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TORN PAGE(S)  
**INSECT DAMAGE**  
BRITTLE PAGES.

A  
**DICTIONARY,**  
**BENGALÍ AND SANSKRIT,**  
**EXPLAINED IN ENGLISH,**

AND  
ADAPTED FOR STUDENTS OF EITHER LANGUAGE;

TO WHICH IS ADDED  
**AN INDEX,**  
SERVING AS A REVERSED DICTIONARY.

BY  
SIR GRAVES C. HAUGHTON, KNT. K.H.,  
M.A., F.R.S., M.R.A.S., R.I.A., &c.

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LONDON:  
PRINTED FOR THE USE OF THE HONOURABLE THE EAST-INDIA COMPANY'S SERVANTS,  
BY J. L. COX AND SON, GREAT QUEEN STREET,  
AND SOLD BY PARBURY, ALLEN, & CO., LEADENHALL STREET.

MDCCCXXXIII.

TO THE HONOURABLE  
**THE COURT OF DIRECTORS**  
FOR MANAGING THE AFFAIRS OF  
**THE UNITED COMPANY OF MERCHANTS OF ENGLAND**  
TRADING TO THE EAST-INDIES,

THIS DICTIONARY,  
PREPARED UNDER THEIR PATRONAGE,

IS  
RESPECTFULLY DEDICATED,

BY  
THEIR OBLIGED

AND MOST OBEDIENT

HUMBLE SERVANT,

THE AUTHOR.

LONDON, 18TH JULY 1833.

## P R E F A C E .

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THIS Dictionary is one of the numerous works prepared under the auspices of the Honourable the East-India Company, for the use of their servants in the East. Being intended for the ordinary business of life, its highest aim is practical utility; and in this point of view it is hoped that it will not be found deficient in comparison with other works of a similar nature. The wants of the student in the Bengálí language are those that have been first considered; and every endeavour has been used to render this at once more elementary and detailed than any other Bengálí dictionary hitherto published; the compiler's great object having been to adapt it to the use of the beginner, though he trusts it will also prove accurate and critical for the accomplished student.

Two different styles of writing prevail in all the languages of India. The first, which is popular, and may be termed colloquial, is, like the French and other dialects derived from the Latin, limited in its extent. The other, on the contrary, borrows freely, at the will of the writer, from the Sanskrit; and this to such a degree, that, but for the inflections of the verbs and nouns, it might be considered as the latter nearly unaltered. Owing to this peculiarity it is indispensable that every dictionary of a Hindu dialect should contain, not only what is purely colloquial, but likewise such erudite and scientific terms as learned or pedantic writers may think fit to adopt. It will hence be perceived what are the difficulties attending such a compilation as the present, for the complete execution of which a considerable knowledge of the Sanskrit language is evidently indispensable. Without this advantage a compiler will be unaware of many terms which are actually in use; and will be wholly incompetent to select, from the inexhaustible stores of that language, such words and phrases as are most likely to be employed by a writer of any pretension to learning. If, therefore, the corrupt terms employed in the colloquial dialect were withdrawn from such a work, it is clear that the remainder would prove a very serviceable Sanskrit dictionary for those commencing the study of that language.

To secure that purpose in the most effectual manner, all the terms occurring in the Amara-Kosha, with large additions derived from other sources, have been incorporated in this work. It contains not only such words as were supplied by the compiler's pri-



vate reading, but such also as are furnished by the Asiatic Researches, the Transactions of the Royal Asiatic Society, the masterly productions of Mr. H. T. Colebrooke, and the learned works of Professor Bopp, of Berlin. From these various sources more than forty thousand terms have been selected and explained. Hence, perhaps, many words connected with science and religion, which have moreover the advantage of an exact reference to the sources from which they are taken, will be found in this work, that are not to be met with even in the enlarged edition of Professor Wilson's valuable Sanskrit Dictionary; and the list of the authorities will shew that some pains have been taken to include in the present work all the information on the subject which could be obtained at the time it was sent to press.

So large a mass of Sanskrit words having been thus brought together, it appeared to the compiler that, though the genders are but rarely required in Bengálí, their insertion would be neither useless nor superfluous. In a grammatical point of view, they are highly important for the student of Bengálí in the higher style of compositions, who thus becomes acquainted with the etymology and purity of the language; and the Dictionary is by this means rendered equally available to the Sanskrit student. It was likewise hoped that, by shewing the Bengálí student, who had made much progress in the language, what an extensive basis he had laid for the acquisition of the Sanskrit, he might be encouraged to extend his studies to that interesting and primeval tongue. For these reasons, the gender of every pure Sanskrit word has been inserted; and keeping in mind the same principle, all the roots of the Sanskrit language have been given in alphabetical order, including their compounds formed by the addition of prepositions, and specifying the voices, *common* or *proper*, in which they are used. Nearly all the distinctive terminations occurring in Sanskrit and Bengálí are also given. Those of the former language have the advantage of exact references to the excellent grammar of Sir Charles Wilkins. And that nothing might be wanting to make the work as extensively useful as possible, an Index has been prepared with considerable care, containing about thirty thousand references to the most popular senses of the words of both languages. As all these terms are admissible into the Bengálí language, this Index will doubtlessly prove highly serviceable to the student, and supply the place of a reversed dictionary; while it cannot but be of great use to the Sanskrit scholar, who has here, for the first time, a copious list of popular and pure Sanskrit words, carefully distinguished from such terms as are only employed in the Bengálí dialect. The man of science, likewise, will be gratified by finding a reference to all the words relating to botany, &c.

On the grounds here stated, the present work may be found useful, as a book of reference, even to professed scholars, on account of the mathematical, philosophical, botanical, and other scientific terms which it contains. But it must not be supposed

that it is only when authors' names are expressly quoted that their works have been consulted. To the labours of Sir Charles Wilkins, Mr. Colebrooke, Professor Wilson, Dr. Carey, Professor Bopp, &c. this work is under continual obligations, even when no allusion is made to their works. Their names have been given only where the article was altogether borrowed from one or more of them, or when the information rested solely on their authority; and the author has to regret that the second edition of Professor Wilson's Sanskrit Dictionary did not reach this country before the printing of his own was nearly concluded.

Having thus explained the general objects and contents of his work, it remains for the author to acknowledge how much he owes to the kind assistance of his friends. To Mr. John Shakespear, who read over nearly the whole of the sheets as they passed through the press, he is indebted for the detection of some verbal inaccuracies which might possibly have embarrassed beginners. Mr. Felix Seddon, Professor of Oriental Languages in King's College, London, who possesses so extensive and practical an acquaintance with the native dialects spoken in Bengal and the adjoining provinces, had the kindness to mark the most useful popular words referred to in the Index: and Dr. Rosen, formerly Oriental Professor in the London University, demands the author's particular acknowledgments for the unremitting pains bestowed by him upon the work from its commencement to its termination; nor indeed without his most valuable assistance could the author, from the state of his health, have hoped to carry it through the press. To his friend Sir Charles Wilkins thanks are due for the loan of three MS. lists of words collected during the course of that distinguished scholar's studies while resident in Bengal. With all these advantages, it is not perhaps unreasonable to anticipate that the work will be found worthy of the patronage of the enlightened body at whose expense it has been published.

In assigning etymologies, the proximate source has always been given, but, to avoid repetition, without the corresponding English term, which must be sought in its proper place in the Dictionary. When any doubt existed as to the origin of Sanskrit words formed by means of the *Unádi* and other suffixes, they were omitted. The same rule has been followed with regard to other etymologies that appeared fanciful; but when there was any probability in their favour, they were inserted with a note of interrogation.

The author having avoided on principle the introduction of any of his own views which have not yet received general assent, has strictly adhered to the opinions of his authorities. What he has said, indeed, in his Bengálí Grammar on the subject of the Prepositions, has received the approbation of some distinguished scholars; but still he conceives that till his views have been generally adopted he would hardly be justified in giving them an exclusive preference. At the same time, to afford the scholar an



opportunity of making his choice, he has given his own ideas on the subject in a separate form. It appeared to him that the Prepositions in the Sanskrit language have such peculiar powers as to render them worthy of an investigation conducted on philosophical and philological principles.

Words often occur that may be equally claimed as belonging both to the Bengálí and Hindústání languages. In such cases, as a general but not invariable rule, the Hindústání form will be found given as the original.

The orthography of Bengálí words is not always fixed by custom; and the three letters ক, ঞ, and ণ are used at pleasure for each other, particularly by popular writers. The student must therefore be prepared to refer to the other two letters, when he does not find a word for which he is seeking under the first. Similar difficulties will occasionally occur in other words, particularly when they are adopted from the Arabic, Persian, or Hindústání; but a little use will produce facility in discovering them.

The proper form of the Bengálí verb corresponding to the English infinitive, is, in this Dictionary, given for the first time. Thus কৰিতে is given as *to do*; and not কৰণ which is the verbal noun, and means *the doing*. Much space has been saved by inserting ত্ৰি and ত্ব the signs of the abstract noun, immediately after the concrete noun or adjective; e. g.

অভদ্র (mf. অ + ভদ্র) Not good, not auspicious, not salutary. —ত্ৰি (f.) or —ত্ব (n.) Badness, inauspiciousness.

Here the hyphen before ত্ৰি and ত্ব shews that either of these terminations may be joined to the adjective অভদ্র and thus form the abstract nouns অভদ্রত্ৰি (f.) and অভদ্রত্ব (n.).

Sanskrit roots with the *anubandha* ত্ৰি in the native lists, are in this Dictionary written without the *virāma* under the final consonant: e. g. R. অংশ.

The Bengálí alphabet makes use of the letter ব to express the sound of the two Devanágari characters ब and व indiscriminately. In order to obviate the inconvenience which might hence have arisen to the Sanskrit student in consulting the present work, an asterisk has been prefixed, under the letter ब, to those Sanskrit words which, in the Amara-Kosha of Mr. Colebrooke and in Professor Wilson's Sanskrit Dictionary, are written with an initial ब. If व occurs in the middle of a derivative or compound word, the etymological analysis will, in almost every instance, be sufficient to determine whether that letter is the representative of the Sanskrit ब or of व. In cases where ब is immediately preceded by a mute m, care has moreover been taken to express the latter sound by म्, if the Bengálí ব stands for the labial consonant ब, and by anuswára whenever it represents the semivowel व: an orthographic distinction which is left to the option of the writer by the native grammarians. Those

Sanskrit roots which are in the most approved *dhātupāṭas* or lists written with a final व are accordingly here enumerated.

अव्, अम्ब, अर्ब, कृव्, कुट्टम्ब, शम्ब, शर्ब, गम्ब, गर्ब, घम्ब, घर्ब, चम्ब, चर्ब, ङीव्, ङुव्, उव्, ङिव्, डुव्, उम्ब, उर्ब, डुव्, नम्ब, नर्ब, पम्ब, पर्ब, पूव्, वम्ब (बम्ब), वर्ब (बर्ब), मम्ब, मर्ब, रव्, लव्, लुव्, शम्ब, शर्ब, शूलव्, षम्ब, षर्ब, जम्ब, जाम्ब.

Of these only the roots कृव् (कृम्बति), “To kiss,” and लव् लम्बते “To hang from,” are of common use as verbs.

The list of errata has been prepared with care. The head of the letter ि is in some instances broken in the course of printing; but the shape and length of the remaining portion will sufficiently distinguish it from ि.

The Index must be considered as the best authority for the correct orthography of the Linnæan names of plants. Even Mr. Colebrooke occasionally deviates from the writers at home.

The system of orthography for the spelling of Indian terms is very nearly that of Sir William Jones; the chief difference consisting in the substitution of *k* for *c* in expressing the sound of क and च, and in omitting all accents except upon the long vowels; viz. *á, í, ú, rí, and lí.*

#### A List of the Works consulted during the compilation of this Dictionary.

- Colebrooke's Amara-Cosha. Serampore, 1808. 4to.  
Wilson's Sanscrit Dictionary. The first edition. Calcutta, 1819. 4to.  
Carey's Dictionary of the Bengalee Language. 3 vols. 4to. Serampore, 1825.  
A Dictionary of the Bengalee Language, abridged (by Mr. John C. Marshman) from Dr. Carey's 4to. edition. Serampore, 1827. 8vo.  
H. P. Forster's Bongalee Vocabulary. 2 vols. 4to. Calcutta, 1799.  
Mohun Persaud Tahoor's Bengalee Vocabulary. Calcutta, 1810. 8vo.  
W. Morton's Dictionary of the Bengali Language. Calcutta, 1828. 8vo.  
A Dictionary in Bengalee and English, by Tarachand Chukruburtee. Calcutta, 1827. small 8vo.  
Bopp's Glossarium Sanscritum. Berlin, 1830. small 4to.  
Rosen's Radices Sanscritæ. Berlin, 1827. 8vo.  
Three manuscript lists of Sanskrit words compiled by Sir Charles Wilkins.



PREFACE.

- Sir Charles Wilkins' Grammar of the Sanskrit Language.* London, 1808. 4to.  
*Colebrooke's Grammar of the Sanscrit Language.* Calcutta, 1805. folio.  
*Yates' Grammar of the Sanscrit Language.* Calcutta, 1820. 8vo.  
*Hunter's Hindústání Dictionary.* Calcutta, 1808. 2 vols. 4to.  
*Shakespear's Hindústání Dictionary*, the second edition. London, 1820. 4to.  
*Richardson's Persian, Arabic, and English Dictionary*, by *Francis Johnson*. London, 1829. 4to.  
*The Author's Rudiments of Bengálí Grammar.* London, 1821. 4to.  
*The Author's Glossary, Bengálí and English.* London, 1825. 4to.  
*Colebrooke's Algebra, &c. from the Sanscrit.* London, 1817. 4to.  
*Colebrooke's Two Treatises on the Hindu Law of Inheritance.* Calcutta, 1810. 4to.  
*The Asiatic Researches.* Calcutta, 1799, &c. 4to.  
*The Transactions of the Royal Asiatic Society of Great Britain and Ireland:* vols. 1 and 2  
 London, 1824-1831. 4to.  
*The Institutes of Manu.*  
*The Kála-Sankalita.*  
*Hortus Bengalensis.* Serampore, 1814. 8vo.  
*Sabda-Sindhu* (a Sanskrit vocabulary, containing the words of the Amara-Kosha alphabetically  
 arranged, and explained in Bengálí). Calcutta, 1808. 8vo.  
 Popular Works, such as—  
   *Krishna Chandra,*  
   *Totá Itihása,*  
   *Lippi Málá,*  
   *Batris Singhásan,*  
   *Purusha Paríkhyá, &c.*

A  
 SHORT INQUIRY

INTO THE  
 NATURE OF LANGUAGE,

WITH A VIEW TO  
 ASCERTAIN THE ORIGINAL MEANINGS OF THE SANSKRIT PREPOSITIONS.

INTRODUCTION.

IN every inquiry which we make into the nature of language, we are bound to ascertain its relation to the other phenomena of nature, and to consider it as something more than a detached and subservient instrument of thought. When we examine language with care, it seems almost as mysterious as every thing else which surrounds us. We are apt to think that those things with which we are familiarised from childhood possess nothing either profound or perplexing. When, however, we inquire into the remote principles of language, we find that it shares in the mystery and obscurity in which all the phenomena of nature are involved.

When language began to be employed by man, he was not yet aware of the relation in which he stood to the rest of nature; nor did he know that he was himself formed and directed by laws that rendered him subservient to the circumstances by which he was surrounded, and to which his own nature bore a close analogy. But when we investigate language, and rise from effects to causes, we are compelled to feel that man was merely a passive instrument, if not in its formation, at least in its improvement; and we acquire the conviction that we must thoroughly comprehend the nature of this first offspring of the human mind, before we can hope to arrive at any legitimate conclusion as to the laws that regulate the phenomena of mind itself. But if language has its basis in the principles of nature, we must not forget that its perfection is the result of PROGRESSION, which is likewise the foundation of all improvement.

Man in the infancy of society, himself a mere infant in thought, was impelled by the pressure of his wants to the formation of a medium by which he might communicate with his own kind. The



puppet of Nature, he was led by her to the formation of an instrument that has enabled him, by affixing names to his ideas, to turn general sentiments, which alone he could otherwise have felt, into individual thoughts. His mind being a sort of mirror that reflected every thing he felt and saw, he was driven by the principles implanted in his nature to the use of articulate sounds, with which as with colours he painted his own perceptions.

That language adapted itself in its infancy merely to represent the physical phenomena of nature will be evident by an analysis of its parts. All things material were designated by the NOUN, while the motions of these objects were indicated by the VERB in its simplest form. Such was the first step in language. The next was to invent words that should limit and define the points to which the motion implied by the verb tended, and thence resulted the PREPOSITION; and it will be found that every subject may be conveyed intelligibly, though with some tautology, by these three parts of speech, and they consequently constitute the foundation of language. To express the physical qualities of the noun, it was only necessary to join to it some other noun which possessed in a prominent degree the quality which it was wished to attribute to it. Thus to express the different colours, such as *green, red, white, &c.* the names for *grass, rose, snow, &c.* or some other objects with the same striking qualities, were employed; so also the name for *a lion, a fox, an ass, &c.* served to designate the qualities of *courage, cunning, stupidity, &c.*; and these became the first *Adjectives*.\* The *Adverb* was employed instead of a whole phrase to complete some accessory idea of the verb, such as the nature, manner, quality, or intensity of its motion or action. From this it is evident that the adjective defined the noun in the same way as the adverb did the verb. The junction of one thing with another was intimated by the *Conjunction*. The *Pronouns* for *I* and *thou* must have been of the earliest invention in language, as they represented the speaker and the person spoken to, perhaps even before either had a name. The *Interjection* was employed to rouse the attention of another, or to mark the excitement felt by the person employing it. The *Article* (derived from the demonstrative pronoun) was the last improvement of speech, and is only found in those languages which have advanced to their utmost perfection of form.

But if we are anxious to push our enquiries to the utmost limits of human investigation, we shall find a reason for the uniform and universal laws that govern the philosophy of language in every varied condition and peculiarity of the human race. It must be evident that speech was either conferred upon man at his creation, or arose imperceptibly as it was required by his wants. If the first, we must

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\* It was owing to his having considered the abstract nature of qualities, that Adam Smith was led into the error of supposing that adjectives must have cost a great effort to the human mind in their invention. The nature of qualities is of very difficult conception; but their designation by an adjective, it will be seen, was very easy.

suppose it was once perfectly adapted to nature and to the social and intellectual relations in which he was to stand to his fellow man. But if it arose gradually, it was called into existence by the exigencies of his situation and the circumstances by which he was surrounded; and in either case it must be considered as the reflex of his sensations and perceptions, and consequently will be in exact relation to the general laws of nature. It is on this account that the *Noun* and *Verb* had each its archetype in MATTER and MOTION; and the *Preposition* that marked local relation, and the *Termination* or *Auxiliary* that denoted the tenses of the verb, had each its original in SPACE and TIME long anterior to the appearance of man on the earth. *Language is thus forced to adapt itself to an abstract model that eludes all investigation.* Space and Time being the mere concomitants of matter and motion, and having therefore a relative and not an absolute existence, language will be often found to notice them only by implication;\* and this might be adduced as a further proof of the dependence of language on those remote principles of nature, which influence the mind of man without his being conscious of their agency.

It is owing to this plastic influence exerted over language and the imitative tendency of the mind, as well as the analogies to which it has recourse in all its deficiencies, that words which were originally participles or adjectives are employed permanently as nouns; and that nouns themselves acquire the force and nature of verbs or prepositions, and are classed, unconsciously by the mind, with those parts of speech to which they have, by a new use, acquired an affinity. And in the same way that such new words become either nouns, verbs, &c. so did the first primitive sounds conform to that abstract model which existed before either words or man, and which language adapted itself to delineate, and has, as it were, reproduced or reflected with considerable accuracy and fidelity. Hence, whatever may be the *etymological* sense of Nouns, Verbs, and Prepositions, they must ultimately represent the various modifications of Matter and Motion, Time and Space: for language would be a mere jumble of sounds, barely sufficient to indicate the more pressing wants and sentiments of our nature, if it had not had some guiding principles to which it originally conformed.

In consequence of the connection existing between the elementary principles of nature, and to which language unconsciously conforms, every investigation respecting the Noun, Verb, and Preposition† must

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\* It may be seen that language often only notices them by implication; for when we say *he walked to town*, both space and time are implied; and when we say *the bird flew over the field*, though space is expressed by the preposition *over*, still the verb *to fly* implies both space and time; for all motion must be *through* space and *in* time. But independently of the different tenses which specifically mark *time*, and the prepositions which designate the different relations of *space*, language necessarily comprehends one or other of these two categories in every primitive word; e. g. a *house* must exist both in space and time.

† Though the Preposition only marks *local relation*, it can in no way be omitted in an investigation into



be conducted with a due consideration of their mutual dependence. To consider any one of them without reference to the other two must lead to a partial, limited, and unsatisfactory result. These three parts of speech, therefore, being the mutual complements of one another, the truth can be alone elicited by considering them together. If it is conceded that Prepositions originally implied *local relations*, and the position seems hardly possible to be denied, Verbs must then be allowed to denote the different kinds of physical motion produced by the objects represented by Nouns. Hence there is an indissoluble connection existing between Nouns, Verbs, and Prepositions.

Such is the nature of the first or primitive state of language; but it deposes this physical character as soon as it is employed to represent those abstract relations, which, in proportion to the extent and accuracy with which they are comprehended by any individual, raise him, in the scale of reason, almost as much above the rest of mankind, as man is elevated above the brute.

### OF THE NOUN.

Nouns may be divided into two classes, that is to say into *concrete* and *abstract*.

*Concrete Nouns* are the names of such things as are perceived by the organs of sense, such as *a house, a man, a tree*, &c. As a further example, by the ear we perceive *a sound*, by the eye *a colour*, by the nose *a scent*, by the palate *a taste*, and by the skin or touch *the air*; not one of which could we have discovered by any other organ than that which makes them respectively known to us. Concrete Nouns, therefore, are the names of *things* made known by the senses.

*Abstract Nouns* are the names of mental perceptions, whether they relate to *actions, acts, results, states, modes, relations, powers, qualities, numbers, degrees, sensations, or passions*.<sup>\*</sup> Abstract Nouns, therefore, are the names of such things as are perceptible only to the mind. It will be evident that language to be definite, and therefore perfect, ought to have a precise and distinct termination for each class of abstract words. Such a provision would be of wonderful aid to abstract speculation, and

the basis of language, as the motions of all things in nature have their limits, which are alone defined by this part of speech; and it is as necessary to the Verb as those terminations or auxiliaries which mark time past, present, or future. It is on this account that it is almost invariably found compounded with it, as in Sanskrit, Greek, and Latin, or put immediately after it, as in English.

<sup>\*</sup> Examples: The ACTION of *striking, running*, &c. produces the ACTS called *a stroke, a run*, &c.; so the ACTION of *bearing* produces the RESULT called *a birth*. The STATE of *sleeping* results in *sleep*, and of *dying* in *death*. The term *result* is of indispensable use: for instance, *a birth* is not an *act*; and the Sanskrit language has a particular form for this class of abstract ideas. Such words are usually formed by the termination *ति ti*, e. g. *कृति kriti, a make*. See Sir Charles Wilkins' Grammar, Rule 830.

relieves the mind from much unnecessary labour, as it places the conceptions of the writer in the exact light in which they are intended by him. Any one who will take the trouble of analysing the variety of senses in which the word *vision* is employed in the English language, or still more particularly the word *motion*, will see that the sense in which these words may be employed by a writer or speaker, can alone be discovered by a painful application of thought. In the same way the French have only one word for *conscience* and *consciousness*, which must often be the cause of obscurity. The Sanskrit and Latin are both particularly rich in such distinct forms; but some confusion is occasionally observable in both these languages (though less in the former than in the latter) owing to the terminations having been improperly added by careless or illogical thinkers. For this, however, every allowance is necessary as mental perceptions do so closely approximate to one another, that it is frequently very difficult to discriminate to which class they properly belong; and indeed, in some instances, the same idea may be referred to more than one class, and some of the classes likewise would admit of subdivision.

A complete classification of the distinct perceptions of the mind is a great desideratum towards a perfect analysis of thought. Were a philosophic language ever to be invented this enquiry would be a preliminary step of indispensable necessity; as well as that of determining the distinct local relations for which prepositions ought to be used, and by limiting each to one definite sense, to prevent all chance of confusion and misconception.\*

\* A systematic classification, such as is here contemplated, would be of great value in forming the mind for metaphysical inquiries. An analysis of any process of reasoning, carried on with a reference to its distinctions, would afford the student a safe clue in many of the intricacies of thought in which he is often bewildered; and would give a clearness, and a consequent conviction of abstract truth, which the mind in vain seeks for when left to its own intuitive powers. Such an artificial aid would lead to the instant detection of sophistry in abstract speculations; for without a clear conception of the distinct differences of abstract words there can be no certainty in our conclusions. The employment of such a system of analysis would be an excellent conclusion to ordinary grammar, and might be termed *abstract* or *transcendental grammar*. Matters of feeling and opinion cannot from their nature admit of demonstration; but abstract questions, if the terms were properly defined, and *the class of ideas to which they relate* distinctly kept in view, ought to be as capable of proof as the things from which they are abstracted. Of the importance of always attending to the class of ideas to which any word belongs, every reasoning mind will be fully convinced by a little reflection. For instance, philosophers may be asked when they speak of the 'propagation of motion,' do they mean *change of place* or the *something* ponderable or imponderable that produces such an appearance? If the former, the word is clearly an abstract noun; but if the latter, it is a concrete noun, and refers to a different class of ideas, and must consequently give rise to perfectly different conclusions in any process of reasoning.



The noun of itself, without some verb being expressed or understood, cannot form a rational expression; it is on this account that, though the noun may seem the most obvious part of speech, yet still its precise meaning can be understood only by a reference to a verb; it being by means of this part of speech that all the operations of indicating, comparing, and reasoning are performed and determined. Hence there is an obvious necessity for bearing in mind the reciprocal influence of Noun and Verb, and also, as has been already shewn, of the Preposition, in every investigation into the nature of any one of these three fundamental parts of speech.

### OF THE VERB.

THE following sketch of the verb in its different voices or states has been written in a concise way, to explain its real nature to the enquiring student.\*

#### GENERAL OBSERVATIONS.

In the infancy of language the verb merely denoted the modes of motion peculiar to the simplest objects of nature, as *to fly, to run, to strike, &c.*, but in process of time, as language became perfect, the verb adapted itself to the expression of every want of the human mind, and in this state it is considered as denoting *action, being, or suffering*. But it is solely by a metaphorical use that language is fitted for describing abstract ideas, and for this purpose the verb divests itself of its essential attribute, which is *motion* in a physical sense.

In all inquiries into language, the origin and formation of the verb has ever been deemed a subject of the highest interest. Either the first primitive language consisted simply of Substantives, which were insensibly moulded into Verbs and Prepositions, or the whole three sprang almost simultaneously into existence; but whether they are words originally and especially invented to mark motion, or have been adapted by degrees to this end, they at last acquire the same nature as if they had been specially formed for the purpose.

#### DEFINITIONS.

When any sort of motion is expressed to be going on independent of the will of the agent, as, *the wood burns*, the verb is termed neuter; but the neuter state is in the agent, and not in the verb, which only conforms to the state of the noun.

\* These observations on Verbs and Prepositions are extracted from the Author's *Bengali Grammar*.

If a verb denotes any particular kind of motion depending, or conceived to depend on the will of the agent, it is Active but intransitive; that is, it implies voluntary motion, which is commonly called Action, as, *he runs, &c.*; and when the motion passes on to an object on which it reposes, it is Active and Transitive, as, *he strikes the child*.

Again, where motion is communicated from one agent to another, the verb expressive of the motion is termed Causal; as *he caused the horse to gallop*; but the Cause exists in the first agent; the second is the Instrument; and the action of the verb remains unaltered in nature, but is marked in all languages by some modification in the sound of the word, as কৰিতে (*karite*) *to make*, কৰাইতে (*karâte*), *to cause to make*, in Bengali; or, as in our own language, by compounding a verb implying agency with any infinitive expressive of the particular motion to be produced.

When an object is affected by any action in which it has no agency, and is put in the nominative case, the Verb expressive of the action is termed Passive; but the passion or suffering is in the object and not in the Verb; and in some languages this peculiar use of the Verb is simply marked by a modification of the Verb itself, as *amo*, I love, *amor*, I am loved, in Latin; and قتل (*katala*), *he slew*, and قتل (*kutila*), *he was slain*, in Arabic.

In our own, and in most derivative languages, the passive sense is conveyed by an attributive expressive of past time, i. e. by a passive participle, and the affirmation of the different times is expressed by an auxiliary verb.

The verb is termed Impersonal when it denotes any particular mode of motion resulting from the spontaneous operations of nature, as *it rains*; or from the fitness of things, as *it behoves me to go*. Hence Nature and Necessity are the real nominatives to such verbs.

It thus appears that the Verb, whether we term it Neuter, Intransitive, Transitive, Causal, Passive, or Impersonal, was equally simple in its origin; and that it is essentially the same in whatever voice it is used. The particular action, state, or passion it is supposed to imply, exists only in the agent or object, and not in itself. Still in almost all languages the sound of the verb is found modified to mark the voice in which it is used, though it is occasionally to be met with unaltered in sound, whether employed in a transitive, intransitive, or neuter sense. Our own words *to bear, to burn, to feel, &c.* shew that this may be done without any misconception.

From the foregoing remarks on the nature of the verb, it results, that Motion is its essential attribute; and that those who hold it to be a mere connective, have not, perhaps, sufficiently considered its origin; and have been led to observe its apparent use, which is often metaphorical, rather than its essential quality, which indicates different kinds of motion. But even when it is considered as a mere connective, it would be more correct to call it an affirmative.

It would seem that the real cause why the nature of the verb has been so much controverted, has simply arisen from the very partial and unconnected view which has been taken of it in every research



into language. It is only by considering it with reference to the Noun and the Preposition, which are its natural complements, that we can arrive at any just ideas upon the subject. But viewed in connection with these, its real nature becomes obvious. (See the remarks on the Prepositions.)

After use had fixed the first forms of the verb, the rest were easily brought into existence by that love of analogy which is inseparably connected with the nature of the human mind. In our own language we can by convention form any number of verbs from nouns or adjectives. Thus we have made *to shoe*, *to salt*, *to better*, *to blacken*, &c., a peculiarity that tends to a singular conciseness and precision of expression.

These remarks on the Verb have been hazarded under the hope of putting the matter in a clear and consistent light to the learner; for the Verb is the very life of language; the Noun is what it describes, and the Preposition, when requisite, defines the direction of its motion or action. Hence these three are the basis of all language, and must be employed or understood in almost every proposition; but the other parts of speech may be either expressed by a circumlocution, or even altogether rejected.

#### OF VOICES.

As it often becomes a matter of difficulty to ascertain the exact Voice to which a verb belongs, the following remarks, in addition to what has been just said, are added, with a view of putting the subject in a clear light.\*

It is to be remarked, that in Sanskrit the fourth conjugation contains the great body of the neuter verbs, while at the same time it is that which in its middle voice is identical, in form, with the passive. The object is now to shew, that whatever purpose is effected by the letter य *ya*, which is the distinctive sign of the passive voice, is equally accomplished by the same letter for the fourth conjugation. In all languages there is an affinity between passive and neuter verbs, and there are some verbs that might be almost indifferently classed under the passive or neuter voice: such instances frequently occur in MANU, the elucidation of which has led me to treat the subject at length.

The verb जामते *jáyaté*, *he is born*, is classed by the Sanskrit grammarians in the fourth conjugation, though, had they ranged it with the passive verbs, it would not have been changed in the slightest degree in form. That they have not done so shews the correctness of their notions of grammar. Dr. Johnson, in his Dictionary of the English Language, states that the verb *to be born* is neuter-passive. The verb is originally passive, for when all its parts are supplied, it means *to be borne by a mother*; but in its popular and elliptical use, being employed without any reference to its agent, as when we say, *he was born last year*, it becomes truly a neuter verb, for it then merely affirms the

\* These remarks on the voices of verbs are extracted from the Author's edition of the *Institutes of Manu*, Vol. I. p. 329.

first appearance of a child in the world. The verb *nascor*, in Latin, may be contested as belonging to the passive by its form, and to the neuter by its use; for it answers the conditions of a deponent verb, which requires a *passive* form without a passive signification. The French derivative of *nascor*, i. e. *naître*, is laid down to be neuter in the dictionary of the French Academy. In *Hindústání* the passive and some other verbs are conjugated with جانا *jána*, *to go*, and none but neuter ones with هونا *honá*, *to be*; and in that language *to be born* is پیدا هونا *paidá honá*, and therefore *neuter*. Thus we see that we have the analogy of language for considering *to be born* as neuter by its use, whatever may be the conclusion we come to by a reference to its derivation.

Perhaps the following reason for the solution of the equivocal nature of some neuter verbs may be of service, as affording a clue for determining their classification, and to shew *why* there is that similarity between the fourth conjugation and the passive voice in Sanskrit; and between all neuter and passive verbs.

The Subject both in the passive and neuter voice has no *will* or *choice* in the action implied by the verb: thus, in the sentence *he dies*, the subject is affected by a *STATE* over which he has no control and which he would resist if he could; and in that of *he is killed*, he suffers from an *ACTION* he cannot avoid. In both these instances the subject is exposed to but one result, independent of his *will*; the having or not having which, constitutes the real distinction in all animal sufferings and actions. It is on this account, I conceive, that there is such a similarity between the fourth conjugation and the passive voice, for whether the subject of the verb be exposed to a *state*, or to an *action*, which he cannot avoid, he must be the *object*. If a conjecture might be offered as to the sense of the increment य *ya*, which is the distinctive sign of both the passive and the fourth conjugation, I would say, that it is connected with या *yá* or इ *i*, *go*, and that it fills the same office in Sanskrit which is done by the derivative जाना *jána*, *to go*, in *Hindústání* and the other dialects.

To define the difference in doubtful cases between a neuter and a passive verb, we have therefore only to consider whether the subject suffers from a *state* or an *action*; that is, whether there is the agency of natural causes, or of an individual, in producing the effect implied by the verb.

But if it be necessary, on the one hand, to distinguish accurately between the passive and the neuter, it is equally important to discriminate between the neuter and the intransitive verb, in nice and doubtful cases; for the neuter verb holds an intermediate place between the passive and the intransitive: and here again the same test will give us the true definition; namely, if the action implied by the verb depends upon its subject, we may be certain it is not neuter, and that the verb is consequently either transitive or intransitive. Had a rule of this kind, which would afford a logical arrangement, been kept in view, we should not have our grammarians differing about the nature of neuter verbs. That they have been much perplexed by making distinctions upon imperfect grounds of judgment, may be seen by referring to Mr. Lindley Murray's English Grammar, on the Verb. The presence or absence of volition in the nominative can alone enable us to determine the nature of the verb, and consequently



by that test are we to be guided whether the nominative is the *agent* or the *object*. Upon this view of the matter I have arranged the different verbs as follows: and have given examples, lest any doubt should arise as to their classification.

## VOLUNTARY.

The Nominative THE AGENT.	{	Intransitive,	as <i>He runs, stands, sits.</i>
		Transitive,	— <i>He kills, strikes, &amp;c.</i>
		Reflective,	— <i>He kills, &amp;c. (himself).</i>
		Causal,	— <i>He causes to kill, strike, &amp;c.</i>

## INVOLUNTARY.

The Nominative THE OBJECT.	{	Impersonal,	as <i>It rains, thunders, snows, &amp;c.</i>
		Neuter,	— <i>He dies, sleeps, drowns, &amp;c.</i>
		Passive,	— <i>He is killed, struck, &amp;c.</i>
		Causal Passive,	— <i>He is caused to be killed, &amp;c.</i>

## OF PREPOSITIONS.

THE various local relations of objects are denoted by Prepositions; but though all languages do not in every case make use of the same relations, yet there are some primary ones that are common to all, as *up, down; in, out, &c.* As those persons who have not analysed language may find it difficult to attach a definite idea to the words *local relation*, it may be rendered more intelligible by saying, it is that idea which results from the mind contrasting together two things with reference to their mutual position: thus the sky is *above* the earth; *above* therefore implies the relation between sky and earth; but by altering our point of view we may say, the earth is *beneath* the sky; *beneath* therefore implies the relation between earth and sky. It is therefore evident that they were the first abstract words possessed by language.

The Noun is the name of a thing; the Verb describes its mode of motion or action; and the Preposition defines the direction of that motion; that is, whether it is *to, from, by, against, under, over, &c.* any given object. Hence its primary sense is that of LOCAL RELATION.

Thus Prepositions were originally employed to define the *relative* situations of the different objects of nature, which were of course, in the infancy of society, the first things that required the employment of speech. But in proportion as the impressions received through the senses began to be compared and comprehended, the operations of the intellect were developed, and almost imperceptibly, a

new application of language was required to express the various relations of abstract ideas. And though there may seem to be no necessary connection between abstract notions and the relations of material things; yet, as the comprehension of the former gradually arises out of the consideration of the modes of material existence, so this first and simple language, which had resulted from the necessity of describing whatever came within the scope of the senses, was at last employed to denote the abstract conceptions of the mind; because it afforded a natural analogy, and saved the trouble of a new, and perhaps impossible, convention. Hence it must be purely metaphorical, as often as it is employed in the description of mental perceptions.

The obvious distinction between language which had been invented to describe natural objects, and its figurative application to denote abstract ideas, must never be lost sight of in practice. For, when Prepositions are employed for the purposes for which they were invented, they mark the relations of *local* position; as, "The bird flew *to, above, before, behind, &c.* the tree." But when the same Prepositions are borrowed by a figurative use to express abstract conceptions; as, "Fancy triumphs *over* reason," or "The mind revolts *against* oppression," they imply nothing more than a mere mental contrast; and by convention we agree to think that what we assimilate in our minds to *above* and *before, &c.* is better than what we designate by *below* and *behind, &c.* though there can be neither *up* nor *down, before* nor *after*, in what is purely mental.

From what has been remarked above, it will be evident that Prepositions were, in the origin of language, almost as indispensable as verbs; for without their aid few verbs could convey a definite idea, as the Prepositions alone denote the *direction* of the action of the verb. Perhaps they had been more properly termed *directives, definitives, or limitatives* than Prepositions. (See the Remarks on the Verb.)

In the foregoing concise view of the nature of Prepositions, it is not pretended to give a decided opinion how they have come into their present form and use in the Sanskrit language, but merely to say that the closest and most impartial consideration bestowed on the subject confirms the belief already expressed, that as they are the natural complement of the noun and verb, whether they are primitive words or are employed in a figurative sense, they at last express but *one* distinct relation, which is in its primary use a *local* one, and implies either *up* or *down, in* or *out, &c.* A reference to some words employed in the Bengálí, Hindústání, and other dialects springing from the Sanskrit, is of great value in elucidating the manner in which such words are divested of their original nature, and restricted to a given use. The word সমীপে *samípe* originally meant, as is clear by its etymology, *in the vicinity of water,\** but it is now used for *in the vicinity* or *near* generally. So the Bengálí par-

\* অপর সমীপে, *Manu* II, 104. This etymology of the word সমীপে is supported by Sanskrit grammarians: see Sir Charles Wilkins' *Gram.*, Rule 1177.



tiptle *होते* *hoite*, *being*, as a preposition implies *from*. In Hindústání *پاس* *pás*, *near*, is a corruption of the Sanskrit form *पार्श्वे* *párswe*, *in the side*; and *میں* *men*, *in*, seems to be derived from the Sanskrit *मध्ये* *madhye*, *in the middle*. These instances, which we can still trace to the original language, are sufficient to shew how words totally different in their nature may come at last to imply but one relation; and to this state they are brought by the very nature of the human mind, and those external causes that control and force language into such special classes, as Noun, Verb, and Preposition. The strongest reason that could be assigned for the primitive nature of Sanskrit Prepositions is the fact of their being often the shortest words in the language, and being incapable of decomposition or analysis except in the instance of the word *परा*. It ought not likewise to be forgotten that the inseparable Prepositions, being compounded with verbs and nouns, have been preserved by this union from the corruptions and changes which would have affected them in a separate state; and this may be one reason why there is less difference between the Prepositions in Greek, Latin, and Sanskrit (when they are the words of the same stock) than between the other words that are found to co-exist in these three cognate languages.

Prepositions are a very important part of speech; and particularly in so pure a language as the Sanskrit. A little attention to the etymology of the language may finally save the learner much time and trouble; as well as give him a more perfect knowledge of its structure than he could acquire from merely learning the words by rote. And in those instances where the words cannot be resolved by any general rules of etymology, we must bear in mind that many must be founded upon allusions which are lost in the remoteness of antiquity. It should not be forgotten, likewise, that terms of more modern formation are generally less pure than the more ancient ones, owing to the compounds being formed without a reference to the distinction between the physical and the figurative senses of the elementary words. It is owing to this defect, which comes on with the growth of language, that Greek words compounded with a preposition admit of such unsatisfactory analysis. Indeed though the Greek language has retained many of the peculiarities of the Sanskrit, particularly in the *forms* of the verbs, yet in its words it is so much corrupted, that we might be inclined to believe that it was introduced amongst a people whose organs of utterance were as unfitted for correctly imitating the original sounds, as those of our Saxon ancestors were for pronouncing the Norman French\*. Still, it is possible, that much of this apparent corruption arose from the circumstance that the Greeks, like many of the modern nations, adopted an alphabet unfitted to express the sounds peculiar to their language.

\* It probably is owing to this, and to the adoption of the Phœnician alphabet, that there is so much that is anomalous in the Greek language. The languages that are written with alphabets derived from the Phœnician class do, with the exception of the Greek and Latin, omit the vowels, while those of Hindu

In conclusion it remains only to say that in the foregoing view of the Noun, the Verb, and the Preposition, the truth has been elicited by a reference to their *mutual dependence* on one another; and whoever considers the subject in the same connected point of view must come to the same result. As a *general rule*, whenever any verb implies a *physical* motion, such as *to fly*, *to run*, *to leap*, &c. the preposition employed will be found to express a *local* relation, as *to fly up*, *to fly down*, &c., and that such simple senses of the prepositions must be their primary significations is as clear as that the figurative meanings are those that are borrowed from them. To find, therefore, as a general rule, the original sense of a Preposition or Verb, we have only to consider whether it is employed in a physical or a figurative sense.

#### OF INSEPARABLE PREPOSITIONS.

IN assigning the meanings of the following Prepositions, the *primary*, that is the local relation which they convey is printed in capitals; while those senses which arise from the primary idea by implication, or by a figurative use, are printed in italics. But it must not be thence concluded that they have really so many various significations. The multitude of nicely discriminative Prepositions in our own language, is the cause why we almost invariably reserve each of them to define but *one* relation of things; though in figurative language what denotes *before* would equally well imply *first*, or *against*, and so on for the others. But even among our own Prepositions, though we could (as far as regards meaning) most accurately substitute other particles that should convey every signification of *by*, as well as its primary sense of NEAR, yet custom has determined that we must use it, instead

origin almost invariably express them. The Greeks, in adapting the Phœnician alphabet to the wants of their own language, were obliged to form vowels out of consonants. Would not this fact lead to a suspicion that they had already been accustomed to an alphabet in which the vowels were always written; and is not this idea confirmed by bearing in mind that, unlike the Phœnician which is written from right to left, they oscillated between the two modes, and after using the Bustrophedon finally recurred to the same plan as the nations from which they derived their origin and language, and wrote from left to right, in addition to making use of vowels? The question of the *digamma*, which is involved in so much obscurity and has given rise to so much controversy, has entirely arisen out of the adaptation of the Phœnician alphabet to a language for which, by the nature of its construction, it was singularly unfitted. The principle on which the Phœnician alphabet has been formed is one main cause why the Hebrew, Arabic, and other kindred dialects for which it was originally invented, have been preserved in such purity to the present time. But it must be remembered that it was framed expressly for this particular class of languages.



of any other, in very many instances; and this word affords a good example of the way in which the following primary and figurative meanings of the Prepositions are to be understood.

If the figurative meaning assigned to one Preposition may seem occasionally to encroach upon that laid down for another, it should be remembered, that a word must necessarily, when metaphorically employed, be often equally capable of conveying the same idea as one whose primary signification is very different; for this reason the idea of *excellence* or *superiority* may be equally well denoted, in figurative language, by the word *before*, as by *above*, or *beyond*.

The Prepositions cannot be added at pleasure to a root or word; but their use must be determined by the custom of the language. Two or three are very often prefixed to one root, and, though rarely, even four may be found added, as in the word *समन्निबृहत्* *surrounded, attended upon*, in which there are *सं*, *अभि*, *वि*, and *आ* prefixed to the root *हृ take*. Except when such words have been formed by poetical license, we must suppose that these Prepositions have been added successively to modify the meaning of the first word. Thus we must suppose that *हृत्* was modified by the addition of *आ*, and that *आहृत्* was again modified by the addition of *वि*, and *बृहत्* by *अभि*, &c.; and though these intermediate forms may no longer be found, it is no proof that they did not once exist in some state or other of compound verb or verbal derivative.

It may still be objected that there is a large body of nouns, regularly formed by the union of prepositions with roots, that seem quite absolute in the meanings assigned to them, and for the use of which convention can alone be pleaded; and that therefore any reference to the original meaning of the prepositions and roots can be of no utility. To this it may be replied, that undoubtedly at first sight such words as *आहार* *áhāra*, food, *व्याहृति* *vyāhṛiti*, a sacred sentence, &c. though compounded from the prepositions *आ* *ā* and *वि* *vi* and the root *हृ* *hri*, to take, to seize, &c. can hardly be forced into the sense assigned to the increments of which they are formed. If, however, we reflect a little on the subject, we shall see that they have not acquired these senses in an arbitrary way, but conformably to certain principles which an attentive enquiry into the language cannot fail to discover. Thus the verb *आहृ* *āhri*, in strict accordance to the signification of its component elements, means "To take (any thing) to (one's self);" hence the substantive *आहार* *áhāra* denotes, "That which is taken to himself by any one," i. e. food, nourishment. The verb *व्याहृ* *vyāhri* signifies "To utter, to express, to speak;" whence the substantive *व्याहृति* *vyāhṛiti*\* means

\* It is not without interest to see how these forms arise in language: *आहार* *áhāra* appears to be a modification of the imperative singular, employed in the same way as we do the Latin *recipe* for a noun: *व्याहृति* *vyāhṛiti*, and such forms, are evidently modifications of the perfect participle. So in Latin this part of speech seems to have given rise to such nouns as *evectus*, carriage, conveyance; *questus*, complaint, &c.

"Whatever is uttered or spoken," i. e. A sentence. The close connection of nouns such as these with the verbal roots of the language, has not escaped the observation of the native Hindu grammarians and commentators, who frequently state at once the etymology and the meaning of a substantive, by merely assigning the verb, whether simple or compound, which has given origin to it. The two words just alluded to would, according to the method of the Pandits, be thus explained: *आह्रियते इति आहारः, व्याह्रियते इति व्याहृतिः*. In the same way in English an oversight implies the thing which is overseen, provision is the thing which is provided, &c. It must be clear that this is one of the inevitable expedients to which the human mind has recourse to abridge useless prolixity of discourse, and at the same time to preserve those analogies which are the only guides that can secure the certainty of not being misunderstood. It is unnecessary to extend these examples further, as the sagacity of the learner will soon lead him to trace out the origin of such words from the instances here brought to his mind.

Mr. Wilson, the learned Professor of Sanskrit in the University of Oxford, in the Preface to the second edition of his valuable Sanskrit Dictionary, remarks upon the vague and arbitrary manner in which he conceives the Sanskrit prepositions are used in composition with the roots; but as it appears to me that there is a perfect analogy in the manner in which they are employed, I have ventured to quote his observations, and to analyze his examples according to the views about to be explained.

"It is also difficult," says Professor Wilson, "if not impossible, to provide in one language an equivalent for every shade of meaning which the terms of another may be made to convey, especially in a language like the Sanscrit, in which compound verbs and their derivatives are often used in a vague and arbitrary manner, or even when they may be thought to offer some connexion with their original import, do so in a remote and indeterminate degree. It would be easy to multiply instances of this nature, but the following will be sufficient at present.

"The verb *श्रि* 'to serve' when combined with the prefix *आ* *ā* most commonly means 'to have recourse to for asylum or support.' This idea, although it may be considered as the basis of the various applications made of the derivatives of the verb, is not always very evident in such phrases as these: (1) *स्वबलमाश्रितः* Confiding in the strength of his own arm; (2) *वातायनाश्रिता* Standing at a window; (3) *आसनमाश्रितः* Seated on a seat; (4) *मयूरपृष्ठाश्रयिणा* *कुहेन* By SKANDA riding on the back of a peacock; (5) *वीर्यमुपाश्रित* Displaying valour, (6) *काममाश्रित* Affected by desire; (7) *उर्जाश्रयं वचनं* High-spirited speech; (8) *संस्कृतमाश्रित* Speaking Sanscrit; (9) *प्रकृत्याश्रयः प्रत्ययाश्रयो वा निषेधः* A prohibition regarding either a crude noun or an affix, &c. Now here, neither sitting, nor standing, nor riding, nor speaking can in any way be regarded as the proper interpretations of *आश्रि* and its derivatives, and it might convey an erroneous idea of their real purport so to render them in a dictionary, although they may be legitimately expressed in translations by similar equivalents." Preface, p. ix.



The compound verb आश्रि *ásri*, properly, must be limited to signify “to resort or have recourse to (a person or thing for any purpose, e. g. for asylum, support, &c.).” The sense of the noun आश्रय *ásraya* may thence be easily deduced by the Hindu method above alluded to: आश्रयते इति आश्रयः “Whatever is resorted to (for any purpose) is आश्रय *ásraya*, a resource.” To this primary meaning of आश्रि may be traced back all the different senses which its derivatives admit or demand in the combinations enumerated by Professor Wilson. The first phrase may be literally rendered, “Having recourse to the strength of his arm;” the second, “Having recourse (or resorting) to a window;” the third, “Having recourse to (availing himself of) a seat;” the fourth, “By SKANDA resorting to (availing himself of) the back of a peacock;” the fifth (appears to be inserted by mistake, but the additional preposition उप *upa* does not seem to affect the sense in any great degree) “Having recourse to valour;” the sixth, “Having recourse to love (i. e. yielding to the power of love);” the seventh, “Speech which has recourse to vigour or energy;” the eighth, “Resorting to (using, employing) the Sanskrit language;” and the ninth, “A prohibitive rule which resorts or applies to either a crude noun or a suffix.”

#### GENERAL RULE.

WHEN a Preposition is prefixed to a *verb* or *participle* it has then the force of an ADVERB. But when it is prefixed to an original *noun* it then assumes the nature of an ADJECTIVE.

A want of attention to this simple distinction is the cause why such compounds appear to be so capricious and uncertain in their significations.

आ *á*. TO, AT: figur. *perfect, complete*.\*

This Preposition denotes the relation subsisting between two things which both extend to the same point, hence it defines the limit of the action of any verb; as *he went to the house*: i. e. up to *the house*. If prefixed to a root implying *going*, it makes it to mean *coming*; and if to a root signifying *giving*, it makes it imply *taking*; because the root only expresses some kind of motion generally; thus what *goes to* any one, comes to him; and again what is *given to* any one, is implied to be taken. Its use as a prefix to all words but verbs, may seem rather obscure, except we remember that junction with what we desire implies completeness and perfection; thus आभा *ábhá*, *splendor*, from भा *bhá*, *shine*. This Preposition will be found to be as nearly as possible the reverse of अप *apa*. It is

\* Agreeably to what has just been said, the primary LOCAL RELATION expressed by any Preposition is printed in capitals, and the figurative senses are given in italics.

identified with the Greek *α*, and the Latin *ad*, in which the *d* is pleonastic, as in *prodesse* and *prodeo*, without the same necessity for its insertion, as in these two examples, where its use is to prevent any hiatus in sound. In original Sanskrit grammars it is written आ०.

अप *apa*, OFF, OR AWAY: figur. *inferior, bad*.

This Preposition may be considered as the reverse of आ *á*, as it marks the relation subsisting between objects which are *off* or *away* from one another; hence it denotes disjunction. Prefixed to a verb of motion it makes it imply separation; as अपगत *apagata*, *gone away, or off*; and added to any other kind of root or word, it deteriorates, or reverses the sense; because disjunction implies imperfection; as अपकृत *apakrita*, *hindered*, from कृ *kri*, *do*; अपचय *apachaya*, *loss*, from चि *chi*, *accumulate*. It is identified in origin with the Greek *ἀπὸ*, the Latin *ab*, and the English *off*.

प्र *pra*. FORE, OR BEFORE: figur. *prior, exceeding, excellent, very*.

Prefixed to a verb of motion, it will of course seem to imply progressive motion, as *forth, forward*, &c.; but the Preposition merely marks the direction of the motion implied by the verb. As that which precedes, exceeds, and is generally conceived to be *better* than that which follows; and as that which is before, is *beyond* the thing it is in contrast with, this Preposition serves to mark *priority, excess, excellence, and intensity*.

It is identified in origin with the Greek *πρὸ*; the Latin *pro* and *præ*; but *pro* seems generally to express the primary idea, and *præ* the figurative senses. And, finally, it is the same as the English *for* or *fore*.

परा *pará*. OPPOSITE: figur. *over, across, contrary, reverse*.

The relation intended by this Preposition expresses the situation of anything which is *opposite* to something else; as the further bank of a river,\* &c.; hence it implies, 1. The position of any thing

\* This is the only preposition which admits of analysis; it is therefore of singular value in throwing light upon the history of these primitive words. The preposition परा *pará* implies the *relation* that exists between two lines that are exactly opposite and therefore *parallel* (παρ' ἀλλήλων) and *equal* to one another. In Sanskrit the near shore of a river is termed वार *vára*, but the opposite shore is called पार *pára*, almost the very word we are considering; the word पर *para* too means *other, beyond*, and has given birth to the Greek *πέρα*. In Latin we have *par*, adj. *equal, even, corresponding*, and from thence *par*, a pair, a match, an equal, and from this has sprung the French *pair*, the English *pair* and *peer*: all these senses arise out of the idea of two things exactly *opposite* and therefore *equal* to one another; and this Preposition, whether employed in Sanskrit or Greek, is so true to its origin, that it always implies a reference to two things, one of which is meant to be *opposite* and *equal* to the other: so a *paradox*, παράδοξος,



opposite or over the way; so **पराक्रम** *parākrama* (over-step):\* any great exertion; as *strength, prowess, valour, &c.* and **पराग** *parāga* (over-going): *an eclipse; dust, &c.* 2. Contrariety; as **पराक्** *parāk* (going across): *crooked, crookedly.* 3. What is reverse; as **पराङ्मुख** *parānmukha* (face-reversed): *having the face averted*; and **पराभूत** *parābhūta* (become reversed); *overcome.* It might equally well denote what is *parallel, or equal to*; but it is very little used, and almost every instance of its occurrence has been exhausted in the foregoing examples. It seems exactly to correspond to, and to have a common origin with the Greek *παρά* and the Latin *par*.

**अधि** *adhi*. OVER: figur. *superior* (in station, quantity, quality, or degree).

It marks the relative position of something *over, or above*, another; and hence denotes that the action of the verb passed *over, or above* some given object; as **अधीत** *adhīta* (gone over), i. e. *perused.* Prefixed to nouns, it denotes their superiority in station, quantity, quality, or degree, according to their meaning.

**नि** *ni*. IN, OR WITHIN, ON, UPON: figur. *entire, perfect, complete, ceasing, refraining.*

This Preposition marks the relation between two things, one of which is contained by the other; as **निचित** *nichita* (collected in): *full, complete*, from **चि** *chi*, *accumulate.* The idea of *wholeness, perfection, and completeness* naturally arises in considering any object as having all its parts *within* itself. As what remains *in*, is implied to be in a state of *cessation or refraining*, this Preposition is occasionally employed to express both these states; so **निवृत्त** *nivṛtta* (turned in): *ceased*, from **वृत्** *vṛt*, *turn*; and **निवर्त** *nivartā* (refraining from a choice): *a virgin*, from **वृ** *vṛi*, *choose*; because anciently females had the right of choosing a husband, who is hence called **वर्त** *vara*, which properly signifies *a choice.* It is sometimes apparently confounded with **निर्व** *nir*. In origin and meaning it is the same as the Greek *ἐν*, and the Latin and English *in*.

**निर्व** *nir*. OUT, OR WITHOUT: figur. *void, or destitute of.* **निः** *nih*, **निश्** *nis*, **निष्** *nish*, **निस** *nis*, are forms of which it is susceptible, according to the nature of the first letter of the word to which it is joined.

The relation existing between two things of which one is *outside* of the other, is denoted by this Preposition; hence it serves, without any ambiguity, to mark *destitution, or privation*; as **निर्वक्ति** *nirākṛiti* (without a form): *formless.* But even its most literal meaning will convey, under another point of view, an opposite sense; as **निर्वचन** *nirvachana*, *speaking out, an explaining or narrating,*

is an opinion contrary to the usual one. The opposite bank of a river, called *pāra*, therefore naturally suggested the relation intended to be conveyed by the Sanskrit **परा** *parā*, and the Greek *παρά*.

\* The meaning put between parentheses is that which I derive from the word by Etymology, but those which immediately follow it are taken from the Dictionaries of the language.

&c.\* It agrees exactly in sense, but not in origin, with the Greek *ἐξ*, the Latin *ex*, and the English *out*.

**सं** *saṁ*. WITH, OR BESIDE: figur. *complete, perfect.*

**सङ्** *sang*, **सङ्** *san*, **सन्** *san*, **सन्** *san*, **सम्** *sam*, are forms which it will be found occasionally to assume, according to the letter with which the word to which it is prefixed commences.

This Preposition denotes the relation existing between things which are *beside* one another; hence it conveys the idea of *accompaniment, completeness, and perfection.* The Greek *σύν*, and the Latin *cum, con*, seem perfectly identified with it in origin and signification.

**अभि** *abhi*. BEFORE: figur. *first, better, against.*

The relation existing between objects, of which one is *before* or *in front* of the other, is expressed by this preposition; as **अभिमुख** *abhimukha* (before the face): *present.* As what is *before* may be considered as *first* and *better* than other things with which it has a relation, this Preposition is sometimes employed for that purpose; as **अभिजात** *abhijāta* (first, or better-born): *noble.* It seems to be of the same origin as the Latin *ob*. The difference between it and **प्रा** *pra*, may be, that the latter expresses something before, without relation to distance; while **अभि** *abhi* conveys the idea of what is immediately before, or *in front*.

**अनु** *anu*. AFTER: figur. *following, imitating, successive.*

When of two things one is *after* the other, the relation existing between them is expressed by this Preposition; as **अनुग** *anuga* (going after): *following.* So what is done *after* any thing else, implies *imitation*; thus **अनुकार** *anukāra* (a doing after): *imitation, resemblance.* It further serves to mark regular *succession*, as **अनुक्रम** *anukrama* (step after step): *order, due succession, arrangement.*

**उत्** *ut*, or **उद्** *ud*. UP: figur. *high, elevated, superior.*

This Preposition agrees exactly with our *up*, and marks the relative position of any thing that is *up* or *above* something else: hence its figurative senses. It corresponds in sense to the Greek *αὐα*.

**अव** *ava*. DOWN: figur. *low, contemptible, bad.*

It is the reverse of the preceding Preposition, and marks the relation between things one of which is below the other, and added to a verb implies that its action had a downward tendency; as **अवतार** *avatāra*, (passing down) *descent, incarnation*, from **वृ** *trī*, *pass*; and **अवगत** *avagata*, (gone down

\* Here we have an instance of the General Rule already laid down that the *nature* of the word to which the preposition is added reacts on the preposition and modifies its meaning: in this instance, being added to the *verbal* noun the sense is reversed: this is one cause of the obscurity in which this branch of grammar has been so long involved.



through, as a passage in a book,) i. e. *comprehended*, or *understood*, in which latter word an analogous metaphor will be observed to prevail. It deteriorates or reverses the sense of nouns to which it is prefixed, by the same figurative use as *अप* *apa*, because what is beneath another is considered inferior when used in a figurative sense; thus *अवबस* *avarasa*, a bad taste, from *बस* *rasa*, a taste, and *अवकाट* *avarūḍha*, dismounted, from *कह* *ruh*, mount. It corresponds in sense but not in origin to the Greek *κατά*.

*उप* *upa*. NEAR, OR BY: *similar, inferior, subordinate*.

When two things are near each other, their relative position is marked by *उप* *upa*; as *उपगत* *upagata*, (*gone near*); *approached*, from *गत* *gata*, *gone*. What is near another in kind, is *similar* but *inferior*; therefore *उपनाम* *upanāma*, (*near or almost a name*): a by-name, a nick-name. *उपधर्म* *upadharma*, (*similar to a law, a subordinate law*): a by-law. There seems to be a perfect resemblance between this Preposition, in signification and origin, with the Greek *ὑπὸ* and the Latin *sub*, though in the latter language the figurative has usurped the place of the primitive sense.

*वि* *vi*. APART: figur. *peculiar, distinct, different, without*.

This Preposition denotes the relation in the state of a thing that is *apart*, or *separate* from another; thus *विक्षिप्त* *vikshipta*, (*thrown apart*): *scattered*. Hence it figuratively implies *peculiarity*, or *distinctness*. It expresses the same idea as in common to our own and other languages, when we say any thing has a "*peculiar form*;" by which we mean that it has a form *apart*, or *distinct* from something else, and which may be either good or bad by convention, but more commonly the latter. Thus *विरूप* *virūpa* (*peculiar form*): *deformed, monstrous*. As the idea of *privation* naturally arises from that which expresses separation, this Preposition is frequently so employed; as *विह्वल* *viphala* (*without fruit*): *fruitless*; and in this sense it is identified with the Persian *بی* *bī*. It seems to agree in sense and origin with the Latin *de* and *di*, which are perhaps corrupt forms of *ve*, as found in *vecors* and *vesanus*; but it is perfectly preserved in the Latin *vidua*, which is identical with the word *विधवा* *vidhavā*, (*vi* without, *dhava*, a husband): whence also the Saxon *wīpa*, from which comes the English *widow*.

*परि* *pari*. AROUND: figur. *entirely, thoroughly*.

This Preposition denotes the relation between things one of which is *around* something else; as *परिक्षिप्त* *parikshipta* (*thrown around*): *surrounded, entrenched*. Hence it figuratively conveys the idea of any thing *entirely* done; because what is done all around implies completeness, or finish; as *परिपूर्ण* *paripūrṇa*, *entirely, or quite full*. It seems to agree in every respect with the Greek *περ*, and the Latin *per*.

*प्रति* *prati*. AGAIN, BACK AGAIN, OVER AGAIN, AGAINST: figur. *resistance, repetition, reflection; much*.

It denotes the relation existing between things which by repetition return *again* in a sort of order. This idea is suggested by the winding back and forward of a rivulet,\* or of a path, the coil of a rope, &c. Hence it marks, 1. *Resistance*; as *प्रतिक्षिप्त* *pratikshipta* (*flung back again*): *rejected; repelled, resisted*. 2. *Repetition*; as *प्रतिकृष्ट* *pratikrishta* (*ploughed again*): *twice ploughed*. 3. *Return*; as *प्रत्युत्तर* *pratyuttara* (*answering back again*): *reply*. 4. *Reflection*; as *प्रतिछाया* *pratichhāyā* (*shadow back again*): *a reflection, image, or picture*. And from this repetition arises the idea of *intensity*; as 5. *प्रतिश्रिष्ट* *pratisrishta* (*distinguished again and again*): *renowned*. It is the exact equivalent of the Latin *re*.

*अति* *ati*. BEYOND: figur. *excessive, great, very*.

The relation subsisting between objects, one of which is *beyond* the other, is signified by this Preposition; as *अतिनौ* *atinau*, *beyond the boat*, *अतिपतन* *atipatana* (*going beyond*): *transgression*. Hence it conveys the idea of *excess*, as *अतिदान* *atidāna*, *excessive liberality*; and *अतिवृद्धि* *ativridhī*, *great increase*, *अतिदूर* *atidūra*, *very distant*. It expresses exactly the same relation as the Latin *trans*, and the Greek *μετά*.

*अपि* *api*. UPON.

This Preposition, which is so common in Greek, is so rarely employed, that it might have been omitted without inconvenience. It seems to denote the relation of any object that is *upon* another; as *अपिनद्ध* *apinaddha* (*bound upon*): *accounted*. As a conjunction its use is very common, implying *moreover, also, likewise*, which seems to corroborate the sense here assigned to it. It is of the same origin as the Greek *ἐπὶ*.

*सु* *su*. GOOD:† figur. *proper, excellent, fit, beautiful, kind, easy, pleasing, very, &c.*

\* Mankind in the infancy of language must have found the idea of repetition extremely difficult, and if we bear in mind that the English words two-fold, three-fold; the Latin *duplex, triplex*, and the Sanskrit *dviguna, triguna* (two twists, three twists), all convey ideas borrowed from some material objects, we shall be convinced that it is to such things that the speaker must have had recourse to suggest this idea to another. A folding screen or a fan conveys the idea exactly of a thing which is repeated in exact order; but in the infancy of society a winding stream, the folds of the skin, or the coil of a rope, would present the most obvious images.

† It must strike the scholar that the meaning of GOOD assigned to this Preposition, and that of BAD to the next, is contrary to the principle laid down that every preposition implied *local relation*: this objection is so obvious that it requires explanation. The prepositions, according to the nature of the word with which they were compounded, acted either as adverbs or adjectives, and were consequently the earliest words of that kind possessed by language. The first adjectives required would be *good* and *bad*, and the question imme-



This Preposition is only employed to enhance the value of nouns and adjectives; hence it conveys, according to the nature of the word to which it is prefixed, the idea of 1. *Perfection*, or *goodness*:

diately occurs which of the prepositions would best imply these two ideas. Independently of the general reasoning that might lead us to a just conclusion, we have the aid afforded by analogy.

In Latin *propè* means NEAR, and from it arises the adjective *proprius*, and thence comes likewise the French *propre* and the English *proper*, meaning *good, fit, &c.* From *proprius* likewise descends *proprietas*, property. In Sanskrit too the preposition सु *su* seems to have entered into the adjective स्वस् *su + as*, own, and the noun स्वम् *su + am*, property, hence we see why we have the Latin *suus* (*su + us*) *his own*, implying also *proper, due, lawful*. Now if we were to ask how land would be apportioned out among a population beginning to feel its value, certainly the law would be that each man should take that which was *nearest* to him, and thence *vicinage* would be held to confer the highest right in the division of the yet unappropriated earth. As an illustration, let us suppose for a moment men thrown upon an uninhabited island: as long as the hope of escape remained, if they had families, they would simply confine themselves to the preparation of some means of shelter from the weather; but as soon as the conviction arose that they must pass their lives where they were, an allotment of the land would take place, and each would claim that which was *nearest* to his own dwelling, and which on that account would be considered as his *own* property. The connection of this word with the idea of *nearness* is thus established, as well as with that of *property*. Its original signification therefore seems to be *CLOSE*, and the difference between it and उप *upa* is that the latter means *proximity* in a general sense, while सु *su* implies *close contact*; an idea supported by the English verb *to meet*, which gives rise to the adjectives *meet, proper, right, good, &c.*; and to be *fitting*, that is, *to be right, proper, good, &c.* and which springs from the idea of things that *fit together*. The sense of *good* springs naturally from the idea of what belongs *to ourselves* in relation to the individual, the family, or the nation; thus *our own* opinions, *our own* family descent and customs, *our own* national qualities, we must from our very nature consider as better than those of others; and so true is language to this leading idea, that we call our property our *goods* (in French *nos biens*). This subject may be further illustrated by a reference to the Persian: M. Burnouf's researches have demonstrated that the Sanskrit स्वदत्तम् *swa-dattas*, *self-given, self-manifested*, (Latin *sui datus*) is the original of the Zend *kadāta*, from this comes the modern Persian *khudā*, which is identical with the Saxon and English *God*. In a similar manner, the Sanskrit स्वस् *su + as*, *own*, having given birth to the Persian *khū + d*, *own, self*, (the letter *d* being the pleonastic letter in Persian as in Latin) would lead to the belief that this last word is the original of the Saxon *god* and English *good*.

The truth of the foregoing inquiry is singularly confirmed by a reference to the Greek; for the preposition εὖ *good* gives birth to the adjectives εὖς *good*, and the connection of εὖς *his own* with εὖ *good*, in the same way as सु *su*, *good*, with स्वस् *su + as*, *his own*, is thus brought to light perhaps for the first time. The Greek aspirate in the above and other instances takes the place of the Latin and Sanskrit *s*, and is therefore

quite

सुपथ *supatha*, an excellent, or good road. 2. *Fitness*, or *propriety*; as सुधाद *sukhādyā* (*fit, or proper to be eaten*): *wholesome*. 3. *Beauty*; as सुवर्ण *suranga* (*beautiful in colour*): *the orange*. 4. *Kindness*; as सुहृत् *suhrit* (*a kind heart*): *a friend*. 5. *Facility*; as सुकर *sukara* (*easily done*): *practicable*. 6. *Pleasingness*; as सुख *sukha* (*pleasing the senses*): *pleasure*. 7. *Superiority*; as सुवर्ण *suvarna* (*superior class, or colour (to silver)*): *gold* Compare दुर्धर्ष *silver*). 8. *Intensity*; as सूतीक्ष्ण *sutikshna*, very acute. It is exactly the reverse of *dur* or *dus*, and agrees in signification and origin with the Greek *εὖ*.

दुर् *dur*. BAD: \* figur. *improper, vile, unfit, difficult, displeasing, paucity, &c.*

दुः *duh*, दुश् *dus*, दुष् *dush*, दुस् *dus*, are forms which it must assume according to the consonant with which the word it is prefixed to may begin.

As it is exactly the reverse of सु *su*, it is employed to depreciate the nouns and adjectives to which it is joined; on this account it denotes 1. *Vileness*, or *badness*; as दुर्ध्व *duradhwa*, a bad road: 2. *Unfitness* or *impropriety*; as दुर्वाणी *durālāpa* (*improper speech*): *abuse*. 3. *Difficulty*; as दुश्चर *duschara* (*difficult to go*): *impracticable*. 4. *Displeasingness*; as दुःख *duhkha* (*displeasing to the senses*): *pain*. 5. *Paucity*; as दुर्बल *durbala* (*of little strength*): *weak*. 6. *Inferiority*; as दुर्धर्ष *durvarna* (*inferior class, or colour (to gold)*) (compare सुवर्ण *gold*): *silver*. The Greek *δυσ*, and the Latin *dis*, seem to have a perfect analogy with it, in sense and origin.

Though, strictly speaking, the following words are adverbs, yet as they are very frequently used in the same manner as prepositions, they are on this account inserted immediately after them.

अधस् *adhas*. DOWN, DOWNWARDS, BELOW: figur. *low, vile*. अधः *adhah*, अधर् *adhar*, अधश् *adhas*, अधो *adho*, are forms which it may occasionally assume when in composition.

quite distinct from the *digamma*. If there is any truth in this argument, the original sense of सु *su* must be *CLOSE* or *NEAR*, from which is derived the idea of *own*; and, from *own*, *GOOD*.

\* Nearly all that has been said regarding सु *su* will, in a reversed sense, apply to this preposition. Whatever was distant, was considered as *bad*: in this way, *foreign, outlandish, strange, &c.* are always used by the vulgar with a deteriorating sense, and hence I have little doubt that this preposition is connected in origin with the Sanskrit दुर् *dūra*, *distant*. The English word *bad* is evidently the same as the Persian *بَد* *bad*; and if we had any evidence that the Scandinavian nations migrated from the shores of the Caspian after the intermixture of the Medes and Persians, I would almost without hesitation refer the origin of the Persian *بَد* *bad* to some Syriac form connected with the Arabic *بُعد* *buad*, *distance*; for we know that the *Pahlevi* or *border* language was a mixture of a Syriac dialect with the old *Persic*, and this supposition would satisfactorily account for the many words apparently of the Semitic stock found in the Teutonic dialects. The original signification of दुर् *dur* must therefore be *FAR*, from which is derived the idea of *BAD*.



অন্তর্ antar, অন্তঃ antah, অন্তস্ antas, &c. Within, between, among. It is the same as the Latin *inter*.

উপরি upari. ABOVE OR OVER: figur. *Exceeding, surpassing*.

It is identified in origin and signification with the Greek *ὑπέρ*, the Latin *super*, the Gothick *ufar*, and the English *over*.

পূর্বস্ puras. IN FRONT, BEFORE: figur. *prior, first*. পূর্বঃ purah, পূর্বশ্ puras, পূর্বো puro, are forms which it may occasionally assume. It seems identified with the Greek *πρὸς*.

বহিস্ vahis. OUT, OUTWARDS, EXTERNAL. বহিঃ vahih, বহির্ vahir, বহিশ্ vahis, are forms which it may occasionally assume.

The BENGALÍ and SANSKRIT ALPHABETS, with the corresponding English Letters.

Bengálí.	Sanskrit.	English.	Bengálí.	Sanskrit.	English.
অ	अ	a	ঐ	अ	na
আ	आ	á	উ	ट	ta
ই	इ	i	ঊ	ठ	t'ha
ঈ	ई	í	ড, ড়	ड	da, ra
উ	उ	u	ঢ, ঢ়	ढ	dha, ha
ঊ	ऊ	ú	ণ	ण	na
ঋ	ऋ	ri	ত	त	ta
ৠ	ॠ	rí	থ	थ	t'ha
ৡ	ॡ	lri	দ	द	da
ৢ	ॢ	brí	ধ	ध	dha
ৣ	ॣ	e	ন	न	na
৤	।	ai	প	प	pa
৥	॥	o	ফ	फ	p'ha
০	औ	au	ব	ब	ba, va
ক	क	ka	ভ	भ	bha
খ	ख	kha	ম	म	ma
গ	ग	ga	য, য়	य	ya, ja
ঘ	घ	gha	র	र	ra
ঙ	ङ	na	ল	ल	la
চ	च	cha	শ	श	sa
ছ	छ	chha	ষ	ष	sha
জ	ज	ja	স	स	sa
ঝ	झ	jha	হ	ह	ha

# ABBREVIATIONS USED IN THIS DICTIONARY.

s.	.....	substantive.
a.	.....	adjective,
ad.	.....	adverb.
ad. Sans.	.....	Sanskrit adverb.
interj.	.....	interjection.
indecl.	.....	indeclinable word.
v.	.....	verb.
v. a.	.....	active verb.
v. n.	.....	neuter verb.
v. noun	.....	verbal noun.
caus.	.....	causal verb.
m. f. n.	.....	masculine, feminine, neuter.
ger.	.....	gerund.
pres. part. a.	..	present participle of the active.
pres. part. p.	..	present participle of the passive.
pret. part. a.	..	preterite participle of the active.
pret. part. p.	..	preterite participle of the passive.
fut. part. a.	..	future participle of the active.
fut. part. p.	..	future participle of the passive.

R., Root	....	Sanskrit Root.
A.	.....	Arabic.
P.	.....	Persian.
H.	.....	Hindústání.
Beng.	.....	Bengálí.
Sans.	.....	Sanskrit.
nom.	.....	nominative ..
accus.	.....	accusative ..
instrum.	.....	instrumental ..
dat.	.....	dative .....
gen.	.....	genitive .....
ablat.	.....	ablative .....
locat.	.....	locative .....
sing.	.....	singular.
plur.	.....	plural.
corrupt.	.....	corruption, corrupted.
q. v.	.....	quod vide.
compar.	.....	comparative degree.
superl.	.....	superlative degree.
var.	.....	variety.

case.

## D I C T I O N A R Y,

BENGALI, SANSKRIT, AND ENGLISH.

অ

অ The first letter of the *Hindu* alphabet. It ought to have a short sound like the first *a* in *America*, but it is corrupted generally in *Bengálí* into an obscure sound like the *o* in *folly*.

অ is prefixed to words as a particle of privation; as ধর্ম s. Justice, অধর্ম s. Injustice. If the word begin with a vowel, অন্ is substituted for অ; as in অনাগত a. (mfn.) Not come. The privative অ is used for three distinct purposes:—to denote something else than what the noun would otherwise express; as in অব্রহ্মণ s. Not a *Bráhma*n, from ব্রহ্মণ s. A *Bráhma*n; অনশ্ব s. Not a horse, from অশ্ব s. A horse:—to give a total change or opposite meaning to the word to which it is prefixed; as in অধর্ম s. Injustice, from ধর্ম s. Justice:—and simply to denote negatively what is expressed by the noun; as in অদৃষ্ট a. (mfn.) Unseen, from দৃষ্ট a. (mfn.) Seen, অকাৰণ a. (mfn.) Without cause, from কাৰণ s. A cause. *Wilkins' Gr.* pp. 534, 568.

অ as a *Kridanta* suffix (to roots) requires the change called *Guna* of the preceding radical vowel, and forms 1st. substantives or adjectives denoting a person endowed with the quality or performing the action implied by the verbal root

অশ্ব

to which it is subjoined, e. g. প্লব s. (m.) A ship, from R. প্ল To swim; সর্প s. A snake, from R. স্প To creep;—2d. masculine substantives expressive of a quality generally, e. g. ভয় s. Fear, from R. ভী To fear.

As a *Taddhita* suffix (to words) অ requires the change called *Vriddhi* of the preceding radical vowel, and serves to form, 1st. patronymics, e. g. দ্রোণদ s. The son of DRUPADA, from দ্রুপদ s. DRUPADA;—2d. abstract substantives of the neuter gender, as সৌহৃদ s. or সৌহৃদি s. Friendship, from সুহৃদ s. A friend;—3d. collective nouns of the neuter gender, e. g. আশ্ব s. A multitude of horses, from অশ্ব s. A horse;—4th. adjectives, e. g. সৌবর্ণ a. (mfn.) Golden, from সুবর্ণ s. Gold. *Wilkins' Gr.* §§ 766-768. 771-775. 781-783. 822. 823. 836.

অ s. (m.) A name of VISHNU.

অই ad. (অদস্) There, yonder. *pron.* That.

অইল s. A shrub (*Cæsalpinia olæosperma*) used for tanning; it is a species of brasilletto. See অম্লকুচি.

অশ্বাণী a. (অ+শ্বাণী) Free from debt.

B

DOUBLE COLOUR PAGE



অটবে। *s.* The singing the notes of an octave from the highest to the lowest. *Carey.*

অএ *interj.* (অদস্) O! Ho! *pron.* That.

অংশ *Root, x.* (অংশয়তি) To divide, to share.

অংশ *s.* (*m.* R. অংশ+অ) 1. A share, a lot, a part. 2. A fraction. *Colebr. Alg. p. 13.* 3. The shoulder, the shoulder-blade.

অংশক *s.* (*m.* অংশ+ক) 1. A sharer, a coheir, a kinsman. 2. (*n.*) A day.

অংশকরণ *s.* (*n.* অংশ+করণ) The dividing into shares.

অংশকরা *s.* (from অংশ+কর) Division into shares.

অংশগত *a.* (*mfn.* অংশ+গত) Forming part of a share or lot, divided into shares.

অংশনির্ণয় *s.* (*m.* অংশ+নির্ণয়) Ascertainment of a portion or share.

অংশনীয় *a.* (*mfn. fut. part. p.* R. অংশ+অনীয়) To be divided into shares, lots, or parts.

অংশসর্বণ *s.* (*n.* অংশ+সর্বণ) Assimilation of fractions; the reducing of fractions to one common denominator. *Colebr. Alg. p. 10.*

অংশাইতে *v. a.* (*caus.* of অংশিতে) To divide, to allot, to make a division into shares.

অংশাইবা *s.* (*ger.* of অংশাইতে) The making a division into shares, allotment.

অংশাংশ *s.* (*m.* অংশ+অংশ) Part of a share, parcelling, division in shares.

অংশাংশী *s.* (অংশ+অংশী) The being in distinct shares, division into shares.

অংশিত *a.* (*mfn. pret. part. p.* R. অংশ+ইত) Divided, distributed.

অংশিতে *v. n.* (R. অংশ) To be shared out, to be allotted. *v. a.* To share out, allot or apportion.

অংশিতা *s.* (*f.*) or -ত্ব (*n.* অংশিন্+তা or +ত্ব) Participation, partnership.

অংশিবা *s.* (*ger.* of অংশিতে) The being shared out or divided into parts.

অংশী *a.* (-শিন্ *mfn.* অংশ+ইন্) Having a share or a right to share. *s.* (*m.*) A sharer.

অংশু *s.* (*m.* R. অংশ+উ) 1. A ray. 2. Light, splendour. 3. Decoration, dress. 4. The sun. 5. Any thing minute or pointed like a sunbeam.

অংশুক *s.* (*n.* অংশু+ক) Cloth, clothes.

অংশুধর *s.* (*m.* অংশু+ধর) The sun.

অংশুমৎ *a.* (*mfn.* অংশু+মৎ) 1. Having rays, radiant. 2. Like rays (diverging, splendid, pointed).

অংশুমতী *s.* (*f.* অংশু+মৎ) A plant (*Hedysarum Gangeticum*).

অংশুমৎফল *s.* (*f.* অংশুমৎ+ফল) A banana or plantain (*Musa paradisiaca* or *M. sapientum*).

অংশুমান্ *a.* (-মৎ *mfn.* অংশু+মৎ) With or like rays. *s.* (*m.*) The sun.

অংশুমালা *s.* (-লিন্ *m.* অংশু+মাল+ইন্) The sun. (*Lit.* Having a garland of rays.)

অংশুহস্ত *s.* (*m.* অংশু+হস্ত) The sun.

অংশ *Root, x.* (অংশয়তি) To separate or divide. (Also written অংশ.)

অংশ *s.* (*m.* R. অংশ) 1. A part, a portion. 2. A shoulder.

অংশকূট *s.* (*m.* অংশ+কূট) The hump or protuberance between the shoulders of the Indian ox.

অংশল *a.* (*mfn.* অংশ+ল) Broad-shouldered, stout, strong, lusty.

অংশতি *s.* (*f.*) 1. A gift, a donation. 2. Sickness, disease. 3. Leaving, abandoning.

অংশতী *s.* (*f.*) A gift, a donation.

অংশস্ *s.* (*n.*) Sin, guilt.

অংশতি *s.* (*f.*) A gift, a donation.

অংশি *s.* (*m.*) 1. A foot. 2. The root of a tree.

অংশিক্ *s.* (*m.* অংশি+ক্) The heel.

অক্ *Root, 1.* (অকতি) 1. To wind, or move tortuously. 2. (With the insertion of the nasal, অকিতে) To mark or bespot. See অক.

অক A termination, requiring *Guna* or *Vriddhi* of the preceding radical vowel, and serving to form attributes of agency, often with a causal signification; as ক্ Do, কারক Who causes to do; গী Conduct, lead, নায়ক Who leads or conducts; পচ্ Cook, পাচক Who cooks; নৃত্ Dance, নৃত্তক Who dances. *Wilkins' Gr. §§ 765. 776. 986.*

অক *s.* (*n.*) 1. Pain, affliction. 2. Sin.

অকচ *a.* (*mfn.* অ+কচ) Bald, destitute of hair. *s.* (*m.*) A name of KETU, the Dragon's tail or ascending node.

অকঙ্কিনা *a.* (অ+কঙ্কিন্) 1. Not hard. 2. Not rigorous or harsh.

অকঠোর *a.* (*mfn.* অ+কঠোর) 1. Not hard. 2. Not rigorous or cruel.

অকড়িয়া *a.* (অ+কড়িয়া) Destitute of money.

অকথক *a.* (*mfn.* অ+কথক) Not speaking; not talkative.

অকথন *a.* (*mfn.* অ+কথন) Not speaking, silent. *s.* (*n.*) Silence.

অকথনীয় *a.* (*mfn.* অ+কথনীয়) Not to be uttered, unspeakable, obscene.

অকথা *s.* (*f.* অ+কথা) 1. Taciturnity. 2. Bad or improper language.

অকথিত *a.* (*mfn.* অ+কথিত) Not spoken, not talked of.

অকথ্য *a.* (*mfn.* অ+কথ্য) Not to be spoken of. -তা (*f.*) or -ত্ব (*n.*) The not being fit to be uttered, obscenity.

অকনিষ্ঠ *a.* (*mfn.* অ+কনিষ্ঠ) Elder, superior. *s.* (*m.*) A deified saint according to the *Jainas*.

অকপট *a.* (*mfn.* অ+কপট) Free from deceit, honest, sincere. -তা (*f.*) or -ত্ব (*n.*) Sincerity, honesty.

অকব্জ *a.* (অ+A. قبض grasp) Not within one's reach or power.

অকবি *a.* (*mfn.* অ+কবি) Without a poet. *s.* (*m.*) Not a poet, a bad poet. -তা (*f.*) or -ত্ব (*n.*) The being without a poet, bad poetry.

অকম্প *a.* (*mfn.* অ+কম্প) Not moved or disturbed. *s.* (*m.*) Freedom from disturbance, quietness.

অকম্পিত *a.* (*mfn.* অ+কম্পিত) Not shaken or disturbed.

অকর *a.* (*mfn.* অ+কর) 1. Without hands, maimed. 2. Without taxes, exempt.

অকরণ *s.* (*n.* অ+করণ) 1. The not doing something. 2. The want of means to perform something.

অকরণি *s.* (*m.* অ+করণি) Failure, disappointment.

অকরণীয় *a.* (*mfn.* অ+করণীয়) Not to be done. -তা (*f.*) or -ত্ব (*n.*) Impropriety, impossibility.

অকরা *s.* (*f.* অ+কর) Emblic myrobalan (*Phyllanthus emblica*).

অকরণ *a.* (*mfn.* অ+করণ) Unfeeling, unmerciful. -তা (*f.*) or -ত্ব (*n.*) Inclemency.

অকর্জ *a.* (অ+A. فرض debt) Without debt.

অকর্ণ *a.* (*mfn.* অ+কর্ণ) Without ears, deaf.



অকর্ষাব *a.* (mf. অ+কর্ষাব) Without a helmsman or pilot. *s.* (m.) A bad pilot.

অকর্ষেধ *a.* (অ+কর্ষেধ) Having the ears unpierced: a term of reproach used by *Hindus* against *Muhammadans*.

অকর্তন *s.* (m. অ+কর্তন) A dwarf.

অকর্তব্য *a.* (mf. অ+কর্তব্য) Not to be done. -তা (*f.*) or -ত্ব (*n.*) Impracticableness.

অকর্তা *a.* (-কর্ত mf. অ+কর্ত) Without an agent or governor. *s.* (m.) A bad agent or governor.

অকর্তৃক *a.* (mf. অ+কর্তৃ+ক) Not having an agent or governor, without a rule or government.

অকর্তৃত্ব *s.* (*f.*) or অকর্তৃত্ব *m.* (অ+কর্তৃ+ত্ব or ত্ব) Absence of government or order.

অকর্দম *a.* (mf. অ+কর্দম) Free from dirt, clean, pure.

অকর্ম *a.* (-কর্ম mf. অ+কর্ম) Inactive, inefficient, useless. *s.* (n.) A bad action. -তা (*f.*) or -ত্ব (*n.*) Insufficiency, inactivity.

অকর্মক *a.* (mf. অকর্ম+ক) Unfit, inefficient, useless. (In grammar) Intransitive or neuter (as a verb).

অকর্মকর্তা *s.* (-কর্ত mf. অকর্ম+কর্ত) The doer of a bad action.

অকর্মকাবক *a.* (mf. অকর্ম+কাবক) Committing a bad action.

অকর্মকাবী *a.* (-বিন্ mf. অকর্ম+কাবিন্) Doing a bad action.

অকর্মঠ *a.* (mf. অ+কর্মঠ) Inactive, negligent.

অকর্মণ *a.* (mf. অ+কর্মণ) Inefficient, useless.

অকর্মভোগ *s.* (mf. অ+কর্মভোগ) The renunciation of reward for virtuous actions; the

liberation of the soul from the fruits of action, that is, its absorption in the divine essence, which releases it from future transmigration and from the trammels of matter, bestowing the highest state of future bliss.

অকর্মশীল *a.* (mf. অকর্ম+শীল) Indolent. -তা (*f.*) or -ত্ব (*n.*) Indolence.

অকর্মাবিত *a.* (mf. অ+কর্ম+অবিত) Without work, idle.

অকল্ *s.* (A. عقل) Intellect, understanding.

অকলক *s.* (n. অ+কলক) Absence of dirt or rust. *a.* (mf.) Without stain or rust.

অকলকী *a.* (-কিন্ mf. অ+কলকিন্) Without stain or rust.

অকল্পন *a.* (mf. অ+কল্পন) Without art or deceit, guileless.

অকল্পনা *s.* (*f.* অ+কল্পনা) 1. Want of plan or art. 2. A bad plan, a machination.

অকল্পিত *a.* (mf. অ+কল্পিত) Not artificial, true, genuine. -তা (*f.*) or -ত্ব (*n.*) sincerity, absence of art or fraud.

অকল্মন্দ *a.* (P. عقلمند) Wise, skilful; intelligent.

অকল্যান *s.* (n. অ+কল্যান) Ill luck. *a.* (mf.) Unlucky, inauspicious.

অকষ্ট *s.* (n. অ+কষ্ট) Absence of trouble or pain. *a.* (mf.) Free from distress.

অকষ্টবদ্ধ *s.* (অকষ্ট+বদ্ধ) The utmost degree of distress. *Carey*.

অকস্মাৎ *ad.* (অ+কস্মাৎ) Without a cause or source; suddenly, unexpectedly.

অকা *s.* An oaf.

অকাটা *a.* (অ+কাটা) Not divided or cut.

অকাঠিন *s.* (n. অ+কাঠিন) Lenity, mildness, gentleness.

অকাতর *a.* (mf. অ+কাতর) Undisturbed, undistressed. *s.* (n.) Absence of disturbance or distress, ease. -তা (*f.*) or -ত্ব (*n.*) Freedom from disturbance.

অকাম *a.* (mf. অ+কাম) 1. Unwilling. 2. Without lasciviousness or desire. *s.* (m.) Absence of, or freedom from lust or desire.

অকামতঃ *ad.* Sans. (অ+কাম+তঃ) Unwillingly, without wish or desire.

অকামী *a.* (-মিন্ mf. অকাম+ইন্) Free from irregular desire, chaste.

অকামুক *a.* (mf. অ+কামুক) Free from lasciviousness or lust, chaste.

অকাম্য *a.* (mf. অ+কাম্য) Not to be desired.

অকায *a.* (corrupt. of অকার্য, অ+কার্য) Not to be done, improper, unfit for use.

অকার *s.* (m. অ+কার) The letter অ, or the character representing the sound of অ.

অকাৰণ *a.* (mf. অ+কাৰণ) Without a reason or cause. *ad.* Fruitless, gratis. *s.* (n.) Pretence, vanity. -তা (*f.*) or -ত্ব (*n.*) The being without a cause or reason.

অকাবাди *a.* (mf. অকার+আদি) Beginning with the letter অ.

অকাবাত *a.* (mf. অকার+অবত) Terminated by the letter অ.

অকার্য *a.* (mf. অ+কার্য) Not to be done, improper, useless. *s.* (n.) Loss, detriment. -তা (*f.*) or -ত্ব (*n.*) Impropriety, uselessness.

অকার্যকাবক *a.* (mf. অকার্য+কাবক) 1. Doing that which ought not to be done, acting improperly. 2. Causing (a thing) to be useless.

অকার্যকাবী *a.* (-বিন্ mf. অকার্য+কাবিন্) Doing mischief, acting improperly.

অকার্যক্ষম *a.* (mf. অ+কার্যক্ষম) Unfit for business, unable to do business.

অকার্যচিত্তক *a.* (mf. অকার্য+চিত্তক) Contriving bad or useless schemes; not thinking of business; envious.

অকার্যচিত্তা *s.* (*f.* অকার্য+চিত্তা) The forming of bad or useless projects.

অকাল *a.* (mf. অ+কাল) Out of time, not suitable to time or occasion, unseasonable. *s.* (m.) A bad season, time of dearth or distress; an improper time.

অকালকুম্মাণ্ড *s.* (n. অকাল+কুম্মাণ্ড) A pumpkin, born out of season; (fig.) a useless birth. *Carey*.

অকালজ *a.* (mf. অকাল+জ) Born untimely or unseasonably, premature.

অকালজাত *a.* (mf. অকাল+জাত) Born untimely, abortive.

অকালে *ad.* Sans. (locat. case of অকাল) Unseasonably, untimely.

অকিঁকর *a.* (mf. অ+কিঁকর) Without a servant. *s.* (m.) A bad servant.

অকিঞ্চন *a.* (mf. অ+কিঞ্চন) Having nothing, poor, indigent. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence.

অকিঞ্চিৎ *s.* (n. অ+কিঞ্চিৎ) Nothing.

অকিঞ্চিৎকর *a.* (mf. অ+কিঞ্চিৎ+কর) 1. Reducing, diminishing. 2. Ineffectual, unproductive.

অকীৰ্ত্তি *a.* (mf. অ+কীৰ্ত্তি) Without fame or renown. *s.* (*f.*) Want of renown or fame.

অকীৰ্ত্তিকর *a.* (mf. অকীৰ্ত্তি+কর) Destroying fame, conferring disgrace, inglorious.

অকীৰ্ত্তিকাৰী *a.* (-বিন্ mf. অকীৰ্ত্তি+কাবিন্) Causing the loss of fame or reputation.

অকীৰ্ত্তিমান *a.* (-মৎ mf. অকীৰ্ত্তি+মৎ)



1. Without fame or renown. 2. Having a bad reputation.
- অকুটিল *a.* (*mfn.* অ+কুটিল) 1. Not crooked, right, straight. 2. Upright, honest. -তা (*f.*) or -ত্ব (*n.*) Straightness, rectitude.
- অকুতোভয় *a.* (*mfn.* অ+কৃতঃ+ভয়) Free from danger or apprehension.
- অকুৎস *s.* (*f.* অ+কুৎসা) 1. Blamelessness. 2. An opinion which conveys no blame or censure.
- অকুপিত *a.* (*mfn.* অ+কুপিত) Not angry, mild, placid, gentle.
- অকুপ *s.* (*n.* অ+কুপ) Base metal.
- অকুমারী *s.* (*f.* অ+কুমারী) A girl who has exceeded the tenth year of her age.
- অকুলন *a.* (*mfn.* অ+কুলন) Destitute of provisions, unprovided.
- অকুলান *a.* (*mfn.* অ+কুলান) Without sufficient means, deficient, indigent. *s.* (*m.*) Want, deficiency.
- অকুলীন *a.* (*mfn.* অ+কুলীন) Not noble, unprivileged. -তা (*f.*) or -ত্ব (*n.*) Meanness of birth, want of privileges.
- অকুশল *s.* (*n.* অ+কুশল) Misfortune. *a.* (*mfn.*) 1. Unlucky, unfortunate. 2. Inexpert, awkward.
- অকুশলী *a.* (-লিন্ *mfn.* অকুশল+ইন্) Unhappy, unfortunate.
- অকুপার *s.* (*m.*) The ocean.
- অকূহ *s.* (*A.* وُف) Intellect, wisdom, understanding.
- অকূল *a.* (*mfn.* অ+কূল) Shoreless.
- অকূলপাঁথার *s.* (অকূল+পাঁথার) An ocean without shores; (*fig.*) boundless sorrow or calamity.

- অকৃত *a.* (*mfn.* অ+কৃত) Not done.
- অকৃতকর্ম্ম *a.* (-র্ম্মন্ *mfn.* অকৃত-কর্ম্মন্) Not having accomplished an action, unsuccessful.
- অকৃতকার্য *a.* (*mfn.* অকৃত+কার্য) Not having accomplished a duty.
- অকৃতকৃত *a.* (*mfn.* অকৃত+কৃত) Not having accomplished a duty.
- অকৃতঘ্ন *a.* (*mfn.* অ+কৃতঘ্ন) Not ungrateful.
- অকৃতজ *a.* (*mfn.* অ+কৃত+জ) Ungrateful, making no returns for kindness. -তা (*f.*) or -ত্ব (*n.*) Ingratitude.
- অকৃতদার *s.* (*m.* অ+কৃত+দার) An unmarried man.
- অকৃতবিবাহ *a.* (*m.* অ+কৃত+বিবাহ) Unmarried.
- অকৃতংশ *a.* (*mfn.* অ+কৃত+অংশ) Not shared, not distributed.
- অকৃতাম্বা *a.* (-ম্বন্ *mfn.* অকৃত+আম্বন্) Having a bad disposition.
- অকৃতদর *a.* (*mfn.* অকৃত+আদর) Not respected, not honoured.
- অকৃতাপরাধ *a.* (*mfn.* অ+কৃত+অপরাধ) Not having trespassed, guiltless.
- অকৃতার্থ *a.* (*mfn.* অ+কৃত+অর্থ) Not having attained a purpose, unsuccessful.
- অকৃতিতা (*f.*) or -ত্ব (*n.*) *s.* (অকৃতিন্+তা or +ত্ব) Want of skill or knowledge, unfitness.
- অকৃতী *a.* (-তিন্ *mfn.* অকৃত+ইন্) Not clever, inexpert, unfit, inadequate.
- অকৃতোত্তর *a.* (*mfn.* অ+কৃত+উত্তর) Not having given an answer.
- অকৃতোদ্বাহ *a.* (*m.* অ+কৃত+উদ্বাহ) Unmarried. -তা (*f.*) or -ত্ব (*n.*) Celibacy.

- অকৃত্রিম *a.* (*mfn.* অ+কৃত্রিম) Inartificial, not factitious, genuine.
- অকৃপ *a.* (*mfn.* অ+কৃপা) Without mercy or compassion, inexorable, unfeeling.
- অকৃপা *s.* (*f.* অ+কৃপা) Want of mercy or compassion, cruelty, hardheartedness.
- অকৃষ্ণকর্ম্ম *a.* (-র্ম্মন্ *mfn.* অ+কৃষ্ণকর্ম্মন্) Guiltless, innocent.
- অকৈজুয়া *ad.* (corrupt. of অকার্য) Unfit, useless, vain.
- অকৈয়ুয়া *a.* (corrupt. of অকার্য) Unfit, impracticable, useless.
- অকৈয়ো *a.* (corrupt. of অকার্য) Useless, unfit.
- অকৈবল *a.* (*mfn.* অ+কৈবল) Not entirely absorbed in the divine essence.
- অকৌপ *s.* (*m.* অ+কৌপ) Absence of anger. *a.* (*mfn.*) Without anger or passion.
- অকৌপী *a.* (-পিন্ *mfn.* অ+কৌপ+ইন্) Not angry, not passionate.
- অকৌমল *a.* (*mfn.* অ+কৌমল) Not soft; rough, severe.
- অকৌটিল *s.* (*n.* অ+কৌটিল) 1. Absence of crookedness, straightness. 2. Sincerity. *a.* (*mfn.*) 1. Not crooked, straight. 2. Sincere.
- অকৌশল *s.* (*n.* অ+কৌশল) 1. Want of affection, dislike. 2. Want of dexterity or practice. *a.* (*mfn.*) Inexpert. -তা (*f.*) or -ত্ব (*n.*) Want of practice or skill.
- অকৃত *a.* (*mfn.* pret. part. p. R. অকৃত+ত) Anointed, besmeared. It is frequently used as the last member of a compound, e. g. তৈলাকৃত Anointed with oil, from তৈল Oil, + অকৃত Anointed. Wilkins' Gr. pp. 418, 422.
- অকৃশ *s.* (*m.* অ+কৃশ) Want of steps or regular succession, irregularity.

- অক্রিয় *a.* (*mfn.* অ+ক্রিয়) Not saleable, not for sale.
- অক্রিয়মাণ *a.* (*mfn.* অ+ক্রিয়মাণ) Not being performed, not being done.
- অক্রিয়া *s.* (*f.* অ+ক্রিয়া) 1. Cessation from action. 2. Failure of an action. 3. Neglect of religious rites. 4. A bad action.
- অক্রিয়াময় *a.* (*mfn.* অক্রিয়া+ময়) Effected by bad actions.
- অক্রীত *a.* (*mfn.* অ+ক্রীত) Not bought.
- অকৃদ *a.* (*mfn.* অ+কৃদ) Not angry, appeased. -তা (*f.*) or -ত্ব (*n.*) Mildness, gentleness.
- অকৃব *a.* (*mfn.* অ+কৃব) Not cruel, tender, compassionate. -তা (*f.*) or -ত্ব (*n.*) Tenderness, commiseration.
- অক্রয় *a.* (*mfn.* অ+ক্রয়) Not to be purchased. -তা (*f.*) or -ত্ব (*n.*) The not being for sale.
- অক্রোধ *s.* (*m.* অ+ক্রোধ) Freedom from anger, mildness, tranquillity. *a.* (*mfn.*) Free from anger, mild, placid.
- অক্রোধিত *a.* (*mfn.* অ+ক্রোধিত) Not irritated, not enraged.
- অক্রোধী *a.* (-বিন্ *mfn.* অ+ক্রোধ+ইন্) Not angry.
- অক্লান্ত *a.* (*mfn.* অ+ক্লান্ত) Not tired, unwearied.
- অক্লিষ্ট *a.* (*mfn.* অ+ক্লিষ্ট) Not disturbed, not fatigued.
- অক্লিষ্টকর্ম্ম *a.* (-র্ম্মন্ *mfn.* অক্লিষ্ট+কর্ম্মন্) Unweariable, not tired in action.
- অক্লেশ *s.* (*m.* অ+ক্লেশ) Absence of weariness, fatigue, or disturbance. *a.* (*mfn.*) Undisturbed, unwearied.
- অক্লেশে *ad.* Sans. (*locat. case of অক্লেশ*) Without disturbance or fatigue.



অক্ষ Root, 1. (অক্ষতি) 1. To reach or obtain. 2. To pervade. 3. To accumulate.

অক্ষ s. (m.) 1. A die for playing with. 2. The beleric myrobalan. (*Terminalia belerica*, *Rox.*) 3. A weight of sixteen *māshās*. 4. A cart. 5. A part of a carriage, a wheel. 6. A law suit. 7. A kind of seed used for rosaries. (*Elæocarpus ganitrus*.) 8. A snake. 9. One born blind. 10. The soul. 11. Knowledge, especially religious. 12. A mark. 13. (In compound words it is substituted for অক্ষি The eye; e. g.) আয়তাক্ষ Having long and narrow eyes.

অক্ষপ্ৰীড়া s. (f. অক্ষ + প্ৰীড়া) Play at dice.

অক্ষত a. (mfn. অ + ক্ষত) Uninjured, not broken, whole. s. (n.) Whole grain.

অক্ষতচিহ্ন a. (mfn. অক্ষত + চিহ্ন) Without a scar.

অক্ষতযোনি s. (f. অক্ষত + যোনি) A virgin.

অক্ষতী s. (femin. of অক্ষত) A virgin.

অক্ষদর্শক s. (m. অক্ষ + দর্শক) A judge.

অক্ষদেবী s. (-বিন্ m. অক্ষ + দেবিন্) A gamester.

অক্ষধূর্ত s. (m. অক্ষ + ধূর্ত) A gamester.

অক্ষবত্তী s. (f. অক্ষ + বৎ) Gaming, the playing with dice.

অক্ষম a. (mfn. অ + ক্ষম) Unable, inadequate. -তা (f.) or -ত্ব (n.) Inability, insufficiency.

অক্ষমী s. (f. অ + ক্ষমী) Want of patience, forbearance, or compassion; envy.

অক্ষমাত s. (n. অক্ষ + মাত) One moment, one instant.

অক্ষমালা s. (f. অক্ষ + মালা) A necklace, a rosary.

অক্ষয় a. (mfn. অ + ক্ষয়) Without decay, not perishing, eternal, immortal.

অক্ষয়ণী a. (mfn. অ + ক্ষয়ণী) Indestructible, not decaying.

অক্ষয়ী s. (f. অ + ক্ষয়ী) The fourth, seventh, fourteenth or fifteenth day of a month if it happen on a Sunday, Monday, or Wednesday. *As. Res.* III. 261, &c.

অক্ষয়ী তৃতীয়া s. (f. অক্ষয়ী + তৃতীয়া) The third day of the lunar half of the month *Visákhá*. *As. Res.* III. 280.

অক্ষয়ী নলিতা s. (f. অক্ষয়ী + নলিতা) A festival performed by women on the seventh day of the second half of the month *Bhadra*. *As. Res.* III. 290.

অক্ষর a. (mfn. অ + ক্ষর) Imperishable, eternal. s. (n.) 1. A letter of the alphabet, a character, a syllable. 2. The syllable OM, the mystic appellation of BRAHMA, VISHNU, and SIVA. *Manu* II. 76. 84. 3. The sky or atmosphere. 4. Final liberation and beatitude.

অক্ষরচক্ষু a. (mfn. অক্ষর + চক্ষু) A scribe, a writer.

অক্ষরচণ s. (m. অক্ষর + চণ) A scribe, a writer.

অক্ষরচুক্ষু a. (mfn. অক্ষর + চুক্ষু) A scribe, a writer.

অক্ষরজীবী a. (-বিন্ mfn. অক্ষর + জীবিন্) Earning his livelihood by letters or by writing.

অক্ষরণ a. (mfn. অ + ক্ষরণ) Not oozing or leaking. s. (n.) The not being leaky.

অক্ষরবিন্যাস s. (m. অক্ষর + বিন্যাস) Writing, scripture.

অক্ষরমালা s. (f. অক্ষর + মালা) The series of letters, the alphabet.

অক্ষরসংস্থান s. (n. অক্ষর + সংস্থান) Scripture, a writing.

অক্ষকচক s. (n. অক্ষ + কচক) White *Sochal* salt.

অক্ষাংশ s. (m. অক্ষ + অংশ) A degree of latitude or longitude.

অক্ষাগ্রকীলক s. (mfn. অক্ষ + অগ্র + কীলক) The pin of the axle of a carriage, or one at the extremity of the pole.

অক্ষান্ত a. (mfn. অ + ক্ষান্ত) Impatient, unremitting, unforbearing, envious.

অক্ষান্তি s. (f. অ + ক্ষান্তি) Impatience, envy, relentlessness, want of forbearance. a. (mfn.) Impatient, unforbearing, envious.

অক্ষার a. (mfn. অ + ক্ষার) Without salt or potash, new, fresh.

অক্ষারলবন s. (m. অ + ক্ষার + লবন) Such food as may be eaten during a season of mourning, religious observance, &c. as cow's milk, ghee (i. e. clarified butter), rice, kidney-beans, barley, sesamum, and sea or river-salt. *Wilson*.

অক্ষি s. (n.) The eye. (When forming the final part of a compound, it becomes অক্ষ, e. g. আয়তাক্ষ Having long and narrow eyes, from আয়ত, Extended, + অক্ষ, instead of অক্ষি Eye).

অক্ষিকূটক s. (n. অক্ষি + কূটক) The eye-ball.

অক্ষিগত a. (mfn. অক্ষি + গত) Hateful, detested.

অক্ষিণ a. (mfn. অ + ক্ষিণ) Not injured.

অক্ষিৰ s. (n.) Sea salt.

অক্ষীণ a. (mfn. অ + ক্ষীণ) Not destroyed, not wasted.

অক্ষীৰ s. (m.) 1. A tree (*Guilandina* or *Hyperanthera Moringa*.) 2. (n.) Sea salt.

অক্ষুণ্ণ a. (mfn. অ + ক্ষুণ্ণ) Not reduced to powder.

অক্ষুৰ a. (mfn. অ + ক্ষুৰ) Not hungry.

অক্ষুৰী s. (f. অ + ক্ষুৰী) The being free from hunger or appetite.

অক্ষুৰিত a. (mfn. অ + ক্ষুৰিত) Free from hunger or appetite.

অক্ষুব্ধ a. (mfn. অ + ক্ষুব্ধ) Undisturbed.

অক্ষুভিত a. (mfn. অ + ক্ষুভিত) Undisturbed.

অক্ষেম a. (mfn. অ + ক্ষেম) Unhappy.

অক্ষোট s. (m.) 1. A walnut (*Juglans regia*). 2. An oily nut (*Croton Moluccanum* or *Aleurites triloba*).

অক্ষোত s. (m.) *idem*.

অক্ষোভ s. (m. অ + ক্ষোভ) Absence of disturbance. a. (mfn.) Undisturbed.

অক্ষোভীয় a. (mfn. অ + ক্ষোভীয়) Not to be disturbed. -তা (f.) or -ত্ব (n.) The not being disturbable.

অক্ষোভিত a. (mfn. অ + ক্ষোভিত) Undisturbed, unmoved.

অক্ষোভী a. (-ভিন্ mfn. অ + ক্ষোভিন্) Not disturbing.

অক্ষৌৰ a. (mfn. অ + ক্ষৌৰ) Not shaved.

অক্ষৌহিণী s. (f. অক্ষ + ঔহিণী) 1. A complete army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants. 2. A hundred trillions.

অথঙ্কি s. (m. অ + থঙ্কি) A childish fancy, whim, caprice.

অথগু a. (mfn. অ + থগু) Unbroken, perfect. -তা (f.) or -ত্ব (n.) The being whole or unbroken, perfection.

অথগুন s. (n. অ + থগুন) The being unbroken or perfect. a. (mfn.) Unbroken, entire.

অথগুনীয় a. (mfn. অ + থগুনীয়) Not to be broken. -তা (f.) or -ত্ব (n.) Hardness, infrangibility.

অথগু দ্বাদশী s. (f. অথগু + দ্বাদশী) The twelfth day of the month *Mārgasīrsha* in the lunar year of the *Hindus*. *As. Res.* III. p. 268.



- অখণ্ডিত *a.* (*mfn.* অ+খণ্ডিত) Not broken.
- অখৰোষ্ঠ *s.* (*from* অক্ষোড়) 1. A walnut. 2. Another tree (*Aleurites triloba*).
- অখাত *a.* (*mfn.* অ+খাত) Not dug. *s.* (*mn.*) A natural lake or pond.
- অখাদ্য *a.* (*mfn.* অ+খাদ্য) Not to be eaten. -তা (*f.*) or -ত্ব (*n.*) The not being eatable.
- অখিল *a.* (*mfn.* অ+খিল) Entire, whole.
- অখিলেন *ad. Sans. (instrum. case of অখিল)* Entirely, wholly.
- অখ্যাত *a.* (*mfn.* অ+খ্যাত) Not spoken of, inglorious.
- অখ্যাতি *s.* (*f.* অ+খ্যাতি) Disgrace, dishonour, obloquy, scandal, libel.
- অখ্যাতিকর or -কারক or -কারী (-বিন্) *a.* (*mfn.* অখ্যাতি+কর or কারক or কারিন্) Causing dishonour, dishonourable.
- অখ্যাতিবোধ *s.* (*m.* অখ্যাতি+বোধ) The feeling of dishonour.
- অগ্ *Root, I. (অগতি)* To wind, or move tortuously. (With the insertion of the nasal, অগতি) To go, move, or approach.
- অগ *a.* (*mfn.* অ+গ) Not moving. *s.* (*m.*) 1. A mountain. 2. A tree. 3. The sun. 4. A snake.
- অগই *s.* A species of fruit tree (*Dillenia scabrella*).
- অগঙ্গা *a.* (*mfn.* অ+গঙ্গা) Without the river *Ganga*, or *Ganges*.
- অগত্বগত্ *a.* Mingled, composed of various things, trash, odds and ends.
- অগণতা (*f.*) or -ত্ব (*n.*) *s.* (অ+গণ+তা or ত্ব) The not being of the same party.
- অগণন *s.* (*n.* অ+গণন) A bad calculation. *a.* (*mfn.*) Without calculation.

- অগণনীয় *a.* (*mfn.* অ+গণনীয়) Not to be calculated or counted.
- অগণিত *a.* (*mfn.* অ+গণিত) Not taken into account.
- অগণ্য *a.* (*mfn.* অ+গণ্য) Innumerable. -তা (*f.*) or -ত্ব (*n.*) Innumerableness.
- অগত *a.* (*mfn.* অ+গত) Not gone, not passed away.
- অগতয়াত *a.* (*mfn.* অ+গত+আয়াত) Inaccessible.
- অগতি *a.* (*mfn.* অ+গতি) 1. Not going or moving. 2. Without a refuge, without resource.
- অগতিক *a.* (*mfn.* অগতি+ক) Without a refuge, without resource.
- অগতিফ্রিয়া *s.* (*f.* অ+গতিফ্রিয়া) Absence of delay, promptness. *a.* Not delaying.
- অগতা *ad. Sans. (instrum. case of অগতি)* Without refuge or resource.
- অগতাস্বীকার *s.* (*m.* অগতা+স্বীকার) The submitting to necessity.
- অগদ *s.* (*m.* অ+গদ) A drug, medicine. *a.* (*mfn.*) Healthy.
- অগদকার *s.* (*m.* অগদ° accus. case of অগদ, +কার) A physician.
- অগদ্য *a.* (*mfn.* অ+গদ্য) Without prose. *s.* (*n.*) Bad prose.
- অগন্তব্য *a.* (*mfn.* অ+গন্তব্য) 1. Not to be moved. 2. Not to be gone through, inaccessible.
- অগভীর *a.* (*mfn.* অ+গভীর) Not deep, shallow.
- অগম *a.* (*mfn.* অ+গম) Not honoured. *s.* (*m.*) A tree.
- অগমনীয় *a.* (*mfn.* অ+গমনীয়) 1. Not to be moved. 2. Not to be gone through, inaccessible.

- অগম্য *a.* (*mfn.* অ+গম্য) Not to be approached or gone through, not to be attained or comprehended.
- অগম্যগমন *s.* (*n.* অগম্য+আগমন) Incest.
- অগম্যগামী *a.* (-মিন্ *mfn.* অগম্য+আগামিন্) Approaching that which ought not to be approached; incestuous. *Mohun P.* p. 95.
- অগরী *s.* (*f.*) A kind of grass, commonly called *Deotár*.
- অগর্ষ *a.* (*mfn.* অ+গর্ষ) Not proud.
- অগর্ষিত *a.* (*mfn.* অ+গর্ষিত) Not proud or haughty.
- অগর্ভ *a.* (*mfn.* অ+গর্ভ) Not pregnant, not fruitful.
- অগর্ভবতী *a.* (*f.* অ+গর্ভবতী) Not pregnant, not fecund.
- অগর্ভিণী *a.* (*f.* অ+গর্ভিণী) Not pregnant, not prolific.
- অগলগ্রহ *a.* (*mfn.* অ+গলগ্রহ) Not having an enemy.
- অগস্তি *s.* (*m.*) 1. The name of a celebrated *Hindu* sage, who is likewise considered the regent of the star *Canopus*. 2. A small tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).
- অগস্ত্য *s.* (*m.*) 1. The name of a sage. 2. A tree (*Sesbana grandiflora*, *Carey*: *Æschynomene grandiflora*, *Wilson*).
- অগস্ত্যোদয় *s.* (*m.* অগস্ত্য+উদয়) The seventh day in the second half of the month *Bhádra* in the lunar year of the *Hindus*. *As. Res.* III. 292.
- অগাভী *s.* (*corrupt. of অগ্র*) The place or thing in front; the rope with which a horse's fore legs are fastened in India while he stands in the stable.

- অগাথ *a.* (*mfn.* অ+গাথ) Without a body.
- অগাধ *a.* (*mfn.* অ+গাধ) Bottomless, very deep, unfathomable. *s.* (*n.*) A hole, a chasm.
- অগার *s.* (*n.*) A house.
- অউণ *a.* (*mfn.* অ+উণ) Useless, without good qualities. *s.* (*m.*) A bad quality.
- অউণকারক or -কারী (-বিন্) *a.* (*mfn.* অউণ+কারক or কারিন্) Rendering useless or worthless.
- অউণবাচক *a.* (*mfn.* অ+উণ+বাচক) 1. Speaking of the faults of others, calumnious. 2. (In grammar) Not expressive of quality.
- অউক *s.* (*mn.* অ+উক) 1. Aloe wood, or agallochum, or perhaps the tree which produces it (*Aquilaria agallochum*). 2. The balsam tree, from which bdellium is produced (*Amyris agallocha*). 3. The *Sisoo* tree (*Dalbergia sisoo*). *a.* (*mfn.*) Not heavy, light.
- অউকশিংশাপা *s.* (*f.*) A tree used for timber (*Dalbergia sisoo*).
- অগো *interj. (অঘো)* A particle employed in respectful address.
- অগোচর *a.* (*mfn.* অ+গোচর) Not coming under the perception of the senses.
- অগোচরে *ad. Sans. (locat. case of অগোচর)* Secretly, unobservedly.
- অগোহ *s.* (*n.* অ+গোহ) The being of no family. *a.* (*mfn.*) Destitute of family or lineage.
- অগোপন *s.* (*n.* অ+গোপন) Absence of secrecy or concealment. *a.* (*mfn.*) Unconcealed, open.
- অগোপনীয় *a.* (*mfn.* অ+গোপনীয়) Not to be concealed.
- অগোপনে *ad. Sans. (locat. case of অগোপন)* Without concealment, openly.
- অগোপিত *a.* (*mfn.* অ+গোপিত) Not concealed or restrained.



অগৌৰ s. (from অউক) 1. Aloe wood (*Aquilaria agallocha*). 2. The balsam tree (*Amyris agallocha*).

অগ্নায়ী s. (f. from অগ্নি) The name of a goddess, wife of AGNI.

অগ্নি s. (m.) 1. Fire. 2. The digestive heat or power. 3. The god of fire, the ruling deity of the south-east quarter. 4. The lead-wort plant (*Plumbago Zeylanica*).

অগ্নিকণ s. (m. অগ্নি + কণ) A spark of fire.

অগ্নিকল্প a. (mfn. অগ্নি + কল্প) Fiery.

অগ্নিকাৰক a. (mfn. অগ্নি + কাৰক) Producing fire.

অগ্নিকার্য s. (mfn. অগ্নি + কার্য) A sacrifice to AGNI or Fire; a sacrifice in which fire is necessary. *Manu* II. 96.

অগ্নিকুণ্ড s. (n. অগ্নি + কুণ্ড) A fire-pit or hollow for kindling a fire in.

অগ্নিকোণ s. (m. অগ্নি + কোণ) The south-east quarter.

অগ্নিক্রিয়া s. (f. অগ্নি + ক্রিয়া) 1. A sacrifice to Fire. 2. A religious act performed by means of fire.

অগ্নিফীড়া s. (f. অগ্নি + ফীড়া) The playing of the flames in a conflagration, or in a fire-work.

অগ্নিগত s. (m. অগ্নি + গত) A trench filled with fuel, in which a person is placed to be cured from the bite of the whip-thong serpent.

অগ্নিচিৎ s. (m. অগ্নি + চিৎ) 1. A heap of fuel, a sacrificial or funeral pile. 2. One who accumulates fuel, a worshipper of AGNI or Fire.

অগ্নিচিরা s. (f. অগ্নি + চিরা) Collecting fire for a sacrifice.

অগ্নিজ, অগ্নিজাত, অগ্নিজাব, or অগ্নিজান s. (m. অগ্নি + জ, or জাত, or জাব, or জান)

A plant of stimulant properties, used in medicine.

অগ্নিজিহ্বা s. (f. অগ্নি + জিহ্বা) The name of a medicinal plant.

অগ্নিজ্বালা s. (f. অগ্নি + জ্বালা) 1. The blaze of fire. 2. The name of a plant used by dyers (*Lythrum fruticosum*, and *Grislea tormentosa*, *Rox*).

অগ্নিতুল্য a. (mfn. অগ্নি + তুল্য) Fiery, passionate.

অগ্নিদ a. (mfn. অগ্নি + দ) Giving fire, setting on fire. s. (m.) An incendiary.

অগ্নিদম্ব a. (mfn. অগ্নি + দম্ব) Burnt with fire; helpless. s. (m.) The name of a particular class of *Pitris*, or progenitors of mankind. *Manu* III. 199.

অগ্নিদাতা s. (-ত্ব m. অগ্নি + দাতৃ) The giver of fire; the eldest son or nearest male relative, who sets the funeral pile on fire.

অগ্নিপক্ব a. (mfn. অগ্নি + পক্ব) Roasted, dressed by fire.

অগ্নিপৰীক্ষা s. (f. অগ্নি + পৰীক্ষা) An ordeal by means of fire.

অগ্নিপূৰোগম a. (mfn. অগ্নি + পূৰোগম) Preceded by AGNI, an epithet frequently applied to the deities in the mansion of *INDRA*.

অগ্নিপ্রস্তব s. (m. অগ্নি + প্রস্তব) A flint.

অগ্নিবৎ a. (mfn. অগ্নি + বৎ) Like fire, with fire, passionate.

অগ্নিবর্ধক a. (mfn. অগ্নি + বর্ধক) Increasing fire, heat or digestion.

অগ্নিবাণ s. (m. অগ্নি + বাণ) A fiery arrow, a rocket, fire-arms.

অগ্নিবিদৰ্প or অগ্নিবীদৰ্প s. (m. অগ্নি + বিদৰ্প or বীদৰ্প) The pain occasioned by the inflammation of a tumor.

অগ্নিবৃষ্টি s. (f. অগ্নি + বৃষ্টি) A shower of balls from musquetry or cannon.

আগ্নভূ s. (m. অগ্নি + ভূ) A name of *SKANDA*, the Hindu deity of war.

অগ্নিমন্ত্ৰ s. (m. অগ্নি + মন্ত্ৰ) A small tree (*Premna spinosa* or *longifolia*).

অগ্নিময় a. (mfn. অগ্নি + ময়) Consisting of or abounding with fire.

অগ্নিমান্ a. (-মৎ mfn. অগ্নি + মৎ) 1. Fiery, passionate. 2. Devoted to fire, worshipping AGNI or Fire.

অগ্নিমান্দ s. (n. অগ্নি + মান্দ) The absence of appetite or digestion.

অগ্নিমূখ a. (mfn. অগ্নি + মুখ) 1. Having a fiery mouth or face. s. (mf.) 1. The marking-nut tree (*Semecarpus anacardium*). 2. A plant (*Plumbago Zeylanica*).

অগ্নিমুখী s. (-খিন্ m. অগ্নি + মুখিন্) The marking-nut tree (*Semecarpus anacardium*).

অগ্নিযন্ত্ৰ s. (n. অগ্নি + যন্ত্ৰ) A fire-instrument, a rocket, fire-arms.

অগ্নিবহন s. (n. অগ্নি + বহন) The title of a chapter in the White *Yajur-Veda*, showing the benefits that result from worshipping the sacrificial fire. *As. Res.* VIII. p. 436.

অগ্নিশৰ্ম্মা s. (-শ্মন্ m. অগ্নি + শৰ্ম্মন্) One who delights in fire or wrath, i. e. a passionate man.

অগ্নিশিখা s. (f. অগ্নি + শিখা) 1. A flame of fire. 2. The name of a plant (*Gloriosa superba*).

অগ্নিশ্বৰ s. A sort of potherb, also called বিশাল্যা or শফপুষ্ণী.

অগ্নিশ্ৰুৎ s. (n. অগ্নি + শ্রুৎ) A sacrifice performed by way of atonement after the unintentional murder of a *Bráhma*n. *Manu* XI. 75.

অগ্নিশ্চোম s. (m. অগ্নি + চোম) A particular sort of sacrifice. *Manu* II. 143.

অগ্নিষাভ s. (m. অগ্নি + ষ + অভ) Demigods or manes to whom funeral oblations are presented. They are descended from *MARICHI*, and are the progenitors of the gods. *Manu* III. 195. 199.

অগ্নিহোত্ৰ s. (n. অগ্নি + হোত্ৰ) 1. The sacred fire, which is constantly kept burning. 2. A peculiar sort of sacrifice.

অগ্নিহোত্ৰী s. (-খিন্ m. অগ্নিহোত্ৰ + ইন্) One who maintains a perpetual sacrificial fire; a sacrificial priest conversant with the *Rig-Veda*.

অগ্নীধ্ব s. (m. অগ্নি + ইধ্ব from R. ইন্ধ) One of the officiating priests who attend on a sacrifice to AGNI or Fire.

অগ্নীসোমীয়েকাদশকপাল s. (mn. অগ্নি + সোম + ঈয় + একাদশ + কপাল) An offering made to AGNI and SOMA of cakes baked on eleven plates or tiles, or prepared in eleven vessels.

অগ্নাবতার s. (m. অগ্নি + অবতার) An incarnation of AGNI, (metaphorically for) a fiery irascible person.

অগ্নাস্ত্ৰ s. (n. অগ্নি + অস্ত্ৰ) Fire-arms.

অগ্ন্যুপাত s. (m. অগ্নি + উপাত) A fiery meteor.

অগ্ন্যুৎসব s. (m. অগ্নি + উৎসব) A bonfire, made in commemoration of a past event.

অগ্র s. (n.) The top, point or front part of any thing. (In geometry) The tip or summit of a figure. *Colebr. Alg.* p. 89. a. (mfn.) Distinguished, noted.

অগ্রগ a. (mfn. অগ্র + গ) Going before. s. A forerunner.

অগ্রগণ্য a. (mfn. অগ্র + গণ) Belonging or entitled to the first rank; distinguished. -তা (f.) or -ত্ব (n.) Eminence, distinction.



অগ্রগামী *a.* (—মিন্ *mfn.* অগ্র + গামিন্) Going before, walking in front. *s.* A forerunner, a precursor, a chief or leader.

অগ্রজ *a.* (*mfn.* অগ্র + জ) Born before, first-born. *s.* An elder brother.

অগ্রজন্মা *s.* (—জন্ম *m.* অগ্র + জন্ম) A Brahman, one of the first tribe or caste.

অগ্রজাত *a.* (*mfn.* অগ্র + জাত) Born before, elder.

অগ্রাণী *a.* (*mfn.* অগ্র + নী) Leading the front or fore-part. *s.* (*m.*) A leader or chief.

অগ্রতঃ *ad.* Sans. (অগ্র + তস্) Before, preceding in order or rank.

অগ্রতঃসব *s.* (*m.* অগ্রতস্ + সব) A leader or chief.

অগ্রদানী (—নিন্) or —দানী *a.* (*mfn.* অগ্র + দানিন্ or + দানী) Receiving the first oblation in a sacrifice.

অগ্রপশ্চাৎ *ad.* (অগ্র + পশ্চাৎ) Before or after, sooner or later.

অগ্রভাগ *s.* (*m.* অগ্র + ভাগ) The foremost or front part of any thing.

অগ্রমাস *s.* (corrupt. of অগ্রমাংস) The liver.

অগ্রমাংস *s.* (*n.* অগ্র + মাংস) 1. The heart. 2. A disease of the liver, *viz.* an enlargement of one of the lobes, causing it to occupy the forepart of the stomach.

অগ্রসব *a.* (*mfn.* অগ্র + সব) Going before.

অগ্রসরণ *s.* (*m.* অগ্র + সরণ) Precedence, headship.

অগ্রসার *a.* (*mfn.* অগ্র + সার) Going in front.

অগ্রদূতনা *s.* (*f.* অগ্র + দূতনা) A knowledge or making known before hand, a foreknowledge.

অগ্রস্থ *a.* (*mfn.* অগ্র + স্থ) Standing in front.

অগ্রহায়ণ *s.* (*m.* অগ্র + হায়ন) The name of the eighth month in the lunar year of the *Hindus*,

when the moon is full near the head of Orion, or about November—December. *As. Res.* II. 296.

অগ্রাহ *a.* (*mfn.* অ + গ্রাহ) Not to be taken or accepted.

অগ্রিম *a.* (*mfn.* অগ্র + ইম) First in order or rank, chief, eldest. *s.* (*m.*) An elder brother.

অগ্রিয় *s.* (*m.* অগ্র + ইয়) An elder brother.

অগ্রীয় *a.* (*mfn.* অগ্র + ইয়) Elder. *s.* (*m.*) An elder brother.

অগ্রে *ad.* Sans. (*locat. case of* অগ্র) Before, in front, previously. (It occasionally governs the ablative case in Sans. *Manu* III. 114). *interj.* Sans. A respectful particle of calling to a person. *Wilkins' Gr.* p. 543.

অগ্রে অগ্রে *ad.* Sans. (অগ্রে + অগ্রে) Forwards, onwards.

অগ্রেদিষিষু *s.* (*m.* অগ্রে + দিষিষু) A man, of either of the first three classes, whose wife has before been married, and has borne him children.

অগ্রেব্ *ad.* (*genit. case of* অগ্র) Formerly, before.

অগ্নেৰ্লেখা *a.* (অগ্নেব্ + লেখা) Before-mentioned.

অগ্নেসব *s.* (*m.* অগ্নে + সব) A leader.

অগ্রা *a.* (*mfn.* অগ্র + য) Chief, principal; prior, preceding. *s.* (*m.*) An elder brother.

অগ্নানি *a.* (*mfn.* অ + গ্নানি) 1. Unwearied, unremitting. 2. Free from reproach or censure.

অঘ *Root, i.* (অংঘতি) 1. To go. 2. To go swiftly. 3. To begin moving. 4. To begin. 5. To blame or censure. x. (অঘয়তি) To sin, to commit sin.

অঘ *s.* (*n.* R. অঘ) Sin, guilt.

অঘটন *a.* (*mfn.* অ + ঘটন) Not happening.

অঘটনা *s.* (*f.* অ + ঘটনা) A not occurring, not taking place.

অঘটনীয় *a.* (*mfn.* অ + ঘটনীয়) Not likely to take place, improbable. —তা (*f.*) Improbability.

অঘটিত *a.* (*mfn.* অ + ঘটিত) Not occurred, not taken place.

অঘবান্ *a.* (—বৎ *mfn.* অঘ + বৎ) Sinful, guilty.

অঘমর্ষণ *s.* (*n.* অঘ + মর্ষণ) Expiation of guilt or sin, an expiatory prayer.

অঘাট *a.* (অ + ঘাট) Destitute of a landing place. Also written অঘাট.

অঘাতী *a.* (—তিন্ *mfn.* অ + ঘাতিন্) Harmless, not mischievous. *Trans.* I. 553.

অঘো *interj.* Sans. A respectful term of address. *Wilkins' Gr.* p. 543.

অঘোৰ *a.* (*mfn.* অ + ঘোৰ) Not terrible, not dreadful. *s.* (*m.*) A name of *Siva*.

অঘোৰপন্থী (—ন্থিন্ *mfn.* অঘোৰ + পন্থিন্) Walking a bad road, living an abominable life. *s.* (*m.*) A kind of fanatics, who eat human ordure and other filthy things.

অঘোষ *a.* (*mfn.* অ + ঘোষ) Without noise.

অঘোষবর্ণ *s.* (*m.* অঘোষ + বর্ণ) (In grammar) A sharp or surd letter.

অঘ্না *s.* (*f.* অ + ঘ্না) A cow: the animal which is not to be killed.

অক্ *Root, x.* (অকয়তি) 1. To number or count. 2. To mark.

অক্ *s.* (*m.* from R. অক্) 1. A mark or spot. 2. The flank or part above the hip; the bosom, the heart. 3. A species of dramatic entertainment. 4. The act of a play. 5. Fault, offence. 6. A line, a stroke. 7. War, battle. 8. Ornament, decoration. 9. Place, abode. 10. Proximity, proximate. 11. A chapter or section. 12. The body. 13. A cypher, an arithmetical sign, a number, or coefficient. *Colebr. Alg.* pp. 4. 170. 246. 362.

অকক *s.* (*m.* অক্ + ক) An accountant.

অকন *s.* (*n.* R. অক্ + অন) The marking or distinguishing of something.

অকনীয় *a.* (*mfn.* R. অক্ + অনীয়) To be marked or distinguished.

অকপৰীবর্তন *s.* (*n.* অক্ + পৰীবর্তন) Substitution or exchange of numbers.

অকপাত *s.* (*m.* অক্ + পাত) The entering of numerals into an account. *Carey.*

অকপাশাখায় *s.* (*m.* অক্ + পাশ + অখায়) Concatenation of digits: a mutual mixing of the numbers, as it were with a rope or halter of numerals: their variations being likened to a coil. *Colebr. Alg.* p. 123.

অকপাশব্যবহার *s.* (*m.* অক্ + পাশ + ব্যবহার) See অকপাশাখায়.

অকপূরণ *s.* (*n.* অক্ + পূরণ) Multiplication.

অকহোলা *s.* (*f.* অক্ + হোলা) (In grammar) The junction of a nasal with a consonant.

অকবিদ্যা *s.* (*f.* অক্ + বিদ্যা) The science of numerals, arithmetic.

অকবিদ্বান্ *s.* (—দ্বন্ *m.* অক্ + বিদ্বন্) A mathematician.

অকবৃদ্ধি *s.* (*f.* অক্ + বৃদ্ধি) 1. Increasing a number, by addition or multiplication. 2. Increasing the price of something, the revenue, &c.

অকশাস্ত্র *s.* (*n.* অক্ + শাস্ত্র) 1. The science of numbers, arithmetic. 2. A book on arithmetic.

অকস্থ *a.* (*mfn.* অক্ + স্থ) Held in the arms or on the lap; (metaph.) cherished, fostered.

অকস্থিত *a.* (*mfn.* অক্ + স্থিত) Placed on the lap, held in the arms; (metaph.) Cherished, beloved, taken care of.

অকহরণ *s.* (*n.* অক্ + হরণ) Division of numerals.



অক্ষর *s.* (m. অং+কার) A flat or sharp in music, a diminutive note. *Carey.*

অঙ্কিত *a.* (mfn. R. অঙ্ক+ইত) Marked, paged.

অঙ্কিতে *v. a.* (R. অঙ্ক) To mark, (particularly) to mark with numerals, to page a book.

অঙ্কুর *s.* (m.) A germ or sprout, a young plant, a scion, a sucker.

অঙ্কুরিত *a.* (অঙ্কুর+ইত) Budded, germinated, sprouted, blossomed.

অঙ্কুরোদয় *s.* (m. অঙ্কুর+উদয়) The coming forth of buds, germs, or sprouts.

অঙ্কুশ *s.* (mn.) An iron goad or hook, used to drive an elephant; one of the ten attributes of SIVA. *Colebr. Alg. p. 124.*

অঙ্কুর *s.* (m.) A sprout, a scion.

অকৌঠ *s.* (m.) The name of a plant (*Alangium hexapetalum*, *Col. Am. Co.*)

অঙ্ক *s.* (m.) A sort of drum.

অঙ্গ *Root.* See অণ্.

অঙ্গ *s.* (n. অঙ্গ) 1. The body. 2. A limb of the body. 3. An expedient, a means of success. 4. A division of *Hindu* learning, comprehending such science as is considered dependent upon the *Vedas*, hence also called *Vedāṅga*; works on six subjects come under this description, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy. *As. Res.* i. 341. 5. A country, *Bengal* proper, including *Bhāgalpore*. *As. Res.* v. 56.

অঙ্গ *interj. Sans.* A respectful term of address, (likewise) A term of ridicule. *Wilkins' Gr.* p. 543.

অঙ্গ An *Unadi* affix, which forms words like *তবঙ্গ* A wave, from *ত্ব* Cross over; *মৃদঙ্গ* A sort of drum, &c. *Wilkins' Gr.* p. 861.

অঙ্গাবশ *s.* (অঙ্গ+অবশ) The loss of the use of a limb or limbs, paralysis.

অঙ্গগ্রহ *s.* (m. অঙ্গ+গ্রহ) The sudden contraction of a limb or limbs, spasm, pain.

অঙ্গচ্ছেদ *s.* (m. অঙ্গ+ছিদ) The removal or amputation of a limb.

অঙ্গজ *s.* (mfn. অঙ্গ+জ) Born from one's body. *s.* (m.) A son.

অঙ্গজা *s.* (femin. of অঙ্গজ) A daughter.

অঙ্গঠ *s.* (corrupt. of অঙ্গাবশকটী) A fire-pan, a chafing dish.

অঙ্গদ *s.* (m. অঙ্গ+দ from দা) 1. A bracelet worn upon the upper arm. 2. In *Hindu* mythology, the son of *BALI* king of the monkeys.

অঙ্গন *s.* (n.) A court-yard.

অঙ্গনা *s.* (f. from অঙ্গ) A woman of an elegant figure.

অঙ্গন্যাস *s.* (m. অঙ্গ+ন্যাস) A religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Sāstra*. *Carey.*

অঙ্গপ্রত্যঙ্গ *ad.* (অঙ্গ+প্রত্যঙ্গ) In every limb or part.

অঙ্গপ্রায়শ্চিত্ত *s.* (n. অঙ্গ+প্রায়শ্চিত্ত) A ceremony performed at the beginning of a sacrifice to the manes, to expiate such guilt as may have been contracted during the time of legal uncleanness. *Carey.*

অঙ্গবিহঙ্গ *s.* (m. অঙ্গ+বিহঙ্গ) Gesticulation, gesture.

অঙ্গবাসা *s.* (অঙ্গ+বাসা corrupt. of বহা) A coat or gown.

অঙ্গবোম *s.* (n. অঙ্গ+বোম) The hair on the body of men or animals.

অঙ্গসঙ্গ *s.* (m. অঙ্গ+সঙ্গ) 1. Union of bodies. 2. Coition. 3. Attachment to a person.

অঙ্গসঙ্গী *a.* (-স্গিন্ mfn. অঙ্গসঙ্গ+ইন্) 1. Adhering. 2. Attached.

অঙ্গসংস্কার *s.* (m. অঙ্গ+সংস্কার) Embellishment of the person by dressing, cleansing, or perfuming it.

অঙ্গহার *s.* (m. অঙ্গ+হার) Gesture, gesticulation.

অঙ্গহারি *s.* (m. অঙ্গ+হারি) Gesture, gesticulation.

অঙ্গহীন *a.* (mfn. অঙ্গ+হীন) Bodiless, incorporeal (often used as an epithet of *KĀMADEVĀ*, the god of love).

অঙ্গাঙ্গী *s.* (অঙ্গ+অঙ্গ+ঙ্) 1. Agreement, partnership. 2. A deceitful compact, collusion.

অঙ্গার *s.* (m.) Charcoal.

অঙ্গারক *s.* (m. অঙ্গার+ক) 1. Charcoal. 2. The planet Mars. 3. Tuesday.

অঙ্গারকদিন *s.* (n. অঙ্গারক+দিন) The fourteenth day in the second half of the month *Chaitra* or *Vaisākha*. *As. Res.* III. 279.

অঙ্গারখানিকা *s.* (f. অঙ্গার+খানিকা) A small portable fire-place.

অঙ্গারবল্লবী *s.* (f. অঙ্গার+বল্লবী) A shrub, (*Casalpinia bonducella*).

অঙ্গারবল্লী *s.* (f. অঙ্গার+বল্লী) A shrub, (*Ovieda verticillata*).

অঙ্গারশকটী *s.* (f. অঙ্গার+শকটী) A small portable furnace.

অঙ্গারসদৃশ *a.* (mfn. অঙ্গার+সদৃশ) Like charcoal.

অঙ্গিকা *s.* (f. অঙ্গ+ইক) A kind of bodice or jacket.

অঙ্গিবস *s.* (m.) The name of a primeval *Rishi* or sage. *Manu* I. 35. *As. Res.* VIII. 444.

অঙ্গী *a.* (-স্গিন্ mfn. অঙ্গ+ইন্) Having a body; corporeal. *ad.* (in comp.) Acquiescingly.

অঙ্গীকরণ *s.* (n. অঙ্গী+করণ) Acquiescence, agreement, engagement.

অঙ্গীকার *s.* (m. অঙ্গী+কার) Acquiescence in a proposal, agreement, engagement.

অঙ্গীকৃত *a.* (mfn. অঙ্গী+কৃত) Agreed upon, consented to.

অঙ্গুষ্ঠী *s.* A plant (*Hastingia coccinea*, and *Bradleia nitida* and *lanceolaria*). *Hort. Beng.* pp. 46, 69.

অঙ্গুরী *s.* (f.) A finger-ring.

অঙ্গুরীয় or অঙ্গুরীয়ক (mn. অঙ্গুরী+য় or +অক) A finger-ring.

অঙ্গুল *s.* (m.) A finger, a measure of a finger's breadth, containing eight barley-corns in breadth, or three grains of rice in length. *Colebr. Alg.* p. 2.

অঙ্গুলি *s.* (f.) A finger, a toe. অঙ্গুলি দিতে To interfere, to meddle. — চানিতে To move or touch with the fingers. — চাৰিতে To make a sign with the fingers. — সুৰসুৰাইতে To be desirous of interfering in a thing.

অঙ্গুলিগলি *s.* (অঙ্গুলি+গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলিয *s.* (n. অঙ্গুলি+য) A guard for the thumb or finger, used by archers.

অঙ্গুলিযাণ *s.* (n. অঙ্গুলি+যাণ) A piece of leather or thin iron, worn on the thumb or finger by archers to prevent the bow-string from injuring it. *Carey.*

অঙ্গুলিপার্শ্ব *s.* (m. অঙ্গুলি+পার্শ্ব) The prominent parts between the joints of the fingers on the under side.

অঙ্গুলিমুদ্রা *s.* (f. অঙ্গুলি+মুদ্রা) A seal-ring.

অঙ্গুলিমূল *s.* (n. অঙ্গুলি+মূল) The root of the fingers.

অঙ্গুলী *s.* (f.) A finger.



অঙ্গুলীগলি *s.* (অঙ্গুলী+গলি) The space between the fingers at their insertion. *Carey.*

অঙ্গুলীগ্রন্থি *s.* (ম. অঙ্গুলী+গ্রন্থি) The knuckle or joint of a finger or toe.

অঙ্গুলীগ্র *s.* (ন. অঙ্গুলী+গ্র) A guard for protecting the thumb, used by archers.

অঙ্গুল্যগ্র *s.* (ন. অঙ্গুলি+গ্র) The tip of the finger.

অঙ্গুষ্ঠ *s.* (ম.) The thumb.

অঙ্গুষ্ঠানী *s.* (f.) A thimble.

অঙ্গুৰ *s.* (প. انگور) A grape.

অঙ্গি *s.* (ম.) The foot, the leg. See অংহি.

অঙ্গিকমল *s.* (ম. অঙ্গি+কমল) A foot resembling a lotos.

অঙ্গিতল *s.* (ম. অঙ্গি+তল) The sole of the foot.

অঙ্গিপ *s.* (ম. অঙ্গি+প) A tree.

অঙ্গিপদ *s.* (ম. অঙ্গি+পদ) A foot resembling a lotos.

অঙ্গিবল্লিকা *s.* (f. অঙ্গি+বল্লিকা) A plant (*Hedysarum lagopodioides*, or *Hemionites cordifolia*).

অঙ্গিযুগল or অঙ্গিযুগ্ম *s.* (ন. অঙ্গি+যুগল or +যুগ্ম) The two feet, a pair of feet.

অচ্ *Root, i.* (অচতি, and with the insertion of the nasal, অক্ষতি) To go.

অচ্ A termination which is appended to prepositions to form adjectives or adverbs expressive of direction; e. g. উদচ্ Upwards, towards the north, from উৎ+অচ্; অবাচ্ Downwards, towards the south, from অব+অচ্. *Wilkins' Gr. p. 82.*

অচ্ *s.* (In grammar) a term or formula denoting all the vowels and diphthongs.

অচকিত *a.* (মfn. অ+চকিত) Undismayed.

অচক্ষু *s.* (-ক্ষু n. অ+চক্ষু) A bad eye. *a.* (মfn.) Eyeless.

অচঞ্চল *a.* (মfn. অ+চঞ্চল) Not moving or tremulous.

অচণ্ড *a.* (মfn. অ+চণ্ড) Not furious, mild, tractable.

অচণ্ডী *s.* (f. অ+চণ্ডী) A tractable cow.

অচপল *a.* (মfn. অ+চপল) Not wavering, not changing, not fickle.

অচম্পক *a.* (মfn. অ+চম্পক) Destitute of *Champaca* trees (*Michelia Champaca*).

অচল *a.* (মfn. অ+চল) Not shaking or moving. *s.* (ম.) A mountain.

অচলী *s.* (fem. of অচল) The earth.

অচলন *a.* (মfn. অ+চলন) Not moving, not current, unusual, improper.

অচলিত *a.* (মfn. অ+চলিত) Not current, impervious.

অচলিতব্য *a.* (মfn. অ+চলিতব্য) Immoveable.

অচলিষ্ণু *a.* (মfn. অ+চলিষ্ণু) Motionless.

অচাক্ষুষ *a.* (মfn. অ+চাক্ষুষ) Not evident.

অচাতুরী *a.* (মfn. অ+চাতুরী) Without art or deceit.

অচাপল *a.* (মfn. অ+চাপল) Not wavering, not fickle. *s.* (ন.) Firmness, steadiness.

অচালন *a.* (মfn. অ+চালন) Motionless.

অচালনীয় *a.* (মfn. অ+চালনীয়) Immoveable.

অচালনীয়তব্য *a.* (মfn. অ+চালনীয়তব্য) Immoveable.

অচালিত *a.* (মfn. অ+চালিত) Not moved.

অচাল্য *a.* (মfn. অ+চাল্য) Immoveable.

অচিকিৎসনীয় *a.* (মfn. অ+চিকিৎসনীয়) Not to be cured, not medicable.

অচিকিৎসা *s.* (f. অ+চিকিৎসা) Bad medicine, neglect of medicine, quackery.

অচিন্ত *a.* (মfn. অ+চিন্ত) Thoughtless, careless.

অচিন্তক *a.* (মfn. অ+চিন্তক) Thoughtless, careless.

অচিন্তন *s.* (ন. অ+চিন্তন) Thoughtlessness, carelessness.

অচিন্তনীয় *a.* (মfn. অ+চিন্তনীয়) Inconceivable. -তা (f.) Inconceivableness.

অচিন্তা *s.* (f. অ+চিন্তা) Thoughtlessness, neglect.

অচিন্তিত *a.* (মfn. অ+চিন্তিত) Not thought of.

অচিন্তিতব্য *a.* (মfn. অ+চিন্তিতব্য) Not to be thought of, inconceivable.

অচিন্ত্য *a.* (মfn. অ+চিন্ত্য) Inconceivable.

অচির *a.* (মfn. অ+চির) Not durable, not lasting, short, momentary. -তা (f.) or -ত্ব (n.) Transientness.

অচিরকাল *s.* (ম. অচির+কাল) A short time.

অচিরপ্রিয় *a.* (মfn. অচির+প্রিয়) Acting speedily.

অচিরজীবী *a.* (-বিন্ মfn. অচির+জীবিন্) Of short life or duration.

অচিরস্থায়ী *a.* (-য়িন্ মfn. অ+চির-স্থায়িন্) Not lasting long.

অচিরাত্ *ad. Sans. (ablat. case of অচির)* Shortly, in a short time.

অচিরায় *ad. Sans. (dat. case of অচির)* Shortly, in a short time.

অচিহ্ন *a.* (মfn. অ+চিহ্ন) Without a mark or distinction.

অচূড় *a.* (মfn. অ+চূড়া) Without a crest or tuft of hair.

অচূর্ণিত *a.* (মfn. অ+চূর্ণিত) Not reduced to powder.

অচেতন *a.* (মfn. অ+চেতন) Thoughtless, senseless.

অচেতন্য *s.* (f. অ+চেতন্য) Thoughtlessness, insensibility.

অচেল *a.* (মfn. অ+চেল) Wanting clothes, naked.

অচেষ্ট *a.* (মfn. অ+চেষ্ট) Without motion, without exertion, inert. -তা (f.) Absence of motion or exertion, negligence.

অচেষ্টক *a.* (মfn. অ+চেষ্টক) Without excitement, not calling into exertion.

অচেষ্টিত *a.* (মfn. অ+চেষ্টিত) Not laboured or sought after.

অচেতন্য *a.* (মfn. অ+চেতন্য) Without sensation or consciousness.

অচ্ছ *a.* (মfn.) Clear, transparent, good. *s.* (ম.) 1. A bear. 2. Crystal. *ad.* Well.

অচ্ছদ *a.* (মfn. অ+চ্ছদ) Uncovered, divested. *অচ্ছন্ন* *a.* (-দ্বন্ মfn. -অ+চ্ছদ) Without a garment or covering.

অচ্ছন্ন *a.* (মfn. অ+চ্ছন্ন) Uncovered.

অচ্ছতল *s.* (ম. অচ্ছ+তল) A bear.

অচ্ছল *a.* (মfn. অ+চ্ছল) Without fraud, sincere.

অচ্ছাদিত *a.* (মfn. অ+চ্ছাদিত) Uncovered.

অচ্ছাদিতব্য *a.* (মfn. অ+চ্ছাদিতব্য) Not to be covered.

অচ্ছাদ্য *a.* (মfn. অ+চ্ছাদ্য) Not to be covered.

অচ্ছায় *a.* (মfn. অ+চ্ছায়) Without shadow.

অচ্ছিদ্র *a.* (মfn. অ+চ্ছিদ্র) Without a hole or defect.

অচ্ছিন্ন *a.* (অ+চ্ছিন্ন) Undivided, not split.

অচ্ছদ *a.* (অ+চ্ছদ) Without a fissure or division.

অচূত *a.* (অ+চূত) Not falling, not decaying.



*s.* The name of a shrub used in dyeing (Morinda tinctoria).

অচ্যুতগ্রন্থ *s.* (m. অচ্যুত + অগ্রন্থ) A name of BALARÁMA.

অজ্ Root, ১. (অজতি) 1. To go. 2. To blame, to censure. x. (with the insertion of a nasal, অঞ্জয়তি) To shine.\*

অজ *a.* (mfn. অ + জ) Unborn, not produced, eternal. *s.* (m.) 1. A god, deity; the Eternal Spirit, creator of the universe. 2. A he-goat.

অজগন্ধিকা *s.* (f. অজ + গন্ধ + ইক) The shrubby basil (Ocimum gratissimum).

অজগব *s.* (n. অজ + গব) The bow of SIVA.

অজগব *s.* (m. অজ + গব) A large serpent (Boa constrictor).

অজগবব্রত *s.* (mfn. অজগব + ব্রত) (Literally) a worshipper of the Boa constrictor; (used ironically for) an indolent person.

অজনক *a.* (mfn. অ + জনক) Fatherless.

অজননি *s.* (m. অ + জননি) A term of imprecation. Colebr. on Am., p. 286.

অজননীক *a.* (mfn. অ + জননী + ক) Motherless.

অজনিত *a.* (mfn. অ + জনিত) Not born, not produced.

অজন্ম *s.* (-ন্ম n. অ + জন্ম) Non-production. *a.* (mfn.) Unproduced, unborn.

অজন *s.* (n. অ + জন) A portent.

অজমোদা *s.* (f. অজ + মোদ) The name of several plants, viz. 1. The common caraway (Carum carui). 2. A kind of lovage (Ligusticum Ajwaen, Rox.). 3. A sort of parsley (Apium involucreatum). Wilson.

অজয় *a.* (mfn. অ + জয়) Unvanquished, invincible.

অজয়পাল *s.* (m. অজয়পাল) The name of a musical mode used by the Hindus. Carey.

অজয়ী *a.* (-য়িন্ mfn. অ + জয়িন্) Not victorious.

অজব *a.* (mfn. অ + জব) Not subject to old age and decrepitude.

অজবামব *a.* (mfn. অজব + অমব) Not subject to decrepitude and death.

অজর্য *a.* (mfn. অ + জর্য) Not liable to decay, indigestible. *s.* (n.) Friendship.

অজশৃঙ্গী *s.* (-শৃঙ্গিন্ mfn. অজ + শৃঙ্গিন্) A plant; described as a milky and thorny plant with a fruit of a crooked figure, like a ram's horn, and used as a medicine for the eyes. Wilson.

অজস্র *ad.* Sans. Eternally.

অজা *s.* (f. from অজ) 1. A female goat. 2. (In philosophy) Matter, the secondary or passive principle of creation; the unborn sempiternal nature. Trans. R. As. 11. 18.

অজাগব *s.* (m. অজা + গব) 1. A large snake (Boa constrictor). 2. A small plant (Eclipta or Verbesina prostrata).

অজাজী *s.* (f.) Cumin-seed.

অজাজীব *s.* (m. অজা + জীব) A goatherd.

অজাত *a.* (mfn. অ + জাত) Unproduced, unborn.

অজানেয় *s.* (m. See আজানেয়) A horse of a good breed.

অজাশব্দসদৃশ *a.* (mfn. অজা + শব্দ + সদৃশ) Like the bleating of a goat. *s.* One of the seven primary musical notes. Carey.

অজিঘাংস, -সক, or -সু *a.* (mfn. অ + জিঘাংস, or জিঘাংসক, or জিঘাংসু) Not malicious, not cruel.

অজিত *a.* (mfn. অ + জিত) Unconquered.

অজিতেন্দ্রিয় *a.* (mfn. অ + জিতেন্দ্রিয়) Of un-subdued senses, incontinent.

অজিন *s.* (n.) 1. Leather. 2. A hide used as a

seat, bed, &c. by the religious student: according to *Mānu* (11. 41) it should be the hide of the black antelope, the common deer, or the goat, but it is commonly the hide of the antelope.

অজিনপত্নী *s.* (f. অজিন + পত্নী) A bat.

অজিনয়ানি *s.* (m. অজিন + য়ানি) A deer or antelope.

অজিব *s.* (n.) A court or yard.

অজিহ্ব *a.* (mfn. অ + জিহ্ব) Not crooked, straight.

অজিহ্বগ *s.* (m. অজিহ্ব + গা) An arrow.

অজীব *a.* (mfn. অ + জীব) Lifeless. *s.* Death: according to the *Jainas*, the inanimate part of the universe. Trans. R. As. 1. 551.

অজীবন *a.* (mfn. অ + জীবন) Without life, destitute of a livelihood. *s.* (n.) Death.

অজীবনি *s.* (m. অ + জীবন) A term of imprecation. Colebr. on Am., p. 286.

অজীবিক *a.* (mfn. অ + জীবিক) Lifeless, without a livelihood.

অজীর্ণ *a.* (অ + জীর্ণ) 1. Indigested. 2. Not having digested. 3. Not worn out. *s.* Indigestion. -তা (f.) or -ত্ব (n.) Indigestion.

অজুরদার *s.* (p. اجور دار) A labourer, a hired workman.

অজুরা *s.* (p. اجور) Hire, wages.

অজুহনামা *s.* (p. وجوه نامه) The written exposition of a case.

অজেয় *a.* (mfn. অ + জেয়) Unconquerable.

অজুকা *s.* (f. from R. অজ?) A courtesan (in theatrical language).

অজুৰটী *s.* (f.) A plant (Flacourtia cataphracta).

অজুৰাটী *s.* (f.) A plant (Phyllanthus Niruri).

অজ্ঞ *a.* (mfn. অ + জ্ঞ) Ignorant. -তা (f.) or -ত্ব (n.) Ignorance.

অজাত *a.* (mfn. অ + জাত) Unknown.

অজাতপিতৃক *a.* (mfn. অজাত + পিতৃ + ক) Of an unknown father. *s.* (m.) A bastard.

অজাতপূৰ্ব্ব *a.* (mfn. অজাত + পূৰ্ব্ব) Not known before.

অজাতযৌবন *a.* (f. অজাত + যৌবন) A girl arrived at the period of puberty, and surprised at her own sensations.

অজাতা *s.* (-ত্ব m. অ + জাত) A person unacquainted with a thing.

অজাতাক্ষ *s.* (m. অজাত + অক্ষ) (In Algebra) An unknown number. Colebr. Alg. p. 185.

অজাতি *a.* (mfn. অ + জাতি) Having no relations.

অজাতে *ad.* Sans. (locat. case of অজাত) Secretly, by stealth.

অজান *a.* (mfn. অ + জ্ঞান) Senseless, ignorant. *s.* (n.) Ignorance, (particularly) spiritual ignorance, worldly illusion. -তা (f.) or -ত্ব (n.) Ignorance.

অজানতঃ *ad.* Sans. (অজান + তঃ) Unwisely, through ignorance, unknowingly, unconsciously.

অজানী *a.* (mfn. অ + জানিন্) Ignorant.

অজানিতা *s.* (f.) or -ত্ব (n.) Ignorance.

অজানে *ad.* Sans. (locat. case of অজান) Unwisely, foolishly.

অজ্ঞেয় *a.* (mfn. অ + জ্ঞেয়) Not to be known, incomprehensible.

অজ্বর *a.* (mfn. অ + জ্বর fever) Without trouble, disease, pain, or anxiety.

অজ্বরী *a.* (-নিব mfn. অ + জ্বরিন্) Feverish. Free from trouble, pain, or anxiety.

অৰুচিতি *a.* (mfn. অ + রুচিতি) Slow. *ad.* Slowly.

অৰু Root, ১. (অৰুতি) 1. To adore, to worship, to treat with respect. 2. (অৰুতি, অৰুতে)



To go, to approach. 3. To ask or beg. 4. To speak indistinctly. i. and x. (অক্ষতি, অক্ষয়তি) To discriminate, to individualize, to possess especially. See R. অচ্.

অঞ্চল s. (m.) 1. A border, a skirt. 2. A district of a town or country, a quarter, a tract of land.

অঞ্চলে ad. Sans. (locat. case of অঞ্চল) Towards.

অক্ষিত a. (mfn. R. অক্ষ+ইত) Worshipped, revered.

অক্ষু Root, vii. (অনক্তি) 1. To make clear. 2. To anoint. 3. To be beautiful. 4. To go.

অক্ষুন s. (n. R. অক্ষু+অন) 1. A black powder used to darken the eye lashes. "It is generally supposed to be antimony; but that sold by the native druggists appears from some chemical trials to be a kind of lead ore." Carey. 2. Night. 3. Ink. 4. (In rhetoric) The use of a word in a specific acceptance.

অক্ষুনকেশী s. (-শিন্ mfn. অক্ষুন+কেশিন্) A vegetable perfume.

অক্ষুনা s. (f. অক্ষুন+আ) 1. A species of green lizard common upon shrubs. 2. In mythology, the mother of HANUMÁN.

অক্ষুনাবতী s. (f. অক্ষুনা+বতী) The female elephant of the north-east.

অক্ষুলি s. (m.) 1. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering. 2. A measure, as much as can be held in the hands when so joined.

অক্ষুনা ad. Sans. 1. Soon, instantly. 2. Truly, justly.

অক্ষাম্ s. (প. انجام) Completion.

অক্ষীৰ্ s. (প. انجير) 1. A fig. 2. A fig tree.

অঙ্ক Root, i. (অঙ্কতি) To move, to go, to approach. x. (অঙ্কয়তি) To slight.

অঙ্কন s. (n. R. অঙ্ক+অন) The act of moving or walking.

অঙ্কনি or -নী s. (f.) The notched extremity of a bow.

অঙ্কবি s. (f.) A forest, a thicket.

অঙ্কবিক s. (m. অঙ্কবি+ক) A forester, an officer of the forest.

অঙ্ককম্ব or -কম্ব s. (m.) The Malabar-nut tree, (Justicia Adhatoda and J. Gendarussa).

অঙ্কল a. (mfn. অ+ R. টল্+অ) Immoveable, unchangeable. -তা (f.) or -ত্ব (n.) Absence of motion or change.

অঙ্কলকথা s. (f. অঙ্কল+কথা) An undeniable statement. See অঙ্কলকথা.

অঙ্কলচিত্ত a. (mfn. অঙ্কল+চিত্ত) Immoveable in mind, firm.

অঙ্কী s. (f. R. অঙ্ক+আ) Wandering about as a mendicant.

অঙ্কীর্গ s. (f. অঙ্কী+অঙ্কী) Wandering as a beggar or devotee; great travelling.

অঙ্কট a. (mfn. অ+টট) Not broken, whole.

অঙ্কোল a. (mfn. অ+টোল) Not bruised, smooth.

অঙ্ক Root, i. (অঙ্কতে) 1. To surpass or excel, to transgress or exceed. 2. To kill or hurt. x. (অঙ্কয়তি) 1. To slight. 2. To be small.

অঙ্ক s. A room on the top of the house, an attic. a. Much, excessive.

অঙ্কহাস s. (m. অঙ্ক+হাস) Much laughter, a roar of laughter.

অঙ্কালক s. (m. from অঙ্ক) A palace.

অঙ্কালিক s. (m. from অঙ্ক) An upper-roomed house, a palace; an edifice of brick or stone.

অটগ s. (f. R. অট্+গা) Wandering, as a beggar or devotee.

অট্ Root, i. (অটতি, and, with the insertion of a nasal, অণ্ঠতে) To go, to go to, or towards.

অটেল a. (অ+টেল) Undeniable, unanswerable.

অটেলকথা s. (অটেল+কথা) An undeniable statement. See অটেলকথা.

অট্ Root, i. (অটতি) To strive or endeavour.

অটব s. (আটকী) A species of pulse called pigeon-pea (Cytisus Cajan).

অটস s. The name of a plant (Solanum pubescens). See অবস.

অটহর s. A species of pulse, called pigeon-pea (Cytisus Cajan).

অটহরিয়াধামন্ s. (অটহর+ইয়া+ধামন্) A shrub, a species of Grewia.

অট্ Root, i. (অটতি) 1. To connect. 2. To solve or demonstrate.

অটব s. The name of a plant (Cytisus Cajan). See অটব.

অণ্ Root, i. (অণতি) To sound. iv. (অণতি) To breathe, to live.

অণক a. (mfn.) Inferior, low.

অণি s. (m.) A pin or bolt at the extremity of the pole of a carriage; the pin of the axle.

অণিমা s. (-মন্ m. অণু+ইমন্) A superhuman faculty; the subtle and invisible state assumable by a deity. Wilson.

অণী s. (f.) The pin of an axle.

অণীষন্ a. (mfn. compar. of অণু) Smaller, very small.

অণু a. (mfn.) Small, minute. s. (m.) 1. A minute

particle, an atom. 2. A sort of grain (Panicum miliaceum).

অণুক a. (mfn. অণু+ক) 1. Minute, small. 2. Skilful, clever.

অণুমাণিক a. (mfn. অণু+মাণিক) Minute, feeble. Manu i. 56.

অণু An Unadi affix, which forms words such as ভবণ A master, from ভ Support; নবণ A bird, from ন Go, &c. Wilkins' Gr. § 863.

অণু s. (n.) 1. An egg, a germ. 2. The mundane egg or productive germ of the universe. Manu i. 12.

অণুকটাহ s. (m. অণু+কটাহ) The universe; (literally) the caldron which contains the eggs of the universe. Carey.

অণুকোষ s. (m. অণু+কোষ) A testicle.

অণুজ a. (mfn. অণু+জন্) Produced from an egg, oviparous.

অণুপ্রসবন s. (n. অণু+প্রসবন) The laying of eggs.

অণু বাথিতে v. a. To lay eggs.

অণুকার a. (mfn. অণু+আকার) Similar to an egg, oval. s. (m.) An ellipsis, an oval.

অণুকৃতি a. (mfn. অণু+আকৃতি) Oval, elliptical. s. (f.) An ellipsis, an oval.

অণ্ Root, i. (অণতি) To go, to move, or approach progressively and continually. (With a nasal inserted, অণ্ঠতি) To bind.

অণ্ A termination which serves to form the present participle of Sanskrit verbs in the active voice; e. g. ভূদণ্ Wounding, from ভূদ To wound. In the nominative case, sing., it takes the forms অণ্ (masc.), অণী or অণী (fem.), and অণ্ (neut.), e. g. m. ভূদন্, f. ভূদন্তী or ভূদন্তী, n. ভূদন্. Wilkins' Gr. § 672. seq.

অত An affix by which numeral adjectives are formed from পঞ্চন্ Five, and দশন্ Ten; as



পঞ্চত Composed of five; দশত Composed of ten. *Wilkins' Gr.* § 955.

অতঃপৰ *ad.* (-বং. অতস্+পৰ) Forthwith, hereafter.

অতঃপূৰ্ণ *conj.* (অতস্+পূৰ্ণ) Hereafter, in future.

অতএব *conj.* (অতস্+এব) Therefore, thence.

অতট *a.* (*mfn.* অ+তট) Without shores. *s.* (*m.*) A precipice.

অতত *a.* (*mfn.* অ+তত from R. তন্) Not stretched, not lengthened.

অতৎপৰ *a.* (*mfn.* অ+তৎপৰ) 1. Unexperienced, unskilful. 2. Not zealous.

অতথোচিত *a.* (*mfn.* অ+তথ+উচিত) Undeserving, not meriting, worthy of something better.

অতথ *a.* (*mfn.* অ+তথ) Not accurate, not conformable to reality. *s.* (*n.*) Inaccuracy, incorrectness.

অতন্ত্ৰতা *s.* (*f.* অ+তন্ত্ৰতা) Irregularity, non-conformity or non-compliance with a particular rule.

অতন্দ্ৰিত *a.* (*mfn.* অ+তন্দ্ৰিত) Unwearied, indefatigable, unremitting.

অতৰ *s.* (A. عطر) Odoriferous essence (of flowers).

অতৰণীয় *a.* (*mfn.* অ+তৰণীয়) Impassable, not to be crossed over.

অতৰদান *s.* (P. عطر دان) A smelling bottle, a vessel to hold odoriferous essences.

অতৰপাস *s.* (P. عطر پاش) A vessel for sprinkling odoriferous essences.

অতৰিক *a.* (*mfn.* অ+তৰী+ক) Without a boat.

অতৰু *a.* (*mfn.* অ+তৰু) Without a tree, sterile.

অতৰুণ *a.* (*mfn.* অ+তৰুণ) 1. Not young. 2. Destitute of young men.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Without a trace, without reason, unintelligible.

অতৰ্কিত *a.* (*mfn.* অ+তৰ্কিত) Not investigated, not discovered.

অতৰ্ক *a.* (*mfn.* অ+তৰ্ক) Not to be reasoned upon, untraceable, uninvestigable.

অতৰ্পণ *s.* (*n.* অ+তৰ্পণ) The not satisfying a person. *a.* (*mfn.*) Dissatisfied, displeased.

অতৰ্পণীয় *a.* (*mfn.* অ+তৰ্পণীয়) Not to be pleased, not to be satisfied, insatiable.

অতৰ্পিত *a.* (*mfn.* অ+তৰ্পিত) Not satisfied, not pleased, not satiated.

অতল *a.* (*mfn.* অ+তল) Bottomless. *s.* That portion of the infernal regions which is immediately below the earth.

অতলম্পৰ্শ *a.* (*mfn.* অ+তলম্পৰ্শ) Unfathomable; bottomless. *s.* (*m.*) An abyss, a gulf.

অতঃ *conj.* *Sans.* (from the pronoun অদস্) 1. Thence. 2. Therefore, from this cause.

অতনী *s.* (*f.*) Common flax (*Linum usitatissimum*).

অতি *prep.* *Sans.* 1. Beyond, over (in time, place, or degree). 2. Very, much, exceedingly. *Wilkins' Gr.*, p. 543.

অতিকঠিন *a.* (*mfn.* অতি+কঠিন) Very severe, inexorable.

অতিকঠোর *a.* (*mfn.* অতি+কঠোর) 1. Exceedingly hard. 2. Very severe.

অতিকায় *a.* (*mfn.* অতি+কায়) Gigantic.

অতিকৃচ্ছ *s.* (*n.* অতি+কৃচ্ছ) Very severe: the penance of a twice-born man. It consists in eating a single mouthful (or a ball of rice as large as a hen's egg), for three times three days; and for the last three days wholly abstaining from food. *Manu* xi. 213.

অতিকৃপণ *a.* (*mfn.* অতি+কৃপণ) Very sparing or avaricious, miserable.

অতিকেতুয় *a.* (অতি+কেতুয় corrupt. of কার্য) Very useful, very fit for the purpose.

অতিফ্রম *s.* (*m.* অতি+ফ্রম) 1. The passing or going beyond bounds. 2. Transgression (of a command), neglect (of a duty).

অতিফ্রমণ *s.* (*n.* অতি+ফ্রমণ) 1. Transgression (of a limit). 2. Neglect (of a duty). 3. An attack.

অতিফ্রমী *a.* (-মিন্ *mfn.* অতিফ্রম+ইন্) 1. Exceeding or passing over (a limit). 2. Neglecting (a duty), outrageous.

অতিফ্রান্ত *a.* (*mfn.* অতি+ফ্রান্ত from R. ফ্রম্) 1. Passed beyond, surpassed. 2. Having transgressed, having surpassed.

অতিকুদ্র *a.* (*mfn.* অতি+কুদ্র) Very small, mean, base.

অতিখোচড়া *a.* (অতি+খোচড়া) Very vulgar, base, or obscene.

অতিগণ্ড *s.* (*m.* অতি+গণ্ড) The sixth *Yoga*, or one of the twenty-seven divisions of the *Hindu* ecliptic. *As. Res.* ii. 302. See গণ্ড.

অতিগন্ধ *s.* (*mfn.* অতি+গন্ধ) 1. A strong scent. 2. The name of several plants, viz. lemon-grass, (*Andropogon Schoenanthus*), *champaca* (*Miche-lia Champaca*), and a kind of bean (*Phaseolus Mungo*).

অতিগুহা *s.* (*f.* অতি+গুহা) A plant (*Hemionites cordifolia*).

অতিচৰা *s.* (*f.* অতি+চৰ) A plant (*Hibiscus mutabilis*).

অতিচ্ছদ *s.* (*m.* অতি+চ্ছদ) A mushroom.

অতিচ্ছদা *s.* (*f.* অতি+চ্ছদ) 1. A plant (*Anethum Sowa*). 2. Anise, anise-seed (*Pimpinella anisum*).

অতিছেঁচেড়া *a.* (অতি+ছেঁচেড়া) Very base.

অতিজব *a.* (*mfn.* অতি+জব) Walking fast or quick.

অতিভূচ্ছ *s.* (*m.* অতি+ভূচ্ছ) Great contempt.

অতিভূষ্ণ *a.* (*mfn.* অতি+ভূষ্ণ) Very much pleased.

অতিভূষ্ণি *s.* (*f.* অতি+ভূষ্ণি) High gratification.

অতিভৃত্ত *a.* (*mfn.* অতি+ভৃত্ত) Perfectly satiated, full to satiety.

অতিভৃত্তি *s.* (*f.* অতি+ভৃত্তি) Fulness, satiety.

অতিভোষ *s.* (*m.* অতি+ভোষ) Great pleasure, high gratification.

অতিরক্ত *a.* (*mfn.* অতি+রক্ত) Quite forlorn, perfectly destitute.

অতিথি *s.* (*m.* অ+তিথি A lunar day) A guest, a stranger, a pilgrim. (So called, according to *Manu* iii. 102, because the guest does not sojourn a whole day of the moon.)

অতিথিত্ব *s.* (*n.* অতিথি+ত্ব) Hospitable reception, hospitality.

অতিথিদ্বেষী *a.* (-মিন্ *mfn.* অতিথি+দ্বৈষিন্) Inhospitable.

অতিথিপরিচর্যা *s.* (*f.* অতিথি+পরিচর্যা) Attention paid to strangers.

অতিথিপূজক *a.* (*mfn.* অতিথি+পূজক) Honouring, or paying attention to guests.

অতিথিপ্রিয় *a.* (*mfn.* অতিথি+প্রিয়) Loving guests, fond of visitors.

অতিথিভক্ত *a.* (*mfn.* অতিথি+ভক্ত) Devoted to guests or visitors.

অতিথিশালা *s.* (*f.* অতিথি+শালা) An apartment or house to receive strangers in.

অতিথিসেবক *a.* (*mfn.* অতিথি+সেবক) Showing attention to guests, hospitable.



- অতিথিসেবা *s.* (*f.* অতিথি + সেবা) Attention to guests or strangers, hospitality.
- অতিথী *s.* (*femin.* of অতিথি) A female guest.
- অতিথৈয় *s.* (from অতিথি) A host, an entertainer of guests. See আতিথৈয়.
- অতিথ্যাদর *a.* (*mfn.* অতিথি + আদর) Honouring or entertaining guests. *s.* (*m.*) Respect for guests, hospitality.
- অতিথ্যাসনা *s.* (*f.* অতিথি + উপাসনা) Attention to guests or visitors, hospitality.
- অতিদাতা *a.* (-ত্ *mfn.* অতি + দাতৃ) Giving abundantly, liberal, bountiful.
- অতিদান *s.* (*n.* অতি + দান) Munificence, bounty, liberality, generosity.
- অতিদীন *a.* (*mfn.* অতি + দীন) Very miserable.
- অতিদুঃখ *s.* (*n.* অতি + দুঃখ) Great pain, affliction, or distress.
- অতিদুঃখী *a.* (-খিন্ *mfn.* অতি + দুঃখিন্) Much afflicted, in great distress; wretched.
- অতিদুষ্ট *a.* (*mfn.* অতি + দুষ্ট) Very depraved, very bad, depraved.
- অতিদূর *a.* (*mfn.* অতি + দূর) Very distant, very far off.
- অতিদৃঢ় *a.* (*mfn.* অতি + দৃঢ়) Very tight.
- অতিধনী *a.* (-নিন্ *mfn.* অতি + ধনিন্) Very rich.
- অতিধার্মিক *a.* (*mfn.* অতি + ধার্মিক) Strictly religious, very virtuous or pious.
- অতিনিকট *a.* (*mfn.* অতি + নিকট) Very near.
- অতিনিকটস্থ *a.* (*mfn.* অতি + নিকটস্থ) Standing or situated very near.
- অতিনিদ্রা *s.* (*f.* অতি + নিদ্রা) Much sleep, great drowsiness; death.
- অতিনিম্ন *a.* (*mfn.* অতি + নিম্ন) Very much depressed, low, deep.

- অতিনিবীক্ষণ *s.* (*n.* অতি + নিবীক্ষণ) Accurate or close inspection.
- অতিনির্ণয় *s.* (*m.* অতি + নির্ণয়) A clear decision or declaration, a perspicuous development or argument; certainty, truth.
- অতিনির্হাৰী *a.* (-বিন্ *mfn.* অতি + নির্হাৰ + ইন্) Perfumed, fragrant.
- অতিনিশ্চয় *s.* (*m.* অতি + নিশ্চয়) An accurate distinction, a precise decision, certainty.
- অতিনিশ্চিত *a.* (*mfn.* অতি + নিশ্চিত) Very thoughtless, very careless.
- অতিনিষিদ্ধ *a.* (*mfn.* অতি + নিষিদ্ধ) Strictly forbidden.
- অতিনিষেধ *s.* (*m.* অতি + নিষেধ) A peremptory prohibition.
- অতিনু *ad.* (অতি + নৌ *Panini* i. 1. 48.) Over the boat, landed from a boat.
- অতিনৌ *a.* (*mfn.* অতি + নৌ) Landed from a boat, over the boat. *Wilkins' Gr.* p. 62.
- অতিপক্ব *a.* (*mfn.* অতি + পক্ব) Well cooked, over-cooked; over-ripe.
- অতিপটু *a.* (*mfn.* অতি + পটু) Very skilful, clever.
- অতিপন্থা *s.* (অতি + পন্থা) A good road.
- অতিপৰ *s.* (*m.* অতি + পৰ) A declared opponent or adversary.
- অতিপাগল *s.* (অতি + পাগল) A great fool.
- অতিপাট *a.* (*mfn.* অতি + পাট) Immoderate.
- অতিপাণ্ডিত্য *s.* (*n.* অতি + পাণ্ডিত্য) Great learning, high attainments.
- অতিপাত *s.* (*m.* অতি + পাত) Disregard, neglect.
- অতিপাপ *s.* (*n.* অতি + পাপ) A great crime. *a.* (*mfn.*) Very criminal, very vicious.

- অতিপাপী *a.* (-পিন্ *mfn.* অতি + পাপিন্) Very sinful, very criminal.
- অতিপারক *a.* (অতি + পারক) Very able, very capable. -তা or -ত্ব Ability.
- অতিপিত্ত *s.* (*n.* অতি + পিত্ত) A superabundance of bile.
- অতিপিত্তকর *a.* (*mfn.* অতিপিত্ত + কর) Causing a superabundance of bile.
- অতিপ্রধান *a.* (*mfn.* অতি + প্রধান) Distinguished, chief, principal.
- অতিপ্রশংসনীয় *a.* (*mfn.* অতি + প্রশংসনীয়) Extremely praiseworthy, admirable.
- অতিপ্রাতে *ad.* (অতি + প্রাতে corrupt. of প্রাতঃ) Early in the morning, at break of day.
- অতিপ্রিয় *a.* (*mfn.* অতি + প্রিয়) Much beloved, amiable. *s.* (*m.*) A favourite.
- অতিপ্রীতি *s.* (*f.* অতি + প্রীতি) Great love, predilection.
- অতিপ্রেত *a.* (*mfn.* অতি + প্রেত) Quite dead.
- অতিবড় *a.* (অতি + বড়) Very great, exceeding, extreme.
- অতিবল *a.* (*mfn.* অতি + বল) Strong, active, marching fast. See অতিজব.
- অতিবাগতা *s.* (অতি + বাগতা) A great obstruction or impediment.
- অতিবাদ *a.* (*mfn.* অতি + বাদ) 1. Beyond description, excessive, immoderate. 2. Talking heedlessly, furious. *ad.* Excessively.
- অতিবাদন *s.* (*n.* অতি + বাদন) Excess in talking, garrulity.
- অতিবিষা *s.* (*f.* অতি + বিষ) 1. The name of a most poisonous plant (*Aconitum ferox*), growing in *Nepal*. The root is employed by the natives of India and *Nepal* to poison the barbs of arrows. *Wallich*, Pl. 41. It may be doubted whether this term is applied to the *Betula*. See *Wilson*.

- অতিবুড়া *a.* (অতি + বুড়া corrupt. of বৃদ্ধ) Very old.
- অতিবৃদ্ধ *a.* (*mfn.* অতি + বৃদ্ধ) Very aged, much increased or grown.
- অতিবৃষ্টি *s.* (*f.* অতি + বৃষ্টি) Heavy rain, a deluge.
- অতিবৃহৎ *a.* (*mfn.* অতি + বৃহৎ) Very great, enormous.
- অতিবেল *a.* (*mfn.* অতি + বেল) Unlimited, much. *ad.* Much.
- অতিব্যথা *s.* (*f.* অতি + ব্যথা) Extreme pain, agony.
- অতিব্যয় *s.* (*m.* অতি + ব্যয়) Lavish expense, prodigality, extravagance, waste.
- অতিব্যয়ী *a.* (-য়িন্ *mfn.* অতি + ব্যয়িন্) Very extravagant, prodigal. *s.* (*m.*) A spendthrift.
- অতিভাব *s.* (*m.* অতি + ভাব) Friendship, sincere love.
- অতিভার *s.* (*m.* অতি + ভার) A heavy burden, a burden too heavy for the bearer.
- অতিভাল *a.* (অতি + ভাল) Very good, excellent.
- অতিভুল *s.* (অতি + ভুল) A great oversight.
- অতিভোজন *s.* (*n.* অতি + ভোজন) Gluttony.
- অতিভ্রংশ *s.* (*m.* অতি + ভ্রংশ) An outcast.
- অতিমজা *a.* (অতি + *مجا*) Savory, luscious.
- অতিমন্দ *a.* (*mfn.* অতি + মন্দ) Very mean or bad, very slow.
- অতিমাত্র *a.* (*mfn.* অতি + মাত্র) Beyond measure, exceeding. *ad.* Exceedingly, very.
- অতিমিষ *a.* (*mfn.* অ + তিমিষ) Not dark, not obscure.
- অতিমিষ্ট *a.* (*mfn.* অতি + মিষ্ট) Very sweet, savory.



- অতিমুক্ত *a.* (*mfn.* অতি+মুক্ত) A climbing plant (*Gærtnera racemosa*, or *Banisteria Bengalensis*).
- অতিমুক্তক *s.* (*m.* অতিমুক্ত+ক) 1. A tree (*Dalbergia Oujeinensis*). 2. A creeper (*Gærtnera racemosa*).
- অতিমূঢ় *a.* (*mfn.* অতি+মূঢ়) Very much disturbed or distracted, very ignorant, stupid.
- অতিযশাঃ *a.* (-শস্ *mfn.* অতি+যশস্) Beyond all praise or fame.
- অতিবরণীয় *a.* (*mfn.* অতি+বরণীয়) Very pleasing, very delightful.
- অতিবর্য *a.* (*mfn.* অতি+বর্য) Very delightful, highly acceptable.
- অতিবিক্ত *a.* (*mfn.* অতি+বিক্ত) More, over and above, exceeding, surpassing. -তা (*f.*) or -ত্ব (*n.*) Excess.
- অতিবেক *s.* (*m.* অতি+বেক from *R.* বিচ্) More, surplus, residue.
- অতিলক *a.* (*mfn.* অ+লক) Not having the *tilaka* or sectarian mark on the forehead.
- অতিলভ্য *a.* (*mfn.* অতি+লভ্য) Easily attainable.
- অতিশক্তি *a.* (*mfn.* অতি+শক্তি) Very powerful, robust, strong.
- অতিশক্তিতা *s.* (অতি+শক্তিতা) Great strength, heroic valour, prowess.
- অতিশয় *a.* (*m.*) Great, excessive. *ad.* Exceedingly, very. -তা (*f.*) or -ত্ব (*n.*) Excess.
- অতিশয়পান *s.* (*m.* অতিশয়+পান) A tippler, a drunkard.
- অতিশয়ার্থ *s.* (*m.* অতিশয়+অর্থ) (In grammar) The frequentative or intensive mood.
- অতিশোভন *a.* (*mfn.* অতি+শোভন) Excellent, chief, principal.
- অতিশ্রম *s.* (*m.* অতি+শ্রম) Fatigue.

- অতিশ্রমী *a.* (-মিন্ *mfn.* অতি+শ্রমিন্) Toilsome, fatiguing.
- অতিশ্রান্ত *a.* (*mfn.* অতি+শ্রান্ত) Very much fatigued, exhausted.
- অতিসৰ *a.* (অতি+সৰ) Surpassing, excessive.
- অতিসর্জন *s.* (*n.* অতি+সর্জন) Liberality, giving; a donation, a gift.
- অতিসান্তপন *s.* (*n.* অতি+সান্তপন) A sort of penance to expiate and atone for the guilt of having eaten unclean animals. "It consists of taking, as the only food, a handful of cow's urine for two days, and then in succession the same quantity of cow-dung, curds, milk, and clarified butter each for two days." *Carey*. See সান্তপন, *Manu* xi. 212.
- অতিসাবধান *a.* (অতি+সাবধান) Very careful or cautious.
- অতিসার *s.* (*m.* অতি+সার) Diarrhoea, dysentery. See অতীসার.
- অতিসারকী *a.* (-কিন্ *mfn.* অতিসার+ক+ইন্) Afflicted with dysentery.
- অতিসারঘ্ন *a.* (*mfn.* অতিসার+ঘ্ন from *R.* হন্) Counteracting or curing dysentery.
- অতিসুন্দর *a.* (*mfn.* অতি+সুন্দর) Very beautiful.
- অতিসূক্ষ্ম *a.* (*mfn.* অতি+সূক্ষ্ম) Very fine, subtle, or minute. -তা (*f.*) or -ত্ব (*n.*) Minuteness.
- অতিসৌরভ *a.* (*mfn.* অতি+সৌরভ from সুৰভি) Very odoriferous. *s.* (*m.*) A very fragrant kind of *mango*.
- অতিহাস *s.* (*m.* অতি+হাস) A horse-laugh, violent laughter.
- অতিহিংসক *a.* (*mfn.* অতি+হিংসক) Very cruel, very hurtful.
- অতিহিংসা *s.* (*f.* অতি+হিংসা) A great injury, excessive cruelty.

- অতিহৃষ্ট *a.* (*mfn.* অতি+হৃষ্ট) Overjoyed.
- অতীক্ষ *a.* (*mfn.* অ+তীক্ষ) Not sharp, blunt, obtuse. -তা (*f.*) or -ত্ব (*n.*) Bluntness.
- অতীচ্ছ *a.* (অতি+ইচ্ছা) Very desirous, eager.
- অতীত *a.* (*mfn.* অতি+ইত from *R.* ই) Past, gone by.
- অতীতকাল *s.* (*m.* অতীত+কাল) 1. The past time. 2. (In grammar) the past tense.
- অতীন্দ্রিয় *a.* (*mfn.* অতি+ইন্দ্রিয়) Beyond the perception of the senses, imperceptible. *s.* (*n.*) The intellect, the mind. *Manu* i. 7.
- অতীব *ad.* *Sans.* (অতি+ইব) Very much, exceedingly, excessively. *Wilkins' Gr.* p. 544.
- অতীব্র *a.* (অ+তীব্র) Not clever, uninteresting, stupid.
- অতীযত্তা *s.* (অতি+ইযত্তা) Immensity.
- অতীর *a.* (*mfn.* অ+তীর) Without a bank.
- অতীর্থ *a.* (*mfn.* অ+তীর্থ) Without sacred watering places. *s.* (*n.*) A place which is not consecrated or not considered sacred.
- অতীসার *s.* (*m.* অতী for অতি+সার) Dysentery, diarrhoea. See অতিসার.
- অতুঙ্গ *s.* (*mfn.* অ+তুঙ্গ) Short, dwarfish.
- অতুল *a.* (*mfn.* অ+তুল) Without an equal. *s.* (*m.*) A plant with an oily seed (*Sesamum orientale*).
- অতুলন *a.* (*mfn.* অ+তুলন) Matchless, not to be compared.
- অতুলনা *s.* (অ+তুলনা) Matchlessness, the state of being without an equal.
- অতুলনীয় *s.* (*mfn.* অ+তুলনীয়) Incomparable.
- অতুল্য *a.* (*mfn.* অ+তুল্য) Without equal, incomparable, peerless. -তা (*f.*) or -ত্ব (*n.*) Peerlessness.

- অতুষ্ট *a.* (*mfn.* অ+তুষ্ট) Not pleased, not satisfied.
- অতুষ্টি *s.* (*f.* অ+তুষ্টি) Dissatisfaction, displeasure.
- অতুষ্টিকর *a.* (*mfn.* অতুষ্টি+কর) Causing dissatisfaction.
- অতুষ্টি° *ad.* *Sans.* (অ+তুষ্টি°) Not silently.
- অতুষ্টীক *a.* (*mfn.* অ+তুষ্টীক) Not silent.
- অতৃণ *a.* (*mfn.* অ+তৃণ) Without grass or straw. *s.* (*n.*) Want of grass, straw, or vegetables.
- অতৃপ্ত *a.* (*mfn.* অ+তৃপ্ত) Not satiated, not pleased, not satisfied.
- অতৃপ্তি *s.* (*f.* অ+তৃপ্তি) The being unsatisfied or not pleased.
- অতৃষ *a.* (*mfn.* অ+তৃষা) Free from thirst or desire. *s.* (*m.*) Freedom from thirst or desire.
- অতেমন *a.* (অ+তেমন) Unlike, dissimilar.
- অতৈল *a.* (*mfn.* অ+তৈল) Without oil. *s.* (*n.*) Want or absence of oil.
- অতৈলাক্ত *a.* (*mfn.* অ+তৈলাক্ত) Not besmeared with oil, not anointed.
- অতোক *a.* (*mfn.* অ+তোক) Childless.
- অতোয় *a.* (*mfn.* অ+তোয়) Without water.
- অতোষ *s.* (*m.* অ+তোষ) Dissatisfaction.
- অৎক *s.* (*m.*) 1. A limb, a member of the body. 2. (*mfn.*) A traveller.
- অত্ব *a.* (*mfn.* *pret. part. p.* *R.* অদ্+ত্ব) Eaten.
- অতিকী *s.* (*f.* from অতিকী?) An elder sister.
- অতদূরে *ad.* (অতি+অদূরে from অদূর) Very near.
- অতন্ত *a.* (*mfn.* অতি+অন্ত) Excessive, extraordinary, immoderate. *ad.* Exceedingly, extraordinarily, immoderately, very.
- অতন্তকোপন *a.* (*mfn.* অতন্ত+কোপন) Very passionate.



অনন্তবাসী *a.* (-সিন্ *mfn.* অনন্ত+বাস+ইন্) Living under extreme privations. *s.* (*m.*) "A devotee who has arrived at such a degree of abstraction as to have no desire for worldly things." *Carey.*

অনন্তিক *s.* (*m.* অতি+অন্তিক) A great walker, an active man. *a.* (*mfn.*) Extreme. -তা (*f.*) Extremity, excess.

অনন্তীন *s.* (*m.* অনন্ত+ইন) A man, a soldier who moves much or actively.

অনয় *s.* (*m.* অতি+অয় from *R.* ই) 1. Excess, superabundance. 2. Transgression, fault, sin. 3. Distress. 4. Punishment. 5. Death.

অনয়ন *s.* (*n.* অতি+অয়ন) The passing beyond, transgression.

অনয়িক *a.* (*mfn.* অনয়+ইক) Superabundant, too much or many. *Wilkins' MS.*

অনয়িত *a.* (*mfn.* অতি+অয়িত or অনয়+ইত) Surpassed, trespassed on.

অনর্থ *a.* (*mfn.* অতি+অর্থ) Excessive, much. *ad.* Excessively, very.

অনল্প *a.* (*mfn.* অতি+অল্প) Very little.

অনশন *s.* (*n.* অতি+অশন) Eating too much, gluttony.

অন্যচাৰ *s.* (*m.* অতি+আচাৰ) Extravagant conduct, outrage, violence.

অন্যচাৰিতা *s.* (*f.*) or -ত্ব (*n.* অন্যচাৰিন্+তা or +ত্ব) Outrageousness.

অন্যচাৰী *a.* (-বিন্ *mfn.* অন্যচাৰ+ইন্) Trespassing, outrageous, violent.

অন্যজ *a.* (*mfn.* অ+অজ) Not to be deserted or relinquished.

অন্যব্যয় *a.* (*mfn.* অতি+আব্যয়) Very necessary, unavoidable.

অন্যমোদ *s.* (*m.* অতি+আমোদ) Great joy, overjoy, exultation.

অন্যায়িত *s.* Outrage, violence. See অন্যায়িত.

অন্যাহিত *s.* (*n.* অতি+আহিত) 1. Great dread. 2. A desperate or daring action.

অন্যুক্তি *s.* (*f.* অতি+উক্তি) 1. Superfluous talk, garrulity. 2. Exaggeration.

অন্যুৎকণ্ঠা *s.* (*f.* অতি+উৎকণ্ঠা) Great distress or grief.

অন্যুৎকণ্ঠিত *a.* (*mfn.* অতি+উৎকণ্ঠিত) Much grieved or distressed.

অনুত্তম *a.* (*mfn.* অতি+উত্তম) Superior, excellent, best.

অনুত্তর *a.* (*mfn.* অতি+উত্তর) The last, extreme, hindmost. *s.* (*n.*) 1. Answer, refutation. 2. The utmost north. 3. The most distant time.

অথ *ad.* *Sans.* (from the *pron.* ইদম্+থ) Here, in this place, herein. *Wilkins' Gr.* p. 544.

অথহ *a.* (অথ+হ) From here, of this place, belonging to this place.

অথশ *a.* (*mfn.* অ+থশ) Not alarmed, not frightened.

অথস্থ *a.* (*mfn.* অথ+স্থ) Standing here, situated here.

অথি *s.* (*m.*) The name of one of the seven *Rishis* or primeval sages, the father of CHANDRA. *As. Res.* ix. 355. *Manu* i. 35., iii. 16.

অথুটি *a.* (*mfn.* অ+থুটি) Without blemish or defect.

অথ *conj.* *Sans.* An inceptive or transitory particle, which may be rendered sometimes by 'now, then, hereafter,' sometimes by 'and, moreover, also'; and is often merely expletive. -অথচ Then, also, hence. -অথবা Or, otherwise, likewise. *Wilkins' Gr.* p. 544. See অথো.

অথর্ষ *a.* Old, antique. *s.* (-র্ষন্ *n.*) *Atharvan*, the name of the fourth *Veda*, which is com-

monly considered to be of a more recent date than the other three. *As. Res.* viii. 469. seq.

অথর্ষণি *s.* (*m.* from অথর্ষন্) 1. A *Bráhma*n versed in the *Atharva-Veda*. 2. A family-priest.

অথর্ষবেদ *s.* (*m.* অথর্ষন্+বেদ) The *Atharva-Veda*.

অথর্ষণিবঃ *s.* (*n.* অথর্ষন্+ণিবন্) The seventh *Upanishad* of the *Atharva-Veda*. *As. Res.* viii. 476.

অথর্ষ *s.* (র্ষন্ *m.*) A *Bráhma*n.

অথ A *Kridanta* suffix (to Roots) which requires the change called *guna* of the preceding radical vowel, and forms abstract masculine nouns, e. g. (বপথ্ *m.* A shaking, from *R.* বপ্ Shake. *Wilkins' Gr.* § 827.

অথো *ad.* *Sans.* 1. Then, thereafter. 2. And, also. *Wilkins' Gr.* p. 544. See অথ.

অদ Root, II. (অতি) To eat. (With a nasal inserted, অদতি) To bind.

অদ In composition, denotes wonder and surprise. *Wilkins' Gr.* p. 544.

অদ An *Unadi* affix which forms words such as শবদ্ or শবৎ The dewy season, autumn, from *R.* শৃ Decay; দরদ্ or দরৎ A mountain, fear, from *R.* দৃ Fear. *Wilkins' Gr.* § 864.

অদ As the latter part of compound words, eating: e. g. মাংসাদ Eating flesh, from মাংস Flesh, and অদ Eating. See *R.* অদ.

অদক *a.* (*mfn.* অদ+অক) Eating.

অদধ *a.* (*mfn.* অ+দধ) Not burnt, unhurt.

অদণ্ড *a.* (*mfn.* অ+দণ্ড) Without punishment.

অদণ্ড *a.* (*mfn.* অ+দণ্ড) Not to be punished. -তা (*f.*) Impunity.

অদত্ত *a.* (*mfn.* অ+দত্ত) Not given.

অদত্তা *a.* (*femin.* of অদত্ত) Not given (particularly of an unmarried woman), not given in marriage, a virgin.

অদন *s.* (*n.* অদ+অন) 1. Food, nourishment. 2. The act of eating.

অদনীয় *a.* (*mfn.* অদ+অনীয়) Eatable.

অদভ *a.* (*mfn.* অ+দভ) Many, much.

অদমনীয় *a.* (*mfn.* অ+দমনীয়) Unmanageable, untameable.

অদম্য *a.* (*mfn.* অ+দম্য) Unmanageable.

অদয় *a.* (*mfn.* অ+দয়া) Merciless, pitiless.

অদর্শ *s.* (corrupt. of আদর্শ) A looking-glass.

অদর্শন *s.* (*n.* অ+দর্শন) Disappearance, invisibility.

অদর্শনীয় *a.* (*mfn.* অ+দর্শনীয়) Invisible.

অদর্শিত (*mfn.* অ+দর্শিত) Not shewn, not exhibited, not pointed out.

অদল্ *s.* (A. عدل) The impression of a seal, a resemblance.

অদল *a.* (*mfn.* অ+দল) Without lobes, apetalous. *s.* (*m.*) A plant (*Eugenia acutangula*).

অদলা *s.* (*f.* অ+দল) A plant (*Socotorina Aloë*).

অদল্‌বদল্ *s.* (A. بدل with অদল্ as a jingle to it) Permutation, exchange.

অদস্ *pron.* (*nomin.* *m.* অসৌ, *f.* অসৌ, *n.* অদঃ) This, that.

অদহনীয় *a.* (*mfn.* অ+দহনীয়) Not to be burnt.

অদাতা *a.* (-ত্ *mfn.* অ+দাত্) Not liberal, not munificent, sordid, stingy.

অদাত্তা *s.* (*f.*) or -ত্ব (*n.* অ+দাত্+তা or +ত্ব) Want of munificence, stinginess.

অদানব *a.* (*mfn.* অ+দানব) Not frequented by the *Dánavas*. See দানব.



- অদান্ত *a.* (*mfn.* অ+দান্ত) Untamed, unsubdued. —তা (*f.*) Unruliness.
- অদান্তাম্বা *a.* (—ম্বা *mfn.* অদান্ত+আম্বা) Of unsubdued mind, unruly, headstrong.
- অদামা *a.* (—ম্ন *mfn.* অ+দাম্ন) Without a girdle, sash, or string.
- অদার *a.* (*m.* অ+দার) Not having a wife, a bachelor.
- অদালৎ *s.* (أ. عدالت) Justice, equity; a court of justice.
- অদাহ *a.* (*mfn.* অ+দাহ) Incombustible.
- অদিতি *s.* (*f.*) 1. The earth. 2. ADITI, the wife of KASYAPA and mother of the gods.
- অদিতিনন্দনঃ *s. plur.* (*m.* অদিতি+নন্দন) The sons of ADITI, the gods.
- অদিৎসু *a.* (*mfn.* অ+দিৎসু desiderative form of R. দা) Not disposed to give, not munificent.
- অদিন *a.* (*mfn.* অ+দিন) Dayless. *s.* (*n.*) A bad or ominous day.
- অদিশ্চ *a.* (*mfn.* অ+দিশ্চ) Not shewn, not pointed out. *s.* (*n.*) What has not been predestined, liberty, free will.
- অদী *a.* (—দিন *mfn.* অদ+ইন্) Eating. Only in compound words, e. g. অন্নাদিন্ Eating food. *Manu* II. 188.
- অদীক্ষ *s.* (*n.* অ+দীক্ষা) The neglect of certain ceremonies preliminary to a sacrifice.
- অদীক্ষা *s.* (*f.* অ+দীক্ষা) Neglect of religious duties, or negligent performance of the same.
- অদীক্ষিত *a.* (*mfn.* অ+দীক্ষিত) Not consecrated by drinking the juice of *Asclepias acida*.
- অদীন *a.* (*mfn.* অ+দীন) Not poor, not miserable.
- অদীপ *a.* (*mfn.* অ+দীপ) Without light, gloomy.
- অদীপ্ত *a.* (*mfn.* অ+দীপ্ত) Not lighted.

- অদীর্ঘ *a.* (*mfn.* অ+দীর্ঘ) Not long.
- অদীর্ঘদর্শী *a.* (—র্শিন্ *mfn.* অদীর্ঘ+দর্শিন্) Not long-sighted, improvident.
- অদুষ্ট *a.* (*mfn.* অ+দুষ্ট) Not vicious. —তা (*f.*) Absence of, or freedom from vice.
- অদূর *a.* (*mfn.* অ+দূর) Not distant. —তা (*f.*) or —ত্ব (*n.*) Nearness, vicinity.
- অদূরদর্শী *a.* (—র্শিন্ *mfn.* অদূর+দর্শিন্) 1. Near-sighted. 2. Improvident.
- অদূরদৃষ্টি *a.* (*mfn.* অদূর+দৃষ্টি) 1. Purblind, near-sighted. 2. Without foresight, improvident.
- অদৃক্ *a.* (—শ্ *m.* অ+দৃশ্) Blind.
- অদৃঢ় *a.* (*mfn.* অ+দৃঢ়) Not firm, loose. —তা (*f.*) or —ত্ব (*n.*) Looseness.
- অদৃঢ়জ্ঞান *a.* (*mfn.* অদৃঢ়+জ্ঞান) Without fixed principles of knowledge.
- অদৃশ্ *a.* See অদৃক্.
- অদৃশ্য *a.* (*mfn.* অ+দৃশ্য) Invisible.
- অদৃষ্ট *a.* (*mfn.* অ+দৃষ্ট) Unseen, unperceived. *s.* (*n.*) The unseen futurity, fate, doom, destiny.
- অদৃষ্টবশতঃ *ad. Sans.* (অদৃষ্ট+বশ+তঃ) Through the power of fate.
- অদৃষ্টবান্ *a.* (—বৎ *mfn.* অদৃষ্ট+বৎ) Influenced by fate, fortunate or unfortunate.
- অদৃষ্টাধীন *a.* (*mfn.* অদৃষ্ট+অধীন) Subject to fate, dependent on fate.
- অদৃষ্টায়ত্ত *a.* (*mfn.* অদৃষ্ট+আয়ত্ত) Subject to fate.
- অদৃষ্টি *a.* (*mfn.* অ+দৃষ্টি) Blind, without sight. *s.* (*f.*) An unfavorable look, an evil-eye.
- অদেখা *a.* (অ+দেখা) Unseen, unobserved.
- অদেয় *a.* (*mfn.* অ+দেয়) Not to be given.
- অদৈৱ *a.* (*mfn.* অ+দৈৱ *q. v.*) Not haunted by the *Daityas*.

- অদোষ *a.* (*mfn.* অ+দোষ) Without fault or sin, blameless.
- অদোষকৃৎ *a.* (*mfn.* অদোষ+কৃৎ) Who renders faultless, or commits no fault. *Wilkins' MS.*
- অদ্বা *ad. Sans.* Truly, rightly, clearly, evidently, justly. *Wilkins' Gr.* p. 544.
- অদ্রুত *a.* (*mfn.*) Astonishing, extraordinary, amazing, preternatural. *s.* (*m.*) The name of a certain portion of the *Sāma-Veda*. *As. Res.* VIII. 461.
- অদ্বব *a.* (*mfn.* অদ+ব) Gluttonous.
- অদ্য *ad. Sans.* To-day, now.
- অদ্যকার *a.* (অদ+কার) Belonging to the present day.
- অদ্যকারাণি *ad.* (অদ্যকার+বাণি) To-night.
- অদ্যকারাণি *ad.* (অদ্যকা, instead of অদ্যকার, +বাণি) To-night.
- অদ্যতন *a.* (*mfn.* অদ+তন) Belonging to the present day.
- অদ্যতনভূতকাল *s.* (অদ্যতন+ভূত+কাল) (In grammar) the preter-imperfect tense. *Carey.*
- অদ্যতনান্যতনভূতকাল *s.* (অদ্যতন+অন্যতন+ভূত+কাল) (In grammar) the pluperfect tense. *Carey.*
- অদ্যত্বে *ad. Sans.* (from অদ্য) Now, at the present time. *Wilkins' Gr.* p. 544.
- অদ্যপ্রভৃতি *ad. Sans.* (অদ+প্রভৃতি) From this day forward.
- অদ্যবাণি *ad. Sans.* (অদ+বাণি) To-night.
- অদ্যবাণিতে *ad.* (from অদ্যবাণি) To-night.
- অদ্যপি *ad. Sans.* (অদ+অপি) Still, till this day, even now.
- অদ্যাবধি *ad. Sans.* (অদ+অবধি) Still, even to this day, yet.

- অদ্রাব *a.* (*mfn.* অ+দ্রাব) Not to be melted, not liquefiable, insoluble.
- অদি *s.* (*m.*) 1. A tree. 2. A mountain. 3. The sun.
- অদ্রোহ *a.* (*mfn.* অ+দ্রোহ) Unenvious, not malicious, innoxious, harmless.
- অদ্বয় *a.* (*mfn.* অ+দ্বয়) Not a pair, single. *s.* (*m.*) A *Buddhist*, one who acknowledges but one deity.
- অদ্বয়বাদী *a.* (—দিন্ *mfn.* অ+দ্বয়বাদিন্) 1. Not double-tongued, sincere, veracious. 2. Acknowledging but one deity, a *Buddhist*.
- অদ্বিতীয় *a.* (*mfn.* অ+দ্বিতীয়) Peerless, unequalled, unique.
- অদ্বৈত *a.* (*mfn.* অ+দ্বৈত) Peerless, unique. *s.* (*n.*) Singleness, unity.
- অধঃ *ad. Sans.* (অধস্) Down, low, below. *Wilkins' Gr.* p. 544. *s.* (*n.*) Pudendum muliebre.
- অধঃকরণ *s.* (*n.* অধস্+করণ) The lowering a thing, the bringing a thing down.
- অধঃকৃত *a.* (*mfn.* অধস্+কৃত) Lowered, brought down.
- অধঃক্ষেপণ *s.* (*n.* অধস্+ক্ষেপণ) The act of throwing or casting a thing down.
- অধঃপতন *s.* (*n.* অধস্+পতন) The falling down of a thing from a height.
- অধঃপাতন *s.* (*n.* অধস্+পাতন) 1. The act of casting a thing down. 2. Humiliation.
- অধঃস্থ *a.* (*mfn.* অধস্+স্থ) Standing below, inferior.
- অধঃস্থিত *a.* (*mfn.* অধস্+স্থিত) Standing beneath.
- অধতে *ad.* (from অধস্) Beneath, below, under.
- অধদেশ *s.* (অধ for অধস্+দেশ) The lower part of the spine.
- অধভাগ *s.* (অধ for অধস্+ভাগ) The part



of an elephant's forehead beneath the frontal globes.

**অধম** *a.* (*mfn.* irregular superlative of **অধস্**) 1. Inferior, low, the lowest. 2. Vile, despicable, base. -তা (*f.*) or -ত্ব (*n.*) Inferiority, despicableness.

**অধমণ** *s.* (*m.* **অধম** + **ধণ**) A debtor.

**অধমণিক** *a.* (*mfn.* **অধমণ** + **ইক**) Belonging to a debtor.

**অধমধম** *a.* (*mfn.* **অধম** + **অধম**) Very vile or depraved, the basest of the base.

**অধর** *a.* (*mfn.* irregular comparative of **অধস্**) 1. Low, inferior. 2. Vile, despicable. *s.* (*m.*) The lower lip.

**অধরতঃ** *ad. Sans.* (**অধর** + **তন্**) Underneath.

**অধরস্তাৎ** *ad. Sans.* (**অধর** + **অস্তাৎ**) Underneath.

**অধরাৎ** *ad. Sans.* (*ablat. case of* **অধর**) Underneath.

**অধরণ** *ad. Sans.* (*instrum. case of* **অধর**) Underneath.

**অধরেদুঃ** *ad. Sans.* (**অধর** + **দুস্**) The day after. *Wilkins' Gr.* p. 544.

**অধর্ম** *s.* (*m.* **অ** + **ধর্ম**) Unrighteousness, injustice; all behaviour contrary to religious and legal institutions. *a.* (*mfn.*) Irreligious, unjust. -তা (*f.*) or -ত্ব (*n.*) Injustice.

**অধর্মাত্মা** *a.* (-**ত্ম** *mfn.* **অধর্ম** + **আত্ম**) Of an irreligious or unrighteous mind.

**অধর্মী** *a.* (-**মি** *mfn.* **অ** + **ধর্মি**) Unjust, irreligious, impious.

**অধস্তন** *a.* (*mfn.* **অধস্** + **তন**) Standing or situated beneath.

**অধস্তাৎ** *ad. Sans.* (**অধ**, for **অধস্**, + **অস্তাৎ**) From below, from under, beneath. *Wilkins' Gr.* p. 544.

**অধিমাগর্ব** *s.* (*m.* from **অধম** + **মার্গ**?) A plant (*Achyranthes aspera*).

**অধিধা** *a.* (*mfn.* **অ** + **ধিধা**) Without a rule or limit: 1. Not customary, not habitual. 2. Shoreless.

**অধিধাণ** *s.* (*n.* **অ** + **ধিধাণ**) Want of firmness or consistency, the not holding or supporting of a thing.

**অধিধর্মিক** *a.* (*mfn.* **অ** + **ধিধর্মিক**) Irreligious, vicious, unprincipled.

**অধিধার্য** *a.* (*mfn.* **অ** + **ধিধার্য**) Not to be sustained or supported.

**অধি** *prep. Sans.* (used only in composition with verbs and nouns. It generally implies) An extension beyond, or a reaching over something, superiority in place or degree; over, above; upon. *Wilkins' Gr.* p. 396. 544.

**অধিক** *a.* (*mfn.* **অধি** + **ক**) Greater, surpassing, over and above. *ad.* (-**ক**) More, more than, farther, moreover, above, beyond. -তা (*f.*) or -ত্ব (*n.*) Superabundance.

**অধিকন্তু** *ad. Sans.* (**অধিক** + **তু**) Moreover, particularly, especially.

**অধিকরণ** *s.* (*n.* **অধি** + **করণ**) 1. The ownership of a thing. 2. (In grammar) The seventh or locative case. 3. (In the *Mīmāṃsā* system of philosophy) A section, case, or topic. *Trans. R. A. S. I.* 440, 443. II. 4, 11.

**অধিকর্ষি** *a.* (*mfn.* **অধিক** + **ধি**) Prosperous, very happy.

**অধিকাংশ** *s.* (*m.* **অধিক** + **অংশ**) The greater part or portion.

**অধিকাঙ্গ** *s.* (*n.* **অধিক** + **অঙ্গ**) A girdle over the coat of mail, worn as a kind of scarf.

**অধিকাধিক** *ad.* (**অধিক** + **অধিক**) More and more.

**অধিকাধ** *s.* (*m.* **অধি** + **কাধ**) An estate, an in-

heritance, a privilege, a right, such as that of a proprietor or king; the right of wearing royal insignia.

**অধিকাচ্যুত** *a.* (*mfn.* **অধিকাধ** + **চ্যুত**) Deprived of a privilege or authority.

**অধিকাধ** *a.* (*mfn.* **অধিকাধ** + **ধ**) Situated within one's estate or government.

**অধিকাধিতা** *s.* (*f.*) or -ত্ব (*n.* **অধিকাধিন্** + **তা** or + **ত্ব**) Proprietorship, royalty.

**অধিকাধী** *a.* (-**ধিন্** *mfn.* **অধিকাধ** + **ইন্**) Possessing a privilege, right, or authority. *s.* (*m.*) A proprietor, a master, or lord.

**অধিকৃত** *a.* (*mfn.* **অধি** + **কৃত**) 1. Possessed, governed. 2. Endowed with a privilege. *s.* (*m.*) A superintendent.

**অধিকৃতি** *s.* (*f.* **অধি** + **কৃতি** from *R. কৃ*) A privilege, such as that of a proprietor or king.

**অধিহিত** *a.* (*mfn.* **অধি** + **হিত**) 1. Sent, despatched. 2. Reviled, abused, censured.

**অধিহেপণ** *s.* (*n.* **অধি** + **হেপণ**) 1. Dismissal, despatch. 2. Censure, reproach.

**অধিগত** *a.* (*mfn.* **অধি** + **গত**) Reached, attained, comprehended, perused.

**অধিগন্তব্য** *a.* (*mfn.* **অধি** + **গন্তব্য**) 1. Attainable. 2. Comprehensible, intelligible.

**অধিগম** *s.* (*m.* **অধি** + **গম**) 1. Acquisition. 2. Perception. 3. Reading over.

**অধিগমন** *s.* (*n.* **অধি** + **গমন**) Union by matrimony.

**অধিগমিক** *a.* (*mfn.* **অধিগম** + **ইক**) Produced by reading.

**অধিগম্য** *a.* (*mfn.* **অধি** + **গম্য**) Attainable, intelligible, to be read through.

**অধিজনন** *s.* (*n.* **অধি** + **জনন**) Birth.

**অধিতলা** *s.* (*f.* **অধি** + **তলা** *suff.*) Land on the upper part of a mountain.

**অধিদেবতা** *s.* (*f.* **অধি** + **দেবতা**) A tutelary or guardian deity.

**অধিদৈব** *a.* (*mfn.* **অধি** + **দৈব**) Superior to the deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, VII. 30.

**অধিদেবত** *a.* (*mfn.* **অধি** + **দেবতা**) 1. Superior to the individual deities of *Hindu* polytheism: an epithet applied to the Supreme Being. *Bhag. Gītā*, VIII. 4. 2. Theology.

**অধিপ** *s.* (*m.* **অধি** + **প**) 1. An owner, lord or master. 2. A king, or sovereign.

**অধিপতি** *s.* (*m.* **অধি** + **পতি**) 1. A commander, a ruler, an owner. 2. A king, a sovereign. -তা or -ত্ব Ownership, command, royalty.

**অধিবাশ** *s.* (*m.* **অধি** + **বাশ**) 1. A ceremony previous to a great festival, as the inauguration of a king, &c. 2. Perfumes.

**অধিবাশন** *s.* (*n.* **অধি** + **বাশন**) Perfuming or scenting the person.

**অধিবিনা** *s.* (*f.* **অধি** + **বিন**) A wife whose husband has subsequently married others; a superseded wife.

**অধিভূ** *s.* (*m.* **অধি** + **ভূ**) 1. A master or lord. 2. A king.

**অধিভূত** *a.* (*mfn.* **অধি** + **ভূত**) Superior to individual nature: an epithet applied to the Supreme Being. *Bhag. Gītā*, VIII. 4.

**অধিমাণ** *s.* (**অধি** + **মাণ**) Knowledge of prosody; knowledge of all the properties of the three letters which form the mysterious syllable OM; viz. **অ**, **উ**, and **ম্**. *Carey*.

**অধিমাশ** *s.* (*m.* **অধি** + **মাশ**) An intercalary month.

**অধিযজ** *a.* (*mfn.* **অধি** + **যজ**) Superior to religious sacraments: an epithet applied to the Supreme Being. *Bhag. Gītā*, VIII. 4.

**অধিরথ** *s.* (*m.* **অধি** + **রথ**) A charioteer.



অধিৰাজ *s.* (m. অধি+রাজন্). A great king, a sovereign over kings. *a.* (mfn.) More than royal, above kings.

অধিৰোহণ *s.* (n. অধি+রোহণ) The act of mounting upon or ascending.

অধিৰোহণী or অধিৰোহিণী *s.* (f. অধি+রোহণ+ঈ, or +রোহ+ইনী) A ladder, a pair of steps.

অধিলোক *a.* (mfn. অধি+লোক) Over the world, superior to the world.

অধিশয়ণী *s.* (f. অধি+শয়ণী from R. শি) A furnace, a fire-place, a place for cooking.

অধিষ্ঠাতা *s.* (-ত্ব m. অধি+স্থাতৃ) A governor, ruler, or president; in the tenets of the *Pāsupatas*, the Supreme Being as superintending the world. *Trans. R. A. S.* i. 570.

অধিষ্ঠাত্রী *s.* (femin. of অধিষ্ঠাতৃ) A ruling goddess, a deity presiding over a certain place.

অধিষ্ঠান *s.* (n. অধি+স্থান) 1. An abode, an estate: a town. 2. Abiding, resting. 3. A principle or rule of conduct, habit, custom. 4. Dignity. 5. Power, government. 6. A wheel.

অধিষ্ঠিত *a.* (mfn. অধি+স্থিত) 1. Situated in, placed or dwelt upon. 2. Followed or established (as a rule, law, or custom).

অধীত *a.* (mfn. অধি+ইত) Read, read through.

অধীতি *s.* (f. অধি+R. ই+তি) The act of reading; study, instruction.

অধীন *a.* (mfn. from অধি+ইন A master?) 1. Subject, subservient. 2. Depending upon. 3. Docile. -তা (f.) or -ত্ব (n.) Servitude, slavery, docility.

অধীযান *a.* (mfn. pres. part. a. অধি+R. ই+আন) Going over, reading. শাস্ত্রমধীযানঃ Reading over a *Sāstra*. *Manu* i. 104.

অধীর *a.* (mfn. অ+ধীর) 1. Confused, per-

plexed. 2. Unsteady. -তা (f.) or -ত্ব (n.) Unsteadiness, perplexity.

অধীশ *s.* (m. অধি+ঈশ) A master, a lord.

অধীশ্বর *s.* (m. অধি+ঈশ্বর) An emperor, a king paramount over all the neighbouring princes.

অধুন *ad.* Sans. Now, at present.

অধৃষ্ট *a.* (mfn. অ+ধৃষ্ট) Bashful, modest, diffident. -তা (f.) or -ত্ব (n.) Modesty.

অধে *ad.* (from অধস্) Under, beneath, at the bottom.

অধেয় *a.* (mfn. অ+ধেয় from R. ধী) Not to be held or contained.

অধৈর্য *s.* (n. অ+ধৈর্য) Impatience, intemperance, inconsistency, unsteadiness. *a.* (mfn.) Impatient, intemperate, unsteady. -তা (f.) or -ত্ব (n.) Unsteadiness, impatience.

অধো *ad.* (changed by euphony from অধঃ or অধস্) Beneath, below.

অধোশাক *s.* (n. অধস্+অশক) A lower garment.

অধোহুজ *s.* (m. অধস্+অহু+জন্) One of the names of VISHNU.

অধোগত *a.* (mfn. অধস্+গত) Gone down, descended.

অধোগতি *s.* (f. অধস্+গতি) A descent, (particularly) the going down to the infernal regions.

অধোগমন *s.* (n. অধস্+গমন) The going down, a descent.

অধোগাঢ়া *s.* (f. অধস্+গাঢ়া) The name of a plant (*Achyranthes aspera*).

অধোঙ্গ *s.* (m. অধস্+অঙ্গ) The anus.

অধোদৃষ্টি *a.* (mfn. অধস্+দৃষ্টি) Having downcast eyes. *s.* (f.) A downcast look.

অধোদেশ *s.* (m. অধস্+দেশ) 1. Any lower part. 2. Pudendum muliebre.

অধোদ্বার *s.* (n. ব° অধস্+দ্বার) 1. The anus. 2. Pudendum muliebre.

অধোবদন *a.* (mfn. অধস্+বদন) Hanging down the head, having a downcast look; dejected, sad.

অধোবন্ধন *s.* (n. অধস্+বন্ধন) An undergirding, a martingal. *Carey*.

অধোবায়ু *s.* (m. অধস্+বায়ু) Wind emitted downwards.

অধোভুবন *s.* (n. অধস্+ভুবন) The infernal regions, hell.

অধোমুখ *a.* (mfn. অধস্+মুখ) Hanging down the head, having a downcast look; sad, dejected.

অধোলম্বা *s.* (f. অধস্+লম্বা) A plummet or perpendicular.

অধোলোক *s.* (m. অধস্+লোক) The world below, or *Hindu* hell.

অধোক্ষ *a.* (mfn. অধি+অক্ষ) 1. Visible, perceptible. 2. Superintending. *s.* (m.) 1. A superintendent, a ruler or guardian. 2. A plant (a species of *mimusops*). -তা (f.) or -ত্ব (n.) Superintendence.

অধোক্ষর *s.* (n. অধি+অক্ষর) The mysterious syllable Om, which is supposed to preside over all letters. *Carey*. See অক্ষর.

অধোতা *s.* (f. অধি+অণ্ড) The cow-itch or cowhage plant (*Stizolobium*, or *Carpopogon*, or *Dolichos pruriens*).

অধোধীন *a.* (mfn. অধি+অধীন) Entirely subject. *s.* (m.) A slave.

অধায় *s.* (অধি+অয় from R. ই) A lecture, a chapter, a lesson. See অধ্যায়.

অধ্যয়ন *s.* (n. অধি+অয়ন) The going through or performing a thing, the art of reading, a lecture, study, instruction. অধ্যয়ন কৰাইতে To instruct, to teach.

অধবসায় *s.* (m. অধি+অবসায়) Perseverance, continuous effort.

অধস্থ *a.* (mfn. অধি+অস্থ) Substituted for another.

অধস্থরূপে *ad.* (অধস্থ+রূপে, locat. case of রূপ) By way of substitution.

অধোচৰিত *a.* (mfn. অধি+আ+চৰিত) 1. Stepped on, trod upon. 2. Customary, habitual.

অধ্যাত্ম *a.* (mfn. অধি+আত্মন্) Spiritual.

অধ্যাত্মা *s.* (-ত্ব m.) The Superintending Spirit. *As. Res.* viii. 397.

অধ্যাত্মিক *a.* (mfn. অধ্যাত্ম+ইক) Spiritual.

অধ্যান *a.* (mfn. অ+ধ্যান) Thoughtless, without reflexion.

অধ্যাপক *s.* (m. অধি+R. ই, in the causal form, আপ্+অক) One who instructs in the sacred books, a learned man, a scholar. -তা (f.) or -ত্ব (n.) Learning.

অধ্যাপন *s.* (n. অধি+R. ই, in the causal form, আপ্+অন) Instruction, teaching.

অধ্যাপনা *s.* (f. See অধ্যাপন) Instruction, teaching.

অধ্যাপয়িতা *s.* (-ত্ব m. অধি+R. ই, in the causal form আপ্+য়+ত্ব) One who causes or teaches another to read, a preceptor.

অধ্যাপিত *a.* (mfn. অধি+R. ই, in the causal form আপ্+ইত) Taught, instructed.

অধ্যাপ্য *a.* (mfn. অধি+R. ই, in the causal form আপ্+য়) To be taught, to be instructed.

অধ্যায় *s.* (m. অধি+আয় from R. ই) A lecture, a section or chapter of a book, a lesson.

অধ্যাকৃত *a.* (mfn. অধি+আকৃত) 1. Mounted on, riding upon. 2. Exceeding, very much.

অধ্যাবোপ *s.* (m. অধি+আবোপ) Giving a false character, slander.



অধ্যবোপণ *s.* (ন. অধি+আবোপণ) Slander, defamation.

অধ্যাহরণ *s.* (ন. অধি+আহরণ) The supplying an ellipsis.

অধ্যাহার *s.* (ম. অধি+আহার) Reasoning, the supplying an ellipsis.

অধ্বজা *a.* (f. অধি+উত from R. বহ) The first married wife of a man who has several wives.

অধ্যেতব্য *a.* (mfn. অধি+এতব্য) To be read, to be studied.

অধেষণা *s.* (f. অধি+এষণা from R. ইম্) Request, wish, solicitation.

অধ্বা *s.* (-ধ্বন্ m.) A road, a way.

অধ্বগ *s.* (ম. অধ্বন্+গ) 1. A traveller. 2. The sun.

অধ্বগা *s.* (femin. of অধ্বগ) 1. A female traveller. 2. The river Ganges.

অধ্বগামী *s.* (-মিন্ m. অধ্বন্+গামিন্) A traveller.

অধ্বনীন *s.* (ম. from অধ্বন্) A traveller.

অধ্বন্য *s.* (ম. from অধ্বন্) A traveller, a messenger.

অধ্বব *s.* (ম.) A sacrifice.

অধ্বর্যু *s.* (ম. from অধ্বব) One who knows the *Yajur-Veda*, or repeats incantations from it at a sacrifice.

অন্ ROOT, II. (অনিতি) and IV. (অন্যতে) To breathe, to live.

অন্ An *Unadi* affix appearing in many nouns, e.g. *বাজন্* A king, *মূর্ধন্* A head; it does not seem to be restricted to any particular class of nouns. *Wilkins' Gr.* § 870.

অন্ is used instead of the negative অ, when coming before words beginning with a vowel. *Wilkins' Gr.*, p. 543. See অ.

অন A *Kridanta* suffix (to Roots), requiring *guna*. It serves to form: 1. Abstract neuter substantives, and some appellatives, likewise neuter, e.g. *শৌচন* Cleansing, from R. *শুচ* Cleanse; *ভেদন* Splitting, from R. *ভিদ* Split; *শয়ন* A couch, from R. *শী* Sleep; *বদন* The face, the mouth, from R. *বদ* Speak. 2. Masculine nouns of an agent, which may form a feminine in *অনী*, e.g. *মাস. নন্দন*, *fem. নন্দনী* A rejoicer, from R. *নন্দ* Rejoice; *মাস. নর্তন*, *fem. নর্তনী*, A dancer, from R. *নৃত* Dance. *Wilkins' Gr.* § 770.

অন *ad.* No, not.

অন *s.* A note or hold in *Hindu* music which continues a hundred and twenty-eight twinklings of the eye, a breve. *Carey*.

অনংশ *a.* (mf. অ+অংশ) Shareless. *s.* (mf.) Idiots, blind persons, &c. who by the *Hindu* law are excluded from inheritance. *Carey*.

অনক *a.* (mfn.) Low, inferior.

অনক্ষয় *a.* (mfn. অ+নক্ষয়) Starless, cloudy.

অনক্ষর *a.* (mfn. অ+অক্ষর) Not knowing the letters, ignorant. *s.* (m.) Blameable discourse.

অনগ্ন *a.* (mfn. অ+নগ্ন) Not naked.

অনগ্নিদগ্ন *a.* (mfn. অ+অগ্নি+দগ্ন) Not burnt, not hurt by fire: a class of *Pitris* or progenitors of mankind. *Manu* III. 199.

অনঘ *a.* (mfn. অ+অঘ) 1. Clean, pure. 2. Sinless, innocent. 3. Handsome, pleasing.

অনঘাত *s.* (অন+ঘাত) The beating of time, so as to measure the longest notes. *Carey*.

অনঙ্গ *s.* (ম. অ+অঙ্গ) The bodiless, the incorporeal one: an epithet of *Kāma*, the *Hindu* deity of love.

অনচিহ্ন *s.* (ন. অন+চিহ্ন) A note used to mark the breve or musical tone which holds an

hundred and twenty-eight twinklings of the eye. *Carey*.

অনচ্ছ *a.* (mfn. অ+অচ্ছ) Turbid, muddy.

অনভুহ *s.* (ম. অনস্+বহ) A bull or ox. *Wilkins' Gr.* p. 104. 458. (This word changes the final হ to ই or দ্ when preceding in a *samāsa*, or compound).

অনভুহী *s.* (f. অনভুহ+ঈ) A cow.

অনভূন্ *s.* See অনভুহ.

অনভূহী *s.* See অনভুহী.

অনত *a.* (mfn. অ+নত) Not bent, not humbled, not crooked, erect. -তা (f.) or -ত্ব (n.) Pride, stubbornness.

অনণু *s.* (ম. অ+অণু) Coarse grain, as chiches (*Cicer arietinum*), pease, tares, wheat, or barley. *Colebr. Alg.* p. 103.

অনদ্যতনভূতকাল *s.* (অ+অদ্যতনভূতকাল) (In grammar), The pluperfect tense. *Mohun P.* p. 124.

অনধিকার *a.* (mfn. অ+অধিকার) Not having a right or authority. *s.* (m.) The want of a right or authority.

অনধিকারী *a.* (-বিন্ mfn. অ+অধিকারিন্) Not having a right or authority.

অনধীন *a.* (mfn. অ+অধীন) Independent, free. -তা (f.) or -ত্ব (n.) Independence.

অনধ্যক্ষ *a.* (mfn. অ+অধ্যক্ষ) 1. Invisible, unperceived. 2. Without an overseer or inspector.

অনধ্যায় *a.* (mfn. অ+অধ্যায়) Improper for reading the *Veda* (certain days in the *Hindu* calendar.).

অনধ্যায়াক্ষয়ন *s.* (ন. অনধ্যায়+অধ্যয়ন) The appellation of certain days marked in the *Hindu* calendar, on which it is unlawful to study. *Carey. Manu* iv. 101, &c.

অনন্ত *a.* (mfn. অ+অন্ত) Endless, infinite, eternal. *s.* (m.) A name of *VISHNU*, typified as the serpent *ANANTA*, or eternity. -তা (f.) or -ত্ব (n.) Boundlessness, eternity.

অনন্তক *a.* (mfn. অনন্ত+ক) Endless, infinite, eternal.

অনন্তগৌর *s.* (ম. অনন্ত+গৌর) A particular tone or note in *Hindu* music. *Carey*.

অনন্তচতুর্দশী *s.* (অনন্ত+চতুর্দশী) 1. The day of the full moon of the month *Bhādra*. 2. A feast in honour of *VISHNU*, performed on that day. See অনন্তব্রত.

অনন্তদুঃখ *s.* (ন. অনন্ত+দুঃখ) Eternal pain, eternal punishment.

অনন্তদেব *s.* (ম. অনন্ত+দেব) The eternal deity: a name of *VISHNU* typified as the serpent *ANANTA*.

অনন্তপ্রকার *a.* (mfn. অনন্ত+প্রকার) Multifarious, of infinite variety.

অনন্তবাত *s.* (অনন্ত+বাত) A disease which is attended with violent pains in the hinder part of the neck, and spreads so as to affect the cheeks and eyes. *Carey*.

অনন্তব্রত *s.* (ন. অনন্ত+ব্রত) A feast in honour of *VISHNU*, performed on the fourteenth day of the first half of the month *Bhādra*. *As. Res.* III. 290. See অনন্তচতুর্দশী.

অনন্ততাব *s.* (ম. অনন্ত+তাব) Endlessness, infinite extent, eternity.

অনন্তভূত *a.* (mfn. অনন্ত+ভূত) Endless, infinite.

অনন্তময় *a.* (mfn. অনন্ত+ময়) Infinite, eternal.

অনন্তমাত্র *a.* (mfn. অনন্ত+মাত্র) Endless, infinite, immeasurable.

অনন্তমূল *s.* (ন. অনন্ত+মূল) The name of a plant (*Periploca Indica*, *Carey*; *Asclepias pseudosarsa*, *Hort. Ben.*).



অনন্তর *ad. Sans.* (অ+অন্তর) Afterwards, immediately after. *a. (mfn.)* 1. Immediately succeeding or following. 2. Without an equal. -তা (*f.*) or -ত্ব (*n.*) 1. Immediate succession. 2. Peerlessness.

অনন্তরাশি *s. (m. অনন্ত+রাশি)* An endless heap; (in algebra) an infinite quantity. *Colebr. Alg., p. 137.*

অনন্তরূপ *a. (mfn. অনন্ত+রূপ)* Multiform. *s. (n.)* Multiformity, infinite variety, eternity.

অনন্তরূপী *a. (-পিন্ mfn. অনন্ত+রূপিন্)* Multiform.

অনন্তসুখ *s. (n. অনন্ত+সুখ)* Endless happiness or enjoyment.

অনন্তস্বরূপ *a. (mfn. অনন্ত+স্বরূপ)* One and the same with the serpent ANANTA or VISHNU.

অনন্তা *s. (femin. of অনন্ত)* 1. The name of a plant (*Hedysarum Alhagi*); also *Menispermum glabrum*, *Echites frutescens*, *Echites dichotoma*, and *Phyllanthus Emblica*. 2. An appellation of PARVATĪ, the wife of SIVA.

অনন্ন *a. (mfn. অ+অন্ন)* Without food, foodless.

অনন্য *a. (mfn. অ+অন্য)* Not other, not different, identical. -তা (*f.*) or -ত্ব (*n.*) Identity.

অনন্যগতি *a. (mfn. অনন্য+গতি)* Not having another resource. *s. (f.)* The being destitute of another resource.

অনন্যগতিক *a. (mfn. অনন্যগতি+ক)* Having no other resource.

অনন্যজ *s. (m. অ+অন্যজ)* A name of KÁMADEVA.

অনন্যবৃত্তি *a. (mfn. অ+অন্যবৃত্তি)* Attentive, directed to one object only.

অনপ *a. (অ+অপ্)* Without water.

অনপকার *a. (mfn. অ+অপকার)* Not offensive, not preventing or injuring.

অনপকারক *a. (mfn. অ+অপকারক)* Not obstructing, not injuring. -তা (*f.*) or -ত্ব (*n.*) Inoffensiveness, harmlessness.

অনপকারী *a. (-বিন্ mfn. অ+অপকারিন্)* Not injuring, not opposing, inoffensive.

অনপচয় *a. (mfn. অ+অপচয়)* Without a loss. *s. (m.)* No loss, no detriment.

অনপত *a. (mfn. অ+অপত)* Without offspring. -তা (*f.*) or -ত্ব (*n.*) Childlessness.

অনপতক *a. (mfn. অনপত+ক)* Without offspring.

অনপৰ *a. (mfn. অ+অপৰ)* 1. Own. 2. A technical term in the *Veda*, which indicates producing an immediate effect. 3. A name of BRAHMÁ. *Carey.*

অনপরাধ *s. (m. অ+অপরাধ)* Innocence. *a. (mfn.)* Innocent, guiltless.

অনপরাধিতা *s. (f.) or -ত্ব (n. অনপরাধিন্+তা or +ত্ব)* Guiltlessness.

অনপরাধী *a. (-ধিন্ mfn. অ+অপরাধিন্)* Not criminal, guiltless, innocent.

অনপহার *s. (m. অ+অপহার)* No loss of property; safety.

অনপহারক *a. (mfn. অ+অপহারক)* Not plundering, not robbing.

অনপহার্য *a. (mfn. অ+অপহার্য)* Not to be robbed, not to be stolen or taken away, safe.

অনপহৃত *a. (mfn. অ+অপহৃত)* Not taken away, not stolen.

অনপায় *a. (mfn. অ+অপায়)* Not decreasing, not sustaining any loss or detriment. *s. (m.)* Inviolability, sacredness.

অনপেক্ষ *a. (mfn. অ+অপেক্ষা)* Not looking to others for assistance, independent, satisfied.

অনপেক্ষণীয় *a. (mfn. অ+অপেক্ষণীয়)* Not to be expected, not to be looked out for.

অনপেক্ষিত *a. (mfn. অ+অপেক্ষিত)* Unexpected, not anticipated.

অনপেক্ষিতক *a. (mfn. অ+অপেক্ষিতক)* Not to be expected, not to be depended upon.

অনপেক্ষ *a. (mfn. অ+অপেক্ষ)* Not to be hoped for, not to be expected, not to be depended upon.

অনবকাশ *s. (অ+অবকাশ)* No opportunity, the want of an opportunity. *a.* Not having an opportunity.

অনবদ *a. (mfn. অ+অবদ)* Not to be despised; honourable, distinguished. -তা (*f.*) or -ত্ব (*n.*) Distinction, honour.

অনবদ্যঙ্গ *a. (mfn. অনবদ+অঙ্গ)* Beautiful: (lit.) of undespised limbs or members.

অনবধান *a. (mfn. অ+অবধান)* Inattentive. *s. (n.)* Want of attention. -তা (*f.*) or -ত্ব (*n.*) Inattention.

অনবধানবশতঃ *ad. Sans. (অনবধান+বশতঃ)* Through inadvertence or want of attention.

অনবধানী *a. (-নিন্ mfn. অ+অবধানিন্)* Inattentive.

অনবধারিত *a. (mfn. অ+অবধারিত)* Not determined, not insisted upon.

অনবধানে *ad. Sans. (locat. case of অনবধান)* Unknowingly, involuntarily.

অনবধার্য *a. (mfn. অ+অবধার্য)* Not to be determined, not to be insisted upon.

অনবরত *a. (mfn. অ+অবরত)* Unremitting, unceasing, perpetual. -তা (*f.*) or -ত্ব (*n.*) Indefatigableness.

অনবরাদ্ধ *a. (mfn. অ+অবরাদ্ধ)* Chief, principal.

অনবসন্ন *a. (mfn. অ+অবসন্ন)* Not finished, not terminated. -তা (*f.*) or -ত্ব (*n.*) Incompleteness.

অনবসর *a. (mfn. অ+অবসর)* Without leisure or rest. *s. (m.)* Want of rest or leisure.

অনবস্কৰ *a. (mfn. অ+অবস্কৰ)* Clean, pure.

অনবস্থা *s. (f. অ+অবস্থা)* Want, need, adversity. *a. (mfn.)* A logical term, usually applied to an argument which may be pursued ad infinitum.

অনবস্থান *s. (n. অ+অবস্থান)* The want of an abode.

অনভিজ্ঞ *a. (mfn. অ+অভিজ্ঞ)* Not aware, ignorant. -তা (*f.*) or -ত্ব (*n.*) Stupidity, ignorance.

অনভিমত *a. (mfn. অ+অভিমত)* 1. Not thought of, unexpected. 2. Not chosen, not approved of.

অনভিমান *s. (n. অ+অভিমান)* Want of sensibility or proper feeling.

অনভ্যন্তর *a. (mfn. অ+অভ্যন্তর)* Not included, not comprised within.

অনমিতম্পচ *a. (mfn. অ+অমিতম্পচ)* Miserly, niggardly.

অনয় *s. (m. অ+নয়)* 1. An improper or unjust act. 2. A misfortune, a calamity.

অনৰক *a. (mfn. অ+নৰক)* Without a hell. *s. (n.)* A situation out of hell (usually employed in a ludicrous sense). *Carey.*

অনর্গল *a. (mfn. অ+অর্গল)* 1. Unbarred, unrestrained, free. 2. Self-willed, obstinate.

অনর্ঘ্য *a. (mfn. অ+অর্ঘ্য)* 1. Not honoured or valued. 2. Invaluable. -ত্ব (*n.*) The being invaluable.

অনর্চিত *a. (mfn. অ+অর্চিত)* Not revered, not respected, not revered.

অনর্থ *a. (mfn. অ+অর্থ)* Useless, senseless, to no purpose.



অনর্থক *a.* (*mfn.* অনর্থ + ক) Useless, senseless, to no purpose.

অনর্থকারী *a.* (-বিন্ *mfn.* অনর্থ + কাবিন্) Employed on useless things, not productive of advantage.

অনর্থাপত্তি *s.* (*f.* অনর্থ + আপত্তি) 1. A misfortune which answers no purpose. 2. The not inferring a thing from its being denied in another sense. *Carey.*

অনর্হ *a.* (*mfn.* অ + অর্হ) Not worthy, underserving.

অনল *s.* (*m.*) 1. Fire, the god of fire. 2. A species of reed (*Arundo bifaria?* *Carey.*)

অনলস *a.* (*mfn.* অ + অনলস) Not indolent, industrious, diligent.

অনল্প *a.* (*mfn.* অ + অল্প) Not a few, many.

অনশন *s.* (*n.* অ + অশন) Abstinence from food.

অনশনব্রত *a.* (*mfn.* অনশন + ব্রত) One who has vowed to starve himself to death. *s.* (*n.*) A vow to starve one's self to death.

অনশ্ব *a.* (*mfn.* অ + নশ্ব) Not perishing, immortal. -তা (*f.*) or -ত্ব (*n.*) Immortality.

অনস্ *s.* (*n.*) A cart.

অনসূয় *a.* (*mfn.* অ + অসূয়) Not detracting, not reviling, not reproaching.

অনসূয়ক *a.* (*mfn.* অ + অসূয়ক) Not reviling, not reproaching.

অনসূয়ু *a.* (*mfn.* অ + অসূয়ু) Not detracting, not reproaching, not reviling.

অনস্ত *a.* (*mfn.* অ + অস্ত) 1. Not set (as the sun or moon). 2. Not finished. 3. Not perished.

অনস্তমিত *a.* (*mfn.* অ + অস্তমিত) 1. Not set (as the sun or moon). 2. Not sunk, not perished.

অনহকৃত *a.* (*mfn.* অ + অহকৃত) Not self-interested, not conceited, not vain.

অনাকৃত *s.* (corrupt. of অনঘাত) A beating of time so as to measure the longest notes. *Carey.*

অনাকার *a.* (*mfn.* অ + আকার) Without a distinct shape or form.

অনাকুল *a.* (*mfn.* অ + আকুল) Unperplexed, undismayed. -তা (*f.*) or -ত্ব (*n.*) Freedom from perplexity.

অনাগত *a.* (*mfn.* অ + আগত) Not come, not yet arrived.

অনাগতার্ভবাস *s.* (*f.* অনাগত + আর্ভব) A young girl, one not arrived at puberty.

অনাগঃ *a.* (*mfn.* অ + আগস্) Free from sin, guiltless, sinless.

অনাচার *s.* (*m.* অ + আচার) Bad or improper conduct, impurity, uncleanness.

অনাচারী *a.* (-বিন্ *mfn.* অ + আচারিন্) Acting improperly, unclean.

অনাজ *s.* (from অন্নজ) Corn, vegetables.

অনাটক *a.* (অ + আটক) Free from obstruction or hindrance. *s.* Absence of obstruction.

অনাটন *a.* (অ + আটন) Insufficient. *s.* Insufficiency.

অনাড় *s.* A place not easily discovered. *a.* Secret, not easily discovered.

অনাড়স্থ *a.* (অনাড় + স্থ) Situated in a secret place, hidden.

অনাড়স্বর *a.* (অনাড় + স্বর) Unostentatious, modest, not making an ostentatious display of a thing. *Carey.*

অনাড়িপনা *s.* (অনাড়ি for অনাড়ী, + পনা) Inactivity, dullness, stupidity, insensibility.

অনাড়ী *a.* Inactive, dull, stupid, insensible.

অনাড়প *s.* (*m.* অ + আড়প) Shade, shadow.

অনায়া *a.* (-হ্ন *mfn.* অ + আয়হ্ন) Who has not subdued his own mind.

অনায়াবান্ *a.* (-বৎ *mfn.* অ + আয়াবৎ) Not having his own mind under controul.

অনায়ায় *a.* (*mfn.* অ + আয়ায়) 1. Not related. 2. Inimical, hostile. -তা (*f.*) or -ত্ব (*n.*) Hostility.

অনায়া *a.* (অ + আয়হ্ন + য) Not belonging to one's self, not related, not akin.

অনাথ *a.* (*mfn.* অ + নাথ) An orphan, not having a parent or protector, forlorn.

অনাথন্যায় *a.* (*mfn.* অনাথ + ন্যায়) Like an orphan.

অনাথবৎ *a.* (*mfn.* অনাথ + বৎ) Like an orphan.

অনাথিনী *a.* (*f.* অনাথ + ইনী) Without a husband, lord, or protector (said only of females).

অনাদৰ *s.* (*m.* অ + আদৰ) Disrespect, inattention, an affront.

অনাদি *a.* (*mfn.* অ + আদি) Without commencement, infinite or eternal as regards beginning, immemorial. -তা (*f.*) or -ত্ব (*n.*) The being without a beginning.

অনাদিম *a.* (*mfn.* অ + আদিম) 1. Not being the first. 2. Not having a commencement or beginning.

অনাদিশিষ্টপৰম্পরাগত *a.* (অনাদি + শিষ্ট + পৰম্পরাগত) Descended by tradition among respectable persons, as an immemorial custom.

অনাদৃত *a.* (*mfn.* অ + আদৃত) Not honoured, despised.

অনাদৃতি *s.* (*f.* অ + আদৃতি) Disregard, disrespect.

অনাদ *a.* (*mfn.* অ + আদ) 1. Not being the first. 2. Not having a beginning.

অনাধার *s.* (*m.* অ + আধার) The want of a locus in quo or receptacle. *a.* (*mfn.*) Without a locus in quo or receptacle.

অনানাদ্ *s.* (a Brazil word) The ananas or pineapple (*Bromelia Ananas*).

অনাপৎ *a.* (*mfn.* অ + আপদ) Free from distress or calamity.

অনাপৎকাল *s.* (*m.* অনাপদ + কাল) A season free from distress: when no omission of religious rites is tolerated.

অনাথল *s.* A certain configuration of the heavenly bodies, described in books of astrology. *Carey.*

অনাবশ্যক *a.* (*mfn.* অ + আবশ্যক) Not urgent, unnecessary. *s.* (*n.*) The absence of necessity.

অনাবিল *a.* (*mfn.* অ + আবিল) Clear, clean, pure. *Manu* vii. 69.

অনাবৃত *a.* (*mfn.* অ + আবৃত) Not covered, not concealed, not secured.

অনাবৃষ্টি *s.* (*f.* অ + আবৃষ্টি) Want of rain, a drought.

অনাময় *s.* (*n.* অ + আময়) Freedom from disease, health: the proper salutation to be used by a *Bráhma*n to a *Súdra*. *Manu* ii. 127. *a.* (*mfn.*) Healthy, unhurt, uninjured. -তা (*f.*) or -ত্ব (*n.*) Health.

অনামা *s.* (-মন্ *m.* অ + নামন্) The ring-finger.

অনামিকা *s.* (*f.* অ + নামিকা) The ring-finger.

অনামিষাণী *a.* (-শিন্ *mfn.* অ + আমিষা-শিন্) Eating no flesh.

অনামুখ *a.* (*mfn.* অ + আমুখ) Unpleasing, unwelcome.

অনায়ত *a.* (*mfn.* অ + আয়ত) Not extended, not large.

অনায়ত *a.* (*mfn.* অ + আয়ত) Not restrained, not dependant.

অনায়াস *a.* (*mfn.* অ + আয়াস) Without labour, free from exertion. *s.* (*m.*) Ease, easiness.

অনায়াসকৃত *a.* (*mfn.* অ + আয়াস + কৃত) 1.



Easily made or done. 2. (In medicine) Prepared extemporaneously, simply decocted.

অনায়াসবহ *a.* (অনায়াস+বহ) Portable.

অনায়াসলভ্য *a.* (মফন. অনায়াস+লভ্য) Easily to be acquired.

অনায়াসসিদ্ধ *a.* (মফন. অনায়াস+সিদ্ধ) Easily finished, easily performed, easily proved.

অনায়াসে *ad.* Sans. (locat. case of অনায়াস) Without labour, easily, heedlessly.

অনার্ (প. انار) A pomegranate.

অনারত *a.* (মফন. অ+আরত) Unremitting, continual, eternal.

অনাকট *a.* (মফন. অ+আকট) Not having ascended, not mounted upon.

অনারোগ্য *s.* (ন. অ+আরোগ্য) Want of health.

অনার্তব *a.* (মফন. অ+আর্তব) Unseasonable, not in due season.

অনার্য *a.* (মফন. অ+আর্য) Inferior, despicable, low.

অনার্যতিক্ত *s.* (ম. অনার্য+তিক্ত) The name of a plant used as a tonic (Gentiana Cheryta).

অনালোচিত *a.* (মফন. অ+আলোচিত) Unseen, unperceived.

অনাশ *a.* (মফন. অ+নাশ) Imperishable, indestructible. -তা (f.) or -ত্ব (n.) Indestructibility.

অনাশ্রমী *a.* (-মিন্ মফন. অ+আশ্রমিন্) Not belonging to any of the four orders (or *A'sramas*) to which *Bráhmans* at different periods of life are enjoined to attach themselves.

অনাস্থা *s.* (f. অ+আস্থ্য) 1. Want of confidence or faith. 2. Want of consideration, disregard.

অনাস্বাদ *a.* (অ+আস্বাদ) Without taste

or relish, insipid. *s.* (n.) Insipidity, want of taste.

অনাহত *a.* (মফন. অ+আহত) 1. Unbleached, new, unsmitten. 2. Useless, irrelevant. *s.* The breast.

অনাহার *a.* (মফন. অ+আহার) Taking no food, fasting. *s.* (m.) Abstinence from food, fast.

অনাহারী *a.* (-বিন্ মফন. অ+আহারিন্) Living without food, fasting.

অনাহারে *ad.* (locat. case of অনাহার) Without taking food, fasting.

অনাহৃত *a.* (মফন. অ+আহৃত) Uncalled, uninvited.

অনাহ্লাদ *a.* (মফন. অ+আহ্লাদ) Not cheerful, joyless, gloomy. *s.* (n.) Gloominess, absence of cheerfulness and joy.

অনাহ্লাদিত *a.* (মফন. অ+আহ্লাদিত) Not pleased, not exhilarated.

অনি An *Unadi* affix, by which words of the feminine gender are formed. See *Colebr. on Am. Co.* p. 375.

অনিচ্ছুক *a.* (মফন. অ+ইচ্ছুক) Not desirous, unwilling, indifferent.

অনির *a.* (মফন. অ+নির) Not lasting, inconstant, transient. -তা (f.) or -ত্ব (n.) Variableness, inconstancy.

অনিরতাবাদী *a.* (-দিন্ মফন. অনিরত+বাদিন্) Asserting that a thing is not eternal.

অনিরতপ *s.* (ন. অনির+রপ) Transitoriness, perishableness.

অনিদ্রিত *a.* (মফন. অ+নিদ্রিত) Not asleep, waking, awake, watching.

অনিন্দ *a.* (মফন. অ+নিন্দা) Not despised, respectable.

অনিন্দনীয় *a.* (মফন. অ+নিন্দনীয়) Not to be reproached, despised, or disregarded.

অনিদ্বিত *a.* (মফন. অ+নিদ্বিত) Not despised.

অনিপুণ *a.* (মফন. অ+নিপুণ) Not distinguished, not clever.

অনিবার্য *a.* (মফন. অ+নিবার্য) Irresistible.

অনিমিষ *a.* (মফন. অ+নিমিষ) Not winking, having a steadfast view, vigilant. *s.* (m.) A god, a deity.

অনিমিষে *ad.* (locat. case of অনিমিষ) With a steadfast look, vigilantly.

অনিমেধি *ad.* (corrupt. from অনিমেষে) Not winking, looking steadfast.

অনিমেষ *a.* (মফন. অ+নিমেষ) Not winking, vigilant.

অনিমেষে *ad.* Sans. (locat. case of অনিমেষ) Looking steadfast, not winking.

অনিয়ম *a.* (মফন. অ+নিয়ম) Without a law or rule. *s.* (m.) Irregularity.

অনিয়মিত *a.* (মফন. অ+নিয়মিত) Not determined by a rule or law.

অনিয়ামক *a.* (মফন. অ+নিয়ামক) Without law or controul.

অনিকঙ্কণান *s.* (ম. অ+নিকঙ্ক+গান) A particular mode of chanting the *Sáma-Veda*. *As. Res.* VIII. p. 460.

অনিকঙ্ক *s.* (ম. অ+নিকঙ্ক) ANIRUDDHA, the son of PRADYUMNA and husband of Ushá. *Trans. R. A. S.* I. 576.

অনিকপিত *a.* (মফন. অ+নিকপিত) Not determined, not defined.

অনির্গমস্থান *a.* (অ+নির্গম+স্থান) Close, impervious, impenetrable.

অনির্ণয় *a.* (মফন. অ+নির্ণয়) Without decision or certainty. *s.* (m.) Want of decision or certainty.

অনির্ণীত *a.* (মফন. অ+নির্ণীত) Not brought to a decision, not decided on.

অনির্ধারিত *a.* (মফন. অ+নির্ধারিত) Not agreed upon, not settled, undetermined.

অনির্ধার্য *a.* (মফন. অ+নির্ধার্য) Not to be agreed upon, not to be settled, undeterminable.

অনির্বচনীয় *a.* (মফন. অ+নির্বচনীয়) Not to be described or expressed, indescribable.

অনির্বাহ *a.* (অ+নির্বাহ) Destitute of the necessary means, indigent. *s.* Want of the necessary means, indigence, need.

অনির্বিপ্ল *a.* (মফন. অ+নির্বিপ্ল) Not indifferent, not disinclined. 2. Indigent, needy. -তা (f.) or -ত্ব (n.) Want, indigence.

অনির্মল *a.* (মফন. অ+নির্মল) Not pure; turbid, unclean.

অনিল *s.* (ম. R. অনু+ইল) 1. Air, wind. 2. The god of wind.

অনিশা *ad.* Sans. (অ+নিশা) Eternally, continually.

অনিশ্চয় *a.* (মফন. অ+নিশ্চয়) Undetermined, uncertain. *s.* (m.) Uncertainty, want of determination, irresolution.

অনিশ্চিত *a.* (মফন. অ+নিশ্চিত) Undetermined, undecided, indefinite.

অনিষিদ্ধ *a.* (মফন. অ+নিষিদ্ধ) Not prohibited.

অনিষেধ *a.* (মফন. অ+নিষেধ) Without prohibition. *s.* (m.) The not being forbidden.

অনিমূর্ষ *a.* (অ+নিমূর্ষ) Not clear, not distinct.

অনিষ্ট *a.* (মফন. অ+ইষ্ট) Not wished for, evil, unfortunate, ominous.

অনিষ্টকর or -কারক *a.* (মফন. অনিষ্ট+কর or +কারক) Producing evil or misfortune.

অনিষ্টগ্রহ *s.* (ম. অনিষ্ট+গ্রহ) An evil planet.

অনিষ্টশঙ্কা *s.* (f. অনিষ্ট+শঙ্কা) Apprehension



of future misfortunes, the foreboding of evil events.

অনিষ্ঠা *s.* (অ+নিষ্ঠা) Want of firmness or steadiness.

অনিষ্টতি *s.* (অ+নিষ্টতি) The non-accomplishment of a work, a failure.

অনিষ্টণ *a.* (মফন. অ+নিষ্টণ) Not finished, not accomplished.

অনীক *s.* (মন.) 1. An army, forces. 2. War, combat.

অনীকস্ব *s.* (ম. অনীক+স্ব) 1. A guard, a sentinel. 2. A warrior. 3. An elephant driver. 4. A mark, a sign. 5. A drum.

অনীকিনী *s.* (অনীক+ইনী) 1. An army, forces. 2. A certain force; one-tenth of an অক্ষৌহিনী *q. v.*; containing 2,187 elephants, and as many cars, 6,561 horse, and 10,935 foot.

অনীতি *s.* (অ+নীতি) A trespass against morals or justice, an unjust or immoral action.

অনীয় A suffix by means of which the future participle of the passive is formed from active verbs, the radical vowel requiring *Guna*; e. g. দর্শনীয় To be seen, from R. দৃশ্ To see; কৰণীয় To be done, from R. কৃ To do. *Wilkins' Gr.* § 714.

অনীৰ *a.* (মফন. অ+নীৰ) Destitute of water.

অনীশ্বর *s.* (ন. অ+ঈশ্বর) That which is not God.

অনীশ্বরপৰায়ণ *a.* (মফন. অ+ঈশ্বরপৰায়ণ) Irreligious, impious, atheistical.

অনীহ *a.* (মফন. অ+ঈহ) Without authority or exertion, indolent.

অনু *prep.* Sans. After, in point of place, time, degree, or relation, and is the reverse of অভি *q. v.* (In composition it often signifies) According to,

in imitation of, behind, following, in pursuit of. *Wilkins' Gr.* p. 544.

অনুক *a.* (মফন.) Lustful, libidinous.

অনুকম্পা *s.* (অনু+কম্পা from R. কম্প) Compassion, sympathy.

অনুকম্পী *a.* (—ম্পিন্ মফন. অনুকম্পা+ইন্) Commiserating, compassionate.

অনুকরণ *a.* (মফন. অনু+করণ) Imitative. *s.* (ন.) An imitation.

অনুকরণবাক্য *a.* (অনুকরণ+বাক্য) Imitation of another's manner of speaking.

অনুকরণশব্দ *s.* (অনুকরণ+শব্দ) An imitative sound. (In grammar) An imitative word.

অনুকর্ষ *s.* (ম. অনু+কর্ষ) The bottom, or the axletree of a carriage.

অনুকর্ষণ *s.* (ন. অনু+কর্ষণ) The drawing forward, attraction.

অনুকর্ষী *s.* (—র্ষিন্ ম. অনু+কর্ষিন্ from R. কৃষ) The bottom of a carriage.

অনুকল্প *s.* (ম. অনু+কল্প) A secondary, or succeeding injunction, an action arising out of a preceding measure.

অনুকামীন *a.* (মফন. অনু+কাম+ঈন instead of গামিন্) One who goes or acts as he pleases.

অনুকার *s.* (ম. অনু+কার) 1. Imitation. 2. Resemblance.

অনুকারী *a.* (—বিন্ মফন. অনুকার+ইন্) Imitating, following.

অনুকীর্ণ *a.* (মফন. অনু+কীর্ণ) Filled, full.

অনুকূল *a.* (মফন. অনু+কূল) Agreeing with, coinciding, aiding, kind. —তা (*f.*) Coincidence, kindness, favourable disposition.

অনুকূলবায়ু *s.* (ম. অনুকূল+বায়ু) A favourable wind.

অনুজ *a.* (মফন. অ+উজ) Not said, not uttered.

অনুজি *s.* (অ+উজি) 1. The not speaking. 2. An improper expression.

অনুফকট *a.* (মফন. অনু+ফকট) Like a saw, serrated.

অনুক্রম *s.* (ম. অনু+ক্রম) Order, method; genealogical succession.

অনুক্রমণিকা *s.* (অনু+ক্রমণ+ইক) The table of contents of a book.

অনুক্রমণী *s.* (অনু+ক্রমণ+ঈ) The explanatory table of contents belonging to the collection of hymns in the *Rig-Veda*. *As. Res.* VIII. 392.

অনুক্রমে *ad.* Sans. (*locat. case of অনুক্রম*) Successively.

অনুশ্রোণ *s.* (অনু+শ্রোণ) Compassion, tenderness.

অনুক্ষণ *ad.* (অনু+ক্ষণ *accus. case of ক্ষণ*) At every moment, continually.

অনুখাল *s.* (অনু+খাল) A creek.

অনুগ *a.* (মফন. অনু+গ) Following, succeeding.

অনুগঙ্গা *ad.* (অনু+গঙ্গা) Following or along the *Ganga* or *Ganges*.

অনুগঙ্গা *a.* (মফন. অনু+গঙ্গা+য়) Belonging to (the country) along the *Ganga* or *Ganges*. *Wilkins' Gr.* § 899.

অনুগত *a.* (মফন. অনু+গত) Gone after any one, following, dependent or attached to any one.

অনুগমন *s.* (ন. অনু+গমন) The act of following, particularly the act of a woman following her deceased husband by burning herself on his funeral pile. *As. Res.* iv. 212.

অনুগম্য *a.* (মফন. অনু+গম্য) To be followed or imitated.

অনুগামী *a.* (—মিন্ মফন. অনু+গামিন্) Following, imitating.

অনুগ্রহীত *a.* (মফন. অনু+গ্রহীত) Favoured, well received, commiserated, honoured.

অনুগ্রহ *a.* (মফন. অ+উগ্র) Not harsh, not irascible, mild, cool.

অনুগ্রহ *s.* (ম. অনু+গ্রহ) Favour, kindness, grace, compassion.

অনুগ্রাহক *a.* (মফন. অনু+গ্রাহক) Favourable, kind.

অনুগ্রাহী *a.* (—হিন্ মফন. অনু+গ্রাহিন্) Favourable, kind.

অনুগ্রাহ *a.* (মফন. অনু+গ্রাহ) Pleasing, acceptable, deserving favour.

অনুচর *s.* (ম. অনু+চর) A companion, a follower (particularly of the gods); an attendant, a servant.

অনুচলিত *a.* (মফন. অনু+চলিত) Followed, attended.

অনুচাৰী *a.* (—বিন্ মফন. অনু+চাৰিন্) Attending, following.

অনুচিত *a.* (মফন. অ+উচিত) Improper, unusual.

অনুচ্চ *a.* (অ+উচ্চ) Not high, low. —তা (*f.*) or —ত্ব (*n.*) Lowness.

অনুচ্চৈঃ *ad.* Sans. (*instrum. case plur. of অনুচ্চ*) Not aloud, with a low voice.

অনুজ *a.* (মফন. অনু+জ) Born after, younger, junior.

অনুজীবী *a.* (—বিন্ মফন. অনু+জীবিন্) Dependent on, maintained by. *s.* (ম.) A servant.

অনুজ্বল *a.* (মফন. অ+উজ্বল) Not bright, not luminous. *s.* Want of splendour, want of ardour.

অনুজ্ঞা *s.* (অনু+জ্ঞা) 1. An order, a command. 2. Permission, leave, consent.

অনুজ্ঞাত *a.* (মফন. অনু+জ্ঞাত) Commanded. 2. Permitted, dismissed.



- অনুতর্ষণ *s.* (m. অনু+তর্ষণ from R. তৃষ্) A vessel from which spirituous liquor is drunk.
- অনুতাপ *s.* (m. অনু+তাপ) Regret, repentance.
- অনুতাপী *a.* (-পিন্ *mfn.* অনুতাপ+ইন্) Regretting, repenting, penitent.
- অনুতিষ্ঠমান *a.* (*mfn.* অনু+তিষ্ঠমান) Attending to, following.
- অনুৎক *a.* (*mfn.* অ+উৎক) Not regretting, not repenting.
- অনুত্তম *a.* (*mfn.* অ+উত্তম) 1. Unsurpassed, unequalled, excellent. 2. Not the best, inferior.
- অনুত্তর *a.* (*mfn.* অ+উত্তর) 1. Without a reply. 2. Not northward, southern.
- অনুতান *a.* (অ+উতান) Lying with the face downwards.
- অনুত্থান *s.* (n. অ+উত্থান) The not rising; want of exertion.
- অনুত্থিত *a.* (*mfn.* অ+উত্থিত) Not risen, not grown up, not shot up (as grain).
- অনুৎসাহ *a.* (*mfn.* অ+উৎসাহ) Without perseverance or courage. *s.* (m.) Want of perseverance or courage.
- অনুদয় *a.* (*mfn.* অ+উদয়) Not rising, not appearing. *s.* (m.) The not rising, the non appearance (e. g. of a luminary).
- অনুদব *a.* (*mfn.* অ+উদব) Lank, thin.
- অনুদর্শন *s.* (n. অনু+দর্শন) Respect, regard, reference, relation.
- অনুদাত্ত *a.* (*mfn.* অ+উদাত্ত) Unaccented (as a vowel). *s.* (m.) One of three accents to be observed in reading the *Vedas*, the grave accent. *Colebr. Gram.* p. 10.
- অনুদিত *a.* (*mfn.* অ+উদিত) Not risen, not come into view.
- অনুদিন° *ad. Sans.* (অনু+দিন° *accus. case of* দিন) Day after-day, daily, uniformly.

- অনুদৈর্ঘ্য *a.* (*mfn.* অনু+দৈর্ঘ্য) Longitudinal.
- অনুদগত *a.* (*mfn.* অ+উদগত) Not gone up, not ascended, not risen.
- অনুদ্বিগ্ন *a.* (*mfn.* অ+উদ্বিগ্ন) Not disturbed, not distressed, placid.
- অনুদ্বৈগ *s.* (m. অ+উদ্বৈগ) Absence of disturbance. *a.* (*mfn.*) Undisturbed, quiet, placid.
- অনুদ্যোগ *s.* (m. অ+উদ্যোগ) Want of exertion, indolence. *a.* (*mfn.*) Indolent, wanting exertion.
- অনুদ্যোগী *a.* (-গিন্ *mfn.* অ+উদ্যোগিন্) Indolent, destitute of vigour or exertion.
- অনুধাবন *s.* (n. অনু+ধাবন) 1. The running after a thing. 2. Reflection, consideration.
- অনুনয় *s.* (m. অনু+নয়) Salutation, courtesy, worship, submission, complacency, humility, apology.
- অনুনয়ী *a.* (-য়িন্ *mfn.* অনুনয়+ইন্) Complacent, submissive.
- অনুনাযক *a.* (*mfn.* অনু+নাযক) Supplicating, submitting, attended with submission or humility.
- অনুনাসিক *s.* (m. অনু+নাসিকা) A nasal letter.
- অনুনীত *a.* (*mfn.* অনু+নীত) Humbled, made submissive.
- অনুনেতা *s.* (-ত্ *m.* অনু+নেত্) 1. An humble or submissive person. 2. One who has attendants or followers behind him.
- অনুনত *a.* (*mfn.* অ+উন্নত) Not elevated, not lifted up, not high.
- অনুনতানত *a.* (*mfn.* অনুনত+আনত) Neither raised nor lowered, level, horizontal.
- অনুপদ° *ad. Sans.* (অনু+পদ° *accus. case of* পদ) Following.

- অনুপদিক্ষে *a.* (*mfn.* অ+উপদিক্ষে) Untaught, uninstructed, not advised.
- অনুপদী *a.* (-দিন্ *mfn.* অনু+পদ+ইন্) Following the footsteps of another. *Wilkins' Gr.* § 906.
- অনুপদীনা *s.* (f. from অনু+পদ) A boot, a buskin.
- অনুপনীত *a.* (*mfn.* অ+উপনীত) Not invested with the sacred thread, not intrusted to the care of a tutor.
- অনুপপন্ন *a.* (*mfn.* অ+উপপন্ন) Unsupported by argument.
- অনুপবীত *a.* (*mfn.* অ+উপবীত) Not invested with the brahmanical thread.
- অনুপম *a.* (*mfn.* অ+উপমা) Unequalled, incomparable, excellent.
- অনুপমত্ত *a.* (*mfn.* অনুপম+ত্ত) Of surpassing endowments.
- অনুপমী *s.* (*femin. of* অনুপম) The female elephant of the south-east, or of the north-east.
- অনুপযুক্ত *a.* (*mfn.* অ+উপযুক্ত) Unfit, not adapted to the purpose. -তা (*f.*) or -ত্ব (*n.*) Unfitness.
- অনুপলব্ধ *a.* (*mfn.* অ+উপলব্ধ) Not perceived, not experienced.
- অনুপলব্ধি *s.* (f. অ+উপলব্ধি) Want of experience or perception.
- অনুপলভ্য *a.* (*mfn.* অ+উপলভ্য) Not to be perceived or experienced.
- অনুপস্থিত *a.* (*mfn.* অ+উপস্থিত) Not present, not near.
- অনুপাত *s.* (m. অনু+পাত) Proportion, arithmetical proportion. *Colebr. Alg.* p. 35.
- অনুপান *s.* (n. অনু+পান) A fluid vehicle for a medicine, a menstruum.
- অনুপায় *a.* (*mfn.* অ+উপায়) Without means, resource, or remedy. *s.* (m.) Want of resources

- or expedients. অনুপায় দোখতে *v. n.* To despair.
- অনুপায়ী *a.* (-য়িন্ *mfn.* অনুপায়+ইন্) Not using means or expedients, not contriving stratagems.
- অনুপার্শ্ব *a.* (*mfn.* অনু+পার্শ্ব) Lateral.
- অনুপাসন *s.* (n. অ+উপাসন) Want of attention, negligence.
- অনুপাসিত *a.* (*mfn.* অ+উপাসিত) Not attended to, not applied to with assiduity.
- অনুপূর্ব *a.* (*mfn.* অনু+পূর্ব) Arranged, successive, in due order. -তা (*f.*) or -ত্ব (*n.*) Regular succession, order.
- অনুপূর্বশঃ *ad. Sans.* (অনুপূর্ব+শন্) Successively, regularly, in due order.
- অনুপূর্বোণ *ad. Sans.* (*instrum. case of* অনুপূর্ব) In due order, in regular succession.
- অনুপ্রয়াস *s.* (অনু+প্রয়াস) Endeavour or labour after a thing is done.
- অনুপ্রস্থ *a.* (*mfn.* অনু+প্রস্থ) Following the breadth or latitude, latitudinal.
- অনুপ্লব *s.* (m. অনু+প্লব) A companion or follower.
- অনুবৎসর *a.* (*mfn.* অনু+বৎসর) Yearly, annual.
- অনুবন্ধ *a.* (*mfn.* অনু+বন্ধ) Related to, connected with, belonging to.
- অনুবন্ধ *s.* (m. অনু+বন্ধ) 1. The inseparable adjunct or sign of any thing, the indication of guilt, symptom of disease, &c. 2. An element of language, root, affix, &c. 3. An indicatory letter, not sounded or dropped in composition, but marking some peculiarity in inflecting the word to which it is attached. 4. A child or pupil who imitates an example set by the parent or preceptor. *Wilson.* 5. An offence, H



guilt. 6. In arithmetic, the junction or union of fractions. *Carey*.

অনুবন্ধী *a.* (—কিন্ *mfn.* অনুবন্ধ+ইন্) Impeded, obstructed.

অনুবর্তন *s.* (ন. অনু+বর্তন) The following after or being attached to a thing, obedience, complaisance, attendance.

অনুবর্তনীয় *a.* (*mfn.* অনু+বর্তনীয়) Possible, probable (as a consequence.)

অনুবর্তিতে *v. a.* (অনু+R. বৃত্) To serve, to oblige.

অনুবর্তী *a.* (—র্তিন্ *mfn.* অনু+বর্তিন্) Attached to, obedient, following. *s. (m.)* A deputy.

অনুবল্ *a.* (অ+উবল্) Without a trace, undetermined, uncertain.

অনুবাক *s.* (ম. অনু+বাক) An invocation: a chapter in the collection of hymns forming part of each *Veda*. *As. Res.* viii. pp. 429. 469.

অনুবাদ *s.* (ম. অনু+বাদ) 1. A reply, (particularly) an abusive reply. 2. Tautology or repetition. 3. An interpretation.

অনুবাদক *a.* (*mfn.* অনুবাদ+ক) 1. Answering, replying. 2. Quoting the words of another person.

অনুবাদী *a.* (—দিন্ *mfn.* অনুবাদ+ইন্) 1. Replying, answering. 2. Quoting or repeating the words of another person.

অনুবৃত্তি *s.* (f. অনু+বৃত্তি) 1. The following after, or being attached to a person. 2. Effect, consequence.

অনুবোধ *s.* (ম. অনু+বোধ) 1. Reviving the scent of a faded perfume. 2. The recurrence of a thought, the revival of an idea, an after-thought, reconsideration.

অনুবোধক *a.* (*mfn.* অনুবোধ+ক) Causing a former thought to return to the mind; productive of reflection; causing an after-thought.

অনুবোধনীয় *a.* (*mfn.* অনু+বোধনীয়) To be reconsidered, requiring reconsideration.

অনুবু *a.* (অ+উবু) Not straight, crooked.

অনুব্রজ *a.* (*mfn.* অনু+ব্রজ, from R. ব্রজ) To be followed, to be obeyed, to be attended to.

অনুব্রত *a.* (*mfn.* অনু+ব্রত) Fond, addicted to, attached to.

অনুভব *s.* (ম. অনু+ভব) 1. Attention, perception, observation, experience. 2. A guess, an inference, a supposition. (In the *Nyāya* system of philosophy) right notion, exclusive of error and doubt, and different from remembrance. *Trans. R. A. S.* i. 96. 113.

অনুভববিদ্যা *s.* (f. অনুভব+বিদ্যা) Metaphysics. *Mohun P.* p. 144.

অনুভবে *ad. Sans.* (*locat. case of* অনুভব) By experience, apparently.

অনুভাব *s.* (ম. অনু+ভাব) 1. An indication, an opinion, a certainty. 2. Dignity, authority.

অনুভাবক *a.* (*mfn.* অনুভাব+ক) Giving a hint, indicating; leading to an opinion or to a certainty.

অনুভূত *a.* (*mfn.* অনু+ভূত) Felt, perceived, experienced.

অনুমত *a.* (*mfn.* অনু+মত) Permitted, allowed, assented to. *s. (n.)* Permission, leave.

অনুমতি *s.* (f. অনু+মতি) 1. Acquiescence, consent, permission, allowance. 2. A commandment. 3. The fifteenth day of the moon's age.

অনুমতর্থ *s.* (ম. অনুমতি+অর্থ) (In grammar) the imperative mood. *Mohun P.* p. 124.

অনুমরণ *s.* (ন. অনু+মরণ) 1. Dying with, following in death; the voluntary death of a *Hindu* widow. *Wilson*. 2. A woman's burning herself on a separate pile from her dead

husband, e. g. when the latter dies at a distance from home. See *সহমরণ*.

অনুমান *s.* (ন. অনু+মান) An inference, drawing a conclusion from given premises. *Trans. R. A. S.* i. 445. An hypothesis, a suspicion.

অনুমানকৰা *a.* (অনুমান+কৰা) Studied.

অনুমানকাৰক *a.* (*mfn.* অনুমান+কাৰক) Making an inference.

অনুমানসিদ্ধ *a.* (*mfn.* অনুমান+সিদ্ধ) Established by inference, proved by way of consequence.

অনুমানহীন *a.* (*mfn.* অনুমান+হীন) Improbable, unlikely.

অনুমানিক *s.* (অনুমান+ইক) A speculatist. *a.* Inferrible. *Forster*.

অনুमानে *ad. Sans.* (*locat. case of* অনুমান) By way of inference, probably.

অনুমানিত *a.* (*mfn.* অনু+মানিত from মাপ্) the causal form of R. মাপ্) Urged as an inference or conclusion.

অনুমিত *a.* (*mfn.* অনু+মিত) Found by way of inference or conclusion; guessed.

অনুমিতি *s.* (f. অনু+মিতি) An inference, a guess.

অনুমৃত্তা *s.* (f. অনু+মৃত্তা) A woman voluntarily dying with her husband; a widow burning herself on a separate pile from her dead husband.

অনুমেষ *a.* (*mfn.* অনু+মেষ) To be inferred, to be quoted as a proof or argument, to be concluded; assumable.

অনুমোদ *s.* (ম. অনু+মোদ) A subsequent pleasure, a pleasure felt from sympathy.

অনুমোদন *s.* (ন. অনু+মোদন) The feeling of pleasure from sympathy.

অনুযাত্র *s.* (ন. অনু+যাত্রা) That which is necessary for making a journey, travelling-apparel.

অনুযায়ী *a.* (—য়িন্ *mfn.* অনু+যায়িন্) 1. Following, subsequent, resulting from. 2. Substitute, spurious.

অনুযুগ° *ad. Sans.* (অনু+যুগ°, *accus. case of* যুগ) According to the *Yugas* or ages of the world.

অনুযোগ *s.* (ম. অনু+যোগ) 1. Reproof, censure, admonition. 2. A question.

অনুযোগী *a.* (—গিন্ *mfn.* অনুযোগ+ইন্) Blaming, censuring, admonishing.

অনুব্রজ *a.* (*mfn.* অনু+ব্রজ) Devoted to, attached to, fond of, grateful.

অনুব্রজি *s.* (f. অনু+ব্রজি) Devotedness, affection, fondness, attachment, gratitude.

অনুব্রজক *a.* (*mfn.* অনু+ব্রজক) Gratifying, delightful.

অনুব্রঞ্জন *s.* (ন. অনু+ব্রঞ্জন) Affection, fondness for a thing.

অনুবাগ *s.* (ম. অনু+বাগ) Fondness, attachment, delight in something; reputation, fame, renown.

অনুবাগান্বিত *a.* (*mfn.* অনুবাগ+অন্বিত) Filled with affection, fond, attached to.

অনুবাগাই *a.* (*mfn.* অনুবাগ+অই) Worthy of affection or love.

অনুবাগিণী *a.* (*femin. of* অনুবাগিন্) Fond, affectionate. *s.* One of the female personifications of musical notes.

অনুবাগিতে *v. a.* (from অনুবাগ) To extol.

অনুবাগী *a.* (—গিন্ *mfn.* অনুবাগ+ইন্) Affectionate, loving, fond.

অনুবাগ্য *a.* (*mfn.* অনুবাগ+য়) Praiseworthy, to be extolled.

অনুবাধা *s.* (f. অনু+বাধ্) The name of the seventeenth *Nakshatra* or lunar mansion, de-



signated by a row of oblations; (stars in Libra).  
Wilson. *As. Res.* II. 293. IX. 323.

অনুকল্প *a.* (mfn. অনু+কল্প) Agreed to, complied with, conceded to.

অনুরূপ *a.* (mfn. অনু+রূপ) 1. Resembling, similar, conformable. 2. Suitable, proper, convenient.

অনুরূপতঃ *ad. Sans.* (অনুরূপ+তঃ) In a similar manner, conformably.

অনুরূপী *a.* (-পিন্ mfn. অনুরূপ+ইন্) Imitating, similar.

অনুরোধ *s.* (m. অনু+রোধ) Partiality, acquiescence, kindness, complaisance.

অনুরোধক *a.* (mfn. অনুরোধ+ক) Partial, kind.

অনুরোধী *a.* (-ধিন্ mfn. অনুরোধ+ইন্) Partial, kind.

অনুলপ *s.* (m. অনু+লপ) Tautology.

অনুলিষ্ট *a.* (mfn. অনু+লিষ্ট) Anointed, besmeared with perfumes.

অনুলেপ *s.* (m. অনু+লেপ) 1. Anointment, the application of any perfumed unguent to the body. 2. An unguent made of sandal-wood, or other perfumes. Carey.

অনুলেপক *a.* (mfn. অনুলেপ+ক) Anointing, smearing with perfumes.

অনুলেপন *s.* (n. অনু+লেপন) The applying of perfumes or ointment to the body.

অনুলেপী *a.* (-পিন্ mfn. অনুলেপ+ইন্) Anointing the body with perfumes.

অনুলেপ্তা *s.* (-ত্ৰ m. অনু+লেপ্ত) One who applies unguents or perfumes to the body.

অনুলোম *ad. Sans.* (-মং অনু+লোমন্) Favourable, helping forward, going with the grain, going with the hair.

অনুলোমজ *a.* (mfn. অনুলোম+জ) Produced

or born in due gradation, applied especially to the mixed tribes, as the offspring of a *Brāhman* man and *Kshatriya* woman, a *Kshatriya* man and *Vaisya* woman, and so on. Wilson. *Manu* x. 5, &c.

অনুশয় *s.* (m. অনু+শয়) 1. Repentance, regret. 2. Enmity, revenge. 3. An object of pursuit, an object of the mind.

অনুশয়িতক *a.* (mfn. অনুশয়+তক) To be regretted, to be repented of.

অনুশয়ী *a.* (-য়িন্ mfn. অনুশয়+ইন্) Feeling penitence or regret.

অনুশাসন *s.* (n. অনু+শাসন) Advice, direction; particularly, the giving rules for the acquisition of a science.

অনুশাসিত *a.* (mfn. অনু+শাসিত) Defined by a rule.

অনুশাসিতা *s.* (-ত্ৰ m. অনু+শাসিত) A ruler or governor, a teacher, a preceptor.

অনুশাস্তা *s.* (-স্ত্ৰ m. অনু+শাস্ত) One who prescribes a rule or discipline, a teacher or tutor.

অনুশাস্য *a.* (mfn. অনু+শাস্য) To be defined by a rule.

অনুশিষ্ট *a.* (mfn. অনু+শিষ্ট) To be taught, to be defined by a rule.

অনুশীলন *s.* (n. অনু+শীলন) Careful study of a *Sāstra* or a science; attention, endeavour, pursuit of a science.

অনুশীলনীয় *a.* (mfn. অনু+শীলনীয়) To be studied, to be attended to.

অনুশীলিত *a.* (mfn. অনুশীল+ইত) Studied, pursued, attended to.

অনুশোক *s.* (m. অনু+শোক) Repentance, regret.

অনুশোচক *a.* (mfn. অনু+শোচক) 1. Occasioning regret or repentance. 2. Feeling regret or repentance.

অনুশোচন *s.* (n. অনু+শোচন) Repentance, regret.

অনুশোচনীয় *a.* (mfn. অনু+শোচনীয়) To be regretted, to be repented of.

অনুশোচিত *a.* (mfn. অনু+শোচিত) Regretted, repented of.

অনুশোচিতে *v. n.* (অনু+R. শূহ) To repent, to regret, to sigh, to grieve.

অনুশোচী *a.* (-চিন্ mfn. অনুশোচ for অনুশোক, +ইন্) Penitent, regretting, unhappy.

অনুশ্রব *a.* (অনু+শ্রব) Acquired from hearing a thing repeated, learned by dictation. Carey.

অনুশ্রবিক *a.* (অনুশ্রব+ইক) Commended in the *Veda*, and learned from the instructions of a tutor. This word is applied principally to religious ceremonies commanded in the *Veda*. Carey.

অনুষঙ্গ *a.* (mfn. অনু+সঙ্গ) Agreeing with, conformable, attached to.

অনুষঙ্গী *s.* (m. অনু+সঙ্গী) Agreement, conformity, attachment.

অনুষঙ্গিক *a.* (mfn. অনু+সঙ্গিক) Causing agreement or attachment; causing grammatical agreement in words of succeeding sentences.

অনুষিঙ *a.* (mfn. অনু+সিঙ) Sprinkled again with water, watered.

অনুষেক *s.* (m. অনু+সেক from R. সিহ) The sprinkling again with water, the re-watering.

অনুষ্টুপ্ (-ষ্টুত্ f. অনু+R. ষ্টুত্) A measure of verse, the stanza consisting of four lines of eight syllables each, or three lines of eight, twelve, and twelve, making in either case thirty-two. Wilson. See *As. Res.* x. p. 438. 469.

অনুষ্টুপ্চন্দঃ *s.* (n. অনুষ্টুত্+চন্দঃ) A verse of the measure called অনুষ্টুপ্ *q. v.*

অনুষ্ঠান *s.* (n. অনু+স্থান) Application to business, practice, occupation.

অনুষ্ঠানশরীর *s.* (n. অনুষ্ঠান+শরীর) According to the *Sāṅkhya* system of philosophy, a subtle corporeal frame composed of the five elements, but tenuous or refined, being the vehicle of the *Linga-sarīra* or primeval person. *Trans. R. A. S.* I. 33.

অনুষ্ঠিত *a.* (mfn. অনু+স্থিত) Begun, applied to, practised, followed, attended to.

অনুষ্ঠেয় *a.* (mfn. অনু+স্থেয়) To be begun, to be commenced, to be applied to, to be followed.

অনুষ্ণ *a.* (mfn. অ+উষ্ণ) 1. Not hot. 2. Not passionate, indolent, sluggish, lazy.

অনুসন্ধান *s.* (n. অনু+সন্ধান) Examination, inquiry, research; aim, scope.

অনুসন্ধানী *a.* (-নিন্ mfn. অনুসন্ধান+ইন্) Inquisitive, searching, examining.

অনুসরণ *s.* (n. অনু+সরণ) The act of following after, succession, imitation.

অনুসার *s.* (m. অনু+সার) A consequence, a similarity, an analogy.

অনুসারিক *a.* (mfn. অনুসার+ইক) Following after, subsequent to.

অনুসারিত্ব *s.* (n. অনুসারিন্+ত্ব) Succession, consequence.

অনুসারী *a.* (-রিন্ mfn. অনুসার+ইন্) Following after, subsequent to.

অনুসারে *ad. Sans.* (locat. case of অনুসার) Conformably, according to, following after.

অনুসূচক *a.* (mfn. অনু+সূচক) Indicating, pointing out, causing reflection.

অনুসূচন *s.* (n. অনু+সূচন) The occasioning of reflection, a pointing out, an indication.

অনুসূচনা *s.* (f. অনু+সূচনা) Reflection, consideration.



অনুসূচিত *a.* (*mfn.* অনু+সূচিত) Known by reflection; reflected on.

অনুস্বৰ or অনুস্বাৰ *s.* (*m.* অনু+স্বৰ or স্বাৰ) (In grammar) The nasal sound expressed by (°).

অনুস্মৰণ *s.* (*n.* অনু+স্মৰণ) Recollection, remembrance.

অনুহাৰ *s.* (*m.* অনু+হাৰ) 1. Imitation. 2. Resemblance.

অনুহাৰ্য *s.* (*n.* অনু+হাৰ্য) A funeral repast in honour of ancestors on the day of the new moon.

অনুক *s.* (*n.* from অনু+উচ্চ) 1. Family, race. 2. Disposition, character.

অনুচান *a.* (*mfn.* অনু+উচান from R. বহ) Very learned, well behaved. *s.* (*m.*) 1. A *Bráhma*n, versed in the *Vedas* and *Vedángas*. *Manu* v. 82. 2. A boy repeating his lesson after his master. *Wilkins' MS.*

অনুঠা and অনুঠী *a.* (corrupt. of অনুস্থিত) Not risen.

অনুত *a.* (*mfn.* অনু+উত) Not married. *s.* (*m.*) A bachelor.

অনুতা *s.* (*femin.* of অনুত) A virgin.

অনুতাগমন *s.* (*n.* অনুতা+আগমন) Fornication. *Mohun P.* p. 95.

অনুতাগামী *s.* (-মিন্ *m.* অনুতা+আগামিন্) A fornicator. *Mohun P.* p. 95.

অনুন *a.* (*mfn.* অনু+উন) 1. Undiminished, entire. 2. Solid, without holes or interstices. 3. Not too little, sufficient. 4. Coarse, thick.

অনুনক *a.* (*mfn.* অনুন+ক) Coarse, gross, solid, without interstices.

অনুপ *a.* Watery, wet, moist. *s.* (*m.*) A marsh, fen, swamp, or bog. *Wilkins' Gr.* §. 1178.

অনুক *a.* (*mfn.* অনু+উক) Thighless. *s.* (*m.*) The charioteer of the Sun, the dawn.

অনচ *a.* (*mfn.* অ+ঋচ্) Without a hymn, without the *Rig-Veda*, having no right to repeat the hymns of the *Rig-Veda*.

অনত্ব *a.* (*mfn.* অ+ঋত্ব) Not straight, tortuous, crooked.

অনুণ *a.* (*mfn.* অ+ঋণ) Free from debt.

অনুণী *a.* (*mfn.* -শিন্ *mfn.* অ+ঋণান্) Free from debt.

অনৃত *s.* (*n.* অ+ঋত) 1. Falsehood. 2. Agriculture.

অনেক *a.* (*mfn.* অ+ঐক) More than one, many, much. -তা (*f.*) or -ত্ব (*n.*) Abundance, plurality.

অনেককাল *s.* (*m.* অনেক+কাল) Much time, long time.

অনেককালেব *a.* (*genit. case of* অনেককাল) Old, ancient.

অনেককালাবধি *ad.* (অনেককাল+অবধি) From a long time, long since.

অনেকক্ষণ *a.* (*mfn.* অনেক+ক্ষণ) More than one instant, during some time, for a long time.

অনেকজাতবে *a.* (*genit. case of* অনেক+জাত, for জাতি) Of various kinds.

অনেকদিন *ad.* (অনেক+দিন) Long ago.

অনেকধা *ad.* *Sans.* (অনেক+ধা) In different ways, of many sorts.

অনেকপ *s.* (*m.* অনেক+প) An elephant, so denominated because he first takes up the water with his trunk, and each time discharges it into his mouth.

অনেকপথ *a.* (অনেক+পথিন্) Distant, remote.

অনেকবর্ষসমীকরণ *s.* (*n.* অনেকবর্ষ+সমীকরণ) A multilateral equation, an equation involving more than one unknown quantity. *Colebr. Alg.* p. 186.

অনেকবসতী *a.* (অনেক+বসতি) Populous.

অনেকবার *ad.* (অনেক+বার) Often, several times.

অনেকশঃ *ad.* *Sans.* (অনেক+শস্) In large quantities, in considerable numbers.

অনেকাকার *a.* (*mfn.* অনেক+আকার) Multiform.

অনেকাকৃতি *a.* (*mfn.* অনেক+আকৃতি) Multiform.

অনেকাগ্র *a.* (*mfn.* অনেক+অগ্র) Ending in several points, engaged in various pursuits. -তা (*f.*) or -ত্ব (*n.*) Variety of pursuits.

অনেকে *a.* (অ+ঐক) Many, several, most people.

অনেতমূক *a.* (*mfn.* অ+ঐতমূক) Entirely deaf and dumb.

অনেনাঃ *s.* (*m.* অ+ঐনস্) A guiltless person. *Wilkins' MS.*

অনেহস্ *s.* (*m.*) Time.

অনৈকাগ্র *a.* (*mfn.* অ+ঐকাগ্র) The having a variety of pursuits.

অনৈক *a.* (*mfn.* অ+ঐক) Disunited, quarrelsome. *s.* (*n.*) Want of union, disunion, discord.

অনৈত *a.* (*mfn.* অ+ঐত) Not eternal, transient. *s.* (*n.*) Transientness, inconstancy.

অনৌ *ad.* No, not.

অনোকহ *s.* (*m.*) A tree.

অনোথা *a.* (অ+ওথা for উঠা, risen) Unprecedented, not seen, not heard of before.

অঙ্কী *s.* A flea. *Carey.*

অন্ত As a *Kridanta* suffix, serves to derive adjectives expressive of an agency from Sanskrit verbs in the causal form, e. g. নন্দয়ন্ত Joyful, causing joy, from R. নন্দ (causal form নন্দয়তি). *Wilkins' Gr.* p. 468.

অন্ত *s.* (*m.*) 1. A boundary, an end. 2. Death. 3. (*mn.*) Final, ultimate. 4. (*n.*) Nature, disposition.

অন্তঃকরণ *s.* (*n.* অন্তৰ্+করণ) The inward agent, the heart, the mind, the will.

অন্তঃফুদ্ব *a.* (*mfn.* অন্তৰ্+ফুদ্ব) Inwardly vexed, inwardly angry.

অন্তঃপাতী *a.* (-তিন্ *mfn.* অন্তৰ্+পাতিন্) Falling under, falling within, comprised under a general description.

অন্তঃপূৰ *s.* (*n.* অন্তৰ্+পূৰ) 1. An inner apartment, a room appropriated to the females of a *Hindu* family; a queen's apartment. 2. A queen. 3. A palace.

অন্তঃপূৰপ্রচার *s.* (*m.* অন্তঃপূৰ+প্রচার) Gossip of the women's apartments, household affairs. *Wilkins' MS.*

অন্তঃপূৰবক্ষক *s.* (*m.* অন্তঃপূৰ+বক্ষক) The keeper of the women's apartments.

অন্তঃপূৰস্থ *a.* (*mfn.* অন্তঃপূৰ+স্থ) Situated in the women's apartments.

অন্তঃসত্ত্বা *s.* (*f.* অন্তৰ্+সত্ত্বা) 1. A pregnant woman. 2. The name of a tree, the marking-nut (*Semecarpus anacardium*).

অন্তঃসলিল *s.* (*n.* অন্তৰ্+সলিল) 1. Water running through a concealed or subterraneous channel. 2. A secret, a hidden thought.

অন্তঃস্থ *a.* (*mfn.* অন্তৰ্+স্থ) Standing or situated within.

অন্তঃস্থমুদ্র *s.* (অন্তঃস্থ+মুদ্র) In anatomy, the malleus of the ear.

অন্তক *a.* (*mfn.* অন্ত+ক) Bringing to an end or conclusion; mortal, deadly. *s.* (*m.*) Death; a name of YAMA, the regent of death.

অন্তকৰ *a.* (*mfn.* অন্ত+কৰ) Making an end, causing death, destroying, destructive, noxious. *s.* (*m.*) A destroyer.



অন্তকরণ *s.* (ন. অন্ত + করণ) The bringing to an end, destruction.

অন্তকাল *s.* (ম. অন্ত + কাল) The time of death.

অন্ততঃ *ad. Sans.* (অন্ত + তন্) 1. From the end, limit, or extremity. 2. At last, in the end. 3. Similarly, like. 4. In part. 5. Governing.

অন্তবান্ *a.* (-বৎ *mfn.* অন্ত + বৎ) Limited, subject to a termination or end.

অন্তৰ্ *ad. Sans.* (from অন্ত) Between, among, betwixt, within. *Wilkins' Gr.* p. 544. (In composition also) Under, underneath, e. g.

অন্তৰ্ভূমি The space below the ground, from অন্তৰ্ + ভূমি *s.* Ground, earth.

অন্তৰ *s.* (ন. from অন্ত) 1. An interstice, an interval; the interior, inside. 2. Period, term. 3. Clothing. 4. Covering. 5. (In arithmetic) Difference, remainder. *Colebr. Alg.* p. 5. 6. Sake, behalf. 7. A hole or rent. 8. Own, the self. 9. Outside. 10. Opportune time, an occasion, an opportunity. 11. The supreme soul. 12. Cause. *a.* Similar, own. *pron.* Another. *ad.* Besides, without, except; within, among. *Wilkins' Gr.* p. 544. *conj.* And, moreover.

অন্তৰঙ্গ *a.* (*mfn.* অন্তৰ্ + অঙ্গ) A relative, an intimate friend. *s.* 1. Acquaintance, consanguinity, kindred. 2. An inner court-yard, a cow-house, a fold. -ত্ৰী (*f.*) or -ত্ব (*n.*) Kindred, intimacy.

অন্তৰপুরুষ *s.* (ম. অন্তৰ্ + পুরুষ) The mind, the soul. *Wilkins' MS.*

অন্তৰপ্রভব *s.* (ম. অন্তৰ্ + প্রভব) A mixed class, sprung from the intermarrying of two different castes or tribes. *Manu* i. 2.

অন্তৰবৃদ্ধি *s.* (অন্তৰ্ + বৃদ্ধি) A rupture. See অন্তবৃদ্ধি.

অন্তৰভাবনা *s.* (*f.* অন্তৰ্ + ভাবনা) Composition by the difference: an algebraic operation

in solving quadratic equations. See *Colebr. Alg.* p. 171.

অন্তৰস্থ *a.* (*mfn.* অন্তৰ্ + স্থ) Standing within, situated between, interposed, internal.

অন্তৰস্থায়ী *a.* (-মিন্ *mfn.* অন্তৰ্ + স্থায়িন্) Situated within, interposed, internal.

অন্তৰস্থিত *a.* (*mfn.* অন্তৰ্ + স্থিত) Being in the interior, standing or situated within, interposed, internal.

অন্তৰ্ *ad. Sans.* (from অন্তৰ্) 1. Without, except. 2. Among, betwixt, between whiles. 3. Near. *Wilkins' Gr.* p. 544. *s.* A line in poetry.

অন্তৰাত্মা *s.* (-আত্ম *m.* অন্তৰ্ + আত্ম) The inward spirit, the soul.

অন্তৰাপত্য *a.* (*f.* অন্তৰ্ + অপত্য) With child, pregnant.

অন্তরায় *s.* (ম. অন্তৰ্ + অয়) An impediment, an obstacle. (In the tenets of the *Jainas*) Interference or obstruction offered to those engaged in seeking spiritual deliverance, and consequent prevention of their accomplishing it. *Trans. R. A. S.* i. 554.

অন্তরাল *s.* (ম. অন্তৰ্ + আল instead of আলয়) An included space.

অন্তরিক *a.* (*mfn.* অন্তৰ্ + ইক) Inner, interior, internal.

অন্তরিক্ষ *s.* (ন. from অন্তৰ্ + *R. ঈক্ষ*) The sky, the atmosphere, air. See অন্তরীক্ষ.

অন্তরিক্ষণ *a.* (*mfn.* অন্তরিক্ষ + ণ) Passing through the air. *s.* (ম.) A bird.

অন্তরিক্ষগত *a.* (*mfn.* অন্তরিক্ষ + গত) Gone into the air or atmosphere.

অন্তরিক্ষচর *a.* (*mfn.* অন্তরিক্ষ + চর) Going or moving in the air. *s.* (ম.) A bird.

অন্তরিক্ষস্থ *a.* (*mfn.* অন্তরিক্ষ + স্থ) Situated in the atmosphere or sky.

অন্তরিত *a.* (*mfn.* অন্তৰ্ + ইত) 1. Gone into the interior; internal. 2. Concealed, lost; disappeared, vanished. 3. Departed, dead.

অন্তরীক্ষ *s.* (ন. অন্তৰ্ + ঈক্ষ from *R. ঈক্ষ*) Sky, atmosphere, air. See অন্তরীক্ষ.

অন্তরীক্ষণ *a.* (*mfn.* অন্তরীক্ষ + ণ) Moving through the air. *s.* (ম.) A bird.

অন্তরীক্ষগত *a.* (*mfn.* অন্তরীক্ষ + গত) Gone into the air, ascended to the sky.

অন্তরীক্ষচর *a.* (*mfn.* অন্তরীক্ষ + চর) Going or moving in the atmosphere. *s.* (ম.) A bird.

অন্তরীক্ষস্থ *a.* (*mfn.* অন্তরীক্ষ + স্থ) Situated or placed in the atmosphere, aerial.

অন্তরীক্ষ *a.* (*mfn.* অন্তৰ্ + ঈক্ষ from *R. ঈক্ষ*) Out of sight, invisible.

অন্তরীপ *a.* (*mfn.* অন্তৰ্ + ইপ for আপ) Surrounded by water, free from water, dry. *s.* (ম.) An island, a promontory. *Wilkins' Gr.* § 1177.

অন্তরীম *s.* (ন. অন্তৰ্ + ইম) A lower garment.

অন্তরে *ad. Sans.* (*locat. case of অন্তৰ*) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.

অন্তরেণ *ad. Sans.* (*instrum. case of অন্তৰ*) 1. Within, amidst, between, between whiles. 2. Except, without. *Wilkins' Gr.* p. 544.

অন্তর্গত *a.* (*mfn.* অন্তৰ্ + গত) 1. Gone between, included. 2. Concealed, disappeared, forgotten.

অন্তর্গত *a.* (*mfn.* অন্তৰ্ + গত) Included.

অন্তর্গহ *s.* (ন. অন্তৰ্ + গৃহ) The interior of a house, an apartment.

অন্তর্জন্ম *s.* (অন্তৰ্ + জন্ম) Inward regeneration; the production of an impression or effect on the heart.

অন্তর্জাত *a.* (অন্তৰ্ + জাত) Born within, originated in one's mind, inwardly produced.

অন্তর্জান *s.* (অন্তৰ্ + জান) Inward knowledge, or a knowledge of the heart.

অন্তর্জ্বলন *s.* (অন্তৰ্ + জ্বলন) An inward burning, heart-ache.

অন্তর্জা *s.* (*f.* অন্তৰ্ + *R. ধা*) Disappearance, concealment, a covering.

অন্তর্জান *s.* (ন. অন্তৰ্ + জান) Disappearance, concealment.

অন্তর্জানী *a.* (-নিন্ *mfn.* অন্তর্জান + ইন্) Disappearing, vanishing.

অন্তর্জি *s.* (*f.* from অন্তৰ্ + জি for *R. ধা*) Concealment, invisibility, disappearance. *Wilkins' Gr.* § 829.

অন্তর্জোয় *a.* (*mfn.* অন্তৰ্ + জোয়) To be contemplated, to be meditated on.

অন্তর্দ্বার *s.* (ন. অন্তৰ্ + দ্বার) A private door within the house.

অন্তর্বংশিক *s.* (ম. অন্তৰ্ + বংশিক) The intendant of the women's apartments, the superintendant of the females of a family.

অন্তর্বত্নী *s.* (*f.* from অন্তৰ্) A pregnant woman.

অন্তর্বর্তী *a.* (-র্তিন্ *mfn.* অন্তৰ্ + বর্তিন্) Abiding between, situated in the interior, being within, internal.

অন্তর্বাণি *a.* (*mfn.* অন্তৰ্ + বাণি) Learned, skilful.

অন্তর্বেদ *s.* The country called the *Duáb*. *As. Res.* vii. p. 231. See অন্তর্বেদী.

অন্তর্বেদী *s.* (*f.* অন্তৰ্ + বেদি) The *Duáb* or the country included between the rivers *Jumna* (*Yamuna*) and Ganges.

অন্তর্ভাবন *s.* (ন. অন্তৰ্ + ভাবন) 1. (In arithmetic) A mode of composition or rectification of numbers by the differences of the products.



2. Inward thought or anxiety. *Carey*. See **অন্তর্ভাবনা**.

**অন্তর্ভূত** *a. (mfn. অন্তৰ্ভূত)* Included, contained, internal.

**অন্তর্ভূমি** *s. (f. অন্তৰ্ভূমি)* A subterraneous place.

**অন্তর্ভূমিগত** *a. (mfn. অন্তর্ভূমি+গত)* Going under ground.

**অন্তর্মনাঃ** *a. (mfn. অন্তৰ্ভূমি+মনঃ)* Sad, perplexed.

**অন্তর্যামী** *a. (-মিন্ mfn. অন্তৰ্ভূমি+মামিন্)* Refraining, restraining. *s. (m.)* The soul.

**অন্তর্লম্ব** *s. (m. অন্তৰ্ভূমি+লম্ব)* A triangle in which the perpendicular falls within the figure; an acute-angled triangle. *Colebr. Alg. p. 58.*

**অন্তর্হিত** *a. (mfn. অন্তৰ্ভূমি+হিত)* Vanished, disappeared, concealed.

**অন্তঃপুৰী** *s. (f. from অন্তৰ্ভূমি+পুৰ)* The inner apartments of a palace, the seraglio. See **অন্তঃপুৰ**.

**অন্তাবসায়ী** *s. (-য়িন্ m. অন্ত+অবসায়িন্)* 1. A barber. 2. One belonging to a low caste, a *Chandāla*.

**অন্তিক** *a. (mfn. অন্ত+ইক)* Near, proximate, contiguous. In compounds it sometimes occurs with the sense of reaching to, e. g. **কেশান্তিক** Reaching up to the hair; **নাসান্তিক** Reaching up to the nose. *Manu* II. 46. *s. (n.)* Vicinity, contiguity. -**তা** *(f.)* or -**ত্ব** *(n.)* Vicinity.

**অন্তিকতম** *a. (mfn. অন্তিক+তম)* Very near, bordering closely on.

**অন্তিকা** *s. (femin. from অন্তিক)* 1. An elder sister. 2. A furnace, a fire-place.

**অন্তিকো** *ad. Sans. (ablat. case of অন্তিক)* Opposite, facing, near.

**অন্তিকাশ্রয়** *s. (m. অন্তিক+আশ্রয়)* Contiguous support.

**অন্তিকে** *ad. Sans. (locat. case of অন্তিক)* Near, close by.

**অন্তিম** *a. (mfn. অন্ত+ইম)* 1. Last, extreme, ulterior. 2. Very near, contiguous.

**অন্তী** The termination of the feminine gender of the active present participle in *Sanskrit* verbs; e. g. **কুৰ্বন্তী** Doing, from *R. কু* To do. The *n* may also be omitted, as in **কুৰ্বতী**. See **অন্ত**, *Wilkins' Gr. § 672-677.*

**অন্তে** *ad. Sans. (locat. case of অন্ত)* At last, at the end.

**অন্তেবাসী** *a. (-সিন্ mfn. অন্তে+বাসিন্)* One who dwells at the extreme border, or at the end. *s. (m.)* 1. An outcast. 2. A disciple.

**অন্তে** *ad. (genit. case of অন্ত)* At the end, at last.

**অন্ত** *a. (mfn. অন্ত+য়)* Ultimate, last. *s. (n.)* (In mathematics) 1. A hundred billions. *Colebr. Alg. p. 4.* 2. The last term of a progression. *Colebr. Alg. p. 52.*

**অন্ত্য** *a. (mfn. অন্ত+জ)* One who is born last, the youngest. 2. A person of the lowest class.

**অন্ত্যাতীয়া** *a. (mfn. অন্ত+জাতীয়া)* Belonging to the lowest class.

**অন্ত্যপদ** *s. (n. অন্ত+পদ)* The greatest or last root in the affected square. *Colebr. Alg. p. 363.*

**অন্ত্যমূল** *s. (n. অন্ত+মূল)* The last or greatest root in the affected square. *Colebr. Alg. p. 363.*

**অন্ত্যম্** *s. (m. অন্ত+ম্)* (In grammar) The final letter of a word.

**অন্ত্যাবসায়ী** *s. (-য়িন্ m. অন্ত+অবসায়িন্)* A son born from a *Nishādī* woman by a *Chandāla*. *Manu* x. 39. iv. 79.

**অন্তেষ্টি** *s. (f. অন্ত+ইষ্টি)* The last or funeral sacrifice, obsequies.

**অন্তেষ্টিক্রিয়া** *s. (f. অন্তেষ্টি+ক্রিয়া)* The performance of a funeral sacrifice.

**অন্ত** *s. (n. contract. of অন্তৰ্ভূমি)* An entrail.

**অন্তবিদ্যা** *s. (f. অন্ত+বিদ্যা)* The science that treats of the intestines, splanchnology.

**অন্তবৃদ্ধি** *s. (f. অন্ত+বৃদ্ধি)* A rupture.

**অন্ত** Root. See **অদ**.

**অন্তর্** *ad. (P. اندر from অন্তৰ্ভূমি)* Within.

**অন্তরে** *ad. (From P. اندر)* Within.

**অন্দাজ** *s. (P. انداز)* A cast, a measurement or valuation, a conjecture, a guess.

**অন্দাজী** *a. (P. انداز+জ)* Guessing.

**অন্দিকা** *s. (f. See অন্তিকা)* A furnace, a fire-place.

**অন্দুক** *s. (m. from R. অদ)* 1. A ring or chain worn on the ankle. 2. A chain for the feet of an elephant.

**অন্দু** *s. (f. from R. অদ)* 1. An ornament worn round the ankles. 2. The chain for an elephant's feet. 3. A chain, a fetter, bond, or tie.

**অন্দুক** *s. (m. from R. অদ)* A chain for an elephant's feet. See **অন্দুক**.

**অন্দেশা** *s. (P. اندیشه)* Thought, reflection.

**অন্দোল** Root, x. (**অন্দোলয়তি**) To agitate, to swing.

**অন্ধ** Root, x. (**অন্ধয়তি**) To be or become blind.

**অন্ধ** *a. (mfn. R. অন্ধ)* 1. Blind. 2. Overgrown with bushes or weeds (as a pit or well).

-**তা** *(f.)* Blindness.

**অন্ধক** *a. (mfn. অন্ধ+ক)* Blind.

**অন্ধকবিপু** *s. (m. অন্ধক+বিপু)* A name of *SIVA*.

**অন্ধকার** *a. (mfn. অন্ধ+কার)* Producing blindness, dark, obscure. *s. (m.)* Night, darkness.

**অন্ধকূপ** *s. (m. অন্ধ+কূপ)* A blind well; a well or hole overgrown with weeds.

**অন্ধতমস** *s. (n. from অন্ধ+তমস)* Blinding or thick darkness.

**অন্ধতামিস্র** *s. (m. অন্ধ+তামিস্র)* The hell of excessive darkness, *Manu* iv. 88.

**অন্ধবৎ** *ad. Sans. (অন্ধ+বৎ)* Blindly, like one blind.

**অন্ধলা** *a. (from অন্ধ)* Blind.

**অন্ধস** *s. (n.)* Boiled rice, food.

**অন্ধাতমস** *s. (n. See অন্ধতমস)* Blinding or thick darkness.

**অন্ধিয়াবা** *s. (from অন্ধ)* Blindness.

**অন্ধিসন্ধি** *s. (অন্ধ+সন্ধি)* A chink, a crevice, a flaw, a flaw in any one's conduct.

**অন্ধিকা** *s. (f. অন্ধ+ইকা)* Night.

**অন্ধু** *s. (m.)* A well.

**অন্ধু** *s. (m.)* The offspring of a *Vaideha* man by a woman of the *Kāravara* or *Nishāda* caste; a hunter, one who lives by killing game. *Manu* x. 36, 48.

**অন্ন** *a. (mfn. pret. part. p. R. অদ)* Eaten. *s. 1. (m.)* The sun. 2. *(n.)* Boiled rice, food.

**অন্নক্ষেত্র** *s. (n. অন্ন+ক্ষেত্র)* A vast quantity of boiled rice or food collected in one place.

**অন্নজ** *a. (mfn. অন্ন+জ)* Arising from food, occasioned by food.

**অন্নজল** *a. (n. অন্ন+জল)* Rice and water; board, maintenance.

**অন্নদাতা** *s. (-ত্ব m. অন্ন+দাতৃ)* One who maintains others, a charitable person.

**অন্নদান** *s. (n. অন্ন+দান)* The giving board to a person, maintenance.



অন্নপূর্ণা *s.* (অন্ন + পূর্ণ) The name of a goddess, the Ceres of the *Hindus*.

অন্নপ্রাশন *s.* (অন্ন + প্রাশন) The ceremony of giving a child rice for the first time. *Manu* II. 36.

অন্নব্যঘাত *s.* (অন্ন + ব্যঘাত) Loss of livelihood.

অন্নভাজন *s.* (অন্ন + ভাজন) A dish.

অন্নযোগ *s.* (অন্ন + যোগ) The providing of food.

অন্নময় *a.* (অন্ন + ময়) Consisting of food.

অন্নবস *s.* (অন্ন + বস) Chyle.

অন্নাদ *s.* (অন্ন + আদ from R. আদ) An eater.

অন্নাদি *s.* (অন্ন + আদি) Food and other necessities; every thing necessary for support.

অন্নান্নাদোহা *s.* (-অন্ *m.* অন্ন + অন্নাদ + আহ্ন) Identically the same, with the food and the eater: an appellation of BRAHMÁ used in the *Veda*.

অন্নভাব *s.* (অন্ন + ভাব) The want of food.

অন্নার্থী *a.* (-র্থিন্ *mfn.* অন্ন + অর্থিন্) Desirous of food, hungry.

অন্য *pron.* (অন্য) Another, different.

অন্যকৃত *a.* (অন্য + কৃত) Done by another.

অন্যগামী *a.* (-গমিন্ *m.* অন্য + গমিন্) 1. Going to others. 2. Adulterous.

অন্যচ্চ *ad.* *Sans.* (অন্য + চ) Moreover, and again (in continuation of an argument, or before a question). *Wilkins' Gr.* p. 544.

অন্যৎ *ad.* *Sans.* (neuter form of অন্য. *Wilkins' Gr.* § 129.) Otherwise, differently, else. *Wilkins' Gr.* p. 544.

অন্যতঃ *ad.* (অন্য + তঃ) By or from another, elsewhere.

অন্যতম *a.* (অন্য + তম) Another (if more than two individuals are spoken of). *Wilkins' Gr.* § 969.

অন্যতর *a.* (অন্য + তর) Another (if only two are spoken of). *Wilkins' Gr.* § 969.

অন্যতরোদ্যঃ *ad.* *Sans.* (অন্যতর + দ্যঃ) Either day. *Wilkins' Gr.* p. 545. and § 1047.

অন্যত্র *ad.* *Sans.* (অন্য + ত্র) Elsewhere, in another place, somewhere else. *Wilkins' Gr.* p. 544. Except: (in this sense it governs the fifth or ablative case; e. g. *Manu* IV. 164).

অন্যত্রে *ad.* (corrupt. of অন্যত্র) In another place.

অন্যথা *ad.* *Sans.* (অন্য + থা) Otherwise, differently. *Wilkins' Gr.* p. 545. *s.* The contrary, the reverse. *a.* Contrary, different.

অন্যথাকারী *a.* (-করিন্ *mfn.* অন্যথা + কারিন্) Acting otherwise, inattentive, disobedient.

অন্যথাকৃত *a.* (অন্য + কৃত) Done in a different manner, varied.

অন্যথ্যচরণ *s.* (অন্য + আচরণ) Contrary conduct, disobedience.

অন্যথাবাদী *a.* (-বাদিন্ *mfn.* অন্যথা + বাদিন্) Speaking otherwise, making a different statement or assertion.

অন্যদা *ad.* *Sans.* (অন্য + দা) At another time.

অন্যদেশী *a.* (-দেশিন্ *mfn.* অন্য + দেশিন্) Foreign, belonging to a different country.

অন্যদেশীয় *a.* (অন্য + দেশীয়) Belonging to another country, foreign.

অন্যপূৰ্ব্বা *s.* (অন্য + পূৰ্ব্ব) A female that has been previously betrothed to another man.

অন্যপ্রকার *s.* (অন্য + প্রকার) Another sort, another manner. *ad.* Otherwise, differently.

অন্যভূৎ *s.* (অন্য + ভূৎ) A crow (literally, nourishing others: the crow being supposed

to sit upon the eggs of the *kokila* or Indian cuckoo).

অন্যভূত *s.* (অন্য + ভূত) The *kokila* or Indian cuckoo: so called because it is supposed to leave its eggs in the nests of other birds.

অন্যমত *s.* (অন্য + মত) Another manner, another sect. *ad.* Otherwise.

অন্যমতি *a.* (অন্য + মতি) Thinking otherwise, entertaining a different opinion.

অন্যমতে *ad.* (locat. case of অন্যমত) Otherwise, differently.

অন্যমনস্ক *a.* (অন্য + মনস্ক from মনস্) Absorbed in other thoughts, thinking of other things.

অন্যমনাঃ *a.* (-নঃ *mfn.* অন্য + মনস্) Differently minded, intent upon something else.

অন্যমানস *a.* (অন্য + মানস) Otherwise minded. *s.* (ন.) Another wish.

অন্যৎ *ad.* (from অন্য) Otherwise, nevertheless, yet.

অন্যদৃক্ *ad.* *Sans.* (-দৃশ্ অন্য + R. দৃশ্) In another manner, differently, otherwise.

অন্যদৃশী *a.* (অন্য + দৃশী from R. দৃশী) Different, other, varying.

অন্যধীন *a.* (অন্য + অধীন) Subject to or dependent on others.

অন্যান্য *a.* (অন্য + অন্য) Others.

অন্যায় *a.* (অন্য + ন্যায়) Unjust, wrong. *s.* (ম.) Injustice, unfitness, impropriety.

অন্যায়ী *a.* (-য়িন্ *mfn.* অন্যায় + ইন্) Unjust, outrageous, oppressive.

অন্যায় *a.* (অন্য + ন্যায়) Unlawful, improper, unfit.

অন্যার্থ *a.* (অন্য + অর্থ) A different object, another scope or meaning.

অন্যার্থবোধ *s.* (অন্যার্থ + বোধ) A different idea, another scope or object.

অন্যায়ণ *s.* Pain, affliction. *Sabda S.* p. 298.

অন্যাসন *s.* (অন্য + আসন) The obtaining of intelligence in an enemy's camp or country. *Sabda S.* p. 163.

অন্যোদ্যঃ *ad.* *Sans.* (অন্য + দ্যঃ) On another day, at another time. *Wilkins' Gr.* p. 545. and § 1047.

অন্যোদ্য *a.* (অন্য for অন্যঃ, + অন্য) One another, mutual, reciprocal.

অন্যোদ্যোনিব্রমণ *s.* (অন্যঃ + অন্য + যোনি + ব্রমণ) Transmigration, the metempsychosis.

অন্যক্ *ad.* *Sans.* According to. See অন্যচ্, *Wilkins' Gr.* p. 545.

অন্যচ্ *a.* (অন্য + অচ্) Following.

অন্যচ্ *a.* (অন্য + অচ্) Following, going behind.

অন্যবায় *s.* (অন্য + অবায়) Race, lineage.

অন্যয় *s.* (অন্য + অয়) 1. The following after a thing; consequence, pursuit. 2. Race, lineage. 3. Interpretation, construction; the construing of a sentence; the regimen of words in a sentence. 4. In logic, a direct consequence or conclusion.

অন্যয়ী *a.* (-য়িন্ *mfn.* অন্যয় + ইন্) Following upon, or agreeing with, another word in a sentence.

অন্যহ *ad.* *Sans.* (-হঃ অন্য + অহন্) Daily.

অন্যচয় *a.* (অন্য + আচয়) The connecting of a secondary object in a discourse or writing with a primary or preceding one.

অন্যধি *s.* (অন্য + আধি) A bail or deposit to be delivered to a third person.

অন্যধেয় *s.* (অন্য + আধেয়) Property presented after marriage to the wife by her husband's family.



- অক্ষায়তন *a.* (*mfn.* অনু + আয়তন) Latitudinal.
- অক্ষাহার্য *s.* (*n.* অনু + আহার্য) The monthly obsequies or funeral repast, held during the first year after the death of a parent. *Manu* iii. 123.
- অক্ষাহার্যক *s.* (*n.* অক্ষাহার্য + ক) See অক্ষাহার্য. *Manu* iii. 122.
- অক্ষাহিষ্ট *a.* (*mfn.* অনু + আহিষ্ট) Deposited so as to be ultimately delivered to another person.
- অস্থিত *a.* (*mfn.* অনু + ইত) Possessed or connected with. (Frequently in compound words e.g. তৃষাস্থিত Suffering from thirst, from তৃষা Thirst, and অস্থিত; শ্রমস্থিত from শ্রম Fatigue, and অস্থিত Suffering from fatigue.)
- অস্থিষ্ট *a.* (*mfn.* অনু + ইষ্ট) Sought, required, wanted.
- অস্থিষ্যমাণ *a.* (*mfn.* অনু + ইষ্যমাণ) Sought after, wanted, required.
- অন্বীক্ষণ *s.* (*mfn.* অনু + ইক্ষণ) Research, inquiry.
- অন্বীক্ষা *s.* (*f.* অনু + ইক্ষা from R. ইক্ষ) Deliberation, consideration, philosophical meditation. See আন্বীক্ষিকী.
- অন্বীচী *a.* The feminine of অনুচ, Following, q. v.
- অন্বেষণ *s.* (*n.* অনু + এষণ) Inquiry, search, research.
- অন্বেষণা *s.* (*f.* অনু + এষণা) Inquiry, search, research.
- অন্বেষণীয় *a.* (*mfn.* অনু + এষণীয়) To be sought after, to be enquired into.
- অন্বেষা *s.* (*f.* অনু + এষা from R. ইষ) Desire, wish.
- অন্বেষিত *a.* (*mfn.* অনু + এষিত) Sought.
- অন্বেষী *a.* (-মিন্ *mfn.* অনু + এষিন্) Inquisitive, inquiring into.
- অন্বেষ্তা *s.* (-ক্ত *m.* অনু + এষ্ট from R. ইষ) One who seeks for a thing.

- অপ *s.* (*f.* used only in the plural, আপঃ, &c.) Water. One of the five elements according to the *Sāṅkhya* and *Vedānta* systems of philosophy. *Manu* i. 78. *Trans. R. A. S.* ii. 36.
- অপ *prep.* Sans. Under, beneath, below, the reverse of অধি q. v. It implies also privacy, concealment, disappearing, loss, and is often employed in a bad sense. *Wilkins' Gr.* p. 545.
- অপকরণ *s.* (*n.* অপ + করণ) The doing of a thing wrong, the obstructing or hindering of an action.
- অপকর্ত্তা *s.* (-র্ত্ত *m.* অপ + কর্ত্ত) One who thwarts another in his undertakings.
- অপকর্ম্ম *s.* (-র্ম্ম *n.* অপ + কর্ম্মন্) Improper conduct, mean or bad behaviour.
- অপকর্ষণ *s.* (*n.* অপ + কর্ষণ) A drawing aside; particularly forcing or biasing a person.
- অপকলঙ্ক *s.* (*m.* অপ + কলঙ্ক) A disgrace, a stain in a person's character.
- অপকলঙ্কী *a.* (-কিন্ *mfn.* অপকলঙ্ক + ইন্) Stained, disfigured, disgraced.
- অপকার *s.* (*m.* অপ + কার) 1. One who hinders, injures, or offends. 2. A hinderance, a detriment. -তা *s.* (*f.*) An offence.
- অপকারক *a.* (*mfn.* অপকার + ক) Pernicious, hindering, prejudicial.
- অপকারগী *s.* (*f.* অপকার + গী) Reproach, menace.
- অপকারার্থ *a.* (*mfn.* অপকার + অর্থ) Intending injury or detriment to some person.
- অপকারার্থী *a.* (-র্থিন্ *mfn.* অপকার + অর্থিন্) Intending another's injury; malevolent.
- অপকারী *a.* (-বিন্ *mfn.* অপকার + ইন্) Pernicious, malevolent, hurtful, injuring.

- অপকাশ *s.* (অপ + কাশ from R. কাশ) An opportunity, an occasion; leisure, holiday. See অবকাশ.
- অপকীর্ণ *a.* (*mfn.* অপ + কীর্ণ) Broken off, separated.
- অপকীর্তি *s.* (*f.* অপ + কীর্তি) Ill fame, infamy.
- অপকৃত *a.* (*mfn.* অপ + কৃত) Obstructed, thwarted; prevented; injured, molested; done improperly. *s.* (*n.*) An offence, an improper action.
- অপকৃতি *s.* (*f.* অপ + কৃতি) An obstruction, a hinderance, a bad action.
- অপকৃষ্ট *a.* (*mfn.* অপ + কৃষ্ট) Drawn off, drawn into bad conduct, deteriorated.
- অপক্রম *s.* (*m.* অপ + ক্রম) A retreat, flight.
- অপক্রিয়া *s.* (*f.* অপ + ক্রিয়া) 1. A bad action, an injury. 2. Malice, hatred.
- অপকু *a.* (*mfn.* অপ + পকু) Unripe, raw, crude; undigested, superficial.
- অপক্ষপাততা *s.* (*f.* অপ + পক্ষ + পাততা) Neutrality, the not belonging to a party.
- অপগত *a.* (*mfn.* অপ + গত) Gone away, departed, deviated from.
- অপগম *s.* (*m.* অপ + গম) Departure, deviation.
- অপগমন *s.* (*n.* অপ + গমন) Retreat, flight.
- অপগা *s.* (*f.* অপ for অপ্, + গা) A river.
- অপঘন *s.* (*m.* অপ + ঘন from R. হন?) A limb, a member.
- অপঘাত *s.* (*m.* অপ + ঘাত) Murder, sudden death.
- অপঘাতী *a.* (-তিন্ *mfn.* অপঘাত + ইন্) Murderous, mortal, deadly.
- অপচয় *s.* (*m.* অপ + চয়) Loss, dispersion, waste, harm, damage.
- অপচয়ভাগী *a.* (-গিন্ *mfn.* অপচয় + ভাগিন্) Concerned in a loss, sharing in a

- loss. *s.* (*m.*) One who shares in a loss, the keeper of an insurance-office.
- অপচয়ী *a.* (-মিন্ *mfn.* অপচয় + ইন্) Attended with loss, causing loss.
- অপচায়িত *a.* (*mfn.* অপ + চায়িত) Honoured, saluted, revered.
- অপচার *s.* (*m.* অপ + চার) Indigestion.
- অপচিত *a.* (*mfn.* অপ + চিত) 1. Dissipated, wasted, lost, diminished, expended. 2. Saluted, honoured.
- অপচিতি *s.* (*f.* অপ + চিতি) 1. Loss, expense, dissipation. 2. Exclusion. 3. Worship, reverence. 4. A ceremony performed under the funeral pile. *Wilkins' MS.*
- অপচ্ছায়া *s.* (*f.* অপ + ছায়া) A phantom, an apparition, a shadow which is injurious or unhealthy. *Carey.*
- অপচাঁতব *a.* (*mfn.* অপ + চাঁত + তব) Adjoining, contiguous.
- অপটু *a.* (*mfn.* অপ + পটু) 1. Sick, diseased. 2. Awkward, unskilled, inexpert.
- অপঠিত *a.* (*mfn.* অপ + পঠিত) Unread, untaught.
- অপত *a.* (অ + পত) Not falling, lasting, durable.
- অপত্তিত *a.* (*mfn.* অপ + পত্তিত) Ignorant, not learned.
- অপা *a.* (*mfn.* অপ + পা) Not saleable. *Wilkins' MS.*
- অপতন্বক *s.* (অপ + তন্বক) A violent disease of the stomach which makes the patient go bent with the pain. *Carey.*
- অপতানক *s.* (অপ + তানক from R. তন) Flatulency, attended with violent pain in the stomach.
- অপতিব্রতা *a.* (*f.* অপ + পতিব্রতা) Not devoted to her husband, unchaste.



অপত্য s. (n. অ + পত্য° Independent right, from পতি A master) Offspring, male or female.

অপত্যশব্দ s. (m. অপত্য + অর্থ + শব্দ) (In grammar) A patronymic.

অপত্যা s. (f. অপ + ত্যা) Bashfulness, disgrace.

অপত্যাঙ্ক a. (mfn. অপত্যা + ইঙ্ক) Bashful.

অপথ s. (n. অ + পথ) The absence of a road.

অপথ্য a. (mfn. অ + পথ্য) Unwholesome, not salutary, not conducive to.

অপদ a. (mfn. অ + পদ) 1. Destitute of feet. 2. Having no employment or office; dismissed. s. (m.) A reptile.

অপদম্ভ a. (mfn. অপদ + ম্ভ) Destitute of employment or office.

অপদান s. (n. অপ + দান) A finished work, a work well performed. 2. An approved occupation. 3. (In grammar) The ablative case.

অপদান্তব a. (mfn. অ + পদ + অন্তব) Adjoining, contiguous. ad. Uninterruptedly, immediately, presently.

অপদার্থ s. (n. অ + পদ + অর্থ) Nothing, vanity.

অপদিশ s. (n. অপ + দিশ from R. দিশ) Intermediate space; half a point of the compass.

অপদেবতা s. (অপ + দেবতা) An apparition, a ghost, a goblin.

অপদেশ s. (m. অপ + দেশ) 1. Disguise by dress, &c. 2. Place, quarter. 3. A butt, or mark. 4. Cause. 5. Fame, reputation. 6. A contrivance, a pretext. 7. (In the Nyāya system of philosophy) The inferential reason (being the second member of a complete syllogism). Trans. R. A. S. i. 116.

অপধ্বস্ত a. (mfn. অপ + ধ্বস্ত) 1. Cursed, reviled. 2. Abandoned. 3. Broken to pieces, pounded.

অপনয়ন s. (n. অপ + নয়ন) 1. Removal, deduction, subtraction. Colebr. Alg. p. 207. 2. Death.

অপন্থ্য s. (-খিন্ m. অ + পথিন্) Absence of a road, a bad road.

অপবর্গ s. (m. অপ + বর্গ) The detachment of the soul from matter, and exemption from farther transmigration: final beatitude. Trans. R. A. S. i. 566.

অপবর্তন s. (n. অপ + বর্তন) A gift, a donation.

অপবর্ত s. (m. অপ + বর্ত) (In arithmetic) The abridger, common measure: the divisor which is assumed for both or either of the two quantities in an equation. Colebr. Alg. p. 363.

অপবর্তন s. (n. অপ + বর্তন) Abridgment, abbreviation. (In arithmetic) depression or reduction to least terms; division without remainder: also the number which serves to divide without residue; the common measure, or common divisor of equal division. Colebr. Alg. pp. 113. 153.

অপবাদ s. (m. অপ + বাদ) Censure, blame, accusation, reproach. 2. An order, a command.

অপবাদক a. (mfn. অপবাদ + ক) Defamatory, accusing. s. (m.) An accuser.

অপবাদিত a. (mfn. অপ + বাদিত) 1. Blamed, censured, accused. 2. Forbidden.

অপবাদী a. (-দিন্ mfn. অপবাদ + ইন্) Accusing, reviling, defaming.

অপবারণ s. (n. অপ + বারণ) Disappearance, concealment, covering.

অপবাহ s. (m. অপ + বাহ) A deduction.

অপবিত্র a. (mfn. অ + পবিত্র) Unclean, impure, unhallowed.

অপবিদ্ধ a. (mfn. অপ + বিদ্ধ) 1. Pulverised,

broken into small fragments, 2. Rejected, dismissed. s. (m.) An adopted foundling. Wilkins' MS.

অপবিহ্বল s. (m. অপবিহ্ব + ল) A son rejected by his natural parents, and adopted by a stranger; one of the twelve objects of filiation in Hindu law.

অপব্যয় s. (m. অপ + ব্যয়) Prodigality, waste of money, profusion.

অপব্যয়ী a. (-য়িন্ mfn. অপব্যয় + ইন্) Prodigal. s. (m.) A squanderer.

অপভী a. (mfn. অপ + R. ভী) Free from fear.

অপভাষা s. (f. অপ + ভাষা) Improper or low language, obscene language.

অপভ্রংশ s. (m. অপ + ভ্রংশ) Ungrammatical or vulgar language. As. Res. vii. 200.

অপমত্তব a. (mfn. অপ + মত্তব) To be despised or disregarded, contemptible.

অপমান s. (m. অপ + মান) Contempt, an affront, an insult, disgrace.

অপমানিত a. (mfn. অপ + মানিত) Dishonoured, disregarded, disgraced.

অপমৃত্যু s. (m. অপ + মৃত্যু) An untimely or inauspicious death.

অপমত্ত a. (অ + পমত্ত) Inauspicious, ominous.

অপমণঃ s. (n. অপ + মণঃ) Disgrace, dishonour, infamy.

অপযান s. (m. অপ + যান) Defeat.

অপৰ a. (mfn. অ + পৰ?) 1. Another, other, latter, subsequent, posterior. 2. Opposite, contrary. ad. Moreover.

অপৰদক্ষ s. (m. অপৰ + দক্ষ) The first day of the second half of the month Bhādra (which is the last in the Hindu calendar). As. Res. iii. 292.

অপবলোক s. (m. অপব + লোক) 1. Another world. 2. Other people.

অপবহা s. (m. অপব + বাহ for বাহি) The end of the night.

অপবস্রব a. (mfn. অ + পবস্রব) Continued, uninterrupted. ad. Continually.

অপবাঙ্মুখ a. (mfn. অ + পবাঙ্মুখ) Not turning off one's face, not withdrawing.

অপবাজিত a. (mfn. অ + পবাজিত) Not vanquished, not overcome.

অপবাজিতা s. (femin. of অপবাজিত) A name applied to several plants, viz. Clitoria Ternatea, Eschynomene Sesbana, and Marsilea quadrifolia.

অপবাধ s. (m. অপ + বাধ) Transgression, offence, fault. Also written অপবাহ.

অপবাধন s. (n. অপ + বাধন from R. বাধ) Disobedience.

অপবাধপৃষৎক s. (m. অপবাধ + পৃষৎক) An archer or arrow always missing the mark.

অপবাধমার্জুন s. (n. অপবাধ + মার্জুন) Forgiveness of an offence, atonement.

অপবাধহীন a. (mfn. অপবাধ + হীন) Free from fault or guilt, faultless, guiltless.

অপবাধী a. (-খিন্ mfn. অপবাধ + ইন্) Guilty, criminal.

অপবাধীঠাহরণ s. (অপবাধী + ঠাহরণ) Conviction, the establishing of guilt. Mohun P. p. 98.

অপবাধীন a. (mfn. অ + পবাধীন) Not subject to, or dependent on another, free.

অপবামর্শ a. (mfn. অ + পবামর্শ) Unadvisable.

অপবামৃষ্ট a. (mfn. অ + পবামৃষ্ট) Not advised, not counselled.

অপবাহ s. (m. অপব + অহ for অহন) The afternoon.



- অপরাহুতন *a.* (*mfn.* অপরাহু + তন) Belonging to the afternoon.
- অপরিগৃহীতা *a.* (*f.* অ + পরিগৃহীতা) Not a concubine, a chaste woman, a lawful wife.
- অপরিগ্রহ *a.* (*mfn.* অ + পরিগ্রহ) Unacceptable. *s.* (*m.*) The non-acceptance of a thing.
- অপরিচয় *a.* (*mfn.* অ + পরিচয়) Not known to, not familiar with a person. *s.* (*m.*) The being unacquainted with a person.
- অপরিচয়ী *a.* (— যিন্ *mfn.* অপরিচয় + ইন্) Misanthropic, having no intercourse with others.
- অপরিচ্ছন্ন *a.* (*mfn.* অ + পরিচ্ছন্ন) Uncovered, unconcealed, not dressed, slovenly.
- অপরিণামদর্শী *a.* (— শিন্ *mfn.* অ + পরিণাম + দর্শিন্) Not providing for a change, improvident, inconsiderate, imprudent, ungrateful.
- অপরিণীতা *s.* (*f.* অ + পরিণীতা) An unmarried woman.
- অপরিভুজ *a.* (*mfn.* অ + পরিভুজ) Not satisfied, discontented.
- অপরিভোষ *s.* (*m.* অ + পরিভোষ) Dissatisfaction, discontent.
- অপরিণামদর্শী *a.* (*mfn.* অ + পরিণাম + দর্শিন্) Not prepared, not providing for a change, improvident, incautious.
- অপরিপক্ব *a.* (*mfn.* অ + পরিপক্ব) Imperfect, immature, deficient; unskilful. (Lit. Not ripe, crude).
- অপরিপূর্ণ *a.* (*mfn.* অ + পরিপূর্ণ) Not full, incomplete, defective.
- অপরিবর্ত *a.* (*mfn.* অ + পরিবর্ত) Not exchanged. *s.* (*m.*) Not an exchange.
- অপরিবর্তনীয় *a.* (*mfn.* অ + পরিবর্তনীয়) Not to be exchanged.
- অপরিভব *s.* (*m.* অ + পরিভব) Respect.

- অপরিভাক *a.* (*mfn.* অ + পরিভাক) Not to be disregarded, not to be held in disrespect.
- অপরিমিত *a.* (*mfn.* অ + পরিমিত) Not measured, not regulated by measure, unlimited, immoderate, enormous.
- অপরিমিতভোজন *s.* (*n.* অপরিমিত + ভোজন) Excess, intemperance, gluttony.
- অপরিমিতাচারী *a.* (— বিন্ *mfn.* অপরিমিত + আচার + ইন্) Intemperate.
- অপরিমেয় *a.* (*mfn.* অ + পরিমেয়) Immense, immeasurable.
- অপরিষ্কার *a.* (*mfn.* অ + পরিষ্কার) Not arranged, not adorned, impure, unclean, indistinct, indefinite, vague.
- অপরিসীমা *a.* (— মন্ *mfn.* অ + পরিসীমন্) Having no limit or boundary, unlimited, infinite.
- অপরিহার্য *a.* (*mfn.* অ + পরিহার্য) Not to be refuted, not to be confuted or overthrown; irrefragable, unobjectionable, unanswerable, unavoidable.
- অপৰীক্ষিত *a.* (*mfn.* অ + পৰীক্ষিত) Not duly considered, not sufficiently tried or proved.
- অপক্ষ *a.* (*mfn.* অ + পক্ষ) Not scurrilous, respectful, becoming.
- অপকপ *a.* (*mfn.* অপ + কপ) Deformed, ugly, unnatural.
- অপৰেদ্য *ad.* Sans. (অপৰ + দ্য) Another day, the morrow; the day after to-morrow. Wilson. The other day. Wilkins' Gr. § 1074.
- অপৰোক্ষ *a.* (*mfn.* অ + পৰোক্ষ) Not out of sight, not beyond the reach of the senses.
- অপৰোক্ষভূতকাল *s.* (*m.* অপৰোক্ষ + ভূত + কাল) (In grammar) the conditional tense. The second aorist. Mohun P. p. 124.
- অপর্ণ *a.* (*mfn.* অ + পর্ণ) Leafless. *s.* An incomplete number.

- অপর্ণী *s.* (*f.* from অ + পর্ণ) A name of the goddess Durga.
- অপর্যাপ্ত *a.* (*mfn.* অ + পর্যাপ্ত) 1. Insufficient. 2. Involuntary.
- অপলপন *s.* (*n.* অপ + লপন) Reviling a person, slander.
- অপলপিত *a.* (*mfn.* অপ + লপিত) Slandered, belied.
- অপলাপ *s.* (*m.* অপ + লাপ) Scandal, slander, detraction; low discourse; denial of a thing.
- অপলাপক *a.* (*mfn.* অপলাপ + ক) Scandalous, slandering, denying. *s.* (*m.*) One who slanders or belies others; one who denies a fact.
- অপলাপী *a.* (— পিন্ *mfn.* অপলাপ + ইন্) Slandering, belying, detracting.
- অপসদ *s.* (*m.* See অপসদ) The offspring of a Vaisya by a woman of a lower class.
- অপশব্দ *s.* (*m.* অপ + শব্দ) Ungrammatical language.
- অপশ্চিম *a.* (*mfn.* অ + পশ্চিম) Not having any thing beyond it, ultimate, immeasurable, immense.
- অপষ্ট *a.* (*mfn.* অ + পষ্ট) Not clear, not evident, not intelligible.
- অপষ্ট *a.* (*mfn.* from অপ + R. ষ্টা?) Contrary, obstructing, hindering. *ad.* Well, handsomely, fitly, properly.
- অপসদ *s.* (*m.* অপ + সদ) The offspring of a Vaisya by a woman of a lower class. See Manu x. 10.
- অপসব *a.* (*mfn.* অপ + সব) 1. Not to the left; on the right side; dexter. 2. Opposite, contrary.
- অপসরণ *s.* (*n.* অপ + সরণ) The going away, a withdrawing, retreat.
- অপসর্প *s.* (*m.* অপ + সর্প) A spy.

- অপসারিত *a.* (*mfn.* অপ + সারিত) Driven off, caused to withdraw.
- অপস্কর *s.* (*m.* from অপ + ক্র) 1. Any part of a carriage. 2. The anus. 3. Faeces.
- অপস্নাত *a.* (*mfn.* অপ + স্নাত) Bathing after mourning.
- অপস্নান *s.* (*n.* অপ + স্নান) 1. Bathing upon the death of a relation, after mourning, &c. 2. Water which has been used for bathing.
- অপস্মার *s.* (*m.* অপ + স্মার) The epilepsy.
- অপস্মারী *a.* (— বিন্ *mfn.* অপস্মার + ইন্) Epileptic, having the falling sickness.
- অপহ *a.* (*mfn.* অপ + হ from R. হন্) Removing, destroying. Only used in compos. e.g. শোকাপহ What subdues sorrow, from শোক *s.* Grief, sorrow, + অপহ.
- অপহত *a.* (*mfn.* অপ + হত) Murdered, killed, struck, ruined.
- অপহনন *s.* (*n.* অপ + হনন) Murder, destruction.
- অপহরণ *s.* (*n.* অপ + হরণ) Robbery, a plundering, a seizing or taking away.
- অপহী *s.* (— হন্ *m.* অপ + R. হন্) A murderer.
- অপহার *s.* (*m.* অপ + হার) Robbery, depredation.
- অপহারক *a.* (*mfn.* অপহার + ক) Plundering, robbing. *s.* (*m.*) A plunderer.
- অপহারিত *a.* (*mfn.* অপ + হারিত) Plundered, pillaged.
- অপহৃত *a.* (*mfn.* অপ + হৃত) Stolen, taken away by plunder.
- অপহেলা *s.* (*f.* অপ + হেলা) Disrespect, contempt.
- অপহব *s.* (*m.* অপ + হব) Denial, concealment.
- অপহৃত *a.* (*mfn.* অপ + হৃত) Concealed, denied.



অপহৃতি *s.* (f. অপ + হৃতি from R. হৃ) Concealment, denial.

অপাক *s.* (m. অপ + পাক) Indigestion. *a.* (mfn.) Unripe, uncooked.

অপাকা *a.* (from অপাক) Unripe.

অপাঙ্কেয় *a.* (mfn. অপ + পাঙ্কেয়) Not admissible into the same line or rank with others; applied particularly to such *Brāhmans* as have been neglectful of the rules of their order. *Manu* III. 183.

অপাঙ্ক *a.* (mfn. from অপ + পাঙ্ক) The same as অপাঙ্কেয়. *Manu* III. 183.

অপাণিবি *s.* (m. অপাণ, genit. plur. of অপ, + নিবি) The sea.

অপাঙ্গ *s.* (n. অপ + অঙ্গ) 1. The outer corner of the eye. 2. A sectarian mark or circle on the forehead. 3. The point of an arrow. *a.* (mfn.) Maimed, crippled, deformed.

অপাঙ্গদর্শন *s.* (n. অপাঙ্গ + দর্শন) A glance, an imperfect view of a thing.

অপাঠ *a.* (mfn. অপ + পাঠ) Illegible, not to be read.

অপাত *a.* (mfn. অপ + পাত) Undeserving, unworthy, inadequate, improper.

অপাতদায়ী *a.* (-য়িন্ mfn. অপাত + দায়িন্) Giving to undeserving persons.

অপাদ *a.* (mfn. অপ + পাদ) Having no feet.

অপাদপ *a.* (mfn. অপ + পাদপ) Destitute of trees.

অপাদান *s.* (n. অপ + আদান) 1. The taking away of something. 2. (In grammar) The ablative case.

অপাদানকাৰণ *s.* (n. অপাদান + কাৰণ) A material cause. *Mohun P.* p. 144.

অপান *s.* (n. from অপ + R. অন্) 1. The anus. 2. Wind from the bowels, one of the five vital airs. *As. Res.* VII. 278. 3. Deglutition, being

considered as a sort of breath or inspiration. *As. Res.* VIII. p. 422.

অপাঙ্গ *a.* (mfn. অপ + পাঙ্গ) Free from sin or guilt, innocent.

অপাঙ্গী *a.* (-য়িন্ mfn. অপ + পাঙ্গিন্) Free from sin, not guilty, guiltless, innocent.

অপাবৃত্ত *a.* (mfn. অপ + আবৃত্ত) Not restrained, unconfined, relaxed, opened.

অপামার্গ *s.* (f. অপ + আমার্গ) The name of a plant (*Achyranthes aspera*).

অপাণ্ডিত *s.* (m. অপাণ্ড, genit. case plur. of অপ, + পণ্ডিত) The ocean.

অপায় *s.* (m. অপ + অয়) 1. The going away, loss, detriment, reduction. (Frequently in composition with numerals, e. g.) শতং একা-পায়েন A hundred less by one, i. e. ninety-nine. *Manu* I. 70. 2. An obstruction, a hinderance. 3. A calamity, a misfortune. 4. Death.

অপায়চিত্তক *a.* (mfn. অপায় + চিত্তক) Meditating the hinderance of an undertaking.

অপায়ী *a.* (-য়িন্ mfn. অপায় + ইন্) 1. Hindering, preventing, obstructing. 2. Going away, passing away.

অপার *a.* (mfn. অপ + পার) Without shores, shoreless, boundless, impassable.

অপারক *a.* (অ + পারক) Incapable, impotent, unable.

অপার্থক *a.* (mfn. অপ + অর্থক) Inferior to the purpose, unfit, useless. *Wilkins' MS.*

অপার্থক *s.* (n. অপ + অর্থক) Tenacity, adhesion. *a.* (mfn.) Inseparable, without distinction.

অপাসঙ্গ *s.* (m. অপ + আসঙ্গ) A poisoned arrow.

অপাসন *s.* (n. অপ + অসন) Slaughter, killing.

অপি A preposition and particle, corresponding to 'even, though, yet, assuredly,' &c. and im-

plying: 1. interrogation; 2. earnest interrogation or inquiry; 3. doubt; 4. possibility; 5. reproof; and 6. conjunction. 7. It is often expletive. *Wilson*. Also, even. *Wilkins' Gr.* p. 545.

অপিচ *ad.* Sans. (অপি + চ) And also, and even. *Wilkins' Gr.* p. 545.

অপিগীর্ণ *a.* (mfn. অপি + গীর্ণ) Praised.

অপিণ্ড *a.* (mfn. অপ + পিণ্ড) Without a funeral cake, without a sacrifice to deceased ancestors.

অপিধান *s.* (n. অপি + ধান) Covering, concealment, disappearance.

অপিত্ত *ad.* Sans. (অপি + ত্ত) And also, and even. *Wilkins' Gr.* p. 545.

অপিনক *a.* (mfn. অপি + নক) Clothed, accoutred.

অপিহিত *a.* (mfn. অপি + হিত from R. হী) Covered, decked over, concealed.

অপীত *a.* (mfn. অপ + পীত) 1. Not yellow. 2. Not drunk.

অপীনস *s.* (n.) Catarrh. See পীনস.

অপুংস *s.* (m. অপ + পুংস) Not a man, a eunuch. -ত্ব *s.* (n.) The state of a eunuch, impotency.

অপুণ্য *a.* (mfn. অপ + পুণ্য) Impure, unclean, unholy, irreligious. *s.* (n.) The absence of holiness or religion.

অপুত্র *a.* (mfn. অপ + পুত্র) Destitute of a son, childless. *s.* (m.) Not a son. -তা (f.) The being destitute of a son, childlessness.

অপুত্রক *a.* (mfn. অপুত্র + ক) Without a son, childless.

অপুনঃপ্রাপ্ত *a.* (mfn. অপ + পুনঃপ্রাপ্ত) Not to be recovered, irrecoverable.

অপুনরাবৃত্তি *s.* (f. অপ + পুনৰ্ + আবৃত্তি) The not returning of a thing that is once gone; the liberation of the soul from the necessity of a future birth.

অপূনর্ভব *s.* (m. অপ + পুনৰ্ + ভব) The exemption of the soul from future transmigration; final beatitude.

অপুরুষ *a.* (mfn. অপ + পুরুষ) Unmanly. -তা (f.) or -ত্ব (n.) Unmanliness.

অপূজন *s.* (n. অপ + পূজন) Irreverence, disrespect, neglect of worship.

অপূজা *s.* (f. অপ + পূজা) A neglect of homage or worship.

অপূজিত *a.* (mfn. অপ + পূজিত) Not honoured, not worshipped.

অপূত *a.* (mfn. অপ + পূত) Not purified, unclean, impure.

অপূপ *s.* (m.) Bread, cake of flour, meal, &c.; a tart, a pie.

অপূর্ণ *a.* (mfn. অপ + পূর্ণ) Not full, incomplete. *s.* (In arithmetic) an incomplete quantity or non-integer; proper or improper fractions, including a quantity to which a part, as a moiety, a quarter, &c. is added; or from which such a part is deducted. *Colebr. Alg.* p. 13.

অপূর্ণকাল *s.* (m. অপূর্ণ + কাল) An incomplete time, a time not yet fulfilled. *a.* (mfn.) Premature.

অপূর্ণকালজ *a.* (mfn. অপূর্ণকাল + জ) Born prematurely, abortive.

অপূৰ্ব্ব *a.* (mfn. অপ + পূৰ্ব্ব) Unprecedented, unheard of, unparalleled, rare, remarkable, matchless, uncommon. *s.* (n.) Fate, destiny, the good or evil of a person's condition, which the *Hindus* believe to be the retribution of good or evil actions committed in a previous state of existence. *Trans. R. A. S.* I. 455.

অপৃথক্ *ad.* (অ + পৃথক্) Jointly, continually, without an interruption or division.

অপৃষ্ট *a.* (mfn. অপ + পৃষ্ট) Unasked, unsought.



অপূজাভিধান *s.* (n. অপূজ + অভিধান) A soliloquy, an unrequired discourse.

অপেক্ষা *a.* (mfn. অপ + জ্ঞা from R. জ্ঞ) Expecting, waiting for, regarding, considering. *ad.* Than, rather.

অপেক্ষণ *s.* (n. অপ + জ্ঞা) Expectation, the waiting for a thing.

অপেক্ষণীয় *a.* (mfn. অপ + জ্ঞণীয়) To be expected, to be waited for.

অপেক্ষা *s.* (f. অপ + জ্ঞা from R. জ্ঞ) 1. Expectation, hope, need, necessity. 2. Consideration, regard. *ad.* Than, rather.

অপেক্ষিক *a.* (mfn. অপ + জ্ঞিক) Looking to, attentive, observant.

অপেক্ষিত *a.* (mfn. অপ + জ্ঞিত) Expected, waited for.

অপেক্ষিতে *v. a.* (from অপ + জ্ঞ) To expect, to wait or watch for any thing.

অপেক্ষী *a.* (-হিন্ mfn. অপেক্ষা + ইন্) Looking out for, expecting.

অপেয় *a.* (mfn. অপ + পেয়) Not drinkable, not lawful as a beverage.

অপেশল *a.* (mfn. অপ + পেশল) Inexpert, not dexterous, not handsome, not soft or smooth.

অপোগণ্ড *a.* (mfn. অপ + পোগণ্ড) Not deformed, not beardless.

অপোদিকা *s.* (f.) A potherb (Basella, rubra or lucida). See উপোদিকা.

অপোত *a.* (অ + পোত) Not to be burnt, incombustible.

অপোহ *s.* (m. অপ + উহ) The ascertaining of any thing: one of the eight exercises of the reasoning faculty. *Wilson.*

অপোহন *s.* (n. অপ + উহন from R. উহ) Induction, reasoning.

অপৌকষ *s.* (n. অপ + পৌকষ) Unmanliness, want of fortitude.

অপুতি *s.* (m. অপ + পুতি) 1. The lord of waters, a name of VARUNA. 2. The ocean.

অপ্তিত *a.* (n. অপ + পিত) Fire.

অপায় *s.* (m. অপ + পায় from R. ই) Loss, destruction: the same as বিনাশ. *Kulluka Bh. on Manu v. 97.* It is employed in the *Vedānta* philosophy in the sense of reabsorption in the divine essence. *Vedānta-Sāra.*

অপ্রকাণ্ড *s.* (অ + প্রকাণ্ড) A shrub, a bush.

অপ্রকাল *s.* (m. অ + প্রকাল) 1. Not a long time, no delay. 2. A thing.

অপ্রকাশ *s.* (m. অ + প্রকাশ) Secrecy, a secret communication. *a.* (mfn.) 1. Without light, dark, obscure. 2. Secret, private.

অপ্রকাশিত *a.* (mfn. অ + প্রকাশিত) Not made, public, not manifested.

অপ্রকাশে *ad.* Sans. (locat. case of অপ্রকাশ) Privately, covertly, secretly.

অপ্রকৃত *a.* (mfn. অ + প্রকৃত) Unsuitable, not genuine, untrue, incorrect, improper.

অপ্রকৃতিহ *a.* (mfn. অ + প্রকৃতিহ) Not natural, not in a natural condition.

অপ্রকৃতোত্তর *s.* (n. অপ্রকৃত + উত্তর) An improper reply, an answer not consistent with truth.

অপ্রকৃতোত্তরী *a.* (-বিন্ mfn. অপ্রকৃতোত্তর + ইন্) Giving an improper answer, or one not founded in truth.

অপ্রকৃষ্ট *a.* (mfn. অ + প্রকৃষ্ট) Not good, bad, inferior.

অপ্রখর *a.* (mfn. অ + প্রখর) Not sharp, not hot, not acrid; dull, stupid.

অপ্রখরবুদ্ধি *a.* (mfn. অপ্রখর + বুদ্ধি) Not of an acute understanding, of a dull intellect.

অপ্রগুণ *a.* (mfn. অ + প্রগুণ) Not straight, crooked; not honest; confounded, perplexed.

অপ্রচরদূপে *ad.* Sans. (অ + প্রচর + দূপে, locat. case of দূপ) In an uncommon manner.

অপ্রত *a.* (mfn. অ + প্রত) Without offspring; without subjects, without inhabitants.

অপ্রজন *a.* (mfn. অ + প্রজন) Without progeny, subjects, or inhabitants.

অপ্রজ্ঞ *a.* (mfn. অ + প্রজ্ঞ) Not wise, not learned.

অপ্রায় *s.* (m. অ + প্রায়) Unfriendliness, unacquaintance, disappointment.

অপ্রাণী *s.* (অ + প্রাণী) The being out of course, irregularity, want of coherence, anomaly.

অপ্রাণীক *a.* (অ + প্রাণী + ক) Not in the usual course, incoherent.

অপ্রতপ *a.* (mfn. অ + প্রতপ) Mean-spirited, base, ignoble.

অপ্রতর্ক *a.* (mfn. অ + প্রতর্ক) Indiscernible, not to be ascertained by reason.

অপ্রতিকার্য *a.* (mfn. অ + প্রতিকার্য) Not to be remedied, irretrievable.

অপ্রতিঘা *a.* (mfn. অ + প্রতিঘা from R. হন) Not to be defeated, not to be beaten again. *Wilkins' MS.*

অপ্রতিপক্ষ *a.* (mfn. অ + প্রতিপক্ষ) 1. Not hostile. 2. Not having an enemy.

অপ্রতিভা *a.* (mfn. অ + প্রতিভা) Not conspicuous, not clear, not witty.

অপ্রতিভা *s.* (f. অ + প্রতিভা) Want of light, want of conspicuous qualities.

অপ্রতিমা *a.* (mfn. অ + প্রতিমা) Matchless, incomparable, unique.

অপ্রতিষ্ঠা *s.* (f. অ + প্রতিষ্ঠা) Disgrace, dishonour.

অপ্রতিসংখ্যানিবোধ *s.* (m. অ + প্রতিসংখ্যা + নিবোধ) (In the logical tenets of the *Buddhists*) The unobserved nullity or annihilation of an object. *Trans. R. A. S. i. 563.*

অপ্রতীকার *a.* (mfn. অ + প্রতীকার) Without a remedy. *s.* (m.) The being without a defence or remedy.

অপ্রতুল *s.* (অ + প্রতুল) A deficiency, a want, incompleteness, a strait, an emergency, exigency, distress.

অপ্রতুলান্বিত *a.* (mfn. অপ্রতুল + অন্বিত) Having a deficiency, subject to want, straitened.

অপ্রতক্ষ *a.* (mfn. অ + প্রতক্ষ) 1. Not visible, not perceptible, out of sight. 2. Without evidence.

অপ্রতয় *s.* (m. অ + প্রতয়) Disbelief, mistrust.

অপ্রতয়িতা *s.* (f. অপ্রতয় + তা) Incredulity.

অপ্রতয়া *a.* (-য়িন্ mfn. অপ্রতয় + ইন্) Incredulous, unbelieving.

অপ্রথিত *a.* (mfn. অ + প্রথিত) Not noted, not celebrated.

অপ্রধান *a.* (n. অ + প্রধান) Secondary, inferior.

অপ্রবৃত্ত *a.* (mfn. অ + প্রবৃত্ত) Not acting, not excited.

অপ্রবৃত্তি *s.* (f. অ + প্রবৃত্তি) Inactivity, the not being engaged in, or excited by something. *Trans. R. A. S. i. 553.*

অপ্রবেশ *a.* (mfn. অ + প্রবেশ) Not to be entered into, not admitting of entrance.

অপ্রভ *a.* (mfn. অ + প্রভা) Not splendid, not shining, not radiant.

অপ্রভূত *a.* (mfn. অ + প্রভূত) 1. Not large, not sufficient, small. 2. Without a controul or government.

অপ্রমাণ *a.* (mfn. অ + প্রমাণ) Without a measure, without authority, without proof.

অপ্রমাণক *a.* (mfn. অপ্রমাণ + ক) Without proof, without argument or evidence. Also written অপ্রমাণিক.



- অপ্রমাদ *s.* (m. অ + প্রমাদ) Caution, accuracy, carefulness, safety.
- অপ্রমিত *a.* (mfn. অ + প্রমিত) Not established by argument, not proved.
- অপ্রমেয় *a.* (mfn. অ + প্রমেয়) Not to be established by argument, not to be proved.
- অপ্রমাস *s.* (m. অ + প্রমাস) Ease, absence of trouble or labour. *a.* (mfn.) Easy, without labour, trouble, or exertion.
- অপ্রমাসে *ad. Sans.* (locat. case of অপ্রমাস) Without exertion, trouble, or labour, easily.
- অপ্রয়োজক *a.* (mfn. অ + প্রয়োজক) Inefficient, ineffectual.
- অপ্রশস্ত *a.* (mfn. অ + প্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.
- অপ্রসিদ্ধ *a.* (mfn. অ + প্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.
- অপ্রসিদ্ধপদ *s.* (n. অপ্রসিদ্ধ + পদ) An obsolete or uncommon word.
- অপ্রসিদ্ধপদযোগ *s.* (m. অপ্রসিদ্ধপদ + যোগ) The employing an obsolete or uncommon word.
- অপ্রস্তুত *a.* (mfn. অ + প্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.
- অপ্রাগলভ্য *s.* (n. অ + প্রাগলভ্য) Inactivity. *Mohun P.* p. 155. Diffidence, shyness, modesty; want of importance.
- অপ্রাণ *a.* (mfn. অ + প্রাণ) Secondary, subordinate.
- অপ্রাণী *a.* (-গিন্ mfn. অ + প্রাণিন্) Inanimate.
- অপ্রাধান্য *s.* (n. অ + প্রাধান্য) Want of distinction, inferiority.
- অপ্রাপ্ত *a.* (mfn. অ + প্রাপ্ত) Not obtained.
- অপ্রাপ্তবয়ঃ *a.* (-মঃ mfn. অপ্রাপ্ত + বয়স্) Not having attained the age of puberty.

- অপ্রাপ্তবয়ঃ *a.* (mfn. অ + প্রাপ্ত + বয়স্) Not having attained the age of puberty.
- অপ্রাপ্তি *s.* (f. অ + প্রাপ্তি) Scarcity. *a.* (mfn.) Scarce, not attended with gain or profit.
- অপ্রাপ্য *a.* (mfn. অ + প্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.
- অপ্রামাণিক *a.* (mfn. অ + প্রামাণিক) Without a proof, without an argument or evidence.
- অপ্রামাণ্য *s.* (n. অপ্রামাণ্য + য) Absence of proof or argument, improbability, inauthenticity. *a.* (mfn.) Not to be proved; not to be established by argument.
- অপ্রিয় *a.* (mfn. অ + প্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (n.) Unkindness.
- অপ্রিয়কাৰী *a.* (-বিন্ mfn. অপ্রিয় + কাৰিন্) Doing an unpleasant thing, doing that which is not liked.
- অপ্রিয়ভাগী *a.* (-গিন্ mfn. অপ্রিয় + ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.
- অপ্রিয়ভাষী *a.* (-ষিন্ mfn. অপ্রিয় + ভাষিন্) Speaking unkind things, or in an unpleasant manner.
- অপ্রিয়ম্বদ *a.* (mfn. অ + প্রিয়ম্বদ) Not speaking kindly.
- অপ্রীতি *a.* (mfn. অ + প্রীতি) Not beloved, not liked; not pleased, not gratified.
- অপ্রীতি *s.* (f. অ + প্রীতি) Disaffection, dislike, disgust.
- অপ্রৈত *a.* (mfn. অ + প্রৈত) Not dead, not deceased. *s.* (m.) Not a departed spirit.
- অপ্রৌঢ় *a.* (f. অ + প্রৌঢ়) Not married.
- অপ্রৌঢ়া *s.* (f. অ + প্রৌঢ়া) An unmarried woman.
- অপ্সরস্ *s.* (f. only used in the plural. From

- অপ্স + R. স্) The *Apsarás* or courtezans of INDRA's heaven.
- অপ্সরা *s.* (f. from অপ্স + R. স্) An *Apsará* or heavenly courtesan.
- অহলিকিৰ্ *s.* (অ + A. فقير A mendicant). Not a mendicant. *a.* Not in a state of mendicity.
- অহলণ *a.* (mfn. অ + হলণ) Not having an expanded hood (a serpent).
- অহলনী *a.* (-গিন্ mfn. অ + হলগিন্) Free from serpents.
- অহলন *a.* (mfn. অ + হলন) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.
- অহলনদর্শিতা *s.* (f. অহলনদর্শিন্ + তা) Disinterestedness.
- অহলনদর্শী *a.* (-গিন্ mfn. অ + হলনদর্শিন্) Disinterested.
- অহলিঙ্গ *s.* The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.
- অহল্ল *a.* (mfn. অ + হল্ল) Unblown, unexpanded.
- অহলেন *a.* (mfn. অ + হলেন) Without froth or foam. *s.* (n. A. افيم) Opium. See আহিল্ম.
- অহল্লুদ *a.* (P. افزود) More, extraordinary. *s.* An increase.
- অহল্লাহ *s.* (A. افواه) News, rumours.
- অহল্লোস্ *interj.* (P. افسوس) Ah! alas! *s.* Woe, grief, distress.
- অব্ *Root, I.* (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

- and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson.*
- অব *prep. Sans.* From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.
- অবকব *s.* (m. অব + কব) Dust, the sweepings of a house.
- অবকর্তন *s.* (n. অব + কর্তন from R. কৃৎ) 1. The act of cutting off. 2. A spinning-wheel.
- অবকল্পন *s.* (n. অব + কল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.
- অবকাশ *s.* (m. অব + কাশ) Interval, leisure, opportunity.
- অবকীর্ণ *a.* (mfn. অব + কীর্ণ) Coarsely pounded.
- অবকীর্ণী *a.* (-গিন্ mfn. অবকীর্ণ + ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.
- অবকুন্খন *s.* (n. অব + কুন্খন) A disagreeable groaning.
- অবকৃষ্ট *a.* (mfn. অব + কৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.
- অবকেশী *a.* (-গিন্ mfn. অব + কেশ + ইন্) Barren (lit. having no hair).
- অবকুব *a.* (mfn. অ + বকুব) Not to be pronounced, not to be talked of.
- অবক্কা *a.* (-ক্ mfn. অ + বক্) Not eloquent.
- অবক্র *a.* (mfn. অ + বক্র) Not crooked, straight, upright, honest. -তা (f.) or -ত্ব (n.) Straightness, uprightness, honesty.
- অবক্রয় *s.* (m. অ + ক্রয় from R. ক্রী) Price.
- অবক্রবেখা *s.* (f. অবক্র + বেখা) A straight line, a parallel line (?) *Mohun P.* p. 142.
- অবক্রীত *a.* (mfn. অব + ক্রীত) Unfairly purchased, unfairly bought.



অপ্রমাদ *s.* (mfn. অপ্রমাদ) Caution, circumspection, safety.

অপ্রমিত *s.* (mfn. অপ্রমিত) Not established by argument, not proved.

অপ্রমেয় *s.* (mfn. অপ্রমেয়) Not to be established by argument, not to be proved.

অপ্রমাস *s.* (m. অপ্রমাস) Ease, absence of trouble or labour. *a.* (mfn.) Easy, without labour, trouble, or exertion.

অপ্রমাসে *ad.* Sans. (locat. case of অপ্রমাস) Without exertion, trouble, or labour, easily.

অপ্রমোজক *a.* (mfn. অপ্রমোজক) Inefficient, ineffectual.

অপ্রশস্ত *a.* (mfn. অপ্রশস্ত) 1. Not wide, not extensive, narrow, scanty. 2. Not renowned, inglorious, infamous.

অপ্রসিদ্ধ *a.* (mfn. অপ্রসিদ্ধ) Not mentioned before, not renowned, not celebrated.

অপ্রসিদ্ধপদ *s.* (n. অপ্রসিদ্ধপদ) An obsolete or uncommon word.

অপ্রসিদ্ধপদযোগ *s.* (m. অপ্রসিদ্ধপদ+যোগ) The employing an obsolete or uncommon word.

অপ্রস্তুত *a.* (mfn. অপ্রস্তুত) Unready, unprepared, disconcerted, unable to reply, confounded.

অপ্রাগল্ভ্য *s.* (n. অপ্রাগল্ভ্য) Inactivity. *Mohun P.* p. 155. Diffidence, shyness, modesty; want of importance.

অপ্রাণ *a.* (mfn. অপ্রাণ) Secondary, subordinate.

অপ্রাণী *a.* (-গিন্ mfn. অপ্রাণী) Inanimate.

অপ্রাধান্য *s.* (n. অপ্রাধান্য) Want of distinction, inferiority.

অপ্রাপ্ত *a.* (mfn. অপ্রাপ্ত) Not obtained.

অপ্রাপ্তবয়ঃ *a.* (-মঃ mfn. অপ্রাপ্ত+বয়ঃ) Not having attained the age of puberty.

অপ্রাপ্তবয়ঃ *a.* (mfn. অপ্রাপ্ত+বয়ঃ) Not having attained the age of puberty.

অপ্রাপ্তি *s.* (f. অপ্রাপ্তি) Scarcely. *a.* (mfn.) Scarce, not attended with gain or profit.

অপ্রাপ্য *a.* (mfn. অপ্রাপ্য) Not to be attained, unattainable, scarce, beyond one's reach.

অপ্রামাণিক *a.* (mfn. অপ্রামাণিক) Without a proof, without an argument or evidence.

অপ্রামাণ্য *s.* (n. অপ্রামাণ্য) Absence of proof or argument, improbability, inauthenticity. *a.* (mfn.) Not to be proved; not to be established by argument.

অপ্রিয় *a.* (mfn. অপ্রিয়) Not liked, disagreeable, unseemly, unamiable, unkind. *s.* (n.) Unkindness.

অপ্রিয়কাৰী *a.* (-বিন্ mfn. অপ্রিয়+কাৰিন্) Doing an unpleasant thing, doing that which is not liked.

অপ্রিয়ভাগী *a.* (-গিন্ mfn. অপ্রিয়+ভাগিন্) Having an unpropitious fate, unhappy, unfortunate.

অপ্রিয়ভাষী *a.* (-ষিন্ mfn. অপ্রিয়+ভাষিন্) Speaking unkind things, or in an unpleasant manner.

অপ্রিয়ম্বদ *a.* (mfn. অপ্রিয়ম্বদ) Not speaking kindly.

অপ্রীত *a.* (mfn. অপ্রীত) Not beloved, not liked; not pleased, not gratified.

অপ্রীতি *s.* (f. অপ্রীতি) Disaffection, dislike, disgust.

অপ্রেত *a.* (mfn. অপ্রেত) Not dead, not deceased. *s.* (m.) Not a departed spirit.

অপ্রৌঢ় *a.* (f. অপ্রৌঢ়) Not married.

অপ্রৌঢ়া *s.* (f. অপ্রৌঢ়া) An unmarried woman.

অপ্পবস্ *s.* (f. only used in the plural. From

অপ্+R. স্) The *Apsarás* or courtezans of INDRA's heaven.

অপ্সরা *s.* (f. from অপ্+R. স্) An *Apsará* or heavenly courtesan.

অফকিব্ *s.* (অ+A. فقير A mendicant). Not a mendicant. *a.* Not in a state of mendicity.

অফণ *a.* (mfn. অফণ) Not having an expanded hood (a serpent).

অফণী *a.* (-গিন্ mfn. অফণী) Free from serpents.

অফল *a.* (mfn. অফল) 1. Barren, not bearing fruit. 2. Fruitless, useless, vain.

অফলদর্শিতা *s.* (f. অফলদর্শিন্+তা) Disinterestedness.

অফলদর্শী *a.* (-গিন্ mfn. অফলদর্শিন্) Disinterested.

অফিঙ্গ *s.* The name of a plant (*Walsura robusta*). *Hort. Ben.* p. 32.

অফুল্ল *a.* (mfn. অফুল্ল) Unblown, unexpanded.

অফেন *a.* (mfn. অফেন) Without froth or foam. *s.* (n. A. افيم) Opium. See আহিম্.

অফুদ্ *a.* (P. افزد) More, extraordinary. *s.* An increase.

অফুহ *s.* (A. افواه) News, rumours.

অফসোস্ *interj.* (P. افسوس) Ah! alas! *s.* Woe, grief, distress.

অব্ Root, 1. (অবতি) 1. To keep, protect, or defend. 2. To please. 3. To move. 4. To excite affection, or be lovely. 5. To satisfy. 6. To know or apprehend. 7. To enter. 8. To be near. 9. To own, to have a right. 10. To obey. 11. To act. 12. To desire. 13. To shine or be splendid. 14. To obtain. 15. To embrace. 16. To kill or hurt. 17. To take. 18. To be. 19. To grow. In place of 9, 17,

and 18 as above, some read: 9. To be able. 17. To burn. 18. To divide or share. *Wilson.*

অব *prep.* Sans. From, down from, off, away, the opposite of আ To, at, q. v. It is sometimes used to denote deprivation, disgrace, disjunction, and the like. *Wilkins' Gr.* pp. 396. 545.

অবকব *s.* (m. অবকব) Dust, the sweepings of a house.

অবকর্তন *s.* (n. অবকর্তন from R. ক্ত) 1. The act of cutting off. 2. A spinning-wheel.

অবকল্পন *s.* (n. অবকল্পন) Imagination, meditation. *Wilkins' Rad.* pp. 23. 94.

অবকাশ *s.* (m. অবকাশ) Interval, leisure, opportunity.

অবকীর্ণ *a.* (mfn. অবকীর্ণ) Coarsely pounded.

অবকীর্ণী *a.* (-গিন্ mfn. অবকীর্ণ+ইন্) A violator of a vow or engagement to be chaste, abstemious, &c. *Manu* II. 180.

অবকুন্ঠন *s.* (n. অবকুন্ঠন) A disagreeable groaning.

অবকৃষ্ট *a.* (mfn. অবকৃষ্ট) Drawn off, pulled away, expelled, removed, turned out.

অবকেশী *a.* (-গিন্ mfn. অবকেশ+ইন্) Barren (lit. having no hair).

অবক্তব্য *a.* (mfn. অবক্তব্য) Not to be pronounced, not to be talked of.

অবক্তা *a.* (-ক্ত mfn. অবক্তা) Not eloquent.

অবক্র *a.* (mfn. অবক্র) Not crooked, straight, upright, honest. -তা (f.) or -ত্ব (n.) Straightness, uprightness, honesty.

অবক্রয় *s.* (m. অবক্রয় from R. ক্রী) Price.

অবক্রবেখা *s.* (f. অবক্র+বেখা) A straight line, a parallel line (?) *Mohun P.* p. 142.

অবক্রীত *a.* (mfn. অবক্রীত) Unfairly purchased, unfairly bought.



- অবক্ষিপ্ত *a.* (*mfn.* অব + ক্ষিপ্ত) Wounded by a throw, blamed, reviled, slandered.
- অবক্ষুত *a.* (*mfn.* অব + ক্ষুত) Sneezed upon.
- অবক্ষেপ *s.* (*m.* অব + ক্ষেপ) An unskilful throw; censure, a fling, a jeer, a sarcasm, irony.
- অবক্ষেপক *a.* (*mfn.* অবক্ষেপ + ক) Throwing or hurting by a throw; sarcastic, ironical.
- অবক্ষেপণ *s.* (*n.* অব + ক্ষেপণ) The act of throwing or hurting by a throw; the employing of irony or sarcasm.
- অবখণ্ডন *s.* (*n.* অব + খণ্ডন) The cutting off.
- অবখাত *s.* (*n.* অব + খাত) A dangerous pit.
- অবগণিত *a.* (*mfn.* অব + গণিত) Disregarded, despised.
- অবগণ্ড *s.* (*n.* অব + গণ্ড) An infant.
- অবগত *a.* (*mfn.* অব + গত) Understood, learnt, perceived, comprehended, known.
- অবগতি *s.* (*f.* অব + গতি) Perception, comprehension, knowledge.
- অবগন্তব্য *a.* (*mfn.* অব + গন্তব্য) To be understood, to be perceived.
- অবগম *s.* (*m.* অব + গম) Comprehension, application of the mind to a thing, knowledge.
- অবগমন *s.* (*n.* অব + গমন) Knowledge, understanding.
- অবগম্য *a.* (*mfn.* অব + গম্য) To be understood, to be known.
- অবগাঢ় *a.* (*mfn.* অব + গাঢ়) Bathed, immersed.
- অবগাহন *s.* (*n.* অব + গাহন) Immersion, ablution, bathing.
- অবগাহিত *a.* (*mfn.* অব + গাহিত) Immersed, bathed, baptized.
- অবগীত *a.* (*mfn.* অব + গীত) Sung in a wretched or discordant manner; destroyed by incantation, detested, reproached.

- অবগুঠন *s.* (*n.* অব + গুঠন) A veil.
- অবগুঠিকা *s.* (*f.* অব + গুঠিকা) A veil.
- অবগুঠিত *a.* (*mfn.* অব + গুঠিত) Veiled.
- অবগুঠিতমুখ *a.* (*mfn.* অবগুঠিত + মুখ) Having the face veiled.
- অবগোচর *a.* (*mfn.* অব + গোচর) Imperceptible, or imperfectly perceptible to the senses.
- অবগোষণ *s.* (*n.* অব + গোষণ) The raising up a weapon for the purpose of striking a blow.
- অবগ্রহ *s.* (*m.* অব + গ্রহ) 1. Drought. 2. Obstacle, impediment. 3. An elephant's forehead. Also the iron hook with which they drive elephants. *Wilkins' MS.*
- অবগ্রাহ *s.* (*m.* অব + গ্রাহ) 1. Drought. 2. An elephant's forehead.
- অবঘাত *s.* (*m.* অব + ঘাত) A heavy or mortal blow, murder.
- অবঘাতী *a.* (*-তিন্ mfn.* অবঘাত + ইন্) Striking, murdering.
- অবচন *s.* (*n.* অ + বচন) Silence, taciturnity. *a.* (*mfn.*) Silent, not talkative.
- অবচসুৰ *a.* (*mfn.* অ + বচসুৰ) Not talkative, taciturn.
- অবচূর্ণিত *a.* (*mfn.* অব + চূর্ণিত) Coarsely pounded, ground, crushed.
- অবচ্ছিন্ন *a.* (*mfn.* অব + ছিন্ন) Cut off, separated, limited.
- অবচ্ছেদ *s.* (*m.* অব + ছেদ) A boundary, a limit.
- অবচ্ছেদক *a.* (*mfn.* অব + ছেদক) Cutting off, limiting. *s.* (*m.*) A limit or boundary.
- অবচ্ছেদে *ad.* (*locat. case of অবচ্ছেদ*) Through and through.
- অবজ্ঞতা *s.* (*f.* অব + জ্ঞ from *R.* জা, + ত) Disrespect, contempt.

- অবজ্ঞা *s.* (*f.* অব + জ্ঞা) Contempt, disrespect, disregard.
- অবজ্ঞাত *a.* (*mfn.* অব + জ্ঞাত) Contemned, despised, disrespected.
- অবজ্ঞেয় *a.* (*mfn.* অব + জ্ঞেয়) To be disregarded, contemptible, despicable.
- অবর্ট *s.* (*m.*) A hole, a chasm, a pit, a well. (In anatomy) a sinus, a cavity.
- অবর্টি *s.* (*m.*) A hole or vacuity in the ground.
- অবর্টীট *a.* (*mfn.*) Flat nosed.
- অবর্টু *s.* (*f.*) The back of the neck.
- অবতম্ভ *s.* (*m.* অব + তম্ভ) A crest, an ear-ring, a gem, wealth, gold, a ray of light, a halter or rein, the tie of a yoke for oxen, the name of a plant (*Justicia Adhatoda*). *Carey.*
- অবতম্ভন *s.* (*n.* অব + তম্ভন, from *R.* তম্ভ To adorn) Dress, ornament.
- অবতম্ভ *s.* (*n.* from অব + তম্ভ) Slight darkness, obscurity.
- অবতরণ *s.* (*n.* অব + তরণ) Declination (in astronomy). *Mohun P.* p. 135.
- অবতান *s.* (*n.* অব + তান) An awning.
- অবতার *s.* (*m.* অব + তার) A descent, particularly the descent and incarnation of a deity.
- অবতারণ *s.* (*n.* অব + তারণ) The descending from a place; the declination of a heavenly body.
- অবতারিকা *s.* (*f.* অবতার + ইকা) A quotation or translation from a writer or author.
- অবতারান্তর *s.* (*n.* অবতার + অন্তর) The period of time between two incarnations of the Deity.
- অবতারিত *a.* (*mfn.* অব + তারিত) 1. Caused to come down or descend. 2. Translated, interpreted.
- অবতাবী *a.* (*-বিন্ mfn.* অবতার + ইন্) Descending, coming down, becoming incarnate.

- অবতীর্ণ *a.* (*mfn.* অব + তীর্ণ) Passed down, descended, incarnate.
- অবতৌকা *s.* (*f.* অব + তৌক) A cow miscarrying by accident.
- অবতু *a.* Immolated, offered up.
- অবথব *a.* (*corrupt. of অব + শুভ*) Decrepit.
- অবদংশ *s.* (*m.* অব + দংশ) Eating what excites thirst.
- অবদলন *s.* (*n.* অব + দলন) The trampling upon, the destroying a thing by trampling on it.
- অবদলিত *a.* (*mfn.* অব + দলিত) Trampled upon, trod and bruised or broken under foot.
- অবদাত *a.* (*mfn.* অব + দাত) White, yellow, clean. *s.* (*n.*) The white colour.
- অবদান *s.* (*n.* অব + দান) A gift, an oblation, a sacrifice.
- অবদারণ *s.* (*n.* অব + দারণ) 1. The act of digging. 2. A spade or hoe.
- অবদারিত *a.* (*mfn.* অব + দারিত) Torn off, rent, broken.
- অবদাহ *s.* (*n.* অব + দাহ) The root of a fragrant grass used for *tatties* or screens (*Andropogon muricatum*).
- অবদীর্ণ *a.* (*mfn.* অব + দীর্ণ) Broken off, torn off, rent; melted.
- অবদূন *a.* (*mfn.* অব + দূন) Regretted, repented of.
- অবদোলন *s.* (*n.* অব + দোলন) A swinging around, a tossing about.
- অবদোলিত *a.* (*mfn.* অব + দোলিত) Swung about, tossed.
- অবদ্ধ *a.* (*mfn.* অ + বদ্ধ) Not bound, not restrained, not tied, not united to something.
- অবদ্ধমুখ *a.* (*mfn.* অবদ্ধ + মুখ) Foulmouthed, scurrilous.



অবদা *a.* (*mfn.* অ + বদ) Not to be pronounced, not to be spoken of; low, inferior.

অবধা *s.* (*f.* অব + R. ধা) A segment of the base of a triangle or other plain figure, which is bisected by a perpendicular falling from the vertex. *Colebr. Alg.* p. 70.

অবধান *s.* (*n.* অব + ধান) A keeping off or away, guard, respect, regard, attention, care.

অবধারণ *s.* (*n.* অব + ধারণ) A settling, fixing, or determining; an agreement; an emphasis.

অবধারিত *a.* (*mfn.* অব + ধারিত) Determined, fixed on, agreed upon, granted, nominated; emphatic.

অবধারণ্য *a.* (*mfn.* অব + ধার্য) To be determined, to be relied on; requiring the emphasis; sure, certain.

অবধি *s.* (*m.* অব + ধি from R. ধা) A division, a limit, an extremity, a border. *ad.* (In comp.) Up to, as far as, as long as, till, from, since; e.g. প্রাতঃকালাবধি Till morning.

অবধীর্ Root, x. (অবধীর্য়তি) To disregard, to disrespect, to disesteem.

অবধীর্ষিত *a.* (*mfn. pret. part. p.* R. অবধীর্ষ + ইত) Despised, contemned.

অবধূত *a.* (*mfn.* অব + ধূত) Devoted to God but disregarding ceremonies. *Carey.*

অবধূক *a.* (*m.* অ + বধূ + ক) Having no wife; widowed, unmarried.

অবধূত *a.* (*mfn.* অব + ধূত) Shaken off, brushed off.

অবধেয় *a.* (*mfn.* অব + ধেয়) To be observed, to be attended to.

অবধূস *s.* (*m.* অব + ধূস) The falling off or from.

অবধূসন *s.* (*n.* অব + ধূসন) The falling from or off.

অবধূষ *a.* (*mfn.* অব + ধূষ) Coarsely pounded.

অবধা *a.* (*mfn.* অ + বধ) Not to be killed; free, secure, inviolate, sacred. -তা (*f.*) Inviolability.

অবন *s.* (*n.* R. অব + অন) Protection, preservation, kindness, satisfaction.

অবনত *a.* (*mfn.* অব + নত) Stooping, bowed, bent down.

অবনতি *s.* (*f.* অব + নতি) A stooping, a bowing, condescension.

অবনদ্ধ *a.* (*mfn.* অব + নদ্ধ) Tied, or bowed down, or away.

অবনয় *s.* (*m.* অব + নয় from R. নী) A leading down, a causing to descend.

অবনাট *a.* (*mfn.* অব + নাট) Flat-nosed.

অবনামক *a.* (*mfn.* অব + নামক) Depressing, bending downwards.

অবনায় *s.* (*m.* অব + নায়) A causing to descend, a throwing down, dislike, hatred.

অবনি *s.* (*f.* from R. অব?) The earth.

অবনিপতি *s.* (*m.* অবনি + পতি) A lord of the earth, a king, sovereign.

অবনিপাল *s.* (*m.* অবনি + পাল) A king, a sovereign.

অবনী *s.* (*f.* from R. অব?) The earth.

অবনীপতি *s.* (*m.* অবনী + পতি) A king, a sovereign.

অবনীপাল *s.* (*m.* অবনী + পাল) A king, a sovereign.

অবনেজন *s.* (*n.* অব + নেজন from R. নিহ) Ablution, bathing. *Manu* II. 209.

অবন্তি *s.* (*m.*) The name of a city, the modern *Ougein*. *Avanti* is one of the seven sacred cities of the *Hindus*, to die at which secures eternal happiness. The word is also written অবন্তী. *Wilson.*

অবন্তিসোম *s.* (*n.* অবন্তি + সোম) Sour gruel prepared from fermented rice-water.

অবন্ধ *a.* (*mfn.* অ + বন্ধ) Fruitful.

অববাদ *s.* (*m.* অব + বাদ) 1. An order, a command. 2. Censure, reproach. 3. Trust, confidence.

অববাধা *s.* (*f.* অব + বাধা) A portion of the base of a triangle or other plane figure, which is cut by a perpendicular let fall from the vertex. *Colebr. Alg.* p. 70.

অববোধ *s.* (*m.* অব + বোধ) The being awake, vigilance, watchfulness.

অববোধন *s.* (*n.* অব + বোধন) Intelligence, understanding.

অবভূথ *s.* (*m.* অব + ভূথ from R. ভূ) Ablution or sprinkling with water at the conclusion of a sacrifice; a supplementary ceremony made to atone for any defects in a principal and preceding one.

অবভ্রথ *a.* (*mfn.*) Flat-nosed.

অবম *a.* (*mfn.* of অব + ম *Wilkins' Gr.* § 927.) Low, vile, inferior. *s.* A solar day, containing two hours (*muhūrtas*) of the former lunar day, and fifty-eight of the present. *Carey.*

অবমত *a.* (*mfn.* অব + মত) Disrespected, neglected, despised.

অবমদিন *s.* (*n.* অবম + দিন) A day which includes parts of two lunar days, a subtractive day. *Carey.*

অবমন্তব্য *a.* (*mfn.* অব + মন্তব্য) To be neglected, to be disregarded; contemptible.

অবমন্তা *s.* (-ত্ব *m.* অব + মন্ত from R. মন্ত) One who despises others, a scorner. *Manu* II. 163.

অবমন *a.* (*mfn.* অব + মন) To be despised, to be neglected, to be disregarded.

অবমর্দ *s.* (*m.* অব + মর্দ) Devastation: vexing an enemy by laying his country waste, &c.

অবমান *s.* (*m.* অব + মান) Contempt, disgrace. -তা (*f.*) or -ত্ব (*n.*) Disgracefulness.

অবমাননা *s.* (*f.* অব + মাননা from R. মন্ত) Disrespect.

অবমানিত *a.* (*mfn.* অব + মানিত) Disgraced, disrespected, disregarded, dishonoured.

অবমৃষ্ট *a.* (*mfn.* অব + মৃষ্ট) Rubbed off, deflowered, defiled, forced.

অবয়ব *s.* (*m.* অব + য় + অ) A limb, a member; a form, an image. (In the *Nyāya* system of philosophy) A member or component part of a syllogism. *Trans. R. A. S.* I. 116.

অবব *a.* (*mfn.* অব + ব) Posterior, hinder, last; lower, inferior.

অববজ *s.* (*m.* অবব + জ) One born after another, a younger brother. *Manu* II. 223.

অববত *a.* (*mfn.* অব + বত) Desisted, ceased, resting, reposing.

অববতঃ *ad. Sans.* (অবব + তঃ) Behind, afterwards, downwards.

অববতি *s.* (*f.* অব + বতি) Cessation, repose.

অববর্ণ *a.* (*mfn.* অবব + বর্ণ) Being of the lowest class or tribe, belonging to the *Sūdra* class.

অববস্তাৎ *ad. Sans.* (অবব + অস্তাৎ) Below, downwards, afterwards.

অববীণ *a.* (*mfn.* অব + বীণ) Censured, blamed.

অববন্ধ *a.* (*mfn.* অব + বন্ধ) Hindered, obstructed, besieged.

অববত *a.* (*mfn.* অব + বত) Descended, dismounted.

অববোধ *s.* (*m.* অব + বোধ) A hinderance, a stopping, a besieging, a cover, a lid; the seraglio of a palace.

অববোধন *s.* (*m.* অব + বোধন) 1. The inner or women's apartments in a royal palace. 2. A shutting up, a blockade.



অবরোধিতে *v. a.* (from অবরোধ) To stop, to shut out, to hinder, to prevent.

অবরোধী *a.* (-বিন্ *mfn.* অবরোধ + ইন্) Preventing, stopping, besieging.

অবরোপিত *a.* (*mfn.* অব + রোপিত) Caused to descend, made to step down.

অবরোহ *s.* (*m.* অব + (রোহ) 1. A descent, a stepping down. 2. A pendant branch, one that strikes fresh root into the earth, as those of the Indian fig-tree.

অবরোহণ *s.* (*n.* অব + (রোহণ) A descending, a dismounting or stepping down from a height.

অবরোহী *a.* (-হিন্ *mfn.* অবরোহ + ইন্) Stepping down, alighting, descending.

অবর্জনীয় *a.* (*mfn.* অ + বর্জনীয়) Not to be avoided.

অবর্ণ *a.* (*mfn.* অ + বর্ণ) 1. Without colour. 2. Belonging to no caste, or to a degraded one, destitute of caste or rank. 3. Destitute of good qualities. *s.* (*m.*) Censure, blame.

অবর্তমান *a.* (*mfn.* অ + বর্তমান) Not existing, not present, deceased, absent.

অবর্তিত *s.* (*f.* অবর্তিন্ Not existing, + তা) Nonentity. *Mohun P. p. 146.*

অবর্দ্ধিত *a.* (*mfn.* অ + বর্দ্ধিত) Not increased, not enlarged.

অবল *a.* (*mfn.* অ + বল) Without power, weak, infirm; helpless, defenceless.

অবলগ্ন *a.* (*mfn.* অব + লগ্ন) Connected with, attached to, bordering upon. *s.* (*mn.*) The waist.

অবলম্ব *s.* (*m.* অব + লম্ব) The hanging down, or depending upon: asylum, protection.

অবলম্বন *s.* (*n.* অব + লম্বন) The act of depending upon, being propped, supported or protected; dependence, support, asylum.

অবলম্বিত *a.* (*mfn.* অব + লম্বিত) Hanging down, depending or relying upon; protected, cherished.

অবলম্বী *a.* (-ম্বিন্ *mfn.* অবলম্ব + ইন্) Hanging down, depending, relying on.

অবলা *s.* (*f.* অ + বল) A woman. *a.* Weak.

অবলাঙ্কন *s.* (অবল + অঙ্কন) The fixing a mark of disgrace upon a person, the branding a man with a disgraceful mark. *Carey.*

অবলিষ্ট *a.* (*mfn.* অব + লিষ্ট) Plastered, anointed, besmeared; vain, conceited.

অবলীলা *s.* (*f.* অব + লীলা) Mirth, joke, sport.

অবলুঠন *s.* (*n.* অব + লুঠন) The act of rolling or wallowing.

অবলুষ্ঠিত *a.* (*mfn.* অব + লুষ্ঠিত) Wallowed, rolled.

অবলেপ *s.* (*m.* অব + লেপ) The anointing, besmearing or plastering of a thing; pride, vanity.

অবলেপন *s.* (*n.* অব + লেপন) The anointing or plastering of a thing; arrogance, vanity.

অবলেহ *s.* (*m.* অব + লেহ) The lapping of a liquid.

অবলেহন *s.* (*n.* অব + লেহন) The lapping of water or other liquids.

অবলোকন *s.* (*n.* অব + লোকন) The looking at or surveying of something, review.

অবলোকিত *a.* (*mfn.* অব + লোকিত) Looked at, viewed, perceived.

অবলোকা *a.* (-কিন্ *mfn.* অব + লোক + ইন্) Looking, viewing, considering.

অবলোজ *s.* (*m.* অ + বলোজ) A plant (*Conyza* or *Serratula Anthelmintica*).

অবলগুজ *s.* (*m.* অ + বলগু + জ) A plant (*Serratula Anthelmintica*).

অবশ *a.* (*mfn.* অ + বশ) 1. Uncontrollable, unruly, ungovernable, mutinous, without consent. 2. Powerless, impotent.

অবশকথিক *a.* (*mfn.* অব + শকথিক) Sitting with the knees joined and the legs turned outwards. *Wilkins' MS.*

অবশিষ্ট *a.* (*mfn.* অব + শিষ্ট) Remaining, left behind. *s.* (*n.*) Leavings.

অবশেষ *s.* (*m.* অব + শেষ) A remainder, a residue, a surplus.

অবশেষে *ad.* (*locat. case of* অবশেষ) At last, finally.

অবশ্য *a.* (*mfn.* অ + বশ্য) Necessary, uncontrollable, unalterable. *ad.* Certainly, necessarily, assuredly.

অবশ্যকৰণীয় *a.* (*mfn.* অবশ্য + কৰণীয়) Necessary to be done, unavoidable, inevitable.

অবশ্যকর্তব্য *a.* (*mfn.* অবশ্য + কর্তব্য) Necessary to be done, indispensable, very important.

অবশ্যভাবিত্ব *s.* (*n.* অবশ্যভাবিন্ + ত্ব) Necessity.

অবশ্যভাবী *a.* (-বিন্ *mfn.* অবশ্য + ভাবিন্) Necessary, involuntary, unavoidable, inevitable.

অবশ্যায় *s.* (*m.* অব + *R. শৈ* + অ) Frost, cold, coolness, pride.

অবষ্কয়ণী or অবষ্কয়িণী *s.* (*f.*) A cow that has calved long ago.

অবষ্টর *a.* (*mfn.* অব + ষ্টর instead of শুষ্ক) Relied on.

অবঃ *ad.* *Sans.* (from অব) Without, on the outside. *Wilkins' Gr. p. 545.*

অবসক্ত *a.* (*mfn.* অব + সক্ত) Fixed, attached to, connected with.

অবসথ *s.* (*m.* অব + সথ from *R. স্থা*?) 1. A

village. 2. A college, a school. 3. (*n.*) A dwelling place, an abode, a house.

অবসন্ন *a.* (*mfn.* অব + সন্ন) Sunk down, tired, remitting, relaxed, decayed, ruined, waning, dejected, fatigued, spent. -তা (*f.*) or -ত্ব (*n.*) Weariness, fatigue, exhaustion, loss of sensation, decay.

অবসব *a.* (*mfn.* অব + সব) Not left, right.

অবসর *s.* (*n.* অব + সর) Opportunity, occasion, leisure.

অবসরকাল *s.* (*m.* অবসর + কাল) A time of leisure, a holiday, a vacation.

অবসরক্রমে *ad.* (অবসর + ক্রমে *locat. case of* ক্রম) At leisure, at an opportunity.

অবসর্জন *s.* (*n.* অব + সর্জন) The act of creating; creation, production.

অবসর্প *s.* (*m.* অব + সর্প) A spy.

অবসাদ *s.* (*m.* অব + সাদ) Lassitude, weariness, want of energy.

অবসাদক *a.* (*mfn.* অবসাদ + ক) Causing weariness or lassitude, tiresome.

অবসাদন *s.* (*n.* অব + সাদন from *R. সদ*) The falling into decay.

অবসাদিত *a.* (*mfn.* অব + সাদিত) Wearied, tired, made languid.

অবসান *s.* (*n.* অব + সান) Termination, conclusion, cessation, decline, death. *a.* Finished.

অবসায় *s.* (*m.* অব + সায় from *R. সো*) Termination, conclusion, completion; certainty, ascertainment.

অবসারণ *s.* (*n.* অব + সারণ) Removal, the causing one to withdraw.

অবসিক্ত *a.* (*mfn.* অব + সিক্ত from *R. সিচ্*) Sprinkled, made wet.

অবসিত *a.* (*mfn.* অব + সিত from *R. সো*) Finished, known, understood.



অবসেয় *a.* (*mfn.* অব + সেয় from R. সে) Destructible, perishable, mortal.

অবস্কন্দ *s.* (*m.* from অব + R. স্কন্দ) A camp.

অবস্কন্দন *s.* (*n.* অব + স্কন্দন) The removing of an objection, the refutation of an argument.

অবস্কন্দিত *a.* (*mfn.* অব + স্কন্দিত) Refuted, repelled as an argument or objection.

অবস্কর *s.* (*m.* অবস্ + কর) That which is cast aside, sweepings, ordure; a part to be concealed, a privy.

অবস্তা *ad. Sans.* (from অব + স্তা) Below, beneath, behind, afterwards. *Wilkins' Gr. §. 1048.*

অবস্তু *a.* (*mfn.* অ + বস্তু) Vain, unsubstantial; not belonging to the true nature of a thing, unessential.

অবস্তু *a.* (*mfn.* অ + বস্তু) Without clothes or garments.

অবস্থা *s.* (*f.* অব + স্থা) State, condition; mode, manner; destiny.

অবস্থান *s.* (*n.* অব + স্থান) The staying, abiding, residing, lodging, or quartering.

অবস্থান্তর *s.* (*n.* অবস্থা + অন্তর) A different state, another condition.

অবস্থাপন *s.* (*n.* অব + স্থাপন) The putting something in a certain place.

অবস্থাপিত *a.* (*mfn.* অব + স্থাপিত) Placed in a situation, fixed in a certain place, founded, erected.

অবস্থায়ী *a.* (*-য়িন্ mfn.* অব + স্থায়িন্) Abiding in a certain place, dwelling, standing.

অবস্থিত *a.* (*mfn.* অব + স্থিত) Fixed, standing, established in a place.

অবস্থিতি *s.* (*f.* অব + স্থিতি) Residence, abode, settlement.

অবসান্দন *s.* (*n.* অব + সান্দন from R. সান্দ) Motion, movement.

অবস্রংসন *s.* (*n.* অব + স্রংসন from R. স্রংস্) The falling off or down.

অবহনন *s.* (*n.* অব + হনন) The pounding of rice to separate the body from the husk. *Carey.*

অবহা *a.* (অ + বহা from R. বহ) Not passing away, not flowing on, permanent.

অবহার *s.* (*m.* অব + হার) 1. The act of taking away, deprivation, removal. 2. Forgiveness. 3. A shark.

অবহাস *s.* (*m.* অব + হাস) Derision, laughter.

অবহিত *a.* (*mfn.* অব + হিত) 1. Known, celebrated. 2. Finished, ceased.

অবহিত্য *s.* (*f.* from অ + বহিষ্ + R. ত্বা) Dissimulation, concealed conduct.

অবহেল *s.* (*m.* অব + হেল from R. হেত্?) Disrespect, contempt.

অবহেলন *s.* (*n.* অব + হেলন from R. হেত্?) Disrespect, disregard.

অবহেলা *s.* (*f.* অব + হেলা from R. হেত্?) Disregard, contempt of authority, profligacy.

অবাক *ad. Sans.* (See অবাহ) Beneath, below, downwards; towards the south.

অবাক *a.* (অ + বাক্) Mute, speechless.

অবাক্পুষ্পী *s.* (*-ঞিপিন্ m.* অবাক্ + পুষ্প + ইন্) The name of a plant, a kind of anise (*Pimpinella Anisum*).

অবাকুল *a.* (*mfn.* অবাক্ + কুল) Trifling, not worthy to be mentioned. *Wilkins' MS.*

অবাক্শিৰাঃ *s.* (*-বঃ m.* অবাক্ + শিৰস্) Hanging with the head downwards; bending the head downwards.

অবাগ্র *a.* (*mfn.* অব + অগ্র) Stooping, bending, bowed.

অবাগ্ৰমুখ *a.* (*mfn.* অবাহ্ + মুখ) Hanging down the head, downlooked, headlong, downcast.

অবাহ *a.* (*mfn.* অ + বাহ্) Without speech, dumb, mute, speechless.

অবাহ *a.* (*mfn.* অব + আহ্) Downlooked, headlong; towards the south, southern. *ad.* Downwards.

অবাচক *a.* (*mfn.* অ + বাচক্) Dumb, mute, speechless.

অবাচী *s.* (*femin.* from অবাহ্) The south.

অবাচীন *a.* (*mfn.* অবাহ্ + ইন) 1. Southern, south. 2. Downlooked, headlong.

অবাচ্য *a.* (*mfn.* অ + বাচ্য) Not to be spoken of, not to be pronounced, unspeakable. *s.* (*n.*) Blameable discourse.

অবাদী *a.* (*-দিন্ mfn.* অ + বাদিন্) Not speaking, not replying, not disputing or quarrelling.

অবাদে *ad. Sans.* (অ + বাদে *locat. case* of বাদ) Silently, softly, without opposition.

অবাধ *a.* (*mfn.* অ + বাধ) Unobstructed.

অবাধী *s.* (*f.* অ + বাধী) Not an obstruction, not an hinderance.

অবান্তর *a.* (*mfn.* অব + অন্তর) Comprehended within, included, involved.

অবাপ্ত *a.* (*mfn.* অব + আপ্ত) Obtained, received; (particularly) obtained by inheritance. *Wilkins' MS.*

অবার *s.* (*n.* অ + বার?) The near bank of a river, its hither side: opposed to পাৰ The other side.

অবারিত *a.* (*mfn.* অ + বারিত) Unrestrained, unopposed, unguarded, free.

অবারিতদ্বার *a.* (*mfn.* অবারিত + দ্বার) Having open doors, free of entrance, accessible.

অবার্য *a.* (*mfn.* অ + বার্য) Not to be opposed or resisted.

অবাসাঃ *a.* (*-সন্ mfn.* অ + বাসন্) Without clothes, naked.

অবাস্তব *a.* (*mfn.* অ + বাস্তব) Not natural, not genuine, fictitious.

অবি *s.* (*m.*) 1. The sun. 2. A mountain. 3. Preservation. 4. (*f.*) A woman at a certain period. 5. (*m.* from R. ও) A sheep. 6. The shawl goat.

অবিকার *a.* (*mfn.* অ + বিকার) Without change.

অবিকল্প *a.* (*mfn.* অ + বিকল্প) Not left to one's choice or discretion, not optional; not to be explained, not to be denied.

অবিকার্য *a.* (*mfn.* অ + বিকার্য) Not to be altered, or changed.

অবিশ্রম *a.* (*mfn.* অ + বিশ্রম) Powerless, weak. *s.* (*m.*) Want of power or exertion.

অবিখ্যাত *a.* (*mfn.* অ + বিখ্যাত) Not renowned, not celebrated.

অবিগ্ন *s.* (*m.* অ + বিগ্ন) A fruit-tree, commonly called *caronda* (*Carissa Carodas*).

অবিঘ্ন *a.* (*mfn.* অ + বিঘ্ন) Not obstructed, not hindered.

অবিচার *s.* (*m.* অ + বিচার) Injustice. *a.* (*mfn.*) Unjust.

অবিচারক *a.* (*mfn.* অ + বিচারক) Not reflecting, not thinking, inconsiderate, unjust.

অবিচারদণ্ড *s.* (*m.* অবিচার + দণ্ড) Punishment for injustice.

অবিচারিত *a.* (*mfn.* অ + বিচারিত) Not reflected upon, not thought of; not doubted of, not hesitated at.

অবিচারিতনির্ভয় *s.* (*m.* অবিচারিত + নির্ভয়) Prejudice. *Mohun P. p. 147.*

অবিচারী *a.* (*-বিন্ mfn.* অ + বিচারিন্) Unthinking, imprudent, inconsiderate.

অবিচ্ছিন্ন *a.* (*mfn.* অ + বিচ্ছিন্ন) Not separated.

অবিচ্ছেদ *s.* (*m.* অ + বিচ্ছেদ) Not a separation.



tion, not a division, contiguity, union. —তা (f.) Continuity.

অবিচ্ছেদে *ad.* (*locat. case of* অবিচ্ছেদ) Without a separation, uninterruptedly, continuously, continually, constantly.

অবিজিত *a.* (*mfn.* অ+বিজিত) Not vanquished, not subdued.

অবিজ্ঞ *a.* (*mfn.* অ+বিজ্ঞ) Ignorant, not learned: (especially) being without philosophical knowledge, unacquainted with the principle of philosophy, viz. the essential difference between Spirit and Matter. —তা (f.) Ignorance.

অবিজ্ঞেয় *a.* (*mfn.* অ+বিজ্ঞেয়) Not to be distinguished, not to be ascertained, not to be comprehended.

অবিত *a.* (*mfn. pret. part. p. R.* অব+ইত) Guarded, preserved, protected.

অবিত্য *a.* (*mfn.* অ+বিত্য) Not untrue, true. *s.* (n.) Truth.

অবিদাৰিত *a.* (*mfn.* অ+বিদাৰিত) Not rent, not broken, not torn.

অবিদূৰ *a.* (*mfn.* অ+বিদূৰ) Not far off, not at a great distance.

অবিদ্বৰ্কা or —কৰ্ণী *s.* (f. from অবিদ্ব+কৰ্ণ) A plant (*Cissampelos hexandra*).

অবিদ্য *a.* (*mfn.* from অ+বিদ্য) 1. Not learned, ignorant. 2. Not known, not teachable.

অবিদ্যমান *a.* (*mfn.* অ+বিদ্যমান) Unknown, unperceived, not present.

অবিদ্যা *s.* (f. অ+বিদ্যা) Want of science, ignorance. (In the philosophical tenets of the *Buddhists* it implies) the mistake of supposing that to be durable which is but momentary. *Trans. R. A. S.* i. 562.

অবিধ *a.* (*mfn.* অ+বিধ) Not different, not distinct, similar, like.

অবিধব *a.* (*mfn.* অ+বিধবা) Not a widow, not belonging to the state of widowhood.

অবিধা *s.* (f. অ+বিধা) Want of a distinction, want of method.

অবিধান *a.* (*mfn.* অ+বিধান) Destitute of laws or regulations. *s.* (n.) Want of law or ordinance.

অবিধানী *a.* (—নিন্ *mfn.* অ+বিধানিন্) Without a law, unlawful.

অবিধি *s.* (*mfn.* অ+বিধি) Without laws, against the laws, unlawful, illegal. *s.* (m.) Want of laws.

অবিনয় *a.* (*mfn.* অ+বিনয়) Without humility, without modesty, arrogant. *s.* (m.) Want of good manners or modesty, arrogance.

অবিনয়ী *a.* (—য়িন্ *mfn.* অ+বিনয়িন্) Not modest, not humble or submissive.

অবিনশ্বৰ *a.* (*mfn.* অ+বিনশ্বৰ) Imperishable, not to be destroyed.

অবিনষ্ট *a.* (*mfn.* অ+বিনষ্ট) Not killed, not destroyed, not perished.

অবিনাশ *s.* (m. অ+বিনাশ) The not being destroyed or destructible. *a.* (*mfn.*) Undestroyed, unperished.

অবিনাশক *a.* (*mfn.* অবিনাশ+ক) Not ruinous, not destroying.

অবিনাশ্য *a.* (*mfn.* অ+বিনাশ্য) Not to be destroyed, imperishable, indestructible.

অবিনীত *a.* (*mfn.* অ+বিনীত) Not taught to be modest, not humbled, uninstructed, misbehaving.

অবিনীতাত্মা *a.* (—অন্ *mfn.* অ+বিনীত+আত্মন্) Of an unbending spirit, headstrong.

অবিপক্ষ *a.* (*mfn.* অ+বিপক্ষ) Having no opponent or adversary. *s.* (m.) Want of opposition.

অবিপত্তি *s.* (f. অ+বিপত্তি) Absence of ill

luck or adversity, good fortune, ease, prosperity.

অবিপদ *s.* (f. অ+বিপদ) Absence of misfortune, or adversity; prosperity.

অবিবাদ *s.* (m. অ+বিবাদ) Absence of dispute or altercation, peace. *a.* (*mfn.*) Without altercation or dispute.

অবিবাদী *a.* (—দিন্ *mfn.* অ+বিবাদিন্) Not disputing, not quarrelsome.

অবিবাহ *a.* (*mfn.* অ+বিবাহ) Unmarried. *s.* (m.) Unmarried condition, celibacy.

অবিবাহিত *a.* (*mfn.* অ+বিবাহিত) Not married.

অবিবেক *a.* (*mfn.* অ+বিবেক) Undistinguished, indiscriminate, promiscuous. *s.* (m.) Want of discrimination, want of circumspection, imprudence. —তা (f.) or —ত্ব (n.) Imprudence, injudiciousness.

অবিবেকী *a.* (—কিন্ *mfn.* অ+বিবেকিন্) Not discriminating, inconsiderate, imprudent.

অবিবেচক *a.* (*mfn.* অ+বিবেচক) Rash, incautious, inconsiderate.

অবিবেচনা *s.* (f. অ+বিবেচনা) Want of discrimination or circumspection, inadvertence, inconsiderateness.

অবিবেচিত *a.* (*mfn.* অ+বিবেচিত) Not investigated, not examined, not inquired into.

অবিভব *a.* (*mfn.* অ+বিভব) Destitute of wealth or power, needy, poor. *s.* (m.) Poverty, indigence: absence of wealth or power.

অবিভাজ্য *a.* (*mfn.* অ+বিভাজ্য from R. ভজ্) Indivisible, not to be divided, inseparable.

অবিভাবক *a.* (*mfn.* অ+বিভাবক) 1. Having no wealth or authority. 2. Without a protector or governor. *s.* A guardian. *Mohun P.* p. 86.

অবিভাবী *a.* (*mfn.* অ+বিভাবিন্) Not pos-

sessing wealth or power, not rich; not protecting or governing others.

অবিভূতি *a.* (*mfn.* অ+বিভূতি) Without wealth or authority; without superhuman power (see বিভূতি). *s.* (f.) Meanness, poverty; the being without superhuman power.

অবিমুক্ত *a.* (*mfn.* অ+বিমুক্ত) Not dismissed, not liberated, not redeemed. *s.* (m.) A name of *Benares*.

অবিযুক্ত *a.* (*mfn.* অ+বিযুক্ত) Not separated, not disjoined, not disunited.

অবিবত *a.* (*mfn.* অ+বিবত) Not remitting, unceasing, incessant.

অবিকল্প *a.* (*mfn.* অ+বিকল্প) Not hindered, not restrained, not prevented.

অবিবোধ *a.* (*mfn.* অ+বিবোধ) Free from hinderance or opposition. *s.* (m.) Peace, concord.

অবিলগ্ন *a.* (*mfn.* অ+বিলগ্ন) Not being immediately contiguous, not in close contact.

অবিলঙ্ঘিত *a.* (*mfn.* অ+বিলঙ্ঘিত) Not transgressed, not exceeded.

অবিলজিত *a.* (*mfn.* অ+বিলজিত) Not ashamed, impudent, immodest, daring.

অবিলম্ব *a.* (*mfn.* অ+বিলম্ব) Without delay, without postponement, quick.

অবিলম্বন *s.* (n. অ+বিলম্বন) The not delaying or postponing a thing. *a.* (*mfn.*) Not dilatory, quick, expeditious.

অবিলম্বিত *a.* (*mfn.* অ+বিলম্বিত) Expeditious, quick. *ad.* Quickly.

অবিলম্বে *ad.* *Sans.* (*locat. case of* অবিলম্ব) Without delay, quickly, immediately.

অবিলাপ *a.* (*mfn.* অ+বিলাপ) Without lamentation. *s.* (m.) The absence of lamentation.

অবিশক্তি *a.* (*mfn.* অ+বিশক্তি) 1. Not



suspected. 2. Feeling no suspicion, fear, or alarm.

অবিশিষ্ট *a. (mfn. অ+বিশিষ্ট)* Not distinguished, not eminent, common.

অবিশেষ *a. (mfn. অ+বিশেষ)* 1. Without distinction, not eminent. 2. Without a remainder, without a difference, whole, entire. *ad. (-ষ°)* Entirely, wholly. *s. (m.)* A want of distinction.

অবিশ্বস্ত *a. (mfn. অ+বিশ্বস্ত)* Not to be relied upon, perfidious, dishonest.

অবিশ্বাস *s. (m. অ+বিশ্বাস)* Want of confidence, distrust, incredulity.

অবিশ্বাসী *a. (-সিন্ mfn. অ+বিশ্বাসিন্)* Having no confidence, not relying upon.

অবিশ্রান্ত *a. (mfn. অ+বিশ্রান্ত)* Unremitting, unceasing, unwearied.

অবিশ্রান্তি *s. (f. অ+বিশ্রান্তি)* Unweariedness, constancy.

অবিষ *a. (mfn. অ+বিষ)* Not poisonous, harmless. *s. (m.)* The ocean.

অবিষম *a. (mfn. অ+বিষম)* Free from distress or misfortune. *s. (m.)* Freedom from calamity.

অবিষয় *a. (mfn. অ+বিষয়)* Not falling within the reach of one's senses or powers of comprehension; not perceptible.

অবিষয়ী *a. (-য়িন্ mfn. অ+বিষয়িন্)* Not engaged in worldly business.

অবিষাণ *a. (mfn. অ+বিষাণ)* Without a horn or horns; without tusks (when said of an elephant).

অবিষাদ *a. (mfn. অ+বিষাদ)* Not dejected, not low spirited. *s. (m.)* Cheerfulness.

অবিশ্রাব *a. (mfn. অ+বিশ্রাব)* Without amplification or detail. *s. (m.)* Absence of amplification, want of detail.

অবিশীর্ণ *a. (mfn. অ+বিশীর্ণ)* Not extended, not amplified, contracted, short.

অবিস্পষ্ট *a. (mfn. অ+বিস্পষ্ট)* Dark, obscure.

অবিস্ময় *a. (mfn. অ+বিস্ময়)* Not surprised, not astonished. *s. (m.)* The not being surprised, composure.

অবিস্মরণ *s. (n. অ+বিস্মরণ)* The not forgetting a thing.

অবিরহ *s. (m. অ+বিরহ)* Want of cheerfulness, gloom.

অবিরহিন্ *a. (mfn. অ+বিরহিন্)* Not injurious, not hurtful.

অবী *s. (f. from R. অব্?)* A woman at a certain period. See অবি.

অবীক্ষিত *a. (mfn. অ+বীক্ষিত)* Not seen, not viewed.

অবীর *a. (mfn. অ+বীর)* Helpless, weak, impotent.

অবীরা *s. (f. from অ+বীর)* A woman who has neither a husband nor a son, a childless widow.

অবীর্য *a. (mfn. অ+বীর্য)* Without courage or heroism.

অবুদ্ধ *a. (mfn. অ+বুদ্ধ)* Unknown, ignorant. *s. (m.)* A want of knowledge, a want of understanding.

অবুদ্ধি *a. (mfn. অ+বুদ্ধি)* Destitute of understanding or intellect, foolish, simple.

অবুদ্ধিমান্ *a. (-মন্ mfn. অ+বুদ্ধিমন্)* Unwise, foolish.

অবুধ *a. (mfn. অ+বুধ)* Unwise, stupid.

অবৃক্ষ *a. (mfn. অ+বৃক্ষ)* Having no trees.

অবৃত *a. (mfn. অ+বৃত)* 1. Not chosen, not prepared. 2. Not covered.

অবৃষ্টি *s. (f. অ+বৃষ্টি)* A want of rain, drought.

অবেক্ষণ *s. (n. অব+ঐক্ষণ)* The viewing or surveying of a thing; consideration.

অবেক্ষা *s. (f. অব+ঐক্ষা)* Inspection, engagedness of mind, attention.

অবেগ *a. (mfn. অ+বেগ)* Not quick, slow. -তা *(f.)* Want of swiftness, slowness.

অবেদন *a. (mfn. অ+বেদন)* Not knowing, not being aware.

অবেদনা *s. (f. অ+বেদনা)* Want of perception or sensation.

অবেদ্য *a. (mfn. অ+বেদ্য)* Without a physician. *s. (m.)* Not a physician, a bad physician.

অবেদ্যক *a. (mfn. অ+বেদ্যক)* Not founded on or not agreeing with the *Vedas*, heterodox.

অবৈধ *a. (mfn. অ+বৈধ)* Not authorised by law, unlawful.

অবৈধকৰ্ম্মক *a. (mfn. অবৈধ+কৰ্ম্মক)* Superstitious. *Mohun P. p. 119.*

অবৈধক *a. (mfn. অ+বৈধক)* Not belonging to widowhood, without widowhood.

অবৈৰ *a. (mfn. অ+বৈৰ)* Not hostile, not inimical. *s. (n.)* Absence of enmity or hostility.

অবৈরী *a. (-বিন্ mfn. অ+বৈবিন্)* Not hostile.

অবৈশেষিক *a. (mfn. অ+বৈশেষিক)* 1. Not discriminating, not making a distinction. 2. Not belonging to the *Vaiseshika* system of philosophy.

অবৈশ্য *a. (mfn. অ+বৈশ্য)* Destitute of *Vaisyas*, or men of the agricultural and trading class.

অবৈষ্ণব *a. (mfn. অ+বৈষ্ণব)* Destitute of *Vaishnavas* or worshippers of *VISHNU*.

অবোদ্ধক *a. (mfn. অ+বোদ্ধক)* Not to be understood, not to be comprehended, unintelligible, incomprehensible.

অবোধ *a. (mfn. অ+বোধ)* Wanting sense or

knowledge, stupid, foolish, silly. *s. (m.)* Want of intellect, folly, ignorance.

অবোধক *a. (mfn. অ+বোধক)* Not making known, not informing.

অবোধন *s. (n. অ+বোধন)* The not comprehending or understanding a thing.

অবোধিত *a. (mfn. অ+বোধিত)* Not made known, not made aware of a thing.

অবু *s. (m. অপ্+অ from R. অনু)* Anything that rises out of the water: 1. The moon. 2. A tree (*Barringtonia acutangula*, or *Eugenia acutangula*). 3. (*mn.*) A conch. 4. (*n.*) A lotus (*Nymphaea lotus*). 5. (*m.*) *DHANWANTARI*, the physician of the gods. 6. A thousand millions. *Colebr. Alg. p. 4.*

অবুজ *a. (mfn. অবু+জ)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুজাত *a. (mfn. অবু+জাত)* Produced from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুযোনি *a. (mfn. অবু+যোনি)* Sprung from the lotus. *s. (m.)* A name of *BRAHMÁ*.

অবুিনী *s. (f. অবু+ইনী)* A multitude of lotus flowers, a bed of lotuses.

অবুিনীপতি *s. (m. অবুিনী+পতি)* The lord of the bed of lotuses, a name of the sun.

অব্দ *s. (m. অপ্+দ)* 1. A cloud. 2. A year, an æra.

অব্ধি *s. (m. অপ্+ধি from R. ধা)* A receptacle of water, the sea.

অব্ধিকৃৎ *s. (m. অব্ধি+কৃৎ)* The cuttle-fish.

অবু *s. (অপ্+অ from R. ভূ)* A cloud.

অবাক *a. (mfn. অ+বাক)* Indistinct, unapparent, invisible, imperceptible, unintelligible, obscure. *Colebr. Alg. pp. 112. 131. s. (n.)* According to the *Sāṅkhya* philosophy, any invisible principle; the soul, the Supreme Being or Universal Spirit. *Manu XII. 50.* (In the



*Vedānta* system) the indistinct one, an appellation of the Deity. *Trans. R. A. S.* ii. 18.

অব্যক্তপ্রমাণ *s.* (f. অব্যক্ত + প্রমাণ) The proof of a problem by an algebraic operation. *Carey.*

অব্যক্তবাণ *s.* (m. অব্যক্ত + বাণ) 1. Dark red, the colour of the dawn. 2. Secret or concealed anger. *a.* (mf. n.) Harboursing secret anger or revenge.

অব্যক্তবাণী *s.* (m. অব্যক্ত + বাণী) In algebra, an unknown number or an indistinct quantity. *Colebr. Alg.* p. 185.

অব্যক্তসাম্য *s.* (n. অব্যক্ত + সাম্য) In algebra, an equation of unknown qualities. *Colebr. Alg.* p. 324.

অব্যক্তে *ad. Sans.* (locat. case of অব্যক্ত) Imperceptibly, unintelligibly, secretly.

অব্যগ্র *a.* (mf. n. অব্যগ্র) 1. Not disturbed, quiet, composed. 2. Disturbed, distressed. *Bopp's Gloss. ad.* (-গ্র) Without distinction. *Wilkins' MS.*

অব্যঙ্গী *s.* (f. অব্য + বি + অঙ্গী) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*, *Rox.*) *Wilson.*

অব্যগু *s.* (অব্য + বি + অগু) The name of a plant, cowach or cow-itch (*Carpopogon pruriens*). *Carey.*

অব্যথ *a.* (mf. n. অব্যথ) Free from pain. *s.* (m.) A snake.

অব্যথা *s.* (f. অব্য + ব্যথা) 1. The absence of pain. 2. Yellow myrobalan. 3. Another plant (*Hibiscus mutabilis*). *Wilson.*

অব্যবসায় *a.* (mf. n. অব্য + ব্যবসায়) Destitute of a profession or employment. *s.* (m.) The being without an occupation or profession.

অব্যবসায়ী *a.* (-য়িন্ mf. n. অব্য + ব্যবসায়িন্) Not having an employment or profession.

অব্যবস্থা *a.* (mf. n. অব্য + ব্যবস্থা) Having no rule or law, not regulated or defined by a rule.

অব্যবস্থা *s.* (f. অব্য + ব্যবস্থা) Absence of a law or regulation.

অব্যবস্থিত *a.* (mf. n. অব্য + ব্যবস্থিত) Not regulated, not standing in due order.

অব্যবহার *a.* (mf. n. অব্য + ব্যবহার) Not common, obsolete. *s.* (m.) Not a custom, a bad custom.

অব্যবহারক *a.* (mf. n. অব্য + ব্যবহারক) Not acting according to custom.

অব্যবহারিত *a.* (mf. n. অব্য + ব্যবহারিত) Not used, not commonly practised.

অব্যবহারী *a.* (mf. n. অব্য + ব্যবহারিন্) Not acting according to a custom.

অব্যবহিত *a.* (mf. n. অব্য + ব্যবহিত) Adjoining, contiguous.

অব্যভিচারী *a.* (mf. n. অব্য + ব্যভিচারিন্) Not straying, not deviating, not extravagant; not committing adultery.

অব্যয় *a.* (mf. n. অব্য + ব্যয়) Not to be changed, not to be diminished, not to be declined; unceasing, everlasting, continual. *s.* (n.) (According to the *Vedānta* philosophy) a member or corporeal part of an organized body. *Trans. R. A. S.* ii. 37.

অব্যয়শব্দ *s.* (m. অব্যয় + শব্দ) (In grammar) an unchangeable or indeclinable word.

অব্যয়ী *a.* (mf. n. অব্য + ব্যয়িন্) Not destroying, not wasting, not decaying. (In grammar) unchangeable or indeclinable.

অব্যয়ীভাব *s.* (m. অব্যয়ী, from অব্যয়, + ভাব) (In grammar) an indeclinable compound word. *Wilkins' Gr.* p. 556. et seq.

অব্যর্থ *a.* (mf. n. অব্য + ব্যর্থ) Not without effect, efficacious, infallible.

অব্যলীক *a.* (mf. n. অব্য + ব্যলীক) Not disagreeable, not contrary to custom, not unnatural.

অব্যবহিত *a.* (mf. n. অব্য + ব্যবহিত) Uninterrupted, contiguous, adjoining.

অব্যস্ত *a.* (mf. n. অব্য + ব্যস্ত) Not scattered, not decomposed, not separated.

অব্যাত *a.* (mf. n. অব্য + ব্যাত) 1. Not delaying. 2. Not disguising.

অব্যাত্তে *ad. Sans.* (locat. case of অব্যাত) 1. Without delay, forthwith. 2. Without disguise, undisguisedly, openly.

অব্যাপ্ত *a.* (mf. n. অব্য + ব্যাপ্ত) Not pervading, or pervaded with, not penetrated, not spread over.

অব্যাপ্তি *s.* (f. অব্য + ব্যাপ্তি) The not being diffused or spread over; the not affecting of an argument. *Carey.*

অব্যাপ্য *a.* (mf. n. অব্য + ব্যাপ্য) Incapable of being affected by a thing, not meeting the whole of a circumstance; not to be penetrated, not to be attained.

অব্রত *a.* (mf. n. অব্য + ব্রত) Destitute of religious vows.

অব্রতিক *a.* (mf. n. অব্য + ব্রত + ইক) Not performing a vow.

অব্রহ্মণী *s.* (n.) Sacred, not to be killed.

অব্রাহ্মণ *a.* (mf. n. অব্য + ব্রাহ্মণ) Without *Bráhmans*. *s.* (m.) Not a *Bráhma*n, a bad *Bráhma*n.

অব্রাহ্মণী *a.* (অব্রাহ্মণ + ঙী) Unbecoming a *Bráhma*n, as dancing, singing, &c. *Manu* iv. 64, &c.

অব্রীড় *a.* (mf. n. অব্য + ব্রীড়া) Shameless.

অকুবন্ *a.* (-বন্ mf. n. অব্য + কুবন্) Not speaking, unable to speak.

অকুবাণ *a.* (mf. n. অব্য + কুবাণ) Not speaking.

অভক্ত *a.* (mf. n. অব্য + ভক্ত) 1. Not devoted to. 2. Not shared, not distributed.

অভক্তি *s.* (f. অব্য + ভক্তি) Want of devotion or piety.

অভক্তিমান *a.* (-মন্ mf. n. অব্য + ভক্তিমান্) Not devoted, not pious.

অভক্ষিত *a.* (mf. n. অব্য + ভক্ষিত) Not eaten.

অভক্ষ্য *a.* (mf. n. অব্য + ভক্ষ্য) Not to be eaten.

অভগ্ন *a.* (mf. n. অব্য + ভগ্ন) Not broken, whole, entire.

অভদ্র *a.* (mf. n. অব্য + ভদ্র) Not good, not auspicious, not salutary. -ভা (f.) or -ভূ (n.) Badness, inauspiciousness.

অভব্য *a.* (mf. n. অব্য + ভব্য) Improper, unfit. -ভা (f.) or -ভূ (n.) Impropropriety, unfitness.

অভব্যবাজ *a.* (অভব্য + বাজ) Extremely improper or unfit. *s.* A stupid person, clown.

অভয় *s.* (n. অব্য + ভয়) Absence of fear or apprehension, fearlessness, comfort, safety, security; a promise or pledge of protection.

অভয়কৃৎ *a.* (mf. n. অভয় + কৃৎ) Removing fear, procuring or causing scarcity, giving protection.

অভয়দ *a.* (mf. n. অভয় + দ) Giving protection, affording security, a comforter.

অভয়া *s.* (femin. of অভয়) 1. The name of a tree, yellow myrobalan (*Terminalia citrina*). 2. One of the names of the goddess *DURGÁ*.

অভয়ানক *a.* (mf. n. অব্য + ভয়ানক) Not alarming, not frightful.

অভরণ *s.* (corrupt. of আভরণ) An ornament, a jewel.

অভবদা *a.* (অব্য + ভবদা) Destitute of hope, despairing.

অভবদাতি *s.* (অভবদা + তি) Hopelessness, despair.

অভা *s.* Good fortune. *Sabda S.* p. 364.

অভাগ *a.* (mf. n. অব্য + ভাগ) Not having a share, not partaking. *s.* (m.) The want of a share or part.



- অভাগী *a.* (অ+ভাগ) Unfortunate, wretched, miserable.
- অভাগী *a.* (-গিন্ *mfn.* অ+ভাগিন্) Not having a partner, single, destitute, miserable.
- অভাগ্য *a.* (*mfn.* অ+ভাগ্য) Unfortunate, miserable. *s.* (*n.*) Misfortune.
- অভাজন *a.* (*mfn.* অ+ভাজন) Not trust-worthy, unfit, undeserving. -তা (*f.*) or -ত্ব (*n.*) Unfitness.
- অভাব *s.* (*m.* অ+ভাব) 1. Non-existence. 2. A defeat, a deficiency, a failure. (In the *Sāṅkhya*, *Nyāya*, and *Vedānta* systems of philosophy) Negation or privation. *Trans. R. A. S.* i. 112. 445.
- অভাবজন্য *a.* (*mfn.* অভাব+জন্য) Owing to the non-existence or deficiency of a thing.
- অভাবজনে *ad. Sans.* (*locat. case of* অভাবজন্য) For the want or non-existence of a thing.
- অভাবতঃ *ad. Sans.* (অভাব+তঃ) Through the non-existence of a thing.
- অভাবনা *s.* (*f.* অ+ভাবনা) Absence of solicitude or care.
- অভাবনাই *a.* (*mfn.* অ+ভাবনাই) Not requiring solicitude, safe, secure.
- অভাবনীয় *a.* (*mfn.* অ+ভাবনীয়) Not to be conceived or proved.
- অভাবী *a.* (-বিন্ *mfn.* অ+ভাবিন্) Not future, not likely to be; not existing, not real.
- অভাষণ *s.* (*n.* অ+ভাষণ) The absence of speech, taciturnity, silence.
- অভি *prep. Sans.* Before, in time and place, or rank and degree, the reverse of অনু After, q. v. *Wilkins' Gr.* p. 397 and 545.
- অভিক *a.* (*mfn.* from অভি+ক) Lustful, libidinous. See অতীক.
- অভিকাঙ্ক্ষা *s.* (*f.* অভি+কাঙ্ক্ষা) Desire, a longing for something.

- অভিকাম *s.* (*m.* অভি+কাম) Love, wish, desire, fondness.
- অভিক্রম *s.* (*m.* অভি+ক্রম) An attack, an undertaking.
- অভিচ্ছা *s.* (*f.* অভি+R. ২৮১) 1. Fame, glory. 2. A name, an appellation. 3. Beauty.
- অভিগত *a.* (*mfn.* অভি+গত) Approached, visited.
- অভিগন্তা *s.* (-ন্ত্ *m.* অভি+গন্ত্) One who approaches or comes forward.
- অভিগমন *s.* (*n.* অভি+গমন) The coming forward or approaching, the going towards.
- অভিগ্রস্ত *a.* (*mfn.* অভি+গ্রস্ত) 1. Guilty. 2. Subdued. 3. Fugitive. 4. Involved in calamity.
- অভিঘাত *s.* (*m.* অভি+ঘাত) Slaughter, destruction, murder.
- অভিঘাতি *s.* (*m.* অভি+ঘাতি from R. হন্) An enemy, an adversary.
- অভিঘাতী *a.* (-তিন্ *mfn.* অভিঘাত+ইন্) Striking, murdering, destroying. *s.* (*m.*) An enemy.
- অভিগ্রহ *s.* (*m.* অভি+গ্রহ) An attack, an onset, a challenge.
- অভিগ্রহণ *s.* (*n.* অভি+গ্রহণ) The robbing, or seizing of any thing in the presence of the owner.
- অভিচার *s.* (*m.* অভি+চার) An incantation with a design to injure or to destroy.
- অভিচারিক *a.* (*mfn.* অভিচার+ইক) Destructive, as an incantation.
- অভিচারী *a.* (-বিন্ *mfn.* অভিচার+ইন্) Using incantations for the purpose of destroying others.
- অভিজন *s.* (*m.* অভি+জন) 1. Family, race. 2. A birth-place, a family residence, native

- country. 3. A fore-man, a man of rank or pre-ferment; a ready man; a tale-bearer. *Wilkins' MS.*
- অভিজনবান্ *a.* (-বৎ *mfn.* অভিজন+বৎ) Of a noble family, of high rank.
- অভিজিৎ *s.* (অভি+জি) The name of a star, α lyrae. *Mohun P.* p. 137. *As. Res.* II. 293.
- অভিজাত *a.* (*mfn.* অভি+জাত) 1. Noble, well-born. 2. Wise, learned. 3. Fit, qualified.
- অভিজ্ঞ *a.* (*mfn.* অভি+জ্ঞ) Skilful, clever, acquainted with a thing.
- অভিজ্ঞান *s.* (*n.* অভি+জ্ঞান) Certainty, conviction; a token, a thing which gives the knowledge of a particular circumstance, or which assures a person of the identity of another; a sign or manœuvre by which a person is assured who another person is; the colours of a fleet; a signal. *Carey.*
- অভিজ্ঞানপত্র *s.* (*n.* অভিজ্ঞান+পত্র) A certificate.
- অভিতঃ *ad. Sans.* (অভি+তঃ) 1. In front of, before, in presence of, near. 2. Quickly. 3. Entirely.
- অভিধা *s.* (*f.* অভি+R. ধা) An appellation, a name; a word; a vocabulary.
- অভিধান *s.* (*n.* অভি+ধান) 1. A word, a name, an expression, a term. 2. A dictionary, a vocabulary.
- অভিধেয় *a.* (*mfn.* অভি+ধেয়) To be pronounced, to be spoken of, to be explained. *s.* (*n.*) A thing to be explained; a term, an appellation, a name.
- অভিচ্ছা *s.* (*f.* from অভি+R. ২৮১) Coveting another's property; desire, greediness.
- অভিচ্ছান *s.* (*n.* অভি+চ্ছান) Meditation, consideration.
- অভিনন্দন *s.* (*n.* অভি+নন্দন) Approbation, approval, consent.

- অভিনব *a.* (*mfn.* অভি+নব) Recent, fresh, new.
- অভিনবোদ্ভিদ *s.* (*m.* অভিনব+উদ্ভিদ) A germin.
- অভিনয় *s.* (*m.* অভি+নয়) Indication of a passion by look, gesture, &c.; a representation, a theatrical entertainment.
- অভিনিবিষ্ট *a.* (*mfn.* অভি+নি+বিষ্ট) Engaged in, addicted to.
- অভিনিবেশ *s.* (*m.* অভি+নিবেশ) The being engaged in or devoted to something; intentness, application, assiduity.
- অভিনিমোচন *s.* (*n.* অভি+নি+মোচন from R. মুচ্) The rising of the sun during sleep. See *Manu* II. 219.
- অভিনিমুক্ত *a.* (*mfn.* অভি+নিব্+মুক্ত) Asleep at sunset or sunrise. *Manu* II. 221.
- অভিনির্ঘাণ *s.* (*n.* অভি+নিব্+ঘাণ from R. ঘা) The march of an assailant.
- অভিনীত *a.* (*mfn.* অভি+নীত) 1. Fit, proper, suitable. 2. Highly finished or ornamented. 3. Patient.
- অভিনেতা *s.* (-ত্ *m.* অভি+নেত্) An actor, one who represents characters.
- অভিনেয় *a.* (*mfn.* অভি+নেয়) To be represented, to be performed on the stage. *s.* (*n.*) The character or part which one has to represent on the stage.
- অভিন্ন *a.* (*mfn.* অ+ভিন্ন) Not broken, not separated, entire, whole. *s.* (*m.*) An integer, a whole number. -তা (*f.*) or -ত্ব (*n.*) Wholeness, integrity.
- অভিন্নপৰিকৰ্মাষ্টক *s.* (*n.* অভিন্ন+পৰিকৰ্ম+অষ্টক) Eight methods of process in working integers or whole numbers. *Colebr. Alg.* p. 16.
- অভিপন্ন *a.* (*mfn.* অভি+পন্ন) 1. Guilty. 2.



Unfortunate, calamitous. 3. Conquered, subdued. 4. Seeking protection, fugitive.

অভিপ্ৰায় *s.* (m. অভি+প্র+অয় from R. ই) Meaning, intention, purpose, design, object.

অভিপ্ৰেত *a.* (mfn. অভি+প্র+ইত) Intended, designed. *s.* (n.) Aim, purpose, end.

অভিপ্ৰেতসিদ্ধ *a.* (mfn. অভিপ্ৰেত+সিদ্ধ) Having attained the purpose, having accomplished the intention.

অভিবদন *s.* (n. অভি+বদন) A bending forward of the body, a bow, a salutation.

অভিবন্দন *s.* (n. অভি+বন্দন) See অভিবদন.

অভিবাদ *s.* (m. অভি+বাদ) Salutation, respectful address.

অভিবাদক *a.* (mfn. অভিবাদ+ক) Bowing at the feet of a superior, addressing respectfully; civil, polite.

অভিবাদন *s.* (n. অভি+বাদন) Salutation by bowing at one's feet; prostration; obeisance.

অভিবাদিত *a.* (mfn. অভি+বাদিত) Saluted respectfully, or by bowing at the feet.

অভিবিনীত *a.* (mfn. অভি+বিনীত) Distinguished by attention to moral and religious duties.

অভিবৃদ্ধ *a.* (mfn. অভি+বৃদ্ধ) Increased, augmented.

অভিব্যক্ত *a.* (mfn. অভি+ব্যক্ত) Distinct, clear, apparent.

অভিব্যাপ্তি *s.* (f. অভি+ব্যাপ্তি) Diffusion, an extending all over, omnipresence.

অভিভব *s.* (m. অভি+ভব) Defeat, victory, subjugation, humiliation.

অভিতাষী *a.* (-ষিন্ mfn. অভি+তাষিন্) Addressing, speaking to.

অভিভূত *a.* (mfn. অভি+ভূত) Humbled, overcome, vanquished, defeated.

অভিভূতি *s.* (f. অভি+ভূতি) Victory, defeat; disrespect, humiliation.

অভিমত *a.* (mfn. অভি+মত) Thought of, expected, approved of, chosen.

অভিমন্তা *s.* (-ন্ত্ m. অভি+মন্ত্) One who admonishes or reminds another. *Manu* i. 14.

অভিমন্তণ *s.* (n. অভি+মন্তণ) An address, an invitation; an admonition; the consecration of a thing according to a religious formula.

অভিমন্তিত *a.* (mfn. অভি+মন্তিত) Consecrated by a religious formula; admonished.

অভিমন্দ *s.* (m. অভি+মন্দ from R. মৃদ) The vexation of an enemy, devastation of a hostile country.

অভিমান *s.* (m. অভি+মান) 1. Haughtiness, pride. 2. Egotism, selfish conviction, consciousness. *Trans. R. A. S.* i. 30. 3. Affection. 4. Injury, hurting, killing. 5. Requesting.

অভিমানী *a.* (-নিন্ mfn. অভিমান+ইন্) Haughty, proud, selfish; resentful.

অভিমুখ *a.* (mfn. অভি+মুখ) Present, facing, approaching. *ad.* (-খ্যৎ) Vis-à-vis, towards.

অভিযাতি or -তী *s.* (-তিন্ m. অভি+যাতি or যাত+ইন্) An enemy.

অভিযুক্ত *a.* (mfn. অভি+যুক্ত) 1. Surrounded by enemies, attacked, aroused. 2. Diligent, assiduous.

অভিযোক্তা *s.* (-ক্ত্ m. অভি+যোক্ত্) The complainant in a cause, the plaintiff. *Wilkins' MS.*

অভিযোগ *s.* (m. অভি+যোগ) 1. An attack, an accusation, a hostile aggression. 2. Diligence, perseverance.

অভিৰ *s.* A milkman: the designation of one of the inferior castes of the *Hindus*. *As. Res.* v. 60.

অভিৰত *a.* (mfn. অভি+রত) Rejoicing at, fond of, zealous.

অভিরুচি *a.* (mfn. অভি+রুচি) Graceful, pleasing, beautiful.

অভিরূপ *a.* (mfn. অভি+রূপ) 1. Learned. 2. Beautiful.

অভিলষিত *a.* (mfn. অভি+লষিত from R. লম্) Wished for, desired, coveted, loved.

অভিলাব *s.* (m. অভি+লাব from R. লূ) Reaping.

অভিলাষ *s.* (m. অভি+লাষ) A wish, a desire, lust.

অভিলাষী *a.* (-ষিন্ mfn. অভিলাষ+ইন্) Desirous, covetous, greedy.

অভিলাষুক *a.* (mfn. অভিলাষ+উক) Desirous, greedy.

অভিশপ্ত *a.* (mfn. অভি+শপ্ত) Imprecated, execrated, cursed.

অভিশস্ত *a.* (mfn. অভি+শস্ত) Censured, blamed, accused, calumniated.

অভিশাস্তি *s.* (f. অভি+শাস্তি) 1. Calumny, reproach, censure. 2. Asking, begging.

অভিশাপ *s.* (m. অভি+শাপ) 1. A false accusation. 2. An imprecation, an execration, a curse.

অভিশাপন *s.* (n. অভি+শাপন) The uttering of a curse or malediction.

অভিষঙ্গ *s.* (m. অভি+সঙ্গ) 1. Curse. 2. Defeat. 3. Oath. 4. Groundless imputation. 5. Embrace.

অভিষব *s.* (m. অভি+সব from R. সু) 1. Distillation, particularly the preparation of the juice of the acid *Asclepias*. 2. Religious bathing or lustration preparatory to religious rites. 3. The drinking of the juice of the acid *Asclepias*. 4. (n.) Sour gruel.

অভিষিক্ত *a.* (mfn. অভি+সিক্ত from R. সিহ) Appointed to an office by anointing.

অভিষূত *a.* (mfn. অভি+সূত) Distilled, prepared by distillation. *s.* (n.) Sour gruel.

অভিষেক *s.* (m. অভি+সেক from R. সিহ) 1. Bathing, sprinkling with water. 2. The initiatory ceremony of anointing a sovereign for office.

অভিষেচন *s.* (n. অভি+সেচন) 1. Sprinkling with a fluid. 2. Appointment to an office by anointing.

অভিষেণ *s.* (n. from অভি+সেনা) An expedition, a march to repel an enemy.

অভিষ্টুত *a.* (mfn. অভি+ষ্টুত) Praised, flattered.

অভিষ্ণু *s.* (m. অভি+ষ্ণু from R. স্বংহ্) Inclination, propensity, fondness.

অভিসন্ধি *s.* (f. অভি+সন্ধি) A joint, a juncture.

অভিসম্পাত *s.* (m. অভি+সম্পাত) War, conflict, battle; disgrace; curse, imprecation.

অভিসব *s.* (m. অভি+সব from R. সু) A companion, an attendant, a follower.

অভিসার *s.* (m. অভি+সার from R. সু) A companion, an attendant, a follower.

অভিসারিকা *s.* (f. অভিসার+ইকা) A woman going to meet her husband, or to an assignation with her lover; a lewd woman.

অভিসূচিত *a.* (mfn. অভি+সূচিত) Endowed with, possessed of.

অভিস্নেহ *s.* (m. অভি+স্নেহ) Inclination, fondness, affection.

অভিহত *a.* (mfn. অভি+হত) Humbled, subdued.

অভিহার *s.* (m. অভি+হার) Robbery, an attack, a taking up of arms.



অভিহিত *a.* (*mfn.* অভি+হিত) Placed before, presented, declared, spoken, said.

অভীক *a.* (*mfn.* from অভি+ক) Lascivious, wanton, fearless, passionate. *s.* (*m.*) A poet.

অভীক্ষ *ad.* Sans. (-ক্ষ from অভি+ঈক্ষণ?) Repeatedly, perpetually, again and again.

অভীত *a.* (*mfn.* অ+ভীত) Not afraid, fearless.

অভীতি *s.* (*f.* অ+ভীতি) Fearlessness.

অভীপ্সিত *a.* (*mfn.* অভি+ঈপ্সিত) Wished for, desired.

অভীপ্সু *a.* (*mfn.* অভি+ঈপ্সু from R. আপ্) Desirous, wishing to obtain.

অভীক *a.* (*mfn.* অ+ভীক) Fearless, not afraid. *s.* (*f.*) A plant (*Asparagus racemosus*).

অভীকপণী *s.* (*f.* অভি+ক+পণ+ঈ) A plant (*Asparagus racemosus*).

অভীষঙ্গ *s.* (*m.* from অভি+সঙ্গ) Curse, imprecation. See অভিষঙ্গ.

অভীষয়া *ad.* Sans. (অ+ভীষয়া from ভীষা Fear) Fearlessly, boldly, daringly. *Wilkins' MS.*

অভীষ্ট *a.* (*mfn.* অভি+ইষ্ট) Beloved, desired, cherished.

অভীষ্টজনক *a.* (*mfn.* অভিষ্ট+জনক) Producing the desired consequence.

অভীষ্টলাভ *s.* (*m.* অভিষ্ট+লাভ) The obtaining a desired object. *a.* (*mfn.*) Gaining a desired point, arriving at a desired object.

অভীষ্টসিদ্ধি *s.* (*f.* অভিষ্ট+সিদ্ধি) The fulfilment of a wish, the accomplishment of a desired object. *a.* (*mfn.*) Obtaining the wished-for object.

অভুক্ত *a.* (*mfn.* অ+ভুক্ত) Uneaten, unenjoyed; fasting; without food, without enjoyment.

অভুজ *a.* (*mfn.* অ+ভুজ) Without hands or arms, maimed.

অভূত *a.* (*mfn.* অ+ভূত) Not past, non-existent.

অভূতকাল *s.* (*m.* অভূত+কাল) A time that is not past.

অভেদ *s.* (*m.* অ+ভেদ) Absence of distinction, separation, or difference; similarity. *a.* (*mfn.*) Not separated, not distinguished; similar, alike.

অভেদজ্ঞ *a.* (*mfn.* অ+ভেদজ্ঞ) Not knowing the difference or distinction between two things.

অভেদজ্ঞান *s.* (*n.* অ+ভেদজ্ঞান) The not perceiving a distinction or difference, want of discrimination.

অভেদাবয়ব *a.* (*mfn.* অভেদ+অবয়ব) Of a similar appearance.

অভেদ *a.* (*mfn.* অ+ভেদ) Not to be separated, not to be divided or separated. *s.* (*m.*) A diamond. -তা (*f.*) or -ত্ব (*n.*) Indivisibility.

অভোজী *a.* (-জিন্ *mfn.* অ+ভোজিন্) Not eating, not enjoying, abstemious, fasting. *s.* In *Hindu* music, an accessory ornament. *Carey.*

অভ্যক্ত *a.* (*mfn.* অভি+অক্ত) Anointed.

অভ্যগ্র *a.* (*mfn.* অভি+অগ্র) Near, proximate.

অভ্যঙ্গ *s.* (*m.* অভি+অঙ্গ) Rubbing the body with unctuous substances, inunction. *Manu* II. 178.

অভ্যধিক *a.* (*mfn.* অভি+অধিক) Superior, higher.

অভ্যঞ্জন *s.* (*n.* অভি+অঞ্জন) 1. Inunction, anointment. 2. Oil, unctuous substance.

অভ্যন্তর *a.* (*mfn.* অভি+অন্তর) Inward, internal, inside. *Trans. R. A. S.* I. 559. *m.* (*n.*) An included space, the inner part, the middle, an interval of time or space.

অভ্যন্তরে *ad.* Sans. (*locat. case of* অভ্যন্তর) Within, in the interior.

অভ্যবকর্ষণ *s.* (*n.* অভি+অবকর্ষণ) Extraction, the drawing out or off.

অভ্যবস্কন্দন *s.* (*n.* অভি+অব+স্কন্দন) The facing an enemy, the striking so as to disable an enemy.

অভ্যবহার *s.* (*m.* অভি+অবহার) Food.

অভ্যবহৃত *a.* (*mfn.* অভি+অব+হৃত) Eaten.

অভ্যমিত *a.* (*mfn.* অভি+অমিত) Sick, diseased.

অভ্যমিষীণ *s.* (*m.* অভি+অমিষীণ) One who faces the enemy, a soldier.

অভ্যমিষীয় *s.* (*m.* অভি+অমিষ+ঈয়) One who faces the enemy.

অভ্যমিষ্য *s.* (*mfn.* অভি+অমিষ+য়) One who faces the enemy.

অভ্যর্চন *s.* (*n.* অভি+অর্চন) Worship, reverence, veneration.

অভ্যর্গ *a.* (*mfn.* অভি+অর্গ) Near, proximate.

অভ্যর্থনা *s.* (*f.* অভি+অর্থনা) A request, a petition, a desire; the bidding a person to be welcome.

অভ্যর্থিত *a.* (*mfn.* অভি+অর্থিত) Requested, solicited.

অভ্যয়ন *s.* (*n.* অভি+অয়ন) The going near, approach.

অভ্যদূষক *s.* (*m.* অভি+অদূষক) One who execrates or curses others.

অভ্যস্ত *a.* (*mfn.* অভি+অস্ত) Studied, got by heart, habituated, experienced.

অভ্যাখ্যান *s.* (*n.* অভি+আখ্যান) A groundless demand.

অভ্যাগত *a.* (*mfn.* অভি+আগত) Come, approached; descended by inheritance. *s.* (*m.*) A guest.

অভ্যাগারিক *a.* (*mfn.* অভি+আগার+ইক) Diligent in the support of one's family.

অভ্যাখ্যান *s.* (*m.* অভি+আখ্যান from R. ইন্?) A man deserving of punishment. *Wilkins' MS.*

অভ্যাগান *s.* (*n.* অভি+আগান) A beginning, a commencement.

অভ্যাণ্ড *a.* (*mfn.* অভি+আণ্ড from R. অন্) Sick, diseased. See অভ্যমিত.

অভ্যাপাৎ *s.* (from অভি+আপদ) Misfortune, calamity, ruin. *Carey.*

অভ্যামর্দ *s.* (*m.* অভি+আমর্দ) War, conflict, battle.

অভ্যাস, or -শ, *s.* (*m.* অভি+আস from R. অন্) 1. Vicinity, nearness. 2. Habit, exercise, experience. 3. Assiduity, application, diligence, study, repetition. 4. (In arithmetic) Multiplication. *Colebr. Alg.* p. 5. 171.

অভ্যাসন *s.* (*n.* অভি+আসন) Habit, experience.

অভ্যাসাদন *s.* (*n.* অভি+আসাদন) Striking so as to disable an enemy.

অভ্যাসী *a.* (-সিন্ *mfn.* অভ্যাস+ইন্) Assiduous, diligent, studious.

অভ্যুত্থান *s.* (*n.* অভি+উত্থান) The act of rising or standing up.

অভ্যুদয় *s.* (*m.* অভি+উদয়) 1. A solemn feast, a holiday, an entertainment, amusement. *Wilkins' MS.* 2. Propriety, happiness. With the imperative verb হউক Let it be, this forms the salutation, Good morning to you, good be to you. *Carey.*

অভ্যুদাহরণ *s.* (*n.* অভি+উদাহরণ) A peculiar example. See প্রত্নুদাহরণ.

অভ্যুদিত *a.* (*mfn.* অভি+উদিত) Asleep at sunrise.

অভ্যুপগত *a.* (*mfn.* অভি+উপগত) Agreed to, consented to.



অতুপগম *s.* (m. অতি+উপগম) Agreement, acquiescence, consent.

অতুপপত্তি *s.* (f. অতি+উপপত্তি) The conferring of a benefit, kindness, attention.

অতুপমত *s.* (n. অতি+উপমত) Accomplishing, finishing. *Wilkins' MS.*

অতুপায় *s.* (m. অতি+উপায়) An expedient, a method; an agreement, a promise.

অতুষ্ণ *s.* (m. from অতি+R. উষ্ণ) Grain, &c. half dressed, slightly scorched, or parched, so as to be eaten from the hand. Also written অতুষ্ণ and অতোষ্ণ.

অত্ Root, I. (অত্ৰতি) To go.

অত্র *s.* (n. contract. of অত্+ত্ৰ?) 1. The sky or atmosphere. 2. A cloud. 3. Gold. 4. Talc mineral (Talcum).

অত্রক *s.* (n. অত্র+ক A. اترق?) The mineral substance called talc (Talcum).

অত্রপুষ্প *s.* (m. অত্র+পুষ্প) The name of a plant.

অত্রমাতঙ্গী *s.* (m. অত্র+মাতঙ্গী) The name of INDRA's elephant.

অত্রম *s.* (m. অ+ত্রম) A mistake, an indignity, an ignominy. *a.* (mfn.) Disgraced, offended.

অত্রমু *s.* (f. অ+ত্রমু from R. ত্রমু) (In mythology) The female elephant that guards the east quarter of the horizon.

অত্রমুবল্লভ *s.* (m. অত্রমু+বল্লভ) (In mythology) The male elephant of the east quarter; also INDRA's elephant.

অত্রষ্ট *a.* (mfn. অ+ত্রষ্ট) Not fallen; (metaph.) Not fallen from virtue, not sunk down from an exalted station.

অত্রান্ত *a.* (mfn. অ+ত্রান্ত) Not erring, not mistaken.

অত্রান্তি *s.* (f. অ+ত্রান্তি) Absence of error, freedom from mistake.

অত্রাবকাশিক *s.* (m. অত্র+অবকাশ+ইক) A man who does penance by exposing himself to the rain. *Wilkins' MS.*

অত্রি *s.* (f.) A wooden scraper, or shovel for cleaning a boat. Also written অত্রী.

অত্রিয় *a.* (mfn. অত্র+ইয়) Belonging to or produced from the sky or clouds.

অত্রেষ *s.* (m. অ+ত্রেষ) Fitness, propriety.

অম্ Root, I. (অমতি) 1. To go, to go to or towards. 2. To serve or honour. 3. To sound. x. (আময়তি) To afflict with sickness or pain from disease.

অম্ *ad.* Sans. 1. Quickly. 2. Little. *s.* Swiftly.

অম *a.* (mfn. from R. অম্) Unripe, crude, raw, unbaked (as earthen ware).

অমঙ্গল *s.* (n. অ+মঙ্গল) A misfortune, an evil omen.

অমঙ্গলকাৰী *a.* (-বিন্ mfn. অমঙ্গল+কাৰিন্) Inauspicious.

অমঙ্গলজনক *a.* (mfn. অমঙ্গল+জনক) Causing misfortune.

অমঙ্গলদূচক *s.* (n. অমঙ্গল+দূচক) An evil omen. *Mohun P. p. 164.*

অমঙ্গল *a.* (mfn. অ+মঙ্গল) Inauspicious, ominous, unfortunate.

অমণ্ড *s.* (m. অ+মণ্ড) The castor-oil tree (*Ricinus communis*).

অমত *s.* (অ+মত) Dislike, disapprobation.

অমতি *s.* (f. অ+মতি) The want of knowledge, the not having an opinion.

অমতে *ad.* (locat. case of অমত) With dislike, reluctantly.

অমত্ত *a.* (mfn. অ+মত্ত) Sober, not intoxicated. -তা (f.) Sobriety.

অমত্ৰ *s.* (n. from অম+ত্ৰ) A vessel.

অমৎসৰ *a.* (mfn. অ+মৎসৰ) Unenvious. *s.* (m.) Freedom from envy.

অমন *ad.* (from the pronoun অদস্?) Thus, so. See অমূনি.

অমনি *ad.* (from অদস্?) Thus, so, the same; gratis. See অমূনি. *s.* (f.) A road.

অমনিদান *s.* (অমনি+দান) A gratuitous gift.

অমনিপাওয়া *s.* (অমনি+পাওয়া) The obtaining a thing gratis.

অমনোগত *a.* (mfn. অ+মনোগত) Not coming into one's mind, not touching one's heart.

অমনোযোগ *s.* (m. অ+মনোযোগ) The not being devoted to a thing.

অমনোযোগী *a.* (-গিন্ mfn. অ+মনোযোগিন্) Not devoting one's mind to a thing.

অমনোবম *a.* (mfn. অ+মনোবম) Not pleasing to one's mind.

অমন্তিত *a.* (mfn. অ+মন্তিত) Not counselled; not commenced with the recital of sacred texts.

অমন্তী *a.* (-ন্তিন্ mfn. অ+মন্তিন্) Not having an adviser, without advice.

অমম *a.* (mfn. অ+মম, *genit. of* অহম্) Not selfish, not avaricious, disinterested. *ad.* Not selfishly. -ত্ব (n.) Disinterestedness, absence of selfishness.

অমৰ *a.* (mfn. অ+মৰ) Immortal. *s.* (m.) A god. -তা (f.) or -ত্ব (n.) Immortality.

অমৰগণ *s.* (m. অমৰ+গণ) The assemblage of immortals or gods.

অমৰণ *s.* (n. অ+মৰণ) The not dying, immortality.

অমৰপ্রভ *a.* (mfn. অমৰ+প্রভা) Having the beauty or lustre of an immortal being or a deity.

অমৰবৎ *ad.* (অমৰ+বৎ) Like one immortal, like a god, godlike.

অমৰবৃন্দ *s.* (m. অমৰ+বৃন্দ) The assemblage of the gods.

অমৰলোকতা *s.* (f. অমৰ+লোক+তা) The world of the immortals, heaven.

অমৰসদৃশ *a.* (mfn. অমৰ+সদৃশ) Like the immortals, like a god, godlike.

অমৰসিংহ *s.* (m. অমৰ+সিংহ) The name of a celebrated Sanskrit lexicographer, the author of the *Amara-kosha*.

অমৰাবতী *s.* (f. from অমৰ+বৎ) The city of the gods, the residence of INDRA.

অমৰোপম *a.* (mfn. অমৰ+উপমা) Godlike, like one immortal, divine.

অমৰ্ণ *a.* (mfn. অ+মৰ্ণ) Immortal, not human. -তা (f.) Immortality.

অমৰ্য্যাদ *a.* (mfn. অ+মৰ্য্যাদা) Not respected, disregarded, affronted.

অমৰ্য্যাদক *a.* (mfn. অ+মৰ্য্যাদক) Disregarding, affronting, dishonouring.

অমৰ্য্যাদা *s.* (f. অ+মৰ্য্যাদা) A want of respect or honour; disgrace, affront.

অমৰ্ষ *s.* (m. অ+মৰ্ষ) Impatience, anger, passion.

অমৰ্ষণ *a.* (mfn. অ+মৰ্ষণ) Passionate, wrathful.

অমল *a.* (mfn. অ+মল) Stainless, spotless, pure.

অমলাহিতালী *s.* (A. عمله+فعله?) The attendants and baggage of any person.

অমলকুচি *s.* The name of a plant (*Cæsalpinia olæosperma*). *Hort. Beng. p. 32.*

অমলদার *s.* (P. عملدار) An officer.

অমলদারি *s.* (P. عملداري) The duties or occupations of an office.

অমা *ad.* Sans. 1. With, together with. 2. Near. *s.* (f.) (In astronomy) The day of the conjunction. *As. Res. III. 258.*



- অমাংস *a.* (mfn. অ+মাংস) Having no flesh; feeble, thin.
- অমাংসল *a.* (mfn. অ+মাংসল) Not fleshy, meagre.
- অমাতৃক *a.* (mfn. অ+মাতৃ+ক) Motherless, not like a mother.
- অমাত *s.* (m. from অমা With + ৩ Wilkins' Gr. § 919). A minister, a councillor, an adviser.
- অমান *a.* (mfn. অ+মান) Without honour or pride. *s.* (m.) Absence of dignity or reverence.
- অমানত *s.* (A. امانت) A deposit.
- অমানন *s.* (n. অ+মানন) Want of attention, disobedience.
- অমাননীয় *a.* (mfn. অ+মাননীয়) Not to be attended to, to be disregarded.
- অমানব *s.* (m. অ+মানব) Not a human being. *a.* (mfn.) Destitute of human beings, desolate, lonely, desert; superhuman.
- অমানস *s.* (n. অ+মানস) from মনস্ Pain.
- অমানিত *a.* (mfn. অ+মানিত) Not honoured, not attended to, not respected.
- অমানিতব *a.* (mfn. অ+মানিতব) Not to be regarded or esteemed.
- অমানী *a.* (-নিন্ mfn. অ+মান+ইন্) Not proud, not conceited.
- অমানুষ *a.* (mfn. অ+মানুষ) 1. Without human beings, desolate, desert. 2. Superhuman. *s.* (m.) Not a man, not a human being, a superhuman being.
- অমান *a.* (mfn. অ+মান) Not to be regarded, not entitled to respect. *s.* Denial, refusal.
- অমাবস্যা or অমাবাস্যা *s.* (f. অমা+বস্যা or বাস্যা Wilkins' Gr. § 724.) The day of the conjunction, the day of the new moon. *As. Res.* III. 258. (Particularly, also) The fifteenth

- day in the second half of the months *Sravana* and *Bhādra*. *As. Res.* III. 289. 292.
- অমামসী *s.* (f. অমা+মস্+জি) The day of the new moon. Also written অমাবসী.
- অমামাসী *s.* (f. অমা+মস্+জি) The day of the new moon. Also written অমাবাসী.
- অমায় *a.* (mfn. অ+মায়) Free from illusion.
- অমায়ী *s.* (f. অ+মায়) Freedom from illusion.
- অমায়িক *a.* (mfn. অ+মায়+ইক) Without delusion, sincere, honest.
- অমারি *s.* (A. عمارة) A canopied seat for an elephant.
- অমারিত *a.* (mfn. অ+মারিত) Not wounded, not killed.
- অমার্জিত *a.* (mfn. অ+মার্জিত) 1. Not cleansed, not rubbed off, not scoured.
- অমাল *a.* (mfn. অ+মাল) Not wearing a necklace.
- অমিত *a.* (mfn. অ+মিত from R. মা) Immeasurable, unmeasured. (Frequently in comp. e. g.) অমিতোজাঃ Of immeasurable splendour or power. *Manu* I. 4.
- অমিষ *s.* (m. অ+মিষ) An enemy.
- অমিলন *s.* (n. অ+মিলন) Disagreement, want of accordance, want of union.
- অমিয়া *s.* (corrupt. of অমৃত?) Ambrosia, nectar, the food of the gods.
- অমিশ্রিত *a.* (mfn. অ+মিশ্রিত) Not mixed, simple.
- অমিষ *s.* (n. for আমিষ) Flesh.
- অমিষ্ট *a.* (mfn. অ+মিষ্ট) Not sweet.
- অমী *a.* (from R. অম্) Sick, diseased.
- অমীমাংস *a.* (mfn. অ+মীমাংস) Not to be demonstrated, not to be established by reasoning.

- অমীর *s.* (A. امير) A chief, a commander, a person of eminence.
- অমীরানা *a.* (from P. اميرانه) Nobly, in a princely way. *s.* Greatness, nobility, high rank.
- অমীরজাদা *s.* (P. اميرزاده) The son of a chief or of an eminent person.
- অমুক *s.* (m. অমু from pron. অদস্, +ক) Such a one, a certain person.
- অমুক্ত *a.* (mfn. অ+মুক্ত) 1. Not set at liberty, not free. 2. Not swept, not cleansed.
- অমুক্তি *s.* (f. অ+মুক্তি) Want of freedom. *a.* (mfn.) Without liberty.
- অমৃত *ad.* (অমু from pron. অদস্, +য) In the state of existence after death.
- অমৃতল *a.* (mfn. অমৃত+ল Wilkins' Gr. § 919) Pertaining to the next world. *s.* (mfn.) Beings in a state of retribution in the next world. *Manu* IV. 168.
- অমুদ্র *s.* (m. অ+মুদ্র) A man without a signet; a man of no distinction.
- অমূঢ় *a.* (mfn. অ+মূঢ়) Not foolish, not ignorant, not stupid.
- অমূদ্র *a.* (mfn. অমু from pron. অদস্, +দ্র) Such a one; like that or this like. See Wilkins' Gr. § 819.
- অমুনি *ad.* (from অমু; see অদস্) Thus, in this manner; gratis.
- অমূর্তি *a.* (mfn. অ+মূর্তি) Without a shape, form, or body. *s.* (f.) Not a form or body, the want of a form or body. -তা (f.) or -ত্ব (n.) The absence of a body or form.
- অমূর্তিমান *a.* (-মৎ mfn. অ+মূর্তিমৎ) Not having a body, not having a visible form, unembodied, incorporeal.
- অমূল *a.* (mfn. অ+মূল) Not having a root or origin.

- অমূলক *a.* (mfn. অ+মূলক) Not having a root or foundation, accidental, adventitious.
- অমূল্য *a.* (mfn. অ+মূল্য) 1. Invaluable, inappreciable. 2. Of no value.
- অমৃগ *a.* (mfn. অ+মৃগ) Destitute of game.
- অমৃগাল *s.* (n.) The root of a fragrant grass which is used for *tatties* (*Andropogon muricatum*).
- অমৃত *a.* (mfn. অ+মৃত) Not dead, immortal, imperishable. *s.* (n.) 1. The food of the gods, ambrosia or nectar. 2. Immortality. *Trans. R. A. S.* I. 566. 3. Water. 4. Butter, rice, &c. the residue of a sacrifice. 5. Alms given unasked to a householder. *Manu* IV. 5. -তা (f.) or -ত্ব (n.) Immortality.
- অমৃতকুণ্ড *s.* (n. অমৃত+কুণ্ড) A vessel full of nectar, figuratively a vessel of lemonade or sherbet; the name of a small species of parrot. *Carey.*
- অমৃতবিন্দু *s.* (m. অমৃত+বিন্দু) The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res.* VIII. 477.
- অমৃতী *s.* (femin. of অমৃত) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The yellow sort (*Terminalia citrina*). 3. Another plant (*Menispermum glabrum*).
- অমৃতাক্ষাঃ *s.* (-কঃ m. অমৃত+অক্স) A god, a deity.
- অমৃতার্ণব *s.* (m. অমৃত+অর্ণব) An ocean of nectar.
- অমৃতু *a.* (mfn. অ+মৃতু) Not subject to death, immortal. *s.* (m.) Immortality.
- অমৃষ *a.* (mfn. অ+মৃষ) Insufferable, unbearable.
- অমেঘ *a.* (mfn. অ+মেঘ) Cloudless.
- অমেধ *a.* (mfn. অ+মেধ) Unclean, impure, contaminated. *s.* (n.) Ordure, feces. -তা



(f.) or -ত্ব (n.) Impurity, uncleanness, contamination.

অমেধাশী a. (-শিন্ mfn. অমেধ + আশিন্) Eating unclean things.

অমেয় a. (mfn. অ + মেয় from R. মা) Immeasurable, immense, infinite.

অমেয়ায় a. (-য়ন্ mfn. অমেয় + আয়ন্) Of an immeasurable nature, infinite, eternal: an epithet applied to the Deity.

অমেলক a. (mfn. অ + মেলক) Unharmonious, not agreeing, discordant.

অমেলন s. (n. অ + মেলন) The want of agreement or union.

অমেলনীয় a. (mfn. অ + মেলনীয় from R. মিল্) Not to be united, not to be reconciled, irreconcilable.

অমোআল s. (A. اموال) Goods, property, wealth, merchandise.

অমোক্তব্য a. (mfn. অ + মোক্তব্য) Not to be relinquished, not to be set at liberty, not to be redeemed.

অমোক্ষ s. (m. অ + মোক্ষ) Want of freedom. a. (mfn.) Not free.

অমোক্ষণ s. (n. অ + মোক্ষণ) The not granting liberty, the not giving up or abandoning a thing.

অমোঘ a. (mfn. অ + মোঘ) Not fruitless, not ineffectual, not barren; productive, fruitful, effectual, infallible.

অমোঘা s. (femin. of অমোঘ) 1. Trumpet flower (Bignonia suaveolens). 2. A plant of which the seed is used as a vermifuge (Erycibe paniculata, Rox.) 3. Yellow myrobalan.

অমোচনীয় a. (mfn. অ + মোচনীয় from R. মুছ) Not to be set at liberty, not to be dismissed, not to be abandoned.

অমোচিত a. (mfn. অ + মোচিত) Not set at liberty, not relinquished, not abandoned.

অমোচ a. (mfn. অ + মোচ from R. মুছ) Not to be set at liberty, not to be relinquished or abandoned.

অমোহ a. (mfn. অ + মোহ) Free from deception, error or folly, conscious, prudent. s. (m.) Freedom from error, prudence, consciousness.

অমোহিত a. (mfn. অ + মোহিত) Not infatuated, not led into error, not deprived of consciousness or sensation by any sudden emotion.

অম্ব Root, i. (অম্বতি) To move, to go.

অম্বক s. (n. from R. অব্) An eye.

অম্বৰ্ (A. عنبر) 1. A perfume (Ambergris). 2. Cotton.

অম্বব s. (n. R. অম্ব + অব্) 1. The sky, the atmosphere, a cloud. 2. Clothes, wearing apparel.

অম্ববীতমাক s. (অম্ববী, from A. عنبري, + তমাক Tobacco) Tobacco mixed with different ingredients, and reduced to a pulp, for the hooka or Indian pipe.

অম্ববীষ s. (mn.) 1. A frying-pan. 2. War, battle. Also written অম্ববিশ.

অম্বল a. (corrupt. of অম্ল) Sour, acid. -তা Sourness.

অম্বলবেল s. (অম্বল + বেল) The name of a plant (Arum bulbiferum).

অম্বষ্ঠ s. (m. from অম্বা + R. স্থা) The offspring of a Bráhmaṇ by a woman of the Vaisya class: a man of the medical caste, a physician. Manu x. 8, 19, 47. As. Res. v. 56.

অম্বষ্ঠা s. (f. from অম্বা + R. স্থা) 1. A sort of jasmin (Jasminum auriculatum). 2. Another shrub (Cissampelos hexandra). 3. A wood-sorrel (Oxalis corniculata, or O. monadelph). 3.

অম্বা s. (f.) A mother.

অম্বাদি s. (অ + বাদি) In music, the second concord above or below the key-note. Carey.

অম্বিকা s. (f. অম্বা + ইক) 1. A mother. 2. One of the names of the goddess PARVATĪ or DURGĀ.

অম্ব s. (n. from R. অব্ To sound?) Water.

অম্বরূপ s. (m. অম্ব + রূপ) Thin rain.

অম্বুজ a. (mfn. অম্বু + জ) Sprung from water, water-born. s. 1. (m.) A plant (Eugenia, or Barringtonia acutangula). 2. (n.) A lotus (Nymphaea nelumbo).

অম্বুদ s. (m. অম্বু + দ) A cloud.

অম্বুদাত a. (mfn. অম্বুদ + আত) Similar to clouds, like a cloud.

অম্বুধি s. (m. অম্বু + ধি from R. ধা) The sea, the ocean.

অম্বুবাচী s. (-চিন্ m. অম্বু + বাচিন্) A name given to three days in the month of Asháṛha. (The Hindus abstain from all the labours of husbandry on these days, because the earth is then considered in a state of feminine impurity.)

অম্বুবাচীতোগ s. (m. অম্বুবাচী + তোগ) The tenth day of the second half of the month Jyaisht'ha. As. Res. III. 285.

অম্বুবাচীপ্রদ s. (n. অম্বুবাচী + প্রদ) The thirteenth day of the second half of the month Jyaisht'ha. As. Res. III. 285.

অম্বুবেতস s. (m. অম্বু + বেতস) A kind of cane or reed growing in water.

অম্বুভূ s. (m. অম্বু + ভূ from R. ভূ) A cloud.

অম্বুকৃত a. (mfn. অম্বু from অম্বু + কৃত) Sputtered, spoken with an emission of saliva.

অম্ব a. (corrupt. from অম্ল) Sour, acid.

অম্বুদ s. Water.

অম্বোজ s. (m. অম্বু + জ) A lotus, a nelumbium or water-lily.

অম্বোকহ s. (m. অম্বু + কহ) A lotus (Nelumbium speciosum).

অম্বয় a. (mfn. অম্ব + যয়) Watery, formed from water, consisting of water, aqueous.

অম্ব s. (m.) The mango-tree (Mangifera Indica).

অম্বত s. (corrupt. of অমৃত) Amrita or ambrosia, the food of the gods.

অম্বাত or অম্বাতক s. (m. from অম্ব) 1. The mango tree (Mangifera Indica or Spongias mangifera). 2. The mango-fruit.

অম্বাতক s. (m.) See অম্বাতক.

অম্ব a. (mfn.) Sour, acid. s. (m.) Sourness, acidity. -তা (f.) or -ত্ব (n.) Sourness, acidity.

অম্বপিত্ত s. (অম্ব + পিত্ত) An acidity of the stomach, a sour belching. Carey.

অম্ববেতস s. (m. অম্ব + বেতস) A kind of dock, or sorrel (Rumex vesicarius).

অম্ববেতাক s. (m. অম্ব + বেতাক instead of বেতস) 1. Sorrel (Rumex vesicarius). 2. A sort of cane (Calamus fasciculatus). Sabda S. pp. 33. 167. 462.

অম্বলোপিকা s. (f. অম্ব + লোপিকা from লোপ) Wood-sorrel (Oxalis corniculata).

অম্বশাক s. (অম্ব + শাক) Sorrel (Rumex vesicarius).

অম্বান a. (mfn. অ + ম্বান from R. ম্বে) Not flaccid, not fading, not decaying, fresh. s. (m.) The name of a flower (Gomphrena globosa).

অম্বিকা s. (f. অম্ব + ইক) The tamarind-tree (Tamarindus Indicus). 2. Wood-sorrel (Oxalis monadelph). 3. A sour taste in the mouth, a sour eructation, acidity of stomach.

অম্বিকা s. (f. অম্ব + ইক) See অম্বিকা.

অয় Root, i. (অয়তি) To go, to go to or towards.

অয় s. (m. from R. ই To go) The going. (Only used



in compos. e. g.) অপায় The going away, from অপ+অয়; অহয় The passing over, from অতি+অয়; অনয় The going after or following, from অনু+অয়; পয় The going around, from পরি+অয়; কয় The going away, disappearance, waste, from বি+অয়.

অয় *s.* (*m.* from R. ই) Good fortune, luck.

অযত্ন *a.* (*mfn.* অ+যত্ন) Without a sacrifice.

অযত্না *s.* (-ত্ন *m.* অ+যত্ন) One who does not perform sacrifices.

অযত্ন *a.* (*mfn.* অ+যত্ন) Without exertion, without pains, easy. *s.* (*m.*) No exertion, ease.

অযত্নভূত *a.* (অযত্ন+ভূত) Accomplished without labour.

অযত্নে *ad.* *Sans.* (*locat. case of* অযত্ন) Without exertion, without pains or labour, easily.

অযথা *ad.* *Sans.* (অ+যথা) Not in the usual or due manner, disproportioned, inconsistent.

অযথাকর *s.* (*m.* অযথা+কর) Unusual or immoderate expenditure.

অযথার্থ *a.* (*mfn.* অ+যথার্থ) Not correct, not just, not righteous, not real; wrong, untrue, improper, unsuitable.

অয়ন *s.* (*n.* from R. ই+অন) 1. A road, a path. 2. The act of going. 3. The half year, that is, the sun's path, north or south. See উত্তরায়ণ.

অযত্নিত *a.* (*mfn.* অ+যত্নিত) Not controlled, not regulated, irregular.

অয়মপি *ad.* *Sans.* (অয়°, from *pron.* ইদ°, +অপি) This also, even this.

অয়মা *s.* (A. ايم) A grant of lands at a very low rent, a freehold given as remuneration for faithful services, a fief.

অয়মাদার *s.* (P. ايم دار) A freeholder, one who holds lands as a fief, a foffeee.

অযশঃ *s.* (*n.* অ+যশঃ) Want of glory or reputation, ingloriousness, disgrace, shame, infamy.

অযশস্কর *a.* (*mfn.* অ+যশস্+কর) Causing the loss of reputation, inglorious, dishonourable, infamous.

অযশস *a.* (*mfn.* অ+যশস) Not glorious, not renowned.

অযশস্বী *a.* (-স্বিন্ *mfn.* অ+যশস্বিন্) Not renowned, not famous.

অয়স্ *s.* (*n.*) Iron.

অয়স্কান্ধ *s.* (*m.* অয়স্+কান্ধ) The loadstone.

অয়স্কান্ধ *s.* (*m.* অয়স্+কান্ধ) The upper part of the thigh.

অয়স্ময় *a.* (*mfn.* অয়স্+ময়) Iron, made of iron.

অযাচক *a.* (*mfn.* অ+যাচক) Not soliciting.

অযাচন *s.* (*n.* অ+যাচন) The not soliciting, the not begging for something.

অযাচনীয় *a.* (*mfn.* অ+যাচনীয় from R. যাচ্) Not to be solicited, not to be asked for.

অযাচিত *a.* (*mfn.* অ+যাচিত) Not asked for, not requested, unsolicited, unasked.

অযাচিতপ্রাপ্তি *s.* (*f.* অযাচিত+প্রাপ্তি) The obtaining a thing without having petitioned for it, a free gift.

অযাচিতলাভ *s.* (*m.* অযাচিত+লাভ) The obtaining a thing without a previous request or petition, a free gift.

অযাচ্য *a.* (*mfn.* অ+যাচ্য from R. যাচ্) Not to be asked for, not to be requested.

অযাজ্য *a.* (*mfn.* অ+যাজ্য from R. যজ্) Incapable of, or inadmissible to, religious ceremonies.

অযাতন *a.* (*mfn.* অ+যাতনা) Free from pain or agony.

অযাতনা *s.* (*f.* অ+যাতনা) Freedom from agony or pain.

অযাথার্থিক *a.* (*mfn.* অ+যাথার্থিক) Not genuine, not real, improper.

অযাথার্থ *s.* (*n.* অ+যাথার্থ) Want of truth or genuineness, impropriety.

অয়ি *interj.* *Sans.* A particle of encouragement, and asking; also a vocative particle, ho! soho!

অযুক্ত *a.* (*mfn.* অ+যুক্ত) Not united, not connected, not agreeing, not suited, incompatible, improper, unbecoming, unfit. -তা (*f.*) or -ত্ব (*n.*) The being disunited, disagreement, incompatibility, impropriety, unfitness.

অযুক্তি *s.* (*f.* অ+যুক্তি) Not a combination, not an argument. *a.* (*mfn.*) Destitute of an argument, without a combination.

অযুগ *a.* (*mfn.* অ+যুগ) Not in pairs, not matched, odd.

অযুগল *a.* (*mfn.* অ+যুগল) Not forming a pair, not coming into contact, not suitable to a purpose.

অযুগ্ম *a.* (*mfn.* অ+যুগ্ম) Not being in pairs. *s.* (*n.*) Not a pair.

অযুত *s.* (*n.* অ+যুত) Ten thousand.

অযুদ্ধ *s.* (*m.* অ+যুদ্ধ) Not war, peace.

অযুধিক *s.* (*m.* corrupt. of আযুধিক) A soldier.

অযুধীয় *s.* (*m.* corrupt. of আযুধীয়) A soldier, a warrior.

অয়ে *interj.* *Sans.* Oh! Ah! an interjection expressive of recollection, fatigue, fear, passion, or calling.

অযোগ *s.* (*m.* অ+যোগ) 1. One who is disunited or separated: a widower, a husband or lover separated from his mistress. 2. Separation, disjunction. 3. Exertion, vigorous effort. 4. A hammer, a mallet.

অযোগব *s.* (*m.* from অ+যোগ) The offspring

of a *Sūdra*-man by a woman of the *Vaisya* class. *As. Res.* v. 59.

অযোগ *a.* (*mfn.* অ+যোগ) Not to be united, not agreeing with, not concordant, incompatible, incongruous, unfit, uncomely, improper. -তা (*f.*) or -ত্ব (*n.*) Inconvenience, impropriety.

অযোগ্য *s.* (*n.* অয়স্+অগ্র) 1. A pestle for cleaning grain, &c. 2. Any weapon that is armed with iron.

অযোগন *s.* (*m.* অয়স্+ঘন from R. হন) 1. A blacksmith's anvil. 2. A mace or club that is shod or pointed with iron.

অযোজক *a.* (*mfn.* অ+যোজক) Not uniting, not reconciling, not performing, not accomplishing.

অযোজন *s.* (*f.* অ+যোজন) Disunion, separation, disagreement, the non-accomplishment of a scheme.

অযোজনীয় *a.* (*mfn.* অ+যোজনীয় from R. যুজ্) Not to be united, not to be made to agree, not to be accomplished.

অযোজ্য *a.* (*mfn.* অ+যোজ্য from R. যুজ্) Not to be joined, not to be brought into harmony, not to be accomplished, irreconcilable.

অযোহ *a.* (অ+যোহ) Destitute of means of subsistence.

অযোহী *a.* (অযোহ+ঈ) Poor, wanting the means of subsistence.

অযোনি *a.* (*mfn.* অ+যোনি) Not born in the common way of generation.

অযোনিজ *a.* (*mfn.* অ+যোনি+জ) Not born from the womb of a female.

অব A suffix which appears at the end of some nouns derived from verbal roots, e. g. অম্বর Sky, from R. অব To go.

অব *s.* (*n.* from R. ঋ+অ) The spoke or radius of a wheel. *a.* Swiftly, quickly.



অবক্ s. (A. عرق) Juice, sap, essence, spirit, moisture, perspiration.

অবক s. (m.) The name of several water-plants; viz. Valisneria, Conferva, Rivularia, &c. also moss.

অবক্ a. (mfn. অ+বক্) Not red, not bloody.

অবক্ষক a. (mfn. অ+বক্ষক) Not having a keeper.

অবক্ষণ s. (n. অ+বক্ষণ) The want of vigilance, the not preserving or guarding (a thing).

অবক্ষিত a. (mfn. অ+বক্ষিত) Not watched over, not guarded, not taken care of.

অবগ্জা a. (A. عرق+জা from R. জন্) Produced from juice.

অবঘট্ s. (m. অব+ঘট্) 1. A machine for raising water from a well. 2. A deep well.

অবর্ণ a. (mfn. অ+বর্ণ) Without colour.

অবচক a. (mfn. অ+বচক) Not making, not accomplishing, not performing. s. A particular arrangement of the concords in an octave. *Carey*.

অবজ্ s. (A. عرض) A representation, a petition, a request.

অবজাঃ a. (-জন্ mfn. অ+বজন্) Free from dust.

অবজ্দাশ্চ a. (P. عرضداشت) Presenting a petition, making a representation or request.

অবজ্বেগ্ s. (P. عرضيگ) The officer who introduces or reads petitions at court.

অবজ্বেগী s. (অবজ্বেগ্+জী) The office of reading petitions at the court of a prince.

অবজা a. (P. ارزان) Cheap.

অবটু s. (m.) A plant (Bignonia Indica).

অবণী s. (corrupt. and contr. of অবণামহিম) A buffalo.

অবণি s. (mf.) 1. Wood used for kindling a fire, making it burn by friction. 2. (m.) The plant, of which the wood is used for this purpose (Premna spinosa, &c.). Written also অবণী.

অবণা s. (m.) A wood, a forest.

অবণাগমন s. (n. অবণা+গমন) The going into a forest as a hermit or devotee.

অবণাজ্ a. (mfn. অবণা+জ্) Produced in woods or forests.

অবণাষষ্ঠী s. (f. অবণা+ষষ্ঠী) The sixth day in the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

অবণানী s. (f. from অবণা) A large forest.

অবত্ a. (mfn. অ+বত্ from R. বম্) Not pleased with, not satisfied.

অবতি s. (f. অ+বতি) Absence of joy or delight: displeasure, dissatisfaction.

অবত্ৰি s. (অ+বত্ৰি) A cubit, measured from the elbow to the tip of the little finger.

অববিন্দ s. (m. অব+বিন্দ from R. বিদ্) A water-lily (Nelumbium speciosum).

অবম a. (mfn. corrupt. of অবম) Low, inferior.

অবমণীয় a. (mfn. অ+বমণীয়) Not pleasing, not delightful.

অবম্য a. (mfn. অ+বম্য) Not pleasing, not agreeable.

অবব্ s. The name of a species of pulse, pigeon-pea (Cytisus Cajan). *Hort. Beng.* p. 56. See অডব.

অবব s. (mn.) 1. A covering. 2. A door. 3. The sheath of the shoot of a bamboo.

অববিস s. (mn.) A door. Also written অববী.

অববে interj. Sans. A particle used in exciting to haste.

অবলু s. (m.) A plant (Bignonia Indica).

অবস a. (mfn. অ+বস) Without juice, without taste, insipid. s. The name of a plant (Solanum pubescens). See অডস. *Hort. Beng.* p. 16.

অবব্ s. (corrupt. of আটকী) The name of a species of pulse, pigeon-pea (Cytisus Cajan). See অবব.

অবাগ a. (mfn. অ+বাগ) Free from passion.

অবাজক্ a. (mfn. অ+বাজক্) Destitute of a king, anarchical. -ত্ৰা (f.) or -ত্ৰ (n.) The want of a king, anarchy.

অবাজকসময় s. (m. অবাজক+সময়) An interregnum, a time of anarchy.

অবাত্ ad. Sans. From afar, at a distance. *Wilkins' MS.*

অবতি s. (m.) An enemy, an adversary.

অবাব s. (m. অ+বাব) The absence of noise, silence.

অবাল a. (mfn.) Crooked, bent. s. (m.) 1. Resin. 2. An elephant in rut.

অবি s. (m.) An enemy, a foe, an adversary. -ত্ৰা (f.) or -ত্ৰ (n.) Enmity.

অবিকুল s. (m. অবি+কুল) The family of an enemy.

অবিশ s. (n. ঋ+য) A rudder.

অবিন্দম a. (mfn. অবিং, accus. case of অবি, +দম) Subduing his enemies, victorious.

অবিশু a. (mfn. অ+বিশু) Free from enemies.

অবিমেদ s. (m. অবি+মেদ from R. মেদ্) The name of a plant (Mimosa Catechu).

অবিষ্ট s. (m. অ+বিষ্ট) 1. The soap-berry plant (Sapindus saponaria). 2. Garlick. 3. The mint-tree (Melia Azadarachta). 4. A crow. 5. A heron. (n.) 1. A woman's apartment, a lying-in chamber. 2. Good fortune, happiness. 3. Misfortune. 4. Buttermilk. 5. Spirituous

liquor. a. (mfn.) Not wounded, unhurt, uninjured.

অবিষ্টদুষ্টি a. (mfn. অবিষ্ট+দুষ্টি+ধী) Apprehensive of death, alarmed at its approach.

অক্ল a. (mfn. অ+ক্ল) Not diseased, in good health.

অকটি s. (f. অ+কটি) Disgust, displeasure, antipathy, dislike.

অকটিব a. (mfn. অ+কটিব) Not pleasing, not agreeable, odious.

অকণ a. (mfn.) Red, tawny. s. (m.) 1. The sun. 2. The dawn, aurora. 3. Dark red colour, purple, the colour of the dawn.

অকণবর্ণ a. (mfn. অকণ+বর্ণ) Dark red, tawny.

অকণসাবথি s. (m. অকণ+সাবথি) The charioteer of the dawn: the sun.

অকণা s. (femin. of অকণ) The name of a plant (Betula).

অকণীয় or অকণীয়যোগ s. (m. অকণ+ঈয়+যোগ) The name of the twenty-fifth *Upanishad* of the *Atharva-Veda*. *As. Res.* VIII. 477.

অকণোদয় s. (m. অকণ+উদয়) The first rising of the dawn, day-break.

অকদিত a. (mfn. অ+কদিত) Not mourned over, not wept for; not mourning, not weeping.

অকঙ্ক a. (mfn. অ+কঙ্ক) Not obstructed, not hindered.

অকঙ্কদ a. (mfn. অকঙ্ক for অকঙ্কং, accus. case of অকঙ্ক) A sore, +তুদ) Sharp, pungent, corrosive.

অকঙ্কতী s. The morning-star, personified as the wife of VASISHT'HA.

অকঙ্কব s. (m. অকঙ্ক+কব) The marking-nut plant (Semecarpus anacardium).

অকষ্ট a. (mfn. অ+কষ্ট) Not angry.



অর্কস্ *s. (mn.)* 1. A sore, a wound. 2. (*m.*) The sun. 3. A joint, a vital part.

অর্কশ্ *a. (mfn. অ+রূপ)* Without a form or shape. *s. (m.)* The absence of form or shape.

অর্কশব্দ *a. (mfn. অ+রূপক)* Not having a form, not figurative, not by a metaphor.

অর্কে *interj. Sans.* Ho! ho! Used in calling to inferior persons.

অর্কেবে *interj. Sans.* Used in calling angrily, or to inferior persons.

অর্কো *a. (mfn. অ+বাক from R. কহ)* Not light, obscure, dark.

অর্কোগ *a. (mfn. অ+বোগ)* Not diseased, healthy. *s. (m.)* Health, freedom from disease.

অর্কোগিতা *s. (f.)* or -ত্ব (*n. অর্কোগিন্+তা* or +ত্ব) Freedom from disease, healthiness.

অর্কোগী *a. (-গিন্ mfn. অর্কোগ+ইন্)* Free from disease, healthy.

অর্কোচক *a. (mfn. অ+বোচক)* Not pleasing, not gratifying.

অর্কোধনীয় *a. (mfn. অ+বোধনীয়)* Not to be prevented, not to be hindered or obstructed.

অর্কোধ *a. (mfn. অ+বোধ from R. কধ)* Not to be hindered or obstructed.

অর্কোপায় *a. (mfn. অ+বোপায় from R. কহ)* Not to be erected, not to be planted, not to be fixed in the ground.

অর্কোপ *a. (mfn. অ+বোপ)* from R. কহ) Not to be erected, not to be fixed or planted in the ground.

অর্কোদ্র *a. (mfn. অ+বোদ্র)* 1. Not terrific. 2. Without sunshine.

অর্ক Root, x. (অর্কয়তি) 1. To praise. 2. To heat or warm.

অর্ক *s. (m. from R. অর্ক)* 1. The sun. 2. The

name of a plant, swallow-wort. (*Asclepias gigantea. Hort. Beng.*) 3. Crystal. 4. Copper.

অর্কপর্ণ *s. (n. অর্ক+পর্ণ)* Swallow-wort (*Asclepias gigantea*).

অর্কবন্ধু *s. (m. অর্ক+বন্ধু)* A name of BUDDHA, the founder of the *Buddhist* sect of *Hindus*.

অর্কমূল *s. (f. from অর্ক+মূল)* The name of a plant (*Aristolochia Indica*).

অর্কি *s. (from অর্ক+ইন্?)* Saturn. *Forster.*

অর্কাল *a. (fn.)* 1. A wooden bolt or pin for fastening a door. 2. (*mfn.*) A surge or billow.

অর্কালকরা *s. (অর্কাল+করা)* Fastening, shutting.

অর্কাল *s. (f. from অর্কাল)* A bar or bolt. Written also অর্কালী.

অর্ক Root, x. (অর্কয়তি) To cost, to be worth.

অর্ক *s. (m. from R. অর্ক)* 1. Value, price. 2. Veneration, worship, respect. 3. An oblation of eight ingredients offered to a god or to a

*Brāhman.* See অর্ক.

অর্কবলাবল *s. (m. অর্ক+বল+অবল)* The knowledge of a thing whether it be cheap or dear. *Manu ix. 329.*

অর্ক *a. (mfn. R. অর্ক+য়)* Venerable, entitled to worship or respect. *s. (mfn.)* A respectful oblation to gods or venerable men, consisting of rice, *durva*-grass, flowers, &c. with water, or of water only in a small vessel. *Wilson.*

*As. Res. vii. 291.* Also written অর্কাল.

অর্ক Root, i. (অর্কতি) and x. (অর্কয়তি, অর্কয়তে) To worship, to honour, to treat with respect.

অর্চক *a. (mfn. R. অর্চ+অক)* Revering, honouring, worshipping.

অর্চন *s. (n. R. অর্চ+অন)* Worship, adoration, respect.

অর্চনা *s. (f. R. অর্চ+অনা)* Worship, the homage paid to deities and to superiors.

অর্চনাকাৰী *a. (-বিন্ mfn. অর্চনা+কাৰিন্)* Showing respect or homage, adoring, revering.

অর্চনীয় *a. (mfn. fut. part. p. R. অর্চ+অনীয়)* To be honoured, to be adored.

অর্চয়িতব্য *a. (mfn. fut. part. p. অর্চয়, causal form of R. অর্চ, +ইতব্য)* To be honoured, to be respected, to be adored.

অর্চা *s. (f. R. অর্চ+আ)* Honour, respect, adoration, worship.

অর্চি *s. (f.)* Flame, fire.

অর্চিত *a. (mfn. pret. part. p. R. অর্চ+ইত)* Honoured, respected, worshipped, saluted.

অর্চিতে *v. a. (R. অর্চ)* To honour, to worship.

অর্চিমান্ *a. (-মন্ mfn. অর্চিস্+মন্)* Luminous, bright, radiant. *s. (m.)* Fire.

অর্চিস্ *s. (m. R. অর্চ+ইন্)* Flame, light, lustre; a ray of light.

অর্চ *a. (mfn. fut. part. p. R. অর্চ+য়)* To be respected, to be honoured, to be worshipped.

অর্জ Root, i. (অর্জতি) To earn, to gain or acquire, to collect. x. (অর্জয়তি) 1. To earn, to gain, to acquire, to collect. 2. To work or manufacture. 3. To make or prepare.

অর্জক *a. (mfn. R. অর্জ+অক)* Earning, acquiring. *s. (m.)* Basil, the white sort (*Ocimum gratissimum*).

অর্জন *s. (n. R. অর্জ+অন)* Gain, acquisition.

অর্জনীয় *a. (mfn. fut. part. p. R. অর্জ+অনীয়)* To be earned, to be accumulated.

অর্জনা *s. (from R. অর্জ)* A planter, one who acquires any thing. *Forster.*

অর্জিত *a. (mfn. pret. part. p. R. অর্জ+ইত)* Earned, acquired, procured, collected.

অর্জিতে *v. a. (from R. অর্জ)* To acquire, to obtain, to earn, to gain, to gather, to collect.

অর্জুন *a. (mfn.)* White. *s. (m.)* 1. The name of a tree (*Terminalia alata glabra; Rox.* or *Pentaptera Arjuna. Hort. Ben. p. 34*). 2. White colour.

অর্জুনী *s. (femin. of অর্জুন)* A cow.

অর্ণ *a. (mfn. pret. part. R. অর্দ)* Gone. *s. (n.)* A sort of metre, comprising ten feet, and belonging to the class called *dandaka. As. Res. x. 446.*

অর্ব *s. (m.)* 1. The sea, the ocean. 2. A metre of eleven feet belonging to the class called *dandaka. As. Res. x. 446.*

অর্ষ *s. (n.)* Water.

অর্ণা *a. (from অর্ণ)* Living in the woods, wild, untamed (as beasts).

অর্ভ *a.* See আর্ভ.

অর্ভাল *s. (m. অর্ভ+গল)* Blue barleria (*Barleria coerulea*).

অর্ভন *s. n. R. শ্বৎ?+অন)* Dislike, censure, abuse, reproach.

অর্ভি *s. (f. R. অর্দ+ভি)* 1. Pain. 2. The end of a bow.

অর্ভিকা *s. (f. See অর্ভিকা)* An elder sister (in theatrical language).

অর্থ Root, x. (অর্থয়তে, অর্থয়তি) To ask or beg.



অর্থ *s. (m.)* 1. Wealth, property, substance. 2. Meaning, signification; sense, interpretation. 3. Thing, any object of the (external) senses. *Trans. R. A. S. i. 100.* 4. Fruit, consequence. 5. Prohibition. 6. Cause, the reason of any thing. 7. Request. (The accusative case অর্থ is frequently used as the latter part of compound words, in the sense of) On account of, for the sake of; e. g. ধন্যার্থ For the sake of wealth; পুণ্যার্থ For the sake of a son.

অর্থক *a. (mfn. অর্থ + ক)* Concerning, regarding, (used chiefly at the end of compound words).

অর্থকর *a. (mfn. অর্থ + কর)* Effective, productive of advantage or profit.

অর্থকৃৎ *a. (mfn. অর্থ + কৃৎ)* Useful, advantageous, effectual.

অর্থজ্ঞ *a. (mfn. অর্থ + জ্ঞ)* Knowing the signification or meaning of a sentence, acquainted with the contents of a book.

অর্থতঃ *ad. Sans. (অর্থ + তস্)* According to the meaning or signification; namely, videlicet.

অর্থদর্শী *a. (-র্শিন্ mfn. অর্থ + দর্শিন্)* Understanding the meaning or signification of a sentence.

অর্থদূষণ *s. (n. অর্থ + দূষণ)* The finding fault with the meaning of a passage. *Wilkins' MS.*

অর্থনা *s. (f. R. অর্থ + অনা)* A request, a desire.

অর্থপতি *s. (m. অর্থ + পতি)* 1. The lord of wealth, a name of KURERA, the Hindu Plutus. 2. A sovereign, a king.

অর্থপ্রয়োগ *s. (m. অর্থ + প্রয়োগ)* The profession of usury.

অর্থবত্তা *s. (f.)* or - বত্ত্ব *s. (n. অর্থবৎ + ত্তা or + ত্ত্ব)* The answering a certain purpose, efficiency, efficacy, fitness.

অর্থবাদ *s. (m. অর্থ + বাদ)* The advocating a cause, in explaining, or amplifying, or praising it; a request, a plea; an affirmation, a narrative. *Trans. R. A. S. i. 444.*

অর্থবান্ *a. (-বৎ mfn. অর্থ + বৎ)* Effective, productive, suitable.

অর্থবিৎ *a. (-বিদ্ mfn. অর্থ + বিৎ from R. বিদ্)* Knowing the sense, acquainted with the meaning (of a sentence or of a book).

অর্থবৈকল্য *s. (m. অর্থ + বৈকল্য)* Contrariety to what is the fact. *Manu VIII. 95.*

অর্থবোধ *s. (m. অর্থ + বোধ)* The knowledge of the signification or meaning of a sentence, the perception of the real import of a thing.

অর্থবোধক *a. (mfn. অর্থ + বোধক)* Indicating the meaning or real import of a thing.

অর্থভাক্ *a. (-জ্ mfn. অর্থ + ভাক্ from R. ভাক্)* Having a share in a division of property.

অর্থভাগী *a. (-গিন্ mfn. অর্থ + ভাগিন্)* Entitled to a share in a division of property.

অর্থভেদ *s. (m. অর্থ + ভেদ)* A distinction in the import or meaning of a thing, a difference of interpretation.

অর্থশাস্ত্র *s. (n. অর্থ + শাস্ত্র)* The science which teaches how to act with regard to worldly affairs, as property, friends, &c. The science of economics, ethics, or politics.

অর্থসংগ্রহ *s. (m. অর্থ + সংগ্রহ)* The collecting of money or wealth.

অর্থসংস্থান *s. (n. অর্থ + সংস্থান)* An accumulation of wealth, a stock of money.

অর্থসংস্থাপক *a. (mfn. অর্থ + সংস্থাপক)* Collecting wealth, accumulating property; establishing the real import of a word or sentence.

অর্থসংস্থিতি *s. (f. অর্থ + সংস্থিতি)* An ac-

cumulation of wealth, a gathering of property or money.

অর্থসঙ্গতি *s. (f. অর্থ + সঙ্গতি)* 1. An accumulation of wealth or property. 2. The consistency or admissibility of a law-suit. *Carey.*

অর্থসঞ্চয় *s. (m. অর্থ + সঞ্চয়)* A hoard of wealth, an accumulation of property.

অর্থসাধন *s. (n. অর্থ + সাধন)* The accomplishing a design, the means for accomplishing an object.

অর্থহীন *a. (mfn. অর্থ + হীন)* Destitute of wealth or property, poor, indigent; without meaning, unimportant.

অর্থাগম *s. (m. অর্থ + আগম)* Influx of wealth or opulence; the receipt or collection of property.

অর্থার্থ *ad. Sans. (ablat. case of অর্থ)* According to the meaning or signification; that is to say, videlicet.

অর্থান্তর *s. (n. অর্থ + অন্তর)* A variety of signification, a difference of interpretation.

অর্থান্তরে *ad. Sans. (locat. case of অর্থান্তর)* In another sense, in another acceptation, otherwise, else.

অর্থাপত্তি *s. (f. অর্থ + আপত্তি)* Presumption: the deduction of a subject from that which could not else be. *Trans. R. A. S. i. 445.*

অর্থোভিপ্রায় *s. (m. অর্থ + অভিপ্রায়)* The further intention or scope of an interpretation.

অর্থিত *a. (mfn. pret. part. p. R. অর্থ + ইত)* Requested, asked, desired.

অর্থিতা *(f.)* or - ত্ব *s. (n. অর্থিন্ + তা or + ত্ব)* Desire, anxiety; the condition of a plaintiff.

অর্থী *a. (-র্শিন্ mfn. অর্থ + ইন্)* Desirous of, wishing for. (Frequently in composition,

e. g.) বিজয়ার্শিন্ Desirous of victory, from বিজয় + অর্থিন্. *s. (m.)* 1. A plaintiff, a prosecutor, a claimant. 2. A mendicant, a beggar.

অর্থীয় *a. (mfn. অর্থ + জীয়)* Belonging to or dependent on a thing. Only used in comp. e. g.

উদর্থীয় *a.* Depending on that, from *pron. উদ* That, + অর্থীয়.

অর্থৈ *ad. Sans. (locat. case of অর্থ)* For, on behalf, on account of, for the sake of.

অর্থোন্মু *a. (mfn. অর্থ + জোন্মু)* Desirous of gain, wishing for profit or wealth. -তা *(f.)* The longing for gain or riches.

অর্থোপার্জক *a. (mfn. অর্থ + উপার্জক)* Acquiring wealth.

অর্থোপার্জন *s. (n. অর্থ + উপার্জন)* The acquisition of property.

অর্থ *a. (mfn. fut. part. p. R. অর্থ + য়)* 1. To be wished for, desirable, proper, right. 2. Wise, intelligent. 3. Wealthy. *s. (n.)* 1. Red chalk. 2. A scope, an end, an object of desire.

অর্দ *Root, i. (অর্দতি)* 1. To ask or beg. 2. To go. x. and i. (অর্দয়তি, or -তে, অর্দতি or -তে) To kill or to hurt.

অর্দন *s. (n. R. অর্দ + অন)* 1. Request, greediness, coveting, begging. 2. Slaughter, killing, wounding. (Also *m.*) Who causes to take pains,

seek, endeavour, from the causal of R. অর্দ

Seek, endeavour, take pains; জনাৰ্দ্দন *(m.)* An epithet of VISHNU, from জন The people, and

অর্দন Who causes the people to seek, &c. *Wilkins' Gr. § 770.*

অর্দনা *s. (f. R. অর্দ + অনা)* A request, a desire, a prayer, a solicitation; an affliction, a suffering.



অর্দনি *s.* (*m.* from R. অর্দ+অনি) 1. Fire. 2. Disease.

অর্দিত *a.* (*mfn. pret. part. p.* R. অর্দ+ইত) Requested, solicited, asked for, wished for; vexed with pain, tormented. *s.* (*n.*) A disease, hemiplegia, paralysis of the muscles on the side of the face and neck.

অর্দিতে *v. a.* (from R. অর্দ) 1. To beg, to ask, to request. 2. To vex, to grieve, to cause pain.

অর্ধ *a.* (*mfn.*) Half, halved. *s.* (*n.*) A half. (*m.*) A part. Also written অর্ধ.

অর্ধগোল *s.* (*m.* অর্ধ+গোল) A hemisphere.

অর্ধচন্দ্র *s.* (*m.* অর্ধ+চন্দ্র) 1. A half moon, a crescent. 2. Any thing in the form of a crescent or semicircle. 3. (In grammar) the nasal sign (°).

অর্ধচন্দ্রাকার *a.* (*mfn.* অর্ধচন্দ্র+আকার) Having the shape of a crescent or semicircle.

অর্ধচন্দ্রাকৃতি *a.* (*mfn.* অর্ধচন্দ্র+আকৃতি) Like a crescent or semicircle.

অর্ধত *s.* (অর্ধ+ত) The silent letter ৎ.

অর্ধদণ্ড *s.* (*m.* অর্ধ+দণ্ড) Half an hour.

অর্ধনাব *s.* (*m.* অর্ধ+নাব from নৌ) The half of a boat.

অর্ধনিশা *s.* (*f.* অর্ধ+নিশা) Midnight, half the night.

অর্ধপাৰাবত *s.* (*m.* অর্ধ+পাৰাবত) 1. A pigeon (with a spotted or painted throat). 2. A francoline partridge.

অর্ধবৈনাশিক *s.* (*m.* অর্ধ+বৈনাশিক from বিনাশ) Arguing half-perishableness: a designation of the followers of KĀNĀDA's system of philosophy. *Trans. R. A. S.* i. 560.

অর্ধব্যাস *s.* (*m.* অর্ধ+ব্যাস) The radius of a circle. *Mohun P.* p. 141.

অর্ধকুবাণ *a.* (*mfn.* অর্ধ+কুবাণ) Speaking broken language, stammering as an infant.

অর্ধভাক্ *a.* (—ত্ *mfn.* অর্ধ+ভাক্ from R. ভক্ত) Entitled to receive one half (of a thing).

অর্ধভাগী *a.* (—গিন্ *mfn.* অর্ধ+ভাগ+ইন্) Receiving a moiety, entitled to one half (of a thing).

অর্ধমণ্ডল *s.* (*n.* অর্ধ+মণ্ডল) A semicircle.

অর্ধরাত্র *s.* (*m.* অর্ধ+রাত্র for রাত্রি) Mid-night.

অর্ধরাত্রি *s.* (অর্ধ+রাত্রি) Midnight.

অর্ধরাত্রিতে *ad.* (from অর্ধরাত্রি) At midnight.

অর্ধষ্ট *s.* (*mn.* অর্ধ+ষ্ট) Half a stanza of the *Rig-Veda*.

অর্ধশ্লোক *s.* (*m.* অর্ধ+শ্লোক) Half a *sloka* or distich; a line in epic poetry, a hemistich.

অর্ধসীৰী *a.* (অর্ধ+সীৰী from সীৰ+ঈ) Performing the work of cultivation for the land-owner, upon condition of having half the crop. *Carey*.

অর্ধসেব্ *s.* (অর্ধ+সেব) Half a *ser*, or about a pound avoirdupoise.

অর্ধহার *s.* (*m.* অর্ধ+হার) A necklace of sixty-four strings.

অর্ধাংশ *s.* (*m.* অর্ধ+অংশ) 1. Half a share. 2. A share equal to half of the whole.

অর্ধাঙ্গ *s.* (*m.* অর্ধ+অঙ্গ) 1. Half the body, half one's self, a wife. *Carey*. 2. Palsy, affecting one side or the upper or lower part of the body, hemiplegia.

অর্ধাবশিষ্ট *a.* (*mfn.* অর্ধ+অবশিষ্ট) Leaving the moiety behind.

অর্ধাৰ্ধ *ad. Sans.* (—ইং. অর্ধ+অর্ধ) Half and half, by equal shares or portions.

অর্ধাশন *s.* (*n.* অর্ধ+অশন) Half a meal, a scanty meal.

অর্ধেক *a.* (corrupt. of অর্ধ+এক) One half, a moiety.

অর্ধেন্দু *s.* (*m.* অর্ধ+ইন্দু) 1. A half moon, a crescent. 2. Any thing having the form of a crescent or semicircle.

অর্ধৌক *s.* (*n.* অর্ধ+ঔক+ক) A petticoat.

অর্পণ *s.* (*n.* অর্প্ causal of R. ঋ+অন) The placing or ranging a thing, an appointment, an oblation; a surrendering, delegating or entrusting.

অর্পণীয় *a.* (*mfn. fut. part. p. of* অর্প্ causal of R. ঋ+অনীয়) To be arranged or placed, to be fixed, to be appointed.

অর্পা *s.* (*f.* অর্প্ causal of R. ঋ+আ) An arranging, fixing, or appointing.

অর্পিত *a.* (*mfn. pret. part. p. of* অর্প্ causal of R. ঋ+ইত) Appointed, fixed, placed, arranged.

অর্পিতে *v. a.* (from অর্প্ causal of R. ঋ) To arrange, to fix, to place, to appoint, to make an oblation.

অর্পা *a.* (*mfn. fut. part. p. of* অর্প্ causal of R. ঋ+য়) To be arranged, to be fixed, to be appointed.

অর্ব্ Root, i. (অর্বতি) 1. To go, to go to or towards. 2. To kill or hurt.

অর্বন্ *s.* (—বৎ *m.* R. ঋ+বৎ) A horse. *a.* (*mfn.*) Low, inferior, vile.

অর্বাঙ্ক *a.* (—বীচ্ *ind.* corrupt. of অবব+অচ্) 1. Former, prior (in time). 2. Behind in place. *ad.* Antecedently.

অর্বাঙ্ককালিকতা *s.* (*f.* অর্বাঙ্ক+কালিক from কাল, +তা) Modernness. *Wilkins' MS.*

অর্বাচীন *a.* (*mfn.* from অর্বাচ্) 1. Reverse, contrary, opposite. 2. Posterior.

অর্বুদ *s.* (*mn.*) 1. A hundred millions. 2. Ophthalmia. 3. (*m.*) An indolent swelling, a wen.

অর্ভক *s.* (*m.*) 1. The young of any animal, a child; an idiot. 2. A species of grass, called *kusa* (*Poa cynosuroides*). *Wilkins' MS.*

অর্ম *s.* (*mn.*) A disease of the eyes.

অর্য *a.* (*mfn. fut. part. p.* R. ঋ+য়. *Wilkins' Gr.* p. 431). Excellent, good. *s.* (*m.*) A master, a lord, an owner; a man of the third class, a *Vaisya*.

অর্যমা *s.* (—যন্ *m.* অর্য+যন্) 1. The sun. 2. One of the manes or deified ancestors. *As. Res.* vii. 299.

অর্যা *s.* (*femin. of* অর্য) A woman of the *Vaisya* caste.

অর্যাণী *s.* (*f.* অর্য+অনী) A woman of the third or *Vaisya* caste.

অর্যাণী *s.* (*femin. of* অর্য) A wife of the third or *Vaisya* caste.

অর্শ *s.* (*n.*) Hemorrhoids, piles.

অর্শন্ *s.* (*n.*) Hemorrhoids, piles.

অর্শস *a.* (*mfn.* অর্শন্+অ) Afflicted with piles or hemorrhoids.

অর্শা *s.* The belonging or appertaining to a person.

অর্শিতে *v. n.* (from অর্শা) To succeed, as an heir; to belong to.

অর্শী *a.* (অর্শা+ঈ) Coming into possession, succeeding to property.

অর্শোঘ্ন *a.* (*mfn.* অর্শন্+ঘ্ন from R. হন্) De-



stroying the piles, efficacious as a remedy against the piles. *s.* The name of an edible plant (*Arum campanulatum*).

অর্শোঘ্নী *s.* (*femin. of* অর্শোঘ্ন) A plant (*Curculigo orchioides*).

অর্শোবোগ *s.* (*m.* অর্শস্+বোগ) The piles, hemorrhoids.

অর্শোবোগযুত *a.* (*mfn.* অর্শস্+বোগ+যুত) Afflicted with hemorrhoids.

অর্শস্ *s.* (*corrupt. of* অর্শস্) Piles, hemorrhoids.

অর্হ *Root, i.* (অর্হতি) 1. To worship or honour. 2. To be fit, or worthy. In the first sense it is also a root of the xth class (অর্হয়তি).

অর্হ *a.* (*mfn.* *R.* অর্হ+অ) Worthy, deserving, fit, proper. (Frequently in comp., e.g.) পূজার্হ Entitled to reverence, from পূজা+অর্হ.

অর্হণ *s.* (*f.* *R.* অর্হ+অনা) Worship, veneration, honour, respect.

অর্হিত *a.* *mfn.* *R.* অর্হ+ইত) Suited, fit, proper, right; saluted, honoured.

অর্হিতে *v. n.* (from *R.* অর্হ) To be deserving, to be worthy.

অল্ *Root, i.* (অলতি, অলতে) 1. To adorn. 2. To be competent or able. 3. To prevent.

অল An *Unadi* affix appearing at the end of many substantives and adjectives; e.g. চপল Trembling, from *R.* চপ্ To move or go. *Wilkins' Gr.* § 858.

অল *s.* (*n.*) 1. The sting in the tail of the scorpion; the sting of an insect. 2. A tenon, a dove-tail. 3. Yellow orpiment.

অল° *s.* See অলম্.

অলক *s.* (*mn.* from *R.* অল্) A curl of hair,

short hair. 2. (*m.*) A mad dog. See অলক্ক. 3. Pounded barley. *Wilkins' MS.*

অলকত *s.* (*corrupt. of* অলক্) 1. An ornament of lac, worn by women. 2. (In *Hindu* music) A particular distribution of notes through five succeeding strains. *Carey.*

অলকা *s.* (*femin. of* অলক) 1. A mode of painting the face, a mark painted on the forehead; see তিলক. *Sabda S.* p. 402. 2. *Alaká*, the capital of *Kuvera*, the god of wealth. 3. A young girl from eight to ten years of age.

অলক্ *s.* (*m.*) 1. *Lac*, or the red insect-dye so called. 2. Sheets of paper impregnated with lac. *Carey.*

অলক্ক *s.* (*n.*) See অলক্.

অলক্ষণ *a.* (*mfn.* অ+লক্ষণ) 1. Without a mark, sign, or character. 2. Unfortunate, ill-fated. *s.* (*n.*) Misfortune.

অলক্ষণী *a.* (অলক্ষণ+ঈ) Without a mark or sign of distinction, indiscriminate.

অলক্ষণীয় *a.* (*mfn.* অ+লক্ষণীয় from *R.* লক্ষ) Not to be marked, not to be distinguished, not to be observed or discovered, indiscernible.

অলক্ষিত *a.* (*mfn.* অ+লক্ষিত from *R.* লক্ষ) Not marked, not observed, unseen, unperceived.

অলক্ষেলী *s.* (A. الخالصة A jacket) The name of a kind of frock or vest, the skirts of which reach to the knees.

অলক্ষী *s.* (*f.* অ+লক্ষী) Misfortune, calamity, misery. *a.* Unfortunate, ill-fated.

অলক্ষ *a.* (*mfn.* অ+লক্ষ) Indiscernible, invisible, unobservable; not to be distinguished by a sign or mark.

অলগদ *s.* (*m.*) A water-snake: the black and most deadly variety of the *Cobra de capello* (*Coluber Naga*). *Carey.*

অলগদ *s.* (*m.*) See অলগদ.

অলকরণ *s.* (*n.* অলম্+করণ) 1. Ornament, decoration. 2. The decorating or ornamenting (a thing).

অলকরণীয় *a.* (*mfn.* অলম্+করণীয়) Fit to be decorated.

অলকবিষ্ণু *a.* (*mfn.* অলম্+কবিষ্ণু from *R.* ক্) Fond of decoration or ornaments, ornamental, fit to adorn.

অলকর্তা *a.* (—ঐ *mfn.* অলম্+কর্তৃ) Adorning, decorating, ornamenting. *s.* (*m.*) One who decorates or adorns a thing.

অলকর্মীণ *a.* (*mfn.* অলম্+কর্মীণ from কর্মন্) Competent to an act, fit for transacting a business.

অলকার *s.* (*m.* অলম্+কার) An ornament, a decoration: of dress (trinkets, jewels, &c.), or of language (rhetoric).

অলকারবান্ *a.* (—বৎ *mfn.* অলকার+বৎ) Endowed with ornaments, adorned, decorated.

অলকারশাস্ত্র *s.* (*n.* অলকার+শাস্ত্র) The science of rhetoric. *As. Res.* i. 354.

অলকৃত *a.* (*mfn.* অলম্+কৃত) Adorned, decorated, ornamented.

অলংক্রিয়া *s.* (*f.* অলম্+ক্রিয়া) The adorning or decorating.

অলঙ্গ *s.* (*corrupt. of* অনঙ্গ) A name of *KÁMA-DEVA*, the *Hindu* deity of love.

অলঙ্ঘনীয় *a.* (*mfn.* অ+লঙ্ঘনীয় from *R.* লঘ্) Not to be transgressed or violated.

অলঙ্ঘ্য *a.* (*mfn.* অ+লঙ্ঘ্য from *R.* লঘ্) Not to be transgressed, not to be trespassed against.

অলজ্জ *a.* (*mfn.* অ+লজ্জা) Without modesty or shame, impudent.

অলজ্জা *s.* (*f.* অ+লজ্জা) Shamelessness, impudence, immodesty, indecency.

অলজ্জিত *a.* (*mfn.* অ+লজ্জিত) Without shame, impudent, immodest, indecent.

অলজ্জব *s.* (*m.* অলম্+জব from *R.* জ্জ?) An earthen water-jar.

অলজ্জীবিক *a.* (*mfn.* অলম্+জীবিক) Sufficient for a livelihood.

অলভ *a.* (*mfn.* অ+লভ) Not moved, not in motion.

অলবভূত *a.* (অলম্+বভূ?) Ignorant, stupid, awkward, clumsy. *Carey.*

অলবন *a.* (*mfn.* অ+লবন) 1. Not salt. 2. Fresh. 3. Insipid.

অলবত্বা *ad.* (A. البته) Certainly, by all means.

অলবাল *s.* (*n.*) A trench for water dug round the root of a tree.

অলবালক *s.* (*n.* অলবাল+ক) See অলবাল.

অলবেলা *s.* A *hooka* or Indian tobacco-pipe. *Carey.*

অলব্ধ *a.* (*mfn.* অ+লব্ধ) Not obtained, not received.

অলভ্য *a.* (*mfn.* অ+লভ্য) Not to be obtained, unattainable.

অলম্ *s.* (*indecl.* from *R.* অল্?) 1. Ornament, decoration. 2. Sufficiency, abundance. *a.* and *ad.* *Sans.* 1. Enough, sufficient. (In this sense it governs an instrumental case, e.g. অল° বিলাপেন Enough of these complaints!) 2. Able, adequate to. 3. No, not, superfluous. 4. Useless, insufficient. *Wilkins' MS.*

অলম্বুষ *s.* (*m.* from অলম্+*R.* বৃষ্) 1. The palm of the hand with the fingers extended. 2. Vomiting, sickness.

অলম্বুশা *s.* (*femin. of* অলম্বুষ) Madder (*Rubia Manjit'h*).

অলম্ভ *s.* (*m.*) Killing, death. *Wilkins' MS.*

অলক্ক *s.* (*m.*) 1. The name of a plant, white



swallow-wort (*Calotropis gigantea alba*). 2. A mad dog. See **অলক**.

**অলশতা** *s.* (corrupt. of **অলসতা**) Sloth, inactivity, idleness. *Mohun P.* p. 108.

**অলস** *a.* (*mfn.* অ + লস from *R. লস*) Idle, lazy, indolent, listless. *s.* (*m.*) 1. An idler, a *lazarone*. 2. The name of a disease, the swelling of the feet in elephantiasis. -তা *s.* (*f.*) Idleness, sloth, indolence.

**অলসক** *a.* (*mfn.* অলস + ক) Idle, lazy, indolent.

**অলাক** *s.* (from *A. علق*) Attachment, connexion.

**অলাকা** *s.* (*A. علاقه*) Relation, dependence.

**অলাত** *s.* (*n.*) Charcoal, a firebrand, whether burning or extinguished; a torch.

**অলাধ** *s.* (corrupt. of **অলাদ**) The black and most fatal variety of the *cobra de capello* (*Coluber Naga*).

**অলাবু** or **অলাবু** *s.* (*f.*) The bottle-gourd plant and fruit (*Cucurbita lagenaria*).

**অলাভ** *s.* (*m.* অ + লাভ) The not obtaining something.

**অলাহদা** or **অলাহেদা** *ad.* (*A. على حدة*) Separately, distinctly, apart.

**অলি** *s.* (*m.*) 1. A large black bee, a humble bee. 2. A scorpion. 3. The *kohila* or Indian cuckoo (*Cuculus Indicus*). 4. A crow. 5. Spirituous liquor, wine.

**অলিক** *s.* (*n.* অল + ইক) The forehead. *a.* Fruitless, useless, in vain.

**অলিকুল** *s.* (*n.* অলি + কুল) A swarm of bees.

**অলিখিত** *a.* (*mfn.* অ + লিখিত) Not written.

**অলিজিহ্বা** *s.* (*f.* অলি + জিহ্বা) The root of the tongue, the epiglottis. *Carey.*

**অলিফুৰ** *s.* (*m.* অলি, from **অলি**, + **ফুৰ** from *R. ফু?*) An earthen water-jar. See **অলফুৰ**.

**অলিন** *s.* (from **অলি**) A large black bee; a centipede, possessing a sting. *Carey.*

**অলিন্দ** *s.* (*m.*) A terrace before a house. (Written also **আলিন্দ**.)

**অলিষ্ট** *a.* (*mfn.* অ + লিষ্ট) Not anointed, not besmeared, not painted, not disguised; not guilty of, not chargeable with, not implicated.

**অলিপ্পা** *s.* (*f.* অ + লিপ্পা) Freedom from desire, greediness, or covetousness.

**অলিপ্পিত** *a.* (*mfn.* অ + লিপ্পিত) Not longed for, not desired, not eagerly wished for.

**অলিপ্পু** *a.* (*mfn.* অ + লিপ্পু) Not eager, not desirous, not greedy.

**অলিমক** *s.* (*m.*) 1. A frog. 2. The name of a certain singing-bird. 3. A species of beetle. 4. The inside of a lotus. 5. A bee. *Wilkins' MS.*

**অলী** *a.* (-লিন্ *mfn.* অল + ইন্) Possessing a sting. *s.* (*m.*) A bee, a scorpion.

**অলীক** *a.* (*mfn.* অল + ইক) 1. False, untrue. 2. Unpleasing, unkind. 3. Small, little, trifling. 4. Useless, vain. *s.* (*n.*) 1. Falsehood, untruth. 2. Any thing disagreeable; unkindness. 3. The sky. 4. The forehead. (See **অলিক**) -তা (*f.*) or -ত্ব (*n.*) Falsehood, uselessness, disagreeableness.

**অলু** *s.* (*f.*) A small water-pitcher.

**অলুক** *a.* (In grammar) not subject to elision.

**অলুক** *s.* A potatoe or other tuberous root. See **আলুক**.

**অলুস্ত** *a.* (*mfn.* অ + লুস্ত) Not decayed, not obliterated.

**অলুহা** *s.* (*A. علوفه*) Food or money for subsistence.

**অলুহ** *a.* (*mfn.* অ + লুহ) Not coveted, not desired, not wished for.

**অলুক** *s.* (*n.*) 1. A border. 2. A former life or state of existence. *Wilkins' MS.*

**অলে** *interj.* O! Oho!

**অলোক** *a.* (*mfn.* অ + লোক) Without men, without inhabitants, deserted, lonely, desolate.

**অলোকিত** *a.* (*mfn.* অ + লোকিত) Not seen, not observed, not perceived.

**অলোচনীয়** *a.* (*mfn.* অ + লোচনীয়) Not to be seen or observed, not to be looked at.

**অলোচিত** *a.* (*mfn.* অ + লোচিত) Not seen, not perceived, not observed.

**অলোপ** *s.* (*m.* অ + লোপ) Not an interruption, not an elision; the not being superseded. *a.* (*mfn.*) Not subject to elision.

**অলোভ** *s.* (*m.* অ + লোভ) The absence of desire, contentment. *a.* (*mfn.*) Free from desire, content.

**অলোভনীয়** *a.* (*mfn.* অ + লোভনীয়) Not to be wished for, not to be desired, undesirable.

**অলোভী** *a.* (-ভিন্ *mfn.* অ + লোভিন্) Not greedy, not desirous, content.

**অলোকতা** *s.* (*f.* অ + লোকতা from **লোক**) The not being current among the people, unpopularity.

**অলৌকিক** *a.* (*mfn.* অ + লৌকিক) Not attached to worldly affairs; not current, not popular, uncivil; spiritual, supernatural. -তা (*f.*) or -ত্ব (*n.*) Freedom from mundane affairs, spirituality; unpopularity, the not being current.

**অলুকাব** *s.* (*A. القاب* plur. of *لقب*) Titles, the addresses of letters.

**অলুপ** *a.* (*mfn.*) Little, small. -তা (*f.*) or -ত্ব (*n.*) Smallness, paucity.

**অলুপকথ** *a.* (*mfn.* অলুপ + কথা) Talking little, not talkative, taciturn.

**অলুপকার্য** *a.* (*mfn.* অলুপ + কার্য) Of little importance, unimportant, trifling.

**অলুপকাল** *s.* (*m.* অলুপ + কাল) A short time. *a.* (*mfn.*) Of short duration, transient, transitory.

**অলুপক্ষণ** *s.* (*n.* অলুপ + ক্ষণ) A short time.

**অলুপচোৰী** *s.* (অলুপ + চোৰ + ই) Larceny, pilfering. *Mohun P.* p. 96.

**অলুপজ্ঞ** *a.* (*mfn.* অলুপ + জ্ঞ) Knowing little, ignorant. -তা (*f.*) or -ত্ব (*n.*) Ignorance.

**অলুপতনু** *a.* (*mfn.* অলুপ + তনু) Of short stature, small, thin, pigmy.

**অলুপদর্শন** *a.* (*mfn.* অলুপ + দর্শন) Shortsighted, imprudent, inconsiderate.

**অলুপধন** *a.* (*mfn.* অলুপ + ধন) Of small property, indigent. -তা (*f.*) Poverty.

**অলুপধী** *a.* (*mfn.* অলুপ + ধী) Of a limited understanding, inconsiderate, imprudent.

**অলুপপ্রাণ** *s.* (*m.* অলুপ + প্রাণ) (In grammar) An unaspirated consonant.

**অলুপবয়স্ক** *a.* (*mfn.* অলুপ + বয়স্ক) Young, of an early age.

**অলুপবল** *a.* (*mfn.* অলুপ + বল) Of little strength, weak, feeble.

**অলুপবাদী** *a.* (-দিন্ *mfn.* অলুপ + বাদ + ইন্) Speaking little, not talkative.

**অলুপবিদ** *a.* (*mfn.* অলুপ + বিদ্যা) Of little science, not learned, not skilful.

**অলুপবুদ্ধি** *a.* (*mfn.* অলুপ + বুদ্ধি) Of little understanding, of little reflection, inconsiderate, imprudent.

**অলুপভাষী** *a.* (-ষিন্ *mfn.* অলুপ + ভাষিন্) Talking little, taciturn.

**অলুপমারিষ** *s.* (*m.* অলুপ + মারিষ) The amaranth (*Amaranthus polygamus*).



অল্পমূল) *a.* (mfn. অল্প + মূল) Of small value, of a low price. *s.* (n.) A low price, cheapness.

অল্পশঃ *ad.* Sans. (অল্প + শঃ) At least, in the smallest degree.

অল্পশক্তি *a.* (mfn. অল্প + শক্তি) Of little strength or power, weak, feeble.

অল্পসবস্ *s.* (n. অল্প + সবস্) A basin, a reservoir.

অল্পস্বৰূপ *a.* (mfn. অল্প + স্বৰূপ) Very small, very little, very few. Also অল্পস্বল্প.

অল্পাপেক্ষা *s.* (f. অল্প + অপেক্ষা) A small desideratum, a small deficiency.

অল্পাপেক্ষায় *ad.* (Beng. locat. of অল্পাপেক্ষা) With a small deficiency, within a little.

অল্পায়ুঃ *a.* (mfn. অল্প + আয়ুঃ) 1. Short lived. 2. Young, of an early age. *s.* (m.) A goat.

অল্পাহার *s.* (m. অল্প + আহার) Abstinence, moderation.

অল্পাহারী *a.* (-বিন্ mfn. অল্পাহার + ইন্) Abstemious, taking little food.

অল্পিষ্ঠ *a.* (mfn. superlative of অল্প) Least, smallest, fewest, very little, very few.

অল্পীকৃত *a.* (mfn. অল্পী from অল্প + কৃত) Reduced, diminished, brought down to a few.

অল্পীয়েন্ *a.* (mfn. comparative of অল্প) Smaller, fewer, less; very little, very few, minute.

অল্পে *ad.* Sans. (locat. case of অল্প) By a little, nearly, almost.

অল্পেঅল্পে *ad.* (অল্পে + অল্পে) By little and little, by degrees. Also, অল্পীন.

অশ্ *Root, v.* (অশ্ + তে) 1. To pervade, to occupy. 2. To heap or crowd. ix. (অশ্ + তি) To eat, to eat hungrily.

অশক্তি *a.* (mfn. অ + শক্তি) Of insufficient strength or power, unable, infirm, weak. -তা (f.) or -ত্ব (n.) Disability, insufficient strength or power, weakness.

অশক্তি *a.* (mfn. অ + শক্তি) Without power or strength. *s.* (f.) Want of power or strength.

অশক *a.* (mfn. অ + শক) Impossible, not to be done. -তা (f.) or -ত্ব (n.) Impossibility, impracticability.

অশকাধবসায় *a.* (mfn. অশক + অধবসায়) Of little perseverance, possessed of little energy or effect. Carey.

অশঙ্ক *a.* (mfn. অ + শঙ্ক) Without fear, without apprehension.

অশঙ্কা *s.* (f. অ + শঙ্ক) Fearlessness, courage, boldness.

অশঙ্কিত *a.* (mfn. অ + শঙ্কিত) Fearless, not alarmed.

অশযু *a.* (mfn. অ + শযু) Having no enemy, without enemies. *s.* (m.) Not an enemy.

অশন *s.* (n. R. অশ্ + অন) 1. The act of eating. 2. A meal, food; boiled rice. 3. (m.) The name of a plant (Terminalia alata tomentosa, Rox.).

অশনপর্ণী *s.* (f. অশন + পর্ণ + ঙ্গী) The name of a plant (Marsilea quadrifolia). Written also অশনপর্ণী.

অশনায়া *s.* (f. from অশন) Appetite, hunger.

অশনায়িত *a.* (mfn. অশনায়া + ইত) Hungry, wishing for food.

অশনি *s.* (mf.) A thunderbolt, a flash of lightning.

অশনীয় *a.* (mfn. fut. part. p. R. অশ্ + অনীয়) Eatable, fit for food.

অশম *a.* (mfn. অ + শম) Not tranquil, not quiet, disturbed, agitated. -তা (f.) Perturbation, want of tranquillity.

অশমীৰ *a.* (mfn. অ + শমীৰ) Free from wind, calm, still.

অশরীৰী *a.* (-বিন্ mfn. অ + শরীৰিন্) Not corporeal, immaterial, spiritual.

অশর্ম *a.* (-র্মন্ mfn. অ + শর্মন্) Unhappy, afflicted, wretched. *s.* (n.) Affliction, wretchedness, distress.

অশান্ত *a.* (mfn. অ + শান্ত) Not tranquil, not placid, not pacified, not appeased. -তা (f.) or -ত্ব (n.) Absence of peace or tranquillity.

অশাম্য *a.* (mfn. অ + শাম্য) Not to be appeased, not to be tranquillized. -তা (f.) or -ত্ব (n.) Implacability, inexorableness.

অশাসন *s.* (n. অ + শাসন) A want of discipline, control, order, or government.

অশাসিত *a.* (mfn. অ + শাসিত) Undisciplined, uncontrolled, disorderly.

অশাস্ত্র *a.* (mfn. অ + শাস্ত্র) Without a law or rule; irregular, disorderly, unlawful.

অশাস্ত্রসিদ্ধ *a.* (mfn. অ + শাস্ত্র + সিদ্ধ) Not defined by the Śāstra or law-code, not prescribed by law.

অশাস্ত্রীয় *a.* (mfn. অ + শাস্ত্রীয়) Not legal, not according to the Śāstra.

অশাস্য *a.* (mfn. অ + শাস্য) Not to be controlled, not to be kept in order.

অশিক্ষিত *a.* (mfn. অ + শিক্ষিত) Not taught, not instructed.

অশিত *a.* (mfn. pret. part. p. R. অশ্ + ইত) 1. Eaten. 2. Satisfied.

অশিতপর্বীন *a.* (mfn. from অশিত + গবীন) Formerly grazed by cattle (as a field, &c.).

অশিৰ *s.* (m. R. অশ্ + ইৰ) 1. Fire. 2. The sun. 3. A goblin or demon.

অশিৰম্ভ *a.* (mfn. অ + শিৰম্ভ + ক) Without a head, headless.

অশিশু *a.* (mfn. অ + শিশু) Childless.

অশিশিকা *s.* (f. অশিশু + ইকা) A childless woman.

অশিশী *s.* (f. অ + শিশু + ঙ্গী) A childless woman.

অশিক্ষিত *a.* (mfn. অ + শিক্ষিত) Not taught, not instructed, not disciplined, not controlled; rude, profligate. -তা (f.) or -ত্ব (n.) Want of education or discipline, rudeness, profligacy.

অশীতি *s.* (f.) Eighty.

অশীতিতম *a.* (mfn. অশীতি + তম) The eightieth.

অশুক *a.* (mfn. অ + শুক) Not white, not clear.

অশুগ *a.* (mfn. অশু + গ) Going or moving quickly.

অশুচি *a.* (mfn. অ + শুচি) Not pure, not clean.

অশুতোষ *a.* (mfn. অশু + তোষ) Placable, easily satisfied.

অশুদ্ধ *a.* (mfn. অ + শুদ্ধ) Not pure, not clear, not correct, inaccurate. -তা (f.) or -ত্ব (n.) Impurity, incorrectness, inaccuracy.

অশুদ্ধি *a.* (mfn. অ + শুদ্ধি) Impure, incorrect. *s.* (f.) Impurity, incorrectness.

অশুভ *a.* (mfn. অ + শুভ) 1. Inauspicious, evil, bad, unfortunate. 2. Vicious, wicked. *s.* (n.) 1. Misfortune, calamity, inauspiciousness. 2. Sin.

অশুভক্ষণ *s.* (n. অশুভ + ক্ষণ) An inauspicious moment.

অশুভদৃষ্টি *s.* (f. অশুভ + দৃষ্টি) A bad aspect (in astrology). Mohun P. p. 135.

অশুলু *a.* (mfn. অ + শুলু) Without a remuneration, fee, or reward; gratis.

অশুশ্রুয়া *s.* (f. অ + শুশ্রুয়া) Disobedience, inattention, disrespect.

অশুষ্ক *a.* (mfn. অ + শুষ্ক) Not dry, wet, moist.

অশূৰ *a.* (mfn. অ + শূৰ) Not like a hero, not valiant, not courageous.



অশূলী *s.* The name of a tree (*Vitex alata*).  
*Hort. Beng.* p. 46.

অশূলী *a.* (*mfn.* অ+শূলী) Without horns, without points or peaks (as a mountain).

অশেষ *a.* (*mfn.* অ+শেষ) Without a remainder, entire, all, infinite.

অশেষতঃ *ad. Sans.* (অশেষ+তঃ) Wholly, entirely.

অশেষপ্রকার *a.* (*mfn.* অশেষ+প্রকার) Of every sort, in every respect, whole, complete.

অশেষে *ad. Sans.* (*locat. case of* অশেষ) Entirely, wholly.

অশেষেণ *ad. Sans.* (*instr. case of* অশেষ) Entirely, wholly.

অশোক *a.* (*mfn.* অ+শোক) Free from grief or distress, happy. *s.* 1. (*m.*) The name of a tree (*Jonesia Asoka*, *Roxb.*). 2. (*n.*) Quicksilver.

অশোকবোহিণী *s.* (*f.* অশোক+বোহিণী) The name of a medicinal plant, used as a sedative and laxative: the same as কটুকী.

অশোকা *s.* (*femin. of* অশোক) A medicinal plant, called also কটুকী.

অশোকাষ্টমী *s.* (*f.* অশোক+অষ্টমী) The eighth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

অশোচনীয় *a.* (*mfn.* অ+শোচনীয়) Not to be regretted, not to be grieved for.

অশোচ্য *a.* (*mfn.* অ+শোচ্য) Not to be grieved for, not to be regretted.

অশোধিত *a.* (*mfn.* অ+শোধিত) Not cleaned, not purified.

অশোভন *s.* (*n.* অ+শোভন) Want of beauty or elegance. *a.* Not elegant, not fair, not beautiful.

অশোভিত *a.* (*mfn.* অ+শোভিত) Not adorned, not embellished, not decorated.

অশৌচ *s.* (*n.* অ+শৌচ) Impurity, uncleanness.

অশৌর্য *s.* (*n.* অ+শৌর্য) A want of courage, heroism, or bravery.

অশ্মগর্ভ *s.* (*m.* অশ্মন্+গর্ভ) An emerald (lit. the womb of stones, or the primary stone).

অশ্মগুড়ক *s.* (*m.* অশ্মন্+গুড়ক) A stone ball for the defence of fortresses. *Wilkins' MS.*

অশ্মজ *s.* (*n.* অশ্মন্+জ) Red chalk.

অশ্মন্ *s.* (*n.*) A stone, a rock.

অশ্মন্ত *s.* (*n.* corrupt. of অশ্মন্+অন্ত?) A fireplace, a hearth; a portable fireplace. *a.* (*mfn.*) Unbounded, unlimited. 2. Inauspicious, unlucky.

অশ্মপুষ্প *s.* (*n.* অশ্মন্+পুষ্প) The plant that yields benzoin (*Styrax benzoin*).

অশ্মভাল *s.* (*m.* অশ্মন্+ভাল) A mortar of stone or iron.

অশ্মযোনি *s.* (*m.* অশ্মন্+যোনি) The emerald. See অশ্মগর্ভ.

অশ্মব *a.* (*mfn.* অশ্মন্+ব) Stony, rocky, pertaining to stones or rocks.

অশ্মবী *s.* (*f.* অশ্মব+বী) The stone or gravel in the bladder or kidneys; strangury.

অশ্মবীক্ষ *s.* (*m.* অশ্মবী+ক্ষ) The name of a tree (*Tapia cratæva*).

অশ্মবীহব *s.* (*m.* অশ্মবী+হব) The name of a plant (*Terminalia alata glabra*).

অশ্মদার *s.* (*mn.* অশ্মন্+দার) Iron. (Lit. the pith or essence of stone).

অশ *s.* (*n.*) 1. A tear. 2. Blood.

অশঙ্ক *a.* (*mfn.* অ+শঙ্ক) Not believing, not trusting, incredulous, sceptical.

অশঙ্ক *s.* (*f.* অ+শঙ্ক) Disbelief, incredulity.

অশ্লেষ *a.* (*mfn.* অ+শ্লেষ) Not to be believed, incredible.

অশ্রম *a.* (*mfn.* অ+শ্রম) Unwearied, without fatigue. *s.* (*m.*) Absence of fatigue.

অশ্রমার্ভ *a.* (*mfn.* অ+শ্রমার্ভ) Not wearied, not fatigued.

অশ্রদ্ধ *a.* (*mfn.* অ+শ্রদ্ধ) Not performing the *Srāddha* or sacrifice in honour of the manes of ancestors.

অশ্রান্ত *a.* (*mfn.* অ+শ্রান্ত) Not fatigued, not wearied, not exhausted; continued.

অশ্রী *s.* *plur.* (A. اشراف *plur.* of شريف) Nobles, grandees, men of high rank.

অশ্রাব *a.* (*mfn.* অ+শ্রাব from R. শ্র) Not to be pronounced, not to be spoken of.

অশ্রী *s.* (*f.*) The edge of a sword. 2. An angle, a corner, any sharp extremity. Also written অশ্রী.

অশ্রীমান *a.* (—মৎ *mfn.* অ+শ্রীমৎ) Not auspicious, not splendid, not beautiful.

অশ্র *s.* (*n.*) A tear.

অশ্রকণ্ঠ *a.* (*mfn.* অশ্র+কণ্ঠ) One whose throat is choaked with tears.

অশ্রুত *a.* (*mfn.* অ+শ্রুত) Not heard of, unheard.

অশ্রুপূর্ণ *a.* (*mfn.* অশ্রু+পূর্ণ) Filled with tears.

অশ্রেষ্ঠ *a.* (*mfn.* অ+শ্রেষ্ঠ) Not the best, not distinguished, common, vulgar.

অশ্লাঘ্য *a.* (*mfn.* অ+শ্লাঘ্য) Not deserving applause or praise.

অশ্লীল *a.* (*mfn.* অ+শ্লীল) Not elegant, rude, rustic. *s.* (*n.*) Rustic or vulgar language.

অশ্লেষ *s.* (*m.* অ+শ্লেষ) Disjunction, discord, disunion, dislike.

অশ্লেষা *s.* (*f.* অশ্লেষ+আ) The ninth *Nakshatra*, or lunar mansion, containing five stars.

অশ্ব *s.* (*m.*) 1. A horse. 2. A particular serpent. *Wilkins' MS.*

অশ্বকর্ক *s.* (*m.* অশ্ব+কর্ক+ক) A timber-tree, commonly called *Sācw'ha* or *Sāl* (*Shorea robusta*).

অশ্বকোবিদ *a.* (*mfn.* অশ্ব+কোবিদ) Skilful in horsemanship.

অশ্বগন্ধা *s.* (*f.* অশ্ব+গন্ধ) The name of a plant (*Physalis flexuosa*).

অশ্বতর *s.* (*m.*) 1. A mule. 2. A swift elephant.

অশ্বত্থ *s.* (*m.*) The *Banyan* or holy fig-tree (*Ficus religiosa*).

অশ্বপাল *s.* (*m.* অশ্ব+পাল) The keeper of a horse, a groom.

অশ্ববত্ত *s.* (*n.* অশ্ব+বত্ত) A stud of horses and mares.

অশ্ববত্তাঃ *s.* (*m. plur. of* অশ্ববত্ত) Horses and mares.

অশ্ববত্তৌ *s.* (*m. dual of* অশ্ববত্তৌ) A horse and a mare.

অশ্ববাল *s.* (*m.* অশ্ব+বাল) A species of grass (*Saccharum spontaneum*) of which a cushion is made for certain religious rites. (Lit. horse-hair). *Trans. R. A. S.* I. 454.

অশ্ববৈদ্য *s.* (*m.* অশ্ব+বৈদ্য) A farrier.

অশ্বমারক *s.* (*m.* অশ্ব+মারক from R. মৃ) The name of a plant, Oleander (*Nerium odorum*).

অশ্বমুখ *s.* (*m.* অশ্ব+মুখ) A sort of demi-gods, represented with a horse's head: commonly called *Kinnaras*.

অশ্বমেধ *s.* (*m.* অশ্ব+মেধ) The actual or emblematic sacrifice of a horse. *As. Res.* VIII. 436. seq.

অশ্বমেধী *s.* (*m.* অশ্বমেধ+ঈয়) A horse fit for an *Aswamedha* sacrifice.



অশ্বযুক্ত *a. (mfn. অশ্ব + যুক্ত)* Drawn by horses, with horses yoked before.

অশ্বশালা *s. (f. অশ্ব + শালা)* A stable for horses.

অশ্বশিৰঃ *s. (n. অশ্ব + শিৰস্)* The knowledge of horses. *Wilkins' MS.*

অশ্বী *s. (femin. of অশ্ব)* A mare.

অশ্বাধ্যক্ষ *s. (m. অশ্ব + অধ্যক্ষ)* An officer appointed to superintend the horses, a master of the horse. *Trans. R. A. S. i. 174.*

অশ্বারূঢ় *a. (mfn. অশ্ব + আরূঢ়)* Mounted on horseback. *s. (m.)* A horseman.

অশ্বারোহ *s. (m. অশ্ব + আরোহ)* The mounting on horseback, horsemanship, riding.

অশ্বারোহক *a. (mfn. অশ্ব + আরোহক)* Mounting on horseback, riding. *s. (m.)* A horseman.

অশ্বারোহী *a. (-হিন্ mfn. অশ্ব + আরোহ + ইন্)* Mounting on horseback. *s. (m.)* A horseman.

অশ্বিনী *s. (f. অশ্ব + ইন্ + জি)* 1. (In astronomy) the first of the twenty-seven *Nakshatras* or constellations in the moon's path. 2. (In mythology) a nymph, the asterism personified.

অশ্বিনীসুতৌ *s. dual. (-ত m. অশ্বিনী + সুত)* The ASWINAS or twin-sons of the nymph ASWINÍ.

অশ্বিনৌ *s. dual. (-শ্বিন্ m. অশ্ব + ইন্)* (In mythology) the twin-sons of the nymph ASWINÍ by SÚRYA, and physicians of the gods.

অশ্বী *s. (f. অশ্ব + জি)* A mare.

অশ্বীয়ে *s. (n. অশ্ব + ইয়)* A multitude of horses.

অশ্ Root, I. (অষতি, -তে) 1. To go or move. 2. To take or receive. 3. To shine. See R. অস্.

অষতক্ষণে *a. (mfn. অ + ষত্ + অক্ষি + জেন)* A secret, something confined to the knowledge of two persons only.

অষাঢ় *s. (m. corrupt. of আষাঢ়া)* The month *Ashádha* (June—July). 2. A student's staff.

অষাঢ়া *s. (f. from আষাঢ়া)* The name of the twentieth and twenty-first lunar mansion of the *Hindus*.

অষুধ *s. (corrupt. of ঔষধ)* A medicine, a drug.

অষ্ট *a. (-ষ্টন্ mfn.)* Eight.

অষ্টক *s. (n. অষ্টন্ + ক)* One-eighth: especially a book or section in the *Sanhitá* or collection of hymns of the *Rig-Veda*: the whole *Sanhitá* consists of eight *Ashtakas*, each of which is subdivided into eight *Adhyáyas* or lectures.

অষ্টকোণী *s. (f. অষ্টন্ + কোণ)* An octangular figure, an octagon.

অষ্টগুণ *a. (mfn. অষ্টন্ + গুণ)* Eightfold, eight times.

অষ্টগুণাশ্রয় *s. (m. অষ্ট + গুণ + আশ্রয়)* The asylum of the eight necessary qualities: a king.

অষ্টচত্বারিংশ *a. (mfn. অষ্টন্ + চত্বারিংশ)* The forty-eighth. Also written অষ্টাচত্বারিংশ.

অষ্টচত্বারিংশৎ *a. (mfn. অষ্টন্ + চত্বারিংশৎ)* Forty-eight. Also written অষ্টাচত্বারিংশৎ.

অষ্টচত্বারিংশতম *a. (mfn.)* The forty-eighth.

অষ্টধা *ad. Sans. (অষ্টন্ + ধা)* Eightfold, eight times, in eight manners.

অষ্টনই *a. (corrupt. of অষ্টনবতি)* Ninety-eight.

অষ্টনবত *a. (mfn. অষ্টন্ + নবত)* The ninety-eighth. Also written অষ্টানবত.

অষ্টনবতি *a. (mfn. অষ্টন্ + নবতি)* Ninety-eight. Also written অষ্টানবতি.

অষ্টনবতিতম *a. (mfn.)* The ninety-eighth.

অষ্টনষই *a. (corrupt. of অষ্টনবতি)* Ninety-eight.

অষ্টপঞ্চাশ *a. (mfn. অষ্টন্ + পঞ্চাশ)* The fifty-eighth. Also written অষ্টাপঞ্চাশ.

অষ্টপঞ্চাশৎ *a. (mfn. অষ্টন্ + পঞ্চাশৎ)* Fifty-eight. Also written অষ্টাপঞ্চাশৎ.

অষ্টপঞ্চাশতম *a. (mfn.)* The fifty-eighth.

অষ্টপ্রকার *a. (mfn. অষ্টন্ + প্রকার)* Of eight kinds or sorts.

অষ্টপ্রহর *a. (mfn. অষ্টন্ + প্রহর)* Working through the whole day and night, unceasing, unremitting.

অষ্টবিধ *a. (mfn. অষ্টন্ + বিধ)* Of eight kinds or sorts, eightfold. অষ্টবিধং কৰ্ম The eight-fold duties of princes. *Wilkins' MS.*

অষ্টম *a. (mfn. অষ্টন্ + ম)* The eighth.

অষ্টমী *s. (femin. of অষ্টম)* The eighth day of either fortnight of a lunar month.

অষ্টষষ্ঠি *a. (mfn. অষ্টন্ + ষষ্ঠি)* The sixty-eighth. Also written অষ্টাষষ্ঠি.

অষ্টষষ্টি *a. (mfn. অষ্টন্ + ষষ্টি)* Sixty-eight. Also written অষ্টাষষ্টি.

অষ্টসষ্টিতম *a. (mfn.)* The sixty-eighth.

অষ্টসত্ত *a. (mfn. অষ্টন্ + সত্ত)* The seventy-eighth. Also written অষ্টাসত্ত.

অষ্টসত্ততি *a. (mfn. অষ্টন্ + সত্ততি)* Seventy-eight. Also written অষ্টাসত্ততি.

অষ্টসত্ততিতম *a. (mfn.)* The seventy-eighth.

অষ্টাঙ্গ *s. (n. অষ্টন্ + অঙ্গ)* The eight principal members on which the *Hindus* make religious marks, viz. the two hands, the breast, forehead, eyes, throat, and middle of the back. *a. (mfn.)* Having the eight parts which are required in order to be tried in a court. The *Hindu* writers on jurisprudence require the king or his deputy the judge, assessors, the law, an astrologer, a writer, gold, fire, and water to be present at the trying of a cause. *Carey.*

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The thirty-eighth.

অষ্টাবিংশৎ *a. (mfn. অষ্টন্ + বিংশৎ)* Thirty-eight.

অষ্টাবিংশতম *a. (mfn.)* The thirty-eighth.

অষ্টাদশ *a. (mfn. অষ্টন্ + দশ from দশন্)* The eighteenth.

অষ্টাদশন্ *a. (mfn. অষ্টন্ + দশন্)* Eighteen.

অষ্টাদশী *a. (-শিন্ mfn. অষ্টন্ + দশিন্)* The eighteenth.

অষ্টাপদ *s. (mn. অষ্টন্ + পদ)* 1. A chequered board or cloth for drafts, dice, &c. 2. Gold.

অষ্টাবিংশ *a. (mfn. অষ্টন্ + বিংশ)* The twenty-eighth.

অষ্টাবিংশতি *a. (mfn. অষ্টন্ + বিংশতি)* Twenty-eight.

অষ্টাবিংশতিতম *a. (mfn.)* The twenty-eighth.

অষ্টাশী *a. (from অষ্টাশীতি)* Eighty-eight.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* The eighty-eighth.

অষ্টাশীতি *a. (mfn. অষ্টন্ + অশীতি)* Eighty-eight.

অষ্টাশীতিতম *a. (mfn.)* The eighty-eighth.

অষ্টি *s. (f.)* A kernel, the stone of a fruit.

অষ্ণীনিকা *s. (from অষ্টি)* Costiveness, constipation.

অষ্ণীবৎ *s. (n.)* or -বান্ (-বৎ *m.* from অষ্টি + বৎ) The knee.

অষ্টপৃষ্ঠে *ad. (from অষ্ট + পৃষ্ঠ)* On eight sides, in every part, on all sides.

অস্ Root, I. (অসতি, -তে) 1. To go, to move. 2. To take or receive. II. (অস্তি) To be. IV. (অসত্যতি, -তে) To throw or direct. (With অপ্ prefixed) To forsake; (with নি) To put down.

অস্ As a *Kridanta* suffix, subjoined to roots,



requires the change called *Guna* of the preceding radical vowel, and serves to form miscellaneous neuter substantives, e. g. চেতস্ Sense, mind, from R. চিৎ To be conscious; পয়স্ Milk, from R. পী To drink. *Wilkins' Gr.* §. 800.

অসংযুক্ত *a.* (mfn. অ+সংযুক্ত) Not united, not connected, not brought into contact.

অসংযোগ *s.* (m. অ+সংযোগ) The absence of union, connexion, or contiguity.

অসংশয় *s.* (m. অ+সংশয়) The absence of uncertainty or doubt. *a.* (mfn.) Free from doubt, certain. *ad.* (-য়ৎ) Undoubtedly.

অসংশয়ী *a.* (-য়িন্ mfn. অ+সংশয়িন্) Entertaining no doubt, certain, confident.

অসংস্কার *s.* (m. অ+সংস্কার) The absence of any particular habit or mode of acting; the absence of ceremony, inauguration, or consecration.

অসংস্কৃত *a.* (mfn. অ+সংস্কৃত) Not artificially contrived, not followed as a habit, not inaugurated, not consecrated.

অসংস্থান *s.* (n. অ+সংস্থান) The not remaining together, a want of consistence or adherence; absence of a stock or property.

অসংহিত *a.* (mfn. অ+সংহিত) Not remaining together, not united, not collected.

অসংহত *s.* (m. অ+সংহত) A form of battle-array: in separate order (including a half-moon, &c.)

অসংক্ৰম্ *ad.* Sans. (অ+সংক্ৰম্) More than once, repeatedly, again and again.

অসংখ্য *s.* (n. অ+সংখ্য) A want of friendship or agreement.

অসংগত *a.* (mfn. অ+সংগত) Unattended, unaccompanied; having no friends or acquaintances. *Wilkins' MS.*

অসংকল্প *s.* (m. অ+সংকল্প) A want of thought,

reflection, or imagination. *a.* (mfn.) Without thought, reflection, or fancy.

অসংকল্পিত *a.* (mfn. অ+সংকল্পিত) Not thought of, not reflected upon, not imagined.

অসংক্ষিপ্ত *a.* (mfn. অ+সংক্ষিপ্ত) Not reduced, not abridged.

অসংখ্য *a.* (mfn. অ+সংখ্য) Innumerable, not to be counted over, incalculable.

অসংখ্যা *s.* (f. অ+সংখ্যা) Not a calculation, not a sum, not a total.

অসংখ্যাত *a.* (mfn. অ+সংখ্যাত) Not calculated, unnumbered.

অসংখ্যেয় *a.* (mfn. অ+সংখ্যেয়) Not to be numbered, not to be ascertained by calculation, innumerable, incalculable.

অসঙ্গ *a.* (mfn. অ+সঙ্গ) Without connexion, without ties of union, solitary, alone.

অসঙ্গত *a.* (mfn. অ+সঙ্গত) Not come together, not met; not conformable, not consistent; improbable, unlikely. -তা (f.) An inconsistency, an improbability.

অসঙ্গতাচরণ *s.* (n. অসঙ্গত+আচরণ) Inconsistent conduct, unusual behaviour.

অসঙ্গতি *s.* (f. অ+সঙ্গতি) The want of union, concord, or agreement; improbability; the being without property.

অসঙ্গম *s.* (m. অ+সঙ্গম) The not coming together, non-arrival, disunion, dispersion.

অসংঘটন *s.* (n. অ+সংঘটন) The not being united, the not coming together, a non-concurrence.

অসংঘটিত *a.* (mfn. অ+সংঘটিত) Not united, not met with, not concurring with.

অসচ্চরিত *s.* (n. অসৎ+চরিত) Bad behaviour. *a.* (mfn.) Acting badly.

অসজ্জা *a.* (mfn. অ+সজ্জা) Without a harness or armour.

অসজ্জিত *a.* (mfn. অ+সজ্জিত from সজ্জা) Unharnessed, unarmed, unaccounted.

অসঞ্চিত *a.* (mfn. অ+সঞ্চিত) Not collected, not heaped up, not accumulated.

অসৎ *a.* (mfn. অ+সৎ) 1. Not existing, not being. *Manu* i. 11. *As. Res.* viii. 404. 2. Not good, bad, wicked. (Frequently in composition, e. g.) অসৎপুরুষ An impious man, from অসৎ+পুরুষ; অসৎকর্ম An impious act, from অসৎ+কর্ম.

অসতর্ক *a.* (mfn. অ+সতর্ক) Not observing, not attending to, inattentive.

অসতামী *s.* (from অসৎ) Ungodliness, wickedness, sin.

অসতী *a.* (femin. of অসৎ) Not good, not virtuous, not chaste.

অসতীসূত *s.* (m. অসতী+সূত) A bastard.

অসৎকর্ম *s.* (n. অসৎ+কর্ম) A bad action, a crime.

অসৎকৃত *s.* (n. অসৎ+কৃত) A bad action, a crime.

অসত্তা *s.* (f.) or অসত্ত্ব (n. অসৎ+তা or +ত্ব) Non-existence.

অসত্য *a.* (mfn. অ+সত্য) Not true, false.

অসত্যবাদী *a.* (-দিন্ mfn. অসত্য+বাদিন্) Not speaking the truth, telling lies.

অসদাচার *s.* (m. অসৎ+আচার) Bad or wicked conduct.

অসদৃশ *a.* (mfn. অ+সদৃশ) Not similar, not resembling.

অসদৃশ্য *s.* (m. অসৎ+শ্য) 1. Non-existence. 2. A bad condition, want of kindness, sincerity, or friendship, wickedness.

অসন *s.* (n. R. অস্+অন) The act of throwing or sending. (m.) The name of a plant (*Terminalia alata tomentosa*, *Wilson*; or *Pentaptera tomentosa*, *Hort. Beng.* p. 34).

অসন্তুষ্ট *a.* (mfn. অ+সন্তুষ্ট) Not satisfied, not pleased.

অসন্তোষ *s.* (m. অ+সন্তোষ) Dislike, dissatisfaction, displeasure.

অসন্দেহ *a.* (mfn. অ+সন্দেহ) Without doubt, suspicion, or danger. *s.* (m.) The absence of doubt, danger, or suspicion.

অসন্নহ *a.* (mfn. অ+সন্নহ) Not harnessed, not accounted. *Carey.*

অসপিণ্ড *a.* (mfn. অ+সপিণ্ড) Not partaking of the same funeral cake, not related within the seventh degree. *Manu* v. 60.

অসবর্ণ *a.* (mfn. অ+সবর্ণ) Not belonging to the same class or tribe. (In grammar) Not of the same order, or formed by the same organ, (as a letter, &c.)

অস্বাব *s.* (A. اسباب plur. of سبب) Furniture, baggage, apparatus.

অসভ্য *a.* (mfn. অ+সভ্য) Unfit for an assembly or for society, unpolished, rude. -তা (f.) or -ত্ব (n.) Rudeness, want of politeness.

অসম *a.* (mfn. অ+সম) Uneven, not level; dissimilar, unusual.

অসমক্ষ *s.* (n. অ+সমক্ষ) The not being within sight, absence.

অসমজাতিত্ব *s.* (n. অ+সমজাতি+ত্ব) The not belonging to the same class, heterogeneity. *Mohun P.* p. 155.

অসমঞ্জস্য *s.* (n. অ+সমঞ্জস্য) Discord.

অসময় *s.* (m. অ+সময়) An evil or unfortunate time, a season of calamity or distress. *a.* (mfn.) Unseasonable, out of season, premature.



- অসময়ে *ad. Sans. (locat. case of অসময়)* Unseasonably, prematurely, or too late.
- অসমর্থ *a. (mfn. অ+সমর্থ)* Unable, insufficient, incapable.
- অসমসাহস *a. (mfn. অসম+সাহস)* Of uncommon daring or temerity.
- অসমসাহসী *a. (-সিন্ mfn. অসম+সাহস+ইন্)* Of uncommon daring or prowess.
- অসমস্ত *a. (mfn. অ+সমস্ত)* Not composed, not compounded, simple.
- অসমাদৰ *s. (m. অ+সমাদৰ)* Want of respect, disregard.
- অসমাদৃত *a. (mfn. অসমাদৃত)* Disregarded, disrespected.
- অসমাপী *s. (f. অ+সমাপী)* A want of rule, disposition, or order.
- অসমাপি *s. (f. অ+সমাপি)* Inconsiderateness.
- অসমাপ্য *a. (mfn. অ+সমাপ্য)* Not to be arranged, not to be brought under a certain disposition or order.
- অসমান *a. (mfn. অ+সমান)* Dissimilar; unequal, uneven. (In grammar) heterogeneous, dissimilar (as a vowel, &c.).
- অসমাপক *a. (mfn. অ+সমাপক)* Not finishing, not accomplishing.
- অসমাপকক্রিয়া *s. (f. অসমাপক+ক্রিয়া)* (In grammar) a participle. *Mohun P. p. 123.*
- অসমাপ্ত *a. (mfn. অ+সমাপ্ত)* Not finished, not accomplished, not brought to a conclusion.
- অসমীক্ষকাৰী *a. (-বিন্ mfn. অসমীক্ষ)* from *R. ক্ষ+কাৰিন্* Acting inconsiderately.
- অসমৃদ্ধ *a. (mfn. অ+সমৃদ্ধ)* Not increased, not become opulent or wealthy.
- অসম্পন্ন *a. (mfn. অ+সম্পন্ন)* Not finished, not perfect, not obtained, not acquired.

- অসম্পূর্ণ *a. (mfn. অ+সম্পূর্ণ)* Not filled up, not completed, imperfect.
- অসম্প্রদায়িক *a. (mfn. অ+সম্প্রদায়িক)* Not connected with society, retired, unsocial, churlish. -তা (f.) or -ত্ব (n.) Unsociableness.
- অসম্বন্ধ *a. (mfn. অ+সম্বন্ধ)* 1. Unconnected, not related to. 2. Uncommon, unusual.
- অসম্বরণ *a. (mfn. অ+সম্বরণ)* Not covered, not concealed. *s. (n.)* Not a covering, not a concealment.
- অসম্বৃত *a. (mfn. অ+সম্বৃত)* Not covered, not concealed.
- অসমুখ *a. (mfn. অ+সমুখ)* Not usual, not common, not regular: unlikely, improbable.
- অসম্ভাবনা *s. (f. অ+সম্ভাবনা)* Unexpectedness, inconceivableness: the being beyond all thought; wretchedness.
- অসম্ভাবনীয় *a. (mfn. অ+সম্ভাবনীয়)* Not to be conceived, improbable, impossible.
- অসম্ভাবিত *a. (mfn. অ+সম্ভাবিত)* Not coming into the mind, not conceived, not thought of; not effected, not produced.
- অসম্ভাবী *a. (-বিন্ mfn. অ+সম্ভাবিন্)* Not imaginable, not likely, not probable; not to be effected or produced.
- অসম্ভাষণ *a. (mfn. অ+সম্ভাষণ)* Not talking, not conversing, taciturn, unsociable.
- অসম্ভাষণা *s. (f. অ+সম্ভাষণা)* Want of conversation, of affability or politeness.
- অসম্ভাষিত *a. (mfn. অ+সম্ভাষিত)* Not conversed with, not spoken to.
- অসম্ভাষ্য *a. (mfn. অ+সম্ভাষ্য)* Not to be spoken to, not to be conversed with.
- অসমুত *a. (mfn. অ+সমুত)* Uncommon, unusual, improbable; not produced, not existing, impossible.

- অসম্ভ্রম *s. (m. অ+সম্ভ্রম)* A want of respect or attention. *a. (mfn.)* Wanting reverence or respect.
- অসম্ভ্রান্ত *a. (mfn. অ+সম্ভ্রান্ত)* Not honoured, nc. respected; disregarded, treated slightly.
- অসম্মত *a. (mfn. অ+সম্মত)* Not of the same opinion, dissentient, differing from.
- অসম্মতি *s. (f. অ+সম্মতি)* Difference of opinion, disagreement.
- অসম্মান *s. (m. অ+সম্মান)* Dishonour, disgrace, an affront.
- অসম্মানিত *a. (mfn. অ+সম্মানিত)* Not honoured, disgraced, dishonoured.
- অসবল *a. (mfn. অ+সবল)* Not sincere, insincere, not upright, dishonest. -তা (f.) Insincerity, want of rectitude or uprightness.
- অসল *s. (A. اصل)* 1. Origin. 2. The original sum of a capital without the interest.
- অসহনীয় *a. (mfn. অ+সহনীয়)* Not to be borne or sustained.
- অসহায় *a. (mfn. অ+সহায়)* Without a helper, without an assistant. -তা (f.) or -ত্ব (n.) The want of an assistant.
- অসহিত *a. (mfn. অ+সহিত)* Not accompanied, not assisted.
- অসহিষ্ণু *a. (mfn. অ+সহিষ্ণু)* Impatient, not solitary, not sustaining pain or distress. -তা (f.) or -ত্ব (n.) Impatience; the being unable to sustain distress or pain.
- অসহ্য *a. (mfn. অ+সহ্য)* Not to be sustained, not to be borne or tolerated. -তা (f.) or -ত্ব (n.) Intolerableness.
- অস *s. (A. عصا)* A rod, staff, or stick.
- অসাক্ষাৎ *ad. Sans. (অ+সাক্ষাৎ)* Not in one's presence, not within sight.

- অসাত্ত্বিক *a. (mfn. অ+সাত্ত্বিক)* Not good, ungodly, not virtuous.
- অসাধক *a. (mfn. অ+সাধক)* Not accomplishing an undertaking.
- অসাধনীয় *a. (mfn. অ+সাধনীয়)* Not to be accomplished, impracticable.
- অসাধারণ *a. (mfn. অ+সাধারণ)* Not common, specific, particular.
- অসাধু *a. (mfn. অ+সাধু)* Not good, not righteous, ungodly, impure. *Trans. R. A. S. i. 553.*
- অসাধ্য *a. (mfn. অ+সাধ্য)* Not to be carried into effect, not to be accomplished, impossible. -তা (f.) or -ত্ব (n.) Impracticability, impossibility.
- অসাপত্ত *a. (mfn. অ+সাপত্ত)* Not having a rival, opponent, or adversary.
- অসাবধান *a. (mfn. অ+সাবধান)* Not attentive, not adverting to. -তা (f.) or -ত্ব (n.) Want of attention.
- অসাব্দদার *s. (P. عصابدار)* One who carries a rod or staff, a lictor.
- অসামর্থ *s. (n. অ+সামর্থ)* Incapacity, disability.
- অসামান্য *a. (mfn. অ+সামান্য)* Not common, not usual, specific, particular.
- অসামী *s. (A. اسامي)* A client.
- অসাম্প্রত *ad. Sans. (অ+সাম্প্রত)* Not now.
- অসার *a. (mfn. অ+সার)* Without juice or substance, sapless, pithless, worthless, unsubstantial. *s. (m.)* The sappy or white part of timber. *Carey.* -তা (f.) or -ত্ব (n.) Worthlessness, want of solidity.
- অসারগ্রাহিত্ব *s. (n. অসারগ্রাহিন্+ত্ব)* Fanaticism. *Mohun P. p. 161.*
- অসারগ্রাহী *a. (-হিন্ mfn. অ+সার+গ্রাহিন্)* Fanatical. *Mohun P. p. 161.*



অসাহায্য *a. (mfn. অ+সাহায্য)* Without assistance, without aid. *s. (m.)* Want of aid or assistance.

অসি *s. (m.)* A sword, a scymitar.

অসিকী *s. (f.)* A girl attending upon the inner or women's apartments.

অসিত *a. (mfn. অ+সিত)* Not white, black.

অসিতপক্ষ *s. (m. অসিত+পক্ষ)* The dark half of a lunar month.

অসিতে *v. a. (from R. অস্)* To throw, to cast.

অসিদণ্ড *s. (m. অসি+দণ্ড)* A marine monster.

অসিদ্ধ *a. (mfn. অ+সিদ্ধ)* Not completed, not perfected, not accomplished, not established by proof. —তা *(f.)* or —ত্ব *(n.)* The not being completed or proved.

অসিদ্ধি *a. (mfn. অ+সিদ্ধি)* Deficient in evidence or argument, not established by proof. *s. (f.)* Deficiency of proof or evidence.

অসিধাবক *s. (m. অসি+ধাবক from R. ধাব্)* An armourer, a furbisher, a sword or tool-cleaner. Carey writes it অসিধাবক.

অসিধনুকা *s. (f. অসি+ধনু+কা)* A knife.

অসিপত্র *s. (n. অসি+পত্র)* 1. The blade of a sword or scymitar. 2. A sheath or scabbard. 3. *(m.)* Sugar-cane. 4. A hell paved with swords.

অসিপত্রবন *s. (n. অসিপত্র+বন)* 1. A field of sugar-canes. 2. A place in hell where the leaves of the trees are sword-blades. Manu iv. 90.

অসিপুত্রী *s. (f. অসি+পুত্রী)* A knife (lit. the daughter of a sword).

অসিহেতি *s. (m. অসি+হেতি)* A swordsman, a soldier armed with a sword.

অসীম *a. (-ম্ mfn. অ+সীম্)* Without boundaries or limits, unlimited.

অসু *s. (m. pl. always, অসবঃ)* 1. Life. 2. The five vital breaths or airs of the body. (Used in comp. e. g. বসু *a. (mfn.)* Without breath, lifeless, dead, from বি Without, + অসু.) *a. (mfn.)* Swift.

অসুকৃত *a. (mfn. অ+সুকৃত)* Not well done; not having performed good actions.

অসুখ *a. (mfn. অ+সুখ)* Unfortunate, unhappy, unsatisfied. *s. (n.)* Dissatisfaction, want of contentment; vexation, grief; misery.

অসুখজনক *a. (mfn. অসুখ+জনক)* Producing displeasure or dissatisfaction.

অসুখদ *a. (mfn. অসুখ+দ)* Affording no satisfaction, uncomfortable.

অসুখদায়ক *a. (mfn. অসুখ+দায়ক)* Producing dissatisfaction or pain.

অসুখদায়ী *a. (-য়িন্ mfn. অসুখ+দায়িন্)* Occasioning dissatisfaction, pain, or distress.

অসুখী *a. (-য়িন্ mfn. অসুখ+ইন্)* Unhappy, dissatisfied, discontented, uncomfortable.

অসুত *a. (mfn. অ+সুত)* Without a son; without children, childless.

অসুধারণ *s. (n. অসু+ধারণ)* The possession of vital breath; life, existence.

অসুন্দর *a. (mfn. অ+সুন্দর)* Not handsome, not fair, uncomely, plain, ugly.

অসুপ্ত *a. (mfn. অ+সুপ্ত)* Not asleep, awake.

অসুর *s. (mf. অ+সুর)* An Asura or demon; (fig.) a wicked man.

অসুরী *s. (f. from অসুর)* Black mustard-seed (Sinapis ramosa). Also written আসুরী.

অসুশ্রাব *a. (mfn. অ+সুশ্রাব from R. শ্রু)* Not agreeable to the hearing, of an unpleasant sound.

অসুস্থ *a. (mfn. অ+সুস্থ)* Not well placed, uncomfortable, unpleasant, unwell, sick. —তা

(*f.*) or —ত্ব (*n.*) An unpleasant situation, sickness.

অসুহৃৎ *a. (-দ mfn. অ+সুহৃৎ)* 1. Without a friend or well-wisher. 2. An enemy.

অসুহৃৎ *s. (n.)* Disrespect. Also written অসুহৃৎ or অসুহৃৎ.

অসুচনীয় *a. (mfn. অ+সুচনীয়)* Not to be said, not to be indicated.

অসুচিত *a. (mfn. অ+সুচিত)* Not pointed out, not indicated, not made known.

অসুনু *a. (mfn. অ+সুনু)* Without a son, destitute of children.

অসূয়া *s. (f.)* Detraction, calumny, malice.

অসূয় *a. (mfn. অসূয়া+ও)* Malicious, blaming, detracting, reviling.

অসূর্য *s. (m. অ+সূর্য)* 1. No sun. 2. A parahelion. (*mfn.*) Sunless.

অসূর্যম্পর্শ *s. (অ+সূর্যম্ acc. case of সূর্য+পর্শ)* Females kept in the women's apartments; (lit.) Not allowed to see the sun.

অসূক *s. (-জ্ n. from অ+R. সূজ্?)* Blood.

অসূকপ *s. (m. অসূজ্+প from R. পা)* A drinker of blood, a Rākshasa.

অসূকরা *s. (f. অসূজ্+ধরা)* The skin. Also written অসূকরা.

অসূজ *s. (n. অ+R. সূজ্)* Blood.

অসূপাট *s. (mf. corrupt. of অসূকপাট)* A stream of blood. Also written অসূপাটী (*f.*)

অসৃষ্ট *a. (mfn. অ+সৃষ্ট)* Not created, not produced.

অসেচনক *a. (mfn. অ+সেচনক)* Never satiating, desirable, lovely, charming.

অসেবক *a. (mfn. অ+সেবক)* 1. Not attending to, not honouring, not worshipping. 2. Destitute of attendants or worshippers.

অসেবনীয় *a. (mfn. অ+সেবনীয়)* Not to be attended to, not to be honoured.

অসেবিত *a. (mfn. অ+সেবিত)* Not honoured, not held in respect.

অসেব *a. (mfn. অ+সেব)* Not to be honoured, not to be revered or worshipped, not entitled to respect.

অসোদর *a. (mfn. অ+সোদর)* Not having a uterine or full brother. *s. (m.)* Not a full brother.

অসৌজন্য *s. (n. অ+সৌজন্য)* A want of civility or politeness, rudeness.

অসৌভাগ্য *s. (n. অ+সৌভাগ্য)* A want of felicity, infelicity, unhappiness.

অসৌষ্টব *s. (n. অ+সৌষ্টব from সুষ্ট)* Want of beauty, uncomeliness, want of property or substance.

অসৌষ্টবান্বিত *a. (mfn. অসৌষ্টব+অন্বিত)* Destitute of beauty, uncomely.

অসৌহার্দ *s. (n. অ+সৌহার্দ)* A want of friendship or kindness.

অস্কহোলা *s. (In grammar) the junction of a sibilant with a consonant.*

অস্মলন *a. (mfn. অ+স্মলন)* Not stumbling, not slipping.

অস্মলনগতি *a. (mfn. অস্মলন+গতি)* Of a steady gait, sure-footed, steadfast.

অস্মলিত *a. (mfn. অ+স্মলিত)* Not stumbling, not slipping.

অস্ত *a. (mfn. pret. part. p. R. অস্+ত)* Thrown, cast, sent. *s. (m.)* 1. The western mountain, that behind which the heavenly luminaries appear to set. 2. Sun-set; the setting of any heavenly luminary.

অস্তকাল *s. (m. অস্ত+কাল)* The time of sun-set.



অস্তগত *a.* (*mfn.* অস্ত+গত) Gone down, set, as a luminary.

অস্তগমন *s.* (*n.* অস্ত+গমন) The going westward, the setting of a luminary. *Mohun P.* p. 136.

অস্তগিরি *s.* (*m.* অস্ত+গিরি) The western mountain, that behind which the heavenly luminaries appear to set.

অস্তবনীয় *a.* (*mfn.* অ+স্তবনীয় from *R.* স্ত) Not to be praised, not entitled to praise.

অস্তবন্ *s.* (*A.* اصطبل) A stable.

অস্তম্ *s.* (*indecl.* from অস্ত) Disappearance, setting, vanishing (as that of a luminary).

অস্তা *s.* (*-স্ত্* *m.* *R.* অস্ত+ত্) One who discharges arrows, an archer.

অস্তাচল *s.* (*m.* অস্ত+অচল) The western mountain, behind which the heavenly luminaries appear to set.

অস্তাচলাবলম্বী *a.* (*-ম্বিন্* *mfn.* অস্ত+অচল+অবলম্বিন্) Reposing on the western mountain, being about to set (as the sun, &c.).

অস্তাৎ A suffix employed to form adverbs of place, e.g. অববস্তাৎ Below, underneath; from অবব inferior + অস্তাৎ. See স্তাৎ.

অস্তি *ad.* (*third pers. sing. pres. of R.* অস্ত To be) Now being, existent, present.

অস্তিকায় *s.* (*m.* অস্তি+কায়) A predicament or category. *Trans. R. A. S.* i. 554.

অস্তু *ad.* (*imperat. of R.* অস্ত) Be it so, let it be.

অস্তুত *a.* (*mfn.* অ+স্তুত) Not praised, not extolled.

অস্তুতি *s.* (*f.* অ+স্তুতি) The absence of praise or applause.

অস্তুর *a.* (*mfn.* অ+স্তুর) Not laudable, not deserving praise.

অস্ত্র *s.* (*n.* *R.* অস্ত্র+ত্) 1. An arrow, a shaft, any weapon that is shot or thrown. 2. An instrument, an edged tool.

অস্ত্রকার *s.* (*m.* অস্ত্র+কার) A maker of weapons, an armourer.

অস্ত্রকারী *a.* (*-বিন্* *mfn.* অস্ত্র+কারিন্) Making weapons or arms. *s.* (*m.*) An armourer.

অস্ত্রক্ষেপক *a.* (*mfn.* অস্ত্র+ক্ষেপক) Shooting arrows or other missile weapons.

অস্ত্রচিকিৎসক *s.* (*m.* অস্ত্র+চিকিৎসক) A surgeon.

অস্ত্রচিকিৎসা *s.* (*f.* অস্ত্র+চিকিৎসা) Surgery.

অস্ত্রজ্ঞ *a.* (*mfn.* অস্ত্র+জ্ঞ) Conversant with arms, skilled in the use of weapons.

অস্ত্রধারক *a.* (*mfn.* অস্ত্র+ধারক) Carrying weapons or arms, armed.

অস্ত্রধারণ *s.* (*n.* অস্ত্র+ধারণ) The bearing arms, the seizing arms, the providing with arms or weapons.

অস্ত্রধারী *a.* (*-বিন্* *mfn.* অস্ত্র+ধারিন্) Bearing arms or weapons, armed.

অস্ত্রনিবারণ *s.* (*n.* অস্ত্র+নিবারণ) Protection from being struck by a weapon.

অস্ত্রনিবৃত্তি *s.* (*f.* অস্ত্র+নিবৃত্তি) The laying aside the use of arms.

অস্ত্রবিৎ *a.* (*-বিদ্* *mfn.* অস্ত্র+*R.* বিদ্) Conversant with weapons, skilled in the use of arms.

অস্ত্রবিদ্যা *s.* (*f.* অস্ত্র+বিদ্যা) Knowledge of arms, acquaintance with the use of weapons.

অস্ত্রবৃষ্টি *s.* (*f.* অস্ত্র+বৃষ্টি) A shower of arrows or other missile weapons.

অস্ত্রবৈদ্য *s.* (*m.* অস্ত্র+বৈদ্য) A surgeon.

অস্ত্রমার্জু *s.* (*m.* অস্ত্র+মার্জু from *R.* মৃজ্) A polisher of armour; an armourer, a furbisher.

অস্ত্রমার্জুক *a.* (*mfn.* অস্ত্র+মার্জুক from *R.* মৃজ্) Scouring or polishing arms. *s.* (*m.*) A furbisher, an armourer.

অস্ত্রশস্ত্র *s.* (*n.* অস্ত্র+শস্ত্র) Arms both for shooting (as arrows, &c.) and for use at close quarters (as a sword, &c.).

অস্ত্রশস্ত্রপতি *s.* (*m.* অস্ত্রশস্ত্র+পতি) A master at all sorts of arms.

অস্ত্রহীন *a.* (*mfn.* অস্ত্র+হীন) Destitute of weapons or arms, unarmed.

অস্ত্রাগার *s.* (*m.* অস্ত্র+আগার) An armory, a storehouse for arms, an arsenal.

অস্ত্রাঘাত *s.* (*m.* অস্ত্র+আঘাত) The blow of a weapon, the wound inflicted by a weapon.

অস্ত্রাহত *a.* (*mfn.* অস্ত্র+আহত) Struck with a weapon.

অস্ত্রীক *a.* (*mfn.* অ+স্ত্রী+ক) Without a wife, not accompanied by a wife.

অস্ত্রাগ, -ঘ, -ন or -ব *a.* (*mfn.* অ+স্ত্র+গ, ঘ, ন or ব) Very deep.

অস্ত্রাতক *a.* (*mfn.* অ+স্ত্রাতক) Not to be placed, not to be fixed.

অস্ত্রান *s.* (*n.* অ+স্ত্রান) 1. The want of a place. 2. A bad or wrong place. 3. Pudenda.

অস্ত্রানস্থ *a.* (*mfn.* অস্ত্রান+স্থ) Situated in a bad or wrong place.

অস্ত্রানস্থিত *a.* (*mfn.* অস্ত্রান+স্থিত) Situated in a bad or improper place.

অস্ত্রাবর *a.* (*mfn.* অ+স্ত্রাবর) Not steadfast, unsteady, moveable.

অস্ত্রায় *a.* (*mfn.* অ+স্ত্রায়) Unfathomable, very deep.

অস্ত্রায়ি *a.* (from অস্ত্রায়) Unfathomable, very deep.

অস্ত্রায়ী *a.* (*-য়িন্* *mfn.* অ+স্ত্রায়িন্) Not

lasting, not continuing, not durable; unstable; transient, fugitive.

অস্থি *s.* (*n.* from *R.* স্থা?) A bone.

অস্থিকোণ *s.* (*m.* অস্থি+কোণ) The end or angle of a bone.

অস্থিত *a.* (*mfn.* অ+স্থিত) Not standing still, not fixed, not settled.

অস্থিতি *a.* (*mfn.* অ+স্থিতি) Without a plea, situation, or residence. *s.* (*f.*) The want of a situation, the want of means or opportunity to carry a thing into effect.

অস্থিতিস্থাপক *a.* (*mfn.* অ+স্থিতিস্থাপক) Not elastic.

অস্থিবৎ *a.* (*mfn.* অস্থি+বৎ) 1. Consisting of bone, osseous. 2. Like bone.

অস্থিভঙ্গী *s.* (*m.* অস্থি+ভঙ্গী) The name of a plant renowned among the *Hindus* for promoting the union of broken bones (*Cissus quadrangularis*). *Carey.*

অস্থিমালা *s.* (*f.* অস্থি+মালা) A necklace of bones.

অস্থিযোগ *s.* (*m.* অস্থি+যোগ) The joining or re-union of a broken bone.

অস্থির *a.* (*mfn.* অ+স্থির) Not steadfast, not firm, unsteady, moveable, fickle. -তা (*f.*) or -ত্ব (*n.*) Unsteadiness, fickleness.

অস্থিরচিত্ত *a.* (*mfn.* অস্থির+চিত্ত) Having an unsettled mind, wavering, fickle, wanting resolution.

অস্থিরবাদী *a.* (*-দিন্* *mfn.* অস্থির+বাদিন্) Talking unsteadily, speaking without firmness or resolution, rambling in speech.

অস্থিরবুদ্ধি *a.* (*mfn.* অস্থির+বুদ্ধি) Unsettled in the mind, wanting firmness, steadiness, or resolution.

অস্থিরমতি *a.* (*mfn.* অস্থির+মতি) Unsettled



in the mind, destitute of steadiness or firm resolution.

অস্হিরমনাঃ *a.* (-নঃ *mfn.* অস্হির+মনস্) Undetermined, irresolute, wanting steadiness or firmness.

অস্হিরমানস *a.* (*mfn.* অস্হির+মানস from মনস্) Undetermined, irresolute, wanting firmness or decision.

অস্হিবাতঃকরণ *a.* (*mfn.* অস্হির+অন্তঃকরণ) Of an unsteady or irresolute mind.

অস্হিসমর্পণ *s.* (*n.* অস্হি+সমর্পণ) The committing the bones of a dead person to the Ganges (to which they are brought when he dies at a distance from the sacred stream).

অস্ফুল *a.* (*mfn.* অ+স্ফুল) Not gross, not thick.

অস্ফেয় *a.* (*mfn.* অ+(স্ফেয়) Not to be set up or fixed.

অস্ফৈর্য *s.* (*n.* অ+স্ফৈর্য) Unsteadiness, want of firmness, want of decision or irresolution.

অস্নাত *a.* (*mfn.* অ+স্নাত) Not bathed.

অস্নান *s.* (*n.* অ+স্নান) Neglect of bathing or ablutions.

অস্নায়ী *a.* (-য়িন্ *mfn.* অ+স্নায়িন্) Not bathing, omitting ablutions.

অস্নিষ্ট *a.* (*mfn.* অ+স্নিষ্ট) Not liked, not pleasing, disagreeable, unpleasant; (especially) not cool, not moist, not fresh. -তা (*f.*) or -ত্ব (*n.*) Disagreeableness; want of coolness, freshness, or moisture.

অস্পন্দ *a.* (*mfn.* অ+স্পন্দ from R. স্পন্দ) Without motion, without agitation.

অস্পন্দিত *a.* (*mfn.* অ+স্পন্দিত from R. স্পন্দ) Not moved, not agitated, not shaken.

অস্পর্শ *a.* (*mfn.* অ+স্পর্শ) Not contiguous, not in contact, not touching. *s.* (*m.*) Non-contiguity.

অস্পর্শনীয় *a.* (*mfn.* অ+স্পর্শনীয়) Not to be touched, unattainable, intangible.

অস্পর্শিত *a.* (*mfn.* অ+স্পর্শিত) Not touched, not reached; undefiled.

অস্পষ্ট *a.* (*mfn.* অ+স্পষ্ট) Not distinct, not clear, obscure, indistinct.

অস্পষ্টগর্ভা *a.* (*f.* অস্পষ্ট+গর্ভ) Having the symptoms of pregnancy without certainty thereof.

অস্পষ্টবাদী *a.* (-দিন্ *mfn.* অস্পষ্ট+বাদিন্) Speaking indistinctly.

অস্পষ্টে *ad.* Sans. (*locat. case of* অস্পষ্ট) Indistinctly, imperceptibly, obscurely.

অস্পৃশ *a.* (*mfn.* অ+স্পৃশ) Not to be touched, out of reach, intangible. -তা (*f.*) or -ত্ব (*n.*) Intangibility.

অস্পৃষ্ট *a.* (*mfn.* অ+স্পৃষ্ট) Not touched, not contiguous.

অস্পৃহ *a.* (*mfn.* অ+স্পৃহ) Not desirous, not wishing for, not longing after.

অস্পৃহা *s.* (*f.* অ+স্পৃহা) The absence of a wish or desire, indifference.

অস্পৃহীত *a.* (*mfn.* অ+স্পৃহীত) Not enlarged, not spread, not extended; limited, confined.

অস্পৃষ্ট *a.* (*mfn.* অ+স্পৃষ্ট) Not distinct, not clear; obscure, indistinct.

অস্পৃষ্টফল *s.* (*n.* অস্পৃষ্ট+ফল) The gross or indistinct area of a figure. *Colebr. Alg.* p. 70.

অস্পৃষ্টবাক্ *a.* (-চ্ *mfn.* অস্পৃষ্ট+বাক্) Speaking indistinctly or inarticulately.

অস্পৃষ্টমৰ *s.* (*m.* অস্পৃষ্ট+মৰ) The true latitude of a star or planet. *As. Res.* XII. 240.

অস্পৃষ্ট *a.* (*mfn.* অ+স্পৃষ্ট) Not excited, not urged, not agitated or excited.

অস্পৃষ্ট Used in Sanskrit compound words as the

crude form of the pronoun of the first person, e. g. অস্মদ্বাক্য Our (or my) word, from অস্মদ্ (for অস্মৎ) + বাক্য; অস্মৎকুলং Our (or my) family, from অস্মৎ + কুলং.

অস্মদীয় *a.* (*mfn.* অস্মৎ + ইয়) Our, belonging to us.

অস্মদ্বাচ *s.* (*n.* অস্মৎ + বাচ) (In grammar) The first person.

অস্মদ্বিধ *a.* (*mfn.* অস্মৎ + বিধ) Such as I or we, like me or us.

অস্মন্ত *s.* (*n.* corrupt. of অস্মন্ত) A fire-place.

অস্মপুষ্প *s.* (*n.* corrupt. of অস্মন্ত + পুষ্প) Benzoin.

অস্মরণ *s.* (*n.* অ+স্মরণ) Want of memory or recollection, forgetfulness.

অস্মরণীয় *a.* (*mfn.* অ+স্মরণীয়) Not to be remembered or recollected, not memorable.

অস্মরী *s.* (corrupt. of অস্মরী) The stone or gravel (a disease).

অস্মর্তব্য *a.* (*mfn.* অ+স্মর্তব্য) Not to be recollected, not deserving to be remembered, not memorable.

অস্মর্ত্ত *a.* (*mfn.* অ+স্মর্ত্ত) Beyond memory or recollection, immemorial.

অস্মর্ত্তকাল *s.* (*m.* অস্মর্ত্ত+কাল) A time which exceeds memory or recollection, time immemorial.

অস্মার্য *a.* (*mfn.* অ+স্মার্য) Not to be remembered, not deserving to be recollected, not memorable.

অস্মি (1st pers. pres. of R. অস্ To be) I am.

অস্মিত *a.* (*mfn.* অ+স্মিত) Not smiled at, not laughed at.

অস্মিনী *s.* The name of a star, α Arietis. *Mohun P.* p. 136.

অস্মৃত *a.* (*mfn.* অ+স্মৃত) Not remembered, not recollected.

অস্মৃতি *a.* (*mfn.* অ+স্মৃতি) Without memory or recollection. *s.* (*f.*) Absence of memory or recollection.

অস্মপৰ *ad.* Sans. (-বং অস্ম, genit. case of the pron. ইদং This, + পৰং) After this, hereafter.

অস্ম *s.* (*m.*) 1. A corner, an angle. *Colebr. Alg.* p. 58. 2. A hair. 3. A tear. 4. Blood.

অস্মপ *s.* (*mf.* অস্ম+প) 1. A *Rākshasa* or goblin. 2. (*f.*) A leech.

অস্ম *s.* (*n.*) A tear. See অশ্রু.

অস্মপাত *s.* (*m.* অস্ম+পাত) The falling or shedding of tears.

অস্মোত *s.* (-তঃ *n.* অ+স্মোত) Not a stream, not a current. *a.* (*mfn.*) Not streaming, not flowing.

অস্ম *a.* (*mfn.* অ+স্ম) Without property, destitute, poor; not one's own.

অস্মচ্ছ *a.* (*mfn.* অ+স্মচ্ছ) Not very clear, obscure, dark.

অস্মচ্ছন্দ *a.* (*mfn.* অ+স্মচ্ছন্দ) 1. Not easy, not agreeable; difficult, troublesome. 2. Dependant. 3. Docile.

অস্মতত্ত্ব *a.* (*mfn.* অ+স্মতত্ত্ব) 1. Not independent, not free. 2. Docile, humble, submissive. -তা (*f.*) or -ত্ব (*n.*) Want of freedom or independence.

অস্মত্ব *s.* (*n.* অ+স্মত্ব) Inexistence of ownership, no right of property.

অস্মধায় *s.* (*m.* অ+স্মধায়) A *Brāhman* who has not read the *Vedas* previous to his investiture. Also written অস্মাধায়.

অস্মপ্ন *a.* (*mfn.* অ+স্মপ্ন) Sleepless. *s.* (*m.*) 1. Want of sleep. 2. Disturbed sleep, a bad dream. 3. A deity.



অস্বভাব *s.* (m. অ + স্বভাব) Ill nature, profligate disposition.

অস্বৰ *a.* (mfn. অ + স্বৰ) Having a disagreeable sound, making an unpleasant noise.

অস্বৰ্গ *a.* (mfn. অ + স্বৰ্গ) Not leading to heaven, not procuring a reward in heaven.

অস্বস্থ *a.* (mfn. অ + স্বস্থ) Week, feeble, infirm.

অস্বাতন্ত্র্য *s.* (n. অ + স্বাতন্ত্র্য) Want of freedom or independence, dependence.

অস্বাদু *a.* (mfn. অ + স্বাদু) Not sweet, not pleasant to the taste; insipid.

অস্বামিক *a.* (mfn. অ + স্বামিক) Without an owner or master.

অস্বামিতা *s.* (f.) or -ত্ব (n. অ + স্বামিন্ + তা or ত্ব) The being without a master, owner, or lord.

অস্বাম্য *a.* (mfn. অ + স্বাম্য) Without ownership. *s.* (n.) Want of ownership.

অস্বার্থ *a.* (mfn. অ + স্বার্থ) Not selfish, disinterested.

অস্বাস্থ্য *s.* (n. অ + স্বাস্থ্য) Want of health, happiness, or contentment; indisposition, illness, adversity.

অস্বাস্থ্যগ্রস্ত *a.* (mfn. অস্বাস্থ্য + গ্রস্ত) Involved in adversity, suffering from illness or indisposition.

অস্বীকার *s.* (m. অ + স্বীকার) Non-agreement, refusal, the denying of one's assent to a thing, denial, disavowal.

অস্বীকৃত *a.* mfn. অ + স্বীকৃত) Not agreed upon, not consented to, not acquiesced in.

অহ *Root, v.* (অহুতি) To pervade or occupy.  
1. (With the insertion of a nasal, অহতে)  
To go, or move. x. (অহয়তি) To shine.

অহ *interj. Sans.* An expression of commendation,

tion, surprize, or regret: well! astonishing! alas!

অহ° *pron.* I. *Wilkins' Gr.* p. 116. See অহম্.

অহংমু *a.* (mfn. অহম্ + মু) Conceited, proud, self-sufficient, selfish.

অহঃ *s.* (n. See অহন্) A day. See অহৰ্ and অহন্.

অহঃপতি *s.* (m. অহঃ + পতি) The lord of day, the sun.

অহকীৰ *s.* (m. অহম্ + কাৰ) 1. Egotism, vanity, pride, self-importance, self-sufficiency. 2. Conscience, or consciousness, which gives a man the conviction that his acts result from himself: it is considered as the basis of all knowledge. *Trans. R. A. S.* 1. 30. 576. *Manu* 1. 14.

অহকীৰজ *a.* (mfn. অহকীৰ + জ) Sprung from pride or egotism.

অহকীৰবান্ *a.* (-বৎ mfn. অহকীৰ + বৎ) Filled with pride, egotism, or conceit.

অহকীৰী *a.* (-বিন্ mfn. অহকীৰ + ইন্) Proud, conceited, selfish, self-sufficient, vain.

অহকীৰে *ad. Sans.* (locat. case of অহকীৰ) In a conceited manner, proudly, selfishly.

অহকৃত *a.* (mfn. অহম্ + কৃত) Proud, conceited, selfish, self-sufficient.

অহত *a.* (mfn. অ + হত) Not struck, not killed, not wounded.

অহদ *s.* (A. عهد) A compact, an agreement.

অহদনামা *s.* (P. عهدنامه) A written compact or agreement, a deed of settlement, a charter, a will.

অহন্ *s.* (n.) A day. *Wilkins' Gr.* p. 78.

অহননীয় *a.* (mfn. অ + হননীয়) Not to be killed, not to be struck, inviolable.

অহতব *a.* (mfn. অ + হতব) Not to be killed, not deserving of death.

অহত্ব *s.* (-ত্ব m. অ + হত্ব) Not a murderer, not destroying or killing.

অহন্যমান *a.* (mfn. অ + হন্যমান) Not being destroyed, not being killed.

অহবনীয় *a.* (mfn. অ + হবনীয়) Not to be offered as a sacrifice, not fit for a sacrifice.

অহব *a.* (mfn. অ + হব) Not fit to be offered as a sacrifice.

অহম্ *pron.* I. *Wilkins' Gr.* p. 116.

অহমক্ *a.* (A. احمق) Ignorant, foolish, stupid.

অহমহমিকা *s.* (f. অহম্ + অহম্ + ইকা) Military vaunting, boasting, egotism, vanity.

অহমিকা *s.* (f. অহম্ + ইকা) Egotism, vanity, vaunting.

অহম্পৃষিকা *s.* (f. অহম্ + পৃষ + ইক) An emulative onset, the running forward of soldiers with emulation.

অহম্মতি *s.* (f. অহম্ + মতি) Spiritual ignorance, worldly-mindedness opposed to philosophical meditation.

অহৰ্ *s.* Used in compound words as the crude form of অহন্ Day. See অহঃ and অহন্.

অহরণীয় *a.* (mfn. অ + হরণীয়) Not to be taken away.

অহরহ *ad. Sans.* (-হঃ. অহৰ্ + অহঃ) Daily, every day. *Manu* 11. 82.

অহর্নিশি *ad. Sans.* (অহৰ্ + নিশি, locat. case of নিশি) By day and night.

অহর্পতি *s.* (m. অহৰ্ + পতি) The lord of day, the sun.

অহর্মণি *s.* (m. অহৰ্ + মণি) The gem of day, the sun.

অহর্মুখ *s.* (n. অহৰ্ + মুখ) Morning, dawn, day-break.

অহর্ষ *a.* (mfn. অ + হর্ষ) Without joy, or cheerfulness, gloomy.

অহর্ষিত *a.* (mfn. অ + হর্ষিত) Not pleased, not rejoiced.

অহল *a.* (mfn. অ + হল) Not arable.

অহন্ *s.* Used in compound words as the crude form of অহন্ Day. See অহঃ and অহৰ্.

অহসনীয় *a.* (mfn. অ + হসনীয়) Not to be laughed at, not ridiculous.

অহম্কার *s.* (m. অহম্ + কৰ) The maker of day, the sun.

অহস্তক *a.* (mfn. অ + হস্ত + ক) Destitute of hands, maimed.

অহম্পতি *s.* (m. অহম্ + পতি) The lord of day, the sun.

অহহ *interj. Sans.* A particle implying surprise, pain, or pleasure. Oh! alas! It is also used as a vocative particle.

অহহা *interj. Sans.* See অহহ.

অহাবিত *a.* (mfn. অ + হাবিত) Not deprived of, not lost.

অহার্য *a.* (mfn. অ + হার্য) Not to be taken away. *s.* (m.) A mountain. -তা (f.) or -ত্ব (n.) The incapability of being taken away.

অহাস *a.* (mfn. অ + হাস) Without smiles or laughter. *s.* (n.) The absence of laughter or smiles.

অহি *s.* (m.) A snake or serpent.

অহিৎসক *a.* (mfn. অ + হিৎসক) Not injurious, not hurtful, not offensive. -তা (f.) or -ত্ব (n.) Inoffensiveness.

অহিৎসনীয় *a.* (mfn. অ + হিৎসনীয়) Not to be injured, not to be hurt or offended.

অহিৎসা *s.* (f. অ + হিৎসা) Inoffensiveness, harmlessness.



অহিন্দাই *a.* (mf. অ + হিন্দাই) Not deserving to be hurt or injured.

অহিন্দিত *a.* (mf. অ + হিন্দিত) Not injured, not hurt.

অহিন্দ্র *a.* (mf. অ + হিন্দ্র) Not hurtful, not injurious, not offensive, not ferocious.

অহিন্দ্রক *a.* (mf. অহিন্দ্র + ক) Not injurious, not offensive.

অহিত *a.* (mf. অ + হিত) Not friendly, not favourable, not fit or proper. *s.* (m.) An enemy. (n.) 1. A disadvantage. 2. Food, &c. contra-indicated in a disease.

অহিতকর *a.* (mf. অহিত + কর) Doing that which is improper, unfit, or disadvantageous.

অহিতুপ্তিক *s.* (m. অহি + তুপ্তিক) A snake-catcher or exhibiter, a juggler who exhibits serpents for diversion.

অহিতোচ্ছু *a.* (mf. অহিত + ইচ্ছু) Not wishing well, not favourable; malevolent.

অহিনকুলতা *s.* (f. অহি + নকুল + তা) 1. The natural enmity subsisting between a snake and an ichneumon. 2. Mortal enmity, like that between these two animals.

অহিনকুলিকা *s.* (f. অহি + নকুল + ইকা) See অহিনকুলতা.

অহিহেন *s.* (m. অহি + হেন) 1. The expanded neck or hood of the *Cobra de capello* (Coluber naga). 2. The name of a plant (Cactus coccinifera). 3. Opium (?) 4. A poppy (Papaver somniferum) (?) *Carey*.

অহিব্রধ *s.* (m. অহি + R. ব্রধ + ন) The name of one of the eleven demigods, called RUDRAS.

অহিভয় *s.* (n. অহি + ভয়) Fear of a snake; (metaph.) mistrust or apprehension of treachery.

অহিভুক *a.* (-ভু mf. অহি + R. ভুক) Eating snakes. *s.* (m.) 1. GARUDA. 2. A peacock.

অহুত *a.* (mf. অ + হুত) Not offered as a sacrifice. *s.* (n.) Holy study (considered as one of the five great sacraments). *Manu* III. 70. 74.

অহুত *a.* (mf. অ + হুত) Not taken away, not stolen.

অহুদা *a.* (mf. অ + হুদা) Not liked, not amiable, not pleasant.

অহুষ্ঠ *a.* (mf. অ + হুষ্ঠ) Not pleased, not cheerful, not merry.

অহুষ্ঠমনাঃ *a.* (-নঃ mf. অহুষ্ঠ + মনস্) Not cheerful-minded, not pleased at heart.

অহে *interj.* Sans. A vocative particle, Oh! oh!

অহেতুক *a.* (mf. অ + হেতু + ক) Without a cause or reason, groundless.

অহেয় *a.* (mf. অ + হেয় from R. হা) Not to be forsaken, not to be relinquished or abandoned.

অহেক *s.* (f.) The name of a plant (Asparagus racemosus).

অহো *interj.* Sans. A particle expressive of, 1. Reproach (fie!) 2. Compassion or regret (ah! oh!) 3. Calling (ho! hola!) 4. Praise or approbation. 5. Fatigue. 6. Surprise (ah!). 7. Doubt, deliberation (either, or). 8. Contempt.

অহোবত *interj.* Sans. Alas! ah! oh!

অহোবাহ *s.* (m. অহঃ + বাহ for বাহি) A day of twenty-four hours, or thirty *muhūrtas*, from sun-rise to sun-rise. — *শং ad.* Day and night.

অহু In compound words instead of অহন, Day; e. g. পূর্বাহু Forenoon, from পূর্ষ Anterior, preceding, and অহু Day. *Wilkins' Gr.* § 1191.

অহুয় *ad.* Sans. (dat. case of অহু?) Soon, instantly, immediately.

অহুস্ব *a.* (mf. অ + হুস্ব) Not short.

অহুলা *s.* (f.) The marking-nut plant (Semecarpus anacardium).

অহুলা *s.* (A. احوال plur. of حال) State or condition, circumstances.

## আ

আ The second letter of the *Hindu* alphabet. It has the long sound of the *a* in the word *Father*.

আ *prep.* Sans. To, at, as far as, the reverse of অব q. v. It governs the ablative case, e. g.

আ পর্বতাং To the mountain, আ সমুদ্রাং To the sea. In composition with certain verbs it reverses the action; as দাতুং To give, আদাতুং To take, &c. *Wilkins' Gr.* p. 546.

আ or আঃ *interj.* Sans. An interjection expressive of pain, pity, sudden thought, &c. *Wilkins' Gr.* p. 546.

আ As a *Kridanta* affix, is employed to form feminine nouns, subjoined to the root শংস্ Praise, or to any volitive, reiterative, or nominal, derivative root; as প্রশংসা *f.* Praise, applause; দিদ্ধা *f.* A wish to see; জিজ্ঞাসা *f.* A desire to know; পিপাসা *f.* A desire to drink, thirst. — আ is also affixed to form feminine nouns to any root having a heavy vowel (long by nature or position), provided it be of a nature to admit of the prefix ই before the passive participle in ত; e. g. জিহা *f.* Search, endeavour, from R. জিহ; জাগরা *f.* Wakefulness, from R. জাগ্. — আ is also used to form many feminine nouns anomalously, e. g. ইচ্ছা *f.* Desire, want, from R. ইচ্; জবা *f.* Old age, decrepitude, from R. জু; পূজা *f.* Worship, from R. পূজ; চিন্তা *f.* Thought, from R. চিন্, &c. *Wilkins' Gr.* p. 474-476.

On the use of আ as an indeclinable affix, see *Wilkins' Gr.* § 1036. 1050.

Many masculine substantives and adjectives ending in আ take the termination আই in their corresponding feminines; e. g. শূদ্র A *Sūdra*-man, শূদ্রা A *Sūdrā*-woman; প্রশংসা *m.* Good, *fem.* প্রশংসা. *Wilkins' Gr.* § 1199.

আইআই *interj.* Fie! shame!

আইও *s.* (corrupt. of উতা?) A married woman. — ত্ব (n.) The condition of a married woman.

আইওসুআ *s.* (corrupt. of উতা + সুভাগা?) A beloved wife.

আইওস্ত্রী *s.* (corrupt. of উতা + স্ত্রী) A married woman.

আইচ *s.* (corrupt. of অচ্যুত) A shrub, the roots of which are used in dyeing (*Morinda tinctoria*).

আইজ *ad.* (corrupt. of আদ্য) To-day.

আইটাই *s.* (corrupt. of আয়া + হায়া) A constant change of position on account of pain.

আইন *s.* (A. آئين) A law, a regulation, a statute.

আইনমহল *s.* (A. عين محل Eye, + محل A resting place) A place which is pleasant to the eye, an elegant apartment.

আইনা *s.* (A. آئینه) A mirror.

আইন্দা *ad.* (P. آئندہ from آمدن To come) In future, henceforth, hereafter.

আইব *s.* (A. عيب) A fault, a defect, a crime or sin.

আইবজো *s.* (P. عيبجو) One who finds fault with every thing, a caviller.

আইবজোই *s.* (P. عيبجو) Finding fault, cavilling.

আইবত *a.* (corrupt. of অবিবাহিত) Unmarried. *s.* A bachelor.



আইবুট *a.* (corrupt. of অনূট) Unmarried. *s.* A bachelor. —তী The being unmarried, bachelorship.

আইয়া *s.* (from the Portug. *Aya*) A waiting-maid, a nurse maid.

আইয়াম *s.* (A. أيام plur. of يوم A day) A time, a season.

আইল *s.* (corrupt. of আলি) A balk, a ridge, an embankment.

আইশ *s.* (A. عيش Enjoyment) Happiness, pleasure, delight.

আইসন্ *s.* (*v. noun* of আসিতে) The act of coming, or approaching.

আজি *s.* (corrupt. of আর্যকী?) A maternal grand-mother, a paternal great grand-mother.

আও *interj.* A particle expressive of pain, Oh! ah! alas!

আওথ *s.* (corrupt. of ইক্ষু?) A sugar-cane.

আওড়িতে *v. a.* To read; to repeat to one's self, to recite. Also written আওড়াইতে.

আওতা *a.* (corrupt. of আবৃত) Covered, concealed, hidden, overshadowed.

আওতাও *s.* (from H. آو Come, + তো Sir?) The bidding a person to be welcome. See আওতাও.

আওবল *a.* (A. اول) The first, chief, principal, best.

আওবাল *a.* (A. اوباش) Lewd. *s.* A rake.

আওমাও *interj.* An exclamation of grief, pain, or apprehension. Oh! ah! alas!

আওলাদ *s.* (A. اولاد plur. of ولد Son, offspring) A tribe, a race, lineage.

আওশ *a.* (corrupt. of আশু) Spring (rice), ripening in a short time.

আওশকপিলারাই *s.* (আওশ+কপিলারাই) A particular variety of spring-rice.

আওশধান *s.* (আওশ+ধান) Spring-rice.

আওশধান *s.* (আওশ corrupt. of আশু+ধান) Spring-rice.

আওশফৈরি *s.* (আওশ+ফৈরি) A variety of spring-rice. *Carey.*

আওশরামশালি *s.* (corrupt. of আশু+রামশালি) A sort of spring-rice. *Carey.*

আওমা *s.* (A. ايمه) Land given as a reward or favour by the king at a very low rent, a fief. *ad.* Gratuitously, free from expense.

আওমাদার *s.* (P. ايمه دار) One who holds land at a very low rent as a reward or favour bestowed by the king or owner; a feoffee.

আওমাদারী *s.* (P. ايمه داري) The holding land at a low rent or as a feoffee.

আওটাইতে *v. a.* (*caus.* from আওটিতে) To turn round, to stir a liquid round while boiling, to temper or weld a metal, to thicken with boiling.

আওটিতে *v. n.* (from আ+R. বুৎ) To be turned round, to return in succession, to receive a temper (as metals), to become thick (as milk).

আওত *s.* (corrupt. of আবৃত) 1. A return, a repetition, as that of a lesson; the reading over a passage from a book. 2. A whirlpool.

আওড়াইতে *v. a.* (*caus.* from আওড়িতে) 1. To cause to read, to instruct in reading, to rehearse. 2. To read, to repeat.

আওড়ান *s.* (*v. noun* of আওড়িতে) The reading over or reciting a passage of a book.

আওড়িতে *v. a.* (from আ+R. বুৎ) To read, to recite to one's self, to repeat.

আওতা *a.* (corrupt. of আবৃত) Covered, concealed; overshadowed, close.

আওতাও *s.* A welcome.

আওয়া *s.* (corrupt. of আহব?) A polypus of the nose, a pustule or boil within the nose. *Carey.*

আওবদ *s.* (P. اورنگ) A throne.

আওবচকা *s.* The name of a large tree which produces an acid fruit (*Sonneratia acida*).

আওবৎ *s.* (A. عورت) A woman, a wife.

আওবা *a.* (from আওবিত্তে) Oozing, running as the eyes do with a cold. *Carey.*

আওবাণ or -বণি *s.* (See আওবিত্তে) 1. A slight shower of rain. 2. The trickling of the eyes with a cold or inflammation. *Carey.*

আওবিত্তে *v. n.* (from আ+R. বুৎ) To ooze, to rain slightly; to trickle (as the eyes do from a cold).

আওনিয়া *s.* (A. اولياء plur. of ولي) Companions, friends. *a.* (A. اولي) Chief, respectable, venerable.

আও *s.* (corrupt. of অঙ্গ) 1. The body. 2. A member, limb, or part of any thing.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring for the fingers. 2. A handle. 3. (from অঙ্গাংশকটী) A chafing-dish.

আওটা *s.* (corrupt. of অঙ্গুষ্ঠ) 1. A ring. 2. The name of a plant (*Bradleia nitida* and *lanceolaria*).

আওশিক *a.* (mf. অংশ+ইক) Having a right to share, connected with a share or part, particular, special.

আও *interj.* A particle expressive of grief, surprise or derision! Ah! oh ay! ay ay!

আও *ad.* Yes, a particle of assent. The sound or lowing of a calf. *Carey.*

আওমা *ad.* Yes, yes.

আওশ *s.* The scales of a fish.

আঁওতা *a.* (from আঁওতিতে) Decayed, withered, flaccid.

আঁওতান *s.* (*v. noun* of আঁওতাইতে) Decay, the being withered, the becoming flaccid.

আঁওতিতে *v. n.* To decay, to wither, to become flaccid.

আঁওল *s.* (from উল্লব) The secundines, the integuments surrounding the foetus.

আঁক *s.* (from অঁক) A mark, a sign, a goal; a cipher. —কাঁটিতে To mark packages, &c.

আঁকড়কাঁটা *s.* The name of a tree (*Allangium hexapetalum*).

আঁকড়যী *s.* (corrupt. of আঁকড়গী) A hook to pull down the boughs of a tree for the purpose of gathering the flowers or fruits, a tendril. *Carey.*

আঁকড়া *s.* (corrupt. of আঁকড়) 1. A hook, a tendril. 2. (Corrupt. of আঁকড়া) The name of a tree (*Allangium hexapetalum*).

আঁকড়াআঁকড়ি *s.* (from আঁকড়িতে) A mutual catching or pulling.

আঁকড়ান *s.* (*v. noun* of আঁকড়িতে) The clasp- ing a thing with the arms.

আঁকড়ি *s.* (corrupt. of আঁকড়িন্) A tendril, a hook; a spasm.

আঁকড়িতে *v. n.* (corrupt. of আ+R. কৃষ্) To pull down, to draw near, to clasp with the arms, to catch to a thing as a hook does.

আঁকড়া *s.* (corrupt. of আঁকড়িন্) 1. A vetch (*Vicia sativa*). 2. A tendril, a hook; a spasm.

আঁকন or আঁকনি *s.* (*v. noun* of আঁকিতে) Making a sign or mark, the ciphering or marking by numbers.



আঁকা *a.* (from আঁকিতে) Marked or blackened by burning to the vessel (as milk or sauce).

আঁকা আঁকি *s.* (from আঁকিতে) A mutual or promiscuous making of marks.

আঁকাইতে *v. a.* (from আঁকিতে) To mark.

আঁকাটাকা *a.* (আঁকা + টাকা, the latter word being merely a rhyme to the first) Burnt to the vessel, so as to be stained or blackened.

আঁকান *s.* See আঁকন.

আঁকানিয়া *a.* (from আঁকাইতে) Putting marks or numbers to a thing, paging, numbering; burning down to the vessel.

আঁকাবাঁকা *a.* (from বঁক) Crooked, winding.

আঁকিতে *v. n.* (from আঁক) 1. To be marked or become coloured by burning to the vessel (as milk does). 2. (As an imitative sound) To cry out or roar (as a tiger). *Carey.* 3. To mark with numbers. *Mohun P. p. 167.*

আঁকুবাঁকু *s.* Eagerness, great desire, impatience.

আঁখাইতে *v. a.* (from আঁখিতে) To swing, to vibrate, to shake, to fan, to fan a person.

আঁখান *s.* (v. noun of আঁখাইতে) The act of fanning or causing a thing to vibrate. *a.* Fanned, put into a swinging or vibratory motion.

আঁখি *s.* (corrupt. of আঁখি) An eye.

আঁখিতে *v. n.* To move to and fro, to swing, to be in a vibratory motion.

আঁহ *s.* Flame, heat, blaze (not of a candle).

আঁচড় *s.* (corrupt. of আ + R. চড়) A rent, a breach, a fracture, a scratch.

আঁচড়চাঁচড় *s.* (আঁচড় with চাঁচড় as a jingle to it) Rents and bruises.

আঁচড়াআঁচড়ি *s.* (from আঁচড়াইতে) A violent or mutual tearing, lacerating, throwing, or dashing.

আঁচড়াইতে *v. a.* (from আঁচড়িতে) To lacerate, to tear, to break or dash to pieces.

আঁচড়ান *s.* (v. noun of আঁচড়াইতে) The breaking, tearing, or lacerating of a thing. *a.* Lacerated, broken, torn.

আঁচড়িতে *v. a.* (from আঁচড়) To break or tear, to dash to pieces.

আঁচড়াকুড় *s.* (corrupt. of আঁচমন + কুড়) The place where a person washes his mouth after a meal; a sink.

আঁচমন *s.* (corrupt. of আঁচমন) The act of washing the mouth after a meal or as a religious ceremony.

আঁচমনীয় *a.* (corrupt. of আঁচমনীয়) Requiring the mouth to be washed or cleaned (as certain kinds of food).

আঁচল or আঁচলা *s.* (corrupt. of আঁচল) The edge or hem of a garment.

আঁচা আঁচি *s.* A mutual inquiry or examination.

আঁচাইতে *v. a.* (corrupt. of আ + R. চম্) 1. To wash the mouth. 2. To guess.

আঁচাইবা *s.* (gerund of আঁচাইতে) The washing of the mouth, a guessing.

আঁচান *s.* (v. noun of আঁচাইতে) The washing of the mouth after a meal.

আঁচিতে *v. a.* (corrupt. of আ + R. চম্) To wash the mouth after a meal, or as a religious ceremony.

আঁচিল *s.* 1. A wart. 2. A pimple, a small pustule.

আঁচন *s.* (corrupt. of অক্ষুণ) Antimony. What is sold for it in India appears to be an ore of lead. *Carey.*

আঁচলা *s.* (corrupt. of অক্ষুণি) The hands joined together with the palms upwards, so as to hold water or any other substance.

আঁচি *s.* The selvage of a piece of cloth, or the hem of a handkerchief.

আঁচিনা *s.* (corrupt. of আঁচিনেয়) 1. A species of lizard (*Lacerta Unjineya*). 2. A small pustule on the edge of the eye-lid.

আঁচিনিয়া *s.* (corrupt. of আঁচিনেয়). See আঁচিনা.

আঁচুপাঁচু *s.* (corrupt. of উজ্জ্বল + পাঁচু) The perambulating the streets or fields with the lighted stalks of hemp or flax. This ceremony is performed by children as a kind of sport on the night preceding the festival of the worship of Kālī in the month of Kārtika, on the 14th day of the wane of the moon. *Carey.*

আঁচখুড়া *a.* Destitute of children, friends, or relations. Also written আঁচকুড়া.

আঁচন *s.* (v. noun of আঁচিতে) The fastening or tightening of a thing.

আঁচনি *s.* (from আঁচিতে) 1. The being tight or closely confined. 2. Harshness or severity of language.

আঁচবা *ad.* (from আঁচিতে) Tightly bound, firm, stout, strong.

আঁচবাকাটা *a.* (from আঁচবা) Stout, firm in flesh, vigorous, active, young.

আঁচা *a.* (from আঁচিতে) 1. Scanty, insufficient, closely confined. 2. Confining closely, restraining, severe.

আঁচাআঁচি *s.* (from আঁচা) 1. Scanty, confined. 2. Confining closely, restraining, severe.

আঁচাল *a.* (from আঁচা) 1. Confining closely. 2. Restraining, scanty, insufficient.

আঁচি *s.* (from আঁচিতে) The being tightly bound or closely confined; restraint, severity.

আঁচিতে *v. a.* (from R. আঁ) 1. To bind, to fasten, to make tight. 2. To controul. 3. To speak severely or sharply. *v. n.* To be sufficient, to be contained.

আঁচিবা *s.* (gerund of আঁচিতে) 1. The act of tying tightly. 2. Sharp or severe language.

আঁচু *s.* (corrupt. of অষ্টাবৎ) The knee.

আঁচো *a.* Left after eating, soaked, containing orts. *s.* Orts.

আঁচু *s.* (corrupt. of অষ্টাবৎ) The knee.

আঁচি *s.* The peevishness and wasting of a child which is weaned on account of the pregnancy of the mother.

আঁচিয়া *a.* (আঁচি + য়া) Suffering from peevishness and dysentery through having been weaned. *s.* A bull.

আঁচুবাঁচু *s.* Nausea, sickness; an inclination to vomit.

আঁচুত *a.* (from আঁচি) Affected with disease, dwindling away, pining, wasting from being weaned.

আঁত *s.* (corrupt. of অন্ত) The entrails, the bowels. — মাঝিতে, To make the belly prominent, by bending in the back.

আঁতকান *s.* (corrupt. of আঁতক) Fright, dread, horror.



আঁতকানি *s.* (corrupt. of আঁতক) Fear, horror, dread, fright.

আঁতখালি *a.* (corrupt. of অন্তর+খালি) Flimsy or deficient within, though seemingly good in the exterior (as pieces of cloth).

আঁতমারণ *s.* (corrupt. of অন্তর+মারণ) The causing the belly to appear protuberant by forcing in the back.

আঁতমোড়া (corrupt. of অন্তর+মোড়া) (In materia medica) the seed-vessel of the screw-tree (*Helicteres Isora*).

আঁতবসা *s.* (corrupt. of অন্তর+বসা) The natural juice of meat. —মাৰিতে To parboil, to half-dress, by expelling the juice which would accelerate putrefaction.

আঁতসা *s.* (corrupt. of আঁতক) A kind of confectionary or sweetmeat.

আঁতুড় *s.* (corrupt. of অন্তর) The room of a lying-in woman.

আঁতুড়ঘর *s.* (আঁতুড়+ঘর) The apartment or house of a lying-in woman.

আঁতেবাড়ে *s.* (corrupt. of অন্তর+বাড়ি) A hut in which the walls of mud or mats are placed within the extremities of the floor. *Carey*.

আঁতো *s.* (from অন্তর) The seeds of cucurbitaceous plants with the pulp which surrounds them.

আঁতকাইতে *v. n.* (corrupt. of আ+R. তক) To dread, fear, or apprehend.

আঁতকাইবা *s.* (*gerund* of আঁতকাইতে) The fearing or apprehending a thing.

আঁতকান or আঁতকানি *s.* (*v. noun* of আঁতকাইতে) Apprehension, fear, dread.

আঁদি *a.* (corrupt. of অন্ধ) Blindfolded. *s.* (In the north of Bengal) a thin layer of straw on a roof, upon which the thatch is afterwards laid.

*Carey*. See আঁধি.

আঁদীকরণ *s.* (corrupt. of অন্ধীকরণ) The causing a momentary blindness, by pressing the fingers hard upon the eyes of any one.

আঁধলি *a.* (corrupt. of অন্ধ) Blind.

আঁধার *s.* (corrupt. of অন্ধকার) Darkness, obscurity, gloom.

আঁধারি *s.* (corrupt. of অন্ধকার) 1. Darkness, obscurity. 2. A layer of straw laid on the ridge of a roof to finish the thatching: so called because it excludes the last glimmering of light through the roof. *Carey*.

আঁধি *s.* (from অন্ধ) A thin layer of straw laid on a roof previously to thatching. *Carey*.

আঁধিসাঁধি *s.* (corrupt. of অন্ধ+সন্ধি) A narrow or concealed corner or nook.

আঁধুয়া *a.* (from অন্ধ) Covered, concealed (as a pit or well overgrown with weeds).

আঁধুয়াপুকুর *s.* (অন্ধুয়া+পুকুর) A pond covered or concealed by weeds.

আঁব *s.* (corrupt. of আম্র) A mango.

আঁবআদা *s.* (আঁব+আদা) The name of a plant (*Curcuma Amada*).

আঁবই *s.* (corrupt. of আঁব+বই) A brother's wife's mother, a sister's husband's mother. *Carey*.

আঁবহলদী *s.* (আঁব+হলদী) The name of a plant (*Curcuma reclinata*).

আঁবুয়া *a.* (corrupt. of আম্রীয়) Belonging to a mango-tree, or to the mango-fruit.

আঁবুয়াপিপীড়া *s.* (আঁবুয়া+পিপীড়া) A red species of ant, frequently found on mango-trees. *Carey*.

আঁবুয়াপোকা *s.* (আঁবুয়া+পোকা) An insect (*Cicada spinosa*) frequently found on the leaves of the mango-tree.

আঁবোপোকা *s.* corrupt. of আঁবুয়াপোকা *q. v.*

আঁশ *s.* The fibres of trees or stringy fruits; the knap of clothes.

আঁশাইতে *v. a.* (from আঁশ) To disentangle, to untwist, to pick out (as the strands of hemp or flax from a rope).

আঁশন *s.* (*v. noun* of আঁশিতে) The being slightly dried.

আঁশাণ *s.* (*v. noun* from আঁশিতে) The slightly drying of a thing.

আঁশান *s.* (from আঁশাইতে) The disentangling, untwisting, or picking out (e. g. the strands of hemp or oakum).

আঁশাল *a.* (from আঁশ) Abounding with fibres, stringy. *Carey*.

আঁশি *s.* The scales of a fish.

আঁশিতে *v. n.* (corrupt. of আ+R. শুষ্?) To be slightly dried, to become somewhat dry.

আঁশুয়া *a.* (from আঁশ) Abounding with fibres, stringy.

আঁশীয়া *a.* Fishy, smelling like fish, having the scales of a fish sticking to it.

আঁশীয়াগন্ধ *s.* (আঁশীয়া+গন্ধ) A smell like that of fish. *a.* Having a scent like that of fish.

আক As a *Kridanta* suffix (to roots) serves to form some attributive nouns, implying the possession of the property, habit, or disposition to

do, or to be, what is denoted by the root; e. g. ভিক্ষাক *s.* (*m.*) Who begs, from R. ভিক্ষা Beg; উল্লাপাক *s.* (*m.*) Who talks much, from R. উল্লা Talk, &c. *Wilkins' Gr.* p. 465.

আক *s.* (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

আকট *a.* Severe, harsh, hard-hearted.

আকড় *a.* (আ+কট?) Hard, difficult to be performed.

আকড়া *s.* The name of a tree (*Alangium hexape-talum*). *Sabda S.* p. 233.

আকড়িয়া *a.* (corrupt. of অকড়িয়া) Not worth a cowry.

আকঠ *ad.* (আ+কঠ) Up to the throat.

আকঠপর্যন্ত *a.* (*mfn.* আ+কঠ+পর্যন্ত) Reaching up to the throat, gorged with food, gluttonous.

আকন্ *s.* The name of a plant (*Calotropis gigantea*).

আকনাদী *s.* The name of a climbing plant (*Cissampelos hexandra*). *Mohun P.* p. 30.

আকনিধী *s.* See আকনাদী.

আকন্দ *s.* The name of a plant, the rosy-coloured variety of *Asclepias gigantea*. *Hort. Ben.* p. 20. *Mohun P.* p. 30. Or *Calotropis gigantea*. *Carey*. The same as বিকীর্ণ *Sabda S.* p. 392.

আকন্দফল *s.* (আকন্দ+ফল) The name of a plant (*Modecca trilobata*). *Carey*.

আকবর *a.* (A. اکبر) Great, eminent, illustrious.

আকবরীমোহর *s.* (P. اکبري + মোহর) A gold coin of the emperor *Akbar*.

আকম্পিত *a.* (*mfn.* আ+কম্পিত) Shaking, trembling.

আকমু *a.* (আ+কমু) Asking but little; not caring much for a thing.



আকর *s.* (m. আ+কর from R. কৃ) 1. The source, origin, or original of any thing; a mine, a quarry, a spring, a root. 2. Grit, grittiness. 3. Best, excellent.

আকরুকা *s.* (A. عقرخرا or عاقرحرا) A medicine, pellitory.

আকরণ *s.* (n. আ+করণ from R. কৃ) A call, the act of calling.

আকরা *a.* (corrupt. of অকরা) Not done, not performed.

আকরাম্ *s. plur.* (A. اكرام plur. of كرم) Favours; tokens of kindness, obligations; honour, respect.

আকরকোবা *s.* The name of a plant, pellitory. See আকরুকা.

আকরীয় *a.* (mfn. আকর+ঈয়) Mineral. *Mohun P.* p. 70.

আকরোই *s.* (corrupt. of অক্ষোড়) 1. A walnut, a walnut-tree. 2. Another tree, which produces an esculent nut (*Aleurites triloba*).

আকর্ণ *a.* (mfn. আ+কর্ণ) Reaching to the ear, up to the ear (as the extremity of the arrow in drawing a bow).

আকর্ন *s.* (n. আ+কর্ন) The listening to a thing.

আকর্নীয় *a.* (mfn. আ+কর্নীয়) To be listened to, deserving attention.

আকর্ণপূর্ণ *a.* (mfn. আ+কর্ণ+পূর্ণ) Reaching to the ear. *ad.* Close to the ear.

আকর্ণিত *a.* (mfn. আ+কর্ণিত) Listened to, heard.

আকর্ণিতে *v. a.* (from আ+কর্ণ) To listen to, to hear.

আকর্ষ *s.* (m. আ+কর্ষ from R. কৃষ্) 1. The drawing or pulling a thing downwards or near; attraction; drawing the bow. 2. A tendril.

3. A die or dice; playing with dice; a board for such a game. 4. An organ of sense.

আকর্ষক *a.* (mfn. আ+কর্ষক from R. কৃষ্) Drawing or pulling near or downwards, attracting. *s.* (m.) Any thing which attracts: a magnet or loadstone.

আকর্ষণ *s.* (n. আ+কর্ষণ from R. কৃষ্) The pulling or drawing a thing; attraction, extraction.

আকর্ষণী *s.* (f. আ+কর্ষণী from R. কৃষ্) 1. A tendril; or any thing which serves to draw or pull, or which engages and attracts the mind (as a science). 2. A spasm. *a.* Attractive.

আকর্ষিত *a.* (mfn. আ+কর্ষিত from R. কৃষ্) Drawn near, pulled down, attracted.

আকর্ষিতে *v. a.* (from আ+R. কৃষ্) To draw or pull down or near, to attract. *Mohun P.* p. 167.

আকলন *s.* (n. আ+কলন from R. কল্) 1. Wish, desire. 2. Reckoning, counting. 3. Confinement, binding.

আকলপ *s.* (m. আ+কলপ) 1. Ornament, decoration. 2. Increasing, adding to, imposing. 3. Sickness, disease. *Wilson.*

আকলপক *s.* (m. আ+কলপক from R. কল্) 1. Remembering with regret, missing. 2. Fainting, loss of sense or perception. 3. Darkness. 4. A knot or joint. *Wilson.*

আকষ *s.* (m. আ+কষ from R. কৃষ্) A touchstone. *Wilson.*

আকস্মিক *a.* (mfn. from অকস্মাৎ) Unexpected, coming unexpectedly, sudden.

আকা *s.* (corrupt. of অতিকা) A hearth, a furnace, an oven or stove, a kiln.

আকাঁড়া or আকাঁড়ান *a.* 1. Imperfectly cleansed from the husk (as rice). 2. Plump, lusty, stout.

আকাঙ্ক্ষীয় *a.* (mfn. আ+কাঙ্ক্ষীয়) To be wished for, desirable.

আকাঙ্ক্ষা *s.* (f. আ+কাঙ্ক্ষা) Desire, wish.

আকাঙ্ক্ষিত *a.* (mfn. আ+কাঙ্ক্ষিত) Desired, wished for, expected with eagerness. —তা (f.) or —ত্ব (n.) The being desired, or eagerly expected.

আকাঙ্ক্ষিতব্য *a.* (mfn. আ+কাঙ্ক্ষিতব্য) from R. কাঙ্ক্ষ) To be desired or wished for.

আকাঙ্ক্ষী *a.* (—ক্ষিন্ mfn. আ+কাঙ্ক্ষা+ইন্) Desirous, eager, hopeful.

আকাঙ্ক্ষ *a.* (mfn. আ+কাঙ্ক্ষ from R. কাঙ্ক্ষ) Desirable.

আকাট *s.* (আ+কাট from R. কট্) 1. A drought after long continued rain. 2. A sudden deviation or change from charity or virtuous conduct.

আকাটা *a.* (corrupt. of অকাটা) Uncut.

আকামাহিয়া *a.* (from অ+কামিতে) 1. Unshaven. 2. (from অ+কাম+অহি) Not bereft of its fangs (as a serpent). *Carey.*

আকার *s.* (m. আ+কার from R. কৃ) 1. Form, figure, shape, stature. 2. A likeness, a statue. 3. A hint, a sign, a token; the indication of a sentiment. 4. The letter আ or the vowel mark া.

আকারগুপ্তি *s.* (f. আকার+গুপ্তি) Concealment of one's real stature or shape; dissimulation.

আকারণ *s.* (n. আ+কারণ from R. কৃ) Calling, a call or summons.

আকারতঃ *ad.* Sans. (আকার+তঃ) From stature, from form, from appearance.

আকারবান্ *a.* (—বৎ mfn. আকার+বৎ) Of a certain form or stature; shaped.

আকারবিশিষ্ট *a.* (mfn. আকার+বিশিষ্ট) Of a certain shape or form, shaped.

আকাল *s.* (corrupt. of অকাল) A bad time, an inauspicious time or season, a famine.

আকালিক *a.* (mfn. অকাল+ইক) 1. Momentary, instantaneous. 2. Untimely, unseasonable, premature, at an improper time.

আকাশ *s.* (m. আ+কাশ from R. কাশ্) 1. The sky, the atmosphere, sky, space. 2. (In philosophy) Ether, the fifth and most subtle of the elements, having the property of sound. *Manu* i. 75. *Trans. R.A.S.* i. 31, 97, 103, 555, 563; ii. 15, 16, 36, 37.

আকাশগ *a.* (mfn. আকাশ+গ) Moving through the air or firmament, traversing the air.

আকাশজ *a.* (mfn. আকাশ+জ) Born or produced in the air or atmosphere, sprung from the air.

আকাশদীপ *s.* (m. আকাশ+দীপ) A beacon, a lantern suspended from the top of a bamboo placed erect (such as are lighted during the months of *Kṛtiha*, *Agrahayana*, and *Pausa*).

আকাশবল্লী *s.* (f. আকাশ+বল্লী) The name of a parasitical plant (*Cassyta filiformis*). *Hort. Ben.* p. 30. The different species of *Cuscuta* are also called by the same name. *Carey.* The word is also written আকাশবলী.

আকাশবাণী *s.* (f. আকাশ+বাণী) A sound or voice which comes from heaven.

আকাশমণ্ডল *s.* (n. আকাশ+মণ্ডল) The aerial orb, the atmosphere.

আকাশস্থ *a.* (mfn. আকাশ+স্থ) Situated in the air or firmament, aerial.

আকাশী *a.* (—শিন্ mfn. আকাশ+ইন্) Belonging to the sky or atmosphere, aerial, celestial.

আকাশীৰঙ্গ *a.* (mfn. আকাশিন্+বঙ্গ) Of the colour of the sky, azure.

আকি *interj.* (আ+কি) A particle expressive of astonishment or surprise: Oh! what?



আকিক্ s. (A. عقيق) A carnelian.

আকিঞ্চন s. (আ + কিঞ্চন) Labour, endeavour, exertion.

আকিবৎ s. (A. عاقبت) 1. The end, the conclusion. 2. The success or happy result attendant upon an enterprize. ad. Finally.

আকী The feminine form of the *Kridanta* affix  
আক q. v. e. g. তিহাকী s. (f.) A female mendicant, from R. তিহ্ Beg, &c. *Wilkins' Gr.* p. 465.

আকীর্ণ a. (mfn. আ + কীর্ণ) Scattered, over-spread. 2. Filled, full. 3. Confused, crowded. 4. Impervious.

আকু s. (corrupt. of ইক্ষু) Sugar-cane (*Saccharum officinarum*) *Sabda S.* p. 66. See আখু.

আকুঞ্চন s. (n. আ + কুঞ্চন from R. কুচ্) Labour, exertion, endeavour.

আকুঞ্চিত a. (mfn. আ + কুঞ্চিত) Crooked, contorted.

আকুণ্ঠিত a. (mfn. আ + কুণ্ঠিত from R. কুচ্) Shrunk up, confounded, shrinking back with shame or from incapacity.

আকুণ্ডকুণ্ড s. (আ + কুণ্ড + কুণ্ড) The increasing a quarrel or altercation by the interference of others.

আকুল a. (mfn. আ + কুল from R. কুল) Confounded, perplexed, distressed; filled, full. -তা (f.) or -ত্ব (n.) Perplexity, distress, confusion.

আকুলিত a. (mfn. আ + কুলিত from R. কুল) Distracted, perplexed, confused, agitated.

আকুলিতচিত্ত a. (mfn. আকুলিত + চিত্ত) Perplexed in mind, agitated or troubled at heart.

আকুলীকৃত a. (mfn. আকুলী from আকুল + কৃত) Perplexed, thrown into trouble or confusion.

আকুলীভূত a. (mfn. আকুলী from আকুল + ভূত) Being perplexed, being thrown into confusion.

আকুল s. The name of a plant (*Rottlera dicocca*). *Hort. Ben.* p. 73. See আকুল.

আকৃতি s. (f. আ + কৃতি from R. কৃ) 1. The shape or figure of a thing; an image, a likeness. 2. The body. 3. Tribe, species.

আকৃষ্ট a. (mfn. আ + কৃষ্ট) 1. Attracted, drawn forth, drawn off, extracted. 2. Ploughed.

আকৃষ্টচিত্ত a. (mfn. আকৃষ্ট + চিত্ত) Whose mind is attracted or influenced by a thing; inclined, biased.

আকৃষ্টি s. (f. আ + কৃষ্টি from R. কৃষ্) Attraction, the drawing off or forth; the biasing another's mind.

আকৃষ্টমন্ত্র s. (n. আকৃষ্টি + মন্ত্র) A charm or formula of incantation, to influence or attract others.

আকৃষ্যমাণ a. (mfn. আ + কৃষ্যমাণ from R. কৃষ্) Being attracted, being biased.

আকোল a. (corrupt. of অ + কোল) Not carried in the arms, not supported on the lap (as a neglected child).

আকুল s. The name of a tree (*Rottlera diceca*). *Carey.* See আকুল.

আকুল s. (A. عقل) Understanding, sense, wisdom, opinion.

আকুল s. (m. আ + কুল from R. কুল) 1. A crying, a crying out. 2. Calling. 3. Violence.

আকুল s. (m. আ + কুল from R. কুল) 1. A surpassing, a going beyond; superiority. 2. Invasion, a seizure, attack, usurpation.

আকুল s. (n. আ + কুল) A going beyond limits or bounds, an invasion or attack upon another's property, usurpation.

আকুলীকৃত a. (mfn. আ + কুলীকৃত from R. কুল) To be surpassed, to be exceeded, to be invaded, to be seized upon.

আকুলিত v. a. (আ + R. কুল) To invade, to attack.

আকুল a. (corrupt. of অকুল from R. কুল) Dear, expensive, not to be purchased.

আকুল a. (mfn. আ + কুল from R. কুল) 1. Surpassed, surmounted, exceeded. 2. Invaded, attacked, overcome, overpowered. (Frequently in compos. e. g. পিপাসাকুল (a.) Overpowered by thirst, from পিপাসা, Thirst, + আকুল Overcome; শোকাকুলচিত্ত (a.) Having the mind overcome with grief, from শোক Grief, + আকুল Overcome, + চিত্ত Mind, &c.)

আকুলমনঃ a. (-নন্ mfn. আকুল + মনন্) Having the mind engrossed or deeply impressed with an object.

আকুলক s. (m. আ + কুলক from R. কুল) An invader, an usurper.

আকুল s. (m. আ + কুল from R. কুল) A royal garden.

আকুল a. (mfn. আ + কুল from R. কুল) 1. Cursed, abused. 2. Regretted, lamented, mourned over.

আকুল s. (m. আ + কুল from R. কুল) 1. Imprecation, curse. 2. Censuring, defamation, abuse. 3. Resentment. 4. Regret, lamentation.

আকুলক a. (mfn. আকুল + ক) 1. Imprecating, swearing, cursing. 2. Abusing. 3. Resentful. 4. Regretting, doleful, mournful.

আকুল s. (n. আ + কুল) Abuse, imprecation, curse.

আকুলনীকৃত a. (mfn. আ + কুলনীকৃত) To be cursed, abused, resented, or regretted.

আকুল s. (n. আ + কুল from R. কুল) Imputation, or accusation of adultery.

আকুল s. (f. আ + কুল from R. কুল) An aggression, an attack.

আকুলিত a. (mfn. আ + কুলিত from R. কুল) 1. Calumniated, falsely accused (especially of adultery or fornication). 2. Criminal, guilty.

আকুল a. (mfn. অকুল + ইক) Connected with dice. s. (m.) A dice-player. *Wilkins' Gr.* p. 505.

আকুল a. (mfn. আ + কুল) 1. Abused, reproached, reviled, satyriized. 2. Comprehended, comprized.

আকুল s. (m. corrupt. of অকুল) A plant (*Morunga hyperanthera* and *Guilandina*).

আকুল s. (corrupt. of ইক্ষু) A sugar-cane (*Saccharum officinarum*).

আকুলী a. Savage, untamed, ferocious, merciless. s. A female savage.

আকুলী a. (from আকুলী) Savage, untamed, ferocious, merciless.

আকুল s. (m. আ + কুল) 1. Abuse, censure, reproach, satire. 2. (In rhetoric) Irony, sarcasm.

আকুলক s. (m. আ + কুল + ক) 1. Sickness, disease. 2. Flatulence, wind. 3. An accuser, a calumniator, a satirist. a. (mfn.) Accusing, abusing.

আকুল s. (n. আ + কুল from R. কুল) The abusing, reproaching, blaming (a person).

আকুল s. The name of a tree (*Careya arborea*). *Carey.*

আকুল s. (m.) A kind of *Pilu*, a tree so named, the walnut. Also written আকুল and আকুল.

আকুল s. (n. আ + কুল from R. কুল) The chase, hunting.



আক্সব্ *a.* (H. *اکسر* from P. *يکسر*) Alone, single, only.

আখত্ *s.* (A. *اخذ*) Objection, cavil, hostility.  
*a.* Taking, seizing, intercepting.

আখত্‌ডা *s.* An assembly met for singing and dancing, or for smoking and talking. Also the place where persons meet for such purposes.

আখত্‌ডাওয়াল *s.* (আখত্‌ডা + ওয়াল) Accus-tomed to) One who is in the habit of visiting dancing assemblies, a dancer, a singer; one of a choir.

আখত্‌ধারী *a.* (আখত্‌ডা + ধারী) Assembling for the purpose of dancing, singing or talking.

আখত্‌ *a.* (corrupt. of অখত্‌) Unbroken, en-tire, whole.

আখত্‌ল *s.* (m.) A name of SIVA.

আখনিক *s.* (m. আ + খনিক from R. খন) 1. A thief. 2. A rat. 3. A hog.

আখব্ *s.* (corrupt. of অখব্) A letter.

আখবোই *s.* (corrupt. of আফোই) 1. A wal-nut. 2. Another tree which produces an edible nut (*Aleurites triloba*). See অখাবাই and আক্‌বোই.

আখা *s.* An oven, a kiln, a furnace.

আখাত *s.* (mn. আ + খাত) A natural pond or lake. See অখাত.

আখিব্ *s.* (A. *آخر*) The end, the conclusion, ter-mination.

আখিবী *s.* (from A. *آخر*) The end, conclusion.

আখু *s.* (m.) 1. A rat, a mouse.

আখুট্ *s.* (corrupt. of অখুট্) A whim or caprice, a childish desire, a foolish wish.

আখুন *s.* (P. *آخوند*) A tutor, a preceptor.

আখুন্দ্ *s.* (P. *آخوند*) A teacher, a preceptor, a tutor.

আখুপাণী *s.* (আখু + পর্ণ + ঙ্গ) The name of a plant (*Salvinia cucullata*).

আখুভুক্ *a.* (-ভ্ *mfn.* আখু + ভুজ্) Feeding on rats or mice. *s.* (m.) A cat.

আখেজ্ *s.* (A. *اخذ*) A dispute, a contention, a controversy. *Carey.*

আখেট্ *s.* (m. আ + খেট্ from R. খিট্) A pursuit, chase, hunting; terror.

আখেট্‌ক or -টিক্ *a.* (*mfn.* আখেট্ + ক or + ইক্) Chasing, hunting, pursuing; terrific. *s.* (m.) A hound.

আখেট্‌টী *a.* (-টিন্ *mfn.* আখেট্ + ইন্) Causing terror, alarming.

আখেব্ *s.* (A. *آخر*) An end, a termination or conclusion.

আখত্‌ *s.* (P. *آخته*) A gelding, a castrated horse. *a.* Gelt.

আখবার্ *s.* (A. *اخبار* plur. of *خبر*) News, tidings, reports, an account; newspapers.

আখ্যা *s.* (f. আ + R. খ্যা) 1. An appellation, a designation, a name. (Sometimes in compos. e. g. *রামাখ্যা* (*a. mfn.*) RÁMA by name, called RÁMA, from *রাম* RÁMA, + *আখ্যা* Name).

আখ্যাত্ *a.* (*mfn.* আ + খ্যাত) Named, deno-minated, called, spoken, said. *s.* (m.) (In the *Nirukta* or Glossary to the *Vedas*) A verb.

আখ্যাতব্ *a.* (*mfn.* আ + R. খ্যা + তব্) To be said, to be pronounced, to be named, deno-minated, or called.

আখ্যান *s.* (n. আ + R. খ্যা + অন) 1. A name, a denomination, a designation, a title, a term, a word. 2. A relation, a story.

আখ্যায়িকা *s.* (f. from আ + R. খ্যা + ইক্) A tale, a true or probable story.

আখ্যেয় *a.* (*mfn.* আ + খ্যেয় from R. খ্যা + ঙ্গেয়)

Worthy of being related, deserving of publi-city.

আগ *s.* (corrupt. of অগ্) The part in front, or fore-part of a thing; the point, end, or extre-mity of a thing; priority; an excess; an odd number. - *বাড়াইতে* *v. a.* To proceed, to make progress. - *তালিতে* *v. a.* To count over a handful of *cowries*, barley-corns, &c. by even pairs, to see if an odd one will remain: a kind of incantation before a marriage ceremony. *Carey.*

আগড়া *s.* (আ + গড়া from R. গহ্) 1. Chaff, the husk of rice or other grain. *Sabda S.* pp. 70. 94. 232. 2. Mildew. *Mohun P.* p. 82.

আগড়াভূষী *s.* (আগড়া + ভূষা + ঙ্গ) Chaff. *Sabda S.* p. 314.

আগড়ী *a.* (corrupt. of অগ্ৰিম্) Prior, preceding, situated in the front part. *ad.* Previously, in the first place, first.

আগত্ *a.* (*mfn.* আ + গত্ from R. গম্) Ar-rived, approached, come.

আগতকল্ *ad.* (আগত + কল্) To-morrow.

আগতপ্রায় *ad.* (আগত + প্রায়) Nearly arrived, almost arrived.

আগতোলন *s.* (আগ + তোলন) The determin-ing the result of an undertaking by counting over a handful of rice, *cowries*, or the like.

আগতোল্ *s.* (আগ + তোল) See আগতোলন.

আগদোগ *s.* (আগ + দোগ) The fore-part or front-part of a thing.

আগতব্ *a.* (*mfn.* আ + গতব্) Accessible, ap-proachable, practicable.

আগবু *a.* (*mfn.* আ + গবু from R. গম্) 1. Com-ing, arriving, arrived. 2. Incidental, adventi-tious. *s.* (m.) A guest, a stranger, a visitor.

আগবুক্ *a.* (*mfn.* আগবু + ক্) Adventitious, in-cidental, accidental.

আগবুজ্ *a.* (*mfn.* আগবু + জ্ *Fever*). Suffer-ing from fever, illness, or distress. *s.* (m.) Ill-ness or affliction, caused by witchcraft or by im-precation.

আগবাড়ান *s.* (v. *noun* from আগবাড়াইতে + বাড়ান) The endeavouring to come forward, ambition.

আগম *s.* (m. আ + গম from R. গম্) 1. A book, a work on sacred science, and of divine origin; the *Vedas*; a collection of spells or formulas of incantation. *As. Res.* i. 349. *Trans. R. A. S.* i. 558. 575. 577. 2. (In grammar) the interpo-sition of a letter; an affix. *Colebr. Gr.* p. 13. 14. 3. Arrival, a coming.

আগমকী *s.* The name of a plant (*Bryonia sca-brella*). *Carey.*

আগমজ্ *a.* (*mfn.* আগম + জ্) Knowing the sacred books, well acquainted with the *Vedas*.

আগমন *s.* (n. আ + গমন) The coming, an ar-rival, an occurrence.

আগমনীয় *a.* (*mfn.* আ + গমনীয়) To be ap-proached, approachable, near, accessible.

আগমবান্ *a.* (-বৎ *mfn.* আগম + বৎ) Ar-riving, approaching.

আগমিত্ *a.* (*mfn.* আ + গমিত্) Gone over, read, studied.

আগমী *s.* The name of a plant (*Bryonia sca-brella*). *Carey.*

আগম্য *a.* (*mfn.* আ + গম্য) To be approached, accessible, passable, approachable; to be over-come; to be made use of, practicable.

আগল্ *a.* (corrupt. of অ + গল্) Not dissolved, not crumbling.

আগলন *s.* (v. *noun* of আগলিতে) The re-straining or preventing (a person).

আগল্ *s.* (corrupt. of অর্গল্) Obstruction, hinderance; the preventing a person from doing a thing.



আগলাইতে *v. a.* (caus. of আগলিতে) To restrain, to hinder, to obstruct; to hold, to watch.

আগলি *a.* (corrupt. of অগ্রিম) Preceding, previous, prior.

আগলিতে *v. a.* (from অর্গল) To restrain, to obstruct, to hinder or prevent, to hold. *Mohun P. p. 167.*

আগন্ *s. (n.)* Sin; transgression, offence, fault.

আগা *s.* (corrupt. of অগ্র) The extremity or point of any thing.

আগাও *s.* (আগা+ও) The anticipation of a thing.

আগাচ্ছ *s.* A useless tree. Also written অগচ্ছ.

আগাতি *s.* (from অগ্র) A rope with which an animal's fore-feet are fastened while it is picketed or stands in the stable. See অগাতি.

আগাতিপিচ্ছাতি *s.* (আগাতি+পিচ্ছাতি) 1. The ropes with which a horse's fore and hind legs are fastened, while it is picketed or stands in the stable. 2. A going backwards and forwards.

আগাধ *a.* (mf. for অগাধ q. v.) Very deep, bottomless.

আগাভু *s.* (mf. আ+গাভু from R. গম্) A visitor, a guest. See অগাভু.

আগাম *a.* (from আগে) Given in advance. *s.* An advance in anticipation of a payment.

আগামিকল *ad.* (আগামিন্+কল) To-morrow.

আগামিদর্শী *a.* (-র্শিন্ mf. আগামিন্+দর্শিন্) Providing for the future, foreseeing, provident.

আগামিপর্শী *ad.* (from আগামিন্+পর্শু?) The day after to-morrow. *Mohun P. p. 140.*

আগামী *a.* (-মিন্ mf. আ+গামিন্) About to come, approaching, coming on, ensuing.

আগার *s. (n. for অগার)* A house, a receptacle, a room.

আগালিয়া *s.* (from অগ্র) The point or small end of a bamboo.

আগাহ *s.* (from আগে) 1. An advance of money for goods or merchandise. 2. Usury.

আগু *a.* (corrupt. of অগ্র) Before, first, preceding, in front.

আগুতী *s.* (from অগ্র) Any thing done prematurely or before the due time; an advance of money for merchandise or workmanship. *a.* Having the precedence, occupying the first rank or place; previous, prior.

আগুতে *ad.* (আগু+তে) Formerly, before; onwards, forwards.

আগুদল *s.* (আগু for অগ্র+দল) The vanguard of an army.

আগুন *s.* (corrupt. of অগ্নি) Fire.

আগুনখাগি (আগুন+খাগি) (Lit.) Eating fire; (applied to) A woman who burns herself with her husband's corpse.

আগুনময় *a.* (আগুন+ময়) Fiery, on fire.

আগুনলাগন *s.* (আগুন+লাগন) The setting fire to a thing.

আগুনলাগা *s.* (আগুন+লাগা from R. লম্ভ) See আগুনলাগন.

আগুযান *a.* (আগু, for অগ্র, +যান) Preceding, going before. *s.* A precursor.

আগুসার *a.* (আগু, for অগ্র, +সার from R. সৃ) Going in front, preceding, going before.

আগু *s. (f.)* An agreement.

আগে *ad.* (corrupt. of অগ্রে) Before, in front, in the fore-part; onwards, forwards.

আগোপাছে *ad.* (আগে, for অগ্রে, +পাছে for পশ্চাৎ) Before and behind; in front and rear; sooner or later; hesitatingly; shilly shally.

আগেভাগে *ad.* (আগে+ভাগে locat. case of ভাগ) In the fore-part, in front, before.

আগো *interj.* A particle of respectful address. See অগো and অঘো.

আগোড় *s.* (আ+গোড় from R. উহ) A door made of mats or other light materials, for the houses of the common people. *Carey.*

আগোড়বাইগি *a.* (আগোড়+বাই+গি) Made sure or firm like a door of mats doubly sewed and tied together. *Carey.*

আগোতরা *a.* (corrupt. of অগ্রতর) Preceding, going beyond or before; advanced before the due time (as money).

আগোনে *ad.* (from অগ্র) In advance, before hand.

আগদলিয়া *a.* (আগ+দল+ইয়) Belonging to the vanguard of an army.

আগ্নীধ *s.* (m. আগ্নি, from অগ্নি, +ইধ from R. ইধ) A place where a sacrificial fire is kindled.

আগ্নেয় *a.* (mf. অগ্নি+য়) 1. Belonging or relating to AGNI or fire. 2. Fiery, pungent, piquant, provoking, stimulating, digestive.

আগ্নেয়াক্ষপাল *s.* (n. আগ্নেয়+অক্ষপ+কপাল) The name of a particular sacrifice to AGNI, god of fire.

আগ্নেয়াস্ত্র *s.* (আগ্নেয়+অস্ত্র) Fire-arms.

আগ্নাসাক *s.* The name of a plant (*Xanthophyllum flavescens*). *Hort. Ben. p. 88.*

আগ্র *a.* (from অগ্র) Zealous, eager, ardent, urgent.

আগ্রহ *s.* (m. আ+গ্রহ) 1. Patronage, favour. 2. Seizure, the taking a thing away. 3. Power, ability. 4. Perseverance, zeal, eagerness.

আগ্রহায়ণ *s.* (m. corrupt. of অগ্রহায়ণ q. v.) The eighth month of the *Hindu* year (Novem-

ber-December). This name was conferred upon আর্গশিৰঃ when it was made to begin the year. *Kāla S. p. 245.*

আগ্রহায়ণিক *a.* (mf. অগ্রহায়ণ+ইক) Belonging to the month *A'grahāyana*. *s.* The month *A'grahāyana* (November-December).

আগ্রহায়ণিকি *s.* (f. আগ্রহায়ণ+ইকি) The name of a sacrifice occurring in the month *A'grahāyana*.

আগ্রহায়ণী *s.* (f. আগ্রহায়ণ+ঈ) 1. The name of a constellation consisting of three stars, one of which is λ Orionis, figured by an antelope's head, hence also called মৃগশিৰঃ. 2. The day of the full moon in the month *A'grahāyana*.

আগ্র *a.* (mf. অগ্র+য়) Chief, principal, distinguished.

আগ্নাইতে *v. a.* (caus. of আগলিতে) To restrain, to hinder, to obstruct, to hold. See আগলাইতে.

আঘর্ষণ *s.* (n. আ+ঘর্ষণ from R. ঘৃষ) An accessory grace in *Hindu* music. *Carey.*

আঘাট *s.* (m. আ+ঘাট from R. ঘাট) 1. A boundary, a limit. 2. (corrupt. of অঘাট) A bad wharf or landing place.

আঘাত *s.* (m. আ+ঘাত from R. হন) A blow, a stroke, an injury, a plague, a calamity.

আঘাতন *s.* (v. noun of আঘাতিতে) The act of hurting or injuring.

আঘাতিতে *v. a.* (from আঘাত, from আ+R. হন) To injure or hurt. *Mohun P. p. 167.*

আঘাবিঘা *s.* (corrupt. of আঘাত+বিঘ্ন) An obstruction, a hinderance.

আঘাব *s.* (m. আ+ঘাব from R. ঘৃ) Ghee or oiled butter; an oblation of clarified butter.

আঘূর্ন *s.* (n. আ+R. ঘূর্ণ+অন) A whirling round.



আঘূর্ণিত *a.* (*mfn.* আ + ঘূর্ণিত from R. ঘূর্ণ) Turned round, whirled round.

আঘোষণা *s.* (*n.* আ + ঘোষণা, from R. ঘূষ) The proclaiming a thing, a public announcement.

আঘ্রাণ *s.* (*m.* আ + ঘ্রাণ) 1. Scent, the smelling to a thing. 2. Satisfaction, satiety.

আঘ্রাত *a.* (*mfn.* আ + ঘ্রাত) 1. Smelled to, scented. 2. Satisfied, satiated.

আঙ্গিঠা *s.* (corrupt. of অঙ্গিঠা) A chafing-dish, a large ring.

আঙ্গিঠী *s.* (corrupt. of অঙ্গিঠা) A ring.

আঙ্গিঠা *s.* A portable hearth, a chafing-dish. See আঙ্গিঠা.

আঙ্গিরা *s.* (corrupt. of অঙ্গিরা) Coals, cinders.

আঙ্গিরাখা *s.* (corrupt. of অঙ্গি + বক্ষা) A coat, a jacket. Also written অঙ্গিরাখা. *Mohun P.* p. 72.

আঙ্গিলান *s.* (from অঙ্গিল + অন) The fingering of a thing. *a.* Fingered, touched with the fingers. Also written আঙ্গিলান.

আঙ্গিরা *s.* (*n.* from অঙ্গিরা) 1. A multitude of firebrands. 2. Charcoal, coal, cinder.

আঙ্গিরা *s.* (from অঙ্গিরা) Charcoal, coal, cinder.

আঙ্গি *s.* A species of fish (*Silurus pictus*). *Carey.*

আঙ্গিক *a.* (*mfn.* অঙ্গি + ইক) Gesticulated, expressed by bodily action (dramatic sentiment, passion, &c. exhibited by attitude, gesture, &c.).

আঙ্গিনা *s.* (from অঙ্গিন) A court-yard, a square court.

আঙ্গিবস *s.* (*m.* অঙ্গিবস + অ) A name of *VRIHASPATI*, preceptor of the gods.

আঙ্গিঠী *s.* (corrupt. of অঙ্গিঠা) A ring.

আঙ্গুল *s.* (corrupt. of অঙ্গুল) A finger, a toe.

আঙ্গুলমটকা or -কান *s.* (আঙ্গুল + মটকা or + মটকান) The causing the joints of the fingers to crack by pulling them.

আঙ্গুলহাতা *s.* (আঙ্গুল + হাত) A whitlow.

আঙ্গুলী *s.* (from অঙ্গুলী) A finger, a toe.

আঙ্গুলেরমাথা *s.* (আঙ্গুলের Bengali gen. case of অঙ্গুল, + মাথা) The tip of the finger.

আঙ্গুঠানা *s.* (corrupt. of অঙ্গুল + স্থান) A thimble.

আঙ্গিঠা *s.* (corrupt. of অঙ্গিঠা) Rings for the toes. *Mohun P.* p. 73.

আচ *s.* (from অচ্যুত?) The name of a shrub (*Morinda tinctoria*). *Hort. Ben.* p. 15. Its root is used in dyeing. See আচু.

আচকা *ad.* (corrupt. of অসংখ্য?) Without counting or reckoning, at hazard. *a.* Not counted, measured, or calculated. *Carey.*

আচক্ষণ *s.* (আ + চক্ষণ from R. চক্ষ) Eloquence, oral delivery.

আচমন *s.* (*n.* আ + চমন from R. চম্) The rinsing or washing the mouth after a meal, or before a religious ceremony.

আচমনীয় *s.* (*n.* আ + চমনীয় from R. চম্) Water for washing or rinsing the mouth.

আচমিতা *a.* (-ত্ব *mfn.* আ + চমিত্ব) Washing the mouth after eating, or before performing a religious ceremony.

আচম্কা *ad.* Suddenly, unexpectedly.

আচম্বিত *a.* (*mfn.* আ + চম্বিত, from R. চম্ব) Unexpected, sudden.

আচরণ *s.* (*n.* আ + চরণ) Usage, custom, habit.

আচরণীয় *a.* (*mfn.* আ + চরণীয়) To be observed as a habit, usage, or custom.

আচরিত *a.* (*mfn.* আ + চরিত) Attended to or observed as a habit; customary, usual, habitual.

আচরিতব্য *a.* (*mfn.* আ + চরিতব্য from R. চৰ) To be observed or attended to as a usage, custom, or habit.

আচার্য *a.* (*mfn.* আ + চর্য from R. চৰ) To be practised, habituated, accustomed. *Wilkins' Gr.* § 727.

আচানক *a.* Sudden, unexpected.

আচার *a.* (*mfn.* আ + চার from R. চম্) Washed, rinsed; having rinsed the mouth after eating, or before a religious ceremony.

আচারুআ *a.* (আচার্য + ভূত) Wonderful, astonishing, surprising.

আচাম *s.* (*m.* আ + চাম from R. চম্) 1. The sipping of water, the rinsing the mouth. *Wilkins' Gr.* p. 470. 2. The scum of boiled rice.

আচাম *a.* (*mfn.* আ + চাম) from R. চম্) To be washed, to be rinsed.

আচার *s.* (*m.* আ + চার, from R. চৰ) 1. Usage, custom, a rule of conduct. *Manu* i. 108. 2. Good conduct, probity. 3. A pickle, sauce.

আচারচ্যুত *a.* (*mfn.* আচার + চ্যুত, from R. চ্যু) Fallen off from the usual course or custom, neglecting an established usage or rule.

আচারপূত *a.* (*mfn.* আচার + পূত) Of pure morals, of good conduct.

আচারবিক্ত *a.* (*mfn.* আচার + বিক্ত) 1. Contrary to rule or to established usage. 2. Outcast.

আচারবান্ *a.* (-বৎ *mfn.* আচার + বৎ) Acting according to custom, conforming himself to the established rule or usage.

আচারবিচার *s.* (আচার + বিচার) The manners or customs and established usages of a people.

আচারবিরুদ্ধ *a.* (*mfn.* আচার + বিরুদ্ধ) Prevented or hindered by custom, contrary to custom or usage.

আচারবিশিষ্ট *a.* (*mfn.* আচার + বিশিষ্ট) Distinguished by manners or habits; polite, genteel.

আচারভ্রষ্ট *a.* (*mfn.* আচার + ভ্রষ্ট) Fallen from approved usage, neglecting an established rule, apostate.

আচারহীন *a.* (*mfn.* আচার + হীন) Destitute of good conduct, disregarding established rules or customs.

আচারী *a.* (-বিন্ *mfn.* আচার + ইন্) Conducting, acting. *Carey.*

আচার্য *a.* (*mfn.* আ + চর্য from R. চৰ) To be attended to as a custom, usage, or rule. *s.* (*m.*) A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Vedas*, the law of sacrifice, and religious mysteries. *Manu* ii. 140. 171.

আচার্যসী *s.* (*femin.* of আচার্য) A spiritual preceptress.

আচার্য্যাপী *s.* (*f.* আচার্য + অনী) A spiritual preceptress; the wife of a spiritual preceptor.

আচাল *a.* (corrupt. of অ + চাল) Unsifted.

আচিত *a.* (*mfn.* আ + চিত from R. চি) 1. Heaped up, collected, accumulated. 2. Covered. *s.* (*mn.*) 1. A measure of ten *Bharas*. 2. A cart-load.

আচু *s.* (from অচ্যুত?) The name of a shrub (*Morinda tinctoria*). Its root is used in dyeing. See আচ.

আচোট *s.* A stroke, a blow. *a.* Uncultivated, desert. *Carey.*

আচ্ছ *Root, i.* (With the insertion of a nasal, আচ্ছতি) To lengthen or stretch.



আচ্ছন্ন *a.* (*mfn.* আ+চ্ছ from R. চ্ছ) Covered, concealed, protected, guarded.

আচ্ছা *a.* (*corrupt.* of অচ্ছ) Good. *ad.* Well.

আচ্ছাদক *a.* (*mfn.* আ+R. চ্ছ+অক) Covering, affording concealment or shelter. *s.* (*mn.*) Any thing that affords covering, concealment, or protection: a lid, a cover, a case, a roof.

আচ্ছাদন *s.* (*n.* আ+চ্ছাদন) 1. The act of covering, concealing, sheltering, or protecting. 2. A cover, a sheath, a mantle, or any thing that covers, conceals, or protects.

আচ্ছাদনীয় *a.* (*mfn.* আ+চ্ছাদনীয় from R. চ্ছ) Requiring a cover or concealment, to be covered.

আচ্ছাদিত *a.* (*mfn.* আ+চ্ছাদিত) Covered, concealed, protected, sheltered.

আচ্ছাদিতে *v. a.* (*from* আ+R. চ্ছ) To cover, to conceal, to shelter, to protect. *Mohun P. p. 167.*

আচ্ছাদ্য *a.* (*mfn.* আ+চ্ছাদ্য from R. চ্ছ) Requiring a cover or concealment, to be hidden.

আচ্ছিন্ন *a.* (*mfn.* আ+চ্ছিন্ন from R. চ্ছ) Cut off, severed, seized, confiscated.

আচ্ছুরিত *s.* (*n.* আ+চ্ছুরিত from R. চ্ছ) 1. A horse-laugh. 2. Making a noise with the finger-nails by rubbing them against one another.

আচ্ছুরিতক *s.* (*mn.* আচ্ছুরিত+ক) See আচ্ছুরিত.

আচ্ছেদ *s.* (*m.* আ+চ্ছেদ from R. চ্ছ) A cutting off, a severing, a seizure, confiscation.

আচ্ছেদন *s.* (*n.* আ+চ্ছেদন from R. চ্ছ) The act of cutting off or severing, amputation; the seizure or confiscation of property.

আচ্ছেদী *a.* (*-দিন্* *mfn.* আচ্ছেদ+ইন্) Cutting off, seizing, or confiscating.

আচ্ছোদন *s.* (*n.* আ+চ্ছোদন for চোদন from R. চুদ) Hunting, the chase.

আচ্ছতন *s.* (*v. noun* of আচ্ছত্বে) The act of dashing a thing against the ground.

আচ্ছতা *a.* (*from* আচ্ছত্বে) Dashed to the ground, beat against. *s.* A dashing, a beating, a sprinkling. —*দিত্তে* To sprinkle.

আচ্ছতা আচ্ছতি *s.* (*from* আচ্ছত্বে) The throwing or beating a thing repeatedly.

আচ্ছতাইতে *v. a.* (*caus.* of আচ্ছত্বে) To thresh. *Mohun P. p. 167.*

আচ্ছতাইবা *s.* (*gerund* of আচ্ছতাইতে) The dashing of a thing violently on the ground.

আচ্ছতান *s.* (*v. noun* of আচ্ছতাইতে) The throwing a thing violently down, the thrashing or beating a thing. *a.* Struck violently, dashed.

আচ্ছতানিয়া *a.* (*from* আচ্ছতাইতে) Throwing a thing violently down.

আচ্ছত্বে *v. a.* (*corrupt.* of আ+R. শ্চ) To dash, to smite, to strike.

আচ্ছত্বে *s.* (*corrupt.* of আ+R. শ্চ) A dashing down or beating violently; a fall by a slip. —*মাৰিত্তে* To throw down violently. —*দিত্তে* To dash or beat with vehemence. —*থাইতে* To slip so as to fall.

আচ্ছতানিয়া *s.* (*from* আচ্ছত্বে) One who beats or throws a thing with violence, a thrasher.

আচ্ছি, &c. *v. n.* (*corrupt.* of R. অস্) I am, &c.

আচ্ছিল্য, &c. *v. n.* (*corrupt.* of R. অস্) I was, &c. See আচ্ছি. The verb has only these two tenses.

আচ্ছোল *a.* (*corrupt.* of অ+চ্ছোল) Not stripped of its bark, not trimmed, not lopped.

আচ্ছ *ad.* (*corrupt.* of অদ) To-day.

আচ্ছক *s.* (*n.* অচ্ছ+ক) A flock of goats.

আজ্জাইবী *ad.* (আজ+A. غيب) Unexpectedly, suddenly, accidentally.

আজ্জাবী *ad.* (আজ+A. غيب) Unexpectedly, suddenly, accidentally.

আজ্জান্দ *s.* (A. اجناس plur. of جنس) 1. Goods, articles. 2. Kinds, sorts, species.

আজ্জানই *s.* (*from* আজ্জিনেয়) The name of a species of lizard (*Lacerta Unjineya*). *Carey.*

আজ্জন্ম *ad.* (*from* আ+জন্ম) From birth, since one's birth.

আজ্জন্মকাল *ad.* (আ+জন্ম+কাল) From the time of one's birth.

আজ্জব *a.* (A. عجب) Wonderful, admirable, strange.

আজ্জবক *a.* Ignorant, stupid, foolish.

আজ্জবতমাশা *s.* (A. عجب + P. تماشه) A show, an exhibition, a surprising sight.

আজ্জবোর *a.* Ignorant, stupid, foolish.

আজ্জমৎ *s.* (A. عظمة) Greatness, honour, distinction, magnificence.

আজ্জমান্ *s.* (P. آزما) A trial, the bringing a thing to the test, an experiment, an attempt, an essay.

আজ্জমায়েশ *s.* (P. آزمایش) An experiment, an attempt, a temptation.

আজ্জাত্ *s.* A sail, a clearance.

আজ্জাতন *s.* (*v. noun* of আজ্জাত্বে) The clearing away of incumbrances; a sail.

আজ্জাত্বে *v. a.* (*from* আ+R. জহ) To clear a place of dirt or encumbrances.

আজ্জাদ *a.* (P. آزاد) Free, liberated, independent.

আজ্জাদী *s.* (P. آزادي) Freedom, liberty, independence; deliverance, release, manumission.

আজ্জানু *ad.* (আ+জানু) Reaching to the knee (as the hands of clothes of a person).

আজ্জানেম *s.* (*m.* আ+জানেম from R. জন) A horse of a good breed.

আজ্জাব *s.* (A. عذاب) Punishment, retaliation, vengeance.

আজ্জাব *s.* (P. آزار) 1. Sickness, disorder, disease. 2. Trouble, affliction, outrage, injury.

আজ্জাবন্দ *a.* (P. آزاربند) Afflicted with pain, disorder, or sickness.

আজ্জাবী *a.* (P. آزارى) 1. Sick, diseased. 2. Troubled, afflicted, injured.

আজ্জি *ad.* (*corrupt.* of অদ) To-day. See আজ and আজু.

আজ্জি *s.* (*f.* from R. অজ) 1. War, battle. 2. Level ground. 3. An instant.

আজ্জিকার *a.* (*mfn.* আজ্জি+কার) Of to-day, belonging to the present instant.

আজ্জিহ *a.* (A. عاجز) Weak, unable, incapable, wearied, helpless.

আজ্জিম *a.* (A. عظيم) Great, distinguished, conspicuous, honourable.

আজ্জিব *a.* (A. اجير) Poor, helpless. *s.* A slave.

আজ্জিবি *a.* (*mfn.* আজ্জি+ই) Belonging to a court-yard. *Wilkins' Gr. §. 898.*

আজ্জীব *s.* (*m.* আ+R. জীব) A maintenance, a profession, a livelihood, a means of support.

আজ্জীবন্ *a.* (*-বন্* *mfn.* আ+জীবন্) Living upon, getting his livelihood by.

আজ্জু *ad.* (*corrupt.* of অদ) To-day. See আজ and আজ্জি.

আজ্জুব *s.* (*f.*) Unpaid labour. See আজু.

আজ্জুর *s.* (A. اجور) Hire, wages, rent.

আজ্জুরদার *s.* (P. اجوردار) A labourer for hire, whether paid by the day or by the job.

আজ্জুরা *s.* (A. اجرة) Hire, wages, rent.



আজ্ঞা *s. (f.)* Working without wages, labour without pay. See **আজ্ঞাব**.

আজ্ঞেজ *a. (A. عزیز)* Dear, precious, beloved.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞা *a. (mfn. আ+জ্ঞা from R. জা)* Commanded, prescribed, ordered.

আজ্ঞা *s. (f. আ+R. জা)* A command, an order, an injunction. —**করিতে** To command, to prescribe. —**দিতে** To give an injunction, to prescribe. —**মানিতে** To obey.

আজ্ঞাকর্তা *s. (-র্তা m. আজ্ঞা+কর্তা)* One who gives directions or commands, a director.

আজ্ঞাকারিতা *s. (f.)* or —**ত্ব** (*n. আজ্ঞা-কারিন্+তা* or +**ত্ব**) Obedience, compliance with an order or injunction.

আজ্ঞাকাৰী *a. (-বিন্ mfn. আজ্ঞা+কারিন্)* Complying with an injunction or command, obedient, obsequious.

আজ্ঞাত *a. (আ+জ্ঞাত)* Ordered, prescribed, commanded.

আজ্ঞাতিফ্রম *s. (m. আজ্ঞা+অতিফ্রম)* The transgression of a command.

আজ্ঞাদাতা *s. (-ত্ব m. আজ্ঞা+দাতা)* One who gives directions or commands.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)* locat. case of **অনুসারে** Conformably to commands, agreeably to orders.

আজ্ঞানুগত *a. (mfn. আজ্ঞা+অনুগত)* Following directions, obeying orders.

আজ্ঞানুবর্তী *a. (-বর্তিন্ mfn. আজ্ঞা+অনুবর্তিন্)* Obedient or attentive to orders.

আজ্ঞানুসারে *ad. Sans. (আজ্ঞা+অনুসারে)* locat. case of **অনুসারে** In compliance with an order, agreeably to orders.

আজ্ঞাপক *a. (mfn. আ+জ্ঞাপক from R. জা)* 1. Making known. 2. Issuing orders, directions, or commands. *s. (m.)* A commander.

আজ্ঞাপত্র *s. (n. আজ্ঞা+পত্র)* A written command, commission, or order; a warrant, a written law.

আজ্ঞাপন *s. (n. আ+জ্ঞাপন from R. জা)* 1. The making known. 2. The giving directions or commands.

আজ্ঞাপিত *a. (mfn. আ+জ্ঞাপিত from R. জা)* Commanded, prescribed, ordered.

আজ্ঞাপিতে *v. a. (from আ+জ্ঞাপ্ causal of R. জা)* To give orders, to command, to enjoin.

আজ্ঞাপ্রমাণ *a. (mfn. আজ্ঞা+প্রমাণ)* According to commands, conformable to orders.

আজ্ঞাবজ্ঞা *s. (f. আজ্ঞা+অবজ্ঞা)* A contempt of orders, disobedience, contumacy.

আজ্ঞাবর্তিতা *s. (f.)* or —**ত্ব** (*n. আজ্ঞাবর্তিন্+তা* or +**ত্ব**) Compliance with an order or command, obedience.

আজ্ঞাবর্তী *a. (-বর্তিন্ mfn. আজ্ঞা+বর্তিন্)* Obsequious, obedient to orders or commands.

আজ্ঞাবশ *a. (mfn. আজ্ঞা+বশ)* Submitting to a command, submissive, obsequious, obedient.

আজ্ঞাবহ *a. (mfn. আজ্ঞা+বহ)* Submitting to a command, obedient. *s. (m.)* An obsequious person, a servant. —**তা** (*f.*) or —**ত্ব** (*n.*) Obedience, obsequiousness.

আজ্ঞাবহন *s. (n. আজ্ঞা+বহন from R. বহ)* Submission to another's orders or commands; obsequiousness, obedience.

আজ্ঞাবহির্ভূত *a. (mfn. আজ্ঞা+বহির্+ভূত)* Not complying with orders, not attending to a command.

আজ্ঞাতঙ্গ *s. (m. আজ্ঞা+তঙ্গ)* The breaking, or trespassing against a commandment; a transgression, disobedience.

আজ্ঞামত *a. (mfn. আজ্ঞা+মত)* Agreeable to orders or commands.

আজ্ঞাবক্ষক *a. (mfn. আজ্ঞা+বক্ষক)* Keeping a command, obsequious, obedient.

আজ্ঞাবক্ষণ *s. (n.)* or **আজ্ঞাবক্ষা** *s. (f. আজ্ঞা+বক্ষণ* or +**বক্ষা**) The keeping an injunction or command; obsequiousness, obedience.

আজ্ঞালঙ্ঘক *a. (mfn. আজ্ঞা+লঙ্ঘক)* Trespassing against a command, neglecting an injunction or orders, disobedient.

আজ্ঞালঙ্ঘন *s. (n. আজ্ঞা+লঙ্ঘন)* The trespassing against orders, disobedience.

আজ্ঞালঙ্ঘী *a. (-ঘিন্ mfn. আজ্ঞা+লঙ্ঘিন্)* Trespassing against orders, disobedient.

আজ্ঞাহেলক *a. (mfn. আজ্ঞা+হেলক from R. হিল্)* Neglecting or disregarding a command, disobedient, contumacious.

আজ্ঞা *s. (n.)* 1. *Ghee*, or clarified butter. 2. Turpentine.

আজ্ঞাপ *s. (m. আজ্ঞা+প from R. পা)* Who drinks clarified butter: the name of a certain class of *Pitris*, or progenitors of mankind; they are the descendants of the patriarch PULASTYA. *Manu* III. 198.

আজ্ঞাপাত্র *s. (n. আজ্ঞা+পাত্র)* A vessel or dish to hold clarified butter.

আজ্ঞাম্বালী *s. (f. আজ্ঞা+ম্বালী)* An earthen pot or vessel to hold clarified butter.

আজ্ঞালী *a. (আ for অ, +জ্ঞালী)* Not hot, not pungent.

আজ্ঞড়ন *s. (v. noun of আজ্ঞড়িতে)* The lacerating or scratching (any thing).

আজ্ঞড়াইতে *v. a. (caus. of আজ্ঞড়িতে)* To scratch. *Mohun P.* p. 167.

আজ্ঞড়ান *s. (v. noun of আজ্ঞড়াইতে)* The scratching or lacerating (any thing).

আজ্ঞড়িতে *v. a.* To tear, to rend, to lacerate. See **আজ্ঞড়**.

আজ্ঞাইতে *v. a. (corrupt. of আ+R. চম্)* To rinse or wash the mouth.

আজ্ঞক *s. (P. انزروت)* Sarcocolla, a kind of resin, said to be from a plant called *Penæa mucronata*.

আজ্ঞলী *s. (corrupt. of আজ্ঞলি)* A mode of veneration by joining the hands and keeping the palms from touching, as if to hold an offering. *Sabda S.* p. 6.

আজ্ঞাম *s. (P. انجام)* 1. End, termination, completion. 2. An accident, a vexation. Properly **অজ্ঞাম** *q. v.*

আজ্ঞিন *s.* A variegated serpent, the same as **মাতুল্লাহি**. *Sabda S.* p. 339.

আজ্ঞিনী *s.* 1. A species of lizard (*Lacerta Unjineya*). 2. A painful pustule on the edge of the eye-lid. See **অজ্ঞিনী**.

আজ্ঞিনেয় *s. (m.)* 1. An insect, a kind of newt. *Wilson*. 2. The name of a species of lizard (*Lacerta Unjineya*). *Carey*. See **অজ্ঞিনী**.

আজ্ঞী *(from Sans. অজ্ঞী or P. انجير)* A fig (*Ficus Carica*); a *guava*.

আজ্ঞ *a. (corrupt. of অজ্ঞ)* Eight.

আজ্ঞক *s. (from আ+R. টক্)* 1. An impediment, a hinderance, an obstruction. 2. The river *Attoch* (lit.) the barrier. —**করিতে** To confine, to imprison. —**হইতে** To be at a stand.

আজ্ঞকড়াই *s. (আজ্ঞ+কড়াই corrupt. of কলায়)* An aggregate of eight sorts of pulse.

আজ্ঞকপালিয়া *a. (corrupt. of অজ্ঞ+কপাল)* Constantly suffering, continually labouring under disease.

আজ্ঞকাঁটালি *a. (আজ্ঞ+কাঁটালি)* Of eight sorts, including eight kinds.



আইকোল *s.* A guess; the doing a thing after a mere guess, or in a state of uncertainty.

আইকৌড়িয়া *s.* (আই + কৌড়িয়া from কৌড়ি) The ceremony of throwing eight cowries with other articles among the crowd on the eighth day after the birth of a child, to secure his good fortune. *Carey.*

আইচল্লিশ *a.* (আই + চল্লিশ) Forty-eight.

আইচাল *a.* (আই + চাল) Having a double-hipped roof (as a house which has a veranda all round, the entire roof being composed of eight parts). *Carey.*

আইত্রিশ *a.* (আই + ত্রিশ) Thirty-eight.

আইপটঙ্গ *s.* (from আই + R. পট + অঙ্গ) Show, pageantry, pomp.

আইপালিয়া *a.* (from আই + পালি) Octagonal.

আইপিটা *a.* (আই + পিটা instead of পিঠ) Using all his limbs, exerting all his force or power.

আইপৌরিয়া *s.* (আই + পৌরিয়া for প্র-বিয়) Clothes which may be worn both night and day.

আইপ্রহর *ad.* (আই + প্রহর) Incessantly, continually, unremittingly.

আইভাজা *s.* (আই + ভাজ) Eight kinds of pulse or seeds fried together.

আইল *s.* A trap to catch fish, made of bamboo, on the same principle as the common wire rat-trap.

আইল *s.* A roll of straw placed on the head with a view to prevent its being hurt by a burden, a pad.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইষষ্টি *a.* (আই + ষষ্টি) Sixty-eight.

আইসটা *s.* (from আই + সটা?) Book-keeping, mercantile accounts.

আইসটানবীস *s.* (আইসটা + P. نویس) A book-keeper, an accountant.

আইসত্তর *a.* (আই + সত্তর) Seventy-eight.

আটা *s.* 1. Flour, meal. 2. Bird-lime, any viscid substance.

আটাই *a.* (corrupt. of আই + বিশ) Twenty eight.

আটাকাটা *s.* (আটা + কাটা corrupt. of কাণ্ড) A bird-twig, a wooden frame smeared with bird-lime.

আটাত্তর *a.* (corrupt. of আই + সত্তর) Seventy-eight.

আটানই *a.* (আই + নই) Ninety-eight.

আটানষই *a.* (আই + নষই) Ninety-eight.

আটান্ন *a.* (corrupt. of আই + পঞ্চাশ) Fifty-eight.

আটাপাৰা *a.* (আটা + পাৰা) Like bird-lime, ropy, stringy.

আটার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আটাল *a.* (from আটা) Viscid, gluey.

আটালু *s.* A tick (*Acarus Ricinus*, and several other species). See আঠালু.

আটানি *a.* (corrupt. of অষ্টবিংশতি) Twenty-eight.

আটানী *a.* (corrupt. of অষ্টাশীতি) Eighty-eight.

আটানীমি *s.* (from আটানীয়া) The character of a child born in the eighth month of pregnancy; stupidity, awkward address. *Carey.*

আটানীয়া *a.* (corrupt. of অষ্টম + মাস) Born in the eighth month of pregnancy.

আটি *s.* (from আ + R. تيه) 1. A bundle of straw, a truss of grass, a sheaf. 2. (corrupt. of অষ্ট q. v.) The stone or kernel of fruit. 3. A branch

the new shoot of a tree (the same as বিটপ). *Sabda S.* p. 394.

আটি *s.* (f.) The *Sarali*, sort of bird, perhaps *Turdus Gingidianus*. *Colebr. on Am. Co.* p. 133.

আটেকাঠেদড় *a.* (corrupt. of অটন + কাটা + দড়) Firm, holding firmly on all sides (as a horseman when firmly seated). *Carey.*

আটোপ *s.* (m. আ + টোপ from R. টুপ) Pride, arrogance, self-importance.

আটকন *s.* (v. noun of আটকিতে) The hindering (a thing), obstruction, restraint.

আটকা *s.* (from আটকিতে) Restraint, hindrance, obstruction.

আটকাই *s.* (from আটকাইতে) A hinderance, an obstruction.

আটকাইতে *v. a.* (caus. of আটকিতে) To hinder, to impede, to obstruct.

আটকাইবা *s.* (gerund of আটকাইতে) The opposing or hindering a thing, the securing or arresting a person.

আটকান *s.* (v. noun আটকাইতে) The hindering, impeding, confining, or obstructing a thing.

আটকানি *s.* (from আটকাইতে) The hindering or obstructing a thing, restraint, confinement.

আটকানিয়া *a.* (from আটকাইতে) 1. Confined, prevented, restrained, checked. 2. Also obstructing, restraining.

আটকিতে *v. n.* (see আটক) To be restrained, hindered, confined, or obstructed.

আটকিবা *s.* (gerund of আটকিতে) A hinderance, a restraint, an obstruction.

আড়ানিকা *s.* (corrupt. of অড়ানিকা) An upper apartment, an attic, an upper-roomed house.

আড়ানিকাময় *a.* (আড়ানিকা + ময়) Abounding with upper apartments or upper-roomed houses.

আঠা *s.* 1. The gum of the silk-cotton tree, the same as পাঁচড়া or শাল্মলীবেজ. *Sabda S.* pp. 286. 425. 2. Any glutinous substance, paste, slime, bird-lime.

আঠাইশ (corrupt. of অষ্টবিংশ) The twenty-eighth day of a month. *Mohun P.* p. 139.

আঠার *a.* (corrupt. of অষ্টাদশ) Eighteen.

আঠাকি *a.* (corrupt. of অষ্টাদশ) The eighteenth day of a month. *Mohun P.* p. 138.

আঠাবো *a.* (corrupt. of অষ্টাদশ) The eighteenth. *Sabda S.* p. 42.

আঠালু *s.* (corrupt. of অষ্ট + পদ) A tick, the louse that attacks dogs (*Acarus ricinus*, and several other species). *Carey.*

আঠি *s.* (corrupt. of অষ্ট) The kernel or stone of fruit.

আঠু *a.* (corrupt. of অষ্টমী) The eighth day of a month. *Mohun P.* p. 138.

আড় *a.* (from R. অড়) Athwart, across. *s.* Width, a crook or bent. —কবিত্তে To place a thing athwart. —হইতে To recline, to lean upon a thing. —ভাঙ্গিতে To straighten a thing which before was crooked.

আড়কাটা *s.* A beam, a post. *Mohun P.* p. 77.

আড়কাটি *s.* (আড় + কাটি) A pilot, a weaver's rod which he introduces into the warp, a rod laid across any place, a rod used to measure with.

আড়কাঠ *s.* (আড় + কাঠ) A beam laid across a building, a cross-bar. Also আড়কাট.

আড়কাঠা *s.* (আড় + কাঠ) A beam, a perch, a cross-bar. See আড়কাটা.

আড়গড়া *s.* (আড়া + গড়া) A repository for horses, a range of stabling, a temporary house for a Hindu festival.



আড়ঙ্গ *s.* 1. A mart, a staple, a factory. 2. A collection of images at a Hindu festival.

আড়ঙ্গচাটী *a.* (আড়ঙ্গ + চাটী) Cleansed from the husk at the merchant's warehouses (as rice).

আড়ঙ্গীম *a.* (আড়ঙ্গ + ইম) Made for the market, exhibited at the market.

আড়চক্ষু *a.* (আড় + চক্ষু) Glancing, peeping, looking sideways.

আড়চা *s.* An immoderate desire, the longing after an unattainable object.

আড়ছ *a.* Cramped, stiffened, benumbed.

আড়ৎ *s.* The warehouse or market occupied by a forestaller.

আড়দীর্ঘ *a.* (আড় + দীর্ঘ) Wide and long.

আড়দার *s.* (আড়ৎ + P. دار) A monopolist, a forestaller.

আড়দারী *s.* (আড়ৎ + P. دارى) A monopoly.

আড়ন *s.* (v. noun of আড়িতে) The lying or laying across, the making or being crooked.

আড়পাপড়া *s.* A cudgel, a bludgeon made of bamboo or other wood.

আড়পার *ad.* (আড় + পার) All through, across, through and through.

আড়বাত *ad.* (আড় + বাত) All over.

আড়বাড়ি *s.* (আড় + বাড়ি) A perch. Carey.

আড়ভাঙ্গন or -ভাঙ্গা *s.* (আড় + ভাঙ্গন or + ভাঙ্গা) The act of straightening a thing which before was crooked.

আড়মাদল *a.* (আড় + মাদল) Square, as thick as long. Carey.

আড়ম্বর *s.* (m.) 1. A loud sound, as a charge sounded by musical instruments, the roar of an elephant, a war-drum. 2. The commencement

of a thing, pompous preparations. 3. Passion, excitement; anger; pride, arrogance; pleasure, delight. 4. An apology. 5. A rubbing or moulding the body to make it supple, or to remove pains. 6. The eye-lid.

আড়ম্বরী *a.* (from আড়ম্বর) Proud, ostentatious, prolix.

আড়র *s.* The warehouses or mart of a monopolist or forestaller. See আড়ৎ.

আড়রদার *s.* (আড়র + P. دار) A monopolist, a forestaller.

আড়রদারী *s.* (আড়র + P. دارى) A monopoly.

আড়রী *s.* The steep bank or brink of a river.

আড়ষ্ট *a.* (corrupt. of আ + কষ্ট) Cramped, stiffened, benumbed. See আড়ছ.

আড়সা *a.* Neglected, left, unnoticed.

আড়া *a.* Bent, laid across or athwart. *s.* 1. A trap for catching fish. 2. The beam of a house. 3. A bent or crooked position. 4. A sort or kind. -ভাঙ্গিতে To straighten a thing which before was bent or crooked.

আড়াআড়ি *a.* Across, athwart, diagonally, diametrically.

আড়াই *a.* (corrupt. of আর্দ্ধদ্বয়) Two and a half.

আড়ান *a.* (from আড়িতে) Bent, laid athwart, crooked.

আড়ানি *s.* A screen or large fan to keep off the sun.

আড়ানিয়া *a.* (from আড়িতে) 1. Bending, laying athwart. 2. Laid across, bent, crooked.

আড়ামোড়া *s.* (আড়া + মোড়া) A yawning, or stretching of the body after sleep.

আড়াল *s.* Any thing which intercepts the view, a cover, a screen, a shelter.

আড়ালে *ad.* (locat. case of আড়াল) Unobservedly, secretly, in concealment.

আড়ি *s.* (f.) A kind of bird, *Sálari*, perhaps *Turdus Gingidianus*. See আড়ি. Colebr. on Am. Co. p. 123.

আড়ি *s.* 1. A stake, a wager. 2. A quarrel, anger, hatred, a threat. 3. A resolution, a promise. 4. The name of a fish (*Silurus clarias*?).

(from আড়ক) *s.* The name of a measure in use in the neighbourhood of Calcutta equal to two *manns* or *maunds* (about a hundred and fifty-six pounds). -পাতিতে To lurk about a place, to lie in ambush, to peep.

আড়িতে *v. a.* 1. To bend, to lay across. 2. *v. n.* To be a-jar, to be bent or crooked. 3. To cross.

আড়িপাতন *s.* (আড়ি + পাতন) The lurking about a thing, the lying in ambush.

আড়িপাতনীয়া *a.* (আড়িপাতন + ইয়া) Lying in wait, lurking, insidious. *s.* An assassin.

আড়িমৎসা *s.* (আড়ি + মৎসা) The name of a fish (*Silurus clarias*?).

আড়মাত *s.* (corrupt. of অন্ত্র + মাত) To vomit. Commotion or pain in the bowels before vomiting. See আড়বাত.

আড়ুরা *s.* (corrupt. of আড়ম্বর) An excuse, an apology.

আড়ুরি or আড়ুলি *s.* The steep bank or edge of a river, precipice, or cliff. See আড়রী.

আড়ে *ad.* (from আড়) Across, athwart, sideways, diagonally, behind a screen.

আড়ে আড়ে *ad.* (আড়ে + আড়ে) Across, athwart, sideways.

আড়েগিলানীয়া *a.* (আড়ে + গিলানীয়া from গিলইতে) Swallowing with avidity, gluttonous.

আড়োষ্ট *a.* (আ + ডোষ্ট from R. কষ্ট) Cramped, stiff, benumbed.

আড়া *s.* A post, a station, a stand, a stage,

a platform. -নীতে To take a lodging or baiting-place.

আড়ক *s.* (mn.) A measure of grain, equal to four *Prast'has*, or containing nearly seven pounds eleven ounces avoirdupois. Colebr. Alg. p. 3. "In the neighbourhood of Calcutta two *manns* or *maunds* (মন্ড) are accounted one *árhaka*." Carey. Eight *árhakas* make one *drona*. Sabda S. p. 216.

আড়কিক *a.* (mfn. আড়ক + ইক) 1. Sown with an *árhaka* of seed (as a field, &c.) 2. Holding or containing an *árhaka*. See আড়ক.

আড়কিকা *s.* (f. from আড়ক) See আড়কী.

আড়কী *s.* (f.) 1. The name of a measure. See আড়ক. 2. A kind of lentil or pulse (*Cytisus cajan*). 3. A fragrant earth. See ভুবরী.

আড়কীন *a.* (mfn. আড়ক + ইন) See আড়কিক.

আড়া *s.* The same as আড়ক. Sabda S. p. 50.

আড়ি *s.* (corrupt. of আড়ক) A measure of two *manns* or *maunds*. See আড়ক and আড়ি.

আড়া *a.* (mfn.) Opulent, wealthy, rich. Frequently in compounds, e. g. কুসুমাতা *a.* (mfn.) Rich in flowers, from কুসুম *s.* (m.) A flower, + আড়া Rich. উত্তমগন্ধাতা *a.* (mfn.) Abounding in exquisite fragrance; from উত্তম *a.* Excellent, + গন্ধ *s.* (m.) Smell, + আড়া Rich.

আগক *a.* (mfn.) Low, inferior.

আগরীন *a.* (mfn. আগু + ইন) Bearing, or fit to bear panic (*Panicum miliaceum*).

আগি *s.* (mfn.) 1. The edge of a sword. 2. The pin of the axle of a cart. 3. A limit, a boundary. See আগি.

আগাল *s.* A ball of clay or wood, a bowl for play.

আগ *s.* A sheaf, a wisp. Sabda S. p. 4. 85.



আত্ৰী *s.* (corrupt. of অষ্টব্রী) The knee. *Sabda S.* p. 82. 177.

আত্ৰীল *s.* (corrupt. of অষ্ট+পদ) A tick.

আত্ৰী *s.* A small portable fire-place. The same as অষ্টাবধানিকা or ইস্ত্রী. *Sabda S.* p. 4.

আত্ৰী *s.* (from অষ্ট) The stone of a fruit. *Mohun P.* p. 70.

আত্ৰী *s.* (corrupt. of অণ্ড) An egg, the roe of fish.

আত্ৰীল *a.* Opulent, wealthy, rich.

আত্ৰী The termination of the *Sanskrit* ablative case, and as such frequently occurring as the termination of adverbs.

আত্ৰীচ *s.* (corrupt. of অতিবিষা) The name of a medicinal plant, the same as অতিবিষা q. v. (*Aconitum ferox*), অকণা, প্রতিবিষা, and শূঙ্গী. *Sabda S.* p. 8. 37. 258. 433. See আত্ৰীষা.

আত্ৰীষা *s.* (corrupt. of অতিবিষা q. v.) The name of a medicinal plant, the root of which is sold in the shops, and used in dyeing. Much doubt attaches to this term: it seems to be applied to very different plants. *Wallich, Pl.* 41. *Asiatic Researches*, vi. 573. See আত্ৰীচ.

আত্ৰী *s.* (m. আ+ত্ৰী from R. ত্ৰী) 1. Terror, fear, dread. *Mohun P.* p. 22. 2. The sound of a drum. 3. Disease. *Carey.*

আত্ৰী *s.* (m. আ+ত্ৰী from R. ত্ৰী) 1. Terror, fear, awe. 2. Disease, pain, affliction. 3. The sound of a drum or tabor.

আত্ৰী *s.* (n. আ+ত্ৰী from R. ত্ৰী) 1. Calcining, adding a powder or flux to metals in fusion. 2. The flux so used. 3. Casting any thing, as for instance butter-milk into fresh milk to turn it. 4. Casting away, destruction. 5. Danger, calamity, an epidemic disease.

6. Speed, velocity. 7. Satisfaction, gratification. *Wilson.* See আত্ৰী.

আত্ৰী *s.* (-য়িন্ *mfn.*) A criminal, the perpetrator of a capital crime, as felony, theft, arson, murder, adultery. See আত্ৰী.

আত্ৰী *s.* (m. আ+ত্ৰী from R. ত্ৰী) Sunshine, heat produced by the sun. *a.* Ripened by the sun (as rice which has been freed from the husk without artificial heat).

আত্ৰীচালু *s.* (আত্ৰী+চালু) Rice that has been cleansed of its husk without the assistance of artificial heat.

আত্ৰীতুল *s.* (আত্ৰী+তুল) Rice ripened by the sun, without artificial warmth.

আত্ৰী *s.* (n. আত্ৰী+য) An umbrella of silk or leaves, used in the East as a parasol.

আত্ৰী *s.* (A. عطر) Perfume, essence of flowers.

আত্ৰী *s.* (m. আ+ত্ৰী from R. ত্ৰী) The rent of a ferry; the fare for being ferried over a river; ferriage, fare, freight.

আত্ৰী *s.* (n. আ+ত্ৰী from R. ত্ৰী) 1. Satisfaction, gratification. 2. A white pigment used to paint the walls or floors of houses on festivals.

আত্ৰী *s.* (P. آتش) Fire.

আত্ৰী *s.* (P. آتش بازی) Letting off fireworks, fireworks.

আত্ৰী *a.* (from অত্ৰী q. v.) Flaxen, of flax.

আত্ৰী *s.* The name of a tree, the custard-apple (*Annona squamosa*). *Mohun P.* p. 57. *Hort. Ben.* p. 43. *Annona reticulata.* *Carey.*

আত্ৰী *a.* Assisting gratis in a concert.

আত্ৰী *s.* (আত্ৰী+জাম) The name of a fruit (*Olea dicea*). *Hort. Ben.* p. 3.

আত্ৰী *ad.* (corrupt. of অত্ৰী+অত্ৰী) In this, in these circumstances.

আত্ৰী *s.* (-পিন্ *m.* আ+ত্ৰী from R. ত্ৰী) A kite. See আত্ৰী.

আত্ৰীগিরী *s.* (আত্ৰী+গিরী) Craftiness, knavery, swindling.

আত্ৰীপনা *s.* (from আত্ৰী+পনা) Craftiness, knavery, swindling.

আত্ৰী *a.* (-য়িন্ *mfn.* আ+ত্ৰী from R. ত্ৰী) Deceitful, crafty, swindling. *s.* (m.) A kite. See আত্ৰী.

আত্ৰী *s.* (m. আ+ত্ৰী from R. ত্ৰী) The fare charged for being ferried over a river, fare, freight. See আত্ৰী.

আত্ৰীকাটা *s.* (from কাটা) The being agitated with pain, agony.

আত্ৰী *s.* (from আ+ত্ৰী) A long shelf, a receptacle placed above the head.

আত্ৰীপাতালি *ad.* (from আত্ৰী+পা-তালি) Above and below, every where.

আত্ৰী *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest.

আত্ৰী *a.* (*mfn.* from অতিথি) 1. Proper for a guest. 2. Hospitable, attentive to a guest. *s.* (n.) Hospitality, the attention paid to guests or visitors.

আত্ৰী *a.* (*mfn.* অতিদেশ+ইক) Mistaking or attributing the acts or peculiarities of different individuals.

আত্ৰী *s.* (n. from অতিশয়) Excess, the passing beyond bounds or limits.

আত্ৰী *interj.* (H. آت Come, +ত্ৰী) A vocative particle, used in calling a dog.

আত্ৰী *a.* Subject to, dependent on. *Carey.*

আত্ৰী *a.* (*mfn.*) Diseased, sick, afflicted, distressed.

আত্ৰী *s.* (আ+ত্ৰী from R. ত্ৰী) The name

of a fruit-tree, the custard-apple tree (*Annona reticulata*). Also its fruit, the custard-apple.

আত্ৰী *a.* (corrupt. of অত্ৰী) Without oil, destitute of oil.

আত্ৰী *s.* (n. আ+ত্ৰী from R. ত্ৰী) A musical instrument.

আত্ৰী *a.* (*mfn.* contraction of আদত্ত?) Taken, received, accepted.

আত্ৰী *a.* (*mfn.* আত্ৰী+গর) Whose pride has been brought down, humbled, humiliated, degraded.

আত্ৰী *a.* (*mfn.* আত্ৰী+গর) Whose pride has been subdued, humbled, degraded.

আত্ৰী *s.* (corrupt. of আয়ত্তি?) Endeavour, exertion, a labouring or striving for the attainment of an object.

আত্ৰী *a.* (*mfn.* আত্ৰী+ক) Of the same nature, inherent. Only used in compounds, e. g. ভ্রমাত্মক *a.* Of the nature of error, erroneous, from ভ্রম Error, + আত্মক.

আত্মকলহ *s.* (m. আত্ম+কলহ) A domestic quarrel.

আত্মকার্য *s.* (n. আত্ম+কার্য) One's own business, the private affairs of a person.

আত্মকৃত *a.* (*mfn.* আত্ম+কৃত) Made, or performed by one's self.

আত্মগরিমা *s.* (আত্ম+গরিমা) Self-importance, conceit.

আত্মগুপ্তা *s.* (f. আত্ম+গুপ্ত) The name of a plant, cowitch or cowhage (*Carpogon pruriens*).

আত্মগ্রাহী *a.* (-হিন্ *mfn.* আত্ম+গ্রাহিন্) 1. Asserting the existence of Spirit or Soul. 2. Selfish, interested.

আত্মঘাত *a.* (*mfn.* আত্ম+ঘাত from R. হন) Self-destroying, committing suicide.



আত্মঘাতক or -ঘাতী (-তিন্) *a. (mfn.)* আত্মন্থ+ঘাতক or +ঘাতিন্) Self-destroying, committing suicide.

আত্মঘোষ *s. (m. আত্মন্থ+ঘোষ)* A crow, a cock.

আত্মজ *a. (mfn. আত্মন্থ+জ)* Produced or generated of itself, self-born. *s. (m.)* A son.

আত্মজা *s. (femin. of আত্মজ)* A daughter.

আত্মজ্ঞ *a. (mfn. আত্মন্থ+জ্ঞ)* 1. Knowing the Spirit or Soul. 2. Knowing himself, self-conscious.

আত্মজ্ঞান *s. (n. আত্মন্থ+জ্ঞান)* 1. Knowledge of the Spirit or Soul; philosophical knowledge of the Spiritual Principle of creation. 2. Self-consciousness, self-knowledge.

আত্মতত্ত্বজ্ঞ *a. (mfn. আত্মন্থ+তত্ত্বজ্ঞ)* Knowing the true nature or essence of the Soul or of the Spiritual Principle that pervades the universe.

আত্মতা *s. (f. আত্মন্থ+তা)* 1. Spirituality, spiritual nature. 2. The being equal to one's self, sincere attachment or friendship. See আত্মত্ব.

আত্মতুল্য *a. (mfn. আত্মন্থ+তুল্য)* Like one's self, equal to one's self.

আত্মত্ব *s. (n. আত্মন্থ+ত্ব)* 1. Spiritual nature, the essence or peculiar nature of spirit. 2. The being equal to one's self, sincerity, friendship. See আত্মতা.

আত্মযাণ *s. (n. আত্মন্থ+যাণ)* Self-preservation.

আত্মদর্শ *s. (m. আত্মন্থ+দর্শ)* A mirror.

আত্মদেবতা *s. (f. আত্মন্থ+দেবতা)* A tutelary deity, the guardian-god of a family or of an individual.

আত্মন্থ See আত্মা.

আত্মনিবেদন *s. (n. আত্মন্থ+নিবেদন)* An exposition of one's own affairs.

আত্মনেপদ *s. (n. আত্মনে dat. case of আত্মন্থ+পদ)* (In grammar) The middle voice or proper form in the conjugation of verbs. *Wilson's Gr. § 142, 143.*

আত্মনেপদী *a. (-দিন্ mfn. আত্মনেপদ+ইন্)* Inflected according to the middle voice or proper form of conjugation; belonging to the proper form. See আত্মনেপদ.

আত্মপ্রশংসা *s. (f. আত্মন্থ+প্রশংসা)* Self-encouragement, self-applause.

আত্মবঞ্চক *a. (mfn. আত্মন্থ+বঞ্চক)* Deluding one's self, deceiving one's self, self-deceiving.

আত্মবঞ্চনা *s. (f. আত্মন্থ+বঞ্চনা)* Self-delusion, self-deception.

আত্মবৎ *ad. Sans. (আত্মন্থ+বৎ)* As one's self, like one's self.

আত্মবশ *s. (m. আত্মন্থ+বশ)* A person's own authority, influence, or controul over a thing; independence. *a. (mfn.)* Subject only to one's own influence or controul; independent. -তা *(f.)* or -ত্ব *(n.)* 1. Personal controul or authority over a thing; independence. 2. Self-command, self-controul.

আত্মবান্ *a. (-বৎ mfn. আত্মন্থ+বৎ)* 1. Endowed with a soul or spirit. 2. Being of the nature of mind or soul, spiritual, not corporeal, immaterial. 3. Directing one's efforts towards the spiritual in preference to the real world, meditative, meditating on the divine nature of the soul. *Manu i. 108.*

আত্মবান্ধব *s. (m. আত্মন্থ+বান্ধব)* A first-cousin.

আত্মবিক্রয় *s. (m. আত্মন্থ+বিক্রয়)* The sale of one's self. See *Wilson's note on the Mrichhakatī*, p. 51. 52.

আত্মবিক্রয়ী *a. (-য়িন্ mfn. আত্মবিক্রয়+ইন্)* Selling himself.

আত্মবিস্মৃত *a. (mfn. আত্মন্থ+বিস্মৃত)* Forgetting himself, forgetful of one's own deeds or words.

আত্মবোধ *s. (m. আত্মন্থ+বোধ)* 1. Knowledge of the mind or soul. 2. Self-knowledge, self-consciousness. 3. The name of one of the *Upanishads* of the *Atharva-Veda*. *As. Res. viii. 496.*

আত্মভূ *s. (m. আত্মন্থ+R. ভূ)* The self-existent, a name of BRAHMÁ and of KÁMADEVA.

আত্মমাতা *s. (f. আত্মন্থ+মাতা)* A particle of the Supreme Spirit. (See *Manu i. 16.*)

আত্মমুৰি *a. (mfn. আত্মন্থ+ভরি from R. ভূ)* Selfishly voracious, feeding greedily, while the family or dependants are in want.

আত্মশ্লাঘা *s. (f. আত্মন্থ+শ্লাঘা)* Self-applause, self-praise, ostentation, vaunting. *Mohun P. p. 108.*

আত্মশ্লাঘী *a. (-য়িন্ mfn. আত্মশ্লাঘা+ইন্)* Extolling one's self, conceited, ostentatious.

আত্মসদৃশ *a. (mfn. আত্মন্থ+সদৃশ)* Like one's self.

আত্মসাত্ব *a. (from আত্মন্থ+সাত্ব)* Own, proper.

আত্মহতা *s. (f. আত্মন্থ+হতা)* Self-destruction, suicide. *Mohun P. p. 95.*

আত্মহতা *s. (-ত্ব m. আত্মন্থ+হত্ব)* One who commits self-destruction or suicide.

আত্মহা *s. (-হন্ m. আত্মন্থ+R. হন্)* 1. One who destroys himself, one who commits suicide; one who does not attend to the welfare of his own soul. *Isá-Upanishad.* 2. The servant, or attendant upon an idol.

আত্মা *s. (-ম্ m. from R. অৎ+ম্)* 1. Soul, mind, spirit: the Divine Spirit pervading and vivifying the universe, BRAHMÁ; the human mind or soul, the reasoning faculty. *Trans.*

*R. A. S. i. 31. 560. 561. ii. 13. 14.* 2. The self, the principle of individuality. 3. A man's own nature. 4. Care, effort, exertion. 5. Firmness. 6. The understanding, the intellect. 7. Body. 8. The name of the twenty-eighth *Upanishad* of the *Atharva-Veda*. *As. Res. viii. 477.*—আত্মন্থ is frequently used in *Sanskrit* instead of the personal pronouns "I, thou, he," particularly when employed in the reflex sense, "myself, thyself, himself." When it precedes in compound words it may frequently be translated by own and proper; e. g. আত্মসুত (My, thy, his, or her) Own son, from আত্মন্থ Self, +সুত Son. When it follows in composition it denotes nature, disposition, e. g. ধর্ম্মীয়া Religious, from ধর্ম্ম Religion + আত্মা.

আত্মাধীন *a. (mfn. আত্মন্থ+অধীন)* Relying on or depending upon self, independent.

আত্মাভিমত *a. (mfn. আত্মন্থ+অভিমত)* Self-approved, self-pleased.

আত্মীয় *a. (mfn. আত্মন্থ+ঈয়)* Belonging to one's soul or self, own; cognate, related, akin. *s. (m.)* A friend. -তা *(f.)* or -ত্ব *(n.)* Relationship, intimacy, friendship.

আত্মতিক *a. (mfn. অতত্ত্ব+ইক)* 1. Endless, infinite. 2. Excessive, entire, complete, full, extreme. (*fem. আত্মতিকী*).

আত্মতিকতা *s. (f. আত্মতিক+তা)* Extremity, endlessness, excessiveness, completeness.

আত্মেয় *s. (m. from অতি)* The name of a *Rishi* or sage, the son of *ATRI*. He is the author of many hymns comprised in the *Rig-Veda*.

আত্মেয়ী *a. (from আত্মেয়)* 1. Menstruous. 2. The name of a river in the north of Bengal.

আত্মসু *s. (A. اطلس)* A rich sort of silk cloth, satin.

আত্মর্ষণ *s. (m. from অত্মর্ষণ)* 1. A family



priest. 2. A *Bráhma*n. who has well studied the *Atharva-Veda*. (n.) A collection of prayers, &c. delivered by the sage *ATHARVAN*.

আদ *a.* (corrupt. of অর্ধ) A half.

আদকপালিয়া *s.* (আদ+কপালিয়া from কপাল) A violent pain in the forehead, Hemis-  
crania.

আদ্যান *s.* (corrupt. of অর্ধ+খণ্ড) A moiety, one half.

আদ্যানী *s.* (আদ্যান+ঈ) One half, a moiety.

আদ্যেচ্ছা *a.* (আদ+যেচ্ছা) Half depraved, half done, vile, bad.

আদর্শ *s.* (corrupt. of অর্ধ+অংশ) Half a piece of cloth. *Carey*.

আদত *s.* (from অর্ধ) A short piece; or half a piece of cloth, being twenty cubits long. *Carey*.

আদৎ *s.* (A. عادت) Usage, habit, custom.

আদতে *ad.* (from A. عادت) Habitually, usually, customarily.

আদদ *s.* (A. عدد) A number, numeration, computation.

আদব *s.* (A. ادب) Urbanity, politeness, good manners, polite education, good conduct.

আদবুড়া *a.* (আদ+বুড়া) Middle-aged.

আদমী *s.* (A. آدمي) A man, a descendant of Adam.

আদব *s.* (m. আ+দব from R. দৃ) 1. Respect, reverence, honour, esteem. 2. A commencement, a beginning.

আদর্শক *s.* (corrupt. of আদর্শক) Ginger.

আদৰণ *s.* (n. আ+দৰা from R. দৃ) A doing honour, or reverence.

আদৰণীয় *a.* (mfn. আ+দৰণীয় from R. দৃ)

Respectable, venerable, deserving to be honoured.

আদৰা *s.* A mark or sign, a land-mark. *Carey*.

আদৰিতে *v. a.* (আ+R. দৃ) To honour, to respect, to revere.

আদর্শ *a.* (mfn. আ+দর্শ from R. দৃ) Entitled to reverence or respect, honourable, venerable.

আদর্শ *s.* (m. আ+দর্শ from R. দৃ) 1. A mirror. 2. A commentary. 3. The original from which a copy is made; a specimen. 4. A mark, a sign.

আদল *s.* (A. عدل) 1. Justice, equity. 2. A stamp used to make an impression.

আদলা *s.* (corrupt. of অর্ধ) A small coin, the half of a *paisa* (the current copper-coin of Bengal) in value one farthing English; a half brick.

আদলি *s.* (corrupt. of অর্ধ) A small silver-coin, in value half a rupee.

আদা *s.* (corrupt. of আদিক) Ginger (*Ammonium Zingiber*. *Mohun P.* p. 30. *Zingiber officinalis*. *Hort. Ben.* p. 1).

আদাআদি *ad.* (corrupt. of অর্ধ) Half and half, in half shares.

আদাংশ *s.* (corrupt. of অর্ধ+অংশ) A half share or portion, an equal share.

আদাংশী *a.* (corrupt. of অর্ধাংশিন্) Having a half share; entitled to half a share; an equal partner.

আদাত *s.* A dunghill, a place where filth is thrown.

আদাতীয় *a.* (আদাত+ঈয়) Filthy, polluted.

আদান *s.* (n. আ+দান from R. দা) The taking, accepting, or receiving (of a thing).

আদানপ্রদান *s.* (n. আদান+প্রদান) The re-

ceiving and giving away (of a thing); barter, exchange.

আদাবৎ *s.* (from عداوت) Enmity, hatred, discord.

আদাবিদীন *s.* (A. آداب+دين) The payment of a debt.

আদাবীর্ণ *s.* (আদা+বীর্ণ) The name of a plant (*Gratiola Monnieria*). *Hort. Ben.* p. 4.

আদাভাগী *a.* (corrupt. of অর্ধ+ভাগিন্) Partaking of equal shares, sharing equally.

আদায় *s.* (আ+দায় from R. দা) The receiving or obtaining a thing, the borrowing of money.

আদায়পত্র *s.* (A. آدای or ادای+পত্র) A written contract or agreement.

আদালত *s.* (A. عدالت) A court of justice.

আদালতী *a.* (from A. عدالت) Acting in a court of justice, dispensing justice.

আদি *a.* (mfn.) First, prior (in merit, rank, or order); initial. Frequently employed in composition, when it is equivalent to *et cætera*, and denotes that the word to which it is subjoined is only the first of a series which the reader is to supply; e. g. ইন্দ্রাদয়ঃ *INDRA* and the other lower deities, from ইন্দ্র+আদয়ঃ, plur. of আদি. *s.* (m.) The first term in a mathematical progression. *Colebr. Alg.* p. 52.

আদিকবি *s.* (m. আদি+কবি) The first poet: an epithet of *BRAHMÁ*.

আদিকারণ *s.* (n. আদি+কারণ) 1. A primary cause. 2. (In mathematics) Analysis, algebra. *Colebr. Alg.* p. 130.

আদিতঃ *ad. Sans.* (আদি+তস্) From the first, from the beginning.

আদিত্যেয় *s.* (m. from অদিত্যি) (In mythology) a god, a deity, offspring of *ADITI*, the wife of *KASYAPA*, and mother of the gods.

আদিত্য *s.* (m. from অদিত্যি) 1. The sun.

2. A deity in general. 3. A deity of a particular class; the *Ādityas* are twelve in number, they are forms of *SŪRYA*, or the Sun, and appear to represent him as distinct in each month of the year. *Wilson. Manu* xi. 222.

4. A plant (*Calotropis gigantea*). *Carey*.

আদিত্যমণ্ডল *s.* (n. আদিত্য+মণ্ডল) The orb of the sun.

আদিত্যরূপ *a.* (mfn. আদিত্য+রূপ) Shaped like the sun.

আদিত্য *s.* (n. আদি-ত্ব) 1. The beginning or commencement of an undertaking. 2. Precedence, priority.

আদিত্যেব *s.* (m. আদি+দেব) The first god: a name of *VISHNU* or *NĀRĀYANA*. *Manu* i. 10.

আদিত্যভূত *a.* (mfn. আদি+ভূত) Being the first, existing first, primæval. *s.* (m.) An appellation of *BRAHMÁ*. See *Manu* i. 6.

আদিম *a.* (mfn. আদি+ম) The first; prior, previous, preceding, initial. *Wilkins' Gr.* § 927.

আদিয়া *s.* (corrupt. from অদি) A measure or weight, which varies considerably in different parts of India. In the neighbourhood of Calcutta, six *ser* are reckoned one *ādiyā*. *Carey*.

আদিকষ্ট *a.* (mfn. আ+দিকষ্ট from R. দিশ্) 1. Ordered, commanded, directed. 2. Appointed, fixed upon. *s.* (n.) The fragments or leavings of a meal.

আদিকষ্টসন্ধি *s.* (f. আদিকষ্ট+সন্ধি) A treaty of peace with an enemy, effected by surrendering some portion of territory to him. *Carey*.

আদীনব *s.* (m. আ+দীনব from দীন) 1. Uneasiness, calamity, distress. 2. Fault, transgression. 3. One who causes calamity or distress.

আদীপন *s.* (n. আ+দীপন, from R. দীপ্) The whitening the walls or floors of houses on



the occasion of a festival, or as a religious ceremony; the stirring up a fire.

আদীল *a.* (A. عادل) Just, equitable.

আদু *s.* (A. عدو) An enemy, a foe.

আদুত *a.* (See আদুল) Open, unprotected, uncovered.

আদুতীয় (corrupt. of অর্ধ) Half-grown, not arrived at its full growth, immature.

আদুল *a.* (corrupt. of অ + দুল from R. দুন্) Open, uncovered, unguarded.

আদৃত *a.* (mfn. আ + দৃত from R. দৃ) Honoured, esteemed, revered, respected; attended to (as a duty). *Manu* II. 234.

আদৃতব *a.* (mfn. আ + দৃতব from R. দৃ) Deserving respect, worthy of reverence or esteem, to be honoured or attended to.

আদৃতি *s.* (f. আ + দৃতি from R. দৃ) Respect, reverence, esteem.

আদৃষ্টি *ad.* (আ + দৃষ্টি) Within sight; as far as the sight of the eye reaches.

আদেখা *s.* (corrupt. of অ + দেখা q. v.) The not seeing of a thing. *a.* Not seeing, not having seen, unseen.

আদেশ *s.* (m. আ + দেশ from R. দিশ্) An order, a command, a precept. (In grammar) the substitution of a letter or syllable for another. *Colebr. Gr.* p. 13. 14.

আদেশক *a.* (mfn. আদেশ + ক) Giving orders, commands, or directions. *s.* (m.) A commander, one who gives directions.

আদেশন *s.* (n. আ + দেশন from R. দিশ্) An injunction, a command, a precept or direction.

আদেশিত *a.* (mfn. আ + দেশিত) Ordered, commanded, prescribed.

আদেশিতে *v. a.* (আ + R. দিশ্) To tell, to order, to command, to prescribe.

আদেশ *a.* (mfn. অ + দেশ from R. দিশ্) To be ordered, to be commanded or prescribed.

আদেশী *s.* (-ঈ m. আ + দেশ from R. দিশ্) 1. A commander, a legislator, one who gives directions or orders. 2. An employer of priests.

আদো *a.* (from আদি) First, previous, initial, prior.

আদৌ *ad.* Sans. (locat. case of আদি) At first, in the beginning.

আদাশ *s.* (corrupt. of P. عرضداشت) A complaint, a petition, a law-suit.

আদাশী *s.* (আদাশ + ঈ) A petitioner, a plaintiff.

আদ *a.* (mfn. from আদি, see *Wilkins' Gr.* § 899.) The first, prior, preceding. (In algebra) the least or first root of the affected square. *Colebr. Alg.* p. 251.

আদগণক *s.* (m. আদ + গণক) Any ancient calculator or mathematician.

আদন্ত *ad.* (আদি + অন্ত) From beginning to end, inclusively. *s.* The beginning and end. Also written আদান্ত.

আদন্তবান্ *a.* (-বন্ mfn. আদি + অন্ত + বন্) Having a beginning and an end (as mortal beings).

আদপদ *s.* (m. আদ + পদ) (In algebra) the least or first root; that quantity, of which the square multiplied by the given multiplicator, and having the given addend added, or subtrahend subtracted, is capable of affording an exact square root. *Colebr. Alg.* p. 363.

আদপ্রান্ত *ad.* (আদ + প্রান্ত) From the first to the last, from the beginning to the end; all along.

আদমাষক *s.* (m. আদ + মাষক) A *masha*, a weight equal to five *gunja* or *ratti* seeds, about seventeen grains and a half troy. *Wilson.*

আদমূল *s.* (n. আদ + মূল). See আদ্যপদ. *Colebr. Alg.* p. 363.

আদুন *a.* (mfn. আ + দুন from R. দিব্) Glutinous, immoderately voracious, not emulous, luxurious.

আদ্যোপান্ত *ad.* (আদ + উপান্ত) From the beginning to the end, from the first to the last, all along.

আদ্রক *s.* (from আদ্রিক) Ginger (*Zingiber officinalis*). *Hort. Ben.* p. 1.

আদ্রিয়মাণ *a.* (mfn. আ + দ্রিয়মাণ from R. দৃ) Honoured, respected, revered.

আধ *s.* (corrupt. of অর্ধ) A moiety, one half.

আধাধ *ad.* (corrupt. of অর্ধ + অর্ধ) Half and half, by halves, insufficiently, imperfectly.

আধকপালী *s.* (corrupt. of অর্ধ + কপাল) A violent head-ache, Hemisrania.

আধখেচড়া *a.* (আধ + খেচড়া) Loose, degenerated, vile, bad.

আধপাগল *a.* (আধ + পাগল) Half an idiot, foolish, weak, stupid.

আধপেইতরা *ad.* (আধ + পেই + তরা) Half filling the belly, half appeasing the appetite, scanty, meagre, insufficient (as a meal).

আধপেটা *a.* (আধ + পেই) Half filling the belly, half satiating; scanty, meagre (as a meal). See আধপেইতরা.

আধবিগড়া *a.* (আধ + বিগড়া) Half-ruined or depraved; very much depraved.

আধভোজন *s.* (আধ + ভোজন) Half a meal, a scanty meal.

আধমন *s.* (আ + ধমন from R. ধা) A pledge, a pawn.

আধর্ষণ *s.* (n. আ + ধর্ষণ from R. ধৃষ্) The conviction of a culprit in a court of law.

আধর্ষিত *a.* (mfn. আ + ধর্ষিত from R. ধৃষ্) Convicted before a court of law, beaten or refuted in argument.

আধলা *s.* (from অর্ধ) 1. Half a brick, a fragment of brick. 2. Half a *paisa* or a farthing English, half a *rupee*. (Used in contempt.) See আদলা, আদলি, and আধলি.

আধলি *s.* (from অর্ধ) Half a *rupee*.

আধসের *s.* (আধ + সের) Half a *ser*, or about three-quarters of a pound avoirdupois.

আধা *s.* (from অর্ধ) One half, the moiety.

আধাআধি *ad.* (from অর্ধ) Half and half, by halves.

আধাংশ *s.* (আধ + অংশ) A half-share, a portion amounting to one-half.

আধাংশী *a.* (আধ + অংশী) Possessing a half-share, entitled to a half-share.

আধান *s.* (n. আ + ধান from R. ধা) The containing a thing, the being in possession of a thing, the being pregnant with; a receptacle; a pledge, a deposit; a surety.

আধার *s.* (m. আ + ধার from R. ধৃ) 1. Comprehension, location; the being put or contained in a certain place. 2. A receptacle, a vessel; that which contains a thing, a locus in quo; a dike, a canal; a basin at the foot of a tree. 3. A supporter, one who holds or maintains a thing. 4. The locative case, *in* or *on*.

আধার্মিক *a.* (mfn. অ + ধর্ম + ইক) Unjust, unrighteous.

আধাধি *s.* (n. আ + ধাধি from R. ধৃষ্) Boldness, effrontery. *Wilkins' Rad.* p. 37.

আধি *s.* (m. আ + ধি from R. ধৈ) 1. Mental agony, anxiety; eager expectation; calamity, distress. 2. (from আ + R. ধা) A pledge, a pawn; the depositing, fixing, or establishing a thing.



আধিক s. (n. অধিক+য়) Excess, superabundance, surplus, increase.

আধিদৈবিক a. (mfn. অধিদেব+ইক) Belonging to a tutelar deity, owing to divine interference.

আধিপত্য s. (n. from অধিপতি) Sovereignty, supremacy, government. —কৰিতে v. a. To govern, to exercise royal authority.

আধিবেদনিক a. (mfn. অধিবেদন+ইক) Given to a first wife upon marrying a second (as property).

আধিভোগ s. (m. আধি+ভোগ) The enjoyment or use of a thing deposited as a pledge, usufruct.

আধিভৌতিক a. (mfn. অধিভূত+ইক) Owing to the influence of the five elements, proceeding from material causes.

আধিমাस s. (m. আধি+মাস) Additive months. *Colebr. Alg.* p. 120. See অধিমাस.

আধিমাসিক s. (f. অধিমাस+ইক) The difference of time resulting from a comparison of lunar with solar months. *Wilkins' MS.*

আধীকৰণ s. (n. from আধি+কৰণ) The making a pledge, the leaving a thing as a deposit.

আধুতীয় a. (from অর্ধ) Half-grown, not arrived at his full growth, immature.

আধুনিক a. (mfn. অধুনা+ইক) Belonging to the present time, recent, modern, actual, present. —তা (f.) or —ত্ব (n.) Recentness, actual existence.

আধুত a. (mfn. আ+ধুত) Shaken, agitated, disturbed, trembling.

আধূৰ্য্য s. (n. from অ+R. ধৃ) Weakness, infirmity.

আধৃত a. (mfn. আ+ধৃত from R. ধৃ) Held, supported, maintained; confined within certain limits.

আধেক a. (corrupt. of অর্ধ+এক) Half, half a one.

আধেয় a. (mfn. আ+ধেয় from R. ধা) To be held, to be maintained or supported.

আধোবা s. (from অ+ধোবাইতে) Unwashed.

আধোৰণ s. (m. আ+ধোৰণ from R. ধা) The rider or driver of an elephant.

আধাত a. (mfn. আ+ধাত from R. ধা) 1. Sounded, sounding (as a wind-instrument). 2. Blown into (as fire by the wind or by a draught of air). s. (m.) 1. Flatulence, borborygmi, swelling of the abdomen with noise, tympanites. 2. Battle, war.

আধান s. (n. আ+ধান from R. ধা) Flatulence, a distention of the bowels with wind.

আধাঙ্গিক a. (mfn. অধাঙ্গ+ক) Arising from the nature of a thing, inherent. Belonging to the Supreme Being. *Wilkins' Gr.* p. 505.

আধান s. (n. আ+ধান from R. ধা) Recollection, remembrance; the dwelling upon a thought, meditation, contemplation.

আধ্যাপক s. (m. instead of অধ্যাপক q. v.) A teacher, a scriptural tutor or preceptor, one who instructs in reading the *Vedas*.

আন A termination used in *Sanskrit* to form the participle of the present tense of the proper form. It is added to the root, as modified for conjugation, in the first person plural number of the present tense proper form, the sign (उ) of that tense being dropped; e. g. শয়ান a. (mfn.) Sleeping, from R. শী To sleep. *Wilkins' Gr.* § 678.—The same termination is also used to form the participle of the second preterit of the proper form, and of the passive voice, by subjoining it to the root as reduplicated in that tense, the radical vowel not being subject to either *Guna* or *Vriddhi*. The participle thus formed has occasionally both an active and a passive signification. Ex. তিত্তিআন a. (mfn.) Who did sharpen

or was sharpened, from R. তিষ্ Sharpen; পেচান a. (mfn.) Who did cook or was cooked, from R. পিচ্ Cook. *Wilkins' Gr.* § 688.

আন s. (m. from R. অন) Breath inhaled.

আন a. (corrupt. of অন) Another, other.

আনক s. (m. from R. অন+অক) 1. A large military drum, beaten at one end. 2. A double drum. 3. A small drum or tabor. 4. A thundercloud.

আনকদুন্দুতি s. (m. আনক+দুন্দুতি) A name of *VASUDEVA*.

আনখা a. (corrupt. of অনীক্ষিত?) Not seen before, seen for the first time. *Carey*.

আনত a. (mfn. আ+নত, from R. নম্) Bent, bowed, inclined; bending, stooping.

আনহ a. (mfn. আ+নহ from R. নহ) Bound, tied; closed, confined, shut. s. (n.) A drum.

আনন s. (n.) 1. The face, the mouth. 2. The first term in arithmetical progression. 3. The act of bringing a thing.

আনন্ত্য s. (n. অনন্ত+য়) Uninterrupted or immediate succession, contiguity.

আনন্ত s. (n. অনন্ত+য়) Boundlessness; eternity.

আনন্দ s. (m. আ+নন্দ from R. নন্দ) Happiness, joy. a. (mfn.) Happy, joyful. (In astronomy) the name of the forty-eighth year of Jupiter's cycle, the eighty-third return of which corresponded to the year 4884 of the *Kāli-Yuga* (1783 A.D.) *Kāla S.* p. 354. Its next recurrence will be in 1843 A.D.

আনন্দকর a. (mfn. আনন্দ+কর) Causing happiness or joy, joyful, gladdening.

আনন্দচিত্ত a. (mfn. আনন্দ+চিত্ত) Glad-hearted, cheerful.

আনন্দজনক a. (mfn. আনন্দ+জনক) Producing joy or pleasure, causing delight.

আনন্দ্য s. (m. আ+R. নন্দ+অ্য) Happiness, joy. a. (mfn.) Happy, joyful.

আনন্দন s. (n. আ+নন্দন) Civility, courtesy, the treatment of a friend or guest at meeting and parting.

আনন্দময় a. (mfn. আনন্দ+ময়) Full of joy, happy, delighted.

আনন্দলহরী s. (আনন্দ+লহরী) A burst, (lit. a surge) of joy or pleasure.

আনন্দি s. (m. আ+নন্দি from R. নন্দ) Happiness, pleasure, joy.

আনন্দিত a. (mfn. আ+নন্দিত) Pleased, gratified, rejoiced, happy.

আনন্দিতব a. (mfn. আ+নন্দিতব from R. নন্দ) 1. To be pleased, to be gratified. 2. To be rejoiced at.

আনন্দী a. (—ন্দিন্ mfn. আনন্দ+ইন্) Joyful, glad.

আনম or আনাম a. (mfn. আ+নম or +নাম from R. নম্) To be saluted. *Wilkins' Gr.* § 725.

আনন্ত s. (m. আ+নন্ত from R. ন্ত) 1. A country on the north of the Malabar coast. 2. A stage, a theatre. 3. War. 4. Water.

আনয় s. (m. আ+নয় from R. নী) Putting on a thread made from a kind of grass (*munja*), a ceremony preparatory to the Brahmanical investiture with a thread of cotton. *Wilson. Manu* II. 42. 43.

আনয়ন s. (n. আ+নয়ন from R. নী) The act of bringing or fetching a thing.

আনয়নীয়া a. (mfn. আ+নয়নীয়া) To be fetched or brought.

আনল s. (corrupt. of অনল) Fire.

আনলকুণ্ড s. (আনল+কুণ্ড) A hole to light a fire in, a pit. See অনলকুণ্ড.



আনা *s.* (corrupt. of আ + R. নী) 1. The act of bringing or fetching a thing. 2. (In commerce) A denomination of money, equal to the sixteenth part of a *rupee*. 3. A sixteenth part.

আনাইতে *v. a.* (caus. of আনিত্তে) To cause to bring.

আনাগোনা *s.* (corrupt. of আগমন + গমন) The act of going to and fro, intercourse; a stir about any thing.

আনাজ *s.* (corrupt. of অন্ন + জ) Vegetables, corn.

আনাত *s.* A secret place. *a.* Secret, concealed, out of the way.

আনাড়িপনা *s.* (আনাড়ি for আনাড়ী + পনা) Awkwardness, clumsiness.

আনাড়ী *a.* Inexpert, not dexterous, not clever, awkward, clumsy,

আনান *a.* (from আনাইতে) Brought, fetched, produced.

আনামত *ad.* (corrupt. of অনন্যত) Not otherwise, in the same manner as before.

আনায *s.* (m. আ + নায from R. নী) A fishing-net.

আনায়িত *a.* (mfn. আ + নায়িত from R. নী) Caused to be adduced or brought forth, brought by order of another person.

আনায *s.* (m. আ + নায from R. নী) A consecrated fire placed on the right or south side.

আনার *s.* (P. انار) A pomegranate.

আনার্দানা *s.* (P. انار + دان) The grains or seeds of the pomegranate.

আনারস *s.* (corrupt. of অনানস *q. v.*) The pine-apple (*Bromelia Ananas*). *Hort. Ben.* p. 23.

আনারসী *a.* (আনারস + ই) Like a pine-apple, resembling a pine-apple.

আনাই *s.* (m. আ + নাই from R. নহ) 1. Strangury, ischuria, suppression of urine, constipation. 2. The length of cloth.

আনি *s.* 1. The sixteenth part. 2. (In commerce) the sixteenth part of a *rupee*. See আনা.

আনিত্তে *v. a.* (from আ + R. নী) 1. To bring, to fetch. 2. To import, to produce. 3. To appropriate.

আনিমাত্রা *s.* (আ + নি + মাত্রা from R. মূহ) A plasterer's trowel. *Carey.*

আনীত *a.* (mfn. আ + নীত from R. নী) Brought, fetched.

আনুকূল *s.* (n. অনুকূল + য) Assistance, aid, kindness, patronage.

আনুগা *a.* (mfn. অনুগা + য) Belonging to the country along the Ganges. *Wilkins' Gr.* § 899.

আনুগত *s.* (n. অনুগত + য) Attachment, obsequiousness.

আনুপূৰ্ণ *s.* (n. from অনু + পূৰ্ণ) Regular and uninterrupted succession, conformity with that which has preceded: a due arrangement, a rank, a row. *Manu* II. 41. *Wilkins' Gr.* § 977. See আনুপূৰ্ণ.

আনুপূৰ্ণক *ad.* Sans. (-ক from অনুপূৰ্ণক) Gradually, successively, in due order.

আনুপূৰ্ণিক *a.* (mfn. অনুপূৰ্ণ + ইক) In gradual succession, in regular order.

আনুপূৰ্ণী *s.* (f. from অনুপূৰ্ণ) Regular succession, due order, gradual arrangement; a rank, a row. *Wilkins' Gr.* § 977. See আনুপূৰ্ণ.

আনুপূৰ্ণ *s.* (n. অনুপূৰ্ণ + য) Due order, regularity.

আনুভব *a.* (mfn. অনুভব + য) To be known or ascertained by experience.

আনুমানিক *a.* (mfn. অনুমান + ইক) To be adduced as an inference, to be shewn by inference; inferential, probable.

আনুরক্তি *s.* (f. from অনুরক্তি) Attachment, fondness of, or delight in a thing.

আনুলোম *s.* (n. অনুলোম + য) Conformity, agreement, harmony.

আনুলোমপ্রসূত *a.* (mfn. আনুলোম + প্রসূত) Born of a woman of inferior rank by a man of a superior one.

আনুষঙ্গিক *a.* (mfn. আনুষঙ্গিক + ইক) Including words or subjects besides those of which a sentence professedly treats, agreeing in construction with other words besides that with which it is primarily constructed. *Carey.*

আনুগ *s.* (n. অনুগ + য) Freedom from debt.

আনুশংস *s.* (n. অনুশংস + য) Humanity, clemency, kind behaviour. *Wilkins' Gr.* § 984. *Manu* I. 101.

আনেতব *a.* (mfn. আ + নেতব from R. নী) To be brought, to be fetched or produced.

আনেতা *s.* (-ত m. আ + নেত from R. নী) One who adduces or fetches a thing; a leader.

আনোখা *a.* Seen for the first time, not seen before. See আনোখা.

আনোট *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আনোঠা *s.* (from অঙ্গুষ্ঠ) A ring for the toe.

আন্তরিক *a.* (from অন্তর + ইক) Inward, interior.

আন্তরীণ *a.* (from অন্তর) Inward, internal, belonging to the interior.

আন্তরিক *a.* (mfn. অন্তর + ইক) Belonging to the interior, affecting the intestines.

আন্দাজ *s.* (P. انداز) 1. Valuation, guess. 2. Weighing, measurement. 3. Time (in music). 4. Mode, manner. Properly আন্দাজ *q. v.*

আন্দাজী *a.* (আন্দাজ + ই) Guessing, forming a conjecture.

আন্দেগী *s.* (P. اندیشه) Thought, meditation, suspicion, care, concern.

আন্দোলন *s.* (v. noun of আন্দোলিত) An oscillating, vibrating, or swinging motion; agitation.

আন্দোলিত *a.* (mfn. from আন্দোলিত) Swinging, vibrating; put into an oscillating or vibratory motion.

আন্দোলিত *v. a.* To oscillate, to vibrate, to swing.

আন্ধসিক *s.* (m. অন্ধস + ইক) A cook.

আন্ধ *s.* (from অন্ধ An inhabitant of *Telinga*) The name of part of the country on the coast between *Ganjam* and *Madras*.

আবীক্ষিকী *s.* (f. অনু + R. ইক্ষ + ইকী) 1. Investigation, inquiry. 2. Logic, metaphysics. See আবীক্ষিকী.

আম্ননা *a.* (corrupt. of অন্য + মনস) Thinking otherwise, taking a different view, absent in mind.

আপ *Root, i.* (আপতি), *v.* (আপ্তোতি, আপ্তে), and *x.* (আপয়তি), 1. To pervade or occupy. 2. To obtain, to gain.

আপ *s.* (m.) One of the eight demigods called *Vasus*.

আপক *a.* (mfn. আ + পক) Half-baked, parched grain, &c. eaten from the hand, bread.

আপগা *s.* (f. আপ, from অপ Water, + গ) A river, a stream.

আপণ *s.* (m. আ + পণ) 1. A market. 2. A shop.

আপৎ *s.* (f.) See আপদ.

আপৎকাল *s.* (m. আপদ + কাল) A time of calamity or distress, a time of need or necessity.



আপত্তি *s.* (f. আ + পত্তি from R. পদ্) Adversity, calamity, distress, want, necessity; an excuse, an objection, a remonstrance.

আপৎপ্রাণ *a.* (mfn. আপদ্ + প্রাণ) Unfortunate, unhappy, afflicted.

আপদ *s.* (f. আ + R. পদ্) Misfortune, calamity, distress.

আপদা *s.* (f. আ + R. পদ্ + আ) Misfortune, calamity.

আপদগ্রস্ত *a.* (mfn. আপদ্ + গ্রস্ত) Involved in calamity or misfortune, unfortunate.

আপদক্ষম *s.* (m. আপদ্ + ক্ষম) A remission made by the law for times of distress or calamity. *Manu* i. 116.

আপন *pron.* (H. اپن from آفمن) Own, my, thy, his, her, our, your, or their, as the text may require. See আপস্.

আপনকা *pron.* (আপন + কা) Self.

আপনজ্জিয়া *a.* (আপন + জ্জিয়া corrupt. of জায়ী) Self-willed, obstinate, headstrong.

আপনজ্জিয়ামি *a.* (from আপনজ্জিয়া) Obstinate, self-willed, headstrong.

আপনপ্রশংসা *s.* (আপন + প্রশংসা) Self-praise, self-applause.

আপনাআপনি *ad.* (from আপন + আপনি) Spontaneously, by one's own free will.

আপনাইহিতে *ad.* (from আপন + ইহিতে) Of itself, of its own accord, spontaneously.

আপনি *pron.* (from আপন) Self. (In respectful address) Your honour, your ladyship, &c.

আপন্ন *a.* (mfn. আ + পন্ন from R. পদ্) 1. Unfortunate, afflicted. 2. Possessed of, gained, obtained, acquired.

আপন্নসত্তা *a.* (f. from আপন্ন + সত্তা) Pregnant, with child. *s.* (f.) A pregnant woman.

আপমিত্তক *s.* (n. আপ from R. আপ্, + মিত্তক from R. মে) Property, &c. obtained by barter.

আপস্ *s.* (n. from আপ্) 1. Water. 2. A star, ♀ Virginis. *As. Res.* ix. 354.

আপস্ *pron.* (H. آپس from آفمن) Self, ownself, own; my, thy, his, her, our, your, or their, as the context may require. See আপন.

আপাংবৎস *s.* (আপাং genit. case plur. of আপ্, + বৎস) The nebulous stars of Virginis, marked b. 1. 2. 3. *As. Res.* ix. 354. (Lit. The offspring of the waters).

আপাংবৃক্ষ *s.* (আপাং genit. case of আপ্, + বৃক্ষ) Any water-plant. *Sabda S.* p. 22.

আপাক *s.* (m. আ + পাক from R. পচ্) A potter's kiln.

আপাকা *a.* (corrupt. of অপক্ব) Not duly concocted, unripe, imperfect.

আপাঙ্গ *s.* (corrupt. of অপামার্গ) The name of a plant (*Achyranthes aspera*). *Mohun P.* p. 30. See আপাংবৃক্ষ.

আপাত *s.* (m. আ + পাত from R. পৎ) 1. The act of throwing or falling down. 2. The instant, the present moment. 3. An appointed time, an opportunity.

আপাতক *a.* (mfn. আপাত + ক) Instantaneous, momentaneous, present, sudden.

আপাতত *a.* (from আপাত) Immediate, instantaneous.

আপাতত *ad.* Sans. (-তঃ আপাত + তদ্) Immediately, at the moment, instantly, suddenly.

আপাদনীয় *a.* (mfn. আ + পাদনীয় from R. পদ্) To be gone to or through, to be attained, to be suffered.

আপাদপর্যন্ত *ad.* (আ + পাদ + পর্যন্ত) Down to the foot, entirely, all over.

আপাদমস্তক *ad.* (আ + পাদ + মস্তক) From head to foot, from top to bottom, all over, entirely.

আপাধোয়া *a.* (corrupt. of অ + পী for পাদ, + ধোয়া from R. ধু) With unwashed feet.

আপান *s.* (n. আ + পান from R. পী) A place for drinking in society; a society of drunkards.

আপামর *ad.* (আ + পামর) Down to the very basest, worst, or vilest.

আপার *a.* (corrupt. of অপার) Without shore, limits, or bounds; unlimited, innumerable.

আপিল্ *s.* (from the English *appeal*) An appeal.

আপিলব্ *s.* (from the English *appellant*) An appellant.

আপীড় *s.* (m. আ + R. পীড়) A chaplet tied on the crown of the head.

আপীন *s.* (n. আ + পীন) An udder; a large breast.

আপূপিক *s.* (m. আপূপ + ইক) A baker, a confectioner.

আপূপিকী *s.* (f. আপূপিক + কী) A female baker or confectioner.

আপূপ *s.* (n. আ + পূপ from পূপ A cake) Flour, meal.

আপূচ্ছা *s.* (f. আ + পূচ্ছা from R. প্রচ্ছ) Address, conversation, speaking to or with.

আপূষ্ট *a.* (mfn. আ + পূষ্ট from R. প্রচ্ছ) Addressed, spoken to, conversed with.

আপুখুদী *ad.* (H. آپ + F. خود) By one's self, of itself, spontaneously.

আন্ত *a.* (pret. part. p. R. আপ্ + ত) 1. Obtained, got, reached. 2. Authentic, revealed, inspired. 3. Trusted, confidential.

আন্তুখুদী *ad.* (corrupt. of আপুখুদী) By one's self, of itself.

আন্তুগ্রাহী *a.* (-হিন্ mfn. আন্ত + গ্রাহিন্) Selfish, avaricious, greedy.

আন্তবচন *s.* (n. আন্ত + বচন) Revelation. *Mohun P.* p. 165.

আন্তবাক *s.* (n. আন্ত + বাক) A correct sentence. *Trans. R. A. S.* i. 445.

আন্তসার *s.* (আন্ত + সার) Selfishness. *a.* Selfish.

আপা *a.* (mfn. আপ্, see আপস্, + য) Watery, consisting of water. *s.* (n.) A plant, a kind of *Costus*. See ব্যাপা.

আপায়ায়ন *s.* (n. আ + পয়ায়ন from R. পৈ) The act of filling, refreshing, renovating, or reanimating. *Wilkins' Rad.* p. 86.

আপায়ায়িত *a.* (mfn. আ + পয়ায়িত from R. পৈ) Filled, increased, reanimated, refreshed, pleased, gratified, renovated, renewed, sprightly.

আপ্রচ্ছন *s.* (n. আ + প্রচ্ছন from R. প্রচ্ছ) Civility shewn to a visitor; welcome, adieu.

আপ্রপদ *ad.* Sans. (-দং. আ + প্রপদ) Reaching to the feet.

আপ্রপদীন *a.* (mfn. আ + প্র + পদীন from পদ) Reaching down to the feet. *s.* (mfn.) A dress descending from the shoulders to the feet.

আপ্পব *s.* (m. আ + প্পব from R. প্পু) The act of pouring water on a thing; bathing, swimming.

আপ্পবন *s.* (n. আ + প্পবন) The act of pouring or flowing over.

আপ্পববৃত্তী *a.* (-তিন্ mfn. আপ্পব + বৃত্তিন্) An initiated householder, one who has passed through the first order (that of the *Brahmachārī*), and is admitted into the second.

আপ্পাব *s.* (m. আ + প্পাব from R. প্পু) The act of pouring or flowing over; bathing, swimming.



আপ্লাবক *a.* (*mfn.* আ+প্লাবক from R. প্ল) Pouring over, flowing over, overspreading.

আপ্লাবন *s.* (*n.* আ+প্লাবন from R. প্ল) The pouring or flowing over, a flood.

আপ্লাবিত *a.* (*mfn.* আ+প্লাবিত from R. প্ল) Made to flow over, poured over, overflowed.

আপ্লুত *a.* (*mfn.* আ+প্লুত from R. প্ল) Poured over, overflowed.

আপ্লুতব্রতী *s.* (-তিন্ *m.* আপ্লুত+ব্রতিন্) See আপ্লবব্রতিন্.

আফুজ্জুদ *ad.* (প. افزد) More, more than, superabundantly.

আফ *s.* (A. آف) Misfortune, calamity, wretchedness.

আফা *s.* The leaping of fishes over a wear, dam, or other impediment.

আফানি *s.* The floundering of a fish, the rising of a cetaceous fish to spout, and afterwards descending in a tortuous manner; a sudden motion, a starting, a struggling. *Carey.*

আফবাহ *s.* (A. افواه plur. of افوه) News, rumours.

আফিঙ্গ *s.* (অহি+ফেন?) Opium. See অফেন and আহিম্.

আফিঙ্গখোব *s.* (আফিঙ্গ+প. خور) An opium-eater.

আফিম্ *s.* (from A. افيم, which comes from the G. ὀπιον, derived from ὀπός A juice, the same as the Sans. आपस् Water, juice) Opium.

আফিমী *s.* (আফিম+ই) An opium-eater, one addicted to the use of opium.

আফশা *s.* (প. افشان) A sprinkling or scattering; a shaking, winnowing, or strewing.

আফশান *s.* (প. افشان) Dispersing, scattering; strewing.

আফসোস *s.* (প. افسوس) Woe, distress, grief.

আব *s.* (প. آب from Sans. अप्) Water.

আব্কাব *s.* (প. آبكار) 1. A distiller. 2. A water-carrier, a sprinkler. 3. A wine-merchant, or seller of spirituous liquors. 4. A drinker of wine.

আবকাবী *s.* (প. آبكارى) 1. The business of a distiller, or of a water-carrier, &c. 2. A duty levied on distilleries.

আবক্বা *a.* (from আ+বাক্বা) Not clever, not dexterous, awkward, stupid.

আবখোব *s.* (প. آبخورة) A vessel for drinking; a narrow-mouthed vessel.

আবছায়া *s.* (প. آب+ছায়া) The light reflected from the surface of the water.

আবজন *s.* (*v. noun* of আবজিতে) The shutting of a door, the covering or concealing of a thing.

আবজিতে *v. a.* (আ+R. বজ্) To close, to cover, to conceal, to shut.

আবচন *s.* (*v. noun* of আবচিতে) The tempering of metals, the welding of metals, inspissation by boiling.

আবচা *s.* (from আবচিতে) The tempering or welding of metals, the inspissation of a fluid by boiling.

আবচান *s.* (*v. noun* of আবচিতে) The tempering or welding of metals; the inspissation of a liquid by boiling.

আবচিতে *v. n.* (from আ+R. ব্জ্) To turn round, to move round; to become thick by boiling (as liquids); to be tempered or welded (as a metal). *v. a.* To stir round, to inspissate by boiling; to temper or weld.

আবডান *s.* (*v. noun* of আবডিতে) The repeating of a lesson, the reciting of a passage from a book.

আবডাল *s.* (corrupt. of আবডন) 1. A screen, a cover, a concealment. 2. A pretext.

আবডিতে *v. a.* (from আ+R. ব্জ্) 1. To return, to turn round. 2. To repeat (as a lesson or a passage from a book).

আবত্ব *a.* (A. ابتر) Worthless, spoiled, destitute of good qualities, wanton, dissolute.

আবত্বী *s.* (from A. ابتر) Depravity, wantonness, worthlessness.

আবতা *a.* (corrupt. of আবত্ব) Covered, concealed, overspread, overshadowed.

আবতাল *s.* A screen, a pretence.

আবদাব *s.* (প. آبدار) A servant who cools and prepares water for drinking.

আবদাব *s.* (corrupt. of অবদাবণ) Peevishness, sulkiness, a pet.

আবদাবীয় *a.* (আবদাব+ইয়) Peevish, crying for every thing that presents itself.

আবদাবখানা *s.* (প. آبدارخانه) A house or room where cool water is prepared or kept for drink.

আবনুস *s.* (A. ابنوس) Ebony. See আবলুস.

আবন্ত *s.* (*m.* অব+অন্ত+য়) The offspring of an outcast *Bráhma*n, or a *Bráhma*n who has neglected the performance of religious rites. *Manu* x. 21.

আবন্ধ *s.* (*m.* আ+বন্ধ) 1. The tie of a yoke, that which fastens the ox to the yoke, or the latter to the plough. 2. Ornament, decoration. 3. Affection. 4. The binding or tying of a thing firmly. *a.* (*mfn.*) Bound or tied firmly.

আবপন *s.* (*n.* আ+বপন from R. বপ্) Any vessel or receptacle to contain a thing.

আবব *s.* (আ+বব from R. ব্ To serve) A mean person, a menial servant.

আববক *a.* (*mfn.* আ+ববক from R. ব্) Con-

cealing, covering, screening, veiling. *s.* A cover, screen, or concealment.

আববধ *s.* (প. اورنگ) A throne, an ornamented chair.

আববণ *s.* (*n.* আ+ববণ) 1. The act of covering, concealing, screening, or protecting. 2. A screen, a cover, a shield.

আববণীয় *a.* (*mfn.* আ+ববণীয়) To be covered, concealed, guarded, or protected. -তা (*f.*) or -ত্ব (*n.*) The being worthy of or entitled to concealment or protection.

আব্ব *s.* (A. عورت) A woman, a wife.

আববা *s.* (from আববিতে *q. v.*) A shower of small rain; the oozing of water from a diseased eye.

আব্বা *s.* (প. آبر) The outer cloth of a lined garment, the outside of a garment.

আববাণ *s.* (*v. noun* of আববিতে) 1. A slight shower of rain. 2. The oozing of water from a diseased eye.

আববিতে *v. a.* (corrupt. of আ+R. ব্জ্) 1. To rain slightly, to ooze, to trickle (as the eyes do when inflamed). 2. (from আ+R. ব্) To screen, to cover, to conceal, to guard, to shelter, to protect, to defend.

আব্ব *s.* (প. آبر) Honour, good reputation, fame, renown.

আববুনা *s.* (আ+ববুনা from R. ব্জ্) 1. The act of forsaking or abandoning a thing. 2. A useless thing, rubbish, sweepings.

আববু *s.* (*m.* আ+ববু from R. ব্জ্) 1. A whirlpool. 2. A curl or feather in the hair of an animal, particularly of a horse. 3. A turning round, a revolving; the stirring any thing in fusion. 4. Reflection, deliberation.

আববুত্ব *a.* (*mfn.* আ+ববুত্ব from R. ব্জ্) Turn-



ing round, revolving. *s.* (In anatomy) the vertebrae of the spine.

আবর্তন *s.* (*n.* আ + বর্তন from R. বৃৎ) 1. A gyration or revolving, a circular motion. 2. A whirlpool, an eddy. 3. The stirring any thing in fusion. 4. The melting of metals together; alligation.

আবর্তনী *s.* (*f.* আ + বর্তনী from R. বৃৎ) A crucible.

আবর্তিত *a.* (*mfn.* আ + বর্তিত from R. বৃৎ) Turned round, stirred round, while over the fire.

আবল *a.* (*A.* اول) First, chief, principal.

আবলাৎ *s.* (*A.* آلات) The appurtenances of an estate, trees and other property, moveable or immoveable.

আবলাদ *s.* (*A.* اولاد) Children, descendants, progeny, a race.

আবলি *s.* (*f.* আ + বলি from R. বল্) A row, a range, a continuous line. Also written আবলী.

আবলুস *s.* (*A.* ابوس) Ebony, the wood of Diospyros Ebenum and D. melanoxylum, and perhaps of some other species. *Carey.*

আবশ্য *ad.* (corrupt. of অবশ্য) Certainly, necessarily, assuredly.

আবশ্যক *a.* (corrupt. of অবশ্যক) Certain, necessary, unavoidable, urgent, incumbent. *s.* Necessity, certainty, expediency. -তা or -ত্ব Necessity, unavoidableness.

আবসথ *s.* (*mn.* আ + বসথ from R. বস্) 1. A house, a dwelling. 2. (*m.*) A particular religious observance.

আবসিত *a.* (*mfn.* আ + বসিত) Collected, heaped up, stored (as grain, &c.).

আবহন *s.* (*n.* আ + বহন) The act of bringing forth, showing, or producing.

আবহমান *a.* (আ + বহমান from R. বহ্)

Flowing on, coming down from a great length of time; customary, usual.

আবা *interj.* A particle of prohibition, used chiefly in play.

আবাচ *s.* (corrupt. of অ + বাচ) The pudenda.

আবাহ *s.* (*P.* آواز) A loud sound, such as the report of a gun, &c.

আবাদ *s.* (*P.* آباد) Cultivation, population. *a.* Flourishing, cultivated. *Mohun P.* p. 104.

আবাদী *a.* (আবাদ + ই) Fit for cultivation, arable, proper for being peopled.

আবাসী *s.* (*f.* আ + বাধ from R. বধ্) 1. A segment of the base of a triangle. *Colebr. Alg.* p. 70. See অবধী and অববধী. 2. Pain, affliction.

আবাস *s.* (*m.* আ + বাস from R. বাস্) 1. A basin for water at the root of a tree. 2. A bracelet. 3. The act of sowing, throwing, casting, or directing. 4. Hostility, hostile intention. 5. A vessel. 6. Uneven ground.

আবাপক *s.* (*n.* আবাপ + ক) A bracelet of gold.

আবাপন *s.* (*n.* আ + বাপন from R. বাপ্) 1. A loom, an implement for weaving. 2. A reel, a frame on which thread is wound.

আবাপোদ্ধার *s.* (আবাপ + উদ্ধার) The correcting of a rough draught by inserting or expunging. *Carey.*

আবার *ad.* (corrupt. of আব্বার) Again.

আবারি *s.* (*m.* আ + বারি from R. বৃ) A shop, a stall.

আবাল *s.* (*n.* আ + বাল) A basin for water at the foot of a tree. See আলবাল. *a.* Childish, belonging to childhood.

আবালকাল *s.* (আবাল + কাল) The period of infancy, childhood.

আবালবৃদ্ধ *ad.* (আ + বাল + বৃদ্ধ) From the youngest to the oldest.

আবালবৃদ্ধবনিতা *ad.* (আ + বাল + বৃদ্ধ + বনিতা) Comprising children, old persons, and women; comprising persons of all conditions; entirely, generally.

আবাল *ad.* (আ + বাল) From infancy, from childhood.

আবাস *s.* (*m.* আ + বাস from R. বাস্) A house, a dwelling, a habitation, a residence.

আবাহক *a.* (আ + বাহক from R. বাহ্) Bringing to a place, leading, conveying, conducting.

আবাহন *s.* (*n.* আ + বাহন) The act of bringing, leading, conveying, or conducting to a place; an invitation.

আবাহনীয় *a.* (*mfn.* আ + বাহনীয়) To be brought near, to be conveyed or conducted to a place; to be invited.

আবাহিত *a.* (*mfn.* আ + বাহিত) Brought near, led, conducted, conveyed.

আবাহ *a.* (*mfn.* আ + বাহ) To be brought near, to be conveyed or conducted, to be invited.

আবিক *a.* (*mfn.* অবি + ক) Woollen, made of sheep's or lamb's wool. *Manu* II. 41. *s.* (*m.*) A blanket, woollen cloth.

আবিতি *s.* (from আ + বিতি from R. বিদ্) Consciousness of pleasure or pain; the attention of the mind to its own sensations or impressions. *Sabda S.* p. 332.

আবিধ *a.* (*mfn.* আ + বিধ from R. বধ্) 1. Crooked. 2. Cast, thrown, sent. 3. Disappointed. 4. Stupid, foolish.

আবিধ *s.* (*m.* আ + বিধ from R. বধ্) An awl, a kind of gimlet worked by a string, a bit and brace; an instrument used to make a hole, a piercer, a drill, an auger.

আবির্ভাব *s.* (*m.* আবির্ for আবিস্, + ভাব) The unfolding, developing, or becoming manifest (of a thing); manifestation, presence.

আবির্ভূত *a.* (*mfn.* আবিস্ + ভূত) Developed, unfolded, become manifest. -হইতে To become manifest, to arise, to spring forth.

আবিল *a.* (*mfn.* আ + বিল) 1. Foul, turbid. 2. Sinful, guilty.

আবিষ্করণ *s.* (*n.* আবিস্ + করণ) The rendering a thing apparent or manifest.

আবিষ্কার *s.* (*m.* আবিস্ + কার) 1. The making a thing visible or manifest. 2. A grievance, a complaint, lamentation.

আবিষ্কৃত *a.* (*mfn.* আবিস্ + কৃত) Made visible, made apparent; manifest, evident.

আবিষ্ট *a.* (*mfn.* আ + বিষ্ট from R. বিশ্) 1. Possessed (by a demon, &c.). 2. Possessed, engrossed (by any sentiment or feeling); intent.

আবিষ্টচিত্ত *a.* (*mfn.* আবিষ্ট + চিত্ত) Having the mind deeply engrossed by any object, deeply moved, excited, or interested in a thing.

আবিস্ *ind. Sans.* (the final স্ being changeable into স্ব, ব্, or ঙ্) Manifest, in sight, evident. *Wilkins' Gr.* p. 546.

আবীৰ *s.* (*A.* عير) A perfumed powder, or scented dust, which the *Hindus* sprinkle over each other at the *Holi* or spring-festival. See পটবাসক and পিষ্টাত. *Sabda S.* p. 247. 289.

আবু *s.* (corrupt. of আবুদ) A wen.

আবুআ *a.* (আবু + আ) Having a wen.

আবুড়া *a.* (corrupt. of আবৃত?) Tuberculated, rough.

আবুড়াখাবুড়া *a.* (আবুড়া + খাবুড়া) Rough, uneven, tuberculated.

আবুক *s.* (*m.*) A father (in theatrical language).

আবৃত *s.* (*f.* আ + বৃত্) Order, method.

আবৃত *a.* (*mfn.* আ + বৃত) Covered, concealed, obscured. (Frequently used in compound words, e. g.) অজানাবৃত *a.* Obscured with igno-



rance, from অজান Ignorance, + আবৃত Ob-scured.

আবৃত *s.* (m. আ + বৃত) The offspring of a *Bráhma*-man by a female of the *Ugra*-tribe. *Manu* x. 15.

আবৃত *a.* (mfn. আ + বৃত from R. বৃত) Circu-lated, moved round, revolved, stirred round.

আবৃত্তি *s.* (f. আ + বৃত্তি) A return or recur-rence to the same point, the repetition of a thing in order to commit it to memory.

আবেগ *s.* (m. আ + বেগ) 1. Hurry, haste. 2. A potherb (*Convolvulus argenteus*).

আবেদক *a.* (mfn. আ + বেদক) Making known, expressing a complaint, making a statement.

আবেদন *s.* (n. আ + বেদন) The making a thing known, the stating of a complaint.

আবেদনলিপি *s.* (আবেদন + লিপি) A writ-ten exposition or statement; an affidavit, a plea, a petition, a memorial, a written representation.

আবেদিত *a.* (mfn. আ + বেদিত from R. বিদ) Made known, declared, represented.

আবেদ্যমান *a.* (mfn. আ + বেদ্যমান) Being made known, represented, or declared.

আবেশ *s.* (m. আ + বেশ) 1. The absorption of the mental faculties in one wish or idea; in-tentness, devotedness to one object. 2. Pride, arrogance. 3. Indistinctness of ideas, apo-plectic or epileptic giddiness.

আবেশক *a.* (mfn. আবেশ + ক) 1. Occupying the mind wholly. 2. Persuasive, engaging, inducing a person to engage in an undertaking.

আবেশন *s.* (n. আ + বেশন) 1. A house in which work is carried on, a workshop, a ma-nufactory, &c. 2. An entrance. 3. The disk of the sun, a halo round the sun.

আবেশিক *a.* (mfn. আ + বেশিক from R. বিশ) 1. A guest, a visitor. 2. Own, peculiar, un-participated.

আবেষ্টক *s.* (m. আ + বেষ্টক from R. বিশ) A wall, a fence, an enclosure.

আবোৰ *a.* Stupid, clownish. *s.* A cloud.

আদ্বিক *a.* (mfn. অদ্ব + ইক) Yearly, annual.

আভরণ *s.* (n. আ + ভরণ) Ornament, deco-ration (as jewels, &c.).

আভা *s.* (f. আ + R. ভা) 1. Splendour, beauty, glossiness. 2. A flash. *Mohun P.* p. 7. 3. A reflected image, a shade, a shadow. (The same as প্রতিচ্ছায়া). *Sabda S.* p. 257.

আভাগ *a.* (corrupt. of অ + ভাগ) Unhappy, unfortunate.

আভাষ *s.* (আ + ভাষা) An address, a prologue, an introduction, a preamble.

আভাষণ *s.* (n. আ + ভাষণ) Addressing, speak-ing to.

আভাস *s.* (আ + ভাস) 1. Appearance, shape. 2. Clearness, splendour. 3. Meaning.

আভাস্বর *s.* (m. আ + ভাস্বর) A demigod of a class consisting of sixty-four.

আভিজাত *s.* (n. অভিজাতি + অ) Noble birth; nobility; family, descent.

আভিধানিক *a.* (mfn. অভিধান + ইক) Con-tained in a dictionary. *s.* (m.) A lexicographer.

আভিমুখ *s.* (অভিমুখ + য) The situation in front of or opposite to a thing; the facing a thing.

আভীক্ষা *s.* (n. from অভি + R. ইক্ষ) A strong desire, an ardent wish for a thing.

আভীৰ *s.* (m.) A cowherd, a man sprung from a *Bráhma*n by a wife of the *Ambast'ha* tribe. *Manu* x. 15.

আভীৰপল্লী *s.* (f. আভীৰ + পল্লী) A station for herdsmen, a village inhabited by them only, an abode of cowherds. Also written আভীৰপল্লি. See আভীৰ.

আভীৰী *s.* (femin. of আভীৰ) A female of the *A'bhira* tribe, a female cow-keeper. See আভীৰ.

আভীল *s.* (n.) Bodily pain. *a.* (mfn.) 1. Fear-ful, formidable. 2. Suffering pain.

আভোগ *s.* (m. আ + ভোগ) 1. Completion, full-ness. 2. Effort, pains. 3. The expanded hood of the *Cobra de Capello* used by *VARUNA* as his umbrella.

আভাসিক *a.* (mfn. অভ্যাস + ইক) Distin-guished by zealous application or devotedness to an object, studious.

আম *s.* A mango, a mango-tree (*Mangifera In-dica*). *Hort. Ben.* p. 18.

আম *s.* (m.) 1. Sickness, disease. 2. A sick-ness of the bowels, a crudity in the stomach. 3. The mucous matter voided in diarrhoea. *a.* (mfn.) Raw, undressed, unbaked, unripe, crude.

আম্মাশ *s.* (A. خاض + عام) Persons of the higher and lower orders, plebeians and nobles, persons of all ranks.

আমগন্ধি *s.* (n. আম + গন্ধি) A bad and ca-daverous smell like that of raw meat or a burn-ing corpse.

আম্ভূষ *s.* (আম + ভূষ) The powder of dried mangos used as a condiment. *Carey.*

আম্ভূতা *s.* (corrupt. of আম্ভূত) The name of a tree, the hog-plum (*Spondias mangifera*). *Mohun P.* p. 57. The same as আম্ভূতক, বপিন, and পীতন. *Sabda S.* p. 290.

আম্ভূকা *s.* (আম + R. ভূক) The name of a climbing plant (*Vitis Indica*). *Carey.*

আম্ভু *s.* (m. আ + ম্ভু from R. ম্ভু) The castor-oil plant, or Palma Christi (*Ricinus communis*).

আমদনী *s.* (P. آمدنی) 1. The season in which any merchandize generally arrives. 2. Perqui-sites, any thing gained over and above, means,

income, revenue. 3. Imports. *a.* Imported, brought in.

আমদ্রব্য *p.* (آمد, رفت) Access and egress, importation and exportation, a coming and going.

আমদা *a.* (P. آماده) Prepared, ready, full, abundant.

আমদানী *a.* (P. آمدنی) Imported, brought in, received. See আমদনী.

আমিন *s.* (corrupt. of হেমন্ত) Winter-rice.

আমিন্দান *s.* (আমিন + দান) Winter-rice.

আমনসা *s.* (n. অ + মনস + য) Pain, affliction.

আমন্তণ *s.* (n. আ + মন্তণ) The calling or speak-ing to a person; welcome, courtesy; an invi-tation.

আমন্তায় *a.* (mfn. আ + মন্তায়) To be called on, to be invited, to be addressed.

আমন্তিত *a.* (mfn. আ + মন্তিত) Called upon, spoken to, addressed, invited. *s.* (n.) The vo-cative case. *Colebr. Gr.* p. 32.

আমন্তিতে *v. a.* (আ + R. মন্ত) To invite. *Mohun P.* p. 168.

আম্পীনস *s.* (আম + পীনস) A catarrh, a running of the nose from a cold.

আম্বাত *s.* (আম + বাত) A disease which ap-pears in swellings about the size of a *rupee* in different parts of the body, attended with a violent itching; water-bladders which soon heal of themselves. *Carey.*

আম্বাল *s.* (A. اموال plur. of مال) 1. Riches, wealth, property. 2. (A. احوال) A state, a condition.

আম্বিকা *s.* (আম + বিকা) A diarrhoea, a dysentery. *Carey.*

আময় *s.* (m. from R. অম্) Disease, sickness.  
2 A



আময়দা *a.* (প. آماد) Sufficient, enough, abundant, full.

আময়াবী *a.* (-বিন্ *mfn.* আময় + বিন্, See Wilkins' Gr. § 907) Sick, diseased.

আম্বক *s.* (আম + বক্) The bloody flux or dysentery.

আম্বকল *s.* (corrupt. of আম্বলোনিকা) The name of a plant, sorrel (*Oxalis corniculata*).

The same as এলাপর্ণী and চাপ্পেবী. *Sabda S.* p. 32, 89, 164. Also written আম্বকল.

আমর্ষ *s.* (*m.* অ + মর্ষ from R. মৃষ্) Wrath, rage.

আমর্ষণ *s.* (*n.* অ + মর্ষণ from R. মৃষ্) Impatience, wrath.

আমল *s.* (A. عمل) A district, a government, the period of a ruler's government.

আমল *s.* 1. The womb, the uterus. The same as উল্লব, গর্ভাশয়, and কলল. *Sabda S.* p. 82, 106, 145. 2. Sour gruel. The same as যবায়ু *Sabda S.* p. 352.

আমলক *s.* (*mn.* আ + মল + ক?) 1. A plant, emblic myrobalan (*Phyllanthus Emblica*). 2. (*m.*) Another plant (*Justicia Adhatoda*). *Wilson.*

আমলকী *s.* (*femin.* of আমলক) 1. Emblic myrobalan (*Phyllanthus Emblica*). 2. The same as অজুর্কাটা or কাটা, *Flacourtia cataracta*; আম্বলোনিকা *Oxalis monadelphæ*; কায়স্থ Yellow or emblic myrobalan; and ত্রিফল The three myrobalans. *Sabda S.* p. 3, 33, 113, 182, 194.

আমলা *s.* (from A. عمل) An officer of justice, an officer.

আমলা *s.* (corrupt. of আম্বান) 1. The name of a plant (*Gomphrena globosa*). 2. A fruit-tree, commonly called *caronda* (*Carissa Carodas*), the same as অবিন্ and সুষণ. *Sabda S.* p. 33,

40, 471. 4. The dried fruit of the emblic myrobalan, used as an acid.

আমলেট *s.* The name of a species of fish (*Clupia prinoides* of *Gmelin*, and *Clupia* apalike of *Lacepède*). *Carey.*

আমশী *s.* Dried mangos. *Carey.*

আমশূল *s.* (আম + শূল) The colic.

আম্ভত্ব *s.* (আম + ভত্ব) Inspissated mango juice. *Carey.*

আম্ভবিদ্র *s.* (আম + হবিদ্র) The name of a plant (*Curcuma reclinata*). *Carey.*

আম্ভলুদী *s.* (আম + হলুদী) The name of a plant (*Curcuma reclinata*). See আম্ভলুদী.

আমা *s.* (from আম) Bricks not sufficiently burnt, unburnt or half-burnt bricks.

আমাজীর্ণ *s.* (আম + অজীর্ণ) A disease said by *Hindu* physicians to arise from indigestion: it is usually attended with a swelling of the cheeks immediately under the eyes. *Carey.*

আমাত *s.* (*m.* for অমাত) A councillor, an adviser, a courtier.

আমাদা *s.* The name of a plant (*Curcuma Amada*). *Hort. Ben.* p. 1.

আমানত *s.* (A. امانت) A deposit. *a.* Intrusted to, deposited with a person.

আমানী *s.* Second rice-water, rice-gruel.

আমান *s.* (আম + অন) Raw rice.

আমাবী *s.* (A. عمارة) A canopied *howda* for an elephant.

আমালক *s.* (*mn.*) Land near a mountain.

আমাশয় *s.* (আম + আশয়) 1. A diarrhoea. 2. The stomach or paunch; the umbilical region.

আমি *pron.* (either from অম্ম I, or from আমি the termination of the first person of the

present tenses of most verbs, e. g. ভবামি, from R. ভূ + আমি, I am) I.

আমিহা *s.* (*f.* from আ + R. মিহ) The oleous or grumous part of milk; from which the thin or serous part is separated, curd of two-milk whey.

আমিন্ *ad.* (A. آمين) Amen! so be it!

আমির্ *s.* (A. امير) A prince, a noble.

আমির্নন্দন or আমির্পুত্র *s.* (*m.* আমির্ + নন্দন or + পুত্র) The son of a prince.

আমিল্ *s.* (A. عامل) A governor, a ruler, the intendant of a province.

আমিষ *s.* (*mn.*) 1. Flesh. 2. Enjoyment. 3. An object of enjoyment, a pleasing or beautiful object. 4. A bribe. 5. Coveting, longing for. 6. Form. 7. Lust, desire. 8. Food.

আমিষাণী *a.* (-শিন্ *mfn.* আমিষ + আশিন্) Eating flesh and fish, carnivorous.

আমীহা *s.* (from আ + R. মিহ?) Curds of two-milk whey, pressed curds, cheese. See আমিহা.

আমীন্ *s.* (A. امين) A commissioner, a superintendent, a trustee, an umpire.

আমীনী *s.* (from A. امين) A commissioner, a superintendent.

আমীর্ *s.* (A. امير) A nobleman, a prince. See অমীর্.

আমীর্জাদা *s.* (P. اميرزاده) The son of a nobleman or prince.

আমীর্লওয়া *s.* (A. امير الامراء) The lord of lords, the prime minister of a *Muhammadian* prince.

আমীর্বান *a.* (from A. امير) Nobly. *s.* Nobility, greatness, high birth.

আমীর্বা *s.* (from A. امير) Nobility, greatness.

আম্মু *a.* (*mfn.* আ + মুচ্ from R. মুচ্) Clothed, accoutred.

আম্মু *s.* (*m.*) A thorny kind of bamboo (*Bambusa spinosa*, *Rox.*).

আম্মুবা *s.* The name of a tree (*Andersonia cucullata*). *Hort. Ben.* p. 87.

আম্মুলী *a.* (A. عملي) Practical, artificial.

আম্মুয়ায়ণ *a.* (*mfn.* আম্মুয়ায়) genit. case of অদম্, + অয়ন) Descended from an illustrious family.

আম্মুল *ad.* *Sans.* (-লং. আ + মূল) To the root, radically, thoroughly, entirely. *s.* A cause, an origin.

আম্মেজ *a.* (P. آميز from آميختن) Mixt. *s.* A mixture, a compound.

আম্মেক *ad.* (আ + মেক) To mount *Meru*, to the north-pole.

আম্মোদ *s.* (*m.* আ + মোদ from R. মুদ) 1. A fragrant, a diffusive perfume. 2. A strong smell. 3. Fame, a good report. 4. Pleasure, festivity. (Also) *a.* Fragrant, scented; the same as নির্হাবিন্. *Sabda S.* p. 238.

আম্মোদন *s.* (*n.* আ + মোদন from R. মুদ) The exhilarating or the communicating of pleasure or enjoyment.

আম্মোদিত *a.* (*mfn.* আ + মোদিত from R. মুদ) Gladdened, pleased, delighted, gratified.

আম্মোদী *a.* (-দিন্ *mfn.* আম্মোদ + ইন্) 1. Pleasing, gratifying, agreeable. 2. Smelling as the breath after any thing which has been eaten. *s.* (*m.*) A perfume for the mouth, made up in the form of a pill or bolus of camphor, &c.

আম্মাত *a.* (*mfn.* আ + ম্মাত from R. ম্মা) Remembered, committed to memory, learnt by heart.

আম্মায় *s.* (*m.* আ + ম্মায় from R. ম্মা) (Lit.) That which is to be remembered, to be studied, or to



be learnt by heart: 1. A *Veda* or the *Vedas* in the aggregate. 2. Received doctrine, traditional and true. 3. Traditional usage, family or national customs. 4. Advice, instruction in past and present usage. 5. A writing which treats of usages or customs, an *A'gama-Sāstra* or *Tantra*.

আম্র *s.* The name of a tree, the same as আম্র The mango-tree (*Mangifera Indica*). *Sabda S.* p. 55.

আম্রবীজ *s.* (A. عنبی + جاك) Tobacco mixed with other ingredients for the hooka.

আম্রল *a.* (corrupt. of আম্র) Sour, acid. -তা *s.* Acidity.

আম্রহলুদী *s.* The name of a plant (*Curcuma reclinata*). *Hort. Ben.* p. 1. See আম্রহলুদী.

আম্রস *a.* (mf. আম্র + অ) Aqueous, consisting of water.

আম্র *s.* (m.) The mango-tree (*Mangifera Indica*).

আম্রাত *s.* (m. from আম্র) The name of a tree, the hog-plum (*Spondias mangifera*).

আম্রাতক *s.* (m. আম্রাত + ক) The hog-plum tree (*Spondias mangifera*).

আম্রল *s.* (from আম্র) The name of a plant (*Oxalis corniculata*, *Hort. Ben.* p. 34; *Oxalis monadelphica*, *Rox.*) *Mohun P.* p. 30. See আম্রকল.

আম্রতন *s.* (n. আ + ম্রতন from R. ম্রত) Repetition, tautology.

আম্রতিত *a.* (mf. আ + ম্রতিত) Repeated, repeatedly said. *s.* (n.) Repetition, tautology.

আম্রতিতে *v. a.* (from আ + R. ম্রত) To haggle. *Mohun P.* p. 168.

আম্র *s.* (m. from আম্র) 1. The tamarind-tree (*Tamarindus Indicus*). 2. Acidity.

আম্রকী *s.* (from আম্র) 1. The emblic myrobalan

(*Phyllanthus Emblica*). *Mohun P.* p. 30. 2. *Mimosa stipulata*. *Hort. Ben.* p. 40. 3. *Flacourtia cataphracta*, the same as আম্রকী. *Sabda S.* p. 191.

আম্রকুচি *s.* (আম্র + কুচি) A shrub (*Cæsalpinia olæosperma*). See আম্রক.

আম্রবেতন *s.* (আম্র + বেতন) A plant (*Rumex vesicarius*).

আম্রা *s.* (from আম্র) 1. A plant (*Phyllanthus Emblica*). *Hort. Ben.* p. 69. 2. The tamarind-tree (*Tamarindus Indicus*).

আম্রিকা *s.* (f. আম্র + ইকা) 1. The tamarind-tree, or its fruit (*Tamarindus Indicus*). 2. An acidity or sourness of the stomach or mouth. Also written আম্রীকা.

আম্রী *s.* (from আম্র) The tamarind-tree, or its fruit (*Tamarindus Indicus*). *Hort. Ben.* p. 53. *Colebr. Alg.* p. 315.

আয় *s.* (m. আ + য from R. যা) 1. Receipt, imports, income, revenue. 2. Gain, profit.

আয়ত *a.* (mf. আ + যত from R. যম) Extended, long. *s.* (n.) A long quadrilateral figure which has pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 74.

আয়তচতুৰ্ভুজ *s.* (n. আয়ত + চতুৰ্ভুজ) An oblong quadrangular figure. *Colebr. Alg.* p. 271.

আয়তদীর্ঘচতুৰ্ভুজ *s.* (n. আয়ত + দীর্ঘ + চতুৰ্ভুজ) An oblong quadrangle, an oblique (oblong?) parallelogram. *Colebr. Alg.* p. 58.

আয়তন *s.* (n. আ + যতন) 1. An altar, also a shed for sacrifices. 2. The extent of any thing, its size, its width, breadth, or length. 3. A ground-plot. 4. The site of any thing. *Trans. R. A. S.* II. 14.

আয়তসমচতুৰ্ভুজ *s.* (n. আয়ত + সম + চতুৰ্ভুজ) An oblong figure with pairs of equal sides, a parallelogram. *Colebr. Alg.* p. 295.

আয়তসমলম্ব *s.* (n. আয়ত + সমলম্ব) An oblong figure with equal perpendiculars, a rectangle. *Colebr. Alg.* p. 58.

আয়তাই *s.* (n. আয়ত + আই) Half an oblong. *Colebr. Alg.* p. 308, note.

আয়তি *s.* (f. আ + যতি from R. যম) 1. Future time. 2. Majesty, dignity. 3. Restraint of mind. 4. Extent, length. 5. Meeting, junction.

আয়ত *a.* (mf. আ + যত from R. যম) 1. Subject to, dependent on. 2. Tractable, manageable, docile. -তা *s.* (f.) or -ত্ব *(n.)* Dependence, the being subject to or dependent on.

আয়তি *s.* (f. আ + যতি from R. যম) 1. Endeavour, exertion, the striving for an object; love, affection. 2. Subjection, dependence on. 3. A boundary, a limit. 4. Strength, power. 5. Continuance in the right way, steadiness of conduct. 6. A day. 7. Future time. 8. Sleep. 9. Majesty, dignity.

আয়ত *a.* (আ + যত from R. যম) Subject to, dependent on. The same as বক্রব. *Sabda S.* p. 375.

আয়ন A *Taddhita* suffix, by which patronymics are formed from the names of persons; it requires the change called *Vridhhi* of the first vowel of the word to which it is subjoined; e. g. *আয়ন* *s.* An offspring of NADA, from নড, *Wilkins' Gr.* § 887.

আয়না *(A. آئینه)* A mirror, a looking-glass.

আয়না *a.* (P. آید from آیدن) 1. Arriving, coming, approaching. 2. Future.

আয়কর *s.* (আয় + বয়) A person's income and expenditure.

আয়মা *s.* (A. ايمه) A grant of land at a low rent, as a remuneration for faithful services. See আয়মা.

আয়ম *s.* (আ + R. যম) Will, resolution. The same as চন্দ. *Sabda S.* p. 170.

আয়স *s.* (n. from আয়স) Iron.

আয়নী *s.* (f. আয়ন + ই) Armour for the body, a breast-plate, a coat of mail.

আয়ন্ত *a.* (mf. আ + যন্ত from R. যম) 1. Sharpened, whetted. 2. Thrown, cast, sent. 3. Pained, distressed. 4. Vexed, angry. 5. Hurt, killed.

আয়া *s.* (from Portug. *Aya*) A waiting-maid, a nurse-maid.

আয়া *s.* (corrupt. of আয়িক) A paternal grandfather.

আয়াতন *s.* (instead of আয়তন) The extent, the dimensions of any thing; a ground-plot.

আয়াপাণী *s.* (আয়া + পাণী) The name of a medicinal plant (*Eupatorium Aya-Pana*). *Hort. Ben.* p. 61.

আয়াবস্থিতি *s.* (আয় + অবস্থিতি) The state of a person's income; stock, a capital. *Carey.*

আয়াম *s.* (m. আ + যাম from R. যম) 1. Length, extent, width. 2. Restraint, controul.

আয়াম *s.* (A. أيام plur. of يوم) Days, a time, a season.

আয়ালতা *s.* (আয়া + লতা) A variety of rice which grows in deep water, and has therefore a very long stem; also, the grain of this variety of rice.

আয়াস *s.* (m. আ + যাস from R. যম) Exertion, endeavours, pains, fatigue, labour.

আয়িন *s.* (A. آئين) A regulation. *Mohun P.* p. 159.

আয়ী *s.* (আয়া + ই) A grandmother.

আয়ু *s.* (mn.) Age, duration of life. See আয়ুঃ.

আয়ুঃ (-য়ু n.) 1. Age, life, duration of life. See আয়ু. 2. The name of one of the four *Upavedas*, which is also termed *A'yur-Veda*, comprising the theory of medicine, with the



practical methods of curing diseases. *As. Res.* i. 340.

আয়ুক্ত *s.* (m. আ+যুক্ত) A minister, an agent, a deputy.

আয়ুধ *s.* (m. আ+যুধ from R. যুধ) A weapon in general; armour, arms.

আয়ুধিক *a.* (mfn. আয়ুধ+ইক) Living by arms; being a soldier by profession.

আয়ুধীয়া *a.* (mfn. আয়ুধ+ইয়া) Living by the use of arms, fighting with weapons; being of the profession of a soldier.

আয়ুর্দায় *s.* (আয়ুস্+দায়) Life-time, the duration of a man's life, age.

আয়ুর্ভি *s.* (আয়ুস্+ভি) An increase of life, old age, longevity.

আয়ুর্বেদ *s.* (m. আয়ুস্+বেদ) The science of medicine, the name of one of the four *Upa-vedas*, which comprises the theory of medicine with the practical methods of curing diseases. *As. Res.* i. 340.

আয়ুর্বেদী *a.* (-দিন্ mfn. আয়ুর্বেদ+ইন্) Practising physic, of the medical profession. *s.* (m.) A physician.

আয়ুষ্ক *s.* (n. আয়ুস্+ক) (In the tenets of the *Jainas*) the association of the soul with the body or person. *Trans. R. A. S.* ii. 554.

আয়ুষ্কর *a.* (mfn. আয়ুস্+কর) Granting a long life, causing longevity.

আয়ুষ্কোম *s.* (m. from আয়ুস্+কোম) A sacrifice performed for the purpose of insuring length of life.

আয়ুষ্মান্ *a.* (-ম্মন্ mfn. আয়ুস্+মন্) Long-lived. *s.* (m.) The *Yoga*-star of the third lunar mansion; Alcyone. *Kāla S.* p. 74. 356. One of the twenty-seven *Yogas* or divisions of the *Hindu* ecliptic. *As. Res.* ix. 302.

আয়ুষ্ *a.* (mfn. আয়ুস্+য়) Granting a long life, bestowing longevity.

আয়ুস্ *s.* (n.) See আয়ুঃ.

আয়ে *interj. Sans.* An interjection of calling, expressive of affection. *Wilkins' Gr.* p. 546.

আয়োগব *s.* (m. from অ+R. যুজ্) The offspring of a *Sūdra* by a woman of the *Vaisya* class. *Manu* x. 12. *As. Res.* v. 59.

আয়োজক *a.* (mfn. আ+য়োজক from R. যুজ্) Bringing into contact, uniting, collecting; making preparations.

আয়োজন *s.* (n. আ+য়োজন) The act of uniting or bringing together; the making preparations or provisions, as for a festival.

আয়োজিত *a.* (mfn. আ+য়োজিত) Brought together, collected.

আয়োধন *s.* (n. আ+য়োধন) 1. A battle, a fight, a war. 2. Slaughter.

আয় As a *Kridanta* suffix, is added to a few Roots to form attributives of agency; e. g. শ্রবায় *a.* (mfn.) That hears, from R. শ্রু To hear; জয়ায় *a.* (mfn.) That defeats, from R. জি To conquer. *Wilkins' Gr.* p. 468.

আব্ conj. (হ. اور) And, also, further, more, moreover. *a.* More. *pron.* Other, another.

আব *s.* (m. from R. اب) 1. The planet Mars. 2. The planet Saturn. 3. Brass.

আব্আব conj. (আব্+আব্) More and more, still more, further and further.

আবক্ *s.* (A. عرق) Juice, sap, moisture; perspiration; spirit. See আবক.

আবকূট *s.* (mn. আব+কূট) Brass.

আবক্ *a.* (আ+বক্) Reddened, of a reddish colour, flesh-coloured.

আবক্ষ *s.* (m. from আ+R. বক্ষ) The junction of frontal sinuses of an elephant. *a.* (mfn.) I.

Preserved, guarded, defended. 2. Deserving to be guarded or preserved.

আবক্ষ *s.* (m.) A plant (*Cassia fistula*). See আববত.

আবক্ *s.* (A. عرض) A representation, a petition, a request.

আবক্বেগ *s.* (P. عرضيگ) The officer who presents petitions at court. See অবক্বেগ.

আবজা *a.* (P. ارزان) Cheap.

আবজী *s.* (A. عرضي) A representation, a request, a petition.

আবশা *s.* (from অবশ) A wild buffalo.

আবশা *a.* (from অবশ) Belonging to a forest or wilderness, wild, sylvan.

আবশ্যক *a.* (mfn. অবশ+ক) Belonging to a wilderness or forest, wild. *Wilkins' Gr.* § 902.

আবত *a.* (আ+বত from R. বম্) Reposing, resting, stopping.

আবতি *s.* (f. আ+বতি) 1. Cessation, especially cessation from work, repose. 2. The presenting a wave-offering. "Among the *Hindus* this is usually performed by waving a stand or tripod, furnished with five lighted lamps, before the idol; sometimes water and other articles are employed." *Carey.*

আবদলী *s.* (corrupt. of *orderly*) An orderly; a forerunner, who announces the approach of a rich man, running before his palankin.

আবনাল *s.* (n.) Sour gruel made from the fermentation of boiled rice.

আবনালক *s.* (n. আবনাল+ক). See আবনাল.

আবক্ *s.* (from অ+বক্ from R. বধ্) The day of the sun's entrance into Virgo, when the *Hindus* abstain from cooking any kind of food.

আব্আব *ad.* (আব্+আব্) Another time, again.

আবব *s.* (m. আ+বব) Sound.

আববী *a.* (A. عربي) Arabian, Arabic.

আববীয় *a.* (A. عربي) Arabian, Arabic.

আববদেশ *s.* (A. عرب+দেশ) Arabia.

আবব *a.* (আ+বব from R. বহ্) Begun, commenced, undertaken. *Wilkins' Gr.* p. 420.

আবভটী *s.* (f.) A branch of the dramatic art, the machinery of the drama, the representation of magical incantations, &c.

আবমান *s.* (corrupt. of অমান?) Dishonour, distress, disappointment. *Carey.*

আবমু *s.* (m. আ+বমু from R. বহ্) 1. A beginning, a commencement, an undertaking, a resolution. 2. Haste, speed. 3. Effort, exertion. 4. Pride. 5. Slaughter, killing. 6. An introduction, a prologue. -কবিতো *v. a.* To make a beginning, to begin, to undertake.

আবমুণ *s.* (n. আ+বমুণ from R. বহ্) A beginning, a commencement, an undertaking.

আবমুণীয় *a.* (mfn. আ+বমুণীয়) To be begun, to be commenced, to be undertaken.

আবমুর্থা *s.* (আবমু+অর্থ) (In grammar) The inchoative or inceptive mood. *Mohun P.* p. 124.

আবমুভি *v. a.* (from আ+R. বহ্) To begin, to undertake, to commence. *Mohun P.* p. 168.

আবদ *s.* (আ+বদ) The name of a plant (*Solanum pubescens*).

আবদী *s.* A looking-glass. *Mohun P.* p. 80.

আবদুল *s.* (from আ+বদ) A cockroach (*Blatta gigantea*). The same as তৈলপায়িকা and পরোক্ষী. *Sabda S.* p. 200. 277.

আব *s.* (P. اب) A saw, an awl, a knife, an auger. *Carey.*



আবাক্ষ s. (P. ازكش) A sawyer.

আবাত ad. Sans. 1. Near. 2. Far off, distant. Wilkins' Gr. p. 542.

আবাত্তি s. (m. from আ + R. বা) An enemy, an opponent, an adversary.

আবাক্ষ a. (mfn. আ + বাধক from R. বাধ) Gratifying, conciliating, supplicating, worshipping.

আবান s. (n. আ + বাধন from R. বাধ) 1. Gratification, conciliation, supplication, worship. 2. Accomplishment. 3. Acquirement, attainment.

আবাননা s. (আ + বাধনা from R. বাধ) Worship, attendance on, prayer, respect.

আবানীয় a. (mfn. আ + বাধনীয়) To be conciliated, propitiated, worshipped, or prayed to.

আবাত্তি a. (mfn. আ + বাধিত) Conciliated, propitiated, worshipped, supplicated.

আবাত্তিতে v. a. (from আ + R. বাধ) To adorn, to worship, to conciliate, to propitiate, to supplicate. Mohun P. p. 168.

আবাক্ষ a. (mfn. আ + বাধ from R. বাধ) To be adored, worshipped, or propitiated, to be solicited or prayed to.

আবাব s. (m. আ + বাব from R. ক) Sound, noise, tumult. See আবব.

আবাম্ s. (P. آرام) Ease, comfort, health.

আবাম s. (m. আ + বাম from R. বম্) A garden, a grove.

আবামি a. (from আবাম্) Healthy, comfortable.

আবালিক s. (mfn.) A cook.

আবিন্দা s. (P. آوند from آوند) One who carries the levies or taxes to the treasury.

আবিশ s. (corrupt. of অবিশ) The piles, hemorrhoids.

আক A *Kridanta* suffix, by which adjectives expressive of an agency are formed from roots; the radical vowel suffering the change called *guna*. Ex. শবাক a. (mfn.) That hurts, injures: injurious, hurtful, from R. শ্ To hurt, injure; বন্দাক a. (mfn.) That salutes: polite, complaisant, from R. বদ (বন্দ) To salute. Wilkins' Gr. p. 468.

আক s. (m.) 1. The name of a tree used for timber (*Lagerstromia regina*). 2. A crab. 3. A hog. 4. A pitcher.

আক a. (mfn.) Tawny. s. (mn.) The tawny colour.

আকট a. (mfn. আ + কট from R. কহ) Ascended, mounted on. Frequently used in composition, e. g. অশ্বাকট a. (mfn.) Mounted on horseback, from অশ্ব A horse, and আকট.

আবে interj. A vocative particle used in calling or addressing a person angrily or contemptuously.

আবেবত s. (m.) The name of a plant (*Cassia fistula*). See আববত.

আবোগ s. (n. আবোগ + য) Health, recovery of health: the proper salutation to be used by a *Bráhma*n to a man of the *Súdra*-class. *Manu* ii. 127. a. Healthy.

আবোপ s. (আ + বোপ from বোপ্ causal of R. কহ) Attributing to one what does not properly belong to him, an imputation, a substitution, a transfer, a change.

আবোপণ s. (n. আ + বোপণ from বোপ্ causal of R. কহ) See আবোপ.

আবোপিত a. (mfn. আ + বোপিত from বোপ্ causal of R. কহ) Transformed, changed, substituted, imputed, improperly attributed, feigned, false, figured.

আবোহ s. (m. আ + বোহ) 1. Length. 2. A woman's waist. 3. The act of ascending or

rising. 4. A mounting or riding upon. 5. The rider of an elephant or horse. 6. Height. 7. A staircase, a ladder, a vehicle.

আবোহক a. (mfn. আবোহ + ক) Mounted upon; riding. s. (m.) A rider.

আবোহণ s. (n. আ + বোহণ) 1. A rising, mounting, or ascending. 2. The rising or growing up of new schools. 3. A vehicle. 4. A staircase, a ladder.

আবোহিতে v. a. (from আ + R. কহ) To ascend, to mount, to climb. Mohun P. p. 168.

আবোহী a. (-হিন্ mfn. আবোহ + ইন্) Ascending, mounting upon. (Frequently used in composition, e. g.) অশ্বাবোহিন্ a. (mfn.) Mounting on horseback, from অশ্ব A horse, + আবোহিন্ Ascending.

আর্চিক s. (n. ঋচ্ + ইক) The name of one of the principal parts of the *Sáma-Veda*. *As. Res.* viii. 458.

আর্চিকগান s. (n. আর্চিক + গান) A particular manner of chanting the prayers or hymns comprised in the *Sáma-Veda*. *As. Res.* viii. 460.

আর্জন s. (v. noun of আর্জিতে) The acquiring, obtaining, or procuring a thing; the planting of trees.

আর্জিনীয়া a. (from আর্জিনীয়া) Procuring, obtaining. s. A planter.

আর্জি s. (n. ঋজু + অ) Straightness, rectitude; candour, openness, honesty, sincerity.

আর্জিবা s. The name of a plant (*Phyllanthus tetrandrus*). *Hort. Ben.* p. 69. Also written আর্জুবা.

আর্জিহিতে v. a. (from R. অর্জ) To plant. Mohun P. p. 168.

আর্জিতে v. a. (from R. অর্জ) 1. To acquire a thing. 2. To plant trees.

আর্জুনি s. (from অর্জুনি) The name of a tree (*Pentaptera Arjuna*). Carey.

আর্জি a. (corrupt. of আবর্জি) Wild, sylvan.

আর্জি a. (mfn. pret. part. p. R. ঋজু? + ত) Afflicted, vexed, grieved with any thing. (Frequently used in composition, e. g.) শোকার্জি a. (mfn.) Afflicted with grief, from শোক Grief, + আর্জি Afflicted; দুঃখার্জি a. (mfn.) Afflicted with pain, from দুঃখ Pain, + আর্জি Afflicted.

আর্জিগল s. (m. আর্জি + গল) The name of a plant, the blue *Barleria*.

আর্জিনাদ s. (m. আর্জি + নাদ) A cry, an exclamation occasioned by pain or sorrow.

আর্জিব a. (mfn. ঋজু + অ) 1. Belonging to the season, seasonable. 2. Menstrual, monthly. s. (n.) The menstrual discharge.

আর্জিষ্ম s. (m. আর্জি + ষ্ম) A cry occasioned by pain or distress.

আর্জি s. (f. from R. ঋজু? + তি) 1. Pain, distress. 2. The end of a bow.

আর্জিভূ s. (n. ঋজিভূ + য) The office or station of a family or household-priest.

আর্জিক a. (mfn. অর্থ + ইক) 1. Substantial, real, pertaining to the true substance of a thing. 2. Rich, wealthy, appertaining to wealth. Wilkins' Gr. § 903.

আর্দ্র a. (mfn. from R. অর্দ্র?) 1. Wet, moist. (Often used in comp. e. g.) জলার্দ্র Wet from water, from জল Water, + আর্দ্র. 2. Loose, flaccid.

আর্দ্রক a. (n. আর্দ্র + ক) Ginger (in the undried state).

আর্দ্রা s. (femin. of আর্দ্র) 1. The sixth *Nak-*  
2 B



*shatra* or lunar mansion. *As. Res.* II. 293. 2. The name of a star,  $\alpha$  Orionis. *Mohun P.* p. 136.

আর্দ্রানুরক *s.* (m. আর্দ্র + নুরক) The dragon's tail or descending node.

আর্দ্রিত *a.* (mfn. আর্দ্র + ইত) Wetted, moistened.

আর্ঘ্য *a.* (mfn. from R. ঋ + য) 1. Of a good family, noble, of distinguished birth. 2. Respectable, excellent, proper. *s.* (m.) 1. A master, a proprietor, an owner. 2. The *Hindu*, as opposed to the barbarous nations. *Manu* II. 21. *Trans. R. A. S.* I. 453. 3. A *Vaisya* or man of the third class. *Wilkins' Gr.* § 728.

আর্ঘ্যক *s.* (m. আর্ঘ্য + ক) A paternal grandfather.

আর্ঘ্যপুত্র *s.* (m. আর্ঘ্য + পুত্র) 1. A husband (in theatrical language). 2. The son of a spiritual preceptor.

আর্ঘ্যমিশ্র *a.* (mfn. আর্ঘ্য + মিশ্র) Famous, renowned, celebrated.

আর্ঘ্যা *s.* (femin. of আর্ঘ্য) 1. A name of PARVATĪ the wife of SIVA. 2. A kind of metre. *As. Res.* III. 66. x. 400.

আর্ঘ্যাগীতি *s.* (f. আর্ঘ্যা + গীতি) A kind of metre. *As. Res.* x. 40.

আর্ঘ্যাবর্ত *s.* (m. আর্ঘ্য + আবর্ত) (Lit.) The abode of the noble or excellent; the sacred land; the country extending from the eastern to the western sea, and bounded on the north by the *Himālaya*, and on the south by the *Vindhya* mountains. *Manu* II. 21.

আর্শি *s.* (corrupt. of আদর্শ) A mirror, a looking-glass. Also written আর্শী.

আর্ষ *a.* (mfn. from ঋষি) Prescribed or authorized by the *Rishis*, or ancient sages. *s.* (m.) A form of marriage, the father of the bride

receiving one or two pair of kine from the bridegroom. *Manu* III. 29.

আর্ষবিবাহ *s.* (n. আর্ষ + বিবাহ) Marriage according to the *Rishi*-form: the father of the bride receiving one or two pair of kine from the bridegroom. *Manu* III. 29. See আর্ষ.

আর্ষভ *s.* (m. from ঋষভ) A steer fit to be set at liberty in honour of a deity.

আর্হিত *s.* (m. from অর্হ + ত) A follower of the doctrines of ARHAT or JĪNA, a *Jaina*. *Trans. R. A. S.* I. 551.

আর্হত্তী *s.* (f. from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আর্হিত *s.* (n. from অর্হ; see *Wilkins' Gr.* § 978). Worthiness.

আল *s.* (n.) 1. Yellow orpiment. 2. The sting of a bee or wasp, the forceps of an insect. 3. A tenon. 4. The barb of an arrow or fish hook. *a.* 1. Not boiled in its preparation, as rice. *Carey.* 2. (mfn.) Large, extensive.

আলআলুণি *a.* (আল + আলুণি) Insipid, fresh, not salted. *s.* Food without salt, insipid food.

আলকাতরা *s.* (A. القطرة) Tar, pitch.

আলকুণী *s.* Cowhage or cow-itch (*Carpogon pruriens*). See আলকণা.

আলখালক *s.* (A. الخالق) A coat, vest, or garment reaching to the knees.

আলখেল *s.* (from A. الخلق) A coat, a vest, or jacket.

আলগর্দ *s.* (m. from অলগর্দ?) A water-snake; the black variety of the *Cobra de Capello* (*Coluber Naga*).

আলগলতা *s.* (আলগ for আলগ + লতা) The name of a parasitical plant (*Cymbidium tessalloides*). *Carey.* See আলগুতা.

আল্গা *a.* (corrupt. of অ + ল্গ) Not connected, not tight, loose.

আল্গামি *s.* (from আল্গা) Looseness, the not being tight. *Carey.*

আল্গামুখ *a.* (আল্গা + মুখ) Talking loosely, improperly, or obscenely.

আল্গা *a.* (from আল্গা) Looseness, the absence of connexion or tightness.

আল্গোচ *a.* (from আল্গা + ওচ) Upright, balanced, poised, making the first efforts to raise itself up (applied to a child). *Carey.*

আল্গোচলতা *s.* (আল্গোচ + লতা) The name of a genus of plants (*Cuscuta* of any species). *Carey.*

আল্গোচি *s.* (from আল্গা + ওচ) The first efforts which a child makes to raise itself up; the lifting of a thing up so as not to touch another thing. *Carey.*

আল্গোচে *ad.* (from আল্গোচ) In equipoise, on tiptoe.

আলগুতা *s.* The name of a plant (*Cymbidium tessalloides*). *Hort. Ben.* p. 63. See আলগলতা.

আল্চালু *s.* (আল + চালু) Rice which is cleansed from its husk without being boiled.

আলজি *s.* (corrupt. of আলিজিহ্বা) The uvula.

আলজিহ্বা *s.* (corrupt. of আল + জিহ্বা) (In anatomy) The uvula (epiglottis). *Carey.*

আলচপ্পা *ad.* Easily, without exertion or effort.

আলতা *s.* (corrupt. of অলক্ত) *Lac*, leaves impregnated with *lac*.

আল্বেতা *ad.* (A. البتة) Certainly, truly, by all means, necessarily.

আলবাল *s.* (n.) A basin for water dug round the root of a tree.

আল্বেলা *s.* A *hooka* or Indian tobacco-pipe.

আলম *s.* (A. عالم) The world, the earth.

আলম্ব *s.* (m. আ + লম্ব) A basis or foundation, any thing upon which another rests, or upon which some person depends or relies; a support; a protection or protector.

আলম্বন *s.* (n. আ + লম্বন) Support, maintenance; dependence, reliance.

আলম্বনীয় *a.* (mfn. আ + লম্বনীয় from R. লম্ব) To be rested upon, to be depended or relied upon.

আলম্বিত *a.* (mfn. আ + লম্বিত) Resting upon, suspended from any thing; relied upon, depended upon.

আলমু *s.* (m. আ + লমু from R. লহ) 1. Slaughter, killing. 2. Embrace. *Manu* II. 179.

আলয় *s.* (m. আ + লয় from R. লী) A house, a dwelling. (Frequently used in comp. e. g.)

হিমালয় The *Himālaya*, i. e. the abode of cold or snow, from হিম Cold, snow, + আলয়; মৎস্যালয় *s.* The ocean, the abode of fishes, from মৎস্য Fish, + আলয়.

আলস *a.* (mfn. আ + লস) Idle, indolent, slothful, lazy, languid.

আলসিয় *a.* (corrupt. of আলস) Idle, indolent, lazy, slothful.

আলস্য *s.* (n. আলস্য + য) Idleness, indolence, laziness, slothfulness, lassitude. *a.* (mfn.) Idle, indolent, inert, lazy, languid.

আলস্যচ্ছাত্তন *s.* (v. noun of আলস্য + ছাতিতে) A yawning, a stretching of the body.

আলস্যচ্ছাত্তা *s.* (আলস্য + ছাত্তা) A stretching of the body, a yawning by way of shaking off indolence.

আলস্যচ্ছাত্তিতে *v. a.* (আলস্য + ছাত্তিতে) To stretch the body, to yawn, to shake off indolence.



আলস্যমি *s.* (from আলস) Indolence, sloth, inactivity, inertness.

আলি *a.* Spoiled by long keeping, tainted, rancid (as food).

আলাই *s.* A calamity, a misfortune, ill luck.

আলাইবালাই *s.* (আলাই + A. بلاء) An affliction, ruin, misfortune.

আলাকশী *s.* The name of a plant, cowhage or cow-itch (*Carpogon pruriens*). *Sabda S.* p. 431. See আলকুশী.

আলাপলাপ *s.* An improper answer, a reply not suited to the question; the turning a thing into ridicule.

আলাদ *ad.* (A. علیحدہ) Separately, distinctly, differently.

আলাধ *s.* (corrupt. of আলগদি) The black and most poisonous variety of the *Cobra de capello* (*Coluber Naga*). *Carey*.

আলাধুফেনা *s.* (আলাধ + ফেনা) The name of a plant (*Cactus Indicus*). *Carey*.

আলান *s.* (n. আ + লান from R. লা) 1. The post to which an elephant is tied. 2. The rope that ties him. 3. A fetter, a tie. 4. The act of tying or binding.

আলাপ *s.* (m. আ + লাপ from R. লপ) Discourse, address, conversation. (In arithmetical writings) The enunciation or statement of a problem, the proposition of a question. *Colebr. Alg.* p. 187.

আলাপন *s.* (n. আ + লাপন from R. লপ) The speaking to or with a person, address, conversation.

আলাপনীয় *a.* (mfn. আ + লাপনীয় from R. লপ) To be addressed, to be spoken to, to be conversed with.

আলাপিত *a.* (mfn. আ + লাপিত) Spoken to, addressed, conversed with.

আলাপিতে *v. a.* (from আ + R. লপ) To address, to speak to, to converse with.

আলাপিনী *s.* (femin. of আলাপিন) A sort of lute made of a single gourd. *As. Res.* ix. 453.

আলাপী *a.* (-পিন্ mfn. আলাপ + ইন্) Speaking to, addressing, conversing, talkative.

আলাপীয় *a.* (আলাপ + ইয়) Fond of conversation, talkative.

আলাপ *a.* (mfn. আ + লাপ) from R. লপ) To be addressed, to be spoken with, to be conversed with.

আলাবর্জ *s.* (m.) A fan made of cloth.

আলাবু *s.* (f.) 1. A pumpkin-gourd. 2. The bottle-gourd (*Cucurbita lagenaria*).

আলায়া *s.* An apparition, a will-o'-the-wisp, an *ignis fatuus*.

আলাস *s.* (m. আল + আস) A crocodile.

আলাহেদা *ad.* (A. علیحدہ) Separately, distinctly, severally.

আলি *s.* (f.) 1. A woman's female friend. 2. A row or range, a continuous line. 3. A ridge or mound of earth, crossing ditches, dividing fields, &c. 4. A line, race, or family. (m.) 1. A scorpion. 2. A bee. See আলি.—(Also) A tenon; (in anatomy) a small protuberance on the lobe of the ear (*Tragus*), *Carey*. A mound, bank, or causeway. *Sabda S.* p. 473.

আলিন *s.* (n. আ + লিন) Embracing, an embrace.

আলিনীয় *a.* (mfn. আ + লিনীয়) To be embraced.

আলিনিত *a.* (mfn. আ + লিনিত) Embraced.

আলিনিতে *v. a.* (from আ + R. লিন) To embrace. *Mohun P.* p. 168.

আলিনী *s.* (-লিন্ m. আ + লিন + ইন্) A

small drum, shaped like a barley-corn, and carried on the breast.

আলিনী *a.* (mfn. আ + লিনী from R. লিন) To be embraced. *s.* A small drum, shaped like a barley-corn, and carried on the breast.

আলিন্দুর *s.* (m. See আলিন্দুর) A large clay water-jar.

আলিন্দ *s.* (m. See আলিন্দ) 1. A terrace before a house. 2. A raised platform or terrace for sleeping upon.

আলিন্দা *s.* (from আ + R. লিন্দ) The whitening or painting of the floors, walls, &c. of houses on festivals. See আলিন্দা.

আলিন্দ *s.* (m. আ + লিন্দ) The whitening or painting the floors, walls, &c. of houses on festivals.

আলিশিয়া *s.* A cornice on the top of a house. *Carey*.

আলিশিয়াই *s.* (from Engl. *All-spice*) Pimento or Jamaica-pepper. *Carey*.

আলিসা *s.* A terrace in front of a house.

আলী *s.* (f.) 1. A woman's female friend or companion. 2. A row or range. 3. The boundary or mound dividing a field. See আলি.

আলী *a.* (mfn. আ + লী from R. লিহ) Licked, lapped by the tongue, eaten. *s.* (n.) An attitude in shooting, the right knee advanced, the left leg retracted.

আলীনক *s.* (n. আলীন, from R. লী, + ক) Lead.

আলু A *Kridanta* suffix, added to roots ending in ই, or belonging to the tenth class, to form attributive adjectives. e.g. শয়ালু *a.* (mfn.) Inclined to sleep or rest, from R. শী To sleep; স্পৃহালু *a.* (mfn.) Disposed to hope or long for, from R. স্পৃহ To hope, desire. *Wilkins' Gr.* p. 465.

আলু *s.* (f.) A small water-jar, a pitcher. (See আলু) (mn.) 1. An esculent root (*Arum campanulatum*): in the modern dialects this name is applied to the yam, potatoe, &c. 2. A raft, a float. *Mohun P.* p. 57.

আলুক *s.* (m. আলু + ক) An esculent root (*Arum campanulatum*): See আলু and আলুক.

আলুপি *a.* (corrupt. of অ + লবন) Not salted, fresh, insipid.

আলুহা *s.* (A. علوة) Subsistence-money.

আলুবখা *s.* (P. آلوخارا) The name of a dried fruit brought from *Bokhara* and other countries, a sort of plum (*Prunus triflora*). *Carey*.

আলুবা *a.* (আ + লুবা from R. লু) Dissolved, mouldered, decayed.

আলুবামালুবা *a.* (আলুবা with মালুব to rhyme to it) Confused, scattered in a disorderly manner. *ad.* Disorderly, confusedly. *Carey*.

আলে *a.* Dissolved, decayed, wearied, fatigued.

আলেখ্য *a.* (for আলেখ্য) Not written, not fit to be written.

আলেখ্য *s.* (n. আ + লেখ্য from R. লিখ) A painting.

আলেখ্য *a.* (A. عالم or علیم) Learned, wise, skilful, clever.

আলো *s.* (corrupt. of আলোক) Light, splendour, brightness, splendid appearance.

আলোক *s.* (m. আ + লোক) 1. Sight, seeing, looking. 2. Light. 3. Flattery, complimentary language, panegyric.

আলোকন *s.* (n. আ + লোকন) Sight, seeing, looking, perception.

আলোকনা *s.* (f. আ + লোকনা) View, sight, aspect, inspection; a discovery; a survey.

আলোকনীয় *a.* (mfn. আ + লোকনীয়) To be



seen, to be looked at; visible, observable, remarkable.

আলোকিত *a.* (*mfn.* আ+লোকিত from R. লোক) Seen, viewed, observed, perceived.

আলোচন *s.* (*n.* আ+লোচন) The viewing, seeing, examining, or surveying of a thing.

আলোচনা *s.* (*f.* আ+লোচনা) A survey, an examination, the viewing or looking at a thing.

আলোচনীয় *a.* (*mfn.* আ+লোচনীয়) To be viewed, to be seen; visible, observable, remarkable.

আলোচিত *a.* (*mfn.* আ+লোচিত) Viewed, seen, looked at, observed, surveyed.

আলোচিত্তে *v. a.* (from আ+R. লোচ্ছ) To view, to examine, to survey, to observe.

আলোড়ন *s.* (*n.* আ+লোড়ন) The stirring or turning a thing round, the agitating of a thing; the discussing of a topic in conversation.

আলোড়িত *a.* (*mfn.* আ+লোড়িত) Stirred, agitated, discussed in conversation.

আলোময় *a.* (আলো+ময়) Luminous, full of light, shining.

আলকুশী *s.* The name of a plant, cowhage or cow-itch (*Carpogon pruriens*). *Hort. Ben.* p. 54. *Mohun P.* p. 30.

আলগা *a.* Loose, unbound, unconfined, open, easy, careless, regardless. আলগা চলিতে or আলগাপায়ে চলিতে *v. a.* To trip, to run light. আলগা রাখিতে *v. a.* To sequester, to set aside.

আলোগাশী *s.* The name of a plant (*Cuscuta capitata*). *Hort. Ben.* p. 12.

আলিপন *s.* A pin.

আল্লী *s.* A pin.

আল্মারী *s.* (Port. *ulmaria*) A bureau, a chest of drawers, a book-case.

আশ *s.* (*m.* from R. আশ) Food: only used in compound words, e. g. প্রাতরাশ *s.* (*m.*) Breakfast, from প্রাতর *ad.* Early, + আশ.

আশংসনীয় *a.* (*mfn.* আ+শংসনীয়) 1. To be wished, to be desired. 2. To be hoped, to be expected.

আশংসা *s.* (*f.* আ+শংসা from R. শংস) 1. A desire, a wish. 2. A hope, an expectation. 3. Uncertainty, doubt.

আশংসিত *a.* (*mfn.* আ+শংসিত from R. শংস) 1. Wished for, desired. 2. Hoped, expected, looked out for.

আশংসিতা *s.* (-ত্ব *m.* আ+শংসিত্ব from R. শংস) One who bestows blessings.

আশংসু *a.* (*mfn.* আ+শংসু from R. শংস) Celebrating, praising. *Wilkins' Gr.* p. 467.

আশক *s.* (A. عاشق) A lover. See আশিক.

আশগন্ধ *s.* (corrupt. of অশগন্ধ) The name of a plant (*Physalis flexuosa*).

আশগন্ধনাগরী *s.* (আশগন্ধ+নাগরী) The name of a plant (*Physalis flexuosa*).

আশঙ্কনীয় *a.* (*mfn.* আ+শঙ্কনীয়) To be dreaded, to be feared, to be apprehended formidable, dreadful.

আশঙ্কা *s.* (*f.* আ+শঙ্কা from R. শঙ্ক) Dread, apprehension, fear.

আশঙ্কাইতে *v. a.* (from আশঙ্কা) To apprehend, to fear, to dread.

আশঙ্কিত *a.* (আ+শঙ্কিত) Feared, dreaded, apprehended.

আশন *s.* (*m.*) The name of a tree (*Terminalia alata tomentosa*).

আশনা *a.* (P. آشنا) Familiar, conversant with, intimate.

আশনাজি *s.* (P. آشنایی) Familiarity, intimacy, acquaintance.

আশপাশ *ad.* (corrupt. from আশা+পার্শ্ব) On all sides, all around.

আশব *s.* (*m.* আ+শব instead of সব) A spirit distilled from molasses.

আশয় *s.* (*m.* আ+শয় from R. শী) 1. Meaning, intention. 2. Asylum, an abode or retreat.

আশয়াশ *s.* (*m.* for আশ্রয়াশ) A name of fire.

আশরুপী *s.* (P. اشرفی) A gold-mohur (a gold-coin sixteen rupees in value).

আশশৌড়া *s.* (corrupt. of অশশৌড়া) The name of a shrub (*Limonia pentaphylla*).

আশা *s.* (*f.*) 1. Hope, desire, frust, expectation. 2. Length. 3. A quarter, a region, a cardinal point.

আশাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus*, beginning when the sun is in the sign *Gemini* (June-July). 2. The fourth lunar month of the *Hindus*. *Kala S.* p. 355. 3. The name of two of the lunar mansions (the twentieth and the twenty-first) of the *Hindu* zodiac. *As. Res.* III. 286. IX. 323. See আষাঢ়. 4. A staff of *palasa* wood carried by ascetics.

আশান *s.* (corrupt. of অশান or অসন) The name of a tree (*Pentaptera tomentosa*). *Carey.*

আশাবদ্ধ *a.* (*mfn.* আশা+বদ্ধ) Held fast by an expectation, detained by a hope.

আশাবন্ধ *s.* (*m.* আশা+বন্ধ) 1. An attachment founded on hope, confidence, trust, expectation, an obligation. 2. A spider's web.

আশাভঙ্গ *s.* (*m.* আশা+ভঙ্গ) Disappointed.

আশাযোগ *a.* (*mfn.* আশা+যোগ) Full of hope, hopeful.

আশাহীন *a.* (*mfn.* আশা+হীন) Destitute of hope, hopeless, despairing.

আশিক *s.* (A. عاشق) A lover, an affectionate person.

আশিত *a.* (*mfn.* আ+আশিত from R. আশ) Eaten, satisfied.

আশিতকরীণ *a.* (*mfn.* আশিত from আশিত, +গরীণ from গরী) Formerly grazed by cattle, especially by cows (as a field).

আশিতমুখ *s.* (*n.* আশিত from আশিত, +মুখ) Food, victuals. (*m.*) Satiety, satisfaction.

আশিতা *a.* (-ত্ব *mfn.* from R. আশ+ত্ব) Gluttonous, voracious, eating to excess.

আশিব *s.* (*m.* from R. আশ) 1. Fire. 2. An imp or goblin. Also written আশব.

আশিশৌড়া *s.* (corrupt. of অশশৌড়া) The name of a shrub (*Limonia pentaphylla*).

আশিস *s.* (*f.* from আ+R. শাস) 1. A blessing, a benediction; the bestowing a blessing upon others. 2. A serpent's fang.

আশী *a.* (-শিন্ *mfn.* R. আশ+ইন্. *Wilkins' Gr.* § 769.) Eating. (Only used in compound words; e. g.) আমিষাশিন্ Eating flesh, from আমিষ Flesh, +আশিন্ Eating.

আশী *a.* (corrupt. of অশীতি) Eighty.

আশীঃপ্রাপ্ত *a.* (*mfn.* আশীস্+প্রাপ্ত) Blessed, made to partake of a benediction.

আশীবিশ *s.* (*m.* আশী A serpent's fang, +বিশ) A serpent, a poisonous snake.

আশীদাতা *s.* (-ত্ব *m.* আশীস্+দাত্ব) The giver of a blessing; he who bestows a benediction.

আশীর্বাদ *s.* (*m.* আশীস্+বাদ) A benediction, the bestowal of a blessing, a salutation.

আশীর্বাদক *a.* (*mfn.* আশীস্+বাদক) Blessing, pronouncing a benediction or salutation.

আশীর্বাদন *s.* (*n.* আশীস্+বাদন) The bestowing of a blessing, the pronouncing of a benediction or salutation.



আশীর্বাদী *a.* (-*দিন্* *mfn.* আশীর্বাদ + ইন্) Bestowing a blessing, pronouncing benedictions.

আশীর্বাদীয় *a.* (আশীর্বাদ + ইয়) Pronouncing a blessing, bestowing a benediction.

আশীন্ *s.* (*f.* from আ + *R.* শাস্) 1. Well-wishing or bestowing a blessing. 2. A serpent's fang. 3. A kind of poison, the venom of a snake.

আশু *s.* (*mn.*) Rice ripening in the rainy season.

আশু *ad.* *Sans.* Quick, quickly, swiftly. -*তা* (*f.*) or -*ত্ব* (*n.*) Velocity, quickness, swiftness.

আশুকচু *s.* (আশু + কচু) A plant, a variety of *Arum colocasia*. *Hort. Ben.* p. 65.

আশুকপিলাবাই *s.* (আশু + কপিলাবাই) A variety of rice which is of a brownish yellow colour. *Carey.*

আশুকোপী *a.* (-*পিন্* *mfn.* আশু + কোপিন্) Easily irritated, easily provoked, fretful, irritable.

আশুগ *a.* (*mfn.* আশু + গ) Swift, quick, fleet. *s.* (*m.*) 1. The wind. 2. An arrow.

আশুগঙ্গাজল *s.* (*n.* আশু + গঙ্গাজল) The name of a variety of early rice. *Carey.*

আশুজান *s.* (*n.* আশু + জান) A quick perception.

আশুতোষ *a.* (*mfn.* আশু + তোষ) Easily pleased, easily appeased or satisfied. *s.* (*m.*) An appellation of *SIVA*.

আশুধান *s.* (আশু + ধান) Rice ripening during the rainy season. *Sabda S.* p. 280.

আশুপত্রী *s.* (*f.* from আশু + পত্র) The tree which yields frankincense (*Boswellia serrata*).

আশুফল *s.* (আশু + ফল) The name of a tree (*Scytalia Langan*). *Hort. Ben.* p. 29.

আশুব্রীহি *s.* (*m.* আশু + ব্রীহি) Rice which ripens during the rainy season.

আশুভাব *s.* (*m.* আশু + ভাব) Swiftness, vagary, whim, a conceit.

আশুশুষ্কণি *s.* (*m.* আশু + শুষ্কণি from *R.* শুষ্) 1. Fire. 2. Wind, air.

আশেষ *s.* (In *Hindu* music) the rising and falling of pairs of notes through seven lines according to certain rules. *Carey.*

আশোষণ *s.* (*n.* আ + শোষণ from *R.* শুষ্) The act of drying a thing.

আশুকাবী *a.* (প. ۱, ۱, ۱, ۱) Apparent, public, known, revealed.

আশ্চরিত *ad.* (আ + চরিত from *R.* চব্) Suddenly, unexpectedly.

আশ্চর্য *s.* (*n.* আ + চর্য? from *R.* চব্) Surprise, astonishment. *a.* (*mfn.*) Astonishing, surprising, wonderful, marvellous.

আশ্চর্যময় *a.* (*mfn.* আশ্চর্য + ময়) Wonderful, astonishing.

আশ্ব *s.* (*m.* অশ্ব + অ) A number of horses.

আশ্বত্থ *s.* (*m.* from অশ্বত্থ + অ) The fruit of the *Aswatt'ha* or holy fig-tree (*Ficus religiosa*).

আশ্বযুজ *s.* (*m.* অশ্বযুজ + অ) The month *A'swina* (September-October).

আশ্বস্ত *a.* (*mfn.* আ + শ্বস্ত) Encouraged, inspired with hope, comforted, consoled. See *আশ্বাসিত*.

আশ্বাস *s.* (*m.* আ + শ্বাস from *R.* শ্বস্) 1. Respiration, repose; consolation, encouragement. 2. Cessation of labour, the completion of a work. 3. A chapter, a section, or division of a book.

আশ্বাসিত *a.* (*mfn.* আ + শ্বাসিত) Animated, consoled, comforted, encouraged. See *আশ্বস্ত*.

আশ্বাসিতে *v. a.* (from আ + *R.* শ্বস্) To encourage, to animate, to console, to comfort.

আশ্বাসী *a.* (-*দিন্* *mfn.* আশ্বাস + ইন্) Hopeful, relying on.

আশ্বিন *s.* (*m.* from অশ্বিনী) The sixth solar

*Hindu* month called *A'swina* (September-October). It commences when the sun enters *Virgo*, and is the first month of the sultry season. *As. Res.* III. 261-264. *Kāla S.* p. 355.

আশ্বিনেয় *s.* (*m.* commonly used in the dual, -*যৌ*, from অশ্বিনী). The twin-sons of *ASWINI*, by *SURYA*, and physicians of *INDRA*'s heaven; one of them is named *NĀSATYA*, the other *DASRA*, or the patronymic may be used in the singular to designate either of them individually. See *অশ্বিনৌ*.

আশ্বীন *s.* (*mfn.* from অশ্ব + ইন্) A day's journey (for a horse).

আশ্বমন *s.* (*m.* অশ্বমন্ + অ) A name of *ARUNA*, the charioteer of the sun.

আশ্রব *s.* (*m.* আ + শ্রব) 1. A promise, an engagement. 2. That which directs the embodied spirit towards external objects (in the philosophy of the *Jainas*). *Trans. R. A. S.* I. 352. 3. Distress, fatigue. 4. Fault, transgression. *a.* (*mfn.*) Compliant.

আশ্রম *s.* (*m.* আ + শ্রম from *R.* শ্রম্) 1. A religious order, of which there are four kinds referable to different periods of life: 1st. that of the student or *Brahmachārī*; 2d. that of the householder or *Grihast'ha*; 3d. that of the anchorite or *Vanaprast'ha*; and 4th. that of the mendicant or *Bhikshu*. See *ব্রহ্মচারিন্* &c. *Manu* II. 230. 2. A hermitage, the abode of a recluse in a forest. 3. A school, a college.

আশ্রমত্যাগ *a.* (*mfn.* আশ্রম + ত্যাগ) Fallen, or apostatising from one's *A'srama* or religious order of life (see *আশ্রম*); expelled from a hermitage for evil conduct.

আশ্রমী *a.* (-*মিন্* *mfn.* আশ্রম + ইন্) Belonging to one of the four *A'sramas* or religious orders of life (see *আশ্রম*); belonging to a hermitage.

আশ্রয় *s.* (*m.* আ + শ্রয় from *R.* শ্রি) 1. A re-

fuge, a retreat, an asylum; shelter, protection; a means of defence, *viz.* the having recourse to protection, the taking sanctuary. 2. Fraud, cheat, circumvention. 3. Proximity, vicinity. 4. A house.

আশ্রয়ণীয় *a.* (*mfn.* আ + শ্রয়ণীয়) To be applied to for protection, to be relied upon.

আশ্রয়ণ *s.* (*m.* আশ্রয় + আশ) 1. A name of fire. (Lit. He who destroys his abode). 2. (*mfn.*) The forfeiture of an asylum; one who by bad conduct loses a good situation.

আশ্রা *s.* (corrupt. of আশ্রয়) An asylum, a refuge, a dwelling-place.

আশ্রিত *a.* (*mfn.* আ + শ্রিত from *R.* শ্রি) 1. Going to or towards, approaching, applying himself to. 2. Applying for shelter or protection, depending upon one's protection; sheltered, secured, protected.

আশ্রুত *a.* (*mfn.* আ + শ্রুত) Listened to, promised.

আশ্রয় *a.* (*mfn.* আ + শ্রয় from *R.* শ্রি) Fit to be resorted to for shelter, or to be applied to for protection.

আশ্লিষ্ট *a.* (*mfn.* আ + শ্লিষ্ট) Held in the arms, embraced.

আশ্লেষ *s.* (*m.* আ + শ্লেষ) An embrace, an embracing, a union.

আষাঢ় *s.* (*m.*) 1. The third solar month of the *Hindus* (June-July) beginning when the sun is in the sign *Gemini*: it is the second month of the hot season. 2. The fourth lunar month of the *Hindus*. *Kāla S.* p. 355. 3. The name of two of the lunar mansions of the *Hindu* ecliptic. *As. Res.* III. 286. IX. 323. 4. A staff of the wood of the *palāsa*, carried by ascetics in the month *A'shār'ha*. See *আশাঢ়*.

আশ্ব *s.* (*n.*) Ether, the sky or atmosphere.

আস্ *Root, II.* (আসে) 1. To sit. 2. To be present. 3. To be or exist. With the prefix 2 C



অধি To hold, to occupy, to inhabit. With  
অনু To sit. With উপ To wait upon a person,  
to venerate. With পরি+উপ To sit in at-  
tendance around (any one). With সৎ To sit  
together. With উৎ, 1. To leave, to abandon.  
2. To shake, agitate, &c. With নিৰ্ To expel.  
With প্র+নিৰ্ To reject, to refute, to in-  
validate.

আস্ interj. Sans. An interjection, implying  
1. Recollection. 2. Anger. 3. Pain. 4. Af-  
fliction. 5. Menace.

আস s. (m. from R. অস্) A bow.

আসক্ত a. (mfn. আ+সক্ত) 1. Attached to; fond  
of, enamoured of. (Frequently used in comp.  
e. g.) বসনাসক্ত a. (mfn.) Addicted to dissi-  
pation, from বসন+আসক্ত. 2. Diligent,  
zealously active. 3. Eternal, continual. ad.  
Eternally, continually.

আসক্তচিত্ত a. (mfn. আসক্ত+চিত্ত) Having  
the mind deeply engaged in or devotedly at-  
tached to a thing.

আসক্তি s. (f. আ+সক্তি) Devotedness or at-  
tachment to a thing; love; diligence, zealous  
application.

আসঙ্গ a. (mfn. আ+সঙ্গ) Eternal, constant,  
incessant. ad. Eternally, continually. s. (m.)  
Connexion, society, fellowship, copulation.

আসঙ্গিনী s. (f. আসঙ্গ+ইনী) A whirlwind.

আসত্তি s. (f. আ+সত্তি from R. সদ্) 1.  
Intimate union, meeting, junction. 2. Gain,  
profit, acquirement.

আসন s. (n. R. আস্+অন) 1. A seat, a stool,  
a carpet, a mat, or any thing else used to sit  
upon. 2. The withers of an elephant; the part  
where the driver sits. 3. The act of sitting or  
holding a situation, e. g. the sitting in some  
particular posture, as is the custom of devotees;  
the maintaining a post against an enemy, &c.

4. A market-stall. 5. (m.) The name of a tree  
(Terminalia alata tomentosa. Wilson. Pentap-  
tera tomentosa. Carey.)

আসনস্থ a. (mfn. আসন+স্থ) Placed on a  
seat, situated on a seat or carpet.

আসনা s. (f. from আসন+আ) Stay, abiding,  
sitting.

আসনী s. (f. আসন+ঈ) 1. Stay, abiding,  
sitting. 2. A shop, a stall.

আসন্দ s. (m. from আসন) A small couch or  
oblong chair having the seat made of basket-  
work.

আসন্দী s. (f. আসন্দ+ঈ). See আসন্দ.

আসন্ন a. (mfn. আ+সন্ন) Near, approaching,  
close by, proximate, imminent.

আসন্নকাল s. (m. আসন্ন+কাল) The time of  
death.

আসব s. (m. আ+সব from R. সূ) 1. Juice.  
2. Rum, spirit distilled from sugar or molasses.  
Manu XI. 95.

আসবরী s. (f. from আসব?) The name of a  
scale in the musical system of the Hindus. As.  
Res. III. 78.

আস্বাব্ s. (A. اسباب plur. of سب) Goods,  
things, furniture, an apparatus.

আস্বাব্ s. (P. اسوار) A horseman, one who  
rides on horseback or on a vehicle.

আস্বাবী s. (P. اسواری) Horsemanship.

আস্মান্ s. (P. آسمان) The heaven, the sky,  
the atmosphere.

আস্মানী a. (P. آسمانی) Sky-blue, azure.

আসব s. An assembly, a society, a solemn as-  
sembly, a convention. Carey.

আসল্ s. (A. اصل) Origin, an original. (In  
trade) Capital stock. Mohun P. p. 83, 101.

আসল্‌চোব্ s. (A.P. عسل جوب) Liquorice.

আসসেওড়া s. The name of a plant (Trophis  
aspera). Mohun P. p. 57.

আসা s. (A. عصا) A staff, a mace, a club.

আসাদিত a. (mfn. আ+সাদিত) Obtained,  
acquired, gained.

আসাধন s. (n. আ+সাধন) The accomplish-  
ing an object, the performing a thing.

আসাধিত a. (mfn. আ+সাধিত) Performed,  
finished, accomplished.

আসান s. (P. آسان) Easiness, facility, a gain,  
an advantage. a. Easy.

আসানী s. (P. آسانی) Facility, easiness, ease.

আসাপ s. (corrupt. from আ+সর্প) A toad.

আসাবর্দার s. (P. عصابدار) A mace-bearer,  
the bearer of a club or staff.

আসাবর্দারী s. (P. عصابداري) The office of a  
mace-bearer.

আসাবাড়ি s. (A. عصا + বাড়ি) A staff, a mace,  
a club.

আসামী s. (A. اسماء plur. of اسم) A client, a  
defendant. Mohun P. p. 94.

আসায়রী s. A mode in Hindu music. Carey.

আসার s. (m. আ+সার from R. সূ) 1. A  
heavy shower. 2. The surrounding an enemy.  
3. The army of a king whose dominions are  
separated by other intervening states.

আসিতে v. a. (from আ+R. ই) To come.

আসিহ a. (mfn. আ+সিহ) 1. Imprisoned,  
confined, restrained. 2. Accomplished, finished.

আসীন a. (mfn. irregular pres. part., proper  
form, of R. আস্) Sitting, being seated. Wil-  
kins' Gr. §. 680.

আসুতি s. (f. আ+সুতি from R. সূ) The pre-  
paring of inebriating liquors, distillation.

আসুতীবল্ s. (m. from আসুতি+বল) 1. A  
sacrifice at the full and change of the moon.  
2. A distiller, one who prepares inebriating  
liquors.

আসুদা a. (P. آسوده) Filled, satisfied with food.

আসুৰ s. (m. from অসুৰ) 1. The stars of the  
southern hemisphere. Sūrya Siddh. Kāla S. p.  
355. 2. An Asura or demon. 3. A form of mar-  
riage, in which the bridegroom gives to the bride  
and her kinsmen as much as he can afford. Manu  
III. 31. 4. Surgery, the curing of diseases by  
cutting, or by applying the actual cautery, &c.  
5. Mustard. a. Savage, barbarous, demoniacal.

আসুৰবিবাহ s. (m. আসুৰ+বিবাহ) One of  
the Hindu forms of marriage: the bridegroom  
giving to the bride, her father, or paternal  
kinsmen cattle, money, &c. to such an amount  
as he can afford. Manu III. 21.

আসুৰিক a. (mfn. অসুৰ+ইক) Belonging to  
an Asura or demon, diabolical; audacious;  
barbarous (as a marriage in which the bride is  
given away by her father or paternal kinsmen in  
consideration of a sum of money, cattle, &c. paid  
by the bridegroom). See আসুৰবিবাহ.

আসুৰী a. (-বিন্ mfn. আসুৰ+ইন্) Be-  
longing to an Asura or demon, diabolical, bar-  
barous, savage. s. (-রী f.) 1. A subdivision  
of the medical art, surgery, the curing diseases  
by cutting with instruments or by cauterization.  
2. Mustard.

আসেচন s. (n. আ+সেচন from R. সিহ্) The  
act of wetting or besprinkling. a. (mfn.)  
Beloved, desired.

আসেচনক a. (mfn. আসেচন+ক) Beloved  
desired.

আসেহা s. (-হ্ m. আ+সেহ্ from R. সিধ্) One  
who restrains or confines another.

আসেধ s. (m. আ+সেধ from R. সিধ্) Re-  
straint, confinement, custody.



আসেধক *a.* (*mfn.* আসেধ + ক) Restraining, confining, bringing into custody.

আসেধনীয় *a.* (*mfn.* আ + সেধনীয় from R. সিধ্) To be restrained, to be confined, to be brought into custody.

আস্কন্দন *s.* (*n.* আ + স্কন্দন) 1. Reproach, abuse. 2. War, battle. 3. Drying.

আস্কন্দিত *s.* (*n.* আ + স্কন্দিত from R. স্কন্দ) The walk of a horse. *Am. Co.* One of the five paces of a horse, a gallop. *Carey.*

আস্কিয়াপিট্টা *s.* (আস্কিয়া for আস্কে, + পিট্টা) A kind of pancake. *Carey.*

আস্কে *s.* A kind of pancake. *Carey.*

আস্ত *a.* (*mfn.* আ + অস্ত) 1. Whole, unbroken, entire. 2. Thrown, cast.

আস্তবল *s.* (A. اصطبل) A stable.

আস্তবাস্ত *a.* (আস্ত + বাস্ত) Distracted, troubled, confounded, full of confusion or anxiety.

আস্তব *s.* (*m.* আ + স্তব from R. স্ত্) 1. Any thing spread out, a blanket, particularly that thrown over the back of an elephant; a mat, a horse-rug. 2. (P. آستر) The lining of a garment; the plastering of a wall.

আস্তবণ *s.* (*n.* আ + স্তবণ) 1. An elephant's housings, a painted cloth or blanket worn on his back. 2. Any thing that is spread out, as a carpet, the clothes of a bed, &c.

আস্তানা *s.* (P. آستانه) 1. The threshold of a door. 2. The place where a devotee resides, a *fakir's* residence.

আস্তিক *a.* (*mfn.* অস্তি + ক) Believing in the existence of a deity; faithful, pious. *s.* (*m.*) A believer, a deist. (See অস্তিকায় *Wilkins' Gr.* § 903.) —তা (*f.*) or —ত্ব (*n.*) The belief in the existence of a Supreme Being; theism.

আস্তিক *s.* (*n.* আস্তিক + য) Belief in the existence of a Universal Spirit.

আস্তিন্ *s.* A sleeve. See আস্তীন.

আস্তীন *s.* (P. آستين) A sleeve.

আস্তীর্ণ *a.* (*mfn.* আ + স্তীর্ণ) Spread out, expanded, unfolded, laid out or into order.

আস্তৃত *a.* (*mfn.* আ + স্তৃত from R. স্ত্) Spread out, expanded, unfolded, displayed, laid out or put in order.

আস্তৃতি *s.* (*f.* আ + স্তৃতি from R. স্ত্) The development or spreading out of a thing, display, expansion.

আস্তে *ad.* (P. آسته) Slowly, faintly, gently, softly.

আস্তেসুন্দে *ad.* (আস্তে + সুন্দে from সু + R. স্ত্) At leisure, easily, indolently, slowly, faintly, languidly.

আস্তরণ *s.* (corrupt. of আস্তরণ *q. v.*) A kind of blanket or carpet such as that thrown over the back of an elephant. *Sabda S.* p. 266.

আস্ত্রা *s.* (*f.* আ + R. স্ত্) 1. Prop, stay, continuance, place and means of abiding. 2. An assembly. 3. Effort, pains, care. 4. Consideration, regard. *s.* Reliance, confidence, dependence, trust, belief, respect.

আস্ত্রান *s.* (from আস্ত্রা) The key note in music. *Carey.*

আস্ত্রান *s.* (*n.* আ + স্ত্রান) 1. An assembly, a congregation, a society. 2. The applying to a thing, pains, care.

আস্ত্রানী *s.* (*f.* আস্ত্রান + ই) An assembly, a congregation, a society.

আস্ত্রিক *a.* (*mfn.* আস্ত্রা + ইক) 1. Abiding, remaining, firm. 2. Applying to a thing, attentive. 3. Relying upon, confident, trusting. —তা (*f.*) or —ত্ব (*n.*) Firmness, reliance, confidence.

আস্ত্রদ *s.* (*n.* আস্ত্র for আ, + পদ) 1. Business, affair. 2. A place, a situation. 3. Dignity, authority. 4. Boast.

আস্ত্রী *s.* (*f.* আ + স্ত্রী) Endeavours, the striving after an object, ambition, emulation; boasting, vaunting.

আস্ত্রীকৃত *a.* (*mfn.* আ + স্ত্রীকৃত) Striven after, endeavoured for, aspired to; emulated; boasted, vaunted.

আস্ত্রলন *s.* (*n.* আ + স্ত্রলন from R. স্ত্রল্) A flouncing or flapping motion, e. g. the flapping of an elephant's ears; a striking with the hand; self-importance, ostentation.

আস্ত্রলিত *a.* (*mfn.* আ + স্ত্রলিত from R. স্ত্রল্) Flapped, flounced; struck with the flat of the hand, clapped, suddenly disengaged.

আস্ত্রলিতে *v. a.* (from আ + R. স্ত্রল্) To emerge.

আস্ত্রলট *s.* (*m.* আ + স্ত্রলট) 1. The slapping with the hand on the other arm (a token of defiance among *athletæ* and combatants). 2. The name of two plants (*Jasminum Zambac* and *Calotropis gigantea*). *Carey.* 3. Swallow-wort (*Asclepias gigantea*). *Wilson.*

আস্ত্রলটন *s.* (*n.* আ + স্ত্রলটন) Expansion, explosion; the sudden opening or unfolding of a thing.

আস্ত্রলটনী *s.* (*f.* আস্ত্রলটন + ই) A gimlet, auger, or drill.

আস্ত্রলটী *s.* (*f.* from আস্ত্রলট) A wild variety of jasmine.

আস্ত্রলত *s.* (*m.* আ + স্ত্রলত for স্ত্রলট) The name of several plants, viz. Swallow-wort (*Asclepias gigantea*), Mountain-ebony (*Bauhinia variegata*), and a kind of Echites or Savannah flower (*Echites dichotoma*). *Wilson.*

আস্ত্রলতা *s.* (*femin.* of আস্ত্রলত) The name of two different plants, viz. a wild variety of jasmine, and *Clitoria ternatea*.

আস্ত্রলিত and আস্ত্রলন *a.* (*mfn.* আ + স্ত্রলিত

or + স্ত্রলন, *pret. part. p.* from R. স্ত্রল্) Adorned. *Wilkins' Gr.* p. 420.

আস্ত্রাদ *s.* (*m.* আ + স্ত্রাদ) A savour, a relish.

আস্ত্রাদন *s.* (*n.* আ + স্ত্রাদন) The tasting or relishing a thing, a savour, a relish.

আস্ত্রাদনীয় *a.* (*mfn.* আ + স্ত্রাদনীয়) To be tasted, to be relished, pleasant, agreeable.

আস্ত্রাদী *a.* (—দিন্ *mfn.* আস্ত্রাদ + ইন্) Delicious, having a pleasant taste.

আস্ত্রাদু *a.* (*mfn.* আ + স্ত্রাদু) Delicious, agreeable to the taste, savoury.

আস্ত্রাদ *a.* (*mfn.* আ + স্ত্রাদ) Pleasant to the taste, delicious, tasting agreeably.

আস্ত্রাকীন *a.* (*mfn.* from আস্ত্রাক, *genit. case plur.* of আস্ত্রাদ) Belonging to us, or to our party.

আস্ত্রা *s.* (*n.*) 1. The face, the mouth. 2. The forepart or front of any thing. *a.* (*mfn.*) 1. Belonging to the face or mouth. 2. Belonging to the forepart of any thing.

আস্ত্রাপ *s.* (*n.* আস্ত্রা + প) A lotus.

আস্ত্রালোম *s.* (—মন্ *n.* আস্ত্রা + লোমন্) The beard. (Lit. The hair of the face).

আস্ত্রা *s.* (*f.* R. আস্ত্র + য়া) Stay, abiding.

আস্ত্রাসব *s.* (*m.* আস্ত্রা + আসব) Spittle, saliva. (Lit. The juice of the mouth).

আস্ত্রপ *s.* (*m.* from আস্ত্রপ *q. v.* The name of its regent) The nineteenth lunar mansion.

আস্ত্রব *s.* (*m.* আ + স্ত্রব from R. স্ত্ or for স্ত্রব from R. স্ত্) Pain, affliction.

আহ *Sans.* (The third person sing. of the second preterit of a defective root, which is substituted for R. হ্র, generally with a present signification). He said, he says. *Wilkins' Gr.* p. 169.

আহ *interj. Sans.* An expression used in stating a question or proposition in disputation. *Wilkins'*



Gr. p. 546. An interjection, ah! aha! implying 1. Casting, sending. 2. Severity, reproof. 3. Commanding. See **আহো** and **আহোম্বিৎ**.

**আহত** *a.* (mfn. **আ** + **হত**) 1. Beaten, hurt, injured, struck, smitten. 2. Uttered falsely. 3. New (as clothes). *s.* (m.) A drum. (n.) 1. Old cloth or raiment. 2. New cloth or clothes. 3. Assertion of an impossibility.

**আহতলক্ষণ** *a.* (mfn. **আহত** + **লক্ষণ**) Noted for good qualities.

**আহতি** *s.* (f. **আ** + **হতি** from R. **হন**) The act of beating, striking, or injuring.

**আহনন** *s.* (n. **আ** + **হনন**) The act of beating or striking, the hammering of a piece of metal.

**আহননীয়** *a.* (mfn. R. **আ** + **হননীয়**) To be beaten or struck, to be hammered.

**আহন্তব্য** *a.* (mfn. **আ** + **হন্তব্য**) To be beaten, struck, or hammered.

**আহব** *s.* (m. **আ** + **হব**) 1. War, battle. 2. A sacrifice. 3. A pustule or boil within the nose.

**আহবনীয়** *a.* (mfn. **আ** + **হবনীয়** from R. **হ**) To be invoked, to be worshipped. *s.* (m.) A consecrated fire, taken from the householder's perpetual fire, and prepared for receiving oblations. *Manu* II. 231.

**আহব** *s.* (m. **আ** + **হব** from R. **হ**) Breath inspired, inspiration.

**আহরণ** *s.* (n. **আ** + **হরণ**) 1. The collecting of things, the bringing of a thing. 2. (In algebra) removal, elimination. *Colebr. Alg.* p. 187.

**আহরণীয়** *a.* (mfn. **আ** + **হরণীয়**) To be brought together, to be collected.

**আহবিত্তে** *v. a.* (from **আ** + R. **হ**) To collect, to get ready, to prepare, to stock. *Mohun P.* p. 168.

**আহর্তব্য** *a.* (mfn. **আ** + **হর্তব্য** from R. **হ**) To be collected, to be brought together.

**আহর্তা** *s.* (—**ই** m. **আ** + **হর্ত** from R. **হ**) The performer of a sacrifice.

**আহা** *interj.* Alas, ah!

**আহার** *s.* (m. **আ** + **হার** from R. **হু**) 1. A trough near a well for watering cattle. 2. Calling. 3. War, battle.

**আহার** *s.* (m. **আ** + **হার** from R. **হ**) 1. The act of taking away or conveying. 2. Food, a meal.

**আহারক** *a.* (mfn. **আহার** + **ক**) Collecting, bringing together.

**আহারদাতা** *s.* (—**ত্ব** m. **আহার** + **দাত**) One who provides food or means of maintenance for others.

**আহারদায়ী** *a.* (—**য়িন্** mfn. **আহার** + **দায়িন্**) Providing food or means of subsistence for others.

**আহারসমুদ** *s.* (m. **আহার** + **সমুদ**) The juices of the body, chyle, lymph, serum.

**আহারী** *a.* (—**বিন্** mfn. **আহার** + **ইন্**) Feeding, feeding freely, gluttonous.

**আহার্য** *a.* (mfn. **আ** + **হার্য** from R. **হ**) Accidental, accessory, adventitious. *s.* (m.) The accessory or ornamental part of a dramatic entertainment, the dresses, decorations, &c.

**আহিন্দা** *s.* (f. from **আহিন্দা**) The name of a plant (*Solanum pubescens*).

**আহিণিক** *s.* (m.) The offspring of a *Nishādāman* by a woman of the *Vaidehi* tribe. *Manu* x. 37.

**আহিত** *a.* (mfn. **আ** + **হিত**) 1. Placed, deposited. 2. Attached, devoted to.

**আহিতলক্ষণ** *a.* (mfn. **আহিত** + **লক্ষণ**) Noted for good qualities.

**আহিতাগ্নি** *s.* (m. **আহিত** + **অগ্নি**) A *Brāhman* who has preserved a sacred fire, such as is kept alive perpetually in a family, &c.

**আহিতুণ্ডিক** *s.* (m. **আহি** + **তুণ্ড** + **ইক**) A juggler, a snake-catcher. See **আহিতুণ্ডিক**.

**আহিস্তা** *ad.* (P. **آهسته**) Slowly, softly, at leisure, gently.

**আহিস্তে** *ad.* (P. **آهسته**) Slowly, softly, leisurely.

**আহীৰী** *s.* (corrupt. of **আজীৰ**) A cowherd.

**আহুত** *a.* (mfn. **আ** + **হুত**) 1. Offered, sacrificed. 2. Worshipped by offerings or sacrifices. *s.* (n.) The nourishment of all created beings, considered as one of the five sacraments, or principal sacrifices of the *Hindus*. *Wilson*. See *Manu* III. 70.

**আহুতি** *s.* (f. **আ** + **হুতি**) A burnt offering, a sacrifice by fire.

**আহূত** *s.* (f. **আ** + **হূত** from R. **হু**) Called, invited, summoned.

**আহুতি** *s.* (f. **আ** + **হুতি** from R. **হু**) A calling, an invitation, a summons.

**আহত** *a.* (mfn. **আ** + **হত**) 1. Taken away, seized, brought. 2. Eaten.

**আহেয়** *a.* (mfn. **আহি** + **এয়**) Belonging to a snake or serpent. *Wilkins' Gr.* § 900.

**আহো** *interj.* *Sans.* A particle expressive of doubt or inquiry. See **আহ**.

**আহোপুঙ্খিকা** *s.* (f. **আহো** + **পুঙ্খ** + **ইকা**) Boasting, military vaunting.

**আহোম্বিৎ** *interj.* *Sans.* A particle expressive of doubt, and used in stating a question or proposition in disputation. *Wilkins' Gr.* p. 546. See **আহ** and **আহো**.

**আহিক** *a.* (mfn. **আহন** + **ইক**) Daily, diurnal. *s.* (n.) 1. Daily work. 2. One day's lesson: a division or section of a book. 3. Daily food.

**আহুয়** *s.* (m. **আ** + **হুয়** from R. **হু**) A name, an appellation.

**আহা** *s.* (f. **আ** + **হা** from R. **হু**) An appellation, a name.

**আহ্বান** *s.* (n. **আ** + **হ্বান** from R. **হু**) 1. A call,

an invitation, a summons. 2. A name, an appellation.

**আহ্বান্** *s.* (A. **احوال**, plur. of **حال**) Circumstances, a state, a situation.

**আহ্লাদ** *s.* (m. **আ** + **হ্লাদ** from R. **হ্লাদ**) Joy, gladness, delight, mirth, festivity.

**আহ্লাদন** *s.* (n. **আ** + **হ্লাদন** from R. **হ্লাদ**) The causing others to be joyful, exhilaration.

**আহ্লাদনীয়** *a.* (mfn. **আ** + **হ্লাদনীয়**) To be rejoiced at, joyful, cheerful.

**আহ্লাদিত** *a.* (mfn. **আ** + **হ্লাদিত**) Pleased, gratified, made joyful, gladdened.

**আহ্লাদী** *a.* (—**দিন্** mfn. **আহ্লাদ** + **ইন্**) Joyful, gratifying, gladdening, glad, mirthful.

**ই** The third letter of the *Sanskrit* alphabet. It is pronounced like the English *i* in *lily*, *city*, &c.

**ই** As a *Kridanta* termination, is affixed to the reiterative proper forms of the roots **চন্** To go, **পৎ** To fall, **সহ্** To bear, to suffer, and **বহ্** To bear, to carry, to form reiterative attributives, e. g. **চাচলি** *a.* (mfn.) Who moves continually, **পাপতি** *a.* (mfn.) Who falls repeatedly, &c. It is also used after roots ending in **আ**, **ঈ**, or **ঊ**, and likewise after those that drop their penultimate; as **দা** To give, **দদি** *a.* (mfn.) Who gives; **ধা** To hold, **ধি** *a.* (mfn.) Who holds; **কৃ** To do, **চক্ষি** *a.* (mfn.) Who does or is active; **জন্** To produce, **জজি** *a.* (mfn.) Who produces, productive, &c. *Wilkins' Gr.* p. 466. —**ই** As a *Kridanta* suffix, also forms substantives with the roots **দা** To give, and **ধা** To keep, hold, preceded by **অন্তর্** Within, or any other



preposition; e. g. অতর্হি s. (f.) The keeping within, concealment, disappearance; সম্বন্ধি s. (m.) Junction, union, &c. Wilkins' Gr. § 829. —See also § 834.

As a *Taddhita* suffix, ই requiring the change called *Vriddhi* of the first vowel of the primitive, forms patronymics with some words, e. g. বাহু s. (m.) VĀHU, a proper name, বাহবি s. (mfn.) A descendant of VĀHU; কৃষ্ণ s. (m.) KRISHNA, কাষ্টি s. (mfn.) A descendant of KRISHNA. Wilkins' Gr. § 884.—The same is also applied to form a few adjectives of general relation to the primitive word from whence they are derived; as বীজ s. (n.) Seed, বৈজি a. (mfn.) Relating to seed, seminal, &c. Such adjectives form their feminines in ই. Wilkins' Gr. § 898.

ই indecl. (from হি) An emphatic Bengali particle—even, indeed, self, very; e. g. সমস্তই The whole indeed.

ই interj. Sans. An interjection of calling, amazement, anger, and compassion.

ই Root, I. (অয়তি) To go, to go to or towards. II. 1. (In the *A'tmanepadam* or proper form, and with অধি prefixed, অধীতে) To read over, to study, to learn. 2. (In the *Parasmaipadam* or common form, এতি) To go, to move. This root may be compounded with a great number of prepositions, by which its meaning is modified; e. g. With অতি To pass beyond, to die; with অভি+অতি To go away; with বি+অতি To pass beyond; with সৎ+অতি To pass by (as time), to surpass; with অনু or with সৎ+অনু To follow; with অপ To go away; with অব To reach, to comprehend, to understand; with সৎ+অব To come together, to assemble; with অতি To come near, to approach; with আ, with অভি+আ, or with

উপ+আ To approach; with প্রতি+আ To return; with সৎ+আ To come together; with উৎ or with অভি+উৎ To rise (as a luminary); with উপ, or with অভি+উপ, and also with সৎ+উপ To approach; with পরি To go round, to surround; with বি+পরি To be opposed to; with প্র To depart, to die; with প্রতি, or with সৎ+প্রতি To extol, to celebrate; with বি To go away; with সৎ To come together, to assemble.

ইংলিস্ s. (from English) An invalided soldier.

ইংলণ্ডীয় a. (from England + ঙ্ম) English.

ইক s. (corrupt. of ইক্ষু) Sugar-cane (Saccharum officinarum). Hort. Ben. p. 56.

ইক As a *Taddhita* suffix, is very frequently used to form adjectives or derivative nouns from substantives: it generally requires the change called *Vriddhi* of the first vowel of the substantive to which it is subjoined. Ex. বসন্ত s. (m.) Spring, বাসন্তিক a. (mfn.) Belonging to the spring, vernal; বর্ষা s. (f.) The rainy season, বার্ষিক a. (mfn.) Belonging to the rainy season; নিশা s. (f.) Night, নৈশিক a. (mfn.) Nightly, belonging to night; লোক s. (m.) World, লৌকিক or লৌকিক a. (mfn.) Worldly; পদ s. (m.) A foot, পদিক s. (m.) A foot soldier; পুরাণ s. (n.) A *Purāna* or historical poem, পৌরাণিক s. (m.) One who studies the *Purānas*. Wilkins' Gr. § 903. As a *Kridanta* suffix, it serves to form some adjectives or nouns implying an agent from verbal roots, e. g. খনিক a. (mfn.) One who digs, from R. খন্ To dig; পাচিকা s. (f.) A female cook, from R. পচ্ To cook.

ইকট s. (corrupt. of ইকুট) A kind of reed. a. Solid, not hollow, not fistulous. Carey.

ইকট s. (from আখু?) 1. The large *Bandicote* rat (*Mus Malabaricus*). 2. A sort of reed or grass. Carey.

ইকা The feminine form of the *Taddhita* suffix ইক q. v.

ইকাব s. (m. ই+কাব) The letter ই or any character expressive of the same sound.

ইকু s. (corrupt. of উৎকু) A louse.

ইক্ষু s. (m.) The sugar-cane (*Saccharum officinarum*).

ইক্ষুকাত s. (m. ইক্ষু+কাট) A species of sugar-cane (*Saccharum munda*, Rox.). Wilson.

ইক্ষুগন্ধা s. (f. from ইক্ষু+গন্ধ) The name of several plants, viz. 1. A kind of reed (*Saccharum spontaneum*); 2. *Barleria longifolia* (and also *Capparis spinosa* and *Tribulus lanuginosus*); 3. *Convolvulus paniculatus*.

ইক্ষুদণ্ড s. (mn. ইক্ষু+দণ্ড) A sugar-cane.

ইক্ষুবালিকা s. (f. ইক্ষু+বালিকা) 1. A sort of sugar-cane (*Saccharum spontaneum*). 2. Another kind of reed, of which pens are made in the East. See ইক্ষুবালিকা.

ইক্ষুমূল s. (n. ইক্ষু+মূল) A kind of sugar-cane (*Saccharum spontaneum*).

ইক্ষুযন্ত্র s. (n. ইক্ষু+যন্ত্র) A sugar-mill.

ইক্ষুর s. (m. from ইক্ষু) 1. Sugar-cane. 2. *Barleria longifolia* or *Tribulus lanuginosus*. Wilson.

ইক্ষুবক s. (m. ইক্ষু+বক) 1. *Saccharum cylindricum*. 2. *Barleria longifolia*. Wilson.

ইক্ষুসক্কাথ s. (m. ইক্ষু+বস+ক্কাথ) Raw or unrefined sugar, molasses.

ইক্ষুসার s. (m. ইক্ষু+সার) Raw or unrefined sugar, molasses.

ইক্ষুসমুদ্র s. (m. ইক্ষু+সমুদ্র) One of the seven imaginary seas of the *Hindus*, which is supposed to be full of sugar-cane juice. Carey.

ইক্ষুক s. 1. (m.) The first monarch in the *Sūryavansa* or line of the sun, commencing with the second *Yuga* or age of the *Hindus*. 2. (f.) A bitter gourd.

ইক্ষুবালিকা s. (f. ইক্ষু+বালিকা from আলী) A kind of reed of which pens are made in the East (*Saccharum spontaneum*). See ইক্ষুবালিকা.

ইয় Root, I. (অয়তি or with the insertion of a nasal ইয়তি) To go.

ইয়তিয়াব s. (A. اختیار) Authority, power, will, influence, controul.

ইয়লাস্ s. (A. اخلاص) Affection, friendship, love, esteem.

ইয় Root, I. (With the insertion of a nasal ইয়তি) To go, to go to or towards.

ইয় s. (m. from R. ইয়) 1. A hint or sign, the betraying of an inward feeling or sentiment by gesture and behaviour. 2. Knowledge. a. (mfn.) 1. Moveable, locomotive. 2. Surprising, wonderful.

ইয়ন s. (n. R. ইয়+অন) The act of nodding or winking; a sign, a signal, a gesture.

ইয়বাজ্ s. (for English) An Englishman.

ইয়বাজী a. (ইয়বাজ+জী) English.

ইয়িত s. (n. R. ইয়+ইত) 1. A hint, a sign, a wink, a signal, a gesture. 2. Behaviour. 3. Going, motion, the gait. 4. Inquiry, research.

ইয়িতত্ a. (mfn. ইয়িত+ত্) 1. Acquainted with the signs, or with the gesture and behaviour of another person. 2. Skilled in the expression of inward sentiments or feelings by outward gesture or behaviour.

ইয়িতে ad. Sans. (locat. case of ইয়িত) By signs, by a hint, by gesture or behaviour.

ইয়ুদ s. (m.) The name of a plant, commonly called *Jayaputa* or *Inguā*.



ইক্ষুদী *s.* (from ইক্ষুদ) The name of a plant or tree not yet ascertained. *Carey*. The same as তাপসতরু (the *Jayaputa* or *Ingua*). *Sabda S.* p. 191.

ইচড় *s.* The fruit of the *jaca* tree (*Artocarpus integrifolia*) which would not come to maturity if suffered to continue on the tree, and therefore is eaten in stews in its unripe state. *Carey*.

ইচ্ছা *s.* (*f.* from R. ইচ্ Wilkins' *Gr.* § 831) Wish, desire, bias, propensity, inclination; the longing for a thing; volition. (In mathematical works) The demand, requisition, desire, or question. *Colebr. Alg.* p. 33.

ইচ্ছাক্রমে *ad.* (ইচ্ছা + ক্রমে *locat.* case of ক্রম) Through free will, spontaneously, freely.

ইচ্ছাজন্য *a.* (*mfn.* ইচ্ছা + জন্য) Effected or produced by a wish, proceeding from a wish, owing to a desire or wish.

ইচ্ছাধীন *a.* (*mfn.* ইচ্ছা + অধীন) Dependent on one's own free will or volition, optional.

ইচ্ছানিমিত্তক *a.* (*mfn.* ইচ্ছা + নিমিত্তক) Caused by desire, will, or volition; optional. *ad.* On account of one's wish or desire.

ইচ্ছানুগত *a.* (*mfn.* ইচ্ছা + অনুগত) Obedient to one's will, yielding to a desire or wish.

ইচ্ছানুকম্প *a.* (*mfn.* ইচ্ছা + অনুকম্প) Corresponding to one's wish, having the desired qualities.

ইচ্ছান্বিত *a.* (*mfn.* ইচ্ছা + অন্বিত) Voluntary, wilful, unconstrained.

ইচ্ছাফল *s.* (*n.* ইচ্ছা + ফল) The fruit or effect of a desire or wish. (In mathematical works) The produce of the requisition, or fruit of the question, i. e. the fourth term or thing required in the rule of proportion. *Colebr. Alg.* p. 33.

ইচ্ছাবতী *s.* (*femin.* of ইচ্ছাবৎ) A woman desirous of any thing, such as wealth, clothes, &c.

ইচ্ছাবান্ *a.* (-বৎ *mfn.* ইচ্ছা + বৎ) Full of

desire, entertaining wishes or a wish, desirous; voluntary, spontaneous.

ইচ্ছাভাব *s.* (*m.* ইচ্ছা + অভাব) The absence of a desire or will.

ইচ্ছার্থ *s.* (*m.* ইচ্ছা + অর্থ) (In grammar) The optative mood. *Mohun P.* p. 124.

ইচ্ছিতে *v. a.* (from R. ইচ্) To desire, to wish, to long for.

ইচ্ছু *a.* (*mfn.* from R. ইচ্) Desirous, wishing, for, longing for, eager, solicitous, spontaneous, voluntary. *Wilkins' Gr.* p. 467. (Frequently used in composition, e. g.) বিভাগেচ্ছু *a.* (*mfn.*) Wishing to partake in a division, from বিভাগ *s.* (*m.*) Partition, + ইচ্ছু.

ইচ্ছুক *a.* (*mfn.* ইচ্ছু + ক) Desirous, wishing for. (Frequently used in comp. e. g.) অপকারেচ্ছুক *a.* (*mfn.*) Wishing ill to another person, from অপকার *s.* (*m.*) Detriment, + ইচ্ছুক.

ইচ্ছামৎস *s.* (corrupt. of ইচ্ছাক + মৎস) A prawn, a shrimp. Also written ইচ্ছামৎস.

ইচ্ছা *a.* Brought over, carried forward, as in accounts.

ইচ্ছাদ *s.* (A. ايجاد) The invention of a thing.

ইচ্ছাৱৎ *s.* (A. اضافت) The relation of two nouns which are constructed with one another in a sentence; dependence, government; an addition, an adjunct.

ইচ্ছাৱা *s.* (A. اضافہ) The conjunction of one thing with another; an attribute; increase, augmentation.

ইচ্ছাব *s.* 1. (P. ازار) A pair of trowsers or long drawers. 2. (A. اجار) The farming of lands.

ইচ্ছাব্দার *s.* (A. P. اجاردار) The farmer of a district; the holder of a monopoly.

ইচ্ছাব্দারী *s.* (A. P. اجار داري) The office or

condition of a person who farms a district, and lets it out again to under-tenants.

ইচ্ছাবা *s.* (A. اجاره) A farm, a farmed district.

ইচ্ছাবী *s.* (A. اجاري) A sort of cloth.

ইচ্ছাব *s.* (P. ازار) A pair of trowsers or long drawers.

ইচ্ছুল *s.* (*m.*) 1. The name of an aquatic plant (*Barringtonia acutangula*). 2. The name of a sort of fish (*Muraena serpens*, *Lin.* *Ophisuris rostralis*, *Buchanan's MS.*). *Carey*.

ইচ্ছা *s.* (*mfn.* from R. যজ্ঞ) A teacher.

ইচ্ছা *s.* (*f.* R. যজ্ঞ + যা) 1. A sacrifice. 2. A gift, a donation. 3. Worship, reverence. 4. Meeting, union. 5. A bawd or procuress.

ইচ্ছাশীল *a.* (*mfn.* ইচ্ছা + শীল) Regular in or fond of performing sacrifices. *s.* (*m.*) A frequent sacrificer.

ইচ্ছাক *s.* (*m.*) A shrimp or prawn.

ইচ্ছিল *s.* (A. انجيل from Gr. εὐαγγέλιον) The gospel.

ইচ্ছা *s.* (A. ايتي) To go, to go to or towards.

ইচ্ছা *s.* (corrupt. of ইচ্ছাক) A brick.

ইচ্ছুকুয়া *s.* The name of a species of dove (*Columba cuprea*, *Buchanan's MS.*). *Carey*.

ইচ্ছাখোলা *s.* (ইচ্ছা + খোলা) A field or place where bricks are made.

ইচ্ছাচূৰ *s.* (ইচ্ছা + চূৰ) Powder or dust of bricks.

ইচ্ছাবানা *s.* (ইচ্ছা + H. الا, from Sans. বান) A brick-maker.

ইচ্ছাময় *a.* (ইচ্ছা + ময়) Made of bricks, consisting of bricks, brick.

ইচ্ছাল *s.* (from ইচ্ছা) A brick.

ইচ্ছালন or ইচ্ছালান *s.* (*v. noun* of ইচ্ছালিতে) The pelting of any one with bricks.

ইচ্ছালিতে *v. a.* (from ইচ্ছাল) To pelt with bricks.

ইচ্ছা *s.* (from R. ইচ্ছা) The name of a fish (*Silurus acanthius*, *Buchanan's MS.*). *Carey*.

ইচ্ছাভিটা *s.* (ইচ্ছা + ভিটা) A house and its appurtenances. *Carey*.

ইচ্ছাল *s.* (from ইচ্ছা) A brick.

ইচ্ছাময় *a.* (from ইচ্ছা) Made of bricks, brick.

ইচ্ছাচৰ *s.* (*m.* ইচ্ছা for R. ইচ্ছা + চৰ) A bull or steer fit to be set at liberty.

ইচ্ছা *s.* (corrupt. of ইচ্ছাক) A brick.

ইচ্ছা *s.* (*f.*) 1. The earth. 2. A cow. 3. Speed. 4. A tubular vessel, a vein. *Wilson*. 5. The name of a nerve said to be on the left side, which the *Hindus* suppose to vibrate in unison with certain notes of the gamut. *Carey*.

ইচ্ছিকু *s.* (*m.*) A wild goat.

ইচ্ছাব *s.* (*m.* ইচ্ছা, for R. ইচ্ছা + বব) A bull fit to be set at liberty.

ইচ্ছা An *Unádi* affix which appears at the end of some substantives, e. g. সৰিৎ A river, from R. স্ To move or go; তড়িৎ Lightning, from R. তড় To beat. *Wilkins' Gr.* § 853. An affix of the same form appears also in the particles চৎ If, (from চ + ইচ্ছা) and নেৎ If not, (from ন + ইচ্ছা).

ইচ্ছা As a *Taddhita* suffix, is subjoined to words to form with them adjectives attributive of possession, e. g. লজ্জিত Ashamed, from লজ্জা Shame, confusion; ফলিত Bearing fruits, from ফল Fruit. *Wilkins' Gr.* § 963.

ইচ্ছা is also the form which the affix of the preterit participle of the passive, ত, frequently assumes when subjoined to a verbal root ending in a consonant: the ই being considered as an auxiliary vowel. Ex. বিদিত *a.* (*mfn.*) Known, from R. বিদ্ To know; চলিত *a.* (*mfn.*)



Gone, from R. চল্ To go. *Wilkins' Gr.* § 702-709.

ইত্ *a. (mfn. pret. part. p. R. ই)* 1. Gone, gone by, passed by, passed away. 2. Trod upon, gone over. 3. Remembered, recollected.

ইতঃ *ad. Sans. (ই, the theme of the pronoun ইদং, + তস্)* Hence, hereafter, from this, after this, in consequence of this.

ইতৰ *pron. Sans. (ই, the stem of the pronoun ইদং, + তৰ nomin. sing. masc. ইতৰঃ, fem. ইতৰা, neut. ইতৰং or ইতৰৎ. Manu iv. 225.)* 1. Another, a different one; either of two. 2. Low, vile, inferior, vulgar, plebeian.

ইতৰথা *ad. Sans. (ইতৰ + থা)* In another way, in a different manner, otherwise.

ইতৰবিশেষ *ad. (ইতৰ + বিশেষ)* More or less.

ইতৰলোক *s. (ইতৰ + লোক)* An inferior person, a person belonging to a different or inferior race.

ইতৰেতৰ *pron. (ইতৰ + ইতৰ)* One another, one with another, reciprocally, mutually.

ইতৰেদ্যুঃ *ad. Sans. (from ইতৰ + দ্যু. See Wilkins' Gr. § 1074)* On another day, the other day.

ইতল্ *s. (A. اطلاع)* Information, intelligence, a declaration, knowledge.

ইতস্ততঃ *ad. Sans. (ইতস্ + ততস্)* Here and there, round about, hither and thither.

ইতীত্যৎ *s. (A. اطاعت)* Submission, obedience, obsequiousness.

ইতি *part. Sans.* Thus, in this manner, so, so far, *finis*, conclusion. *Wilkins' Gr.* p. 546.

ইতিকথ *a. (mfn. from ইতি + কথ)* 1. Not trustworthy, not fit to be credited. 2. Wicked, lost.

ইতিকথা *s. (f. ইতি + কথ)* Unmeaning or nonsensical discourse.

ইতিকর্তব্যতা *s. (f. ইতি + কৰ্তব্য + তা)* Fitness, propriety: that which is fit to be done in a particular case.

ইতিলাক্ *s. (A. اتفاق)* 1. Concord, coincidence, agreement, harmony, equality. 2. Accident, chance; an occurrence, an incident; an opportunity.

ইতিমধ্যে *ad. (ইতি + মধ্যে locat. case of মধ্য)* In the mean time, in the interval, during this.

ইতিল্ *s. (A. اطلاع)* Information, declaration, knowledge.

ইতিহ *s. indecl. Sans. (ইতি + হ)* Traditional advice, instruction, &c. mutually imparted (lit. "Thus indeed it is.") *Trans. R. A. S. i. 450. ad. Traditionally. Wilkins' Gr. p. 546.*

ইতিহাস *s. (m. ইতি + হ + আস from R. অস্)* History, a legend, a tale; traditional accounts of former events, heroic or fabulous history.

ইতোমধ্যে *ad. (ইতো, for ইতস্, + মধ্যে locat. case of মধ্য)* In the mean time, during this interval.

ইৎকট্ *s. (m.)* A kind of reed or grass.

ইৎকিল্ *s. (f.)* A perfume.

ইস্থং *ad. Sans. (from the pron. ইদং)* Thus, in this manner.

ইস্থংভূত *a. (mfn. ইস্থং + ভূত)* Thus, such, this like.

ইতু *A Kridanta affix, which is subjoined to some verbal roots of the tenth class or of the causal form, to form causal attributives; e. g. সুনয়িতু a. (mfn.) That thunders: epithet of a cloud, from R. সন্ (সুনয়তি) To thunder; গদয়িতু a. (mfn.) What makes (a person) speak or talk, what promotes conversation; s. (m.) Love, lust, a lustful man, a talkative man, from R. গদ্ (গদয়তি) To make speak. Wilkins' Gr. p. 468. 469.*

ইতুৰী *s. (f.)* A disloyal or unchaste woman.

ইতনুয়ানে *ad. Sans. (ইতি + অনুয়ানে locat. case of অনুমান)* According to this inference or opinion.

ইতনুসৰে *ad. Sans. (ইতি + অনুসৰে, locat. case of অনুসৰ)* According to this, in consequence of this.

ইতবসৰে *ad. (ইতি + অবসৰে locat. case of অবসৰ)* During this, at this time or opportunity; at this interval.

ইতাদি *ad. Sans. (ইতি + আদি)* And so on, and so forth, *et cætera.* (Lit. Thus beginning).

ইশ্ *A Kridanta suffix, by which substantives of the neuter gender, denoting an instrument, are formed from verbal roots; e. g. থনিষ s. (n.) An instrument for digging, spade, hoe, &c. from R. থন্ To dig; লবিষ s. (n.) A bill-hook, such as woodmen use, from R. লূ To lop, to cut off. Wilkins' Gr. § 799. See also affix য.*

ইদু *Roar, i. (with the insertion of a nasal, ইন্দতি) To have supreme power and super-human faculties.*

ইদং *pron. Sans. (m. অয়ং, f. ইয়ং, n. ইদং)* This.

ইদানী *ad. Sans. (-নী from pron. ইদং)* At present, now.

ইদানীন্তন *a. (mfn. ইদানী + তন)* Modern, recent, of the present time, actual.

ইদ্র *a. (mfn. pret. part. p. R. ইন্দ্ৰ. Wilkins' Gr. p. 419.)* 1. Lighted, kindled. 2. Bright, shining, clear, splendid. *s. (n.)* Sunshine, heat, light.

ইদ্রা *ad. Sans. Evident, manifest. Wilkins' Gr. p. 547.*

ইধ্ *s. (n. R. ইন্দ্ৰ + য)* Fuel, wood, materials for lighting a fire.

ইন্ *As a Kridanta affix, is subjoined to a number*

of verbal roots to form attributives of agency, the radical vowel undergoing the change called *Vridddhi*; e. g. গ্রাহিন্ *a. (mfn.)* Seizing, taking, from R. গ্রহ্ To take, to seize. (The terminations for the three genders in the nominative sing. are such as in *masc. গ্রাহী, femin. গ্রাহিণী, neut. গ্রাহি*). *Wilkins' Gr. § 769.*

As a *Taddhita* suffix, ইন্ may be subjoined to any simple or compound noun, to form adjectives which express the being endowed with that which the former signifies; e. g. সুখিন্ *a. (mfn.)* Happy, joyful, from সুখ *s.* Happiness, joy; দুঃখিন্ *a. (mfn.)* Pained, from দুঃখ *s.* Pain. *Wilkins' Gr. § 906. and p. 68.*

ইন *s. (m.)* 1. The sun. 2. A master, a lord.

ইন *As a Taddhita suffix, is subjoined to some substantives to derive adjectives from them, e. g.*

ফলিন *a. (mfn.)* Fruitful, from ফল *s. (n.)* Fruit; বখিন *a. (mfn.)* Having a chariot, from বথ *s. (m.)* A chariot. *Wilkins' Gr. § 917.*

ইনাম্ *s. (A. انعام)* A reward, a largess.

ইনি *pron. (from ইদং)* This; he, she, it.

ইনী *The feminine form of the Taddhita suffix ইন্; e. g. ধনিনী, the feminine form of ধনিন্ a. (mfn.) Rich, from ধন s. (n.) Wealth, + ইন্. Wilkins' Gr. § 906. and p. 68.*

ইনেয় *A Taddhita suffix which is employed to form patronymics from feminine substantives; e. g. সৌভাগিনেয় s. (m.) The son of a fortunate woman, from সুভাগী s. (f.) A fortunate woman. Wilkins' Gr. § 889.*

ইত্তিজাম্ *s. (A. انتظام)* A proper arrangement or disposition, regularity, order.

ইত্তিজাব্ *s. (A. انتظار)* Expectation, the looking out for a thing.

ইত্তিহা *s. (A. انتهاء)* The conclusion, the termi-



nation; a limit or boundary. *a.* Finished, terminated, completed.

ইন্দ্রম্বৰ *s. (n.)* The blue lotus (*Nymphaea coerulea*).

ইন্দ্রাবা *s. (f.)* (from *অন্ধু*) A large well of masonry.

ইন্দ্রিদিব *s. (m.)* A large bee.

ইন্দ্রিবৰ *s. (n.)*. See *ইন্দ্রীবৰ*.

ইন্দ্রিবা *s. (f.)* A name of the goddess LAKSHMI, wife of VISHNU.

ইন্দ্রিবালয় *s. (m.)* (ইন্দ্রিবা + আলয়) The lotus (*Nymphaea lotus*).

ইন্দ্রীবৰ *s. (n.)* The blue lotus (*Nymphaea coerulea*).

ইন্দ্রীবৰী *s. (f.)* The name of an aquatic plant (*Asparagus racemosus*).

ইন্দ্রীবাব *s. (n.)*. See *ইন্দ্রীবৰ*.

ইন্দু *s. (m.)* The moon.

ইন্দুকলা *s. (f.)* (ইন্দু + কলা) A digit of the moon.

ইন্দুকান্ত *s. (ইন্দু + কান্ত)* The name of a gem, a particular variety of quartz. *Carey*.

ইন্দুকান্তা *s. (f.)* (ইন্দু + কান্তা) Night. (Lit. The beloved of the moon).

ইন্দুজা *s. (f.)* (from *ইন্দু + জা*) The river *Nerbudda* in the *Dehkan*. (Lit. the daughter of the moon).

ইন্দুভুজ *s. (m.)* (ইন্দু + ভুজ from *R. ভু*) A name of the god SIVA. (Lit. The bearer of a crescent.)

ইন্দ্রিগাণীপাণী *s.* The name of a plant (*Salvinia cucullata*). *Mohun P. p. 57*.

ইন্দ্রবেথা *s. (f.)* (ইন্দু + বেথা) A digit of the moon.

ইন্দ্রলোথা *s. (f.)* (ইন্দু + লোথা) 1. A digit of the moon. 2. The name of a plant (*Menispermum glabrum*). 3. The moon plant (*Asclepias acida*). 4. A kind of lovage (*Ligusticum Ajwaen*). *Wilson*.

ইন্দ্র *s. (m.)* A rat, a mouse. Also written *ইন্দুব*. *Mohun P. p. 50*.

ইন্দ্রকাণী *s. (f.)* (from *ইন্দ্র + কাণ*) The name of a plant (*Salvinia cucullata*). This name is also given to a species of grass. *Carey*.

ইন্দ্রকাণীপাণী *s. (f.)* (from *ইন্দ্র + কাণ + পাণ*) The name of a plant (*Salvinia cucullata*). *Hort. Ben. p. 75*.

ইন্দ্র *s. (m.)* (from *R. ইন্দ্র*?) 1. INDRA, the deity presiding over *Swarga*, or the *Hindu* Paradise, and the secondary divinities; he is also regent of the east-quarter, and is more particularly the deity of the atmosphere, corresponding in many respects with the Grecian Jove. *As. Res. i. 241*. He is one of the eight *Lokapálas*, or guardian deities of the world. *Manu v. 96*. 2. An *Aditya*, one of the twelve demigods so called. 3. The *Yoga* star of the twenty-sixth *Nakshatra* of the *Hindu* ecliptic,  $\gamma$  *Pegasi*. *Kála S. p. 74*. 4. The human or animal soul, the portion of spirit residing in the body. 5. Night. 6. The name of a plant (*Echites anti-dysenterica*, *Wilson*; *Wrightea antidysenterica*, and a species of *Ocymum*, *Carey*). 7. In compound words of the class called *Tatpurusha* (*Wilkins' Gr. § 1079*), a chief, a lord, the first or best of his kind, e. g. *গজেন্দ্র s. (m.)* A lord of elephants, i. e. an excellent elephant, from *গজ* An elephant, + *ইন্দ্র*; *মানুষেন্দ্র s. (m.)* A lord or chief of men, from *মানুষ* A man, + *ইন্দ্র*.—In the artificial system of the *Hindus* for the expression of numerals, *ইন্দ্র* is used for 14.

ইন্দ্রক *s. (n.)* (ইন্দ্র + ক) An assembly-room, a hall.

ইন্দ্রকোষ *s. (m.)* (ইন্দ্র + কোষ) 1. A platform, a scaffold. 2. The projection of the roof of a house forming a kind of balcony or terrace.

ইন্দ্রগোপ *s. (m.)* (ইন্দ্র + গোপ) 1. A kind of lady-bird. *Wilson*. 2. The name of an insect (*Cuccinella* of several species). *Carey*.

ইন্দ্রচন্দ্র *s. (n.)* (ইন্দ্র + চন্দ্র) A necklace of a thousand strings.

ইন্দ্রজাল *s. (n.)* (ইন্দ্র + জাল) 1. Deception, cheating, juggling, magic, conjuring, legerdemain. 2. A stratagem in war. 3. The raising of illusive appearances; a net to which artificial stars, fishes, and other things are sewed to deck the *Hindu* festival of *Rása*. *Carey*.

ইন্দ্রজালবিদ্যা *s. (f.)* (ইন্দ্রজাল + বিদ্যা) The art of raising illusive appearances, magic art.

ইন্দ্রজালিক *s. (m.)* (ইন্দ্রজাল + ইক) A juggler, a magician. *a. (mfn.)* Magical, illusive, deceptive, juggling.

ইন্দ্রভু *s. (n.)* (ইন্দ্র + ভু) The sovereignty over the gods, the dignity and power of INDRA.

ইন্দ্রদ্রু *s. (m.)* (ইন্দ্র + দ্রু) The name of a tree (*Pentaptera Arjuna*, *Rox.*).

ইন্দ্রদ্রুম *s. (m.)* (ইন্দ্র + দ্রুম) See *ইন্দ্রদ্রু*.

ইন্দ্রনীল *s. (m.)* (ইন্দ্র + নীল) 1. An emerald. *Wilson*. 2. A sapphire. 3. The name of a trill or shake in music. *Carey*.

ইন্দ্রবন্দু *s. (m.)* (ইন্দ্র + বন্দু) The ancient name of the city of *Dehli*.

ইন্দ্রবজ্র *s. (n.)* (ইন্দ্র + বজ্র) The name of a kind of metre in *Sanskrit* prosody. *As. Res. x. 425*.

ইন্দ্রবজ্র *a. (mfn.)* (ইন্দ্রবজ্র + ঐয়) Composed in the metre called *Indravajra* (as a poem).

ইন্দ্রবাকাণী *s. (f.)* (from *ইন্দ্র + বকণ*) *Colocynth*, a kind of wild bitter gourd (*Cucumis colocynthis*).

ইন্দ্রযব *s. (mn.)* (ইন্দ্র + যব) The seed of the *Neurium* antidysentericum. *Wilson. Mohun P. p. 30*; or *Wrightea antidysenterica. Carey*.

ইন্দ্রলুপ্ত *s. (n.)* (ইন্দ্র + লুপ্ত) Morbid baldness or falling off of the hair.

ইন্দ্রসুৰস *s. (m.)* (ইন্দ্র + সু + বস) A shrub, the leaves of which are used in medicine for discu-

tient applications (*Vitex negundo*). Also written *ইন্দ্রসুৰিস*.

ইন্দ্রা *s. (femin. of ইন্দ্র)* The name of a plant (*Marjoram*?).

ইন্দ্রাণিকা *s. (f.)* (from *ইন্দ্রাণী + ইকা*) The name of a shrub (*Vitex negundo*).

ইন্দ্রাণী *s. (f.)* (ইন্দ্র + আনী) 1. The name of a goddess, the wife of INDRA. 2. A shrub (*Vitex negundo*).

ইন্দ্রাবৰজ *s. (m.)* (ইন্দ্র + অবব + জ) The younger brother of INDRA; a name of VISHNU.

ইন্দ্রায়ুধ *s. (m.)* (ইন্দ্র + আয়ুধ) The rainbow (Lit. INDRA's weapon).

ইন্দ্রাবি *s. (m.)* (ইন্দ্র + অবি) An enemy of INDRA, an *Asura* or demon.

ইন্দ্রাশন *s. (n.)* (ইন্দ্র + অশন) 1. Hemp; the tender tops of hemp gathered and dried, and used by *Hindu* ascetics as a drug to produce intoxication. 2. A shrub which bears the seed used as a jeweller's weight (*Abrus precatorius*).

ইন্দ্রাসন *s. (n.)* (ইন্দ্র + আসন) The seat or throne of INDRA.

ইন্দ্রিয় *s. (n.)* (ইন্দ্র + ইয়) An organ of sense or action. The *Hindus* reckon five of each. The organs of perception are, the eye, the ear, the nose, the tongue, and the skin; to which they add the mind (*manas*) as a sixth. The organs of action are, the hand, the foot, the voice, the organ of generation, and that of excretion. *Trans. R. A. S. i. 30. 31. 99. 100. Manu ii. 90. 91*.

ইন্দ্রিয়কার্য *s. (n.)* (ইন্দ্রিয় + কার্য) The senses. *Mohun P. p. 23*. (Lit. That which is to be performed by the organs of sense or action).

ইন্দ্রিয়গোচর *a. (mfn.)* (ইন্দ্রিয় + গোচর) Coming within the perception of the senses, perceivable by the senses.



ইন্দ্ৰিয়ঘ্ন *a.* (*mfn.* ইন্দ্ৰিয়+ঘ্ন from R. হন) Stupifying, astounding. (Lit. Striking the senses).

ইন্দ্ৰিয়দমন *s.* (*n.* ইন্দ্ৰিয়+দমন) The subduing one's senses, self-denial, austerity.

ইন্দ্ৰিয়দোষ *s.* (*m.* ইন্দ্ৰিয়+দোষ) A sin or fault arising from the senses; sensual propensity, concupiscence.

ইন্দ্ৰিয়নিগ্রহ *s.* (*m.* ইন্দ্ৰিয়+নিগ্রহ) The restraining or subduing of the senses or sensual appetites.

ইন্দ্ৰিয়ার্থ *s.* (*m.* ইন্দ্ৰিয়+অর্থ) An object of sense, as sound, smell, form, &c.

ইক্ Root, VII. (ইক্) To shine.

ইক্কন *s.* (*n.* R. ইক্+অন) Fuel; wood, grass, &c. used for kindling a fire.

ইন্থিসাল্ *s.* (A. انفصال) 1. Decision, termination of a cause. 2. Division, separation, settling.

ইন্থায্ *s.* (A. انصاف) The decision of a cause; equity, justice.

ইব্ Root, I. (With the insertion of a nasal (ইবতি) 1. To pervade. 2. (According to some) To please. 3. To be satisfied.

ইব *ad.* Sans. Like, as, as it were, even as, e. g. সূর্য্যইব Like the sun.

ইব্তিদা *s.* (A. ابتداء) A beginning or commencement.

ইভ As a *Taddhita* suffix, forms adjectives from a few substantives, e. g. বলিত *a.* (*mfn.*) Full of wrinkles, from বলি *s.* A wrinkle; তুন্দিভ *a.* (*mfn.*) Having a large belly, from তুন্দ *s.* The belly. *Wilkins' Gr.* § 935.

ইভ *s.* (*m.*) An elephant.

ইভা *a.* (*mfn.* ইভ+য) Opulent, wealthy, rich.

ইভ্যা *s.* (*f.* from ইভ) 1. A female elephant. 2. The olibanum-tree (*Boswellia thurifera*).

ইম A *Taddhita* suffix, put after a kind of passive words, to form adjectives attributive of the means by which a thing has been made or accomplished; as কৃতিম *a.* (*mfn.*) Artificial, done by art, from কৃত Done; পাকিম *a.* (*mfn.*) Prepared by cooking, ready cooked, from পাক What has been cooked.—ইম forms also adjectives with অগ্র Before, পশ্চাৎ Behind, and অন্ত End; as অগ্রিম *a.* (*mfn.*) Foremost, পশ্চিম *a.* (*mfn.*) Hindmost, hinder, western, and অন্তিম *a.* (*mfn.*) Last. *Wilkins' Gr.* § 931.

ইমন্ A *Taddhita* suffix, by which abstract substantives of the masculine gender are formed from other words. Words thus formed denote the abstract nature, quality, being, state, rank, office, and the like of their primitives, and are similar to English nouns ending in *ness*, *hood*, *itude*, &c. In the nominative sing. this suffix assumes the form ইমা. If in the primitive the first vowel is ঈ standing between two consonants, the latter not being double, it is changed to ব: Ex. প্রস্থ Broad, প্রথমিন্ *s.* (*m.*) Broadness; মৃদু Soft, মৃদিমন্ *s.* (*m.*) Softness, &c. *Wilkins' Gr.* § 972, 973.

ইমন্ *s.* In *Hindu* music, the concord of two notes. *Carey.*

ইমন্কল্যাণ *s.* (ইমন্+কল্যাণ) In *Hindu* music, an imperfect concord of two notes. *Carey.*

ইমন্কেদাৰা *s.* (ইমন্+কেদাৰা) In *Hindu* music, a perfect concord of two notes. *Carey.*

ইমান্ *s.* (A. ايمان) Reliance, faith, confidence, belief, religion.

ইমান্দাৰ্ *a.* (A.P. ايماندار) Possessing faith, confidence, or belief; believing. • *s.* A believer.

ইমান্দাৰী *s.* (ইমন্দাৰ্+ঈ) The condition of a believer, the exercise of belief or faith.

ইমাব্ *s.* (A. عمارت) An edifice.

ইম্ভিহান্ *s.* (A. امتحان) The trying a thing, examination, proof, experiment.

ইম্ভিহানী *a.* (from A. امتحان) Belonging to an experiment, experimental.

ইম্ভা *s.* (A. املاء) 1. Orthography, the writing correctly. 2. The completing or filling up.

ইয় A *Taddhita* affix, with which a few adjectives are formed, e. g. বাঞ্ছিয় *a.* (*mfn.*) Relating to a kingdom or country, from বাঞ্ছ *s.* (*n.*) A country or kingdom; যজিয় *a.* (*mfn.*) Sacrificial, proper for a sacrifice, belonging to a sacrifice, from যজ *s.* (*m.*) Sacrifice. The terminations of the three genders of such adjectives are in the nominative case sing. masc. —ইয়ঃ, *fem.* —ইয়া, *neut.* —ইয়ং. *Wilkins' Gr.* § 904.

ইয়ৎ *pron.* Sans. (*nom. sing. m.* ইয়ান্, *f.* ইয়তী, *n.* ইয়ৎ *Wilkins' Gr.* § 909) So much, thus much.

ইয়তা *s.* (*f.* ইয়ৎ+তা) Such a quantity, such a measure, definiteness, limit.

ইয়াবাব্ *s.* (A. اعتبار) Faith, confidence, reliance, trust, belief; respect, esteem, veneration.

ইয়াবাবী *a.* (from A. اعتبار) Believing, trusting. *s.* A believer.

ইয়ান্ *pron.* Sans. See ইয়ৎ.

ইয়াম্ *s.* (A. ايام plur. of يوم A day) Days, a season, a time, weather.

ইয়ামন্ *s.* A mixed kind of music invented by *Amir Khusrau*. *Carey.*

ইব A *Taddhita* suffix which is added to certain primitive words to form possessive adjectives, e. g. মেধিব *a.* (*mfn.*) Possessed of good understanding, clever, from মেধা *s.* Understanding; বথিব *a.* (*mfn.*) Possessed of a chariot, from বথ *s.* A chariot. *Wilkins' Gr.* § 911.—

As an *Unádi* affix it also appears in many words; e. g. মুদিব *a.* (*mfn.*) Joyful, lascivious, amorous, and *s.* (*m.*) A cloud, from R. মুদ To rejoice; ছিদিব *s.* (*m.*) A sword, from R. ছিদ To split; স্থিব *a.* (*mfn.*) Fixed, steadfast, firm, steady, from R. স্থা To stand; &c. *Wilkins' Gr.* § 843.

ইবণ *a.* (*mfn.*) 1. Desert. 2. Salt, or barren (soil).

ইবম্মদ *s.* (*m.*) 1. A flash of lightning, or the fire attending the fall of a thunderbolt. 2. Submarine fire.

ইব্জাল্ *s.* (A. ارسال) A mission, a sending, a deputation.

ইবা *s.* (*f.*) 1. Speech, language. 2. Ardent spirits. 3. The earth. 4. Water.

ইবাচব *s.* (*m.* ইবা+চব) Hail.

ইবাদা *s.* (A. ارادة) A desire, a wish, an intention, a design, a plan.

ইর্ষাক *s.* (*mfn.*) 1. A cucumber (*Cucumis usitatissimus*). 2. The bitter kind (*Cucumis colocynthis*).

ইর্ষাল্ *s.* (*m.*) See ইর্ষাক.

ইল্ Root, VI. (ইলতি) 1. To sleep. 2. To go. 3. To throw, send, or direct: in this last sense it is also Root, X. (এলয়তি).

ইল An *Unádi* affix, by which some nouns are formed from verbal roots; e. g. সলিল *s.* (*n.*) Water, from R. সল্ To go; অনিল *s.* (*m.*) Wind, air, from R. অন্ To breathe; &c. *Wilkins' Gr.* § 844.—As a *Taddhita* suffix, it is affixed to some primitive words to form possessive adjectives; e. g. পক্ষিল *a.* (*mfn.*) Muddy, from পক্ *s.* Mud; ফেনিল *a.* (*mfn.*) Frothy, from ফেন *s.* Froth. *Wilkins' Gr.* § 911.

ইলশা *s.* (corrupt. of ইলীশ) The name of a fish, the *hilsá* or sable-fish (*Clupea alosa*).



इला *s. (f.)* 1. The earth. 2. A cow. 3. Speech.  
4. The wife of BUDHA, daughter of Ikshwáku.

इलावृत्त *s. (n.)* इला + आवृत्त One of the nine *Varshas* or divisions of the known world, comprehending the highest and most central part of Asia.

इलिका *s. (f.)* इला + इका The earth.

इलिशा *s.* See इलिश. *Mohun P.* p. 54.

इली *s. (f.)* A cudgel, a stick shaped like a sword, a short sword. See इली.

इलीश *s. (m.)* The name of a fish, called *hilsá*, much esteemed for the table (*Clupea alosa*).

इलेक *s. (from लया?)* A line, a dash with the pen, a streak, a stroke.

इल्लका *s. (f.)* used in the plural only Stars in the head of Orion. See इल्लका.

इल्लका *s. (f.)* used in the plural only Stars in the head of Orion.

इल्ल *s. (A. علت)* Filth, dirt, ordure.

इल्लथाना *(P. علت خانه)* A privy.

इल्लती *a. (from A. علت)* Filthy, dirty, fetid.

इलिश *s. (m. for इलिश)* The *hilsá*, or sable-fish (*Clupea alosa*).

इशाबा *s. (A. اشار)* A nod, a sign, a token, a hint.

इशतिहाब *s. (A. اشتهار)* A proclamation, a public announcement, an advertisement.

इशतिहाबनामा *s. (P. اشتهار نامه)* A written proclamation.

इशतिहाबी *a. (from A. اشتهار)* Belonging to a sale.

इशीका *s. (f.)* The eye-ball of an elephant. See इशीका.

इष् Root, IV. (इष्ठाति) To go. With अनु prefixed, To seek; with प्र or with म + प्र To send, to dismiss. VI. (इच्छति) To wish, to

desire. With अनु prefixed, To seek after or for; to enquire or search; with प्रति, To engage, to promise. IX. (इच्छाति) To repeat an act, to do any thing again and again.

इष् Affix. See इष्.

इष् An *Unádi* affix which forms a few nouns, e. g. महिष *s. (m.)* A buffalo, from R. मश् To grow large. *Wilkins' Gr.* §. 841.

इष् *s. (m.)* The name of the sixth solar month in the *Hindu* calendar, commonly called *A'swina*: it begins when the sun enters *Virgo*, and corresponds to the latter part of September and the earlier part of October.

इषिका *s. (f.)* 1. The eye-ball of an elephant.  
2. A painter's brush. See इषीका.

इषिब *s. (m. from R. इष्)* Fire.

इषीका *s. (f.)* 1. The eye-ball of an elephant.  
2. A painter's brush. See इषिका and इषिका.  
3. A kind of reed (*Saccharum spontaneum*).

इष् *s. (m. from R. इष्)* An arrow. In geometry, the versed sine. *Colebr. Alg.* p. 89.

इष्धि *s. (mfn. इष् + धि from R. धा)* A quiver.

इष्मूल *s.* The name of a plant (*Aristolochia Indica*). See इसेर्मूल and अर्कमूल.

इष्टे As a *Taddhita* suffix, serves to form the superlative degree of many adjectives. When it is applied to words ending in म्, व्, or ड्, these terminations are dropped. Ex. मतिम् *a. (mfn.)* Intelligent, मतिष्ठे *a. (mfn.)* Most intelligent. *Wilkins' Gr.* §. 965-968.

इष्टे *a. (mfn. pret. part. p. R. इष्)* 1. Wished, desired, cherished, beloved. 2. (from R. यज्, See *Wilkins' Gr.* §. 419) Sacrificed to, worshipped, revered, respected. *s. 1. (m.)* The castor-oil tree. 2. *(n.)* An act of sacrifice, an

oblation. 3. An essential ceremony, as investiture, ablution, &c. *ad. (-ष्ठे)* Voluntarily.

इष्टक *s. (m.)* A brick. See इष्टका.

इष्टकर्मा *s. (-र्मन् n. इष्ट + कर्मन्)* (In arithmetic) operation with an assumed number. *Colebr. Alg.* p. 23.

इष्टका *s. (f. from इष्टक)* A brick. See इष्टक.

इष्टकापथ *s. (m. इष्ट + कापथ)* The root of a fragrant grass (*Andropogon muricatum*).

इष्टकाबी *s. (-बिन् mfn. इष्ट + काबिन्)* Doing that which is desired or wished for.

इष्टगन्ध *a. (mfn. इष्ट + गन्ध)* Fragrant. *s. 1. (mfn.)* Any fragrant substance. 2. *(n.)* Sand.

इष्टत *ad Sans. (-तः इष्ट + तम्)* According to the wish or desire of a person.

इष्टदेव *s. (m. इष्ट from R. यज्, + देव)* The particular god which is worshipped by any one.

इष्टदेवता *s. (f. इष्ट from R. यज्, + देवता)* The particular deity which is worshipped by any individual.

इष्टमूलान्शजाति *s. (m. इष्ट + मूल + अन्श + जाति)* Assimilation and reduction of the root's coefficient with a fraction. *Colebr. Alg.* p. 29.

इष्टापूर्त *s. (n. इष्ट + आपूर्त)* A sacrifice, any act of pious munificence.

इष्टार्थोद्युक्त *a. (mfn. इष्ट + अर्थ + उद्युक्त)* Zealously active, diligent for a desired object.

इष्टि *s. (f. R. इष् + ति)* 1. Wish, desire. 2. (R. यज् + ति) A sacrifice, a simple oblation. *Trans. R. A. S.* I. 455.

इष्टिमुष् *s. (m. इष्टि + R. मुष्)* A demon; (lit. he who steals the oblation).

इष्टु As a *Kridanta* suffix, is subjoined to some roots to form attributive nouns expressive of the habit to do or to be what the root implies.

Ex. कारयिष्टु *a. (mfn.)* Who is in the habit of causing to do, from R. कृ To do; प्राजिष्टु *a. (mfn.)* What habitually shines, splendid, from R. प्राज् To shine; उविष्टु *a. (mfn.)* What naturally is or exists, existent, from R. उव् To be; महिष्टु *a. (mfn.)* Disposed to bear, patient, from R. मह् To bear, suffer, &c. *Wilkins' Gr.* § 821.

इष्टाम *s. (m. इष् + आम from R. अम्)* 1. A bow. 2. *(mfn.)* An archer.

इष्टम *s. (m. R. इष् + म)* 1. Love, the deity of love KÁMADEVYA. 2. Spring.

इष्ट A *Kridanta* suffix which serves to form a few substantives from verbal roots; e. g. जगतिष् (*-तिष्*) *s. (n.)* A star, or any bright heavenly body, from R. जग् for द्युग् To shine; इविष् (*-विष्*) *s. (n.)* Clarified butter, from R. इव् To offer up on the fire as an oblation, &c. *Wilkins' Gr.* § 800.

इसेर्मूल *s.* The name of a plant (*Aristolochia Indica*). *Mohun P.* p. 58. *Hort. Ben.* p. 64.

इस्कातब् *s. (from the French escautoire)* A scutoire. *Mohun P.* p. 78.

इसक् *ad. (H. اس تك)* To this place, hither.

इसक्लागादि *ad. (इसक् + A. لغایت)* From this place to that, inclusive. *Carey.*

इसहाबा *s. (from A. اشتهار)* An advertisement.

इस्तिआमान् *s. (A. استعمال from عمل)* Daily practice, custom, habit.

इस्तिम्बाबी *ad. (A. استمراری from مَر)* Repeatedly, continually, again and again.

इस्तिगारा *s. (A. استغناء from عفا)* Forgiveness, pardon.

इस्ति *s. (from R. स्)* A smoothing-iron.

इम्पन्द *s. (P. اسپند)* The seed of wild rue. *Richardson's Dict.* 3d edition. It is burnt at marriages



and a few days after the birth of a child, to prevent those calamities which are supposed to be caused by evil spirits. *Carey*.

ইস্পাগুল্ s. (P. اسفول) The name of a plant (Plantago Ispagula). See *ঐস্পাগুল*.

ইসমুনবীস্ s. (P. اسم نویس) One who writes down a list of names.

ইহ ad. Sans. Here, in this place. In the present life, in this world.

ইহকাল্ s. (m. ইহ+কাল) The present time, the present life, this world.

ইহতিআজ্ s. (A. احتياج) Need, necessity, want.

ইহতিবাহ্ s. (A. احتراز) Abstinence, abstemiousness, the controlling one's appetites or passions.

ইহলোক্ s. (m. ইহ+লোক) This world, the present life.

ইহসান্ s. (A. احسان) Beneficence, benevolence, kindness.

ইহাতে ind. (locat. case Beng. of এই) On this.

## ঐ

ঐ The fourth letter of the *Sanskrit* alphabet, corresponding to *I* long, and having the sound of that letter in *police*, &c. When preceded by a consonant, it takes the form ঐ.

ঐ interj. An interjection of regret, anger, and compassion; also of calling.

ঐ appears at the end of many substantives and adjectives. In *Sanskrit* words it is—1st. The nominative termination in the masculine gender of all derivative substantives or adjectives formed by the suffix ইন্ e. g. ধনী, nom. sing. masc. of ধনিন্ a. Rich, from ধন Wealth, + ইন্.

*Wilkins' Gr.* § 106. 906.—2d. ঐ is also an affix of very general application in forming feminine nouns; e. g. দেব s. (m.) A god, দেবী s. (f.) A goddess; তরুণ s. (m.) A young man, তরুণী s. (f.) A young woman, &c.—3d. It is employed to form feminine adjectives, e. g. সুন্দর Beautiful, fem. সুন্দরী. *Wilkins' Gr.* § 1206. 1207.—4th. ঐ is used when certain declinable words, put in construction with the verbs ক্ To make, and হ্ To be, are made indeclinable, to attribute a new nature or quality to a thing, e. g. তীক্ষ্ণী from তীক্ষ্ণ Sharp, as in তীক্ষ্ণী করোতি He makes sharp; কৃষ্ণী from কৃষ্ণ Black, as in কৃষ্ণী করোতি He makes black. *Wilkins' Gr.* § 1033.—In *Bengali* ঐ is a termination very commonly used to form adjectives from substantives, or to deduce gentile substantives from the names of countries; e. g. বঙ্গালী A *Bengali*, from বঙ্গাল *Bengal*.

ঐ ROOT, II. (ঐতি) 1. To go. 2. To pervade. 3. To conceive or become pregnant. 4. To desire. 5. To throw or direct. 6. To eat. This root is not generally admitted, though it occurs in composition, as with উৎ (উদীতে) To appear. IV. (ঐয়তে) To go.

ঐক্ An affix which appears as the termination of some *Sanskrit* adjectives and substantives; e. g. অলীক্ a. (mfn.) False, and s. (n.) Falsehood, from R. আল্ To adorn.

ঐকাব্ s. (m. ঐ+কাব) The letter ঐ or any other character expressing that sound.

ঐহ্ ROOT, I. (ঐহতে) To see. With অব 1. To see. 2. To pay attention to, to regard; with উৎ To look upwards; with উপ To see; with নিব্ To see; with পবি To investigate, to explore; with প্র or অনু+প্র or অভি+প্র or সৎ+প্র or অভি+সৎ+প্র To see; with

প্রতি To expect; with বি or অভি+বি To see; with সৎ To see, to pay attention to.

ঐক্ষণ্ s. (n. R. ঐক্ষ+অন) 1. Sight, the power or act of seeing. 2. An eye.

ঐক্ষাণকা s. (f. ঐক্ষণ+ইকা) A female seer or fortune-teller.

ঐয্ ROOT, I. (ঐযতি, or with the insertion of a nasal ঐজ্যতি) To go.

ঐজ্ ROOT, I. (ঐজতে, or with the insertion of a nasal ঐজ্যতে) 1. To go. 2. To censure.

ঐজাদ্ s. (A. ايجاد from وجد) Invention. a. Invented.

ঐজ্ ROOT, II. (ঐজ্) or x. (ঐজয়তি) To praise, to laud, to extol.

ঐজা s. (f. from R. ঐজ) Praise.

ঐজিত্ a. (mfn. pret. part. p. R. ঐজ) Praised, commended.

ঐজা a. (mfn. fut. part. p. R. ঐজ+য়) To be praised, laudable, praiseworthy.

ঐতি s. (f. R. ঐ+তি) 1. Calamity of a season, e. g. drought, excessive rain, rats, foreign invasion, &c. 2. Travelling in foreign countries, sojourning. 3. An affray.

ঐদ্ s. (A. عيد) A festival, the day when a religious solemnity is to be performed.

ঐদৃক্ a. (—শ্ mfn. ঐ from pron. ইদং, + R. দৃশ্ *Wilkins' Gr.* § 819) Such, so, this like, thus.

ঐদৃশ্ a. (mfn. ঐ from pron. ইদং, + দৃশ্ from R. দৃশ্) Such, this like, so, similar. *Wilkins' Gr.* § 819. See *ঐদৃক্*.

ঐন A *Taddhita* suffix which serves to form adjectives: as আয়নীন a. (mfn.) Selfish, from আয়ন্ s. The soul, self; প্রাচীন a. (mfn.) Eastern, from প্রাচ্ (প্রাচ) s. East; পাৰীণ a. (mfn.) Belonging to the opposite shore, from

পাৰ s. The opposite side of a river. *Wilkins' Gr.* § 905.

ঐস্ (the desiderative form of R. আশ্) To wish, to long for.

ঐস্ a. (mfn. from ঐস্) Wishing for, longing after. (Frequently used in comp. e. g.) অর্থৈস্ a. (mfn.) Wishing for profit or gain, from অর্থ s. Gain, advantage, + ঐস্.

ঐয় A *Taddhita* suffix, which requires the change called *Vriddhi* of the first vowel of the word to which it is subjoined, and is applied to form, 1st. Patronymics, e. g. স্বামীয়ে s. (m.) A sister's son, from স্বাস্ s. (f.) A sister. *Wilkins' Gr.* §. 890. 2d. Adjectives, e. g. ধোমীয়ে a. (mfn.) Smoky, from ধূম s. Smoke; সোম্যায় a. (mfn.) Relating to pleasure, from সুখ s. Pleasure. *Wilkins' Gr.* § 901.

ঐয়স্ An affix which serves to form the comparative degree of many adjectives; e. g. গৰীয়েস্ Heavier, from গুরু Heavy; অনীয়েস্ Thinner, from অনু Subtle, thin. *Wilkins' Gr.* § 965-968, and page 72.

ঐয়িবান্ a. (—বস্ mfn. pret. part. a. R. ই) Who has gone, gone, having gone.

ঐব্ ROOT, II. (ঐব্) 1. To go. 2. To shake or put into motion. 1. and x. (ঐবতি, ঐবয়তি) 1. To go. 2. To throw or direct. With উৎ prefixed, To speak or say; with প্র or সৎ 1. To send. 2. To move, to agitate.

ঐব A *Taddhita* suffix which is subjoined to certain primitive nouns to form possessives, e. g. অণ্ডীবে a. (mfn.) Containing eggs, from অণ্ড s. An egg. See *ঐব*. *Wilkins' Gr.* § 911.

ঐবিত্ a. (mfn. pret. part. p. R. ঐব) Sent, dismissed, despatched.



জর্জ Root, i. (জর্জতি) To envy, to feel impatient at another's prosperity.

জর্ম s. (n. R. জর্ম+ম?) A wound, a sore.

জর্মা s. (f. for জর্মা) Envy, impatience of another's success.

জর্মানু a. (mfn. জর্মা+আলু) Envious.

জর্ম Root, i. (জর্জতি) To envy, to be impatient at another's felicity or success.

জর্মা s. (f. from R. জর্ম) Envy, impatience at the success of others, malice, spite. See জর্মা.

জর্মানু a. (mfn. জর্মা+আলু) Envious, spiteful, impatient at the good fortune of others.

জর্মা a. (-ফিন্ mfn. জর্মা+ইন্) Envious, invidious, impatient at the good fortune of others.

জলি s. (f.) The same as জলী q. v.

জলিত a. (mfn. pret. part. p. R. জত্) Praised, extolled. See জতিত.

জলী s. (f.) A weapon, sometimes considered as a cudgel and sometimes as a short sword, or a stick shaped like a sword.

জশ্ Root, ii. (জশ্) To rule, to govern; to possess power, property, or authority.

জশ s. (m. from R. জশ্) 1. A ruler, a lord, or master. 2. The god SIVA. 3. The north-east quarter, or the deity presiding over it. *Wilkins' MS.*

জশনপল s. The name of a plant (*Gloriosa superba*). *Hort. Ben.* p. 24. See জশনাপলিয়া.

জশনাপলিয়া s. The name of a plant (*Gloriosa superba*). *Carey.* See জশনপল.

জশা s. (f. from R. জশ্) The beam of a plough.

জশান s. (m. জশ+আন) 1. A name of SIVA. 2. The north-east quarter. 3. (n.) Light, lustre, splendour.

জ্ঞানকোণ s. (m. জ্ঞান+কোণ) The north-east quarter, that over which SIVA is regent.

জ্ঞানী s. (f. জ্ঞান+জ্) A name of DURGĀ.

জ্ঞিতা s. (-ত্ m. R. জ্ঞ+ত্) A ruler, a lord, master, or owner.

জ্ঞিতা s. (f.) or -ত্ (n. জ্ঞ+ইতা or +ইত্) Lordship, superiority, supremacy.

জ্জ্ব s. (mfn. from R. জ্জ) 1. A proprietor, a master, a lord: one who has it in his power to act as he pleases. 2. God, the ruler of the world. *Trans. R. A. S.* i. 31. 3. (m.) A name of SIVA. 4. A name of KĀMADEVA.

জ্জ্বগীতা s. (f. জ্জ্ব+গীতা) A name of the *Bhagavad-Gītā*. *Trans. R. A. S.* ii. 23.

জ্জ্বনিষেধ s. (m. জ্জ্ব+নিষেধ) The denial of the existence of God, atheism.

জ্জ্বনিষ্ঠা a. (mfn. জ্জ্ব+নিষ্ঠা) Trusting in God, relying on God.

জ্জ্বপৰামণ a. (mfn. জ্জ্ব+পৰামণ) Devoted to God.

জ্জ্বপূজক a. (mfn. জ্জ্ব+পূজক) Worshipping God, devout, pious.

জ্জ্বপূজা s. (f. জ্জ্ব+পূজা) The worship of God, devotion, piety.

জ্জ্বপ্রসাদ s. (m. জ্জ্ব+প্রসাদ) Divine grace. *Trans. R. A. S.* ii. 38.

জ্জ্বসাধন s. (n. জ্জ্ব+সাধন) A securing of the divine favour or absorption. *Morton.*

জ্জ্বসেবা s. (f. জ্জ্ব+সেবা) The worship of God, divine service, devotion.

জ্জ্বী s. (femin. of জ্জ্ব) 1. A queen. 2. A goddess. 3. A name of DURGĀ, of LAKSHMĪ, of SARASWATĪ, or of any other of the *Saktis* or female energies of the deities.

জ্জ্ববেচ্ছা s. (f. জ্জ্ব+ইচ্ছা) The will of God.

জ্জ্বের দূত s. (জ্জ্বের genit. case *Beng.* of জ্জ্ব, +দূত) A messenger of God, an angel.

জ্জ্বরোপাসনা s. (জ্জ্ব+ওপাসনা) The worship of God, divine service.

জ্জ Root, i. (জ্জতে) 1. To go, or move. 2. To kill or hurt. 3. To see. 4. To give. 5. (জ্জতি) To glean.

জ্জ s. (m.) 1. The month *A'swina*. See ইষ. 2. The shaft or beam of a plough. See জ্জা.

জ্জ্ব a. (indeclinable) A little, somewhat. Frequently in comp. e. g. জ্জ্বকম্পিত A little shaken, from জ্জ্ব+কম্পিত Shaken.

জ্জ্বকর a. (mfn. জ্জ্ব+কর) Redeeming, diminishing; diminutive, delicate.

জ্জ্বদুষ্ণ a. (mfn. জ্জ্ব+উষ্ণ) A little warm, slightly warm, lukewarm. -তা (f.) Luke-warmth.

জ্জ্বদগ্ভীর a. (mfn. জ্জ্ব+গভীর) Not very deep, shallow.

জ্জ্বদর্শন s. (n. জ্জ্ব+দর্শন) A slight view of any thing, a glance.

জ্জ্বহাস্য s. (n. জ্জ্ব+হাস্য) A slight laugh, a smile.

জ্জ্বা s. (f.) The beam or pole of a plough. See জ্জ and জ্জা.

জ্জ্বিকা s. (f.) 1. The eye-ball of an elephant. See ইষীকা. 2. A painter's brush.

জ্জ্বি s. (f. R. জ্জ্ব+ইব) Fire.

জ্জ্বীকা s. (f. from R. জ্জ্ব+ইকা) 1. A painter's brush, a fibrous stick used as such. 2. (According to some) an ingot-mould. 3. A dipping-rod or something cast into a crucible, to examine if the metal it contains is in fusion.

জ্জ্বম s. (m.) 1. Spring. 2. A name of KĀMADEVA.

জ্জ্বপাগোল s. (প. اسپول) The name of a plant

(*Plantago Ispagula*). *Mohun P.* p. 30; *Hort. Ben.* p. 11. Flea-wort (*Psillii semen*). *Shake-spear.* See ইস্পাগুল.

উ Root, i. (উহতে) To endeavour, to aim at a thing, to make an effort. With স° prefixed, To desire, to wish.

উহা s. (f. from R. উহ) 1. A wish, a desire. 2. An effort, an endeavour; an attempt, an exertion made for obtaining an object.

উহামৃগ s. (m. উহা+মৃগ) 1. A wolf. 2. A division of the drama.

উহাবৃক s. (m. উহা+বৃক) A wolf.

উ The fifth letter of the *Hindu* alphabet; it has the sound of *u* in *full*, and takes the form of *u* when following a consonant.

উ as a *Kridanta* suffix is employed to form attributives from volitive roots; e. g. লিপ্সু a. (mfn.) Wishing to obtain, covetous, from লিপ্স deduced from R. লভ্ To obtain. *Wilkins' Gr.* p. 467. Nouns such as প্রভু s. (m.) Lord, master, স্বয়মু s. (m.) The self-existent, i. e.

BRĀHMĀ, &c. are also, according to the grammarians, formed by subjoining an affix উ to the root ভূ. *Wilkins' Gr.* p. 469.—As an *Unādi* affix উ appears as the termination of a very considerable number of words, in which the radical vowel sometimes undergoes the change called *Guna* or *Vridhhi*, and sometimes remains unaltered. Ex. কার s. (m.) A maker, from R. কৃ To do; স্বক s. A thunderbolt, from R. স্র্ To sound; ধ্বু a. (mfn.) Daring, bold, from R. ধৃ To dare, be bold; &c. *Wilkins' Gr.* § 839.



উঁ *Root, i.* (অবতে) To sound, to make a particular sound or noise.

উঁ *interj. Sans.* An interjection of calling, anger, doubt, injunction, respectful address.

উঁ° *interj. Sans.* An expression of anger, contempt, and of interrogation. *Wilkins' Gr.* p. 547.

উঁ° *interj.* An expression of surprise, approbation, anger, and compassion.

উঁচুঁচুঁ *a.* (corrupt. of আমা + চুয়া) Spoiled in cooking.

উঁই *s.* A white ant (*Termes bellicosus*). *Carey.*

উঁইপোত *s.* (উঁই + পোত) An ant-hill, a mole-hill, a burrow. *Sabda S.* p. 229. 383.

উঁচ *a.* (corrupt. of উঁচ) High, elevated, lofty.

উঁচকপালীয়া *a.* (উঁচ + কপাল + ঙ্গা) Having a high forehead.

উঁচন *a.* (from উঁচিতে) Torn off, raised up.

উঁচন *s.* (*v. noun* of উঁচিতে) The lifting up, the raising up or loosening.

উঁচনীচ *a.* (corrupt. of উঁচ + নীচ) High and low, up and down, uneven, rough.

উঁচলন *a.* (from উঁচলিতে) Shaken or tossed in a sieve, as rice, to cleanse it from the chaff. *s.* (*v. noun*). The tossing in a sieve to separate the lighter from the heavier parts.

উঁচলাইতে *v. a.* (*caus.* of উঁচলিতে) To shake or toss in a sieve or other vessel, for the purpose of separating the lighter from the heavier parts, or the husk from the grain.

উঁচলান *a.* (from উঁচলাইতে) Shaken or tossed in a sieve or other vessel.

উঁচলিতে *v. a.* (from উঁচ) To shake or toss up grain in a sieve or other vessel, for the purpose of freeing it from the chaff.

উঁচাইতে *v. a.* (*caus.* of উঁচিতে) To raise, to lift up, to stir.

উঁচান *a.* (from উঁচাইতে) Raised up, torn off.

উঁচিতে *v. a.* (from উঁচ) To raise or lift up, to stir.

উঁচাইতে *v. a.* (from উঁচ + R. চদ) To take up, to raise up the arm, to throw the thatch from off a house.

উঁচাউঁচি *s.* (from উঁচাইতে) A mutual attempt or threatening to strike.

উঁচান *s.* (from উঁচাইতে) The act of raising up.

উঁচানিয়া *s.* (from উঁচাইতে) A raising or lifting up.

উঁচিপোকা *s.* (corrupt. of উঁদেহিক + পোকা) The male of the white ant (*Termes bellicosus*) when it has its wings and takes flight. *Carey.*

উঁহ *pron.* That one, he, she. Only used in speaking very respectfully of a person.

উঁহ *ad.* A particle of denial, no.

উঁকিতে *v. a.* (from উঁচ + থন্?) To rasp, to file.

উক *A Kridanta* affix which requires the change called *Vriddhi* of the radical vowel preceding it, and is used to form attributives; e. g. শাক্ক *a.* (*mfn.*) Hurtful, injurious, from R. শৃ To hurt, injure; কামুক *a.* (*mfn.*) Disposed to long for or desire, lustful, from R. কাম To wish, desire, &c. *Wilkins' Gr.* p. 464.

উক *s.* (from উঁচ + R. থন্) 1. A rasp. 2. (corrupt. of উল্ক) A meteor, a torch, a fire-brand. *a.* Going astray, strange, unknown.

উকঞ্চি *s.* The name of a plant (*Ageratum cordifolium*). *Hort. Ben.* p. 61.

উকট *a.* (from উঁকট) Disagreeable, unbearable, intolerable, excessive; furious; hot, mad.

উকটীয়া *a.* (from উকট) 1. Belonging to the hot season. 2. Going astray, uncontrolled.

উকড়িতে *v. a.* (corrupt. of উঁচ + R. থন্) To dress sweetmeats with sugar or molasses so as to form a thin crust or efflorescence on the surface; to pass away (as time); to get loose (as a paper-kite). See উথড়িতে.

উকড়ী *s.* (from উঁচ + R. কহ) A skimmer, a ladle, a mark tattooed on the faces of *Hindu* women immediately between the eyes. *Carey.*

উকমনা *s.* (corrupt. of কুকুর + মনস) A plant which dogs are fond of smelling to (*Conyza diffusa*).

উকা *s.* (corrupt. of উল্কা) A torch, a fire-brand, a meteor; a rasp.

উকার *s.* (*m.* উ + কার) The letter উ or any sign expressing the sound of উ. The second letter of the sacred syllable Om. *Manu* II. 76.

উকালৎ *s.* (A. وكالت) Deputation; an embassy.

উকালৎনামা *s.* (P. وكالت نامه) The credentials of an ambassador or any public agent, a power of attorney. *Mohun P.* p. 99.

উকি *s.* A peep, an attentive look at a thing, a straining to vomit. — উঠিতে *v. n.* To strain or retch in vomiting. — মাঝিতে *v. a.* To peep, to pry into, or examine a thing closely and attentively.

উকি উঠন *s.* (*v. noun* of উকি উঠিতে) A retching or straining to vomit.

উকিয়ুকি *s.* (উকি + বুকি) A peep, the looking closely or attentively at a thing. — মাঝিতে *v. a.* To watch a thing closely.

উকি মাঝণ *s.* (*v. noun* of উকি + মাঝিতে) The looking closely at a thing, a peep.

উকীল *s.* (A. وكيل) A plenipotentiary, an envoy, an agent. Also written উকিল.

উকীলখবর *s.* (P. وكيل خبر) Expenses paid to an attorney. Also written উথলখবর.

উকীলী *s.* (from A. وكيل) The business of an ambassador, plenipotentiary, agent, or attorney.

উকুণ *s.* (corrupt. of উঁকুণ) A louse. See উকুণ.

উকুচাঁদা *s.* (উকুণ + চাঁদা) A species of fish (a species of *Zeus* or *Centranodon*). *Carey.*

উকুণীয়াপোকা *s.* (from উকুণ + পোকা) A weevil.

উকুবাড়ি *s.* (corrupt. of উঁকার) A hook of bamboo, used in winnowing corn, to separate the short straw and other refuse from the corn after threshing. *Carey.*

উকুণে *ad.* (*locat. case* of উকুণ) Lousily.

উকুৰী *s.* A sort of drum.

উকুলী *s.* A sort of drum. See উকুৰী.

উকু *a.* (*mfn. part. pret. p.* R. বহ + ত *Wilkins' Gr.* p. 418) Spoken, said, uttered; mentioned. (Frequently used in comp., e. g.) শাস্ত্রোক্ত *a.* (*mfn.*) Declared in the ordinance, ordained, from শাস্ত্র *s.* A book, a precept, an ordinance, + উকু.

উকুবান *a.* (—বহ *mfn. pret. part. a.* R. বহ) Having said, having spoken or declared.

উকুনুত *a.* (*mfn.* উকু + অনুত) Spoken and not spoken.

উক্তি *s.* (*f.* R. বহ + তি) A word, a speech, a saying, an expression, an assertion.

উকথ *s.* (*n.* R. বহ + থ) A name of the third or *Sāma-Veda*.

উফ *Root, i.* (উফতি) To sprinkle or wet. \*

উফ *a.* (*mfn.* from R. উফ) Sprinkled, wetted, washed, cleansed.

উফতর *s.* (*m.* উফন + তর) A large ox, a bull.

উফা *s.* (—ফন *m.* from R. বহ) A bull, an ox.

উফাতদ *s.* (*m.* উফন + তদ) A bull, an ox.



উক্ষিত *a.* (*mfn. pret. part. p.* R. উক্ষ) Wetted, sprinkled.

উথ ROOT, I. (উথতি or with the insertion of a nasal, উথতি) To go, to move, or approach.

উথ *s.* (from উথ + R. থন্) A rasp, a file.

উথড়া *s.* (from উথ + থণ্ড) A sort of food made of parched rice and treacle. *Carey.*

উথড়াকুথড়া *a.* (উথড়া with কুথড়া as a rhyme to it) Dishevelled, entangled, pulled about, thrown into confusion.

উথড়িতে *v. a.* (See উকড়িতে) 1. To encrust with sugar or molasses. 2. To get loose (as a paper-kite); to pass away (as time).

উথড়ী *s.* (উথ + থণ্ড) A skimmer, a ladle.

উথলী *s.* (corrupt. of উদুথল) A mortar.

উথাল *s.* (*f.*) 1. A pot or saucepan. 2. A baking-hearth. 3. (*Beng.*) A file.

উথিতে *v. a.* (from উথ + R. থন্) To rasp, to file.

উথ *a.* (*mfn.* উথ + য Wilkins' Gr. § 899). Boiled, dressed in a pot, baked.

উগরণ *s.* (*v. noun* of উগরিতে) 1. The act of vomiting. 2. What is vomited.

উগরণ *a.* (from উথ + R. গৃ) Vomited.

উগরিতে *v. n.* (from উথ + R. গৃ) To vomit.

উগরিয়া থাড়িতে *v. a.* (উগরিয়া principle of উগরিতে, + থাড়িতে) To chew the cud.

উগাইতে *v. n.* (from উথ + R. জন্) To spring up, to arise, to pass in the mind.

উগান *s.* (*v. noun* of উগাইতে) The springing up of any thing.

উগ্র *a.* (*mfn.*) Passionate, cruel, sharp, captious, peevish, wrathful. *s.* (*m.*) 1. A name of SIVA. 2. A name of a mixed tribe, the offspring of a *Kshatriya* man by a woman of the *Sūdra* class.

*Manu* x. 13. 48. Their employment is to kill animals that live in holes. According to the *Tantras*, the *Ugra* is an encomiast or bard. *Wilson.* 3. The name of a plant (*Morunga hyperanthera*). (*n.*) Wrath, anger. -তা (*f.*) or -ত্ব (*n.*) Violence, passion, rage, fury.

উগ্রগন্ধ *a.* (*mfn.* উগ্র + গন্ধ) Strong scented, having a strong smell. *s.* (*m.*) 1. The name of a strong-smelling tree (*Michelia Champaca*). 2. Another plant (*Carum Carui*).

উগ্রগন্ধা *s.* (*f.* উগ্র + গন্ধ) 1. The name of a plant (*Carum Carui*). 2. Orris-root. 3. *Acorus Calamus*.

উগ্রদর্শন *a.* (*mfn.* উগ্র + দর্শন) Terrible, frightful, of a frightful appearance.

উগ্রা *s.* (*femin.* of উগ্র) 1. A woman of the *Ugra* tribe. See উগ্র. 2. Orris-root. 3. A medicinal plant.

উগ্রাবণ *s.* (*v. noun.* উগ্রাবিতে) The uncovering of a thing, the act of undressing.

উগ্রাবিতে *v. a.* (from উথ + R. ঘৃ) To uncover, to undress, to strip, to lay bare.

উকুণ *s.* (*m.*) A louse.

উকোণ *s.* (উম্ + কোণ from R. কুণ্) The introduction of a new topic for conversation.

উচ্ ROOT, IV. (উচ্যতি) To be conglomerate, to be gathered or assembled together.

উচ *a.* (corrupt. of উচ্চ) High, tall.

উচকা *a.* (from উচ) Unwieldy, headstrong, unruly, insolent, bold. See উচফা.

উচফা *a.* (from উচ) Insolent, daring, headstrong, unruly, bold. See উচকা.

উচনয়না *s.* (উচ + নয়ন) The name of a fish (*Lutianus Polata*, *Buchanan's MS.*). *Carey.*

উচলন *s.* (*v. noun* of উচলিতে) The tossing up, the agitating of a thing.

উচলাইতে *v. a.* (*caus.* of উচলিতে) To agitate, to toss about.

উচলান *a.* (from উচলাইতে) Tossed, agitated, (as grains in a sieve, to separate the heavier from the lighter parts).

উচলিতে *v. a.* (from উথ + R. চল্) To move or shake, to toss about, to agitate.

উচাটন *s.* (from উথ + R. চট্) Sadness, sullenness, gloom.

উচাটনমনা *s.* (corrupt. of উচাটন + মনস্) Gloomy, sullen, sad, dejected.

উচাটী *a.* (from উচাটন) Of a sad or gloomy disposition.

উচিত *a.* (*mfn.* R. উচ্ + ইত) 1. Proper, fit, becoming, suitable. 2. Clever, skilful, experienced. (Used in composition, e. g.) যথোচিত *a.* (*mfn.*) As is fit, from যথা + উচিত.

-তা *s.* (*f.*) or -ত্ব (*n.*) Convenience, suitability, propriety.

উচুঙ্গা *s.* A species of *gryllus* or cricket. *Carey.*

উচুঙ্গাপোকা *s.* (উচুঙ্গা + পোকা) A species of *gryllus* or cricket. *Carey.*

উচোট *s.* A trip, a stumble. -থাইতে *v. a.* To trip, to stumble.

উচ্চ *a.* (*mfn.* উথ + চ) High, tall, lofty. *s.* 1. Height. 2. (In astronomy) The *Apses* of a planet, the *apogee*. *Wilkins' MS. Kāla S. p.* 393. -তা (*f.*) or -ত্ব (*n.*) Height, loftiness.

উচ্চকৈঃ *ad. Sans. (instrum. case plur. of উচ্চক from উচ্চ + ক)* 1. Very high, exceedingly tall. 2. Aloud, with a loud voice.

উচ্চতা *s.* (*f.* from উথ + R. চট্) 1. Pride, haughtiness, grandeur. 2. Habit, a custom, a usage. 3. A sort of grass (a species of *Cyperus*). 4. A sort of garlic.

উচ্চত্ব *a.* (*mfn.* উথ + চত্ব) Quick, fleet, expeditious, hasty.

উচ্চতাল *s.* (*n.* উচ্চ + তাল) Music played at feasts, drinking parties, &c.

উচ্চতর *a.* (উচ্চ + তর) Most high, lofty.

উচ্চপদ *s.* (উচ্চ + পদ) A high situation, a high office.

উচ্চভাষী *a.* (-ষিন্ *mfn.* উচ্চ + ভাষিন্) Speaking with a loud voice, shouting, brawling.

উচ্চমনাঃ *a.* (-নঃ *mfn.* উচ্চ + মনস্) Restless, troubled, uneasy, flighty, vain.

উচ্চমু *a.* (H. اچميا) Droll, comical, jocose. *Morton.*

উচ্চয় *s.* (*m.* উথ + চয় from R. চি) The knot of the string, or of the cloth, which fastens the lower garments round the loins, tied in front.

উচ্চবিত *a.* (*mfn.* উথ + চবিত) Pronounced, said, spoken, expressed, uttered.

উচ্চল *s.* (*n.* উথ + চল) The ruling faculty, intellect, the mind.

উচ্চাটন *s.* (*v. noun* of উচ্চাটিতে) Sadness, sullenness, gloom; grief, sorrow, disquietude.

উচ্চাটিতে *v. a.* (from উথ + R. চট্) To vex, to harass, to cause to remove.

উচ্চাটী *a.* (from উচ্চাটিতে) Of a gloomy or sullen disposition.

উচ্চাবচ *a.* (*mfn.* উচ্চ + অবচ) High and low, up and down, great and small: multiform, various.

উচ্চাব *s.* (*m.* উথ + চাব from R. চব্) 1. Feces, excrement. 2. Utterance, enunciation, pronunciation.

উচ্চাবণ *s.* (*n.* উথ + চাবণ from R. চব্) Utterance, pronunciation.

উচ্চাবার্থ *ad. Sans. (-র্থঃ. উচ্চাবণ + অর্থঃ)* For the sake of pronunciation or euphony.

উচ্চাবণীয় *a.* (*mfn.* উথ + চাবণীয় from R. চব্) To be uttered, to be pronounced.



উচ্চাৰিত *a.* (*mfn.* উৎ + চাৰিত from R. চৰ্) Uttered, pronounced.

উচ্চাৰ্য *a.* (*mfn.* উৎ + চাৰ্য from R. চৰ্) To be uttered, to be pronounced.

উচ্চাৰ্যমাণ *a.* (*mfn.* উৎ + চাৰ্যমাণ from R. চৰ্) Being pronounced, being uttered.

উচ্চিষ্ট *s.* (*m.* উৎ + চিষ্ট) 1. A prawn or shrimp. 2. A passionate man.

উচ্চিষ্টা *s.* (from উৎ + চিষ্ট) A species of cricket or *gryllus*.

উচ্চল *s.* (*m.* উৎ + চুল for চূত from R. চূত) The part of a flag-staff above the banner.

উচ্চে *ad.* (*locat. case* of উচ্চ) Above. *s.* The name of a plant (*Momordica muricata*). *Carey*.

উচ্চেঃ *ad.* *Sans.* (*instrum. case plur.* of উচ্চ) 1. High, great, much. 2. Aloud, with a loud voice.

উচ্চেঃশব্দাঃ *s.* (—বস্ *m.* উচ্চেঃ + শব্দ) The horse of INDRA. (Lit. having the ears standing upright). *a.* Deaf, high-eared. *Morton*.

উচ্চেঃস্বৰ *a.* (*mfn.* উচ্চেঃ + স্বৰ) Making a loud sound, high-sounding.

উচ্চেঃস্বৰে *ad.* (*locat. case* of উচ্চেঃস্বৰ) With a loud voice, aloud.

উচ্চৈৰ্ঘৃষ্ণ *s.* (*n.* উচ্চৈস্ + ঘৃষ্ণ) Clamour, a loud noise.

উচ্ছ *Root*, I. and VI. (With the insertion of a nasal, উচ্ছতি) 1. To glean. 2. To gather little by little.—(Without the nasal, উচ্ছতি, usually with বি prefixed, বুচ্ছতি) 1. To end or terminate, to cease, to leave off. 2. To finish, to conclude. 3. To quit, to pass. 4. To bind.

উচ্ছন্ন *a.* (*mfn.* উৎ + শন্ন from R. শদ) Ruined, destroyed, wasted, relinquished. —তা (*f.*) or —ত্ব (*n.*) Ruin, perdition, desolation.

উচ্ছন্নসন্ধি *s.* (*f.* উচ্ছন্ন + সন্ধি) A peace pro-

cured by the surrender of the best of a prince's territories. *Carey*.

উচ্ছন্ন *s.* (উৎ + শন্ন from R. শি) The opposite leg of a triangle. See উচ্ছিত.

উচ্ছা *s.* A kind of gourd (*Momordica Charantia*), and a sort of spice (*Nigella Indica*). *Sabda S.* p. 471.

উচ্ছাদন *s.* (*n.* উৎ + ছাদন from R. ছদ) The cleaning with perfumes.

উচ্ছিত *a.* (*mfn.* উৎ + শিত from R. শি) Opposed, so as to meet at the top, like the sides of a triangle. *Carey*.

উচ্ছিন্ন *a.* (*mfn.* উৎ + ছিন্ন) Cut off, cut up, ruined, laid waste, destroyed, demolished. —তা (*f.*) Excision, ruin.

উচ্ছিষ্ট *a.* (*mfn.* উৎ + শিষ্ট from R. শিষ্) Left behind, remaining (as food after a meal). *s.* (*n.*) Leavings. *Manu* II. 56. —তা (*f.*) A remnant, ors.

উচ্ছিষ্টভোক্তা *s.* (—ভৃ *m.* উচ্ছিষ্ট + ভোক্ত) Who feeds on the leavings of others; a mean person.

উচ্ছিষ্টভোগী *a.* (—গিন্ *mfn.* উচ্ছিষ্ট + ভোগিন্) Feeding on another's leavings, mean.

উচ্ছিষ্টভোজন *s.* (*n.* উচ্ছিষ্ট + ভোজন) 1. The attendance upon an idol. 2. The feeding on the remains of another's meal; meanness.

উচ্ছিষ্টভোজী *a.* See উচ্ছিষ্টভোগী.

উচ্ছিষ্টান্ন *s.* (*n.* উচ্ছিষ্ট + আন্ন) Remains of food, leavings, ors.

উচ্ছীৰ্ষক *s.* (*n.* উৎ + শীৰ্ষক from শিৰস্) A pillow; (lit. That which raises the head).

উচ্ছূন *a.* (*mfn.* উৎ + শূন from R. শি) Swollen, turgid.

উচ্ছৃংখল *a.* (*mfn.* উৎ + শৃংখলা) Unrestrained, perverse, self-willed, uncontrolled, li-

centious, irregular, lawless. —তা (*f.*) or —ত্ব (*n.*) Licentiousness, irregularity.

উচ্ছেদ *s.* (*m.* উৎ + ছেদ) Excision, separation, destruction, ruin.

উচ্ছেষণ *s.* (*n.* উৎ + শোষণ) The making dry, drying up, withering.

উচ্ছ্বসিত *a.* (*mfn.* উৎ + শ্বসিত) 1. Exhaled. 2. Unfolded, expanded, blown (as a flower).

উচ্ছ্বাস *s.* (*m.* উৎ + শ্বাস) 1. The exhaling of air, breath, respiration. 2. A stop, a division in a book. 3. Hope, expectation.

উচ্ছ্বা *s.* The name of a plant (*Momordica muricata*). *Mohun P.* p. 57. *Hort. Ben.* p. 70.

উচ্ছ্বয় *s.* (*m.* উৎ + শ্বয় from R. শি) Height, the elevation of a tree, mountain, &c. (In geometry) The upright elevation of a figure. *Colebr. Alg.* p. 59. 100.

উচ্ছ্বায় *s.* (উৎ + শ্বায় from R. শি) The elevation or height of any object.

উচ্ছ্বিত *a.* (*mfn.* উৎ + শ্বিত from R. শি) Elevated, raised, erected, exalted, high; upright.

উচ্ছ্বিত্তি *s.* (*f.* উৎ + শ্বিত্তি) 1. Exalted birth. *Manu* v. 40. 2. (In geometry) The upright elevation or height of a figure. *Colebr. Alg.* p. 59.

উচ্ছ্বিতে *v. n.* (from উৎ + R. ছদ) To vomit.

উচ্ছ্বিয়া *a.* (corrupt. of উচ্ছিন্ন) Squandered away, spent, scattered.

উচ্চি *s.* The name of a plant (*Momordica Charantia*). *Mohun P.* p. 70. See উচ্ছা.

উজ *a.* (corrupt. of উজ্জ) Straight, upright, honest, sincere.

উজই *a.* (from উজিতে) Swimming up the river (as fish after a heavy rain, or in search of a pond or lake).

উজত *s.* (উৎ + জট) The tearing up of trees by the roots.

উজতন *s.* (*v. noun* of উজিতে) 1. The becoming desolate. 2. The tearing up by the roots. 3. The act of vomiting.

উজিতে *v. n.* (from উৎ + R. জই) 1. To become desolate or desert. *Mohun P.* p. 168. 2. *v. a.* To tear up by the roots. 3. *v. n.* To vomit. *Morton*.

উজড়ীয় *a.* (from উজিতে) Wasteful, prodigal, lavish, ruinous.

উজন *a.* (from উৎ + R. জন্) Contrary to the usual direction, against the grain.

উজনীয *a.* (from উজন) Swimming up the river, against the stream (as fish during heavy rains in search of a pond or lake).

উজব্ *s.* (A. عذر) An apology, an excuse.

উজল *s.* (from উৎ + R. চল্) The tossing or agitating of a thing, the dashing of the waves.

উজলন *s.* (*v. noun* of উজলিতে) The being tossed about (of any thing).

উজলপাজল *s.* (উজল with পাজল as a jingle to it) All in confusion, topsy-turvy. *Carey*.

উজলাইতে *v. a.* (*caus.* of উজলিতে) To toss about, to agitate, to shake, to sift.

উজলান *s.* (*v. noun* of উজলাইতে) A tossing about (of any thing).

উজলিতে *v. n.* (from উৎ + R. চল্) To be in an agitated motion, to shake, to be tossed.

উজা *a.* (corrupt. of উজ্জ) Straight, upright, honest, sincere.

উজাউজি *a.* (from উজ্জ) Straight and fair, fair and above board. *Carey*.

উজাত *s.* (from উৎ + R. জই) A desolate or deserted place, a wilderness.

উজান *s.* (from উৎ + R. জন্) An upper country; a hill-country.

উজি *s.* A common report, rumour.

উজিতে *v. a.* To swim against the stream.



- উজির *s.* (A. وزیر) A vizier, a minister of state.  
 উজিরী *s.* (from A. وزیر) The office of a vizier or minister of state.  
 উজুটী *s.* The name of a plant (*Barleria ciliata*). *Hort. Ben.* p. 45.  
 উজুমীয়া *a.* Wandering from its proper place (as fish at a time of rain).  
 উজুট *a.* (উৎ + জট) Ruined, waste, desert.  
 উজুত *s.* (উৎ + জট) The tearing up of trees by their roots, radical destruction.  
 উজুতীয় *a.* (from উজুত) Wasteful, ruinous, expensive, prodigal.  
 উজুন *s.* (n.) The making strong or robust. *Wilkins' Rad.* p. 48.  
 উজুয়নী *s.* (f. উৎ + জয়নী from R. জী) The name of a celebrated city; *Ujjayani* or *Oujein*. Also written উজুয়িনী. Lat. 23° 11' 30" N., Long. 75° 35' 16" E. of Greenwich.  
 উজুল *a.* (corrupt. of উজ্জ্বল) Luminous, splendid.  
 উজাসন *s.* (n. উৎ + জাসন from R. জস্) Killing, slaughter.  
 উজ্জমিত *a.* (mf. উৎ + জমিত) Blown, expanded. *s.* (n.) Inquiry, research.  
 উজ্জ্বল *s.* (m. উৎ + জ্বল) 1. A blazing up, brightness, splendour. 2. Affection, love, a passion for an object. *a.* (mf. n.) 1. Expanded, blown, shining forth. 2. Splendid, luminous, light, bright, glossy. 3. Clear, clean. -ত্রা (f.) or -ত্ব (n.) Brightness, clearness, splendour.  
 উজ্জ্বলন *s.* (n. উৎ + জ্বলন) The act of blazing up or shining forth.  
 উজ্জ্বলিত *a.* (mf. উৎ + জ্বলিত) Illuminated, lighted, kindled.  
 উজ্জ্বলা *s.* (f. from উজ্জ্বল) Splendour, clearness, brightness.  
 উজ্জ্ব Root, vi. (উজ্জ্বতি) To quit or abandon.

- উজ্জ্বিত *a.* (mf. pret. part. p. R. উজ্জ্ব) Abandoned, forsaken, left.  
 উজ্জ *s.* (n. from R. উজ্) The gleanings of grains of corn.  
 উজ্জবতি *s.* (f. উজ্জ + বতি) Subsistence by gleanings.  
 উজ্জশিল *s.* (n. উজ্জ + শিল) The gleanings of corn or grain. Also written উজ্জশিল.  
 উজ্জিতে *v. a.* (from আঁচ) To dry rice by the fire to remove the husk.  
 উজ *s.* (corrupt. of উজ্জ) A camel.  
 উজ *s.* (m.) Leaves, grass, &c. used in thatching, making huts, &c.  
 উজ্জকৰা *a.* (from উৎ + R. টক্ + কৰা) Foreign, strange, unknown, vagrant. Also written উজ্জকাৰা.  
 উজ্জীন *s.* The name of a plant not yet ascertained. From its seed it appears to be a species of *Justicia*. *Carey*.  
 উজ্জ *s.* (m. উজ্ + জ) 1. A hut made of leaves, the abode of a hermit, a thatched house. 2. A house in general.  
 উজ্জন or উজ্জনা *s.* (v. noun of উজ্জিতে) The taking up of goods on credit.  
 উজ্জকন or উজ্জকান *s.* (v. noun of উজ্জকিতে) The act of searching for a thing.  
 উজ্জকানপাটকান *s.* (উজ্জকান with পাটকান as a jingle to it) The searching after or tracing of a thing.  
 উজ্জকানীয়া *a.* (from উজ্জকিতে) Searching, found, sought.  
 উজ্জকিতে *v. a.* (from উৎ + R. টক্) To search for a thing, to trace, to investigate.  
 উজ্জকো *a.* (from উজ্জকিতে) Straying, erring, or wandering about, unknown.

- উচিতে *v. a.* (from উৎ + R. স্থা) 1. To take goods on credit. 2. To heave or swell from moisture, to scale off (as scurf). *Morton*.  
 উচক *s.* (from উৎ + R. টক্) A clue, a guide.  
 উচ Root, i. (উচতি) To strike or knock down. Also written উচ.  
 উচ *a.* (from উৎ + R. স্থা) 1. Rising up, risen. 2. A rising up, the act of mounting, elevation.  
 উচন *s.* (v. noun. of উচিতে) 1. The act of ascending, rising, or mounting. 2. A court-yard.  
 উচনি *s.* (from উৎ + R. স্থা) An ascending, rising, or mounting; the arrival at a place.  
 উচাইতে *v. a.* (caus. of উচিতে) To cause to ascend or rise; to raise, to lift up, to hoist, to elevate; to remove, to eradicate; to dismiss a person from his situation or office.  
 উচাইয়াদিতে *v. a.* (উচাইয়া from উচাইতে, + দিতে) To raise up, to elevate any thing.  
 উচাউচি *ad.* (from উচিতে) Repeatedly, again and again, importunately.  
 উচান *s.* (v. noun of উচাইতে) 1. The act of raising, elevating, removing, or effacing a thing. 2. A court-yard.  
 উচানঘাটা *s.* (উচান + ঘাটা) A landing-place.  
 উচানি *s.* (from উচাইতে) The ascending to an eminence; the arrival at a place.  
 উচানে *ad.* (from উৎ + স্থান) Out of doors, without.  
 উচাপড়া *s.* (উচা + পড়া) A rising and falling, an uneven motion (such as that of a ship in rough water).  
 উচিত *a.* (corrupt. of উচ্ছিত) Arisen, ascended, mounted; spent.  
 উচিত *v. a.* (from উৎ + R. স্থা) 1. To get up,

- to rise, to arise. 2. To be established, to be invented. 3. To vomit.  
 উচতি *s.* (from উৎ + স্থিতি) 1. The rising or breaking up of an assembly. 2. A vent or sale for goods.  
 উচকী *s.* 1. The handle of a vessel. 2. The tattooing the body or face. See উচকী.  
 উচকুড় *s.* The commencement and termination of a thing, the end, conclusion. *ad.* From beginning to end.  
 উচকুড়ীয়া *a.* (from উচিতে) Squandering, wasting, dissipating.  
 উচন *s.* (v. noun of উচিতে) The act of flying; flight.  
 উচনী *s.* A sheet, the flowing outer garment worn by *Hindus*.  
 উচনীয়া *a.* (from উচিতে) Flying, winged, fledged.  
 উচপড়ন *s.* (উচ from উচিতে + পড়ন) A flying up and falling down again.  
 উচা *s.* 1. The act of flying. 2. Dissipation, waste. 3. The venereal disease, when communicated otherwise than by sexual intercourse.  
 উচাইতে *v. a.* (caus. of উচিতে) To cause to fly.  
 উচান *s.* (from উচাইতে) The causing a thing to fly; the winnowing of corn, &c.  
 উচানচণ্ডীয়া *a.* (উচান + চণ্ডীয়া) Spendthrift, prodigal, extravagant, lavish.  
 উচানী *s.* (from উচাইতে) 1. Expenditure, waste, prodigality. 2. The outer garment worn by *Hindus*.  
 উচানীয়া *a.* (from উৎ + R. জী) Wasting, extravagant, prodigal.  
 উচাবাও *s.* (উচা + বাও) The venereal disease, when communicated otherwise than by sexual intercourse. See উচা.



উড়িতে *v. n.* (from উৎ + R. ডী) To fly, to soar; to be wasted, to be scattered.

উড়িধান or -ধান *s.* (উড়ি, from উড়িতে, + ধান or ধান) Rice growing wild or without cultivation. See উড়ী.

উড়ী *a.* (from উৎ + R. ডী) 1. Wild: applied especially to wild rice. 2. The repairing of a thatch.

উড়ীগাব *s.* (উড়ী + গাব) A species of tree (*Diospyros ramiflora*). *Carey*.

উড়ীধান or -ধান *s.* (উড়ী + ধান or + ধান) Wild rice. See উড়ী.

উড়ু *s. (fn.)* 1. A lunar mansion, a constellation in the moon's path. 2. (*n.*) Water.

উড়ুউড়ু *ad.* Anxious, impatient through the eager expectation of something.

উড়ুউড়ুচিত্ত *a.* (উড়ুউড়ু + চিত্ত) Discomposed, anxious, full of eager expectation.

উড়ুকী *a.* Capable of flying, winged, fledged.

উড়ুপ *s. (mn.)* 1. A raft, a float. 2. (*m.*) The moon. Also written উড়ুপ.

উড়ুপতি *s. (m. উড়ু + পতি)* The moon.

উড়ুপথ *s. (m. উড়ু + পথ)* The firmament, the sky, the heavens.

উড়ুশ্বর *s. (m. উড়ু° accus. case of উড়ু + বর from R. ব্ৰ)* 1. The wild fig-tree (*Ficus glomerata*, *Rox.*). 2. The threshold of a house. 3. A eunuch. 4. A species of leprosy with copper-coloured spots. 5. (*n.*) Copper.

উড়ুপ *s.* See উড়ুপ.

উড়ুয়ন *s. (n. উৎ + যন from R. ডী)* The act of flying.

উড়ুতী° *s.* (from উৎ + R. ডী) A leap upwards, a bound.

উড়ুতী° *s.* (উড়ুতী° with উড়ুতী° as a jingle to it) A jumping or bounding about.

উড়ুতীন *a. (mfn. উৎ + তীন from R. ডী)* Flying as a bird, soaring.

উড়ুতীময়ান *a. (mfn. উৎ + তীময়ান)* Flying.

উড়ুতী *a.* (from উৎ + R. ডী) Flighty, airy, light, vain. *Morton*.

উৎ *prep. Sans.* Up, upwards, high, in place, rank, and degree; the reverse of অধঃ *q. v.* It is only used in composition. When put before a word beginning with a *sonant* letter, the ৎ is changed into দ্; e. g. উদিত Arisen, from উৎ + ইত; উদগত Gone up, from উৎ + গত. *Wilkins' Gr.* p. 397, 547. According to the grammarians, the original form is উদ্.

উৎ *interj. Sans.* A particle of interrogation denoting earnestness and surprize; as, What! how! *Wilkins' Gr.* p. 547.

উত *a. (mfn. pret. part. p. R. উত্)* Woven, sewn. *s. (Beng.)* Heat, fire.

উত *indecl. Sans.* Also, and, or. It is often redundant. *Wilkins' Gr.* p. 547.

উতব *s. (corrupt. of উত্তব)* A reply, an answer.

উতব্থানা *s. (উতব্ from উত্তবিত্তে + P. uthana)* An inn.

উতব্ৰতানী *s. (উতব্ + তানী)* A baiting-place.

উতবী *s. (from উত্তবিত্তে)* Arrival at a place.

উত্তবিত্তে *v. a. (from উৎ + R. ত্ৰ)* To arrive, to come to a place, to cross over.

উত্তলন *s. (v. noun of উত্তলিত্তে)* The flowing over of a liquid, an inundation.

উত্তলপাতল *ad. (উত্তল from উত্তলিত্তে, + পাতল from পাতাল?)* Up and down, upwards and downwards. *s.* The rising and sinking of water; the stirring up of a liquid.

উত্তলা *s.* (from উৎ + R. তুল্?) The inundation of a river. *a.* Distressed, passionate, irritable.

উত্তলিত্তে *v. n. (from উৎ + R. তুল্)* To overflow, to boil over, to run over.

উত্তরা *s. (from উৎ + R. ত্ৰ)* 1. A copy, a duplicate. 2. The passage of a river, arrival.

উত্তলা *a.* Passionate, irritable, distressed. See উত্তলা.

উত্তাস *s.* The name of a plant (*Echites cymosa*). *Hort. Ben.* p. 84.

উত্তাহ or উত্তাহো *interj. Sans.* An interjection of interrogation and inquiry; also of doubt and uncertainty. *Wilkins' Gr.* p. 547.

উত্তাহোস্থিৎ *indecl. Sans.* A particle of doubt or deliberation: Whether, or, if, perhaps.

উত্তলিত্তে *v. n. (from উৎ + R. তুল্)* To overflow, as a liquid; to boil over, to rise over a given boundary.

উৎক *a. (mfn.)* Longing for, desirous, regretting, repining after. (Frequently used in compound words; e. g.) নলোৎকমানস *a. (mfn.)* Longing after reed-grass (as a swan), from নল *s.* Reed, + উৎকমানস *a. (mfn.)* Longing after, which is again composed of উৎক *a.* Desirous, and মানস *s.* The mind.

উৎকচ্ছা *s. (f. উৎ + কচ্ছা)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 417.

উৎকট *a. (mfn.)* 1. Much, excessive. 2. Intoxicated, mad, furious. 3. Inclement, disagreeable. 4. Difficult. *s. (m.)* 1. Intoxication, pride. 2. An elephant in rut. 3. (*n.*) Woody cassia or its bark.

উৎকঠ *s. (corrupt. of উৎকঠা)* Regret, pain, uneasiness, vexation, melancholy, sullenness.

উৎকঠা *s. (f. উৎ + কঠা from R. কঠ)* Uneasiness, regret, care, the longing after a thing.

উৎকঠিত্ত *a. (mfn. উৎকঠা + ইত)* Regretting, missing a person or thing, uneasy, sullen.

উৎকঠিত্তা *s. (femin. of উৎকঠিত্ত)* A woman longing after her absent husband or lover.

উৎকব *s. (m. উৎ + কব from R. ক্)* A heap of grain, a bundle.

উৎকবণ *s. (n. উৎ + কবণ from R. ক্)* The act of hurting or wounding.

উৎকর্ষ *s. (m. উৎ + কর্ষ from R. কৃষ্)* Elevation, excellence, abundance.

উৎকল *s. (m. উৎ + কল from R. কল্?)* 1. Thought, care. 2. A country in the south of India, part of *Orissa*. 3. A fowler, a bird-catcher. *a. (mfn.)* A porter, one who travels with a burthen or load.

উৎকলিকা *s. (f. উৎকল + ইকা)* 1. Anxiety, regret, the longing after a thing, thought, care. 2. A bud, an unblown flower. 3. A wave. 4. Wantonness, dalliance.

উৎকলিকাপ্রায় *s. (m. উৎকলিকা + প্রায়)* Prose abounding in compound words. *As. Res.* x. 449.

উৎকার *s. (m. উৎ + কার from R. কৃ)* The act of winnowing corn or piling it up.

উৎকুণ *s. (m.)* A louse.

উৎকৃষ্ট *a. (mfn. উৎ + কৃষ্ট)* Exalted, elevated, high; excellent, good. —তা (*f.*) or —ত্ব (*n.*) Exaltation, excellence.

উৎকোচ or —চা *s. (mf. উৎ + কোচ from R. কুচ্)* 1. A bribe; venality. 2. Flesh. *Sabda S.* p. 55.

উৎক্রম *s. (m. উৎ + ক্রম)* The stepping beyond a limit or boundary; transgression, irregularity; inverse order.

উৎক্রান্ত *a. (mfn. উৎ + ক্রান্ত from R. ক্রম্)* Passed beyond, stepped over, exceeded.



উৎফ্রোশ *s.* (m. উৎ + ফ্রোশ from R. ফ্রুশ) An eagle, an osprey.

উৎফিষ্ট *a.* (mfn. উৎ + ফিষ্ট) Thrown upwards, tossed up.

উৎক্ষেপ *s.* (m. উৎ + ক্ষেপ) A throwing upwards, a toss.

উৎক্ষেপণ *s.* (n. উৎ + ক্ষেপণ from R. ফিষ্ট) 1. A fan. 2. A kind of basket or bowl used for cleaning corn. 3. The throwing or tossing a thing up. 4. A measure of sixteen *panas*. *Wilson*.

উৎখাত *a.* (mfn. উৎ + খাত from R. খন্) Dug up, eradicated. *s.* The tearing a thing up with its root, eradication, total destruction; annoyance, disturbance.

উৎখাতী *a.* (-তিন্ mfn. উৎখাত + ইন্) Destructive, subversive, ruinous.

উত্ত *a.* (mfn. pret. part. p. R. উন্) Wetted, moistened. *Wilkins' Gr.* p. 419.

উত্তম *s.* (m. উৎ + তম from R. তন্) An ear-ring, a crest.

উত্তপ্ত *a.* (mfn. উৎ + তপ্ত) Burnt, hot, heated, scorched up. *s.* (n.) Dried flesh.

উত্তম *a.* (mfn. উৎ + তম) Excellent, best, chief. *s.* (m.) The name of the third of the fourteen patriarchs who preside over the fourteen *Manwantaras* of the *Kalpa*. *Kāla S.* p. 311. -তা (*f.*) or -ত্ব (*n.*) Excellence, superiority, goodness, good quality.

উত্তমপদ *s.* (উত্তম + পদ) A high office.

উত্তমর্গ *s.* (mfn. উত্তম + গ) A creditor, lender.

উত্তমসাহস *s.* (উত্তম + সাহস) A capital punishment.

উত্তমী *s.* (femin. of উত্তম) 1. An excellent woman: one who is handsome, healthy, and affectionate. 2. The name of a plant (*Jasminum auriculatum*).

উত্তমাদী *s.* (n. উত্তম + অদী) The head (Lit. the chief member of the body).

উত্তর *a.* (mfn. উৎ + তর) 1. Farther, going beyond; surpassing, exceeding, superior; high, lofty. 2. Northern. 3. Excellent, best. 4. (In comp.) Fit, appertaining to. 5. Subsequent, posterior, latter (opposed to পূর্ষ). *s.* (n.) 1. A reply, an answer. 2. A subsequent event, a consequence. 3. Arrival. 4. The north. 5. (In arithmetic) The difference. *Colebr. Alg.* p. 251, 288. 6. (In the *Mīmāṃsā* system of philosophy) The answer to an objection, as forming part of a complete *adhikarana* or case. *Trans. R. A. S.* i. 444.

উত্তরউত্তর *ad.* (উত্তর + উত্তর) Successively.

উত্তরকাল *s.* (m. উত্তর + কাল) A subsequent or future time.

উত্তরক্রিয়া *s.* (f. উত্তর + ক্রিয়া) The last rites, funeral ceremonies, obsequies.

উত্তরযত্তন *s.* (n. উত্তর + যত্তন) Refutation. (Lit. the cutting off a reply).

উত্তরজ্যা *s.* (f. উত্তর + জ্যা) The versed sine of an arc. *Kāla S.* p. 393.

উত্তরণ *s.* (n. উৎ + তরণ) Arrival; a halt; the landing from a ship or boat; the crossing a river.

উত্তরণীয় *a.* (mfn. উৎ + তরণীয় from R. তৃ) To be got over, to be passed through, to be arrived at; fordable, attainable.

উত্তরদায়ী *a.* (-য়িন্ mfn. উত্তর + দায়িন্) Giving a reply.

উত্তরদিক্ *s.* (-শ্ f. উত্তর + দিশ্) The north quarter.

উত্তরদিক্স্থ *a.* (mfn. উত্তরদিক্ + স্থ) Situated in the north, northern.

উত্তরদেশ *s.* (m. উত্তর + দেশ) The country towards the north, the up-country.

উত্তরপক্ষ *s.* (m. উত্তর + পক্ষ) 1. A conclusive reply to an argument, refutation. 2. The minor proposition in a syllogism.

উত্তরপদ *s.* (n. উত্তর + পদ) The last member of a compound word.

উত্তরপাদ *s.* (m. উত্তর + পাদ) A division of legal practice; that part which relates to the reply or defence. *Wilson*.

উত্তরপ্রত্তর *s.* (n. উত্তর + প্রত্তর) A dispute, an altercation, a discussion; the pleadings in a law-suit.

উত্তরফাল্গুনী *s.* (f. উত্তর + ফাল্গুনী) The twelfth lunar mansion, containing two stars, figured by a bed. *As. Res.* ii. 293. A star,  $\beta$  Leonis. *Mohun P.* p. 137. *Kāla S.* p. 74.

উত্তরবাদী *a.* (-দিন্ mfn. উত্তর + বাদিন্) Giving a reply. *s.* (m.) A defendant, a replicant.

উত্তরভাদ্রপদ *s.* (m. উত্তর + ভাদ্রপদ) The twenty-sixth (or -seventh, *Kāla S.* p. 374) lunar mansion, figured by a couch, and comprehending two stars, one of which is  $\alpha$  Andromedæ. *As. Res.* ii. 293.

উত্তরমীমাংসা *s.* (f. উত্তর + মীমাংসা) One of the principal divisions of *Hindu* philosophy; the same as *Vedānta*. *Trans. R. A. S.* ii. 1 seq.

উত্তরসম্ভ্রজিত *s.* (m. উত্তর + সম্ভ্রজিত) A witness, testifying from hearsay, or from the report of others.

উত্তরসাক্ষী *s.* (-ফিন্ m. উত্তর + সাক্ষিন্) See উত্তরসম্ভ্রজিত.

উত্তরসাধক *s.* (উত্তর + সাধক) The director of a religious ceremony; an umpire, an assistant, an auxiliary, a prompter.

উত্তরস্থান *s.* (উত্তর + স্থান) A place of repose or refreshment, an inn.

উত্তরাৎ *ad.* Sans. (ablat. case of উত্তর) Northward.

উত্তরাধিকার *s.* (m. উত্তর + অধিকার) A will, an inheritance.

উত্তরাধিকারিতা *s.* (f.) or -ত্ব (*n.* উত্তরাধিকারিন্ + তা or + ত্ব) Heirship, succession to the property of others.

উত্তরাধিকারী *a.* (-বিন্ m. উত্তরাধিকার + ইন্) A successor, an heir.

উত্তরাত্তর *s.* (n. উত্তর + অত্তর) A reply which is inapplicable to the charge; another reply. *Carey*.

উত্তরাত্তাস *s.* (m. উত্তর + আত্তাস) A feigned refutation, a deceptive reply, a prevarication.

উত্তরায়ণ *s.* (n. উত্তর + অয়ন) The sun's road or declination north of the equator.

উত্তরাষাঢ়া *s.* (f. উত্তর + আষাঢ়া) The twenty-first of the lunar mansions, figured by an elephant's tooth, or a bed, and containing two stars, one of which is  $\beta$  Sagittarii. *As. Res.* ii. 293. ix. 323. *Mohun P.* p. 137.

উত্তরাসদী *s.* (m. উত্তর + আসদী) An upper and outer garment.

উত্তরিতে *v. a.* (from উৎ + R. তৃ) To arrive, to halt, to alight, to dismount.

উত্তরী *s.* (from উত্তর + ঈ) The outer garment of the *Hindus*; the outer garment twisted like a rope, and passed over the right shoulder and under the left arm; also, a *Brāhman's* sacred thread when worn in the same manner. *Carey*.

উত্তরীয় *s.* (n. উত্তর + ঈয়) An upper and outer garment.

উত্তরে *ad.* Sans. (locat. case of উত্তর) At last, afterwards, subsequently.

উত্তরণে *ad.* Sans. (instrum. case of উত্তর) Afterwards, subsequently; northwards.

উত্তরোদয়ঃ *ad.* Sans. (from উত্তর + দূ). See *Wilkins' Gr.* § 1047). The next day, to-morrow.



উত্তরোত্তর *ad. Sans.* (-বং. উত্তর+উত্তর) More and more, further and further.

উত্তর্জনা *s. (n. উৎ+উর্জনা)* A threat.

উত্তলন *s. (উৎ+তলন from R. তুল্?)* The overflowing or boiling over of a liquid.

উত্তান *a. (mfn. উৎ+তান from R. তন্)* 1. Shallow. 2. Sleeping supinely, or with the face turned upwards, lying on the back.

উত্তানশয় *a. (mfn. উত্তান+শয়)* Sleeping with the face turned upwards. *s. (mf.)* An infant.

উত্তাপ *s. (m. উৎ+তাপ)* Heat, ardour, zeal, distress.

উত্তাপন *s. (n. উৎ+তাপন)* The making a thing hot.

উত্তাপনীয় *a. (mfn. উৎ+তাপনীয়)* To be made hot, to be heated.

উত্তাপিত *a. (mfn. উৎ+তাপিত)* Heated, made hot.

উত্তাপিতে *v. a. (from উৎ+R. তপ্)* To heat, to make hot.

উত্তারণ *s. (n. উৎ+তাৰণ from R. তৃ)* The causing (a thing) to pass over or to descend.

উত্তাৰিতে *v. a. (from উৎ+R. তৃ)* To ferry over, to cause to arrive or to alight.

উত্তীর্ণ *a. (mfn. উৎ+তীর্ণ from R. তৃ)* Arrived, got through, got over, alighted; traversed or passed over; escaped, delivered, rescued.

উত্তুঙ্গ *a. (mfn. উৎ+তুঙ্গ)* High, tall, lofty.

উত্তেজনা *s. (f. from উৎ+R. তিজ্)* A polishing or furbishing; importunity.

উত্তেজিত *a. (mfn. উৎ+তেজিত from R. তিজ্)* 1. Sharpened, polished, furbished. 2. Sent, dispatched. *s. (m.)* Moving in the longe, sidling, one of a horse's five paces.

উত্তেৰিত *s. (n. উৎ+তেৰিত from R. তৃ)* A

horse's walk, one of his five paces, according to *Hindu* horsemanship.

উত্তোলন *s. (n. উৎ+তোলন)* The balancing a thing; the raising or elevating a thing by means of a counterpoise; a boiling over, an overflowing.

উত্তোলনদণ্ড *s. (m. উত্তোলন+দণ্ড)* A lever.

উত্তোলিত *a. (mfn. উৎ+তোলিত)* Raised, elevated, lifted up.

উত্তোলিতে *v. a. (from উৎ+R. তুল্)* 1. To raise a weight, to elevate. 2. To boil over, to overflow.

উত্ত্যক্ত *a. (mfn. উৎ+ত্যক্ত)* 1. Abandoned, forsaken. 2. Vexed, disgusted.

উত্ত্যাস *s. (m. উৎ+তাস)* Fear, terror, apprehension.

উত্ত্যাসন *s. (n. উৎ+তাসন from R. তস্)* The act of frightening a person.

উত্থা *a. (from উৎ+R. স্থা)* 1. Rising, standing upright. 2. Arising from, originating with.

উত্থলন *s. (v. noun of উত্থলিতে)* A flowing or boiling over.

উত্থলিতে *v. n. (from উৎ+R. স্থল্)* To overflow, to boil over.

উত্থাইতে *v. a. (caus. of উত্থিতে)* To raise, to elevate, to excite, to stir up.

উত্থান *s. (n. উৎ+স্থান)* 1. A rising or getting up. 2. Effort, exertion. 3. Manly exertion, strength, manhood. 4. An army. 5. War, battle. 6. A book. 7. Joy, pleasure. 8. A court-yard. 9. A shed where sacrifices are made. 10. A term, a limit. 11. Evacuation by stool, &c. 12. Business of a family or realm, as the care of subjects or dependants. *Wilson.*

উত্থানৈকাদশী *s. (f. উত্থান+একাদশী)* The eleventh day in the first half of the month *Kārtika*: being the day on which *VISHNU* is said to have arisen from his sleep. *As. Res.* III. 265.

উত্থাপক *a. (mfn. উৎ+স্থাপক)* Elevating, raising, or lifting up.

উত্থাপন *s. (n. উৎ+স্থাপন)* 1. The act of elevating or raising a thing. 5. (In algebra) The solution, answer, or result. *Colebr. Alg.* p. 186.

উত্থাপিত *a. (mfn. উৎ+স্থাপিত)* Raised up, lifted up, elevated.

উত্থিত *a. (mfn. উৎ+স্থিত)* 1. Arisen, got up, stood up; elevated, exalted. 2. Born, produced, come forth. 3. Striving, endeavouring.

উত্থিতি *s. (f. উৎ+স্থিতি)* Elevation, erection, the standing up or rising.

উৎপচিষ্ণু *a. (mfn. উৎ+পচিষ্ণু from R. পচ্)* Apt to ripen or to cook. *Wilkins' Gr.* p. 464.

উৎপতন *s. (n. উৎ+পতন)* 1. The ascending, rising, the moving upwards, leaping up, or flying away. 2. Birth, production.

উৎপতিতা *a. (-ত্ mfn. উৎ+পতিত্ from R. পৎ)* Jumping up, rising, going upwards.

উৎপতিতে *v. a. (from উৎ+R. পৎ)* To leap up, to mount.

উৎপতিষ্ণু *a. (mfn. উৎ+পতিষ্ণু from R. পৎ Wilkins' Gr. p. 464)* Apt to fly up or rise, volatile, jumping up.

উৎপত্তি *s. (f. উৎ+পত্তি from R. পৎ)* Uprise, production, generation, birth, existence.

উৎপথ *ad. Sans. (-থং. উৎ+পথ from পথিন্)* Out of the way, astray. *Manu* II. 214.

উৎপন্ন *a. (mfn. উৎ+পন্ন from R. পদ্)* Produced from, arisen from, sprung from. (Used in comp. e. g. কুলোৎপন্ন *a. (mfn.)* Sprung from a good family, from কুল+উৎপন্ন).

উৎপবন *s. (n. উৎ+পবন)* Purification (by skimming). *Wilkins' MS.*

উৎপল *s. (n. উৎ+পল from R. পল্)* A water-lily (*Nymphaea coerulea*); a flower in general.

উৎপলশাৰিবা *s. (f. উৎপল+শাৰিবা)* A plant (*Echites frutescens*).

উৎপলিনী *s. (f. উৎপল+ইন্+ঈ)* 1. An assemblage of lotus-flowers. 2. A water-lily.

উৎপশ্য *a. (mfn. উৎ+পশ্য)* Looking up.

উৎপাটন *s. (n. উৎ+পাটন from R. পট্)* Eradication, evulsion, total destruction.

উৎপাটিত *a. (mfn. উৎ+পাটিত)* Eradicated, totally destroyed.

উৎপাটিতে *v. a. (from উৎ+R. পট্)* To pluck up by the roots, to eradicate, to root up; to wrench out, to destroy totally.

উৎপাত *s. (m. উৎ+পাত)* 1. A portent, a natural prodigy or phenomenon. 2. Outrage, cruelty, tumult, destruction, ruin, violence, tyranny. 3. Exultation, joy.

উৎপাদক *a. (উৎ+পাদক from R. পদ্)* Producing, effecting, occasioning, productive of. *s. (m.)* A fabulous animal with eight legs.

উৎপাদন *s. (n. উৎ+পাদন from R. পদ্)* The causing a thing to arise, production, generation.

উৎপাদিকা *s. (f. উৎ+পাদিকা from R. পদ্)* 1. A potherb (*Hilancha repens*). 2. Another plant (*Basella rubra*, or *lucida*). *Wilson.*

উৎপাদিত *a. (mfn. উৎ+পাদিত from R. পদ্)* Produced, generated. *s. (n.)* A created being.

উৎপাদিতে *v. a. (from উৎ+R. পদ্)* To produce, to create, to excite, to occasion.

উৎপাদ্যমান *a. (mfn. উৎ+পাদ্যমান from R. পদ্)* Produced, generated.

উৎপ্রেক্ষা *s. (f. উৎ+প্রেক্ষা)* 1. Indifference, carelessness. 2. (In rhetoric or poetry) a metaphor, a comparison, an illustration, a simile.

উৎপ্লব *s. (m. উৎ+প্লব)* 1. A jump, a leap, a bound. 2. A boat.



- উৎপ্লবন *s.* (n. উৎ+প্লবন) A leaping up, a jumping or bounding.
- উৎপ্লুত *a.* (mfn. উৎ+প্লুত) Leaped up, sprung up.
- উৎপ্লুতি *s.* (f. উৎ+প্লুতি from R. প্লু) A leaping up, a springing or jumping.
- উৎফাল *s.* (উৎ+ফাল A leap) A leap or bound.
- উৎফুল্ল *a.* (mfn. উৎ+ফুল্ল from R. ফুল্ল) Expanded; blown (as a flower); opened (as the eye); gladdened. *Wilkins' Gr.* p. 421.
- উৎ An *Unádi* suffix appearing at the end of some words; e. g. বক্শ *s.* (n.) An outer garment, from R. ব্ To cover.
- উৎস *s.* (m. from R. উৎ) A fountain, a spring.
- উৎসন্ন *a.* (mfn. উৎ+সন্ন from R. সন্ন) Destroyed, wasted, ruined.
- উৎসর্গ *s.* (m. উৎ+সর্গ from R. সর্গ) The haunch or part above the hips, the lap.
- উৎসব *s.* (m. উৎ+সব from R. সূ) 1. A festival, a jubilee; congratulation. 2. Elevation, height. 3. Impatience. 4. Desire, wish. 5. Passion, wrath.
- উৎসর্গ *s.* (m. উৎ+সর্গ from R. সূ) 1. The act of abandoning any thing, particularly from religious motives; abandonment, relinquishment, dereliction. 2. Resignation, retirement. 3. A donation, an offering, an oblation. 4. Any precept or rule. 5. Excretion; the anus. *Manu* XII. 121.
- উৎসর্জন *s.* (n. উৎ+সর্জন from R. সূ) 1. A gift, a donation. 2. A particular ceremony. *Manu* IV. 96.
- উৎসাদন *s.* (n. উৎ+সাদন from R. সাদ) 1. Cleaning the person with perfumes. *Manu* II. 209. 2. Uttering well and appropriately. 3. Ploughing a field twice or thoroughly. 4. Destruction, ruin.

- উৎসাদিত *a.* (mfn. উৎ+সাদিত from R. সাদ) Cleansed, purified with oil, perfumes, &c.
- উৎসাহ *s.* (m. উৎ+সাহ from R. সহ) 1. Power, strength. 2. Effort, strenuous exertion, perseverance, zeal, promptness, energy. 3. A thread.
- উৎসাহবর্দ্ধন *s.* (n. উৎসাহ+বর্দ্ধন) Increase of strength and perseverance, heroism.
- উৎসাহযুক্ত *a.* (mfn. উৎসাহ+যুক্ত) With zeal, with strenuous efforts; heroic; persevering.
- উৎসাহশীল *a.* (mfn. উৎসাহ+শীল) Zealous, persevering, strenuous, heroic.
- উৎসাহস *s.* (n. উৎ+সাহস) Courage, spirit, valour, resolution.
- উৎসাহী *a.* (-হিন্ mfn. উৎসাহ+ইন্) Who bears up, or exerts himself; strenuous, persevering. *Wilkins' Gr.* § 769.
- উৎসিদ্ধ *a.* (mfn. উৎ+সিদ্ধ from R. সিহ) 1. Raised, elevated. 2. Haughty, proud. *s.* (m.) A king's wrestler.
- উৎসূক *a.* (mfn. from উৎ+R. সূ) 1. Zealously active, striving or endeavouring for an object. 2. Repining, regretting, sorrowing for. *s.* Promptitude. *Mohun P.* p. 109.
- উৎসূর *s.* (m. উৎ+সূর) Evening, twilight.
- উৎসৃষ্ট *a.* (mfn. উৎ+সৃষ্ট from R. সৃ) 1. Left, abandoned, forsaken. 2. Given away, offered up in a sacrifice.
- উৎসৃষ্টপশু *s.* (m. উৎসৃষ্ট+পশু) A bull set at liberty upon a particular occasion, such as a marriage, &c. and allowed to roam at will.
- উৎসেচন *s.* (n. উৎ+সেচন from R. সিহ) The sprinkling or spouting out of water.
- উৎসেচিত্তে *v. a.* (from উৎ+R. সিহ) To spout or throw up water. *Morton.*
- উৎসেধ *s.* (m. উৎ+সেধ from R. সিধ) 1.

- Height, elevation. 2. The body. (n.) Killing, slaughter.
- উৎলন *s.* (v. noun of উৎলিতে) The running over (of water).
- উৎলিতে *v. n.* (from উৎ+R. ল্) To run over (as water). See উৎলিতে.
- উদ See উৎ.
- উদ *s.* (n. R. উদ্) 1. Water. 2. An otter.
- উদক *ad. Sans.* (উদ+অক) Northern, upper, subsequent. See উদক.
- উদক *s.* (n. R. উদ্+অক) Water.
- উদকপ্রিয়া *s.* (f. উদক+প্রিয়া) An offering of water to the manes.
- উদকদ *a.* (mfn. উদক+দ) Giving water.
- উদকদাতা *s.* (-ত্ m. উদক+দাত) One who gives water, particularly one who makes an oblation of water to the manes of ancestors.
- উদকদান *s.* (n. উদক+দান) An oblation of water to the manes of ancestors.
- উদকাধার *s.* (m. উদক+আধার) A vessel to contain water.
- উদক *a.* (mfn. উদক+য়) Relating to water, or to menstruation. *Wilkins' Gr.* § 899.
- উদকা *s.* (femin. of উদক) A female at a certain period. Also written উদকা.
- উদগতি *s.* (m. উদগ্, for উদক্, +অতি) The mountains to the north of *Hindustán*, the *Himálaya*.
- উদগয়ন *s.* (n. উদগ্, for উদক্, +অয়ন) The sun's path north of the equator. *Manu* I. 67.
- উদগ্র *a.* (mfn. উদ+অগ্র) Turned with the point upwards; high, tall; uppermost. (Also ironically) Dwarf.
- উদগ্রদন্ত *a.* (-দন্ত mfn. উদগ্র+দন্ত for দন্ত) Large-toothed. *s.* (m.) An elephant.

- উদগ্ৰম্য *a.* (mfn. উদক্+ম্য) Turning the face upwards or to the north. *Manu* II. 61.
- উদহ *a.* (mfn. উদ+অহ) 1. Upwards, upper. 2. Northern, north. 3. Subsequent, posterior.
- উদচা *a.* (mfn. উদহ+য়) Northern, septentrional. *Wilkins' Gr.* § 899.
- উদহ Root, VI. (উদুতি) To be straight. See উদহ.
- উদহ Root, VI. (উদুতি) To quit or abandon. See উদহ.
- উদজ *s.* (from উদ+R. অজ) The driving of cattle.
- উদঞ্চন *s.* (n. উদ+অঞ্চন from R. অঞ্চ) A lid, a cover.
- উদক্শিত *a.* (mfn. উদ+অক্শিত from R. অক্শ) 1. Thrown up, tossed up. 2. Reverenced, worshipped.
- উদন্তপাল *s.* (m. উদ for উদ, +অন্ত+পাল) 1. A fish. 2. A snake. (Lit. Whose spawn or eggs are hatched by the water.)
- উদধি *s.* (m. উদ+ধি from R. ধা) The ocean.
- উদত্ত *s.* (m. from R. বদ?) Tidings, intelligence.
- উদনগ *s.* (f. from উদ?) Thirst.
- উদদ্বান *s.* (-ব্ধ m. from উদ+ব্ধ) The ocean.
- উদপান *s.* (mn. উদ+পান) A place where water is drunk; a well; a tank.
- উদবসিত *s.* (n. উদ+বসিত) A house.
- উদম *a.* (from উৎ+R. দম্) Uncontrolled, unrestrained, free, open, uncovered. *Morton.*
- উদমাদা *a.* (from উদ+R. মদ?) Thoughtless, unsuspecting, simple, sincere, cheerful, docile. *Morton.*
- উদয় *s.* (m. উদ+অয়) 1. A rising into view, an ascending. 2. Sun-rise. 3. The east; the



eastern mountain behind which the sun is supposed to rise. 4. Light, splendour. 5. Prosperity, good fortune. (In the first acceptation it is frequently used as the last member of compound terms; e. g. চন্দ্রোদয় *s. (m)* Moon-rise, from চন্দ্র The moon, + উদয়.)

উদয়কাল *s. (m. উদয়+কাল)* 1. The time of sun-rise. 2. The name of a small venomous serpent. (The *Hindus* superstitiously suppose, that a person bitten by this serpent will assuredly die when the sun next rises.) *Carey.*

উদয়গিরি *s. (m. উদয়+গিরি)* The eastern mountain, that behind which the sun is supposed to rise.

উদয়ন *s. (n. উদ+অয়ন)* A rising up or ascending.

উদয়াচল *s. (m. উদয়+অচল)* The eastern mountain, where the sun seems to rise.

উদয়াস্ত *s. (উদয়+অস্ত)* The day, day-time.

উদর *s. (n.)* 1. The belly. 2. War.

উদরগ্রন্থি *s. (m. উদর+গ্রন্থি)* The spleen (the disease). (Lit. The knot of the belly).

উদরপ্রাণ *s. (n. উদর+প্রাণ)* A cuirass, armour covering the front.

উদরথি *s. (m. উদ+অবথি from R. থি)* 1. The ocean. 2. The sun.

উদরনাড়ী *s. (উদর+নাড়ী)* An entrail, gut.

উদরপিণ্ডাচ *a. (mfn. উদর+পিণ্ডাচ)* Voracious, gluttonous (Lit. Demon-bellied).

উদরপীড়া *s. (f. উদর+পীড়া)* A dysentery, a diarrhoea.

উদরবেদনা *s. (f. উদর+বেদনা)* A pain in the belly, the colic.

উদরভঙ্গী *s. (m. উদর+ভঙ্গী)* A dysentery, a diarrhoea.

উদরমুখি *a. (mfn. উদর° acc. case of উদর+মুখি from R. মুখ)* Voracious, gluttonous.

উদরবস *s. (উদর+বস)* The gastric juice.

উদরবর্ষস্ব *a. (mfn. উদর+বর্ষস্ব)* Gluttonous, voluptuous. *s. (m.)* An epicure. *Morton.*

উদরাময় *s. (m. উদর+আময়)* Dysentery, diarrhoea.

উদরিণী *s. (femin. of উদরিন্)* A pregnant woman.

উদরিল *a. (mfn. উদর+ইল)* Fat, corpulent.

উদরী *s. (f. উদর+ঈ)* Enlargement of the abdomen from dropsy or flatulency. *a. (-বিন্ mfn. উদর+ইন্)* Abdominal, corpulent, dropsical.

উদরে *ad. (locat. case of উদর)* Inwardly, within, in the interior.

উদর্ক *s. (m. from উদ+অর্ক)* 1. Futurity, the future time; a remote consequence; a reward. *Manu ix. 25.* 2. The name of a shrub (*Vangueria spinosa*). 3. Profit, advantage.

উদর্চিঃ *s. (-র্চিস্ mfn. উদ+অর্চিস্)* Luminous, radiant.

উদলাবণিক *a. (mfn. উদ+লাবণিক from লবণ)* Salted, prepared with brine.

উদস্থিৎ *s. (n. from উদ+স্থিৎ from R. স্থি)* Butter-milk with an equal proportion of water.

উদাত্ত *s. (m. উদ+আত্ম)* The acute accent, a high or sharp tone. *Colebr. Gr. p. 9. 10. a. (mfn.)* 1. Having the acute accent. 2. Liberal, munificent, great, illustrious.

উদান *s. (m. উদ+আন from R. অন্)* One of the five vital airs, that which rises up the throat and passes into the head. *As. Res. vii. 278.*

উদার *a. (mfn.)* 1. Generous, munificent, sincere, true, just. 2. Unperplexed, mighty, powerful. 3. Gentle. -তা (*f.*) or -ত্ব (*n.*) Munificence, generosity, might, power.

উদারসত্ত্ব *a. (mfn. উদার+সত্ত্ব)* Of a generous mind; of great power or force.

উদারী *s. (from উদর)* The deepest notes in music.

উদারার্থ্য *a. (উদার+আর্থ্য)* Ambiguous, of a doubtful or double meaning.

উদাস *s. (উদ+আস from R. অস্)* Solitude, anxiety, regret, misanthropy. *a.* Retiring, indifferent.

উদাসী *a. (উদাস+ঈ)* Solitary, lonely, anxious, regretting, retiring, misanthropic.

উদাসীন *a. (mfn. উদ+আসীন)* Sitting aside from others, unconnected with others; neither friend nor foe. *s. (m.)* A stranger, a mendicant, a pilgrim, a neutral person, a common acquaintance. -তা (*f.*) or -ত্ব (*n.*) Neutrality, the being neither friend nor foe.

উদাস্তিত *s. (m. উদ+আস্তিত)* 1. A spy. 2. A door-keeper. 3. A superintendant.

উদাহরণ *s. (n. উদ+আহরণ)* An example to illustrate a rule. *Trans. R. A. S. i. 116.*

উদাহার *s. (m. উদ+আহার from R. হ্)* An example quoted in illustration of a precept.

উদাহত *a. (mfn. উদ+আহত)* 1. Mentioned, spoken, said. 2. Illustrated by an example.

উদিত *a. (mfn. উদ+ইত)* 1. Risen into view, ascended, gone upwards. 2. (*pret. part. p. of R. বদ*) Spoken, expressed, said; bound, tied.

উদিতকাল *s. (m. উদিত+কাল)* The time when the sun, or any other luminary, rises.

উদিন *s. (from উদ+R. ই?)* The name of a strain of eight notes in *Hindu* music. *Carey.*

উদীচী *s. (femin. of উদচ্)* The north quarter.

উদীচীন *a. (mfn. উদীচী+ঈন)* Northern.

উদীচা *a. (m. উদীচী+য)* 1. The northern country; the country to the north and west of the river *Saraswatī*. 2. (*n.*) A perfume. See বালা.

উদীচ্যবতি *s. (f. উদীচ+বতি)* The name of a metre in *Sanskrit* poetry, a species of *Vaitāliya*. *As. Res. x. 405.*

উদীৰিত *a. (mfn. উদ+ঈৰিত)* Pronounced, uttered, said, spoken.

উদুখল *s. (m.)* A mortar. See উদুখল.

উদুজাতি *s. (f. উদু+জাতি)* The name of a plant (*Justicia Ecbolium*).

উদুম্বুমা *a.* Corpulent, fat; rustic, ignorant.

উদুম্বর *s. 1. (m.)* A species of fig-tree (*Ficus glomerata*). *Trans. R. A. S. i. 458, 459.* 2. (*n.*) Copper. Also written উতুম্বর.

উদুম্বরপর্ণী *s. (f. উদুম্বর+পর্ণ+ঈ)* A medicinal plant; commonly called *danti*.

উদুখল *s. (mn.)* A wooden mortar, used for cleansing rice.

উদুচ্চ *a. (mfn. উদ+উচ্চ from R. বহ্)* 1. Married. 2. Coarse, gross, heavy.

উদুগত *a. (mfn. উদ+গত)* 1. Ascended, risen, elevated (in birth). *Manu vii. 54, 62, &c.* 2. Grown up. 3. Vomited, cast up.

উদুগতা *s. (femin. of উদুগত)* A sort of metre in *Sanskrit* prosody, consisting of four lines, each of which has a measure different from the rest. *As. Res. x. 447.*

উদুগম *s. (m. উদ+গম from R. গম্)* 1. Ascension, an ascent. 2. An idea, knowledge.

উদুগমনীয়ে *a. (mfn. উদ+গমনীয়ে)* To be ascended, to be mounted on. *s. (n.)* A pair of bleached cloths or sheets.

উদুগাচ্চ *a. (mfn. উদ+গাচ্চ)* Much, excessive.

উদুগাতা *s. (-ত্ব m. উদ+গাত্ব from R. গৈ)* A *Brāhman* who chants the *Sāma-Veda* at a sacrifice. *As. Res. iii. 67.*

উদুগার *s. (m. উদ+গার from R. গৃ)* 1. A belch, eructation. 2. Vomiting. 3. Sound.



উদ্গারণ *s.* (*n.* উদ্+গারণ from R. গৃ) The act of belching or vomiting.

উদ্গারিতে *v. n.* (উদ্+R. গৃ) To belch or vomit.

উদ্গিৰণ *s.* (*n.* উদ্+গিৰণ from R. গৃ) The act of casting up or vomiting.

উদ্গীতি *s.* (*f.* উদ্+গীতি from R. গৈ) A species of *A'ryā-metre*. *As. Res.* x. 401.

উদ্গীথ *s.* (*m.* উদ্+গীথ from R. গৈ) 1. A portion of the *Sāma-Veda*. 2. A designation of the syllable OM, the trilateral name of God.

উদ্গীর্ণ *a.* (*mfn.* উদ্+গীর্ণ from R. গৃ) Vomited, cast up.

উদ্গূর্ণ *a.* (*mfn.* উদ্+গূর্ণ from R. গূৰ্) Raised, lifted, held up; excited, stimulated, exerted; prepared for or engaged in action.

উদ্গ্ৰন্থন *s.* (*n.* উদ্+গ্ৰন্থন from R. গ্ৰন্থ) The construction or building up (of a wall).

উদ্গ্রহ *s.* (উদ্+গ্রহ from R. গ্রহ) An object attainable by religious or other acts.

উদ্গ্রাহ *s.* (*m.* উদ্+গ্রাহ from R. গ্রহ) 1. A taking up, seizure. 2. The replying in argument.

উদ্য *s.* (*m.*) Excellence, happiness.

উদ্যান *s.* (*m.* উদ্+ঘন from R. হন্) A carpenter's bench; a chopping-block.

উদ্যাট *s.* (*m.* উদ্+ঘাট from R. ঘাট্) A watch or guard-house.

উদ্যাটক *s.* (উদ্+ঘাট+ক) The rope or bucket of a well for drawing up water; an instrument or means of opening, a key.

উদ্যাটন *s.* (*n.* উদ্+ঘাটন) 1. The act of unbarring. 2. A key, or other instrument for opening. 3. The rope and bucket of a well, a leathern bucket used for drawing water.

উদ্যাটিত *a.* (*mfn.* উদ্+ঘাটিত) 1. Exerted, done with effort. 2. Burst open, blown open.

উদঘাত *s.* (*m.* উদ্+ঘাত from R. হন্) 1. A beginning, a thing begun. 2. A weapon. 3. A section of a book. 4. A club, a mallet. 5. Breathing through the nostrils (as a religious exercise). 6. Slipping a foot, spraining a foot. 7. High, tall.

উদংশ *s.* (*m.* উদ্+দংশ from R. দংশ্) A bug, a mosquito, a gad-fly.

উদন্ত *s.* (উদ্+দন্ত) A lofty pole, a long staff.

উদন্তুর *a.* (*mfn.* উদ্+দন্তুর) 1. Large-toothed, tusked. 2. Tall, high. 3. Formidable.

উদান *s.* (*n.* উদ্+দান from R. দা or দা?) Confinement, a binding.

উদাম *a.* (*mfn.* উদ্+দাম from R. দম্) Free from restraint, unbound, unconfined, unrestrained; self-willed.

উদাল *s.* (*m.* উদ্+দাল) The name of a plant (*Cordia Myxa* or *latifolia*). 2. A kind of grain (*Paspalum frumentaceum*).

উদিত *a.* (*mfn.* উদ্+দিত from R. দা or দা?) Bound, tied. Also written উদিত.

উদিশ *ad. Sans.* (উদ্+R. দিশ্+য়) With regard to, concerning, with reference to.

উদিশ্চ *a.* (*mfn.* উদ্+দিশ্চ from R. দিশ্) Pointed out, referred to, considered, attended to.

উদীপ *s.* (*n.* উদ্+দীপ) A gummy and resinous substance, *bdellium*.

উদীপক *a.* (*mfn.* উদ্+দীপক) Shining, splendid, illustrious, luminous.

উদীপন *s.* (*n.* উদ্+দীপন) 1. Splendour, radiance; illumination; the glowing or shining of a luminous object. 2. Excitement, invitation.

উদীপ্ত *a.* (*mfn.* উদ্+দীপ্ত) Splendid, shining, illuminated.

উদেশ *s.* (*m.* উদ্+দেশ) 1. The pointing at a thing; view, a desire to propitiate, scope, object. 2. (In the works on the *Nyāya* philo-

sophy) The enunciation of a thing that is to be further discussed and elucidated. *Trans. R. A. S.* i. 24. 3. A vestige, a trace. 4. Search, enquiry. 5. An example. 6. A place. *Wilkins' MS.* 7. Desire, lust, love. *ad.* On account of, for.

উদেশক *s.* (*m.* উদেশ+ক) (In arithmetic) an instance, a problem, a question. *Colebr. Alg.* p. 187. *a.* (*mfn.*) Asking from a certain motive; done with regard to an object.

উদেশতঃ *ad. Sans.* (উদেশ+তস্) Pointedly, distinctly.

উদেশ্য *a.* (*mfn.* উদ্+দেশ্য from R. দিশ্) To be pointed at, to be respected, to be considered, to be attended to. *s.* (*n.*) The end in view, an incentive.

উদেষ্টা *s.* (—ঈ *m.* উদ্+দেষ্ট from R. দিশ্) One who acts with a certain scope or design.

উদ্রাব *s.* (*m.* উদ্+দ্রাব from R. দ্রু) Flight, retreat.

উদ্বৃত্ত *a.* (*mfn.* উদ্+হৃত) 1. Rude, arrogant, daring, self-important, mischievous. 2. Absent in mind. *s.* (*m.*) A king's wrestler.

উদ্বৃত্তমানঃ *a.* (—নস্ *mfn.* উদ্বৃত্ত+মনস্) Proud, arrogant.

উদ্বৃত্তামি *s.* (from উদ্বৃত্ত) Rudeness, boldness, audacity, effrontery, ill-behaviour.

উদ্বব *s.* (*m.* উদ্+হব) A festival, a holiday.

উদ্বরণ *s.* (*n.* উদ্+হরণ) The act of taking a thing out, or lifting it up; the eradicating a tree; the rescuing a person from a calamity; the making an extract from a book; acquittal, freedom, final emancipation.

উদ্বর্ষ *s.* (*m.* উদ্+হর্ষ) A festival, especially a religious festival.

উদ্বর্ষণ *s.* (*n.* উদ্+হর্ষণ) The standing on end of the hair of the body (from pleasure, &c.).

উদ্বান *s.* (*n.* উদ্+ধান) A furnace, a fire-place. See উদ্ধান.

উদ্বান্ত *s.* (*m.* উদ্+ধান from R. ধা) An elephant out of rut. See উদ্বান্ত.

উদ্বার *s.* (*m.* উদ্+ধাব from R. ধৃ, or +হার from R. হ) 1. Debt, especially a debt not bearing interest. 2. The lifting, raising, or elevating a thing. 3. The extracting any thing, casting up, vomiting. 4. A deduction, a portion deducted. 5. Deliverance, release, redemption, rescue. 6. A surplus given by the *Hindu* law to the eldest son beyond the shares of the younger ones; the first division of a patrimony. *Manu* ix. 112. The sixth part of booty taken in war which belongs to the prince. *Wilkins' MS.* —কবিত্তে *v. a.* To redeem, to ransom, to release, to acquit.

উদ্বারিত *a.* (*mfn.* উদ্+হারিত from R. হ) Taken out, drawn forth, extricated, released.

উদ্বৃত্ত *a.* (*mfn.* উদ্+ধৃত) Cast up, tossed up.

উদ্বৃত্ত *a.* (*mfn.* উদ্+ধৃত) Cast up, thrown up, tossed up.

উদ্বৃত্ত *a.* (*mfn.* উদ্+হৃত) 1. Taken out, drawn up, lifted up, raised. 2. Thrown up, cast up or upwards. 3. Vomited. 4. Released, rescued, extricated.

উদ্বৃত্তম্নেহ *a.* (*mfn.* উদ্বৃত্ত+ম্নেহ) Skimmed (as milk, &c.).

উদ্ধান *s.* (*n.* উদ্+ধান from R. ধা) A furnace, a fire-place. See উদ্বান.

উদ্বন্ধ *a.* (*mfn.* উদ্+বন্ধ) Hung up, tied up to a thing.

উদ্বন্ধন *s.* (*n.* উদ্+বন্ধন) The act of suspending a thing; the hanging a criminal by the neck.

উদ্বন্ধিতে *v. a.* (from উদ্+R. বন্ধ্) To hang, to suspend.

উদ্বমন *s.* (*n.* উদ্+বমন) The act of vomiting.



উদ্ভমিত্তে *v. n.* (from উদ্ + R. বম্) To retch, to vomit, to throw up.

উদ্ভূত *a.* (*mfn.* উদ্ + বৃত্ত from R. বৃৎ) Abundant, plentiful. *s.* An overplus, a remnant.

উদ্ভূতক *s.* (*m.* উদ্ + বৃত্তক) (In algebra) the quantity assumed for the purpose of performing certain operations. *Colebr. Alg.* p. 363.

উদ্ভূতন *s.* (*n.* উদ্ + বৃত্তন) 1. The act of cleaning with perfumes. 2. The meal of any seed used for cleaning the skin. *Wilkins' MS.* 3. The going up, rising, or ascending. 4. A grinding or pounding.

উদ্ভূতিত *a.* (*mfn.* উদ্ + বৃত্তিত) Left as a remainder or overplus.

উদ্ভূতিতে *v. n.* (উদ্ + R. বৃৎ) To abound, to be in excess, to remain as an overplus.

উদ্ভূত *s.* (*m.* উদ্ + বহ from R. বহ) A son.

উদ্ভূতী *s.* (*femin.* of উদ্ভূত) A daughter.

উদ্ভূতান *a.* (*mfn.* উদ্ + বান from R. বম্) Vomited. See উদ্ভূত.

উদ্ভূত *a.* (*mfn.* উদ্ + বাত from R. বম্) Vomited. *s.* (*m.*) An elephant out of rut. See উদ্ভূত.

উদ্ভূতান *s.* (*n.* উদ্ + বাসন from R. বস্) Killing, slaughter.

উদ্ভূত *s.* (*m.* উদ্ + বাহ from R. বহ) 1. The bearing up or supporting. 2. Marriage.

উদ্ভূতান *s.* (*n.* উদ্ + বাহন) 1. The act of ploughing a field twice. 2. Anxiety, regret.

উদ্ভূতানী *s.* (*f.* উদ্ভূতান + ঙ্গ) The small shell used as a coin, a cowrie.

উদ্ভূতানিক *a.* (*mfn.* উদ্ভূত + ইক) Matrimonial, relating to marriage.

উদ্ভূতান *a.* (*mfn.* উদ্ + বিগ্ন from R. বিহ্) Broken, anxious, uneasy, dejected, sorrowful.

উদ্ভূতচিত্ত *a.* (*mfn.* উদ্ভূত + চিত্ত) Troubled in mind, anxious, perplexed, hesitating.

উদ্ভূতমনাঃ *a.* (—নস্ *mfn.* উদ্ভূত + মনস্) Troubled or perplexed in the mind, anxious, hesitating, sorrowful.

উদ্ভূতাল *s.* (from উদ্ for উদ Water, + বিতাল A cat) An otter.

উদ্ভূত *a.* (*mfn.* উদ্ + বৃত্ত) 1. Left, as a remainder or a surplus. 2. Raised, elevated. 3. Vomited.

উদ্ভূত *s.* (*m.* উদ্ + বেগ from R. বিহ্) 1. Regret, sorrow, grief. 2. Fear, apprehension, anxiety, perplexity. 3. Exertion: the act of ascending, or rising. 4. (*n.*) The fruit of the betel-nut tree (Areca Catechu). *a.* (*mfn.*) 1. Moving swiftly, running. 2. Steady, composed, tranquil.

উদ্ভূতগী *a.* (—গিন্ *mfn.* উদ্ভূত + ইন্) Perplexed, anxious, agitated, distressed.

উদ্ভূতজনীয় *a.* (*mfn.* উদ্ + বেজনীয় from R. বিহ্) To be terrified, to be frightened.

উদ্ভূতধ *s.* (*m.* উদ্ + বোধ) Recognition, recollection; a conception, a sentiment.

উদ্ভূতধক *a.* (*mfn.* উদ্ + বোধক) Reminding, admonishing, calling into mind. *s.* (*m.*) A monitor, a remembrancer.

উদ্ভূতধন *s.* (*n.* উদ্ + বোধন) The recognizing or conceiving a thing; a sentiment.

উদ্ভূত *a.* (*mfn.* উদ্ + ভট from R. ভট্) 1. Current, yet not found in any written work; popular, well known. 2. Excellent, exalted, magnificent. *s.* (*m.*) 1. A tortoise. 2. The sun.

উদ্ভূত *s.* (*m.* উদ্ + ভব from R. ভূ) Origin, production, birth. (Sometimes used in comp., e.g.

উদ্ভূতমোদুব *a.* (*mfn.*) Sprung from the head, from উদ্ভূতমোদুব *s.* The head, + উদ্ভূত. *Manu* i. 93.)

উদ্ভূত *s.* (উদ্ + ভাব) A thing which tends upwards: heat, steam. *Carey.*

উদ্ভূত *a.* (*mfn.* উদ্ভূত + জ) Sprung from a germ, shoot, or sucker; propagated by shoots or scions; sprouting, germinating. *Manu* i. 46. *Trans. R.A.S.* ii. 36.

উদ্ভূত *s.* (—দ *m.* উদ্ + R. ভিদ্) A germ or sprout, a shoot or sucker. *Trans. R.A.S.* i. 457.

উদ্ভূতবিদ্যা *s.* (*f.* উদ্ভূত + বিদ্যা) The science of plants, botany.

উদ্ভূত *a.* (*mfn.* উদ্ + ভিন্) Split, opened, burst.

উদ্ভূত *a.* (*mfn.* উদ্ + ভূত) Produced from, arisen from, sprung from, born. (Used in comp. e.g.

গির্যুদ্ভূত *a.* (*mfn.*) Sprung from the mountain, from গিরি *s.* A mountain, + উদ্ভূত.)

উদ্ভূত *s.* (*m.* উদ্ + ভ্রম) Regret.

উদ্ভূত *a.* (*mfn.* উদ্ + যত from R. যম্) Prepared to do a thing, making an effort or exertion to a certain purpose; active, ready, prompt; raised, held up.

উদ্ভূত *s.* (*m.* উদ্ + যম) Readiness, promptness, exertion; an effort; perseverance.

উদ্ভূতভঙ্গ *s.* (*m.* উদ্ভূত + ভঙ্গ) Discouragement, dissuasion; desisting. (Lit. The breaking one's effort).

উদ্ভূতমী *a.* (—মিন্ *mfn.* উদ্ভূত + ইন্) Active, ready, prompt; making efforts or exertions; persevering, active.

উদ্ভূতান *s.* (*n.* উদ্ + যান) A pleasure-ground, a garden, a grove, a park.

উদ্ভূতানপাল *s.* (*m.* উদ্ভূতান + পাল) The keeper of a garden, a gardener; the ranger of a forest.

উদ্ভূতানপালক *s.* (*m.* উদ্ভূতান + পালক) A gardener. See উদ্ভূতানপাল.

উদ্ভূতানবহক *s.* (*m.* উদ্ভূতান + বহক) A gardener. See উদ্ভূতানপাল.

উদ্ভূতান *s.* (*n.* উদ্ + যান from R. যা) The accomplishing or performing a thing.

উদ্ভূত *a.* (*mfn.* উদ্ + যুক্ত) Making exertions, endeavouring, zealous, active.

উদ্ভূতগ *s.* (*m.* উদ্ + যোগ) Exertion, zeal, perseverance, industry, readiness, preparation.

উদ্ভূতগী *a.* (—গিন্ *mfn.* উদ্ভূতগ + ইন্) Making exertions, zealous, active, persevering.

উদ্ভূত *s.* (*m.* from R. উন্) An otter.

উদ্ভূত *s.* (*m.* উদ্ + বথ) 1. The pin of the axle of a carriage. 2. A cook.

উদ্ভূত *a.* (*mfn.* উদ্ + বিহ্) Evident, distinguished.

উদ্ভূত *s.* (*m.* উদ্ + বেক) A commencement; appearance, the introduction of a subject in discourse, an attempt; a perception.

উদ্ভূতভঙ্গ *s.* (*m.* উদ্ভূত + ভঙ্গ) Disappointment: the stifling or discouraging a thing at the outset.

উদ্ভূতকী *a.* (—কিন্ *mfn.* উদ্ভূত + ইন্) Gaining ground, coming into view; about, ready.

উদ্ভূত *s.* (*n.*) The udder of a cow. See উদ্ভূত.

উদ্ভূতান *s.* A fire-place. See উদ্ভূতান.

উদ্ভূত *Root, ix.* (উদ্ভূতান্) or x. (উদ্ভূতান্) 1. To glean, or gather by little at a time. 2. To throw or cast upwards. (The initial উ is considered by some as an *Anubandha* or indicatory letter, the root being then ধ্ব q. v.) *Wilson.*

উদ্ভূত *s.* (*v. noun* of উনিতে) 1. A melting or dissolving. 2. A portable hearth or furnace. *a.* Melted, dissolved.

উদ্ভূতাইতে *v. a.* (*caus.* of উনিতে) To melt or dissolve a thing.

উদ্ভূতান *a.* (from উদ্ভূতাইতে) Melted, dissolved. *s.* A furnace; a portable hearth or furnace.

উনি *pron.* (from *pron.* অদস্?) He; that person. (Only used in an honorific sense, when the person is present and pointed to).



উন্নিতে *v. n.* To melt, to dissolve.

উন্বিশী *s.* (corrupt. of উনবিংশ) The nineteenth day of a month.

উনুই *s.* (from উৎস) A fountain, a spring.

উনুন *s.* A furnace, a fire-place.

উন্দ্ Root, 1. (উন্দ্ভি) To be wet or moist, to flow.

উন্দ্ভন্দ *s.* A tumult, a riot, an uproar; confusion; a mob; a procession; the pomp and noise attendant on an Eastern monarch.

উন্দ্ৰ *s.* (m.) A rat, a mouse. Also উন্দ্ৰক *s.* (m.)

উন্নিপোকী *s.* The male *termes* or white ant when he takes flight.

উন্ন *a.* (mfn. pret. part. p. R. উন্দ্) 1. Wet, moist. 2. Kind, humane.

উন্নত *a.* (mfn. উৎ + নত from R. নম্) Erected, elevated, arisen, high, prosperous.

উন্নতংশ *s.* (from উন্নত + অংশ) (In astron.) The altitude of a star. *Mohun P.* p. 135.

উন্নতানত *a.* (mfn. উন্নত + আনত) Bent upwards and downwards, elevated and depressed.

উন্নতি *s.* (f. উৎ + নতি from R. নম্) Elevation, height. 2. Prosperity, advancement, increase.

উন্নয় *s.* (m. উৎ + নয় from R. নী) The act of raising, elevating, or hoisting.

উন্নয়ন *s.* (n. উৎ + নয়ন from R. নী) 1. The act of lifting, raising, or throwing a thing up. 2. Discussion, reasoning, deliberation, logic.

উন্নয়িতে *v. a.* (from উৎ + R. নী) To lift up, to elevate.

উন্নাব *s.* (উৎ + নাব from R. নু) The name of a medicinal drug: it appears to be the sliced root of some plant, and has a strong but agreeable scent. *Carey.*

উন্নামন *s.* (n. উৎ + নামন from R. নম্) The raising or elevating a thing.

উন্নাযিতে *v. a.* (from উৎ + R. নম্) To raise, to elevate.

উন্নায *s.* (m. উৎ + নায় from R. নী) The raising or lifting up of a thing. See উন্নয়.

উন্নেতা *s.* (—ত্ m. উৎ + নেত্ from R. নী) An uplifter. *Wilkins' Gr.* § 984.

উন্মত্ত *a.* (mfn. উৎ + মত্ত) 1. Deranged, insane, frantic, mad. 2. Drunk, intoxicated. *s.* (m.) 1. The thorn-apple (*Datura Metel*, and *D. fastuosa*). 2. A plant (*Pterospermum acerifolium*). —তা (f.) or —ত্ব (n.) Madness, drunkenness.

উন্মদ *a.* (mfn. উৎ + মদ) Mad, furious, intoxicated.

উন্মদিক্ষু *a.* (mfn. উৎ + মদিক্ষু from R. মদ) *Wilkins' Gr.* p. 464) Habitually mad or furious.

উন্মনাঃ *a.* (—নন্ mfn. উৎ + মনন্) Regretting, missing, repining after a loss or after a departed friend, absent in mind.

উন্মথ *s.* (m. উৎ + মথ from R. মথ) Killing, slaughter.

উন্মথ *s.* (m. উৎ + মথ from R. মথ) A snare, a trap, a net.

উন্মাদ *s.* (m. উৎ + মাদ) Madness, insanity, extravagance. *a.* (mfn.) Mad, insane, extravagant.

উন্মাদক্ষেত্র *s.* (উন্মাদ + ক্ষেত্র) A maniac, a mad person. *Morton.*

উন্মাদন *s.* (n. উৎ + মাদন from R. মদ) Madness, intoxication, extravagance. (m.) One of the five arrows borne by KÁMADEVYA, the Hindu deity of love.

উন্মাদবান্ *a.* (—বন্ mfn. উন্মাদ + বন্) Mad, insane, extravagant, wild.

উন্মান *s.* (n. উৎ + মান from R. মা) A measure, a value. *Colebr. Alg.* p. 139. The weighing or determining the quantity and price of an article.

উন্মিতি *s.* (f. উৎ + মিতি from R. মা) A mea-

sure, a value. *Colebr. Alg.* p. 139. The weighing an article to determine its quantity or value.

উন্মিষিত *a.* (mfn. উৎ + মিষিত) Expanded, blown (as a flower), opened (as the eyes).

উন্মীলন *s.* (n. উৎ + মীলন) The winking or twinkling of the eye; expansion, opening.

উন্মীলিত *a.* (mfn. উৎ + মীলিত) Opened (as the eyes); expanded (as a flower).

উন্মীলিতে *v. n.* (from উৎ + R. মীল্) To open, to expand.

উন্মুখ *a.* (mfn. উৎ + মুখ) Having the face turned upwards; looking upwards, about to do a thing. *s.* (Beng.) An effort, an exertion, an attempt, a proceeding.

উন্মূলক *a.* (mfn. উৎ + মূলক) Pulling a thing up by its root, eradicating.

উন্মূলন *s.* (n. উৎ + মূলন) The pulling a thing up by its root, eradication.

উন্মূলিত *a.* (mfn. উৎ + মূলিত) Pulled up by the roots, eradicated.

উন্মূলিতে *v. a.* (from উৎ + R. মূল্) To root up, to eradicate, to abolish.

উন্মেদা *s.* (f. উৎ + মেদা) Corpulence, fatness.

উন্মেঘ *s.* (m. উৎ + মেঘ from R. মিষ্) The winking or twinkling of the eyes; a perception, a sensation, a discovery; the darting of a thought through the mind.

উপ *prep. Sans.* (Used in composition) Near, by, with, by the side of, by means of. It is also sometimes used to denote inferiority of rank; e. g. বেদ *s.* (m.) The *Veda*, উপবেদ *s.* (m.) An inferior or subordinate *Veda*; ধর্ম *s.* (m.) A law, উপধর্ম *s.* (m.) A by-law. *Wilkins' Gr.* p. 397.

উপকণ্ঠ *a.* (mfn. উপ + কণ্ঠ) Near, proximate. *s.* (n.) 1. The space near a village or its boun-

dary. 2. One of a horse's paces, his walk. 3. The part of the neck surrounding the throat.

উপকথা *s.* (f. উপ + কথা) A short story, a tale, a trifling discourse.

উপকরণ *s.* (n. উপ + করণ) 1. An addition made to a thing after it is complete, something superabundant; supplementary articles of food. 2. The means for attaining a purpose; materials, implements. 3. The insignia of royalty.

উপকর্ন *s.* (n. উপ + কর্ণ from R. কর্ণ) The act of hearing or listening to a person.

উপকার *s.* (m. উপ + কার from R. কৃ) Good, benefit, favour, protection, aid, help, assistance. —তা (f.) Kindness.

উপকারক *a.* (mfn. উপ + কারক) Assisting, protecting, doing good. *s.* (m.) A benefactor.

উপকারজ *a.* (mfn. উপকার + জ) Mindful of favour or kindness received; grateful, thankful. —তা (f.) or —ত্ব (n.) The remembrance of past favours or benefits, gratitude.

উপকারিকা *s.* (f. উপকার + ইকা) 1. A protectress, a governess. 2. A palace, a *caravan-sera*. 3. A kind of cake. *Wilson.*

উপকারী *s.* (f. উপকার + ঙী) A palace, a *caravansera*.

উপকারী *a.* (—বিন্ mfn. উপকার + ইন্) Helping, assisting, aiding, doing good. (Used in comp. e. g. পরোপকারিন্ *a.* (mfn.) Helping others, from পর *a.* Another, + উপকারিন্). *s.* A benefactor.

উপকার্য *a.* (mfn. উপ + কার্য from R. কৃ) Deserving favour or assistance.

উপকুষ্ঠিকা *s.* (f. উপ + কুষ্ঠিকা from R. কুষ্ঠ) 1. Small cardamoms. See এলা. 2. A sort of fennel-flower (*Nigella Indica*, *Rox.*).

উপকুম্ভ *a.* (mfn. উপ + কুম্ভ) 1. Near, proximate. 2. Solitary, lonely, retired. *Wilson.*



- উপকুল্মা *s.* (*f.* উপ + কুল্মা from R. কুল্ম) Long pepper (Piper longum).
- উপকপ *s.* (*m.* উপ + কপ) A trough near a well.
- উপকৃত *a.* (*mfn.* উপ + কৃত) Assisted, helped, obliged, aided. *s.* (*n.*) Assistance, aid, favour.
- উপকৃতি *s.* (*f.* উপ + কৃতি) Assistance, aid, help, protection, benefit.
- উপকণ *s.* (*m.* from উপ + R. কণ) The sound of a lute.
- উপশ্রোশ *s.* (*m.* উপ + শ্রোশ) Censure, reproach, blame.
- উপশ্রুতা *s.* (*-ত্ব m.* উপ + শ্রুত from R. শ্রুত) One who approaches or draws near. *Wilkins' Gr.* § 764.
- উপশ্রুম *s.* (*m.* উপ + শ্রুম) 1. Deliberate commencement or undertaking: the providing means and anticipating consequences. 2. A beginning in general; a prelude, an attempt. 3. A stratagem.
- উপশ্রুত *a.* (*mfn.* উপ + শ্রুত from R. শ্রুত) Undertaken commenced, attempted.
- উপগ *a.* (*mfn.* উপ + গ from R. গা) Approaching, obtaining. (Frequently used in comp. e. g. ফলোপগ *a.* (*mfn.*) Obtaining fruits, from ফল Fruit, + উপগ. *Manu* I. 46).
- উপগত *a.* (*mfn.* উপ + গত) 1. Gone to or towards, approached, drawn near; attached to. (Used in comp. e. g. বেদান্তোপগত *a.* (*mfn.*) Obtained by a complete study of the *Veda*; from বেদান্ত *q. v.* + উপগত. *Manu* II. 160). 2. Promised, agreed to; pledged.
- উপগম *s.* (*m.* উপ + গম) 1. Approach, arrival, approximation. 2. The approach of the sexes. 3. Promise, agreement.
- উপগীতি *s.* (*f.* উপ + গীতি) The name of a species of the *A'ryā*-metre, in which the couplet consists of two short verses. *As. Res.* x. 401.

- উপগীযমান *a.* (*mfn.* উপ + গীযমান from R. গী) Being sung to.
- উপগুরু *s.* (*m.* উপ + গুরু) The assistant or deputy of a spiritual teacher.
- উপগৃহন *s.* (*n.* উপ + গৃহন) An embrace, embracing.
- উপগ্রহ *s.* (*m.* উপ + গ্রহ) 1. A prisoner, a man or animal in confinement. 2. Favour, kindness, kind reception, assistance.
- উপগ্রহণ *s.* (*n.* উপ + গ্রহণ) Holy study, reading the *Vedas* after initiation.
- উপগ্রাহ *s.* (*n.* উপ + গ্রাহ) from R. গ্রাহ) A present, an offering to a king or great man, a bribe.
- উপঘাত *s.* (*m.* উপ + ঘাত from R. হন) 1. An injury, a blow, a rough touch. 2. Disease, sickness.
- উপঘ্ন *s.* (*m.* উপ + ঘ্ন from R. হন) Contiguous support, help at hand.
- উপচন *a.* (from উপচিতে) Run over, boiled over, overflowed. *s.* (*v. noun*) A boiling over, a flowing over.
- উপচয় *s.* (*m.* উপ + চয় from R. চি) A collection, plenty, abundance; an elevation.
- উপচরিত *a.* (*mfn.* উপ + চরিত) 1. Gone to or towards, approached. 2. Served, worshipped.
- উপচান *a.* (from উপচিতে) Overflowing, boiling over. *s.* An overflowing, a boiling over.
- উপচায় *s.* (*m.* উপ + চায় from R. চি) Sacrificial fire. *Wilkins' Gr.* p. 429.
- উপচার *s.* (*m.* উপ + চার from R. চৰ) 1. Approach, the going near. 2. A usage, a custom, a profession: the practice of medicine. 3. A present, a bribe. *Manu* VIII. 357. 4. Service, attendance. 5. An imputation. 6. Materials.
- উপচার্য *s.* (*m.* উপ + চার্য from R. চৰ) The practice of medicine.

- উপচিত *a.* (*mfn.* উপ + চিত from R. চি) 1. Collected. 2. Increased, improved. 3. Burnt.
- উপচিতে *v. n.* (from উপ + R. চি) To overflow, to boil over, to rise above the bounds.
- উপচিহ্না *s.* (*f.* from উপ + চিহ্ন) 1. A plant (*Salvinia cucullata*, *Rox.*). 2. A variety of the *Mātrā-samaka* metre. *As. Res.* x. p. 412.
- উপজ *a.* (*mfn.* উপ + জ from R. জন্) Born after another; a younger brother.
- উপজন *a.* (উপ + জন from R. জন্) Produced, born, originated, sprung forth.
- উপজাত *a.* (*mfn.* উপ + জাত) Born after or out of a thing; originating with; owing its origin to.
- উপজাতি *s.* (*f.* উপ + জাতি) In *Sanskrit* prosody, a sort of mixt metre. *As. Res.* x. 425. 429. 443.
- উপজাপ *s.* (*m.* উপ + জাপ) Discord, disunion, disagreement.
- উপজিতে *v. n.* (from উপ + R. জন্) 1. To be produced, to spring forth, to originate, to come into existence. 2. *v. a.* To acquire.
- উপজিহ্বা *s.* (*f.* উপ + জিহ্বা) 1. (In anatomy) the epiglottis; the uvula. 2. A kind of insect.
- উপজীবিকা *s.* (*f.* উপ + জীবিকা from R. জীব) A livelihood, a means of support, trade.
- উপজীবী *a.* (*-বিন্ mfn.* উপ + জীবিন্ from R. জীব) Depending upon others; dependant upon any thing for a livelihood.
- উপজীব *a.* (*mfn.* উপ + জীব) To be depended upon as a livelihood; affording subsistence.
- উপজোষ *ad. Sans.* (উপ + জোষ from জোষ) An expression indicative of joy.
- উপজ্ঞা *s.* (*f.* উপ + R. জ্ঞা) The first idea of a thing, untaught or intuitive knowledge.
- উপড়ন *s.* (*v. noun* of উপড়িতে) Eradication, the act of pulling out by the roots

- উপড়িতে *v. a.* (from উপ + R. পড়) To eradicate, to root up; to extirpate.
- উপচৌকন *s.* (from উপ + R. চৌক) A present of ceremony offered to a superior.
- উপতন্ত *s.* (*n.* উপ + তন্ত) A thin fibre, a thread.
- উপতন্ত *a.* (*mfn.* উপ + তন্ত) Heated, afflicted, diseased; distressed.
- উপতন্তা *s.* (*-ত্ব m.* উপ + তন্ত from R. তপ) Morbid heat, fever.
- উপতাপ *s.* (*m.* উপ + তাপ) 1. Heat. 2. Pain, disease, fever, mental agony. 3. Misfortune. 4. Hurry, haste.
- উপতাপিত *a.* (*mfn.* উপ + তাপিত) Afflicted, distressed.
- উপতারা *s.* (*f.* উপ + তারা) The iris of the eye.
- উপতাকা *s.* (*f.* উপ + তাক suff.) Land at the foot of a mountain; a valley. See অধিতাকা.
- উপদংশ *s.* (*m.* উপ + দংশ) 1. A relish, something to promote drinking. 2. The venereal disease.
- উপদর্শক *s.* (*m.* উপ + দর্শক from R. দৃশ) A door-keeper.
- উপদর্শন *s.* (*n.* উপ + দর্শন) A commentary. *As. Res.* I. 353.
- উপদল *s.* (উপ + দল from R. দল) The calyx of a flower.
- উপদা *s.* (*f.* উপ + R. দা) A present offered to a king or to a great man; a bribe.
- উপদান *s.* (*n.* from উপ + R. দা) The material cause, as opposed to নিমিত্তকারণ the efficient cause. *Trans. R. A. S.* I. 574.
- উপদানক *s.* (*n.*) See উপদা.
- উপদিগ্ধ *s.* (*f.* উপ + দিগ্ধ) An intermediate (not a cardinal) point of the compass.
- উপদিষ্ট *a.* (*mfn.* উপ + দিষ্ট from R. দিশ) Taught, instructed, advised.



উপদেবতা *s.* (f. উপ + দেবতা) A demi-god, a phantom, an apparition.

উপদেশ *s.* (m. উপ + দেশ from R. দিশ্) Advice, counsel, instruction, information; religious initiation. (In grammatical works) A technical or indicative term. *Colebr. Gr.* p. 13.

উপদেশক *a.* (mfn. উপদেশ + ক) Giving advice or instruction; teaching, instructive. *s.* (m.) A teacher, an instructor.

উপদেশার্থবাক্য *s.* (উপদেশ + অর্থ + বাক্য) A parable.

উপদেশী *a.* (-শিন্ mfn. উপদেশ + ইন্) Advising, instructing, giving information.

উপদেষ্টা *s.* (-ষ্ট্ m. উপ + দেষ্ট্ from R. দিশ্) One who points out, who orders, advises, or instructs; a teacher, a preceptor, an instructor. *a.* Teaching, instructing.

উপদ্রব *s.* (m. উপ + দ্রব from R. দ্রু) A portent, a great natural phenomenon; a calamity, a misfortune; outrage, annoyance, injury, ruin.

উপদ্রবী *a.* (-বিন্ mfn. উপদ্রব + ইন্) Oppressive, calamitous, tyrannical, ruinous. *s.* (m.) A tyrant.

উপদ্রুত *a.* (mfn. উপ + দ্রুত) Oppressed, hurt, tyrannized, ruined, destroyed.

উপদ্বীপ *s.* (m. উপ + দ্বীপ) An island.

উপদ্বীপীয় *a.* (mfn. উপদ্বীপ + ইয়) Belonging to an island, insular. *s.* (m.) An islander.

উপধর্ম *s.* (m. উপ + ধর্ম) A subordinate duty. *Manu* II. 237. A by-law.

উপধা *s.* (f. উপ + R. ধা) 1. Trial or test of honesty, &c. of four kinds: of loyalty, disinterestedness, continence, and courage. 2. (In grammar) The penultimate letter of a word. *Colebr. Gr.* p. 16.

উপধান *s.* (n. উপ + ধান from R. ধা) 1. A pillow, a bolster. 2. Kindness, affection. 3. Poison. 4. Religious observance or obligation.

উপধারণ *s.* (n. উপ + ধারণ) The act of wearing (clothes, &c.).

উপধি *s.* (m. উপ + ধি from R. ধা) 1. Fraud, circumvention, deceit. 2. Fear, apprehension. 3. The wheel of a carriage.

উপধূপিত *a.* (mfn. উপ + ধূপিত) Being at the point of death, suffering extreme pain.

উপধৃতি *s.* (f. উপ + ধৃতি) A ray of light.

উপধানীয় *s.* (m. উপ + ধানীয় from R. ধা) (In grammar) the sign commonly called *Vi-sarga*. *Colebr. Gr.* p. 2. 26.

উপধ্যায় *a.* (mfn. উপ + ধ্যায় from R. ধৈ) Meditative.

উপধ্যায়ী *s.* (f. for উপধ্যায়ী) The wife of a spiritual preceptor. Also written উপধ্যায়ানী and উপধ্যায়ী.

উপনত *a.* (mfn. উপ + নত from R. নম্) Approached, approximated.

উপনয় *s.* (m. উপ + নয় from R. নী) 1. The initiation of the three first classes; investiture with a triple thread or cord worn over the left shoulder and falling on the right hip: the thread of the *Bráhma*n should be of cotton, of the *Kshatriya* of *sana* (hemp), and of the *Vaisya* of wool. A *Bráhma*n should be invested from the 5th or 8th to the 16th, a *Kshatriya* from the 6th or 11th to the 22d, and a *Vaisya* from the 8th or 12th to the 24th year of his age. *Manu* II. 36. 37. 38. 44. 2. The application: being the fourth member of a complete syllogism. *Trans. R. A. S.* I. 116.

উপনয়ন *s.* (n. উপ + নয়ন from R. নী) Investiture with the sacred thread. See উপনয়.

উপনাম *s.* (-মন্ n. উপ + নামন্) A nickname, a surname.

উপনাম *s.* (m.) See উপনয়.

উপনামন *s.* (n.) See উপনয়ন.

উপনাহ *s.* (m. উপ + নাহ from R. নহ্) The tie, or lower part of the tail-piece of a lute, where the wires are fixed.

উপনিক্ষেপ *s.* (m. উপ + নিক্ষেপ from R. ক্ষিপ্) A deposit of valuables with another person.

উপনিধি *s.* (m. উপ + নিধি) A pledge, a deposit; property put into the hands of a person.

উপনিষৎ *s.* (-দ্ f. উপ + নি + R. সদ্) 1. The theological or argumentative part of the *Vedas*, or sacred writings of the *Hindus*: either in a detached form or comprised in the principal work. *As. Res.* VIII. 472. 2. Virtue, moral merit. 3. Truth as the principle of divine being. 4. A neighbouring mansion.

উপনিষক *s.* (n. উপ + নিষ + ক from R. ক্) 1. A street. 2. A principal or royal road.

উপনিষ্করণ *s.* (n. উপ + নিষ + ক্রমণ) 1. A going forth. 2. A main or high-road. 3. An instituted observance or *Sanskára*: the taking a child in the fourth month of its age into the open air. See *Manu* II. 34.

উপনিহিত *a.* (mfn. উপ + নি + হিত from R. ধা) Put down, laid down, deposited into the hands of a person.

উপনীত *a.* (mfn. উপ + নীত) 1. Arrived. 2. Invested with the sacred thread. See উপনয়.

উপনীতি *s.* (f. উপ + নীতি) An act in conformity with divine institutes.

উপন্যাস *s.* (m. উপ + নি + আস) The introduction to a discourse, an exordium, a prologue; a story, a tale.

উপপতি *s.* (m. উপ + পতি) A gallant, a paramour.

উপপত্তি *s.* (f. উপ + পত্তি from R. পদ্) The obtaining a thing, the accomplishing a design; success; assistance, favour; provision, maintenance; the establishing a thing. (In mathematics) Demonstration: ক্ষেত্রগোপপত্তি Geometrical demonstration. *Colebr. Alg.* p. 59.

উপপদ *s.* (n. উপ + পদ) A secondary noun in a sentence, in conjunction or opposition; a noun used adverbially. *a.* Small, diminutive.

উপপন্ন *a.* (mfn. উপ + পন্ন from R. পদ্) Endowed with, possessed of; provided, supplied, accomplished, completed. (Used in comp. e. g. গুণোপপন্ন *a.* (mfn.) Endowed with virtue, from গুণ *s.* A virtue, + উপপন্ন).

উপপর্শুকা *s.* (উপ + পর্শুকা) The false ribs.

উপপাতক *s.* (n. উপ + পাতক) A heinous but expiable crime, such as killing a cow, selling a daughter, &c. It is considered as criminality in the second or third degree, and is of various kinds. *Manu* XI. 56, &c. See মহাপাতক.

উপপাতকী *a.* (-কিন্ mfn. উপপাতক + ইন্) Guilty of a heinous crime. See উপপাতক.

উপপাদন *s.* (n. উপ + পাদন from R. পদ্) The attaining an object, the accomplishing a design.

উপপাদিত *a.* (mfn. উপ + পাদিত) Attained, accomplished, established, proved.

উপপাদিতে *v. a.* (from উপ + R. পদ্) To accomplish an object; to establish an argument, to prove.

উপপাপ *s.* (m. উপ + পাপ) A heinous crime, as killing a cow, &c. See উপপাতক.

উপপার্শ্ব *s.* (m. উপ + পার্শ্ব) The opposite side.

উপপূর্ব *s.* (n. উপ + পূর্ব) A suburb.

উপপ্রদান *s.* (n. উপ + প্রদান) A bribe.

উপপ্লব *s.* (m. উপ + প্লব from R. প্লু) 1. *Ráhu*, the ascending node, an eclipse. 2. A portent or natural phenomenon so considered. 3. An affray, a tumult, commotion.

উপপ্লুত *a.* (mfn. উপ + প্লুত from R. প্লু) Eclipsed; seen as a portent.

উপবন *s.* (n. উপ + বন) A garden, a pleasure-ground, an artificial wilderness.



উপবর্তন *s.* (*n.* উপ + বর্তন from R. বৃ) A country (inhabited or not).

উপবর্ই *s.* (*m.* উপ + বর্ই from R. বৃহ) A pillow.

উপবসথ *s.* (*m.* উপ + বসথ) A village.

উপবস্তু *s.* (*n.* উপ + বস্তু from R. বস্) A religious fast, a fasting.

উপবাস *s.* (*m.* উপ + বাস from R. বস্) A religious or voluntary fast, a fasting.

উপবাসিনী *s.* (*femin.* of উপবাসী *q. v.*)

উপবাসী *a.* (*-সিন্* *mfn.* উপবাস + ইন্) Fast-ing, abstaining from food (as a religious penance).

উপবিদ্যা *s.* (*f.* উপ + বিদ্যা) An inferior science, a science of subordinate importance.

উপবিষা *s.* (*f.* উপ + বিষ) The name of a plant (*Aconitum ferox?*) See অতিবিষা.

উপবিষ্ট *a.* (*mfn.* উপ + বিষ্ট from R. বিশ্) Seated, seated near.

উপবীত *s.* (*n.* উপ + বীত from R. বৈ) The sacred thread worn by the three first classes of *Hindus* over the left shoulder and falling on the right hip. *Manu* II. 44. See উপনয়.

উপবীতী *a.* (*-তিন্* *mfn.* উপবীত + ইন্) Lift-ing up the right arm in order to be invested with the sacramental thread. *Manu* II. 63. Wearing the brahmanical thread.

উপবৃংহিত *a.* (*mfn.* উপ + R. বৃহ + ইত) In-creased, added to, amplified, completed. *Kul-luka* on *Manu* XII. 109.

উপবেদ *s.* (*m.* উপ + বেদ) A branch of know-ledge, considered as revealed, but inferior to that contained in the *Vedas*. *As. Res.* I. 340. 353.

উপবেশন *s.* (*n.* উপ + বেশন from R. বিশ্) The act of sitting down or near a person.

উপবেশিতে *v. n.* (from উপ + R. বিশ্) To sit, to sit near or by.

উপবেষ্টা *s.* (*-ষ্ট্* *m.* উপ + বেষ্ট from R. বিশ্) He who sits, a sitter. *a.* Sitting down.

উপভুক্ত *a.* (*mfn.* উপ + ভুক্ত) Enjoyed, possessed.

উপভূৎ *s.* (*f.* উপ + ভূৎ from R. ভূ) The name of a particular sort of vessel used in sacrifices.

উপভোক্তা *s.* (*-ক্ত্* *m.* উপ + ভোক্ত) A pro-prietor: he who possesses or enjoys a thing.

উপভোগ *s.* (*m.* উপ + ভোগ) Enjoyment, gra-tification; possession of a thing; usufruct.

উপভোগ্য *a.* (*mfn.* উপ + ভোগ্য from R. ভূত্) To be enjoyed, to be possessed.

উপমর্দক *a.* (*mfn.* উপ + মর্দক) Bruising, beat-ing, grinding.

উপমা *s.* (*f.* উপ + R. মা) Similitude, a compa-son, a simile, a likeness. (Frequently used as the last member of *Bahubrihi* compounds; e. g. অমরোপমা *a.* (*mfn.*) Similar to an im-mortal, like a god, from অমর *s.* An immortal being, a god, + উপমা).

উপমাতা *s.* (*f.* উপ + মাতৃ) A nurse. (*m.* উপ + R. মা + তৃ) One who invents or uses similes or comparisons.

উপমান *s.* (*n.* উপ + মান from R. মা) Similitude, resemblance, comparison; knowledge as founded on comparison. *Trans. R. A. S.* I. 445.

উপমিত *a.* (উপ + মিত from R. মা) Compared, shewn by a similitude or comparison.

উপমিতি *s.* (*f.* উপ + মিতি from R. মা) 1. A similitude, a comparison. 2. Analogy, induction.

উপমেয় *a.* (*mfn.* উপ + মেয় from R. মা) To be compared, comparable.

উপযত্তা *s.* (*-ত্ত্* *m.* উপ + যত্ত্ from R. যম্) A husband or lord.

উপযম *s.* (*m.* উপ + যম from R. যম্) Marriage.

উপযাচক *a.* (*mfn.* উপ + যাচক from R. যাচ্) Soliciting, asking, begging.

উপযাচন *s.* (*n.* উপ + যাচন from R. যাচ্) A request, a petition, a prayer.

উপযাচিত *a.* (*mfn.* উপ + যাচিত) 1. Asked, solicited, begged. 2. Offered to the deities, with a view to render them propitious.

উপযাম *s.* (*m.* উপ + যাম from R. যম্) Mar-riage. See উপযম.

উপযুক্ত *a.* (*mfn.* উপ + যুক্ত) Fit, qualified, suited to, sufficient, proper. (Used in comp., e. g. বাক্যোপযুক্ত *a.* (*mfn.*) Fit for empire, from বাক্য *s.* Empire, + উপযুক্ত). -তা (*f.*) or -ত্ব (*n.*) Fitness, propriety.

উপযোগ *s.* (*m.* উপ + যোগ) Suitableness, fitness, propriety.

উপযোগিতা *s.* (*f.*) or -ত্ব (*n.* উপযোগিন্ + তা or + ত্ব) Fitness, propriety, suitableness.

উপযোগী *a.* (*-গিন্* *mfn.* উপযোগ + ইন্) Useful, proper, fit, suitable.

উপযোষ *ad.* *Sans.* (*-যং* উপ + যোষং for জোষং) With great pleasure. See উপজোষং.

উপৰ *s.* (from উপৰি) The top of a thing, the upper part of a thing; the space over a thing; height. *ad.* Upon, over, with.

উপৰক্ত *a.* (*mfn.* উপ + রক্ত from R. রক্ত) 1. Af-flicted with pain or calamity. 2. Eclipsed (as the sun or moon). 3. (*m.*) *Ráhu* the ascend-ing node.

উপৰক্ষণ *s.* (*n.* উপ + রক্ষণ) An outpost, a guard.

উপৰত *a.* (*mfn.* উপ + রত from R. রম্) 1. Ceased, stopped, desisted, reposed. 2. Re-joicing, delighted.

উপৰতাকিতে *v. a.* (উপৰ্ + তাকিতে) To re-gard, to look at.

উপৰতি *s.* (*f.* উপ + রতি from R. রম্) 1. Stop-ping, cessation, rest, repose. 2. Pleasure, de-light, enjoyment.

উপৰম *s.* (*m.* উপ + রম from R. রম্) Delight, enjoyment; rest, repose; cessation of labour.

উপৰাউপৰি *ad.* (from উপৰ + উপৰি) Suc-cessively, one after another.

উপৰাগ *s.* (*m.* উপ + রাগ) 1. The immersion of a planet when eclipsed, an eclipse. 2. *Ráhu* or the ascending node. 3. Misfortune, calamity. 4. Misbehaviour. 5. Reproach, abuse.

উপৰাম *s.* (*m.* উপ + রাম from R. রম্) Cessa-tion from labour, repose, rest; ease, tranquil-ity, enjoyment.

উপৰি *ad.* *Sans.* (from উপ) Over, above, on the top, upon. (In *Beng.*) *a.* Upper, another.

উপৰি *s.* A God, a spirit, an aerial spirit, a spirit inhabiting the atmosphere. *Carey.*

উপৰিখরচ্ *s.* (উপৰি + P. خرچ) Extra-ex-pences.

উপৰিদৃষ্টি *s.* (উপৰি + দৃষ্টি) The looking of aerial spirits, particularly malignant ones, upon a person. The *Hindus* attribute most of their calamities to this cause. *Carey.*

উপৰিদেবতা *s.* (*f.* উপৰি + দেবতা) An aerial spirit, a malignant spirit supposed to reside in the atmosphere. *Carey.*

উপৰিহাপৰি *a.* (উপৰি + হাপৰি added to it as a jingle) Other, another. *Carey.*

উপৰিভাগ *s.* (*m.* উপৰি + ভাগ) The upper part.

উপৰিষ্ঠাৎ *ad.* *Sans.* (*ablat. case* of উপৰিষ্ঠ from উপৰি + ষ্ঠ) Up, above, from above.

উপৰিস্থ *a.* (*mfn.* উপৰি + স্থ) Situated above, standing above.

উপৰিস্থিত *a.* (*mfn.* উপৰি + স্থিত) Seated upon.

উপৰুদ্ধ *a.* (*mfn.* উপ + রুদ্ধ) Prevented, hindered, obstructed; protected, sheltered.



- উপরে *ad.* (from উপরি) Upwards, up, against, concerning; on the top of, upon.
- উপরে তাল। *s.* (উপরে genit. case Beng. of উপর, + তাল।) The upper floor of a house.
- উপবোধ *s.* (ম. উপ + বোধ) Obstruction, hindrance, impediment, partiality, defence, protection, shelter, aid; respect; dignity.
- উপবোধক *s.* (ন. উপবোধ + ক) An inner or private room.
- উপর্যুপরি *ad.* Sans. (উপরি + উপরি) Over and above, higher and higher, one upon another.
- উপল *s.* (ম.) 1. A rock or stone. 2. A precious stone.
- উপলক্ষ *s.* (উপ + লক্ষ) The secondary or medial cause, pretence.
- উপলক্ষণ *s.* (ন. উপ + লক্ষণ) A synecdoche of a part for a whole, or of a quality for that in which it resides. Also written উপলক্ষ.
- উপলক্ষিত *a.* (মfn. উপ + লক্ষিত) Observed, seen; inferred or deduced from what has been observed or seen.
- উপলক্ষ্য *a.* (মfn. উপ + লক্ষ্য) Visible, perceptible.
- উপলব্ধ *a.* (মfn. উপ + লব্ধ) Perceived, understood, guessed.
- উপলব্ধার্থ *s.* (f. উপলব্ধ + অর্থ) A tale, a true or probable story.
- উপলব্ধি *s.* (f. উপ + লব্ধি) 1. Acquisition, gain. 2. Perception, understanding; a guess; knowledge, the mind.
- উপলম্ব *s.* (ম. উপ + লম্ব) Apprehension, conception, comprehension otherwise than from memory.
- উপলী *s.* (femin. of উপল) 1. A stony nodule. 2. Manufactured sugar.

- উপলিঙ্গ *s.* (ম. উপ + লিঙ্গ) A portent, a natural phenomenon (considered as foreboding evil).
- উপলেনপন *s.* (ন. উপ + লেনপন) Besmearing or plaistering with cow-dung, &c.
- উপশম *s.* (ম. উপ + শম) Tranquillity, calmness, repose, patience, relief, abatement of disease.
- উপশমক *a.* (মfn. উপশম + ক) Calming, affording repose, making patient.
- উপশল্য *s.* (ন. উপ + শল্য) from R. শল্য) A space near a village.
- উপশান্তি *s.* (f. উপ + শান্তি) The act of calming or appeasing; alleviation.
- উপশায় *s.* (ম. উপ + শায় from R. শী) Watching and sleeping alternately.
- উপশেক *s.* (উপ + শেক for সেক) A sprinkling with water. *Sabda S.* p. 446.
- উপশ্রুত *a.* (মfn. উপ + শ্রুত) Agreed to, promised.
- উপশ্রুতি *s.* (f. উপ + শ্রুতি) Judicial astrology, fortune-telling, &c.
- উপশ্ৰমু *s.* (ম. উপ + শ্ৰমু from R. শ্রমু) A beginning, a commencement.
- উপসংবান *s.* (ন. উপ + সং + বান from R. বৈ) A lower garment.
- উপসংহার *s.* (ম. উপ + সংহার) Destruction, the end of a thing.
- উপসঙ্গুহণ *s.* (ন. উপ + সঙ্গুহণ) Claspings the feet of a spiritual teacher, as a mark of respect. *Manu* II. 72. Salutation generally. *Manu* II. 132.
- উপসন্তান *s.* (ম. উপ + সন্তান) A descendant.
- উপসম্পন্ন *a.* (মfn. উপ + সম্পন্ন) 1. Endowed with. 2. Dead. *Wilkins' MS.*
- উপসর্গ *s.* (ম. উপ + সর্গ from R. সৃজ) 1. A portent, a natural phenomenon supposed to forebode some future event, a symptom. 2. A

- disease, possession by an evil spirit. 3. (In grammar) A particle prefixed to roots, &c. an inseparable preposition. *Colebr. Gr.* p. 12. 120.
- উপসর্জন *a.* (মfn. উপ + সর্জন from R. সৃজ) Secondary, subordinate. (Applied in grammar to certain subordinate terms. *Colebr. Gr.* p. 111.) *s.* (ন.) The passing by, or leaving on one side; eclipsing. *Wilkins' MS.*
- উপসর্প *s.* (ম. উপ + সর্প from R. সৃপ) An approach, access; the following a person.
- উপসর্পক *a.* (মfn. উপ + সর্পক from R. সৃপ) Following, approaching. *s.* (ম.) A favorite.
- উপসর্পণ *s.* (ন. উপ + সর্পণ) The coming near, arrival, approach; the following behind.
- উপসর্গা *s.* (f. উপ + সর্গা from R. সৃ) 1. A cow fit for the bull. 2. A woman arrived at the age of puberty.
- উপসার্য *a.* (মfn. উপ + সার্য from R. সৃ) To be approached or gone to.
- উপসূর্যক *s.* (ন. উপ + সূর্য + ক) The disk of the sun or moon.
- উপসৃষ্ট *a.* (মfn. উপ + সৃষ্ট from R. সৃজ) 1. Connected with, attended with. 2. Passed by, eclipsed. *Wilkins' MS.* *s.* (ন.) Coition, copulation.
- উপসেবা *s.* (f. উপ + সেবা) Respect, veneration, homage.
- উপসেবিত *a.* (মfn. উপ + সেবিত from R. সেব) Respected, honoured, attended upon.
- উপস্কর *s.* (ম. from উপ + কর) 1. A condiment, a spice or seasoning; mustard, pepper. 2. A broom. *Manu* III. 68. 3. An implement. 4. An ornament.
- উপস্করণ *s.* (ন. from উপ + করণ) 1. Adorning, purifying. 2. Assembling. 3. Reply.
- উপস্কার *s.* (ম. from উপ + কার) The act of adorning or purifying.

- উপস্রী *s.* (f. উপ + স্রী) A concubine.
- উপস্রু *s.* (ম. উপ + স্রু) The genitals (male or female). 2. The haunch or legs. 3. The arms. 4. The anus. *a.* (মfn.) Near, proximate.
- উপস্রুনিগ্রহ *s.* (ম. উপস্রু + নিগ্রহ) Continence, the restraint of sensual appetite.
- উপস্রুতা *s.* (-ত্ৰ ম. উপ + স্রুত) A servant (Lit. One who stands near).
- উপস্রুত *s.* (ন. উপ + স্রুত) Nearness, vicinity.
- উপস্রুপন *s.* (ন. উপ + স্রুপন from স্রুপ caus. of R. স্রু) A bringing near, a producing.
- উপস্রুপিতে *v. a.* (from উপ + স্রুপ caus. of R. স্রু) To place near, produce.
- উপস্রুয়ী *a.* (-য়িন্ মfn. from উপ + R. স্রুয়িন্) Standing near, arrived, ready.
- উপস্রুত *a.* (মfn. উপ + স্রুত) 1. Standing near, proximate. 2. Arrived, present; introduced in discourse. 3. Ready, at hand. 4. Cleansed.
- উপস্রুতবক্তা *s.* (-ক্ৰ ম. উপস্রুত + বক্ত) A ready speaker, an eloquent man.
- উপস্পর্শ *s.* (ম. উপ + স্পর্শ) 1. The act of touching, contact. 2. Ablution, bathing. 3. Rinsing the mouth. *Manu* II. 53.
- উপস্পৃষ্ট *a.* (মfn. উপ + স্পৃষ্ট from R. স্পৃশ্) Having the mouth washed or rinsed.
- উপস্বত্ব *s.* (ন. উপ + স্বত্ব) Profit, produce, rent.
- উপহত *a.* (মfn. উপ + হত from R. হন্) Smitten, struck.
- উপহসিত *a.* (মfn. উপ + হসিত) Laughed at, derided. *s.* (ন.) Laughter, derision.
- উপহার *s.* (ম. উপ + হার) A complimentary gift, a present offered to a superior. In the doctrine of the *Pasupatas*, religious exultation. *Trans. R.A.S.* I. 571.
- উপহাস *s.* (ম. উপ + হাস) A smile, laughter, a joke, ridicule, derision.



- উপহাসক *a. (mfn. উপ+হাসক)* Ridiculing others, jocose. *s. (m.)* A jester.
- উপহাস্য *a. (mfn. উপ+হাস্য from R. হস্)* Ridiculous, laughable.
- উপহৃব *a. (mfn. উপ+হৃব from R. হৃ)* 1. Private, solitary. 2. Near, proximate. *s. (m.)* A car, a carriage.
- উপাংশু *a. (m. উপ+অংশু)* Muttering or reciting prayers in an inaudible voice. *ad.* 1. Solitary, privately. 2. Secretly, in a whisper.
- উপাকরণ *s. (n. উপ+আ+করণ)* 1. Studying the *Vedas* after initiation. 2. Immolation, sacrifice of an animal.
- উপাকর্ম *s. (—কর্ম n. উপ+আ+কর্ম)* Study of the *Vedas* after initiation. *Manu* iv. 95.
- উপাকৃত *a. (mfn. উপ+আ+কৃত)* Attended with evil forebodings, disastrous. *s. (m.)* 1. A portent, a natural phenomenon considered as a foreboding. 2. A victim (slain or to be slain).
- উপাখ্যান *s. (n. উপ+আখ্যান)* A story, a tale; an episode, a tale inserted into another tale.
- উপাগম *s. (m. উপ+আগম)* 1. Approach, arrival. 2. Agreement, promise.
- উপাগ্রহণ *s. (n. উপ+আ+গ্রহণ)* Reading the *Vedas* after initiation.
- উপাঙ্গ *s. (m. উপ+অঙ্গ)* 1. The sectarian mark made with sandal-wood, &c. on the forehead. 2. The name of a plant (*Achyranthes aspera*). *Hort. Ben.* p. 19. 3. A subordinate part (as the subdivisions of *Hindu* science). *As. Res.* i. 343.
- উপাত্ত *a. (উপ+আত)* Allowed in argument, granted, conceded, admitted, acknowledged. *s. (m.)* An elephant out of rut.
- উপাত্য *s. (m. উপ+অতি+অয় from R. ই)* Neglect of an established custom or rule; disorder, disorderly behaviour.

- উপাদান *s. (n. উপ+আ+দান from R. দা)* 1. The act of receiving or taking a thing. 2. Abstraction, restraining the senses. 3. Cause, motive. 4. Effort, or exertion of body or speech. *Trans. R. A. S.* i. 562.
- উপাদেয় *a. (mfn. উপ+আ+দেয়)* Excellent, rare, dainty, extraordinary; fit to be presented or set before a person; proper to be enjoined or recommended.
- উপাধান *s. (উপ+আধান from R. ধা)* A pillow, a cushion.
- উপাধি *s. (m. উপ+আ+ধি from R. ধা)* 1. Devout meditation, virtuous reflection. 2. An attribute, a property; an accident. *Mohun P.* p. 144. A title, a discriminative appellation. The discriminative property of species. *Trans. R. A. S.* i. 112. An affix. *Morton.* 3. Deception, disguise. *a. (m. only)* Careful or diligent for the support of a family.
- উপাধ্যায় *s. (m. উপ+অধ্যায়)* A spiritual preceptor, a teacher. *Manu* ii. 141. *a.* Learned.
- উপাধ্যায়ী *s. (f. উপাধ্যায়+আ)* A female preceptor.
- উপাধ্যায়ানী or —য়ী *s. (f. উপাধ্যায়+আনী or +য়ী)* The wife of a spiritual preceptor.
- উপানহ *a. (—নহ f. উপ+আ+R. নহ)* A shoe, a slipper.
- উপানহ *s. (m. from উপ+আ+R. নহ)* A shoe. *Wilkins' MS.*
- উপাত্ত *a. (mfn. উপ+অত)* Near, contiguous, proximate. *s. (n.)* Vicinity. (Used in comp. e.g. নগরোপাত্তে In the vicinity of a town, from নগর A town, + উপাত্তে locat. case of উপাত্ত.) *(m.)* A penultimate letter. *Wilkins' MS.*
- উপাবৃত্ত *a. (mfn. উপ+আ+বৃত্ত)* 1. Rolling on the ground. 2. Ceasing, refraining. *s. (m.)* A horse rolling himself on the ground.
- উপায় *s. (m. উপ+অয়)* 1. Approach, access.

2. A contrivance, a remedy. 3. A means of access. 4. The acquisition of wealth.
- উপায়ন *s. (n. উপ+অয়ন)* 1. A present of ceremony, a gift offered to a superior as a token of respect. 2. The act of contriving or devising a thing.
- উপায়াত *a. (mfn. উপ+আ+য়াত from R. যা)* Arrived, come. *s. (n.)* An event, an accident.
- উপায়াত্ব *s. (উপায়+অত্ব)* Remedy.
- উপায়ী *a. (—য়িন্ mfn. উপায়+ইন্)* Using stratagems, resorting to expedients or means.
- উপার্জক *a. (mfn. উপ+অর্জক from R. অর্জ)* Acquiring, obtaining, earning, gaining.
- উপার্জন *s. (n. উপ+অর্জন from R. অর্জ)* Acquisition, gain, accumulation of property.
- উপার্জনীয় *a. (mfn. উপ+অর্জনীয় from R. অর্জ)* To be acquired, to be earned, to be gained.
- উপার্জিত *a. (mfn. উপ+অর্জিত)* Acquired, gained, obtained, earned, accumulated. (Used in comp. e.g. স্বাম্যুপার্জিত *a. (mfn.)* Acquired through a husband: marital, conjugal).
- উপালম্ব *s. (m. উপ+আলম্ব)* 1. Abuse, reviling. 2. Delay, postponement.
- উপাশ *ad. (from pron. উপ+পাশ for পার্শ্ব side)* On that side. See *এপাশ*.
- উপাস *s. (m. উপ+আস for বাস)* A voluntary fast.
- উপাসক *a. (mfn. উপ+আসক)* Assiduous; propitiatory, supplicatory. *s. (m.)* A worshipper; an obsequious attendant; a flatterer.
- উপাসঙ্গ *s. (m. উপ+আ+সঙ্গ)* A quiver.
- উপাসন *s. (n. উপ+আসন from R. আস্)* 1. The sitting near a person, the attending upon a person or thing; service, attendance; sup-

- plication, prayer. 2. (from R. আস্) The discharging of missiles and arrows, archery.
- উপাসনা *s. (f. উপ+আসনা)* 1. A sitting near; attendance on a superior, service; supplication, intercession. 2. Worship. *As. Res.* i. 345.
- উপাসনাকাণ্ড *s. (m. উপাসনা+কাণ্ড)* A division of *Hindu* theology: the doctrine of rites and worship. *As. Res.* i. 344.
- উপাসনাই *a. (mfn. উপাসনা+অই)* Worthy of attendance.
- উপাসনীয় *a. (mfn. উপ+আসনীয়)* To be attended to, worthy of attendance.
- উপাসিত *a. (mfn. উপ+আসিত)* Attended to, worshipped, honoured; assiduously served.
- উপাস্তি *s. (f. উপ+আস্তি from R. আস্)* Service, worship.
- উপাস্তি *s. (n. উপ+আস্তি)* A cartilage.
- উপাস্য *a. (mfn. উপ+আস্য from R. আস্)* To be attended to, to be respected, adorable. *s.* The object of worship. —তা *(f.)* or —ত্ব *(n.)* Respectability, placability.
- উপাহিত *a. (mfn. উপ+আ+হিত from R. ধা)* 1. Annexed, joined. 2. Deposited, entrusted. *s. (m.)* A fiery meteor, a comet.
- উপুত *a.* Prostrate, reversed. See *উবুত*.
- উপেক্ষক *a. (mfn. উপ+ঐক্ষক)* Disregarding, neglectful, abandonment.
- উপেক্ষণ *s. (n. উপ+ঐক্ষণ from R. ঐক্ষ্)* The disregarding or neglecting a thing.
- উপেক্ষণীয় *a. (mfn. উপ+ঐক্ষণীয়)* To be disregarded, contemptible, unimportant.
- উপেক্ষা *s. (f. উপ+ঐক্ষা from R. ঐক্ষ্)* 1. A fraud, a trick, a deceit. 2. Neglect, disregard, want of attention; abandonment.
- উপেক্ষিত *a. (mfn. উপ+ঐক্ষিত)* Disregarded, neglected.



উপেক্ষিতে *v. a.* (from উপ + R. ইক্ষ) To neglect, to disregard, to abandon.

উপেত *a. (mfn. উপ + ইত)* Come near, gone near, approached, endowed. (Frequently used in comp. e. g. উপোপেত *a. (mfn.)* Endowed with good qualities, from উপ *s.* A quality, + উপেত).

উপেন্দ্র *s. (m. উপ + ইন্দ্র)* A name of KRISHNA or VISHNU. (Lit. Born after INDRA.)

উপেয়িবান্ *a. (-বস্ mfn. উপ + ইয়িবান্ from R. ই)* Having come, having arrived.

উপোত *a. (mfn. উপ + উত)* 1. Near, proximate. 2. Arranged, arrayed. 3. Married.

উপোদকী *s. (f. উপ + উদক + ই)* A potherb (Basella rubra or lucida).

উপোদিকা *s. (f. from উপ + উদক)* A potherb (Basella rubra or lucida). See উপোদকী.

উপোদঘাত *s. (m. উপ + উদঘাত)* 1. A beginning, a thing begun. 2. An example, an apposite argument or illustration.

উপোষণ *s. (n. উপ + উষণ from R. বস্)* A religious fast, a fast.

উপোষিত *a. (mfn. উপ + উষিত from R. বস্)* Fasted; observed as a religious fast.

উত্ত *a. (mfn. pret. part. p. R. বস্ Wilkins' Gr. p. 420).* 1. Woven. 2. Sown (as seed).

উত্তকৃষ্ট *a. (mfn. উত্ত + কৃষ্ট)* Ploughed after sowing.

উবন *s. (v. noun of উবিত্তে)* A going away; disappearance, evaporation, dissolution.

উবরণ *s. (v. noun of উবরিত্তে)* The being in abundance or plenty. *a.* Plentiful, abundant.

উবরা *a. (from উবরিত্তে)* Plentiful, abundant. *s.* Plenty, abundance.

উবরাইতে *v. a. (caus. of উবরিত্তে)* To make abundant or plentiful.

উবরিত্তে *v. n.* To be in abundance, to be plentiful, to abound; to go to stool.

উবল *s. (from উৎ + R. বল্)* The swell of a liquid in boiling; search, enquiry, a trace.

উবলন *s. (v. noun of উবলিত্তে)* 1. A boiling over. 2. Enquiry, the tracing of a thing, search.

উবলান *a. (from উবলাইতে)* Made to boil over; sought out, enquired for, ascertained.

উবলাইতে *v. a. (caus. of উবলিত্তে)* To cause to boil, to make boil.

উবলিত্তে *v. n. (from উৎ + R. বল্)* To boil.

উবিত্তে *v. a. (from উৎ + R. বা)* To depart, to disappear, to vanish; to be dissolved into air, to evaporate.

উবী *a.* High, tall, exalted, erect.

উবু *a.* High, tall, exalted, erect.

উবুড় *a.* Reversed, prostrate. See উপুড়.

উব্জ্ Root, VI. (উব্জ্জতি) To be straight. With নি prefixed, (নুব্জ্জতি) To be crooked. Also written উদ্জ্.

উবু *a. (from R. উব্জ্)* Straight, erect, upright.

উভ্ Root, VII. (উভতি) To fill. Also written উম্ (উমুতি).

উভ *pron. Sans. (only used in the dual number, উভৌ) Both.*

উভ *a.* High, erect. *s.* Height.

উভয় *pron. Sans. (only used in the sing. উভয়ঃ, and plur. উভয়ে) Both.*

উভয়ত *ad. Sans. (-তঃ. উভয় + তস্)* From both sides, on either side, between themselves. *a.* Mutual.

উভয়তোদ্য *a. (mfn. উভয়তো for উভয়তস্, + দ্য)* Having two rows of teeth.

উভয়ত্র *ad. Sans. (উভয় + ত্র)* On both sides.

উভয়দ্যঃ *ad. Sans. (উভয় + দ্য)* On both days; the day past and to come. Also written উভয়েদ্যঃ Wilkins' Gr. p. 547.

উভয়বিদ্যা *s. (f. উভয় + বিদ্যা)* The twofold science, i. e. religious knowledge and acquaintance with worldly affairs.

উভয়ার্থ *a. (উভয় + অর্থ)* Different, of a different nature, in another sense. Sabda S. p. 230.

উভয়ে *ad. (from উভয়)* By both, mutually, reciprocally.

উভরণ *s. (v. noun of উভরিত্তে)* The act of unloading a boat or ship.

উভরায় *ad. (from উভ + R. বৈ?)* With a loud voice, clamorously.

উভরিত্তে *v. a. (উৎ + R. ভ্)* To unload a boat.

উম্ *interj. Sans.* A particle expressive of anger, interrogation, promise, or assent; and of cordiality and pacification.

উমা *s. (f.)* 1. A name of the goddess PÁRVATÍ or DURGÁ. 2. Linseed. 3. *interj.* A particle of astonishment.

উমান *s. (corrupt. of মান)* The act of measuring a thing, the sounding of a depth.

উমাপতি *s. (m. উমা + পতি)* A name of SIVA; (Lit. The lord of UMÁ or PÁRVATÍ.)

উমী *a. (A. احمي)* Stupid, ignorant, awkward.

উমুদা *a. (A. اعمدة)* Rich, opulent. *s.* A grandee.

উম্ Root, VI. See উভ্.

উম্বা *s. (A. امراء plur. of امير)* An opulent man, a grandee.

উম্বাজি *s. (উম্বা + জি)* Opulence, grandeur, nobility.

উন্মেদ *s. (P. امید)* Hope, expectation.

উন্মেদ্বাৰী *a. (P. امیدوار)* Hopeful, expecting.

উন্মেদ্বাৰী *s. (P. امیدوار)* Hopefulness, expectation.

উব As a *Kridanta* suffix, is subjoined to some roots to form attributive adjectives; e. g. মিদুব *a. (mfn.)* Inclined to be kind, affectionate, from R. মিদ্ To be kind or affectionate; ভাসুব *a. (mfn.)* Splendid, from R. ভাস্ To shine; বিদুব *a. (mfn.)* Wise, from R. বিদ্ To know. Wilkins' Gr. p. 465. 466. As a *Taddhita* suffix, it serves to form possessive adjectives from substantives; e. g. দন্তুব *a. (mfn.)* Toothy, having large projecting teeth or tusks, from দন্ত *s.* A tooth. Wilkins' Gr. §. 912.

উবঃ *s. (n.)* The breast. See উবস্.

উবঃসূতিকা *s. (f. উবঃ + সূতিকা from সূত্)* A pearl-necklace.

উবগ *s. (m. উব for উবস্, + গ)* A snake; a worm, a reptile. (Lit. Who goes on his breast). *a.* Crawling, creeping.

উবঙ্গ *s. (m. উবম্ for উবস্, + গ)* A snake, a serpent. See উবগ.

উবণ *s. (m.)* 1. A cloud. 2. A ram.

উবশাক্ষ *s. (m. উবণ + আক্ষ)* The name of a plant (Cassia alata).

উবশাখ *s. (m. from উবণ + আখা)* The name of a plant (Cassia alata).

উবভ্র *s. (m.)* A ram.

উবৰী *indecl. Sans. (In composition)* A particle implying assent or expansion. See উবী.

উবৰীকৃত *a. (উবৰী + কৃত)* 1. Promised, agreed. 2. Spread, diffused. See উবীকৃত.

উবশচ্ছদ *s. (m. উবস্ + ছদ from R. ছদ্)* Armour, mail; a coat of mail, a breastplate.

উবস্ *s. (n.)* The breast, the bosom.

উবসিজ *s. (m. উবসি locat. case of উবস্, + জ)* The female breast. (Lit. Born on the chest).



উৰসিল *a.* (*mfn.* উৰস্ + ইল) Broad-chested, having a full breast.

উৰস্মান্ *a.* (-স্ব্ *mfn.* উৰস্ + ব্) Broad-chested, full-breasted, strong.

উৰস *a.* (*mfn.* উৰস্ + য়) A legitimate son or daughter; i. e. one born from a married couple of the same tribe or caste. See উৰস.

উৰান্ঘাই *s.* An evasion, an excuse.

উৰী *indecl. Sans.* (In composition) A particle implying promise, assent, and expansion.

উৰীকৃত *a.* (*mfn.* উৰী + কৃত) 1. Agreed to, promised. 2. Expanded, spread. See উৰীকৃত.

উৰ *a.* (*mfn.*) Large, great; ample, much.

উৰ *s.* (corrupt. of উৰু) The thigh.

উৰজ *s.* (corrupt. of উৰজ) A *Vaisya*, a man belonging to the third class.

উৰুত *a.* (from উৰু) Large, great. *Sabda S.* p. 82.

উৰুবু *s.* (*m.* from উৰু) The castor-oil tree or Palma Christi (*Ricinus communis*). Also written উৰুবু.

উৰুবু *s.* (*m.*) The name of a plant, Palma Christi (*Ricinus communis*). Also written উৰুবু.

উৰুয়া *s.* (উৰু + য়া) The name of a fish (*Silurus acutus*). *Carey.*

উৰুত *s.* (from উৰু for উৰু) The thigh.

উৰুদেশ *s.* (from উৰু + দেশ) The thigh.

উৰোগামী *a.* (-মিন্ *mfn.* উৰস্ + গামিন্) Creeping or going on the belly.

উৰোজ *s.* (*m.* উৰস্ + জ) The female breast.

উৰোহৰ *s.* (*m.* উৰস্ + হৰ from *R.* হ্?) A gamester. *Wilkins' MS.*

উৰ্ণ (*mfn. pret. part. p. R.* উৰ্ণ) Injured, hurt. *Wilkins' Gr.* p. 421.

উৰ্ণাত *s.* (*m.* উৰ্ণ + নাতি for নাতি) A spider. See উৰ্ণাত.

উৰ্ণা *s.* (*f.*) 1. Wool, fur, felt, the hair of camels. 2. A circle of hair between the eye-brows. See উৰ্ণা.

উৰ্দ্ *Root, 1.* (উৰ্দ্তে) 1. To measure. 2. To play. 3. To be easy or cheerful.

উৰ্দ্ *s.* (*m. R.* উৰ্দ্ + ব) An otter.

উৰ্ *Root, 1.* (উৰ্ভতি) To kill or hurt.

উৰ্ভা *s.* (*f.*) 1. Fertile soil, yielding every kind of crop. 2. Land in general. *a.* Fertile.

উৰ্ভাশী *s.* (*f.*) The name of a nymph in *INDRA's* heaven.

উৰ্ভা *s.* (*f.* উৰু + ভা) The earth.

উৰ্ণ *s.* (*v. noun* of উৰ্ণিতে) The admitting of rain. *a.* Leak (as a roof).

উৰ্ণিয়া *s.* (from *R.* বৃষ্) Leaking, admitting rain through the roof.

উৰ্ণিতে *v. n.* (from *R.* বৃষ্) To leak, to ooze, to admit the rain (as a roof when out of repair), to rain through.

উল An *Unádi* suffix, which appears in some nouns derived from verbal roots; e. g. হৰ্ষুল *a.* (*mfn.*) Beautiful, also *s.* (*m.*) A deer, from *R.* হৃষ To be glad. *Wilkins' Gr.* § 852.

উলঙ্গ *a.* Naked. -তা or -ত্ব *s.* Nakedness.

উলঙ্গিনী *s.* (from উলঙ্গ + ইনী) A naked woman.

উল্টন *s.* (*v. noun* of উল্টিতে) The reversing a thing, the turning a thing upside down.

উল্টিতে *v. n.* (উল্ট + *R.* লুট্) To be reversed, to be turned round, to be upset.

উল্হুৰুল *s.* (উল্হু + কৰুল) The name of a plant (*Abroma augustum*). *Hort. Ben.* p. 50.

উল্হুচুল *s.* (উল্হু + চুল) The name of a plant (*Gloriosa superba*). *Carey.*

উল্হুপাল্হু *s.* (উল্হু from উল্হুটিতে, + পাল্হু as a jingle to it) Confusion, disorder.

উলন *s.* (*v. noun* of উলিতে) The setting a thing down on a place.

উলপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলপ.

উলিতে *v. a.* To set a thing down, to place on the ground, to descend.

উলু *s.* (corrupt. of উলুপ) A species of grass or reed (*Saccharum cylindricum*).

উলুউলু *ad.* Easily, lightly, without effect. *s.* A shout uttered by women on joyful occasions.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুকামাছ *s.* (from উলুক + মাছ) The name of a fish, a species of *Sparus*. See উলুকামাছ.

উলুখড় *s.* (উলু + খড়) A species of grass or reed (*Saccharum cylindricum*).

উলুচকম *s.* The name of a tree (*Quercus lapacea*). *Hort. Ben.* p. 68.

উলুপ *s.* (*mn.*) 1. A spreading creeper. 2. (*m.*) A kind of grass or reed (*Saccharum cylindricum*). See উলুপ.

উলুপী *s.* (-পিন্ *m.*) A porpoise. See উলুপী.

উলুক *s.* (*m.*) An owl (*Strix ulula*). See উলুক.

উলুখাল *s.* (*m.*) A wooden mortar used for cleaning rice.

উলুখালক *s.* (*m.*) A name of *Bdellium*, a gummy substance, or the plant that produces it.

উলুপী *s.* (-পিন্ *m.*) A porpoise, or a fish resembling it. See উলুপী.

উল্কা *s.* (*f.*) 1. A torch, a firebrand, flame, fire. 2. Fire falling from heaven, a fiery meteor.

উল্কাধারী *s.* (-বিন্ *m.* উল্কা + ধারিন্) A torch-bearer, a link-boy.

উল্কাপাত *s.* (*m.* উল্কা + পাত) The fall of a meteor.

উল্কামৎসা *s.* (*m.* উল্কা + মৎসা) A porpoise or fish resembling it. *Sabda S.* p. 82. 428.

উল্কামুখী *s.* (*m.* উল্কা + মুখ) A demon having a fiery mouth. *Manu XII.* 71.

উল্কামুখী *s.* (-খিন্ *m.* উল্কা + মুখ + ইন্) A fox. (Lit. Fiery-mouthed).

উল্কি *s.* (from উল্কা) A sort of tattooing practised by *Hindu* women on the chin, between the eyes, and on each side of the nose.

উল্কিপানা *s.* (উল্কি + পানা) The name of a plant (*Salvia verticillata*).

উল্টন *s.* (*v. noun* of উল্টিতে) An overturning.

উল্টা *a.* (from উল্ট + *R.* লুট্) Reversed, contrary; turned upside down.

উল্টাইতে *v. a.* (*caus.* of উল্টিতে) To turn a thing upside down, to reverse.

উল্টান *s.* (*v. noun* of উল্টাইতে) The turning a thing upside downwards, the reversing a thing.

উল্টাপাল্টা *ad.* (উল্টা, from উল্টাইতে, + পাল্টা as a jingle to it) Turned upside downwards, inversedly, topsyturvy.

উল্টাপাল্টামি *s.* (from উল্টাপাল্টা) Per-version, confusion.

উল্টাবুঝ *s.* (উল্টা, from উল্টাইতে, + বুঝ corrupt. of বুদ্ধি) A misunderstanding, a misconception. *a.* Misunderstanding, blundering in judgment.

উল্টাতে *v. a.* (from উল্ট + *R.* লুট্) To overturn.

উল্টুল *interj.* An imitative sound, meaning hurly burly, confusion. *ad.* Confusedly.



উল্লম্বক *s. (m.)* A fire-brand, wood burning or burnt (as charcoal); a torch, a meteor.

উল্লগ্ন *s. (n. উৎ + লগ্ন)* The *Lagna* of any particular place. See লগ্ন.

উল্লঙ্ঘক *a. (mfn. উৎ + লঙ্ঘক from R. লঘ)* Stepping over a limit or boundary, transgressing.

উল্লঙ্ঘন *s. (n. উৎ + লঙ্ঘন)* The going beyond limits or bounds; the transgressing a precept or command, violation.

উল্লঙ্ঘনীয় *a. (mfn. উৎ + লঙ্ঘনীয়)* To be transgressed, to be passed beyond, to be trespassed against.

উল্লঙ্ঘ্য *s. (f. উৎ + লঙ্ঘ্য from R. লঘ)* Transgression; trespass.

উল্লঙ্ঘিত *a. (mfn. উৎ + লঙ্ঘিত)* Transgressed, stepped beyond; trespassed against.

উল্লঙ্ঘিতে *v. a. (from উৎ + R. লঘ)* To exceed, to transgress, to step beyond (a limit), to trespass against (a rule or prescript).

উল্লঙ্ঘ্য *a. (mfn. উৎ + লঙ্ঘ্য from R. লঘ)* To be passed beyond, to be exceeded (as a limit), to be trespassed against (as a law).

উল্লম্ব *s. (from উৎ + R. লম্ব)* A jump, a leap.

উল্লম্বন *s. (from উৎ + R. লম্ব)* The act of leaping or jumping, a jump, a spring, a bound.

উল্লসিত *a. (mfn. উৎ + লসিত from R. লস্)* Rejoiced, gladdened, filled with joy, delighted.

উল্লাঘ *a. (mfn. from উৎ + R. লাঘ)* 1. Recovered from sickness, convalescent. 2. Dexterous, clever. 3. Happy, joyful. 4. Pure.

উল্লাপ *s. (m. উৎ + ল্লাপ)* Change of voice in grief, sickness, &c.

উল্লাল *s. (m. from উৎ + R. লল্)* The name of a metre in *Prākṛit* poetry. *As. Res. x. 416.*

উল্লাস *s. (m. from উৎ + R. লস্)* 1. Delight, happiness, joy. 2. A section of a book, a chapter. 3. Splendour, light.

উল্লাসক *a. (mfn. উৎ + লাসক from R. লস্)* Exciting to joy, gladdening, transporting.

উল্লাসিত *a. (mfn. উৎ + লাসিত)* Filled with joy, delighted, gladdened.

উল্লিখিত *a. (mfn. উৎ + লিখিত)* 1. Thrown up, tossed. 2. Pared, made thin. 3. Delineated, painted; described. 4. Uttered, enunciated.

উল্লুক *s. (corrupt. of উলুক)* An owl.

উল্লেখ্য *s. (m. উৎ + লেখ্য)* 1. A scratch, digging. 2. Writing. 3. Utterance, pronunciation. 4. Mention. 5. Vomiting.

উল্লেখন *s. (n. উৎ + লেখন from R. লিখ)* 1. The act of scratching or digging the ground. 2. Writing. 3. Pronouncing, uttering. 4. Vomiting.

উল্লোচ *s. (m. উৎ + লোচ from R. লোচ্)* An awning, a canopy.

উল্লোল *s. (m. উৎ + লোল from R. লোভ্)* A large wave, a surge, a billow.

উল্বে *s. (n.)* The womb, the embryo.

উল্বেণ *a. (mfn.)* Clear, apparent, evident. *s. An* excess of bile, wind, or phlegm; a symptom.

উল্ভসন *s. (v. noun of উল্ভসিতে)* The being elated or full of joy; transport.

উল্ভসিতে *v. n. (from উৎ + R. লস্)* To rejoice, to be delighted. (The adverbial participle of this verb is frequently compounded with উঠিতে To rise; but the meaning is the same as that of the simple verb. *Carey.*)

উশনাঃ *s. (-নস্ m.)* A name of *SUKRA*, the regent of the planet *Venus*.

উশিক্ *s. (-জ্ m.)* 1. Fire. 2. *Ghee* or clarified butter.

উশী *s. (f. from R. বশ্)* A wish, a desire.

উশীৰ *s. (mn.)* The root of a fragrant grass,

called *khaskhas*, used for *tatties* (*Andropogon muricatum*). See উষীৰ.

উষ Roor, i. (ওষতি) 1. To burn. 2. To kill, to hurt, or injure.

উষ A *Kridanta* suffix, see উন্.

উষ *s. (m.)* Early morning, day-break, dawn. See উষন্ and উষা.

উষঃকাল *s. (m. উষঃ for উষন্ + কাল)* The dawn, day-break, early morning.

উষণ *s. (n. R. উষ্ + অন)* Black pepper.

উষণা *s. (f. R. উষ্ + অনা)* Long pepper.

উষতী *s. (femin. of উষন্)* Inauspicious discourse.

উষন্ *a. (-ন্ mfn. R. উষ্ + অন্)* Inauspicious (as discourse). Also written উশন্.

উষস *s. (m. from R. উষ্ + স from R. পা?)* 1. The sun. 2. Fire.

উষৰ্ব্ব *s. (m. উষৰ্ for উষন্ + বৰ্)* Fire.

উষন্ *s. (n. from R. উষ্?)* The dawn, early-morning, day-break. See উষ and উষা.

উষনী *s. (f. উষন্ + জ্)* The end of the day, twilight.

উষা *s. (femin. of উষ)* 1. Early morning, dawn, day-break. 2. Night. 3. A cow. 4. A pot. See উষ and উষন্.—*ad. Sans.* At night; at the close of night.

উষাকাল *s. (m. উষা + কাল)* The time of day-break, early morning.

উষাপতি *s. (m. উষা + পতি)* (In mythology) a name of *ANIRUDDHA* son of *KĀMADEVA*.

উষিত *a. (mfn. pret. part. p. R. উষ্)* 1. Burnt. 2. Quick, expeditious. 3. (*pret. part. p. R. বস্*) Remaining, fixed; dwelt, abided; placed, seated. 4. Stale.

উষিতপীবন *a. (mfn. উষিত, from R. বস্,*

+ গবীন from গো) Formerly inhabited by cattle, fed upon by cows. See অশিতপীবন.

উষিপিষি *s. (from R. উষ্ and R. পিষ্)* Uneasiness, restlessness.

উষীৰ *s. (mn.)* The fragrant root of a sort of grass used for *tatties* (*Andropogon muricatum*).

উষকণ *s. (v. noun from উষিকতে)* The stirring a fire, the trimming the wick of a lamp.

উষকণি *s. (v. noun from উষিকতে)*. See উষকণ.

উষকাইতে *v. a. (caus. of উষিকতে)* To excite, to inflame.

উষকাণ *s. (v. noun of উষকাইতে)* The act of exciting or inflaming.

উষিকতে *v. a. (from R. উষ্)* To stir a fire, to trim the wick of a lamp; to excite; to stir up an old quarrel.

উষ্ণ *s. (m. R. উষ্ + য্)* 1. A camel. 2. A cart, a vehicle of burthen.

উষ্ণাকট *a. (mfn. উষ্ণ + আকট)* Mounted on a camel, riding on a camel.

উষ্ণিকা *s. (f. উষ্ণ + ইকা)* 1. A kind of pot or pan. 2. A female camel.

উষ্ণ *a. (mfn. R. উষ্ + ন)* 1. Hot, warm. 2. Clever, dexterous. *s. (m.)* 1. Heat, warmth. 2. The hot season (the months of June and July). —তা (*f.*) or —ত্ব (*n.*) Heat, warmth, passion.

উষ্ণক *a. (mfn. উষ্ণ + ক্)* 1. Heating, warming, hot. 2. Dexterous, clever. 3. Suffering pain. 4. Bent, inclining, stooping. *s. (m.)* 1. The hot season (June and July). 2. A man of warm temper.

উষ্ণকাল *s. (m. উষ্ণ + কাল)* The hot season, hot weather.

উষ্ণবশ্মি *s. (m. উষ্ণ + বশ্মি)* The sun. (Lit. Having warm rays or beams.)



উষ্ণসময় *s.* (m. উষ্ণ + সময়) The hot season; hot weather.

উষ্ণা *a.* (from উষ্ণ) Heated, sodden (as rice that is to be husked).

উষ্ণাগম *s.* (m. উষ্ণ + আগম) The hot season (June and July).

উষ্ণাচাউল *s.* (from উষ্ণ + চাউল) Rice which has been boiled to assist in separating it from the husk.

উষ্ণিক্ . See উষ্ণিহ্.

উষ্ণিকা *s.* (f. উষ্ণ + ইকা) Rice-gruel.

উষ্ণিত *a.* (mfn. উষ্ণ + ইত) Heated, hot, warm, passionate; enraged.

উষ্ণিহ্ *s.* (-ক্ f.) A kind of metre in *Sanskrit* poetry. *As. Res.* VIII. 407. x. 469.

উষ্ণীষ *s.* (mn.) A turban; a diadem; a distinguishing mark.

উষ্ণোপাগম *s.* (m. উষ্ণ + উপাগম) The hot season (June and July).

উষ্ণম *a.* (mfn. from R. উষ্ণ) Hot, warm. -তা (f.) or -ত্ব (n.) Warmth, heat.

উষ্ণমক *s.* (m. উষ্ণম + ক) The hot season (June and July).

উষ্ণমপ *s.* (m. উষ্ণম + প from R. পা. See *Manu* III. 235. 236.) A deceased ancestor. *Bhag. Gītā*, XI. 22.

উষ্ণমা *s.* (femin. of উষ্ণম) Heat, warmth, ardour; passion, anger, rage.

উষ্ণমাইতে *v. a.* (from উষ্ণম) To make hot, to fill with anger or passion.

উষ্ণমাণ *s.* (v. noun of উষ্ণমাইতে) The making a thing hot; the exciting one to anger or passion.

উষ্ণমান্বিত *a.* (উষ্ণমা + আন্বিত) Enraged, angry.

উষা *ad. Sans.* (irregular indeclinable participle, for উষিত্বা, from R. বস্) Having dwelt, having spent the night.

উন্ As a *Kridanta* suffix, is applied to roots to form miscellaneous nouns; e. g. চক্ষুন্ *s.* The eye, from R. চক্ষ্ To speak; যজুন্ *s.* The *Yajur-Veda*, from R. যজ্ To sacrifice; &c. According to a rule of euphony, the final ন্ is changed into ষ্ whenever a termination of a case, beginning with a vowel, is subjoined; e. g. চক্ষুন্ *instrum.* চক্ষুষা. *Wilkins' Gr.* § 800.

উদন *s.* (v. noun of উদিত্তে) The supplying the hopper of a mill or mortar with grain.

উদিত্তে *v. a.* To serve a mortar or pedal with any substance which is to be pounded. *Carey.*

উদ্ব্যস্ত *ad.* (উদ্ব্য, for উদ্ব্যন্ত, + যন্ত as a jingle to it) Maltreated; expelled with ignominy and evil treatment. *Carey.*

উদ্বাদ *s.* (A: استاد) A preceptor, a master.

উদ্বাদী *s.* (উদ্বাদ + জী) The profession or office of a teacher, a professorship.

উদ্বাস *s.* (A: وسواس) Uncertainty, doubt, waveringness.

উদ্র *s.* (m.) 1. A bull. 2. A ray of light.

উদ্রা *s.* (femin. of উদ্র) 1. A cow. 2. The name of a plant (*Anthericum tuberosum*).

উই *interj.* An expression of pain; Oh! Alas!

উই *Root, i.* (ওইতি) 1. To injure, to hurt. 2. To kill.

উইত *s.* A case, a cover.

উইতউইত *interj.* An expression of pain: Oh! Alas!

উ The sixth letter of the *Hindu* alphabet, corresponding to *U* long, and having the sound of that letter in the words *rule* and *rude*.

উ As an *Unádi* suffix, appears at the end of some substantives; e. g. পাদু *s.* (f.) A shoe, from R. পদ To go; উন্ *s.* (f.) The body, from R. উন্ To stretch out. *Wilkins' Gr.* § 850.

উ *interj. Sans.* A particle used at the beginning of a sentence; an expression of regard or compassion.

উ° *interj. Sans.* A particle expressive of interrogation, anger, or consent.

উ° *interj.* An expression of sudden pain or distress.

উঁধ *a.* (corrupt. of উঁধু) High, elevated. *ad.* On high.

উঁধাব *a.* (from উঁধ) Elevated, high. *ad.* On high.

উক As a *Kridanta* suffix, is subjoined to some roots, mostly in their reiterative forms, to form attributive adjectives; e. g. জাগরক *a.* (mfn.) Wakeful, vigilant, from R. জাগ্ To awake; যায়জুক *a.* (mfn.) In the habit of worshipping repeatedly, from R. যজ্ To worship, &c. *Wilkins' Gr.* p. 466.

উকার *s.* (m. উ + কার) The letter উ or any character representing the sound of উ.

উগা *s.* (corrupt. of ইক্ষু) The sugar-cane (*Saccharum officinarum*). *Hort. Ben.* p. 6.

উগালি *s.* (corrupt. of উলুগাল) A large wooden mortar, used to cleanse rice from its husk.

উগা *a.* (corrupt. of উগা) Boiled in a cauldron.

উট *a.* (mfn. pret. part. p. R. বহ) 1. Carried, borne. 2. Married.

উটককট *a.* (mfn. উট + ককট) Wearing armour; armed, mailed.

উতা *s.* (femin. of উত) A bride, a wife, a spouse; a married woman.

উত *a.* (mfn. pret. part. p. R. উম্ *Wilkins' Gr.* p. 421) Woven, strung, threaded. See উত.

উতি *s.* (f. from R. (ব + তি) 1. Protection, preservation. 2. The act of sewing or weaving. 3. Distillation. 4. Speed. 5. (m.) A son, progeny. *Wilkins' MS.*

উথ An *Unádi* suffix, by means of which some substantives of the masculine and neuter gender are derived from roots; e. g. তকথ *s.* (n.) Flesh, from R. ত্ To decay; বকথ *s.* (m.) The covering of a chariot, from R. ব্ To cover. *Wilkins' Gr.* § 873.

উধঃ *s.* (-ন্ n.) An udder.

উধসা *s.* (n. উধস্ + য) Milk.

উধা *a.* (corrupt. of উঁধু) High, lofty, tall. *s.* A rising upwards, an up-rise.

উন *Root, x.* (উনয়তি) 1. To deduct or lessen; to reduce. 2. To mete out in small quantities. 3. To measure.

উন *a.* (mfn. from R. উন্) Deficient, less, minus. Prefixed to any even decimal numeral from twenty up to a hundred inclusive, it serves to denote one less than the even ten; e. g. উনবিংশতি Nineteen, from উন + বিংশতি Twenty. It is also used in comp. with numerals generally, or other words denoting a quantity; e. g. পঞ্চোদ্বিংশৎ Twenty-five, lit. Thirty minus five, from পঞ্চ + উন + বিংশৎ; and মূলোদ্বিংশঃ *s.* (m.) A square minus a root, from মূল + উন + বাশি.

উনচত্বাবিংশ *a.* (mfn. from উনচত্বাবিংশৎ) The thirty-ninth.

উনচত্বাবিংশৎ *s.* (f. উন + চত্বাবিংশৎ) Thirty-nine.

উনচত্বাবিংশতম *a.* (mfn. উনচত্বাবিংশৎ + তম) The thirty-ninth.



- উনচল্লিশ *a.* (উন + চল্লিশ) Thirty-nine.  
 উনবিংশ *a.* (*mfn.* from উন + বিংশ) The twenty-ninth.  
 উনবিংশত্ *s.* (*f.* উন + বিংশত্) Twenty-nine.  
 উনবিংশতম *a.* (*mfn.* উনবিংশত্ + তম) The twenty-ninth.  
 উনবিংশ *a.* (corrupt. of উনবিংশত্) Twenty-nine.  
 উনবিংশা *a.* (from উনবিংশ) The twenty-ninth.  
 উননই *a.* (corrupt. of উন + নবতি) Eighty-nine.  
 উননবতি *s.* (*f.* উন + নবতি) Eighty-nine.  
 উনপঞ্চাশত্ *s.* (*f.* উন + পঞ্চাশত্) Forty-nine.  
 উনপঞ্চাশতম *a.* (*mfn.* উনপঞ্চাশত্ + তম) The forty-ninth.  
 উনপাঁজরী *a.* (from উন + পাঁজর) Having a rib less than the usual number; smaller than the usual size.  
 উনবিংশ *a.* (*mfn.* উন + বিংশ) The nineteenth.  
 উনবিংশতি *s.* (*f.* উন + বিংশতি) Nineteen.  
 উনবিংশতিতম *a.* (*mfn.* উনবিংশতি + তম) The nineteenth.  
 উনবুকা *a.* (from উন + বুক) Destitute of vigour and energy, spiritless.  
 উনশোড়শ *a.* (উন + শোড়শ for ষোড়শ) Fifteen.  
 উনষষ্ঠ *a.* (*mfn.* from উনষষ্টি) The fifty-ninth.  
 উনষষ্টি *s.* (*f.* উন + ষষ্টি) Fifty-nine.  
 উনষষ্টিতম *a.* (*mfn.* উনষষ্টি + তম) The fifty-ninth.  
 উনষাইট *a.* (উন + ষাইট) Fifty-nine.  
 উনসত্তর *a.* (উন + সত্তর) Sixty-nine.  
 উনসত্তত *a.* (*mfn.* from উনসত্ততি) The sixty-ninth.  
 উনসত্ততি *s.* (*f.* উন + সত্ততি) Sixty-nine.

- উনসত্ততিতম *a.* (*mfn.* উনসত্ততি + তম) The sixty-ninth.  
 উনাশী *a.* (উন + আশী) Seventy-nine.  
 উনাশীতি *a.* (*mfn.* from উনাশীতি) The seventy-ninth.  
 উনাশীতি *s.* (*f.* উন + আশীতি) Seventy-nine.  
 উনাশীতিতম *a.* (*mfn.* উনাশীতি + তম) The seventy-ninth.  
 উনিশ *a.* (corrupt. of উনবিংশতি) Nineteen. Also written উনীশ.  
 উনিশা *a.* (from উনিশ) The nineteenth.  
 উম *interj.* Sans. A particle of, 1. Interrogation. 2. Anger. 3. Reproach, abuse. 4. Arrogance.  
 উম *s.* (*n.*) A city.  
 উয় *Root, I.* (উয়তে) To sew, to weave.  
 উয়ী *s.* The white ant (*Termes bellicosus*).  
 উয়ীপোকা *s.* (উয়ী + পোকা) The white ant (*Termes bellicosus*).  
 উরবা *a.* (*m.* উক + য) A man of the third class, a *Vaisya*, a merchant or husbandman. (Lit. Born from the thigh of BRAHMĀ.)  
 উরবী *indecl.* Sans. A particle implying, 1. Assent. 2. Expansion. See উরবী.  
 উরী *indecl.* Sans. A particle of, 1. Assent. 2. Expansion. See উরবী and উরবী.  
 উরীকৃত *a.* (*mfn.* উরী, from উক, + কৃত) 1. Promised. 2. Expanded.  
 উক *s.* (*m.*) The thigh.  
 উকজ *s.* (*m.* উক + জ) A *Vaisya*, a man of the third tribe. (Lit. Born from the thigh of BRAHMĀ.)  
 উকত্ *s.* (from উক) The thigh.  
 উকপর্ষ *s.* (—র্ষন্ *n.* উক + পর্ষন্) The knee. (Lit. The joint of the thigh.)

- উকৰী *indecl.* Sans. A particle implying, 1. Promise. 2. Expansion.  
 উক্শমু *s.* (*m.* উক + শমু) A painful and dangerous tumour in the thigh.  
 উক্ Root, x. (উক্য়তি) 1. To be strong. 2. To live.  
 উক্ *s.* (*m.* from R. উক্) 1. The month *Kārtika* (October-November). 2. Effort, exertion. 3. Strength, power. 4. Breath, breathing. (*n.*) Water.  
 উক্শল *a.* (*mfn.* উক্শ for উক্, + বল) Powerful, strong.  
 উক্শী *a.* (—শ্বিন্ *mfn.* উক্শ for উক্, + বিন্) Powerful, strong.  
 উক্শাত *s.* (*m.* from উক্শ for উক্শী, + শাত for শাতি) A spider. Also written উক্শাতি.  
 উক্শী *s.* (*f.* from R. উক্শী) Wool, felt, &c. the hair of sheep, deer, camels, &c. 2. A circle of hair between the eye-brows considered as an indication of greatness.  
 উক্শায় *s.* (*m.* উক্শী + য়) 1. A woollen blanket. 2. A ram.  
 উক্শ Root, II. (উক্শোতি, উক্শোতি, উক্শুতে) To cover, to hide, to screen, to conceal.  
 উক্শ *s.* (ت. اردو) Belonging to the camp or to the royal army.  
 উক্শবান্ *s.* (پ. اردو زبان) The language of the camp or of the army: the dialect spoken by the higher class of the *Muhammadans* in India, *Hindústānī*.  
 উক্শবাজার *s.* (پ. بازار) The market which attends an army, or a monarch, when on an expedition.  
 উক্শ *a.* (corrupt. of উক্শ) 1. Above, upper. 2. High, elevated. 3. Abandoned.  
 উক্শক *s.* (*m.* corrupt. of উক্শক) A kind of drum.

- উক্শ *a.* (*mfn.*) 1. Superior, higher, high. 2. Abandoned. *s.* (*Beng.*) Height. —ক্শ° *ad.* Sans. Upwards, above, up, further, onwards.  
 অত উক্শ° After this, hereafter, moreover.  
 উক্শক *s.* (*m.* উক্শ + ক) A kind of drum. *a.* Suffering from flatulency in the stomach.  
 উক্শগ *a.* (*mfn.* উক্শ + গ) Going upwards, ascending.  
 উক্শগত *a.* (*mfn.* উক্শ + গত) Ascended, gone upwards.  
 উক্শগামী *a.* (—মিন্ *mfn.* উক্শ + গামিন্) Ascending, going upwards.  
 উক্শজানু *a.* (*mfn.* উক্শ + জানু) Thick-kneed, long-shanked.  
 উক্শজ *a.* (*mfn.* corrupt. of উক্শজানু) Long-thighed, thick-kneed.  
 উক্শজু *a.* (*mfn.* corrupt. of উক্শজানু) Long-thighed, thick-kneed.  
 উক্শদৃষ্টি *a.* (*mfn.* উক্শ + দৃষ্টি) Turning the eyes upwards, looking upwards. *s.* (*f.*) The act of looking upwards.  
 উক্শবাহ *a.* (*mfn.* উক্শ + বাহ) Lifting the arms upwards; standing with uplifted arms (as devotees do).  
 উক্শবৃত *a.* (*mfn.* উক্শ + বৃত) Put over the head (as the sacrificial string of a *Brāhman*). *Manu* II. 44.  
 উক্শবেতা° *a.* (—তন্ *mfn.* উক্শ + বেতন্) Chaste.  
 উক্শলোক *s.* (*m.* উক্শ + লোক) The world above; INDRA's heaven.  
 উক্শ্বাস *s.* (*m.* উক্শ + শ্বাস) Expiration; the emission of breath. *a.* (*mfn.*) Breathing with difficulty like an asthmatical person. *Carey*.  
 ২ L ২



उर्ध्व a. (mf. उर्ध्व + ह) Superior, placed above or on high.

उर्ध्वसित a. (mf. उर्ध्व + सित) Situated above, placed on high.

उर्ध्वनी s. (f.) The name of a nymph. See उर्ध्वशी.

उर्ध्वस्थि s. (n. उर्ध्व + अस्थि) The thigh-bone.

उर्मि s. (mf.) 1. A wave; a surge; a current of water. 2. A fold or plait in a garment. 3. Light, manifestation. 4. Swiftmess, speed. 5. Uneasiness, distress, pain. Also written उर्म्या.

उर्मिका s. (f. उर्मि + का) 1. A wave. 2. A plait or fold. 3. A ring. Wilkins' MS.

उर्मिमान् a. (-मन् mf. उर्मि + मन्) 1. Wavy, billowy. 2. Bent, crooked; undulated, plaited, curled (as hair).

उर्मिमांसी s. (-लिन् m. उर्मि + मांसी + इन्) The ocean.

उर्षा s. (f.) A kind of grass (Andropogon ser-ratum).

उलूक s. (m.) An owl. See उलूक.

उष् Root, i. (उष्ति) To be diseased.

उष s. (m.) Salt ground, soil impregnated with saline particles. (n.) Dawn, day-break. See उष.

उषण s. (n.) Black pepper. See उषण.

उषर a. (mf.) Saline, salt (said of land). s. (n.) A spot with saline soil.

उषवान् a. (-वन् mf. उष + वन्) Consisting of saline soil.

उषा s. The morning twilight, the dawn. See उष.

उषाकाल s. (उषा + काल) from काल) Morning, the dawn.

उष्माणः An artificial word used by ancient

writers on Sanskrit grammar to denote the letters ण ष ण ह. Colebr. Gr. p. 5.

उह Root, i. (उहते) To reason, to infer, to apprehend. With सम् prefixed, (समूहति or समूहते) To assemble, to be assembled.

उह or उहा s. (mf. from R. उह) 1. Deliberation, inference, reasoning. 2. Supplying an ellipsis.

उहापोहा s. (उहा + अपोहा) The complete investigation of a thing.

उहा a. (mf. R. उह + य) Requiring to be supplied, elliptical.

## श

श The seventh vowel of the Hindu alphabet. It has the sound of ri in rill.

श Root, i. (शच्छति) To go, to approach. 2. To gain, to obtain, to acquire. In the causal form (अर्पयति) To put into motion, to direct, to throw.—III. (इयति) To go.—V. (शपोति) To injure, to kill. (Also written शि).

शक् s. (f.) The first Veda. See शक्.

शकार s. (m. श + कार) The letter श or any character expressing the sound of श.

शक्थ s. (n. R. शक् + थ) 1. Wealth, property, possessions: especially the effects of a dead man. Wilkins' MS. 2. Gold.

शक् Root, v. (शक्नोति) To kill, to hurt, or seek to hurt.

शक्र s. (m. from R. शक्र?) 1. A bear. 2. A plant (Bignonia Indica). 3. (mn.) A star, a constellation. 4. The constellation Ursa Minor. Morton. 5. The particular star in the twenty-

seven mansions of the moon under which a person happens to be born. Manu vi. 10. a. (mf.) Pierced, cut, divided.

शक्रगन्ध s. (f. from शक्र + गन्ध) A potherb (Convolvulus argenteus or paniculatus).

शक्रगन्धिका s. (f. शक्रगन्ध + ईका) A potherb (Convolvulus paniculatus, the pale sort).

शक्र s. (n.) 1. A shower, a stream. 2. (m.) A family-priest.

शक्वेद s. (m. शक् + वेद) The Rig-Veda, the first of the four Vedas. As. Res. viii. 388. 399. See शक्.

शक्वेदी a. (-दिन् mf. शक्वेद + इन्) Knowing the Rig-Veda, studying the Rig-Veda principally.

शक् Root, vi. (शच्छति) To laud, to praise, to extol.

शक् s. (f. R. शक्) 1. A hymn; a stanza. Trans. R. A. S. i. 449. 2. The Rig-Veda, so called because the principal portion of its contents consists of hymns in praise of the several deities of Hindu polytheism. As. Res. viii. 388.

शक् Root, vi. (शच्छति) 1. To go, to move. 2. To fail in faculties. 3. To become hard or stiff.

शक् Root, i. (अर्जते) 1. To go. 2. To stand or be firm. 3. To be strong. 4. To gain. 5. To live. 6. (शक्ते) To fry.

शक्थी s. (n. from R. शक्) 1. A frying-pan. 2. The name of a part of the infernal regions. Manu iv. 90.

शत्रु a. (mf. R. शत्रु + उ) 1. Straight, not bent. 2. Upright, sincere, honest. —ता (f.) or —त्व (n.) Straightness, uprightness, sincerity, honesty.

शत्रुस्वभाव a. (mf. शत्रु + स्वभाव) Honest, upright, sincere.

शत्रु s. (m. R. शत्रु + व) A leader.

शत्रु Root, viii. (अर्पोति or अर्पुते; शपोति or शपुते) To go.

शत्रु s. (n. R. श + न Wilkins' Gr. § 697.) 1. A loan, a debt. 2. (In algebra) The sign of negation or subtraction, a minus. 3. (In astronomy) the westward motion of a planet (in antecedentia.) Wilkins' MS. 4. A fort, a strong-hold.

शत्रुग्रस्त a. (mf. शत्रु + ग्रस्त) Involved in debt.

शत्रुग्रहिते v. a. (शत्रु + ग्रहिते) To borrow, to receive a loan.

शत्रुद a. (mf. शत्रु + द) Lending money, making loans.

शत्रुदान s. (n. शत्रु + दान) The lending of money, the giving of money as a loan.

शत्रुदायक a. (mf. शत्रु + दायक) Lending money, giving money as a loan. s. (m.) A creditor, a lender.

शत्रुवान् a. (-वन् mf. शत्रु + वन्) Indebted, owing a debt to others.

शत्रुविशिष्ट a. (mf. शत्रु + विशिष्ट) Indebted, loaded with debts.

शत्रुमय a. (mf. शत्रु + मय) Consisting of debts, made up by borrowing; purchased or sold on credit.

शत्रुमुक्त a. (mf. शत्रु + मुक्त) Liberated from debt, released from debt.

शत्रुपानोदन s. (n. शत्रु + अपानोदन) The clearing off a debt.

शत्रु a. (-दिन् mf. शत्रु + इन्) Having debts, indebted. s. (m.) A debtor.

शत्रु a. (mf. pret. part. p. R. श + त्र) 1. True. 2. Luminous, enlightened. 3. Respected, esteemed. s. (n.) 1. Truth. 2. Water. 3. Gleaning: especially a lawful gleaning and gathering. Manu iv. 5.—(As an affix) Affected with. Morton.



ঋতবঃ *s.* (plur. of ঋতু q. v.) The six seasons : thence used as a symbol to express the number six. *Wilkins' MS.*

ঋতব *a.* (mfn. from ঋতু + য) One who worships the seasons as deities. *Wilkins' Gr.* § 899.

ঋতানুত *a.* (mfn. ঋত + অনুত) True or false. *Manu* i. 28.

ঋতু *s.* (m.) 1. A season : any one of the six seasons into which the *Hindus* divide the year, each comprising two months. (Their succession is always the same). 2. A month. 3. The menstrual evacuation.

ঋতুমতী *s.* (f. ঋতু + মতী) A female at a certain period, or one arrived at the age of puberty.

ঋতুৰাজ *s.* (from ঋতু + রাজন্) The spring. (Lit. The king of the seasons.)

ঋতে *ad.* *Sans.* (locat. case of ঋত) Except, besides. It governs the accusative or ablative case. *Manu* ii. 172.

ঋতি *s.* (f. from ঋত + তি) Rightness, fitness, trueness. *Wilkins' MS.*

ঋত্বিক্ *s.* (m.) A family-priest. See ঋত্বিজ্.

ঋত্বিজ্ *s.* (m. ঋতু + ইজ্ from R. যজ্) A domestic priest, a family-priest. *Manu* ii. 143. See আচার্য and পুরোহিত.

ঋদ্ধ *a.* (mfn. R. ঋধ্ + ত) Augmented, increased, stored up ; prosperous, thriving. *s.* (n.) Stored grain.

ঋদ্ধি *s.* (f. R. ঋধ্ + তি) 1. Augmentation, increase. 2. Riches, wealth, property. 3. The name of a medicinal plant. See সিদ্ধি.

ঋধ্ Root, iv. (ঋধতি) To increase, to be augmented, to grow, to prosper. With স্ prefixed, to grow, to increase. v. (ঋধ্বতি) 1. To increase. 2. To augment or make prosper and increase.

ঋহ্ Root, vi. (ঋহতি) To injure, to kill. Also written বিহ্.

ঋতু *s.* (m.) A deity, a divinity.

ঋতুহ *s.* (m.) 1. A name of INDRA. 2. INDRA's heaven or paradise. 3. INDRA's thunderbolt.

ঋহ্ Root, vi. (ঋহতি) To injure, to kill. Also written বিহ্.

ঋষ্ Root, vi. (ঋষতি) To go, to approach.

ঋষভ *s.* (m.) 1. A bull. (Frequently used in composition, when it implies eminence or distinction ; e. g.) ভবতর্ষভ *s.* (m.) The most eminent (lit. the bull) of the *Bharata*-race ; from ভবত + ঋষভ. 2. The first of the twenty-four principal *Jinas*, or *Jaina* saints. 3. The second of the seven notes of the *Hindu* gamut, by abbreviation, *ri*. 4. A medicinal plant.

ঋষি *s.* (m.) 1. A *Rishi*, or patriarchal sage. *Manu* iii. 194. There are several orders of these sages or saints : see মহর্ষি, দেবর্ষি, বাহর্ষি, &c. The uncompound name is especially applied to seven ancient sages (the first of whom is *VASISHT'HA*), who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the greater Bear. *Wilson*. Also an imaginary circle. *Kāla S.* p. 379. In the *Vedas*, the *Rishi* of a *Mantra* or hymn is the inspired author of it. *As. Res.* viii. 391. 2. The name of a fish (Cyprinus Rishi, *Buchanan's MS.*) *Carey*.

ঋষিগণ *s.* (m. ঋষি + গণ) The host of sages.

ঋষিপঞ্চমী *s.* (f. ঋষি + পঞ্চমী from পঞ্চম) The fifth day in the first half of the month *Bhādra*. *As. Res.* iii. 290.

ঋষ্ট *a.* (mfn. pret. part. p. R. ঋষ্ + ত) Gone.

ঋষ্টি *s.* (f. R. ঋষ্ + তি) 1. A sword, a staff. 2. Inauspiciousness of the heavenly bodies.

ঋষ *s.* (m. R. ঋষ্ + য) The painted or white-footed antelope.

ঋষ্যপ্রোক্তা *s.* (f. ঋষ্য + প্রোক্তা) The name of several plants, viz. Cowach (*Carpopogon pruriens*), and two species of *Sida* (*cordifolia* and *rhombifolia*).

## ঋ

ঋ *Ri* The eighth vowel of the *Hindu* alphabet ; having the sound of *ri* long in *marine*.

ঋ Root, ix. (ঋণোতি) To go, to move.

ঋকার *s.* (m. ঋ + কার) The letter ঋ or any character representing the sound of ঋ.

## ঋ

ঋ The ninth vowel of the *Hindu* alphabet : it ought to have the power of *bri*, but it is more usually expressed by *li* as in *lip*. The only word in which this letter is commonly used, is the root কৃপ্ with some of its derivatives.

ঋকার *s.* (m. ঋ + কার) The letter ঋ or any character representing the sound of ঋ.

## ঋ

ঋ The tenth vowel of the *Hindu* alphabet, properly having the sound of *bri*, but sounded like *li* in *police*.

ঐকার *s.* (m. ঐ + কার) The letter ঐ or any letter representing the sound of ঐ.

## ঐ

ঐ The eleventh vowel of the *Hindu* alphabet, having the sound of *e* in *grey*.

ঐ *interj. Sans.* A respectful particle of address.

ঐ *pron.* (corrupt. of এতদ্) This.

ঐ অবধি *ad.* (ঐ + অবধি) 1. Till now. 2. From this, henceforth.

ঐ *pron.* (corrupt. of এতদ্) This, this very, even this. See ঐ.

ঐ কারণ *ad.* (ঐ + কারণ) For this reason, hence, on this account.

ঐক্ষণে *ad.* (ঐ + ক্ষণে from ক্ষণ) This instant, now, instantly.

ঐক্ষণেই *ad.* (ঐক্ষণে + ই) At this very instant, forthwith.

ঐক্ষণেও *ad.* (ঐক্ষণে + ও) Still, yet, even now.

ঐনিমিত্ত *ad.* (ঐ + নিমিত্ত) For this reason.

ঐপৰ *a.* (ঐ + পৰ) After this, behind this.

ঐপ্রকার *a.* (ঐ + প্রকার) Such, of this kind. *ad.* In this manner, thus.

ঐভাবে *ad.* (ঐ + ভাবে from ভাব) Whence, wherefore, for which reason.

ঐমত *a.* (ঐ + মত) Thus.

ঐমতে *ad.* (locat. case of ঐমত) This being the case, under these circumstances.

ঐরূপ *a.* (ঐ + রূপ) Such ; of this quality. *ad.* Thus, in this manner.



এইহেতু *ad.* (এই + হেতু) On this account, for this reason, therefore.

এইহেতুক *ad.* (এইহেতু + ক) On this account, for this reason, therefore.

ঐষে *a.* (from R. ইষ) This word is used as the adjective of a painful ulcer which breaks out between the hoofs of cows, and frequently occasions the hoof to fall off. The same word is also applied to an ulcer in the mouths of cattle. *Carey.*

ঐষেঘা *s.* (ঐষে + ঘা) An ulcer between the hoofs or in the mouths of black cattle. *Carey.*

এক *a.* (*mfn.* Wilkins' Gr. p. 108) 1. One. 2. The same. 3. Alone, solitary. 4. "The one," in contradistinction from "The other." 5. *plur.* একে Some, certain persons. 6. Chief, eminent, unique. *ad. Sans.* (—ক°) Only, alone. —তা (*f.*) or —ত্ব (*n.*) Unity.

একআড়া *a.* (এক + আড়া) Being of the same size.

একআদ *a.* (এক + আদ corrupt. of আর্দ্র) Half, the moiety of one.

একই *a.* (এক + ই) One and the same, identical, the very same.

একইশ *a.* (এক + ইশ for বিশতি) Twenty-one.

একএক *a.* (এক + এক) One by one, singly, severally.

একক *a.* (*mfn.* এক + ক) Alone, solitary, isolated, single.

এককর্মকারক *a.* (*mfn.* এক + কর্ম + কারক) Doing the same thing, employed in the same work, of the same profession. *s.* A competitor.

এককালীন *a.* (*mfn.* এক + কালীন from কাল) Belonging to the same time or period, coeval, cotemporary, simultaneous.

এককালে *ad.* (এক + কালে locat. case of কাল) At the same time, at once.

একখান *a.* (এক + খান) One, one piece.

একগাঁইয়া *a.* (এক + গাঁইয়া corrupt. of গামিয়া) Belonging to the same village.

একগাছ *a.* (এক + গাছ) Single (applied to cords, hair, and other things which have a fibrous appearance). *Carey.*

একগুঁয়া *a.* (এক + গুঁয়া corrupt. of জান) Head-strong, obstinate, self-willed, perverse.

একগুঁয়া *a.* Obstinate. *Mohun P. p. 117.* See একগুঁয়া.

একগুরু *a.* (*mfn.* এক + গুরু) Having the same spiritual preceptor. *s.* A spiritual brother, a pupil of the same preceptor, a condisciple.

একঘরিয়া *a.* (এক + ঘরিয়া from ঘর) Retired, secluded, solitary, having no intercourse with society.

একচক্ষুয়া *a.* (from এক + চক্ষু) Having but one eye, blind of one eye.

একচত্বারিংশ *a.* (*mfn.* from একচত্বারিংশ) The forty-first.

একচত্বারিংশ *s.* (*f.* এক + চত্বারিংশ) Forty-one.

একচত্বারিংশতম *a.* (*mfn.* একচত্বারিংশ + তম) The forty-first.

একচল্লিশ *a.* (এক + চল্লিশ) Forty-one.

একচালী *a.* (এক + চালী) Roofed on one side only (a house). *s.* A shed.

একচিত্ত *a.* (*mfn.* এক + চিত্ত) Having but one thought; pursuing one object exclusively; sedulous, attentive, unanimous.

একচেটিয়া *a.* (from এক + চেষ্টা) Monopolized. *s.* A monopolizer, a monopolist.

একচেটিয়াব্যবসায় *s.* (একচেটিয়া + ব্যবসায়) A monopoly.

একচ্ছায়াশ্রিত *a.* (*mfn.* এক + চ্ছায়া + আশ্রিত)

Placed under equal obligations, as joint bondsmen. (Lit. Protected by the same shadow.)

একছুটিয়া *s.* (এক + ছুটিয়া from English *suit*?) A single garment. *Carey.*

একজ *a.* (*mfn.* এক + জ) Born alone, produced alone.

একজাই *ad.* (এক + অজাই for অজস্র) Incessantly, frequently, repeatedly.

একটা *a.* (এক + টা) One, an entire one.

একটানা *s.* (এক + টানা) A single line. *a.* Extended. *ad.* In a right line. *Carey.*

একটী *a.* (এক + টী) One, merely one, one single.

একটু *a.* (এক + টু) One, but one, trifling, small, little.

একটুক *a.* (এক + টুক) One, a little, very small.

একটুকি *a.* (এক + টুকি) One, a little, very small, trifling.

একটুখানি *s.* (একটু + খানি) A small piece, a little bit, a morsel.

একতল *ad.* (এক + তল) Together, in common, unitedly.

একতাল *a.* (এক + তাল) Having an even or smooth descent, having an even or regular slant.

একতুলী *s.* (from এক + তুল) Having the same object, a rival, a competitor. *Morton.*

একতন্ত্রী *a.* (—তন্ত্র *mfn.* এক + তন্ত্র + ইন্) Having one string, subject to the same lord.

একতম *a.* (*mfn.* এক + তম) One out of many. *Wilkins' Gr. p. 108.*

একতর *a.* (*mfn.* এক + তর) 1. Either, one of the two. 2. Other, different. *Wilkins' Gr. p. 108.*

একতরফ *a.* (এক + A. طرف) On the same side.

একতা *s.* (*f.*) or —ত্ব (*n.* এক + তা or + ত্ব) Union, oneness, conformity, sameness.

একতান *a.* (*mfn.* এক + তান from R. তন) Closely

attentive, having the mind fixed on one object exclusively. *s.* (*m.*) Musical unison. See একতাল.

একতাল *s.* (*m.* এক + তাল) Harmony, unison; the accurate adjustment of song, dance, and instrumental music.

একতালী *a.* (এক + তালী) Having only one floor or story. *s.* A single lock.

একতীর *s.* (এক + তীর) A small cryptogamous plant (*Ophioglossum cordifolium*). *Carey.*

একতুম্বী *a.* (এক + তুম্বী) Made of a single gourd (as lutes, &c.).

একথ *ad.* *Sans.* (এক + থ) In one place, together.

একত্রিংশ *a.* (*mfn.* from একত্রিংশ) The thirty-first.

একত্রিংশ *s.* (*f.* এক + ত্রিংশ) Thirty-one.

একত্রিংশতম *a.* (*mfn.* একত্রিংশ + তম) The thirty-first.

একত্রিংশী *a.* (from একত্রিংশ) The thirty-first.

একত্রিশ *s.* (corrupt. of একত্রিংশ) The thirty-first day of a month.

একদন্ত *a.* (*m.* এক + দন্ত) A name of GANESA. (Lit. The single-toothed: one of his tusks being broken off in a contest with KĀRTIKEYA, or according to another tradition, with PARASURĀMA.)

একদা *ad.* *Sans.* (এক + দা) Once, at one time; at once, at the same time.

একদিক্ *a.* (—দিক্ *mfn.* এক + দিক্) Directed towards the same point; having the same tendency or direction.

একদেশস্থ *a.* (*mfn.* এক + দেশ + স্থ) Situated in the same region, belonging to the same place or to the same country.

একধর্ম *a.* (*mfn.* এক + ধর্ম) Professing the same religion, subject to the same duty.



- একধা *ad. Sans.* (এক+ধা) Simply, separately.
- একধূব *a. (mfn. এক+ধূব)* Cattle for special burden, fit for but one kind of labour.
- একধূবাবহ *a. (mfn. এক+ধূব+আবহ)* Cattle for special burden. See একধূব.
- একধূবীণ *a. (mfn. এক+ধূব+ঐন)* Cattle of special burden. See একধূব.
- একনামা *a. (এক+নামা for নামন)* Having the same name. *s.* A namesake.
- একনিশ্চয় *s. (m. এক+নিশ্চয়)* One and the same plan or determination. *a. (mfn.)* Having the same plan, come to the same resolution.
- একপ *s. (এক+প for পাদ)* One-fourth, a fourth part, a quarter.
- একপঞ্চাশ *a. (mfn. from একপঞ্চাশত)* The fifty-first.
- একপঞ্চাশত *s. (f. এক+পঞ্চাশত)* Fifty-one.
- একপঞ্চাশতম *a. (mfn. একপঞ্চাশত+তম)* The fifty-first.
- একপদী *s. (f. এক+পদ+ঐ)* A path, a road, a way.
- একপাটী *s. (এক+পাটী)* The *Hindu* outer garment. (Lit. Made with a single breadth of the cloth.)
- একপাদ *s. (এক+পাদ)* One-fourth, the fourth part of a thing, a quarter.
- একপাশ *a. (corrupt. of এক+পার্শ্ব)* On one side, aslant, turned to one side.
- একপাশীয়া *a. (একপাশ+ঐয়া)* Turned to one side, aslant.
- একপিঙ্গ *s. (m. এক+পিঙ্গ)* A name of KUVERA.
- একপিঙ্গল *s. (m. এক+পিঙ্গল)* A name of KUVERA.
- একপেঁচিয়া *a. (from একপেঁচ A single screw)* Turning once in the manner of a screw (as

- a lock that fastens with a single turn of the key).
- একপেট *a. (এক+পেট)* Acting uniformly after a concerted plan, united in the same plan of deception or collusion.
- একপ্রকার *a. (mfn. এক+প্রকার)* Of the same kind, of the same description, uniform, conformable.
- একপ্রভুক *a. (mfn. এক+প্রভু+ক)* Subject to the authority of one individual, monarchical.
- একপ্রভুত্ব *s. (n. এক+প্রভু+ত্ব)* The authority of one single individual; monarchy.
- একবক্ত *ad. (এক+বক্ত)* At one time, at once. *a.* Simultaneous, coeval.
- একবগল *ad. (এক+বগল)* Inclined to one side, one-sided. *ad.* On one side.
- একবচন *s. (n. এক+বচন)* (In grammar) the singular number.
- একবর্গসমীকরণ *s. (n. এক+বর্গ+সমীকরণ)* An equation involving only one unknown quantity, a unilateral equation. *Colebr. Alg.* p. 185.
- একবাক *a. (mfn. এক+বাক)* Uttering the same opinion, entertaining the same sentiments. -তা *(f.)* Unanimity, concurrence in opinion.
- একবাগিয়া *a. (from এক+বাক)* 1. Pertinacious, obstinate, adhering to what has once been declared, dogmatical. 2. (From এক+ভাগ) Belonging to one part or side. *ad.* On one side, in one part.
- একবাগে *ad. (এক+বাগে corrupt. of ভাগ)* locat. case of ভাগ) In part, partly.
- একবার *ad. (এক+বার)* At one time, once upon a time.
- একবারগী *ad. (ه. ايكباري)* At once, all at once, suddenly, unexpectedly.
- একবারে *ad. (Beng. locat. case of একবার)* All at once, on a sudden.

- একবাল *s. (from এক)* The collecting of particulars into one head, a total sum. *Carey.*
- একবিংশ *a. (mfn. from একবিংশতি)* The twenty-first.
- একবিংশতি *s. (f. এক+বিংশতি)* Twenty-one.
- একবিংশতিতম *a. (mfn. একবিংশতি+তম)* The twenty-first.
- একবিন্দু *s. (m. এক+বিন্দু)* 1. A single drop. 2. A short space of time. *Carey.*
- একবিষয়ী *a. (-য়িন্ mfn. এক+বিষয়+ইন্)* Directed to one common object, striving for the same end. *s. (m.)* A rival.
- একবীৰ *s. (এক+বীৰ)* A cryptogamous plant (*Osmunda Zeylanica*). *Hort. Ben.* p. 75.
- একব্যবসায়ী *a. (-য়িন্ mfn. এক+ব্যবসায়+ইন্)* Following the same profession or trade. *s.* A competitor.
- একভুক্ত *a. (এক+ভুক্ত)* Eating only one meal during a whole day.
- একমনা *a. (-নঃ mfn. এক+মনস্)* Being of the same opinion, unanimous, of one accord.
- একমাটিয়া *a. (এক+মাটিয়া from মাটি)* Plastered over once with earth (as *Hindu* idols).
- একযজ্জিকা *s. (f. এক+যজ্জিকা)* A single string of flowers, pearls, &c. worn as a necklace.
- একযোচ *s. (এক+যোচ)* An association, a body of persons, a collection of things.
- একযোনি *a. (mfn. এক+যোনি)* Born of the same mother, sprung from the same source.
- একরাজ *s. (m. এক+রাজ for রাজন)* The sole king, an absolute king or ruler.
- একরূপ *a. (mfn. এক+রূপ)* Of the same shape or form, similar, uniform. -তা *(f.)* Uniformity.
- একরোখা *a. (এক+রোখা for রোষ)* Blindly following an impulse of rage, obstinate, unruly.

- একল *a. (mfn. এক+ল)* Lonely, solitary, single, private.
- একলগাঁড়িয়া *a. (from একল+গড়)* Loving solitude, fond of retirement.
- একলা *a. (from একল)* Alone, solitary, isolated, single.
- একলাই *s. (একলা+ই)* A single border round the edge of cloth or of garments. *a.* Alone, solitary, single. *Carey.*
- একলাদুকলা *ad. (একলা+দুকলা)* One or two together, a few.
- একগিৰা *s. (এক+গিৰা)* The name of a disease which consists in an enlargement of one of the testicles, a swelled testicle. *Carey.*
- একশেষ *a. (এক+শেষ)* Having the same termination, having the same issue. *s.* (In grammar) a species of compound word, in which the terminations of all the members except one are rejected. *Carey.*
- একষষ্টি *a. (এক+ষষ্টি)* Sixty-one.
- একষষ্ঠে *a. (mfn. from একষষ্টি)* The sixty-first.
- একষষ্টি *s. (f. এক+ষষ্টি)* Sixty-one.
- একষষ্টিতম *a. (mfn. একষষ্টি+তম)* The sixty-first.
- একসঙ্গী *a. (-ঙ্গিন্ mfn. এক+সঙ্গ+ইন্)* United, come together, assembled, collected.
- একসত্তর *a. (এক+সত্তর)* Seventy-one.
- একসর্গ *a. (mfn. এক+সর্গ)* Closely attentive, having the mind engaged with one object exclusively.
- একহায়নী *s. (f. এক+হায়ন+ঐ)* A heifer one year old.
- একহাৰা *a. (এক+হাৰা from R. হ)* Single, one.
- একা *a. (from এক)* Alone, solitary, single.
- একাকার *a. (mfn. এক+আকার)* Having the same shape or form, similar, alike.



- একাকী *a.* (-কিন্ *mfn.* এক + আকিন্ suffix) Alone, solitary, single.
- একাক্ষ *a.* (*mfn.* এক + অক্ষ for অক্ষি) One-eyed, monocular.
- একায় *a.* (*mfn.* এক + অয়) Turned towards or intent on one object, engaged in one pursuit exclusively; intent, closely attentive; undisturbed, unperplexed. *s. (n.)* The whole of the long side of a figure which is subdivided. *Colebr. Alg. p. 312.* —তা (*f.*) The being engaged in the pursuit of one object exclusively; close attention.
- একায়চিত্ত *a.* (*mfn.* একায় + চিত্ত) Having the mind fixed upon one subject, intent.
- একায়্য *a.* (*mfn.* একায় + য়) Pursuing one object exclusively; intent, closely attentive.
- একাতপস্ব *a.* (*mfn.* এক + আতপস্ব) Ruling alone the whole world, having a wide extent of power.
- একাত্তর *a.* (contract. of একসত্তর) Seventy-one.
- একায়ত্তা *s. (f. এক + আয়ত্ত + তা)* The unity of spiritual essence; the doctrine of one universal spirit.
- একাদশ *s. (-শন্ *n.* এক + দশন্)* Eleven. *Beng.* The eleventh day of a lunar month. *Mohun P. p. 131.*
- একাদশী *a.* (from একাদশ) The eleventh; especially the eleventh day of a lunar month.
- একাদিশ্রম *a.* (*mfn.* এক + আদি + শ্রম) In regular order or succession, successive.
- একাদিশ্রমে *ad. Sans. (locat. case of একাদিশ্রম)* Successively, in regular series, uninterruptedly.
- একাদোকা *a.* (এক + দোকা from দো) One or two together, a few. *Morton.*
- একাক্ষিপতি *s. (m. এক + অক্ষিপতি)* A sole ruler, a monarch, a sovereign.
- একানই *a.* (from এক + নই) Ninety-one.
- একানব্বই *a.* (from এক + নব্বই) Ninety-one.

- একানিয়া *a.* (from এক) One, only, single.
- একান্ত *a.* (*mfn.* এক + অন্ত) 1. Tending to one end, having the same result, effectual. 2. Excessive, extreme. 3. Solitary, private, uninhabited. *ad.* Much, excessive; entirely, certainly.
- একান্তর *s. (এক + অন্তর)* A vow to take one meal every other day.
- একান্ন *s. (n. এক + অন্ন)* 1. One and the same food. 2. (*m.*) A mess-mate. *a. (mfn.)* Having all things in common, messing together.
- একান্ন *a.* (corrupt. of একপঞ্চাশৎ) Fifty-one.
- একান্নভুক *a.* (একান্ন + R. ভূজ্) Partaking of the same food as others. *s.* A messmate.
- একান্নাদী *a.* (-দিন্ *mfn.* এক + অন্ন + আদিন্ from R. অদ্) Receiving a supply of food from one person only. *Manu II. 188.*
- একবয়স্ব *a.* (*mfn.* এক + অবয়স্ব) Made up of the same numbers or constituent parts; uniform, alike, conformable, similar.
- একবলী *s. (f. এক + অবলী)* A single string of beads, flowers, &c.
- একব্রী *s. (f. এক + অব্রী)* A heifer one year old.
- একায়ন *a.* (*mfn.* এক + অয়ন) Closely attentive, intent. *s. (n.)* The name of a portion of the *Vedas*. *Trans. R. A. S. I. 575.*
- একায়নগত *a.* (*mfn.* একায়ন + গত) Closely attentive, intent.
- একাব *s. (m. এক + কাব)* The letter এক, or any character expressing the sound of এক.
- একাবণ *ad. (এক + কাবণ)* For this reason, on this account.
- একার্ব *s. (এক + আর্ব)* 1. An undistinguished multitude, a number of persons eating or acting together without distinction of rank or class. 2. A general inundation. *Carey.*
- একার্থ *a.* (*mfn.* এক + আর্থ) 1. Having the same

- purpose or object. 2. Having the same meaning, synonymous.
- একাশীতীয়া *a.* (from এক + শীত) Loving solitude, unsocial, retired, lonely.
- একাশী *a.* (corrupt. of একাশীতি) Eighty-one.
- একাশীতি *s. (f. এক + অশীতি)* Eighty-one.
- একাশীতিতম *a.* (*mfn.* একাশীতি + তম) The eighty-first.
- একাশীয়া *a.* (from এক + পার্শ্ব?) Inclining towards one side, leaning to one side, occupying one side; aslant.
- একাঙ্গুল *s. (m. from এক + অঙ্গুল)* The name of a plant: see বকপুষ্প (*Æschynomene grandiflora*).
- একাঙ্গুলী *s. (femin. of একাঙ্গুল)* The name of a medicinal plant (*Cissampelos hexandra*).
- একাই *a.* (এক + আই from আইন) Lasting only one day, ephemeral.
- একাহার *s. (m. এক + আহাৰ)* A single meal in the day.
- একাহারী *a.* (-বিন্ *mfn.* একাহাৰ + ইন্) 1. Taking a single meal in the day. 2. Living on the same food.
- একি *a.* (from এক) 1. Alike, the same. 2. Single. 3. Together.
- একিদা *s. (A. عقيدة)* Faith, belief, trust, confidence.
- একীন্ *a.* (A. يقين) Certain, sure, reliable, accurate.
- একুইশা *s.* (corrupt. of একবিংশ) The twenty-first day of a month. *Mohun P. p. 139.*
- একুড়া *a.* (from এক) Solitary, unsocial, single, alone, odd.
- একুড়াসাওদা *s. (একুড়া + P. سودا)* A monopoly.
- একুন্ *s.* (from এক) A sum, a total.

- একুনে *ad. (Beng. locat. case of একুন্)* In the whole, altogether.
- একুশ *a.* (corrupt. of একবিংশতি) Twenty-one.
- একুশবার *a.* (একুশ + বার) Twenty-one times (repeated). *Carey.*
- একুশিয়া *a.* (from একুশ) The twenty-first.
- একেএকে *ad.* (from এক) One by one, alternately, singly.
- একেলা *a.* (from এক) Single, solitary, alone.
- একেশ্বর *a.* (এক + জেশ্বর) Alone, dependent on one's self alone.
- একেক *a.* (*mfn.* এক + এক) One by one, each separately.
- একেকশঃ *ad. Sans. (একেক + শন্)* Severally, one by one, each separately.
- একোদ্বিষ্ট *a.* (*mfn.* এক + উদ্বিষ্ট) Done for the same purpose, or with the same view.
- একোনচত্বাবিংশ *a.* (*mfn.* from একোনচত্বাবিংশৎ) The thirty-ninth.
- একোনচত্বাবিংশৎ *s. (f. এক + উন + চত্বাবিংশৎ)* Thirty-nine.
- একোননবতি *s. (f. এক + উন + নবতি)* Eighty-nine.
- একোননবতিতম *a.* (*mfn.* একোননবতি + তম) The eighty-ninth.
- একোনপঞ্চাশ *a.* (*mfn.* from একোনপঞ্চাশৎ) The forty-ninth.
- একোনপঞ্চাশৎ *s. (f. এক + উন + পঞ্চাশৎ)* Forty-nine.
- একোনষষ্টি *s. (f. এক + উন + ষষ্টি)* Fifty-nine.
- একোনষষ্টিতম *a.* (*mfn.* একোনষষ্টি + তম) The fifty-ninth.
- একোনসত্ততি *s. (f. এক + উন + সত্ততি)* Sixty-nine.



- একোনসত্ততিতম *a.* (*mfn.* একোনসত্ততি+তম) The sixty-ninth.
- একোনাশীতি *s.* (*f.* এক+ঊন+অশীতি) Seventy-nine.
- একোনাশীতিতম *a.* (*mfn.* একোনাশীতি+তম) The seventy-ninth.
- একোনিয়া *s.* The name of a species of lark (*Alauda Ekoniya. Buchanan's MSS.*). *Carey.*
- একোপম *a.* (*mfn.* এক+উপমা) Having the same resemblance, similar, analogous.
- একবার *s.* (A. اقرار) A statement, a promise, an engagement.
- একবারনামা *s.* (P. اقرارنامه) A written statement, a written promise, an indenture, a contract, a bond.
- এক্ষণে *ad.* (এ+ক্ষণে from ক্ষণ) At this moment, instantly, immediately.
- এখন *ad.* (এ+থন for ক্ষণ) Now, this instant, at present.
- এখনঅবধি *ad.* (এখন+অবধি) From this.
- এখনি *ad.* (from এখনি) Instantly, presently, immediately.
- এখনো *ad.* Still, yet.
- এখান *s.* (এ+থান for থান) This place.
- এখানে *ad.* (*locat. case* of এখান) In this place, here.
- এখতিয়ার *s.* (A. اختيار) Election, choice, free will, authority, power.
- এখতিয়ারী *s.* (from A. اختيار) Free will, choice, power, authority. *a.* Subject to one's choice, arbitrary.
- এগানা *a.* (P. يگانه) Sole, single, unique, incomparable, unanimous.
- এগানগী *s.* (P. يگانگی from يگانه) Singleness, peerlessness, excellence, unanimity.

- এগার *a.* (corrupt. of একাদশ) Eleven.
- এগারশি *a.* (from এগার) The eleventh.
- এগুয়াইতে *v. a.* (from আগে for আগে) To advance money, to pay revenues in advance.
- এগুয়াড়ী *s.* (from আগে) Anticipation of the revenues, advance of money. *Forster.*
- এগুয়ানেপিচ্ছানে *s.* (এগুয়ানে from এগুয়াইতে+পিচ্ছানে) Hesitation. *Forster.*
- এক্সাপেক্স *a.* (corrupt. of অঙ্গ+উপাঙ্গ) Miscellaneous, mixed in a disorderly manner, like children at play. *Carey.* —কবিতো To caress, coax.
- এজ *Root, i.* (এজতে) 1. To shine. 2. (এজতি) To quake or tremble.
- এজনো *ad.* (এ+জনে) On this account, hence, therefore, wherefore. Also written এজন.
- এজহার *s.* (A. اظهار) A display, a manifestation, a declaration.
- এজপের *s.* (এজ for আঁট, +পের for প্রিয়) The name of a fish (*Cyprinus Laookoolee, Buchanan's MSS.*). *Carey.*
- এটিয়াট্টিয়াচাঁদা *s.* (corrupt. of অষ্টি+ট্টি+চাঁদা) The name of a fish (*Zeus insidiatus*). *Carey.*
- এটে *s.* (corrupt. of অষ্টি?) The thick root of the plantain tree.
- এট *Root, i.* (এটেতে) To annoy, to resist, or oppose.
- এত *a.* (*mfn.*) Deaf.
- এতক *s.* (*m.*) 1. A ram. 2. A wild goat.
- এতকা *s.* (*femin.* of এতক) A ewe.
- এতগজ *s.* (*m.* এত+গজ) A medicinal plant, used for the cure of ring-worm (*Cassia Tora*).
- এতন *s.* (*v. noun* of এতিতে) The act of escaping, the act of getting off.

- এতমূক *a.* (*mfn.* এত+মূক) 1. Deaf and dumb. 2. Wicked, perverse.
- এতা *a.* (from এতিতে) Relinquished, rejected, liberated.
- এতাকাণি *s.* (corrupt. of আড়+কর্ণ) A turning away the ear, as a refusal or disapprobation of a thing. *Carey.*
- এতাটিয়া *a.* (from এতিতে) Filthy, abominable, reprobate.
- এতান *s.* (*v. noun* of এতিতে) The relinquishing a thing, the setting a person or animal at liberty. *a.* Liberated, relinquished. *Carey.*
- এতানি *a.* (from এতিতে) Relinquished, rejected.
- এতিতে *v. a.* (from R. ইল?) To throw away, to loosen, to relinquish; to cast (as a fisherman does his net). “The participle of this verb is frequently compounded with দিতে To give; it then means to release, to relinquish.” *Carey.*
- এতুক *s.* (*n.*) 1. A building constructed of bones, rubbish, &c. 2. A wall enclosing bones, a tomb, &c. 3. A building of hard substances resembling bones. *Wilson.* Also written এতুক.
- এণ *s.* (*m.*) A kind of deer or antelope, described as being of black colour, with beautiful eyes and short legs.
- এণ্ডিলক *s.* (*m.* এণ+তিলক) The moon. (Lit. Having a deer as its mark.)
- এণ্ডু *s.* (*m.* এণ+ডু from R. ডু) The moon. (Lit. Bearing a deer.)
- এণী *s.* (*femin.* of এণ q. v.)
- এত *a.* (*mfn.* from R. ই?) 1. Of a variegated colour. 2. Arrived, come. *s.* (*m.*) 1. A deer, an antelope. 2. A variegated colour.
- এত *pron.* (corrupt. of এতাবদ) So much, so long, so many.
- এতজু *a.* (*mfn.* এতদ+জ) Arising from this, produced by this.

- এতৎ *pron. Sans.* See এতদ.
- এতৎকাল *s.* (*m.* এতৎ+কাল) The present time. *ad.* Now.
- এতৎকালীন *a.* (*mfn.* এতৎকাল+ঈন) Belonging to the present time.
- এতৎক্ষণাৎ *ad. Sans.* (এতৎ+ক্ষণাৎ, ablat. case of ক্ষণ) From this instant, henceforth, immediately.
- এতৎক্ষণে *ad. Sans.* (এতৎ+ক্ষণে, locat. case of ক্ষণ) Now, at this moment.
- এতৎতুল্য *a.* (*mfn.* এতৎ+তুল্য) Similar to this, equal.
- এতৎসম *a.* (*mfn.* এতৎ+সম) Equal to this, similar.
- এতদ *pron. Sans.* (*mfn.* *Wilkins' Gr.* p. 112.) This. *ad. Sans.* Now. Frequently used in comp. as will be seen from the articles that immediately follow.
- এতদতিবিক্ত *a.* (*mfn.* এতদ+অতিবিক্ত) Besides this, moreover.
- এতদনন্তর *ad. Sans.* (—বৎ. এতদ+অনন্তর) Immediately after this.
- এতদন্ত *a.* (*mfn.* এতদ+অন্ত) Ending thus, thus terminated. *Manu* i. 49.
- এতদন্তর *ad. Sans.* (—বৎ. এতদ+অন্তর) Besides this.
- এতদপেক্ষা *ad.* (এতদ+অপেক্ষা) With reference to this, compared with this, comparatively, than.
- এতদবধি *ad. Sans.* (এতদ+অবধি) So far, to this or from this.
- এতদবিক্ত *ad.* (এতদ+অবিক্ত from R. বিহ) At most. (Lit. Not exceeding this.)
- এতদর্থ *ad.* (এতদ+অর্থ) On this account, for this reason, therefore.
- এতদর্থে *ad. Sans.* (এতদ+অর্থ locat. case of অর্থ) For this reason, therefore.



এতদা *ad.* (এ+তদা) Now, at this time. *Morton.*

এতদাদি *a.* (এতদ+আদি) Thus beginning, and so forth, *et cætera.*

এতদাদিতদন্ত *a.* (এতদাদি+তদন্ত) Thus beginning and thus ending. *s.* All the circumstances of any thing from beginning to end.

এতদানী *ad.* (এ+তদানী) Now, at present.

এতদিতব *a.* (এতদ+ইতব) Different from this, other than this.

এতদুত্তম *a.* (এতদ+উত্তম) More excellent than this, better than this.

এতদেব *a.* (এতদ+এব) That very same, the same.

এতদগত *a.* (*mfn.* এতদ+গত) Attached to this, belonging to this, existing in this.

এতদেতুক *a.* (*mfn.* এতদ+হেতু+ক) Owing to this reason, from this cause.

এতদ্বিন্ন *a.* (এতদ+ভিন্ন) Separated from this, besides this.

এতদ্রূপ *a.* (*mfn.* এতদ+রূপ) Of this shape, of this description.

এতদ্বৎ *ad. Sans.* (এতদ+বৎ) Like this, thus, so. *a.* Such.

এতন *s. (m.)* Expiration, the exhaling of air from the lungs.

এতনয় *ad.* (এত+নয়) Within, less, not so much.

এতনাই *ad.* (এত+নাই) See এতনয়.

এতন্ন *ad.* (এতদ+ন) Not this, not so.

এতন্মধ্যে *ad.* (এতন্ for এতদ+মধ্যে) Between this, within this.

এতদ্ব্যকার *ad.* (এত for এতদ+দ্ব্যকার) So many ways, so often.

এতবৎ *pron. Sans.* Each, either. *Wilkins' MS.*

এতর্হি *ad. Sans.* (এত from *pron.* এতদ, +র্হি suffix) Now, at this time, at present, thus.

এতশ *s. (m.)* A. *Bráhmaṇ.*

এতা *s. (femin. of এত)* A female antelope.

এতাদৃক্ *a. (-শ্)* *mfn.* from এতদ+R. দৃশ্) Such, this like, similar to this. *ad.* Thus, in this manner.

এতাদৃশ *a. (mfn. এতা for এতদ, +দৃশ্ from R. দৃশ্)* Like this, such, similar to this.

এতাবৎ *ad. Sans.* (from এতদ+বৎ) Thus far, so much, so great. *Wilkins' Gr.* § 909.

এতাবতী *ad. Sans. (instrum. case of এতাবৎ)* By this, thereby, for this reason.

এতাবন্মাত্র *ad.* (এতাবৎ+মাত্র) Only this, merely this.

এতাবান্ *pron. (-বৎ mfn. এতা for এতদ, +বৎ)* Such, proportionate to this, corresponding to this; similar, analogous.

এতেক্ *pron. (corrupt. of এতদ)* So many, so much, so long.

এতলাক্ *s. (A. اتفاق)* Agreement, concord; chance, fortune.

এতেনা *s. (A. اطلاع)* Information, news, a report.

এতেনানামা *s. (P. اطلاع نامه)* A written report, a newspaper.

এতবার্ *s. (A. اعتبار)* Trust, reliance, confidence, faith.

এতবারী *a. (from A. اعتبار)* To be relied upon, faithful, confidential.

এতমাম্ *s. (A. اتمام)* A farm of lands or duties.

এতমাম্দার্ *s. (P. اتمامدار)* One who farms a district, and lets the land to under-tenants.

এতমাম্দারী *s. (from P. اتمامدار)* The profession of one who farms a district.

এথা *ad. (এ+থা for স্থান)* Here, in this place.

এদিক্ *ad. (এ+দিক্ for দিশ্)* In this direction, this way.

এদিক্ওদিক্ *ad. (এদিক্+ওদিক্)* This way and that way.

এদিগে *ad. (এ+দিগে from দিশ্)* In this direction, this way.

এদিগেওদিগে *ad. (এদিগে+ওদিগে)* This way and that way, in this direction and that direction.

এদ্যুঃ The termination of a sort of adverb of relative days, and as such considered to be a *Taddhita* suffix: e. g. অন্যেদ্যুঃ On another day, from অন্য+এদ্যুঃ. *Wilkins' Gr.* § 1047. (Such adverbs are more correctly deducible from দ্যু q. v.)

এধ্ *Root, i. (এধতে)* To grow, to increase.

এধ্ *s. (m. from R. ইন্ধ্)* Fuel, as wood, grass, &c. See এধস্.

এধতু *s. (m. from R. এধ্)* 1. Man. 2. (From R. ইন্ধ্) Fire. *a. (mfn.)* Increased, grown.

এধমান *a. (mfn. pres. part. proper form, R. এধ্)* Increasing.

এধস্ *s. (n. from R. ইন্ধ্)* Fuel, wood. See এধ.

এধার *ad. (এ+ধার)* This border, this edge, this extremity.

এধিত *a. (mfn. pret. part. p. R. এধ্)* Increased, grown.

এনদ্ *s. (n.)* 1. Sin, guilt, offence, fault. 2. Blame, censure, reproach.

এনিমিত্ত *ad. (এ+নিমিত্ত)* For this reason, on this account.

এনিমিত্তে *ad. (এ+নিমিত্তে locat. case of নিমিত্ত)* At this moment, at this instant.

এনী *s. (f.)* A female antelope. See এত and এতা.

এনু An *Unádi* suffix, appearing at the end of some substantives; e. g. কৰেণু *s. (f.)* A she-elephant, from R. কৃ To do. *Wilkins' Gr.* § 871.

এপর্যন্ত *ad. (এ+পর্যন্ত)* Thus far, till now, hitherto, still, yet.

এপাশ *ad. (from এ+পাশ for পার্শ্ব)* On that side, on the other side. See উপাশ.

এপ্রকারে *ad. (এ+প্রকারে locat. case of প্রকার)* In this manner, of this sort, after this mode, thus.

এপ্রযুক্ত *ad. (এ+প্রযুক্ত)* For this reason, on this account.

এহাঁড়ওহাঁড় *ad. (এ+হাঁড়+ও+হাঁড়)* Through and through.

এব *ad. Sans.* Also, even, verily. *Wilkins' Gr.* p. 548. As, like. *Wilson.* Even, indeed. *Carey.*

এবং *ad. Sans.* Thus, so, in this manner, and, moreover. *Wilkins' Gr.* p. 548.

এবংগুণ *a. (mfn. এবং+গুণ)* Of such qualities, of this description.

এবংবিধ *a. (mfn. এবং+বিধ for বিধি)* Such, of this sort.

এবংরূপ *a. (mfn. এবং+রূপ)* Thus formed, thus shaped.

এবজ্ *s. (A. عوض)* A change, a substitute, an exchange; a retribution, a reward.

এবজ্মোআউজ্ *s. (A. عوض معوض)* An exchange, barter.

এবজী *a. (from A. عوض)* Instead of, in lieu of.

এবম্প্রকার *a. (mfn. এবং+প্রকার)* Thus, such, of this description.

এবম্বিধ *a. (mfn. এবং+বিধ for বিধি)* Of this sort, of this description, such.

এবমুত *a. (mfn. এবং+ভূত)* Such, of such a description.

এবার *ad. (এ+বার্)* This time, this once, now.

এবারৎ *s. (A. عبارت)* The text of a work, a reading, a phrase, an idiom, style.



এবে *ad.* (from *pron.* এতদ্?) Now, at this time.

এমত *ad.* (এ+মত) Thus, so, such, in this manner. Also written এমতে.

এমন *ad.* (এ+মন from R. মন) In this manner, thus, such, so. Also written এমনে.

এমারৎ *s.* (A. عمارت) 1. A building, an edifice. 2. An upper-room.

এমারতী *a.* (from A. عمارت) Belonging to a building.

এমুড়া *s.* (from এ+মুড়) This border, this edge, this end.

এমুড়া ওমুড়া *ad.* (এমুড়া+ওমুড়া) From this end to that.

এয় A *Taddhita* suffix, requiring the change called *Vriddhi* of the first vowel of the word to which it is subjoined. It serves to form patronymics, e. g. গাঙ্গেয় *s.* (m.) An offspring of the goddess GANGÁ গঙ্গা; *Wilkins' Gr.* § 888, and adjectives, e. g. পৌরেয় *a.* (mfn.) Belonging to a town, from পুর *s.* A town. *Wilkins' Gr.* § 900.

এব A *Kridanta* suffix, by which some substantives are derived from verbal roots; e. g. পত্বেব *s.* (m.) A bird, from R. পৎ To fly. *Wilkins' Gr.* § 845.

এবন্ত *s.* (m.) The castor-oil plant, from the seed of which castor-oil is made, Palma Christi (*Ricinus communis*).

এবন্তক *s.* (m. এবন্ত+ক) The castor-oil plant (*Ricinus communis*). See এবন্ত.

এবাদা *s.* (A. ارادة) A desire, a wish, an inclination, a disposition.

একপ *a.* (এ+কপ) Of this form, in this manner, thus. *s.* This mode, this description.

একপে *ad.* (এ+কপে locat. case of কপ) In this manner, thus.

এলবালুক *s.* (from এলা+বালুকা) The name of a granular substance, apparently vegetable, of a reddish brown colour, and used as a drug and as a perfume. *Wilson.* "It appears to be the powder of some mineral ore." *Carey.*

এলবিল *s.* (m.) A name of KUVERA. See কলবিল.

এলবাস্ *s.* (A. لباس) Garments, cloths.

এলম্ *s.* (A. علم) Science, wisdom, knowledge.

এলা *s.* (f.) 1. Small cardamoms, the seed of the *Elettaria cardamomum*, New London Pharm., or *Alpinia Cardamomum*: see *As. Res.* II. 355. *Wilson.* 2. The cardamom-plant.

এলাইচ *s.* (from এলা) Cardamoms.

এলাকা *s.* (A. علاقة) Connection, coherence, union, attachment.

এলাকাদাৰ্ *a.* (P. علاقة دار) Having connection with another.

এলাঙ্গ *s.* (এলা+অঙ্গ) The name of a fish (*Cyprinus marginatus*. *Buchanan's MS.*). *Carey.*

এলাচী *s.* (from এলা) Cardamoms (*Alpinia Cardamomum*). *Hort. Ben.* p. 2.

এলাচীকড়ি *s.* (এলাচী+কড়ি) A cowrie with dark coloured spots upon it. (*Cypræa caput serpentis*). *Carey.*

এলাচীদানা *s.* (এলাচী+দানা) A kind of comfit or sugar-plumb.

এলাজ্ *s.* (A. علاج) A medicine; cure.

এলাপাণী *s.* (f. এলা+পাণ+ঐ) The name of a plant (*Mimosa octandra*).

এলাবতী *s.* (f. এলা+বতী) The cardamom-plant?

এলাহিয়ৎ *s.* (A. الهية) Divinity, godhead.

এলিম A *Kridanta* suffix, by means of which adjectives and substantives of a reflective sense are derived from roots: e. g. ভিদেলিম *a.*

(mfn.) Splitting itself, from R. ভিদ্ To split; পচেলিম *a.* (mfn.) Cooking or ripening itself, and *s.* (m.) The sun, from R. পচ্ To ripen, to cook.

এলুয়া *a.* Loose, unconnected, incoherent.

এলুয়াইতে *v. a.* (from এলুয়া) To untie, to loosen, to disengage.

এলুয়াকথা *s.* (এলুয়া+কথা) Idle talk, incoherent, inconsistent talk.

এলুয়াকথিতে *v. a.* (এলুয়া+কথিতে) To talk incoherently, to chatter.

এলুয়াথেলুয়া *a.* (এলুয়া+থেলুয়া as a rhyme to it) Detached, loose, confused, discomposed. *ad.* Disorderly, loosely.

এলুয়ান *s.* (v. noun of এলুয়াইতে) The act of untying or loosening.

এলুয়ামেলুয়া *a.* (এলুয়া+মেলুয়া as a rhyme to it). See এলুয়াথেলুয়া.

এস্ Root, I. (এসতে) To go or approach.

এস *pron. Sans.* (—ষঃ nom. sing. masc. of এতদ্) This. *Wilkins' Gr.* p. 112.

এসণ *s.* (m. R. এস্+অন) An iron arrow. *Wilson.*

এষণা *s.* (R. ইষ্+অনা) A wish, a desire.

এষণিকা *s.* (f. এসণ+ইকা) A goldsmith's balance.

এষণী *s.* (f. R. এস্+অনী) 1. A goldsmith's balance, assay-scales. 2. An iron or steel probe. *Wilson.*

এষা *s.* (f. R. এস্+আ) A wish, a desire.

এষী *a.* (—ষিন্ mfn. এষা+ইন্) Wishing, desirous of. Only used in comp., e. g. হিতৈষিন্ *a.* (mfn.) Well-wishing, from হিত *s.* Advantage, +এষিন্.

এস্তাহাৰ্ *s.* (استهارة) An advertisement, a public announcement.

এস্থানে *ad.* (এ+স্থানে locat. case of স্থান) In this place, here.

এহেতুক *a.* (এ+হেতু+ক) Having this for its reason, owing to this, caused by this. *ad.* Hence, on this account, therefore, accordingly.

ঐ

ঐ The twelfth vowel of the *Hindu* alphabet, or more properly a diphthong: it has the sound of *ai* as in *aisle* (of a church).

ঐ *interj. Sans.* A respectful particle of address. An interjection of, 1. Remembering (aye, ha). 2. Calling. 3. Summoning, (hola, ho, heigh).

ঐ *pron.* That, the same, yon. *ad.* Yonder, there.

ঐকমত *s.* (n. একমতি+অ) The being of the same opinion, agreement, conspiracy, confederacy.

ঐকশর *s.* (m. from এক+শর) An animal whose hoof is not cloven, a single-hoofed animal. *Wilkins' MS.*

ঐকাগারিক *s.* (m. এক+আগার+ইক) 1. A thief, a robber. 2. The possessor of one residence.

ঐকাগারিকী *s.* (femin. of ঐকাগারিক) A female thief.

ঐকাগ্র *s.* (n. এক+অগ্র+য়) The being of the same opinion, agreement, confederacy; devotedness to the pursuit of one object exclusively, consistency.

ঐকান্তিক *a.* (এক+অন্ত+ইক) Complete, entire, excessive, much, relating to one thing.

ঐকান্তিকী *ad.* (ঐকান্তিক+ঐ) Inevitably.

ঐকাৰ *s.* (m. ঐ+কাৰ) The letter ঐ or 2 N 2



any other character expressing the sound of ই.

ইকাহিক *a.* (এক+অহন+ইক) Daily, quotidian, ephemeral. *s.* A tertian fever or ague.

ইঙ্গুদ *s.* (ন. ইঙ্গুদ+অ) The fruit of the plant called *Inguda*.

ইক *s.* (ন. এক+য়) Unity, singleness, oneness, harmony; a product, an aggregate. *Colebr. Alg.* p. 312.

ইকতা *s.* (ফ. ইক+তা) Singleness, oneness, unity.

ইকতাপন্ন *a.* (মফন. ইকতা+আপন্ন) United, aggregated.

ইকবাক *a.* (from ইক+বাক) Of one voice, unanimous.

ইচ্ছিক *a.* (ইচ্ছা+ইক) Voluntary, arbitrary, owing to one's free will.

ইচ্ছুতা *s.* (ইচ্ছু+তা) Willingness. *Mohun P.* p. 110.

ইণ *a.* (মফন. এণ+অ) Belonging to a male antelope.

ইণেয় *a.* (মফন. এণী+অ) Belonging to the female black antelope. See ইণ. *Wilkins' Gr.* § 900.

ইত্তরেষ *s.* (ম. from ইত্তর) The designation of a portion of the *Rig-Veda*. *As. Res.* VIII. 407. 419. 420.

ইতিহ্য *s.* (ন. ইতিহ+য়) Traditional instruction, knowledge founded on tradition. *Trans. R. A. S.* I. 567.

ইতিহাসিক *s.* (ম. ইতিহাস+ইক) An historian. *Wilkins' Gr.* § 903.

ইন্দব *a.* (মফন. from ইন্দু) Lunar, relating to the moon.

ইন্দ্র *a.* (মফন. ইন্দ্র+অ) Sacred, or relating to the god INDRA. *Wilkins' Gr.* § 897.

ইন্দ্রজালিক *a.* (মফন. ইন্দ্রজাল+ইক) Magical, pertaining to legerdemain. *s.* (ম.) A juggler.

ইন্দ্রিয়ক *a.* (মফন. ইন্দ্রিয়+ক) Perceptible to the senses, sensual, present, perceived.

ইন্দ্রী *s.* (ফ. ইন্দ্র+ঐ) 1. The east, the east-quarter, of which INDRA is the regent. 2. The name of the eighth day of the second half of the month *Mārgasīrsha*; it is also called পূর্বাষ্টকা. Cakes of rice are offered on this day to the manes of ancestors. *As. Res.* III. 269.

ইমত *a.* (ঐ+মত) So, such. *ad.* In this manner.

ইবান্ *(P. ویران)* A forest, a wilderness.

ইবাবণ *s.* (ম. from ইবাবৎ) The name of INDRA's elephant.

ইবাবত *s.* (ম. ইবাবৎ+অ) INDRA's elephant, the elephant of the north-east quarter. 2. An orange. 3. A fruit (*Artocarpus Lacucha*). 4. A serpent: one of the chiefs of the *Nāga* or serpent-race inhabiting the infernal regions. 5. (ন.) INDRA's bow unbent, the rain-bow. *Wilson. a.* (In common language) Huge, monstrous, very great.

ইবাবতী *s.* (ফ. ইবাবত+ঐ) 1. Lightning. 2. The female of INDRA's elephant. 3. The *Ravi* river in the *Panjab*.

ইবি *s.* (from অবি) An enemy, an adversary. —তা Enmity.

ইলবিল *s.* (ম. ইলবিল+অ) A title of KURVERA. (Lit. The descendant of ILAVILÁ, wife of PULASTYA.)

ইলৈয় *s.* (ন.) A perfume. See এলবালুক.

ঐশানী *s.* (ফ. from ঐশান) The north-east quarter: that over which SIVA presides.

ঐশিক *a.* (মফন. ঐশ+ইক) Supernatural, divine.

ঐশী *a.* (from ঐশ) Supernatural, divine.

ঐশ্বর *a.* (মফন. ঐশ্বর+অ) Divine, sacred or belonging to the Supreme Deity.

ঐশ্বরী *a.* (ঐশ্বর+ঐ) Divine.

ঐশ্বর্য *s.* (ন. ঐশ্বর+য়) 1. Great power, supremacy, grandeur, glory, pomp, majesty. 2. Super-human power, the divine faculties of omnipresence, omnipotence, invisibility, &c. *Trans. R. A. S.* I. 576.

ঐশ্বর্যচ্ছুক *a.* (ঐশ্বর্য+ইচ্ছুক) Ambitious, desirous of power.

ঐশ *s.* (ন. ঐশ+য়) The being opulent, wealth, power, influence.

ঐষমন্ *ad. Sans.* (from *pron.* এষঃ?) The present year.

ঐষমন্ত *a.* (মফন. ঐষমন্+ত) Belonging to the present year. Also written ঐষমন্তন.

ঐহিক *a.* (মফন. ইহ+ইক) Pertaining to the present state, belonging to mundane affairs, temporal, secular.

ঐহিকদর্শী *a.* (—র্শিন্ মফন. ঐহিক+দর্শিন্) Concerned about mundane affairs, worldly-minded.

### ও

ও The thirteenth vowel of the *Hindu* alphabet, having the sound of *o* in the word *abode*.

ও *interj. Sans.* A particle of calling or addressing respectfully.

ও *conj.* And, too, also, even.

ও *pron.* (হ. ও,) He, that.

ওআওআ *s.* The name of a plant (*Tetranthera fruticosa*). *Hort. Ben.* p. 73.

ওআক *s.* The night-raven or common crow

(*Gallinula nycticorax*). Also an imitative sound expressing the call of this bird, and of two or three species of *Ardea*. *Carey.*

ওআকবক *s.* (ওআক+বক) The night-raven (*Gallinula nycticorax*).

ওআড় *s.* (corrupt. of আবর্তন) A pillow-case.

ওএবান্ *s.* (P. ویران) A wilderness, a forest.

ওঁ *ind.* See ওম্.

ওঁক্ *s.* The lowing or grunting of a bull.

ওঁচলা *s.* (from ওঁচিতে) Sweepings, dirt, refuse, leavings.

ওঁচান *s.* (v. noun of ওঁচাইতে) The raising of the hand or of a weapon to strike a blow.

ওঁছা *a.* (from ওঁচিতে) Thrown away, useless, rejected, cast out.

ওক *s.* (ম. for ওকন্) 1. A house. 2. An asylum, a place of refuge, a haunt.

ওকড়া *s.* The name of three plants, viz. *Xyris Indica*, *Verbena nodiflora*, and *Hibiscus esculentus*. *Carey.* The same as অবিষ্ট, q. v. *Sabda S.* p. 37.

ওকব্ *s.* (A. وکار) Goodness, superiority.

ওকন্ *s.* (ম.) 1. A house, an abode. 2. A place of refuge, an asylum.

ওকার *s.* (ম. ও+কার) The letter ও or any other character expressing the sound of ও.

ওকালৎ *s.* (A. وکالت) The office of a *Wakíl* or attorney.

ওকালতী *s.* See ওকালৎ.

ওকালৎনামা *s.* (P. وکالت نامه) A power of attorney.

ওথ *Root, ১.* (ওথতি) 1. To be dry or acrid. 2. To adorn. 3. To be able or competent, to suffice. 4. To refuse or prevent.



ଓଥାଣ *s.* (ଓ+ଥାନ) That place.

ଓଥାଣେ *ad.* (ଓ+ଥାଣେ locat. case of ଥାଣ) There, in that place.

ଓଗାବା *s.* (from ଓଗାବିତେ) The act of vomiting. *a.* Vomited.

ଓଗେବହ *ad.* (from A. وغيره) Et cetera, and the like, and so on.

ଓଗୋ *interj.* A vocative particle, employed in respectful address.

ଓହ *s.* (*m.* from R. ବହ) 1. A stream, a current of water. *Manu* ix. 54. 2. A multitude, an abundance; the whole. 3. Quick time (in music). 4. Tradition. 5. Instruction, advice.

ଓକ୍ତାବ *s.* (*m.* ଓମ୍+କାବ) The mystic syllable ଓମ୍, q. v.

ଓଞ୍ଜିୟା *s.* A species of lark (*Alauda Ongiya*. *Buchanan's MSS.*) *Carey.*

ଓଚଳନ *s.* (*v. noun* of ଓଚଳିତ) The act of winnowing corn. Also ଓଚଳାନ.

ଓଚଳିତେ *v. a.* (from ଓଞ୍+R. ଚଳ୍) To winnow. Also ଓଚଳାହିତେ.

ଓଞ୍ Root, x. (ଓଞ୍ଜିତି) 1. To live, to have the vital faculties and organs. 2. To be strong and able.

ଓଞ୍ *s.* (A. عذر) An excuse. See ଓଞ୍ଜର୍.

ଓଞ୍ *s.* (*m.*) See ଓଞ୍ଜସ୍.

ଓଞ୍ଜନ *s.* (A. وزن) A measure, a weight.

ଓଞ୍ଜନ୍ଦାର୍ *s.* (P. وزندار) A weighman, a person who weighs articles.

ଓଞ୍ଜର୍ *s.* (A. عذر) An apology, an excuse.

ଓଞ୍ଜସ୍ *s.* (*n.* R. ଓଞ୍+ଅସ୍) 1. Light, splendour. 2. Manifestation, appearance. 3. Strength. 4. Gold. 5. Metallic lustre. 6. Vitality, vital warmth and action as appearing in the fetus. *Wilson.*

ଓଞ୍ଜସ୍ *a.* Uneven, unequal, odd (as a number).

ଓଜାବା *s.* The name of a tree (*Scytalia Danura*). *Carey.*

ଓଞ୍ଜା *s.* *Ojha*, one of the proper names of persons used in the district of *Mit'hilā*. *As. Res.* v. 66.

ଓଞ୍ଜା *s.* (from R. ଓଞ୍ଜ) A snake-catcher, one who cures the bite of snakes, and casts out evil-spirits by charms, a charmer, an exorcist.

ଓଞ୍ଜାଲି *s.* (from ଓଞ୍ଜା) The profession of a snake-catcher or exorcist: see ଓଞ୍ଜା.

ଓଟବନ୍ଦୀ *s.* (from ଓଟା+R. ବନ୍ଧ୍) An agreement concerning the rent to be paid for the breaking up and cultivating of waste land. *Carey.*

ଓଟା *s.* (from ଓଞ୍+R. ଛା) A raised place in a cow-house on which the owner or keeper sleeps. *Carey.*

ଓଟାର *s.* The packthread with which the mouth of a sack is sewed up, a seam of mats or sacks joined with packthread, a sewing, a girth.

ଓଟନ *s.* (*v. noun* of ଓଟିତେ) 1. The act of rising or ascending. 2. Recovery from illness. 3. The breaking up and cultivating of waste land.

ଓଟା *s.* (from ଓଞ୍+R. ଛା) 1. Rising, ascent. 2. Recovery from illness. 3. Cultivation of waste land.

ଓଟାଓଟି *s.* (ଓଟା+ଓଟି from ଓଟିତେ) A rising up, a rising up repeatedly.

ଓଟାହିତେ *v. a.* (*caus.* of ଓଟିତେ) To lift a thing up, to elevate, to raise.

ଓଟାନ *s.* (*v. noun* of ଓଟାହିତେ) The act of lifting up, elevating, or raising.

ଓଟିତେ *v. n.* (from ଓଞ୍+R. ଛା) 1. To rise, to stand up, to ascend. 2. To recover from an illness. 3. To come out of disgrace or distress. 4. To break up or cultivate waste land.

ଓଡ଼ଘୋଡ଼ *s.* (corrupt. of ଆବରଣ+R. ଓଡ଼) The wrapping of the clothes round the whole body. *Carey.*

ଓଡ଼ଚାକା *s.* (corrupt. of ବୃତ୍ତ+ଚକ୍ର?) The name of a tree (*Sonneratia acida*). *Carey.*

ଓଡ଼ନ *s.* (from R. ଓଡ଼) The act of flying.

ଓଡ଼ଫୁଲ *s.* (from ଓଡ଼+ଫୁଲ୍) 1. The name of a flowering shrub (*Hibiscus Rosa Sinensis*). 2. Also the flowers of the red *Hibiscus*. *Carey.*

ଓଡ଼ା *s.* (from R. ଓଡ଼) 1. Flight, the act of flying. 2. A measure for dry articles.

ଓଡ଼ାହିତେ *v. a.* (*caus.* of ଓଡ଼ିତେ) To cause a thing to fly; to scatter, to disperse.

ଓଡ଼ାନ *s.* (*v. noun* of ଓଡ଼ାହିତେ) The putting a thing to flight; a scattering or dispersing.

ଓଡ଼ାପଡ଼ା *s.* (ଓଡ଼ା+ପଡ଼ା) 1. The act of alternately rising and falling. 2. Perdition, total destruction.

ଓଡ଼ିତେ *v. n.* (from ଓଞ୍+R. ଡ଼ି?) To fly away.

ଓଡ଼େଶା *s.* (corrupt. of ଓଡ଼ୁଦେଶ) The name of a country, *Orissa*. *As. Res.* vii. 225.

ଓଡ଼ା *s.* (from ଓଞ୍+R. ଡ଼ି) (In *Hindu* music) An ascending fifth. *Carey.*

ଓଡ଼ୁ *s.* (*m.*) 1. The China-rose (*Hibiscus mutabilis*). 2. The name of a country, the northern part of *Orissa*. *As. Res.* v. 56. 3. The name of a tribe or nation (*Uriyā?*) *Manu* x. 44.

ଓଡ଼ୁଦେଶ *s.* (*m.* ଓଡ଼ୁ+ଦେଶ) The name of a country, extending from *Medinipur* to *Mānakapatana*, and from the sea to *Sammallpur*. *As. Res.* vii. 225. See ଓଡ଼େଶା.

ଓଡ଼ୁପୁଷ୍ପ *s.* (*n.* ଓଡ଼ୁ+ପୁଷ୍ପ) The China-rose, the plant or its flower (*Hibiscus mutabilis*, *Wilson*. *H. Rosa Sinensis*, *Carey.*)

ଓଞ୍ Root, i. (ଓଞ୍ଜିତି) To remove, to take away, to abstract.

ଓଞ୍ *s.* (from ଆ+R. ବଞ୍) A screen, an ambuscade: any thing which conceals from view, the bamboo cross-rods to which the thatch of a

house is tied, when they lie bare by reason of the thatch being decayed. *Carey.*

ଓଡ଼ନ୍ *s.* (A. وطن) A house, a dwelling.

ଓଡ଼ୁ *s.* (*m.*) A cat.

ଓଡ଼ୁଞ୍ଜୁଡ଼ *a.* (ଓଡ଼ୁ+ଞ୍ଜୁଡ଼) Resembling the freaks of a cat: irregular, confused, disorderly.

ଓଡ଼େ *ad.* (*Beng. locat. case* of ଓଞ୍) Secretly, concealedly, clandestinely.

ଓଡ଼େଘାତେ *ad.* (ଓଡ଼େ+ଘାତେ) Privately, secretly, clandestinely. —ଚଳିତେ To slink off, to go secretly.

ଓଥା *ad.* (ଓ+ଥା for ଥାନ) In that place, there, therein.

ଓଥାହି *ad.* (ଓ+ଥାହି from ଥାନ) There.

ଓଡ଼ନ *s.* (*mn.* from R. ଓନ୍ଦ୍+ଅନ) 1. Boiled rice. 2. Food in general.

ଓଡ଼ନୀ *s.* (*f.* ଓଡ଼ନ+ଞ୍) A plant (*Sida cordifolia*).

ଓଡ଼ିକ୍ *s.* (ଓ+ଡ଼ିକ୍ for ଡିକ୍) That direction, that way.

ଓଡ଼ିଗୋ *ad.* (*Beng. locat. case* of ଓଡ଼ିକ୍) In that direction, in that way.

ଓଡ଼େଞ୍ଜ *a.* (from ଓଞ୍+ଇଞ୍ଜ) Disagreeable, unharmonious, harsh (as the voice of a singer).

ଓଡ଼ୋ *a.* (from R. ଓନ୍ଦ୍) Moist, wet, damp, soft by means of wetness or greenness.

ଓଡ଼ୋଚାଉଳ *s.* (ଓଡ଼ୋ+ଚାଉଳ) Moist rice; rice not well dried after its cleansing.

ଓଡ଼ୋଧାନ *s.* (ଓଡ଼ୋ+ଧାନ) Moist rice, rice not well dried after its cleansing.

ଓପାର *s.* (ଓ+ପାର) The further or opposite bank of a river; the further side of any thing which is to be passed over or through. *ad.* Across, over.

ଓପାର ଯାହିତେ *v. n.* (ଓପାର+ଯାହିତେ) To pass over (a river), to cross.



**ওম্** *ind. Sans.* (contraction of **অ** a name of VISHNU, **উ** of SIVA, and **ম** of BRAHMÁ) 1. The mystic name of the Deity, prefacing all the prayers, and most of the writings of the *Hindus*. According to its pretended etymology it would imply *the three in one* or the *Hindu Triad*. *Manu* II. 75. *As. Res.* VIII. 386. *Trans. R. A. S.* I. 570. II. 15. 2. Yes, amen, so be it. *Wilkins' Gr.* p. 548.

**ওম্ব** *s.* (A. عمر) Life, the life-time, a man's age.

**ওয়াকবক** *s.* (ওয়াক for ওয়াক, + বক) The night-raven (*Gallinula nycticorax*).

**ওব** An *Unádi* suffix which appears at the end of some substantives and adjectives derived from verbal roots; e. g. **কঠোব** *a.* (*mfn.*) Hard, difficult, from R. **ক্** To be anxious, to prick; **দহোব** *s.* (*m.*) A good man, from R. **দহ** To be patient, to bear. *Wilkins' Gr.* § 846.

**ওব** *s.* (corrupt. of **অন্তর**) A boundary, an end.

**ওবক** *s.* (A. ورق) The leaf of a book, a sheet of paper.

**ওবগা** *s.* The name of a timber-tree (*Shorea robusta*).

**ওবমা** *s.* (H. اورما) The name of a particular kind of sewing; stitching two breadths together.

**ওবম্বা** *a.* (corrupt. of **আবম্ব**?) Undertaking, bold, daring, intrepid, wicked.

**ওবেব** *s.* (A. وريب) A diagonal.

**ওল** *a.* (*mfn.*) Wet, damp. *s.* (*m.*) An esculent root (*Arum campanulatum*). Also written **ওল্ল**. *Hort. Ben.* p. 65. *As. Res.* x. 19.

**ওলত্** Root, I. (**ওলত্**) and x. (**ওলত্**) To dart or throw up. (N.B. Some consider the initial **ও** as an *Anubandha* or indicatory letter, and make the root **লত্** q. v.)

**ওলশামটর** *s.* (*Holland*, + **মটর**) A Rounceval-pea.

**ওলন** *s.* (*v. noun* of **ওলিতে**) 1. The act of descending or dismounting. 2. A plumb-line.

**ওলবৃক্ষ** *s.* (**ওল** + **বৃক্ষ**) A plant with a bulbous esculent root (*Arum campanulatum*).

**ওলা** *s.* (from **ওলিতে**) 1. The act of descending, a descent. 2. A dejection (by stool). 3. A kind of sweetmeat.

**ওলাইতে** *v. a.* (*caus.* of **ওলিতে**) To cause to descend, to land from a ship, to launch a vessel; to discharge by stool.

**ওলাউঠা** *s.* (**ওলা** + **উঠা**) Purging and vomiting, cholera morbus.

**ওলান** *s.* (*v. noun* of **ওলাইতে**) The launching, or causing a thing to descend; the landing goods from a ship or boat; the launching of a vessel.

**ওলিতে** *v. n.* To come down, to descend, to dismount.

**ওলো** *interj.* A vocative particle employed by women when addressing those of their own sex.

**ওম্** *s.* Frost, snow, cold, dew.

**ওম** *s.* (*m.* R. **ওম্** + **অ**) A burning, a combustion.

**ওমণ** *s.* (*m.* R. **ওম্** + **অন**) Pungency, pungent taste or flavour.

**ওমধী** *s.* (*f.* from **ওম** + R. **ধী**) An annual plant, a deciduous herb, one that dies after becoming ripe. Also written **ওমধি**.

**ওমধীপতি** *s.* (*m.* **ওমধী** + **পতি**) The moon. (Lit. The lord of herbs.)

**ওমধীশ** *s.* (*m.* **ওমধী** + **ঈশ**) The moon. (Lit. The lord of herbs.)

**ওমাইতে** *v. a.* To serve a mill or pedal with rice or grist whilst another person works it.

**ওমাইবা** *s.* (*gerund* of **ওমাইতে**) The supplying of the pedal with rice while it is working.

**ওমাণ** *s.* (*v. noun* of **ওমাইতে**) The serving a

mill or pedal with rice while it is working. *a.* Heaped near or supplied to the mill or pedal.

**ওমার** *s.* Width, girth.

**ওম্কাইতে** *v. a.* (*caus.* of **ওম্কিতে**) To stir a fire, to raise the wick of a lamp.

**ওম্কাণ** *s.* (*v. noun* of **ওম্কাইতে**) The stirring a fire, the raising the wick of a lamp to make it burn better.

**ওম্কাণি** *s.* (from **ওম্কাইতে**) The stirring a fire; the raising the wick of a candle to make it burn better.

**ওম্** *s.* (*m.*) The lip, especially the upper lip.

**ওম্গাত** *a.* (*mfn.* **ওম্** + **আগাত**) Come to the lips, come to the lips (as the soul of a dying person).

**ওম্ধার** *s.* (*m.* **ওম্** + **অধার**) The lips (Lit. The upper and lower lip). Commonly used in the dual **ওম্ধারৌ**.

**ওম্** *a.* (*mfn.* **ওম্** + **য়**) Belonging to the lips, labial.

**ওম্ধবর্ণ** *s.* (**ওম্** + **বর্ণ**) A labial letter.

**ওমাক্** *s.* (A. عشاق) The name of a particular Persian tune.

**ওমার** *a.* Wide. *s.* Width, girth.

**ওমারল** *a.* (from **ওমার**) Broad, wide.

**ওম্ধাদূস** *s.* (P. اسطوخودوس from G. στοίχας) The name of a dried plant, used as a medicinal drug (*Stoechas*, *Gladwin*).

**ওম্** *s.* (from **অতি** + R. **ম্**) The hoarding up of things.

**ওম্হানে** *ad.* (**ও** + **ম্হানে** locat. case of **ম্হান**) In that place, there, thither.

**ওহে** *interj.* A vocative particle.

## ঔ

**ঔ** *Au*, the fourteenth vowel, sounded like *ou* in *house*, the same as *au* in the old pronunciation of *St. Paul's*.

**ঔ** *interj.* A respectful term of address. Also an interjection of, 1. Calling (ho! hola!) 2. Of Prohibition, and, 3. Of Asseveration.

**ঔকার** *s.* (*m.* **ঔ** + **কার**) The letter **ঔ** or any character expressing the sound of **ঔ**.

**ঔক্ষক** *s.* (*m.* **ঔক্ষন্** + **ক**) A herd of oxen.

**ঔচিতি** *s.* (*f.* from **উচিত**) Fitness, propriety. See **উচিত**.

**উচিত** *s.* (*n.* **উচিত** + **য়**) Fitness, propriety, aptness, suitableness.

**উচ্চ** *s.* (*n.* from **উচ্চ**) Height, elevation.

**উচ্চা** *s.* (*n.* **উচ্চ** + **য়**) Height. *Colebr. Alg.* p. 100.

**উতুম্বর** *a.* (*mfn.* **উতুম্বর**) 1. Made of copper, coppery. 2. Made with the wood of the glo-merous fig-tree. *s.* 1. (*m.*) A name of YAMA, the regent of death. 2. (*n.*) A kind of leprosy. 3. Copper.

**উৎকর্ষ** *s.* (*n.* **উৎকর্ষ** + **য়**) Excessiveness, madness, troublesomeness, fury, drunkenness, rashness, rage.

**উৎকর্ষ** *s.* (*n.* **উৎকর্ষ** + **য়**) Excellency, perfection, distinction.

**উৎকোচিক** *a.* (*mfn.* **উৎকুচ** + **ইক**) Shrinking, fearful. *s.* (*m.*) A thief. *Wilkins' MS.*

**উত্তমি** *s.* (*m.* **উত্তম** + **ই**) The second descendant of MANU. *Manu* I. 62.

**উত্তর** *a.* (from **উত্তর**) Gross. *Carey.*

**উত্তানপাদি** *s.* (*m.* **উত্তানপাদ** + **ই**) A name of



DHRUVA (in mythology) the son of UTTĀNAPĀDA, and grandson of the first MANU; (in astronomy) the polar star or the north-pole itself.

উষ *a.* (mfn.) Gross. *Colebr. Alg.* p. 313. See উত্তর.

উৎপাতিক *a.* (mfn. উৎপাত + ইক) Prodigious, portentous, astonishing.

উৎসর্গিক *a.* (mfn. উৎসর্গ + ইক) 1. Pertaining to an oblation. 2. Natural. *Morton.*

উৎসুক *s.* (n. উৎসুক + য়) Regret, anxiety, uneasiness; the longing for a thing; zeal.

উদনিক *s.* (m. ওদন + ইক) A cook.

উদরিক *a.* (mfn. উদর + ইক) Selfishly voracious, gluttonous. *Wilkins' Gr.* § 903.

উদস্থিত *s.* (n. উদস্থিৎ + অ) Butter-milk with an equal proportion of water.

উদাসীন *s.* (n. উদাসীন + য়) Aversion to worldly pursuits.

উদার্য *s.* (n. উদার + য়) Generosity, munificence, liberality, greatness of soul. *a.* (mfn.) Great, generous, liberal.

উদাস *s.* (n. উদাস + য়) Solitude, solitariness, loneliness.

উদিক *a.* (mfn. উদক + অ) Aquatic, belonging to, or living in water. *Manu* i. 44.

উদ্বল *s.* (n. উদ্বল + য়) Violence, tumult, oppression, mischievousness.

উদ্বাহিক *a.* (mfn. উদ্বাহ + ইক) Relating to marriage. *s.* (n.) A gift made to a woman at her marriage.

উপগবক *s.* (n. from উপগ + অক) A multitude of the descendants of UPAGU.

উপচ্ছন্দসিক *s.* (n. উপ + চন্দস্ + ইক) A sort of metre, a species of *Vaitaliya*. *As. Res.* x. 405. 407. 409.

উপধিক *a.* (mfn. উপধা + ইক) Deceitful, deceptive. *Wilkins' MS.*

উপধেয় *s.* (n. উপধি + এয়) A wheel. *Wilkins' Gr.* § 900.

উপনায়নিক *a.* (mfn. উপনয়ন + ইক) Belonging to the religious institution of the twice-born, or the three upper classes among the *Hindus*. *Manu* ii. 68.

উপনিধিক *a.* (mfn. উপনিধি + ক) Pertaining to a deposit, deposited.

উপম্য *s.* (n. উপমা + য়) Similitude, similarity, resemblance.

উপবস্তু *s.* (n. উপবস্তু + অ) A fast, a fasting.

উপায়িক *a.* (mfn. উপায় + ইক) Right, fit, proper, becoming.

উপবোধিক *s.* (n. উপবোধ + ইক) A staff of the wood of a particular tree, the *Pilū*.

উপাধিক *a.* (mfn. উপাধি + ক) Pertaining to attributes or properties. *Morton.*

উপায়িক *a.* (mfn. উপায় + ইক) Expedient, right, fit, proper.

উবল্ *a.* (A. أول) The first, best, chief.

উবাচাঁপা *s.* The name of a tree (*Liriodendron lilifera*). *Hort. Ben.* p. 43.

উবত্ *s.* (A. عورت) A woman.

উবত্ *s.* (m. উবত্ + অ) A coarse woollen blanket.

উবত্ *s.* (n. উবত্ + ক) A flock of sheep.

উবস *a.* (mfn. উবস্ + অ) A legitimate child, i. e. by a wife of the same class. *Manu* ix. 159. 162-166.

উবস *a.* (mfn. উবস্ + য়). See উবস.

উবচক *s.* The name of a plant (*Sonneratia acida*). *Hort. Ben.* p. 38.

উব্ধদেহিক *s.* (mfn. উব্ধ + দেহ + ইক) Obscure

quies performed in honour of a deceased person. *a.* (mfn.) Due to a deceased person for a year after death, funereal. Also written উব্ধদেহিক.

উব্ধ *s.* (m. উব্ধ + অ) Submarine fire.

উল্লুক *s.* (n. from উল্লু) A flock of owls.

উল্লবণ *s.* (উল্লবণ + য়) Excessiveness, superabundance. *a.* Excessive, superabundant.

উশীৰ *s.* (mn.) 1. The handle of a fan made of cow's hair. 2. A bed. 3. A chair or stool. 4. The root of a fragrant grass (*Andropogon muricatum*). See উশীৰ.

উষণ *s.* (n. উষণ + অ) Pungency. Also written উষণ.

উষধ *s.* (n. from উষধী + অ) A medicament, a drug: any herb, mineral, &c. used in medicine.

উষধকর্তা *s.* (—ত্ m. উষধ + কর্তৃ) One who prepares medicines, an apothecary.

উষধীয় *a.* (mfn. উষধ + ইয়) Medicinal, pertaining to medicine.

উষ্ণ *s.* (n. উষ্ণ + অ) The nature or action of a camel. *Wilkins' Gr.* § 984.

উষ্ণক *s.* (n. উষ্ণ + অক) A herd of camels. *a.* (mfn.) Pertaining to a camel (as his hair, &c.) *Wilkins' Gr.* § 902.

উষ্ণ *s.* (n. উষ্ণ + অ) Heat, ardour.

উষ্ণানুষ্ণ *s.* (n. from উষ্ণ + অনুষ্ণ) Climate, temperature. (Lit. Heat and cold.)

উষ্ণ্য *s.* (n. উষ্ণ্য + য়) Heat, warmth. *Wilkins' Gr.* § 975.

০ Called *Anuswāra*. It has a nasal sound like

the *ng* in *king*, and must be preceded, but can never be followed by a vowel.

৩ Called *Ardha-chandra*. It is a peculiar *Bengali* nasal, similar to the *Sanskrit* (ॢ) *Anuswāra*; but it may be followed by a vowel, e. g. কইল.

০ Called *Visarga*. It is a very audible aspirate, and must be preceded, but can never be followed by a vowel.

ক The first consonant of the *Hindu* alphabet, having the sound of the English *k*.

ক A *Taddhita* suffix, much used in forming adjectives; it generally requires the change called *Vriddhi* of the first vowel of the word to which it is subjoined: e. g. রাজন *s.* (m.) A man of the second or military tribe, রাজন্যক *a.* (mfn.) Belonging to men of the second or military tribe; বিপথ *s.* (m.) A wrong path, বৈপথক *a.* (mfn.) Relating to a wrong path, who goes wrong; উষ্ণ *s.* (m.) A camel, উষ্ণক *a.* (mfn.) Belonging to a camel, &c. It is also used to form diminutive nouns, e. g. পুত্র *s.* A son, পুত্রক *s.* (m.) A little son; and it is sometimes employed to mark deterioration; e. g. অশ্ব *s.* 2 O 2



- (*m.*) A horse, অশ্বক *s. (m.)* A sorry horse. It also serves to mark similarity; e. g. অশ্বক *s. (m.)* Like a horse. *Wilkins' Gr.* § 902.
- ক *s. (m.)* 1. Wind. 2. BRAHMĀ. 3. The sun. 4. The soul. 5. The head.
- কঃ *pron. Sans.* (কন্ from *pron. কিং*) Who?
- কই *ad.* Where?
- কই *s.* (corrupt. of কবয়ী) A species of fish (*Lutianus scandens*, *Lacepède*. *Perca vagabunda*, *Buchanan's MSS.*). *Carey.*
- কইমাচ *s.* (কই + মাচ for মৎস্য) A kind of fish, see কই.
- কউতর *s.* (corrupt. of কপৌত) A pigeon.
- কএক *pron.* (ه. كوي + এক) Some, a few, several.
- কএথা *s.* (corrupt. of কপিন্থ) The name of a tree (*Feronia elephantum*). *Carey.*
- কএদ *s.* (A. قيد) Confinement, imprisonment.
- কএদখানা *s.* (P. قيد خانه) A prison.
- কএদী *a.* (from A. قيد) Imprisoned, confined. *s.* A prisoner.
- কএহ *s.* (A. كيف) Spirituous liquors, intoxication. See কৈহ.
- কএহী *a.* (কএহ + ই) Intoxicated, drunken.
- কএবাথানী *a.* (corrupt. of কক্কশ + থানী) Contentious, querulous, scurrilous, brawling (only applied to women). *Carey.*
- কংশ *s. (m.)* A goblet. See কংস.
- কংস *s. (m.)* 1. The name of the uncle and enemy of KRISHNA, by whom he was slain. 2. (*mn.*) A goblet, a drinking-vessel. 3. A metal, tutenag or white copper; also brass, bell-metal. 4. A measure. *Wilson.*
- কংসবণিক *s. (m.)* (কংস + বণিক) A brazier.
- কংসমাহিক *s.* (কংস + মাহিক) A metallic

- substance in large grains, the size of a pea; probably some sort of pyrites. *Carey.*
- কংসাৰাতি *s. (m.)* (কংস + অৰাতি) A name of KRISHNA, or of VISHNU in the character of KRISHNA. (Lit. The enemy of KANSA.)
- কংসীয়ে *s. (n.)* Bell-metal. *Wilkins' Gr.* § 899.
- কঁইলাবাছুৰ *s.* (from কামল + বৎস) A calf under three months of age.
- কক্ *indecl.* A giggling or cackling noise, as in laughter or crying.
- কক্ *Root, i.* (ককতে) 1. To be proud. 2. To be unsteady. 3. To be thirsty. 4. (Also with the insertion of a nasal ককঁতে) To go.
- ককন্দ *s. (m.)* Gold.
- ককাইতে *v. a.* (from R. ককথ্) To groan, to moan, to cackle, to make a crowing noise in crying.
- ককান *s. (v. noun of ককাইতে)* A groaning, a moaning, the making a noise like crowing.
- ককানি *s.* (from ককাইতে) A groaning, a sobbing, a crowing sound as that of a crying child.
- ককাৰ *s. (m.)* (ক + কাৰ) The letter ক or any character expressing that sound.
- ককুৎ *s. (-দ্ f.)* or ককুদ (*mn.*) 1. The hump on the shoulders of the Indian bull. 2. An ensign or symbol of royalty, as the white parasol, &c. 3. Chief, pre-eminent. 4. The summit or peak of a mountain.
- ককুম্ভাণী *s. (f.)* (ককুদ + মৎ + ঙ্গ) The hips and loins.
- ককুম্ভান্ *s. (-দ্ m.)* (ককুদ + মৎ) 1. A bull. 2. A mountain.
- ককুন্দৰ *s. (n.)* (from ককুদ + দৰ) The cavities of the loins. See কুকুন্দৰ.
- ককুপ্ *s. (-ত্ f.)* 1. Space, region or quarter, as east, west, &c. 2. Beauty, splen-

- dour. 3. Unornamented hair, or the hair hanging down as a tail. 4. A wreath of *Champaca* flowers. 5. A *Sāstra* or sacred treatise. *Wilson.*
- ককুত *s. (m.)* (from ককুত্) 1. A tree (*Pentaptera Arjuna*, *Rox.*) 2. A part of a lute, the belly, a wooden vessel covered with leather placed under its neck to render the sound deeper, or a crooked piece of wood at the end of the lute. 3. One of the *Rāgas* or personified musical modes. (*f.*) 1. Space, region, quarter, a cardinal point of the compass. *Wilson.*
- ককোৰ *s.* The name of an ornamental tree (*Nau-clea parvifolia*).
- ককুক্ *s.* (from R. ককথ্?) The sound uttered in immoderate laughter.
- ককৌল *s.* See ককৌলক.
- ককৌলক *s. (n.)* A perfume; a plant bearing a berry, the inner part of which is a waxy and aromatic substance. *Wilson.*
- ককথ্ *Root, i.* (ককথতি) To laugh, to laugh at, to deride.
- ককথট *a. (mf.)* Hard, solid.
- ককথটপতক *s. (m.)* (ককথট + পত + ক) A plant of the fibres of which a kind of rope is made (*Corchorus olitorius*, *Rox.*) *Wilson.*
- ককথটী *s. (femin. of ককথট)* Chalk.
- কক্ষ *s. (m.)* 1. The arm-pit. 2. A spreading creeper, a climbing plant. 3. Grass. 4. A forest. 5. The side or flank. 6. The beleric myrobalan (*Terminalia belerica*). 7. (*mf.*) A wall. 8. A room. 9. The end of a lower garment which is tucked into the waistband. 9. (*n.*) A constellation, a star.
- কক্ষম্ *a. (mf.)* (কক্ষ + ম্) Situated on the side or flank, seated on the hip or side.
- কক্ষা *s. (f.)* See কক্ষা.

- কক্ষাবেক্ষক *a. (m.)* (কক্ষ + অবেক্ষক) 1. A door-keeper. 2. The keeper of a royal garden. 3. A guard of the queen's apartments.
- কক্ষা *s. (n.)* The cup or receptacle of a balance.
- কক্ষা *s. (f.)* 1. The girth of an elephant, of rope or leather. 2. A woman's girdle or zone. 3. The enclosure of an edifice; that is, either the wall, &c. so enclosing, or the court or chamber constituting the enclosure. 4. The inner apartment of a palace. 5. Similarity. 6. Effort, exertion, rivalry, emulation. 7. An upper garment. 8. A shrub yielding the black and red berry that serves as a jeweller's weight, the *Retti* or *Gunja* (*Abrus precatorius*). 9. The orbit of a planet. *Wilkins' MS.*
- কথ্ *Root, i.* (কথতি) To laugh, to laugh at, to deride. Also written ককথ্ and থকথ্.
- কথণ্ *ad.* (ক, from কিং, + থণ for ক্ণ) When? at what time?
- কথাও *ad.* (ক, from কিং, + থণ + ও) Now and then, occasionally, sometimes.
- কথাদি *s.* (ক + থ + আদি) The alphabet.
- কথ্য *s. (f.)* An enclosure, a division of a large building, a court-yard. See কক্ষা.
- কগ্ *Root, i.* (কগতি) 1. To go. 2. To collect. "The meaning of this root is not given in many lists of roots, from its application being indefinitely various." *Wilson.*
- ককি *s. (m.)* 1. A heron. 2. One of the eighteen divisions of the continent. (Also) 3. A false *Brāhman*. 4. The back of a sword. 5. A title of YAMA. *Wilkins' MS.*
- ককিট *s. (m.)* Mail, defensive armour.
- ককিটক *s. (m.)* (ককিট + ক) Mail, defensive armour.
- ককিণ *s. (m.)* 1. A bracelet, an ornament of the wrist. 2. A trinket, a small bell. 3. A crest.



ককণী *s.* (f. ককণ+ঙ) A small bell or tinkling ornament.

ককুত *s.* (mn.) A hair-comb.

ককুতিকা *s.* (f. ককুত+ইকা) A hair-comb.

ককুতী *s.* (f. ককুত+ঙ) A hair-comb.

ককুশোঠ *s.* (m. from ককু+শোঠি) A kind of fish commonly called *Kankila* (*Esox scolopax*, *Buchanan's MS.*) Also written ককুশোঠি.

ককুৰ *s.* (corrupt. of ককুৰ) Nodules of limestone, gravel, coarse sand, pebbles, grit.

ককুৰোল *s.* (m.) 1. A small tree (*Alangium hexapetalum*). 2. A cucurbitaceous plant (*Momordica mixta*).

ককুড়া *s.* (corrupt. of ককুটক) A crab.

ককাল *s.* (m.) The skeleton: the loins, the waist; the back-bone.

ককাল *a.* (from ককাল?) Poor, needy, indigent.

ককালপনা *s.* (ককাল+পনা) Want, poverty, indigence.

ককালী *a.* (ককাল+ঙ) Poor, indigent.

ককিয়া *s.* The name of a plant (*Roscoeia pentandra*).

ককু *s.* (f.) A kind of panic-seed (*Panicum Italicum*). Also written ককু.

ককুজুতিয়া *s.* (from ককু) A kind of grass (*Milium filiforme*). *Carey.*

ককুম *s.* The name of a plant (*Urena sinuata*). *Hort. Ben.* p. 51.

কচ *Root, i.* (কচতে) 1. To bind. 2. To shine, to sound. (With the insertion of a nasal, কচতে) To shine, to bind. (কচতি, *Wilkins' Rad.*) To murmur, to make a noise.

কচ *s.* (m. from R. কচ) 1. The hair. 2. A binding. 3. A cicatrix, a dried sore. 4. The name of the son of *VRIHASPATI*.

কচকি *s.* The name of a fish (*Cyprinus monodactylus*).

কচুতা *s.* (from R. কচ) A halter, a rope, a cable, a tether.

কচন *s.* (v. noun of কচিতে) The being dislocated or out of place.

কচনার *s.* (from কাঞ্চনার) The name of a tree (*Bauhinia variegata* and *purpurea*). *Carey.*

কচপক্ষ *s.* (m. কচ+পক্ষ) Much or ornamented hair.

কচপাশ *s.* (m. কচ+পাশ) See কচপক্ষ.

কচব্বকচব্ব *s.* The chirp of the *maina*; a supping sound in eating. *Morton.*

কচহস্ত *s.* (m. কচ+হস্ত) See কচপক্ষ.

কচা *s.* (f.) 1. A female elephant. 2. Beauty, brilliancy. 3. A staff, a stake. 4. Coarse powder, grit. 5. A dislocation.

কচাইতে *v. n.* (from R. কচ) To shoot forth, to bud, to germinate.

কচাকু *a.* (mfn.) 1. Malignant, wicked. 2. Intolerable, unbearable. *s.* (m.) Smoke.

কচাল *s.* A dispute, murmuring, haggling at a bargain.

কচি *a.* (from R. কচ) Tender, young, delicate.

কচিতে *v. n.* (from R. কচ) To be dislocated, to slip out of place. *Carey.*

কচিবি *s.* The name of a plant (*Arum fornicatum*). See কচু. *Hort. Ben.* p. 65.

কচু *s.* (f.) The name of a plant with an esculent root (*Arum Colocasia*, and other species of the same). See কচুী. *Hort. Ben.* p. 65.

কচুরী *s.* (H. كچوري) A sort of cake; a dish made of wheaten bread and pulse.

কচুক্চ *ind.* An imitative sound, expressive of wrangling, debate, rustling, &c.

কচন *ad. Sans.* (কচ, from pron. কিং, +চন) A particle of interrogation. *Wilkins' Gr.* p. 548. See কচিৎ.

কচুকিয়া *s.* (from কচুক্চ?) 1. The name of a bird (*Lanius excubitor*). 2. A sort of coarse grass used for mats by the poor classes (*Cyperus tegetus* and *tegetiformis*).

কচুকী *s.* (কচুক্চ+ঙ) A murmur, a tumultuous noise of dissatisfaction or contention.

কচব *a.* (mfn. from কচ+চব?) 1. Dirty, foul, soiled. 2. Wicked, bad.

কচাবচা *s.* (কচা+বচা or H. كچا) 1. A child. 2. The young of an animal.

কচিৎ *ad. Sans.* (কচ, from pron. কিং, +চিৎ) A respectful introduction to a question: as কচিৎ তুং দৃষ্টবানসি Pray hast thou seen him? *Wilkins' Gr.* p. 548.

কচু *s.* (m.) 1. A tree, commonly called *toon*: its timber is used for making furniture, &c. (*Cedrena Toona*, *Rox.*) 2. Another tree (*Hibiscus populneoides*). 3. (mn.) A low marshy place, a shore. 4. The end of a boat. 5. (m. and f. কচু) The hem or end of a garment tucked into the waistband.

কচুপ *s.* (m. কচু+প from R. পা) A tortoise, a turtle.

কচুপী *s.* (f. কচুপ+ঙ) A female tortoise.

কচুর *a.* (mfn. from কচু+ব) 1. Scabby, itchy. 2. Libidinous, unchaste.

কচুরা *s.* (femin. of কচুর) 1. A plant (a species of *Hedysarum*?). 2. Cowach or cowitch (*Dolichos carpopogon*). 3. Another plant: see শটী *Curcuma Amada* or *C. Zerumbet*). *Wilson.*

কচু *s.* (f. from R. কচ) Scab or itch.

কচটান *s.* (v. noun of কচটিতে) The kneading of any substance.

কচটিতে *v. a.* To knead, to dab together.

কচুী *s.* (f. কচু+ঙ) An esculent root (*Arum Colocasia*). See কচু.

কচুম্চ *s.* (P. كچمچ) Babble, nonsense.

কচুম্চি *s.* (from কচুম্চ) A quarrel, an altercation, a dispute, a brawl.

কচ্যান *s.* (from কচি q. v.) The budding of a tree.

কচলাইতে *v. a.* (causal of কচলিতে) To rub with water (as in washing).

কচলিতে *v. a.* (from প্রফালন) To rub any thing with water, to wash, to rinse.

কচহরী *s.* (H. كچهرى) A court of law, an office for transacting public business.

কচাৰী *s.* (contract. of কচহরী) A court of law, an office for transacting public business.

কজ *Root, i.* (কজতি) To be disturbed or confused, with joy, pride, or sorrow.

কজিয়া *s.* (A. قضيه) A dispute, an altercation, a quarrel.

কজুল *s.* (m.) 1. A cloud. 2. (n.) Lamp-black, considered as a collyrium, being applied upon the eye-lashes or eye-lids, medicinally or ornamentally. *Wilson.*

কজুলী *s.* (f.) A kind of fish, or any kind peculiar to stagnant waters. 2. The name of a fresh-water fish (*Cyprinus atratus*).

কজুলী *s.* (f.) Sulphuret of mercury; *Æthiop's* mineral. Also written কজুল. Black pigment, lead-ore, lamp-black, eye-paint. *Morton.*

কজুল *s.* (n.) Lamp-black (when applied to the eyes).

কঞ্চী *s.* A branch or twig of *bamboo*.

কঞ্চ *s.* (from R. কচ) The slough or skin of a snake.

কঞ্চক *s.* (m. from কঞ্চ+ক) 1. The skin of



a snake. 2. Mail, armour. 3. A bodice or jacket worn by women. 4. Short trousers or drawers. 5. Clothes generally.

कशुकाल *s.* (कशु + काल) The black variety of the *Cobra de Capello* (*Coluber Naga*).

कशुकी *a.* (-किन् *m.* कशुक + इन्) 1. An attendant on the womens' apartments. 2. A confidential attendant. 3. A debauchee, a libidinous man. 4. A serpent. 5. A certain drug (*Agallochum*). *Wilkins' MS.*

कशुलिका *s.* (*f.* from कशुक) A bodice or jacket: especially that of a woman.

कशुब *s.* (*m.*) 1. A name of BRAHMÁ. 2. The sun. 3. The belly. 4. An elephant. 5. (*Beng.*) A rope-maker.

कशुलता *s.* (*f.* कशु + लता) The name of a plant *Asclepias odoratissima*. *Carey.*

कट् Roor, 1. (कटति) 1. To rain. 2. To encompass. 3. To go, to move. 4. To live hard or with difficulty. 5. To cover from rain. x. with प्र prefixed (प्रकटयति) To appear, to become apparent or manifest.

कट *ad.* Suddenly, unexpectedly, hastily.

कट *s.* (*m.*) 1. The hip. 2. The hollow above the hips, the loins, also the hip and loins. 3. The temples of the elephant. 4. A mat. 5. A twist of straw or grass. 6. A screen of the same. 7. A fixed period. 8. A treaty, a bond.

कट A *Taddhita* suffix, appearing in some substantives, as उमाकट *s.* Linseed, from उमा + कट; and in a few adjectives derived from the prepositions वि, नि, म, प्र, and उद्; e. g. उक्कट *a.* (*mfn.*) Excessive, mad, from उद् + कट. *Wilkins' Gr.* § 944. 945.

कटक *s.* (*mn.* from R. कट्?) 1. The side of a hill or mountain. 2. A table-land, the brow of a hill. 3. Sea-salt. 4. A ring placed as an ornament on the tusk of an elephant. 5. A

bracelet of gold, shell, &c. 6. A circle. 7. A royal metropolis, a city. 8. A camp. 9. (*n.*) A mat. 10. A cane, reed or rush, such as mats are made of. *Wilkins' MS.* 11. The name of a part of *Utkalá* or *Orissa*, and of the town of *Kuttack* in *Orissa*.

कटकलेजा *s.* The name of a climbing plant (*Cæsalpinia Bonduccella*).

कटकी *s.* (-किन् *m.* कटक + इन्) A mountain.

कटकी *s.* (कटक + ई) A medicinal plant (*Wrightea antidysenterica*, also *Calotropis gigantea*).

कटकीपाडिया *s.* (from कटकी + पाडि A side-piece of a roof) A sort of cloth with a narrow stripe of red or other colour for a border.

कटपूतन *s.* (*m.* from कट + पूतना?) A sort of demon. *Manu XII. 71.*

कटफल *s.* The name of a medicinal shrub, commonly *Kayap'hal*. See कटफल.

कटबेल *s.* The wood-apple or elephant-apple (*Feronia elephantum*).

कटजी *s.* (*f.*) 1. A plant (*Cardiospermum Halicacabum*). 2. Another kind of plant.

कटम्ब *s.* (*m.*) 1. A kind of musical instrument. 2. An arrow.

कटम्बवा *s.* (*f.*) A medicinal plant. See कटुकी.

कटमुबा *s.* (*f.*) 1. A plant (*Pederia foetida*). 2. A medicinal plant, used as a sedative and laxative: see कटुकी. 3. A sort of cucumber (*Cucumis Madraspatanus*). 4. Another plant (*Aletris hyacinthoides*).

कटक्कट *s.* A crumpling sound, as that occasioned by eating hard substances.

कटक्कट *s.* The crumpling sound occasioned by gnawing any thing hard.

कटलवट *s.* (from कठाल + वट) A species of fig-tree (*Ficus laccifera*). *Hort. Ben.* p. 66.

कटलवण *s.* (कट + लवण) A kind of salt.

कटा *ad.* (from कटाइते) Flaccid, worn out, wasted, sallow, withered; ruddy. *pron.* (from Sans. किं?) How many? how much?

कटाइते *v. n.* (from R. कट्) To fade, to wither, to become flaccid.

कटाकु *s.* (*m.*) A bird.

कटाह *s.* (*m.* कट + अह for अहि) A side-glance, a side-look, a leer.

कटाचकुया *a.* (from कटा + चकुस्) Cat-eyed, yellow-eyed.

कटा *ad.* (from R. कट्) Suddenly, unexpectedly, hastily. See इठा.

कटाल *s.* (from कटिउते) 1. A fading, decaying. 2. The spring-tides. *a.* Faded, decayed, withered.

कटाम् *ad.* (from अकम्मा?) Suddenly, unexpectedly, hastily.

कटाह *s.* (*m.* from R. कट्?) 1. A shallow boiler for oil or butter, &c. a cauldron. 2. A turtle's shell. 3. A young buffalo whose horn is just appearing. 4. The name of a particular *dwīpa* or island. 5. The infernal regions, hell.

कटि *s.* (*mf.*) 1. The hip. 2. The loins, the waist, the buttocks. 3. The cheek of an elephant. *Wilson.* 4. The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*

कटिउट *s.* (कटि + उट) The loins, the waist.

कटिउते *v. n.* To fade, to wither, to become flaccid, sallow, or wan.

कटिय *s.* (*m.* कटि + य) An ornament, cloth, or armour worn round the loins.

कटिप्रोथ *s.* (कटि + प्रोथ) The buttocks or posteriors.

कटिवन्नी *s.* (कटि + वन्नी) A girdle for the loins.

कटिया *a.* (from कठिन) Hard, disagreeable, of an inferior quality. *Carey.*

कटिमावरा *s.* The name of a fish (*Cyprinus trapezoides*, *Buchanan's MSS.*) *Carey.*

कटिल्लक *s.* (*m.*) A species of the balsam-apple (*Momordica Charantia*).

कटी *s.* (*f.*) 1. The hip. 2. The buttocks. 3. The cheeks of an elephant. 4. Long-pepper. See कटि.

कटु *a.* (*mfn.*) 1. Pungent, hot. 2. Fierce, envious, impetuous, harsh, acrimonious, austere. 3. Fragrant. 4. Of an offensive smell. 5. Disagreeable. *s.* (*m.*) 1. Pungency, pungent taste. 2. An improper act. 3. (*f.*) The name of a medicinal plant: see कटुक. 4. The name of a flower (*Michelia Champaca*). -ता (*f.*) or -त्र (*n.*) Pungency, heat.

कटुक *s.* (*m.* कटु + क) 1. A plant the bark and seed of which have an ærid and bitter taste, and are used in medicine for worms, dysentery, &c. (*Echites antidysenterica*). 2. Gigantic swallow-wort. 3. A fragrant kind of grass. 4. Mustard seed. 5. (*n.*) A compound of three pungent substances, as black pepper, long pepper, and dry ginger. *Wilson.*

कटुका or कटुकी *s.* (*f.* कटुक + आ or + ई) A medicinal plant used as a sedative and laxative. See कटु. *Wilson.* A shrub (*Wrightea antidysenterica*, *Brown.* Also *Calotropis gigantea*, *Brown.*) *Carey.*

कटुकाटवा *s.* (कटु + काटवा from कटु) Abusive or scurrilous language. *Morton.*

कटुतुम्बी *s.* (*f.* कटु + तुम्बी) A bitter gourd.

कटुवाक *s.* (*n.* कटु + वाक) Scurrilous language.

कटुताषी *a.* (-मिन् *mfn.* कटु + ताषी + इन्) Speaking harshly or scurrilously.

कटुबोहिनी *s.* (*f.* कटु + बोहिनी) A medicinal plant: see कटुकी.



কটুজি s. (f. কটু + উজি) Scurrilous, abusive, or provoking language.

কটেশ্বর s. A species of hawk. Carey.

কটোক্ষ s. (corrupt. of কটাক্ষ) A side-look, a glance.

কটোবা s. (from কটোব) A cup, a drinking vessel (generally made of a mixt metal).

কটোলবীনা s. (f.) A common lute. See কণ্ডোলবীনা.

কট্‌কট্‌ s. An imitative word meaning a twinging sensation, a throbbing pain.

কট্‌কট্‌ s. (from কট্‌কট্‌) A crackling sound like that of grease in a frying pan.

কট্‌কট্‌নী s. (from কট্‌কট্‌) The twinging or throbbing of any diseased part.

কট্‌কট্‌িয়া s. (from কট্‌কট্‌) A clattering, croaking, disagreeable noise.

কট্‌কট্‌িয়াবেঙ্গ s. (from কট্‌কট্‌িয়া + বেঙ্গ) The name of a species of frog.

কট্‌কটে s. (corrupt. of কট্‌কটে) The Numidian crane. Sabda S. p. 100.

কট্‌টিনা s. (from কটিন) 1. Difficulty, severity, roughness, unfeelingness. 2. Farming at a rack-rent.

কট্‌টিনাদাৰ্ s. (কট্‌টিনা + P. ١٣) 1. A severe and unfeeling person. 2. One who performs an arduous task. 3. One who lets land at a rack-rent.

কট্‌টিনাদাৰী s. (কট্‌টিনাদাৰ্ + ই) 1. Severity, unfeeling behaviour. 2. The letting land at a rack-rent.

কট্‌কী s. The name of a shrub, commonly called Asoca (Jonesia Asoca). Sabda S. p. 43.

কট্‌টীয়া s. (from কট্‌কট্‌) The name of a fish

which makes a snapping sound when caught (Tetrodon levis, Buchanan's MSS.) Carey.

কট্‌কোবানী s. (কট্‌ + A. قبالة) A conditional bargain or sale in which the buyer binds himself under certain penalties, if he does not fulfil the conditions of the sale. Carey.

কট্‌ধাৰ s. (from R. कट्) A dagger.

কট্‌ফল s. (m. কট্‌ for কট্‌, + ফল) A small tree, the bark and seeds of which are used in medicine, and as aromatics; the fruit also is eaten; the common name is Káyap'hal. Wilson.

কট্‌ঙ্গ s. (m. কট্‌ + অঙ্গ) A plant (Bignonia Indica).

কট্‌ Root, I. (কট্‌তি) To live in distress. (With the insertion of a nasal) I. and x. (কট্‌তি, কট্‌তে, কট্‌য়তি) 1. To grieve, to suffer pain or trouble. 2. To recollect. With উৎ prefixed, To lament, to bewail, to miss or regret.

কট্‌ a. (mfn. from R. कट्) Hard.

কট্‌টুঙ্গ s. (m.) The name of a plant (Ocimum gratissimum).

কটিন a. (mfn. from R. कट्) 1. Solid, hard. 2. Severe, harsh, unfeeling, unyielding, austere. 3. Abstruse, difficult. 4. Impeded, stopped. s. (n.) A switch or small stick. Wilkins' MS. —তা (f.) or —ত্ব (n.) Hardness, austerity, severity, difficulty.

কটিনচিত্ত a. (mfn. কটিন + চিত্ত) Ill-natured, hard-hearted, morose, austere.

কটিনহৃদয় a. (mfn. কটিন + হৃদয়) Hard-hearted, rigid, severe, austere.

কটিনসময় s. (m. কটিন + সময়) A season of distress, disagreeable weather.

কটিনী s. (f. কটিন + ই) Chalk.

কটিনীভূত a. (mfn. কটিনী from কটিন, +

ভূত) Become hard, obdurate. —তা (f.) Induration. Mohun P. p. 155.

কটিনে ad. (from কটিন) Roughly.

কটোকু s. (m.) 1. One hard to be restrained; a lawless fellow. 2. Any animal that lives under ground.

কটোব a. (mfn. from R. कट्) Hard, solid. 2. Severe, difficult, cruel, unfeeling. 3. Full-grown, complete. —তা (f.) or —ত্ব (n.) Hardness, cruelty, severity, difficulty.

কটোল a. (mfn.) See কটোব.

কড় Root, I. and VI. (কড়তি also, with the insertion of a nasal, কড়তি) To be confused or disturbed by pleasure or pain. Also I. and x. (with the insertion of a nasal, কড়তি, কড়য়তি) 1. To break off a part, to tear, to separate or detach. 2. To remove the chaff or husk of grain, &c. 3. To preserve.

কড় s. (from কটক) A kind of bracelet. Carey.

কড়কট s. A superior kind of sea-salt obtained by evaporation. Carey. Also written কড়কড়.

কড়কা s. 1. A sprout or shoot, the stalk of an herb. 2. A descendant, an offspring, an heir. 3. A musical instrument resembling a rattle. 4. A cause or original.

কড়কাইতে v. n. (from কড়কিতে) 1. To granulate (as a wound), to cicatrize. 2. To bud, to produce flowers.

কড়কিতে v. n. 1. To heal, to close, to granulate (as a wound). 2. To bud (as a tree).

কড়ঙ্গ s. (m.) Chaff, straw.

কড়ম s. 1. The stalk of an herbaceous plant. 2. The prop of a family. 3. The original of any thing, a cause. See কড়কা.

কড়ম্ব s. (m.) The stalk of a potherb. 2. The end or point (of a thing).

কড়বা a. (corrupt. of কটব) Hard, firm, compact.

কড়া s. (from কটক) 1. An iron or brass ring, or any thing in the shape of a ring. 2. (from কটাই) A shallow iron boiler. 3. (from কপ-দক) A cowrie. 4. The sternum or breast-bone when somewhat prominent.

কড়াই s. (corrupt. of কল্যায়) Leguminous seeds, pulse.

কড়াকড়া a. (কড়া + কড়া) Dried into balls or little clods, as rice which has been set by after boiling.

কড়াৎ ad. (from R. কড়) Gratingly, done with effort. Carey.

কড়াডুম্বর s. (corrupt. of কাকোডুম্বর) A species of fig-tree (Ficus oppositifolia).

কড়ানিয়া s. (from কড়া) The keeping accounts by cowries.

কড়ায়ি s. Lentils (Cicer lens). Sabda S. p. 326.

কড়ার a. (mfn.) Tawny. s. (m.) 1. A tawny colour. 2. A servant. 3. (Beng.) Any composition or cement which becomes hard and strong.

কড়াৰ্কাঠি s. (কড়ার + কাঠি) A shell-cutter's instrument used in applying cement to their work. Carey.

কড়ি s. (corrupt. of কপদক) 1. A cowrie, a small shell used as money in India (Cypræa moneta). Money. 2. Wood; fire-wood; a beam. 3. A ring. Morton.

কড়িকা s. (corrupt. of কলিকা) An unblown flower. Sabda S. p. 107.

কড়িকাইতে v. n. (from কলিকা?) To heal, to cicatrize (as a sore or ulcer).

কড়িকাঠ s. (কড়ি + কাঠ for কাণ্ড) A beam in an edifice.



কড়িকুটা *s.* (কড়ি+কুটা) 1. A powder made of cowries, which is used in pottery. 2. A species of king-fisher (*Alcedo rudis*). *Carey*.

কড়িকৃষ্টা *a.* (কড়ি+কৃষ্টা from R. কৃষ্) Covetous, niggardly, venal.

কড়িচণ্ডাল্য *a.* (কড়ি+চণ্ডাল্য) Venal, corrupt.

কড়িয়া *s.* (from কড়ি) 1. The name of a shrub (*Morinda Kureya*, *Buchanan's MSS.*) 2. A beam. *Carey*.

কড়িয়া আঙ্গুল *s.* (কড়িয়া, for কণীয়স্, + আঙ্গুল) The little finger. Also written কড়্যা আঙ্গুল. *Mohun P.* p. 17.

কড়িয়াল *a.* (from কড়ি) Possessing cowries, monied, rich, wealthy.

কড়িয়ালী *s.* (corrupt. of কবিকা) The bit of a bridle. Also written কড়িয়াল. *Sabda S.* p. 104.

কড়ুবা *a.* (from কড়ু) Pungent, rancid, bitter, of a disagreeable taste.

কড়ুয়ানি *s.* The name of a tree (*Galedupa mitis*).

কড়ুকড় *s.* A word expressive of a harsh and grating noise; thunder.

কড়ুকড়াইতে *v. n.* (from কড়ুকড়) To make a harsh and rattling sound; to thunder, to squeak.

কড়ুকড়ী *s.* (from কড়ুকড়?) Grittiness, any substance dried on the sides of a vessel so as to make it rough. *Carey*. Thunder. *Forster*.

কড়ুকি *s.* The name of a plant (*Rottbœlla perforata*). *Hort. Ben.* p. 8.

কড়ু *s.* (پ. خورجين) A pocket, a wallet. Also written কড়ুচ.

কড়ু Root, *i.* (কড়ুতি) To be rough. (The penultimate letter is originally দ্.)

কড়ুম *s.* (corrupt. of কড়ুম্ব) 1. The sprout or sucker of a tree. 2. The spring or cause of any thing.

কড়ুমড় *s.* The sound of gnawing a bone.

কড়ুমাইতে *v. n.* To close, to heal up (as a wound). *Forster*.

কড়্যা আঙ্গুল *s.* (কড়্যা for কণীয়স্, + আঙ্গুল) The little finger. See কড়িয়া আঙ্গুল.

কণ Root, *i.* (কণতি) 1. To sound. 2. To cry as in distress. 3. To go or approach. *x.* (কণয়তি) To wink, to cover or close the eye with the lids or lashes.

কণ *a.* (*mfn.*) Small, minute: the comparative degree is কণীয়স্ and the superlative কণিষ্ঠ. *s.* (*m.*) 1. The hilum or eye of a seed. 2. The spark or facet of a gem. 3. (*Beng.*) A cumin-seed. 4. Any thing minute: a particle, an atom. 5. (from R. কণ্) The note produced by a stringed instrument when touched with the finger.

কণী *s.* (*f.* from কণ) 1. Cumin-seed. 2. Long pepper. 3. A kind of fly (the crocodile-fly?). 4. (*Beng.*) A spark. 5. A drop. 6. A minute particle. 7. A grain of rice.

কণাদ *s.* (*m.* কণ + অদ from R. অদ্) The name of a celebrated *Muni*, or sage, the founder of the *Vaiseshika* school of philosophy: he is also called *KASYAPA*. *Trans. R. A. S.* *i.* 92. seq. (Lit. Eating little: referring to the abstemiousness of the saint.)

কণানতা *s.* (*f.* কণ + অন্ত + তা) The state of a man living on the dust of grain. *Wilkins' MS.*

কণি *s.* 1. The edges or corners of the nails. 2. The growing of the nails so as to penetrate the flesh at their corners. 3. A small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose

of throwing the water out of it, and catching the fish. *Carey*.

কণিকা *s.* (*f.* কণ + ইকা) 1. A small particle, an atom; any thing very small. 2. A flint and steel. 3. Wood which produces fire by friction. *Wilkins' MS.* 4. A plant (*Premna spinosa*). 5. A kind of rice. *a.* (*femin.* of কণ instead of কণী) Small, minute. *s.* (*Beng.*) A drop; a grain.

কণিশ *s.* (*n.* from কণ) An ear, a spike of corn.

কণিষ্ঠ *a.* (*mfn. superl. degree* of কণ) The smallest, the least, the most minute. *Wilkins' Gr.* p. 520.

কণিষ্ঠপদ *s.* (*m.* কণিষ্ঠ + পদ) (In arithmetic) The least or first root: that quantity of which the square multiplied by the given multiplicator and having the given addend added, or subtracted, is capable of affording an exact square-root. *Colebr. Alg.* p. 363. See আদ্যপদ.

কণিষ্ঠমূল *s.* (*n.* কণিষ্ঠ + মূল) The same as কণিষ্ঠপদ *q. v.* See আদ্যমূল. *Colebr. Alg.* p. 363.

কণীয়ান্ *a.* (—যস্ *mfn. compar. degree* of কণ) Smaller, less; very small. *Wilkins' Gr.* p. 520.

কণুই *s.* (corrupt. of কহোণি *q. v.*) The elbow.

কণৌব *s.* (*m.*) 1. A plant (*Pterospermum acerifolium*, &c.) 2. (*Beng.*) A tree (*Casaria ovata*).

কণ্ণ *s.* 1. A word expressive of a throbbing sensation. 2. A throbbing pain.

কণ্ণিয়া *a.* (from R. কণ্) Ringing, giving out a ringing-sound (as a musical instrument, or an earthen vessel). *Carey*.

কটক *s.* (*mn.* from R. কট্) 1. A thorn. 2. Any thing pointed, the point of a pin or needle. 3. A fish-bone. 4. Horripilation, erection of the hair of the body (through fear or joy).

5. A paltry foe. 6. Any thing that occasions pain or trouble. 7. A term in the *Nyāya* philosophy, implying refutation of argument, detection of error, &c.

কটকহল *s.* (*m.* কটক + হল) 1. The *Jaca* or bread-fruit tree (*Artocarpus integrifolia*). 2. Another plant (*Ruellia longifolia*, and *Tribulus lanuginosus*).

কটকভুজ *s.* (*m.* কটক + R. ভুজ্) A camel. (Lit. Who feeds on thorns).

কটকযুক্ত *a.* (*mfn.* কটক + যুক্ত) Bearing thorns, thorny (as a plant).

কটকবা *s.* (from কটক) A prickly sort of night-shade (*Solanum Jacquini*). *Sabda S.* p. 364. See কটকাবা.

কটকাবিকা *s.* (*f.* from কটক) A sort of prickly nightshade (*Solanum Jacquini*). See কটকাবা.

কটকাবা *s.* (*f.* from কটক) 1. Prickly nightshade (*Solanum Jacquini*): see কটকাবিকা. 2. The silk-cotton tree (*Bombax heptaphyllum*). 3. Another plant, commonly called *Buinchi* (*Flacourtia Sapida*). 4. (*Beng.*) Another plant (*Solanum Jacquini*).

কটকাযাদিপাচন *s.* (কটকাবা + আদি + পাচন) A medicine composed of the *Solanum Jacquini* and other ingredients.

কটকান *s.* (*m.* from কটক) The bread-fruit or *Jaca*-tree (*Artocarpus integrifolia*). 2. A species of the coral-tree (*Erythrina Indica*).

কটকিকীট *s.* (*m.* from কটক + কীট) A hairy caterpillar. *Carey*.

কটকিহল *s.* (*m.* from কটক + হল) The *Jaca* or Indian bread-fruit tree (*Artocarpus integrifolia*). Also written কটকাহল. See কটকহল.

কটকী *s.* (—কিন্ *m.* কটক + ইন্) 1. A fish. 2. A tree (*Mimosa Catechu*).



কটাকল *s.* (*m.* for কটকল *q. v.*).

কটালী *s.* The name of a plant (Agave Cantala).

*Hort. Ben.* p. 25.

কঠ *s.* (*mn.*) 1. The throat. 2. A sound, particularly a guttural sound. 3. (*m.*) A tree (Vangueria spinosa). *a.* (*mfn.*) Near, contiguous, proximate.

কঠক *s.* (corrupt. of কটক) 1. A thorn; a fish-bone. 2. A paltry enemy.

কঠভূষা *s.* (*f.* কঠ + ভূষা) A collar, a necklace, an ornament worn round the neck.

কঠমালা *s.* (*f.* কঠ + মালা) A collar, a necklace.

কঠম্ভ *a.* (*mfn.* কঠ + ম্ভ) Attached to the throat, sticking in the throat; committed to memory so as to have it ready to recite.

কঠা *s.* (*f.* from কঠ) 1. The throat. 2. Sound, especially a guttural sound. 3. (*Beng.*) The gills of a fish. *Carey.*

কঠাগত *a.* (*mfn.* কঠা + আগত) Come to the throat: applied to the soul of a dying person.

কঠাভরণ *s.* (*n.* কঠা + আভরণ) An ornament for the neck, a necklace.

কঠাৰ্হাড় *s.* (from কঠা + হাড়) (In anatomy) The clavicle. *Mohun P.* p. 15.

কঠি *s.* (from কঠা) A necklace.

কঠিধারী *a.* (কঠি + ধারী from *R.* ধৃ) Wearing a necklace. *s.* The neck.

কঠী *a.* (- ঠিন্ *mfn.* কঠা + ইন্) Belonging to the throat, guttural. *s.* A necklace.

কঠী *s.* (*f.* কঠা + জে) The throat. See কঠা.

কঠ *a.* (*mfn.* কঠা + য়) Guttural, belonging to the throat. *s.* (*m.*) A guttural letter.

কঠ্যবর্ণ *s.* (*m.* কঠ + বর্ণ) A guttural letter.

কণ্ঠ *a.* (corrupt. of কণ্ঠিন্) Belonging to the throat, guttural.

কণ্ঠন *s.* (*n.* from *R.* কণ্ঠ) The act of threshing, or of cleansing rice from the husk.

কণ্ঠিতে *v. a.* (from *R.* কণ্ঠ) To cleanse rice from the husk.

কণ্ঠীরা *s.* The name of a plant (Robinia spinulosa). *Carey.*

কণ্ঠু *s.* (*f.*) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুবা *s.* (*f.*) Cowach or cow-itch (Carpopogon pruriens). See কণ্ঠুবা.

কণ্ঠু *s.* (*f.*) The itch, itching; an itching eruption. See কণ্ঠু.

কণ্ঠুতি *s.* (*f.* কণ্ঠু + তি) An itching, the itch.

কণ্ঠুয়ন *s.* (*n.* from কণ্ঠু) The itching of a pimple; an itching, a scratching.

কণ্ঠুয়মান *a.* (*mfn. pres. part. proper form of the nominal verb of the noun কণ্ঠু*) Scratching.

কণ্ঠুয়া *s.* (*f.* from কণ্ঠু) The itching of a pimple. See কণ্ঠুয়ন. *Wilkins' Gr.* § 831.

কণ্ঠুয়িত *a.* (*mfn. pret. part. p. of the nominal verb of the noun কণ্ঠু*) Scratched, rubbed, curried.

কণ্ঠুয়িতে *v. a.* (from কণ্ঠু) To scratch.

কণ্ঠুবা *s.* (*f.* from কণ্ঠু) Cowach or cow-itch (Carpopogon pruriens).

কণ্ঠোল *s.* (*m.*) 1. A basket, a safe, any place in which provisions are kept. 2. A camel.

কণ্ঠোলবীণা *s.* (*f.* কণ্ঠোল, here for চন্দাল, বীণা) A vulgar lute.

কণ্ঠোলী *s.* (*f.* কণ্ঠোল, here for চন্দাল, + ঈ) A vulgar lute. See কণ্ঠোলবীণা.

কণ্ঠ *s.* (*m.*) The name of a certain *Muni* or saint.

কৎ A prefix appearing before many nouns to which it gives a deteriorative sense, like কু.

কৎ *s.* (from *A.* قطع) 1. A nib. 2. (corrupt. of খদিব) Catechu or Japan-earth.

কত *pron.* (from কতি) How many? how much?

কতক *s.* (*m.*) 1. The clearing-nut plant (Strychnos potatorum). One of the seeds of the plant being rubbed upon the inside of the water-jars used in Bengal, occasions a precipitation of the earthy particles diffused through the water. *Wilson.* *a.* (*mfn.*) Moist, juicy, sappy, yielding moisture, succulent. *Wilkins' MS.* 2. (*Beng.*) The *Nux vomica* (Strychnos Nux vomica) and the plant which produces it. *Carey.*

কতক *pron.* (from কতি) Some, a few.

কতকগুলি *a.* (কতক + গুলি) Some, a few.

কতকটা *pron.* (from কতক) Some, several, an uncertain number.

কতকাল *ad.* (কত + কাল) How long? some time.

কতক্ষণ *ad.* (কত + ক্ষণ) How long?

কতগুলি *pron.* (কত + গুলি) How many?

কতগুলি *a.* (কত + গুলি) Some, a few.

কতগুলি *a.* (কত + গুলি) Some, a few.

কতট *pron.* (from কত) How many?

কতটি *pron.* (from কত) How many?

কতটি *pron.* (from কত) How many?

কতটুকু *ad.* (from কত) How much?

কতটুকি *ad.* (from কত) How much?

কতদিন *ad.* (কত + দিন) How many days? how long?

কতবার *ad.* (কত + বার) How many times? how often?

কতবেল *s.* The elephant or wood-apple tree

(Feronia elephantum or Crataeva Valanga). *Sabda S.* p. 98, 147, 332.

কতম *pron. Sans.* (ক, from *pron.* কিং, + তম) Which (of many)? *Wilkins' Gr.* p. 108.

কতব *pron. Sans.* (ক, from *pron.* কিং, + তব) Which (of two)? *Wilkins' Gr.* p. 108.

কতবণ *s.* (from *R.* কৎ) The shearing of sheep, the cutting or clipping of any thing, the shearing of cloth or any substance. *Carey.*

কতবিত্তে *v. a.* (from *R.* কৎ) To shear sheep, to cut, to dim, to clip, to dress.

কতল *s.* (A. قتل) Murder, slaughter.

কতা *s.* (A. قطعة) A slice, a piece, a share.

কতাব *s.* (A. نظار) 1. A tying or binding together. 2. A string or rope. 3. A line, a row, a rank, a series.

কতি *ind. Sans.* (from *pron.* কিং) How many? how much?

কতিয় *pron.* (*mfn.* from কতি) How many? *Wilkins' Gr.* p. 109. *a.* Some, a few.

কতেক *pron.* (কতি + এক) A few, some, somewhat.

কৎকৎ *s.* A palpitation of the heart through regret or remorse, a misgiving of the mind.

কতুণ *s.* (*n.* কৎ, for কু, + তুণ) 1. A species of grass (Andropogon muricatum). 2. A plant commonly called *Chakuliya* (Hemionites cordifolia, *Rox.*).

কতোয় *s.* (*n.* কৎ + তোয়) Wine, spirits.

কথ *Roor, i.* (কথতে) 1. To applaud, to praise, to celebrate. 2. To flatter, to coax. 3. To boast.

কথন *s.* (*n.* *R.* কথ + অন) Applause, praise, flattery, boasting.

কথ *Roor, x.* (কথয়তি) To loosen, to untie, to slacken, to remove.



কংসবর *s.* (n.) The shoulder, the shoulder-blade.

কথ ROOT, 1. (কথতে) To speak in praise of.  
কথ *x.* (কথয়তি) To speak, to relate, to tell, to recount, to repeat.

কথ *s.* (n. from R. কথ) The name of an *Upa-nishad* of the *Yajur-Veda*. *As. Res.* VIII. 457.

কথ° *ad.* How? See কথন্.

কথক *s.* (mfn. from R. কথ) A speaker, a reciter, a story-teller, a narrator. —তা (f.) or —ত্ব (n.) The office of a speaker, eloquence.

কথক্শিক *a.* (mfn. কথন্ + কথিক from R. কথ) Enquiring, making enquiries, inquisitive. —তা (f.) The making enquiries, inquisitiveness.

কথক্শি° *ad. Sans.* (কথন্ + চি°) Some how, by any means, howsoever. Also কথক্শন.

কথন *s.* (n. R. কথ + অন) The speaking about, saying, narrating, or relating any thing.

কথনীয় *a.* (mfn. fut. part. p. R. কথ) To be spoken of, to be related, to be mentioned.

কথয়িতব্য *a.* (mfn. fut. part. p. R. কথ) To be spoken of, to be mentioned.

কথা *s.* (f. R. কথ + আ Wilkins' Gr. p. 475) A discourse on any subject, a tale, a story, a speech; a feigned story, a tale or fable; a passage in any book. In the *Nyāya* philosophy, it is disputation, or dialogue of interlocutors maintaining adverse positions. *Trans. R.A.S.* i. 117.

কথা° *ad.* (from কি° + R. স্থা) Where, in what place?

কথ্যবন্ধ *s.* (m. কথা + বন্ধ) A composed story or speech, a literary composition.

কথ্যবসন্ধি *a.* (mfn. কথা + বসন্ধি) 1. Talkative, talking much and foolishly. 2. Foolish. *s.* (m.) 1. A conjuror, a dealer in antidotes. 2. A conversation, a topic of conversation.

কথাপ্রাণ *s.* (m. কথা + প্রাণ) 1. An actor, the speaker of a prologue, the introducer of a drama. *Wilson*.

কথাবার্তা *s.* (f. কথা + বার্তা) A conversation, a discourse, news.

কথায় *ad.* (Beng. locat. case of কথা) In what place, where?

কথাসচিব *s.* (কথা + সচিব) A solicitor, a barrister, a pleader.

কথাসংসার *s.* (কথা + সংসার) A report, a rumour, fame.

কথিত *a.* (mfn. pret. part. p. R. কথ) Spoken of, said, mentioned.

কথিতে *v. a.* (from R. কথ) To speak, to talk of.

কথোপকথন *s.* (n. কথা + উপকথন) Conversation, dialogue.

কথ্য *a.* (mfn. fut. part. p. R. কথ) Fit to be mentioned or spoken of, speakable.

কথমান *a.* (mfn. pres. part. p. R. কথ) Being spoken of, being mentioned.

কদ As a deteriorative prefix, see কৎ.

কদ ROOT, 1. (কদতে, or with the insertion of a nasal কন্দতে) 1. To be confused, to suffer mentally, to grieve. 2. To confound. 3. (কন্দতি) To call. 4. To cry or shed tears.

কদ *s.* (m. ক + দ) A cloud.

কদক *s.* (m.) An awning.

কদক্ষর *s.* (কদ + অক্ষর) Bad writing, bad letters, a scrawl.

কদধ্বা *s.* (—ধ্বন্ m. কদ + অধ্বন্) A bad road.

কদন *s.* (n. from R. কদ) The act of killing or cutting.

কদন *s.* (n. কদ + অন) Bad food.

কদভ্যাস *s.* (m. কদ + অভ্যাস) A bad habit.

কদম্ *s.* (A. قدم) 1. A footstep, a pace. 2. The foot, the sole of the foot.

কদম *s.* (corrupt. of কদম্ব) A tree (*Nauclea Cadamba*, and other species). *Hort. Ben.* p. 14.

কদমা *s.* (from কদম) A kind of sweetmeat made in a globular form and resembling the flowers of the *Nauclea*. *Carey*.

কদমীলতা *s.* (from কদম + লতা) A climbing plant (*Clematis Gouriana*). *Carey*.

কদম্ব *s.* (m.) 1. A plant, commonly called *Cadamba* (*Nauclea Orientalis* or *N. Cadamba*). *Colebr. Alg.* p. 25. 315. 2. A kind of grass (*Andropogon serratum*). 3. The mustard-seed plant (*Sinapis dichotoma*). (n.) A multitude, an assemblage or collection.

কদম্বক *s.* (mn. কদম্ব + ক). See কদম্ব.

কদব *s.* (m.) 1. A white sort of *Mimosa*. 2. A disease. 3. A saw. 4. An iron goad for an elephant. *s.* (n.) Coagulated milk.

কদব্ *s.* (A. قدر) 1. Price, value; a quantity. 2. Fate, destiny.

কদর্থিত *a.* (mfn. কদ + অর্থিত) Distressed with grief. *Wilkins' MS.*

কদর্ঘ *a.* (mfn. কদ + অর্ঘ) 1. Bad, disagreeable, stingy, depraved. 2. Unhealthy, ill; sad. 3. Avaricious, miserly. —তা (f.) or —ত্ব (n.) Depravity, badness, baseness.

কদল *s.* (m.) 1. The plantain-tree (*Musa sapientum*). 2. Another plant (*Pistia stratiotes*).

কদলা *s.* (f.) The silk-cotton tree.

কদলী *s.* (f. কদল + লী) 1. The plantain-tree (*Musa sapientum*). 2. Another plant (*Pistia stratiotes*). 3. A kind of deer, the hide of which is used as a seat, &c. 4. A flag, a banner.

কদা *ad. Sans.* (ক, from pron. কি°, + দা) When? At what time? At any time.

কদাকাব *a.* (কদ, + আকাব) Shapeless, ugly, uncouth.

কদাচ *ad. Sans.* (কদা + চ) Scarcely ever, seldom, at any time.

কদাচন *ad. Sans.* (কদা + চন) At some time, seldom; once, at a certain time.

কদাচার *s.* (m. কদ + আচার) Bad conduct. *a.* Ill-behaved, profligate, wicked.

কদাচিত্ *ad. Sans.* (কদা + চিত্) At some time, some times, once, at a certain time; seldom; perhaps.

কদাপি *ad. Sans.* (কদা + অপি) At some time, at a certain time: sometimes, now and then, even once.

কদিম্ *a.* (A. قديم) Ancient, old, prior, former.

কদিমকুন *s.* A plant (*Psychotria herbacea*). *Hort. Ben.* p. 15.

কদু *s.* (P. كدو) A pumpkin (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

কদুক্তি *s.* (f. কদ + উক্তি) Abuse, reproach.

কদুয়া *s.* (from কদু) A pumpkin (*Cucurbita lagenaria*).

কদুষ্ *a.* (corrupt. of কদুষ্) Lukewarm.

কদুষ্ *s.* (n. কদ + উষ্) Warmth, gentle warmth, lukewarmness.

কদ্বদ *a.* (mfn. কদ + বদ) 1. Speaking badly, indistinctly, or inaccurately. 2. Vile, base, despicable.

কদবা *s.* 1. The name of a plant (*Paspalum scrobiculatum*). *Hort. Ben.* p. 7.

কদ্ব *a.* (mfn.) Tawny. *s.* (m.) Tawny colour.

কধী *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.

কধু *ad.* (corrupt. of কদা) 1. When? at what time? 2. At some time, at any time.



কন্ Root, ১. (কন্তি) 1. To shine. 2. To desire or love. 3. To go or approach.

কনক *s.* (ন. R. কন্+অক) Gold. (ন.) The name of several trees or shrubs, viz. 1. A tree which bears red flowers (*Butea frondosa*). 2. Thorn-apple (*Datura Metel*). 3. *Mesua ferrea*. 4. Mountain ebony (*Bauhinia variegata*). 5. A black sort of *Agallochum*. 6. *Michelia Champaca*. *Wilson*. 7. A snake. *Wilkins' MS*.

কনকচম্পক *s.* (কনক+চম্পক) 1. The name of a plant (*Ochna squarrosa*). *Hort. Ben.* p. 42. 2. An ornamental tree (*Pterospermum acerifolium*). *Carey*.

কনকচাঁপা *s.* (corrupt. of কনকচম্পক) A plant (*Pterospermum acerifolium*). *Hort. Ben.* p. 50. *Mohun P.* p. 31.

কনকচূৰ *s.* (কনক+চূৰ) A name given to the cold-season rice, or that which forms the principal harvest in Bengal. *Carey*.

কনকবিধা *s.* (কনক+বিধা) A plant (*Polygonum elegans*). *Carey*.

কনকতেল *s.* (কনক+তেল for তৈল) The name of a drug. *Carey*.

কনকদণ্ডক *s.* (ন. কনক+দণ্ড+ক) The royal parasol. (Lit. With a golden staff or standard.)

কনকধূতূৰ *s.* (কনক+ধূতূৰ) A species of the thorn-apple (*Datura fastuosa*).

কনকন্ *s.* A tinkling noise.

কনকনাইতে *v. a.* (caus. of কনকনিতে) To tinkle, to jingle.

কনকনিতে *v. n.* (from কনকন্) To tinkle, to jar, to jingle.

কনকময় *a.* (mf. কনক+ময়) Made of gold, golden.

কনকাইঘোড়া *s.* (from কনকা, the name of a country, + ঘোড়া) A *Konkai* horse.

কনকাইটাট্ট *s.* (from কনকা the name of a country, + টাট্ট) A *Konkai* poney.

কনকাধক্ষ *s.* (ম. কনক+অধক্ষ) The treasurer. (Lit. The superintendant of gold.)

কনকাবাধা *s.* (from কনক+বাধা) A kind of potherb (*Amaranthus Gangeticus*). *Carey*.

কনকালুকা *s.* (f. কনক+আলু+কা) A golden jar or vase

কনডাকা *s.* The name of a plant (*Commelina Bengalensis*). *Carey*.

কনাৎ *s.* (f. A. نناٹ) The walls of a tent, an outer screen surrounding a tent.

কনাল *s.* A species of *Uvaria* not yet described. *Carey*.

কনিয়ল *s.* A species of *Cascaria*. *Carey*.

কনিয়াৰ *s.* (corrupt. of কৰ্ণিকাৰ) A plant (*Pterospermum acerifolium*).

কনিষ্ঠ *a.* (mf. superlative degree of কণ+ইষ্ঠ. *Wilkins' Gr.* p. 520.) 1. The youngest, the least. 2. Young, small, little. -তা (f.) or -ত্ব (n.) Inferiority, minority. See কণিষ্ঠ.

কনিষ্ঠা *s.* (femin. of কনিষ্ঠ) The little finger.

কনী *s.* (f. from কন্যা?) A girl, a maiden.

কনী *s.* (from R. খন্) 1. A pit or small pond, dug in the midst of a swamp for the purpose of catching fish. 2. The elbow. *Mohun P.* p. 16.

কনীচি *s.* (f.) 1. A creeping plant which bears flowers. 2. The *Gunja*-plant (*Abrus precatorius*). 3. A cart.

কনীনিকা *s.* (f. কনীনী+ইকা) 1. The little finger. 2. The pupil of the eye; the sight of the eye.

কনীনী *s.* (f. from কনীয়ান্) The little finger. See কনিষ্ঠা.

কনীয়ান্ *a.* (-য়ন্ mf. compar. degree of কণ

+ঈয়ন্ *Wilkins' Gr.* p. 520). 1. Younger, younger born, as a younger brother or sister. 2. Very young, very small or little. See কণীয়ান্.

কনুয় *s.* The elbow. *Sabda S.* p. 253. See কনুই.

কনুই *s.* The elbow. *Sabda S.* p. 35. See কনুয়.

কনোজ *s.* (corrupt. of কন্যাকুবু) *Kanoj*, a country in the north of *Hindustan*, also its capital. a. Belonging to *Kanoj*.

কন্নী *s.* (corrupt. of কন্দ) A species of squill (*Scilla Indica*).

কন্থা *s.* (f.) 1. A patched cloth or garment, a rag, a quilt of rags; a coat of shreds worn by some devotees. 2. A wall.

কন্থাধারক *a.* (mf. কন্থা+ধারক) Wearing a coat of shreds. *s.* (m.) A religious mendicant, a devotee.

কন্থান্বিত *a.* (mf. কন্থা+অন্বিত) Wearing a coat of shreds.

কন্দ *s.* (mn.) 1. A bulbous or tuberous root. 2. An esculent root (*Arum campanulatum*). 3. (m.) A cloud. 4. (*Beng.*) Raw sugar. 5. A kind of sweetmeat made up in large balls resembling large bulbous roots. *Carey*.

কন্দৰ *s.* (mf.) 1. An artificial or natural cave, a glen, a defile, a chasm, a deep valley. 2. (m.) A hook for driving an elephant with.

কন্দৰাল *s.* (ম. কন্দৰা+ল) 1. A plant (*Hibiscus populneoides*). 2. A sort of fig-tree (*Ficus venosa*). Also written কন্দৰালক.

কন্দৰী *s.* femin. of কন্দৰ q. v.

কন্দৰ্প *s.* (m.) A name of *KÁMADEVA*, the deity of love in *Hindu* mythology.

কন্দল *s.* (m.) 1. War, battle. 2. Strife, dissension, dispute; censure, reproach.

কন্দলী *s.* (f.) 1. A species of deer, the hide of which is used. 2. The banana tree: see কদলী.

কন্দু *s.* (mf.) 1. A saucepan, and cooking-utensil of iron; a frying-pan. Also written কন্দু. 2. A ball. *Wilkins' MS*.

কন্দুক *s.* (m.) A ball of wood or pith for playing with; a ball made of flowers tied together.

কন্দুর *s.* (mf.) 1. The neck. 2. (m.) A cloud.

কন্দ *a.* (mf. pret. part. p. R. কন্) Illuminated, shining, splendid. *Wilkins' Gr.* p. 422.

কন্যকা *s.* (f. কন্যা+অকা) 1. A maiden, a girl. 2. A plant (*Aloes perfoliata*).

কন্যকাজাত *a.* (mf. কন্যকা+জাত) The son of an unmarried woman, a bastard.

কন্যস *a.* (mf. contr. of কনীয়ন্ q. v.)

কন্যসা *s.* (femin. of কন্যস) The little finger.

কন্যা *s.* (f.) 1. A girl nine years old, a maiden, a virgin, a young woman, a bride. 2. The sign *Virgo*. *As. Res.* II. 292. 3. A name of the goddess *DURGÁ*. 4. A plant (*Aloes perfoliata*).

কন্যাকাল *s.* (ম. কন্যা+কাল) The time of virginity.

কন্যাকুবু *s.* (ম. কন্যা+কুবু) *Kanyákubja*, the name of a country, the modern *Kanoj*.

কন্যাগত *a.* (mf. কন্যা+গত) Inherent in or pertaining to a virgin.

কন্যাদাতা *s.* (-ত্ব ম. কন্যা+দাতৃ) One who bestows a young woman in marriage.

কন্যাদান *s.* (ন. কন্যা+দান) The act of giving away a young woman in marriage.

কন্যাবাণি *s.* (ম. কন্যা+বাণি) The sign *Virgo*.

কন্যাবাণীয় *a.* (from কন্যা) Like a maiden, timid, shy, bashful.

কন্যাসম্প্রদান *s.* (ন. কন্যা+সম্প্রদান) The giving away a maiden in marriage.

কপ্ Root, ১. (কম্পতে) To tremble, to shake. 2 Q 2



With অনু prefixed, To feel tenderness or compassion, to pity; with বি, To shake, to tremble.

কপ্ indecl. An imitative sound expressive of that which is uttered by some fishes when caught with an angle. *Carey.*

কপ s. Cold, phlegm.

কপটি s. The metacarpus, the hand from the wrist to the root of the little finger. *Sabda S.* p. 102.

কপট s. (m.) Fraud, deceit, circumvention, cheating; a trick. a. (Beng.) Deceitful. —কবিত্তে v. a. To play a trick, to dissemble.

কপটতা s. (f. কপট + তা) Deceitfulness, treachery, knavery.

কপটবেশ s. (m. কপট + বেশ) 1. A disguise, an assumed character. 2. A play, pantomime.

কপটবেশী a. (—শিন্ mfn. কপটবেশ + ইন্) Acting under a disguise or under an assumed character. s. A player, an actor.

কপটী a. (—টিন্ mfn. কপট + ইন্) Insidious, deceitful, hypocritical. s. An actor, a player.

কপর্দ s. (m.) 1. The braided or matted hair of SIVA. 2. A cowrie or a small shell used as a coin (Cypræa moneta).

কপর্দক s. (m. কপর্দ + ক) 1. A cowrie or small shell used as a coin (Cypræa moneta). 2. The matted hair of SIVA.

কপর্দী s. (—র্দিন্ m. কপর্দ + ইন্) 1. A name of SIVA. (Lit. Wearing his hair braided in a knot). 2. The cowrie-shell (Cypræa moneta). *Colebr. Alg.* p. 1.

কপাট s. (mfn.) 1. A door. 2. The shutter of a window.

কপাটসন্ধি s. (m. কপাট + সন্ধি) A mode of multiplication, in which the multiplicand is placed in a certain manner under the multiplying quantity. *Colebr. Alg.* p. 320.

কপাৎ indecl. An imitative sound, used to express the sound uttered by some sorts of fish when caught by the hook. *Carey.*

কপাল s. (mn.) 1. The skull, the cranium; the forehead. 2. Either half of a water-jar; a piece of a broken vessel. 3. A cup or dish. *Manu* vi. 44. 4. (Figuratively) Fate, destiny (supposed to be written on the forehead). 5. The name of a particular caste or tribe. *As. Res.* v. 61.

কপালভূৎ s. (m. কপাল + ভূৎ from R. ভূ) A name of MAHÁDEVA (Lit. Who wears skulls).

কপালসন্ধি s. (m. কপাল + সন্ধি) A peace made by two parties on equal terms.

কপালিক s. (n. কপাল + ইক) The skull. *Wilkins' MS.*

কপালী s. (—লিন্ m. কপাল + ইন্) 1. A name of SIVA. 2. A particular order or caste of Hindus. See কপাল. 3. A lintel.

কপালীয় a. (কপাল + ইয়) 1. Fortunate. 2. Performing the religious duties of the *Kapála* tribe.

কপি s. (m.) 1. An ape, a monkey. 2. A pulley or block. 3. (PORTUG. couve) A cabbage.

কপিকচ্ছু s. (m. কপি + কচ্ছু) Cowach or cowitch (*Dolichos pruriens*).

কপিকল s. (কপি + কল) A pulley.

কপিন্থ s. (m. from কপি + R. স্মৃ) The elephant or wood-apple tree (*Feronia elephantum* or *Cratæva Valanga*).

কপিবল্লী s. (f. কপি + বল্লী) The elephant or wood-apple (*Feronia Elephantum* or *Cratæva Valanga*).

কপিময়না s. (কপি + ময়না) The name of a large thorny shrub (*Vangueria spinosa*). *Carey.*

কপিল a. (mfn.) Tawny. s. (m.) 1. The tawny colour. 2. A name of AGNI the god of fire.

3. KAPILA, a celebrated Muni or sage, the founder of the *Sánkhya* system of philosophy. *As. Res.* i. 352. viii. 485. *Trans. R. A. S.* i.

কপিলী s. (femin. of কপিল) 1. The female elephant of the south-east quarter. 2. A fabulous cow celebrated in the *Puránas*. 3. A kind of perfume. 4. A sort of *Sisu* or timber-tree.

কপিলভোগ s. (কপিল + ভোগ) A variety of autumnal rice. *Carey.*

কপিলবাই s. (from কপিল) A sort of autumnal rice. *Carey.*

কপিলাসক s. (কপিল + সক) A variety of autumnal rice the grains of which are very small. *Carey.*

কপিশ s. (m.) 1. Incense, styrax, or coarse benzoin. 2. The brown colour. 3. (mfn.) A spirituous liquor, a kind of rum.

কপিশাক s. (কপি + শাক) A cabbage. *Carey.*

কপীতন s. (m. from কপি) The name of several plants: viz. 1. *Spondias mangifera*. 2. *Hibiscus populneoides*. 3. *Mimosa Sirisha*. 4. *Ficus religiosa*. 5. *Areca Faufel* or *Catechu*. 6. *Cratæva Marmelos*. *Wilson.*

কপীন s. (corrupt. of কৌপীন) A cloth worn for decency by poor people, which being brought between the legs, is tucked in behind.

কপীল s. (corrupt. of কপাল?) The temples.

কপুচ্ছল s. (ক + পুচ্ছ + ল) A lock of hair tied to the right side of the crown of a young *Bráhma* man when he is invested with the sacerdotal thread. Also written কপুষ্কিক.

কপোত s. (m.) 1. A dove, a pigeon: particularly the spotted-necked pigeon. 2. A bird in general.

কপোতপালিকা s. (f. কপোত + পালিকা from R. পাল্) An aviary, a dovecot.

কপোতগ্রন্থি s. (f. কপোত + অগ্রন্থি) A perfume. (Lit. Like the foot of a pigeon).

কপোতাক্ষন s. (n. কপোত + অক্ষন) Antimony. See কপোতাক্ষন.

কপোতিকা s. (কপোত + ইকা) A pigeon, a dove.

কপোল s. (m.) The cheek.

কপোলী s. (f.) The fore-part of the knee, the patella or knee-pan.

কপুটাইতে v. a. (from R. কপ্) 1. To clip, to cut a hedge with shears. 2. To begin to imitate (as young parrots imitating the human voice). *Carey.*

কপুটান s. (v. noun of কপুটাইতে) 1. The act of clipping. 2. The first attempt (of parrots, &c.) to imitate (the human voice).

কপুটাইতে v. a. (for কপুটাইতে) To clip, to cut with scissors or shears.

কপুটান s. (v. noun of কপুটাইতে) The act of cutting or clipping with scissors or shears.

কপ্পী s. (contract. of কৌপীন) A small piece of cloth worn round the loins by devotees and poor people. See also কপীন.

কফ s. (m.) 1. Phlegm, according to the *Hindu* physicians, one of the three humours of the body. 2. Watery froth or foam in general. 3. (Beng.) A rheum, a cold or catarrh.

কফকর a. (mfn. কফ + কর) Producing colds, occasioning catarrh, producing phlegm.

কফঘ্ন a. (mfn. কফ + ঘ্ন from R. হন্) Curing colds or rheum.

কফজ a. (mfn. কফ + জ) Occasioned by a cold or rheum.

কফণি s. (m.) or কফণী (f.) The elbow.

কফদ a. (mfn. কফ + দ) Producing colds, occasioning rheumatism.



- কফিল্লা *s.* (A. قافلة) A caravan.
- কফলী *a.* (-ফিন্ *mfn.* কফ + ইন্) 1. Phlegmatic. 2. Afflicted with a cold or rheum.
- কফোলি *s.* (*m.*) or কফোলাী (*f.*) The elbow.
- কব্ Root, 1. (কবতে) To colour, to tinge with various hues. 2. To praise.
- কব্ *ad.* (H. كَب؟) When? at what time?
- কবচ *s.* (*mn.*) 1. Armour, mail. 2. A kettle-drum, a drum used in battle. 3. A tree (*Hibiscus populneoides*). 4. An amulet, a writing carried about the person as a charm.
- কবচপত্র *s.* (*n.* কবচ + পত্র) A species of birch, commonly called *Bhojpatr*: pieces of its bark are inscribed with mystical verses and are worn as amulets.
- কবচপাঠ *s.* (কবচ + পাঠ) A verse or text used as a charm, or inscribed upon an amulet.
- কবচী *s.* (from কবচ) Armed, wearing defensive armour.
- কবত্ *s.* (corrupt. of কবচ *q. v.*)
- কবত্ *s.* (from A. قبض) Grasp, gripe: the act of receiving or taking possession of a thing. —কবিতে To take possession of, to sequester, to seize, to subdue, to conquer.
- কবজী *s.* A kind of flat fish, commonly called *havay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*). See কবয়ী and কজ্জমাছ.
- কবন্ধ *s.* (*mn.*) 1. A headless trunk (especially retaining the power of action); the belly. 2. (*n.*) Water. 3. (*m.*) The name of a demon whose head was forced into his body by a stroke of *INDRA's* thunderbolt.
- কবয়ী *s.* (*f.*) A kind of fish, commonly called *Kavay* or *hay* (*Perca vagabunda*, *Buchanan's MSS.* *Lutianus scandens*, *Lacepède*).
- কবর্ *s.* (A. قبر) A grave.

- কবর *s.* (*mn.*) 1. A braid or fillet of hair. 2. Salt. 3. Sourness, acidity. *a.* (*mfn.*) Mixed, intermingled.
- কবরকন্ *s.* (P. قبرکن) A grave-digger.
- কবরস্থান *s.* (P. قبرستان) A tomb, a burial ground.
- কবরী *s.* (*f.*) A plant (*Mimosa octandra*).
- কবরী *s.* (*f.*) 1. A braid or fillet of hair. 2. A plant (*Mimosa octandra*). 3. (*Beng.*) Sourness, acidity.
- কবল *s.* (*m.*) A mouthful: particularly that of a beast.
- কবলিত *a.* (*mfn.* কবল + ইত) Devoured, eaten, swallowed.
- কবস *s.* (*m.*) Armour, mail. See কবচ.
- কবা *s.* A pretext, a pretence, a trick, deception.
- কবাইদ *s.* (A. قواعد plur. of قاعده) Military exercise, manœuvres.
- কবার্ট *s.* (*mfn.*) A door, a shutter. Also written কবার্টী.
- কবাব *a.* (P. كباب) Roasted. *s.* Roasted-meat.
- কবার্চানি *s.* (from কাবাব *cubeb*s, + চীনি) The name of the seeds of *Piper Cubeba*, or the *cubeb*s of the shops. *Carey*.
- কবার *s.* A bird (*Tantalus falcinellus*, *Buchanan's MSS.*) *Carey*.
- কবার *ad.* (ক, from কিং, + বার) How often? how many times?
- কবালী *s.* (A. قبالة) A bill of sale, a deed of transfer.
- কবি *s.* (*m.* from R. কু?) 1. A poet. 2. The sun. 3. *SUKRA*, the regent of the planet *Venus* and preceptor of the *Daityas* or demons. 4. The name of an ancient *Hindu* sage, son of *ANGIRAS*. *Manu* II. 151. 5. A name of *BRAHMÁ*. *a.* (*mfn.*) Learned, wise.

- কবিক *s.* (*n.*) and কবিকা *s.* (*f.*) The bit of a bridle.
- কবিকৃত *a.* (*mfn.* কবি + কৃত) Made by a poet, composed by a poet.
- কবিতা *s.* (*f.*) or কবিত্ব *s.* (*n.* কবি + তা or + ত্ব) Poetry.
- কবিতাবালী *s.* (কবিতা + বালী from H. والا, which from বল *q. v.*) A poet.
- কবিন্থ *s.* (*m.*) The elephant or wood-apple (*Feronia Elephantum*). See কপিন্থ.
- কবিন্ন *s.* (*n.*) A bridle. See কবিক.
- কবিব্রাজ *s.* (from কবি + ব্রাজন্) A physician.
- কবী *s.* (*femin.* of কবি *q. v.*) The bit of a bridle.
- কবীৰপন্থী *a.* (কবীর + পন্থী from পথিন্) Following the precepts of *KABÍR*, a celebrated *Hindu* sectator. *s.* A follower of *KABÍR*.
- কবু *s.* (*n.*) A ring of metal worn about the neck by way of ornament. *Wilkins' MS.*
- কবুতৰ্ *s.* (P. كيوتر from কপৌত) A pigeon.
- কবুতৰ্থানা *s.* (P. كيوترخانه) A pigeon-house.
- কবুল *s.* (A. قبول) An acknowledgment, an agreement. —কবিতে *v. a.* To promise, to acknowledge.
- কবে *ad.* (from কব্) When? at what time?
- কবোচ্ছ *a.* (*mfn.* from কু + উচ্ছ) Slightly warm, tepid. *s.* (*n.*) A slight warmth.
- কবুী *s.* (from A. قبضة) The wrist, the grasp of the hand; a hinge.
- কব *s.* (*n.* from R. কু) An oblation, an offering of food to deceased ancestors.
- কভী *ad.* (H. كَبِي) At any time.
- কভূ *ad.* (from كَبِي + উ) Even at any time.
- কম্ Root, 1. (*irreg.* কাময়তি) To desire, to wish or long for.

- কম্ *indecl. Sans.* 1. Water. 2. The head. 3. Happiness or happily. 4. An expletive. *Wilson*.
- কম্ *a.* (P. كم) Less, defective, minus; inadequate, deficient.
- কমক্ *s.* (P. كمك) An associate, an assistant.
- কমঠ *s.* (*m.*) 1. A tortoise. 2. A bamboo. 3. The name of a *Daitya* or demon. 4. A porcupine. 5. (*mn.*) A water-jar, especially one made of a hollow gourd or cocoa-nut and used by ascetics.
- কমঠী *s.* (*f.* কমঠ + ঙ্গী) A female tortoise, or a small one.
- কমণ্ডলু *s.* (*mn.*) 1. An earthen or wooden water-pot used by ascetics. 2. A vessel with a spout. *Wilkins' MS.* 3. The waved-leaf fig-tree.
- কমন *a.* (*mfn.* from R. কম্) 1. Libidinous, desirous. 2. Desirable, beautiful. *s.* (*m.*) 1. A name of *BRAHMÁ*. 2. A name of *KÁMADEVA*. 3. A tree (*Jonesia Asoca*).
- কমনীয় *a.* (*mfn.* from R. কম্) Desirable, pleasing, beautiful. —তা (*f.*) or —ত্ব (*n.*) Loveliness, beauty.
- কমনে *ad.* (from *pron.* কিং) Where? Whither? Somewhere.
- কমন্ *s.* (*n.*) Water. See কবন্ধ.
- কমব *a.* (*mfn.* from R. কম্) Desirous, lustful.
- কমব্ *s.* (P. كمر) The loins.
- কমব্বন্দ *s.* (P. كمر بند) A girdle for the loins.
- কমব্বন্দী *s.* (P. كمر بندي) The girding up of the loins, the preparing for battle.
- কমবভোগকচু *s.* (কমব + ভোগ + কচু) A variety of *Arum* which is cultivated for its wholesome and nutritive root (*Arum Colocasia*). *Carey*.
- কমন *s.* (*n.* from R. কম্?) 1. A lotus or water-lily (*Nelumbium speciosum* or *Nymphæa Ne-*



- lumbo). 2. Water. 3. Copper. 4. A medicament, a drug. 5. The bladder. 6. (*m.*) A species of deer. 7. (*Beng.*) A candlestick.
- কমলা *s.* (*femin.* of কমল) 1. A name of LAKSHMI. 2. An excellent woman. 3. (*Beng.*) An orange.
- কমলানিম্বু *s.* (কমলা + নিম্বু. See নিম্বুক) An orange.
- কমলানেবু *s.* (corrupt. of কমলানিম্বু) An orange (*Citrus Aurantium*). *Mohun P.* p. 58.
- কমলাসন *s.* (*m.* কমল + আসন) A name of BRAHMĀ. (*Lit.* Seated upon a lotus.)
- কমলিনী *s.* (*f.* কমল + ইনী) 1. An assemblage of lotus flowers, a place abounding with water-lilies. 2. A water-lily with its flower and seeds.
- কমলোত্তর *s.* (*n.* কমল + উত্তর) Safflower (*Carthamus tinctorius*).
- কমাইতে *v. a.* (*causal* of কমিতে) To lessen, to diminish, to reduce, to abate the price of an article.
- কমান *s.* (*v. noun* of কমাইতে) The diminishing or reducing of any thing; the abating of the price of any article.
- কমান্ (*প.* كمان) A cross-bow.
- কমিত *a.* (*mfn. pret. part. p.* R. কম্) Desired, wished for, longed for.
- কমিতা *a.* (*-ত্* *mfn.* R. কম্ + ত্) Wishing, longing after; desirous, cupidinous, lustful.
- কমিতে *v. n.* (from *প.* কম) To abate, to assuage, to diminish, to decrease, to remit, to shrink.
- কমী *s.* (*প.* كمي) Defectiveness, smallness; reduction, remission, abatement.
- কমীহু *s.* (*আ.* قميص) A shirt or shift.
- কমীন্ *a.* (*প.* كمين) Mean, low, base, wicked, vile.

- কমীনী *s.* (from *প.* كمين) 1. Meanness, lowness, baseness. 2. Vulgar persons, the mob, the dregs of the people.
- কমকীমৎ *a.* (*প.* كم قيمت) Of little value, of a low price.
- কমকুঅৎ *a.* (*প.* كم قوت) Of little strength, weak, powerless.
- কমজাত্ *a.* (*প.* كم ذات) Low, base.
- কমজোব্ *a.* (*প.* كم زور) Of little power, weak, infirm.
- কমজোবী *s.* (*প.* كم زوري) Weakness, infirmity, debility.
- কমতী *s.* (from *প.* كم) Littleness, paucity; a diminution, a defect.
- কম্প *s.* (*m.* from R. কম্প) A tremor, a shake, a vibration, agitation.
- কম্পত্ব *s.* (*m.* কম্প + ত্ব) A pain attended with trembling, an ague, an intermittent fever.
- কম্পন *a.* (*mfn.* R. কম্প + অন) Trembling, shaking, vibrating. *s.* (*n.*) A quivering or trembling motion, a tremor.
- কম্পনীয় *a.* (*mfn. fut. part. p.* R. কম্প) Capable of being shaken, moveable, vibratory, agitable.
- কম্পবায় *a.* (কম্প + বায়) Paralytic, trembling from palsy.
- কম্পমান *a.* (*mfn. pres. part. p.* R. কম্প) Shaking, vibrating, trembling, quivering, palpitating.
- কম্পিত *a.* (*mfn. pret. part. p.* R. কম্প) Shaken, put into a vibratory motion, trembling, shaking. *s.* (*n.*) A trembling, tremor.
- কম্পিতে *v. a.* (from R. কম্প) To move, to shake, to agitate. *Mohun P.* p. 170.
- কম্পিল *s.* (*m.*) Sunda Rochani, a perfume and drug so called. See কাম্পিল) Also written কম্পীল and কম্পিল্ল.

- কম্পোক্ত *a.* (corrupt. of *প.* كم بخت) Unripe, not mature.
- কম্প *a.* (*mfn.* R. কম্প + ব) Trembling, shaking, agitated.
- কম্পবৎ *a.* (*প.* كم بخت) Inauspicious, unhappy, unfortunate, calamitous, wretched.
- কম্পবতী *s.* (*প.* كم بختي) Wretchedness, misery, inauspiciousness, calamity.
- কম্বব *a.* (*mfn.*) Variegated.
- কম্বল *s.* (*m.*) 1. A blanket. 2. A chief of the Nagas or serpents. 3. A small worm. 4. An upper cloth or garment. 5. The dew-lap. 6. A sort of deer. 7. (*n.*) Water.
- কম্বলবান্ *a.* (কম্বল + বান্) *q. v.* from *হ.* والا) Wearing a blanket.
- কম্বলবাহক *s.* (*n.* কম্বল + বাহক from R. বহ) A kind of carriage, covered with a coarse blanket or woollen cloth, and drawn by oxen.
- কম্বি *s.* (*f.*) 1. A ladle or spoon. 2. A shoot, a branch or joint of a bamboo. Also written কম্বী.
- কম্বু *s.* (*mn.*) A shell, a conch. (*m.*) 1. A bracelet, a ring. 2. A bivalve shell. 3. An elephant. 4. The neck. 5. A vein or tubular vessel of the body. *a.* (*mfn.*) Variegated, speckled.
- কম্বুগ্রীব *a.* (*mfn.* কম্বু + গ্রীবা) Having the neck marked with three lines like a shell.
- কম্বুগ্রীবা *s.* (*f.* কম্বু + গ্রীবা) A neck marked with three lines like those of a spiral shell (considered to be indicative of exalted fortune).
- কম্বু *s.* (*m.*) 1. A bracelet. 2. (*mfn.*) A thief, a plunderer.
- কম্বেশ্ *ad.* (*প.* كم بيش) More or less, thereabout, nearly.
- কম্বোজ *s.* (*m.*) 1. Kamboja or Kamboya, a

- country in the north of India. 2. A kind of shell. 3. A description of elephant.
- কম্বারী *s.* (*f.*) The name of a plant (*Gmelina arborea*).
- কম্বিকা *s.* (*f.*) The name of a plant (*Pistia Stratiotes*). *Hort. Ben.* p. 49.
- কম্ব *a.* (*mfn.* R. কম্ব + ব) Desirous, cupidinous.
- কম্বা *s.* (corrupt. of কমল) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.
- কম্বানেবু *s.* (corrupt. of কমলানিম্বু) The name of a tree (*Citrus Aurantium*). *Hort. Ben.* p. 59.
- কম্বি *s.* (corrupt. of কম্বল) A blanket.
- কম্বলা *s.* (corrupt. of কোকিল) Coal, a coal.
- কম্বহা *s.* (*f.* corrupt. of কায়ম্হ?) The name of a plant, commonly called *Kākoli*. *Wilson.*
- কম্বা *s.* (The same as কাওবা *q. v.* or corrupt. of কায়?) Sirup.
- কম্বার *s.* A kind of partridge, commonly called *Kār* (*Perdix sylvatica*). *Sabda S.* p. 130.
- কম্বান্ *s.* (*আ.* كئال) A weighman, a person who weighs wares.
- কম্বালী *s.* (*আ.* كئال + لى) A toll taken by the person who weighs merchandize.
- কম্বী *s.* A species of perch which is noted for going by land from one piece of water to another (*Perca vagabunda*). See কই.
- কম্বেক্ *a.* (from *কوي* + এক) Some, a few. See কএক.
- কম্বেদ্ *s.* (*আ.* قيد) Confinement, imprisonment, fetters. See কএদ্.
- কব *a.* (*mfn.* from R. কৃ) Making, producing, effecting. (Only used in comp. e. g. দুঃখকব *a.* (*mfn.*) Causing pain, from দুঃখ *s.* Pain, + কব; অর্থকব *a.* (*mfn.*) Producing advancement.



tage, from অর্থ *s.* Gain, advantage, +কৰ. See *Wilkins' Gr.* § 783.)

কৰ *s.* (*m.* from R. কৃ) 1. The hand. 2. The claw of an animal. 3. An elephant's trunk. 4. A cubit. *Colebr. Alg.* p. 2. 5. A ray of light. 6. Taxes, revenue. 7. Hail.

কৰই *s.* A storehouse, a granary.

কৰক *s.* (*m.* কৰ + ক) 1. The pomegranate-tree. 2. Revenue, tax, toll. 3. A sort of bird. 4. A plant (*Galedupa arborea*). 5. A tree (*Butea frondosa*). 6. (*mf.*) Hail. 7. A thunderstone. *Wilkins' MS.* 8. (*mn.*) The water-pot of the student or ascetic; the shell of a cocoa-nut hollowed to form a vessel. *Wilson.* 9. A skull. 10. A cruise. 11. (*n.*) A mushroom. *Wilkins' MS.*

কৰকচ *s.* (corrupt. of কড়ক) Sea-salt obtained by evaporation.

কৰকচি *s.* The unripe shell of a cocoa-nut before it has acquired any hardness. *a.* Unripe, soft (only said of the cocoa-nut whilst it is soft and eatable). *Carey.*

কৰকচিয়া *s.* A sort of bird (*Lanius excubitor*). *a.* Stunted (said of vegetables that have been checked in their growth and have thereby become crooked and hard).

কৰকনা *s.* (কৰ + কনা) The hip.

কৰকা *s.* (*f.* from R. কৃ) 1. Hail. 2. The water-pot of an ascetic. 3. A vessel made of a cocoa-nut.

কৰকাম্বা *s.* (-ম্বা *s.* কৰক + অম্বা) The cocoa-nut tree (*Cocos nucifera*).

কৰকি *s.* The name of a species of grass (*Rottboellia perforata*). *Carey.*

কৰকিটেঙ্গৰা *s.* (কৰকি + টেঙ্গৰা) The name of a fish (*Pimelodes Kurki-Tayngra*, *Buchanan's MSS.*) *Carey.*

কৰকোষ্ঠী *s.* (কৰ + কোষ্ঠী) The lines in the palm of the hand.

কৰগ্রহ *s.* (*m.* কৰ + গ্রহ from R. গ্রহ) Marriage. (Lit. The taking the hand: see পাশিগ্রহণ.)

কৰগ্রহণ *s.* (*n.* কৰ + গ্রহণ) The collecting of taxes, tribute, or revenue.

কৰগ্রাহক *a.* (*mfn.* কৰ + গ্রাহক) Receiving or collecting taxes or revenue. *s.* (*m.*) A collector of tribute or taxes.

কৰগ্রাহী *a.* (-হিন্ *mfn.* কৰ + গ্রাহিন্) Collecting or receiving taxes, tribute, &c. *s.* (*m.*) A collector of tribute or taxes.

কৰণ *s.* (*m.*) 1. A cocoa-nut hollowed so as to form a cup or vessel. 2. The head. 3. Any bone of the body. *Wilson.* Also written কৰণ্ণ and কৰণী.

কৰণী *s.* (*n.* from কৰ + গা) A market, a fair.

কৰ্চা *s.* (from A. خرج?) A written assessment, a levy of taxes. *Carey.*

কৰচিমালা *s.* The name of a tree (*Bridelia lanceafolia*, *Roxb.*) *Carey.*

কৰচিয়ব *s.* The name of a plant (*Wrightea antidysenterica*, or *Pentaptera Arjuna*). *Sabda S.* p. 414.

কৰচিয়া *s.* The name of the small white heron (*Ardea nivea*). *Carey.*

কৰজ *s.* (*m.*) The name of a plant commonly called *Karanj* (*Galedupa arborea*).

কৰজ *m.* (কৰ + জ) 1. A finger-nail. 2. (*n.*) A perfume, commonly called *Nakhi*, resembling a nail in appearance. *Wilson.*

কৰজু *s.* (*m.*) A plant commonly called *Karanj* (*Galedupa arborea*). *Hort. Ben.* p. 53.

কৰজুক *s.* (*m.* কৰজু + ক) A plant commonly called *Karanj* (*Galedupa arborea*).

কৰট *s.* (*m.*) 1. A crow. 2. An elephant's cheek.

3. Safflower or carthamus. 4. A man of a low or degraded profession. 5. The first *Srāddha* or ceremony performed in honour of a deceased ancestor. 6. An atheist, an unbeliever, an oppugner of the doctrines of the *Vedas*. 7. A musical instrument. *Wilson.*

কৰটী *s.* (*f.*) A cow difficult to be milked.

কৰটী *s.* (-টিন্ *m.* কৰট + ইন্) An elephant.

কৰটু *s.* (*m.*) The Numidian crane.

কৰণ *s.* (*n.* R. কৃ + অন) 1. Action; the doing of any thing. 2. Acting, dramatic action. 3. Business, occupation, as trade, &c. 4. The particular business of any tribe or caste. 5. An instrument or means of action. 6. (In grammar) The instrumental case. 7. An organ of sense. 8. Cause, motive. 9. The body. 10. A field. 11. The posture, abstinence, &c. of an ascetic. 12. Copulation (*seu modus coeundi*). 13. Plastering, spreading any thing with the hand. *Wilson.* 14. A bond, a written stipulation. *Wilkins' MS.*

কৰণ *s.* (*m.* from R. কৃ + অন) A man of a mixed class, the son of a *Sūdrā* woman by a *Vaisya*; the occupation of this class is writing, accounts, &c.; a writer, a scribe. *As. Res.* v. 58. The son of an outcast *Kshatriya*. See *Manu* x. 6. 22. *a.* (*mfn.*) Miserable. *Wilkins' MS.*

কৰণক *ad.* (কৰণ + ক) Occasioned by, produced by; by means of, by the instrumentality of. (Only used in comp. e. g. অনুৰোধকৰণক *a.* Effected by complaisance; complaisant, kind, from অনুৰোধ *s.* Complaisance, kindness, + কৰণক.)

কৰণাচক *s.* (*n.* কৰণ + বাচক) (In grammar) The instrumental case.

কৰণী *s.* (*f.* কৰণ + ঙ্গ?) A surd or irrational number. *Colebr. Alg.* p. 145. A surd root. *Colebr. Alg.* p. 324.

কৰণীয় *a.* (*mfn. fut. part. p.* R. কৃ) To be done, necessary, fit, practicable.

কৰণ্ড *s.* (*m.*) 1. A basket of *bamboo* wicker-work. 2. A bee-hive, a honey-comb. 3. A sword. 4. A sort of duck. 5. An aquatic weed (*Valisneria*). *Wilson.*

কৰণ্ডা *s.* The name of the acid fruit *Caronda*, also the thorny bush which produces it (*Carissa Carodas*. *Carey.* Also, *Hibiscus fragrans?* *Hort. Ben.* p. 97.)

কৰত *a.* (*Ben. pres. p.* from R. কৃ) Continuing to do, doing repeatedly.

কৰতল *s.* (*m.* কৰ + তল) The palm of the hand. *a.* Subject to, under the power of a person.

কৰতলে *ad.* (*locat. case* of কৰতল) Under the power, in subjection.

কৰতাল *s.* (কৰ + তাল) A cymbal.

কৰতালধ্বনি *s.* (কৰতাল + ধ্বনি) The sound of a cymbal or of cymbals.

কৰতালী *s.* (*f.* কৰতাল + ঙ্গ) 1. A musical instrument, perhaps a kind of castanet. 2. Beating time by clapping the hands.

কৰতোয়া *s.* (*f.* from কৰ + তোয়া) *Karatoya*, the name of a river in the north of *Bengál*.

কৰদায়ী *a.* (-য়িন্ *mfn.* কৰ + দায়িন্) Paying taxes or duties.

কৰপত্ৰ *s.* (*n.* কৰ + পত্ৰ) A saw.

কৰপত্ৰবান্ *s.* (-বৎ *m.* কৰপত্ৰ + বৎ) The palmyra-tree (*Borassus flabelliformis*).

কৰপল্লব *s.* (কৰ + পল্লব) Conversation by signs made with the fingers.

কৰপাত্ৰ *s.* (*n.* কৰ + পাত্ৰ) The joined hands formed into a cup, to hold or to drink water.

কৰপাল *s.* (*m.* কৰ + পাল) 1. A sword, a scymetar. 2. The superintendent of the prisons. *Trans. R.A.S.* i. 174.



কৰপালিকা *s.* (*f.* কৰপাল + ইকা) A cudgel, a short club or wooden sword.

কৰপুট *s.* (কৰ + পুট) The joining the palms of the hands, as an expression of respect and obsequiousness.

কৰপুটে *ad.* (*locat. case* of কৰপুট) With the hands respectfully joined.

কৰবাণ *s.* (কৰ + বাণ) The name of a water-fowl (*Charadrius bilobus*, *Lin.*) *Carey.*

কৰবাল *s.* (*m.* কৰ + বাল) 1. A sword, a scymetar.

কৰবালিকা *s.* (*f.* কৰবাল + ইকা) A small sword, a cudgel or stick.

কৰবী *s.* See কৰবীৰ.

কৰবীৰ *s.* (*m.* কৰ + বীৰ) 1. A fragrant plant, a sort of oleander or rose-bay (*Nerium odorum*). 2. A sword. 3. A cemetery.

কৰভ *s.* (*m.*) 1. The metacarpus, the hand from the wrist to the root of the fingers. 2. A young camel or any young animal. 3. A young elephant.

কৰভূষণ *s.* (*n.* কৰ + ভূষণ) A bracelet, an ornament worn round the wrist.

কৰম *s.* (*corrupt.* of কৰ্মন) 1. An action. 2. Fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence; actions done in a prior state of existence. *Carey.*

কৰমচা *s.* *corrupt.* of কৰমর্দ *q. v.*

কৰমর্দ *s.* (*m.* কৰ + মর্দ from *R.* *مرد*) A small tree bearing an acid fruit, commonly called *Caronda* (*Carissa Carondas*).

কৰমর্দক *s.* (*m.* কৰমর্দ + ক) See কৰমর্দ.

কৰমা *s.* (*corrupt.* of কদম্ব) The name of a large timber-tree (*Nauclea cordifolia*). *Carey.*

কৰমালা *s.* (কৰ + মালা) A rosary, a bead-roll.

কৰযোড়ে *ad.* (কৰ + যোড়ে *Beng. locat. case* of যোড়) With joined hands (as a mark of respect).

কৰম্ব *a.* (*mfn.*) Mixed, intermingled, inlaid. *s.* (*m.*) Flour or meal mixed with curds.

কৰম্বিত *a.* (*mfn.* কৰম্ব + ইত) 1. Intermingled, mixed. 2. Pounded, reduced to powder.

কৰমু *s.* (*m.*) Cake, flour or meal mixed with curds. *a.* (*mfn.*) Warm, hot. *Wilkins' MS.*

কৰব *s.* (*قرار*) Steadiness, firmness, patience.

কৰবা *s.* (from *قرار*) Steadiness, firmness, patience.

কৰকহ *s.* (*m.* কৰ + কহ) A finger-nail.

কৰল *s.* The name of a bird (*Bucco Corula*). *Carey.*

কৰলা *s.* (*corrupt.* of কাৰবেলা?) A cucurbitaceous plant, also its fruit (*Momordica Charantia*). *Carey.*

কৰশাখা *s.* (*f.* কৰ + শাখা) A finger. (Lit. A branch of the hand).

কৰশীকৰ *s.* (*m.* কৰ + শীকৰ) Water expelled from an elephant's trunk.

কৰশোথ *s.* (কৰ + শোথ) An oedematous swelling of the hands, usually considered as a forerunner of death. *Carey.*

কৰহৰ *s.* (*m.* কৰ + হৰ) The name of a plant (*Gardenia saponacea*, *Buchanan's MS.*). *Carey.*

কৰহাট *s.* (*m.*) The root of a water-lily.

কৰহাটক *s.* (*m.*) The name of a tree (*Vangueria spinosa*).

কৰা *s.* (from *R.* *كرب*) The doing or making of any thing. (Frequently used in comp. with nouns to give the sense of the verbal noun, e. g. প্রকাশকৰা *s.* The revealing, from প্রকাশ *a.* Evident, clear, + কৰা). *a.* Done, made.

কৰাইতে *v. a.* (*caus.* of কৰিতে) To cause to make or do; to impel, to incite, to excite.

কৰাঘাত *s.* (*m.* কৰ + আঘাত) A blow or slap with the hand.

কৰাঞ্চি *s.* The local name of a species of *Mimosa*. *Carey.*

কৰাটিয়া *a.* Stunted, obstructed in its growth, compressed. *s.* The name of a bird (*Gallinula viridis*). *Carey.*

কৰাটিয়াবানী *s.* (কৰাটিয়া + বানী) A species of grass (*Scirpus complanatus*). *Carey.*

কৰাণ *s.* (*v. noun* of কৰাইতে) The causing a person to make or do (any thing).

কৰাণী *s.* (from কৰণ) A collector of taxes, a clerk, a writer.

কৰাত *s.* (*corrupt.* of কৰপত) A saw.

কৰাতী *s.* (কৰাত + তী) A sawyer.

কৰায়াইতে *v. pass.* (কৰা + যাইতে) To be made, to be done, to be effected.

কৰাব *s.* (*قرار*) A promise, a contract, a compact, an agreement, the ratification of a bargain.

কৰাবন্দাব *s.* (from *قرار و مدار*) A treaty, an agreement, an engagement, a promise.

কৰাবী *a.* (*قرار + তী*) Engaged for, promised.

কৰাল *a.* (*mfn.*) 1. Great, tall. 2. High, lofty. 3. Formidable, terrible, dreadful. 4. Having large projecting teeth. *s.* 1. (*m.*) Resin, pitch, or a mixture of oil and the resin of the *Sál*-tree. 2. (*n.*) A dark species of *Tulasi*, or Basil (*Ocimum sanctum*). 3. (*Beng.*) A species of swallow-wort (*Hemidesmus Indicus*).

কৰিকুমু *s.* (*m.* কৰিন্ + কুমু) The frontal globes of an elephant.

কৰিগর্জিত *s.* (*n.* কৰিন্ + গর্জিত) The roaring of elephants.

কৰিণী *s.* (*femin.* of কৰিন্) A female elephant.

কৰিতে *v. a.* (from *R.* *كرب*) To make, to do.

কৰিপিপলী *s.* (*f.* কৰিন্ + পিপলী) A plant bearing a pungent fruit. (Lit. Elephant-pepper, *Pothos officinalis*, *Rox.*)

কৰিবক *s.* (কৰিন্ + বক) A variety of the white heron (*Ardea nivea maxima*). *Carey.*

কৰিয়াটি *s.* A species of bird (*Tringa Ochropus*). *Carey.*

কৰিয়াদিতে *v. a.* (কৰিয়া from কৰিতে, + দিতে) To effect, to cause, to accomplish.

কৰিল্লা *s.* The name of a plant (*Momordica Charantia*). *Hort. Ben.* p. 70.

কৰিশ *s.* The name of a plant (*Dalbergia reniformis*). *Hort. Ben.* p. 53.

কৰিশাবক *s.* (*m.* কৰিন্ + শাবক) A young elephant, under five (or according to others under ten) years old.

কৰিশুণ্ড *s.* (কৰিন্ + শুণ্ড) The trunk of an elephant.

কৰিষ্ণু *a.* (*mfn.* *R.* *كرب + ইস*) Making, doing. Only used in comp. e. g. অলকৰিষ্ণু *a.* (*mfn.*) Ornamenting, embellishing, adorning, from অল + কৰিষ্ণু.

কৰী *s.* (—বিন্ *m.* কৰ + ইন্) An elephant.

কৰী *a.* The feminine form of the adjective কৰ, frequently occurring in compound words; e. g. অর্থকৰী বিদ্যা A science productive of wealth.

কৰীন্দ্র *s.* (from কৰিন্ + ইন্দ্র) An excellent elephant, the leader of a herd of elephants.

কৰীম *a.* (*كريم*) Generous, liberal, munificent, beneficent.

কৰীৰ *s.* (*mn.*) 1. The shoot of a bamboo. 2. (*m.*) A thorny plant described as growing in deserts and fed upon by camels, commonly called *Caril* (*Capparis aphylla*, *Rox.*) 3. A water-jar. *Wilson.*



- কৰীষ *s. (mn.)* Dry cow-dung.
- কৰই *s. (corrupt. of কুশল)* A granary.
- কৰণ *s. (m.)* Compassion, tenderness, pity, mercy.  
2. The name of a fruit-tree, the *pamplemousse* or shaddock (*Citrus Decumana*). *ad. Sans.* (—*প*) In a piteous manner.
- কৰণা *s. (femin. of কৰণ)* Compassion, tenderness, pity, mercy.
- কৰণাকৰ *a. (mfn. কৰণ+আকৰ)* Full of pity. (Lit. A mine of pity.)
- কৰণান্বিত *a. (mfn. কৰণ+অন্বিত)* Compassionate, tender, merciful.
- কৰণায়ুক্ত *a. (mfn. কৰণ+যুক্ত)* Filled with compassion or mercy; tender-hearted, compassionate.
- কৰণার্দ্ৰ *a. (mfn. কৰণ+আর্দ্ৰ)* Mild, compassionate. (Lit. Moist with pity.)
- কৰণার্দ্ৰচিত্ত *a. (mfn. কৰণার্দ্ৰ+চিত্ত)* Tender-hearted, compassionate.
- কৰণাস্বৰ *s. (m. কৰণ+স্বৰ)* A plaintive voice.
- কৰল *s. (corrupt. of কুৰল)* The osprey or fishing-eagle (*Falco Haliaetus*).
- কৰেটু *s. (mf.)* The Numidian crane.
- কৰেণু *s. (mf.)* A male or female elephant. Also written কৰেণু.
- কৰেত *s.* The name of a plant (*Sida acuta*). *Hort. Ben. p. 50.*
- কৰেনা *s.* The name of a cucurbitaceous plant, also of its fruit (*Momordica Charantia*). *Carey.*
- কৰেলি *s. (from কৰেনা)* The name of a plant and its fruit (*Momordica Charantia*). *As. Res. x. 17.*
- কৰোৰ্চ *s. (n.)* The bones of the head, the skull. Also written কৰোৰ্চা or কৰোৰ্চী (*f.*)

- কৰোৰ্চি *s.* The name of a species of fish (*Clupea fornicata*, *Buchanan's MS.*) *Carey.*
- কৰ্ক *s. (m.)* 1. A white horse. 2. A mirror. 3. A water-jar. 4. A crab. 5. A sign of the zodiac (Cancer). 6. Fire. *Wilson.*
- কৰ্কট *s. (m.)* 1. A crab. 2. The sign of the zodiac (Cancer). *As. Res. II. 292.* 3. A kind of bird, the Numidian crane. 4. A long gourd. 5. The fibrous root of the lotus. 6. The curved end of the beam of a balance to which the strings supporting the scale are attached. *Wilson.* 7. The opening of the compass, the radius of a circle. *Colebr. Alg. p. 90.*
- কৰ্কটক *s. (m. কৰ্কট+ক)* A crab.
- কৰ্কটবাণি *s. (m. কৰ্কট+বাণি)* The sign Cancer.
- কৰ্কটশঙ্গী *s. (f. কৰ্কট+শঙ্গ+ঈ)* The name of a climbing and milky plant (*Asclepias geminata?*) *Carey.*
- কৰ্কটী *s. (femin. of কৰ্কট)* 1. A female crab. 2. A sort of cucumber (*Cucumis utilissimus*). 3. Another plant (*Momordica mixta*). *Hort. Ben. p. 70.*
- কৰ্কটগাবেদী *s. (from কৰ্কটগা+বেদী)* A toad. *Mohun P. p. 57.*
- কৰ্কনু *s. (mf.)* The name of a tree, the jujube (*Zizyphus Jujuba*). Also written কৰ্কনু.
- কৰ্কৰ *s.* Gravel; a grating noise; the grating sensation arising from having sand between the teeth; the painful sensation arising from having dust in the eye, &c. *Carey.*
- কৰ্কৰ *s. (m.)* A mirror. *a. (mfn.)* Hard, firm. *s. (n.)* Stone, nodules of lime-stone, commonly called *Konkar*.
- কৰ্কৰিয়া *a. (from কৰ্কৰ)* Gritty, full of nodules.
- কৰ্কৰী *s. (f.)* A pitcher.

- কৰ্কক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).
- কৰ্কবেটু *s. (mf.)* The Numidian crane. See বৰটু and কৰেটু.
- কৰ্কশ *a. (mfn.)* 1. Rough, hard, harsh, shrill. 2. Violent, cruel, unkind, harsh. *s. (m.)* 1. A plant, commonly called *Sunda Rochani*. 2. A kind of cassia (*Cassia esculenta*). 3. Sugar-cane. 4. A sword.
- কৰ্কীক *s. (m.)* A pumpkin-gourd (*Cucurbita pepo*).
- কৰ্কী *s.* The name of a species of grass (*Rottbœllia perforata*). See কৰকি.
- কৰ্কীটক *s. (m.)* 1. A tree (*Ægle Marmelos*), also its fruit. See বেল. 2. A species of snake.
- কৰ্কুর *s. (n.)* Gold. See কৰ্বুর.
- কৰ্কুর *s. (m.)* A plant (*Curcuma reclinata*). See কৰ্বুর. Also written কৰ্কুর.
- কৰ্কুরক *s. (m.)* A plant, zedoary (*Curcuma Zerumbet*). See কৰ্বুরক.
- কৰ্জ *Root, I. (কৰ্জতি)* To give pain, to make uneasy.
- কৰ্জ *s. (A. قرض)* A loan, a debt.
- কৰ্জাদায় *s. (A. قرض + A. اداء)* The discharging of a debt.
- কৰ্জাদান *s. (P. قرض دادن)* The lending of money or goods.
- কৰ্জদাৰ *s. (P. قرضدار)* A debtor, one who borrows money or other articles.
- কৰ্জপত্র *s. (A. قرض + पत्र)* A promissory note, a bond.
- কৰ্জশোধ *s. (A. قرض + شোধ)* The discharging of a debt.
- কৰ্জী *s. (from A. قرض)* A debtor.

- কৰ্ণ *Root, x. (কৰ্ণয়তি)* To pierce or bore. With the prefixes আ, সম্+আ, or উপ, To hear or listen.
- কৰ্ণ *s. (m. from R. কৰ্ণ?)* 1. The ear. 2. The rudder of a ship or boat; a helm. 3. The hypotenuse of a right-angled triangle; or in any triangle, the diagonal of a parallelogram, whereof the triangle is the half. *Colebr. Alg. p. 59. 106.* 4. A plant (*Cassia fistula*). 5. A sort of swallow-wort (*Asclepias gigantea*).
- কৰ্ণকতি *s. (কৰ্ণ+কতি)* An ear-ring.
- কৰ্ণকীটী *s. (f. from কৰ্ণ+কীট)* A small coleopterous insect; (according to some) a centipede.
- কৰ্ণকুহৰ *s. (n. কৰ্ণ+কুহৰ)* 1. The meatus or orifice of the ear. 2. The tympanum.
- কৰ্ণগুথ *s. (m. কৰ্ণ+গুথ)* The wax of the ear.
- কৰ্ণগোচৰ *s. (m. কৰ্ণ+গোচৰ)* The notice or cognizance of the ear; such a situation as to be within hearing. *a. (mfn.)* Within hearing, perceptible to the ear.
- কৰ্ণচিহ্ন *s. (n. কৰ্ণ+চিহ্ন)* The ear-hole.
- কৰ্ণজলোকা *s. (f. কৰ্ণ+জলোকা)* The name of an insect (*Julus cornifex*, and perhaps some other species). Also, a very slender species of Centipedes or Scolopendra. *Carey.* Also written কৰ্ণজলুকা and কৰ্ণজলোকাঃ (—কন্.)
- কৰ্ণধাৰ *s. (m. কৰ্ণ+ধাৰ from R. ধৃ)* A helmsman, a steersman, a pilot.
- কৰ্ণনেবু *s.* The name of a plant (*Citrus Medica*). *Hort. Ben. p. 59.*
- কৰ্ণপাক *s. (কৰ্ণ+পাক)* A tumour in the ear.
- কৰ্ণপালী *s. (f. from কৰ্ণ+পাল)* An ornament for the ear.
- কৰ্ণফুল *s. (from কৰ্ণ+ফুল)* An ornament of the ear.



कर्णविष्ट s. (f. -श्. कर्ण + R. विश्) Ear-wax. *Wilkins' MS.*

कर्णवेध s. (कर्ण + वेध) The religious ceremony of piercing the ears of a male *Hindu* child; the piercing the ears to receive ear-rings.

कर्णवेष्टन s. (n. कर्ण + वेष्टन) An ear-ring.

कर्णमल s. (m. कर्ण + मल) The secretion or wax of the ear.

कर्णमूल s. (n. कर्ण + मूल) The root of the ear.

कर्णबन्धु s. (n. कर्ण + बन्धु) The orifice of the ear.

कर्णशङ्कुली s. (f. कर्ण + शङ्कुली) The outer or cartilaginous part of the ear.

कर्णप्रव s. (m. कर्ण + प्रव) A running of the ears. *Wilkins' MS.*

कर्णाकर्ण s. (कर्ण + आ + कर्ण for कर्ण) A whispering together.

कर्णाट s. (m.) A country, *Karnāta*, whence the modern *Karnātik*: the name however was anciently applied to the central districts of the peninsula, including *Mysore*. *Wilson.*

कर्णाटक s. (m. कर्णाट + क) A native of *Karnāta*. *Wilkins' Gr.* § 902.

कर्णाटवच s. (कर्णाट + वच) A drug or medicinal root, produced in the country of *Karnāta* (probably a variety of *Acorus Calamus*). *Carey.*

कर्णाटी s. (f. कर्णाट + ट्) One of the *Rāginis* or female personifications of the musical modes. *As. Res.* III. 78.

कर्णार्पण s. (n. कर्ण + अर्पण) The listening with attention.

कर्णिक s. (from R. कर्ण) A mason's trowel.

कर्णिका s. (f. कर्ण + ईका) 1. An ear-ring or ornament of the ear. 2. The pericarp of a lotus. 3. The middle finger. 4. The tip of

an elephant's trunk. 5. A fruit-stalk. 6. Chalk. 7. A plant (*Premna spinosa*). *Wilson.*

कर्णिकार s. (m. from कर्ण?) 1. The name of a large ornamental tree commonly called *Kaniyar* (*Pterospermum acerifolium*, or *Pentapetes acerifolia*). 2. A sort of cassia (*Cassia fistula*). *Wilson.*

कर्णिनाबाट s. (m. कर्णिन् + नाबाट) An iron arrow with a barbed point. *Wilkins' MS.*

कर्णी a. (-र्णिन् mfn. कर्ण + इन्) Having ears. s. (m.) A barbed arrow. *Wilkins' MS.*

कर्णीरथ s. (mf. कर्णी for कर्ण, + रथ) A covered car or litter for the conveyance of women, borne on men's shoulders.

कर्णेजप s. (m. कर्णे, locat. case of कर्ण, + जप from R. जप्) An informer, a talebearer, a whisperer.

कर्णेन्दु s. (m. कर्ण + इन्दु) 1. A semicircular ornament fixed in the upper part of the ear. 2. An ear-ring.

कर्तृ Root, x. (कर्तृयति) To slacken, to unloose, to remove. Also written कथ or कथ.

कर्तुन s. (n. R. कृ + अन) 1. The act of trimming or cutting. 2. The spinning of cotton or thread.

कर्तुनी s. (from R. कृ) A pair of scissors or shears.

कर्तुव a. (mfn. R. कृ + उव) Necessary, proper to be done, fit, suitable. -ता (f.) or -त्व (n.) Suitableness, fitness, practicability.

कर्तुव्यक्रिया s. (कर्तुव + क्रिया) A religious or moral duty. *Mohun P.* p. 161.

कर्तृविका s. (f. from R. कृ) A pair of scissors, a pair of shears.

कर्तृविवाच s. (n. कर्तृवि locat. case of कर्तृ) (In grammar) The active voice.

कर्तुवी s. (f. from R. कृ) A pair of scissors or shears.

कर्तृ s. (-र्त् mfn. R. कृ + तृ) 1. An agent, a doer, a maker; a governor; the Creator. *Trans. R.A.S.* I. 570. 2. (In grammar) The agent of a verb; the nominative case. *Mohun P.* p. 122.

कर्तृका s. (f.) 1. The lower extremity of an elephant's trunk. 2. The middle finger. *Wilkins' MS.*

कर्तृते v. a. (from R. कृ) To cut, to trim, to cut off, to deduct.

कर्तृक a. (mfn. कर्तृ + क) Done by, accomplished by: only used in comp. e. g. अन्यकर्तृक a. (mfn.) Done by another (lit. having another for its agent), from अन्त a. Another, + कर्तृक.

कर्तृत्व s. (n. कर्तृ + त्व) Management, agency, government.

कर्तृवाचक s. (n. कर्तृ + वाचक) (In grammar) A nominal verb. *Wilkins' Gr.* § 140. 561. 2. An adjective derived from a verb. *Yates' Gr.* p. 420.

कर्तृवाच s. (n. कर्तृ + वाच) (In grammar) The active voice, an active verb. a. (mfn.) To be expressed by the agent.

कर्तृशब्द s. (कर्तृ + अर्थ + शब्द?) A noun of agency.

कर्तृ s. (femin. of कर्तृ) A female agent; a governess; the mistress of a family.

कर्द Root, I. (कर्दति) To grumble, as the bowels; to caw as a crow; or to make any such noise.

कर्द s. (m.) Mud, clay.

कर्दम s. (m.) 1. Mud, mire, clay. 2. Sin. 3. (n.) Flesh.

कर्षट s. (m.) Old and patched or ragged garments.

कर्षटधारी s. (-र्षिन् m. कर्षट + धारिन्) One wearing ragged clothes: a *fakir*, a religious mendicant.

कर्षटी a. (-र्षिन् mfn. कर्षट + इन्) Wearing ragged clothes; a beggar, a religious mendicant.

कर्ष s. (m.) 1. The skull, the cranium. 2. An iron saucepan or frying-pan. 3. A kind of weapon. 4. The glomerous fig-tree (*Ficus glomerata*).

कर्षवी s. (f. कर्ष + वी) A collyrium extracted from *Amomum Anthorrhiza*, *Rox.*

कर्षवान्न s. (m.) A tree, described as a *Pilu* growing in the hills.

कर्षास s. (mn.) 1. Cotton. 2. The cotton-plant or shrub.

कर्षासी s. (f. कर्षास + ई) The cotton-tree.

कर्ष s. (mn.) 1. Camphor. 2. The camphor-tree (*Laurus camphorifera*) *Hort. Ben.* p. 30. 3. Another plant (*Columna balsamica*). *Hort. Ben.* p. 47.

कर्षरक s. (m. कर्ष + रक) Zedoary (*Curcuma Zerumbet*, *Rox.*). *Wilson.*

कर्षरकातिपाण s. (from कर्षरक + पाण) A variety of the betle-leaf, the scent of which has some resemblance to camphor.

कर्ष Root, I. (कर्षति) 1. To go, to move, to approach. 2. To be proud.

कर्षट s. (mn.) The capital of a district (of two or four hundred villages) in a pleasant site, and of handsome construction, a market-town. *Wilson.*

कर्ष s. (n.) 1. Gold. 2. (m.) A demon, an imp, a goblin. 3. A variegated colour. 4. A  
2 S



plant (*Curcuma reclinata*). 5. Sin. *a.* (*mfn.*) Variegated, of a spotted or variegated colour.

কর্ষুজাল *s.* (কর্ষু+জাল) In the occult sciences this word means a particular mark on the body indicative of good fortune.

কর্ষু *s.* (*m.*) A plant (*Curcuma reclinata*, *Rox.*) See কর্ষু.

কর্ষুবক *s.* (*m.*) Zedoary (*Curcuma Zerumbet*, *Rox.*) See কর্ষুবক.

কর্ম *s.* (-র্মন্ *n.* R. ক্+মন্) 1. Action in general. *Trans. R.A.S.* i. 111. 2. Action specific, moral duty, the obligation imposed by peculiarities of tribe, occupation, &c.; an art, work, business. 3. Religious action, as sacrifice, ablution, &c., especially as originating in the hope of future recompense, and as opposed to speculative religion or knowledge of spirit. 4. The object of an action; an affair, a matter. 5. (In grammar) The accusative case.

কর্মক *a.* (*mfn.* কর্মন্+ক) Acting, doing. Only used in comp. e.g. দুষ্টকর্মক *a.* (*mfn.*) Acting wickedly, from দুষ্ট *a.* Wicked, +কর্মক.

কর্মকর *s.* (*m.* কর্মন্+কর) 1. A workman, a hired labourer. 2. An agent, any one who does work.

কর্মকরী *s.* (*femin.* of কর্মকর) A maid-servant. *Wilkins' Gr.* §. 783.

কর্মকর্তা *s.* (-ত্ *m.* কর্মন্+কর্তৃ) 1. A labourer, a workman. 2. (In grammar) A verb where the agent and object are the same, a neuter verb.

কর্মকা *s.* The name of a fish (*Cyprinus tuberculatus*).

কর্মকাণ্ড *s.* (কর্মন্+কাণ্ড) The body of religious ceremonies prescribed by the *Hindu* law or established by immemorial usage.

কর্মকার *s.* (*mfn.* কর্মন্+কার) 1. A worker, one who does any business, but not for wages or hire: the designation of a particular class. *As. Res.* v. 59. 2. (*m.*) A blacksmith. 3. A bull.

কর্মকারক *a.* (*mfn.* কর্মন্+কারক) Doing a thing, performing an undertaking. *s.* (*m.*) The person who does any work.

কর্মকুশল *a.* (কর্মন্+কুশল) Skilled in any business, eminent at any work.

কর্মক্ষম *a.* (*mfn.* কর্মন্+ক্ষম) Capable of doing any work, competent to an undertaking.

কর্মচারী *a.* (-বিন্ *mfn.* কর্মন্+চারিন্) Employed in an undertaking, engaged in a work. *s.* (*m.*) A collector of taxes or revenue; a factor, a steward.

কর্মজ্ঞ *a.* (*mfn.* কর্মন্+জ্ঞ) Acquainted with labour, acquainted with religious duties.

কর্মঠ *a.* (*mfn.* from কর্মন্) Finishing carefully, industrious.

কর্মণিবাচ *s.* (*n.* কর্মণি locat. case of কর্মন্, +বাচ) (In grammar) The passive voice.

কর্মণ *a.* (*mfn.* from কর্মন্) Useful, serviceable.

কর্মণ্যভুক্ *a.* (-ত্ *mfn.* from কর্মণ্য+R. ভুক্ত) Working for hire, living on wages earned through work.

কর্মণ্য *s.* (*f.* from কর্মন্) Wages, hire.

কর্মত্যাগ *s.* (*m.* কর্মন্+ত্যাগ) Retirement from business; the relinquishment of all hope of a reward for virtuous actions.

কর্মত্যাগিতে *v.* *a.* (কর্মন্+ত্যাগিতে from R. ত্যজ্) To retire from business.

কর্মত্যাগী *a.* (-গিন্ *mfn.* কর্মত্যাগ+ইন্) Retiring from business; not looking to a reward for works. *s.* (*m.*) An atheist.

কর্মন্ *s.* (*n.* R. ক্+মন্). See কর্ম.

কর্মনাশিতে *v.* *a.* (কর্মন্+নাশিতে from R. নশ্) To traverse, to thwart one's plans; to counteract.

কর্মদী *s.* (-দ্দিন্ *m.*) A beggar, a religious mendicant, a member of the fourth *āśrama*.

কর্মদারক *a.* (*mfn.* কর্মন্+দারক) Getting through any work or business; capable of doing any thing.

কর্মফল *s.* (*n.* কর্মন্+ফল) 1. Pain, pleasure, &c. considered as the fruit or consequence of human actions. 2. The name of a fruit.

কর্মবাচ *s.* (*n.* কর্মন্+বাচ) (In grammar) The passive voice, a passive verb. *Mohun P.* p. 123.

কর্মভূমি *s.* (*f.* কর্মন্+ভূমি) (In *Hindu* geography) The land in which religious ceremonies are properly attended to: *A'ryavarta*, the central part of India. See আর্যবর্ত.

কর্মভোগ *s.* (*m.* কর্মন্+ভোগ) The enjoying or suffering the consequences of actions.

কর্মমন্ত্রী *s.* (-ত্ৰিন্ *m.* কর্মন্+মন্ত্রিন্) The executive minister of state. See ধর্মমন্ত্রী.

কর্মমীমাংসা *s.* (*f.* কর্মন্+মীমাংসা) The prior or practical division of the *Mīmāṃsā* philosophy: so called as relating to works, or religious observances undertaken for specific ends. *Trans. R.A.S.* i. 439.

কর্মশালা *s.* (*f.* কর্মন্+শালা) A work-shop. *Wilkins' MS.*

কর্মশীল *a.* (*mfn.* কর্মন্+শীল) 1. Assiduous, laborious, diligent. 2. Persevering in the discharge of duties without a view to a reward for them. -তা (*f.*) Diligence; disinterestedness in performing one's duty.

কর্মশূর *a.* (*mfn.* কর্মন্+শূর) Performing a work carefully.

কর্মসচিব *s.* (*m.* কর্মন্+সচিব) A minister, a subordinate person, employed upon active duties, as a judge, &c., a deputy, an executive.

কর্মসাধক *a.* (*mfn.* কর্মন্+সাধক) Accomplishing a work.

কর্মসাধন *s.* (*n.* কর্মন্+সাধন) The means of accomplishing a work.

কর্মাক্ষম *a.* (*mfn.* কর্মন্+অক্ষম) Incapable of business.

কর্মায় *a.* (-য়ন্ *mfn.* কর্ম+আয়ন্) Attached to any work, active, busy. *Manu* i. 53.

কর্মাদি *s.* (কর্মন্+আদি) Actions, &c. i. e. a deed and its consequence.

কর্মাত্ত *s.* (*m.* কর্মন্+অত্ত) The ultimate result or consequence of an action.

কর্মাবিত *a.* (*mfn.* কর্মন্+অবিত) Engaged in work or labour, diligent, industrious.

কর্মাবসর *s.* (কর্মন্+অবসর) Leisure, cessation from business.

কর্মাবৃত্ত *a.* (*mfn.* কর্মন্+আবৃত্ত) Fully occupied.

কর্মার *s.* (*m.* from কর্মন্) A smith, a brazier: people of this employment form one of the mixed classes.

কর্মাই *a.* (কর্মন্+আই) Skilful, useful, serviceable.

কর্মিষ্ঠ *a.* (from কর্মন্) Highly serviceable, fit for any work; eminent in any kind of work, industrious.

কর্মী *a.* (from কর্মন্) A performer of ritual observances. Belonging to any work, ingenious.

কর্মেন্দ্রিয় *s.* (*n.* কর্মন্+ইন্দ্রিয়) An organ of



action : five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation, and that of excretion. *Wilson. Manu* II. 90. 91.

কর্মোদ্যুক্ত *a. (mfn. কর্ম+উদ্যুক্ত)* Active, diligent, industrious.

কর্ম *s. (mn. from R. কৃষ্)* 1. A weight of gold or silver, a *karsha*, equal to sixteen *māshas*; this according to the ancient division of five *rattis* to the *māsha* would make the *karsha* equal to about one hundred and eighty grains troy; in common use eight *rattis* are given to the *māsha*, and the *karsha* is therefore two hundred and eighty troy grains. See *মাষ* and *বক্তিক*. *Wilson. See Colebr. Alg.* p. 2. 2. (*m.*) Ploughing. 3. Emblic myrobalan.

কর্মক *s. (m. R. কৃষ্+অক)* A ploughman, a cultivator of the soil, one who lives by tillage.

কর্মণ *s. (n. R. কৃষ্+অন)* The act of drawing or pulling any thing, attraction; the act of ploughing. *m.* A person who vexes or annoys others.

কর্মণি *s. (f. R. কৃষ্+অনি?)* A dishonest woman.

কর্মণী *s. (f. from R. কৃষ্)* 1. A medicinal sort of moon-plant (*Menispermum cordifolium*). 2. The bit of a bridle.

কর্মফল *s. (m. কর্ম+ফল)* Beleric myrobalan (*Terminalia belerica*).

কর্মিত *a. (mfn. pret. part. p. R. কৃষ্)* Drawn, ploughed. *Manu* II. 24.

কর্মিতে *v. a. (from R. কৃষ্)* To draw, to pull, to plough.

কর্ম *s. (m. from R. কৃষ্)* 1. A fire of dried cow-dung. 2. Agriculture, tillage, cultivation. 3. (*f.*) A canal.

কর্হি *ad. (ক from pron. কিং,+র্হি suffix)* When? at what time?

কর্হিচিৎ *ad. (কর্হি+চিৎ)* Sometimes, occasionally.

কল্ *Root, 1. (কলতি)* To sound. 1. and x. (*কলতি, কালয়তি*) 1. To throw or cast, to send. 2. To go. 3. To count or reckon. With *আ* prefixed, 1. To take. 2. To bind or tie. With *পরি*, To keep in mind, to think, to remember.

কল *s. (m.)* A low or soft tone, as chirping, buzzing, &c. (*n.*) 1. Semen virile. 2. The jujube (*Zizyphus Jujuba*). 3. (*Beng.*) A sprout. 4. A machine. *a. (mfn.)* 1. Crude, undigested. 2. Weak.

কলই *s. (from A. قلعي)* The tinning of a vessel.

কলইকর *s. (A. قلعي+কর)* A tin-man.

কলইগর *s. (P. قلعي+گر)* A tin-man.

কলকল *s. (m.)* A confused noise, the murmuring or buzz of a crowd. 2. Resin, pitch, the resin of the *Sāl* tree.

কলক *s. (m.)* 1. A spot or mark. 2. Defamation, abuse. 3. The rust of iron.

কলকী *a. (-কিন্ mfn. কলক+ইন্)* Stained, blemished, blotted, charged with any thing disgraceful, stigmatized.

কলকুঁড় *s. (m.)* An eddy, a whirlpool.

কলকুঁড় *s. (mfn.)* An animal struck with a poisoned weapon.

কলক *s. (n.)* 1. The hip and loins. 2. A wife. 3. A royal citadel, a strong-hold, a fort.

কলধৌত *s. (n.)* 1. Silver. 2. Gold.

কলপ *s.* Paste, starch, varnish.

কলবিক *s. (m.)* 1. A sparrow. 2. A plant (*Echites antidysenterica*). 3. A spot, a stain. 4. A white cowrie. *Wilson.*

কলভ *s. (m.)* A young elephant. See *কবভ*.

কলম *s. (A. قلم)* A reed-pen; a scion, a cutting of any plant.

কলম *s. (m.)* 1. Rice which is sown in May and June, and ripens in December or January; a white rice growing in deep water.

কলমকুঁড়ী *s. (A. قلم+কুঁড়ী)* A pen-knife.

কলমকাঠি *s. (A. قلم+কাঠি)* A reed-pen.

কলমজারী *a. (P. قلم جاري)* Busy, engaged in work.

কলমজারী *s. (P. قلم تراش)* A pen-knife.

কলমদান *s. (P. قلم دان)* A standish.

কলমা *s. (A. كلمة)* A word.

কলমী *a. (قلمي)* Crystallized. *s.* 1. Crystallized salt, nitre. 2. (Corrupt. of কলম্বী) An aquatic plant (*Convolvulus repens*).

কলমীশাক *s. (কলমী for কলম্বী+শাক)* An aquatic plant (*Convolvulus repens*). *Hort. Ben.* p. 14.

কলমেব্চেৰা *s. (কলমেব্ Beng. genit. case of কলম+চেৰা)* The slit of a pen.

কলমেব্মোচ *s. (কলমেব্ Beng. genit. case of কলম+মোচ)* The nib of a pen.

কলম্ব *s. (m.)* 1. An arrow. 2. The stalk of a potherb. 3. The Cadamba (*Nauclea Cadamba*). See *কদম্ব*.

কলম্বী *s. (f. কলম্ব+ঐ)* The name of a plant, a kind of potherb (*Convolvulus repens*). See *কড়ম্বী*. Also written *কলম্বু*.

কলয় *s.* Divers species of pulse or leguminous seeds.

কলবব *s. (m. কল+বব)* 1. A dove, a pigeon. 2. The Indian black cuckoo. 3. A low and pleasing tone. 4. (*Beng.*) A clamour.

কলল *s. (mn.)* The womb, the uterus; (according to some) the embryo.

কলল *s. (mn.)* An earthen water-pot.

কললি *s. (f.)* 1. A plant, commonly called *Chá-kuliya*, or according to some *Ramvasák*. 2. A water-jar.

কললী *s. (f. কলল+ঐ)* 1. A water-jar. 2. The name of a plant.

কললীয় *s.* The name of a plant (*Leersia aristata*). *Hort. Ben.* p. 26.

কললোদধি *s. (m. কলল+উদধি)* The ocean. *Wilkins' MS.*

কলল *s. (mn.)* A water-pot. See *কলল*.

কললি *s. (f.)* See *কললি*.

কললী *s. (f.)* See *কললী*.

কললীসুত *s. (m. কললী+সুত)* An epithet of the ancient *Hindu* sage *AGASTYA*. (Lit. Born in a water-pot, according to the legend).

কললনাড় *s. (কলল+নাড়, for নড়, A reed)* A species of aquatic grass (*Panicum paludosum*). *Hort. Ben.* p. 8.

কলহ *s. (mn. কল+হ from R. হন্?)* War, battle, contention, strife, a quarrel. (*m.*) 1. The sheath or scabbard of a sword. 2. A road, a way. 3. Deceit, falsehood. 4. Dissension, strife. 5. Violence without murderous weapons, abuse, beating, kicking, &c. *Wilson.*

কলহংস *s. (m. কল+হংস)* 1. A drake, or according to some, a teal or a gander. 2. An aquatic bird (*Gallinula Porphyria*, *Latham*). *Carey.*

কলহকাৰী *a. (-বিন্ mfn. কলহ+কাৰিন্)* Causing dissension, quarrelsome.

কলহান্তৰিতা *s. (f. from কলহ+অন্তৰিত)* An angry wife, a scold, a termagant.

কলহী *a. (-হিন্ mfn. কলহ+ইন্)* Contentious, quarrelsome.



কলা s. (f.) 1. A part, a portion. 2. A digit, or one-sixteenth of the moon's disk. 3. A division of time, equal to thirty *Kāshṭhas* or about eight seconds. *Manu* i. 64. 4. Interest on capital. 5. A mechanical art or profession. 6. The menses. 7. A boat. 8. Fraud, deceit. 9. (*Beng.*) A plantain (*Musa sapientum*).

কলাই s. (from R. কল্) Several sorts of leguminous seeds or pulse.

কলাইতে v. a. 1. To spring, to sprout. 2. To rehearse. 3. To work a machine.

কলাকন্দ s. (কলা + কন্দ) A sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

কলাকর s. (কলা + আকর) A tree (*Unona longiflora*). *Hort. Ben.* p. 43.

কলান s. (v. noun of কলাইতে) 1. A sprouting, the springing of a plant, the germinating of a seed. 2. The rehearsing of a theme before exhibition. 3. The working of a machine. a. Sprouted, germinated, operated on by a machine. *Carey*.

কলাদ s. (m. কলা + দ from R. দা) A goldsmith.

কলানিধি s. (m. কলা + নিধি) The moon. (Lit. Containing many digits).

কলাপ s. (m.) 1. An ornament in general. 2. A zone, a string of bells worn by women round the waist. 3. A peacock's tail. 4. An assemblage, a multitude. 5. A quiver. 6. The moon. 7. A clever and intelligent man. 8. The name of a grammar of the *Sanskrit* language ascribed to the god *KĀRTIKEYA*. *Wilson*.

কলাপক s. (m. কলাপ + ক) A rope on an elephant's neck.

কলাপাতী s. (from Portug. *Calafate*) A calker. -কবিত্তে v. a. To calk.

কলাপী s. (-পিন্ m. কলাপ + ইন্) 1. A pea-

cock. 2. The Indian black cuckoo. 3. The waved-leaf fig-tree.

কলাবউ s. (কলা + বউ) A name given to the representation of the *Nava-patnikā*, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in *Aswina*. *Carey*.

কলাভূ s. (m. from কলা + R. ভূ) 1. A dancer or singer. *Manu* ii. 134. 2. The moon.

কলামোচা s. (from কলা + R. মুচ্) A species of large grass or grain (*Andropogon laxum*). *Carey*.

কলায় s. (m.) The name of several kinds of leguminous seeds; peas; a kind of pulse or vetch.

কলায়ি s. (corrupt. of কলায়) A kind of legume or pod. *Sabda S.* p. 417.

কলি s. (m.) The fourth age of the world according to the *Hindus*: the iron age or that of vice: its commencement is placed about three thousand years anterior to the Christian era, the number of its years are four hundred and thirty-two thousand, at the expiration of which the world is to be destroyed. 2. War, battle. 3. Dissention, strife. 4. A hero. 5. Beleric myrobalan. 6. (f.) An unblown flower. *Wilson*. (*Beng.*) 1. The bowl of a tobacco-pipe. 2. Wet lime. a. Dissolved (said of wet lime). *Carey*.

কলিকা s. (f. কলি + কা) 1. An unblown flower. 2. The base or bottom of a lute. 3. *Beng.* The part of a *hooka* which holds the tobacco; the receptacle of a lamp; a cup.

কলিকাতা s. (from কালীঘাট?) *Calcutta*.

কলিকার s. (m. কলি + কার) 1. A plant bearing a nut which is used as a febrifuge: grey bonduc. 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*).

3. A small bird with a yellow head (*Loxia Philippensis*). *Wilson*.

কলিকারক s. (m. কলি + কারক) 1. Grey bonduc. 2. An epithet of *NĀRADA*.

কলিকাল s. (m. কলি + কাল) The fourth *Yuga* or age of the world. See কলি.

কলিঙ্গী s. (m.) 1. The febrifuge nut-plant (*Cæsalpinia* or *Guilandina Bonduccella*). 2. The fork-tailed shrike (*Lanius forficatus*, *Latham*. *Corvus forficatus*, *Buchanan's MSS.*). 3. The name of a country: the name *Kalinga* is in the *Purānas* applied to several places, but it especially signifies a district on the *Coromandel* coast, extending from below *Kuttack* to the vicinity of *Madras*. (In this sense it is generally plur. -ঈঃ.) (mf.) A medicinal seed, that of *Echites antidysenterica*.

কলিচূণ s. (কলি + চূণ) Wet lime.

কলিধুন s. The name of a plant (*Alpinia Galanga*). *Hort. Ben.* p. 2.

কলিত a. (mf. pret. part. p. R. কল্) 1. Gained, acquired. 2. Known, understood. 3. Numbered, reckoned. 4. Separated, divided.

কলিদ্রুম s. (m. কলি + দ্রুম) Beleric myrobalan (*Terminalia Belerica*).

কলিয়ারক s. (m. কলি + য়ারক from R. য়্) The name of a plant (a species of *Bonduccella*). *Wilson*.

কলিযুগ s. (m. কলি + যুগ) The *Kali-yuga*, the fourth age of the world according to the *Hindus*. See কলি.

কলিল a. (mf. R. কল্ + ইল) 1. Impervious, impenetrable. 2. Mixed, blended.

কলী s. (f.) An unblown flower. See কলিকা.

কলীজা s. The liver. See কলেনজা.

কলু s. An oilman.

কলুষ s. (n.) Sin, guilt. a. (mf.) Turbid, foul, muddy.

কলুষী a. (কলুষ + ঙী) Sinful, criminal, guilty, foul, turbid.

কলেনজা s. (corrupt. of কালথ্যজ) The liver. See কলীজা.

কলেনবর s. (n.) The body.

কলক s. (mn.) 1. Sediment, the refuse or deposit of any fluid. 2. Dirt, filth. 3. The wax of the ear. 4. Feces, ordure. 5. Sin. 6. Fraud. 7. The Beleric myrobalan. 8. Levigated powder. a. (mf.) Sinful, wicked. See পরিবলক.

কলকন s. (n.) Deceit, dishonesty, fraud. *Wilkins' Rad.* p. 100.

কল্কল s. A rippling or brawling noise, the cawing of a crow.

কল্কলাইতে v. a. (from কল্কল) To brawl, to make a rippling or brawling noise; to sound as a falling liquid.

কল্কলানী s. (from কল্কলাইতে) A rippling, a surf, a brawling.

কল্কলীয় a. (from কল্কলাইতে) Brawling, contentious, quarrelsome, captious.

কল্কলশিঙা s. The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

কল্কী s. (corrupt. of কলিকা) 1. The part of a *hooka* which holds the tobacco. 2. (-লিক্ m.) The name of the tenth and last incarnation of *VISHNU*, in which he is to appear on horseback as the destroyer of the world. He will be born a *Bráhmaṇ*, in the family of *VISHNU SARMÁ*, and in the town of *Sambal*.

কল্গা s. A tiara or cross; an ornament for the head. *Carey*.

কল্গানি s. The serum or thin matter which issues from a wound or sore. *Carey*.



**কল্প** *s.* (m. from R. **কৃপ্** + **অ**) 1. A day and night of BRAHMÁ, a period of four hundred and thirty-two million years of mortals, measuring the duration of the world, and as many, the intervals of its annihilation. See *As. Res.* i. 341. *Colebr. Alg.* p. 120. 2. A destruction of the world. 3. A sacred precept. 4. A *sástra* or sacred work (one of the six *Vedāngas*, comprehending the description of religious rites). 5. A resolve, a determination. 6. Propriety, fitness. 7. Optionality, alternative, doubt. 8. One of the trees of INDRA's heaven.

**কল্প** A *Taddhita* suffix which is subjoined to substantives to form adjectives or substantives implying similarity, but with a degree of inferiority, to what the original word signifies; e. g. **কবি** *s.* (m.) A poet; **কবিকল্প** *s.* (m.) A poetaster.

**কল্পক** *s.* (m. R. **কৃপ্** + **অক**) A barber.

**কল্পতরু** *s.* (m. **কল্প** + **তরু**) The tree of plenty in INDRA's heaven; a tree which yields whatever may be desired: (hence figuratively) a generous person.

**কল্পদ্রুম** *s.* (m. **কল্প** + **দ্রুম**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

**কল্পন** *s.* (n. R. **কৃপ্** + **অন**) 1. The act of clipping or cutting. 2. Ability, power. 3. The contriving of any thing, the forming of a plan or scheme.

**কল্পনা** *s.* (f. R. **কৃপ্** + **অনা**) 1. A contrivance, a scheme; an imitation, a forgery. 2. The comparison or decoration of an elephant.

**কল্পনাথ** *s.* (**কল্প** + **নাথ**) A plant (*Justicia paniculata*). *Hort. Ben.* p. 3.

**কল্পনীয়** *a.* (mfn. fut. part. p. R. **কৃপ্** + **অনীয়**) Fit to be contrived, desired, or designed.

**কল্পবৃক্ষ** *s.* (m. **কল্প** + **বৃক্ষ**) The tree of plenty in INDRA's heaven. See **কল্পতরু**.

**কল্পলতা** *s.* (f. **কল্প** + **লতা**) The tree of plenty. See **কল্পতরু**.

**কল্পসূত্র** *s.* (n. **কল্প** + **সূত্র**) A ritual which teaches the manner of performing religious rites. *Trans. R. A. S.* i. 452.

**কল্পান্ত** *s.* (m. **কল্প** + **অন্ত**) The end of the *Kalpa*, or of the four ages of the world's existence; the destruction of the world which takes place at that period.

**কল্পান্তে** *ad.* (locat. case of **কল্পান্ত**) Till the end of the present *Kalpa*.

**কল্পান্তর** *s.* (n. **কল্প** + **অন্তর**) Another *Kalpa* or long period of time.

**কল্পান্তরে** *ad.* (locat. case of **কল্পান্তর**) Till the renovation of all things.

**কল্পিত** *a.* (mfn. pret. part. p. R. **কৃপ্**) 1. Contrived, arranged, made, artificially produced, fictitious; imputed. 2. Adorned, maintained.

**কল্পিতে** *v. a.* (from R. **কৃপ্**) To contrive, to devise, to design, to arrange.

**কল্প্য** *a.* (mfn. fut. part. p. R. **কৃপ্** + **য়**) Proper, fit. (Lit. To be imagined, to be contrived.) *Wilkins' Gr.* § 729.

**কল্বল** *s.* A tumultuous noise, a brawling.

**কল্বলানি** *s.* (from **কল্বল**) A tumultuous noise, a brawling.

**কল্বলি** *a.* (from **কল্বল**) Tumultuous brawling. *s.* A brawling, a tumult.

**কলম্ব** *s.* (n.) 1. Sin. 2. The hand below the wrist. (m.) A division of the infernal regions. *a.* (mfn.) Dirty, foul.

**কলম্ব** *s.* (m. from **কলম্ব**) 1. A variegated colour. 2. A demon, a goblin. 3. A gourd. *Wilkins' MS.* *a.* (mfn.) Of a variegated colour.

**কল** *s.* (n.) 1. The dawn or break of day. 2. Spirituous liquor. 3. (*Beng.*) Health. *a.* (mfn.)

1. Ready, prepared, armed. 2. Healthy, sound, recovered from sickness. 3. Clever, dexterous. 4. Deaf, deaf and dumb. — **তু** Health.

**কল** *ad.* Sans. (**—ল্যং**) 1. Yesterday. 2. To-morrow.

**কল্যকা** *a.* (from **কল** + **কা**) 1. To-morrow. 2. Yesterday.

**কল্যাণ** *s.* (n.) 1. Good fortune, happiness, prosperity, welfare. *a.* (mfn. — **গং**, — **গী**, — **গং**) Happy, well, right, prosperous.

**কল্যাণি** *s.* (f. vocat. case of *femin.* **কল্যাণী**) Oh fortunate one!

**কল্যাণীয়** *a.* (**কল্যাণ** + **ঈয়**) Deserving success.

**কল্যাণী** *a.* (**কল্যাণ** + **ঈ**) Happy, prosperous, successful.

**কল্যাবধি** *ad.* (**কল** + **অবধি**) From or till yesterday, from or till to-morrow.

**কল্ল** Root, i. (**কল্লতে**) 1. To sound ill or indistinctly. 2. To be mute.

**কল্ল** *a.* (mfn. from R. **কল্ল**) Deaf. — **তু** (n.) Indistinct articulation, hoarseness.

**কল্লা** *a.* (from R. **কল্ল**) Wicked, abominable, disregarding reproof.

**কল্লা** *a.* (from R. **কল্ল**) Wicked, abominable, disregarding reproof.

**কল্লোল** *s.* (m. from R. **কল্ল**?) 1. A surge, a billow, a roaring of the sea. 2. Joy, happiness, pleasure. *a.* (mfn.) Inimical, hostile, an enemy.

**কল্লোলিতে** *v. a.* To gargle, to wash the mouth.

**কল্লঙ্গ** *s.* The part of a fish which is between the corner of the mouth and the gills; the lower part of the cheek, or the part between the corner of the mouth and the ear.

**কল্লহা** *s.* The name of a plant (*Nymphaea Lotus*). *Mohun P.* p. 31.

**কশ্** Root, i. (**কশতি**, **কশতে**) To kill, to hurt.

**কশ্মকশ্** *s.* (p. **কশ্মকশ্**) Affliction, distress.

**কশা** *s.* (f. from R. **কশ্**) A whip.

**কশাকশী** *s.* (from p. **কশিদ্**) A mutual pulling or wrestling, a struggle; a tightening to the utmost.

**কশাত** *s.* The name of a coarse kind of grass (*Scirpus Kysoor*, *Rox.*) *Carey*.

**কশাই** *a.* (mfn. **কশা** + **অই**) Deserving a whipping.

**কশিপু** *s.* (m.) 1. Food. 2. Clothing.

**কশেক** *s.* (mn.) 1. The back-bone. 2. One of the nine divisions of *Jambu-Dwīpa*.

**কশেক** *s.* (f.) A coarse kind of grass (*Scirpus Kysoor*).

**কশেককা** *s.* (f. **কশেক** + **কা**) The back-bone.

**কশ্চন** *pron.* Sans. (**কস্**, from **কিং**, + **চন**) Somebody, a certain person, any one.

**কশ্চিৎ** *pron.* Sans. (**কস্**, from **কিং**, + **চিৎ**) Somebody, some one, a certain person, any one.

**কশ্মল** *s.* (m.) 1. Fainting, weakness, syncope. 2. Sin. *a.* (mfn.) Foul, dirty.

**কশ্মীর** *s.* (m.) The name of a country, *Kashmīr*. *As. Res.* v. 55.

**কশ্মীরজন্মা** *s.* (**—জন্ম** m. **কশ্মীর** + **জন্ম**) Saffron. (Lit. Produced in *Kashmīr*.)

**কশ** *s.* (n. R. **কশ্** + **য়**) 1. Spirituous liquor. 2. A horse's flank. *a.* (mfn.) Deserving a whipping.

**কশ্যপ** *s.* (m. **কশ** + **প** from R. **পা**) 1. The name of a *Muni* or deified sage, the son of MARÍCHI and father of the immortals, gods and demons. 2. A kind of deer. 3. A sort of fish. *Wilson*.

**কষ্** Root, i. (**কষতি**, **কষতে**) To kill, to injure.

**কষ** *s.* (m. from R. **কষ্**) The touch-stone.



কষণ *s.* (*v. noun* of কষিতে) 1. The trying of silver or gold by the touchstone. 2. The act of tightening. 3. The tanning of leather.

কষণী *s.* (from কষিতে) Tightness, astringency, severity, harshness.

কষা *s.* (*f.* from R. কষ্) 1. A whip. 2. (*Beng.*) A harsh or astringent taste.

কষণি *s.* (from R. কষ) Purulent matter.

কষায় *s.* (*mn.* from R. কষ্) An astringent flavor or taste. 2. Infusion, extract, exudation from a tree, &c. 3. Plastering, anointing. 4. Colouring or perfuming the person. 5. (*m.*) A plant (*Bignonia Indica*). 6. Passion. *a.* (*mfn.*) 1. Astringent. 2. Fragrant. 3. Red, brown, tawny.

কষায়ওষধ *s.* (কষায় + ওষধ) (In medicine) Any harsh-tasted astringent. *Mohun P.* p. 29.

কষিতে *v. a.* (from R. কষ্) To rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

কষী *s.* (from P. كشيدن) A dash, a line drawn with a pen or pencil.

কষীদা *a.* (P. كشيد) Tight, pulled close.

কষুটী পাথর *s.* (কষুটী from কষ, + পাথর) The touch-stone. *Mohun P.* p. 71.

কষুবা *a.* (from R. কষ্) Rough, astringent, harsh to the taste.

কষেককা *s.* (*f.*) The back-bone, the spine. See কশেককা.

কষ্ট *s.* (*n.*) Bodily pain or uneasiness; trouble, difficulty. *a.* (*mfn.*) 1. Suffering pain, pained. 2. Impervious, impenetrable.

কষ্টকল্পনা *s.* (কষ্ট + কল্পনা) An attempt to distress an opponent; a cavil; meditation upon one's distresses.

কষ্টপাইতে *v. a.* (কষ্ট + পাইতে) To toil, to labour.

কষ্টসাধ্য *a.* (*mfn.* কষ্ট + সাধ্য) Accomplishable with difficulty.

কষ্টস্থান *s.* (*n.* কষ্ট + স্থান) A bad or disagreeable place or site.

কষ্টাইতে *v. a.* (from কষ্ট) To distress, to vex.

কষ্টি *s.* (R. কষ্ + তি) A test, a trial; the trial of a person's virtue; the touchstone. *Carey.*

কষ্টিপাথর *s.* (কষ্টি + পাথর) The touchstone.

কষ্টমানিতে *v. a.* (কষ্টে locat. case of কষ্ট, + মানিতে from R. মন্) To pause, to meditate.

কন্ Root, 1. (কসতি) To move, to go or approach. With বি, To open or expand (as a flower). II. (কন্ডে) 1. To go. 2. To command. 3. To destroy. Also written কন্ (কন্ডে.)

কন্ *s.* 1. The corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear. 2. Juice.

কন্ *s.* (*m.* from R. কন্) The touchstone. See কষ.

কন্ব *s.* (A. كسب) A trade, an employment, a profession.

কন্বা *s.* (A. قصبه) A small town or village.

কন্বাটী *s.* The name of a fish (*Cyprinus Kuswati*, *Buchanan's MSS.*) *Carey.*

কন্বী *s.* (A. كسبي) A prostitute.

কন্বীবাহু *s.* (كسبي باز) A wench.

কন্ম *s.* (A. قسم) An oath.

কন্সা *s.* (*f.*) A whip. See কষা and কণা.

কন্সাই *s.* (from قصاب) A butcher. *Mohun P.* p. 89. See কন্সায়ী.

কন্সাগিনা *s.* The name of a plant (*Dolichos hexandrus*). *Hort. Ben.* p. 55

কন্সায়ী *s.* (from قصاب) A butcher. *Carey.*

কন্সাল *s.* (A. كسالة) Distress, pain, anguish.

কন্সিপু *s.* (*m.*) Food, boiled rice.

কন্সব *s.* (A. قصور) An abatement, a failure, a defect, a deficiency.

কন্সকষাণি *s.* (কন্স + কষাণি) A grinning; a setting of the teeth in rage.

কন্সদ *s.* (A. قصد) A scope, a desire, an intention, a design, a conspiracy. Also written কন্স.

কন্সর *s.* (*n.*) Tin.

কন্সর *s.* (from কন্সরী) Musk.

কন্সরা *s.* An oyster.

কন্সরী *s.* (*f.*) 1. Musk, the animal perfume so called. 2. (*Beng.*) The name of two plants (*Hibiscus Abelsonchus* and *Amaryllis Zeylanica*).

কন্সল *s.* (*n.*) Fainting, syncope. See কন্সল.

কন্সমাৎ *ad.* *Sans.* (*ablat. case of pron. কিং*) Why? for what reason?

কন্সমিন্ কালে *ad.* *Sans.* (কন্সমিন্ locat. case of কিং, + কালে, locat. case of কাল) When? At what time?

কন্সৎ *s.* (A. كثرت) 1. A heap, a multitude. 2. Labour. 3. The committing of any thing to memory. *Carey.*

কন্সলৎ *s.* (A. كسالت) Fatigue, labour; heaviness, slowness.

কন্সন *s.* (*v. noun* of কহিতে) The speaking or saying of a thing.

কন্সব *s.* (A. قهر) Severity, punishment, judgment; indignation, rage.

কন্সরা *s.* The name of a fish (*Cobitis Chhotakuhura*, *Buchanan's MSS.*) *Carey.*

কন্সলক *s.* A species of dove (*Columba lineata*, *Buchanan's MSS.*) *Carey.*

কহলাকহলি *s.* A drug, apparently the bark of some tree.

কহা *s.* (from কহিতে) The recital or mention of any thing.

কহাকহি *s.* (from কহিতে) A dialogue, a conversation.

কহাবলা *s.* (from কহিতে + বলা from বলিতে To speak) A conversation, a dialogue.

কহিতে *v. a.* (from R. কথ) To converse, to speak, to dispute.

কহিয়াফেলিতে *v. a.* (from কহিতে + ফেলিতে) To disclose, to divulge (a secret).

কহৎ *s.* (corrupt. of ককুত) The name of a forest-tree (*Pentaptera glabra*).

কহৎবা *s.* (corrupt. of ককুত) A timber-tree (*Pentaptera Arjuna*).

কহয়া *a.* (from কহিতে) Eloquent, talkative, garrulous.

কহু *s.* (*m.*) A crane.

কহ্লাব *s.* (*n.*) The white esculent water-lily (*Nymphaea lotus*).

কা *ind.* *Sans.* Bad. A prefix of deterioration.

কাই *s.* Starch, paste.

কাইট *s.* (corrupt. of কিট) The sediment (of liquids); the dross (of metals); lees, refuse.

কাইত *a.* (from কায় + ইত) Standing on one edge, aslant. *s.* (corrupt. of কায়স্থ *q. v.*) A person of the *Kāyast'ha* or writer-caste.

কাইম *s.* The name of an aquatic bird (*Gallinula Porphyrio*). *Carey.*

কাইল *ad.* (corrupt. of কল) To-morrow.

কাএদা *s.* (A. قاعدة) A law, a rule, a principle.

কাএম *a.* (A. قائم) Perpendicular, erect, firm, durable, steadfast.



কাঁকামী *s.* (from A. *قائم*) Firmness, steadfastness, durability.

কাঁকড়া *s.* 1. An excuse, a pretence. 2. The name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste. *Carey.*

কাঁকড়াইতে *v. a.* (from R. *কু*) To boil so as to cause an agitation of the fluid; to boil to a consistence, to inspissate, to thicken.

কাঁকড়াঠাটী *s.* The name of a plant (*Ardisia solanacea*). *Mohun P.* p. 58.

কাঁকড়া *s.* (corrupt of *কাঁকড়া*) The name of one of the lowest classes among the *Hindus*.

কাঁকড়া *s.* (*mn.*) A goblet, a drinking-vessel. (*n.*) 1. White copper, Queen's metal, any amalgam of zinc and copper. 2. A musical instrument, a sort of *gong* or plate of bell-metal struck with a stick or rod. 3. A measure. *Wilson.* *a.* (*mfn.*) Made of bell metal. See *কঁকড়ী*.

কাঁকড়াকার *s.* (*m.* *কাঁকড়া* + *কার*) A worker in white copper, a brazier.

কাঁক *s.* (from *কঁক*) 1. A heron (*Ardea cinerea*). 2. (from *কঁক*) The side, the flank.

কাঁকই *s.* (corrupt. of *কঁকটিকা*) A comb, a carding-comb.

কাঁকড়া *s.* (corrupt. of *কঁকড়া*) 1. A crab. 2. A tree which grows in marshy places near the sea (*Rhizophora gymnorhiza*). *Carey.* 3. Another plant (*Webera corymbosa*). *Hort. Beng.* p. 15.

কাঁকড়াকাঠ *s.* (*কাঁকড়া* + *কাঠ* for *কাঠ*) The wood of *Rhizophora gymnorhiza*, much used in Calcutta as fire-wood. *Carey.*

কাঁকড়াবিছা *s.* (*কাঁকড়া* + *বিছা*) A scorpion. *Mohun P.* p. 57.

কাঁকড়াশালি *s.* (*কাঁকড়া* + *শালি*) A variety of cold-season rice.

কাঁকড়াশঙ্গী *s.* (*কাঁকড়া* + *শঙ্গী* + *জি*) A climbing plant (*Asclepias geminata*).

কাঁকড়ি *s.* (corrupt. of *কঁকড়ি*) A bracelet, a ring worn round the wrist.

কাঁকড়লপী *s.* (*কাঁক*, for *কঁক*, + *লপী* from *লপ*) A bundle carried on the hip in the manner of *Hindu* women. *Carey.*

কাঁকড়ী *s.* A she-buffalo. See *কাঁকড়ী*.

কাঁকড়িবাণি *s.* (*কাঁক* for *কঁক*, + *বিবাণি*) A disease which generally attacks women; it consists of boils or tumours in the armpit.

কাঁকড় *s.* (corrupt. of *কঁকড়*) Gravel. Also written *কাঁকড়া*.

কাঁকড়ীয়া *a.* (*কাঁকড়* + *জিয়া*) Stony, gravelly.

কাঁকড়োল *s.* (corrupt. of *কঁকড়োল*) A cucurbitaceous plant (*Momordica Charantia*). *Carey.*

কাঁকড়োলবীজ *s.* (*কাঁকড়োল* + *বীজ*) The seed of *Momordica Charantia* used as a medicine.

কাঁকড়ী *s.* (corrupt. of *কঁকড়ী*) The name of an aromatic drug.

কাঁকড়াস *s.* (corrupt. of *কঁকড়াস*) A species of lizard (*Lacerta scutata*?) *Carey.* A chameleon. *Mohun P.* p. 50. Also written *কাঁকড়াস*.

কাঁকড়ালি *s.* (corrupt. of *কঁকড়ালি*) The side, the hips; the waist, the side.

কাঁকড়ী *s.* 1. A full-grown woman. 2. A female buffalo. *a.* Very high (said of trees).

কাঁকড়ী *s.* A species of fish (*Esox scolopax*, *Buchanan's MSS.*) *Carey.*

কাঁকড়া *s.* Gills. Also written *কানকুয়া*. *Mohun P.* p. 55.

কাঁকড়ি *s.* (corrupt. of *কঁকড়িকা*) A comb for the hair.

কাঁকড় *s.* (corrupt. of *কঁকড়া*) A species of cucumber (*Cucumis usitatissimus*). *Carey.*

কাঁকড়ী *s.* (corrupt. of *কঁকড়া*) A species of cucumber (*Cucumis usitatissimus*). *Carey.*

কাঁকড় *s.* (corrupt. of *কঁকড়*) The armpit, the side.

কাঁকড়ালী *s.* (*কাঁকড়* + *তালী* from *তাল*) The armpit.

কাঁচ *s.* (corrupt. of *কাঁচ*) 1. A species of grass (*Coix lacryma*). *Hort. Ben.* p. 66. 2. Glass, crystal, crystals of quartz.

কাঁচকলস *s.* (*কাঁচ* + *কলস*) A glass-bottle, a glass-pitcher.

কাঁচকলা *s.* (*কাঁচ* + *কলা*) A species of plantain usually employed as a sauce to meat (*Musa paradisiaca*).

কাঁচগড়া *s.* (*কাঁচ* + *গড়া*) A species of grass (*Coix lacryma*).

কাঁচড়া *s.* (corrupt. of *কঁকড়া*?) A plant which grows in wet places (*Commelina Bengalensis*). *Carey.* Another plant (*Nama Zeylanica*). *Mohun P.* p. 31.

কাঁচড়াদাম *s.* (*কাঁচড়া* + *দাম*) A species of edible plant (*Commelina communis*, and other species). *Carey.*

কাঁচপাত্র *s.* (*কাঁচ* + *পাত্র*) A glass-vessel, a bottle.

কাঁচমণি *s.* (*কাঁচ* + *মণি*) Crystals of quartz.

কাঁচলবণ *s.* (*কাঁচ* + *লবণ*) A kind of rock-salt, resembling white flint in appearance.

কাঁচালি *s.* (corrupt. of *কঁকড়ালিকা*) 1. A woman's bodice or short jacket. 2. Remnants of any substance adhering to another thing.

কাঁচা *a.* (corrupt. of *কঁচা*) Unripe, raw, imperfect, deficient.

কাঁচাহলুদী *s.* (*কাঁচা* + *হলুদী*) Zedoary (*Amomum Zedoaria*). *Carey.*

কাঁচা *s.* (corrupt. of *কঁকড়া*?) A pair of scissors or shears. *a.* Deficient (as weights and measures).

কাঁচাচটাক *s.* (*কাঁচা* + *চটাক*) A *chhaták* which is beneath the standard weight.

কাঁচাঘাস *s.* The name of a plant (*Dolichos lignosus*). *Hort. Ben.* p. 55.

কাঁচাসের *s.* (*কাঁচা* + *সের*) A *ser* which is beneath the standard of eighty *sicca-rupees* weight.

কাঁচুলী *s.* (from *কঁকড়*) A short jacket, a bodice.

কাঁচেরবাটী *s.* (*কাঁচের* *Beng. genit.* case of *কাঁচ* + *বাটী*?) A drinking-glass. *Mohun P.* p. 76.

কাঁজি *s.* (corrupt. of *কাঁজক*) 1. A kind of sour gruel or sowins made by steeping rice in water and letting the liquor ferment. 2. Rice-water. (The term is corruptly employed by the English, and spelt *congee* by them).

কাঁজিয়াল *s.* The name of a tree (*Casaria ovata*).

কাঁচ *s.* (from R. *কঁচ*?) The clitoris.

কাঁচইয়া *s.* (from *কঁচকিন্*) The name of a wild shrub which produces an agreeable fruit.

কাঁচা *s.* (from *কঁচক*) 1. A thorn. 2. A fish-bone. 3. A fork. 4. Spurs. 5. Any pointed instrument. 6. An enemy. 7. Any thing which occasions pain or anxiety.



- কাঁটাআলু *s.* (কাঁটা+আলু) A species of yam (*Dioscorea pentaphylla*). *Hort. Ben.* p. 72.
- কাঁটাকচু *s.* (কাঁটা+কচু) A thorny plant with leaves resembling those of the Arum (*Pothos Læsia*). *Hort. Ben.* p. 11.
- কাঁটাকাবী *s.* (corrupt. of কটকাবী) The name of a plant (*Solanum Jacquini*). *Carey.*
- কাঁটাকুড় *s.* (কাঁটা+কুড়) A thicket, a brake; a situation of difficulty or distress.
- কাঁটাকুলিকা *s.* (কাঁটা+কুলিকা from কুল) The name of a thorny plant (*Ruellia longifolia*). *Hort. Ben.* p. 46.
- কাঁটাগুড়কামাই *s.* (কাঁটা+গুড়কামাই) The name of a thorny shrub (*Monetia barlerioides*). *Carey.* Another plant (*Capparis sepiaria*). *Hort. Ben.* p. 41.
- কাঁটাগুলাব *s.* (কাঁটা+প. گلاب) The name of a plant (*Rosa Chinensis*). *Hort. Ben.* p. 38.
- কাঁটানটিয়া *s.* (কাঁটা+নটিয়া) A species of thorny *Amaranthus*, which is a good potherb while young (*Amaranthus spinosus*). *Carey.* Also written কাঁটানটগা.
- কাঁটাপালথ *a.* (from কাঁটা+পালথ) Pen-feathered, unfledged. *Carey.*
- কাঁটাবউল *s.* (কাঁটা+বউল) A species of fish (*Pristis pectinatus*, *Latham.*) *Carey.*
- কাঁটাবাটানা *s.* (কাঁটা+বাটানা?) A tree (*Quercus acuminata*). *Hort. Beng.* p. 104.
- কাঁটাবাশ *s.* (কাঁটা+বাশ) A thorny species of bamboo (*Bambusa spinosa*). *Carey.*
- কাঁটাবাবলা *s.* (কাঁটা+বাবলা) A species of flowering tree (*Mimosa Arabica*). *Carey.*

- কাঁটাবিশিষ্ট *a.* (কাঁটা+বিশিষ্ট) Abounding in thorns, thorny.
- কাঁটাতোলা *s.* (from কাঁটা+তোলা?) A sort of fish (*Perca Cataa*, *Buchanan's MSS.* *Lutianus Chinensis*, *Lacepède*).
- কাঁটাময় *a.* (কাঁটা+ময়) Consisting of thorns, full of thorns, thorny.
- কাঁটামান *s.* (from কাঁটা) The name of a thorny plant (*Pothos heterophylla*). *Hort. Ben.* p. 11.
- কাঁটাল *s.* (corrupt. of কটিংকল) A species of the Indian bread-fruit, commonly called *Jaca* (*Artocarpus integrifolia*). *a.* Thorny.
- কাঁটালকুশী *s.* (কাঁটাল+কুশী?) A species of fish (*Perca nebulosa*, *Buchanan's MSS.*).
- কাঁটালকোষ *s.* (কাঁটাল+কোষ) That part of the *Jaca*-fruit which immediately envelopes the seed. *Carey.*
- কাঁটালমাছ *s.* (কাঁটাল+মাছ for মৎস্য) A fish that abounds with small bones. *Carey.*
- কাঁটালান্ধাটানা *s.* (from কাঁটাবাটানা) The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.
- কাঁটালিকলা *s.* (কাঁটালি+কলা) A very inferior variety of plantain; also the tree which produces it. *Carey.*
- কাঁটাশিমুর *s.* (কাঁটা+শিমুর) A species of oak which grows in the forests on the eastern border of *Bengal* (*Quercus armata*). *Carey.*
- কাঁটাশিৰীষ *s.* (কাঁটা+শিৰীষ) A species of *Mimosa*.
- কাঁটামুনী *s.* The name of a large shrub or tree which grows on the eastern mountains (*Panax digitata*). *Carey.*

- কাঁটাসিঙ্গ *s.* The name of a tree (*Quercus armata*). *Hort. Ben.* p. 104.
- কাঁটী *s.* 1. Scurrilous language, abuse. 2. (from কঠালী?) A weight used to sink a fishing-net.
- কাঁঠাল *s.* (corrupt. of কটকিল) The Indian bread-fruit (*Artocarpus integrifolia*). *Carey.*
- কাঁঠালি *s.* (from কাঁঠাল) 1. A particular manner of sewing a patch upon a garment. 2. A variety of plantain. *Carey.*
- কাঁঠী *a.* (from কঠ) Having a ring round the neck. *s.* 1. A ring worn round the neck. 2. A bullet fastened to a fishing net to sink it.
- কাঁঠীবাল *a.* (কাঁঠী+হ. لا) Having a ring round the neck.
- কাঁঠীবালাচন্দন *s.* (from কাঁঠীবাল+চন্দন) A species of parrot with a light pink ring round the neck (*Psittacus eupatria*, *Latham.*) *Carey.*
- কাঁড়ন *s.* (*v. noun* of কাঁড়িতে) 1. The act of separating grain from the husk. 2. The coming to a clear understanding with others.
- কাঁড়নি *s.* (from কাঁড়িতে) 1. The act of separating grain from the husk. 2. The wages paid for separating grain from its husk.
- কাঁড়বা *a.* (from কাণ্ড) Clumsy, thick.
- কাঁড়বালুবলু *s.* (কাঁড়বা+প. بلبل) A species of bird (*Turdus jocosus*, *Buchanan's MSS.* *Lanius jocosus*, *Lath.*) *Carey.*
- কাঁড়া *a.* (from কাঁড়িতে) Cleansed from the husk. *s.* 1. An oil-vessel made of a joint of bamboo. 2. A large bamboo-needle used in making nets.
- কাঁড়াইতে *v. a.* (from কাঁড়িতে) To separate grain from the husk.
- কাঁড়ি *s.* (from কাণ্ড) A heap or collection, a stack, a pile.

- কাঁড়িতে *v. a.* (from R. कट्) To separate grain from the husk. It is often compounded with नीতে To take, or with बाधিতে To keep: e. g. কাঁড়িয়ানীতে, and means, To settle any business, to come to a clear understanding upon any point.
- কাঁড়িয়া *s.* A small jar or pitcher.
- কাঁড় *s.* 1. A wall. 2. Ruins, remains of a broken wall. See কাঁথ.
- কাঁড়ড়া *s.* (from কাঁড়) Ruins, remains of broken buildings.
- কাঁতাকাতি *s.* Mutual play by skipping, scuffling, parrying, &c.
- কাঁথ *s.* (corrupt. of কন্থা) A wall.
- কাঁথবা *s.* (from কাঁথ) Ruins.
- কাঁথা *s.* (corrupt. of কন্থা) A coat of shreds worn by a sort of *Hindu* devotees.
- কাঁথী *s.* (from কাঁথ) A high bank of a river.
- কাঁদড়া *s.* A plant which grows in wet places (*Commelina nudiflora*). *Carey.*
- কাঁদন *s.* (*v. noun* of কাঁদিতে) The act of weeping or crying; the howling of a dog or jackal.
- কাঁদনি *s.* (from কাঁদিতে) A weeping or crying; the howling of an animal; the charm sung by snake-catchers.
- কাঁদনিকলা *s.* (কাঁদনি+কলা) Lamentation, weeping, wailing.
- কাঁদলা *s.* The name of a plant (*Commelina nudiflora*). *Carey.*
- কাঁদা *s.* (from কাঁদিতে) 1. A weeping. 2. (from स्कन्ध) A margin, a brink, a shore, a verge.



কাঁদাইতে *v. a. (caus. of কাঁদিতে)* To cause a person to weep.

কাঁদাকাঁদি *s. (from কাঁদিতে)* A reciprocal weeping, crying, or howling.

কাঁদাকাঁটনি *s. Lamentation.*

কাঁদাকাঁটী *s. (from কাঁদিতে)* Lamentation.

কাঁদাতি *s. The water-course below the eaves of a house.*

কাঁদালিবাতি *s. (from স্কন্ধ + বাতি)* A stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor. *Carey.*

কাঁদিকাঁদি *ad. (from কাণ্ড)* By clusters.

কাঁদিতে *v. a. (from R. কন্দ)* To weep, to cry, to lament.

কাঁদী *s. (from কাণ্ড)* A cluster (said of fruits).

কাঁধ *s. (corrupt. of স্কন্ধ)* The shoulder.

কাঁধছাড়াইতে *v. a. (কাঁধ + ছাড়াইতে)* To un-yoke.

কাঁধনতি *s. (from কাঁধ + নতী)* A staff carried on the shoulder.

কাঁধা *s. (corrupt. of স্কন্ধ)* A bank, a border, a brink, a verge, a mound; the edge of a cup.

কাঁধাতি *s. 1. The brow of a hill. 2. The place beneath the eaves of a house where the water falls.*

কাঁপন *s. (v. noun of কাঁপিতে)* A quaking, a trembling, a shaking.

কাঁপনি *s. (from কাঁপিতে)* A shaking, a trembling, a quaking.

কাঁপা *s. (from কাঁপিতে)* 1. A shaking, a trembling. 2. A band to tie up straw with.

কাঁপিতে *v. a. (from R. কম্প)* To quake, to tremble, to shake.

কাঁপিয়াউঠিতে *v. a. (কাঁপিয়া from কাঁপিতে, + উঠিতে)* To shudder.

কাঁপারি *s. A silver or copper-smith. Sabda S. p. 191.*

কাঁসব *s. (from কাঁস)* 1. A sounding-plate of bell-metal used instead of a bell. 2. A disease of the liver. *Carey.*

কাঁসবিয়া *a. (from কাঁসবি)* One whose liver is morbidly enlarged.

কাঁসা *s. (from কাঁস)* Bell-metal, white brass.

কাঁসারি *s. (corrupt. of কাঁসাকার)* A brazier, a copper-smith. See কাঁপারি.

কাঁম্বা *s. The name of a plant (Solanum Indicum). Sabda S. p. 110.*

কাক *s. (m.) 1. A crow. 2. A plant (Ardisia solanacea?) 3. A lame man. 4. One of the dwīpas or divisions of the world. 5. A measure. 6. A weight, the twelfth part of a cowrie. 7. Washing the head. (Washing the lower part of the body. Wilkins' MS.) 8. A sectarian mark, the tilaka? 9. An elephant of a particular breed. Wilkins' MS. (n.) 1. Modus coeundi. 2. A multitude of crows.*

কাককোদী *s. (কাক + কোদী for ফ্রোবিন?)* The name of a plant (Asclepias tinctoria). *Carey.*

কাকচা *s. Straw of the mustard-plant.*

কাকচিঞ্চী *s. (f. from কাক + চিঞ্চী End, extremity)* A shrub (Abrus precatorius). Also written কাকচিঞ্চী.

কাকছড়ি *s. (কাক + ছড়ি)* A beautiful flowering plant (Gloriosa superba). *Carey.*

কাকজুয়া *s. (কাক + জুয়া)* The name of a shrub (Leea hirta). *Hort. Ben. p. 18.*

কাকজম্বু *s. (কাক + জম্বু)* A plant (Premna herbacea), a shrub (Ardisia solanacea). *Carey.*

কাকচোঁচি *s. (কাক + চোঁচি)* A shrub, the seed of which is baked (Ardisia solanacea).

কাকডীয়া *s. A small plant (Arenaria alsinoides? Buchanan's MSS.) Carey.*

কাকডুম্বর *s. (কাক + ডুম্বর)* A tree (Ficus oppositifolia). Also written কাকডুম্বর. *Hort. Ben. p. 66.*

কাকডুন্দা *s. (কাক + ডুন্দা)* A light sleep, a slumber easily disturbed.

কাকডালীয়া *a. (কাক + ডাল + জয়)* Unexpected. An allusion founded upon the unexpected arrival of a crow and the fall of a palm-fruit.

কাকডালীয়াবৎ *ad. Sans. (কাকডালীয়া + বৎ).* Suddenly, unexpectedly. See *Hitopadesa*, p. 6; *Schlegel's edition, and comment.* p. 12.

কাকতিন্দুক *s. (m. কাক + তিন্দুক)* A kind of ebony (Diospyros tomentosa, *Rox.*).

কাকতুল *a. (mfn. কাক + তুল)* Like a crow, crow-like, crafty.

কাকদ্রুম *s. (m. কাক + দ্রুম)* A tree (Dalbergia rimosa).

কাকনাসিকা *s. (f. কাক + নাসিকা)* A plant (Leea hirta).

কাকনিদ্রা *s. (f. কাক + নিদ্রা)* A light slumber; a sleep which is easily broken.

কাকপক্ষ *s. (m. কাক + পক্ষ)* A ringlet, a jetty-lock, a side-lock.

কাকপক্ষযুক্ত *a. (mfn. কাকপক্ষ + যুক্ত)* Having side-locks or ringlets. See কাকপক্ষ.

কাকপাল্লুক *s. (m. কাক + পাল্লুক from পাল্লু)* A kind of ebony (Diospyros tomentosa, *Rox.*).

কাকবৎ *ad. Sans. (কাক + বৎ)* Like a crow, in the manner of a crow.

কাকবন্ধা *s. (কাক + বন্ধা)* A woman who bears only a single child.

কাকমাচী *s. (f.)* An esculent vegetable, commonly called *Gurkamai* (Solanum Indicum).

কাকমুখ *a. (mfn. কাক + মুখ)* Ugly, disfigured. (Lit. Crow-faced).

কাকমুদগা *s. (f. from কাক + মুদগা Kidney-bean)* A plant, commonly called *Mugani*, according to some a wild kind of bean.

কাককক *s. (m.) 1. Fraud, deceit. 2. A man under the influence of a woman. 3. An owl. 4. A coward. a. (mfn.) Naked; poor, indigent.*

কাকলা *s. A sort of perfume.*

কাকলাস *s. (corrupt. of কুকলাস)* A species of lizard (Lacerta scutata?) *Carey.*

কাকলি *s. (f.) 1. A low and pleasing tone, as chirping, &c. Also written কাকলী. 2. (Beng.) A medicinal root, commonly called Kākoli. Sabda S. p. 379. 388.*

কাকা *s. (f.)* An appellation of several plants, as, 1. The common *Baka-pushpa* (Æschynomene grandiflora). 2. (Also written কাকী) *Kak-jhanji* (Leea hirta). 3. A medicinal plant, commonly called *Kākoli*. 4. The *ratti* or *gunja* (Abrus precatorius). 5. A tree (Ficus oppositifolia). 6. A potherb (Solanum Indicum). *Wilson.*

কাকা *s. (p. ৬৬) 1. A paternal uncle who is younger than the person's father. 2. The note of a crow.*

কাকাকী *s. (f. from কাক + অকী)* The name of a plant (Leea æquata).



কাকাদ্বী s. (f. কাক+অঙ্গ+ঐ) The name of a plant (Leea æquata, or L. hirta).

কাকাদ্বী s. The name of a plant (Aponogeton monostachyon). Also an esculent vegetable (Solanum Indicum), and another plant (Leea æquata).

কাকাতুয়া s. The name of several species of the cockatoo-parrot (Psittacus gigas, Bankesii, cristatus, rosaceus, Philippinarum, and sulphureus, Latham). Carey.

কাকাবলী s. (f. কাক+আবলী) A number of crows flying in a continuous line.

কাকিণী s. (f.) 1. A cubit: the fourth part of a danda or short pole. 2. The quarter of a pana or a weight of shells equal to twenty cowries. 3. A quarter of a māsha, a weight of silver and gold. 4. A ratti or small seed used as a weight. 5. A cowrie or shell used as a coin. Wilson. Also written কাকিনী.

কাকী s. (p. কাকী) 1. The wife of a paternal uncle who is younger than the person's father. 2. (কাক+ঐ) A female crow.

কাকু s. (f.) 1. A change of voice in fear, grief, supplication, &c. 2. (In rhetoric) The use of the interrogative instead of the affirmative form of expression in a sentence. 3. The tongue. 4. (Beng.) A plantain. 5. Membrum virile.

কাকুত s. The name of a plant (Cucumis usitatissimus). Sabda S. p. 100.

কাকুৎস s. (m. from ককুদ+স্) An epithet of RĀMACHANDRA.

কাকুদ s. (m. from ককুদ) The palate.

কাকুতা s. (f. from ককুত?) The name of a musical mode. As. Res. III. 79.

কাকুরা s. The name of a plant which grows on the eastern mountains.

কাকুজি s. (f. কাকু+উজি) A cry of fear or

distress, a scream, an exclamation, a supplication.

কাকুতি s. (corrupt. of কাকুজি) A cry, a scream, an exclamation.

কাকেন্দু s. (m. কাক+ইন্দু) A species of ebony (Diospyros tomentosa, Wilson. D. melanoxylon, Carey).

কাকোডুম্বর s. (m. কাক+উডুম্বর) A sort of fig-tree (Ficus oppositifolia). Carey.

কাকোডুম্বরিকা s. (f. কাক+উডুম্বরিকা) from উডুম্বর) A sort of fig-tree (Ficus oppositifolia).

কাকোদর s. (m. কাক+উদর) A snake.

কাকোল s. (mn.) 1. A black poisonous substance, probably prepared from the Kākoli, a drug. 2. (m.) A raven. 3. A potter. 4. A snake. 5. A boar. 6. A drug. See কাকোলী.

কাকোলী s. (f. কাকোল+ঐ) The name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c. Wilson.

কাকোলুকিকা s. (f. কাক+উলুক+ইকা) Mortal enmity, as that between the crow and the owl.

কাক s. The name of a plant (Rhizophora gymnorhiza). Hort. Ben. p. 36.

কাঙ্ক্ষ Root, 1. (With the insertion of a nasal, কাঙ্ক্ষতি, কাঙ্ক্ষতে) To desire, to wish. It is frequently used with আ prefixed in the same sense.

কাঙ্ক্ষ s. (m. from R. কাঙ্ক্ষ) A glance, a wink, a leer.

কাঙ্ক্ষী s. (f. from R. কাঙ্ক্ষ?) 1. A sort of trefoil (Cytisus Cajan). 2. A perfume, a fragrant kind of earth.

কাঙ্ক্ষী s. (m.) A plant (Morunga hyperanthera).

কাঙ্খতা s. The name of a scitamineous plant (Curcuma Zerumbet). Carey.

কাঙ্গ s. (m.) A crow.

কাঙ্গা s. (from p. কাঙ্গ) A paper-maker, one who deals in paper. Also written কাঙ্গাচা.

কাঙ্গা s. (p. কাঙ্গ) Paper.

কাঙ্গাপত্র s. (p. কাঙ্গ+পত্র) A written document, a deed.

কাঙ্গা s. (p. কাঙ্গ+ঐ) 1. A stationer, a paper-maker. 2. A paper-case. 3. A variety of the lime or lemon. a. Thin-skinned.

কাঙ্গানিম্ব s. (কাঙ্গা+নিম্ব) A lime with a very thin rind (Citrus acida). Also written কাঙ্গানিবু. Hort. Ben. p. 59.

কাঙ্গজের s. (from কাঙ্গজের Beng. gen. case + H. کاغذ) A sheet of paper.

কাঙ্গজেরদিস্তা s. (from কাঙ্গজের Beng. gen. case + p. دست) A quire of paper.

কাঙ্গারি s. (কাঙ্গ+আরি) An owl.

কাঙ্ক s. (from কক্ক) A calcareous nodule.

কাঙ্কোল s. (corrupt. of কক্কোল) A cucurbitaceous plant (Momordica mixta). As. Res. x. 17.

কাঙ্কা s. (f.) 1. The beak of a crow. 2. A sweet smelling drug, called also Kākoli. 3. A medicinal plant or tree, called also কাকজঙ্ঘা. Wilkins' MS.

কাঙ্কাম s. A species of grass (Cyperus Jalmotha? Buchanan's MSS.) Carey.

কাঙ্কালী s. (from কক্কাল) The waist, the loins.

কাঙ্কা s. (f. from R. কাঙ্ক্ষ) A wish, a desire.

কাঙ্ক্ষী a. (-ক্ষিন্ mfn. কাঙ্ক্ষা+ইন্) Desirous, wishing, longing for. (Used in comp. e. g. বিজয়কাঙ্ক্ষিন্ a. (mfn.) Desirous of victory, from বিজয় s. Victory, + কাঙ্ক্ষিন্).

কাঙ্কানী s. (from কক্ক) A grass and seed employed

to feed birds: it is also eaten by the poor (Panicum Italicum). Hort. Ben. p. 7.

কাঙ্গাল a. (from কক্কাল) Poor, needy, wretched.

কাঙ্গালী a. (কাঙ্গাল+ঐ) Poor, needy, miserable, wretched.

কাঙ্গালীপনা a. (কাঙ্গালী+পনা) Poverty, want, wretchedness, misery.

কাঙ্গুর s. (from গঙ্গা?) A basket employed to carry the water of the Ganges to the different sacred places in India.

কাঙ্গুরাল s. (কাঙ্গুর+H. لا) A person who carries the water of the Ganges to the different sacred places in India.

কাচ Root, 1. (With the insertion of a nasal কাঙ্খতে) 1. To shine. 2. To bind.

কাচ s. (m. from R. কাচ) 1. Glass. 2. Crystal. 3. A loop, a swinging shelf, a string so contrived as to hold or support burthens, &c. 4. A disease of the eyes, affection of the optic nerve, or gutta serena. 5. (Beng.) A disguise, an assumed or feigned character, a trick.

কাচকাচা s. (কাচ+কাচা) from কাচিতে) Assumption of a feigned character, the making a feigned appearance to impose on another.

কাচডাদাম s. (কাচডা for কাঙ্খডা+দাম?) The name of a plant (Jussieua repens). Hort. Ben. p. 33.

কাচতিয়া s. (corrupt. of কক্কচ?) A sickle.

কাচতিয়াচোরা s. (from কাচতিয়া+চোরা) A bird with a long curved tail resembling a sickle (Tantalus denudata). Carey.

কাচন s. (n. R. কাচ+অন) 1. An enclosure, a string or tape, which ties a parcel or bundle of papers. 2. Beng. (v. noun of কাচিতে) The washing of clothes, the appearing in a feigned or assumed character.



কাচনার s. (corrupt. of কাঞ্চন) A beautiful flowering tree (*Bauhinia variegata*).

কাচস্থালী s. (f. কাচ + স্থালী) A goblet) The trumpet-flower (*Bignonia suaveolens*).

কাচা s. A very thin and coarse cloth, employed at funerals and oblations to the dead. a. Washing (said only of clothes).

কাচাইতে v. a. (caus. of কাচিতে) To cause or employ a person to wash clothes.

কাচান a. (from কাচিতে) 1. Washed, cleansed. 2. Finished (as a newly made image).

কাচি s. (from কাচিয়া) A sickle.

কাচিত a. (mfn.) Suspended by a swing or in a loop.

কাচিতে v. a. (from R. কাছ?) 1. To wash linen. 2. To act an assumed part, to put on a false appearance for the sake of deceiving a person. 3. To give the finishing touch to a newly made image.

কাচুবা s. (from কাচিতে?) 1. A comedian. 2. Any one who assumes a feigned character.

কাছ s. (from কচ্ছ) 1. Vicinity, nearness. 2. A shore.

কাছকলা s. The name of a plant (*Musa Paradisiaca*). *Hort. Ben.* p. 19.

কাছা s. (from কচ্ছ) The hem of the under garment tucked into the waistband.

কাছাআল্লা a. (কাছা + আল্লা) Careless, slovenly, loose, unskilful, lascivious.

কাছাইতে v. a. (from কচ্ছ) To overtake, to gain ground upon another, to approach.

কাছাকাছি ad. (from কাছ) Near to each other, mutually near, together, in company.

কাছাটীনা a. (কাছা + টীনা) Loose, careless, slovenly, unprincipled, indecent.

কাছাধরা s. (কাছা + ধরা) A sycophant, a

satellite, one who attaches himself closely to another.

কাজান s. (v. noun of কাজাইতে) The act of overtaking any one, the gaining ground in a chase.

কাজাব s. (from H. كجرب) An office for transacting business, a court of law; a town-house.

কাজালটপটীয়া a. (from কাচা + লটপট) Dangling) Careless, slovenly, loose, indecent, lascivious. Also written কাজালভুড়া.

কাজিম s. (corrupt. of কচ্ছপ) A tortoise, an aquatic turtle. *Carey*.

কাজী s. (from কক্ষা) A hawser, a cable, a cart-rope, a string. Also written কাজীদড়ী.

কাছে ad. (Beng. locat. case of কাজ) Near, in the vicinity, at, towards.

কাজ s. (corrupt. of কার্য) 1. Work, labour, business, any thing to be done. 2. A black powder applied to the eyes as an ornament by *Hindu* women. See কাজল.

কাজল s. (corrupt. of কজুল) Stibium, a black mineral used as an eye-paint. "It seems to be a sort of lead-ore." *Carey*.

কাজলগৌরী s. (কাজল + গৌরী) 1. A plant (*Tacca integrifolia*). 2. A variety of rice. 3. A species of *Alpinia*.

কাজলনতা s. (from কাজল + নতা for নেত) A vessel resembling a spoon, in which stibium is prepared to anoint the eyes. *Carey*.

কাজলবলি s. A plant (*Alpinia Banglium*, *Buchanan's MSS.*). *Carey*.

কাজলা s. (from কাজল) 1. A species of parrot with a black mark like stibium running from the eyes (*Psittacus accipitrinus*?). *Carey*. 2. A wedge. *Mohun P.* p. 92.

কাজলালটোরা s. (কাজলা + লটোরা) A species of shrike) A bird (*Lanius excubitor*). *Carey*.

কাঞ্চলি s. 1. A large variety of sugar-cane with a red stalk. 2. A species of fish (*Malopterurus Koila*, *Buchanan's MS.*). *Carey*.

কাজিয়া s. (A. قضيه) A dispute, a contention, a fray.

কাজী s. (A. قاضي) A *Muhammadan* judge.

কাঞ্চড়া s. (from কঞ্চড়) A plant which grows in wet places (*Commelina Bengalensis*, also *C. salicifolia*).

কাঞ্চড়াদাম s. (কাঞ্চড়া + দাম) A plant which grows in wet places (*Commelina Bengalensis*, *C. salicifolia*, and perhaps some other species). *Carey*.

কাঞ্চন s. (n. from R. কাছ) 1. Gold. 2. A filament of the lotus. (m.) The name of several plants, viz. 1. Mountain ebony (*Bauhinia variegata*). 2. A tree bearing a yellow fragrant flower (*Michelia Champaca*). 3. Another plant (*Mesua ferrea*). 4. The glomerous fig-tree (*Ficus glomerata*). 5. The common thorn-apple (*Datura Metel*). *Wilson*.

কাঞ্চনপুঁঠী s. (কাঞ্চন + পুঁঠী) A kind of fish (a species of *Cyprinus*).

কাঞ্চনফুল s. (কাঞ্চন + ফুল) The flower of mountain-ebony (*Bauhinia variegata*).

কাঞ্চনবুড়া s. (কাঞ্চন + বুড়া) A flowering plant (*Kämpferia angustifolia*).

কাঞ্চনময় a. (mfn. কাঞ্চন + ময়) Golden.

কাঞ্চনসন্ধি s. (m. কাঞ্চন + সন্ধি) A perpetual alliance (*lit.* as tenacious as gold).

কাঞ্চনী s. (f. কাঞ্চন + জী) Turmeric.

কাঞ্চী s. (f. from R. কাছ) 1. A woman's girdle or zone. 2. One of the seven sacred cities of the *Hindus*. 3. A plant (*Abrus precatorius*).

কাঞ্চিক s. (m.) or কাঞ্চিকা (f.) Sour gruel, the water of boiled rice in a state of spontaneous fermentation. Also written কাঞ্চীক.

কাট s. (corrupt. of কাষ্ঠ) Wood, timber.

কাটকবুল s. (কাট from কাটিতে, + A قبول) An obstinate refusal to acknowledge a thing. *Carey*.

কাটকুয়া s. (কাট + কুয়া for কূপ) 1. A large vessel to feed cows from. 2. A wooden vessel to bale water from a boat.

কাটকুই s. (কাট + কুই as a jingle to it) A cutting and chopping; a stopping of wages; the stopping part of a demand by a counter-reckoning against a creditor. *Carey*.

কাটছাতা s. (কাট + ছাতা) A boletus or other fungus growing on wood. *Carey*.

কাটন s. (v. noun of কাটিতে) The act of cutting a thing.

কাটনা s. (from কাটিতে) Spinning.

কাটনি s. (from কাটিতে) 1. A female spinner. 2. The wages paid for spinning.

কাটনিয়া s. (from কাটিতে) A man who spins thread.

কাটপীদা s. The name of a bird (*Muscicapa Ganua*, *Buchanan's MS.*) *Carey*.

কাটবগলা s. (কাট + বগলা) A species of heron (*Ardea Malaccensis*?) *Carey*.

কাটা a. (from কাটিতে) Cut, cut off. s. The cutting of any thing.

কাটাই s. (from কাটিতে) The wages paid for spinning.

কাটাইতে v. a. (caus. of কাটিতে) 1. To cause any thing to be cut or hewed. 2. To spend (the time). 3. To impede a thing.

কাটাকাটি s. (from কাটিতে) A mutual slaughter. a. Murderous, bloody.

কাটান s. (v. noun of কাটাইতে) 1. The causing a thing to be cut. 2. The spending time. 3. The frustrating or impeding a thing.



কাটানী *a.* (from কাটিতে) Earned by spinning.  
*s.* The money earned by spinning.

কাটাৰ *s.* (corrupt. of কড়াৰক) A dagger.

কাটাৰী *s.* (corrupt. of কড়াৰক) An iron bill, a butcher's cleaver.

কাটিতে *v. a.* (from R. কট) To cut, to gnaw, to stop wages, to stop the payment of a demand, to frustrate or make void, to prevent a misfortune; to refuse, to erase. সূত or চৰকা কাটিতে To spin. দিন or কাল কাটিতে To spend time.

কাটিয়াকুটিয়া *a.* (কাটিয়া from কাটিতে, + কুটিয়া as a jingle to it) Cutting and chopping, hewing; cut up.

কাটিয়াহেলিতে *v. a.* (কাটিয়া from কাটিতে, + হেলিতে) To cut down.

কাটিয়াসুকাটি *s.* (কাটিয়া from কাটিতে, + সুকাটি for সুকাটা, Easily cut) A species of tree said in *Buchanan's MSS.* to be a *Cordia*, or rather a *Celtis*. *Carey.*

কাটিহাৰা *s.* The name of a shrub or tree (*Ardisia Catihara*. *Buchanan's MSS.*) *Carey.*

কাটী *s.* (corrupt. of কাটিকা) A small bit of wood, a splinter, a chip.

কাটুনগা *s.* (from কাটিতে) A reaper. *Mohun P. p. 83.*

কাটুয়াচৈদ্বৰা *s.* (কাটুয়া Wooden, + চৈদ্বৰা) A sort of fish (*Pimelodes viridescens*). *Carey.*

কাটুৰা *s.* (from কাট) A wooden house or cell.

কাট্যাহেলিতে *v. a.* (কাট্যা from কাটিতে, + হেলিতে) To cut down.

কাঠ *s.* (from কাষ্ঠ) Timber, wood. See কাষ্ঠ.

কাঠকজ *s.* (কাঠ + কজ) A species of fish of the genus *Holocentrus*. *Carey.*

কাচকুআ *s.* (কাঠ + আ for কুশ) 1. A round

wooden vessel used to feed cows from. 2. A wooden vessel for the purpose of baling water out of a boat.

কাচকোটৰিয়া *s.* (কাঠ + কোটৰিয়া from কুছিতে) A species of wood-pecker (*Picus Bengalis*, and other species). *Carey.*

কাচকুতুয়া *s.* (কাঠ + কুতুয়া from কুছিতে) A species of wood-pecker (*Picus Bengalis*).

কাচখড়ী *s.* (কাঠ + খড়ী) A hard kind of chalk.

কাচগড় *s.* (কাঠ + গড়) A large wooden mortar for cleansing rice from the husk.

কাচগড়া *s.* (from কাঠ + গড়) A wooden enclosure, in which the offerings at a funeral-ceremony are collected. 2. A stockade. 3. A mortar in which rice is cleansed from the husk.

কাচগোলাৰ *s.* (কাঠ + P. گلاب) A species of rose (*Rosa Chinensis*).

কাচচাঁদা *s.* (কাঠ + চাঁদা) A fish which is properly a species of *Lens* or *Lutianus*. *Carey.*

কাচচোৰ *s.* (কাঠ + চোৰ) The name of a species of wood-pecker (*Picus Bengalis*).

কাচছাতা *s.* (কাঠ + ছাতা) A fungus growing on rafters or other dry timber (several species of *Agaric* and *Boletus*). *Carey.*

কাচছাতিয়া *s.* (কাঠ + ছাতিয়া from ছাতা) A species of fungus which grows on rafters and dry wood. *Carey.*

কাচজাম *s.* (কাঠ + জাম) A species of timber-tree (*Eugenia operculata*). *Carey.*

কাচজালী *s.* (কাঠ + জালী from R. জল) A coarse kind of table-salt.

কাচকৈঁকড়ি *s.* (from কাঠ + কৈঁকড়া Bushy) A tree observed by Dr. Francis Buchanan, and supposed to be a species of *laurus*. *Carey.*

কাচটগৰ *s.* (কাঠ + টগৰ) A flowering shrub (*Tabernaemontana coronaria*). *Carey.*

কাচঠোকৰা *s.* (কাঠ + ঠোকৰা) A species of wood-pecker (*Picus medius*, and some other species). *Carey.*

কাচতুমুৰ *s.* (কাঠ + তুমুৰ) A species of fig-tree (*Ficus oppositifolia*).

কাচনেকাৰ *s.* (কাঠ + নেকাৰ) A retching or straining to vomit.

কাচপিপীড়া *s.* (কাঠ + পিপীড়া) A species of ant inhabiting cracks and hollow places in timber.

কাচহুড়িঙ্গ *s.* (কাঠ + হুড়িঙ্গ) A species of grasshopper.

কাচহুতুৰা *s.* (কাঠ + হুতুৰা Tearing) A species of wood-pecker (*Picus Bengalis*). *Carey.*

কাচহুল *s.* (কাঠ + হুল) A species of jasmine.

কাচবিড়াল *s.* (কাঠ + বিড়াল) A squirrel (*Sciurus palmarum*). *Mohun P. p. 50.*

কাচবেল *s.* (কাঠ + বেল) The name of a flower (*Jasminum multiflorum*). *Mohun P. p. 59.*

কাচমল্লিকা *s.* (কাচ + মল্লিকা) A species of jasmine (*Jasminum Zambac*, the single-flowered or wild variety). *Carey.*

কাচমুলী *s.* (from কাঠ + মূল) The name of a plant (*Canthium angustifolium*). *Hort. Ben. p. 85.*

কাঠৰা *s.* (from কাঠ) A wooden house; a wooden enclosure to receive the funeral offerings; wooden furniture. See কাঠগড়া.

কাঠবাঙ্গা *s.* (কাঠ + বাঙ্গা) The name of a timber-tree (*Ehretia levis*). *Carey.*

কাঠৰিয়া *s.* (from কাঠ) A wood-cutter, a woodman.

কাচশালুক *s.* (কাঠ + শালুক) The name of the sacred lotus (*Nymphaea Lotus*) when the roots are hard and stringy.

কাচশিম *s.* (কাঠ + শিম) A sort of kidney-bean (*Dolichos gladius*).

কাচশোলা *s.* The name of a plant (*Æschynomene paludosa*), the stalk of which is used by fishermen to make buoys for their nets. Also written কাচশোলা.

কাচমৰঙ্গ *s.* (কাঠ + মৰঙ্গ) The name of a bird (*Tantalus leucocephalus*). *Carey.*

কাঠা *s.* (corrupt. of কাষ্ঠা) 1. A measure of land which varies in different places: the most general is about four cubits or six feet square. 2. A measure of capacity the size of which differs in different places. 3. (corrupt. of কমঠ) A large water-turtle, which is plentiful in the rivers of *Bengal*. *Carey.*

কাঠায়া বনবুপী *s.* The name of a plant (*Dendrobium veratrifolium*). *Hort. Ben. p. 63.*

কাঠাকালী *s.* (কাঠা + কালী) The working of a sum in surveying, so as to give the result in *káthás*. See কাঠা.

কাঠাকীয়া *s.* (from কাঠা) The denominations of land-measures, and rules for writing them down, as taught in schools. *Carey.*

কাঠাবাড়ি *s.* (কাঠা + বাড়ি) A staff of about six feet long used in measuring land.

কাঠাম *a.* (corrupt. of কাষ্ঠময়) Wooden, made of wood (said of an image when only the *bamboo* frame is made, or of the frame of a house, before it is built up or thatched). *Carey.*

কাঠামূৰ্ত্তি *s.* (কাঠা + মূৰ্ত্তি) The name of a tree which grows on the eastern border of *Bengal*: its botanical characters are not yet ascertained. *Carey.*

কাঠাল *a.* (from কাঠ) Firm, matured, full-grown (used of trees when the wood begins to harden, and of a man or woman when adult).

কাঠিন্য *s.* (*n.* কঠিন + য) Roughness, severity, hardness; unfeelingness.



কাঠিয়ারাম্‌সাম্‌ *s.* The name of a plant (*Orchis uniflora*). *Hort. Ben.* p. 63.

কাঠী *s.* (from কাঠ) 1. A wand. 2. A bamboo lath. 3. A split piece of bamboo. 4. A measure of capacity; in the south of *Bengál* it is ten *ser*, but it differs in different places. 5. A writing-reed. 6. A key. 7. A scabbard, a sheath.

কাচুয়া *a.* (from কাঠ) Wooden, hard like wood. *s.* A wood-cutter, a seller of wood.

কাচুরিয়া *s.* (from কাঠ) A man who cuts and sells wood.

কাঠেসাভূষণ *s.* (from কাঠ + ভূষণ) A variety of the large plantain (*Musa Paradisiaca*). *Carey.*

কাড়ন *s.* (*v. noun* of কাড়িতে) 1. The act of taking out or away. 2. The act of cleaning out any place.

কাড়া *a.* (from কাড়িতে) Taken out, emptied, cleansed. *s.* A sort of drum which is only beaten at one end.

কাড়াইতে *v. a.* (*caus.* of কাড়িতে?) To wait at the temple of an idol, expecting the fall of a flower which has been placed on the head of the image: the fall of the flower thus placed indicating good luck, and its not falling the reverse.

কাড়াকাঠি *s.* (কাড়া + কাঠ a stick) A hooked stick used to draw the bruised seed from the spout of an oil-mill, and give the oil free passage.

কাড়াকাড়ি (from কাড়িতে) A mutual taking away or seizing.

কাড়াচিয়া *s.* (from কাড়িতে) Taken away, seized.

কাড়ান *s.* (*v. noun* of কাড়াইতে) The act of attending a temple in expectation of the fall of a flower, which has been laid on the head of the idol. See কাড়াইতে.

কাড়ানওকুল *s.* The name of a bird (*Tantalus Manillensis*, *Lin.*) *Carey.*

কাড়াবিকড়ী *s.* (কাড়া + বিকড়ী) A scramble, a scuffle.

কাড়িতে *v. a.* 1. To take away, to snatch, to seize. 2. To clean out. কাড়িয়ানীতে *v. a.* To take forcible possession, to usurp. কাড়িয়ালীতে *v. a.* To snatch, to rifle.

কাণ *s.* (*m.*) A crow. *a.* (— ৭ঃ — ৭ী — ৭০ *mfn.*) One-eyed, monocular.

কাণ *s.* (corrupt. of কর্ণ) The ear. — দিতে or — লাগিতে *v. a.* To listen, to attend closely; — মলিতে To pull or twist a person's ear by way of punishment. *a.* 1. Blind. 2. Perforated: as a *cowrie* broken or perforated by insects.

কান্‌কুয়া *s.* (কাণ + কুয়া for কূপ?) The gills of a fish.

কাণ্‌কোটাৰী *s.* (from কাণ + কীট) A particular insect.

কাণ্‌থডকিয়া *a.* (from কাণ + থডকিয়া) Attentive, listening to, hearing attentively. Also written কাণ্‌থডথডী, and কাণ্‌থডা.

কাণ্‌থুকসী *s.* (from কাণ + থুকসী) An ear-pick.

কাণ্‌চটা *s.* (কাণ + চটা) A fungus resembling in form the human ear, and accounted by the *Hindus* a specific for pains in that organ; two or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name. *Carey.*

কাণ্‌চুলকনী *s.* (কাণ + চুলকানী) 1. An ear-pick. 2. The itching of the ears, the scratching of the ears.

কাণ্‌জুলি *s.* (কাণ + জুলি from A. زلف) A lock of hair on the temples.

কাণ্‌তড়া *s.* (কাণ + তড়া) An ornament for the ear.

কাণ্‌পাকা *s.* (কাণ + পাকা from R. पक्) A painful tumor in the ear.

কাণ্‌পাটা *s.* (কাণ + পাটা) The flap of the ear.

কাণ্‌পাতল *s.* (কাণ + পাতল) Listening to and divulging every thing that is spoken, blabbing, talkative.

কাণ্‌বে *s.* (from কাণ) The name of a fish (*Ophiocephalus karuway*). *Lacepède*, t. III. p. 532. *Carey.*

কাণ্‌ভক্ষ *s.* (*m.* কাণ + ভক্ষ) A contumelious designation applied to the followers of *KANÁDA*'s system of philosophy. (*Lit.* A crow-eater). *Trans. R.A.S.* I. 565.

কাণ্‌ভাঙ্গন *s.* (*v. noun* of কাণ্‌ভাঙ্গিতে) The prejudicing of any person.

কাণ্‌ভাঙ্গাইতে *v. a.* (*caus.* of কাণ্‌ভাঙ্গিতে) To prejudice any person, to indispose.

কাণ্‌ভাঙ্গিতে *v. a.* (*caus.* of কাণ + ভাঙ্গিতে) To prejudice one against any person, to indispose, to warn privately against one.

কাণ্‌ভাঙ্গানি *s.* (from কাণ্‌ভাঙ্গাইতে) A warning, a whispered warning.

কাণ্‌ভাঙ্গী *s.* (কাণ + ভাঙ্গী from ভাঙ্গিতে) The gaining the ear of any one; the communicating a matter to any person in private; the prejudicing a person for or against a thing.

কাণ্‌ভুক্‌ *s.* (— ৩ *m.* কাণ + R. ভুক্‌). See কাণ্‌ভক্ষ.

কাণ্‌মনা *s.* (কাণ + মনা) The pulling or twisting of a person's ears by way of punishment.

কাণ্‌মাত্তর *s.* (কাণ + মাত্তর) The name of a sort of fish.

কাণ্‌মোচড়া *s.* (কাণ + মোচড়া) The pulling or twisting of a person's ears by way of punishment; a warning.

কান্‌লুটি *s.* (কাণ + লুটি from R. लुट्) The pulling or twisting of a person's ears by way of punishment.

কাণ *s.* One of the twenty-eight lunar *Yogas*. *As. Res.* ix. 366.

কাণ *a.* (from কাণ) 1. Blind. 2. One-eyed, monocular. 3. Broken, perforated. *s.* The brim or edge of a cup or vessel.

কাণ্‌কাণি *ad.* (from কাণ) Ear to ear. *s.* A whispering, a planning, a setting the heads together.

কাণ্‌চি *s.* (from কাণ) The space under the eaves of a house, and overhung by the thatch.

কাণ্‌চীয়া *a.* (from কাণ্‌চি) Situated under the eaves of a house. *s.* 1. An eaves-dropper. 2. A listener.

কাণ্‌ড়ি *s.* (from কাণ) The act of listening to any thing.

কাণ্‌ড়িপাতা *s.* (কাণ্‌ড়ি + পাতা) 1. A listener. 2. An eaves-dropper. 3. The act of listening.

কাণ্‌থ *s.* (A. ثنات) The curtains or walls of a tent.

কাণ্‌শি *s.* (from কাণ) A rope or cord passed through the gills of a fish for the purpose of carrying it; the opening of the gills of a fish.

কাণি *s.* 1. A rag, a small piece of cloth. 2. A moulding, an ornamental swelling out in a vessel. 3. The top of a bamboo or other tube. 4. The attempt of a horned animal to gore or strike by lowering one horn. *a.* (from কর্ণ) Eared.

কাণিপাব্দা *s.* (কাণি + পাব্দা) A species of fish belonging to the genus *Silurus*.

কাণিমাত্তর *s.* (কাণি + মাত্তর) A species of fish (*Plotosis anguillaris*, *Lacepède*. *Silurus unitus*, *Buchanan's MSS.*) *Carey.*

কানুটি *s.* (from কাণ) A twisting or pinching of the ear by way of punishment; a warning.



কাণে কাণে *ad.* (*locat. case of কাণ*) To the brim, brimful.

কাণে তালি লাগাইতে *v. a.* (from কাণ + তালি + লাগাইতে) To stun.

কাণের থইল *s.* (কাণের *Beng. genit. case of কাণ*, + থইল) Ear-wax. *Mohun P.* p. 14.

কাণের পাতা *s.* (কাণের *Beng. genit. case of কাণ*, + পাতা) The tip of the ear.

কাণোড়সাপ *s.* (কাণোড় for কাণ্ড, + সাপ for সর্প) A species of venomous serpent which climbs trees and frequently falls on animals or men and bites them. *Carey.*

কাণোড়া *s.* (from কাণ) Obsequious, obedient, attentive, servile.

কাটাল *s.* (from কাটাল) The name of a plant (*Agave Cantala*). *Carey.*

কাঠা *s.* (from কাঠ) A quarrelsome woman, a virago, a scold, a vixen. Also written কাঠী.

কাণ্ড *s.* (*mn.*) 1. A stalk or stem. 2. The part of the trunk of a tree whence the branches proceed. 3. A cluster, a shrub. 4. An arrow. 5. Opportunity, season. 6. Water. 7. A kind of reed (*Saccharum Sara*). 8. A multitude. 9. A horse. 10. A chapter, a section. *As. Res.* 1. 345. 11. Praise, flattery. 12. Private, privacy. 13. Low, vile, bad. 14. Sinful, wicked. *Wilson.*

কাণ্ডপৃষ্ঠ *a.* (*mfn.* কাণ্ড + পৃষ্ঠ) Of the military profession. (*Lit.* Bearing arrows on the back).

কাণ্ডবান্ *s.* (-বান্ *mfn.* কাণ্ড + বান্) An archer.

কাণ্ডবালুবুল্ *s.* (from কাণ্ডব) Thick like the trunk of a tree, + *বুল্* *বুল্* *বুল্* A species of bird (*Turdus jocosus*, *Buchanan's MS.*) *Carey.*

কাণ্ডম্পৃষ্ঠ *a.* (*mfn.* কাণ্ড + ম্পৃষ্ঠ) Of the military profession, a soldier, living by arms.

কাণ্ডাল *s.* (*n.* from কাণ্ড) A granary.

কাণ্ডার *s.* (corrupt. of কাণ্ডার) 1. A helmsman, a steersman, a pilot. 2. A fence or screen of cloth.

কাণ্ডারী *s.* (from কাণ্ডার) A pilot, a helmsman, a steersman.

কাণ্ডারোপণ *s.* (কাণ্ড + আরোপণ) The ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain festival occasions. *Carey.*

কাণ্ডী *s.* (from কাণ্ড) A heap, a stack, a pile.

কাণ্ডী *a.* (*mfn.* কাণ্ড + জীব) Armed with an arrow, an archer. *s.* (*m.*) 1. A creeping plant, commonly called *Kānda-Bel* (*Momordica Charantia*). 2. A plant (*Achyranthes aspera*).

কাণ্ডেফু *s.* (*m.* কাণ্ড + ইফু) 1. A plant (*Barleria longifolia*). 2. A kind of reed (*Saccharum spontaneum*).

কাণ্ড *s.* The value or worth of a thing; the essential quality of a thing.

কাণ্ড *a.* (*mfn.*) Confused, perplexed, disordered. -তা (*f.*) or -ত্ব (*n.*) Perplexity, confusion, anxiety.

কাণ্ডাইতে *v. a.* (from কাণ্ড) To moan, to groan, to writhe.

কাণ্ডাণ *s.* (*v. noun of কাণ্ডাইতে*) The act of groaning or moaning; anguish, pain, distress.

কাণ্ডাণি *s.* (from কাণ্ডাইতে) A complaint, a moan; anguish, distress, pain.

কাণ্ডাণ্ডি *s.* (*f.* কাণ্ড + ঙ্গি) An expression of pain or anguish, lamentation.

কাণ্ডল *s.* The name of a large fish (*Cyprinus Niloticus*, *Lin.*) *Carey.*

কাণ্ডল *s.* (from কাণ্ডল) The name of a fish (*Cyprinus Niloticus*, *Lin.*) This word is used by robbers and murderers in the west part of *Bengál* as a cant word to signify a man, and when construed with পড়িতে To fall, it signi-

fies that the man who was their prey is killed or fallen by their weapon. *Carey.*

কাতলাপড়া *a.* (কাতলা + পড়া) Fallen) Prey-fallen. In the western parts of *Bengál*, which a few years ago were infested with robbers, this word was used as a signal to inform their companions that a man had been murdered by them. *Carey.*

কাতা *s.* A coir-cable.

কাতান *s.* (from কুতন?) A butcher's cleaver, a bill-hook, a knife.

কাতার *s.* (from *ا. قاتر*?) A row, a line, a rank.

কাতারি *s.* A sort of earthen pot, usually employed to hold curds.

কাতারী *s.* (corrupt. of কুতরিকা) A pair of shears, a shell-cutter's saw.

কাতি *s.* (corrupt. of কুতরিকা) A shell-cutter's saw.

কাতী *s.* (*ا. كاتب*) A writer, a teacher, a school-master.

কাতুর *s.* A board or seat on the Indian oil-mill, which is loaded with weights to expedite the expressing of the oil. *Carey.*

কাতুরকাতুর *s.* (কাতুর + কাতুর) The sensation of tickling.

কাতে *ad.* (*Beng. locat. case of কাণ্ড*) On the side of, in connection with, on account of.

কাতেকাতে *ad.* (কাতে + কাতে) Inclinedly, equally leaning both ways, pryingly, insidiously.

কাতুয়া *s.* A drinking-vessel. *Sabda S.* p. 473.

কাহাযন *s.* (*m.*) The name of a celebrated sage and lawgiver.

কাহাযনী *s.* (*f.* কাহাযন + ই) 1. A name of the goddess *DURGÁ*. 2. A middle-aged widow.

কাদখোঁচা *s.* A bird, the snipe. *Mohun P.* p. 53. See কাদাখোঁচা.

কাদড়া *s.* (corrupt. of কদ) Soft with rain, dirty, wet.

কাদড়াটিয়া *a.* (from কাদড়া) Muddy, dirty, wet, turbid, thick.

কাদম্ব *s.* (*m.*) 1. A tree (*Nauclea Cadamba*). See কদম্ব. 2. A drake; or, according to some, a teal. 3. An arrow.

কাদম্বব *s.* (*n.*) 1. The surface or skin of coagulated milk. 2. A spirituous liquor distilled from the flowers of the *Kadamba*.

কাদম্ববী *s.* (*f.* কাদম্বব + ই) Spirituous liquor prepared from the flowers of the *Nauclea orientalis*: the word is however more properly used to signify the rain-water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey. *Carey.*

কাদম্বিনী *s.* (*f.* from কাদম্ব) A long line of clouds following each other.

কাদা *s.* Mud, dirt, soft clay, mire.

কাদাইতে *v. a.* (from কাদা) To make muddy, to soften a field for sowing rice by flooding it.

কাদাকিচা *a.* (কাদা + কিচা from কচচ?) Mud, soft dirt.

কাদাখোঁচা *s.* (কাদা + খোঁচা) A snipe (*Scopax Glareola*. *Trianga Glareola*, *Latham*). *Carey.*

কাদাটিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদাতিয়া *a.* (from কাদা) Muddy, dirty, turbid.

কাদান *s.* (*v. noun of কাদাইতে*) The overflowing a field with water so as to make it thin mud previously to the planting of rice. *Carey.*

কাদাময় *a.* (from কাদা) Muddy, dirty.

কাদাল *a.* (from কাদা) Muddy, dirty.

কাদীবাদী *a.* (from *R. বদ*) Contentious, quarrelsome, litigious.



- কাদেব্ *a.* (A. قادر) Powerful, mighty, able.
- কাদা *s.* An ill-formed bill-hook to cut bushes or bamboos.
- কাদবেয় *s.* (m. from কদু The name of a snake, + এয়) A *Nāga* or serpent of the race that is supposed to inhabit the lower regions.
- কান্‌কোটাৰী *s.* A kind of worm. *Sabda S.* p. 101.
- কানগুই *s.* (P. فانونگو) An officer whose business it is to take charge of the public records. Properly কান্‌নুগো *q. v.*
- কানকুৰ *s.* The name of a plant (*Cucumis utilisissimus*). *Hort. Ben.* p. 70.
- কানন *s.* (n.) A forest, a grove, a thicket, a wilderness.
- কান্‌ৰাজ *s.* (corrupt. of কাঞ্চন + ৰাজন) A beautiful species of mountain-ebony (*Bauhinia candida*).
- কানাৎ *s.* (A. فنان) The side-curtains or walls of a tent. See কাশাৎ.
- কানীন *s.* (m. from কন্যা) The son of a young and unmarried woman.
- কানীনী *s.* (femin. of কানীন) The daughter of an unmarried woman.
- কানীৰ্হ *s.* (কানী from R. कर्ण, + ব্হ) The name of an aquatic plant (*Salvinia cucullata*). *Sabda S.* p. 347.
- কানুড *s.* A plant (*Crinum toxicarium*, *Carey*. *Crinum Zeylanicum*, *Hort. Ben.* p. 23.)
- কানুক *s.* (m.) 1. The bird which makes a hanging nest on the *Tāl* tree. 2. A cock. 3. A species of goose. *Wilkins' MS.*
- কানুন *s.* (A. قانون) A regulation, a law, a statute.
- কানুনগো *s.* (P. فانونگو) An officer whose business it is to take charge of the public records.

- কানেকানেকহা *s.* (কানে for কাণে, locat. case of কাণ, + কহ) from H. كاه) An informer, a spy.
- কান্ত *a.* (mfn. pret. part. p. R. কন্) Beloved, esteemed, beautiful, dear. *Wilkins' Gr.* p. 421.
- s.* (m.) A husband; a paramour.
- কান্তকড়া *s.* (কান্ত + কড়া) A boiler or caldron made of well-refined iron.
- কান্তলোহ *s.* (কান্ত + লোহ) Steel, bright or excellent iron.
- কান্তলক *s.* (m. from কান্ত) A tree the wood of which something resembles mahogany, commonly called *Toon* (*Cedrela Tunna*, *Rox.*) *Wilson.*
- কান্তা *s.* (femin. of কান্ত) A beloved woman.
- কান্তাঙ্গিহোদ *s.* (m. কান্তা + ঙ্গি + হোদ) A tree commonly called *Asoca* (*Jonesia Asoca*), (supposed to blossom when coming in contact with the foot of a female).
- কান্তাৰ *s.* (m.) 1. A bad or difficult road. 2. A wood, a forest. 3. A hole, a cavity. *s.* (m.) A red variety of the sugar-cane.
- কান্তাৰক *s.* (m. কান্তাৰ + ক) A sort of sugar-cane.
- কান্তি *s.* (f. R. কন্ + তি) 1. Beauty, splendour, light. 2. A female beauty. 3. A desire, a wish, love.
- কান্তিকৰ *a.* (mfn. কান্তি + কৰ) Causing splendour or light; exciting desire.
- কান্তিমান্ *a.* (-মন্ mfn. কান্তি + মন্) Splendid, shining, luminous.
- কান্দন *s.* (v. noun of কান্দিতে) The act of weeping or lamenting.
- কান্দবিক *s.* (m. from কন্দু + ইক) A baker.
- কান্দিতে *v. a.* (from R. فند) To weep, to cry, to lament.

- কান্দিশীক *a.* (mfn.) Running away through fear, fleeing, put to flight.
- কান্দুয়া *a.* (from কান্দিতে) Weeping, howling, crying.
- কান্দুয়াবাঘ *s.* (কান্দুয়া + বাঘ for ব্যাঘ্র) The hunting-leopard (*Felis jubata*, *Schræder*).
- কান্দুলি *s.* The name of a plant (*Commelina nudiflora*). *Hort. Ben.* p. 5.
- কান্নাকান্দিতে *v. a.* (from কান্দিতে) To weep.
- কান্যকুবু *s.* (m. from কন্যা + কুবু) The name of a country, the modern *Kanouje*. *Manu* II. 19.
- কাপ *s.* (from R. कप) 1. A false appearance, a shew, a pretext. 2. The nib of a pen, the act of nibbing a pen. —কাটিতে *v. a.* To nib a pen.
- কাপটিক *a.* (mfn. কপট) Deceiving. *s.* (m.) A deceiver, a fortune-teller.
- কাপট *s.* (n. কপট + য) Deceitfulness, craftiness, dissimulation.
- কাপড় *s.* (from কপট) Cloth, linen cloth, wearing apparel.
- কাপড়ী *s.* (from কাপড়) A linen-drafter. Also written কাপুড়ী.
- কাপড়েরকাপ্তাৰ *s.* (কাপড়ের genit. case of কাপড়, + কাপ্তাৰ) A screen of cloth surrounding a tent.
- কাপথ *s.* (m. কা for কু + পথ from পথিন্) A bad road.
- কাপালি *s.* (from কপাল) The name of a particular class of men among the *Hindus* who are *Súdras* and follow most of the mechanical arts without distinction. *Carey.*
- কাপালিক *s.* (কপালি + ক) The name of a particular class of men among the *Súdras*.
- কাপাস *s.* (corrupt. of কপাস) 1. Cotton-wool.

2. The cotton-plant (*Gossipium* of several species). *Hort. Ben.* p. 51.
- কাপাসীটেঙ্গিৰা *s.* The name of a fish (*Pimelodes Capasi-Tayngra*, *Buchanan's MSS.*) *Carey.*
- কাপাসীয় *a.* (কাপাস + ইয়) Cotton, made of cotton.
- কাপাসীয়াপোকা *s.* (কাপাসীয়া + পোকা) An insect that infests the cotton-plant.
- কাপিল *s.* (m. from কপিল) A follower of the *Sánkhya*-system of philosophy. *a.* (mfn.) Tawny.
- কাপুৰি *s.* The name of a species of mustard.
- কাপুৰুষ *s.* (m. কা for কু, + পুৰুষ) A mean-spirited man, a contemptible or worthless man. —তা (f.) or —ত্ব (n.) Worthlessness, cowardice.
- কাপোত *s.* (n. from কপোত) A flock of pigeons. (m.) 1. Natron, fossile alkali. 2. Antimony considered as a collyrium or application to the eyes. 3. A pale or dirty white colour. *a.* (mfn.) Of a dirty white colour.
- কাপোতাঙ্গুন *s.* (n. কাপোত + অঙ্গুন) Antimony, especially considered as a collyrium.
- কাপটীয় *a.* (from কপাট?) Niggardly, selfish, parsimonious.
- কাপটী *a.* (from কপাট?) Parsimonious, niggardly, selfish.
- কাপট্যপনা *s.* (কাপট্যা + পনা) Avarice, niggardliness.
- কাপট্যমি *s.* (from কাপট্যা) Avarice, niggardliness.
- কাফেব্ *s.* (A. كافر) One not a *Muhammadan*, an infidel.
- কাফেৰি *s.* (from A. كافر) Pertaining to an infidel or negro; African.



কাহরিমরিচ *s.* (কাহরি + মরিচ) A species of pepper-plant (*Capsicum grossum*).

কাফী *a.* (A. كافى) Useful, advantageous. *s.* (A. قهوة) Coffee.

কাফের *s.* (A. كافر) One not a *Muhammadan*, an infidel.

কাবচিক *s.* (*n.* from কবচ) A multitude of men in armour.

কাবরি *s.* (corrupt. of কাবেরী) The *Káveri*, a river in the *Deckan*.

কাবুল *s.* The name of a country to the west of the Indus, *Kábul*.

কাবলীবুট *s.* (কাবলী from কাবল + বুট) A species of pulse brought from *Kábul*.

কাবলীমটর *s.* (কাবলী from কাবল + মটর) A sort of pea cultivated in *Kábul*.

কাবা *s.* 1. A pretext, a false pretence. 2. A crow. 3. (from A. قهوة) Coffee.

কাবাচি *s.* (from কপিকচু) The name of a species of kidney-bean (*Carpogon pruriens*). *Carey*.

কাবাজ্ *s.* (corrupt. of A. قواعد plur. of قاعد) The evolutions performed by soldiers when exercising.

কাবাব্ *a.* (A. كباب) 1. Roasted. 2. Exhausted with fatigue.

কাবাব্চীনী *s.* (P. كباب چينى) Cubebs.

কাবার *s.* The last day of the month.

কাবারী *s.* (কাবার + ঙ্গ) 1. Due at the month's end, belonging to the end of the month. 2. A long lath of *bamboo*.

কাবাসী *s.* (from কাবা + আস?) A sort of bird: probably a species of *Corvus*.

কাবিল্ *a.* (A. قابل) Able, capable, apt.

কাবু *s.* (P. قابو from T. قابو) Power, control. *a.* Within the power, under the control of a person.

কাবেরী *s.* (*f.*) A river in the *Deckan*, the *Káveri*.

কাব *s.* (*m.* from কবি) 1. The name of a class of the *Pitris* or progenitors of mankind. *Manu* III. 199. 2. A name of *Sukrácharya* the preceptor of the demons. (*n.*) A poem, a poetical composition. (*Beng.*) A joke, merriment. -ত্ব (*n.*) The characteristic of a poem.

কাব্যকর্ত্তা *s.* (-ত্ব *m.* কাব + কৰ্ত্ত্ব) A poet, the author of a poem.

কাব্যশাস্ত্র *s.* (*n.* কাব + শাস্ত্র) A book of poems. *As. Res.* I. 353.

কাবল্গা *s.* A wedge.

কাম *s.* (*m.* from R. কন্ম) 1. A wish, a desire; love, lust. 2. Any object of desire or love. 3. The deity of love. 4. (*Beng.*) (corrupt. of কন্ম) Affair, business.

কামকলা *s.* (*f.* কাম + কলা) *RATI*, the wife of *KÁMADEVA*, the deity of love.

কামকার *a.* (*mfn.* কাম + কার) Conducive to lust or desire.

কামগ *a.* (*mfn.* কাম + গ from R. গন্ম) Going where one pleases.

কামগামী *a.* (-মিন্ *mfn.* কাম + গামিন্) Going as one lists. Also written কামগামিন্.

কামগুণ *s.* (*m.* কাম + গুণ) 1. Passion, affection. 2. An object of sense. 3. Completion, satiety, perfect enjoyment.

কামচারী *a.* (-বিন্ *mfn.* কাম + চারিন্ from R. চৰ্) 1. Going as one lists. 2. Indulging one's appetite, libidinous.

কামজ *a.* (*mfn.* কাম + জ from R. জন্) Arising from desire or love.

কামঠা *s.* (from কাম্ঠক) A bow.

কামত *s.* The biting of any thing, a bite.

কামত্ভন *s.* (from কামতাইতে) The act of biting.

কামতাইতে *v. a.* (from R. মৃদ) 1. To snap at, to bite. 2. (*v. n.*) To throb, to produce a griping pain.

কামতাকামতি *ad.* (from কামতাইতে) Mutually biting.

কামতান *s.* (*v. noun* of কামতাইতে) The act of biting, the sensation of griping.

কামতানি *s.* (from কামতাইতে) A griping pain.

কামতান্তা *s.* (from কামতাইতে) A griping, a colic pain.

কামতান্যা *s.* (from কামতাইতে) A griping pain.

কামতধরিতে *v. a.* (from কামত্ + ধরিতে) To snap at, to bite.

কামতঃ *ad.* *Sans.* (কাম + তস্) Wilfully, lustfully; according to pleasure.

কামদ *a.* (*mfn.* কাম + দ from R. দা) 1. Giving after one's own inclinations. 2. Granting that which one wishes, yielding.

কামদেব *s.* (*m.* কাম + দেব) The god of love, the *Hindu* Cupid. He was the son of *VISHNU* and *RUKMINÍ*, and husband of *RATI*.

কামধেনু *s.* (*f.* কাম + ধেনু) The cow of *INDRA*, granting the fulfilment of all wishes. (*Lit.* The cow of wishes or desires). Also called কামদুহ (nomin. sing. কামধুহ্).

কামন *a.* (*mfn.* from R. কন্ম) Lustful, libidinous, desirous.

কামনা *s.* (*f.* from R. কন্ম) A desire, a wish; lust, appetite.

কামনাশক *a.* (*mfn.* কাম + নাশক) Destroying irregular desires, subduing any sensual appetite.

কামপাগলা *a.* (কাম for কন্ম + পাগল) 1. Plodding. 2. (from কাম + পাগল) Infatuated with love or with irregular desire.

কামপাল *s.* (*m.* কাম + পাল) A name of *BALÁRÁMA* the brother of *KRISHNA*.

কামপীড়িত *a.* (*mfn.* কাম + পীড়িত) Tormented with lust or irregular desires.

কামবাণ *s.* (*m.* কাম + বাণ) An arrow of *KÁMADEVA*, the deity of love.

কামবায়গা *a.* (from কাম + বায়ু?) Intoxicated with lust or passion.

কামম্ *ad.* *Sans.* (*accus. case* of কাম) A particle, 1. Of reluctant assent. 2. Of assent (Willingly, readily). 3. Of agreement (Very well, so be it). 4. Of contempt or invidious remark. 5. Agreeably to desire, following the inclination. 6. Although, notwithstanding.

কামমোহিত *a.* (*mfn.* কাম + মোহিত) Overcome by or intoxicated with desire, love, or passion.

কাময়িতা *a.* (-ত্ব *mfn.* কাময়্ caus. of R. কন্ম, + ত্ব) Libidinous, lustful, desirous.

কামরঙ্গী *s.* (corrupt. of কন্মরঙ্গী) The name of a fruit common in India: also the tree which produces it (*Averrhoa Carambola*). *Hort. Ben.* p. 34.

কামবালীনিম্ব *s.* (from কাম + নিম্ব) A variety of lemon with a smooth skin. Also written কামবালনেবু.

কামরূপ *a.* (*mfn.* কাম + রূপ) 1. Able to assume any shape at will. 2. Pleasing, beautiful. *s.* (*m.*) A district lying north of *Bengál*, including *Kúch-Behár* and some neighbouring parts belonging to *Bután*. See *As. Res.* v. 56.

কামরূপী *a.* (-পিন্ *mfn.* কাম + রূপ + ইন্) 1. Assuming any shape at will. 2. Pleasing, beautiful.

কামল *a.* (*mfn.* from R. কন্ম) Cupidinous, libidinous. *s.* (*m.*) 1. Spring. 2. A dry and sterile soil. 3. (*mf.*) A complaint, jaundice, excessive secretion or obstruction of bile.



কামলতা *s.* (*f.* কাম+লতা) The name of an ornamental climbing plant (*Ipomœa Quamoclit*).

কামলা *s.* (*femin.* of কামল) The jaundice, an excessive secretion or obstruction of bile.

কামশব *s.* (*m.* কাম+শব) An arrow of KÁMA-DEVA, (of which there are five).

কামহোগলা *s.* The name of a plant (*Typha angustifolia*). *Hort. Ben.*, p. 66.

কামাই *s.* (from কৰ্ম্মন্) Gains, earnings, savings. 2. (from *p.* کم) Loss, deficiency, neglect.

কামাইতে *v. a.* (from কাম for কৰ্ম্মন্) 1. To acquire money by labour or work, to earn, to get. 2. To shave the head or beard.

কামাগ্নি *s.* (*m.* কাম+অগ্নি) The fire of desire, lust.

কামাচশিঙ্গী *s.* The name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound. (*Silurus pungen-tissimus*, *Buchanan's MSS.* *Silurus fossilis*, *Lacepède*.) *Carey*.

কামাতুর *a.* (*mfn.* কাম+আতুর) Overcome by desire, sick with love.

কামান্ *s.* (*p.* كمان) 1. A cross-bow. 2. (*Eng.* cannon) A cannon, artillery.

কামান *s.* (*v. noun* of কামাইতে) 1. The act of shaving. 2. The earning or acquiring of any thing.

কামানী *s.* (কামান+ঈ) The hire or fee of a barber.

কামান্ধ *a.* (*mfn.* কাম+অন্ধ) Blinded by lust, desire, or love.

কামাৰ *s.* (corrupt. of কৰ্ম্মকাৰ) A blacksmith, a whitesmith.

কামাৰশালা *s.* (কামাৰ+শালা) A blacksmith's shop, a forge.

কামাৰ্ভ *a.* (*mfn.* কাম+আৰ্ভ) Pained with love or desire; lascivious, wanton, amorous.

কামার্থী *a.* (-র্থিন্ *mfn.* কাম+অর্থ+ইন্) Lascivious, wanton, amorous.

কামাল *a.* (from কাম) Amorous, lascivious, cupidinous, wanton.

কামালু *s.* (*m.*) A red sort of mountain-ebony (*Dioscorea alata*). *Hort. Ben.* p. 72.

কামাসক্ত *a.* (*mfn.* কাম+আসক্ত) Influenced by passion or irregular desire, libidinous, wanton, lascivious.

কামি *s.* (from কাম?) The name of a bird (*Gal-linula violacea*).

কামিজ্ *s.* (from *A.* قميص) A shirt, a woman's shift.

কামিনী *s.* (*femin.* of কামিন্) 1. An affectionate or loving woman; a wanton or lascivious woman. 2. A climbing plant. 3. (*Beng.*) A flowering shrub (*Murraya exotica*).

কামিনীশ *s.* (*m.* কামিনী+ঈশ) A plant (*Morunga Guilandina*).

কামী *a.* (-মিন্ *mfn.* কাম+ইন্) Cupidinous, lascivious, wanton, lustful. *s.* (*m.*) 1. The moon. 2. An amorous man, a lascivious husband. 3. The ruddy goose. 4. A pigeon. 5. A sparrow. *Wilson*.

কামুক *a.* (*mfn.* *R.* কাম্+উক) Lustful, desirous, libidinous. *s.* (*m.*) 1. A plant (*Jonesia Asoca*). 2. A creeping plant. 3. A lotus. *Wilkins' MS.*

কামুকা *s.* (*femin.* of কামুক) A woman desirous of wealth, food, &c.

কামুকী *s.* (*femin.* of কামুক) A libidinous or wanton woman. *a.* (*Beng.*) Lustful, desirous, wanton.

কামোদক *s.* (*m.* কাম+উদক) An oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law. *Wilson*.

কাঙ্গিন *s.* (*m.*) 1. A perfume, commonly called *Sunda-Rochani*. 2. A country believed to be situated in the north of India.

কাঙ্গিন্স *s.* (*m.*) A perfume and drug, commonly called *Sunda-Rochani*.

কাম্ববিক *s.* (*m.* from কম্বু+ইক) A dealer in shells, a vendor of ornaments made of them, &c.

কাম্বল *s.* (*m.* from কম্বল) A car covered with a woollen cloth or blanket. *a.* (*mfn.*) Relating to a blanket. *Wilkins' Gr.* § 897.

কাম্বোজ *a.* (*mfn.* from কম্বোজ) 1. Indigenous in the country called *Kamboja* in the north of India. *s.* (*m.*) A horse of the *Kamboja* breed. 2. A white Mimosa. 3. A tree commonly called *Tunnag* (*Rottleria tinctoria*).

কাম্বোজী *s.* (*f.* কাম্বোজ+ঈ) 1. A plant commonly called *Mashani*. 2. A white Mimosa.

কাম *a.* (*mfn.* *R.* কাম্+য়) Lovely, desirable, voluntary, optional. *s.* A supererogatory work performed at pleasure or through the desire of some advantage.

কামকৰ্ম্ম *s.* (-কৰ্ম্মন্ *n.* কাম+কৰ্ম্মন্) Rites performed with a view to future fruition.

কামদান *s.* (*n.* কাম+দান) An acceptable or desirable gift.

কাম্যমরণ *s.* (*n.* কাম+মরণ) A voluntary death, suicide.

কাম্য *s.* (*f.* *R.* কাম্+য়া) Desire, wish.

কাম্যোপাসনা *s.* (*f.* কাম+উপাসনা) Religious service paid for the purpose of attaining some desirable object.

কায় *s.* (*mn.* from *R.* চি? See *Wilkins' Gr.* §. 822.)

1. The organic body, endued with sensibility and thought. *Trans. R.A.S.* i. 568. (*n.*)

2. Part of the hand sacred to the Creator. 3. The root of the little finger. *Manu* II. 59.

(*m.*) 1. One of the eight modes of marriage,

the same as প্রাজাপত. 2. Assemblage, collection. 3. A butt or mark, a subject to be hit or attained. 4. Natural temperament. 5. A house, a habitation.

কায়সীন *s.* The name of a fish (*Silurus acutus*, *Buchanan's MSS.*) *Carey*.

কায়তা *s.* A species of bird (*Muscicapa Kang-dhara*, *Buchanan's MSS.*) *Carey*.

কায়দা *s.* (*A.* راعى) A rule, a precept, a usage, a custom, an institute, a basis.

কায়পুত্র *s.* (*m.* কায়+পুত্র) The name of one of the lowest classes of men among the *Hindus*.

কায়ফল *s.* (কায়+ফল) A tree the bark and seeds of which are used in medicine.

কায়বাৰী *a.* (কায়+বাৰী from *R.* بر) Quarrelsome, insulting, overbearing.

কায়মনোবাক *a.* (কায়+মনস্+বাক) With the body, mind, and speech; heartily; in every respect.

কায়স্থ *a.* (*mfn.* কায়+স্থ from *R.* স্থা) Situated in the body, incorporate, corporal. *s.* (*m.*) 1. The Supreme Being. 2. A caste or tribe, or a man of that tribe; the *Kāyat'h* or writer-cast, proceeding from an outcast *Kshatriya* father and a *Sūdrā* mother. *Manu* x. 6. 22. *As. Res.* v. 58.

কায়স্থা *s.* (*femin.* of কায়স্থ) 1. The wife of a *Kāyat'h*, or man of the scribe-cast. 2. A drug commonly called *Kākolh*. 3. Yellow myrobalan. 4. Emblic myrobalan.

কায়স্থিত *a.* (*mfn.* কায়+স্থিত) Situated in the body, corporeal.

কায় *s.* (corrupt. of কায়) The body.

কায়িক *a.* (from কায়+ইক) Bodily, corporeal, belonging to the body.

কায়িকাবৃদ্ধি *s.* *f.* কায়িক from কায়+বৃদ্ধি) Interest arising from service drawn from the



body of an animal (as a cow, &c.) pledged; or according to some, interest of which the payment does not affect the (body of the) principal. *Wilson.*

কাৰিবাৰী *s.* The name of a species of tree (*Mimosa rubicaulis*, *Buchanan's MSS.*) *Carey.*

কাৰ *s.* (*m.* from *R. ক্*) 1. Killing, slaughter. 2. Certainty. 3. Effort, exertion. 4. Religious austerity. 5. A heap of snow, or a mountain covered with it. 6. Tax, toll, royal revenue. 7. A master, a lord. 8. (In composition) The maker or doer, an agent: e. g. কুম্ভকাৰ *s.* (*m.*) A maker of earthen vessels, a potter. It is also used to form the names of the letters of the alphabet: e. g. অকাৰ *s.* (*m.*) The letter অ.

কাৰক *a.* (*mfn.* *R. ক্ + অক* *Wilkins' Gr.* § 765.) Doing, acting, causing, affecting; a doer, an agent. (Frequently used in comp. e. g. অপ্রিয়কাৰ্য্যকাৰক *a.* (*mfn.*) Doing an unpleasant thing, from অপ্রিয় + কাৰ্য্য + কাৰক)

*s.* (*n.*) 1. Action, especially in grammar: that part of grammar which treats of the declension of nouns and pronouns, and the different cases. 2. The primitive cause of any thing.

কাৰকবেত *s.* (কাৰক + বেত) A species of the ratan or cane (*Calamus latifolius*).

কাৰকান্দা মিঠাই *s.* A kind of sweetmeat.

কাৰকিত *a.* (corrupt. of কাৰ্য্য + কৃত) Complete, having done all that was requisite to be done.

কাৰকুম্ভীয়া *s.* (*m.* কাৰ + কুম্ভ + জয়) The name of a country, that of King SALWA, situated on the skirts of the *Himálaya* ridge in the north of *Hindústán*; or *plur.* (-য়াঁ) The people of that country.

কাৰকুন *s.* (*P. کارکن*) An agent, a superintendent, the doer of any work.

কাৰখানা *s.* (*P. کارخانه*) A workhouse, a manufactory, a warehouse.

কাৰফল *s.* The name of a species of *Tantalus* or *Ibex*, not yet described by ornithologists. *Carey.*

কাৰণ *s.* (*n.* *R. ক্ + অন*) 1. Cause, motion, principle; the reason of any thing; the efficient cause. *Mohun P.* p. 145. The cause necessarily preceding an effect which cannot else be. *Trans. R.A.S.* i. 96. 570. 571. 2. Action, agency. 3. Killing, injuring. 4. An organ of sense. 5. An instrument, a means. 6. A number of scribes. 7. A kind of musical instrument. 8. A sort of song. This word is in *Bengálí* sometimes used in composition, when it may be translated as an adverb or preposition: on account of, for; e. g. একাৰণ On this account, for this, for the sake of this, by means of this.

কাৰণকৰ্ণ *s.* (কাৰণ + কৰ্ণ) from কৰ্ণ) A deficiency, a quantity of any thing which is too little to answer the intended purpose.

কাৰণগত *a.* (*mfn.* কাৰণ + গত) Referred to its cause, resolved into its principles.

কাৰণতা *s.* (*f.*) or -ত্ব (*n.* কাৰণ + তা or + ত্ব) Causality.

কাৰণদূৰ্ব্বী *s.* (কাৰণ + দূৰ্ব্বী) A species of grass (*Poa karundubi*, *Buchanan's MSS.*) *Carey.*

কাৰণধ্বংস *s.* (*m.* কাৰণ + ধ্বংস) The obviating or removing a cause or occasion.

কাৰণধ্বংসক *a.* (*mfn.* কাৰণ + ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণধ্বংসী *a.* (-সিন্ *mfn.* কাৰণ + ধ্বংসক) Obviating or removing the cause or reason of a thing.

কাৰণনাশ *s.* (*m.* কাৰণ + নাশ) The obviating or removing the cause or reason of a thing.

কাৰণনাশক *a.* (*mfn.* কাৰণ + নাশক) Removing or obviating the reason or cause of a thing.

কাৰাফল *s.* (কাৰণ + ফল) The name of a shrub (*Amyris heptaphylla*).

কাৰাবাৰি *s.* (*n.* কাৰণ + বাৰি) The original water which was produced at the creation, from which, as from a reservoir, the *Hindus* suppose all the water in the universe to be supplied.

কাৰাবিনা *ad.* (কাৰণ + বিনা) Without a cause, causeless, unreasonably.

কাৰাবিশিষ্ট *a.* (*mfn.* কাৰণ + বিশিষ্ট) Having a cause or reason, reasonable.

কাৰাবিহীন *a.* (*mfn.* কাৰণ + বিহীন) Without a reason or cause, unreasonable.

কাৰায়ুক্ত *a.* (*mfn.* কাৰণ + যুক্ত) Having a proper reason or cause; reasonable.

কাৰাহিত *a.* (*mfn.* কাৰণ + হিত) Without a reason or cause, unreasonable.

কাৰাশৰীৰ *s.* (*n.* কাৰণ + শৰীৰ) In the *Vedánta* system of philosophy, the causal frame, one of the sheaths in which the soul is incased. *Trans. R.A.S.* ii. 35.

কাৰাশূন্য *a.* (*mfn.* কাৰণ + শূন্য) Without a cause, unreasonable.

কাৰাহীন *a.* (*mfn.* কাৰণ + হীন) Destitute of a reason or cause, unreasonable.

কাৰণ *s.* (*f.* *R. ক্ + অনা*) 1. Pain, agony. 2. Casting into hell. 3. An astronomical period. 4. A cause. *Wilkins' Gr.* § 833.

কাৰণাৱিত *a.* (*mfn.* কাৰণ + অৱিত) Having a cause or reason; following as the effect from its cause.

কাৰণিক *a.* (*mfn.* কাৰণ + ইক) Searching into causes; investigating acutely.

কাৰণীভূত *a.* (*mfn.* কাৰণী from কাৰণ + ভূত) Become a cause, possessed of causality, creative.

কাৰণোত্তৰ *s.* (*n.* কাৰণ + উত্তৰ) A special plea, denial of the cause of complaint.

কাৰণ্ট *s.* The name of a tree (*Nerium reticulatum*). *Hort. Beng.* p. 19.

কাৰণ্ড *s.* (*mf.*) The name of a species of waterfowl not yet ascertained.

কাৰব *s.* (*m.* কা for কু + বব) A crow.

কাৰবান্ *s.* (*P. کاروان*) A caravan.

কাৰ্বাব *s.* (*P. کاربار*) Fit for business, active, industrious.

কাৰবী *s.* (*f.*) 1. A kind of anise (*Anethum Sowa*). 2. The assafoetida plant or its leaf? 3. Another plant (*Celosia cristata*). 4. A kind of fennel (*Nigella Indica*).

কাৰবেল *s.* The name of a cucurbitaceous plant (*Momordica Charantia*). Also its fruit.

কাৰমু *s.* (*f.*) A plant having a fragrant seed, commonly called *priyangu*.

কাৰমিষ্ট *a.* (*mfn.* from *R. ক্ + ইষ্ট*) Who possesses the habit of causing to do. *Wilkins' Gr.* § 821.

কাৰসীয়া *s.* The name of a species of tree (*Grewia hispida*, *Buchanan's MSS.*) *Carey.*

কাৰা *s.* (*f.* from *R. ক্*) A prison, a place of confinement. *Wilkins' Gr.* § 831.

কাৰাগাৰ *s.* (*n.* কাৰা + আগাৰ) A gaol, a place of confinement, a prison.

কাৰাকবেট *s.* The name of a plant (*Calamus latifolius*). *Hort. Ben.* p. 73.

কাৰাপি *s.* The name of a plant (*Gratiola amara*). *Hort. Ben.* p. 4.

কাৰাবৰ *s.* (*m.*) The offspring of a *Nisháda* man by a wife of the *Vaideha* tribe. *Manu* x. 36.

কাৰি *s.* (*f.* from *R. ক্*) Action, act, agency. (*mfn.*) An artist, an artificer.



কাৰিক s. (n. from R. কৃ) A work.

কাৰিকৰ s. (কাৰি + কৰ) A mechanic, a workman.

কাৰিকৰী s. (কাৰিকৰ + ঙ্গ) Mechanic labour, workmanship, mechanics.

কাৰিকা s. (f. from R. কৃ + ইকা) 1. An actress, a dancing woman. 2. Action, agency. 3. An explanatory verse, a gloss. *As. Res.* vii. 204. 4. An art, a profession. 5. Sharp pain. 6. Interest, at any stipulated rate. a. (femin. of কাৰক q. v.)

কাৰিগৰ s. (প. কাৰিگر) A mechanic, a workman.

কাৰিগৰী s. (প. কাৰিগري) Workmanship, mechanics.

কাৰিণী a. (femin. of কাৰী) Doing, acting. (Used in comp. e. g. আজাকাৰিণী a. (f.) Obeying orders, from আজা An order + কাৰিণী Doing.)

কাৰিত a. (mfn. pret. part. p. of কাৰ the caus. of R. কৃ) Caused to be made or done.

কাৰিতা s. (femin. of কাৰিত) Stipulated interest.

কাৰিতা s. (f.) or -ত্ব (n. কাৰিন্ + তা or + ত্ব) Agency, causality.

কাৰিয়াফোৰ্দ্দা s. (কাৰি + ফোৰ্দ্দা) The name of a particular kind of fish common in India (a species of Tetradon). *Carey.*

কাৰী a. (femin. of কাৰ q. v.)

কাৰী a. (-বিন্ mfn. কাৰ + ইন্) Acting, doing, causing, or occasioning. (Used in comp. e. g. কৰ্মকাৰিন্ a. (mfn.) Doing an action, from কৰ্মন্ An action, + কাৰিন্ Doing.)

কাৰীষ s. (n. কৰীষ + অ) A great quantity of dried cow-dung.

কাৰ s. (mfn. from R. কৃ) 1. An artist, an ar-

tificer, an agent, a maker, a doer. 2. A manual or mechanical art, a science, a profession or trade. 3. (Beng.) A painful ulcer or eruption usually seen on the neck of an ox or cow, and sometimes on the legs of a man.

কাৰক s. (m. কাৰ + ক) A cook, an artizan. *Manu* vii. 138. Also written কাৰকৰ.

কাৰজ s. (m. কাৰ + জ) 1. A piece of mechanism; any product of manufacture. 2. An ant-hill, a hillock. 3. A young elephant. 4. Sesamum growing spontaneously. 5. A plant (*Mesua ferrea*). 6. Froth, foam. 7. Red orpiment. *Wilson.*

কাৰণিক a. (mfn. কৰণ + ইক) Compassionate, tender, kind.

কাৰুণী s. (f.) A leech.

কাৰণ s. (n. কৰণ + য়) Compassion, tenderness.

কাৰুণ্ডিয়া a. (from কাৰ) Diligent, active, expert, useful.

কাৰুণী s. The name of a common weed (*Xanthium strumarium* Indicum, *Buchanan's MSS.*). *Carey.*

কাৰুষ s. (m.) The offspring of an outcast of the *Vaisya* tribe. Also written কাৰুষ. *Manu* x. 23.

কাৰেলা s. The name of a plant (*Cleome pentaphylla*). *Hort. Ben.* p. 48.

কাৰোত্তৰ s. (m. কাৰ + উত্তৰ) 1. Yeast, barm, froth. 2. A well. Also written কাৰোত্তম.

কাৰোবাব s. (প. কাৰوبار) Business, a negotiation, trade.

কাৰ্কশ s. (n. কৰ্কশ + য়) Roughness, hard-heartedness, difficulty; scantiness.

কাৰ্যবা s. An aromatic plant (*Curcuma Zerumbet*). Also its root.

কাৰ্ণ s. The ancient language of *Karnataka*, still prevailing in the mountainous parts of *Karnatik*. *As. Res.* vii. 227.

কাৰ্ণাট s. See কাৰ্ণ.

কাৰ্ণাটক s. (m. কাৰ্ণাট + ক) A native of *Karnata*. *As. Res.* vii. 227. *Wilkins' Gr.* § 902.

কাৰ্ণিক a. (mfn. কৰ্ণ + ইক) Relating to the ear. *Wilkins' Gr.* § 903.

কাৰ্ণিস s. (from the English *Cornice*). A cornice.

কাৰ্ত্তম্বৰ s. (n. কাৰ্ত্ত from কৃত, + ম্বৰ) Gold.

কাৰ্ত্তান্তিক s. (m. কৃতান্ত + ইক) An astrologer.

কাৰ্ত্তিক s. (m. from কৃতিকা + অ) 1. The month *Kārtika* (October-November), the second of the sultry season, when the moon is full near the Pleiades. It commences when the sun enters *Libra*. See *As. Res.* iii. 265. *Kal. S.* p. 4. 2. The name of a deity, the chief of the armies of the gods.

কাৰ্ত্তিকশালি s. (কাৰ্ত্তিক + শালি) The rice which ripens in the beginning of the cold season, and forms the principal harvest in India.

কাৰ্ত্তিকা s. (femin. of কাৰ্ত্তিক) The name of the fifteenth day in the first half of the month *Kārtika*. *As. Res.* iii. 265.

কাৰ্ত্তিকিক s. (m. কাৰ্ত্তিক + ইক) The month *Kārtika*. See কাৰ্ত্তিক.

কাৰ্ত্তিকেয় s. (m. কৃতিকা + ইয়) The name of the *Hindu* deity of war, and son of *Siva*.

কাৰ্দ্দম্বেন ad. Sans. (instrum. case of কাৰ্দ্দম্বে from কৃত্দ্ম) In full, entirely.

কাৰ্দা s. (from the Portuguese *Carta*) A bill, a card.

কাৰ্ণাটিক s. (m.) A caravan of pilgrims. *Wilkins' MS.*

কাৰ্ণা s. (n. কৃণ + য়) Parsimony, niggardliness; indigence, poverty.

কাৰ্ণাস s. (fn.) 1. The cotton-plant (*Gossypium hirsutum*). 2. (n.) Cotton-cloth. a. (mfn.) Made of cotton.

কাৰ্ম্ম a. (mfn. from কৰ্মন্) Diligent, active, zealous.

কাৰ্ম্মণ s. (m. from কৰ্মন্) Magic, sorcery, witchcraft; the performing any thing by means of magical incantations. a. (mfn.) Accomplishing a work, doing it well or completely.

কাৰ্ম্মুক s. (n.) 1. A bow. 2. (mn.) A bamboo. a. (mfn.) Finishing a work, doing it well or completely.

কাৰ্য a. (mfn. fut. part. p. R. কৃ + য় See *Wilkins' Gr.* § 730) Necessary or fit to be done. s. (n.) 1. Motive, object. 2. Duty, business, affair. 3. Cause, origin. 4. In the *Nyāya*-system of philosophy, the effect, that which necessarily ensues from a cause. *Trans. R.A.S.* i. 96. 570. 571.

কাৰ্যকর্তা s. (-ত্ব m. কাৰ্য + কৰ্ত্ত) An agent, a workman.

কাৰ্যকাৰক s. (m. কাৰ্য + কাৰক) A workman, an agent.

কাৰ্যকাৰী a. (-বিন্ mfn. কাৰ্য + কাৰিন্) Performing a work, accomplishing a duty.

কাৰ্যকুশল a. (mfn. কাৰ্য + কুশল) Skilful, clever, finishing a work well.

কাৰ্যক্ষম a. (mfn. কাৰ্য + ক্ষম) Able to undertake a work, competent, fit for business.

কাৰ্যচ্যুত a. (mfn. কাৰ্য + চ্যুত) Deprived of employment, removed from an office.

কাৰ্যব্রজ a. (mfn. কাৰ্য + ব্রজ) Having no employment, dismissed from an office.



কার্যবান্ *a.* (-বন্ *mfn.* কার্য + বন্) Obsequious, obedient.

কার্যসাম্প্রিক *a.* (*mfn.* কার্য + সাম্প্রিক) Finishing or completing a work.

কার্যস্থান *s.* (কার্য + স্থান) A place of business, an office.

কার্যগক্ষ্য *a.* (*mfn.* কার্য + গক্ষ্য) Unable to conduct an affair, unfit for business.

কার্যান্ত *s.* (*m.* কার্য + অন্ত) The end or termination of an affair.

কার্যার্থী *a.* (-র্থিন্ *mfn.* কার্য + অর্থিন্) Seeking for business or employment.

কার্যোদ্যুক্ত *a.* (*mfn.* কার্য + উদ্যুক্ত) Engaged in an undertaking, actively employed.

কার্শী *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কার্মরী *s.* (*f.* for কার্মরী) The name of a plant commonly called *Gambhari* (*Gmelina arborea*).

কার্ষক *s.* (*m.* from *R.* কৃষ্ + অক) A husbandman.

কার্ষাপণ *s.* (*mn.* from কৰ্ষ + আপণ) 1. A weight or measure of silver equal to sixteen *panas* of *cowries*. 2. A weight of copper, equal to eighty *rattis*. 3. A weight of shells equal to eighty *cowries*. (*m.*) A husbandman.

কার্ষিক *s.* (*m.* কৰ্ষ + ইক) 1. A weight: see কার্ষক. 2. A husbandman.

কার্ষ *a.* (*mfn.* কৃষ্ + অ) Belonging to the black antelope. *Manu* II. 41.

কার্ষ *s.* (*n.* কৃষ্ + য) Blackness. *Wilkins' Gr.* § 975.

কার্ষ *s.* (*m.*) The *Sál* tree (*Shorea robusta*).

কাল্ *Root, x.* (কালয়তি) To count time.

কাল *s.* (*m.* from *R.* কল্) 1. Time, a space of time, a season. 2. The weather. 3. A name of *YAMA*, regent of the dead. 4. Death, the time of death. (*n.*) 1. Iron. 2. A sort of agallochum. *a.* (*mfn.*) Black, a dark colour, dark blue especially, which is usually confounded with black. কাল কাটিতে, -ক্ষেপিতে, or -যাপিতে *v. a.* To spend time.

কালআঁকড়া *s.* (কাল + আঁকড়া) The name of a plant (*Alangium hexapetalum*).

কালক *a.* (*mfn.* কাল + ক) Black. *Colebr. Alg.* p. 228. *s.* (*m.*) 1. A freckle, a mark. 2. A water-snake.

কালকচু *s.* (কাল + কচু) A variety of the *Arum Colocasia*. *Hort. Ben.* p. 65.

কালকঠ *s.* (*m.* কাল + কঠ) 1. A name of *SIVA*. 2. A water-fowl, a gallinule. 3. A sparrow. 4. A peacock. 5. A wag-tail. 6. A tree (*Pentoptera tomentosa*).

কালকঠক *s.* (*m.* কালকঠ + ক) A gallinule.

কালকলায় *s.* (কাল + কলায়) A black variety of pulse (*Phaseolus Max.*) *Carey*.

কালকলকশিণ্ড *s.* The name of a plant (*Cassia Sophora*). *Hort. Ben.* p. 31.

কালকম্বুরী *s.* (কাল + কম্বুরী) The name of a plant, the seeds of which when rubbed give out a strong odour of musk (*Hibiscus Abelmoschus*.) *Carey*.

কালকাটন *s.* (*v. noun* of কাল + কাটিতে) The spending of time.

কালকালকাসুন্দা *s.* (কাল + কালকাসুন্দা) A species of *Cassia*, the stalks and leaves of which are of a black tinge (*Cassia purpurea*). *Carey*.

কালকাসুন্দা *s.* A species of *Cassia* (*Cassia Sophora*). *Carey*.

কালকিষ্ট *a.* (কাল + কিষ্ট for কিষ্ট) Filthy, black, squalid.

কালকূট *s.* (*m.* কাল + কূট from *R.* কূই) A mortal poison, a subtle venom.

কালকুলী *s.* (কাল + কুলী from কল্) The name of a fish abounding in the rivers and ponds in *Bengál* (*Cyprinus atratus*). *Carey*.

কালকৃৎ *s.* (*m.* কাল + কৃৎ from *R.* কৃ) The sun.

কালকেবী *s.* The name of a scandent thorny shrub (*Capparis acuminata*).

কালক্রমে *ad. Sans.* (কাল + ক্রমে locat. case of ক্রম) In process of time, as time elapses.

কালখণ্ড *s.* (*m.* কাল + খণ্ড) The liver.

কালখলিশা *s.* (কাল + খলিশা) The name of a fish (*Trichopodus fuscus*, *Buchanan's MSS.*) *Carey*.

কালচক্ৰা *s.* (কাল + চক্ৰা) The name of a species of oak (*Quercus fenestrata*). *Hort. Ben.* p. 86.

কালচুড়ি *s.* (কাল + চুড়ি for চকু) The name of a small bird, which is a species of *Certhia* or creeper. *Carey*.

কালচুপ্কা *s.* (কাল + চুপ্কা A snipe) A species of snipe (*Scolopax fusca?*). *Carey*.

কালছুঁচা *s.* (কাল + ছুঁচা) The name of a black variety of the musk-rat (*Sorex caeruleus*). The *Hindus* suppose its bite to be mortal. *Carey*.

কালজুংঘা *s.* (কাল + জুংঘা) The name of a species of hawk or falcon.

কালজাতী *s.* (from কাল + জাতি?) The name of a plant (*Eranthemum pulchellum*). *Hort. Ben.* p. 3.

কালজাম *s.* (কাল + জাম) The name of a tree which produces a black fruit somewhat resembling a plumb (*Eugenia Jambolana*). *Carey*.

কালজীবা *s.* (কাল + জীবা) The name of a plant (*Nigella Indica*). Also its seed. *Hort. Ben.* p. 43.

কালঝাঁটী *s.* (কাল + ঝাঁটী) The name of a shrub which produces a beautiful flower (*Eranthemum pulchellum*). *Carey*.

কালটেপারীয়া *s.* (কাল + টেপারীয়া) A species of nightshade (*Solanum nigrum*).

কালটুড়ি *s.* (কাল + টুড়ি) A species of snake of a blackish colour but not venomous. *Carey*.

কালতিত্তিবি *s.* (কাল + তিত্তিবি) The Francoline partridge (*Perdix Francolinus*). *Carey*.

কালতা *s.* (*f.* কাল + তা) The state of time. *Wilkins' MS.*

কালতিল *s.* (কাল + তিল) A species of sesamum or oil-seed (*Sesamum Indicum*).

কালতুলসী *s.* (কাল + তুলসী) A species of basil (*Ocymum sanctum*). *Hort. Ben.* p. 44.

কালতুল *a.* (কাল + তুল) Deadly, destructive. (Lit. Like time or like death.)

কালতেউড়ী *s.* (কাল + তেউড়ী) The name of a plant which is accounted medicinal.

কালদণ্ড *s.* (*m.* কাল + দণ্ড) The staff of *SIVA*.

কালদানা *s.* (কাল + দানা) The name of an ornamental climbing plant (*Ipomœa cœrulea*). *Carey*.

কালদেধান *s.* (কাল + দেধান) A species of grain much cultivated in some parts of India (*Andropogon bicolor*). Also written কাল-দেবধান.

কালধর্ম *s.* (*m.* কাল + ধর্ম) 1. The line of conduct suited to any particular time or season. 2. (Lit. The law of time.) Death, dying.

কালধুঁড়ি *s.* (কাল + ধুঁড়ি) A species of water-snake not esteemed venomous.

কালধুতুর *s.* (কাল + ধুতুর for ধুতুর) A species of thorn-apple (*Datura fastuosa*).

কালনাগিনী *s.* (কাল + নাগিনী from নাগ)



A species of serpent which is scarce in *Bengál*, but is sometimes exhibited by snake-catchers.

**কালনাট্য** *s.* (কাল+নাট্য) The name of a large climbing shrub, and also of its fruit (*Casalpinia bonduccella*); a variety of the common sort with black seeds. *Carey*.

**কালনিকপণ** *s.* (ন. কাল+নিকপণ) Chronology. *Mohun P.* p. 137.

**কালপর্ণ** *s.* (ম. কাল+পর্ণ) A tree bearing dark-coloured leaves commonly called *Tagara* (*Tavernæmontana coronaria*). *Wilson*.

**কালপৃষ্ঠ** *s.* (ন. কাল+পৃষ্ঠ) The bow of KARNA.

**কালপেচা** *s.* (কাল+পেচা) A species of owl (*Stryx infausta*).

**কালফুটুকী** *s.* (কাল+ফুটুকী) A small species of bird (*Sylvia Kala-Phutki*, *Buchanan's MSS.*). *Carey*.

**কালবটের** *s.* (কাল+বটের) A species of quail (*Perdix olivacea*). *Carey*.

**কালবসুমাছ** *s.* (কাল+বসু+মাছ) A fish common in *Bengál* (*Cyprinus atratus*). *Carey*.

**কালবাত** *s.* (from কল+বাত?) The name of a peculiar method of singing by response. *Carey*.

**কালবাতী** *s.* (কালবাত+ঈ) One well versed in the peculiar manner of singing called *Kálvát*.

**কালবিছটী** *s.* (কাল+বিছটী) The name of a species of nettle.

**কালবিষহরী** *s.* (কাল+বিষহরী) The name of a plant.

**কালবেলা** *s.* (কাল+বেলা) Certain periods in each day unpropitious for any undertaking.

**কালবৈশাখী** *a.* (কাল+বৈশাখ+ঈ) Tempestuous, stormy.

**কালবোঝা** *s.* (কাল+বোঝা) The name of a water-fowl (*Tantalus Manillensis*, *Lath.*). *Carey*.

**কালমরিচ** *s.* (কাল+মরিচ) Black pepper.

**কালমুগা** *s.* (কাল+মুগা) The name of a leguminous plant much cultivated in India, and also of its seeds (*Phaseolus Max*). *Hort. Ben.* p. 55.

**কালমেঘ** *s.* (কাল+মেঘ) The name of a plant which is accounted a good febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

**কালমেঘিকা** *s.* (f. কাল+মেঘিকা) An ewe) 1. *Bengál* madder (*Rubia Manjit'h*). 2. A black sort of *Teori*, a plant so called. *Wilson*. Also written **কালমেগিকা**.

**কালমেঘী** *s.* (f. কাল+মেঘী?) 1. The name of a plant (*Serratula* or *Conyza anthelmintica*). 2. *Bengál* madder (*Rubia Manjit'h*). Also written **কালমেগী**. *Wilson*.

**কালমোরগ** *s.* (কাল+মোরগ) A black species of vulture (*Vultur Ponticerianus*). *Carey*.

**কালযবন** *s.* (কাল+যবন) In *Hindu* mythology, the name of a tyrant who, after having made great devastations, was slain by *NARAYANA*. (Figur.) A tyrant, one who introduces confusion and ruin wherever he goes. *Carey*.

**কালযাপন** *s.* (v. noun of কাল যাপিতে) The spending of time.

**কাল যাপিতে** *v. a.* (from কাল+R. যা) To spend time.

**কাললবণ** *s.* (ন. কাল+লবণ) A factitious and purgative salt, commonly called *Bitloben* or *Bitnoben*. *Wilson*.

**কালশাক** *s.* (ম. কাল+শাক) A vegetable. *Wilkins' MS.*

**কালশার** *s.* An antelope. *Mohun P.* p. 48. See **কালসার**.

**কালশিম** *s.* (কাল+শিম) A species of kidney-bean (*Dolichos virosus*). See **কালসিম**.

**কালশিরা** *s.* (কাল+শিরা) The black or livid colour of a bruise; a bruise.

**কালশেয়** *s.* (ন. from কলশী) Butter-milk. Also written **কালসেয়**.

**কালসর্প** *s.* (ম. কাল+সর্প) The black and most mortal variety of the *Cobra de Capello* (*Coluber Naga*). Also written **কালসাপ**.

**কালসার** *s.* (ম. কাল+সার) The black antelope.

**কালসিম** *s.* (কাল+সিম) The name of a plant (*Dolichos ensiformis*). *Mohun P.* p. 59.

**কালসূত্র** *s.* (ন. কাল+সূত্র) The name of one of the twenty-one hells. See *Manu* iv. 58.

**কালস্কন্ধ** *s.* (ম. কাল+স্কন্ধ) 1. A sort of ebony (*Diospyros melanoxylon*). 2. The *Tamala*, a tree bearing dark blossoms. *Wilson*.

**কালহল্দি** *s.* The name of a plant (*Curcuma casia*). *Hort. Ben.* p. 1.

**কাল** *a.* (from কাল) 1. Black. 2. Deaf. 3. Cold. *s.* A fish-spear.

**কাল** *s.* (f. from কাল) 1. Indigo (*Indigofera tinctoria*). 2. A black sort of *Teori*. 3. *Kalongi* (*Nigella Indica*). 4. Madder (*Rubia Manjit'h*). 5. A name of the goddess *DURGÁ*.

**কালাগুক** *s.* (ন. কাল+আগুক) A black kind of aloe wood or agallochum (*Aquillaria Agallocha*).

**কালাগ্নি** *s.* (ম. কাল+আগ্নি) The universal conflagration at the end of the world.

**কালাদেবধান** *s.* (কাল+দেব+ধান) A sort of grass (*Holcus bicolor*). *Mohun P.* p. 59.

**কালানল** *s.* (ম. কাল+অনল) The final conflagration which will consume the world.

**কালানুসার্য** *s.* (ন. কাল+অনুসার্য) 1. Gum Benjamin or Benzoin. 2. A yellow fragrant root from which a perfume is prepared. 3. A timber-tree, commonly called *Sisu*.

**কালান্তক** *s.* (ম. কাল+অন্তক) A name of *YAMA*,

the deity of death. (Lit. Who puts an end to time).

**কালান্তর** *ad.* (কাল+অন্তর) Another time.

**কালাপাতী** *s.* (from Portug. *Calafata*) A calker.

**কালামুখ** *s.* (কাল+মুখ) Abused, defamed. (Lit. One whose face has been blackened).

**কালায়স** *s.* (ন. from কাল+অয়স) Iron.

**কালানুষ্টি** *s.* (f. কাল+অনুষ্টি) An impure time; any period of ceremonial impurity on account of the birth of a child, the death of a relation, or the like, when it is considered unlawful to perform any religious rites.

**কালানৌচ** *s.* (কাল+অনৌচ) See **কালানুষ্টি**.

**কালি** *s.* (from R. কল) 1. The product of a sum in arithmetic; the contents of a piece of land. 2. (from কাল) The goddess *KÁLI*, represented of a black colour and hideous form. 3. Ink. 4. The leaves of onions. *ad.* To-morrow, yesterday.

**কালিক** *a.* (mf. কাল+ইক) 1. Belonging to time. 2. Of long standing. *Wilkins' Gr.* § 903. 3. Of yesterday.

**কালিকা** *s.* (femin. of কালিক) 1. Cloudiness, a multitude or succession of clouds. 2. A dark cloud threatening rain. 3. A fog or mist. 4. The goddess *GAURÍ*. 5. A terrific goddess, a form of *CHANDÍ* or *DURGÁ*. 6. A female singer of *Swarga* or *INDRA*'s heaven. 7. Blackness, a black colour. 8. A fault or flaw in gold, &c. 9. Spirituous liquor. 10. A black scorpion. 11. A kind of potherb. 12. The branch of a cucumber-plant. 13. Spikenard. 14. A line of hair extending to the navel. 15. A female crow. 16. Price of a commodity on credit. 17. Periodical interest paid by the month. 18. An animalcule generated in coagulated milk. 19. Ink, blacking. 20. A small bird commonly called *Syáma*. 21. A medicinal plant, commonly called *Kákolí*. *Wilson*. 22. A



poem. 23. A cloud replete with water. *Wilkin's MS.* 24. (*Beng.*) An instalment; the credit price of an article. *ad.* To-morrow.

কালিঙ্গী s. (*m.* from কালিঙ্গ) The name of a country). 1. An elephant. 2. A snake. 3. A species of cucumber (*Cucumis usitatissimus*).

কালিচা s. (*from* কাল) The black mark occasioned by a bruise or blow.

কালিঞ্চী s. (*from* কাল) An old thatch, the decayed straw of an old thatch.

কালিঞ্চাথড় s. (কালিঞ্চা + থড়) The decayed straw of an old thatch.

কালিদাস s. (*m.* from কালি + দাস) The name of a celebrated poet, author of *Sakuntalá*, the *Raghu-vansa*, and other poems. He was one of the nine poets or gems of *VIKRAMADITYA*'s court, and is supposed to have flourished in the century preceding the Christian æra; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title; the works attributed to this poet are amongst the most elegant compositions in the *Sanskrit* language. *Wilson*.

কালিনী a. (*from* কাল) Ruinous, deadly.

কালিন্দী s. (*f.* কালিন্দ) A mountain, part of the *Himálaya* range) The *Yamuna* or *Jumna* river.

কালিন্দীভেদন s. (*m.* কালিন্দী + ভেদন) An epithet of *BALARÁMA*.

কালিন্দীসু s. (*f.* কালিন্দী + *R. সু*) The wife of *SÚRYA* and mother of *YAMUNA*, the personified river.

কালিমী s. (*from* কাল) Blackness, darkness.

কালিয় s. (*from* কালি) The present age, commonly called the *Kali-Yuga*. *Wilkins' Rad.* p. 102.

কালিষ্ঠ a. (*from* কাল) Weather-beaten, sun-burnt, tawny.

কালী s. (*f.* from কাল) 1. A name of the goddess *DURGÁ*, the wife of *SIVA*; see কালী. 2. One of the *Mátris* or divine mothers. 3. A female deity of the *Bauddhas*. 4. A row or succession of clouds. 5. Ink or blacking. 6. A worm or animalcule generated in the acetous fermentation of milk. 7. Abuse, censure, defamation. 8. The trumpet-flower (*Bignonia suaveolens*). *Wilson*. 9. (*Beng.*) A stain, a stigma. a. Black, filthy.

কালীকোড়া s. (কালী + কোড়া *from* *R. কুহ*) The name of a tree which is indigenous in the eastern parts of *Bengál* (*Guarea paniculata*). *Hort. Ben.* p. 28.

কালীগোম্বুর s. (*from* কাল + গোম্বুর) The black variety of the *Cobra de Capello* (*Coluber Naga*).

কালীঘাট s. (কালী + ঘাট) The name of a fane on the south-side of *Calcutta*, sacred to the goddess *KÁLÍ* or *DURGÁ*.

কালীচা s. (*from* কাল + চিহ্ন) The black colour of the skin arising from a bruise; a bruise.

কালীকোপ s. (কালী + কোপ) The name of a species of fern (*Pteris lunulata*).

কালীন a. (*mfn.* কাল + জ্ঞান) Pertaining to time, referring to a particular time.

কালীপুঁঠী s. (কালী + পুঁঠী) The name of a species of fish of the genus *Cyprinus*.

কালীয় s. (*n.* কাল + জয়) 1. A dark kind of sandal or perhaps of agallochum. See কালীয়ক. 2. (*m.*) The name of a snake whom *KRISHNA* slew in his childhood. *As. Res.* III. 288.

কালীয়ক s. (*n.* কালীয় + ক) 1. A yellow fragrant wood, perhaps a sort of sandal wood. 2. A dark kind of sandal wood. 3. (*m.*) A species of turmeric (*Curcuma xanthorrhiza*).

কালীয়াকড়া s. (*corrupt.* of কণ্টাকুলিকা) A thorny plant (*Ruellia longifolia*). *Carey*.

কালীয়াজীবা s. (*from* কালীয় + জীবা) The name of an Indian plant, and also of its seed (*Nigella Indica*). *Carey*.

কালৈয় s. (*n.* from কাল) 1. A yellow fragrant wood. 2. The liver. 3. (*m.*) The name of a demon or imp.

কালৈয়ক s. (*m.* কালৈয় + ক) 1. A sort of turmeric (*Curcuma xanthorrhiza*). 2. (*n.*) A yellow fragrant wood. See কালীয় and কালীয়ক.

কালোপযুক্ত a. (*mfn.* কাল + উপযুক্ত) Proper for the time, suited to the occasion.

কাল্প s. (*m.*) Zedoary (*Curcuma Zerumbet*).

কাল্পক s. (*m.* কাল্প + ক) Zedoary (*Curcuma Zerumbet*).

কাল্পনিক a. (*mfn.* কল্পন + ইক) Factitious, feigned, false, counterfeit, hypocritical. s. (*m.*) A hypocrite, a forger. -তা s. (*f.*) Contrivance, hypocrisy, forgery.

কাল s. (*n.* from কাল + য) Dawn, day-break.

কাল্য s. (*f.* from কাল + য) 1. A cow fit for the bull. 2. Pleasant or auspicious discourse.

কাশ Root, i. (কাশতে) and iv. (কাশ্যতে) To shine. With নিৰ্ prefixed, 1. To expel. 2. To hide, to obscure. With প্র, To make or become manifest.

কাশ s. (*m.*) 1. Cough, catarrh. See কাস. 2. Sneezing. 3. (*m.*) A tall species of grass (*Saccharum spontaneum*).

কাশন্দ s. The name of a plant (*Cassia esculenta*).

কাশন্দি s. Sauce, pickle; a pickle made of mango, tamarind, and mustard seed.

কাশমর্দন s. (*corrupt.* of কাসমর্দন) 1. A plant (*Cassia esculenta*). 2. An acid preparation; a mixture of tamarinds and mustard.

কাশি s. (*f.*) *Kási*, a celebrated city and place of pilgrimage; the modern *Benáres*. Also written কাশী.

কাশিক a. (*mfn.* কাশি + ইক) Belonging to the district of *Kási* or *Benáres*. *Wilkins' Gr.* § 903.

কাশিতে v. a. (*from* কাশ) To cough.

কাশিয়া s. The name of a tall species of grass which abounds in low land in *Bengál* (*Saccharum spontaneum*). *Hort. Ben.* p. 6.

কাশম্বী s. (*f.*) The name of a plant commonly called *Gambhári* (*Gmelina arborea*). Also written কাশম্বী.

কাশ্মীর s. (*n.* from কাশ্মীর) 1. A plant with a tuberos root, a sort of *Costus* (*Costus speciosus*). 2. A country, *Kashmír*, or in the plur. (-বীঃ) its inhabitants.

কাশ্মীরজন্ম s. (-জন্ম *n.* কাশ্মীর + জন্ম) Saffron. (*Lit.* Produced in *Kashmír*.)

কাশ্মীরী s. (কাশ্মীর + ত্রী) The name of a tree indigenous on the mountains north-west of *Bengál* which produces caoutchouc, or Indian rubber (*Ficus elastica*).

কাশ s. (*n.*) Spirituous liquor.

কাশ্যপ s. (*m.* from কাশ্যপ) 1. The name of a saint, also called *KANÁDA*, the son of *KASYAPA*. 2. A name of *ARUNA*.

কাশ্যপি s. (*m.* from কাশ্য + *R. পী*?) 1. A name of *ARUNA*. 2. A name of *GARUDA*, the bird of *VISHNU*.

কাশ্যপী s. (*f.* from কাশ্য + *R. পী*) The earth.

কাশ্যা s. The name of a plant (*Saccharum spontaneum*). *Mohun P.* p. 59.

কাণ্ড s. (*n.*) Wood, timber.

কাণ্ডকদলী s. (কাণ্ড + কদলী) A species of plantain-tree (*Musa Paradisiaca*). Also its fruit.



কাষ্টকুদাল *s.* (*m.* কাষ্ট+কুদাল) A wooden shovel used for cleaning a boat.

কাষ্টতই *s.* (—*m.* কাষ্ট+*R.* তই) A carpenter.

কাষ্টপাদুকা *s.* (*f.* কাষ্ট+পাদুকা) A sandal, a clog, a shoe with wooden soles.

কাষ্টপুতলিকা *s.* (কাষ্ট+পুতলিকা) A wooden image.

কাষ্টময় *a.* (কাষ্ট+ময়) Made of wood, wooden, abounding with wood.

কাষ্টা *s.* (*f.* from *R.* কাষ্ট) 1. A quarter or region of the world; a cardinal point; space, tract. 2. Place, site. 3. Limit, boundary. 4. A measure of time, the thirtieth part of a *kala* or eighteen twinklings of the eye. 5. Excellence, superiority. 6. A scitamineous plant (*Curcuma xanthorrhiza*). *Wilson.* *Beng.* Hard penance.

কাষ্টাম্বুবাহিনী *s.* (*f.* কাষ্ট+অম্বু+বাহিনী from *R.* বহ) A wooden bucket or baling-vessel. *Wilson.* See অম্বুবাহিনী.

কাষ্টাসন *s.* (*n.* কাষ্ট+আসন) A stool or form of wood.

কাষ্টিক *s.* (from *Eng.* *Caustic*) Caustic, a cautery.

কাষ্টীনা *s.* (*f.*) A plantain.

কাষ্টি *s.* Endive (*Cichorium Endivia*).

কাস্ *Root, I.* (কাসতে) To make a bad sound or one indicating disease; to cough.

কাস *s.* (*m.* from *R.* কাস্) 1. Cough, catarrh. 2. A species of reed or long grass (*Saccharum spontaneum*). 3. A plant (*Morunga hyperanthera*).

কাসকর *a.* (*mfn.* কাস+কর) Producing cough or catarrh.

কাসঘ্ন *a.* (*mfn.* কাস+ঘ্ন from *R.* হ্ন) Destroying or curing cough.

কাসঘ্নী *s.* (*femin.* of কাসঘ্ন) A sort of prickly nightshade.

কাঁসনাগিনী *s.* (*f.* কাঁস+নাগিনী from *R.* নগ্ন) A thorny plant.

কাসনী *s.* A small bird found in *Bengál* in the cold season (*Muscicapa cærulea*). *Carey.*

কাসন্দা *s.* (from কাস+দা from *R.* দা?) The name of a plant accounted a remedy for coughs (*Cassia esculenta*). *Carey.*

কাসন্দি *s.* (from কাস) A pickle made of *mangos*, tamarinds, and mustard-seed, esteemed beneficial in coughs.

কাসপীড়িত *a.* (*mfn.* কাস+পীড়িত) Afflicted with a cough.

কাসমর্দ *s.* (*m.* কাস+মর্দ) 1. The name of a plant (*Cassia esculenta*). 2. An acid preparation, a mixture of tamarinds and mustard.

কাসমর্দন *s.* (কাস+মর্দন from *R.* মৃদ) The name of a plant (*Cassia esculenta*).

কাসর *s.* (*m.*) A buffalo.

কাসার *s.* (*m.*) A pond, a pool.

কাসী *s.* (from কাস) A cough.

কাসীদ *s.* (*A.* قاصد) A messenger, a courier.

কাসীস *s.* Copperas or green vitriol, the green sulphate of iron.

কাসুয়া *a.* (from কাস) Afflicted with a cough.

কাস্তিয়া *s.* A sickle.

কাস্তিয়াচোরা *s.* (from কাস্তিয়া+চোরা) The name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer (*Tantalus denudatus*, *Buchanan's MSS.*). *Carey.*

কাহণ *s.* (corrupt. of কাঁসপণ?) 1. A denomination of money equal to sixteen *panas*, or twelve hundred and eighty *cowries*. 2. Four *ánas* or the fourth part of a *rupee*. Also written কাহন.

কাহল *s.* (*m.*) 1. A cock. 2. A cat. 3. Sound

in general. 4. (Also *f.* কাহলা) A musical instrument, described as a large kind of drum. 5. (*n.*) Indistinct speech. *a.* (*mfn.*) 1. Dry, withered. 2. Mischievous. 3. Large, excessive. *Wilson.*

কাহান *s.* (corrupt. of কাঁচাল) The name of a tree (*Bridelia lanceæfolia*). *Carey.*

কাহার *s.* (corrupt. of কঙ্ক+ভর?) A *palkee*-bearer.

কাহিনী *s.* (from *R.* কথ) A tale, a chronicle.

কাহিন্ *a.* (*A.* كاهل) Weak, faint, weary, exhausted, fatigued.

কাহিনী *s.* (from *A.* كاهل) Weakness, faintness, weariness, fatigue.

কাং *s.* (corrupt. of ককুত) The name of a species of *Mirabolan*, and also of the tree on which it grows (*Pentaptera Arjuna*). *Carey.*

কাংয়া *s.* (corrupt. of ককুত) The name of a tree which produces a winged species of *Mirabolan* (*Pentaptera Arjuna*). *Carey.*

কি *pron.* (from *s.* *pron.* কিং) What? Which? কি-কি Whether—or? Either—or?

কি *indecl.* (*P.* ك) Or, that, saying.

কি *Root, III.* (চিকেতি) To know. With নিৰ্ prefixed, To attain certainty, to ascertain positively.

কিঙ *s.* The name of a tree (*Diospyros melanoxylon*). *Hort. Ben.* p. 40.

কিং *pron.* *Sans.* What? See কিম্.

কিংখাব *s.* (*P.* كخواب) A kind of silk worked with gold, brocade.

কিংশাক *s.* (*m.*) 1. The beard of corn. 2. An arrow. 3. A heron.

কিংশুক *s.* (*m.*) A tree bearing beautiful red blossoms (*Butea frondosa*). *Hort. Ben.* p. 53.

কিকারণ *ad.* (কি+কারণ) Why? on what account?

কিকিণী *s.* (*f.*) A small bell. *Wilkins' MS.*

কিকিদিবি *s.* (*m.*) The blue jay. Also written কিকি, কিকিদিব, কিকীদিব, কিকীদিবি, কিকিদিবি.

কিকির *s.* (*mfn.* কিং+কর) A servant, a slave. —তা (*f.*) or —ত্ব (*n.*) Slavery, servitude.

কিকিণি *s.* (*f.*) A girdle of small bells or any tinkling ornament. Also written কিকিণী.

কিকিল *ad.* *Sans.* (কিং+কিল) What truly? What even so? *Wilkins' Gr.* p. 548.

কিকির *s.* (*m.*) 1. The *kokila* or Indian cuckoo. 2. A large black bee. 3. A horse. 4. A name of *KÁMADEVA*. 5. (*n.*) The frontal sinus of an elephant.

কিকিৰাত *s.* (*m.* from কিকির) 1. The *kokila* or Indian cuckoo. 2. A parrot. 3. A tree (*Jonesia Asoca*). 4. A species of *Barleria*. 5. A name of *KÁMADEVA*.

কিচক *s.* (*m.*) 1. A screecher. 2. A *bamboo* making a screeching noise. 3. The name of a demon destroyed by *BHÍMASENA*. *Wilkins' MS.*

কিচড় *s.* (from কচড়) Mud, dirt, slime.

কিচা *s.* (from কচড়) Mud, dirt, slime.

কিচিৰ্কিচিৰ্ *s.* The chirping or chattering noise arising from a great number of small birds or of monkeys in one place. Also written কিচিৰ্মিচিৰ্.

কিচ্কিচ্ *s.* 1. A grating sensation between the teeth. 2. The chirping of a number of small birds.

কিচ্কিচনি *s.* (from কিচ্কিচ্) The chirping of a number of small birds.

কিচ্মিচ্ *s.* A chattering noise, the chirping of birds.



কিচুমিচাইতে *v. a.* (from কিচুমিচ) To chirp, to chatter, as some small birds do.

কিছু *pron.* (corrupt. of কিঞ্চিৎ) Some, any, a little.

কিছুকিছু *pron.* (কিছু+কিছু) Some, a little, somewhat.

কিছুছাইতে *v. a.* To give up, to resign, to recede from.

কিছুমিছু *pron.* (কিছু+মিছু as a rhyme to it) Some, a little.

কিজাত *a.* (কি+জাত from A. ذات) What sort! how altered for the worse! (Always used in a ludicrous sense).

কিজানি *ad.* Perhaps, lest, for fear that, lest perchance, suppose. *Morton.*

কিঞ্চিৎ *indecl. Sans.* (কি+চ) 1. An inceptive or continuative particle (moreover, further, again; yet, and yet, but). 2. A particle of comprehension.

কিঞ্চন *pron. Sans.* (*m.* কঞ্চন, *f.* কাচন, *n.* কিঞ্চন; কি+চন) Somewhat, something; a little; some, any, a little.

কিঞ্চিৎ *pron. Sans.* (*m.* কঞ্চিৎ, *f.* কাচিৎ, *n.* কিঞ্চিৎ; কি+চিৎ) Somewhat, something; a little; some, any, a few.

কিঞ্চিৎপরে *ad.* (কিঞ্চিৎ+পরে *Beng. locat.* case of পর) A little after.

কিঞ্চিদপেক্ষা *ad.* (কিঞ্চিৎ+অপেক্ষা) Within a little, almost.

কিঞ্চিলিক *s. (m.)* A worm.

কিঞ্চুলুক *s. (m.)* A worm.

কিঞ্চুলক *s. (m.)* The filament of a lotus.

কিচ্চি *Root, i.* (কেচ্চি) 1. To go or approach. 2. To alarm or terrify. 3. To dread or fear.

কিচি *s. (m.)* A hog.

কিচ্চিকিচ্চি *s.* Filthiness, dirtiness. *a.* Dirty, filthy, squalid.

কিচ্চিকিচ্চা *a.* (from কিচ্চিকিচ্চি) Dirty, filthy, squalid.

কিচ্চি *s. (n.)* Excrement, excretion, filth, dirt.

কিচ্চিমিচ্চি *s.* A grating of the teeth; the grinding or setting of the teeth when in a rage. Also কিচ্চিমিচ্চি, কিচ্চিকিচ্চি, কিচ্চিকিচ্চি, or কিচ্চিমিচ্চি.

কিণ *s. (m.)* 1. A wart, a mole. 2. A scar. 3. An insect found in wood.

কিণিতে *v. a.* (from R. ক্রী) To buy, to purchase.

কিণিশী *s. (f.)* The name of a plant (*Achyranthes aspera*).

কিচ্চি *s.* Dregs, filth, ordure. *Sabda S. p. 334.*

কিণু *s. (mn.)* 1. Ferment, a drug or seed used to produce fermentation in the manufacture of spirits from sugar, Bassia, &c. *Manu VIII. 326.* 2. (*n.*) Sin. *Wilson.*

কিচ্চি *interj. Sans.* An interjection of contempt. *Wilkins' Gr. p. 548.*

কিচ্চি *Root, i.* (চিকিচ্চি) 1. To cure, to administer remedies, to practise physic. 2. To remove, to destroy. 3. To chastise. 4. (Usually with বি prefixed) To doubt. (This root is irregular.) III. (চিকিচ্চি) To know. x. (কেচ্চি) 1. To dwell. 2. To desire. (Some authorities make it a regular root of the first class in these senses, and others deny its admitting of any conjugation.) *Wilson.*

কিচ্চব *s. (mfn.)* 1. A gamester, a gambler. 2. *a. (mfn.)* Cheating, fraudulent. 3. Mad, crazy. 4. Malicious. *s. (m.)* 1. Thorn-apple (*Datura Metel*). 2. A kind of perfume, commonly called *Rochana*.

কিতা *s. (A. قطعة)* A bit, a fragment, a share; a parcel or spot of ground.

কিতাকিতা *ad.* (from A. قطعه) By shares, by lots or parts. —কবিতা *v. a.* To divide by shares, to distribute, to parcel out.

কিতাব *s. (A. كتاب)* A book.

কিতাবৎ *s. (A. كتابت)* The learning to write, the act of writing; an inscription.

কিতাবতীয়া *a.* (from A. كتابت) Well skilled in writing.

কিন্ A *Taddhita* suffix by means of which some adjectives are derived from substantives; e. g. বাতকিন্ *a. (mfn. nom. masc. sing. বাতকী)* Windy, rheumatic, from বাত *s. (m.)* Air, wind. *Wilkins' Gr. § 906.*

কিন্খাব *s. (P. مخرواب)* Brocade.

কিনা *s. (from কিনিতে)* The purchasing of any thing. *a.* Bought, purchased.

কিনা *ad.* That is to say, videlicet; or not?

কিনাট *s. (m?)* (In botany) The alburnum. *As. Res. VIII. 448.*

কিনার *s. (P. کنار)* An edge, a shore.

কিনারা *s. (P. کنار)* A shore.

কিনারী *s. (from P. کنار)* A shore, an edge.

কিনিতে *v. a.* (from R. ক্রী) To purchase, to buy.

কিনুন *s.* The name of a plant (*Laurus obtusifolia*).

কিনু *ad. Sans.* (কি+নু) 1. But, however, nevertheless. 2. Moreover, further.

কিনব *s. (m. কি+নব?)* 1. A sort of demigods attached to the service of KUVERA; celestial choristers or musicians. *Manu III., 196.* 2. A kind of attendant on a *Jaina* saint.

কিনববর্ষ *s. (m. কিনব+বর্ষ)* A division of the earth said to be north of the *Himalaya* mountains.

কিনবর্ষ *s. (m. কিনব+বর্ষ)* An epithet of KUVERA. (Lit. The lord of singers.)

কিনু *ad. Sans.* (কি+নু) 1. A particle of interrogation (what?). 2. Doubt (how? what?). 3. Comparison (thus, like, as). 4. Conjunction (again, further). 5. Place, location. 6. Agency.

কিপার্যন্ত *ad.* (কি+পর্যন্ত) Reaching how far? Of what extent? How long? Till when?

কিপকার *ad.* (কি+প্রকার) Of what sort? Of what kind? How?

কিলাইৎ *s. (A. كفايت)* Gain, subsistence.

কিলাইতী *a.* (from A. كفايت) Gainful, profitable. *s.* One who gains by trade.

কিবা *ad.* (from *pron.* কিং) What? What! how excellent!

কিম্ *pron. Sans.* (*m.* कः, *f.* का, *n.* किं) What? who? which? expressing, 1. Doubt. 2. Interrogation. 3. Disdain. 4. Reproach (As in English, 'Who are you?'). 5. Kind, sort. *ad. Sans.* 1. What? how? 2. Either, or; a particle of doubt and interrogation. See किं.

কিমত *a.* (কি+মত) How? what sort?

কিমতে *ad.* (*Beng. locat. case* of কিমত) In what way? how?

কিমর্থ *ad. Sans.* (কি+অর্থ accus. case of কর্থ) On what account? what for? why? wherefore?

কিমর্থে *ad.* (কি+অর্থ locat. case of অর্থ) Why? wherefore? with what intention?

কিমাকার *a.* (কি+আকার) Of what description? of what sort? Of an uncertain, or uncommon, or ugly shape.

কিমিআ *s. (A. كيميا)* Chymistry.

কিমিআগব *s. (P. كيمياگر)* A chymist.

কিমিআগবী *s. (P. كيمياگرى)* Chymistry.



কিম্ *ad. Sans.* (from *pron.* কিম্) Either, or, whether: but what? and what?

কিমুত *ad. Sans.* (কিম্+উত) 1. Either, or, whether: implying doubt or discrimination. 2. Much, exceeding: a particle of magnitude or quantity. 3. How? what? but what? or what?

কিম্মুখাব্ *s.* (P. كشمرواب) A sort of brocade.

কিম্পচ *a.* (mfn. কিম্+পচ from R. পছ) Miserly, niggardly, avaricious.

কিম্পচান *a.* (mfn. কিম্+পচান from R. পছ) Miserly, niggardly, avariciously.

কিম্পুনব্ *ad. Sans.* (কিম্+পুনব) How much more? but what? but how?

কিম্পুকষ *s.* (m. কিম্+পুকষ) 1. A heavenly musician. 2. A contemptible man. 3. One of the nine *Khandas* or portions of the universe: the country between the *Himāchala* and *Hemakūta* mountains.

কিম্বদন্তি *s.* (f. কিম্+বদন্তি from R. বদ) Rumour, report. (Lit. What do they say?) Also written কিম্বদন্তী.

কিম্বা *ad. Sans.* (কিম্+বা) Or, else, moreover.

কিমুত *a.* (কিম্+ভূত) What kind? what sort? what? how?

কিম্মৎ *s.* (A. قیمت) The price of an article.

কিয়ৎ *pron. Sans.* (nom. sing. m. কিয়ান্, f. কিয়তী, n. কিয়ৎ) How much? How little? (implying derogation, diminution).

কিয়ৎকাল *ad.* (কিয়ৎ+কাল) How long? Some little time ago.

কিয়ান্ See কিয়ৎ. *Wilkins' Gr.* § 909.

কিৰ *s.* (m.) A hog. *a.* (mfn. from R. কু) Scattering. *Wilkins' Gr.* § 767.

কিৰণ *s.* (m. from R. কু) 1. A beam, a ray. 2. The sun.

কিৰণময় *a.* (mfn. কিৰণ+ময়) Radiant, splendid, refulgent.

কিৰণমালী *s.* (-লিন্ m. কিৰণ+মালী+ইন্) The sun. (Lit. Having a necklace of rays.)

কিৰা *s.* An oath.

কিৰাট *s.* A miser, a penurious person, a dealer.

কিৰাত *s.* (m. from R. কু?) A savage, a tribe of barbarous people who inhabit forests and live by hunting. *Manu* x. 44. *As. Res.* x. 409. 2. A species of *Gentiana* (*Gentiana Cherayta*). 3. A pigmy, a small body, an insect. 4. A groom, a horseman.

কিৰাততিক্ত *s.* (m. কিৰাত+তিক্ত) A kind of gentian (*Gentiana Cherayta*).

কিৰি *s.* (m. from R. কু) A hog.

কিৰিতে *v. a.* (from R. কু) To expunge, to erase, to cross out.

কিৰীচ্ *s.* (MALAY কريس) A dagger, a sword.

কিৰীটে *s.* (mn.) A crest, a diadem.

কিৰীটেী *s.* (-টিন্ m. কিৰীটে+ইন্) A name of ARJUNA. (Lit. Wearing a diadem).

কিৰুপ *a.* (কি+ৰুপ) Of what sort? of what description? *ad.* In what manner? how?

কিৰ্কিৰ্ *s.* The sensation of grittiness between the fingers and teeth.

কিৰ্কিৰা *s.* (from কিৰণ) An ornament for the nose worn by *Hindu* females.

কিৰ্ত্তিকা *s.* The name of a star (η Tauri, Pleiades). *Mohun P.* p. 136.

কিৰ্মিচী *s.* (from A. قرمز) Scarlet, (but more properly) crimson.

কিৰ্মীৰ *s.* (m.) 1. The orange-tree. 2. The name of a *Rākshasa* or goblin. 3. A variegated colour. *a.* (mfn.) Variegated.

কিল্ Root, vi. (কিল্ভি) 1. To be or become white. 2. To play. x. (কিল্ভতি) To send, to throw or cast.

কিল্ *ad. Sans.* Indeed, truly. *Wilkins' Gr.* p. 546. A particle expressing, 1. News (so said, so reported). 2. Likelihood (probably, possibly). 3. Conciliatory expression. 4. Assertion, certainty (indeed, verily). 5. Falsehood, inaccuracy. *Wilson.*

কিল্কিল্ *s.* (f.) An inarticulate confused sound of many persons talking together. *Wilkins' MS.*

কিল্দাগড়া *a.* (from কলি The fist, + দাগড়া from P. داغ A mark) Callous, insensible to or hardened against beating.

কিল্ *s.* A beating with the fist.

কিল্ভিতে *v. a.* (from কিল্ভি) To pommel, to thump. *Mohun P.* p. 170.

কিল্ভান *s.* (v. noun of কিল্ভিতে) The act of beating a person with the fist. Also written কিল্ভানি.

কিল্ভাস *s.* (m.) A blotch, a scab.

কিল্ভাসী *a.* (-সিন্ mfn. কিল্ভাস+ইন্) Having whitish marks or blotches on the skin.

কিল্ভুক *s.* (m.) 1. A mat. 2. A screen or twist of grass or straw.

কিল্ভিকিল্ *s.* (from R. কিল্ভি?) The simultaneous coming together of a great number of men or animals; the simultaneous motion of a number of fishes when swimming or playing; the rippling sound occasioned by a number of fishes moving or playing together.

কিল্ভা *s.* (A. قلعة) A fort.

কিল্ভাদাৰ্ *s.* (P. قلعه دار) The governor of a fort.

কিল্ভাদাৰী *s.* (from P. قلعه دار) The office of the governor of the fort.

কিল্ভিবস্ *s.* (n.) 1. Sin. 2. Fault, offence, transgression.

কিশৌৰ *s.* (m.) 1. The young of any animal; a colt. 2. A youth, a lad, one from his birth to the end of his fifteenth year; a minor in law, অজাতব্যবহারঃ, becoming after his fifteenth year subject to suits at law জাতব্যবহারঃ. 3. The sun. 4. Benjamin (*Styrax Benzoin*). *a.* (mfn.) Young, infantine.

কিশ্তী *s.* (P. كشتي) 1. A ship, a boat; a tray. 2. The surpassing of others in show or expense. 3. A particular move at the game of chess.

কিশ্মিশ্ *s.* (P. كشمش) A raisin; a grape. Also written কিম্মিস্.

কিষ্ক্ Root, x. (কিষ্কয়তে) To kill, to injure.

কিষ্কিন্ধ *s.* (m.) A mountain situated in or about the province of *Orissa*.

কিষ্কু *s.* (mf.) 1. A cubit, the measure from the elbow to the fist closed. 2. A span. 3. The fore-arm. *a.* (mfn.) Vile, bad, contemptible.

কিসল *s.* (mn.) A sprout or shoot.

কিসলয় *s.* (mn. from কিসল) A sprout or young shoot.

কিসাবৎ *s.* (A. قساوت) Hardness, grief, anguish, pain.

কিস্ *s.* (A. قسط) An instalment, a payment in part.

কিস্তি *s.* (from A. قسط) An instalment, a payment in part.

কিস্তিবন্দী *s.* (P. قسطبندی) An agreement to pay by instalments.

কিস্তিমাফিক্ *a.* (P. قسط موافق) According to an agreement to pay by instalments.

কিম্মৎ *s.* (A. قسمت) 1. Apart, a share. 2. Fate, doom, destiny. 3. A thing decided on. 4. A kind, a species, a sort.

কিম্মস *s.* (A. قصة) A story, a tale, a history.

কিম্মা *s.* (A. قصة) A story, a tale, a narration.



কিস্মাগো s. (P. قيسم) A story-teller (by profession), one who relates amusing stories.

কীকট a. (mfn.) 1. Miserly, avaricious, stingy. 2. Poor, needy. s. The name of a country which forms part of *Bahár*.

কীকস s. (m.) A worm, an insect. (n.) A bone. a. (mfn.) Hard, firm.

কীকি s. (m.) A blue jay. See কিকি.

কীচক s. (m.) 1. A bamboo whistling or rattling in the wind, a hollow bamboo. 2. The name of a *Daitya* or demon.

কীই Root, x. (কীইয়তি) 1. To tinge or colour. 2. To bind.

কীট s. (m.) A worm, an insect, a maggot.

কীটক s. (m.) 1. An insect. 2. A tyrant. *Wilkins' MS.*

কীটয় s. (m. কীট + য় from R. হন) Sulphur. (Lit. Destroying insects).

কীটজ s. (n. কীট + জ) Silk. *Wilkins' MS.*

কীটজা s. (f. from কীট + জ) Lac, an animal dye of a red colour.

কীড়া s. (corrupt. of কীট) A worm, an insect.

কীদৃক্ a. (-শ্ nom. sing. masc. of কীদৃশ্) Of what sort? of what description? *ad. Beng.* How? in what manner? what?

কীদৃশ্ a. (mfn. কী from pron. কিং + R. দৃশ্) Of what sort? what like? who?

কীনোশ s. (m.) 1. A name of YAMA. 2. A particular monkey. 3. A buffalo. 4. A low fellow. 5. (mfn.) A labourer or cultivator of the soil. a. (mfn.) 1. Small, little. 2. Covetous, niggardly.

কীনিতে v. a. (from R. ক্রী) To buy, to purchase.

কীমৎ s. (A. قیمت) The price or value of a thing.

কীয় A *Taddhita* suffix by means of which a few

adjectives are derived from substantives; e. g. জনকীয় a. (mfn.) Human, from জন s. (m.) Man.

কীর s. (m.) A parrot. plur. (-বো) The inhabitants of *Kashmír*.

কীরট a. (from কীকট?) Miserly, avaricious.

কীর্ণ a. (mfn. pret. part. p. R. কৃ) 1. Scattered, strewn, spread. 2. Hurt, injured. *Wilkins' Gr. § 698.*

কীর্ণি s. (f. R. কৃ + নি for তি) 1. A throw.

*Wilkins' Gr. § 830.* 2. (Beng.) The name of an edible fruit; also the tree which produces it (*Mimusops Kanki*). *Carey.*

কীর্তন s. (n. from R. কৃৎ) The act of shouting, the elevating of the voice as a token of joy; the act of singing a hymn aloud; celebration.

কীর্তনিয়া s. (from কীর্তন) One who sings or shouts for joy.

কীর্তনীয় a. (mfn. fut. part. p. R. কৃৎ) Praise-worthy, to be proclaimed in song.

কীর্তন্য s. (from কীর্তন) One who shouts or sings.

কীৰ্ত্তি s. (f. R. কৃৎ + তি) Glory, renown, praise, fame.

কীৰ্ত্তিকৰ a. (mfn. কীৰ্ত্তি + কৰ) Procuring fame, causing glory or renown.

কীৰ্ত্তিত a. (mfn. pret. part. p. R. কৃৎ) 1. Celebrated, praised, glorified. 2. Said, asserted. 3. Known, notorious.

কীৰ্ত্তিতে v. a. (from R. কৃৎ) To praise, to extol, to celebrate.

কীৰ্ত্তিমান্ a. (-মৎ mfn. কীৰ্ত্তি + মৎ) Famous, renowned, glorious.

কীল্ Root, x. (কীলয়তি) To bind.

কীল s. (mf.) 1. Flame, lambent flame. 2. (m.) A post, a pillar. 3. A stake, a pin, a bolt, a wedge. 4. A lance, a pike. 5. A gnomon. 6. A weapon. 7. The fist. 8. A blow, a thump.

কীলক s. (m. কীল + ক) 1. A pillar for cows to rub themselves against, or one to which they are tied. 2. The fist.

কীলন s. (v. noun of কীলিতে) A striking with the fist.

কীলাইতে v. a. (caus. of কীলিতে) 1. To beat with the fist. 2. To nail.

কীলাকীলি s. (from কীলাইতে) A mutual beating with the fist.

কীলাল s. (n.) 1. Water. 2. Blood. 3. *Amrita*, the food of the gods. 4. Honey.

কীলালখি s. (কীলাল + খি from R. খা) The sea.

কীলিত a. (mfn. pret. part. p. R. কীল্) Bound, tied, confined; wedged up, pinned, fastened with a pin or nail.

কীলিতে v. a. (from R. কীল্) 1. To strike with the fist, to smite. 2. To nail, to pin, to wedge up; to fasten to a stake.

কীশ s. (m.) 1. A monkey, an ape. 2. The sun. 3. A bird. a. (mfn.) Naked.

কীশপৰ্ণ s. (m. কীশ + পৰ্ণ) A tree (*Achyranthes aspera*). Also কীশপর্ণী (f.).

কু Root, II. (কোতি) To sound. I. (কবতে) or VI. (কুবতে) To sound, to sound indistinctly, to moan, to groan. IX. (কুনাতি, কুনীতে) To sound.

কু indecl. Sans. (from pron. কিং) A prefix of deterioration, always placed as the first member of a compound word; e. g. কুপুরুষ s. (m.) A bad man, from কু + পুরুষ. It implies: 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness. 4. Prevention, hindrance.

কু s. (f.) 1. The earth. 2. (In geometry) The basis of a triangle. *Colebr. Alg. p. 69.*

কুয়ৎ s. (A. قوت) Power, force, strength.

কুয়া s. (from কূপ) A well. See কুয়া.

কুয়াড়া s. (from কুহড়া) A mist, a fog.

কুয়াশা s. A mist or fog. See কুয়াশা.

কুঁকড়া s. (corrupt. of কুকুৰট) A cook. *Sabda S. p. 121.*

কুঁকড়িতে v. a. (from R. কুচ্) To shrink, to shrivel up, to contract.

কুঁকড়িমুকড়ি a. (কুঁকড়ি from কুঁকড়িতে, + মুকড়ি as a jingle to it) Nipped or chilled with cold, shrivelled, contracted.

কুঁচ s. (from কুঞ্চ) 1. A small heron. 2. (from কুঁচু) The name of the seed of a papilionaceous plant, called *Ratti*, which is used as a weight by goldsmiths (*Abrus precatorius*). *Hort. Ben. p. 54.*

কুঁচগাছ s. (কুঁচ + গাছ A tree) The name of a climbing plant which produces the seed called *Ratti*, and is used as a weight by goldsmiths (*Abrus precatorius*).

কুঁচবক s. (কুঁচ + বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁচি s. (from R. কুচ্?) A brush made by tying up a bundle of bristles, a bristle-brush, a tooth-brush.

কুঁচিয়া s. (corrupt. of কুঞ্চিকা) The name of a fish (*Muraena apterygia*, *Buchanan's MSS.* *Synbrache*, *Lacepède*). The *Hindus* affirm that its bite is mortal to cows, though perfectly innoxious to men.

কুঁচিল s. (corrupt. of কুপীসুলু) The *Nux vomica*; also the tree that produces it (*Strychnos Nux vomica*).



কুঁচী s. (from কুচ) The breast. *Sabda S.* p. 302.

কুঁজ a. (corrupt. of কুবু) Deformed, hump-backed.  
s. A water-bottle of coarse pottery.

কুঁজড় a. (from কু+জড়) Mean, scurrilous, defamatory, abusive.

কুঁজড়া s. A green-seller. *Mohun P.* p. 90.

কুঁজি a. (from কুবু) 1. Crooked. 2. Unyielding, uncomplying. s. A key.

কুঁড় s. (from কুণ্ড?) 1. A small fen or morass.  
2. A pit or plot of ground proper to produce rice.

কুঁড় s. (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing.

কুঁড়বক s. (corrupt. of কুণ্ড+বক) A small species of crouching heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.*

কুঁড়মুড় s. (কুঁড়+মুড় as a rhyme to it). The inner part of the husk of rice. See কুঁড়.

কুঁড়া s. (from কুড়িতে) The inner part of the husk of rice which adheres to the grain after the first cleansing. See কুঁড়.

কুঁড়ি s. (corrupt. of কুট্‌মল?) 1. The calyx of a flower. 2. The bowl of a tobacco-pipe. 3. (corrupt. of কুণ্ডিকা) A bowl, a hemispherical vessel.

কুঁড়িয়া s. (corrupt. of কুটীৰ) 1. A small hut for the shelter of those who guard fields from the depredations of wild animals. 2. (corrupt. of কুণ্ডিকা) A stone-mortar; a vessel of a particular make; a student's water-pot.

কুঁড়িয়াপাথর s. (কুঁড়িয়া+পাথর) A bowl of stone used as a vessel to contain fluids or food.

কুঁড়িয়াহাঁড়ি s. (কুঁড়িয়া+হাঁড়ি) A pot nearly

of a hemispherical shape used in the manufacture of salt.

কুঁড়ী s. (corrupt. of কুট্‌মল) 1. The calyx or bud of a flower. 2. (corrupt. of কুণ্ডিকা) A bason, an earthen cup or vessel.

কুঁড়কাঁড় s. (কুঁড়+কাঁড় as a jingle to it) A pit, a hole; a low piece of ground proper to produce rice.

কুঁড়মুড় s. An imitative sound expressing the noise which arises from eating hard substances.

কুঁথিতে v. a. (from R. কুণ্ঠ) To groan.

কুঁদ s. (corrupt. of কুন্দ) 1. A species of flowering shrub (*Jasminum pubescens*). *Hort. Ben.* p. 3.  
2. A turner's lathe.

কুঁদকাঠ s. (কুঁদ+কাঠ) 1. The wood which is fixed in a lathe to be turned; a piece of turnery. 2. The two upright posts of the lathe.

কুঁদনহাঁদন s. (কুঁদন from কুঁদিতে, +হাঁদন) A dancing and jumping about (for joy). Also written কুঁদনিহাঁদনি.

কুঁদফুল s. (কুঁদ+ফুল) The flower of a species of jasmine (*Jasminum pubescens*).

কুঁদবাটালি s. (কুঁদ+বাটালি) 1. A chissel with a circular edge. 2. A turner's chissel.

কুঁদকাঁ s. (from কুঁদ) A turner. *Mohun P.* p. 89.

কুঁদককাঁ s. (from কুন্দক) The tree which produces frankincense (*Boswellia thurifera*).

কুঁদলীয়া s. (from কুন্দল) Quarrelsome, litigious, disputatious.

কুঁদা s. (from কুন্দ) The stock of a gun.

কুঁদাক s. (from কুন্দ) A turner.

কুঁদিতে v. a. 1. To spring, dance, or jump on account of joy. 2. To turn in a lathe.

কুঁদিতোলাঁদিতে v. a. (কুঁদিতে+হাঁদিতে) To leap, to frisk, to prance, to gambol, to skip, to play. *Forster.*

কুঁদো a. Thick (said of thick pieces of fire-wood).

কুঁদোকাঠ s. (কুঁদো+কাঠ) A thick piece of fire-wood; hard wood.

কুঁপা a. Having the arms crooked or distorted.

কুকু Root, 1. (কোকতে) To take, to accept.

কুকু s. A voice; the barking of a dog.

কুকড়া s. (corrupt. of কুকুট) A cock.

কুকড়ী s. (কুকড়া+ঈ) A hen.

কুকু a. (mfn. কু+কব) Having a crooked or withered arm, having a distorted hand.

কুকুর্ম s. (-ম্মন্ n. কু+কুর্মন্) Sin, wickedness, an evil action.

কুকুর্মী a. (-ম্মন্ mfn. কু+কুর্মন্) Wicked, profligate, sinful.

কুকুর্মী a. (-ম্মিন্ mfn. কু+কুর্মন্+ইন্) Doing wicked things, vicious, sinful.

কুকাপ a. Perplexing, intricate, inextricable, difficult. s. A dilemma, a difficulty, a perplexing situation.

কুকার্য s. (কু+কার্য) A bad action, sin, wickedness.

কুকিল s. (corrupt. of কোকিল) The Indian black cuckoo (*Cuculus Indicus*). *Carey.*

কুকুড়া s. (corrupt. of কুকুট) The common fowl, a gallinaceous fowl (*Phasianus Gallus*). *Carey.*

কুকুদ a. (mfn.) Giving a damsel, decorated with fit ornaments, and with the prescribed ceremonies, in marriage.

কুকুন্দ s. (n. কু+কুন্দ) The cavities of the loins.

কুকু s. (m.) 1. A dog. 2. A *Kshatriya*.

কুকুৰ আলু s. (কুকুৰ+আলু) The name of a plant (*Dioscorea anguina*). *Hort. Ben.* p. 72.

কুকুৰচিড় s. (কুকুৰ+চিড়) The name of a plant (*Tetranthera monopetala*). *Hort. Ben.* p. 73.

কুকুৰছা s. (corrupt. of কুকুৰ+ছানা?) A puppy.

কুকুৰছিট্‌কী s. (কুকুৰ+ছিট্‌কী) The name of a shrub (*Leea staphylea*). *Carey.* (*Tetranthera monopetala*, *Roxb.*) *Mohun P.* p. 32.

কুকুৰজিহ্বা s. (কুকুৰ+জিহ্বা) 1. The name of a shrub (*Leea staphylea*). *Hort. Ben.* p. 18. Also another shrub (*Ixora undulata*). 2. The name of a fish (*Acheiris Kookor Zibha*, *Buchanan's MSS.*). *Carey.*

কুকুৰনেজ s. The name of a flowering plant (*Gloriosa superba*). *Hort. Ben.* p. 24.

কুকুৰমাচী s. (কুকুৰ+মাচী) A dog-tick.

কুকুৰশূঙ্গা s. (কুকুৰ+শূঙ্গা from ه. شونگه) The name of a plant which dogs are fond of smelling to (*Conyza lacera*). *Hort. Ben.* p. 61.

কুকুৰালু s. (কুকুৰ+আলু) A species of yam which is seldom or never eaten (*Dioscorea anguina*). See কুকুৰ আলু. *Hort. Ben.* p. 72.

কুকুৰিয়াবাদল s. (কুকুৰিয়া from কুকুৰ, +বাদল) The local name of a certain variety of kidney-bean (*Dolichos lignosus*). *Carey.*

কুকুৰিয়ামাচী s. (কুকুৰিয়া from কুকুৰ+মাচী) A dog-tick. See কুকুৰমাচী.

কুকুৰী s. (corrupt. of কুকুৰী) A bitch. *Mohun P.* p. 49.

কুকুৰেছানা s. (কুকুৰেছা genit. case of কুকুৰ, +ছানা) A puppy. *Mohun P.* p. 49.

কুকুল s. (n. কু+কুল) 1. A hole filled with stakes. 2. Conflagration of chaff. 3. Armour, mail.



কুকো *s.* (corrupt. of কুকুত) A large species of cuckoo (*Cuculus castaneus*, *Buchanan's MSS.*) *Carey*.

কুকুট *s.* (*m.*) 1. A gallinaceous fowl, a cock (*Phasianus gallus*). 2. The offspring of a man of the *Súdra* class by a *Chandála* woman. See কুকুটক. 3. A fire-brand, a wisp of lighted straw. 4. A spark of fire.

কুকুটক *s.* (*m.* কুকুট + ক) 1. A cock. 2. A wild cock. 3. A man of a mixed cast, the offspring of a *Súdra* man by a *Chandála* woman. *Manu* x. 18.

কুকুটধ্বনি *s.* (*m.* কুকুট + ধ্বনি) The crowing of a cock, the cackling of fowls.

কুকুটব্রত *s.* (*n.* কুকুট + ব্রত) A religious observance held by women for the sake of obtaining offspring. *Wilson*.

কুকুটী *s.* (*m.* কুকুট + ঐ) A hen.

কুকুটীব্রত *s.* (*n.* কুকুটী + ব্রত) A ceremony performed by women in honour of *SIVA* and *DURGÁ* on the seventh day of the first half of the month *Bhádra*. *As. Res.* III. 291.

কুকুত *s.* (*m.*) 1. A wild cock (*Phasianus gallus*). 2. Varnish, oiling, oily gloss.

কুকুৰ *s.* (*m.*) 1. A dog. 2. (*n.*) A vegetable perfume, commonly called *Gant'hiála*.

কুকুৰব *s.* (কুকু An imitative sound, + বব) A crackling sound, a cooing.

কুকুৰী *s.* (*f.* কুকুৰ + ঐ) A bitch.

কুকুহরিএল *s.* (কুকু An imitative sound, + হরিএল) A beautiful species of green dove with a tinge of purple on the breast (*Columba Pom-*

*padora*, *Buchanan's MS.*). Also another species of dove (*Columba caesia*). *Carey*.

কুকচি *s.* (corrupt. of কুক্ষি) The hip-joint, especially the hollow on the fore-part of it.

কুকড়াবছানা *s.* (কুকড়া *genit. case of কুকড়া* + ছানা) A chicken. *Mohun P.* p. 51.

কুক্ষিম *a.* (*mfn.* কু + ক্ষিমা) Wicked, profligate, sinful.

কুক্ষিমা *s.* (*f.* কু + ক্ষিমা) A bad action, a crime.

কুক্ষ *s.* (*m.*) The belly.

কুক্ষি *s.* (*m.*) The belly, the cavity of the abdomen.

কুক্ষিমুবি *s.* (*mfn.* কুক্ষি<sup>০</sup> *accus. case of কুক্ষি* + ভবি from *R. ভু*) Gluttonous, voracious. (Lit. Filling or pampering the belly.)

কুখ্যাত *a.* (*mfn.* কু + খ্যাত) Of bad reputation, of evil report.

কুখ্যাতি *s.* (*f.* কু + খ্যাতি) A bad reputation, an unfavourable report, a bad name, disrepute, disgrace, dishonour, defamation.

কুগঠন *s.* (কু + গঠন) Bad workmanship, a bad conformation. Also কুগড়ন.

কুগতিক *s.* (*n.* কু + গতি + ক) 1. Evil conduct, misbehaviour. 2. Calamity, misfortune.

কুগ্রহ *s.* (*m.* কু + গ্রহ) An inauspicious planet.

কুগ্রাম *s.* (*m.* কু + গ্রাম) A village inhabited only by people of the lowest order, or where it is difficult to procure the necessities of life.

কুগ্রম *s.* (corrupt. of কু + দ্রুম?) The name of a large tree which grows on the eastern frontiers of *Bengál* (*Dalbergia rimosa*). *Hort. Ben.* p. 53.

কুণী *s.* (corrupt. of কু + গিব) 1. A bad or offensive expression; blame, reproach; the beginning of a quarrel. 2. (corrupt. of কু + ইক্ষিত) A sign of reproach.

কুক্ষম *s.* (*m.*) Saffron (*Crocus sativus*).

কুণী *s.* (corrupt. of কু + গিব). See কুণী.

কু Root, 1. (কোচতি) 1. To sound high, to utter a shrill cry (as a bird). 2. To go. 3. To polish. 4. To touch. 5. To furrow or mark with lines. 6. To be crooked. 7. To be restricted or confined. vi. (কুচতি, or with সং prefixed, সঙ্কুচতি) 1. To straiten, to make narrow, to contract. 2. To be straitened. *Wilson*.

কুচ *s.* (*m.*) 1. A woman's breast, a pap.

কুচ *s.* (*p.* কুচ) 1. Departure, a march. 2. A chip of wood.

কুচইকাটা *s.* (from কুচ + কাটা) A thorny bush *Mimosa octandra*.

কুচকলিকা *s.* (কুচ + কলিকা) A woman's breast.

কুচকাটা *s.* (কুচ + কাটা as a jingle to it) A multitude of chips, shavings, or small fragments.

কুচকোবক *s.* (কুচ + কোবক) A woman's breast.

কুচক্ষ *s.* (কু + চক্ষ) Bad society; the advice given by wicked associates.

কুচক্ষী *s.* (from কুচক্ষ) Bad society, evil company; an evil adviser.

কুচতি *s.* The name of a small plant common in *Bengál* (*Exacum tetragonum*). *Hort. Ben.* p. 10.

কুচন্দন *s.* (*n.* কু + চন্দন) 1. Red sanders (*Pterocarpus santolinus*). 2. Sappan or log-wood. 3. A leguminous plant (*Adenantha pavonina*). *Wilson*.

কুচমুচ *s.* (কুচ + মুচ as a rhyme to it) Chips, shavings, a quantity of small fragments.

কুচব *a.* (*mfn.* কু + চব) Censorious, detracting.

কুচাইতে *v. a.* (from কুচ) To reduce to small fragments, to chip, to gnaw.

কুচায় *s.* (*n.* কুচ + অয়) A nipple.

কুচি *s.* 1. A small piece of any thing cut or broken, a chip, a strip. 2. A small brush made of the fibres of cocoa-leaves.

কুচিকিৎসক *s.* (*m.* কু + চিকিৎসক) A pretended physician, a quack-doctor.

কুচিত্তে *v. a.* (from *R. কুহ*) To cut in pieces, to chip, to gnaw; to shrink, to contract.

কুচিত্তা *s.* (*f.* কু + চিত্তা) An evil thought, a mischievous contrivance.

কুচিনা *s.* (corrupt. of কুপীসুলু?) The *Nux vomica*, also the tree which produces it (*Strychnos Nux vomica*).

কুচুমুচ *s.* Chips, shavings. See কুচমুচ.

কুচেল *a.* (*mfn.* কু + চেল) Badly dressed, clothed in ragged or dirty garments. *s.* (*mf.*) A plant (*Cissampelos hexandra*). (*n.*) A bad garment.

কুচেঞ্চক *a.* (*mfn.* কু + চেঞ্চক) Mischievous, making bad contrivances, entertaining evil designs.

কুচেঞ্চী *s.* (*f.* কু + চেঞ্চী) An evil design, a bad thought, a wicked contrivance.

কুচকী *s.* (corrupt. of কুক্ষি) The part where the thigh joins the trunk before; the hollow of the hips, the groins. Also written কুচকি.

কুচকুচ *s.* An imitative word expressing the sound arising from cutting fruits or other soft substances at a single stroke.

কুচছ *s.* (*n.*) The white water-lily.

কুচছন্দা *s.* (from কু + চন্দস্) Bad poetry.

কুচছা *s.* (corrupt. of কুৎসা) A slander, an obloquy, a libel, a calumny; a censure, a blame.

কুচছাবাদী *s.* (কুচছা + বাদী from *R. বদ*) Accusing or calumniating others.

কুচিহিত *a.* (corrupt. of কুৎসিত) Bad, evil, ugly.



কুচামুচৰা s. (কুচৰা from কুচ, + মুচৰা as a rhyme to it) A quantity of chips or small fragments.

কুছ pron. (H. کُھ S. কিছু) Some, any.

কুছ Root, i. (কোজতি) 1. To steal or rob. 2. To sound.

কুজ s. (corrupt. of কুবু) 1. A curvature of the spine. 2. A water-bottle of coarse pottery. 3. (m.) The planet Mars. 4. Tuesday.

কুজড a. (কু+জড) Low, base, mean, vulgar, stupid, contemptible.

কুজডা a. Low, base, &c. See কুজড.

কুজডাকুজডি s. (from কুজড) Meanness, low and base conduct.

কুজডামি s. (from কুজড) Meanness, low conduct, vulgar behaviour.

কুজন s. (m. কু+জন) A low person, a mean or vulgar person.

কুজমুল s. (mfn.) A thief, a house-breaker. Also written কুজমিল.

কুজা a. (corrupt. of কুবু) Crooked, hump-backed. s. (from P. كزج) An earthen vessel used to keep water cool.

কুজানিতে v. a. (কু+জানিতে from R. জা) To resent.

কুজিময়েন s. (from কুজা+ময়েন) A species of tree or large shrub (*Randia Malabarica*, or *Ceriscus Malabaricus*, *Buchanan's MSS.*). *Carey.*

কুজিহেলাচ s. (from কুচা+হেলাচ) The name of a plant mentioned in *Dr. Buchanan's MSS.*, who calls it an *Antedesma*. *Carey.*

কুজীকাঠী s. (কুজী, for কুজা, + কাঠী) A padlock.

কুজুৰিটি s. (f.) A fog or mist. Also written কুজুৰাটী and কুজুৰিটকা.

কুঞ্চ Root, i. (কুঞ্চতি) 1. To go, to go to or towards. 2. To move crookedly. 3. To make crooked. 4. To be crooked. 5. To lessen, to make small. 6. To be or become small, to shrink as a substance. *Wilson.*

কুঞ্চিকা s. (f.) 1. The name of a species of fish resembling an eel, commonly called *Kunchiya*. 2. A plant bearing a red and black seed used as a weight (*Abrus precatorius*). 3. The branch or shoot of a *bamboo*. 4. A plant bearing a pungent seed (*Nigella Indica*).

কুঞ্চিত a. (mfn. pret. part. p. R. কুঞ্চ+ইত) Bent, curved, curled.

কুঞ্চু s. (mn.) 1. A place overgrown with climbing or creeping plants, a bower, an arbour. 2. An elephant's tusk, ivory. 3. The lower jaw. 4. A cave. *Wilkins' MS.*

কুঞ্চুৰ s. (m. from কুঞ্চু?) An elephant.

কুঞ্চুৰাশন s. (m. কুঞ্চুৰ+অশন) The holy fig-tree (*Ficus religiosa*).

কুঞ্চুল s. (m.) Sour gruel.

কুচ্ Root, vi. (কুচ্তি) 1. To make crooked. 2. To be or become crooked. With the insertion of a nasal (কুচ্চতি) 1. To be stopped or obstructed, to be prevented from moving. 2. To confound or disorder from pain or grief. x. (কোচ্চতি) 1. To cut. 2. To heat.

কুচ্চ s. A pinch or sudden gripe; the bite or sting of an ant.

কুচ্চ s. (mn.) A water-pot. (mf.) 1. A house. 2. A fort, a strong-hold. 3. A tree. 4. A hammer, a mallet. 5. A mountain. 6. The crown or pinnacle of any thing. *Wilkins' MS.*

কুচ্চ s. A small piece of any thing, a chip, a shaving, a fragment, a shred.

কুচ্চৰ s. (m.) 1. An arbour formed by climbing plants over-running a tree. 2. A roof or thatch.

3. A house, a small house, a hut or cottage. *Wilson.* Also written কুচুপক.

কুচ্চজ s. (m. কুচ্চ, for কুচ্চ+জ) A medicinal plant, commonly called *Karaya*, the seeds of which are used as a vermifuge (*Echites antidysenterica*, *Rox.*). *Hort. Ben.* p. 20. (*Wrightea antidysenterica*, *Brown*). *Carey.*

কুচ্চন s. (v. noun of কুচ্চিতে) The pounding or beating any thing to powder or to a pulp. a. 1. Requiring to be beat to a pulp or pulverized. 2. Beat or pounded to a pulp; trampled or stocked up by cattle.

কুচ্চনা a. (from কুচ্চিতে) Requiring to be beat to a pulp; fit to be trampled to a pulp or soft mass.

কুচ্চনী s. (from কুচ্চিতে) 1. A woman who cuts greens or other potherbs. 2. (corrupt. of কুচ্চনী) A procuress.

কুচ্চনীপনা s. (কুচ্চনী+পনা) The profession of a procuress.

কুচ্চনট s. (m.) 1. A plant (*Bignonia Indica*). 2. A fragrant grass (*Cyperus rotundus*).

কুচ্চপ s. (m.) A measure of grain or dry substances. It is the fourth part of a *Prast'ha*. *Colebr. Alg.* p. 3. See কুচ্চব.

কুচ্চৰ s. (m.) A post round which the string passes that works the churning-stick.

কুচ্চৰী s. (from কুচ্চৰ) A small house, a hut, a hovel, an apartment.

কুচ্চৰীয়া a. (from কুচ্চৰ) Belonging to the hole of a tree.

কুচ্চৰীয়াপেচা s. (কুচ্চৰীয়া+পেচা) An owl) A species of owl very common in *Bengál* (*Strix Pecha*, *Buchanan's MSS.*). *Carey.*

কুচ্চসংক্রান্তি s. (কুচ্চ+সংক্রান্তি) The day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one. *Carey.*

কুচ্চা s. (from কুচ্চিতে) A small piece or fragment of any thing; a chip, a shaving.

কুচ্চাইতে v. a. (caus. of কুচ্চিতে) To cause cattle to tread and spoil soft ground; to cause a person to reduce a substance to a pulp.

কুচ্চাকাটা a. (কুচ্চা+কাটা as a jingle to it) Cut and chopped, chopped up for any use.

কুচ্চার্থ s. (কুচ্চ+অর্থ) A covert design, a subterfuge, a quibble.

কুচ্চি s. (mf.) 1. A house. 2. (*Beng.*) A small fragment, a splinter, a small chip. 3. The leprosy.

কুচ্চিকৰা a. (কুচ্চি+কৰা from R. ক্) Reduced to small fragments, broken, pounded.

কুচ্চিকুচ্চি ad. (কুচ্চি+কুচ্চি) By small pieces or fragments.

কুচ্চিতে v. a. (from R. كُح) To reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground.

কুচ্চিয়া a. (from কুচ্চি) Leprous.

কুচ্চিল a. (mfn.) 1. Crooked, bent. 2. Insincere, disguised. —তা (f.) or —ত্ব (n.) 1. Crookedness. 2. Insincerity, guile.

কুচ্চিলস্বভাব a. (mfn. কুচ্চিল+স্বভাব) Crooked-minded, disingenuous, insincere.

কুচ্চী s. 1. A palace; the house of a European, a factory, a banking-house. 2. (from the *English Court*) An assembly; a court of justice.

কুচ্চীৰ s. (m.) A small house, a hut, a hovel, a shed.

কুচ্চীৰক s. (m.) 1. An arbour or bower formed by climbing plants overgrowing a tree. 2. A thatch, a roof. 3. A hut, a cottage.

কুচ্চম্ব Root, x. (কুচ্চম্বয়তি) To support a family.



কুঁম্ব s. (m.) 1. A name. 2. A kinsman, a relation by descent. 3. A relation by the mother's side, by marriage, &c. 4. Offspring, progeny. 5. Family, race. —তা (f.) Relationship, kindred.

কুঁম্ববাপ্ত s. (m. কুঁম্ব + বাপ্ত) A master. A provident and attentive father of a family.

কুঁম্বিতা a. (from কুঁম্ব) Related or akin to any one.

কুঁম্বিনী s. (femin. of কুঁম্বী q. v.) The wife of a householder and mother of a family, a matron.

কুঁম্বী s. (—ম্বিন্ mfn. কুঁম্ব + ইন্) A peasant, a cultivator of the soil.

কুঁকুঁ s. A throbbing or twinging sensation, a twinge; querulousness, peevishness.

কুঁকুঁনি s. (from কুঁকুঁ) A throbbing or twinging sensation; querulousness.

কুঁকুঁটা a. (from কুঁকুঁ) Peevish, querulous.

কুঁ Root, x. (কুঁয়তি) 1. To cut. 2. To censure. 3. To fill. 4. To multiply. (See Colebr. Alg. p. 113.) 5. To heat. (Some write this root কুঁই).

কুঁ s. (m. from R. কুঁ) A pulverizer, one who grinds or reduces to powder. (In mathematics) A multiplier such that a given dividend being multiplied by it, and a given sum added to (or subtracted from) the product, the sum (or difference) may be measured by a given divisor. Colebr. Alg. p. 113. a. (mfn.) Hard.

কুঁক s. (m. R. কুঁ + অক). See কুঁ.

কুঁকব্যবহার s. (m. কুঁক + ব্যবহার) The determination of a grinding or pulverizing multiplier, or quantity such that a given number being multiplied by it, and the product added to a given quantity, the sum (or, if the additive be negative, the difference) may be divisible by

a given divisor without a remainder. Colebr. Alg. p. 112.

কুঁকাক্ষায় s. (m. কুঁক + অক্ষায়). See কুঁকব্যবহার.

কুঁনী s. (f.) A procuress.

কুঁত a. (mfn. pret. part. p. R. কুঁ) Pounded, pulverized, ground.

কুঁতে v. a. (from R. কুঁ) To beat, to grind, to pound.

কুঁম s. (mn. from R. কুঁ) 1. A jewel-mine. 2. Ground smoothed and plastered, or prepared for the site of a mansion. 3. A hut, a cottage. 4. The pomegranate. Wilson. a. (mfn.) Splendid. Wilkins' MS.

কুঁপাট s. (from R. কুঁ + পাটতে) The tearing of a thing into small pieces or fragments.

কুঁমল s. (mn.) An unexpanded or opening bud.

কুঁমুট s. (from R. কুঁ?) The sound made by an animal when gnawing a hard substance.

কুঁ Root, x. (with the insertion of a nasal, কুঁয়তি) To surround. (Usually with অপ prefixed.)

কুঁ s. (m.) 1. A tree. 2. (Beng.) The leprosy.

কুঁব s. (m. from R. কুঁ) The post round which the string of the churning-stick winds.

কুঁবী s. (corrupt. of কুঁবী?) 1. A house, a cottage. 2. An apartment, a chamber, a cabin. 3. The body of a carriage.

কুঁব s. (m.) A hatchet, an axe. Also f. কুঁবী.

কুঁ s. A palace; the house of a European; a factory, a mercantile bank, a granary.

কুঁবাল s. (কুঁ + বাল q. v.) 1. A banker, a person employed at a factory. 2. The servant of a European, especially of a merchant.

কুঁয়া a. (from কুঁ q. v.) 1. Leprous. 2. (As a term of reproach) Dull, torpid, indolent, lazy.

কুঁয়াবেঙ্গ s. (কুঁয়া + বেঙ্গ) A toad.

কুঁবেঙ্গ s. (m.) 1. Holy Basil (Ocimum sanctum). 2. A white sort of the same (Ocimum gratissimum). Wilson.

কুঁয়া a. (contract. of কুঁয়া from কুঁ) Leprous.

কুঁ Root, vi. (কুঁতি) 1. To play or act as a child, to trifle. 2. To eat. 3. To heap.—  
i. (With the insertion of a nasal, কুঁতি) 1. To confound or disorder with grief and pain. 2. (কুঁতে) To burn, to heat. i. and x. (কুঁতি, কুঁয়তি) To preserve.

কুঁ s. (corrupt. of কুঁ) 1. The leprosy. 2. A medicinal drug said to be the dried root of Costus speciosus. 3. A Bighá or measure of land varying from eighty to eighty-seven cubits square. 4. (When used as the last member of a compound) A heap. Carey.

কুঁকালী s. The name of a very small plant which forms a beautiful turf (Hedysarum bupleurifolium). Carey.

কুঁকালী s. (কুঁ + কালী) The calculating the geometrical contents of a piece of land, and stating the result in Bighás.

কুঁন s. (v. noun of কুঁতে) The gathering or collecting things into a heap. a. Collected, gathered into a heap, picked up.

কুঁনয়া a. (from কুঁতে) Collected, gathered, picked up, found (said of foundling-children).

কুঁপ s. (m.) A measure: see কুঁব and কুঁপ.

কুঁব s. (m. from R. কুঁ?) A measure of grain, wood, iron, &c. the fourth part of a Prastha, described by some as a vessel four fingers wide, and as many deep, and containing twelve prasthitis or handfuls. Wilson. See As. Res. v.

96-99. A wooden measure containing thirteen and a half cubic angulas. See Colebr. Alg. p. 3.

কুঁল s. (corrupt. of কুঁব) 1. The fishing-eagle or osprey (Falco haliaëtus). 2. corrupt. of কুঁব) An axe. Carey.

কুঁ s. (from কুঁতে?) A Bighá, a measure of land. It varies in different places between eighty and eighty-seven cubits square.

কুঁইতে v. a. (caus. of কুঁতে) 1. To cause a person to gather or to pick up. 2. To collect, to gather, to pick up.

কুঁচ s. (corrupt. of কুঁজ) The name of a small tree common in some parts of India (Wrightea antidysenterica, Brown.) Carey.

কুঁন s. (v. noun of কুঁইতে) The gathering or picking up of scattered fruits, &c. a. Collected, picked up, gathered.

কুঁনয়া a. (from কুঁইতে) Gathered, collected, picked up (said of a foundling-child).

কুঁলি s. (from কুঁব) An axe, a hatchet.

কুঁলিয়া s. The name of a small plant very common among grass (Hedysarum bupleurifolium). Carey.

কুঁ s. (m.) 1. The body. 2. (Beng.) The leprosy. 3. A score, twenty.

কুঁকুঁ s. (কুঁ + কুঁ) The leprosy.

কুঁতে v. a. (from R. কুঁ?) To gather, to heap up, to collect, to glean, to pick up. কুঁত্যা  
নীতে v. a. To pick up and take things.

কুঁ s. Twenty, a score. See কুঁ.

কুঁ s. (m.) A cup, a dish. Wilkins' MS.

কুঁয়া s. A hut, a shed, a stall. a. (from কুঁ)  
1. Leprous. 2. (from কুঁ) (As a term of reproach) Lazy, slothful, indolent, careless, dull.

কুঁ s. 1. A word formed in imitation of the noise of the bolt or spring-lock in shutting a



door. 2. A flint. কুণ্ কবিয়া *ad.* With a sudden spring or jirk.

কুণ্ কুণ্ s. A word formed in imitation of the sound made by eating or crumping hard substances with the teeth, &c. Also written কুণ্ কুণ্.

কুণ্ s. (corrupt. of কুঠাল) An axe.

কুণ্ a. (কু + ণ্) Ill-formed, clumsy.

কুণ্ s. The name of a plant (Echites anti-dysenterica). *Mohun P.* p. 32.

কুণ্ s. (n.) One of the twenty-one hells in Hindu mythology. *Manu* iv. 89.

কুণ্ s. (n.) 1. A wall. 2. The plastering of a wall.

কুণ্ a. (contract. of কুণ্) 1. Leprous. 2. (from কুণ্) (As a term of reproach) Lazy, indolent, torpid, slow.

কুণ্ s. (from কুণ্) Laziness, sloth, indolence, slowness.

কুণ্ ROOT, VI. (কুণ্) 1. To sound. 2. To cherish, to support or aid with gifts, &c. 3. To be in pain.—x. (কুণ্) 1. To converse with, to speak to, to address. 2. To counsel, to advise.

কুণ্ s. (m.) 1. A corpse, a carcase, a dead body. 2. A stink, a foul smell.

কুণ্ s. (f.) A small bird, a kind of *Maina* or *Sālik*. *Wilson*.

কুণ্ s. (m.) 1. A cripple, one with a crooked or withered arm. 2. The *Toon* tree (*Cedrela Tunna*). *Wilson*.

কুণ্ s. 1. A distorted or withered arm. 2. A whitlow. 3. A tumor occasioned by the corners of the nails growing into the flesh. *Carey*. a. Having a withered arm.

কুণ্ a. (from কুণ্) Shrinking from sight, sliding away, slinking into a corner, shy.

কুণ্ a. (from কুণ্) Sliding away, slinking into a corner, shy.

কুণ্ s. (কুণ্ + বেদ) A species of frog which infests the houses of the *Hindus*, and usually lies hidden in some corner during the day. *Carey*.

কুণ্ s. (from কুণ্) A shrinking back, a slinking into a corner, shyness.

কুণ্ a. (mfn.) Fat, corpulent.

কুণ্ a. (mfn. from R. কুণ্) 1. Slothful, lazy, indolent, slow. 2. Foolish, silly, stupid. s. (m.) A fool.

কুণ্ a. (mfn. কুণ্ + ক) Foolish, ignorant, stupid. s. (m.) A fool.

কুণ্ a. (mfn. pret. part. p. R. কুণ্) Indolent, backward, averse.

কুণ্ s. (m. from R. কুণ্) 1. A child born in adultery, an adulterine. *Manu* iii. 174. 2. A pitcher. (n.) 1. A pit for receiving and preserving consecrated fire. 2. A port, a well, a spring, or basin of water especially consecrated to some holy purpose or person. 3. A measure. 4. (*Beng.*) A bowl, any large hemispherical vessel. (Also used in comp. e. g. *জ্ঞানকুণ্* s. A bath, from *জ্ঞান* + *কুণ্*.)

কুণ্ s. (m. কুণ্ + কীট) 1. A follower of the *Chārvāka* doctrine, or the tenets of those sects who deny the authority of the *Vedas*. 2. The son of a woman of the *Brāhmanical* tribe born in adultery, especially with a man of an inferior cast. 3. A keeper of concubines, a man who has female slaves.

কুণ্ s. (m. কুণ্ + পায় from R. পায়) The name of a sacrifice at which is drunk the juice of the creeping plant called *soma* (*Asclepias acida*). *Wilkins' Gr.* p. 428.

কুণ্ s. (n.) 1. An ear-ring. 2. A bracelet. 3. A fetter, a tie; a collar. 4. The coil of a rope.

কুণ্ a. (কুণ্ + আকার) Shaped like an ear-ring or bracelet; circular, annular.

কুণ্ s. (f. কুণ্ + ইকা) The name of a particular metre in *Prākṛit* poetry. *As. Res.* x. 417.

কুণ্ a. (—লিন্ mfn. কুণ্ + ইন্) 1. Having ear-rings, wearing bracelets, &c. 2. Circular, spiral, winding, coiling. s. (m.) 1. A name of VARUNA the regent of the water. 2. A snake. 3. A peacock. 4. The spotted or painted deer.

কুণ্ a. (mfn. কুণ্ from কুণ্, + ক্ত) Wound up in a coil, formed into a circular or spiral shape.

কুণ্ পাকাইতে v. a. (কুণ্ + পাকাইতে) To coil, to twine.

কুণ্ পাকান a. (from কুণ্ পাকাইতে) Twined, coiled; spiral, serpentine.

কুণ্ s. (f. কুণ্ + ইকা) 1. A student's water-pot: see *কমণ্ডলু*. 2. A pitcher. 3. An earthen vessel resembling a hemisphere.

কুণ্ s. (f. কুণ্ + জ) 1. A pitcher. 2. A student's water-pot, made of a hollow cocoa-nut, &c.

কুণ্ s. A cistern. *Mohun P.* p. 82.

কুণ্ s. (from pron. কতি?) The ascertaining the quantity of an article which is contained in any given space or in a receptacle. a. Ascertained, numbered, calculated. —কৰিতে To ascertain the quantity of an article contained in any given space or receptacle. *Carey*.

কুণ্ ad. Sans. (কু from pron. কিং, + তস্) 1. Whence? from where? from what place? 2. How? What? In what way? How should it be thus? (Implying denial or concealment of knowledge).

কুণ্ s. (mn. কু + তস্) 1. Great heat. 2. The eighth hour or portion of the day; about noon; an eligible time for the performance of sacrifices

to the manes. 3. A daughter's son. 4. A musical instrument. 5. A sort of blanket made of the hair of the mountain-goat. 6. Sacrificial grass, commonly called *kusa* (*Poa cynosuroides*).

কুণ্ s. (m. কুণ্ + কাল) The time when the heat is most oppressive, viz. about mid-day.

কুণ্ a. (কু + A. طح) Of a bad sort, evil, inferior, bad.

কুণ্ s. (n.) 1. Eagerness, vehemence. 2. Inclination, desire.

কুণ্ s. (m.) A small leathern oil-bottle.

কুণ্ s. (A. كُتُب, plur. of كِتَاب) Books, a library.

কুণ্ s. (P. كُتُب خانه) A house or apartment in which a library is kept.

কুণ্ s. The sensation of tickling.

কুণ্ s. (f.) A small leathern bottle to hold oil. See *কুণ্*.

কুণ্ s. (n.) 1. Impetuosity, vehemence, eagerness. 2. Desire, inclination. 3. Surprise, astonishment, wonder. a. (mfn.) 1. Excellent, distinguished, best. 2. Wonderful, surprising. (*Beng.*) Sport, pleasure, merriment.

কুণ্ a. (—লিন্ mfn. কুণ্ + ইন্) 1. Gratifying, astonishing. 2. Impetuous, eager, vehement.

কুণ্ s. (n. কু + ত্ৰণ) An aquatic plant, water house-leek (*Pistia Stratiotes*).

কুণ্ s. (v. noun of কুণ্ কৰিতে, see কুণ্) The act of ascertaining the quantity contained in any given space or receptacle.

কুণ্ s. (H. كُتُب corrupt. of কুণ্) A dog.

কুণ্ s. (কুণ্ + জ) A bitch.

কুণ্ ad. Sans. (কু from pron. কিং, + ত) Where? in what place?



কুশচিৎ *ad. Sans.* (কুশ + চিৎ) Somewhere; wheresoever, anywhere.

কুশাপি *ad. Sans.* (কুশ + অপি) Wheresoever, somewhere, any where.

কুৎস্ *Root, x.* (কুৎসয়তি, কুৎসয়তে) To despise, to blame, to reproach.

কুৎস *s.* (from *R.* কুৎস্) Reproach, blame, abuse.

কুৎসন *s.* (*n.* *R.* কুৎস্ + অন) Blame, censure, reproach, abuse.

কুৎসী *s.* (*f.* from *R.* কুৎস্) Reproach, contempt, censure, calumny.

কুৎসাকাৰ *a.* (*mfn.* কুৎসী + কাৰ) Calumniating, censorious, reproaching, abusing. *s.* (*m.*) A calumniator.

কুৎসিত *a.* (*mfn. pret. part. p.* *R.* কুৎস্ + ইত) 1. Reviled, reproached, contemned. 2. Low, vile, bad, mean. — কুৎস *s.* (*n.*) Badness, meanness.

কুৎস *a.* (*mfn. R.* কুৎস্ + য) Blameable. *Wilkins' MS.*

কুথ্ *Root, iv.* (কুথতি) To stink. *ix.* (কুথতি) 1. To be connected. 2. To be distressed. 1. (With the insertion of a nasal, কুথতি) 1. To hurt or kill. 2. To afflict, to give pain. 3. To be afflicted or suffer pain.

কুথ *s.* (*mf.*) A painted or variegated cloth or blanket serving as an elephant's housings. 2. A coat. *Wilkins' MS.* 3. (*m.*) Sacrificial or *kusa* grass (*Poa cynosuroides*).

কুথলী *s.* (from কুথ) A chequered cloth used to be thrown over an elephant; a chequered horse-cloth; a chequered cloth or blanket worn by some devotees.

কুদ্ *Root, x.* (কোদয়তি) To lie, to speak falsely.

কুদাঁড়ী *s.* (from কুদাঁ) An evil habit, bad conduct.

কুদাল *s.* (*m.*) 1. The digging-hoe of the *Hindus* and other eastern nations. 2. Mountain-ebony (*Bauhinia variegata*). See কুদাল.

কুদালি *s.* (corrupt. of কুদাল) A kind of digging-hoe used by the *Hindus* instead of a spade.

কুদালিয়া *s.* The name of a plant common in *Bengal* (*Hedysarum triflorum*).

কুদিন *s.* (*n.* কু + দিন) An evil day, a day of affliction or calamity; a rainy or cloudy day.

কুদুম্বেত *s.* (কুদুম্? + বেত) The name of a species of ratan or cane (*Calamus polygamus*). *Hort. Ben. p. 73.*

কুদৃশ *a.* (*mfn.* কু + দৃশ) Ill-favoured, ugly, unseemly.

কুদেশ *s.* (*m.* কু + দেশ) A bad country; a country where it is difficult to obtain the necessities of life; a country subject to oppression or injustice.

কুদাল *s.* (*m.*) 1. Mountain-ebony (*Bauhinia variegata*). 2. A strong and broad hoe with a short handle, used by the *Hindus* instead of a spade; the digging-hoe.

কুদ *s.* (*n.*) A wall.

কুদ্ *Root, x.* (With the insertion of a nasal, কুদয়তি) To speak falsely, to lie.

কুদ্বৎ *s.* (*A.* قدرت) Power, force, ability.

কুদ্বত্তী *a.* (from *A.* قدرت) Powerful, forcible, able.

কুদ্বৎবালা *s.* (*A.* قدرت + বালা *q. v.* from *H.* والا) One who has power, an able man.

কুদব *s.* (*m.* কু + দব from *R.* দু) A kind of grass the grain of which is eaten by the poor (*Paspalum scrobiculatum*).

কুদ্বাৰী *s.* (কু + দ্বাৰী) An evil custom, evil conduct.

কুনটী *s.* (*f.*) Red arsenic.

কুনাম *s.* (কু + নাম) Infamy, a bad name, a bad reputation.

কুনাক *s.* (*m.* কু + নাক?) A plant, commonly called *Jawāsa* (*Hedysarum Alhagi*).

কুনীতি *s.* (কু + নীতি) Low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.

কুনকুন *s.* A throbbing sensation; the pain caused by a tumor, or the like, when it is ready to burst.

কুনকুনি *s.* (from কুনকুন) A throbbing pain.

কুন্ত *s.* (*m.*) 1. A bearded dart, a lance. (Also কুন্তী *f.*) 2. A species of grain (*Coix barbata*). 3. A small animal, an insect. 4. Passion.

কুন্তল *s.* (*m.*) 1. The hair of the head, a lock of hair. 2. Barley. 3. A drinking-cup. 4. A plough. 5. The name of a country in the north-west of the peninsula of India. — কুন্তলী *s.* The people of that country.

কুন্তলযুক্ত *a.* (*mfn.* কুন্তল + যুক্ত) Wearing hair-locks.

কুন্তি or কুন্তী *s.* (*f.*) 1. A bearded dart, a lance. 2. The name of the wife of PANDU, and mother of the five PANDAVA princes, YUDHISHTHIRA, ARJUNA, BHĪMA, NAKULA, and SAHADEVA, by as many gods. 3. The gum olibanum-tree (*Boswellia thurifera*). 4. Bdellium, a fragrant resin. 5. The wife of a *Brāhman*.

কুন্ত্ *Root, ix.* (কুন্ততি) 1. To cling to, to twine round. 2. To be distressed. 3. To suffer pain, want, &c. See *R.* কুন্ত্.

কুন্দ *s.* (*mn.*) A kind of jasmine (*Jasminum multiflorum* or *pubescens*). (*m.*) 1. A turner's lathe. 2. Olibanum, the resin of the *Boswellia thurifera*. 3. One of the nine treasures of KURUVERA: (hence used for the number nine).

কুন্দকর *s.* (*m.* কুন্দ + কর) A turner.

কুন্দকুট *s.* (from কুন্দ) Olibanum. *Mohun P. p. 32.*

কুন্দল *s.* 1. A blue lotus or water-lily (*Nymphaea cyanea*). 2. A dispute, an altercation.

কুন্দলীয়া *a.* (from কুন্দল) Disputatious, quarrelsome, litigious.

কুন্দিতে *v. a.* To prance, to skip. Also কুন্দিতে-হান্দিতে and কুন্দিতেহাঁদিতে.

কুন্দিনী *s.* (*f.* from কুন্দ?) An assemblage of lotus-flowers.

কুন্দু *s.* (*f.*) 1. Frankincense or olibanum. 2. (*m.*) A rat, a mouse.

কুন্দুৰ *s.* (*m.*) Olibanum. See কুন্দুক.

কুন্দুক *s.* (*mf.*) The resin of the *Boswellia thurifera*, gum-olibanum or frankincense.

কুন্দুকক *s.* (*m.* কুন্দুক + ক) The olibanum-tree, commonly called *Salai* or *Salae* (*Boswellia thurifera*).

কুন্দুককী *s.* (কুন্দুকক + কী) The olibanum-tree (*Boswellia thurifera*).

কুন্দুকখোচী *s.* (from কুন্দুক + খোচ) The tree which produces frankincense (*Boswellia thurifera*).

কুপ্ *Root, iv.* (কুপতি) To be angry, to be flushed with wrath. *x.* (কোপয়তি) To shine.

কুপ *s.* (corrupt. of কুতুপ) A leathern oil-bottle.

কুপত *ad. Sans.* Excellently.

কুপথ *s.* (*n.* কু + পথ from পথিন্) 1. A bad road. 2. Bad conduct, an evil way of living.

কুপথগামী *a.* (—মিন্ *mfn.* কুপথ + গামিন্) Going bad or evil ways, behaving badly, acting wickedly.

কুপথ্য *a.* (*mfn.* কু + পথ্য) Unwholesome, hurtful: (said of diet). *s.* Unwholesome diet.



কুপন্থাঃ s. (-থিন্ m. from কু+পথিন্) Bad conduct, a course of wickedness.

কুপা s. (corrupt. of কুতুপ) A leathern oil-bottle. See কুপ.

কুপিত a. (mfn. pret. part. p. R. কুপ+ইত) Provoked, enraged, vexed, angry.

কুপিতবায়ু s. (কুপিত+বায়ু) An aggravated state of flatulence or of hypochondria. Carey.

কুপিন্দ s. (m.) A weaver. See কুবিন্দ.

কুপ্য় a. (mfn. from কু+R. প্য়?) Inferior, low, vile.

কুপেঁচ a. (কু+পেঁচ) Badly turned, deformed, ugly.

কুপা s. (n.) Base metal, copper, brass, &c., or any metal except gold and silver. a. (mfn.) Subject to anger. Wilkins' MS.

কুপাশানা s. (f. কুপা+শানা) A brazery, a foundry, a place where metallic vessels, &c. are made or sold.

কুব্ Root, i. and x. (With the insertion of a nasal, কুব্ভতি, কুব্ভয়তি) To cover, to hide, to clothe, to screen.

কুব্ভা s. (-ভ্ m. কু+ব্ভ) A bad speaker, one who speaks in a coarse, vulgar or scurrilous manner.

কুব্ভ a. (mfn. from কু+R. ব্ভ) Abusive, censorious, blaming.

কুব্ভ s. (m. corrupt. of তুব্ভ?) An astringent taste.

কুবল s. (mfn. কু+বল) 1. The jujube-tree (Zizyphus Jujuba); also its fruit. 2. A water-lily. 3. A pearl.

কুবলম s. (n.) Any water-lily. See কুবল.

কুবাদ a. (mfn. কু+বাদ from R. বদ) Detracting, censorious.

কুবাস s. (m. কু+বাস) A disagreeable scent.

কুবাসী a. (-সিন্ mfn. কুবাস+ইন্) Fetid.

কুবিচার s. (m. কু+বিচার) An unfair or wrong decision of an affair.

কুবিন্দ s. (m.) A weaver.

কুবুদ্ধি s. (f. কু+বুদ্ধি) Depravity of mind.

কুবৃত্তি s. (f. কু+বৃত্তি) A livelihood, a profession means of subsistence.

কুবোণী s. (f.) A fish-basket.

কুবের s. (m. কু+(বের) 1. KUBERA, the god of wealth. See *As. Res.* 1. 247. 2. The *Toon* tree. 3. One of the attendants of the *Jaina* saints. a. (mfn.) 1. Deformed, monstrous. 2. Lazy, indolent.

কুবেরক s. (m. কুবের+ক) The *Toon* tree (*Cedrela Tunna*).

কুবেরাক্ষী s. (f. কুবের+অক্ষ+ঈ) The trumpet-flower (*Bignonia suaveolens*).

কুব্ a. (mfn.) Hump-backed, crooked. s. (m.) 1. A tree (*Achyranthes aspera*). 2. A scymetar.

কুব্ Root, x. (With the insertion of a nasal কুম্ভয়তি) To cover, to clothe, to veil; to hide.

কুমক s. (P. كوك) 1. Help, assistance, aid. 2. An assistant, a helper, a sidesman, a second.

কুমড়া s. (corrupt. of কুম্ভাণ্ড) A species of gourd (*Cucurbita Pepo*). *Hort. Ben.* p. 70.

কুমড়াগড়ি s. (কুমড়া+গড়ি from গড়িতে?) A kind of rice with a large and full grain.

কুমড়াঘাট s. (কুমড়া+ঘাট) A *Hindu* dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence. Carey.

কুমড়াবড়ী s. (কুমড়া+বড়ী) A preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the

*Hindus* and used as a condiment to their food. Carey.

কুমড়াসুত্তনী s. (কুমড়া+সুত্তনী) A *Hindu* dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit. Carey. Also written কুমড়াসুত্তা.

কুমতি s. (f. কু+মতি) A weak mind. Wilkins' *Rad.* p. 63.

কুমন্ত্র s. (n. কু+মন্ত্র) 1. Evil advice, evil counsel. 2. A charm employed to do harm or injury to any person, or to secure success in a wicked undertaking.

কুমন্ত্রা s. (f. কু+মন্ত্রা) Evil advice, intrigue.

কুমন্ত্রী s. (-ত্ৰিন্ m. কু+মত্ৰিন্) A bad counsellor, an intriguer.

কুমরিকা s. (corrupt. of কুমারিকা) The name of a plant (*Smilax cirrhifera*, Rox.). *Mohun P.* p. 32. (*Smilax ovalifolia*) *Hort. Ben.* p. 72.

কুমরিকাপোকা s. (কুমরিকা for কুমারিকা, +পোকা) The name of an insect (*Sphex Asiatica*). Carey.

কুমার্ Root, x. (কুমারয়তি) To play (as a child does). Also written কুমাল্.

কুমার s. (m. from R. কুমার্?) 1. A boy, a lad under five years of age. 2. A prince, the heir apparent when he is associated in the government. 3. A name of KĀRTIKEYA. 4. (n.) Pure gold. 5. (*Beng.*) (corrupt. of কুম্ভাকার) A potter.

কুমারক s. (m. কুমার+ক) 1. A boy, a lad. 2. A tree (*Tapia Cratæva* or *Capparis trifoliata*).

কুমারললিতা s. (f. কুমার+ললিতা) The name of a particular metre in *Sanskrit* poetry: it consists of an amphibrach, an anapaest, and a long syllable. *Yates' Gr.* p. 351, 424. (Lit. The boy's play.)

কুমারিকা s. (femin. of কুমারিক) 1. A girl from

ten to twelve years old, a virgin. 2. A plant, double jasmine. 3. (*Beng.*) The name of an insect (*Sphex Asiatica*). 4. The name of a climbing plant (*Smilax ovalifolia*). 5. A wooden catch to receive the bolt of a door.

কুমারিকাখণ্ড s. (কুমারিকা+খণ্ড) One of the large divisions of the earth in the geography of the *Hindus*: it contains India and some of the neighbouring countries. See কুমারী.

কুমারী s. (f. কুমার+ঈ) 1. A young girl, one from ten to twelve years old, a virgin, a daughter. 2. One of the names of the goddess DURGĀ. 3. The central part of the universe, according to *Hindu* geography, *Jambu-Dwīpa* or India. 4. The most southerly of the nine portions of the known continent or of *Jambu-Dwīpa*: the southern extremity of the Peninsula: whence Cape *Komorin* or *Kumārī*. 5. The name of a plant (*Clitoria ternatea*). 6. The aloe-plant (*Aloes perfoliata*).

কুমারীপূজা s. (f. কুমারী+পূজা) A ceremony performed at the great festival of DURGĀ, in which a girl under twelve years of age is placed on a pedestal or throne and worshipped as the representative of DURGĀ. Carey.

কুমারীভোজন s. (n. কুমারী+ভোজন) A religious repast at the great festival of DURGĀ, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess DURGĀ, and is fed with offerings made to the idol. Carey.

কুমারীয়া s. (from কুমারী) The name of a species of climbing-plant (*Smilax laurifolia*).

কুমাল্ Root, x. (কুমালয়তি) To play (as a child). See কুমার্.

কুম্ভৈ s. (corrupt. of কুম্ভী) The large-nosed or common crocodile (*Lacerta Crocodila*). Carey.

কুমুদ s. (n.) The esculent white water-lily (*Nymphaea esculenta*).



কুমুদ *s. (n.)* 1. The esculent white water-lily (*Nymphaea esculenta*). 2. The red lotus (*Nymphaea rubra*). (*m.*) 1. The elephant of the south-west quarter.

কুমুদচ্ছায়া *s. (f. কুমুদ + ছায়া)* The shade of the white lotus. *a. (mfn.)* Resembling the white lotus. *Wilkins' MS.*

কুমুদবান্ধব *s. (m. কুমুদ + বান্ধব)* The moon. (Lit. The friend of the lotus; so called because the white esculent lotus expands its petals during the night, and closes them in the daytime. Hence other similar appellations of the moon, e. g. কুমুদবন্ধু, কুমুদপ্রিয়, কুমুদিনীনাযক, &c.)

কুমুদবতী *s. (f. কুমুদ + বতী)* A place abounding in water lilies. See কুমুদহতী.

কুমুদা *s. (f. from কু + মুদ)* 1. An aquatic plant (*Pistia Stratiotes*). 2. A tree (*Gmelina arborea*).

কুমুদিকা *s. (f. কুমুদ + ইকা)* A small tree the seeds of which are aromatic, commonly called *Kayap'hal*.

কুমুদিনী *s. (f. কুমুদ + ইনী)* A place abounding in water-lilies. See কুমুদবতী.

কুমুদিনীনাযক *s. (m. কুমুদিনী + নাযক)* The moon. (Lit. The lover of the assemblage of water-lilies; see কুমুদবান্ধব).

কুমুদিনীপতি *s. (m. কুমুদিনী + পতি)* The moon. See কুমুদিনীনাযক.

কুমুদহতী *s. (f. কুমুদ + হতী)* 1. A place abounding in water-lilies; a multitude of lotus-flowers. 2. The flexible stalk of a water-lily. 3. A sort of water-lily (*Menyanthes Indica* or *cristata*). Also written কুমুদান্ (*m.*) or কুমুদহ্ (*n.*)

কুমুৰ *s. (corrupt. of কুমুৰ)* The common crocodile (*Lacerta Crocodila*). *Carey.*

কুমেক *s. (m. কু + মেক)* The south-pole of the

earth, where YAMA is fabled to rule over the *Asuras* and *Daityas*. See সুমেক.

কুম্প *a. (mfn.)* Crooked-armed.

কুম্বা *s. (f. from R. কুব্)* 1. An enclosure round a place of sacrifice, to prevent profane intrusion. 2. A place of refuge or concealment. *Wilkins' Gr. p. 475.*

কুম্বিয়া *s.* The name of a tree (*Careya arborea*). *Carey.*

কুমু *s. (m.)* 1. The frontal globe on the upper part of the forehead of an elephant; there are two of these projections, which swell in the rutting-season. 2. A small water-jar. (Particularly such a jar as they put grain in to preserve it in case of fire. *Wilkins' MS.*) 3. A sign of the Zodiac (Aquarius. See *As. Res.* III. 292). 4. (*n.*) A fragrant resin, or the plant which bears it (*Bdellium*).

কুমুক *s. (কুমু + ক?)* A religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing. *Carey.*

কুমুকামলা *s. (কুমু + কামলা)* The dropsy, a dropsical swelling of the whole body. *Carey.*

কুমুকাব *s. (m. কুমু + কাব from R. ক্)* A potter; the denomination of a particular tribe among the *Hindus*. *As. Res. v. 56.*

কুমুবাশি *s. (m. কুমু + বাশি)* The sign Aquarius in the Zodiac.

কুমুলগ্ন *s. (n. কুমু + লগ্ন)* That time of the day in which the sign Aquarius rises above the horizon.

কুমুনমুব *s. (m. কুম + নমুব)* An epithet of the sage AGASTYA. (Lit. Born from a water-jar: according to the legend.)

কুমিকা *s. (f. কুমু + ইকা)* An aquatic plant (*Pistia Stratiotes*).

কুমিল *s. (m.)* 1. A thief. 2. A plagiarist, a paraphrast. 3. A wife's brother. 4. A fish (the gilt-head). *Wilson.*

কুম্বী *s. (-ম্বিন্ m. কুম্ব + ইন্)* 1. An elephant. 2. A crocodile. 3. A plant bearing a fragrant resin (*Bdellium*).

কুম্বীনস *s. (m.)* A large and venomous snake.

কুম্বীপাক *s. (m. কুম্বী A pot, + পাক from R. পচ্)* One of the hells of *Hindu* mythology.

কুম্বীৰ *s. (m.)* A crocodile, an alligator. Also written কুম্বীল.

কুম্বা *s. (from কু + ম্বা)* A bad reputation, an evil name.

কুম্বা *s. (corrupt. of কূপ)* A well.

কুম্বায়া *s. (f. কু + য়ায়া)* A bad journey.

কুম্বাশী *s.* A mist, a fog. Also কুম্বাসা.

কুম্বস্তি *s. (কু + যুক্তি)* An improper decision, a bad advice.

কুম্বাগী *s. (কু + যোগী)* A magician, a juggler. (Lit. A false devotee).

কুব্ *Root, VI. (কুবতি)* To sound.

কুবঙ্গী *s. (m.)* A deer, an antelope. Also written কুবঙ্গক or কুবঙ্গম.

কুবচি *a. (কু + বচি)* Ill-formed, ugly, misshaped.

কুবচিপোনা *s. (কুবচি + পোনা)* The name of a fish (*Cyprinus Koorchi*, *Buchanan's MSS.*). *Carey.* Also কুবচিমাচ্.

কুবণ *s. (v. noun of কুবতি)* The act of scraping any thing till it is thin. *a.* Scraped thin.

কুবণি *s. (from কুবতি)* An instrument to scrape the hard shells of fruit thin, or to cut the shell of the cocoa-nut into any desired form. *Carey.*

কুবটক *s. (m. for কুবটক)* 1. Yellow amaranth. 2. Yellow barleria.

কুবণ্ড *s. (m.)* Enlargement of the testicles, or rather of the scrotum, including hernia humoralis, hydrocele, &c. *Wilson.*

কুবণ্ডক *s. (m. for কুবটক)* Yellow amaranth.

কুবব *a. (mfn. কু + বব)* Having a bad or disagreeable voice. *s. (m.)* Red amaranth.

কুববক *s. (m. কুবব + ক)* 1. A purple sort of *Jhinti* or barleria. 2. A crimson species of amaranth. *a. (mfn.)* Having a bad voice, uttering a disagreeable sound.

কুবব *s. (m.)* 1. The osprey (*Falco haliæetus*). 2. Another species of eagle, not yet ascertained.

কুববী *s. (f. কুবব + বী)* 1. A female osprey. 2. A sheep, an ewe. 3. A small black bird fabled never to drink but when it rains. *Wilkins' MS.*

কুবল *s. (m. for কুবব)* 1. An osprey (*Falco haliæetus*). 2. Another species of eagle not yet ascertained.

কুবস *s. (m. কু + বস)* Spirituous or vinous liquor. *a. (mfn.)* Of a bad juice or essence.

কুবতি *v. a.* To scrape, to pare, to gnaw.

কুবীতি *s. (কু + বীতি)* A bad custom.

কুব *s. (m.)* 1. (In *Hindu* mythology) The proper name of a sovereign of the north-west of India, or the country about *Dehli*, and ancestor of both PÁNDU and DHRITARÁSHTRA: though the patronymic derived from it is most usually applied to the sons of the latter. 2. *Kuru* or *Uttarakuru*, the most northerly of the four *Mahá-Dwípas*, or principal divisions of the known world; by other systems it is considered as one of nine divisions or *Varshas* of the same; in both cases it is the country beyond the northernmost range of mountains extending to the frozen ocean. *Wilson.*

কুবই *s. (corrupt. of কুব্ব)* Gravel, nodules of limestone.

কুবক্ষেত্র *s. (n. কুব + ক্ষেত্র)* The country near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*, celebrated in the *Mahá-*



*bhārata*, in which the whole race of KURU was destroyed by that of PĀNDU. See *Manu* II. 19. *As. Res.* VII. 241.

कुर्चि *s.* (कु + कर्चि) Disgust, dislike.

कुर्चु *s.* The wards of a lock.

कुर्चु *s.* (*m.* from कु + R. कर्चु?) 1. Yellow amaranth. 2. Yellow barleria.

कुर्चुक *s.* (*m.* कर्चु + क) 1. Yellow or white amaranth. 2. A yellow species of barleria (*Barleria prionitis*).

कुर्चुक *s.* (*m.*) A plant (*Gomphrena globosa*). *a.* (*mfn.*) Poor, indigent. *Wilkins' MS.*

कुर्चुवर्ष *s.* (कुर्चु + वर्ष) One of the sub-divisions of *Uttara-Kuru*, or the most northerly division of the earth.

कुर्चुविन्द *s.* (*m.* कुर्चु + विन्द from R. विद्?) 1. A fragrant grass (*Cyperus rotundus*). 2. A kind of barley. 3. A ruby.

कुर्चुविस्त *s.* (*m.* कुर्चु + विस्त) A *Pala* of gold, equal to about seven hundred grains Troy.

कुर्चुप *a.* (*mfn.* कु + कर्प) Of an ugly or uncouth shape, deformed. *s.* (*n.*) An ugly shape or form. -उ (f.) or -उ (n.) Ugliness, deformity.

कुर्चुपी *a.* (-पिन् *mfn.* कु + कर्प + ईन्) Ugly, ill-shaped, uncouth.

कुर्चुट *s.* Sweepings, filth, rubbish.

कुर्चुव *s.* (*m.*) 1. A dog. 2. (*Beng.*) A yelping, a barking.

कुर्चुबी *s.* (f. कुर्चुव + ई) A bitch.

कुर्चुव *s.* The yelping and barking of a little noisy dog.

कुर्चुवर्षि *s.* The scratching of the body.

कुर्चिका *s.* (f.) Inspissated milk. See कुर्चिका.

कुर्तु *s.* (from P. كرت) A coat, a jacket.

कुर्द *Root, i.* (कुर्दते or कुर्दते) To play. Also written कुर्द.

कुर्दन *s.* (*n.* R. कुर्द + अन) Play, playing, sport. See कुर्दन.

कुर्दिते *v. a.* (from R. कुर्द) To skip, to play, to leap, to frisk, to gambol.

कुर्पर *s.* (*m.*) 1. The knee. 2. The elbow. *a.* Under the control of, subject to. Also written कुर्पर.

कुर्ष *a.* (*m.* -र्षन्, *f.* -र्षती, *n.* -र्षन्. *pres. part. a.* R. क्) Doing, acting, making. *s.* (*m.*) 1. An agent. 2. A servant.

कुल् *Root, i.* (कालति) 1. To accumulate. 2. To be of kin, to act as of kin. 3. To flow homogeneously. 4. To count.

कुल *s.* (*n.*) 1. Family, race, tribe, or caste. See *Trans. R. A. S.* II. 167, 177, 178. 2. A herd, a flock, &c. of animals of the same species. 3. An inhabited country. 4. A house, an abode. 5. The body. 6. A blue stone: see कुलश्च. *m.* An artist of celebrated descent. (*Beng.*) (corrupt. of कुबल) A jujube (*Zizyphus Jujuba*).

कुल *s.* 1. The name of a plant (*Zizyphus Jujuba*). 2. A fan for winnowing corn.

कुलक *s.* (*m.* कुल + क) 1. A species of ebony (*Diospyros tomentosa*). 2. An artist of eminent descent; a man of family. 3. An epithet of the moon. 4. A white ant. 5. An ant- or mole-hill. (*n.*) 1. A sort of gourd (*Trichosanthes diceca*). 2. A collection of any thing. 3. The connexion of several stanzas, protraction of the government of the noun or verb through several verses, contrary to the practice of closing the sense with each verse. 4. (In rhetoric) Prose in which compound terms are

sparingly admitted. *As. Res.* x. 449. *a.* (*mfn.*) Relating to a tribe or family. *Wilkins' MS.*

कुलकर्तक *s.* (*m.* कुल + कर्तक) A person who is a thorn to his family.

कुलकर्म *s.* (-र्मन् *n.* कुल + कर्मन्) 1. The duties to be performed by the members of any particular caste, tribe, or family. 2. The giving a daughter to a person of noble family.

कुलकलक *s.* (*m.* कुल + कलक) A person who is a stain or disgrace to his family.

कुलकुह *s.* The noise occasioned by gargling or washing the mouth.

कुलक्रिया *s.* (कुल + क्रिया) 1. The duties to be performed by the members of any particular tribe or family. 2. The bestowing a daughter in marriage to a person of a noble family.

कुलक्षण *s.* (*n.* कु + लक्षण) An evil or inauspicious omen or sign. *a.* (*mfn.*) Inauspicious, ominous, unlucky.

कुलक्षय *s.* (*m.* कुल + क्षय) The downfall, ruin, or decay of a family.

कुलगत *a.* (*mfn.* कुल + गत) Entered into a family, incorporated with a family.

कुलगर्भिमा *s.* (-मन् *m.* कुल + गर्भिमन् from कुर्भ) The pride of high birth, family-pride.

कुलगौरव *s.* (*n.* कुल + गौरव from कुर्भ) The greatness or importance of a family.

कुलग्न *s.* (*n.* कु + लग्न) An inauspicious ascension of one of the signs of the Zodiac.

कुलकी *s.* (In architecture) A settle. *Mohun P.* p. 76.

कुलव्युत् *a.* (*mfn.* कुल + व्युत्) Deprived of family-privileges, rejected by his family.

कुलज *a.* (*mfn.* कुल + ज from R. जन्) 1. Born in a family. 2. Of noble birth.

कुलजात *a.* (*mfn.* कुल + जात) 1. Born in a family. 2. Of noble birth or descent.

कुलजी *s.* (कुल + जी?) A genealogy, a register of the members of a family, a pedigree.

कुलज *a.* (कुल + ज) Acquainted with a family.

कुलजुन *s.* (*m.*) The name of a plant (*Alpinia Galanga*, and *Galanga major*).

कुलजा *s.* (f.) An unchaste woman, a prostitute.

कुलजापति *s.* (*m.* कुलजा + पति) The husband of an unchaste woman, a cuckold.

कुलजा *s.* (f.) Red arsenic.

कुलतिलक *s.* (*n.* कुल + तिलक) A person who is an ornament to his family.

कुलश्च *s.* (*m.* from कुल + R. स्त्र) A kind of vetch (*Dolichos biflorus*). Also कुलश्चकनाय.

कुलश्चिका *s.* (f. कुलश्च + ईका) A blue stone used as a collyrium.

कुलश्च *s.* (f.) A variety of the *A'ryā* metre in *Sanskrit* prosody. *As. Res.* x. 464.

कुलदर्प *s.* (*m.* कुल + दर्प) Family-pride, family-importance.

कुलदीपिक *a.* (*mfn.* कुल + दीपिक) Ennobling a family, rendering a family illustrious.

कुलदेवता *s.* (f. कुल + देवता) The tutelary deity of a particular family.

कुलधर्म *s.* (*m.* कुल + धर्म) Any practice or observance peculiar to a tribe or caste; the peculiar deity of each caste or race; a family-deity. See *Manu* I, 118. *a.* Natural. *Forster.*

कुलधारक *s.* (*m.* कुल + धारक) A son. (Lit. The upholder of a family.)

कुलध्वंस *s.* (*m.* कुल + ध्वंस) The destruction or ruin of a family.

कुलन *s.* (*v. noun* of कुलिते) The being sufficient in quantity to answer a given purpose. *a.* Sufficient.

कुलनन्दन *a.* (*mfn.* कुल + नन्दन) Causing joy to



a family. *s. (m.)* The source of joy to a family; a son.

কুলপতি *s. (m. কুল + পতি)* The head or chief of a family.

কুলপালক *a. (mfn. কুল + পালক)* Supporting a family, providing for a family.

কুলপালিকা *s. (femin. of কুলপালক)* A chaste woman.

কুলপালী *s. (f. কুল + পালী from R. পাল্)* A chaste woman.

কুলপি *s. 1.* The name of a plant (*Barleria longifolia* or *Tribulus lanuginosus*). *2.* Sugar-cane. *Sabda S. p. 66.*

কুলফল *s. 1.* The jujube-tree (*Zizyphus Jujuba*); also its fruit. *2.* A water-lily. *3.* A pearl. *Sabda S. p. 127.*

কুলবতী *s. (f. কুল + বত্ + ঐ)* A woman of a reputable family.

কুলবধূ *s. (f. কুল + বধূ)* A virtuous wife. —তা *(f.)* or —ত্ব *(n.)* Chastity, virtue in a wife.

কুলবর্দ্ধক *a. (mfn. কুল + বর্দ্ধক from R. ব্ধ্)* Increasing or advancing a family.

কুলবিপ্র *s. (m. কুল + বিপ্র)* The family-priest.

কুলবৃদ্ধি *s. (f. কুল + বৃদ্ধি)* The increase, promotion, or advancement of a family.

কুলব্রহ্ম *a. (mfn. কুল + ব্রহ্ম)* Deprived of the privileges of a family; excluded from a family.

কুলমান *s. (m. কুল + মান)* The honour of a family.

কুলবক্ষক *a. (mfn. কুল + বক্ষক)* Preserving a family. *s. (m.)* One who takes care of a family.

কুলশীল *s. (কুল + শীল)* The honour of a family; that conduct which is honourable to a family.

কুলশ্রেষ্ঠী *a. (-ষ্ঠিন্ mfn. কুল + শ্রেষ্ঠ + ইন্)*

1. Well-born, of good family. 2. Eminent in a family. *s. (m.)* An artificer or artist of eminent birth.

কুলসমুদ *a. (mfn. কুল + সমুদ)* Sprung from a good family.

কুলসী *s. (from কুল)* 1. A number of fruits tied together by their stalks for the convenience of carriage. 2. A contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends. *Carey.*

কুলস্রী *s. (f. কুল + স্রী)* A chaste woman; a woman of good family and reputation; a housewife.

কুলস্থ *a. (for কুলস্থ from কুল + স্থ)* Standing on the bank of a river.

কুলী *s.* A fan to winnow corn, &c.

কুলীহিতে *v. a. (from কুল)* 1. To possess. 2. To be in abundance, to be in sufficient quantity for any given purpose.

কুলদ্বার *s. (m. কুল + দ্বার)* One who disgraces his family. (Lit. A live coal to his family.)

কুলচার *s. (m. কুল + আচার)* The custom or usage observed by a family, race, or tribe.

কুলচার্য *s. (m. কুল + আচার্য)* A person who is employed to contract marriages between persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family. *Carey.*

কুলানীয *a.* Supervising, superintending. *s.* A superintendant.

কুলায় *s. (m. কুল + আয় from R. ঐ)* 1. A nest. 2. A place, a spot in general.

কুলান *s. (m.)* 1. A potter. 2. A wild cock.

কুলানী *s. (f. কুলান + ঐ)* 1. The wife of a potter. 2. A species of blue-stone, applied as a collyrium to the eyes.

কুলি *s.* A labouring man. See কুলি.

কুলিক *s. (m.)* 1. A serpent. 2. An artist or artificer of eminent birth. *a. (mfn.)* Of a good family, well-born.

কুলিতে *v. n. (from কুল)* To be in sufficient quantity for any given purpose; to abound.

কুলিয়াকাড়া *s.* The name of a thorny shrub (*Caparis spinosa*). *Carey.*

কুলিয়াখাড়া *s.* The name of a plant (*Barleria longifolia*). *Mohun P. p. 32.*

কুলিশ *s. (mn.)* 1. The thunderbolt of INDRA. 2. A kind of fish (*Cyprinus Koorchi*? *Buchanan's MSS.*).

কুলীন *a. (mfn. কুল + ঈন)* Of high or noble descent, well-born, of a good family. *s. (m.)* 1. The highest class of *Bráhmans* in *Bengál.* 2. A horse of a good breed. —তা *(f.)* or —ত্ব *(n.)* Nobility.

কুলীনী *s. (f. from কুলীন?)* The name of a variety of the *A'ryá* metre in *Sanskrit* prosody. *As. Res. x. 464.*

কুলীৰ *s. (m.)* A crab.

কুলীৰশৃঙ্গী *s. (f. কুলীৰ + শৃঙ্গ + ঐ)* The name of a plant not yet ascertained. (Lit. Having the antennæ of a crab).

কুলীশ *s. (mn.)* INDRA's thunderbolt: see কুলিশ.

কুলুপ *s. (corrupt. of A. قفل)* A bolt, a lock, a padlock.

কুলুপকাঠী *s. (কুলুপ + কাঠী)* A key.

কুলোক *s. (m. কু + লোক)* A bad man, a knave.

কুলোৎপন্ন *a. (mfn. কুল + উৎপন্ন)* Sprung from a good family.

কুলোদ্গত *a. (mfn. কুল + উদ্গত)* Sprung from a good family.

কুলোদ্ভব *s. (m. কুল + উদ্ভব)* The origin of a family. *a. (mfn.)* Sprung from a good family.

কুলকুট *s.* The noise of gargling the mouth.

কুলকুটা *s. (from কুলকুট)* (In medicine) a gargarism. *Mohun P. p. 29.*

কুলকুল *s.* The noise of gargling the mouth or the rippling of water. Also কুলকুলী.

কুলকুলীহিতে *v. a. (from কুলকুলী)* To ripple.

কুলচূৰ *s. (কুল্ for কোল, + চূৰ)* A composition of dried jujubes beat up with salt, used as an article of food. *Carey.*

কুলটুল *s. (কুল্ for কোল or for কুল, with টুল as a rhyme to it)* 1. Jujubes and all things of that kind. 2. A family with all its appendages, family-honours.

কুলফ *s. (mn.)* 1. A disease. 2. *(m.)* The ancle.

কুলমাষ *s. (mn.)* Sour gruel prepared by the spontaneous fermentation of the water of boiled rice. *(n.)* 1. Half-ripe barley. 2. Forced rice. 3. A sort of phaseolus. 4. A kind of bean (*Dolichos Catjang*). *(m.)* A dish consisting of half-boiled rice, with pulse, &c., commonly called *Khichri*. Also written কুলমাষী.

কুলমাষাভিসুত *s. (n. কুলমাষ + অভিসুত)* Sour gruel.

কুলমাস *s. (mn.)* See কুলমাষ.

কুল *s. (n. from R. কুল্?)* 1. A bone. 2. A measure of eight *dronas*, or about fifty-six pounds sixteen ounces avoirdupois. 3. A wicker fan for winnowing corn. 4. Flesh. *(n.)* A counsellor. *a. (mfn. from কুল্)* Belonging to a good family or race.

কুল্য *s. (f. from R. কুল্)* 1. A river. 2. A canal, a channel for irrigating. 3. A ditch, a dyke or trench. 4. A drug (*Celtis Orientalis*). 5. A virtuous woman.

কুল্ল *ad. (from A. كَلْ?)* Only, wholly.

কুল্লই *s. (from কৰ্কর?)* A limestone, nodule; gravel.



कुली s. The noise made by gargling the throat.

कुश Root, iv. (कुशति) 1. To embrace, to enfold. 2. To take out or from. x. (With the insertion of a nasal, कुशयति) To shine. See R. कुम्.

कुश s. (mn. from R. कुश?) 1. A species of grass, called *kusa*, used in religious ceremonies and sacrifices (*Poa cynosuroides*). 2. (n.) Water. 3. (m.) The yoke of a plough. a. (mfn.) 1. Weak, depraved. 2. Mad, inebriate.

कुशमुष्टि a. (mfn. कुश+मुष्टि) Having the hand full of sacrificial grass.

कुशल s. (m.) 1. Adequacy, fitness, ability. 2. Virtue, virtuous action. 3. Safety, happiness, good fortune, welfare: the proper word to be used in saluting a *Bráhma*n. *Manu* II. 127. a. (mfn.) 1. Skilful, fit, able, adequate. 2. Happy, prosperous, right, well. -ता (f.) or -त्र (n.) 1. Skilfulness, cleverness. 2. Auspiciousness, happiness.

कुशलव s. (m. only dual -वो; from कुश+लव) The two sons of RÁMA, viz. KUSA and LAVA.

कुशली a. (-लिन् mfn. कुशल+इन्) Happy, lucky, prosperous, auspicious.

कुशहस्त a. (mfn. कुश+हस्त) Having the hand full of sacrificial grass.

कुश s. (f. from कुश) 1. A rope. 2. A plant, commonly called *Manihót'ha*. 3. (Beng. from कुश) Sacrificial grass (*Poa cynosuroides*).

कुशाकु a. (mfn.) Causing heat, anger, or uneasiness. s. (m.) 1. An ape. 2. Fire. 3. The sun. *Wilkins' MS.*

कुशाङ्गुरीय s. (कुश+अङ्गुरीय) A ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women, who wear a ring made of *durva* grass (*Panicum dactylon*). *Carey.*

कुशाङ्गुर s. (m. कुश+अङ्गुर) A blade of sacrificial grass.

कुशासन s. (n. कुश+आसन) A small mat of sacrificial grass, on which a *Bráhma*n sits when performing his devotions.

कुशिक s. (m.) The *Sál* tree (*Shorea robusta*). *Wilkins' MS.*

कुशिते v. a. (from R. कुश) To rough-hew timber.

कुशी s. 1. A plough-share. 2. A pod of cotton. 3. A sort of boat or spoon, used in making libations.

कुशीदे s. (n. for कुशीदे) The profession of usury. See कुशीदे.

कुशील a. (mfn. कु+शील) Of a wicked character or disposition, evil-minded, evil-disposed. -ता (f.) or -त्र (n.) Wickedness, evil disposition.

कुशीलव s. (m. from कुश+लव) An actor, a mime, a dancer. *Manu* III. 155. Dual (-वो) The two sons of RÁMA, viz. KUSA and LAVA.

कुशील s. (m.) A barn, a cupboard, a granary, any receptacle for rice or grain.

कुशेशय s. (m. कुशेश locat. case of कुश, +शय from R. शी) A lotus. (Lit. Sleeping in the water.)

कुष् Root, ix. (कुष्ठाति) To expel, to force or draw out, to extract.

कुशल a. (mfn. for कुशल) Skilful, clever, experienced.

कुष्णि ad. Sans. Excellently.

कुष्णि ad. Sans. Happy, well, right, auspicious, fortunate.

कुशीदे s. (n.) Usury. See कुशीदे and कुशीदे. a. (mfn.) Inert, indifferent, apathetic.

कुष्ठ s. (n. from R. कुष्) 1. A plant, a kind of

costus (*Costus speciosus*). 2. The leprosy, the elephantiasis. 3. A sort of poison.

कुष्ठय a. (mfn. कुष्ठ+य) Curing leprosy. s. (m.) A medicinal plant commonly called *Hiyávali*.

कुष्ठ्या s. (f. कुष्ठय+इ) 1. A species of fig-tree (*Ficus oppositifolia*). 2. An esculent root (*Solanum Indicum*).

कुष्ठमय a. (mfn. कुष्ठ+मय) Leprous, full of leprosy.

कुष्ठरोग s. (m. कुष्ठ+रोग) The leprosy, the elephantiasis.

कुष्ठान्वित a. (mfn. कुष्ठ+आन्वित) Leprous, afflicted with the elephantiasis.

कुष्ठी a. (-ष्टिन् mfn. कुष्ठ+इन्) Leprous, a leper.

कुष्माण्ड s. (m.) A pumpkin-gourd (*Cucurbita pepo*).

कुष्माण्डक s. (m. कुष्माण्ड+क) A pumpkin-gourd (*Cucurbita pepo*).

कुम् Root, iv. (कुम्गति) To embrace. x. (With the insertion of a nasal, कुम्सयति) To shine.

कुम्भ s. The name of a plant (*Carthamus tinctorius*). *Mohun P.* p. 59. See कुम्भ.

कुम्भल a. (mfn. for कुम्भल) 1. Adequate, able. 2. Prosperous, happy. 3. Virtuous.

कुम्भीदे s. (n. कु+भीदे from R. वद्?) Usury, the profession of usury. 2. Any loan to be repaid with interest. (mfn.) A money-lender, an usurer.

कुम्भीदिक s. (mfn. कुम्भीदे+इक) One who follows the profession of usury.

कुम्भ s. (n.) 1. A flower in general. 2. A particular plant (*Carthamus tinctorius*). 3. Fruit. 4. The menstrual flux.

कुम्भविचित्र s. (n. कुम्भ+विचित्र) The name of a sort of metre in *Sanskrit* prosody. See *As. Res.* x. 433. note.

कुम्भशुबक s. (n. कुम्भ+शुबक from R. शु) The name of a species of the *Dandaka* metre in *Sanskrit* poetry. *Yates' Gr.* p. 426.

कुम्भाशुन s. (n. कुम्भ+अशुन) The calx of brass, used as a collyrium.

कुम्भित a. (mfn. कुम्भ+इत) Flowered, with expanded blossoms.

कुम्भितलता s. (f. कुम्भित+लता) A species of *Dhrita* metre in *Sanskrit* poetry. *As. Res.* x. 472. *Yates' Gr.* p. 426.

कुम्भेषु s. (m. कुम्भ+इषु) A name of KÁMA the Indian deity of love. (Lit. Whose shafts are flowers).

कुम्भु s. (m.) 1. Safflower (*Carthamus tinctorius*). *Hort. Ben.* p. 60. 2. A student's water-pot. 3. Gold.

कुम्भति s. (f. कु+भति from R. भ्) Wickedness, depravity.

कुम्भु s. (m.) A name of VISHNU.

कुम्भुबुबी s. (f.) A pungent seed, Coriander. See कुम्भुबुबु.

कुम्भुबुबु s. (f.) A pungent seed, Coriander.

कुम्भ Root, x. (कुम्भयते) 1. To smile improperly or blameably. 2. To see mentally, to perceive, to imagine. (This is considered by some as a denominative, and to be classed improperly amongst the roots. *Wilson.* It seems to be composed from the prefix कु and the root स्मि.)

कुम्भ s. (कु+भु) An ominous dream, the night-mare.

कुम् Root, x. (कुम्भयते) To surprize, to astonish, to excite wonder.

कुम्भ s. (m. R. कुम्+अक) Legerdemain, magic, sorcery. (mfn.) A cheat, a sorcerer.

कुम्भकी s. (कुम्भ+इ) A sorcerer, a cheat, a juggler.



কুহন *a.* (mfn. R. কুহ + অন) Envious.

কুহন *s.* (f. R. কুহ + অনা) Hypocrisy, assumed and false sanctity, the interested performance of religious ceremonies.

কুহর *s.* (n.) 1. A cavity, a hole, a cave. 2. A fissure, a rent. 3. The ear-hole. 4. The larynx.

কুহু *s.* (f.) 1. New-moon: the first day of the first quarter on which the moon rises invisible. 2. The cry of the *Kokila* or Indian cuckoo.

কুহেড়িকা *s.* (f. কু Earth + হেড়িকা from R. হেড় To cover) A fog, a mist, haze, haziness.

কুহেড়ী *s.* (from কু Earth + R. হেড় To cover) A fog, a mist.

কু Root, vi. (কুবতে) To moan, to groan, to utter sounds as from pain. ix. (কুনাতি, কুনীতে) To moan, to sound as from pain.

কুকুদ *a.* (mfn.) Giving a damsel in marriage with due ceremony, and suitable decorations.

কুচ *s.* (m.) A breast, a female breast, especially that of a young or unmarried woman.

কুচীকান্ত *s.* The name of a plant (*Mimosa octandra*). *Hort. Ben.* p. 41.

কুহু Root, i. (কুহতি) To make any inarticulate sound, to utter a cry as a bird, to *coo* as a pigeon, to *caw* as a crow. Frequently used in composition with the prefixes অব, উপ, নিৰ্ or পরি, without any apparent change of the meaning.

কুজিত *s.* (n. R. কুহ + ইত) The cry of a bird, any inarticulate sound uttered by animals.

কুই Root, x. (কুইতে) 1. To avoid or decline giving, to *not* give. 2. To render indistinct or unintelligible, to muddle or render confused or foul. (কুইয়তি) 1. To give pain. 2. To burn. 3. To call or invite. 4. To counsel or advise.

কুট *s.* (m. from R. কুট?) A house, a dwelling. (mn.) 1. The peak or summit of a mountain. 2. A water-jar. 3. A heap of grain, a ream of paper, &c. 4. Uniform and elementary substance. 5. A hammer, a mallet. 6. A plough-share. 7. The body of a plough. 8. A trap for catching deer. 9. Illusion, fraud, deceit; untruth, falsehood; (or attributively) false, untrue. *a.* (mfn.) Vile, mean, low. *Wilson.*

কুটক *s.* (n. কুট + ক) A plough-share.

কুটয়ন্ত্র *s.* (n. কুট + যন্ত্র) A trap or snare for catching deer, birds, &c.

কুটশঃ *ad.* Sans. (কুট + শস্) By heaps, by crowds.

কুটশাল্মলি *s.* (m. কুট + শাল্মলি) A species of the *Simul* or silk-cotton tree.

কুটশাসন *s.* (n. কুট + শাসন) A forged patent. *Wilkins' MS.*

কুটস্থ *a.* (mfn. কুট + স্থ) Unchangeable, uniform, always the same, unalterable (as the soul, etherial space, &c.) —তা (f.) or —ত্ব (n.) Unchangeableness, uniformity.

কুটার্থ *s.* (কুট + অর্থ) Obscurity, ambiguity of meaning, a fiction.

কুটোপায় *s.* (m. কুট + উপায়) Trick, fraud, stratagem.

কুহু Root, vi. (কুহতি) 1. To be or become firm or solid. 2. To eat.

কুড *s.* (corrupt. of কুট) 1. A ream of paper. 2. (corrupt. of কুল) An end; the end of a thread when it is entangled; a clue.

কুড *s.* (n. R. কুড + য) A wall.

কুণ Root, x. (কুণয়তি, কুণয়তে) To contract, to close.

কুণি *a.* (mfn. from R. কুণ) Having a withered or crooked arm, crooked-armed.

কুতনী *s.* (from A. قطن) A sort of stuff, the warp of which is silk, and the woof cotton.

কুথলী *s.* (কু for কু + থলী) A satchel, a wallet.

কুপ Root, x. (কুপয়তি) To be weak. According to some, this root should be written কপ্.

কুপ *s.* (m.) A well.

কুপক *s.* (m. কুপ + ক) 1. The mast of a vessel. 2. A stake, &c. to which a boat is moored. 3. A funeral-pile. 4. A well. 5. A temporary well, a hole dug for water in the dry bed of a rivulet. 6. A leathern oil-vessel. 7. The hollow below the loins. 8. A buttock. 9. A hole dug under a funeral pile. 10. A tree or rock in the middle of a stream.

কুপজল *s.* (n. কুপ + জল) Well-water, spring-water; water from any place except the Ganges.

কুপমণ্ডুক *s.* (m. কুপ + মণ্ডুক) A person who has not seen the world. (Lit. A frog in a well).

কুপার *s.* (m.) The ocean..

কুপিক *a.* (mfn. কুপ + ইক) Belonging to a well.

কুপিকা *s.* (f. কুপ + ইকা) A stone found in water, a pebble.

কুপোদক *s.* (n. কুপ + উদক) Well-water: see কুপজল.

কুবর *s.* (mn.) The pole of a carriage or a piece of wood to which the yoke is fixed.

কুয়া *s.* (corrupt. of কুপ) A well.

কুৰমপিঠিয়া *a.* (কুৰম for কুৰ্ম, + পিঠিয়া for পৃষ্ঠ) Having a back like that of the tortoise; round-backed, gibbous.

কুর্চ *s.* (mn.) The upper part of the nose, the part between the eye-brows.

কুর্চশীর্ষ *s.* (m. কুর্চ Praise, + শীর্ষ Principal?) A drug, commonly called *Jivaka*, one of the eight principal medicaments of the *Hindus*.

কুর্চি *s.* The name of a medicinal plant (*Wrightea antidysenterica*). *Sabda S.* p. 376.

কুর্চিকা *s.* (f. কুর্চ + ইকা) 1. Inspissated milk, curds. 2. A needle. 3. A quilt. 4. A hinge or pivot. *Wilkins' MS.*

কুর্দ Root, i. (কুর্দতে) To play. See কুর্দ.

কুর্দন *s.* (n. R. কুর্দ + অন) The act of playing; sport, pastime, amusement.

কুর্দিতে *v. a.* (from R. কুর্দ) To play, to gambol, to prance.

কুর্পর *s.* (m.) 1. The elbow. 2. The knee. Also written কুর্পরা (f.)

কুর্পাসক *s.* (mn.) 1. A bodice, a jacket with short sleeves worn next the body especially by women. Also কুর্পাস.

কুর্মা *s.* (m.) A tortoise, a turtle: the second incarnation of *VISHNU* in the form of a tortoise. *As. Res.* i. 352.

কুর্মপৃষ্ঠ *s.* (m. কুর্ম + পৃষ্ঠ) 1. The back or shell of a tortoise. 2. The name of a plant (*Gomphrena globosa*).

কুর্মপৃষ্ঠান্ধি *s.* (n. কুর্ম + পৃষ্ঠ + অন্ধি) The back of a tortoise; tortoise-shell.

কুর্মাবতার *s.* (m. কুর্ম + অবতার) In *Hindu* mythology, the second incarnation of *VISHNU*, in the shape of a tortoise. *As. Res.* i. 352.

কুল Root, i. (কুলতি) 1. To cover, to screen, to enclose, to hide, to conceal. With অনু prefixed, To protect, to patronize, to be kind.

কুল *s.* (n.) 1. A shore, the bank of a river. 2. A heap, a mound. 3. A pool, a pond. 4. The rear of an army. 5. (*Beng.*) The name of a fruit-tree (*Zizyphus Jujuba*), also its fruit.

কুলক *s.* (m.) 1. An insect. 2. A mountain. (n. for কুলক) A pile or heap. *Wilkins' MS.*



কূলস্থ *a. (mfn. কূল + স্থ)* Standing on the bank of a river.

কুলগাছ *s. (corrupt. of কোলি + গাছ)* The jujube-tree (*Zizyphus Jujuba*). *Carey.*

কুলাইতে *v. a.* To afford, to furnish, to hold, to contain, to make up a deficiency, to make good a loss. *Forster.*

কুলি *s.* A labouring-man. See কুলি.

কুলিকুলি *ad. (from কূল)* To the brim. *a.* Reaching to the top of the bank. *Carey.*

কুমার *s. (m. for কুমার)* A pumpkin-gourd (*Cucurbita pepo*). Also কুমারী.

কুমারক *s. (m. কুমার + ক)* A pumpkin-gourd.

কৃ *Root, v. (কৃণোতি, কৃতে)* To hurt, to injure, to kill. *viii. (করোতি, কৃতে)* To do, to make, to perform any kind of action. This root is very frequently used in composition with prefixes which variously modify its meaning; e. g. With অধি 1. To select. 2. To overcome. 3. To bear patiently. 4. To abstain from. With অনু To imitate, to resemble, to take after. With অপ 1. To remove, to take away. 2. To hurt, to injure. With আ To call; with উপ + আ To make returns (for kindness received); with নিব্ + আ To frustrate, to refute (an argument); with উৎ + আ To reproach; with নি + আ 1. To render manifest or public. 2. To explain, to expound. With উৎ To tear, to lacerate. With উপ To reward, to repay, to make returns. Also, with the insertion of a mute স্ (উপস্করোতি or উপস্কৃতে) 1. To alter. 2. To assemble. 3. To adorn. 4. To reply. With নি To hurt, to injure. With নিব্ To throw out, to turn away. With পৰা To act well. With পৰি (a mute স্ being inserted, পৰিস্করোতি) 1. To polish or perfect. 2. To collect, to as-

semble, to bring together. With প্র 1. To make, to do. 2. To hurt, to injure. 3. To defile (a woman). With বি 1. To change, to alter. 2. To destroy. 3. To agitate, to disturb. 4. (বিকৃতে) To utter, to sound. With সন্ 1. To join, to unite, to collect. 2. To unite by matrimony. 3. To adorn, to decorate.—Besides these prefixes, the root কৃ often occurs with other words, adverbs, &c. put before it; e. g. With নমস্ (নমস্করোতি) To do homage, to show reverence or respect; with তিবস্ (তিবস্করোতি) To scorn, to blame; with অলন্ (অলন্করোতি) To adorn, to embellish. It also frequently appears in composition with a sort of adverb derived from substantives or adjectives, commonly ending in ঐ, and expressive of the attribution of a new nature or quality to a thing; e. g. কর্ণধারীকরোমি I choose (a person) as my pilot, from কর্ণধার *s.* A helmsman or pilot, + করোমি from R. কৃ; স্বীকরোমি I appropriate a thing to myself, from স্ব *a. (mfn.)* Own, proper, + করোমি.

কৃক *s. (m.)* The throat, the larynx.

কৃকণ *s. (m.)* 1. A kind of partridge, commonly called *Kaër* (*Perdrix sylvatica*). 2. A worm.

কৃকলাস *s. (m. from কৃক + R. লস?)* A lizard, a chameleon (*Lacerta Mauritanica*?).

কৃকবাকু *s. (m. কৃক + বাকু)* 1. A cock, a gallinaceous fowl. 2. A peacock. 3. A chameleon.

কৃকাটিকা *s. (f. from কৃক + অট্?)* 1. The back of the neck. 2. The raised and straight part of the neck.

কৃকলাস *s. (m.)* A chameleon, a lizard. See কৃকলাস.

কৃষ্ণ *s. (mn.)* Pain, bodily pain. 2. Penance, austerity, expiation. 3. Hardship, distress,

difficulty. 4. Sin. *a. (mfn.)* 1. Painful. 2. Sinful, wicked. *ad. Sans.* Hardly, scarcely.

কৃষ্ণগত *a. (mfn. কৃষ্ণ + গত)* 1. Suffering pain or distress. 2. Engaged in the performance of a severe penance.

কৃষ্ণয় *ad. (from কৃষ্ণ)* With difficulty, scarcely.

কৃত *Root, vi. (কৃততি)* 1. To be thick or coarse, to be gross or solid. 2. To eat.

কৃত *a. (mfn. R. কৃ + ত্)* See *Wilkins' Gr.* § 805) Doing, making, performing. Only used in comp. e. g. কর্মকৃত *a. (mfn.)* Who does the work, from কর্মন্ *s. (n.)* Work, + কৃত; ভয়কৃত *a. (mfn.)* Making fear, from ভয় *s. (m.)* Fear, + কৃত.

কৃত *s. (n. R. কৃ + ত্)* The name of a class of suffixes, commonly called *Kridanta* suffixes, which are used in forming nouns from verbal roots.

কৃত *Root, vi. (কৃততি)* To cut, to divide. With উৎ or নিব্ To cut off; with পৰি To separate, to sever; with বি To tear off, to sever. *vii. (কৃতি)* To surround, to encompass.

কৃত *a. (mfn. R. কৃ + ত্)* 1. Done, made, performed. Frequently used in composition; e. g. পূর্বকৃত *a. (mfn.)* Done formerly, from পূর্ব + কৃত; জন্মান্তরকৃত *a. (mfn.)* Done in a former state of existence, from জন্মন্ + অন্তর + কৃত. 2. Injured, hurt. 3. Fit, proper. *s. (n.)* The *Krita-Yuga*, the first of the four ages of the world according to the mythological chronology of the *Hindus*. It lasted 1,728,000 years. *Kûla S. p. 77. ad. Sans. (-ত্)* 1. Enough, sufficient. 2. Completely finished. 3. Enough, have done, no more.

কৃতক *a. (mfn. কৃত + ক)* Artificial, factitious, not produced spontaneously. *s. (n.)* Factitious salt,

produced by boiling and evaporating from saline soils.

কৃতকর্মী *a. (-কর্মন্ mfn. কৃত + কর্মন্)* Having successfully got over a work or business; skilful, clever, able.

কৃতকাম *a. (mfn. কৃত + কাম)* Having fulfilled one's wishes.

কৃতকার্য *a. (mfn. কৃত + কার্য)* Having performed a duty, having successfully got through an undertaking.

কৃতকৃতার্থ *a. (mfn. কৃত + কৃতার্থ)* Having succeeded in an undertaking, successful, fortunate.

কৃতকৃত *a. (mfn. কৃত + কৃত)* Having discharged an incumbent duty, having successfully accomplished a business. —তা *(f.)* The state of having done one's duty.

কৃতঘ্ন *a. (mfn. কৃত + ঘ্ন from R. হ্ন)* 1. Making no return for former kindness, ungrateful. 2. Defeating or rendering useless all previous measures. (Lit. Destroying that which has been done). —তা *(f.)* or —ত্ব *(n.)* Ingratitude, ungratefulness.

কৃতজ্ঞ *a. (mfn. কৃত + জ্ঞ from R. জ্ঞা)* 1. Grateful, mindful of former services or favours. 2. Observant of propriety, correct in conduct. —তা *(f.)* or —ত্ব *(n.)* Thankfulness, gratitude.

কৃতদার *a. (mfn. কৃত + দার)* Married.

কৃতনিরাক্রিয় *a. (mfn. কৃত + নিরাক্রিয়া)* Having duly attended to the daily religious observances.

কৃতপাপ *a. (mfn. কৃত + পাপ)* Sinful, trespassing. *s. (m.)* A sinner.

কৃতপুণ্য *a. (mfn. কৃত + পুণ্য)* Skilled in archery.

কৃতপুণ্য *a. (mfn. কৃত + পুণ্য)* Accomplished in virtuous acts.

কৃতবিক্রয় *s. (কৃত + বিক্রয়)* Sold, disposed of by sale.



कृतबुद्धि *a.* (*mfn.* कृत+बुद्धि) Wise, learned, clever. *Manu* i. 97.

कृतविवाह *a.* (*mfn.* कृत+विवाह) Married.

कृतमान *s.* (*m.* कृत+मान) The name of a plant (*Cassia fistula*).

कृतमुख *a.* (*mfn.* कृत+मुख) Skilled, clever, conversant.

कृतयुग *s.* (*n.* कृत+युग) The first of the four ages of the world according to the mythological chronology of the *Hindus*: it comprises 1,728,000 years. *Kāla S.*, p. 77. See सतयुग.

कृतलक्षण *a.* (*mfn.* कृत+लक्षण) Excellent, amiable, &c. noted for good qualities.

कृतसम्मान *a.* (*mfn.* कृत+सम्मान) Associated, combined.

कृतसापत्निका *s.* (*f.* कृत+सपत्नी+क) A superseded wife, one whose husband has married a second wife. Also written कृतसापत्निका, कृतसापत्नी, कृतसापत्नीका or कृतसपत्निका.

कृतहस्त *a.* (*mfn.* कृत+हस्त) Skilled, experienced, dexterous, clever, handy.

कृतान्श *a.* (*mfn.* कृत+अंश) Shared out, divided into portions, allotted.

कृतशुलि *a.* (*mfn.* कृत+अशुलि) Standing in a supplicating manner, by joining the hands but keeping the palms from touching, as if to hold an offering.

कृतान्त *s.* (*m.* कृत+अन्त) 1. A name of YAMA, son of SŪRYA, and regent of the dead, or Death personified. 2. Fate, destiny. 3. A demonstrated conclusion, an established doctrine. 4. A sinful or inauspicious action. 5. Saturday, which is considered as an unlucky day. *Wilson*. 6. (*n.*) Prepared bread or food of any kind.

कृतपराध *a.* (*mfn.* कृत+अपराध) Guilty, criminal, sinful.

कृतार्थ *a.* (*mfn.* कृत+अर्थ) Having attained a desired end; successful.

कृतार्थी *a.* (-र्थन् *mfn.* कृत+अर्थिन्) 1. Desirous of success. 2. Thankful. *Carey*.

कृताह्निक *a.* (*mfn.* कृत+अह्निक) Having performed the daily rites of purification, &c.

कृति *s.* (*f.* R. कृ+ति) 1. Act, action, acting, doing. 2. The manner after which a thing works; influence, operation. *Mohun P.* p. 146. 3. (In mathematics) a square-number. *Colebr. Alg.* p. 8. 4. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 472.

कृतिता *s.* (*f.*) or कृतिवृत्त *s.* (*n.* कृतिन्+ता or +वृत्त) An accomplishment, an acquirement, ability, cleverness; knowledge, learning, skill; virtue, piety, good conduct.

कृतिप्रकृति *s.* (*f.* कृति+प्रकृति) The extracting the root of a square. *Colebr. Alg.* p. 170.

कृती *a.* (-तिन् *mfn.* कृत+इन्) 1. Accomplished, learned, wise, able, clever. 2. Virtuous, pious, well-behaving.

कृते *ad.* *Sans.* (*locat. case* of कृत) For, on account of. (Used in composition, e. g. मन्त्रकृते, or with a genitive case, e. g. मम कृते On my account, for me.)

कृतोद्वाह *a.* (*mfn.* कृत+उद्वाह) Married.

कृत् *a.* (*mfn. part. pret. p.* R. कृ+उत्) 1. Cut, divided. 2. Desired, sought, wished for.

कृत्ति *s.* (*f.* R. कृ+ति) 1. The skin or hide of an animal. 2. The hide (usually that of an antelope) upon which the religious student sits, sleeps, &c. 3. One of the lunar mansions: see कृत्तिका.

कृत्तिका *s.* (*f.* कृत्ति+का) The third of the lunar mansions or constellations in the moon's path, corresponding to the Pleiades. *As. Res.* ii. 293. ix. 323. *Kāla S.* p. 74.

कृतिवासः *s.* (-सम् *m.* कृति+वासम्) An epithet of SIVA or MAHÁDEVA. (Lit. Clothed in a (tiger's) skin).

कृत्वम् A termination which is put after words denoting numbers to form adverbs of repetition. Ex. पञ्चकृत्वः. Five times, from पञ्च+कृत्वम्. *Wilkins' Gr.* § 1040.

कृत *a.* (*mfn.* R. कृ+य, see *Wilkins' Gr.* § 730). 1. To be done or performed; practicable, feasible. 2. Hired as an assassin, mischievous or hostile through covetousness, &c. *s.* (*n.*) 1. That which ought to be done, a duty. 2. A motive, a cause. -ता (*f.*) or -त्व Practicability.

कृता *s.* (*femin.* of कृत) 1. Action, act. 2. A female deity to whom sacrifices are offered for destruction and magical purposes. 3. A pestilence.

कृत्रिम *a.* (*mfn.* from R. कृ) Made, fictitious, artificial, counterfeit, false. *s.* (*m.*) An adopted son. *Manu* ix. 169.

कृत्रिमधूपक *s.* (*m.* कृत्रिम+धूपक from धूप) A perfume composed of ten or eighteen different ingredients.

कृत्रिमपुत्र *s.* (*m.* कृत्रिम+पुत्र) An adopted son.

कृत्स्न *a.* (*mfn.*) All, whole, entire.

कृदन्त *a.* (*mfn.* कृ+अन्त) Terminated by one of the suffixes called कृत् q. v.; derived from a verbal root (as a substantive or adjective).

कृप् Root, i. and x. (कल्पते, कल्पयति) 1. To imagine, to think, to conceive. 2. To paint or colour. 3. To mix. 4. To be able, to be prepared for a thing. With उप prefixed, To prepare, to get ready; with परि, To consider, to think of; with प्र, To determine; with वि, To deliberate, to consider. Also x. (कृपयति) To be weak, to pity, to feel compassion.

कृपण *a.* (*mfn.* R. कृप्+अण) 1. Miserly, par-

simonious. 2. Base, vile. 3. Low, little. *s.* (*n.*) Compassion, pity, tenderness. -ता (*f.*) or -त्व (*n.*) 1. Parsimony, niggardliness. 2. Wretchedness. 3. Smallness, lowness.

कृपा *ad.* *Sans.* (*instrum. case* of कृपा) Compassionately, graciously.

कृपा *s.* (*f.* from R. कृप्) 1. Tenderness, mercy, pity. 2. Misery. 3. Avarice.

कृपाकर *s.* (*mfn.* कृपा+कर) Merciful, compassionate, tender, gracious.

कृपाण *s.* (*m.* from R. कृप् for R. कृष्) A scymetar.

कृपाणी *s.* (*f.* from कृपाण) 1. A knife. 2. Shears or scissors. 3. A dagger.

कृपावलोकन *s.* (*n.* कृपा+अवलोकन) Kind superintendence.

कृपालु *a.* (*mfn.* कृपा+आलु) Tender, compassionate, merciful. -ता (*f.*) or -त्व (*n.*) Compassionateness, tenderness, mercy.

कृपीट *s.* (*n.*) 1. Water. 2. The belly. 3. Wood, timber. 4. A forest.

कृपीटयोनि *s.* (*m.* कृपीट+योनि) Fire. (Lit. Whose source was in the waters.)

कृव् Root, v. (कृषोति) 1. To kill, to hurt or injure in any way. 2. To act, to do. 3. To go, to move. 4. To be in pain.

कृमि *s.* (*m.*) 1. A worm, an insect. 2. The worms, as a disease. *Mohun P.* p. 28. 3. Lac, the red dye (which is in fact an insect).

कृमिकोशोश्च *a.* (*mfn.* कृमि+कोश+उश्च) Silken. (Lit. What comes from the balls made by a worm).

कृमिघ्न *s.* (*m.* कृमि+घ्न) The name of a shrub used in medicine as an anthelmintic, commonly called *Bireng* (*Erycibe paniculata*, *Rox.*).

कृष् Root, iv. (कृषति) To make thin or small.

कृश *a.* (*mfn.* from R. कृष्) 1. Thin, small. 2.



Lean, emaciated. -उ (f.) or -उ (n.) Meagreness, thinness.

कृशाङ्गी s. (f. कृश + अङ्ग + ई) A woman of a slender or delicate shape.

कृशानु s. (m. from कृश ?) 1. Fire. 2. The name of a plant (Plumbago Zeylanica). Wilson.

कृशानुवेताः s. (-उत् m. कृशानु + (वेत्) An epithet of SIVA.

कृशाङ्गी s. (-ङ्गिन् m. कृश + अङ्ग + ईन्) A dancer, an actor, a tumbler.

कृष् Root, I. (कृषति) and VI. (कृषति, कृषते)

1. To draw or make furrows. 2. To plough. 3. To pull, to draw, to attract. With अप or अव prefixed, 1. To draw away, to remove. 2. To pay no attention to; with आ To attract, to draw towards; with उत् 1. To draw upwards, to raise, to lift up. 2. To excite, to make proud; with नि To draw near, to approach; with परि To draw around; with वि To draw away; with ज्ञ To pull off, to draw along with.

कृषक s. (m. R. कृष् + अक) (Lit. Drawing furrows; hence :) 1. The ploughshare. 2. A peasant, a farmer, a husbandman. 3. An ox. a. (mfn.) Performing the business of agriculture. See कृषिक.

कृषाण s. (from R. कृष्) A husbandman, a ploughman, a farmer.

कृषाणी s. (from R. कृष्) Husbandry, agriculture.

कृषाणु s. (m. for कृशानु) A name of fire.

कृषि s. (f. from कृष्) 1. Cultivating the soil, ploughing. 2. Agriculture, husbandry.

कृषिक a. (mfn. R. कृष् + ईक) Cultivating the soil, ploughing. s. (m.) 1. The ploughshare. 2. A husbandman, a farmer, a peasant. See कृषक.

कृषिकर्म s. (-र्मन् n. कृषि + कर्मन्) Agriculture, husbandry.

कृषी s. (-षिन् m. R. कृष् + ईन्) A ploughman, a husbandman.

कृषीवल a. (mfn. कृषि + वल suffix) Living by agriculture; cultivating the soil. s. (m.) A husbandman.

कृष्टे a. (mfn. pret. part. p. R. कृष् + उ) 1. Ploughed or tilled (as a field). 2. Drawn, pulled.

कृष्टल s. (n.) 1. A beautiful scarlet, called also Gunja. 2. The name of a weight. Wilkins' MS. See कृष्टल.

कृष्टि a. (mfn. R. कृष् + ति) Wise, learned.

कृष् a. (mfn.) Black, or dark blue. s. (n.) Black pepper. (m.) 1. Black, the colour, or dark blue which is often confounded with it by the Hindus. 2. KRISHNA, the most celebrated of the Avatāras or incarnations of the deity VISHNU. 3. (Beng.) The name of a plant (Nigella Indica). -उ (f.) or -उ (n.) Blackness, blueness.

कृष्कर्म्या a. (-र्मन् mfn. कृष् + कर्मन्) Sinful, criminal.

कृष्केलि s. (कृष् + केलि) The name of a plant (Mirabilis Jalapa). Mohun P. p. 60.

कृष्चूडा s. (कृष् + चूडा) The name of a plant (Poinciana pulcherrima). Mohun P. p. 61.

कृष्जन्माष्टमी s. (f. कृष् + जन्मन् + अष्टमी) The eighth day of the second half of the month Śrāvana, the birth day of KRISHNA. As. Res. III. 289.

कृष्जीवक s. (m. कृष् + जीवक) The name of a plant which is used for medicinal and culinary purposes (Nigella Indica).

कृष्जीवा s. See कृष्जीवक.

कृष्काँटी s. (कृष् + काँटी) The indigo-plant (Indigofera tinctoria). Sabda S. p. 243.

कृष्पक्क s. (m. कृष् + पक्क) The dark half of a

month, the fifteen days during which the moon is in the wane. See Manu I. 66.

कृष्पङ्गीय a. (कृष्पङ्ग + ज्य) 1. Pertaining to the wane of the moon. 2. Illegitimate, bastard.

कृष्पाक s. (m. कृष् + पाक) The name of a tree bearing a small fruit which when ripe is of a black colour (Carissa Carondas).

कृष्पाकलेन s. (m. कृष्पाक + लेन) The name of a tree (Carissa Carondas). See कृष्पाक.

कृष्पलेन s. (m. कृष् + लेन) A fruit-tree (Carissa Carondas). See कृष्पाक.

कृष्पलेपाक s. (m. कृष्पलेन + पाक) A fruit-tree (Carissa Carondas). See कृष्पाक.

कृष्पलेन s. (f. from कृष् + लेन) The name of a shrub (Serratula anthelmintica).

कृष्वर्ण a. (mfn. कृष् + वर्ण) Black, of a dark-blue colour.

कृष्वर्मा s. (-र्मन् m. कृष् + वर्मन्) Fire. (Lit. Making a black road).

कृष्वावज s. (कृष् + वावज) The name of a variety of basil (Ocimum pilosum) with dark-coloured leaves. Carey.

कृष्बुत्ता s. (f. कृष् + बुत्ता) The trumpet-flower (Bignonia suaveolens).

कृष्तेदी s. (f. कृष् + (तेदी from R. त्तिद) The name of a medicinal plant not yet ascertained.

कृष्मुग s. (कृष् + मुग) A small sort of kidney-bean used as an article of food (Phaseolus Max.). Also written कृष्मुद्ग. Mohun P. p. 60.

कृष्ल s. (m. from कृष्) A black variety of the Ratti seed (Abrus precatorius). Colebr. Alg. p. 2.

कृष्लवण s. (n. कृष् + लवण) A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind called Bit Loben or Bit Noben. Wilson.

कृष्ल s. (femin. of कृष्ल) A shrub bearing a small black and red berry, the Ratti or Gunja (Abrus precatorius).

कृष्लोहित a. (mfn. कृष् + (लोहित) Of a purple colour. s. (m.) Purple (the colour).

कृष्शार s. (m. कृष् + शार for शार) The black antelope. See कृष्शार.

कृष्मर्ष s. (m. कृष् + मर्ष) The black and most deadly variety of the Cobra de Capello (Coluber Naga).

कृष्शार s. (m. कृष् + शार) The black antelope (Antelope cervicapra). Manu II. 23.

कृष्शारिणी s. (m. कृष् + शारिणी) See कृष्शार.

कृष्शुक्ल s. (कृष् + शुक्ल) The heart or black part of agallochum or aloe-wood (Aquillaria Agallocha).

कृष्मक s. (m. कृष् + मक) The name of a tree which bears black blossoms.

कृष् s. (f. from कृष्) Long-pepper.

कृष्जिन s. (कृष् + अजिन) The hide of a black antelope (Antelope cervicapra), used by devotees as a seat and bed.

कृष्पराजिता s. (कृष् + अपराजिता) A blue variety of a beautiful climbing plant (Clitoria Ternatea). Carey.

कृष्प्र s. (कृष् + अद्र) 1. A black variety of talc. 2. A black cloud.

कृष्कि s. (f. कृष् + ईका) Black mustard.

कृ Root, IV. (कृषति) To throw out, to scatter, to drop. With अनु prefixed, To fill; with अप To draw furrows, to mark lines; with अव To throw, to cast; with आ 1. To scatter. 2. To fill up, to cover over; with प्र To disperse; with प्रति To hurt, to injure; with वि To throw, to cast, to send; with ज्ञ To fill up.—



ix. (ক্কাতি, ক্কাতে) To hurt, to injure.—x. (কাৰয়তে) To know.

কু Root, x. (কীর্তয়তি) 1. To proclaim, to announce, to render known or notorious. 2. To extol, to praise, to glorify. With পরি, প্র, or স্ prefix, To declare, to announce.

কুপ Root, x. This root is generally supposed to be another form of R. কৃ q. v. but as কল্পন signifies the act of clipping or cutting, this root must imply to clip, to cut, though this sense is not given in the native lists of roots. See কুপ্ত, and কল্পন.

কুপ্ত a. (mfn. pret. part. p. R. কৃপ + ত) 1. Clipped, cut. *Manu* iv. 35. 2. Made, formed. 3. Contrived, imagined. 4. Appointed, fixed. 5. Denominated, called.

কে pron. (from কিং) Who?

কেয়া s. (corrupt. of কেতক) A small tree which produces a very fragrant flower (*Pandanus odoratissimus*). *Hort. Ben.* p. 71. Also written কেয়াফুল.

কেয়াকাঁটা s. The name of a plant (*Pandanus foetidus*). *Hort. Ben.* p. 74.

কেয়াবি s. (corrupt. of কেদার) 1. A garden-bed. 2. (corrupt. of কীট + অবি) A medicine used to destroy maggots in cattle.

কেই s. The name of a fish (*Clupea feinte*, *Lacepède*). *Carey*.

কেউ pron. (corrupt. of কিং) Any one, some one.

কেউআহরণী s. (কেউআ + হরণী) The name of a tree (*Mimosa heterophylla*). *Carey*.

কেউটিয়ামুখা s. (corrupt. of কেবর্তীমুখক) A sort of grass with a fragrant root (*Cyperus rotundus*). *Carey*.

কেউটিয়ানাপ s. (corrupt. of কৃষ্ণসর্প?) The

black and most dangerous variety of the *Cobra de Capello* (*Coluber Naga*). *Carey*.

কেউবা s. (corrupt. of কাক?) A crow.

কেউড়া s. The name of a tree common in the forests near the sea (*Sonneratia apetala*). *Carey*.

কেওয়াচেচনী The name of a plant (*Leea hirta*). *Sabda S.* p. 110.

কেঁই s. The seed of tamarinds.

কেঁইবীচি s. (কেঁই + বীচি for বীজ) The seed of tamarinds.

কেঁউ s. (corrupt. of কেঁমুক) 1. The name of a beautiful scitamineous plant (*Costus speciosus*). 2. A species of ebony (*Diospyros melanoxylon*, *Carey*; *Diospyros tomentosa*, *Rox.*). *Mohun P.* p. 32.

কেঁউকেঁউ s. The yelling of a dog when beaten. —কবিত্তে v. a. To bark as a dog.

কেঁএ a. (from P. كيان The name of a country) 1. A native of *Keyán*. 2. Quarrelsome, disputatious, captious, dogmatical. s. The name of a plant (*Solanum nigrum*). *Carey*.

কেঁও s. The name of a tree (*Diospyros melanoxylon*). *Sabda S.* p. 116.

কেঁকলাস s. (corrupt. of কুকলাস) A species of lizard (probably *Lacerta Mauritanica*). *Carey*.

কেঁকিতে v. a. To draw or sweep powdered or fluid substances from a board, table, or the like, into a vessel with the hand. কেঁকিয়া নীতে To take. *Carey*.

কেঁচা s. A long spear or pike made with wood or bamboo with a head of iron.

কেঁচিতে v. a. To become raw, to become imperfect or inexpert.

কেঁচো s. (corrupt. of কিকুলুক) A worm, an earth-worm. *Mohun P.* p. 56.

কেঁচকীল s. A marble or ball of dried earth used by boys in play.

কেঁদ s. The name of a tree (*Diospyros melanoxylon*). *Carey*.

কেঁদিতে v. a. (for কাঁদিতে from R. क्रन्द) To weep. Only the adverbial participle is used.

কেঁদুআবাঘ s. (কেঁদুআ for কেঁদো, + বাঘ for ব্যাঘ্র) A wolf.

কেঁদো a. (from ক্ষক?) Thick, clumsy. s. (from কেঁদিতে?) A wolf.

কেঁদোবাঘ s. (কেঁদো + বাঘ for ব্যাঘ্র) A wolf.

কেঁয়েশাশিম s. (from শিম) A sort of kidney-bean (*Dolichos lignosus*). *Carey*.

কেঁকব a. (mfn.) Squint-eyed.

কেঁকা s. (f.) The cry of a peacock.

কেঁকাটা s. (from কেয়া + কাঁটা) A plant which grows by the side of rivers, and the leaves of which are armed with spines (*Pandanus foetidus*). *Carey*.

কেঁকাটাল s. (from কেয়া + কাঁটাল) A sort of bread-fruit, a species of *Artocarpus* not yet described.

কেঁকী s. (—কিন্ m. কেঁকা + ইন্) A peacock.

কেঁগাচ s. (from কেয়া + গাচ) The tree of the Andaman bread-fruit (*Pandanus odoratissimus*).

কেঁচিৎ pron. Sans. (nom. plur. masc. of किञ्चित्) Some, several.

কেঁচুআ a. Assuming a feigned character, hypocritical. *Carey*. Also written কেঁচো.

কেঁজুয়া a. (corrupt. of কার্যগাই) Useful, serviceable.

কেঁঞ্চাই s. A species of fern (*Polypodium Kan-giha*, *Buchanan's MSS.*). *Carey*.

কেঁচুআ a. (from কাঠ for কাষ্ঠ) Hard like wood, woody. s. 1. A vessel to bale out the water from a boat. 2. A round wooden vessel in which cattle are fed, or articles of food deposited.

কেঁচুআখটী s. (কেঁচুআ + খটী) A wood-market, a wood-magazine.

কেঁচুআনেড় s. (কেঁচুআ + নেড়) Scybalæ.

কেঁচুআতোলা s. (কেঁচুআ + তোলা) A fish (*Lutianus Chinensis*, *Lacepède*). *Carey*.

কেঁণ a. (from কেণিতে) Bought, purchased. s. The act of purchasing.

কেঁণা a. (from কেণিতে) Bought, purchased. s. A purchase.

কেঁণাবেচা s. (কেঁণা + বেচা) Bargain and sale.

কেঁণিতে v. a. (from কিণিতে) To cause to purchase, to employ a person to buy articles.

কেঁনো s. (from কণ) An insect which the natives of India dread lest it should creep into their ears: it appears to be a species of *Julus*. Also written কেঁনোই. *Mohun P.* p. 56.

কেঁ Root, x. (কেতয়তি) 1. To call or invite. 2. To counsel or advise.

কেঁতক s. (m.) A small tree which produces a fragrant flower (*Pandanus odoratissimus*).

কেঁতকী s. (f. কেঁতক + কী) A kind of tree (*Pandanus odoratissimus*, *Rox.*).

কেঁতন s. (n. R. কেঁ + তন) 1. A flag, a banner; a mark or sign. 2. An abode, a dwelling-place. 3. A place, a site, a situation.

কেঁতাব্ s. (A. كتاب) A book.

কেঁতু s. (m. from R. কেঁ) 1. A banner, a standard, a flag. 2. A mark, a sign, a symbol. 3. (In mythology) The name of an *Asura* or demon. 4. KETU, the dragon's tail or descending node. 5. (In astronomy) The ninth of the planets.



কেতুমাল *s.* (*n.* from কেতু + মাল) (In the geography of the *Hindus*) One of the nine great divisions of the known world, the western portion of *Jambu-Dwīpa*. Also written কেতুমালবর্ষ).

কেদর *s.* (*m.*) The name of a plant. *a.* (*mfn.*) Squint-eyed.

কেদবানী *s.* Liquid filth.

কেদার *s.* (*m.*) 1. A field. 2. An inclosure, a border. 3. A mountain.

কেদারী *s.* (*f.*) A particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

কেন *s.* (*m.*) The name of an *Upanishad*, so called from the word with which it opens. *As. Res.* VIII. 468, 472, 478.

কেন *ad.* *Sans.* (*instrum. case of pron. কিং*) Why? By what?

কেননা *ad.* (কেন + না) For, because.

কেনহ *a.* (কেন + হ) Some, any.

কেনিতে *v. a.* (from R. ক্রী) To buy. See কেশিতে.

কেনিপাতক *s.* (*m.* কে from ক Water, + নিপা-তক from R. পত) The helm, a rudder, a large oar used as a rudder. Also written কেনিপাত.

কেনে *ad.* How? why?

কেন্ডা *s.* A plant which grows in wet places and is used as a potherb (*Commelina nudiflora*). *Carey*.

কেন্দু *s.* (*m.*) A sort of ebony (*Diospyros melanoxylon*).

কেন্দুআবাঘ *s.* (কেন্দুআ + বাঘ) A wolf.

কেন্দ্র *s.* (*m.*) The centre of a circle. *Colebr. Alg.* p. 90. The argument of a circle. *Kāla S.* 367.

কেন্নোকৈদবাই *s.* A scorpion. *Sabda S.* p. 39. 204.

কেপ্ *Root, 1.* (কেপতে) 1. To shake or tremble. 2. To go, to move or approach.

কেবট *pron.* (কে from কিং, + বট) Who? (emphatically).

কেব্ *Root, 1.* (কেবতে) To serve.

কেবল *a.* (*mfn.*) 1. One, alone, simple, rare, only. 2. All, entire, whole. *ad. Sans.* 1. Alone, only, merely. 2. Certainly, absolutely.

কেবা *pron.* (কে from কিং, + বা) Who? In what way? What sort of?

কেমন্ *ad.* (কে from কিং, + মন্) How?

কেয়চরি *s.* The name of a fish (*Cyprinus Kullaus*, *Buchanan's MSS.*). *Carey*.

কেয়াল *a.* (corrupt. of ক্রিয়াই) Marketable, i. e. clean, winnowed (said of grain).

কেয়ূব *s.* (*n.*) A bracelet worn on the upper arm.

কেবতী *s.* The name of a plant (*Eclipta prostrata*). *Hort. Ben.* p. 62.

কেববাল *s.* A paddle for rowing a boat, a small oar.

কেবয়ো *s.* A name given in some parts to the common field-pea with a purple flower. *Carey*.

কেবল *s.* *Kerala-Des*, or the modern *Málabár*.

কেবলি *s.* The name of a climbing shrub (*Caparis aphylla*). *Carey*.

কেবানী *s.* (corrupt. of কবণ) A scribe, a writer, an accountant.

কেবাম্ *s.* (from *Engl.* cramp) A cramp, a staple.

কেবায় *s.* (A. كرایه) The hire or rent of a thing.

কেবায়াদাব্ *s.* (P. كرایه دار) A renter.

কেবায়াদারী *s.* (কেবায়াদাব্ + ঈ) The condition of a renter.

কেবালী *s.* The name of an aquatic plant (*Ambrosinia ciliata*). *Hort. Ben.* p. 65.

কেল্ *Root, 1.* (কেলতে) 1. To shake. 2. To go or move.

কেলাইতে *v. a.* To strip off the bark, to shell, to peel fruit, to skin an animal.

কেলি *s.* (*mf.*) Play, amusement, sport, pastime, diversion.

কেলিকদম্ব *s.* (কেলি + কদম্ব) The name of a timber-tree (*Nauclea cordifolia*). Also written কেলিকদম্. *Hort. Ben.* p. 14.

কেলিগৃহ *s.* (*m.* কেলি + গৃহ) A play-house, an assembly-room, a theatre. *Carey*.

কেলিয়াকোঁড়া *s.* A plant (*Menispermum polyspermum*, *Rox.*) *Mohun P.* p. 32.

কেল্যান *s.* A cow bearing many calves. *Sabda S.* p. 384.

কেল্যানী *s.* Sour gruel, rice-gruel.

কেশ *s.* (*m.*) 1. The hair of the head. 2. A mane.

কেশপঙ্ক *s.* (*m.* কেশ + পঙ্ক) Much or ornamented hair.

কেশপাশ *s.* (*m.* কেশ + পাশ) Much or ornamented hair.

কেশপাশী *s.* (*f.* কেশপাশ + ঈ) A lock of hair on the top of the head.

কেশপুষ্টা *s.* (কেশ + পুষ্ট from R. পুষ্) A species of club-rush (*Scirpus Kysoor*).

কেশধুম *s.* The name of a plant (*Ceratostema vaccinaea*). *Hort. Ben.* p. 33.

কেশব *s.* (*m.* from কেশ?) An epithet of KRISHNA or VISHNU. *a.* (*mfn.*) Having much or handsome hair.

কেশবন্ধ *s.* (কেশ + বন্ধ) An ornament for the hair. *Sabda S.* p. 219.

কেশবেশ *s.* (*m.* কেশ + বেশ) 1. A fillet of hair, a tress. 2. The dressing and adorning of the hair.

কেশমার্জুনী *s.* (*f.* কেশ + মার্জুনী from R. মৃজ্) A comb. Also written কেশমার্জুন (*n.*)

কেশব *s.* (*mn.* from কেশ?) 1. A mane. 2. The filament of a flower, especially that of a lotus. (*m.*) The name of several plants: viz. 1. The *Assa foetida*. 2. A plant commonly called *Nagesar* (*Mesua ferrea*). 3. *Mimusops Elengi*. 4. *Rottlera tinctoria*. 5. (*Beng.*) Saffron.

কেশবাজ *s.* (কেশ + বাজ from R. বাজ) 1. The name of a bird (*Corvus crinitus*). 2. A plant, the juice of which is used to colour the hair (*Verbesina calendulacea*). *Carey*.

কেশবিয়া *s.* (corrupt. of কেশবাজ) The name of a plant (*Verbesina calendulacea*). *Carey*.

কেশবী *a.* (-বিন্ *m.* কেশব + ইন্) (Lit. Having a mane: hence) 1. A horse. 2. A lion. *a.* (*Beng.*) Maned.

কেশবী *s.* The name of a species of pulse (*Lathyrus sativa*). *As. Res.* x. 16.

কেশবীমল্লী *s.* (কেশবী + মল্লী) A species of rush (*Scirpus bispicatus*). *Hort. Ben.* p. 6.

কেশহস্ত *s.* (*m.* কেশ + হস্ত) Much or ornamented hair.

কেশাকেশী *s.* (from কেশ) A mutual pulling of the hair and fighting; a squabble, a brawl.

কেশান্ত *s.* (*m.* কেশ + অন্ত) 1. The ceremony of cutting off the hair. *Manu* II. 65. 2. The extremity or the end of the hair. 3. The duty of alms-giving, offering presents to *Brāhmanas*, &c.

কেশিক *a.* (*mfn.* কেশ + ইক) Having fine or luxuriant hair.

কেশিনী *s.* (*f.* কেশিন্ + ঈ) A kind of grass (*Andropogon aculeatum*).

কেশী *a.* (-শিন্ *mfn.* কেশ + ইন্) 1. Having fine hair. 2. Hairy, shaggy. *s.* (*m.*) An epithet of KRISHNA or VISHNU. (*Beng.*) The kernel of a mango stone.



কেশুর s. (corrupt. of কশেক) 1. A kind of grass (Scirpus Kysoor). *Sabda S.* p. 148. 2. Another sort of grass (Cyperus pertenuis). *Sabda S.* p. 229.

কেশুরিয়া s. (corrupt. of কশেক) A kind of grass (Scirpus Kysoor). *Hort. Ben.* p. 6.

কেশুর্যা s. (corrupt. of কশেক?) A plant (Verbesina calendulacea). *Mohun P.* p. 59.

কেশা s. (corrupt. of কাশ) A species of grass (Saccharum spontaneum). *Sabda S.* p. 117.

কেশী s. (corrupt. of কোষ) The kernel of a mango stone. Also written কেশী.

কেশর See কেশর.

কেশরী See কেশরী.

কেহ pron. (from কিং) Any one, some one.

কেহ pron. (from কিং) Any one, some one.

কৈ Root, 1. (কায়তি) To sound.

কৈ ad. (from কু) Where?

কৈলা a. (corrupt. of কোমল) 1. Tender, young. 2. A sucking-calf. *Carey.*

কৈলাবাজুর s. (কৈলা + বাজুর) A sucking-calf.

কৈকেয়ী s. (f. from কেকয় The name of a king, + ই) The name of one of the wives of King DASARAT'HA and mother of BHARATA. (Lit. The daughter of KEKAYA).

কৈকর্য s. (n. from কিকর + য) Slavery, servitude.

কৈটভ s. (m.) The name of an Asura or demon.

কৈটভজিৎ s. (m. কৈটভ + জিৎ from R. জি) An epithet of VISHNU. (Lit. The subduer of KAITABHA).

কৈটর্য s. (m.) A plant used in medicine, commonly called *Kāyap'hal.*

কৈতব s. (n. from কিতব) 1. Fraud, deceit,

roguery. 2. Gambling, swindling. a. (mf.) Gaming, gambling, cheating. Also written কৈতবক.

কৈতা s. The name of a cucurbitaceous plant (Trichosanthes anguina). *Carey.*

কৈদ s. (A. قيد) Imprisonment.

কৈদার s. (n. কেদার) A multitude of fields. (m.) Rice, corn.

কৈদারক s. (n. কেদার + অক) A multitude of fields. Also written কৈদারিক.

কৈদার্য s. (n. কেদার + য) A multitude of fields.

কৈদী s. (from A. قيد) A prisoner.

কৈফ s. (A. كيف) 1. Spirituous liquors, an intoxicating drug. 2. Intoxication.

কৈফিয়াৎ s. (A. كيفيت) A detailed account; the peculiar circumstances attendant on an event; an affair.

কৈফী a. (from A. كيف) One addicted to intoxication.

কৈব s. The name of a fish (Lutianus Koibur, *Buchanan's MSS.*). *Carey.*

কৈবর্ত s. (m. from ক + বর্ত from R. বৃত?) 1. A fisherman, a waterman. 2. The name of one of the lowest classes of the *Hindus.* See *As. Res.* v. 61. *Manu* x. 34.

কৈবর্তিমুস্ক s. (n. কৈবর্ত + মুস্ক) A fragrant kind of grass (Cyperus rotundus). Also written কৈবর্তমুস্ক, কৈবর্তীমুস্ক, কৈবর্তমুস্ক, &c.

কৈবল s. (n. কেবল + য) 1. The detachment of the soul from matter, and exemption from farther transmigration; final beatitude, absorption into the divine essence, eternal emancipation. *Trans. R. A. S.* i. 566. 2. The name of an *Upanishad.* *As. Res.* viii. 479.

কৈভোল s. The name of a fish (Holocentrus trispinosus, or Perca trispinosa, *Buchanan's MSS.*). *Carey.* Also written কৈভোলা.

কৈব s. (n.) The white esculent water-lily (Nymphaea lotus). (m.) 1. A rogue, a cheat. 2. An enemy. See কৈতব.

কৈলা s. (corrupt. of কোমল) A sucking-calf.

কৈলাস s. (m.) 1. The name of a mountain in the *Himālaya* range near the lake *Mānasa-rovara.* 2. In *Hindu* mythology the fabulous residence of KUVĒRA, and favourite haunt of SIVA.

কৈশিক s. (n. কেশ + ইক) A quantity of hair, the head of hair.

কৈশোর s. (n. from কিশোর) Youth, childhood.

কৈশ s. (n. কেশ + য) Much or ornamented hair, a head of hair.

কা s. (corrupt. of কূপ) 1. A well. 2. A fog, a mist.

কাআড় s. A species of aquatic bird (Tantalus falcinellus?) *Carey.*

কাআড়া s. (corrupt. of কাহড়িকা A mist) A mist or fog.

কাআমুড় s. The name of an ornamental shrub (Callicarpa lanceolaria).

কাইট s. A bet, a clause, a stipulation.

কোঁক s. (from কুক্ষি?) 1. The side. 2. The name of a stemless palm (Phoenix acaulis). 3. A groan, the noise of wind from the stomach.

কোঁকচা s. (from কুচিতে) A snarl in a rope or cord which is overtwisted. See কোঁচক.

কোঁকড় s. (from কুচিতে) Shrivelled up, shrunk, curled, crisped, crimped, puckered. *Carey.*

কোঁকড়সোঁকড় s. (কোঁকড় + সোঁকড় as a rhyme

to it) Shrivelled up, curled, crisped, contracted, crimped, puckered.

কোঁকড়া s. (from R. কুছ) A crumple, a curl, a fold, a contraction.

কোঁকড়াইতে v. a. (from কোঁকড়া) To cause a thing to contract or shrivel up, to curl hair, to crimp linen. (v. n.) To curl up, to shrink, to shrivel.

কোঁকড়ান s. (v. noun of কোঁকড়াইতে) The causing a thing to shrivel up; the curling of hair, &c. a. Shrivelled up, curled, crisped, contracted, puckered.

কোঁকড়ানি s. (from কোঁকড়াইতে) The causing of a thing to shrivel up, the curling of hair, &c.

কোঁকাইতে v. a. (from কোঁক) To groan, to moan, to grunt.

কোঁকানি s. (from কোঁকাইতে) A groaning, a moaning, a grunting noise.

কোঁকুড়িতে v. a. (from কুচিতে) To shrink up, to shrivel, to be crumpled, to become curled or crisped.

কোঁখ s. (corrupt. of কুক্ষি) A rib.

কোঁচ s. (from কুচিতে) A sheaf of fish-spears.

কোঁচই s. (from কুচিতে) The name of an edible species of fern.

কোঁচকা s. (from কুচিতে) A snarl in a rope or cord.

কোঁচড় s. (corrupt. of ফোড়?) The lap; the sides or ends of a garment so gathered as to hold articles like a bag. a. Curled, puckered.

কোঁচড়তমাক s. (from কোঁচড় + তমাক) A particular kind of tobacco.



কোঁচড়ীয়াদাদু *s.* (কোঁচড়ীয়া from কোঁচড়, + দাদু) A ringworm on the privities or near them. *Carey.*

কোঁচনী *s.* A name of the province *Kúch-Behár.* See কোঁচবেহার.

কোঁচবক *s.* (corrupt. of কোঁচ + বক) A small crouching species of heron (*Ardea jaculator*, *Buchanan's MSS.*). *Carey.* A curlew. *Mohun P. p. 53.*

কোঁচবেহার *s.* (কোঁচ The name of a particular class of *Hindus*, + বেহার for বিহার) *Kúch-Behár*, a country north of *Bengál*, bordering on *Bútán.*

কোঁচমুটিয়াতমাক *s.* (কোঁচমুটিয়া from কোঁচ + মুষ্টি + তমাক) A sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish-spear. *Carey.*

কোঁচা *s.* (from কুচিতে) The front-tuck of the under garment.

কোঁচাইতে *v. a.* (from কুচিতে) To plait, to gather a piece of cloth in plaits in order to sew it.

কোঁচান *s.* (*v. noun* of কোঁচাইতে) The plaiting of cloth; a plait. *a.* Gathered, plaited, puckered. *Carey.*

কোঁচাবহ *a.* (কোঁচা + বহ from *R. বহ*) A train-bearer; one who is subject to the influence of another. *Carey.*

কোঁচান *a.* (from কোঁচা) Wearing the tuck or apron of the lower garment long.

কোঁড় *s.* The tender stem of a *bamboo* when it first rises from the ground.

কোঁড়ক *s.* (from কোঁড়) A mushroom.

কোঁড়চ *s.* (from কোঁড়). See কোঁচড়.

কোঁড়চীয়াদাদু *s.* See কোঁচড়ীয়াদাদু.

কোঁড়া *s.* (from কোঁরক) 1. The tender stem or shoot of many plants, e. g. of a *bamboo*, of the *Arum campanulatum*, &c. 2. The holes or rings which serve as loops to an ornament worn on the arm by women and children. 3. A species of flower. *Carey.*

কোঁতপাইতে *v. a.* (from কোঁতিতে *q. v.*).

কোঁতা *s.* (from কোঁতাইতে) A groaning or straining at the prospect of a little exertion. Also written কোঁতাকোঁতি and কোঁতানি.

কোঁতাইতে *v. a.* (from কোঁতিতে) To groan, to moan, to whine; to make great difficulty at doing a little thing.

কোঁতিতে *v. a.* To whine, to strain, to groan, to make great difficulties about small matters.

কোঁৎকা *s.* (from কুন্ত) A large staff, or rather club or bludgeon carried by some religious mendicants, and by people from some of the western countries. *Carey.*

কোঁৎকাইতে *v. a.* (from কোঁৎকা) To beat, to bang, to beat with a club or staff.

কোঁৎপাড়া *s.* (from কোঁতিতে) A groaning or straining at a very easy thing.

কোঁথা *s.* (from কোঁথিতে) A moan, a straining, a moaning.

কোঁথাইতে *v. a.* (*caus.* of কোঁথিতে) To groan, to strain, to grunt.

কোঁথিতে *v. a.* To strain, to groan, to moan, to grunt.

কোঁথানি *s.* (from কোঁথাইতে) A groaning, a moaning, a grunting.

কোঁথানীয়া *a.* (from কোঁথাইতে) Groaning, moaning, grunting.

কোঁদল *s.* (from কন্দল Strife, dispute) A quarrel, a dispute.

কোঁদলীয়া *a.* (from কোঁদল) Disputatious, quarrelsome, captious.

কোঁদা *s.* (from কুন্দিতে) The turning in a lathe. *a.* Turned in a lathe.

কোঁদাইতে *v. a.* (*caus.* of কোঁদিতে) To cause a person to turn any thing in a lathe.

কোঁদান *s.* (*v. noun* of কোঁদাইতে) The causing a person to turn any thing in a lathe. *a.* Ordered to be turned, turned.

কোঁদিতে *v. a.* (from কুন্দিতে) 1. To jump or skip about for joy. 2. To turn a thing in a lathe.

কোঁপা *a.* (from কুপ্প) Crooked-armed) Having distorted arms, crooked-armed.

কোঁয়বকীল *s.* A black sort of extract resembling catechu. *Carey.*

কোঁরিতে *v. a.* To dig. *Forster.*

কোঁস্ত *s.* A besom, a scrubbing-brush.

কোক *s.* (*m.*) 1. A wolf. 2. The ruddy-goose (*Anas Casarca*). 3. A lizard or chamæleon (*Lacerta Chamæleon*). 4. The dwarf date-tree (*Phoenix acaulis*). *Carey.* 5. A wheel. 6. A bull. 7. Superiority. *Wilkins' MS.*

কোকনদ *s.* (*m.* কোক + নদ) The red lotus (*Nymphaea rubra*).

কোকনদচুবি *s.* (*m.* কোকনদ + চুবি) Red (the colour). *a.* (*mfn.*) Red, of a red colour.

কোকন্দ *s.* (corrupt. of কুকুৰশুঙ্গা) A species of flea-wort (*Conyza lacera*, and some other species). *Carey.* See কোকবন্দা.

কোকববাদী *s.* A plant (*Salvia parviflora*). *Hort. Ben. p. 4.*

কোকবন্দা *s.* (corrupt. of কুকুৰশুঙ্গা) A species of flea-wort (*Conyza terebinthina*, and perhaps some other species). *Carey.* See কোকন্দ.

কোকল *s.* (corrupt. of কোকিল) The black Indian cuckoo (*Cuculus Indicus*).

কোকলা *s.* A species of dove (*Columba Pompadora*, *Buchanan's MSS. C. caesia*, *Carey*).

কোকশিমা *s.* (from কুকুৰ + শিমা?) The name of a plant which dogs are fond of smelling to before they expel urine (*Conyza terebinthina*, and perhaps some other species). *Carey.*

কোকসিমা *s.* A plant (*Celsia Coromandeliana*). *Mohun P. p. 59.*

কোকালে *ad.* (কো from কিং, + কালে from কাল) At any time.

কোকিল *s.* (*m.*) The black Indian cuckoo, called *Kohila* or *Koïl* (*Cuculus Indicus*).

কোকিলক *s.* (*n.* কোকিল + ক) A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

\*কোকিলনয়ন *s.* (*m.* কোকিল + নয়ন) A plant bearing a dark black flower (*Capparis spinosa*; also *Barleria longifolia*).

কোকিলাক্ষ *a.* (*mfn.* কোকিল + অক্ষ for অক্ষি) Having eyes resembling those of the cuckoo. *s.* (*m.*) A shrub (*Capparis spinosa*, also *Barleria longifolia*, *Wilson. Ruellia longifolia*, *Carey*).

কোকোয়াবাঁশ *s.* (কোকোয়া from কোঁ + কোঁ? + বাঁশ) A very thick variety of *bamboo*: said to be so called from the groaning sound produced when the wind rubs them strongly against one another.

কোফা *s.* The name of a large tree (*Alnus diœca*).

কোঁকিণ *s.* The name of a country, *Konkan*, on the western side of India.



কোচ্কাইতে *v. a.* (from কুচিতে) To contract, to shrivel up, to pucker.

কোজাগর *s. (m. কো for কং from কিং, + জাগর)*  
The day of full-moon in the month *Aswina* (Sept.-Oct.). Lit. "Who is awake?" the call of *LAKSHMI*, who, descending on this night, promised wealth to all that were awake: hence the night is spent in festivity and games of chance in honour of the goddess. *Wilson*. See *As. Res.* III. 261. 262.

কোট *s. (corrupt. of কোর্ট)* A tower, a castle, a fort, a strong-hold.

কোটনা *s. (from কুর্চিনী)* A pander, a pimp.

কোটনাপনা *s. (কোটনা + পনা)* The profession of a pander or pimp.

কোটনামি *s. (from কোটনা)* The trade of a pander or pimp.

কোটপাহাড়িয়া *s. (কোট for কূট, + পাহাড়িয়া)* The name of a small tree (*Hippocratea arborea*). *Carey*.

কোটবী *s. (f.)* 1. A naked woman. 2. An epithet of *DURGÁ*. Also কোটুবী.

কোটর *s. (mn.)* The hollow of a tree, a hollow tree.

কোটবী *s. (f.)* 1. An epithet of *DURGÁ*. 2. A naked woman. See কোটবী.

কোটবীয়াপেচা *s. (from কোটর + পেচা)* A species of owl which chiefly resides in the hollows of trees. *Carey*.

কোটাইতে *v. a. (from R. কুট্)* To beat to powder, to pound, to cut or mince herbs for the pot, to reduce to a pulp.

কোটানি *s. (from কোটাইতে)* A part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward.

কোটাবী *s.* A centipede. *Sabda S.* p. 415.

কোটাল *s. (P. کوتوال)* A constable, a watchman. See কোটবাল and কোটপাল.

কোটালী *s. (কোটাল + ই)* The office of a constable or watchman; the police of a city.

কোটি *s. (f.)* 1. The edge or point of a sword. 2. The extremity of a bow. 3. The complement of an arc to 90°. 4. The side of a right angled triangle. *Kāla S.* p. 361. 5. A number of ten millions, a *krore*. 6. A plant, commonly called *Piring* or *Asparak* (*Medicago esculenta*). 7. (*Beng.*) A wager, a promise, an engagement.

কোটিকল্প *ad. (কোটি + কল্প)* For ever. (Lit. For ten millions of *Kalpas*).

কোটিজা *s. (f. কোটি + জা)* The cosine.

কোটিতে *v. a. (from R. কুট্)* To mince, to cut up, to pound, to beat to powder.

কোটিবর্ষ *s. (n. কোটি + বর্ষ)* A medicinal vegetable (*Medicago esculenta*). *Wilson*.

কোটিশ *s. (m. from কোটি + শ from R. শা To cut)* A harrow. Also written কোটীশ.

কোটিশং *ad. Sans. (কোটি + শং)* By tens of millions.

কোটী *s. (f.)* 1. The edge or point of a sword. 2. A medicinal vegetable (*Medicago esculenta*). 3. A *krore* or ten millions. See কোটি.

কোটীর *s. (from কুটীর)* A hut, a cottage.

কোটীশ *s. (m.)* A harrow. See কোটিশ.

কোটীশ্বর *s. (m. কোটি + ঈশ্বর)* 1. A lord of ten millions. 2. A person who is worth a thousand *rupees*.

কোর্ট *s. (m.)* A fort, a castle, a strong-hold.

কোর্টার *s. (m.)* 1. The town-well. 2. The stairs of a pond.

কোর্টহ *s. (কোটি + অর্ধ)* Half a *krore*, five millions.

কোছুদ্বার *s. (কোটি + উদ্বার)* The fulfilling of an engagement; a solution. *Carey*.

কোঠ *s. (m. from কুঠ)* 1. A species of leprosy with large round spots. 2. (*Beng.*) The marks which leprosy produces on the skin. 3. The squares on a chess-board. 4. (corrupt. of কোর্ট) A fort, a castle, a strong-hold.

কোচরী *s. (H. کورہری from কুর্চি)* A room, an apartment.

কোঠা *s. (from কুর্চি)* A brick-built house.

কোঠি *s. (from কুর্চি)* A factory, a manufactory, a mercantile bank.

কোড়া *s. (from কোড়িতে?)* A whip, a scourge, a cat-o'-nine-tails.

কোড়িতে *v. a.* To dig, to bore through, to pierce, to perforate.

কোণ *s. (m.)* 1. The elbow. 2. A corner; (in mathematics) an angle. *Colebr. Alg.* p. 58. 3. The edge of a sword. 4. The quill or bow of a lute, a fiddle-stick. 5. A stringed musical instrument.

কোণটানা *s. (কোণ + টানা)* A diagonal line, a stroke made cornerwise. *Carey*.

কোণস্পৃগবৃত্ত *s. (m. কোণ + স্পৃগ from R. স্পৃশ + বৃত্ত)* A circle drawn round a triangle so as to be in contact with its angles. *Colebr. Alg.* p. 299.

কোণা *s. (corrupt. of কোণ)* An angle, a corner.

কোণাকোণি *ad. (from কোণ)* Cornerwise, diagonally, athwart. (Lit. From one corner to the other).

কোণাচি *s. (from কোণ)* A bamboo lath, bound on the hips of a roof to close the thatch at the corners.

কোণি *a. (mfn.)* Having a distorted arm, crooked-armed. See কুণি.

কোণী *a. (from কোণ)* 1. Having a distorted or crooked arm. 2. Angular.

কোণুয়া *a. (from কোণ)* Angular, crooked.

কোতবাল *s. (P. کوتوال)* A constable, a policeman, a police-officer.

কোতবালী *s. (P. کوتوالی)* The office or business of a constable or police-officer.

কোতবা *s.* A sort of treacle or molasses.

কোতল *s. (H. کوتل)* 1. A led horse, a spare horse. 2. A spare or empty palanquin or other vehicle which goes with a company.

কোতাদ *ad. (corrupt. of কুত)* Where? any where?

কোতাদ *ad. (কোত + দ)* Any where, even in any place.

কোতাহী *s. (P. کوتاهی)* 1. A deficiency, a defect. 2. Poverty. 3. A neglect.

কোথাদ *ad. (corrupt. of কুত)* Any where; even in any place; where? Also written কোথায়.

কোথাতা *ad. (corrupt. of কুত)* Whence?

কোদণ্ড *s. (mn. কো + দণ্ড)* A bow.

কোদধান *s. (corrupt. of কোদ্র)* A sort of small grain which is cultivated on elevated situations (*Paspalum Kora*). Also written কোদ.

কোদাল *s. (from কুদাল)* The Indian spade or digging-hoe.

কোদালিয়া *s. (from কোদাল)* 1. A plant with purple flowers, which grows among grass (*Hedysarum triflorum*). 2. A digger, a pioneer. *Carey*.

কোদ্র *s. (n.)* A species of small grain eaten by the poorer people (*Paspalum frumentaceum*).

কোন্ *pron. (from কিং)* What? which?

কোন *pron. (from কিং)* Any, some.

কোনকালে *ad. (কোন + কালে from কাল)* At any time.



কোনক্রমে *ad.* (কোন+ক্রমে from ক্রম) In what order? In what manner? how? In any way.

কোনখানে *ad.* (কোন+খানে for স্থানে?) Where? Somewhere.

কোনপ্রকারে *ad.* (কোন+প্রকারে locat. case of প্রকার) In what way? In what manner?

কোনপ্রকারে *ad.* (কোন+প্রকারে locat. case of প্রকার) By some way, by any means.

কোনমতে *ad.* (কোন+মতে from মত) In any way, in some way, by some method.

কোনরূপে *ad.* (কোন+রূপে from রূপ) Somehow, any how.

কোনহ *pron.* (কোন+হ) Some.

কোন্দল *s.* (from কন্দল) A quarrel, a dispute.

কোন্দলীয়া *a.* (from কোন্দল) Quarrelsome, disputatious.

কোপ *s.* (*m.* from R. কুপ্) 1. Anger, wrath, fury, rage. 2. (*Beng.*) A blow, the stroke of a weapon; the depth of earth dug out at one stroke of the spade or digging-hoe; a spit of earth. *a.* (*mfn.*) Angry, enraged. See Wilkins' *Gr.* § 768.

কোপকোপ *s.* (কোপ+কোপ as a jingle to it) 1. Wrath, fury, rage. 2. The stroke of a weapon, a blow.

কোপক্রম *s.* (*n.* ক+উপক্রম?) The creation by BRAHMÁ. (*m.*) An irascible man. Carey.

কোপজ *s.* (*n.* from ক+উপজা?) The creation by BRAHMÁ.

কোপথেকুমা *a.* (কোপ+থেকুমা for থেকুমা Eaten) One who has received a blow.

কোপতঃ *ad.* Sans. (—তস্. কোপ+তস্) Through anger or wrath, angrily.

কোপন *s.* (*n.* from R. কুপ্) The being angry or enraged. *a.* (*mfn.*) Passionate, wrathful.

কোপনা *s.* (*femin.* of কোপন) A passionate woman.

কোপবতী *a.* (*femin.* of কোপবান্ *q. v.*)

কোপবান্ *a.* (—বৎ *mfn.* কোপ+বৎ) Angry, passionate, furious, wrathful.

কোপল *a.* (from কোপ) Dug down so as to retain the water for the cultivation of rice (said of land). Carey.

কোপা *s.* (see কোপ) An instrument used by bricklayers to beat the mortar of a terrace-roof, and make it hard and compact.

কোপাইতে *v. a.* (*caus.* of কোপিতে) To provoke any one to anger, to incense, to irritate.

কোপাকোপি *s.* (from কোপ) Mutual anger, reciprocal wrath.

কোপান *s.* (*v. noun* of কোপাইতে) The provoking any person to anger. *a.* Provoked to anger.

কোপানি *s.* (from কোপাইতে) Anger, wrath, rage, provocation.

কোপাশ্বিত *a.* (*mfn.* কোপ+অশ্বিত) Wrathful, passionate.

কোপাল *a.* (from কোপ) Passionate, angry.

কোপিত *a.* (*mfn. pret. part. p.* of কোপ্ the causal form of R. কুপ্) Provoked to anger, excited to wrath.

কোপিতে *v. a.* (from কোপ) To be angry, to rage.

কোপী *a.* (—পিন্ *mfn.* কোপ+ইন্) Angry, passionate, wrathful.

কোপী *s.* A plant (*Brassica oleracea*). Hort. Ben. p. 48.

কোপোক্তি *s.* (*f.* কোপ+উক্তি) An angry expression, an angry speech.

কোবিদ *a.* (*mfn.* from কঃ+R. বিদ্?) Learned, skilful, clever. (Used in comp. e.g. অশ্বকোবিদ *a.* (*mfn.*) Skilful in horsemanship).

কোবিদার *s.* (*m.*) A species of mountain-ebony (*Bauhinia variegata*).

কোবিল *s.* A species of grass (*Apluda-Kobila*, Buchanan's MS.). Carey.

কোমব *s.* (*P.* কمر) The waist, the loins.

কোমবকষাজি *s.* (*P.* کمر کشاي) The money paid to a messenger for going a journey.

কোমববন্দ *s.* (*P.* کمر بند) A girdle for the loins, a belt.

কোমববন্দপটুকা *s.* (*P.* کمر بند + পটুকা) A girdle for the loins.

কোমবভাঙ্গা *a.* (কোমব+ভাঙ্গা) Broken-backed.

কোমবী *a.* (from *P.* کمر) Pertaining to the loins.

কোমবীবাত *s.* (কোমবী+বাত) 1. The sciatica. 2. A sort of parrot. Carey.

কোমল *a.* (*mfn.*) 1. Tender, soft, bland. 2. Pleasing, agreeable, beautiful. —তা (*f.*) or —ত্ব (*n.*) 1. Tenderness, softness. 2. Mildness, gentleness.

কোমলস্বভাব *a.* (*mfn.* কোমল+স্বভাব) Of a mild or gentle disposition, kind, tender-hearted, good natured.

কোমলহাড় *s.* (কোমল+হাড়) Gristle. Mohun P. p. 13.

কোম্পানী *s.* (*English Company*) The East-India Company.

কোয়ষ্টি *s.* (*m.*) The lapwing. A small white crane commonly called a paddy-bird. Wilkins' MS.

কোয়ষ্টিক *s.* (*m.* কোয়ষ্টি+ক) 1. The lapwing. 2. (*Beng.*) A species of plant not yet ascertained. Carey.

কোব *a.* Crooked, winding.

কোবক *s.* (*mn.*) 1. A bud, an unblown flower. 2. A species of perfume, commonly called *chor*.

3. Another perfume: a berry containing a resinous and fragrant substance.

কোবক্ *s.* (*A.* قرق) The stopping of goods or merchandize, the distraining of goods.

কোবক্দার *s.* (*P.* قرق دار) A bound-bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer. Carey.

কোবকা *s.* A species of reed (*Arundo Korka*? Willd.). Carey.

কোবকার *s.* (from কোব) Crookedness, a curvature. Carey.

কোবকী *s.* (from *A.* قرق) Ordering a distraint, authorizing the stoppage of goods.

কোবকুশ *s.* (corrupt. of ক্ষুব+অকুশ?) A species of sweet-scented grass (*Andropogon Nardus*). Hort. Ben. p. 7.

কোবঙ্গী *s.* (*f.*) Small cardamons.

কোবটোর *a.* (কোব+টোর as a rhyme to it) Crooked, curved. *s.* Turnings and windings, sinuosities. Carey.

কোবণ্ড *s.* (corrupt. of কুবণ্ড) The hydrocele; also the sarcocele.

কোবদুষ *s.* (*m.* কোব+দুষ from R. দুষ্) A kind of grain (*Paspalum frumentaceum*).

কোবা *s.* (from কোবিতে) The grated powder of any substance. *a.* Genuine, unadulterated, unbleached (said of cloth). Carey.

কোবাইতে *v. a.* (*caus.* of কোবিতে) To grate a substance to powder, to rasp, to scrape.

কোবাটিয়ায়বানী *s.* A species of grass (*Scirpus complanatus*). Hort. Ben. p. 6.

কোবাণ *s.* (*v. noun* of কোবাইতে) The act of scratching or grating. *a.* Grated, rasped, scratched.

কোবান্ *s.* (from *A.* قران) The *Koran*.

কোবাণী *s.* (from কোবাইতে) The grating or



rasping of a substance. *a.* (from *قران*) Well acquainted with the *Koran*, swearing by the *Koran*.

কোঁরিভে *v. a.* (from *R. চূর্ণ*?) To grate, to scratch, to rasp, to reduce any substance to a coarse powder.

কোল *s. (m. from R. কুল্?)* 1. A hog. 2. A raft, a float. 3. The haunch, the hip, or flank. 4. The bosom, the lap. 5. An embrace. 6. (*n.*) The fruit of the jujube (*Zizyphus Jujuba*). 7. (*Beng.*) A port, a harbour. 8. A point of the compass. 9. A particular class of *Hindus* who usually follow the business of basket- or mat-makers. 10. The palm of the hand. 11. The concave side of any thing; the concave or upper surface of a leaf or footstalk.

কোলক *s. (n. কোল + ক)* 1. A kind of perfume; the berry of a plant the inner part of which is a waxy and aromatic substance. See ককোলক. 2. Long pepper. 3. (*m.*) A plant (*Cordia mixta*).

কোলদল *s. (কোল + দল)* A kind of perfume, commonly called *Nakhi*. See নখী.

কোলপাতী *s. (কোল + পাতী from পথ)* A supplementary leaf; a postscript to a letter, a codicil to a will.

কোলপোঁচা *a. (কোল + পোঁচা from পোঁচিতে)* To wipe) Lit. Clearing the arms or bosom: said of the last child whom a woman bears, and who will clear her arms of the labour of nursing.

কোলবল্লী *s. (f. কোল + বল্লী)* A plant with a pungent fruit resembling pepper (*Pothos officinalis*).

কোলম্বক *s. (m.)* The whole of a lute except the strings.

কোল *s. (from R. কুল্)* A large swelling on the dewlap of a cow. *a.* Having an inflated or swollen throat. *Carey.*

কোনাকোলি *ad. (from কোল)* Mutually embracing.

কোলাৎ *s.* The bark which is stripped off from the upper or concave side of a palmyra-leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes. *Carey.*

কোলানি *s. (from কোল)* Encouragement, welcome, hope. *Carey.*

কোলাবেঙ্গ *s. (কোলা + বেঙ্গ)* A species of frog, the throat of which is greatly inflated when it croaks. *Carey.*

কোলাহল *s. (m.)* A loud and confused sound, an uproar, a great and indistinct noise.

কোলি *s. (f.)* The jujube-tree (*Zizyphus Jujuba*). Also written কোলী.

কোলে *ad. (locat. case of কোল)* In the bosom, in the lap, in the arms.

কোলঙ্গা *s.* An aquatic species of grass (*Leersia aristata*). *Carey.*

কোশ *s. (m.)* 1. An egg. 2. Wrought or unwrought gold. See কোষ.

কোশদেবী *s.* A plant (*Momordica umbellata*). *Hort. Ben. p. 70.*

কোশহল *s. (n. কোশ + হল)* A berry containing a waxy and fragrant substance. See কোলক and ককোলক.

কোশল *s.* The country about *Oude*.

কোশা *s. (corrupt. of কোষ)* A water-vessel used in offerings. See কোষা.

কোশাতকী *s. (f.)* The name of several plants. See কোষাতকী.

কোশাম্বী *s.* The name of a city probably in the north of *Hindústán*.

কোষ *s. (m. from R. কুশ্ or কুষ্)* 1. A receptacle, a vessel. 2. A sheath, a scabbard. Used in the *Vedánta* system of philosophy for

the different sheaths or cases in which the soul is represented to be invested. *Trans. R. A. S. ii. 35.* 3. The place where money or plate is kept, the treasury. 4. Wealth, treasures: gold or silver wrought or unwrought. 5. The palm of the hand when contracted so as to hold liquids. 6. The bud of a flower. 7. A seed-vessel, a nutmeg. 8. An egg. 9. The womb. 10. The penis; a testicle, the scrotum. 11. A dictionary, a vocabulary. 12. Judicial trial by oath or ordeal, attesting a deity, and touching or drinking water three times in which some idol has been washed. *Wilson.* 13. (*Beng.*) The ball or cocoon of silk spun by the silkworm. 14. The eye-ball. 15. The stone or kernel of a fruit. 16. The seed-vessel of the *jaca* fruit. 17. A shoe or sandal. 18. The awn or beard of corn.

কোষ্যসা *s. (কোষ + যসা)* Castration.

কোষ্যসাইতে *v. a. (from কোষ + যসা)* To castrate.

কোষটোষ *s. (কোষ + টোষ as a rhyme to it)* 1. The inside of a *jaca* fruit with all that adheres to it. 2. The testicles. 3. A cocoon with all belonging to it. 4. A treasury with all its appurtenances. *Carey.*

কোষহল *s. (n. কোষ + হল)* A berry having a fragrant pulp. See কোলক and ককোলক.

কোষবৃদ্ধি *s. (f. কোষ + বৃদ্ধি)* The sarcocele or hydrocele. See কোষা.

কোষা *s. (from কোষ)* 1. A canoe made by hollowing out a large tree. 2. A sacrificial vessel in the shape of a boat. 3. The bowl of a spoon. 4. The palm of the hand contracted so as to hold liquids. *Carey.*

কোষাইতে *v. a.* To shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

কোষাগার *s. (কোষ + আগার)* A treasury.

কোষাণ *a. (from কোষাইতে)* Shaved so as to taper to a point at each end.

কোষাতক *s. (m.)* 1. The hair. 2. A fruit commonly called *palwal*. 3. A common crier. *Wilkins' MS.*

কোষাতকী *s. (f. from কোষ)* 1. A small species of cucumber (*Trichosanthes dioeca*). 2. A cucurbitaceous plant, commonly called *turai* (*Luffa acutangula*). 3. Another kind (*L. pentangula*). 4. A kind of creeper commonly called *ghosha*. 5. Another plant (*Achyranthes aspera*). 6. Night. *Wilson.*

কোষাধিপতি *s. (m. কোষ + অধিপতি)* The superintendent of the treasury; a paymaster.

কোষাধীশ *s. (m. কোষ + অধীশ)* A treasurer, a paymaster.

কোষাধক্ষ *s. (m. কোষ + অধক্ষ)* The superintendent of the treasury; a paymaster.

কোষী *s. (from কোষ)* 1. A small sacrificial vessel. 2. A sauce-boat.

কোষ্ঠী *s. (from কোষ)* The name of two plants the fibres of which are used for hemp (*Corchorus capsularis* and *C. olitorius*).

কোষ্ঠ *s. (m. from কোষ)* 1. A granary. 2. An apartment. 3. The stomach. 4. The heart. 5. The shell of any thing. *Wilkins' MS.* 6. (*Beng.*) A space enclosed by lines. 7. Ordure.

কোষ্ঠপাল *s. (m. কোষ্ঠ + পাল)* The watch of a city. *Trans. R. A. S. i. 185.*

কোষ্ঠবদ্ধ *s. (কোষ্ঠ + বদ্ধ)* Costiveness. *a.* Costive.

কোষ্ঠশুদ্ধি *s. (কোষ্ঠ + শুদ্ধি)* Dejection by stool.

কোষ্ঠা *s. (from কোষ্ঠ)* 1. A granary. 2. An apartment. 3. A drawer. 4. The body of a carriage. 5. The stomach. 6. Ordure.

কোষ্ঠী *s. (from R. কুষ্?)* A written account of a person's horoscope.



কোষ্ঠীগাক *s.* (কোষ্ঠী+গাক) One who draws horoscopes, an astrologer.

কোষ্ঠীগানা *s.* (কোষ্ঠী+গানা from R. গণ্) The ascertaining a person's destiny by the aspects of the planets at his birth; astrology.

কোহ *s.* (n. from ক for কদ+উহ) Warmth. *a.* (mfn.) Warm, tepid. See কদুহ.

কোহরী *s.* The name of a fish (Cyprinus Dyan-gra, Buchanan's MSS.). Carey.

কোহাড়া *s.* (from কুহেড়িকা) A fog, a mist.

কোহাশী *s.* The name of a sort of eagle or falcon (Falco Kohasa, Buchanan's MSS. It is probably the osprey, F. haliaetus). Carey.

কোহী *s.* The name of a plant (Bridelia scandens).

কোহোড়া *s.* A gourd or pumpkin (Cucurbita pepo). Carey.

কোহি *s.* A tree (Sterculia urens); also a gum which exudes from it. Carey.

কোকুর *s.* (n. from কু+কুরা) 1. Evil doing, wickedness. 2. Repentance.

কোকুটিক *s.* (m. from কুকুট+ইক) A hypocrite; a devotee of a particular kind who keeps his eyes always fixed on the ground that he may not tread on insects.

কোক্ষয়ক *s.* (m. from কুক্ষি) A sword, a scymitar. (Lit. Worn at the breast.)

কোকুম *a.* (mfn. from কুকুম) Relating to the saffron-flower. Wilkins' Gr. § 897.

কোট *s.* A small box with a screw-lid, a small canister, a casket. Also written কোটা.

কোটভক্ষ *s.* (m. কোট from কুট+ভক্ষ) An independent carpenter; one who works at home on his own account, and not for the village or the corporation.

কোটিব *s.* (m. from কুট) One who kills ani-

mals and sells their flesh for his own subsistence; a hunter.

কোটিল *s.* (n. কুটিল+য়) Crookedness, dishonesty, deceit, insincerity.

কোট *a.* (mfn. from কুট+য়) Belonging to the top of a mountain. Wilkins' Gr. § 899.

কোডবিক *a.* (mfn. from কুডব+ইক) Sown with a certain measure, a kudava of grain.

কোড়ি *s.* (corrupt of কপদিক) A cowrie or shell, used as current money throughout the east (Cypraea moneta).

কোড়েনা *s.* The name of a species of king-fisher (Alcedo rudis). Carey.

কোপ *s.* (m. from কুপ) A Rākshasa or goblin.

কোতব *s.* (from P. كوتور) A pigeon.

কোতুক *s.* (n. from কুতুক) 1. Joy, pleasure, happiness. 2. Sport, pastime. 3. A festival, festivity. 4. Eagerness, vehemence, impatience. 5. Wish, inclination. 6. Kind or friendly greeting, salutation, civility. 7. The marriage-thread or ring. Wilson.

কোতুককর্তা *s.* (-ই m. কোতুক+কর্ত) A show-man, a jester, a zany.

কোতুকটৌতুক *s.* (কোতুক+টৌতুক as a rhyme to it) Sport and pleasure, a spectacle, fun, diversion.

কোতুকী *a.* (-কিন্ mfn. কোতুক+ইন্) Jocose, funny. *s.* A jester, a buffoon.

কোতুকীয় *a.* (mfn. কোতুক+ইয়) Jocose, funny. *s.* A jester, a buffoon, a wag, a show-man.

কোতুকেয় *a.* (from কোতুক) Entertaining, laughable, showy.

কোতুহল *s.* (n. from কুতুহল) Eagerness, vehemence, impatience, desire.

কোদ্রবীণ *s.* (mfn. from কোদ্রব+ঈন) A field, &c. of a particular grain.

কোনফ *s.* (n. কু+নথ+য়) The condition of one who has deformed nails. Wilkins' MS.

কোন্তিক *s.* (m. from কুন্ত+ইক) A soldier armed with a spear.

কোন্তী *s.* (f.) A sort of perfume commonly called renuka.

কোপীন *s.* (n.) 1. A wrong or improper act. 2. A privy, a privy part. 3. A small piece of cloth worn over the privities by poor persons. 4. Sin.

কোবেবী *s.* (f. from কুবের) The north-quarter, considered as the seat of the deity KUBERA.

কোম *s.* (A. قوم) A nation, a tribe.

কোমার *s.* (n. from কুমার) Childhood, youth, infancy.

কোমারী *s.* (f. কোমার+ঈ) The name of one of the seven Mātṛis, the divine mothers or personified energies of the gods; the energy or sahti of KUMĀRA or KĀRTIKEYA. Wilson.

কোমুদ *s.* (m. from কুমুদ) The month Kārtika (October-November).

কোমুদী *s.* (f. from কুমুদ) Moonlight: at whose rays the lotus is said to expand. Like other words of similar import it is frequently used as the title of books, to imply that the book so designated throws much light on the subject of which it treats.

কোমোদকী *s.* (f.) The mace or club of KRISHNA.

কোবব *s.* (m. from কুব) A descendant of KURU; the cousins and enemies of the Pāndus.

কোল *s.* (from A. قول) An engagement, a vow, a promise, a dictum.

কোল *a.* (mfn. from কুল) Sprung from a good family, well-born.

কোলটিনেয় *s.* (mf. from কুলটা) The son or daughter of a female beggar. 2. A bastard.

কোলটেয় *s.* (mfn. from কুলটা+ঈয়) 1. The offspring of a female beggar. 2. A bastard.

কোলটেব *s.* (mf. from কুলটা) A bastard, a son or daughter of a disloyal wife.

কোলথ *a.* (mfn. from কুলথ) A kind of vetch. Made of a kind of vetch (Dolichos biflorus).

কোলথীন *s.* (mfn. কুলথ+ঈন) A field, &c. of Dolichos biflorus.

কোলব *s.* The third of the seven variable karanas or astrological divisions of the month according to the Hindu calendar. As. Res. ix. 366.

কোলানক *a.* (mfn. from কুলান) A potter, +অক) Pertaining to a potter, as his work, &c. Wilkins' Gr. § 902.

কোলিক *a.* (mfn. কুল+ইক) Pertaining to a family, customary in a family.

কোলীন *s.* (n. from কুলীন) 1. High birth, family descent. 2. Rumour, report. 3. Combat of animals, of birds, snakes, &c.

কোলীন *a.* (কোলীন+য়) Pertaining to a family. *s.* (n.) Nobility, high birth, family-honour.

কোলৈয় *a.* (mfn. from কুল+ঈয়) Of a good family, well-born.

কোলৈয়ক *a.* (mfn. কোলৈয়+ক) 1. Of a good family. 2. Pertaining to a family. *s.* (m.) A dog.

কোলমাষীণ *s.* (mfn. from কুলমাষ) A field, &c. fit for or sown with a certain kind of bean.

কোল *a.* (mfn. from কুল) Made of kusa or sacrificial grass (Poa cynosuroides).

কোল *s.* (n. from কুল) 1. Happiness, welfare. 2. Skill, cleverness in any art or science. 3. A contrivance, a device, a stratagem, art.

কোল *s.* (n. from কুল+য়) Ability, capability, cleverness. Wilkins' Gr. § 976.

কোলন্য *s.* f. (from কুল) The name of the



wife of king DASARAT'HA and mother of RÁMA.

কৌশিক *s.* (*m.* কুশ+ইক) 1. An epithet of INDRA. 2. A fragrant substance, bdellium. 3. An owl. 4. A snake-catcher. 5. An ichneumon (*Viverra Ichneumon*).

কৌশিলব *s.* (*n.* from কুশিলব) The profession of an actor or player. *Wilkins' MS.*

কৌশেয় *a.* (*mfn.* from কৌশ) 1. Silken, of silk, made of silk. Also written কৌষেয়. 2. Made of *kusa* or sacrificial grass.

কৌষীতকী *s.* (*f.*) The name of an *Upanishad* belonging to the *Rig-Veda*. *As. Res.* VIII. 427. 428.

কৌসীদ *a.* (*mfn.* from কুসীদ) Of or relating to the capital sum or the principal of a loan.

কৌসুম *a.* (*mfn.* from কুসুম) Dyed with safflower.

কৌসুত *s.* (*m.* from কুসুত) The jewel of VISHNU suspended on his breast.

ক্ৰু *Root, i.* (ক্ৰুথতি) To hurt, to injure, to kill.

ক্ৰন্ *Root, iv.* (ক্ৰন্সগতি) 1. To be crooked (in mind or body). 2. To shine. *x.* (With the insertion of a nasal, ক্ৰন্সয়তি) To shine.

কু *Root, ix.* (কুনাতি, কুনীতে) To sound. Also written কু.

কু *Root, ix.* (কুনাতি, কুনীতে) To sound.

কুত *a.* (*mfn. pret. part. p.* R. কু) 1. Stinking. 2. Being in want. 3. Noisy. *Wilkins' Gr.* p. 421.

কুয় *Root, i.* (কুয়তে) 1. To sound. 2. To stink. 3. To be wet. 4. To be in want.

কু (For this and other words commencing thus, see below col. 833.)

কুৰ *Root, i.* (কুৰতি) To be crooked in body or in mind, to be cunning, to be crafty.

ফকচ *s.* (*mn.*) 1. A saw. 2. A thorny plant.

ফকৰ *s.* (*m.*) 1. A sort of partridge commonly called *Kaër* (*Perdrix sylvatica*?) Also written কুৰ. 2. A thorny plant commonly called *Karil* (*Capparis aphylla*). See কৰী. 3. A saw. 4. A poor man.

ফতু *s.* (*m.*) 1. Sacrifice, worship. 2. The name of one of the seven principal *Munis* or sages. *Manu* i. 35. 3. One of the ten *Viswadevas*.

ফতুধ্বংসী *s.* (—সিন্ *m.* ফতু+ধ্বংসিন্ from R. ধ্বংস) An epithet of SIVA. (Lit. The destroyer of sacrifices).

ফতুবিফয়িক *s.* (*m.* ফতু+বিফয়িক) One who sells the reward of a sacrifice which he is performing.

ফতুভুক *s.* (—ভু *m.* ফতু+R. ভুজ্) A god, a deity. (Lit. One who enjoys, or partakes of, a sacrifice).

ফথ *Root, i.* (ফথতি or —তে) and *x.* (ফথয়তি or —তে) To kill, to hurt or injure. Also *x.* (ফথয়তি) To amuse, to delight repeatedly.

ফথন *s.* (*n.* R. ফথ+অন) Slaughter, killing.

ফদ *Root, i.* (ফদতি, or with the insertion of a nasal, ফন্দতি) 1. To confound, to confuse. 2. To grieve, to be confused. Also *i.* (ফন্দতি) 1. To call, to cry out. 2. To shed tears, to weep. See R. ফন্দ.

ফন্দ *Root, i.* and *x.* (generally with আ prefixed, আফন্দতি, আফন্দয়তি) 1. To weep, to shed tears. 2. To call continually.

ফন্দন *s.* (*n.* R. ফন্দ+অন) 1. The act of weeping, sobbing, or lamenting. 2. A cry, a calling out. 3. The howling of an animal. 4. The act of braving or challenging any one; defiance.

ফন্দনীয় *a.* (*mfn. fut. part. p.* R. ফন্দ+অনীয়) Lamentable, deplorable.

ফন্দিত *a.* (*mfn. pret. part. p.* R. ফন্দ+ইত) Wept over, lamented. *s.* (*n.*) 1. A weeping, lamenting, or crying. 2. A call, a calling.

ফন্দিতে *v. a.* (from R. ফন্দ) To shed tears, to weep, to lament.

ফপ *Root, i.* (ফপতে) 1. To compassionate, to pity. 2. To go, to move. See R. কপ.

ফব *s.* (*n.*) Flesh, raw flesh.

ফব্যৎ *s.* (—দ্ *m.* ফব+R. অদ্) 1. An eater of flesh. 2. A carnivorous animal. 3. A *Rákshasa*, an imp or goblin.

ফব্যাদ *s.* (*m.* ফব+অদ্ from R. অদ্) A *Rákshasa*, a goblin. (Lit. An eater of flesh).

ফম্ *Root, i.* (ফমতি, and sometimes ফামতি)

1. To step, to go, to walk. 2. To proceed uninterruptedly. 3. To grow or increase. 4. To preserve. (In the last three senses it is sometimes used with the terminations of the *proper form*, ফমতে, ফম্যতে). With অতি prefixed,

1. To pass by, to step over or beyond. 2. To pass (as time). 3. To trespass. 4. To surpass, to excel. (With অতি+অতি, বি+অতি and সৎ+অতি in the same sense); with অধি

To approach; with অপ, or with বি+অপ,

To go away, to depart; with অতি, or with সৎ+অতি, To approach, to go towards; with আ

To go near, to approach; with উপ To depart, to go away; with উপ or with সৎ+উপ

To approach, to go near; with নিৰ্ To come out, to proceed: also with অতি+নিৰ্, with উপ+নিৰ্ and with বি+নিৰ্ in the same sense; with পৰা To vanquish, to conquer, to excel; with পৰি, with অনু+পৰি or with সৎ+পৰি, To wander about, to go around; with প্র

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To approach, to commence; with প্রতি

To return; with বি, 1. To overcome, to conquer. 2. To go. 3. To mount or ascend; with সৎ, 1. To go or move. 2. To come together, to meet.

ফম *s.* (*m.* from R. ফম্) 1. A step, a degree. 2. A series, an uninterrupted progress. 3. Method, arrangement, order. 4. A sacred precept enjoined by the *Vedas*. 5. (In mathematics) a degree. *Mohun P.* p. 135.

ফমক *s.* (*m.* R. ফম্+অক) A student who proceeds methodically through a certain course of study.

ফমজা *s.* (*f.* ফম+জা) The sine of a planet; declination. *Kāla S.* 361.

ফমণ *s.* (*n.* R. ফম্+অন) The act of walking or pacing.

ফমণীয় *a.* (*mfn. fut. part. p.* R. ফম্+অনীয়) To be gone to or beyond.

ফমণৈবাসিক *s.* (*m.* ফম+বৈবাসিক) A certain method of applying the rule of three. *Colebr. Alg.* p. 34.

ফমনিম্ন *s.* (ফম+নিম্ন) A slope, a slant, a declivity.

ফমবর্তিতা *s.* (*f.* ফম+বর্তিন্+তা) Regular succession, regularity. *Mohun P.* p. 148.

ফমভঙ্গী *s.* (*m.* ফম+ভঙ্গী) An interruption in a methodical arrangement; disorder, irregularity.

ফমযোগ *s.* (*m.* ফম+যোগ) Order, regular succession. *Manu* i. 42.

ফমশঃ *ad. Sans.* (ফম+শঃ) By degrees, successively, in due order. *Manu* i. 68.

ফমাগত *a.* (*mfn.* ফম+আগত) Regular, in due order or succession.

ফমাৎ *ad. Sans.* (*ablat. case* of ফম) Gradually, by degrees.

ফমানুযায়ী *a.* (—য়িন্ *mfn.* ফম+অনুযায়িন্)



Following the methodical order, conforming to regular arrangement.

ক্রমানুসার *s.* (*m.* ক্রম + অনুসার) Regular order, due arrangement.

ক্রমানুসারে *ad. Sans.* (*locat. case of ক্রমানুসার*) In due succession, according to the regular arrangement.

ক্রমান্বয় *s.* (*m.* ক্রম + অন্বয়) The regular order of a series.

ক্রমান্বয়ী *a.* (*-য়িন্ mfn.* ক্রমান্বয় + ইন্) Conformable to the regular order of a series.

ক্রমিক *a.* (*mfn.* ক্রম + ইক) Successive, gradual, in regular order. *ad. (Beng.)* Successively.

ক্রমিতা *s.* (*-ত্ m.* R. ক্রম্ + ত্) One who goes or steps forward. *Wilkins' Gr.* § 764.

ক্রমী *s.* (*corrupt. of ক্রমি*) A worm. *Morton.*

ক্রমুক *s.* (*m.*) The areca or betel-nut tree (*Areca faufel* or *catechu*). 2. A kind of tree, a red sort of *Lodh* (*Symplocos racemosa*). 3. A kind of fragrant grass (*Cyperus pertenuis*). 4. The mulberry-tree (*Morus Indica*). 5. The fruit of the cotton-tree. 6. A certain drug: it is the root of a plant and yields an agreeable smell. *Wilkins' MS.*

ক্রমুকী *s.* (*f.*) 1. A water-flower. 2. A seed-pod. 3. An ear-ring. *Wilkins' MS.*

ক্রমে *ad. Sans.* (*locat. case of ক্রম*) Successively, gradually, step by step.

ক্রমে ক্রমে *ad. Sans.* (ক্রমে + ক্রমে) Step by step, gradually, successively; at every step.

ক্রমেল্ল *s.* (*m.* from R. ক্রম্?) A camel. Also written ক্রমেল্লক.

ক্রমোৎক্রম *s.* (*m.* ক্রম + উৎক্রম) Fits and starts, irregularity, disorder.

ক্রয় *s.* (*m.* from R. ক্রী) Purchase; the act of buying.

ক্রয়কর্তা *s.* (*-কর্ত্ m.* ক্রয় + কর্ত্) A purchaser.

ক্রয়ণীয় *a.* (*mfn. fut. part. p. R.* ক্রী + অনীয়) Purchaseable, marketable.

ক্রয়বিক্রয় *s.* (*m.* ক্রয় + বিক্রয়) Trade, traffic.

ক্রয়বিক্রয়িক *s.* (*m.* ক্রয়বিক্রয় + ইক) A tradesman, a dealer, a merchant.

ক্রয়িক *s.* (*m.* ক্রয় + ইক) A trader, a merchant. 2. A purchaser, a buyer.

ক্রয়িতে *v. a.* (*from R.* ক্রী) To buy, to purchase.

ক্রয়ী *a.* (*-য়িন্ mfn.* ক্রয় + ইন্) Purchasing, buying; dealing, trading. *s.* A buyer.

ক্রয়্য *a.* (*mfn. fut. part. p. R.* ক্রী + য়) Purchaseable, exhibited for sale. *s.* (*n.*) A thing to be sold. *Wilkins' Gr.* § 728.

ক্রশিষ্ট *a.* (*mfn. the irregular superl. degree of ক্র্শ*) Extremely lean or meagre.

ক্রশীমান্ *a.* (*-য়স্ mfn. the irreg. compar. degree of ক্র্শ*) Leaner, thinner, more emaciated.

ক্রান্ত *a.* (*mfn. pret. part. p. R.* ক্রম্ + ত্) Passed over, gone to or beyond. *s.* (*n.*) (In astrology) A certain aspect when the moon is in conjunction with a planet. *Kāla S.* p. 309.

ক্রান্তি *s.* (*f. R.* ক্রম্ + তি) 1. A stepping or going; the ascending or surmounting (both in the literal and figurative acceptation). 2. (In astronomy) Declination. 3. The third part of a *cowrie*.

ক্রান্তিকক্ষ *s.* (*m.* ক্রান্তি + কক্ষ) The ecliptic. Also ক্রান্তিমণ্ডল. *Kāla S.* p. 361.

ক্রান্তিভাগ *s.* (*f.* ক্রান্তি + ভাগ) The sine of the declination. *Kāla S.* p. 361.

ক্রান্তিপাত *s.* (*m.* ক্রান্তি + পাত) The intersection of the ecliptic and equinoctial circles, the nodes of the ecliptic. *As. Res.* XII. 210.

ক্রান্তিপাতগতি *s.* (*f.* ক্রান্তিপাত + গতি) The motion of the nodes of the ecliptic.

ক্রান্তিভাগ *s.* (*m.* ক্রান্তি + ভাগ) The declination of a point of the ecliptic. *Kāla S.* p. 361.

ক্রয়ক *s.* (*m. R.* ক্রী + অক) 1. A purchaser, a buyer. 2. A dealer.

ক্রাস্ *s.* (*from Engl. Cross-examination?*) Such a reply to an opponent as will silence his objections; a complete reply, a rejoinder; the confutation of a plea. — দিতে *v. a.* To give a reply to an argument. — কাটিতে *v. a.* To refute the arguments contained in an adversary's reply.

ক্রমি *s.* (*m.*) 1. A worm, an insect, a maggot. 2. *Lac* (which consists of many insects).

ক্রমিঘ্ন *s.* (*m.* ক্রমি + ঘ্ন) A plant (*Serratula anthelmintica*). (Lit. Destroying insects). Also written ক্রমিঘ্নী.

ক্রমিদানা *a.* (ক্রমি + P. দান) Cochineal.

ক্রমিজ *s.* (*n.* ক্রমি + জ from R. জন্) Aloe-wood (*Aquilaria Agallochum*).

ক্রিয়মাণ *a.* (*mfn. pres. part. p. of R.* কৃ) Being done, being performed.

ক্রিয়া *s.* (*f.* from R. কৃ + আ) 1. An act, an action. 2. An undertaking. 3. The means for attaining an end. 4. A religious act, worship. 5. Penance, atonement. 6. Study, disquisition. 7. Remedying, physical treatment or practice. 8. Obsequies, funeral rites. 9. (In grammar) A verb.

ক্রিয়াকর্তা *s.* (*-কর্ত্ m.* ক্রিয়া + কর্ত্) The doer of any action or business; an agent.

ক্রিয়াকলাপ *s.* (*m.* ক্রিয়া + কলাপ) The great body of ceremonies enjoined in the *Hindu* laws; a number of actions of any kind.

ক্রিয়াকূট *s.* (ক্রিয়া + কূট) The concluding action of a large body of works or ceremonies.

ক্রিয়াদেষী *s.* (*-যিন্ m.* ক্রিয়া + দেষিন্ from R. দিষ্) One of the five kinds of witnesses: he whose testimony is hurtful to the cause. *Wilson.*

ক্রিয়ান্বিত *a.* (*mfn.* ক্রিয়া + অন্বিত) Of or belonging to actions or conduct; practising ritual observances.

ক্রিয়াপদ *s.* (*n.* ক্রিয়া + পদ) (In grammar) A verb.

ক্রিয়াপাদ *s.* (*n.* ক্রিয়া + পাদ) The third division of a suit at law, the proof or rejoinder of the plaintiff. *Wilson.*

ক্রিয়াবাচক *s.* (*n.* ক্রিয়া + বাচক) A verbal noun.

ক্রিয়াবান্ *a.* (*-বৎ mfn.* ক্রিয়া + বৎ) 1. Engaged in business. 2. Doing or acting much, abounding in works ordained by religion, meritorious.

ক্রিয়াবাদী *s.* (*-দিন্ m.* ক্রিয়া + বাদিন্ from R. বদ্) A plaintiff.

ক্রিয়াবিশেষণ *s.* (*n.* ক্রিয়া + বিশেষণ) (In grammar) An adverb. (Lit. That by which the verb, or action, is defined).

ক্রিয়াযোগ *s.* (*m.* ক্রিয়া + যোগ) Active devotion. *Trans. R. A. S.* I. 577.

ক্রিয়াক্রান্তি *s.* (*f.* ক্রিয়া + ক্রান্তি) The energy of action. *Trans. R. A. S.* I. 572.

ক্রিয়াহনিত্তে *v. a.* (ক্রিয়া + হনিত্তে) To counteract, to defeat an intention.

ক্রী Root, IX. (ক্রীণাতি, ক্রীণীতে) To buy, to barter, to sell. With উপ prefixed, To buy, to purchase; with বি To sell.

ক্রীড় Root, I. (ক্রীড়তি) To play, to sport. With অনু, অব, আ, পরি and সৎ prefixed it is generally used in the *proper form*; with সৎ in the *common form*, To utter an inarticulate sound, to creak.

ক্রীড় *s.* (*m.* from R. ক্রীড়) Amusement, play, sport, pastime.

ক্রীড়নক *s.* (*n.* from R. ক্রীড়) A toy, a thing for playing with. *Wilkins' MS.*



- ফুড়ি *s.* (*f.* from R. ফুড়ি) Amusement, play, sport. 2. Wantonness, sensual gratification.
- ফুড়াকৌতুক *s.* (ফুড়ি + কৌতুক) 1. Sport, play, pastime, enjoyment. 2. Lasciviousness, sexual intercourse.
- ফুড়িবন *s.* (*n.* ফুড়ি + বন) A pleasure-garden, a park.
- ফুড়িবান্ *a.* (—বৎ *mfn.* ফুড়ি + বৎ) Playful, fond of sport or amusement.
- ফুড়িতে *v. a.* (from R. ফুড়ি) To play, to sport.
- ফুড়োদ্যান *s.* (ফুড়ি + উদ্যান) A pleasure-garden.
- ফুড়ি *a.* (*mfn. pret. part. p.* R. ফুড়ি + ত) Bought, purchased. *s.* (*m.*) An adopted son, who is purchased from his natural parents. *Manu* ix. 180. Also called ফুড়িক.
- ফুঙ্ *Root, i.* (ফুঙ্তি) 1. To go, to approach towards, to arrive at. 2. To move crookedly. 3. To be crooked. 4. To curve or make crooked. 5. To become small, to shrink. 6. To make small, to lessen. See কুঙ্.
- ফুঙ্ *s.* (*m.* from R. ফুঙ্) A curlew.
- ফুঙ্ *s.* (*m.* from R. ফুঙ্) A name of the mountain *krauncha*.
- ফুঙ্গা *s.* (*f.* from R. ফুঙ্গা) 1. A female curlew. 2. A kind of *viná* or lute.
- ফুড্ *Root, vi.* (ফুডতি) To sink.
- ফুড্ *a.* (*mfn. pret. part. p.* R. ফুড্ + ত) Enraged, vexed, provoked into a passion, angry.
- ফুধ্ *Root, iv.* (ফুধতি) To be angry, to be flushed with anger. With পরি or প্রতি prefixed, To be angry.
- ফুধ্ *s.* (*f.* R. ফুধ্) Anger, wrath, passion.
- ফুধা *s.* (*f.* from R. ফুধ্) Anger, passion.

- ফুথ্ *Root, ix.* (ফুথতি) 1. To be connected with, to cling or adhere to. 2. To be distressed.
- ফুশ্ *Root, i.* (ফুশতি) 1. To call, to exclaim. 2. To cry, to weep. With আ prefixed, To censure, to abuse, to revile; with উৎ, To call, to exclaim; with প্র, To exclaim, to call to; with বি, To exclaim.
- ফুশ্ *s.* (*n.* R. ফুশ্ + ত) 1. A weeping, a sobbing. 2. Noise, clamour.
- ফুৰ্ *a.* (*mfn.*) 1. Cruel, harsh, unfeeling. 2. Mischievous, destructive. 3. Formidable, terrible. 4. Hot, sharp. 5. Hard, solid. —ত্ব (*n.*) or —তা (*f.*) Cruelty, severity, harshness, unfeelingness.
- ফুৰমি *s.* (from ফুৰ) Hardheartedness, cruelty, severity, harshness.
- ফেণি *s.* (*m.* from R. ফেণি) Buying, purchase.
- ফেতব *a.* (*mfn. pret. part. p.* R. ফেণি + তব) Purchaseable, for sale.
- ফেতা *s.* (—ত্ব *m.* R. ফেণি + ত্ব) A purchaser, a buyer.
- ফেয় *a.* (*mfn. fut. part. p.* R. ফেণি + য) Purchaseable, for sale, marketable, saleable. —তা (*f.*) or —ত্ব (*n.*) Purchaseableness, saleableness.
- ফোঙ্গি *s.* The name of a plant (*Dalbergia Crowey*). *Hort. Ben.* p. 98.
- ফোঙ্দাৰণ *s.* (*m.* ফোঙ্ for ফোঙ্গ, + দাৰণ) An epithet of KÁRTIKEYA. See ফোঙ্দাৰণ.
- ফোড় *s.* (*n.* from R. ফুড্) 1. The haunch, the flank, the hollow above the hip. 2. The bosom, the breast, the lap. (*Beng.*) —লইতে *v. a.* To embrace.
- ফোড়পত্ৰ *s.* (*n.* ফোড় + পত্ৰ) A marginal writing omitted in its proper place, a postscript to a letter, a supplement, a codicil to a will.

- ফোড়া *s.* (*f.* from R. ফুড্) 1. The haunch, the flank. 2. The bosom, the breast. See ফোড়.
- ফোধ *s.* (*m.* from R. ফুধ্) Anger, wrath, passion.
- ফোধত্ৰ *a.* (*mfn.* ফোধ + ত্ৰ from R. অন্) Arising from anger, wrath, or passion.
- ফোধন *a.* (*mfn.* from R. ফুধ্ + অন্) Passionate, angry, wrathful.
- ফোধমূর্চ্ছিত *a.* (*mfn.* ফোধ + মূর্চ্ছিত) Angry, enraged, vexed. (Lit. Overcome with anger or passion).
- ফোধাইতে *v. a.* (from ফোধ) To provoke, to enrage, to excite a person's wrath.
- ফোধান্বিত *a.* (*mfn.* ফোধ + অন্ধিত) Angry, furious, wrathful. (Lit. Filled with passion).
- ফোধিত *a.* (*mfn. pret. part. p.* of ফোধ) the causal form of R. ফুধ্) Provoked, excited to anger or passion.
- ফোধী *a.* (—খিন্ *mfn.* ফোধ + ইন্) Angry, passionate, enraged, furious.
- ফোৰ *s.* (corrupt. of কোটি) 1. Ten millions, a *krore*. 2. (corrupt. of কুৰব) The fishing-eagle or osprey (*Falco haliaetus*). Also written ফোৰপক্ষী.
- ফোল *s.* (corrupt. of কুৰব) The fishing-eagle or osprey (*Falco haliaetus*). See ফোৰ.
- ফোশ *s.* (*m.*) A measure of distance, a league, a *kos*, equal to four (eight?) thousand cubits or nearly a mile and one-eighth. See *Colebr. Alg.* p. 2.
- ফোশযুগ *s.* (*n.* ফোশ + যুগ) A measure of two *kos*, four thousand yards or about two miles and a quarter. This seems to correspond to the modern *kos*, but the standard varies. *Wilson*.
- ফোঙ্গা *s.* (—ঙ্গ *m.* irregular, see *Wilkins' Gr.* p. 58.) A jackall. (Lit. A crier.)
- ফোঙ্কপুচ্ছিকা *s.* (*f.* ফোঙ্ক from ফোঙ্ক, + পুচ্ছিকা). See ফোঙ্কবিনা.

- ফোঙ্কবিনা *s.* (*f.* ফোঙ্ক + বিনা) The name of a plant, commonly called *Chakulya* (*Hemionites cordifolia*, *Rox.*); or, according to some, another plant, commonly called *Ramvāsak*.
- ফোঙ্গী *s.* (*femin.* of ফোঙ্গ. See *Wilkins' Gr.* p. 58.) 1. A female jackall. 2. The black or white *Bhuinkaonra* (*Convolvulus paniculatus*). 3. The plant commonly called *Chakulya* (*Hemionites cordifolia*). See ফোঙ্কবিনা.
- ফোহী *s.* The name of a plant (*Dalbergia robusta*).
- ফোঙ্ *s.* (*m.*) A small species of heron or curlew (*Ardea jaculator*). 2. The name of a mountain belonging to the *Himálaya* range. 3. The name of a demon.
- ফোঙ্দ্বীপ *s.* (*m.* ফোঙ্ + দ্বীপ) One of the seven divisions of the earth according to the geographical system of the *Hindus*.
- ফোঙ্পদা *s.* (*f.* ফোঙ্ + পদা) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 433. 473. *Yates' Gr.* p. 426.
- ফোঙ্দাৰণ *s.* (*m.* ফোঙ্ + দাৰণ) An epithet of KÁRTIKEYA.
- ফোৰ্য *s.* (*n.* ফুৰ + য) Cruelty.
- ফাদি *s.* (*m.* R. ফেণি + আদি) (In grammar) An artificial term to denote the verbal roots of the ninth class. (Lit. Those of which ফেণি is the first).
- কুথ্ *Root, i.* (কুথতি) To kill or hurt.
- কুদ্ *Root, i.* (কুদতে, or with the insertion of a nasal, কুন্দতে) 1. To be confused, to grieve. 2. To confound. 3. (কুন্দতি) To call. 4. To shed tears.
- কুপ্ *Root, x.* (কুপয়তি) To speak.
- কুব্ *Root, i.* (কুবতে) To fear, to apprehend, to be afraid. Usually with বি prefixed.
- কুম্ *Root, iv.* (কুমতি) To be fatigued; to be weary or exhausted.



ক্লম *s.* (m. R. ক্লম) Fatigue, weariness, exhaustion.

ক্লমথ *s.* (m. R. ক্লম + অথ) Fatigue, weariness, exhaustion.

ক্লান্ত *a.* (mfn. pret. part. p. R. ক্লম + ত) Wearied, fatigued, exhausted. *Wilkins' Gr.* p. 421.

ক্লান্তি *s.* (f. R. ক্লম + তি) Weariness, fatigue.

ক্লান্তিকর *a.* (mfn. ক্লান্তি + কর) Wearisome, fatiguing.

ক্লিন্ Root, I. (With the insertion of a nasal, ক্লিন্‌তি, ক্লিন্‌তে) To bewail, to lament, to weep. IV. (ক্লিন্‌তি) To be wet, to become wet or damp.

ক্লিন্‌ন *a.* (mfn. pret. part. p. R. ক্লিন্ + ন) Wettened, moistened.

ক্লিন্‌নাক্ষ *a.* (mfn. ক্লিন্‌ন + অক্ষ for অক্ষি) Blear-eyed.

ক্লিন্‌শ্ Root, IV. (ক্লিন্‌শ্‌তে) 1. To be vexed or distressed, to suffer distress. 2. To vex, to inflict or cause distress. IX. (ক্লিন্‌শ্‌তি) 1. To oppose. 2. To afflict, to distress.

ক্লিন্‌শিত *a.* (mfn. pret. part. p. R. ক্লিন্‌শ্ + ইত) Wearied, afflicted, distressed.

ক্লিন্‌ষ্ট *a.* (mfn. pret. part. p. R. ক্লিন্‌শ্ + ত See *Wilkins' Gr.* p. 422.) 1. Distressed, afflicted, wearied. 2. Inconsistent, contradictory. 3. (Beng.) Lean. -ত্ৰা (f.) or -ত্ৰ (n.) Affliction, distress, fatigue. (Beng.) Leanness.

ক্লিন্‌ষ্টকর্মক *a.* (mfn. ক্লিন্‌ষ্ট + কর্মক) Causing pain, annoyance, or distress.

ক্লিন্‌ষ্টি *s.* (f. R. ক্লিন্‌শ্ + তি) Affliction, distress, calamity.

ক্লীতক *s.* (n.) Liquorice (*Glycyrrhiza glabra*).

ক্লীতকিকা *s.* (f.) The indigo-plant (*Indigofera Indica*).

ক্লীব্ Root, I. (ক্লীব্‌তে) 1. To be timorous, to be modest or unassuming. 2. To be bold or presuming.

ক্লীব *a.* (mfn. from R. ক্লীব্) 1. Weak, impotent; destitute of virility. 2. Slothful, indolent. 3. Of the neuter gender. *s.* (mn.) 1. A word of the neuter gender. 2. A natural eunuch. -ত্ৰ (n.) Neutrality, stupidity; the being a eunuch or hermaphrodite.

ক্লীবলিঙ্গ *a.* (mfn. ক্লীব + লিঙ্গ) Of the neuter gender. *s.* (n.) The neuter gender.

ক্লদ *s.* (n. from R. ক্লিন্‌) 1. Wetness, dampness, moisture. 2. Filth in a liquid state. 3. Matter, pus, feces.

ক্লদিত *v. a.* (from R. ক্লিন্‌) To make wet or moist, to wetten.

ক্লেশ্ Root, I. (ক্লেশ্‌তে) 1. To speak articulately. 2. To impede or obstruct. 3. To kill, to strike.

ক্লেশ *s.* (m. from R. ক্লিশ্ + অ) 1. Distress, pain, affliction. 2. Anguish, pain from disease. 3. Care, trouble, molestation, worldly labour. 4. Anger, wrath.

ক্লেশক *a.* (mfn. ক্লেশ + ক) Troublesome, painful, afflicting.

ক্লেশকাৰী *a.* (-বিন্ mfn. ক্লেশ + কাৰী) Causing pain and sorrow.

ক্লেশবান্ *a.* (-বন্ mfn. ক্লেশ + বন্) 1. Distressing, afflicting. 2. Distressed, afflicted.

ক্লেশিত *a.* (mfn. pret. part. p. from ক্লেশ্ the causal form of R. ক্লিশ্ + ইত) Vexed, distressed, brought into trouble.

ক্লেশিতে *v. a.* (from R. ক্লিশ্) To distress, to afflict, to vex.

ক্লৈব *s.* (n. from ক্লীব + য) Debility, impotency, weakness, despondency.

ক্লোম *s.* (-মন্ n.) The bladder. Also written ক্লোম *nomin.* ক্লোমং.

ক্কা *ad. Sans.* (from *pron.* কিং) Where? in what place or degree?

ক্কাচন *ad. Sans.* (ক্কা + চন) Somewhere. যথ ক্কাচন Hither and thither, anywhere.

ক্কাচিৎ *ad. Sans.* (ক্কা + চিৎ) 1. Somewhere, any where. 2. (Beng.) Seldom, scarcely ever. ক্কাচিৎ ক্কাচিৎ Here and there, in various places.

ক্কা Root, I. (ক্কাতি) To sound.

ক্কা *s.* (m. from R. ক্কা) 1. Sound in general. 2. The sound or tone of any musical instrument.

ক্কাণ *s.* (n. R. ক্কা + অন) 1. The sound of any musical instrument. 2. (m.) A small earthen pot or boiler.

ক্কাণিত *a.* (mfn. pret. part. p. R. ক্কা + ইত) Twanged, made to sound by contact.

ক্কাক্কা *s.* (from R. ক্কা) The sound of a musical instrument when touched; a ringing sound.

ক্কাক্কায়া *a.* (from R. ক্কা) Giving out a ringing sound, sounding well.

ক্কাথ্ Root, I. (ক্কাথতি) To decoct, to boil, to prepare by heat, to digest.

ক্কাথিত *a.* (mfn. pret. part. p. R. ক্কাথ্ + ইত) Boiled, decocted, stewed, digested.

ক্কাণ *s.* (m. from R. ক্কা) The sound of a musical instrument. See ক্কা.

ক্কাথ *s.* (m. from R. ক্কাথ্) 1. A decoction, any solution prepared by a continued and gentle heat. 2. Pain, sorrow, distress.

ক্কাথোদুব *s.* (n. ক্কাথ + উদুব) A collyrium extracted from *Amomum anthorrhiza*.

ক্কাপি *ad. Sans.* (ক্কা + অপি) Somewhere.

ক্কা Root, I. (ক্কাতি) To shake or move.

ক্কাব *s.* (m. ক্কা + কাব) The compound letter ক্কা, a consonant compounded of ক্ and ব, and pro-

nounced accordingly like *ksha* in *Sanskrit*; but in *Bengali* it is corrupted into a sound resembling *khyā*.

ক্কা Root, I. (ক্কাতে) To go or approach. 2. To give. (With the insertion of a nasal, ক্কাতে) 1. To go. 2. To give. I. or X. (ক্কাতি, ক্কাতি) To live in distress, to be in pain or want.

ক্কা Root, VIII. (ক্কাতি, ক্কাতে) To kill, to injure.

ক্কা *s.* (m.) 1. A measure of time equal to thirty *kalās* or four minutes. 2. A moment. 3. A festival. 4. Vacation from work, want of employment, leisure. 5. The time of the new or full moon. 6. The middle, the centre.

ক্কাকাল *s.* (m. ক্কা + কাল) An instant, a moment.

ক্কাক্কাগী *a.* (ক্কা + ক্কা + বাগিন্) Peevish. *Mohun P.* p. 117.

ক্কাদ *s.* (corrupt. of ক্কাদা) Night.

ক্কাদা *s.* (f. ক্কা + R. দা) Night.

ক্কাদাচর *s.* (m. ক্কাদা + চর from R. চর) A *Rākshasa* or demon. (Lit. Wandering about by night).

ক্কাণ *s.* (n. R. ক্কা + অন) Killing, slaughter.

ক্কাপ্রভা *s.* (f. ক্কা + প্রভা) Lightning. (Lit. A momentary flash of light).

ক্কাবিধ্বংসী *s.* (-সিন্ mfn. ক্কা + বিধ্বংসিন্ from R. ধ্বন্) Perishing every moment. *s.* (m.) The name of a sect of atheistic philosophers who deny the continued identity of any part of nature, and maintain that the universe perishes and undergoes a new creation every instant. *Carey*.

ক্কাৎ *ad. Sans.* (ablat. of ক্কা) Instantly, immediately.



ক্ষাৰ্দ্ধ *s.* (n. ক্ষণ + অর্ধ) Half the measure of time called ক্ষণ; a measure of time equal to two minutes; a very small space of time.

ক্ষণিক *a.* (mfn. ক্ষণ + ইক) Momentary, transient, perishable, fleeting.

ক্ষায়ী *a.* (from ক্ষণ) Diseased with sores and indentations in the feet.

ক্ষণেক *s.* (corrupt. of ক্ষণ + এক) One moment, an instant.

ক্ষণী *s.* (from R. ক্ষণ) A disease which frequently attacks the soles of the feet of those *Hindus* who go without shoes. *Carey.*

ক্ষত *a.* (mfn. pret. part p. R. ক্ষ + ত) Broken, rent, hurt, wounded, scarred. *s.* (n.) A wound, a sore, a hurt, a scar.

ক্ষতজ *s.* (n. ক্ষত + জ from R. জন্) 1. Blood. 2. Matter, pus. (Lit. Produced by a wound). *a.* (mfn.) Red, inflamed. *Wilkins' MS.*

ক্ষতবিহত *a.* (mfn. ক্ষত + বিহত) Covered with wounds or scars, full of cuts and wounds.

ক্ষতব্রত *a.* (mfn. ক্ষত + ব্রত) Violating a vow or religious engagement.

ক্ষতশৌচ *s.* (n. ক্ষত + শৌচ) A state of legal impurity on account of a wound.

ক্ষতি *s.* (f. R. ক্ষ + তি) Injury, loss, detriment, evil, hurt.

ক্ষতৌদৰ *s.* (ক্ষত + উদৰ) A bloody flux.

ক্ষতী *s.* (-ত্ m. R. ক্ষ + ত্) 1. A porter; a charioteer. 2. An offspring of a *Kshatriya* or *Vaisya* man by a *Sūdra* woman.

ক্ষয় *s.* (m.) A man belonging to the second or military class among the *Hindus*. Also written ক্ষত্ৰ.

ক্ষয়বন্ধু *s.* (mfn. ক্ষয় + বন্ধু) A mere *Kshatriya*, a certain *Kshatriya*. (A term of abuse).

ক্ষয়ী *s.* (m. from ক্ষয়) A man of the second or military caste.

ক্ষয়ী *s.* (femin. of ক্ষয়) A female belonging to the second or military caste of the *Hindus*.

ক্ষয়ীণী *s.* (f.) A female *Kshatriya*.

ক্ষয়ী *s.* (f. ক্ষয় + ঙ্) The wife of a *Kshatriya*.

ক্ষয়ী *s.* (-যিন্ m. ক্ষয় + ইন্) A *Kshatriya*.

ক্ষয় Root, 1. (ক্ষয়তি) To protect, to shelter. (A *Sautra* root.)

ক্ষয়ী *a.* (-ত্ mfn. R. ক্ষয় + ত্) Patient, resigned.

ক্ষয় Root, x. (ক্ষয়তি) To send, to throw, to cast, to direct. (With the insertion of a nasal), 1. (ক্ষয়তি) or x. (ক্ষয়তি) 1. To bear patiently, to endure. 2. To compassionate.

ক্ষয়ী *s.* (f.) 1. Night. 2. (Beng.) Passion, folly.

ক্ষয়ীকর *s.* (m. ক্ষয়ী + কর) The moon. (Lit. Making night.)

ক্ষয় *s.* (m. from R. ক্ষ) 1. Sneezing. 2. Cough, catarrh. 3. A species of mustard (*Sinapis dichotoma*).

ক্ষয়থু *s.* (m. R. ক্ষ + অথু) 1. Cough, catarrh. 2. Sneezing. 3. A consumption.

ক্ষয় Root, 1. (ক্ষয়তে) To bear, to endure, to suffer. 1v. (ক্ষয়তি) To bear, to endure.

ক্ষয় *s.* (n. from R. ক্ষয়) Propriety, fitness. *a.* (mfn.) 1. Patient. 2. Able, capable. 3. Benevolent, friendly. -তা (f.) or -ত্ব (n.) Ability, capability.

ক্ষয়তাপন *a.* (mfn. ক্ষয় + আপন) Possessed of ability or capability; fit, able.

ক্ষয়ী *s.* (f. from R. ক্ষয়) 1. Forbearance, patience, forgiveness. 2. The earth. 3. Night.

ক্ষয়পন *a.* (mfn. ক্ষয় + আপন) Forbearing, forgiving, patient.

ক্ষয়বান্ *a.* (-বত্ mfn. ক্ষয় + বত্) Patient, forbearing, compassionate.

ক্ষয়িত *a.* (-ত্ mfn. R. ক্ষয় + ত্) Patient, enduring, forbearing.

ক্ষয়ী *a.* (-যিন্ mfn. ক্ষয় + ইন্) Patient, forbearing, enduring.

ক্ষয় *s.* (m. from R. ক্ষ) 1. Decay, loss, waste. 2. Consumption, phthisis pulmonalis. 3. A destruction of the universe. 4. The cure of a disease. 5. Atonement, or expiation of sin. 6. A gradual wearing away. 7. (In mathematics) A minus, a negative quantity. *Colebr. Alg. p. 131.*

ক্ষয়কাস *s.* (m. ক্ষয় + কাস) A consumptive cough; consumption. Also written ক্ষয়কাশ.

ক্ষয়ক্ *a.* (mfn. ক্ষয় + ক্ from R. ক্) Causing decay or loss.

ক্ষয়জ *a.* (mfn. ক্ষয় + জ) Arising from decay or consumption.

ক্ষয়ীয় *a.* (mfn. fut. part. p. R. ক্ষ + অনীয়) Perishable, liable to decay. -তা (f.) or -ত্ব (n.) Perishableness.

ক্ষয়মাস *s.* (m. ক্ষয় + মাস) 1. An intercalary month. 2. A month in which the sun enters two signs of the zodiac. *Tārachand Ch.*

ক্ষয়বোগ *s.* (m. ক্ষয় + বোগ) An atrophy; a consumption.

ক্ষয়ী *a.* (from ক্ষয়) Decaying, perishable, liable to destruction.

ক্ষয়িত *a.* (mfn. pret. part. p. of the caus. of R. ক্ষ) Destroyed, caused to perish.

ক্ষয় *a.* (mfn. fut. part. p. R. ক্ষ) Perishable, liable to destruction.

ক্ষয় Root, 1. (ক্ষয়তি) 1. To drop, to let fall. 2. To distil.

ক্ষয়ণ *s.* (n. R. ক্ষয় + অন) The flowing, leaking, oozing, or trickling out of a liquid.

ক্ষয়িত *v. a.* (caus. of ক্ষয়িত) To cause to flow, leak, or ooze out, to distil.

ক্ষয়িত *a.* (mfn. pret. part. p. R. ক্ষয়) Leaked, oozed out.

ক্ষয়িতে *v. n.* (from R. ক্ষয়) To ooze, to leak, to flow, to trickle out.

ক্ষয় Root, 1. (ক্ষয়তি) 1. To shake. 2. To move. x. (ক্ষয়তি) To purify, to cleanse.

ক্ষয় *a.* (mfn. from ক্ষয়) Martial, warlike.

ক্ষয় *a.* (mfn. pret. part. p. R. ক্ষয় + ত) 1. Desisted, ceased from; forgiven. 2. Forbearing, enduring, patient.

ক্ষয়ী *s.* (f. R. ক্ষয় + তি) 1. Endurance, forbearance, patience, forgiveness. 2. Desistance.

ক্ষয়ী *s.* (corrupt. of ক্ষয়) Patience, forbearance.

ক্ষয় *s.* (m. from R. ক্ষয়) 1. Glass. 2. Salt; alkali, potash; soda. (n.) A factitious salt commonly called *Bit-Loben*.

ক্ষয়ক *s.* (m.) 1. A bud, a germ. 2. A net.

ক্ষয়মৃত্তিকা *s.* (f. ক্ষয় + মৃত্তিকা) Saline soil, earth impregnated with salt or alkali.

ক্ষয়িত *a.* (mfn. ক্ষয় + ইত) 1. Strained through alkaline ashes, distilled from alkaline matter. 2. Guilty. 3. Falsely accused, calumniated.

ক্ষয়ন *s.* (v. noun of ক্ষয়িত) The act of washing.

ক্ষয়িত *a.* (mfn. pret. part. p. of the caus. of R. ক্ষয়) Purified, cleansed, washed, rinsed.

ক্ষয়িত *v. a.* (from R. ক্ষয়) To wash, to cleanse.

ক্ষয় Root, 1. (ক্ষয়তি) 1. To wane, to decrease; to disappear. 2. To rule, to reign over. v. (ক্ষয়তি) To hurt, to injure, to wound, to kill. vi. (ক্ষয়তি) 1. To dwell. 2. To go, to approach.

ক্ষয় Root, VIII. (ক্ষয়তি, ক্ষয়িত) To hurt, to injure, to kill.

ক্ষয় *a.* (mfn. pret. part. p. R. ক্ষয় + ন) 1. Ex-



cited, agitated. 2. Moistened, wetted; loosened. *Wilkins' Gr.* p. 419.

ক্ষিৎ *s.* (*m.* from R. ক্ষি) A ruler, a sovereign. Only used in comp. e.g. মহীক্ষিৎ *s.* (*m.*) A ruler of the earth, from মহী *s.* (*f.*) The earth, + ক্ষিৎ.

ক্ষিত *a.* (*mfn. pret. part. p.* R. ক্ষি+ত) Wasted, spent, lost, decayed. *Wilkins' Gr.* § 693.

ক্ষিতি *s.* (*f.* R. ক্ষি+তি) 1. Loss, deficiency, destruction. 2. The earth. 3. An abode, a dwelling-place, a house.

ক্ষিত্তি *s.* (*m.* ক্ষিতি+জ) The planet Mars. (Lit. The son of the earth).

ক্ষিত্তিব *s.* (*m.* ক্ষিতি+ধব) A mountain. (Lit. Supporting the earth).

ক্ষিত্তিপতি *s.* (*m.* ক্ষিতি+পতি) A king, a sovereign. (Lit. Lord of the earth).

ক্ষিত্তিপাল *s.* (*m.* ক্ষিতি+পাল) A king, a sovereign. (Lit. Protector of the earth).

ক্ষিত্তিকহ *s.* (*m.* ক্ষিতি+কহ from R. কহ) A tree. (Lit. Rising from the earth).

ক্ষিদ্ *Root, i.* (ক্ষেদতে) or *iv.* (ক্ষিদ্যতি) To release, to treat with kindness. Also *i.* (ক্ষেদতি) To grieve, to moan, to utter inarticulate sounds.

ক্ষিদ্যমান *a.* (*mfn. pres. part. p.* of R. ক্ষিদ্) Consuming away, declining; grieving, moaning.

ক্ষিপ্ *Root, iv.* (ক্ষিপ্যতি) or *vi.* (ক্ষিপতি) To throw or cast, to direct or send. With আধ prefixed, To abuse, to revile; with অব To throw away, to cast down; with আ 1. To despise, to blame, to revile. 2. To attract; with স+আ 1. To remove, to send away. 2. To gather, to heap up; with উৎ To lift up, to raise; with নি To put down, to cast down; with নিব্ To lay down, to cast to the ground; with পবি To scatter; with থ To throw away;

with বি To cast asunder, to disperse; with স+ To contract, to compress, to abridge.

ক্ষিপণি *s.* (*f.* R. ক্ষিপ্+অনি) An oar.

ক্ষিপা *s.* (*f.* from R. ক্ষিপ্) 1. A cast, a throw. 2. Night. See ক্ষপা.

ক্ষিপ্ *a.* (*mfn. R.* ক্ষিপ্+নু) Obstructive, throwing obstacles in one's way, thwarting.

ক্ষিপ্ত *a.* (*mfn. pret. part. p.* R. ক্ষিপ্+ত) 1. Thrown, cast; sent, dismissed. 2. Mad, distracted.

ক্ষিপ্তবৎ *ad. Sans.* (ক্ষিপ্ত+বৎ) Like one frantic.

ক্ষিপ্তি *s.* (*f.* R. ক্ষিপ্+তি) (In algebra) The quantity to be added to the square of the least root multiplied by the multiplier, to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363. Also ক্ষিপ্তিকা.

ক্ষিপ্ *a.* (*mfn. R.* ক্ষিপ্+ব) Swift, quick, speedy. *ad. Sans.* (—প্র) Quickly, speedily. —তা (*f.*) or —ত্ব (*n.*) Swiftly, speed, quickness.

ক্ষিব্ *Root, iv.* (ক্ষিবাতি) 1. To vomit, to eject from the mouth. 2. To be intoxicated.

ক্ষিব *a.* (*mfn. irreg. pret. part. p.* R. ক্ষিব্) Intoxicated. *Wilkins' Gr.* p. 421.

ক্ষিয়া *s.* (*f.* from R. ক্ষি) Diminution, deficiency, loss, destruction.

ক্ষী *Root, i.* (ক্ষয়তি, ক্ষয়তে) To hurt or injure.

ক্ষীত্ *Root, i.* (ক্ষীতেতি) To utter inarticulate sounds; to moan, to groan.

ক্ষীণ *a.* (*mfn. pret. part. p.* R. ক্ষি) Decayed, wasted, emaciated, exhausted; thin, feeble, slender, lean. *Wilkins' Gr.* p. 415. —তা (*f.*) or —ত্ব (*n.*) Decay, exhaustion, fatigue; thinness, feebleness, slenderness, emaciation, leanness.

ক্ষীণমধা *a.* (*mfn. ক্ষীণ+মধা*) Of slender waist.

ক্ষীণশৰীৰ *a.* (*mfn. ক্ষীণ+শৰীৰ*) Emaciated, lean, exhausted.

ক্ষীণাঙ্গ *a.* (*mfn. ক্ষীণ+অঙ্গ*) Emaciated, lean.

ক্ষীব্ *Root, i.* (ক্ষীবতি) To eject from the mouth, to spit.

ক্ষীৰ *s.* (*n.*) 1. Water. 2. Milk, thickened milk; the milky juice of certain plants.

ক্ষীৰঈ *s.* (from ক্ষীৰ) The name of most of the species of spurge or leafy Euphorbia: particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce. *Carey.*

ক্ষীৰকাকোলী *s.* (*f.* ক্ষীৰ+কাকোলী) A medicinal drug, apparently the root of a species of lily. Also written ক্ষীৰকাকোলিকা.

ক্ষীৰদ *s.* (corrupt. of ক্ষীৰোদ) 1. A kind of white silk-cloth. 2. The sea of milk (in the mythological cosmography of the *Hindus*). See ক্ষীৰোদ.

ক্ষীৰপুলী *s.* (ক্ষীৰ+পুলী for পুলি) A sort of sweetmeat.

ক্ষীৰবিকৃতি *s.* (*f.* ক্ষীৰ+বিকৃতি) Inspissated milk.

ক্ষীৰবিদাৰী *s.* (*f.* ক্ষীৰ+বিদাৰী) The white or black *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰশুক্লা *s.* (*f.* from ক্ষীৰ+শুক্ল) The pale *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰসমুদ্র *s.* (*m.* ক্ষীৰ+সমুদ্র) The ocean of milk (in the mythological cosmography of the *Hindus*).

ক্ষীৰসা *s.* (from ক্ষীৰ) Frumenty, rice-milk.

ক্ষীৰা *s.* (from ক্ষীৰ) 1. A cucumber. 2. A kind of frumenty or rice-milk.

ক্ষীৰাঞ্জনয়া *s.* (*f.* ক্ষীৰ+অঞ্+অনয়া) An epithet of the goddess *LAKSHMĪ*. (Lit. The daughter of the ocean of milk.)

ক্ষীৰাবী *s.* (*f.* from ক্ষীৰ) A plant containing a milky juice (*Asclepias rosea, Rox.*)

ক্ষীৰিকা *s.* (*f.* ক্ষীৰ+ইকা) 1. A tree (*Mimusops Kauki*); also its fruit. 2. A potherb, *Bhuinkaonra* (*Convolvulus paniculatus*).

ক্ষীৰিণী *s.* (*f.* from ক্ষীৰ+ইনী) A tree (*Mimusops Kauki*); also its fruit. *Hort. Ben.* p. 25.

ক্ষীৰিণীবীজ *s.* (*n.* ক্ষীৰিণী+বীজ) The seeds of cucumbers used as a medicinal drug.

ক্ষীৰী *s.* (—বিন্ *m.* ক্ষীৰ+ইন্) A tree (*Mimusops Kauki*); also its fruit.

ক্ষীৰোদ *s.* (*m.* ক্ষীৰ+উদ) 1. The ocean of milk (according to the mythological cosmography of the *Hindus*). 2. (*Beng.*) White silk-cloth.

ক্ষু *Root, ii.* (ক্ষোতি) To sneeze; to make a sneezing sound.

ক্ষুঁ *a.* (corrupt. of ক্ষুদ্র) Small, little, diminutive. *s.* A sort of very coarse and thin cloth used to make nets for catching small fish. *Carey.*

ক্ষুঁৎ *s.* (from R. ক্ষুদ্র) A mark, a blemish, a bruise.

ক্ষুচুৎ *s.* The cutting a soft thing with a sharp instrument.

ক্ষুচুৰক্ষুচুৰ্ *ad.* Quickly moving with short steps.

ক্ষুজৰা *a.* (corrupt. of ক্ষুদ্র) Small, trifling, little.

ক্ষুণ্ণ *a.* (*mfn. pret. part. p.* R. ক্ষুদ্র+ন) 1. Pounded, pulverized, bruised, hurt. 2. Blemished, branded with a mark of infamy; miserable. 3. Disappointed, chagrined. 4. Versed in sacred science, yet incompetent to teach it.

ক্ষুণ্ণমনাঃ *a.* (—নন্ *mfn.* ক্ষুণ্ণ+মনন্) Distressed in mind, penitent, regretting, contrite, grieved, afflicted.

ক্ষুৎ *s.* (*f.* R. ক্ষু+ৎ) 1. Sneezing; the act of sneezing. 2. A mark, a blemish. 3. Hunger: see ক্ষুৰ্.



কুত s. (m. R. কু+ত) A sneezing. Also written কুতা (f.)

কুতাভিজনন s. (m. কুত+অভিজনন from অভি+R. জন্) Black mustard. (Lit. What causes a sneezing.) See কুধাভিজনন.

কুতিতে v. a. (from কুত) To sneeze.

কুদ ROOT, VII. (কুগতি, কুগতে) To pound, to bruise, to reduce to power.

কুদ s. (from R. কুদ) 1. The broken fragments of rice or other things occasioned by pounding. 2. (f.) Hunger. See কুধ.

কুদিতে v. a. (from R. কুদ) To dig the earth, to carve, to engrave.

কুদিয়া a. (corrupt. of কুদ) Small, trifling. See কুজবা.

কুদিয়াজাম s. (কুদিয়া+জাম) A small tree (Antidesma paniculata).

কুদিয়ানটিয়া s. (কুদিয়া+নটিয়া) A species of potherb (Amaranthus polygamus).

কুদিয়াপিপীড়া s. (কুদিয়া+পিপীড়া) A small yellow species of ant which bites very severely.

কুদিয়াবাই s. (কুদিয়া+বাই) A species of mustard (Sinapis ramosa).

কুদ্বোধ s. (m. কুদ from কুধ+বোধ) The sensation of hunger.

কুদ a. (mfn. R. কুদ+ব) 1. Small, little, mean, trifling. 2. Avaricious, niggardly. 3. Cruel. —তা (f.) or —ত্ব (n.) Smallness, insignificance, meanness.

কুদঘাটিকা s. (f. কুদ+ঘাট+ইকা) A tinkling ornament, a girdle of small bells.

কুদজান s. (n. কুদ+জান) Contempt.

কুদদৃষ্টি s. (f. কুদ+দৃষ্টি) Penuriousness, miserliness, avarice. (Lit. A looking to the smallest things.) a. (mfn.) Penurious, miserly.

কুদশ্বাস s. (m. কুদ+শ্বাস) A shortness of breathing.

কুদা s. (femin. of কুদ) A woman maimed or crippled, wanting a limb, &c. 2. A dancing girl. 3. A harlot.

কুদাশুমৎস্যসংঘাত s. (m. কুদ+অণ্ড+মৎস্য+সংঘাত) The small fry of fish.

কুধ ROOT, IV. (কুদ্যতি) To be hungry, to feel appetite or hunger.

কুধ s. (f. R. কুধ) Hunger, appetite.

কুধা s. (f. R. কুধ+আ) Hunger, appetite.

কুধাতুর a. (mfn. কুধা+আতুর) Distressed with hunger or appetite; hungry.

কুধাবিত a. (mfn. কুধা+অবিত) Afflicted with hunger, hungry.

কুধাভিজনন s. (m. কুধা+অভিজনন from অভি+R. জন্) Black mustard. (Lit. What excites appetite.) See কুতাভিজনন.

কুধার্ভ a. (mfn. কুধা+আর্ভ) Pained with hunger, famished, hungry.

কুধানু a. (mfn. R. কুধ+আনু) Hungry, famished.

কুধিত a. (mfn. pret. part. p. R. কুধ+ইত) Hungry, famished.

কুধিবৃত্তি s. (f. কুধ+নিবৃত্তি) The cessation of hunger, the appeasing of the appetite.

কুপ a. Quick. —করিয়া ad. Hastily, quickly, suddenly.

কুপ s. (m.) A small tree, a bush, a shrub.

কুপকুপ a. (কুপ+কুপ) Quick. —করিয়া ad. Suddenly, hastily, quickly.

কুববী s. A pigeon-hole.

কুবি s. A tuft, a clump, a small patch sown with any kind of seed.

কুৰ a. (mfn. pret. part. p. R. কুহ+ত) Agitated, excited, distressed, pained, alarmed. (Beng.)

Disappointed, discouraged. —তা (f.) or —ত্ব (n.) Agitation, alarm, distress.

কুহ ROOT, I. (কোভতি) 1. To be confused or agitated. 2. To stir, to agitate, to disturb.

IV. (কুভতি) and IX. (কুভ্রতি) To shake, to tremble, to be agitated. (Frequently used with প্র, বি, or স্ prefix to it, without any apparent change of the meaning).

কুভিত a. (mfn. pret. part. p. R. কুহ+ইত) 1. Agitated, stirred. 2. Alarmed, frightened.

কুম্বা s. (f.) 1. Linseed (Linum usitatissimum). 2. A sort of flax, *Bengál San*.

কুৰ ROOT, VI. (কুৰতি) 1. To cut. 2. To scratch, to make lines or furrows.

কুৰ s. (m. from R. কুৰ) 1. A razor. 2. A plant (Barleria longifolia). 3. Another plant (Tribulus lanuginosus). 4. The hoof of a horse, cow, &c.

কুৰক s. (m.) 1. The name of a plant, commonly called *Tila*. 2. A black singing-bird. 3. Dice. *Wilkins' MS*.

কুৰধার a. (mfn. কুৰ+ধার) Razor-edged, as sharp as a razor.

কুৰপা s. (from R. কুৰ+পা?) An instrument like a paddle with a short handle, used to grub up grass for cattle.

কুৰপ s. See কুৰপা.

কুৰী s. (—বিন্ mf. কুৰ+ইন্) 1. A barber. 2. A razor, a knife.

কুৰ্বক a. (mfn.) Low, mean, little. *Wilkins' MS*.

কুল a. (mfn.) Little, small.

কুলক a. (mfn. কুল+ক) 1. Little, small; young. 2. Hard. 3. Poor, indigent. 4. Vile, low.

কুন্ a. Quick. —করিয়া ad. Quickly, swiftly.

কু s. (corrupt. of কুপ) 1. A burden which is transported from one place to another at one

journey; a transit from one place to another. 2. The casting of a fishing-net.

কেশ s. (corrupt. of কেশ) 1. A field. 2. The body. 3. A wife.

কেশি s. (corrupt. of কেশি) Loss, detriment.

কেশ s. (n.) 1. A field. 2. A holy place. 3. The body. 4. A wife. 5. (In geometry) Plain surface, bounded by a figure, a triangle, &c. *Colebr. Alg.* p. 58.

কেশগণিত s. (n. কেশ+গণিত) Geometry. *Kāla S.* p. 362.

কেশগত a. (mfn. কেশ+গত) Geometrical. *Colebr. Alg.* p. 271.

কেশগতোপপত্তি s. (f. কেশগত+উপপত্তি) Geometrical demonstration. *Colebr. Alg.* p. 59.

কেশজ s. (m. কেশ+জ) A son, the offspring of the wife by a kinsman, or person duly appointed to raise up issue to the husband. *Manu* ix. 167.

কেশজ s. (m. কেশ+জ) The soul (Lit. Knowing the body, as being the conscious principle in the corporeal frame). a. (mfn.) Clever, skilful.

কেশপর্পট s. (কেশ+পর্পট) A plant which produces a small white flower (*Oldenlandia biflora*, and perhaps another species). *Carey*.

কেশফল s. (n. কেশ+ফল) The area of a plane figure. *Colebr. Alg.* p. 70.

কেশব্যবহার s. (m. কেশ+ব্যবহার) Geometrical demonstration. *Colebr. Alg.* p. 58.

কেশবাণি s. (m. কেশ+বাণি) Quantity represented by a figure. *Colebr. Alg.* p. 278.

কেশাজীব a. (mfn. from কেশ+জীব+R. জীব) Gaining a livelihood by cultivating the soil. s. (m.) A peasant, a husbandman.

কেশিয় a. (mfn. কেশ+ইয়) Relating to a field. s. (n.) Meadow-grass, herbage, pasturage.



ফেব্রী *s.* (—*বিন্* *m.* (ফেব্ + ইন্) One who possesses or cultivates land, an agriculturist.

ফেদ *s.* (*m.* from R. ফিদ্) Grief, sorrow.

ফেদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ফিদ্) Afflicted, distressed. See ফিদ্যমান.

ফেপ *s.* (*m.* from R. ফিপ্) 1. A throw, a cast. 2. A load which is transported from one place to another at once. 3. A stroke of an oar; a throw of the casting-net. 4. (In mathematics) An additive quantity. *Colebr. Alg.* pp. 19. 113. 171. 363.

ফেপক *s.* (*m.* R. ফিপ্ + অক) A spurious verse, an adulterated passage introduced erroneously into the text of a work.

ফেপণ *s.* (*n.* R. ফিপ্ + অন) The act of striking or throwing; the passing away of time.

ফেপণি *s.* (*f.* from R. ফিপ্) 1. An oar. 2. A fishing-net. Also ফেপণী. See ফিপণি.

ফেপণীয় *a.* (*mfn. fut. part. p.* R. ফিপ্ + অনীয়) Fit to be thrown, or cast away.

ফেপলা *a.* (from R. ফিপ্) Proper to be thrown.

ফেপলাজাল *s.* (ফেপলা + জাল) A casting-net.

ফেপা *a.* (from R. ফিপ্) Excited, vexed, provoked, angry, passionate, distracted, foolish.

ফেপাইতে *v. a.* (from ফেপা) To provoke to anger, to put a person into a passion.

ফেপিতে *v. a.* (from R. ফিপ্) 1. To send, to cast. 2. To row. 3. To spend time. 4. To be angry.

ফেপিষ্ট *a.* (*mfn. irreg. superl. degree* of ফিপ্) Quickest, speediest. *Wilkins' Gr.* p. 450.

ফেপীয়ান্ *a.* (—*যস্* *mfn. irreg. compar. degree* of ফিপ্) More quick, more speedy. *Wilkins' Gr.* p. 450.

ফেব্ Root, 1. (ফেবতি) To spit.

ফেম *s.* (*mn.*) Happiness, welfare: the proper expression to be used by a *Brāhman* when meeting with a man of the *Vaisya* caste. *Manu* II. 179. *a.* (*mfn.*) Happy, prosperous, fortunate.

ফেমকর্ণী *s.* A species of Falco. *Buchanan's MSS. Carey.*

ফেমকর্ষী *s.* (*f.* ফেম°, accus. case of ফেম, + কর্ষী) The *Brāhmanī* kite or *Coromandel* eagle, which is accounted an auspicious bird by the *Hindus* (*Falco Ponticerianus, Latham.* *Carey.*

ফেমী *a.* (—*মিন্* *mfn.* (ফেম + ইন্) Fortunate, auspicious, happy. *s.* (*Beng.*) A small basket in which women deposit their ornaments.

ফেয়া *s.* The profession of a ferry-man.

ফেয়াবী *s.* One who rows with an oar, a ferry-man.

ফৈ Root, 1. (ফয়তি) To wane, to waste or decline.

ফৌ *s.* (*n.* from ফৌণ + য) Slenderness, leanness, emaciation.

ফেথ *s.* (*n.* from ফেথ) A multitude of fields.

ফো *s.* (from ইফু) The refuse or trash of sugar-canes, after the juice has been expressed by the mill.

ফোফস *s.* A destroyer of *Rākshasas* or giants: used to denote a ferocious and cruel person.

ফোশা *s.* A kind of spear.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*m.* from R. ফুদ্) 1. Powder, a pulverized substance. 2. A mortar, a slab or stone on which any thing is ground.

ফোদিতে *v. a.* (from ফুদিতে) To carve, to engrave.

ফোদিষ্ট *a.* (*mfn. irreg. superl. degree* of ফুদ্)

Very small or minute, very finely pounded. *Wilkins' Gr.* p. 520.

ফোদীয়ান্ *a.* (—*যস্* *mfn. irreg. compar. degree* of ফুদ্) Smaller, more minute. *Wilkins' Gr.* p. 520.

ফোপ *s.* A place made for pigeons to build their nests in.

ফোপচাল *s.* (ফোপ + চাল) The parts of a hipped roof which are designed for the end of the house.

ফোপা *s.* (from ফুপ) A bunch of hair tied on the top of the head of a woman.

ফোপাল *a.* (from ফোপা) Furnishing hair sufficient to form a large bunch.

ফোভ *s.* (*m.* from R. ফুভ্) Agitation, excitement, distress, anguish. (*Beng.*) Disappointment, discouragement.

ফোভিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ফুভ্) Agitated, excited, distressed.

ফোভী *a.* (—*ভিন্* *mfn.* (ফোভ + ইন্) Agitating, exciting, causing distress or pain.

ফোভা *a.* (*mfn. fut. part. p.* R. ফুভ্ + য) Capable of being excited.

ফোম *s.* (*n.*) Wove silk.

ফোণি *s.* (*f.*) The earth. Also written ফোণী.

ফোদ *s.* (*n.* from ফুদ্) 1. Honey. 2. Water. 3. A grape. *Wilkins' MS.*

ফোম *a.* (*mfn.* from ফোম) Linen, made of linen or flax. *s.* (*mn.*) 1. An airy room on the top of a house. 2. An apartment at the top of a hall. 3. The back of an edifice. 4. A fortified place in front of a building. 5. A building of a particular form. 6. Wove silk.

ফোব *s.* (*m.* from ফুব্) The shaving of the head or beard.

ফোবা *s.* (from ফুব্) A tree which grows abundantly in the *Sunderbunds* (*Sonneratia acida*).

ফোবী *s.* (ফোব + ই) The shaving of the head or beard.

ফু Root, II. (ফোতি, ফুতে) To whet, to sharpen.

ফুত *a.* (*mfn. pret. part. p.* R. ফু + ত) Whetted, sharpened.

ফা *s.* (*f.* from R. ফম্) The earth.

ফাপতি *s.* (*m.* ফা + পতি) A king. (Lit. Lord of the earth.)

ফাভ্ *s.* (*m.* ফা + ভ্ from R. ভ্) 1. A king, a sovereign. 2. A mountain. (Lit. Supporting the earth).

ফায়্ Root, I. (ফায়তে) To shake, to tremble.

ফায়িত *s.* (*mfn. pret. part. p.* R. ফায়্) Shaken. *Wilkins' Gr.* p. 421.

ফাল্ Root, I. (ফালতি) To wink, or twinkle, to close as the eye-lids.

ফিদ্ Root, I. (ফিদতি) To sound inarticulately. IV. (ফুদতি) 1. To be unctuous, to be soft or bland. 2. To liberate, to free. According to some, this root should be written ফিড্.

ফুড্ *s.* (*m.* from R. ফিড্) 1. Venom, poison. 2. Cry, noise. *a.* (*mfn.*) 1. Crooked, bent. 2. Wicked, depraved.

ফুডা *s.* (*f.* from R. ফিড্) 1. A war-whoop, a battle-cry. 2. A bamboo rod or stake.

ফুডাল্ *a.* (*mfn.* from ফুড) Poisonous, venomous.

ফুডিত *s.* (*n.* from R. ফিড্) A war-whoop, a battle-cry.

ফুল্ Root, I. (ফুলতি) 1. To shake, to tremble. 2. To move, to go.



য The second consonant of the *Hindu* alphabet, having the sound of *kh* in *inkhorn*.

য s. (n.) 1. Air, the atmosphere, the sky. 2. Open space, vacuity. 3. A cypher, a dot. In the artificial system of the *Hindus* for expressing numerals, য stands also for cypher. 4. Happiness, pleasure, auspiciousness. 5. A limb, member, or organ.

যই s. (corrupt. of যদিকা) Parched or fried grain.

যইচূৰ s. (যই + চূৰ) 1. The coarse powder of parched corn. 2. A sweetmeat made of coarsely powdered parched corn.

যইন্ a. (from R. যন্) Deep, navigable.

যইযাযোলা s. (from যই + যোলা) A pan for parching corn.

যইযাগোমূৰ s. (from যই + গোমূৰ) The grey variety of the *Cobra de Capello* (*Coluber Naga*).

যইল s. 1. An oil-cake. 2. The wax of the ear.

যএন s. (from যই) A variety of rice used to make fried or parched corn.

যএৰ s. (corrupt. of যদিব) 1. Catechu or Japan-earth. 2. The tree which produces it (*Mimosa Catechu*). *Hort. Ben.* p. 41.

যএৰমৌৰীধান s. (যএৰ + মৌৰী + ধান) A variety of rice, the grains of which are of the colour of catechu, and of the form of anise-seeds.

যএৰীৰক s. (from যএৰ + বক) A small heron of the colour of Japan-earth (*Ardea cinnamomea*). *Carey*.

যকাৰ s. (m. য + কাৰ) The letter য or any character expressing its sound.

যক্খ Root, 1. (যক্খতি) To laugh, to laugh at, to deride.

যক্খট a. (mfn.) Hard, solid. See কক্খট.

যগ s. (m. য + গ from R. গম্) 1. A bird. 2. An arrow. 3. The sun. 4. A planet. 5. A deity. 6. Wind, air. 7. A grasshopper. (Lit. Moving in the air.)

যগপতি s. (m. যগ + পতি) An epithet of GARUDA the sacred bird of VISHNU. (Lit. The lord of birds.)

যগম s. (m. য + গম) A bird. (Lit. Moving in the air.)

যগাবগা a. Mean, inferior, bad, unprincipled.

যগুণ s. (m. য + গুণ) A magnitude which has cypher for its multiplier. *Colebr. Alg.* p. 19.

যগেশ্বৰ s. (m. যগ + ইশ্বৰ) An epithet of GARUDA. (Lit. The king of birds.)

যগোল s. (য + গোল) The celestial sphere.

যগোলবিদ্যা s. (f. যগোল + বিদ্যা) Astronomy; the use of the celestial globe.

যচ্ Root, 1x. (যচ্চতি) 1. To be past birth. 2. To cause prosperity, to augment, to unite. 3. To purify. *Wilson.* vi. (যচতি) and x. (যচয়তি) in the same senses. *Wilkins.*

যচ s. (from R. যচ্) A ball of things tied or fastened together.

যচৰ a. (mfn. য + চৰ) Moving in the air. s. (m.) A cloud.

যচৰ s. (H. خچر) A mule.

যচৰী s. (যচৰ + ঙী) A she-mule.

যচিৎ a. (mfn. pret. part. p. R. যচ্ + ইত) Mixed, blended, combined, inlaid, studded. (Sometimes used in comp. e. g. মণিযচিৎ a.

(mfn.) Inlaid with jewels, jewelled, from মণি A jewel, + যচিৎ).

যচিল s. (from R. যচ্) A ball, a bullet.

যজ্ Root, 1. (যজতি) 1. To churn, to agitate. 2. (With the insertion of a nasal, যজুতি) To limp, to halt, to walk lame or ill.

যজ s. (m. from R. যজ্) A ladle, a spoon.

যজক s. (m. R. যজ্ + অক) A ladle, a spoon, a churning-stick.

যজাক s. (m. R. যজ্ + আক) A ladle, a spoon.

যজাকা s. (f. from R. যজ্ + আক) A ladle, a spoon.

যজানা s. (A. خزانه) Revenue, wealth; the treasury.

যজানচী s. (from A. خزانه + T. جی) A treasurer, a paymaster.

যজু a. (mfn. from R. যজ্) Lame, crippled, limping.

যজুক a. (mfn. R. যজ্ + অক) Lame, limping.

যজুন s. (m. R. যজ্ + অন) The wag-tail (*Motacilla alba*). (n.) The act of going or moving.

যজুনী s. (from R. যজ্) A small drum or tabor which is struck by the thumb.

যজুব s. (P. خنجر) A dagger.

যজুৰী s. (from R. যজ্) A tabor, a small drum struck with the thumb. See যজুনী.

যজুৰীট s. (m. যজু + রীট from R. যজ্) The wag-tail (*Motacilla alba*). Also যজুৰীটক.

যজু s. (f. from যজ্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 419. 466.

যজ্ Root, 1. (যজতি) To wish, to seek, to endeavour, to inquire.

যচ s. 1. Coarse long grass of several species used to thatch houses. 2. Phlegm.

যতাতম্বুর s. A small drum, one of the attributes of SIVA.

যতাল s. The civet- or pole-cat (*Viverra Zibetha*). See যতাল.

যতি s. 1. A multitude, a heap, a pile, a quantity of things. 2. A consultation, an advice, a scheme.

যতিকা s. (f.) 1. Chalk. 2. A sort of grass (*Andropogon muricatum*).

যতী s. (f.) 1. Chalk. 2. Coarse grass or straw.

যত্ Root, x. (যতয়তি) To cover, to screen.

যতী s. (f.) 1. A fragrant grass (*Andropogon muricatum*). 2. (*Beng.*) A couch, a cot, a bedstead; a bier; a hammock. See যতী.

যতী s. (যতী + অঙ্গ) A club, or rather the foot of a bedstead: one of the attributes of SIVA. See যতী.

যতীচ্ছাদন s. যতী + ছাদন) A coverlet, a counterpane.

যতাল s. (m.) The civet- or pole-cat (*Viverra Zibetha*). Also written যতাল.

যতী s. (f. from R. যত্) 1. A bedstead, a couch. 2. A hammock; a cot.

যতী s. (n. যতী + অঙ্গ) 1. One of the attributes of SIVA: a bedstead or a club in form of the foot of one. *Colebr. Alg.* p. 124. 2. The hip-bone. *Wilkins' MS.*

যতীকট a. (mfn. যতী + আকট) Lecherous, abandoned, low, vile.

যত্ Root, 1. and x. (যতয়তি, and with the insertion of a nasal, যতুতি, যতয়তি) To divide, to tear, to break off a part or piece.

যত s. (from R. যত্) Coarse grass dried, straw.

যতকী s. A back-door, a private door.

যতীট s. Dried grass, straw. *Sabda S.* p. 198.



থড়জালী *s.* A sort of salt prepared by evaporation.

থড়ম *s.* A sandal, a clog.

থড়ম্পায়া *a.* (from থড়ম + পা) Sandal-footed.

থড়বা *s.* (H. كهررا) A curry-comb. See থরবা.

থড়া *s.* 1. The mark of a graduated vessel, which points out the quantity that will fill it to that particular height. 2. The noise made by fish in swimming or moving in a trap. 3. A report, news, information. — দিতে *v. a.* To give a signal (as fish when moving in the trap). — পাইতে *v. a.* To receive intelligence. *Carey.*

থড়াকাটা *a.* (থড়া + কাটা) Marked, graduated. *s.* The graduating of a glass or other measure. *Carey.*

থড়াকান *s.* The name of a shrub, commonly called *Charmaghás*. *Sabda S.* p. 463.

থড়ি *s.* (from R. থড়) 1. A consultation, an advice, a machination. 2. Chalk. 3. A kind of coarse grass.

থড়িকা *s.* (*f.* from থড়) 1. Chalk. 2. Coarse grass used for thatching or as fuel. 3. A tooth-pick made of grass.

থড়িকাখাওন *s.* (থড়িকা + খাওন) The picking the teeth with a grass tooth-pick.

থড়িকামুটি *a.* (থড়িকা + মুটি) Striped (as cloth).

থড়িটী *s.* (from থড়) A sort of coarse mortar used to plaster cottages. Also written থড়িষ্কি.

থড়িয়া *a.* (from থড়ি) White, pale, of a chalky colour. *s.* A species of potherb (*Amaranthus polygamus*). *Carey.*

থড়ী *s.* (from R. থড়) 1. Chalk. 2. Straw used as fuel.

থড়ীমাটী *s.* (থড়ী + মাটী) Chalk.

থড়ুয়া *a.* (from থড়) Made of coarse grass. Also written থড়ুয়া.

থড়ুয়াঘর *s.* (থড়ুয়া + ঘর) A hut made of coarse grass.

থড়ুয়াভেঁকটি *s.* (থড়ুয়া + ভেঁকটি) A species of large fish (*Lutianus Aya* or *Perca Aya*, *Buchanan's MSS.*). *Carey.*

থড়ুর *a.* (from R. থড়) Dried so as to separate from what it was naturally united with.

থড়ুরনারিকেল *s.* (থড়ুর + নারিকেল) A cocoa-nut gathered unripe and kept till the milk is dried up.

থড়ুথড়াইতে *v. a.* To produce a clattering and disagreeable noise (as a carpenter at his work).

থড়ুথড়িয়া *s.* A Venetian window. Also written থড়ুথড়া. *Mohun P.* p. 77.

থড় *s.* (*m.*) 1. A sword, a scymetar; a large sacrificial knife. 2. A rhinoceros. 3. The horn of a rhinoceros.

থড়ধার *s.* (*n.* থড় + ধার) The edge of a sword.

থড়পাথ *s.* (*m.* থড় + পাথ) A large salver or charger on which the sacrificial knife is laid. *Wilkins' MS.*

থড়িক *s.* (*m.* থড় + ইক) 1. A swordsman. 2. Buffaloes' milk. 3. Froth or scum. *Wilkins' MS.*

থড়কোষ *s.* (*m.* থড় + কোষ) The sheath of a scymetar.

থড়হস্ত *a.* (*mfn.* থড় + হস্ত) Holding a sword in the hand, wielding a sword.

থড়ী *s.* (— ড়িন্ *m.* থড় + ইন্) 1. Armed with a scymetar. 2. A rhinoceros.

থড়মাঝিতে *v. a.* To tickle, to tease.

থড় *s.* (*mn.* from R. থড়) 1. A piece, a portion,

a part, a fragment; a strip of cloth; shreds of meat. 2. A chapter, a section of a book. 3. (In mathematics) The different terms in an equation. *Colebr. Alg.* p. 186. 4. (*Beng.*) Raw sugar. 5. A cluster of houses in the same court-yard. — তা (*f.*) or — ত্ব (*n.*) The being divided into parts or sections.

থড়ক *a.* (*mfn.* R. থড় + অক) Breaking into pieces, rendering ineffectual, removing. *s.* One who removes or expiates offences.

থড়কপালীয়া *a.* (from থড় + কপাল) Unfortunate, unlucky. Also written থড়কপালিনী.

থড়থড় *ad.* (থড় + থড়) Piece by piece, in pieces. — কবিত্তে *v. a.* To cut into pieces, to divide into portions.

থড়ন *s.* (*n.* R. থড় + অন) The act of breaking or dividing into pieces, the refuting an argument, the thwarting a scheme.

থড়না *s.* (from থড়িতে) A fracture, a remonstrance, a refutation.

থড়নীয় *a.* (*mfn. fut. part. p.* R. থড়) Fit to be broken, frangible.

থড়পবশু *s.* (*m.* থড় + পবশু) An epithet of SIVA.

থড়প্রলয় *s.* (*m.* থড় + প্রলয়) 1. A partial destruction of the universe in which all the spheres beneath *Swarga* or heaven are dissolved in one common ruin. 2. A quarrel; the dissolution of the bands of friendship or of society. *Carey.*

থড়া *s.* (from R. থড়) The repeal of an order, the refutation of an argument.

থড়াইতে *v. a.* (from থড়) 1. To cut into pieces, to divide, to break. 2. To revoke or rescind an order. 3. To remove an obstacle, to avert danger. 4. To thwart a contrivance, to refute an argument.

থড়াথড়ি *s.* (from থড়িতে) A reciprocal thwarting; a mutual removing of difficulties.

থড়িক *s.* (*m.* R. থড় + ইক?) 1. Pease. 2. The arm-pit.

থড়িত *a.* (*mfn. pret. part. p.* R. থড়) 1. Broken into pieces. 2. Rescinded, revoked, repealed. 3. Averted, removed, prevented. 4. Thwarted, refuted.

থড়িতে *v. a.* (from R. থড়) 1. To break, to cut, to divide, to efface. 2. To refute, to rescind.

থড় *s.* (A. خط) A handwriting, a writing, a letter, a bond, a promissory note.

থড়না *s.* (A. ختنه) Circumcision.

থড়ম *s.* (A. ختم) The conclusion of thing, a sealing, a finish, an end. Also written থড়মা.

থড়মি *s.* The seed of the common hollyhock (*Alcea rosea*).

থড়ব *s.* (A. خطر) Danger, apprehension, risk; reflection, remembrance, thought. Also written থড়বা.

থড়াইতে *v. a.* To calculate, to cast up a sum, to settle an account.

থড়ান *s.* (*v. noun* of থড়াইতে) The casting up of a sum, the settling an account. *a.* Reckoned up, settled.

থড়িয়ান *s.* (from থড়াইতে) An account-book.

থড়ুয়া *a.* Torn, tattered, decayed, rotten. — মাঝিতে To rot, to moulder away, to decay.

থড়ুর *s.* (from A. خور) 1. A coming, a passing. 2. Recollection, remembrance. 3. A loss.

থড়ো *s.* (from থড়ুয়া) A disease of the eyelids which destroys the eye-lashes. *a.* Decayed, rent, rotten. — মাঝিতে or — ধবিত্তে *v. n.* To be seized with rottenness or decay.

থড়োবোগ *s.* (থড়ো + বোগ) A disease of the eyelids which destroys the eye-lashes.



- থতুকী *s.* (corrupt. from P. خریدن) The purchase of a thing.
- থদু Root, I. (থদতি) 1. To be steady or firm. 2. To kill, to eat. x. (থাদয়তি) 1. To cover, to conceal, to protect. 2. To eat, to kill.
- থদরণ *s.* (v. noun of থদৰিতে) The frightening or chasing away of a person or animal.
- থদৰিতে *v. a.* To chase, to drive away, to frighten.
- থদি *s.* (from থদিকা) Parched or fried grain.
- থদিকা *s.* (f.) Parched grain, parched or fried corn.
- থদিৰ *s.* (m.) A tree (Mimosa Catechu); also its resin, which is sold as a drug under the name of *khayer*, catechu, or Japan-earth.
- থদিৰী *s.* (f. থদিৰ + ই) A sensitive plant (Mimosa pudica).
- থদেৰ *s.* (corrupt. from P. خریدار) A purchaser, a buyer.
- থদোত *s.* (m. থ + দোত) 1. A fire-fly. 2. The sun. (Lit. Shining in the air.)
- থনু Root, I. (থনতি, থনতে) 1. To dig, to delve. 2. To hurt. With উৎ prefixed, To dig up; with নি To dig into, to engrave.
- থনক *a.* (mfn. R. থন + অক) Tearing, digging. *s.* (m.) 1. A miner, a digger. 2. A house-breaker. 3. A rat.
- থনন *s.* (n. R. থন + অন) The act of digging.
- থনা *s.* (from R. থন?) 1. A hog-spear. 2. A snuffing. *a.* Uttered through the nose, nasal.
- থনি *s.* (f. from R. থন) A mine, a quarry; a hole, a cave.
- থনিও *a.* (mfn. pret. part. p. R. থন + ইও) Dug, excavated.
- থনিতে *v. a.* (from R. থন) To dig, to delve.

- থনিয় *s.* (n. from R. থন + য) A spade, a hoe, a spud or paddle.
- থনী *s.* (f.) A mine. See থনি.
- থন্তা *s.* (corrupt. of থনিয়) A spade, a hoe, a paddle. Also written থন্তী.
- থন্দ *s.* (from R. থন?) The harvest, a crop.
- থন্দক *s.* (A. خندق from P. كند) A ditch, a trench, a moat, a gutter.
- থপ *ad.* Suddenly, hastily, quickly. Also থপ্ থপ্.
- থপৰা *s.* (corrupt. of থপৰ) A tile.
- থপৰৈল *s.* (from থপৰা) A tiled house.
- থপুৰ *s.* (m. থ + পুৰ from R. পু?) 1. The betel-nut tree (Areca Faufel or A. Catechu). 2. A fragrant grass (Cyperus pertenuis). 3. Garlic. 4. (n.) A water-jar.
- থপুতপ *s.* (থ + পুতপ) A flower in the air: used metaphorically to express an impossibility or absurdity.
- থফা *a.* (from P. خفه) Angry, wrathful.
- থফীফ *s.* (A. خفيف) Disdain, contempt.
- থব Root, IX. (থোনাতি) 1. To be past birth. 2. To cause or procure prosperity. 3. To purify.
- থবৰ *s.* (A. خبر) 1. News, intelligence, information, report. 2. A predicate. 3. Care.
- থবৰগীৰ *s.* (P. خبرگیر) An informer, a reporter, a spy; a guardian, a protector.
- থবৰগীৰী *s.* (P. خبرگیری) The taking care of a person, protection, guardianship.
- থবৰ্দাৰ *a.* (P. خبردار) Watchful, attentive, careful. *interj.* Take care! beware!
- থবৰ্দাৰী *s.* (P. خبرداري) Watchfulness, attention, care.

- থবাৰি *s.* (n. থ + বাৰি) Rain-water, dew, vapour. (Lit. Water from the sky.)
- থবীশ *a.* (A. خبيث) Wicked, malignant, malicious; impure.
- থভুক *s.* (-ত্ m. থ + R. ভুজ) An epithet of INDRA. (Lit. Enjoying the sky?)
- থম্ (P. خم) Twisted, crooked, coiled. *s.* A twist, a coil, a curl, a ringlet, a noose.
- থমক *s.* (P. خمك) The name of a musical instrument.
- থমীৰ *s.* (A. خمير) Fermented, leavened. *s.* Leaven, any ferment.
- থম্চা *s.* (from A. خمسة) A large pinch, as much as can be taken up between the thumb and all the fingers.
- থম্চাইতে *v. a.* (from A. خمسة) To pinch or seize any thing between the thumb and all the fingers.
- থম্দাৰ *a.* (P. خمدار) Crooked, twisted, curled, coiled.
- থম্ব Root, I. (থম্বতি) To go or move.
- থম্বা *s.* (corrupt. of স্তম্ভ) A post, a pillar.
- থম্বাআলু *s.* (থম্বা + আলু) A sort of yam (Dioscorea alata).
- থম্ব *s.* (A. خير) Welfare, happiness, health, goodness. *a.* Beneficial, lucky.
- থম্বা *s.* (from থই) Light brown, coloured as if sown with grains of light brown resembling parched corn. *s.* A species of fish (Clupea fornicata). *Carey.*
- থম্বাৎ *s.* (from A. خيرات) Charity, alms-giving.
- থম্বাতী *a.* (from A. خيرات) Given or received in charity, intended for charitable purposes. *s.* Alms.
- থমা *a.* (from ক্ষয়) Decayed, worn out, injured.

- থমেৰ *s.* A plant and its resin called *khayer* (Mimosa Catechu). See থদিৰ.
- থৰ *s.* (mn.) 1. An ass. 2. A *Daitya* or demon in general. 3. A kind of heron. 4. A kind of grass (Andropogon Serratum). 5. (mn.) Heat. *a.* (mfn.) 1. Hot. 2. Sharp, pungent. 3. Cruel. 4. Crumping, brittle.
- থৰথৰ *a.* Quick, speedy.
- থৰগোশ *s.* (P. خرگوش) A hare; a rabbit.
- থৰচ্ *s.* (P. خرج from A. خرج) Expenditure, expense; money; debt.
- থৰচ্দাৰ *a.* (P. خرچدار) One who expends money.
- থৰচ্চপ *s.* (P. خرج + পয়) A bill of exchange, a letter of credit.
- থৰচ্চাল *s.* (H. خرچوالا) A person who expends money.
- থৰচা *s.* (from P. خرج) 1. The proper expenses for any purpose. 2. The costs of a law-suit.
- থৰচী *a.* (from P. خرج) Extravagant, expensive. *s.* A sort of wooden needle used in the knitting of nets.
- থৰশা *a.* (mfn. থৰ + শা) Sharp-nosed.
- থৰশাঃ *a.* (-শা mfn. থৰ + শা) Sharp-nosed.
- থৰতৰ *a.* (mfn. থৰ + তৰ) More sharp, very sharp, exceedingly sharp.
- থৰপত *s.* (থৰ + পত) 1. A red variety of basil (Ocymun caryophyllatum). 2. The teak or Indian oak (Tectona grandis).
- থৰপুতপা *s.* (f. from থৰ + পুতপ) A plant, a sort of *tulasi* (Ocymum gratissimum).
- থৰপোড় *a.* (থৰ + পোড়া) Well-baked, well-burnt; over-baked, burnt in baking.
- থৰবলকা *s.* (from থৰ + বলক) A sort of coarse grass (Saccharum cylindricum).



- থৰবুজ্ s. (from P. خربوز) A melon (Cucumis Melo). Also থৰবুজী.
- থৰমুণ্ডৰী s. (f. থৰ + মণ্ডৰী) A plant (Achyranthes aspera).
- থৰৰী s. (H. كهررا) A curry-comb.
- থৰশাণ a. (থৰ + শাণ) Sharp; pungent; well sharpened.
- থৰশূলা s. (from থৰ + শূল) A sort of fish (Mugil protuberans). Carey.
- থৰসা s. A saucer or shell into which the lower part of the spindle is put whilst a person spins with the hand. Carey.
- থৰা a. (from থৰ) Hot, dry, over-parched. s. (H. كهره) A hare; a rabbit.
- থৰা s. (f.) A kind of grass used for thatching (Andropogon muricatum, also A. serratum).
- থৰাইতে v. a. (from থৰিতে) To over-bake, to parch, to calcine.
- থৰাগৰী s. (f. from থৰা) A kind of grass (Andropogon serratum).
- থৰাণ s. (v. noun of থৰাইতে) The over-baking of bread, the parching of corn. a. Over-baked, parched, calcined.
- থৰাণিয়া a. (from থৰাইতে) Over-baked, over-parched, calcined, burnt in baking.
- থৰাব্ s. (A. خراب) Evil, bad, spoiled, wicked.
- থৰাবী s. (from A. خراب) Badness, wickedness, deterioration, ruin.
- থৰাশ্ৰী s. (f.) A plant (Celosia cristata).
- থৰিতা s. (A. خريطة) A letter-bag; a letter.
- থৰিতে v. n. (from থৰ) To be over-baked or over-parched.
- থৰী s. A kind of sugar-cane (Saccharum semidecumbens). Hort. Ben. p. 6.
- থৰীদ s. (P. خريد) A purchase.

- থৰীদা a. (P. خريده) Bought, purchased.
- থৰীদাৰ্ s. (P. خريدار) A purchaser, a customer. Also written থৰিদাৰ্.
- থৰীদগী s. (from P. خريدي) The purchase of a thing; a bill of fare. Also written থৰিদগী.
- থৰীদহৰোথ্ s. (P. فروخت + خريد) A buying and selling, trade.
- থৰ্ Root, I. (থৰ্জুতি) 1. To worship, to treat with respect or courtesy. 2. To pain, to make uneasy. 3. To cleanse, to purify.
- থৰ্জুৰ s. (n.) Silver. See থৰ্জুৰ.
- থৰ্জু s. (f.) A cutaneous eruption, itch, scab.
- থৰ্জুৰ s. (n.) 1. Silver. 2. (m.) The wild date-tree (Phoenix or Elate sylvestris); or its fruit.
- থৰ্জুৰী s. (f.) The wild date-tree (Phoenix or Elate sylvestris). Also its fruit.
- থৰ্দ্ Root, I. (থৰ্দ্তি) To bite, to sting, to sting venomously.
- থৰ্পৰ s. (m.) 1. A thief. 2. A rogue, a cheat. 3. A beggar's bowl or dish. 4. The upper part of the skull. 5. A tile. 6. The vessel in which the blood of a victim is offered. 7. A collyrium applied to the eyes.
- থৰ্ Root, I. (থৰ্শ্ৰতি) 1. To go, to move to or towards. 2. To be proud, to be haughty.
- থৰ্শ্ৰ a. (mfn.) Of little size or stature, short, low, dwarf. s. (n.) A billion. Wilson. Ten thousand millions. Colebr. Alg. p. 4. -তা (f.) or -ত্ব (n.) Shortness of stature, dwarfness.
- থল্ Root, I. (থলতি) To gather, to collect.
- থল s. (mn.) 1. Earth, ground, soil. 2. Place, site. 3. Sediment, deposit of oil, &c. 4. A threshing-floor, a granary. 5. (Beng.) A stone-mortar used to prepare medicine. a. (mfn.)

- Low, vile, malignant, artful, cruel. -তা (f.) or -ত্ব (n.) Malignity, deceitfulness, knavery, craftiness.
- থলকাহিনী s. (থল + কাহিনী) A legend, a story.
- থলৎ a. (from থল) Artful, deceitful, unsteady, slippery.
- থলন s. (n.) A bridle.
- থলপা s. (থল + পা?) A granary made of mats.
- থলপু s. (m. থল + R. পু) A sweeper, a cleaner, a mihter or farash. Wilson.
- থলমুঘল s. (থল + মুঘল) A mortar and pestle.
- থলল s. A tumult, a disturbance.
- থলসী s. A sort of tree common in forests near the sea-shore.
- থলাইতে v. a. To consent readily and inconsiderately to a proposal.
- থলাস্ s. (from A. خلاص) Release, liberation, emancipation, deliverance.
- থলাসী a. (from A. خلاص) Pertaining to deliverance or liberation. s. A clashee, a sailor, an artilleryman.
- থলি s. (from থল) 1. Refuse of an oil-press; oil-cake. 2. Ear-wax.
- থলিতে v. a. (from থল) To slip, to trip, to blunder, to err, to do wrong.
- থলিন s. (mn.) The bit of a bridle. See থলীন.
- থলিনী s. (f.) A multitude of threshing-floors.
- থলিহা s. (A. خليفة) 1. A successor, a Muhammadan sovereign. 2. A cook. 3. A tailor.
- থলিশা s. A fish (Perca setacea, or Trichopodus Kolisha, Buchanan's MSS.). Carey.
- থলীন s. (mn.) The bit of a bridle.
- থলু ad. Sans. Certainly, indeed, truly. (Often merely used as an expletive.)

- থলুবল্ s. A tumult, a disturbance. Also থলুবলি.
- থলুগা s. (f. from থল) A multitude of threshing floors.
- থল্ল s. (m. from R. থল্?) A deep hole, a canal, a trench.
- থল্লা s. A fish (Mugil protuberans. Buchanan's MSS.). Carey.
- থল্লী s. (f.) Rheumatic pains in the extremities.
- থল s. (m.) The name of a particular class, the descendants of a Vratya-Kshatriya. Manu x. 22. 44.
- থল্ Root, I. (থল্শ্ৰতি) To kill, to hurt, to injure.
- থল্শ্ৰী s. (from থল্শ্ৰিতে) The act of sloughing or falling off or down.
- থল্শ্ৰাইতে v. a. (caus. of থল্শ্ৰিতে) To cause a thing to fall, to open a door, to loosen a thing.
- থল্শ্ৰাণ s. (v. noun of থল্শ্ৰাইতে) The causing a thing to fall, the opening of a door, the loosening a thing. a. Made to fall, opened, loosened.
- থল্শ্ৰিতে v. n. (from R. থল্শ্ৰ?) To fall off, to slough off, to loosen.
- থলস্ s. (m.) The itch, the scab. a. (Beng.) Scabrous, rough, scaly, scabby.
- থলসম্ s. (H. خصم) A husband.
- থলসাইতে v. a. See থল্শ্ৰাইতে.
- থলসিতে v. n. See থল্শ্ৰিতে.
- থলসুয়া a. (from থলস) Afflicted with the itch, scabby.
- থল্কাডুমুৰ s. (from থলস + ডুমুৰ) A species of fig-tree not yet ascertained.
- থল্শ্ৰাস্ s. (from P. خس) The roots of a species of grass (Andropogon muricatum) used in India to make slight screens for the doors and windows, which being sprinkled with water in the



- hot season cool the rooms. *ad.* Quickly, hastily.  
*a.* Harsh to the touch, scabrous, rough. *Carey.*
- খসড়া *s.* A rough copy of any writing, a waste-book. *Carey.*
- খাই *s.* (from R. খন্) A pit, a ditch, a trench.
- খাইতে *v. a.* (from R. খন্) 1. To eat, to corrode, to abrade, to wear away. 2. To undergo, to suffer.
- খাইদ *s.* The slag or dross of metals.
- খাউকী *s.* A pretence, a deceitful assertion, an imposition.
- খাউতল *a.* (from R. খাদ্) Voracious, ravenous, gluttonous. Also written খাউতাল, খাউতিয়া, and খাউয়া.
- খাওইতে *v. a.* To eat, to wear away, to suffer or enjoy, to undergo.
- খাওন *s.* (from R. খাদ্) The act of eating, the wearing away or corroding of any thing, the suffering of any evil.
- খাওনদাওন *s.* (খাওন + দাওন as a rhyme to it) The act of eating, eating and feeding.
- খাওনিয়া *a.* (from খাওন) Hospitable, entertaining.
- খাওয়া *s.* (from খাইতে) The act of eating, the corroding or wearing away of any thing, the suffering of any evil. *a.* Eaten, corroded.
- খাওয়াইতে *v. a.* (*caus.* of খাইতে) To cause to eat, to entertain, to feed cattle, to graze.
- খাওয়ামলম্ *s.* (খাওয়া + মলম্ from P. مرهم) A caustic plaster.
- খাই *s.* (from কাম) Desire, greediness, want, covetousness.
- খাঁকতি *s.* (from কমতি) Abatement, loss, deficiency.
- খাঁকরি *s.* (corrupt. of কক্কর) Grit, sand, sediment.

- খাঁকার *s.* (from কলক + আকার?) A disgrace, a blemish, a blot.
- খাঁচা *s.* A cage, an aviary.
- খাঁজ *s.* The cutting of a piece of wood so as to frame it with another piece which is cut down or half through in the same manner. *Carey.*
- খাঁজকাটা *a.* (খাঁজ + কাটা) Cut half through so as to be framed with another piece. *Carey.*
- খাঁড় *s.* (corrupt. of খণ্ড) Raw or coarse sugar, molasses.
- খাঁড়া *s.* (corrupt. of খড়্) A scymetar.
- খাঁড়াকান *s.* A plant commonly called *Charmaghás*. *Sabda S. p. 163.* See খাত্তান.
- খাঁড়াকারী *a.* (from খাঁড়া for খণ্ড + ধারিন্) Checquered, checked.
- খাঁড়ি *s.* (corrupt. of খণ্ড) An inlet, a frith, a strait.
- খাঁড়ুয়া *s.* (from খণ্ড) A small piece of cloth usually worn by poor female children. Also খাঁড়ুয়াকাপড়.
- খাঁদলস *a.* (from খাঁদা) Cut with a notch so as to be firmly tied or framed together.
- খাঁদা *a.* (from খণ্ড?) Cut-nosed, flat-nosed, cut off. (Only said of the nose.) Also written খাঁদী or খাঁদুয়া.
- খাঁরা *s.* A broom. See খাঙ্গরা.
- খাক *s.* (P. خاک) Earth, dust.
- খাকরি *s.* (from কক্কর) The lees of wine.
- খাকদখাক *a.* (P. خاک در خاک) Nothing. (Lit. Earth within earth.) -কবিত্তে *v. a.* To destroy.

- খাকসীপেটা *a.* Panting with heat and fatigue. *Carey.*
- খাকী *s.* (from R. খাদ্) Eating, devouring, voracious.
- খাকুই *s.* A mill to separate cotton from the seeds.
- খাগ *s.* (corrupt. of খড়্) 1. The horn of a rhinoceros. 2. The tusk of a wild boar. 3. A scymetar.
- খাগড়া *s.* (corrupt. of খাগোড়) A species of coarse grass or reed (*Saccharum spontaneum*).
- খাগী *a.* (from R. খাদ্) Devouring, eating.
- খাঙ্গন *s.* (from খড়্?) A long-bladed scymetar.
- খাঙ্গরা *s.* A broom, a besom.
- খাজন্ *s.* (corrupt. of A. خزانة) Revenue. *Mohun P. p. 83.*
- খাজা *s.* A kind of sweetmeat. *a.* Hard, firm.
- খাজাকাঁটাল *s.* (খাজা + কাঁটাল) A *jaca* fruit, the substance of which is firm and hard.
- খাজাখী *s.* (from A. خزانة + T. جی) A cashier, a cash-keeper, a treasurer.
- খাজি *s.* The name of a fish (*Clupanodon Khaji*, *Buchanan's MSS.*). *Carey.*
- খাজুর *s.* (corrupt. of খজুর) The wild date-tree (*Phoenix sylvestris*, *Rox.*).
- খাজুরতুড় *s.* (খাজুর + তুড়) Treacle or molasses made from the juice of the wild date-tree. *Carey.*
- খাজুরবস *s.* (খাজুর + বস) The juice of the wild date-tree, used to make sugar and as yeast to leaven bread. *Carey.*
- খাঙ্গা *s.* (P. خنجر) A tray, a dish.
- খাট *s.* (*mf.*) A bier, a bedstead, a cot. *a.* Short, small, dwarf, low, humble. (*Beng.*) -কবিত্তে *v. a.* To humble, to subdue, to van-

- quish, to mortify. -জানিতে *v. a.* To undervalue, to depreciate, to despise, to scorn.
- খাট্‌দৃষ্টি *s.* (খাট + দৃষ্টি) Short-sighted, dim-sighted, penurious, niggardly. *Carey.*
- খাটনী *s.* (from খাটিতে) The wages of a labourer; a task, toil. Also খাটনি.
- খাটনীয়া *s.* (from খাটিতে) A labourer, a workman.
- খাট্‌মল *s.* (খাট + মল) A bug (*Cimex lectuaria*).
- খাটলা *s.* (from খাট) 1. A fence, a screen. 2. A sieve.
- খাটা *a.* (from খাটিতে) Sour, acid. *s.* An effect; the working as a labourer.
- খাটাইতে *v. a.* (*caus.* of খাটিতে) To superintend workmen, to set persons to work; to apply, to suspend; to try the efficacy of a thing by the proof.
- খাটখাটি *s.* (from খাটিতে) A working or labouring mutually or in society.
- খাটান *s.* (*v. noun* of খাটাইতে) The setting to work, the superintending a work. *s.* An effect. *a.* Sour, acid.
- খাটাল *s.* (from খাট) The space between the beams. *Mohun P. p. 77.*
- খাটালি *s.* (from খাটাল) The bag of perfume found in the civet-cat.
- খাটি *a.* (from খাট) Small, reduced in quantity by refining; clear, plain, explicit; approved of.
- খাটিতে *v. a.* To labour, to serve, to work, to effect. *v. n.* To operate, to be efficient.
- খাত্তান *s.* The name of a plant commonly called *Charmaghás*. *Sabda S. p. 324.*
- খাত্তল *s.* Fissures in the ground from heat.



- যাতা *a.* (H.  $\text{جاده}$ ) 1. Erect, upright, perpendicular. 2. Payable at sight. *s.* 1. The tough part of any vegetable. 2. The legume of *Hyperanthera Morunga*. 3. A lament.
- যাতাযাতা *ad.* Quickly, forthwith, instantly.
- যাতাশ্রুতি *s.* (যাতা + শ্রুতি) A bill payable at sight.
- যাতু *s.* A scalloped ornament of metal worn by women on the wrists.
- যাপ *s.* (corrupt. of যাত) A piece. (As a particle it is employed in a peculiar way. See যান্.)
- যাপ্যযাপ্য *a.* (from যাত) In pieces.
- যাপি *s.* (corrupt. of যাত) A piece.
- যাপিক *s.* (corrupt. of যাপ + ইক?) One moment, an instant, a short time.
- যাত *a.* (mf. pret. part. p. R. যান্. See *Wilkins' Gr.* p. 417.) Dug. *s.* (n.) A square or oblong pond; a ditch, a moat, a pit, a well.
- যাতক *s.* (n. যাত + ক) 1. A well, a ditch, a moat. 2. (Beng.) A debtor.
- যাতকী *a.* (যাতক + কী) Acknowledging a debt, promissory (said only of written obligations for a debt).
- যাতব্যবহার *s.* (m. যাত + ব্যবহার) Computation of the contents of an excavation. *Colebr. Alg.* p. 97. Also যাতসঙ্খ্যা. *Ibid.*
- যাতা *s.* 1. A multitude, an assembly, a party. 2. A plot of ground. 3. An account-book, a ledger. *Mohun P.* p. 87.
- যাতাযাতা *ad.* (যাতা + যাতা) In parties, in small heaps or numbers.
- যাতিব্ *s.* (A.  $\text{خاطر}$ ) The mind, the heart, the character; inclination, remembrance, will.
- যাতিব্স্থাহ *a.* (P.  $\text{خاطر خواه}$ ) Desired, approved, chosen.
- যাতিব্জমা *s.* (P.  $\text{خاطر جمع}$ ) Tranquillity, self-

- collectedness, composure, assurance, ease. *a.* Contented, composed, tranquil, self-collected.
- যাতিব্দাব্ *a.* (P.  $\text{خاطر دار}$ ) Giving encouragement.
- যাতিব্দাবী *s.* (P.  $\text{خاطر داري}$ ) Encouragement.
- যাতিব্দাবদ্ *s.* (P.  $\text{خاطر ندارد}$ ) Disregard, inattention, carelessness.
- যাতেব্ *s.* (P.  $\text{خاطر}$ ) The mind, the heart; thought, recollection. See যাতিব্. *ad.* On account of, for the sake of, for.
- যাত্তা *s.* (H.  $\text{उक्त}$ ?) Convicted, confounded, confuted, humbled.
- যাদ Root, I. (যাদতি) To eat.
- যাদ *s.* (from R. যাদ?) The dross or scoriae of metals. See যাইদ.
- যাদক *a.* (mf. R. যাদ + অক) Eating, consuming, devouring. (Used in comp. e. g. মাংসযাদক *a.* (mf.) Eating flesh, from মাংস *s.* Flesh, + যাদক.) *s.* (m.) 1. A corrosive substance. 2. A borrower, a usurer (in law).
- যাদন *s.* (n. R. যাদ + অন) 1. The act of eating. 2. Victuals, food.
- যাদনীয় *a.* (mf. fut. part. p. R. যাদ + অনীয়) Eatable, edible, fit to be eaten.
- যাদি *s.* (corrupt. of যাত) A short piece of wood, a truncheon.
- যাদিযাদি *ad.* (যাদি + যাদি) In short pieces.
- যাদিত *a.* (mf. pret. part. p. R. যাদ + ইত) Eaten, devoured, destroyed.
- যাদিতব্য *a.* (mf. fut. part. p. R. যাদ + তব্য) Eatable, fit to be eaten.
- যাদিম্ *s.* (A.  $\text{خادم}$ ) A servant.
- যাদিব *a.* (mf. from যাদিব) Made of the wood of the catechu-tree.

- যাদ *a.* (mf. fut. part. p. R. যাদ + য) Eatable, edible, fit to be eaten. *s.* Food, victuals.
- যাদ্যযাদ *a.* (mf. যাদ + অযাদ) Fit or unfit for food.
- যান্ *s.* (corrupt. of যাত) 1. A place, a situation. 2. A single thing, a parcel; a piece of cloth. It is applied to the names of objects that are flat or nearly so, e. g. একযান্কাপড় One piece of cloth.
- যানকী *s.* (P.  $\text{خانكي}$ ) A prostitute, a harlot.
- যানকীখোর *s.* (P.  $\text{خانكي خور}$ ) A whoremonger.
- যানকীটোলা *s.* (P.  $\text{خانكي} + \text{টোলা}$ ) A district in a town inhabited by harlots.
- যানকীপনা *s.* (P.  $\text{خانكي} + \text{পনা}$ ) Whoredom, prostitution, fornication.
- যানকীবাজ্ *s.* (P.  $\text{خانكي باز}$ ) A whoremonger.
- যানকীবাজী *s.* (P.  $\text{خانكي بازي}$ ) Whoredom, fornication.
- যানকীমি *s.* (from P.  $\text{خانكي}$ ) Whoredom.
- যান্য়ান্ *ad.* (যান + যান) Piece by piece, in pieces. —কবিত্তে *v. a.* To mince, to break into pieces, to quarter.
- যান্য়ামা *s.* (P.  $\text{خانسانمان}$ ) A house-steward, a butler.
- যান্য়ামাগিৰী *s.* (P.  $\text{خانسانمانگري}$ ) The employment of a butler.
- যানা *s.* (from R. যান্) 1. A ravine, a pool, a pit. 2. (from R. যাদ) A meal, food. 3. (from P.  $\text{خانه}$ ) A house.
- যানাখৰচ্ *s.* (P.  $\text{خانه خرج}$ ) Table-expenses, board-wages.
- যানাখৰাব্ *s.* (যানা + A.  $\text{خراب}$ ) Ruined, spoiled.
- যানাজঙ্গী *s.* (P.  $\text{خانه جنگي}$ ) A domestic broil, a contest, a scuffle.

- যানাজাদ *s.* (P.  $\text{خانه زاد}$ ) 1. A home-born slave. 2. A child of the family.
- যানি *indecl.* A particle giving the idea of parts or members of the body when spoken of with tenderness, e. g. দুই যানি পদ The two (dear) feet.
- যানি *s.* (f.) A mine.
- যাপ *a.* Thick, waterproof (as felt, cloth, &c.) *s.* A sheath, a scabbard.
- যান্তা *s.* The name of a bird (*Corvus Capta*, *Buchanan's MSS.*). *Carey.*
- যাপ্ৰা *s.* (corrupt. of কপ্ৰ) A tile, a potsherd, a pantile.
- যাপ্ৰেল *a.* (from যাপ্ৰা) Tiled (as a house).
- যাপ্ৰেলী *s.* (from যাপ্ৰা) The tiling of a house.
- যাফা *s.* (A.  $\text{خفا}$ ) Angry.
- যাবৰা *s.* (from যাপ্ৰা) A potsherd, a tile.
- যাবরি *s.* (from কপ্ৰ) 1. The skull. 2. A large hemispherical vessel.
- যাবল *s.* (from R. যাদ?) A handful, a mouthful. Also written যাবল্লা.
- যাবার *s.* (from R. যাদ) Eatable, edible.
- যাবি *s.* (from R. যাদ) The water which a person involuntarily swallows in swimming.
- যাবিযাওন *s.* (যাবি + যাওন) The involuntary swallowing of water when in danger of drowning.
- যাম্ *a.* (P.  $\text{خام}$ ) Raw, unripe, crude, imperfect, inferior, bad. *s.* 1. The sealing of a letter. 2. A post, a pillar. See যাম্বা.
- যাম্য়ান্ *s.* The name of a plant (*Dioscorea alata*). *Mohun P.* p. 60. See যামান্.
- যাম্থেয়ান্ *s.* (P.  $\text{خام خيال}$ ) A crude notion, an impracticable contrivance, the building castles in the air.



খামখু *ad.* (P. خواہ مخواہ) Nolens volens, suddenly, unexpectedly.

খামাচ *s.* A plant (Carpogon nivoves, *Rox.*) *Mohun P.* p. 32.

খামাৰ *s.* (H. کھمار) A threshing-floor.

খামাৰিয়া *a.* (from খামাৰ) 1. Pertaining to a threshing-floor. 2. (from P. خام) Useless, spoiled, vile.

খামালু *s.* A species of yam (*Dioscorea alata*). *Carey.* See কাম্বালু.

খাম্চা *s.* (A. خمسة) A pinch. See থম্চা.

খাম্চাইতে *v. a.* (from থাম্চা) To pinch, to take up between the thumb and the fingers.

খাম্চান *s.* (v. noun of থাম্চাইতে) The act of taking a pinch of something. *a.* Pinched, taken up at a pinch.

খাম্চানি *s.* (from থাম্চাইতে) A pinch, a sudden gripe.

খাম্বা *s.* (H. کھم্বা from শুম্বা) A post, a pillar.

খাৰ *s.* (m.) A measure of capacity containing sixteen *dronas*, or about three bushels.

খাৰই *s.* (from H. کھڑা) A vessel used by fishermen to preserve their fish.

খাৰা *a.* (from H. کھڑা) 1. Upright, straightforward, honest, sincere. 2. Payable at sight. *s.* 1. A cotton-pod. 2. A vessel used to preserve fish.

খাৰাঈ *s.* (খাৰা+ঈ) Uprightness, righteousness, honesty, straightforwardness, integrity.

খাৰিজ *a.* (A. خارج) Excluded, expelled, dismissed.

খাৰিজদাখিল *s.* (A. داخل + خارج) The tendering of a resignation.

খাৰী *s.* (f. খাৰ+ঈ) A measure of capacity equal to sixteen *dronas* or about three bushels. See *Colebr. Alg.* p. 3. Also written খাৰি.

খাৰীক *a.* (mf. খাৰী+ক) Proper to be sown a *khári* of grain (as a field).

খাৰীবাপ *a.* (mf. খাৰী+বাপ) Proper to be sown with a *khári* of grain.

খাল *s.* A creek, a canal, an inlet, a bay.

খালী *s.* (P. خالا) A mother's brother.

খালাতী *s.* (from খাল?) A place where salt is manufactured.

খালাস *s.* (from A. خلاص) Release, rescue; the deliverance of a woman in labour.

খালান্দপ *s.* (A. خلاص + পথ) A written order to release any one; a leaf with a spell written upon it, laid on the head of a woman to secure her safe delivery.

খালানী *s.* (from A. خلاص) 1. A sailor, a *clashie*, a matross. 2. A person employed in raising heavy burdens, &c. 3. Rescue, release, deliverance.

খালিসা *s.* (A. خالصه) 1. An office of government in which the business of the revenue-department is transacted. 2. Land held immediately under government. *Carey.*

খালী *a.* (A. خالي) Vacant, empty, void, unengaged. *s.* (P. خالا) 1. A mother's sister. 2. The sheath of the plantain-tree leaves, used in certain religious ceremonies. 3. A great weakness in the limbs.

খালীধৰা *s.* (খালী+ধৰা) An attack of great weakness in the limbs.

খালীহাৎ *a.* (A. خالي + H. هاتھ from হস্ত) Empty-handed, penniless.

খালুজ *s.* A vessel of bamboo rods or thick stalks of grass to preserve fish. See খাৰই.

খাস *a.* (A. خاص) Select, good, excellent, pure, peculiar, own.

খাসা *a.* (A. خاصه) Select, peculiar; choice, good, excellent.

খাসিত্ব *s.* (A. خاصیت) Peculiarity, individual character, the natural disposition.

খাসী *a.* (A. خصى) Castrated (said of sheep and goats). —কৰিতে *v. a.* To castrate.

খাস্ত *a.* Bad, evil, inferior.

খাস্তা *s.* 1. Badness, inferiority. 2. The bad or inferior part of any thing.

খিঁচ *s.* A difference of opinion, a difference in reckoning a sum; a dispute, an altercation; a debate. —মিচিতে *v. a.* To settle a dispute, to remove a misunderstanding.

খিঁচিতে *v. a.* To draw, to pull, to distort the face convulsively, to writhe.

খিখি *s.* (f.) A fox.

খিচড় *s.* (corrupt. of কচৰ) Dirt. *a.* Vulgar, ungrammatical, scurrilous, low. Also written খিচড়া, খিচড়িয়া.

খিচড়ি *a.* (corrupt. of কচৰ) Mixed, confused, blended together. *s.* A well-known Indian dish composed of rice, split pulse, and spices; any mixture of two opposite kinds.

খিচাইতে *v. a.* (caus. of খিচিতে) To cause a person to grin, to make him distort his countenance, to scold, to maintain a dispute about a trifle.

খিচানীয়া *a.* (from খিচাইতে) Distorting the countenance, grinning; scolding.

খিচিতে *v. a.* To grin, to contract or distort the countenance, to dispute about trifles, to scold, to fret.

খিচিমিচি *s.* Fretfulness, a disputing about a trifle; a distorting of the countenance.

খিচুখিচা *a.* Fretting at trifles, impatient.

খিচড়া *a.* (corrupt. of কচৰ) Vulgar, low, ungrammatical. See খিচড়.

খিই *Root, i.* (খেটতি) 1. To terrify, to alarm, to surprise. 2. To be terrified, to fear, to dread.

খিট *s.* Rust. —উঠাইতে *v. a.* To scale off.

খিটী *a.* (from খিট) Rusty.

খিটিমিটি *s.* Discontentedness, peevishness, waspishness.

খিটিয়া *s.* (from খিট) Rusty.

খিটখিট *s.* A perpetual scolding of others; a murmuring, a peevish fretfulness.

খিটখিটাইতে *v. a.* To fret, to be querulous, to scold.

খিটখিটিয়া *a.* (from খিটখিটাইতে) Fretful, peevish, querulous.

খিডুকী *s.* (H. کھڑکی) A window, a back-door, a private door, a sally-port.

খিডুকীদ্বাৰ *s.* (খিডুকী+দ্বাৰ) A window, the opening for a window; a back-door, a private door.

খিডুকীপথ *s.* (খিডুকী+পথ) A back-door, a private door.

খিতাব *s.* (A. خطاب) A title, an honorary appellation.

খিদ *Root, iv.* (খিদতে) and *vii.* (খিতে) To be distressed, to suffer pain or misery.

খিদা *s.* (from R. খিদ) Hunger.

খিদমৎ *s.* (A. خدمت) Service, attendance, obedience.

খিদমদগাৰ *s.* (P. خدمتگار) A servant, one who waits at table.

খিদমদগাৰী *s.* (P. خدمتگاري) Service; the employment of one who waits at table.

খিদমান *a.* (mf. pres. part. p. R. খিদ) Grieved, sorrowful, distressed, regretting.

খিন *a.* (mf. pret. part. p. R. খিদ) See *Wil-*



*kins' Gr. p. 419*) Distressed, suffering pain or uneasiness.

**খিৰকিচ** *s.* (from **খিচড়ি**) A confused mixture of things of different qualities.

**খিল** *a. (mfn.)* 1. Waste. 2. Vacant, empty. *s. (mn.)* 1. Land not in tillage, waste land. 2. (*Beng.*) Sward. 3. Numbedness when occasioned by lying so as to obstruct the free circulation of the blood. 4. A peg, a wedge, a bolt, a pin.

**খিলকা** *s.* A variegated long dress worn by mendicants, *Carey.*

**খিলঘৰা** *s.* (খিল + ঘৰা) A staple.

**খিলাইতে** *v. a. (caus. of খিলিতে)* To turn an arch, to drive in a wedge or pin, to fasten with pins.

**খিলান** *s.* (from **খিলাইতে**) An arch, a dome, an arched turret, a vault. *a.* Arched, driven in as a wedge.

**খিলানিয়া** *a.* (from **খিলাইতে**) Arched, vaulted.

**খিলিতে** *v. a. (from খিল)* To turn an arch, to drive a wedge, to pin, to nail.

**খিলী** *s.* (from খিল) 1. An arch, a tunnel, a funnel. 2. A packet, as of betel, &c.

**খীল** *s.* (corrupt. of কীল) A bolt.

**খু** *Root, i.* (খবতে) To sound.

**খুঁআড়** *s.* A sheep-fold, a pen for cattle.

**খুঁইয়া** *a.* (corrupt. of ক্ষুদ্র?) Small, little, mean, diminutive, base.

**খুঁচ** *s.* The cutting a thing with ease. — *কৰিয়া* *ad.* Easily, without effort or exertion.

**খুঁচড়িতে** *v. a.* To stir up a fire. Also **খুঁচড়াইতে**.

**খুঁচি** *s.* 1. The repairing a straw-thatch. 2. A dry measure containing eight handfuls.

**খুঁচিতে** *v. a.* 1. To prick or pinch a thing, to thrust, to push with the finger. 2. To perforate. 3. To feel pain in the bowels.

**খুঁজ** *s.* (from *R. খুজ*) The searching for a thing.

**খুঁজিতে** *v. a.* To seek for, to search out.

**খুঁট** *s.* The corner of a piece of cloth; the comparison of one thing with another (**খুঁট দিয়া** *দেখিলাম* I compared it). *a.* Similar to another person or thing; contracted to a point or corner. *Carey.*

**খুঁটআখৰীয়** *a.* (খুঁট + আখৰীয় from *অক্ষর*) Writing an illegible hand.

**খুঁটঝাড়া** *s.* (খুঁট + ঝাড়া) The whole of any thing without reserve or remainder. *ad.* Entirely, wholly.

**খুঁটনি** *s.* A dot, a point; the picking up of small articles.

**খুঁটৰিতে** *v. a.* (from *R. খুঁট*) To scratch up, to loosen any thing by the nails or by means of some instrument. Also **খুঁটৰাইতে**.

**খুঁটৰমুটৰ** *s.* (খুঁটৰ from **খুঁটৰিতে**, + *মুটৰ* as a rhyme to it) A slight quarrel, a bickering, a contention.

**খুঁটা** *s.* A post, a wooden pillar.

**খুঁটাইতে** *v. a.* (from **খুঁট**) 1. To pick up small articles with the fingers. 2. To scratch. 3. To lie down for its load, and rise up when loaded (as a bullock does). 4. To compare with, to match.

**খুঁটামুঁটি** *s.* (from **খুঁটাইতে**) A mutual comparison.

**খুঁটান** *s. (v. noun of খুঁটাইতে)* The comparing

two things with one another. *a.* Compared with, matched with.

**খুঁটী** A post, an upright post or wooden pillar to bear the roof of a house.

**খুঁটিতে** *v. a.* (from *R. খুঁট*) 1. To pick up with the fingers. 2. To scratch up, to loosen. 3. To lie down for its load and rise up again when loaded as a bullock does.

**খুঁতনি** *s.* (from **খুঁটিতে**) 1. The act of digging or throwing up the earth, as a hog does. 2. An expression of surprize or contempt.

**খুঁটিতে** *v. a.* (from *R. খুঁট*) 1. To dig, to throw up earth, as a hog does. 2. To express surprize or contempt.

**খুঁত** *s.* A blemish, a blot, a bad mark.

**খুঁতৰখুঁতৰ** *s.* A sobbing or slight crying.

**খুঁৎখুঁৎ** *s.* Unwillingness, reluctance. Also **খুঁৎখুঁতিয়া**, **খুঁৎমুঁৎ**, or **খুঁৎমুতিয়া**.

**খুকিতে** *v. a.* To hawk or cough for the purpose of expectoration; to wheeze.

**খুকী** *s.* 1. A foetus, a child in arms. 2. The dandruff of the head.

**খুকখুকাইতে** *v. a.* To cough, to wheeze in the throat.

**খুকখুকানি** *s.* (from **খুকখুকাইতে**) 1. A fit of coughing. 2. A small basket. See **খুকিয়া**.

**খুকনী** *s.* (corrupt. of **খুকি**) A female infant.

**খুকিবল** *a.* (from **খুকী**) Turned up at the edges so as to hold liquids; said of leaves, &c. when formed into a sort of vessel.

**খুকী** *s.* An oblong box made of bamboo, and used to carry small things.

**খুচ** *ad.* Suddenly, hastily, unexpectedly.

**খুত** *Root, i.* (খোজতি) To steal, to rob.

**খুতৰ** *a.* Small, little, diminutive, low, mean.

**খুজিতে** *v. a.* (from *R. খুজ*) To seek, to search or enquire after a thing.

**খুজী** *s.* (from **খুজিতে**) Enquiry, investigation, search.

**খুজীতল্লাসী** *s.* (খুজী + *P. تلاش*) Enquiry, search.

**খুজলাইতে** *v. n.* (from **খুজ**?) To itch.

**খুজলানি** *s.* (from **খুজলাইতে**) The itch, an itching.

**খুজলী** *s.* (from **খুজলাইতে**) A plant which causes an itching when touched (*Hibiscus pistus, Buchanan's MSS.*). *Carey.*

**খুকিয়া** *s.* (corrupt. of **কুকি**) A basket, a vessel.

**খুটিতে** *v. a.* To gather, to pick up.

**খুত** *Root, vi.* (খুততি) To cover. *x.* (খোতয়তি or with the insertion of a nasal **খুতয়তি**) To tear, to break into pieces, to rend.

**খুতত** *s.* (corrupt. of **খুল্লতাত**) A junior paternal uncle.

**খুততবহিনী** *s.* (খুতত + **বহিনী**) The daughter of a junior paternal uncle. Also **কুততভগিনী**.

**খুততভাই** *s.* (খুতত + **ভাই**) The son of a junior paternal uncle.

**খুতা** *s.* (corrupt. of **খুল্লতাত**) A junior paternal uncle.

**খুতাত** *s.* (corrupt. of **খুল্লতাত**) A junior paternal uncle.

**খুতাতবহিনী** *s.* See **কুততবহিনী**.

**খুতাতভগিনী** *s.* See **কুততবহিনী**.

**খুতাতভাই** *s.* See **কুততভাই**.

**খুতিতে** *v. a.* (from *R. খুত*) 1. To pick up, to



collect, to glean, to compare. 2. To dig, to root up the earth.

খুড়ী *s.* (খুড়া + জি) The wife of a junior paternal uncle. Also খুড়ি.

খুদ *s.* (corrupt. of ক্ষুদ) Refuse, the refuse of corn; the fragment of a grain of rice.

খুদাইতে *v. a.* (caus. of খুদিত্তে) 1. To cause to dig or cut. 2. To dig.

খুদিত্তে *v. a.* (from R. ক্ষুদ?) To dig, to cut, to sink a well.

খুদেওকড়া *s.* A plant (Croton plicatum). *Mohun P.* p. 60. Also খুদিওকড়া. *Hort. Ben.* p. 69.

খুদেজাম *s.* A plant (Antidesma paniculatum). *Mohun P.* p. 60. Also খুদিজাম. *Hort. Ben.* p. 72.

খুতি *s.* A spud or paddle, a spade.

খুপ *ad.* Suddenly, unexpectedly. Usually constructed with করিয়া.

খুব *a.* (P. خوب) Good, beautiful, elegant, excellent.

খুবরি *s.* A small hut, a shed.

খুবরিখাবরি *a.* Rough, uneven: said of soft or muddy ground when imprinted with footsteps.

খুবরিখুবরি *a.* Little, small.

খুবসূৰ *a.* (P. خوبصورت) Beautiful, handsome.

খুবানি *s.* (P. خوباني) An apricot.

খুবি *s.* (P. خوبى) Goodness, elegance, beauty.

খুব *Root, vi.* (খুবতি) To cut, to scratch.

খুব *s.* (m. from R. খুব) 1. A razor. 2. The hoof of an animal. 3. The foot of a bedstead. See ক্ষুব. 4. A sort of perfume commonly called *Nakhi*, apparently a dried shell-fish, and of the shape of a hoof. *Wilson.*

খুবগাঃ *a.* (-গাঃ *mfn.* খুব + নদ from নাসিকা) Flat-nosed. Also খুবগাস.

খুবদ *s.* (m. খুব + দ?) An arrow with a semi-circular head.

খুবশী *s.* (খুব + R. শী) 1. A stool, a bench. 2. A noose or tether for cattle.

খুবাক *s.* (m. খুব + আক) 1. An animal in general. 2. (P. خوراك) Food, provision.

খুবাকী *a.* (from P. خوراك) Gluttonous, voracious.

খুবিকা *s.* (f. খুব + ইকা) A hoof.

খুবী *s.* (খুব + জি) A cup, a small bason, a small platter. Also খুবি.

খুবখুব *s.* A quick pace with short steps. —করিয়া *ad.* With quick and short steps.

খুবখুবিয়া *a.* (from খুবখুব) Moving with quick and short steps.

খুদ *Root, i.* (খুদিত্তে or খুদতে) To play, to sport.

খুপী *s.* (corrupt. of খুবদ) A spud used to grub up grass for cattle.

খুম্মা *s.* 1. A kind of sweetmeat. 2. (P. خر) A date-fruit or tree.

খুলাসা *ad.* (from A. خلاص) Openly, freely, unreservedly.

খুলিত্তে *v. a.* To open, to unfold, to expand; to get loose, to fall off.

খুলী *s.* 1. The scull, the cranium. 2. A scull-shaped earthen vessel.

খুল *a.* (*mfn.*) Small, little, low, mean.

খুলক *a.* (*mfn.* খুল + ক) Low, vile; mean, little; poor, indigent; cruel, harsh.

খুলতাত *s.* (m. খুল + তাত) A father's younger brother.

খুশ *s.* (P. خوش) Joy, pleasure. *a.* Joyful, agreeable, pleasing.

খুশামদ *s.* (P. خوش آمد) Welcome, flattery.

খুশামদী *s.* (from P. خوش آمد) A flatterer. Also খুশামদীয়া.

খুশী *s.* (from P. خوشى) Pleasure, happiness, joy.

খুশকী *a.* (P. خشكى) On foot, by land.

খুশখাৎ *s.* (P. خوش خط) Good writing, good letters.

খুশখবর *s.* (P. خوش خبر) Good news.

খুশখুবাক *s.* (P. خوش خوراك) Dainty food.

খুশখুবাকী *a.* (P. خوش خوراك + জি) Feeding daintily.

খুশগাপ *s.* (P. خوش + গাপ) Pleasant conversation, a pleasant story.

খুশজবান *a.* (P. خوش زبان) Speaking well, eloquent.

খুশতাল *a.* (P. خوش + تال) Handsome.

খুশতবা *a.* (P. خوش طبع) Of a joyful disposition, gay, blithe.

খুশতবাজি *s.* (from P. خوس طبعى) A jest, a jocose expression.

খুশনবীস *a.* (P. خوش نویس) Writing well. *s.* A writing-master.

খুশনমা *a.* (P. خوش نما) Pretty, neat.

খুশনাম *s.* (P. خوش نام) A good reputation, a good name.

খুশনামী *s.* (P. خوش نامى) Good reputation.

খুশপোশাক *s.* (P. خوش پوشاك) Good clothes.

খুশপোশাকী *a.* (from P. خوش پوشاك) Wearing good clothes, well-dressed.

খুশবক্ত *s.* (P. خوش وقت) A good season, a good state.

খুশবো *s.* (P. خوش بو) A pleasing scent, fragrance.

খুশমিজাহ *a.* (P. خوش مزاج) Of a joyful disposition, happy, content, pleased.

খুশবেজা *s.* (P. خوش رضا) Well-disposed, friendly, kind.

খুষণ *s.* (*v. noun* of খুশিতে) The act of coughing.

খুশখুশাণি *s.* (from খুশিতে) A fit of coughing.

খুশখুশি *s.* (from খুশিতে) A fit of coughing.

খুশিতে *v. a.* To cough; to tickle in the throat; to wheeze.

খুশকাইতে *v. a.* 1. To cough, to hawk, to make a husking noise in the throat. 2. To prompt, to excite to an action. Also খুশকিতে.

খুশকী *s.* (from খুশকাইতে) The exciting or prompting a person to do any thing. —মাৰিতে *v. a.* To excite a person to do any thing by punching him with the finger.

খুস *ad.* Quickly, speedily, instantly.

খুসনি *s.* (from খুসিতে) 1. The separating of grain from the husk. 2. A witch.

খুসরাইতে *v. a.* To collect things into a heap or bundle. Also খুসৰিতে. See খুসুৰিতে.

খুসবাণ *s.* (*v. noun* of খুসরাইতে) The putting things into a heap or bundle. *a.* Put into a heap, collected into a bundle.

খুসবাণি *s.* (from খুসরাইতে) The putting things into a heap or bundle.

খুসিতে *v. a.* To separate grain from the husk by slight blows of the pestle.

খুসুড়িতে *v. a.* To wrap a thing up, to tuck a thing under something else, to conceal.

খুসুৰিতে *v. a.* To thrust a thing among a number of other things.



যেঁন্ s. (P. خون) Blood, murder.

যেঁন্মরাব s. (P. خون خراب) Murder, slaughter, bloodshed.

যেঁন্মরাবী s. (P. خون خرابي) Bloodshed, bloody deeds.

যেঁন্মুনি s. (P. خون خوني) Bloodshed, slaughter.

যেঁন্জাৰি s. (P. خون جاري) The shedding of blood.

যেঁন্সড়ি s. (from P. خون) A quarrel among relatives, a family-quarrel.

যেঁনী a. (from P. خون) Bloody, murderous, cruel.

যেঁনীয়া a. (from P. خون) Bloody, cruel.

যেঁর্দ Root, i. (যেঁর্দতে) To play. See যেঁর্দ.

যেঁ s. 1. The fineness or evenness of a thread. 2. The fibres of a thread. 3. The end of a thread.

যেঁআন s. (A. خیانت) Perfidy, treachery, embezzlement.

যেঁআল s. (A. خیال) An imagination, a thought, a supposition.

যেঁআল s. (from যে) Made of even or good cotton or flax (said of thread).

যেঁই s. See যে.

যেঁওরা s. The name of a plant (Sonneratia acida). Hort. Ben. p. 38.

যেঁরা s. A broom. See যেঁরা.

যেঁউড় s. 1. A scurrilous or vulgar poem. 2. A singer of scurrilous or vulgar poems.

যেঁক্ s. The yelp of a fox, dog, or jackal.

যেঁকাইতে v. n. To be impatient or fretful. v. a. To treat a person in an ill-natured manner.

যেঁকানি s. (from যেঁকাইতে) Fretfulness; the treating a person in an ill-natured manner.

যেঁকানীয়া a. (from যেঁকাইতে) Impatient, passionate, fretful, peevish.

যেঁকাৰি s. A clearing of the throat, a hem, a half-cough.

যেঁকী a. (from যেঁকাইতে) Ill-natured, peevish, snarling, fretful.

যেঁক্কা s. Importunity, a peevish complaint.

যেঁক্কাইতে v. a. To tease, to importune, to urge a peevish complaint.

যেঁক্কানি s. (from যেঁক্কাইতে) Importunity, a peevish complaint.

যেঁক্কাশিআল s. (from যিযি + শিআল) A fox. Also যেঁক্কাশিয়াল or যেঁক্কাশিয়াল.

যেঁক্কাশিয়ালী s. (যেঁক্কাশিয়াল + ঈ) A female fox. Also যেঁক্কাশিয়ালী. Mohun P. p. 49.

যেঁকাৰ s. (corrupt. of যিযি) A fox.

যেঁকানীয়া a. (from যেঁকাইতে) Importune, impatient, peevish, teasing.

যেঁকাইতে v. a. (caus. of যেঁকাইতে) To pull, to draw forcibly.

যেঁকাইতে v. a. (H. كَيْسَ) To pull tight, to draw, to tug, to gird close, to snatch.

যেঁক্কা s. Importunity, peevishness.

যেঁক্কাইতে v. a. To solicit, to importune, to behave peevishly.

যেঁক্কা a. Obscene, coarse, vulgar, scurrilous, low, base.

যেঁক্কা s. 1. A vulgar, scurrilous poem. 2. One who recites vulgar poems.

যেঁক্কা s. A cucurbitaceous plant (a species of Luffa). Carey.

যেঁক্কা s. (from R. যাদ্?) A devourer, an eater, a peculator (a vulgar expression). Carey.

যেঁকাট s. (English quay? + কাট) A ferry.

যেঁকা s. A broom, a besom.

যেঁকা a. (mfn. যে locat. case of যে, + চৰ) Aerial (Lit. Moving in the sky).

যেঁকা s. (from যেঁকাইতে) 1. The pulling of a thing. 2. A spasm, a cramp.

যেঁকাইতে v. a. (from যেঁকাইতে) To draw or pull forcibly.

যেঁকাইতে v. a. To pull tight, to draw, to gird close, to tug, to snatch.

যেঁক্কা Root, x. (যেঁক্কাইতে) To eat.

যেঁক্কা s. (m.) A village, a suburb. a. (mfn.) Vile, bad, low.

যেঁক্কা s. (m. যেঁক্কা + ক) 1. The mace of BALA-RAMA. 2. A mace, a bludgeon generally. 3. A suburb, a village.

যেঁক্কা s. (from যেঁক্কা) A mace, a club.

যেঁক্কা Root, x. (যেঁক্কাইতে) To eat.

যেঁক্কা a. Dwarf, thin, spare.

যেঁক্কা s. (corrupt. of ক্ষেত্র) 1. A field. 2. A wife.

যেঁক্কা s. (যেঁক্কা + কা) A field.

যেঁক্কা s. (A. خطاب) A denomination, a title.

যেঁক্কা s. (m. from R. যিদ্) 1. Sorrow, distress, grief, affliction. 2. Regret, repentance.

যেঁক্কা s. (from যেঁক্কাইতে) The chasing of an animal.

যেঁক্কাইতে v. a. (caus. of যেঁক্কাইতে) To drive away an animal, to spring game.

যেঁক্কাইতে v. a. To chase or drive away, to spring game.

যেঁদন s. (n. R. যিদ্ + অন) 1. Distress, affliction, grief. 2. Regret, repentance.

যেঁদাইতে v. a. To turn away, to drive away, to chase away.

যেঁদাড়া a. (from যেঁদাইতে) Driven or turned away. s. Expulsion, chase.

যেঁদান s. (v. noun of যেঁদাইতে) The turning away of an animal. a. Chased away, driven away.

যেঁদানীয়া a. (from যেঁদাইতে) Driving away, chasing an animal.

যেঁদিত a. (mfn. pret. part. p. of the caus. of R. যিদ্) Afflicted, filled with grief, regret, or repentance.

যেঁদ a. (mfn. fut. part. p. R. যিদ্) To be regretted, worthy of repentance or regret.

যেঁদা a. (from যেঁদাইতে) Mad, raving.

যেঁদাইতে v. a. (caus. of যেঁদাইতে) To plague, to aggravate, to provoke.

যেঁদান s. (v. noun of যেঁদাইতে) The provoking or exciting any one to rage. a. Provoked, excited.

যেঁদানি s. (from যেঁদাইতে) Provocation, excitement.

যেঁদাইতে v. a. (from R. ক্ষিপ্?) To rage, to storm, to rave, to be furious.

যেঁদুৰ s. A species of grass (Scirpus Kysoor).

যেঁব্ Root, i. (যেঁবতে) To serve.

যেঁমী s. A casket, a small work-basket used by ladies to hold their trinkets.

যেঁয় a. (mfn. fut. part. p. R. যন্. See Wilkins' Gr. § 718.) To be dug. s. (n.) A ditch, a moat.

যেঁয়াকাটা s. (English quay? + কাটা) A ferry. Mohun P. p. 87. See যেঁকাট.



যেয়ানোকা *s.* (*English* quay? + নোকা) A ferry-boat. *Mohun P.* p. 87.

যেয়াল *s.* (A. خیال) Imagination, conception, soul, mind.

যেবমুগ *s.* (যেব for ফেব + মুগ) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেকয়া *s.* (from ফেব?) A sort of small kidney-bean (*Phaseolus Mungo*). *Carey.*

যেল *Root, i.* (যেলতি) To shake, to tremble, to move.

যেলআ *s.* (A. خلعت) A robe of honour bestowed by *Muhammudan* sovereigns on persons of distinction.

যেলন *s.* (n. R. যেল + অন) Sport, pastime.

যেলা *s.* (f. from R. যেল) Play, sport, diversion. —কবিত্তে *v. a.* To play.

যেলাইতে *v. a.* (caus. of যেলিতে) To cause a machine to play or move freely.

যেলাযেলি *s.* (from যেলিতে) A mutual playing, a sport in which a number of persons unite.

যেলাডিয়া *a.* (from যেলা) Playful, sportive. Also যেলাডী.

যেলাডু *a.* (from যেলা) Playful, sportive.

যেলাং *s.* (A. خلعت) A robe of honour. See যেলআ.

যেলাধুলা *s.* (যেলা + ধুলা) Sport with dust.

যেলাফ *a.* (from A. خلاف) Dissident, opposed to.

যেলি *s.* (f. from R. যেল) 1. A song, a hymn. 2. (*Beng.*) Play, sport, frolic.

যেলিতে *v. a.* (from R. যেল) To play, to gambol.

যেশ *s.* (P. خواهش?) A desire, a wish.

যেশার *s.* (A. خسارت) Loss.

যেশারতী *a.* (from A. خسارت) Causing a loss, detrimental. *s.* A cause of loss.

যেসারী *s.* A species of pulse (*Lathyrus sativus*). *Hort. Ben.* p. 56.

যৈ *s.* *Root, i.* (যায়তি) 1. To be firm or steady. 2. To kill, to injure or hurt. 3. To dig.

যৈ *s.* (corrupt. of যাদিকা) Parched grain.

যৈচুর *s.* (যৈ + চুর) Flour of parched grain.

যৈরী *s.* A species of heron (*Ardea cinnomomea*). *Carey.* Also যৈরীবক.

যো *s.* (from ফয়) Broken brick, coarse brick-dust used for making terrace-roofs or floors. Also যোআ.

যোআ *a.* (from যোআইতে) Lost.

যোআইতে *v. a.* (from যোয়িতে) To lose.

যোআন *s.* (v. noun of যোআইতে) The being lost or dissipated. *a.* Lost.

যোআনীয়া *s.* (from যোআইতে) A wasteful person, a spendthrift.

যোআব *s.* (from যোআইতে) Loss, detriment, injury.

যোঁআড়ি *s.* A sheep-fold, a pen for cattle.

যোঁচ *s.* 1. An instrument used by thatchers. 2. A prominent piece of *bamboo*. 3. A staff used for measurement. 4. The thrusting or pushing any one. Also যোঁচা.

যোঁচাযোঁচি *s.* (from যোঁচা) A mutual pushing or thrusting.

যোঁচা *s.* A pillar, a stake to tether cattle. *a.* (from যোঁচিতে) Picked up, scratched off, matched.

যোঁচাইতে *v. a.* (caus. of যোঁচিতে) 1. To cause one to pick up small articles. 2. To

scratch off. 3. To compare, to match. 4. To make a bullock lie down to take its burden.

যোঁচিতে *v. a.* (from যোঁচিতে) 1. To pick up. 2. To scratch off. 3. To compare, to match. 4. To lie down to receive its burden (as a bullock does).

যোঁড়া *a.* (from R. যোড়) 1. Lamé, limping. 2. Dug. *s.* The digging of the earth.

যোঁড়াইতে *v. a.* (from R. যুড়) 1. To cause to dig. 2. (from R. যোড়) To limp, to be lame.

যোঁড়ানি *s.* (from যোঁড়াইতে) 1. Limping, lameness. 2. The wages for digging.

যোঁড়ানীয়া *a.* (from যোঁড়াইতে) Lamé, limping. *s.* A digger.

যোঁড়িতে *v. a.* (from R. যুড়) To dig.

যোঁপা *s.* A tress or fillet of hair, the hair of the head tied into a bunch.

যোঁকসা *s.* 1. The osprey or fishing-eagle (*Falco haliaetus*). 2. Another species of eagle not yet ascertained. 3. A fish (a species of *Clupea*). *Carey.*

যোঁকা *s.* 1. An embryo. 2. A male infant.

যোঁকী *s.* (যোঁকা + ই) 1. An embryo. 2. A female infant.

যোঁথা *s.* A bill of exchange paid and kept as a voucher.

যোঁপা *s.* A small box made of *bamboo* or *ratans*. Also যোঁপী.

যোঁজ *s.* (from R. যুজ) Search, enquiry; a trace, a vestige.

যোঁজা *s.* (from R. যুজ) 1. Search, enquiry. 2. (from P. خواجه) A eunuch.

যোঁজাযোঁজি *s.* (from যোঁজা) A general search or enquiry.

যোঁহ *Root, i.* (যোঁহতি) To be lame or lamed. x. (যোঁহয়তি) 1. To eat, to throw or cast.

যোঁহন *s.* (n. R. যোঁহ + অন) The act of limping or going lame.

যোঁহাদিত *a.* Tied, bound, fastened. *Sabda S.* p. 453.

যোঁহা *a.* *Hindustani*: applied to the language, the country, and the people.

যোঁহ *Root, i.* (যোঁহতি) To be lame. x. (যোঁহয়তি) To throw, to cast.

যোঁহ *a.* (mfn. from R. যোঁহ) Lamé, limping.

যোঁহ *a.* (P. خود) Own, proper, self.

যোঁহকস্তা *a.* (P. خود کاشت) Renting directly of the landlord.

যোঁহন *s.* (v. noun of যোঁহিতে) The picking of the teeth.

যোঁহা *s.* (P. خدا from the *Zend Kadāta*, i. e. s. স্বদত্ত Self-created: from the P. خدا also comes the *English God*). God.

যোঁহাইতে *v. a.* (from যুঁহিতে) To cause to dig or hew wood or stone.

যোঁহাবন্দ *s.* (P. خداوند) A master, a possessor; a husband (used as a term of respect in addressing superiors).

যোঁহিতে *v. a.* To dig, to carve, to engrave; to cut stone or wood; to pick one's teeth.

যোঁহ *s.* (from R. যুঁহ) A spear, a hog-spear.

যোঁহকার *s.* (P. خواند کار) The person among the *Muhammadans* who performs the ceremony of circumcision.

যোঁপ *s.* (corrupt. of ফুপ) A pigeon-box; a pot hung up for pigeons to breed in.

যোঁপচাল *s.* The shorter side of a hipped roof.

যোঁপা *s.* (corrupt. of ফুপ) A bunch of hair tied on the crown or behind the head.



খোম *s.* (P. خوي) Disposition, nature.

খোমবেগড়া *a.* (P. خوي + বেগড়া from বিকার) Evil-disposed.

খোয়া *s.* Broken brick, brick-dust. See খো and খোআ. *Mohun P.* p. 76.

খোয়ানিয়া *s.* (from খোয়িতে) A spendthrift. *a.* Wasteful, lavish.

খোয়ার *s.* (from খোয়িতে) Injury, loss.

খোয়িতে *v. a.* To lose, to squander away.

খোৰ Root, I. (খোৰতি) To be lame, to be prevented from moving. See R. খোত্.

খোৰ *a.* (mfn.) Lame.

খোৰ *s.* A certain febrile disease which attacks cattle.

খোৰা *s.* A sort of vessel.

খোৰাক *s.* (P. خوراك) Food.

খোৰাকী *a.* (from P. خوراك) Gluttonous, voracious.

খোল *a.* (mfn. from R. খোল) 1. Lame. 2. (Beng.) Hollow. *s.* 1. The shell of a nut or other fruit. 2. A sheath, a socket.

খোলক *s.* (m. খোল+ক) 1. The shell of the betel-nut. 2. A helmet. 3. A pot, a saucepan. 4. An ant-hill.

খোলস *s.* (from খোল?) 1. The slough of a serpent. 2. The slough of a foul sore.

খোলসএড়া *a.* (খোলস+এড়া) Having cast its skin (as a serpent).

খোলা *s.* 1. A nut-shell. 2. The sheath of a bamboo shoot. 3. A baking-pot. 4. A potsherd, a tile. 5. A toy. 6. A field. *a.* Open, loose, free, unobstructed, conspicuous.

খোলাইতে *v. a.* (from খোলা) To cause to open, to make loose.

খোলাকুচি *s.* A potsherd. *Sabda S.* p. 418.

খোলাসা *a.* (A. خلاصه) Open, plain, frank, downright.

খোলাহাঁড়ি *s.* (খোলা+হাঁড়ি) A pot used for baking or frying things in.

খোলিতে *v. a.* To loosen, to untie, to unyoke, to strip, to pull off.

খোলতা *a.* (H. کھلا?) Open, free, loose, unobstructed.

খোশা *s.* (corrupt. of কোষ) The husk of grain or rice. *Sabda S.* p. 198. See খোসা.

খোস *s.* (from খস) The itch, the scab; an itching eruption.

খোসড়া *a.* Rough, uncorrected, waste.

খোসলা *s.* A coarse mat, used as a bed and cloak by poor people.

খোসা *s.* (corrupt. of কোষ or কোশ) Husk, chaff; the rind or peel of fruit; a ligament. *a.* Cleansed from its husk (as grain).

খোসাইতে *v. a.* (from খুসিতে) To cleanse grain from its husk.

খোসান *s.* (v. noun of খোসাইতে) The cleansing grain from its husk. *a.* Cleansed from its husk (as grain).

খোসানি *s.* (from খোসাইতে) 1. The cleansing of grain from its husk. 2. The wages paid for cleansing grain from its husk.

খোসিতে *v. a.* To unhusk, to thresh grain.

খা Root, II. (খাতি) To say, to tell, to relate. With আ prefixed, To announce, to relate, to show, to teach, to point out; with প্রতি + আ To refuse, to deny; with বি + আ To expound, to interpret; with সৎ + আ 1. To relate. 2. To count; with প্র To praise, to extol, to celebrate; with বি To tell, to say, to express; to avow; with সৎ or with পরি + সৎ To count, to calculate.

খ্যাৎখ্যাৎ *s.* Fretfulness, peevishness. Also written খ্যাৎখ্যাৎতানি.

খ্যাৎখ্যাৎতাইতে *v. a.* To be peevish or fretful.

খ্যাৎখ্যাৎতানীয়া *a.* (from খ্যাৎখ্যাৎতাইতে) Fretful, peevish.

খ্যাত *a.* (mfn. pret. part. p. R. খ্যা+ত) 1. Called, denominated; said, told. 2. Famous, renowned, well-known.

খ্যাতগর্হণ *a.* (mfn. খ্যাত+গর্হণ) Notoriously vile, infamous.

খ্যাতক *a.* (mfn. fut. part. p. R. খ্যা+তক) 1. To be said, to be told. 2. To be celebrated, to be praised.

খ্যাতি *s.* (f. R. খ্যা+তি) 1. Glory, fame, celebrity, renown. 2. A name, a denomination, a title. 3. A nick-name.

খ্যাতিকর *a.* (mfn. খ্যাতি+কর) Causing renown, productive of glory. Also খ্যাতিকারক and খ্যাতিকারী (-বিন্).

খ্যাতিঘ্ন *a.* (mfn. খ্যাতি+ঘ্ন) Destroying fame, depriving of fame or renown, defamatory.

খ্যাতিজনক *a.* (mfn. খ্যাতি+জনক) Causing glory, productive of glory or renown, glorious. Also খ্যাতিজন.

খ্যাতিবোধ *s.* (m. খ্যাতি+বোধ) A sense of honour.

খ্যাতিপন্ন *a.* (mfn. খ্যাতি+আপন্ন) Famous, celebrated, renowned.

খ্যাশা *s.* (P. خوانچه) A salver, a plate.

খ্যাব *s.* (P. خوار) Corruption, debauchery, evil conduct.

খ্যাহিন্ *s.* (P. خواهش) A desire, a wish, an inclination.

খ্রীষ্টিয়ান্ *s.* A Christian. *Mohun P.* p. 161.

গ The third consonant of the *Hindu* alphabet, having the sound of *g* as in *good*.

গ *a.* (mfn. from R. গা or R. গম্, *Wilkins' Gr.* § 771.) 1. Going, moving. Only used in comp. e. g. কামগ *a.* (mfn.) Going where one lists, from কাম Wish, desire, + গ; অন্তরীক্ষগ *a.* (mfn.) Moving through the air, from অন্তরীক্ষ Air, sky, + গ. 2. (from R. গো, *Wilkins' Gr.* § 782.) Singing, as in সামগ *a.* (mfn.) Chanting the *Sāma-Veda*.

গ In works on prosody, is used as an abbreviation of the word গুরু to denote a long syllable.

গই *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A tumor after the small-pox. Also গইত্.

গইতপড়া *s.* (গইত্+পড়া) 1. The beating of waves. 2. The laying on of a layer of thatch. 3. The rising of a tumor after small-pox.

গইবা *a.* (corrupt. of গম্ভীর) Deep. *s.* Deep water.

গএব *s.* The hawking up a matter from the throat.

গঁবরা *s.* The representation of HUSAIN's horse made by the *Muhammadans*, and carried in procession at the festival of the *Muharram*. *Carey*.

গঁবার *a.* (H. گنوار A countryman, from گنر A village) Strong and resolute, yet stupidly ignorant.

গঁবারী *s.* (গঁবার+ঈ) Stupid ignorance joined to great strength and obstinacy.

গকার *s.* (m. গ+কার) The letter গ or any other character expressing its sound.



- গগণ *s.* (*n.* from R. গম্?) The sky, the atmosphere, the firmament. Also written গগন.
- গগণকুমুম *s.* (*m.* গগণ+কুমুম) Lit. A flower in the air: used metaphorically to express an unreal or fanciful thing.
- গগণবিহারী *a.* (-বিন্ *mfn.* গগণ+বিহা-বিন্) Moving in the sky (used as an epithet of the heavenly bodies).
- গগণভেলা *s.* The pelican or Indian crane. *Morton.*
- গগণমণ্ডল *s.* (*n.* গগণ+মণ্ডল) The orb or circle of the sky or atmosphere.
- গগৰী *s.* (corrupt. of গগৰী) A large jar or pitcher.
- গগাইতে *v. a.* To complain in a dissatisfied manner, to be querulous.
- গগানি *s.* (from গগাইতে) A dissatisfied complaint, querulousness.
- গগানীয়া *a.* (from গগাইতে) Querulous.
- গগ্ঘ্ Root, I. (গগ্ঘতি) To laugh, to deride. See ঘগ্ঘ্.
- গঙ্গা *s.* (*f.* from R. গম্?) The river Ganges, or its personification the goddess GANGÁ. See *As. Res.* I. 256.
- গঙ্গাচিল্লী *s.* (*f.* গঙ্গা+চিল্লী from চিল্ল) The black-headed gull (*Larus ridibundus*).
- গঙ্গাজল *s.* (*n.* গঙ্গা+জল) 1. The water of the Ganges. 2. A kind of sweetmeat made principally of the kernel of the cocoa-nut and sugar.
- গঙ্গাজলী *a.* (-লিন্ *mfn.* গঙ্গাজল+ইন্) 1. Pertaining to the water of the Ganges. 2. Of the colour of the water of the Ganges: white, cream-coloured. 3. Swearing by the water of the Ganges.
- গঙ্গাজলীয়া *a.* (from গঙ্গাজল) Connected with the water of the Ganges: applied in derision to

those who swear, or administer an oath, by the water of the Ganges. *Carey.*

গঙ্গাজলীশাল্ *s.* (গঙ্গাজলী+P. شال) A shawl of a cream-coloured ground.

গঙ্গাতীর *s.* (*n.* গঙ্গা+তীর) The bank of the Ganges.

গঙ্গাধর *s.* (*m.* গঙ্গা+ধর) An epithet of SIVA. (Lit. Holding the Ganges: SIVA having, according to the legend, received the river Ganges on its descent in his matted hair.)

গঙ্গাপ্রাপ্তি *s.* (*f.* গঙ্গা+প্রাপ্তি) The arrival on the shore of the Ganges to die there; the casting of a corpse into the Ganges. *Curey.*

গঙ্গাবাসী *a.* (-সিন্ *mfn.* গঙ্গা+আবাস+ইন্) Dwelling near the Ganges.

গঙ্গামুণ্ড *s.* (*n.* গঙ্গা+অমুণ্ড) The water of the Ganges.

গঙ্গাযাত্রা *s.* (*f.* গঙ্গা+যাত্রা) The conveying a sick person to the Ganges that he may die there.

গঙ্গাযাত্রী *a.* (-বিন্ *mfn.* গঙ্গাযাত্রা+ইন্) Proceeding to the Ganges: applied to such sick persons as are conveyed to the Ganges to die there.

গঙ্গালাত *s.* (*m.* গঙ্গা+লাত) The arrival of a sick person at the Ganges to die there.

গঙ্গাসাগর *s.* (*m.* গঙ্গা+সাগর) The place where the Ganges empties itself into the ocean.

গঙ্গান্নান *s.* (*n.* গঙ্গা+স্নান) Bathing in the Ganges.

গঙ্গান্নায়ী *a.* (-য়িন্ *mfn.* গঙ্গা+স্নায়িন্) Bathing) Practising ablution in the Ganges.

গঙ্গোদক *s.* (*n.* গঙ্গা+উদক) The water of the Ganges.

গট *a.* Coarse and closely woven. *Carey.*

গচ্ছ *s.* (*m.* ? from R. গম্) 1. The period, the number of terms in a progression. *Colebr. Alg.*

- p. 52. 251. 2. A tree. 3. (*Beng.*) A deposit, a pledge.
- গচ্ছতি See R. গম্.
- গচ্ছিত *s.* (from গচ্ছ) A deposit. *a.* Pledged, deposited, left as a deposit.
- গচ্ছা *a.* (from গচ্ছিতে) Delivered to the care of another.
- গচ্ছাইতে *v. a.* (*caus.* of গচ্ছিতে) To deliver in trust; to deposit, to pledge.
- গচ্ছাগচ্ছি *a.* (from গচ্ছা) Entrusted mutually to each other. *s.* A mutual deposit.
- গচ্ছান *s.* (*v. noun* of গচ্ছাইতে) The depositing a thing with another person. *a.* Deposited.
- গচ্ছানি *s.* (from গচ্ছাইতে) The act of depositing or entrusting a thing to another person's care.
- গচ্ছিতে *v. a.* (from R. গম্?) To receive a thing deposited; to lay up a deposit.
- গজ্ Root, I. (গজতি) To be drunk, to be inebriated or confused. Also, I. (গজতি or with the insertion of a nasal গজ্জতি) and x. (গজ-যতি) To sound.
- গজ *s.* (*m.* from R. গজ্) 1. An elephant. 2. (At chess) A bishop. 3. A measure of length, the gaz, a yard, a measure of two cubits. 4. (*Beng.*) A wand. 5. A carpenter's rule. 6. A spit; the perforation of the upright tube of a hooka or Indian tobacco-pipe.
- গজকটা *s.* A climbing plant (*Webera scandens*). *Hort. Ben.* p. 15.
- গজকাঠি *s.* (গজ+কাঠি for কাঠী) A yard-wand.
- গজ্জীর্ *s.* (P. گچیر) 1. A plasterer. 2. A pavement or terrace.
- গজ্জীর্ষী *s.* (from P. گچیر) 1. The making of a terrace or pavement. 2. A pavement, a terrace.

- গজঘাটা *s.* (গজ+ঘাটা) A bell hung on an elephant's neck.
- গজচক্ষু *a.* (-ক্ষু *mfn.* গজ+চক্ষু) Looking askant, squint-eyed.
- গজচক্ষুয়া *a.* (corrupt. of গজচক্ষু) Squint-eyed.
- গজতা *s.* (*f.* গজ+তা) A multitude of elephants.
- গজদন্ত *s.* (*m.* গজ+দন্ত) Ivory.
- গজদাঁত *s.* (corrupt. of গজদন্ত) Ivory.
- গজপতি *s.* (*m.* গজ+পতি) The lord of an elephant: a title given to some kings east of *Bengál*.
- গজপাঁউ *s.* A species of water-bird (*Charadrius himantopus*). *Carey.*
- গজপিপুল *s.* (গজ+পিপুল?) A tree (*Achyranthes aspera*). *Sabda S.* p. 384.
- গজপিপলী *s.* (*f.* গজ+পিপলী) A plant bearing a seed which resembles pepper (*Pothos officinalis*). Also its fruit.
- গজব্ *s.* (A. غضب) Wrath, anger.
- গজবজি *s.* (from R. গজ্?) Confusion, tumult, disorder.
- গজবন্ধনী *s.* (*f.* গজ+বন্ধনী from বন্ধন) A post to which an elephant is bound.
- গজবিলসিতা *s.* (*f.* গজ+বিলসিতা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- গজভক্ষ্য *s.* (*f.* গজ+ভক্ষ্য) A plant (*Boswellia integrifolia*). Also গজভক্ষা.
- গজভুক্ত *a.* (*mfn.* গজ+ভুক্ত) Eaten by elephants (an epithet applied to the *Feronia elephantum*).
- গজমুক্তা *s.* (*f.* গজ+মুক্তা) 1. A pearl fabled to be produced in the head of an elephant. 2. A large pearl. Also গজমোতী.
- গজব্ *s.* A murmuring under provocation or dissatisfaction. Also গজব্গজব্.



- গজৰা *s.* An armlet, an ornament for the wrists of females.
- গজৰাজ *s.* (*m.* গজ+রাজ) A noble elephant. (Lit. A king of elephants.)
- গজশ্ৰব *a.* (*mfn.* গজ+শ্রব) Having shoulders like those of an elephant.
- গজা *s.* 1. A bud, a sprout, a shoot. 2. A sort of sweetmeat. *a.* Pertaining to an elephant.
- গজাইতে *v. a.* (from গজা) To shoot out, to sprout.
- গজাচক্ষু *a.* (গজা for গজ+চক্ষু for চক্ষু) Elephant-eyed. Also গজাচক্ষুয়া.
- গজাধক্ষ *s.* (*m.* গজ+অধক্ষ) The master of the elephant (at the court of a *Hindu* prince).
- গজানন *s.* (*m.* গজ+আনন) An epithet of GANESA. (Lit. Having the face of an elephant.) Also গজান্দ.
- গজাকট *a.* (*mfn.* গজ+আকট) Mounted on an elephant.
- গজাল *s.* 1. A peg, a pin or nail to hang things on. 2. The name of a fish.
- গজী *s.* 1. A kind of coarse cloth. 2. A climbing plant (*Hedyotis scandens*). *Carey*.
- গজেন্দ্র *s.* (*m.* গজ+ইন্দ্র) A noble elephant. (Lit. A chief among elephants.)
- গজ্জ *s.* A person's murmuring to himself when provoked.
- গজ্জাইতে *v. a.* (from গজ্জ) To murmur, to complain, to be disappointed.
- গজ্জানি *s.* (from গজ্জাইতে) The complaining or murmuring at a disappointment.
- গজ্জানীয়া *a.* (from গজ্জাইতে) Complaining of an offence or at a disappointment.
- গজ্জ *s.* (*mn.*) 1. A mine. 2. A jewel-house, a treasury. 3. A cow-house. 4. A tavern. 5. A mart, a place of merchandise. 6. The *gunja* or

*ratti* seed (*Abrus precatorius*). 7. (*m.*) Disrespect, contempt.

- গজ্জনা *s.* (from গজ্জিতে) Disrespectful treatment, abuse, reproachful language.
- গজ্জা *s.* (*f.*) 1. A mine. 2. A tavern, a liquor-shop. 3. (*Beng.*) The tops of hemp used as an intoxicating drug by the *Hindus*.
- গজ্জাইতে *v. a.* (from গজ্জিতে) To vilify, to abuse.
- গজ্জিতে *v. a.* To treat a person disrespectfully or opprobriously; to abuse, to vilify.
- গজ্জিফা *s.* (from *P.* گجیفه) A pack of cards. Also গজ্জিবা.
- গঠিত *a.* (from গঠিতে) Made, formed, framed, moulded, erected.
- গঠিতে *v. a.* (from *R.* घट्?) To make, to carve, to fashion, to fabricate, form, to figure, to frame, to mould, to erect. See গঠিতে.
- গত্ Root, 1. (গততি) To distil or drop. With the insertion of a nasal (গততি) To affect the cheek, to be rough as the cheek. (Obsolete.)
- গত্ *s.* (*m.* from *R.* গত্) 1. A fish, a sort of gilt-head. 2. An impediment, an obstacle. 3. A screen, a covering, a fence. 4. A ditch, a moat. 5. A fortification, a stronghold. 6. (*Beng.*) A mixture of things, a medium, an average. 7. A salutation, a bow. 8. The hole into which a pedal falls.
- গত্ই *s.* (corrupt. of গত্) A fish, a sort of gilt-head.
- গত্ৰ *s.* (*m.* গত্+ক্) A sort of fish, a species of gilt-head.
- গত্কাঠ *s.* (গত্+কাঠ) A large block of wood placed in the ground for the pedal to work on in cleaning grain.
- গত্খাই *s.* (গত্+খাই) The ditch of an embankment or fortification.

- গড়গড় *s.* A sort of grass (*Coix barbata*).
- গড়গড়িয়া *s.* An ornament worn on the wrist by low women of the *Vaishnava* sect. *Carey*.
- গড়ন *s.* (*v. noun* of গড়িতে) 1. The making of a thing, fabrication. 2. Form, shape, figure.
- গড়নিয়া *s.* (from গড়িতে) An artist, a workman.
- গড়নী *s.* (from গড়িতে) The pay of an artificer.
- গড়সুন্দর *s.* (গড়+সুন্দর) A tree (*Mimosa Arabica*).
- গড়া *s.* (from গড়িতে) Wrought, forged, factitious; made plain (as cloth). *s.* Plain cloth.
- গড়াইতে *v. a.* (from গড়িতে) 1. To make, to fabricate, to cast any thing metallic. 2. To lie. 3. To decline, to roll down a declivity. 4. To ooze out.
- গড়াগড়ি *s.* A wallowing or rolling about; a writhing. —দিতে *v. a.* To wallow, to roll about.
- গড়ান *s.* (*v. noun* of গড়াইতে) 1. The making or fabricating of any thing. 2. The casting of metal. 3. The act of rolling or wallowing. *a.* 1. Made, fabricated; cast. 2. Made to roll; sloping, sliding, slipping.
- গড়ানি *s.* (from গড়াইতে) The pay of an artificer. See গড়নী.
- গড়ানিয়া *a.* (from গড়াইতে) Rolling, wallowing; unfixed, sloping, unsteady.
- গড়াপেটা *a.* (গড়া+পেটা as a jingle to it) Made, fabricated, formed.
- গড়াল *s.* A provincial appellation of the *gayála* or *Bos Gavæus*.
- গড়ি *s.* 1. A billow, a wave. 2. A layer of thatch. 3. A humour after small pox.
- গড়িতে *v. a.* To make, to shape, to form; to roll.

- গড়িমসী *s.* Delay, procrastination; equivocation; dalliance.
- গড়িয়া *a.* Idle, indolent, lazy.
- গড়িয়াকাঠ *s.* (গড়িয়া+কাঠ) The cross-pieces of timber which are laid on certain posts or supporters, and form the bottom of a granary, or of a rick of corn.
- গড়িয়ান *a.* Aslant, inclined, sloping.
- গড়িয়ামি *s.* (from গড়িয়া) Idleness, indolence, laziness, sloth.
- গড়ী *s.* A cart. *Sabda S.* p. 413.
- গড়ু *s.* (*m.*) 1. A hump on the back. 2. A goitre or bronchocele. *a.* (*mfn.*) Crooked, hump-backed.
- গড়ুর *a.* (*mfn.* গড়ু+ব) Afflicted with a goitre; hump-backed. *s.* (corrupt. of গরুড়) GARUDA the sacred bird and vehicle of *VISHNU* and regent of the birds.
- গড়ুল *a.* (*mfn.* গড়ু+ল) Hump-backed.
- গাড় *ad.* (from গাড়) On the whole, on an average, in the gross.
- গড়ুগড়াইতে *v. a.* To make a rattling sound, to thunder, to rumble.
- গড়ুগড়ি *s.* Thunder.
- গড়ুবাড়ি *s.* Tumult, confusion, disorder. Also গড়ুবিড়ি.
- গড়ুলিকা *s.* An interruption, an impediment.
- গড়ুলিকা *s.* A sheep.
- গণ Root, x. (গণয়তি) 1. To count, to reckon, to calculate. 2. To take into account, to have regard to, to consider. With বি prefixed, To consider, to reflect.
- গণ *s.* (*m.* from *R.* গণ্) 1. A multitude, a troop, a party, a flock; a genus, a class, a sect. 2. A body of attendants. In law, an assemblage of



- families. *Trans. R. A. S.* II. 175. 179. (*Beng. A person attached to one's party. Tārāchand Ch.*) 3. A body of troops equal to three *gulmas* or twenty-nine chariots, eighty-one horse, and one hundred and thirty-five foot. 4. Troops of inferior deities considered as SIVA's attendants, and under the superintendence of GANESA. 5. (In arithmetic) A number. 6. (In prosody) A division of time equal to thirty *kāshṭhas* or about eight seconds. See কল. *Yates' Gr.* p. 422. 7. A kind of perfume commonly called *chor*. 8. The list of *dhātus* or roots in the Sanskrit language. 9. The distance of places on the west side of the Ganges. 10. An astrological division of the twenty-seven stellar mansions into three parts, each consisting of nine.
- গণক *s.* (*m.* R. গণ+অক) A calculator, an arithmetician; an astrologer, one who calculates nativities. -তা (*f.*) or -ত্ব (*n.*) Astrology, divination.
- গণকী *s.* (*femin.* of গণক q. v.)
- গণতা *s.* (*f.* গণ+তা) The belonging to a party, partiality, collusion; a plot, a cabal.
- গণ্যকার *s.* (গণ্য from গণ+কার) An astrologer.
- গণ্যব *s.* (*n.* গণ+ব) A thing belonging to a society; public property.
- গণন *s.* (*n.* R. গণ+অন) 1. The act of counting, reckoning, or calculating; a calculation. 2. A number, an enumeration. Also গণনা (*f.*)
- গণনীয় *a.* (*mfn.* fut. part. p. R. গণ+অনীয়) Calculable, numerable, coming within the bounds of computation.
- গণপতি *s.* (*m.* গণ+পতি) An epithet of GANESA. See গণেশ.
- গণবদ্ধ *a.* (*mfn.* গণ+বদ্ধ) Bound to a party, confined to a society.
- গণ্যিতব্য *a.* (*mfn.* fut. part. p. R. গণ) Calculable, to be calculated or reckoned.

- গণবাহ *s.* (*n.* গণ+বাহ) A multitude of nights.
- গণকণ *s.* (*m.* গণ+কণ) Swallow-wort (*Asclepias gigantea*).
- গণশঃ *ad.* Sans. (গণ+শঃ) By flocks, by crowds, by parties.
- গণহাসক *s.* (*m.* গণ+হাসক from R. হস্) A species of perfume commonly called *chor*.
- গণা *s.* (from R. গণ) The enumeration of any sum, the making a calculation. *a.* Reckoned, enumerated, calculated.
- গণাইতে *v. a.* (*caus.* of গণিতে) To cause or employ a person to calculate.
- গণাগণি *s.* (from গণিতে) 1. Reciprocal calculation or enumeration. 2. A party opposed to another party. 3. A coalition of different parties.
- গণাগাংখ্য *s.* (গণা+গাংখ্য) A series of numbers, a calculation, a table of numbers.
- গণাগোষ্ঠী *s.* (গণা+গোষ্ঠী) Family descent, lineage, race, a family.
- গণাটনা *s.* (গণা+টনা as a rhyme to it) A reckoning, a calculation, an enumeration.
- গণাধিপ *s.* (*m.* গণ+অধিপ) An epithet of GANESA.
- গণান *s.* (*v. noun* of গণাইতে) The causing or employing a person to calculate. *a.* Calculated, counted by orders of another.
- গণি *s.* (*f.* from R. গণ) A computation, an enumeration.
- গণিআৰী *s.* (corrupt. of গণিকাৰিকা) A small tree (*Premna spinosa*).
- গণিকা *s.* (*f.* from গণ) 1. A courtesan, a harlot. 2. A sort of jasmin (*Jasminum auriculatum*). 3. A small tree (*Premna spinosa*). Also 4. Apprehension. *Wilkins' MS.*
- গণিকাৰিকা *s.* (*f.* গণি+কাৰিকা) A small

- tree commonly called *Ganiyāri*, the wood of which is used in attrition for the purpose of producing flame (*Premna spinosa*). *Wilson.*
- গণিকাৰী *s.* (*f.* গণি+কাৰী). See গণিকাৰিকা.
- গণিত *a.* (*mfn.* pret. part. p. R. গণ+ইত) Calculated, numbered, corrected. *s.* (*n.*) 1. Calculation, arithmetic. 2. An astronomical or astrological treatise. 3. The sum of a progression. *Colebr. Alg.* p. 52. Also, A sum generally. *Ibid.* p. 70.
- গণিতশাস্ত্র *s.* (*n.* গণিত+শাস্ত্র) 1. The science of arithmetic or astronomy. 2. A book on arithmetic or astronomy.
- গণিতে *v. a.* (from R. গণ) To reckon, to count. 2. To esteem, to account.
- গণিয *s.* (*n.* from R. গণ+য) A rosary, a bead-roll. (Lit. An instrument for counting). See অক্ষ.
- গণিয়ারি *s.* (corrupt. of গণিকাৰিকা) A small tree (*Premna spinosa*). Also গণিৰি. *Sabda S.* p. 2.
- গণীভূত *a.* (*mfn.* গণী from গণ+ভূত) Belonging to a party; peculiar to a race or family, hereditary (said of a disease).
- গণ্য *a.* (*mfn.* R. গণ+জ্য) Numerable, calculable; falling within the bounds of calculation.
- গণেশ *s.* (*m.* গণ+ইশ) GANESA the son of SIVA and PÁRVATÍ; he is the deity of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindus*: he is represented as a short fat man with the head of an elephant; and the present appellation, with other similar compounds, alludes to his office as chief of the various classes of subordinate gods, who are regarded as SIVA's attendants. *Wilson.*

- গণগণিয়া *a.* Glowing, ready to blaze.
- গণতি *s.* (from R. গণ) Numeration, arithmetic, a calculation, an enumeration. Also গতি.
- গণ্ড *s.* (from R. গণ্ড) 1. A cheek, the whole side of the face including the temple. 2. The temple or cheek of an elephant. 3. A boil, a pimple. 4. A mark, a spot. 5. A rhinoceros. 6. Part of a horse's trappings, a stud or button fixed as an ornament upon the harness. 7. A hero. 8. The inferior persons of a species of dramatic entertainment. 9. The tenth *yoga* or one of the twenty-seven portions of a circle on the plane of the ecliptic: likewise its star, Regulus. *Kāla S.* p. 364. 10. An astronomical period. 11. A knot or joint. *Wilson.* In composition this word sometimes implies excellence or eminence, e. g. গণ্ডগ্রাম *s.* A respectable village, from গণ্ড+গ্রাম A village.
- গণ্ডক *s.* (*m.* গণ্ড+ক) 1. A rhinoceros. 2. A mode of reckoning by *gandas* or fours. 3. A particular science. 4. A division. *Wilkins' MS.*
- গণ্ডকালী *s.* (*f.* from গণ্ড+কাল) A sensitive plant (*Mimosa pudica*). Also written কণ্ডকাৰী.
- গণ্ডকী *s.* (*f.* from গণ্ডক?) The name of a river in the north of India. *As. Res.* VII. 241.
- গণ্ডগোল *s.* (গণ্ড+গোল) A quarrel, an insurrection, a mutiny, an uproar, a tumult.
- গণ্ডগোলিয়া *a.* (from গণ্ডগোল) Noisy, tumultuous.
- গণ্ডগ্রাম *s.* (*m.* গণ্ড+গ্রাম) A respectable village, a village abounding with respectable inhabitants.
- গণ্ডদেশ *s.* (*m.* গণ্ড+দেশ) The cheek. Also গণ্ডদেশ.
- গণ্ডাদুলী *s.* A plant (*Pæderia foetida*). *Sabda S.* p. 268.



গণ্ডমালা *s.* (*f.* গণ্ড + মালা) An inflammation of the glands of the throat.

গণ্ডমূৰ্খ *a.* (*mfn.* গণ্ড + মূৰ্খ) Preeminently ignorant, very stupid.

গণ্ডশৈল *s.* (*m.* গণ্ড + শৈল) A rock or rocky fragment fallen from a height, or thrown down by some convulsion of nature.

গণ্ডস্থল *s.* (গণ্ড + স্থল) The cheek.

গণ্ডা *a.* (from R. গণ) Four (used chiefly of cowries). *s.* A coin of the value of four cowries.

গণ্ডাকিয়া *s.* (from গণ্ডা) The counting things by *gandás* or fours. See গণ্ডক.

গণ্ডার *s.* (from গণ্ডক) A rhinoceros.

গণ্ডারগল্লা *s.* (গণ্ডার + গল্লা) A species of *ratán* (*Calamus viminalis*, *Buchanan's MSS.*). *Carey.*

গণ্ডালী *s.* (*f.*) A bent grass with white blossoms, a white sort of *durva* (*Agrostis linearis*).

গণ্ডি *s.* (*m.* from R. গণ্ড?) 1. A *goitre* or bronchocele. 2. The trunk of a tree. 3. (*Beng.*) A bow, a circle. 4. A rainbow, a halo.

গণ্ডী *s.* (corrupt. of গণ্ডীৰ) A bow, a circle; a rainbow, a halo.

গণ্ডীৰ *s.* (*m.*) A kind of potherb, described as growing in watery ground, and according to some a species of cucumber. *Wilson.*

গণ্ডু *s.* (*mf.* from গণ্ড?) A pillow.

গণ্ডু *s.* (*f.* from R. গণ্ড) A knot or joint.

গণ্ডুপদ *s.* (*m.* গণ্ডু + পদ) An earth-worm.

গণ্ডুপদী *s.* (*m.* গণ্ডু + পদ + ডী) A small worm, or according to some, a female worm.

গণ্ডুষ *s.* (*m.* from R. গণ্ড?) 1. A handful of water; water, &c. held in the hand for rinsing the mouth, &c. 2. The washing or rinsing the mouth. 3. The tip of an elephant's trunk.

গণা *a.* (*mfn.* fut. part. *p.* R. গণ + য়) Calculable, computable, numerable, falling within

the bounds of calculation; worthy of being reckoned. -তা (*f.*) or -ত্ব (*n.*) Computability.

গত *a.* (*mfn.* pret. part. *p.* R. গম্ + ত. *Wilkins' Gr.* p. 420). 1. Gone. Frequently used

in comp. e. g. স্বর্গত *a.* (*mfn.*) Gone to heaven, dead, from স্বৰ্গ *s.* Heaven, + গত; অংশগত *a.* (*mfn.*) Gone into lots or shares, divided, from অংশ *s.* A portion, + গত; মনোগত *a.* (*mfn.*) Gone to the soul, touching a person's heart, from মনস্ *s.* Mind, + গত. 2. Past, gone by. 3. Known, understood.

গতকলুষ *a.* (*mfn.* গত + কলুষ) Freed from sin or guilt.

গতকলমষ *a.* (*mfn.* গত + কলমষ) Freed from crime or sin.

গতকল্য *ad.* Sans. (গত + কল্য) Yesterday.

গতকার্য *a.* (*mfn.* গতকার্য) Destitute of employ.

গতকাল *s.* (*m.* গত + কাল) Past time, a past opportunity.

গতকীর্তি *s.* (*mfn.* গত + কীর্তি) Deprived of reputation or glory, sunk in renown, disgraced.

গতদিন *s.* (*n.* গত + দিন) Yesterday, the past day. Also গতদিবস.

গতনাসিক *a.* (*mfn.* গত + নাসিকা) Noseless, without a nose.

গতপশু *ad.* (গত + পশু) The day before yesterday. *Mohun P.* p. 140.

গতপাপ *a.* (*mfn.* গত + পাপ) Freed from sin or guilt.

গতপুণ্য *a.* (*mfn.* গত + পুণ্য) Devoid of holiness or virtue, sinful.

গতপ্রভ *a.* (*mfn.* গত + প্রভা) Destitute of splendor, dim, faded, tarnished.

গতবথ *a.* (*mfn.* গত + বথ) Freed from distress or anxiety.

গতমর্যাদা *a.* (*mfn.* গত + মর্যাদা) Deprived of honour or respectability.

গতব *s.* (corrupt. of গাথ) The body.

গতরাতি *ad.* (গত + রাতি) Last night, yesternight.

গতবাল *a.* (from গতব) Fat, plump, fleshy, large-bodied.

গতবজ্রমা *s.* (গতব + A. جمع or from P. خاطر جمع?) Collectedness, indolence, steadiness, apathy.

গতলজ্জা *a.* (*mfn.* গত + লজ্জা) Destitute of modesty or shame, shameless.

গতাইতে *v. a.* (*caus.* of গতিতে) To deposit, to commit a thing to the custody of any person.

গতাত্ম *a.* (from গত + আত্ম) Antedated, out of date, out of use.

গতানুগতিক *a.* (গত + অনুগতিক from অনু + R. গম্) Following custom or the conduct of others, imitating others. *s.* (*m.*) A blind partizan.

গতানুসূচনা *s.* (*f.* গত + অনুসূচনা) Reflection on things that are past, useless afterthoughts.

গতায়াত *s.* (গত + আয়াত) A coming and going, intercourse.

গতায়ুঃ *a.* (-যুঃ *mfn.* গত + আয়ুস্) Whose life has been spent, dying, past recovery.

গতি *s.* (*f.* R. গম্ + তি) 1. The act of going; the gait; motion in general. 2. The march of an army, the progress of a procession. 3. (In astronomy) the diurnal motion of a planet in its orbit. *Kāla S.* p. 364. 4. A road, a way, a path. 5. Metempsychosis. 6. অনুত্তমা গতিঃ The incomparable way, i. e. the attainment of eternal bliss after death. *Manu* II. 242. 7. The

way or means of attaining an object, an expedient, a resource; knowledge, wisdom. 8. A condition, a plight. 9. A refuge, a place of refuge. 10. The course of events, fate, fortune. 11. The period of life in which a person is, as age, youth, &c.

গতিক *a.* (*mfn.* গতি + ক) Having a resource, knowing an expedient, acquainted with the ways and means. *s.* (*Beng.*) See গতি.

গতিক্রিয়া *s.* (*f.* গতি + ক্রিয়া) Delay, procrastination, neglect, the trifling away of time.

গতিতে *v. a.* To deposit, to give in trust or charge.

গতিবিধি *s.* (*m.* গতি + বিধি) Intercourse.

গতিশক্তি *s.* (*f.* গতি + শক্তি) The power of motion.

গত্ব *a.* (*mfn.* from R. গম্) Going, moving, locomotive.

গত্যা *ad.* Sans. (*instrum. case* of গতি) Optionally.

গদ্ Root, i. (গদতি) To say, to speak. Frequently with নি prefixed. x. (গদয়তি) To thunder.

গদ্ *s.* The uneasy sensation of the stomach after excessive eating or drinking.

গদ *s.* (*m.* from R. গদ) 1. Disease, sickness. 2. Speech, speaking, a word.

গদয়িত্ব *a.* (*mfn.* R. গদ + ইত্ব) 1. Talkative, loquacious. 2. Lustful. *s.* (*m.*) An epithet of KÁMADEVA.

গদা *s.* (*f.*) A club, a mace.

গদাক *s.* (from R. গদ?) A bird not yet described (a species of *Loxia*). *Carey.*

গদাভূষ *a.* (*mfn.* গদা + ভূষ from R. ভূ) Bearing a mace, armed with a club or mace. *s.* (*m.*) An epithet of KRISHNA.

গদায়ুদ্ধ *s.* (*n.* গদা + যুদ্ধ) A battle with bludgeons or clubs.



- গদাযুধ *a.* (*mfn.* গদা+আযুধ) Having a club for his weapon, armed with a mace or club. *s.* (*m.*) A club, a bludgeon.
- গদি *s.* (হ. گدي) A cushion, a seat, a bench; a quilted cushion for a palanquin. Also গদিয়া.
- গদিত *a.* (*mfn. pret. part. p.* R. গদ+ইত) Said, uttered, spoken.
- গদিয়ান্ *a.* (from গদি) Possessed of a bench, seat, or throne.
- গদী *a.* (-দিন্ *mfn.* গদা+ইন্) Armed with a mace, carrying a mace or club. *s.* (*m.*) An epithet of VISHNU.
- গদগদ *a.* (*mfn.* from R. গদ?) Interrupted by sighs, ecstatic.
- গদগদভাষী *a.* (-ষিন্ *mfn.* গদগদ+ভাষিন্) Speaking in accents interrupted by sobs; speaking in a low voice.
- গদি *s.* (from R. গদ?) A jest, a repartee, a taunt.
- গদা *s.* (*n.* R. গদ+য়) Prose; mirth.
- গদাচন্দ্রঃ *s.* (*n.* গদা+চন্দ্রঃ) Prose, a kind of measured prose.
- গদগন্ধক *s.* (*m.*?) A weight equal to thirty-two *gunjas* or *ratti* seeds. *Colebr. Alg.* p. 2.
- গন্তব্য *a.* (*mfn. fut. part. p.* R. গম্+ভব্য) Proper to be gone through or towards; passable. -ভ্য (*f.*) or -ত্ব (*n.*) Passableness.
- গন্তা *s.* (-ত্ব *m.* R. গম্+ত্ব) A goer, one who walks.
- গন্তি *s.* (from গণ?) The muster of a regiment. *Mohun P.* p. 151. -কৰিতে *v. a.* To count over, to enumerate.
- গন্তী *s.* (*f.* গন্ত্+ঈ) A cart drawn by oxen.
- গন্ধ Root, x. (গন্ধয়তে) 1. To injure, to hurt or kill. 2. To move, to go. 3. To ask, to beg.

- গন্ধ *s.* (*m.* from R. গন্ধ) 1. Scent, odour, smell. 2. A perfume, a fragrant substance; fragrance. 3. Sandal-wood. 4. Brimstone. 5. Sulphur. 6. Relationship, connexion, friendship.
- গন্ধক *s.* (*m.* গন্ধ+ক) 1. Sulphur, brimstone. 2. The name of a river: also গন্ধকী. *As. Res.* VII. 225.
- গন্ধকাঠি *s.* (গন্ধ+কাঠি) A match for lighting candles or lamps.
- গন্ধকাষ্ঠ *s.* (*n.* গন্ধ+কাষ্ঠ) A fragrant wood, aloe-wood, sandal, &c.
- গন্ধকুটী *s.* (*f.* গন্ধ+কুটি) A kind of perfume commonly called *mura*.
- গন্ধগন্ধুল *s.* (corrupt. of গন্ধগোকুল) A civet-cat (*Viverra Zibetha*). *Mohun P.* p. 50.
- গন্ধউবান *s.* (from গন্ধ+ঘাণ) A species of grass (*Andropogon glabrum*). *Hort. Ben.* p. 7.
- গন্ধগোকুল *s.* (গন্ধ+গোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*
- গন্ধগৌল *s.* (corrupt. of গন্ধগোকুল) A sort of polecat (*Viverra Gunda*, *Buchanan's MSS.*). *Carey.*
- গন্ধতৃণ *s.* (*n.* গন্ধ+তৃণ) A species of grass (*Andropogon Schoenanthus*). *Carey.*
- গন্ধদ্রব্য *s.* (*n.* গন্ধ+দ্রব্য) A fragrant substance, an odoriferous substance.
- গন্ধন *s.* (*n.* R. গন্ধ+অন) 1. Perseverance, continued effort. 2. Injury, hurting, killing. 3. Intimation, information. 4. (*Beng.*) An esculent vegetable (*Allium Ascalonium*). *Hort. Ben.* p. 24.
- গন্ধনাকুলী *s.* (*f.* গন্ধ+নাকুলী) A plant (*Ophioxylon serpentinum*?).
- গন্ধপাষাণ *s.* (*m.* গন্ধ+পাষাণ) Brimstone, sulphur.
- গন্ধপ্রিয় *a.* (*mfn.* গন্ধ+প্রিয়) Fond of scents.

- গন্ধফল *s.* (*f.* from গন্ধ+ফল) A plant having a fragrant seed, commonly called *priyangu*.
- গন্ধফলী *s.* (*f.* গন্ধ+ফল+ঈ) 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. The blossom of the *champaka* (*Michelia Champaca*).
- গন্ধবণিক *s.* (-ত্ব *m.* গন্ধ+বনিহ) A seller of scents, a perfumer, a druggist.
- গন্ধবহ *a.* (*mfn.* গন্ধ+বহ from R. বহ) Fragrant, odoriferous. (Lit. Conveying fragrance). *s.* (*m.*) Air, the wind. Also গন্ধবাহ.
- গন্ধবহা *s.* (*f.* from গন্ধ+R. বহ) The nose. (Lit. Conveying scent).
- গন্ধবিষজা *s.* (from গন্ধ+বি+R. বাজ?) A medicinal drug (apparently a kind of semifluid turpentine). *Carey.*
- গন্ধবেণা *s.* (গন্ধ+বেণা) The common lemon-grass (*Andropogon Schoenanthus*). *Carey.*
- গন্ধভদ্রা *s.* (*f.* from গন্ধ+ভদ্র) A climbing plant (*Pæderia foetida*). *Hort. Ben.* p. 15.
- গন্ধভাদালী *s.* (corrupt. of গন্ধভদ্রা) A climbing plant (*Pæderia foetida*, *Carey*. *Oldenlandia alata*, *Hort. Ben.* p. 11).
- গন্ধভেদালী *s.* The name of a plant (*Oldenlandia alata*). *Mohun P.* p. 33. See গন্ধভাদালী.
- গন্ধমাদন *s.* (*m.* গন্ধ+মাদন from R. মদ) The name of a mountain.
- গন্ধমালতী *s.* (*f.* গন্ধ+মালতী) A beautiful flowering climbing plant (*Echites caryophyllata*). *Carey.*
- গন্ধমার *s.* Wormwood.
- গন্ধমূলী *s.* (*f.* গন্ধ+মূল+ঈ) A plant, commonly called *Ambahaldi*.
- গন্ধমূষিক *s.* (*m.* গন্ধ+মূষিক) The musk-rat.

- গন্ধবদ *s.* (*m.* গন্ধ+বদ) Myrrh. (Lit. The juice, or the best of scents).
- গন্ধবাজ *s.* (গন্ধ+বাজ) A beautiful flowering shrub (*Gardenia florida*). *Mohun P.* p. 60. (Lit. The king of scents).
- গন্ধর্ষ *s.* (*m.*) 1. A *Gandharva* or celestial quister. 2. A singer or musician in general. 3. A horse. 4. A kind of deer (according to some, the musk-deer). 5. The soul after death, and previous to its being born again.
- গন্ধর্ষবিদ্যা *s.* (*f.* গন্ধর্ষ+বিদ্যা) The polite arts, viz. music, dancing, &c.
- গন্ধর্ষবিবাহ *s.* (*m.* গন্ধর্ষ+বিবাহ) (In *Hindu* law) One of the seven forms of marriage, in which the parties make the contract without previously consulting their parents or guardians. *Manu* III. 26. 32.
- গন্ধর্ষহস্তক *s.* (*m.* গন্ধর্ষ+হস্ত+ক) A plant, *Palma Christi* (*Ricinus communis*).
- গন্ধল *a.* (from গন্ধ) Scented.
- গন্ধলবঙ্গ *s.* (গন্ধল+বঙ্গ) A beautiful flowering shrub (*Ixora parviflora*). *Hort. Ben.* p. 10.
- গন্ধগটী *s.* (*f.* গন্ধ+গট+ঈ?) A plant commonly called *Ambahaldi*.
- গন্ধসার *s.* (*m.* গন্ধ+সার) Sandal. (Lit. The essence, or the best of scents).
- গন্ধাইতে *v. a.* (from গন্ধ) To perfume, to diffuse a fragrance, to emit a scent.
- গন্ধাতা *s.* (*m.* গন্ধ+আতা) The orange-tree.
- গন্ধাদিদান *s.* (*n.* গন্ধ+আদি+দান) An offering of perfumes, &c. to the ancestors at funeral obsequies.
- গন্ধাধিবাস *s.* (গন্ধ+অধিবাস) A preliminary ceremony in which perfumes are used.
- গন্ধালী *s.* (*f.* from গন্ধ?) A wasp.



- গন্ধাশ্মা s. (—মন্ m. গন্ধ + অশ্মন্) Sulphur.  
 গন্ধিক s. (m. গন্ধ + ইক) Sulphur. See গন্ধক.  
 গন্ধিনী s. (f. গন্ধ + ইনী) A sort of perfume  
 commonly called *mura*.  
 গন্ধী s. (from গন্ধ) 1. A bug (*Cimex lectularius*).  
 2. The green flying bug. 3. A large tree which  
 grows in the east of *Bengál* (*Xanthophyllum*  
*virens*). *Hort. Ben.* p. 88.  
 গন্ধোত্তমা s. (f. গন্ধ + উত্তম) Spirituous or  
 vinous liquor.  
 গন্ধোলী s. (f. from R. গন্ধ) A wasp.  
 গল্প s. Chit-chat, a story, a tale, a report.  
 গল্পসল্প s. (গল্প + সল্প as a rhyme to it)  
 Chit chat, tittle tattle.  
 গল্পিয়া a. (from গল্প) Talkative, garrulous.  
 গল্পী s. (from গল্প) Chit-chat, tittle-tattle.  
 গবত s. The doing a thing awkwardly or clumsily,  
 the writing unintelligibly. Also গবত্ৱা, and  
 গবতাম. a. Awkwardly done.  
 গবতাইতে v. a. (from গবত্ৱা) 1. To do a  
 thing clumsily. 2. To write unintelligibly. 3.  
 To spoil an undertaking, to vitiate.  
 গবত্ৱিতে v. a. To cast the young; to bring forth  
 abortively; to miscarry, to fail in an enterprise.  
 গবয় s. (m. from গো?) A species of ox, the  
*gayál* (*Bos gavæus*).  
 গবল s. (n. from গো) The horn of a buffalo.  
 গবা s. (from গো) A cow. (Applied in derision  
 to men.)  
 গবাক্ষ s. (m. গো + অক্ষ for অক্ষি) An air-hole,  
 a loop-hole, a round window (in the form of a  
 cow's eye); a bull's eye.  
 গবাক্ষী s. (f. গবাক্ষ + ঈ) A sort of cucumber  
 (*Cucumis Madraspatanus*).

- গবাসন s. (গো + আসন) A skinner, a currier,  
 a tanner.  
 গবাহ s. (P. گواه) A testimony.  
 গবাহী s. (from P. گواه) A witness.  
 গবীন a. (mfn. from গো) Belonging to kine.  
 See আশিতদ্বীন.  
 গবীশ্বর s. (m. গো + ঈশ্বর) An owner of kine.  
 গবেতু s. (f. from গো + R. এতু) A species of  
 grass (*Coix barbata*). Also গবেধু.  
 গবেষ Roor, x. (গবেষয়তি) 1. To seek, to  
 hunt for, to search or enquire. 2. To make an  
 effort. (Evidently composed of গো + R. ইষ.)  
 গবেষণ s. (n. R. গবেষ + অন) Search, en-  
 quiry.  
 গবেষিত a. (mfn. pret. part. p. R. গবেষ + ইত)  
 Sought, enquired for.  
 গব্ৱ a. (from গো) Pregnant, with young (as a  
 cow).  
 গব্য a. (mfn. গো + য) Pertaining to kine. s.  
 (*Beng.*) 1. The produce of a cow; viz. milk,  
 butter, *ghee* or clarified butter, cow-dung, &c.  
 2. (n.) A bow-string. 3. A multitude of cows.  
 গব্যুতি s. (mf. গো + যুতি from R. যু) A mea-  
 sure of two *hos*, a league measured by four  
 thousand *dandas* or fathoms. *Colebr. Alg.* p. 37.  
 গভস্তি s. (mf.) A ray of light, a sun- or moon-  
 beam.  
 গভস্তিমথস্ত s. (m. গভস্তি + মথ + ত্ত) One  
 of the divisions of the Earth.  
 গভীর a. (mfn.) 1. Deep (as water; and meta-  
 phorically), profound, grave. 2. Thick, imper-  
 vious (as a forest). —তা (f.) or —ত্ব (n.)  
 Depth, profundity.  
 গভীরনাদ s. (m. গভীর + নাদ) A deep or hol-  
 low sound, a grave tone.

- গম্ Roor, i. (গচ্ছতি. See *Wilkins' Gr.* § 179).  
 To go, to move. With অতি prefixed, To go  
 beyond or through; with উপ + অতি To pass  
 over; with অধি 1. To go over, to pass by. 2.  
 To meet with, to obtain, to acquire. 3. To peruse,  
 to read; with সং + অধি To attain, to obtain;  
 with অনু To follow; with অন্তর্ To go away,  
 to disappear, to become invisible; with অব To  
 understand, to comprehend; with অভি To ap-  
 proach, to go to or towards; with আ To ap-  
 proach; with অভি + আ, with উপ + আ, or  
 সং + উপ + আ, and with সং + আ To ap-  
 proach, to meet, to encounter; with উৎ To go  
 out, to approach; to grow up; with উপ To go  
 near; to approach (a female). *Manu* iv. 40;  
 with সং + উপ To approach; with নি To enter;  
 with নিব্ To go out, to come forth; with পরি  
 To go around; with প্র To go out, to come  
 forth; with প্রতি To return, to go backward;  
 with বি To go away; with সং To go with, to  
 meet; to encounter.  
 গম্ s. (A. گم) Withdrawn, concealed.  
 গম s. (m. from R. গম্) 1. The act of going or  
 moving. 2. The march of an army. 3. A road.  
 (Frequently used in comp. e. g. দুর্গম a. (mfn.)  
 Difficult of access, from দুৰ্ + গম). 4. (*Beng.*)  
 Wheat.  
 গমক s. 1. A species of cucurbitaceous plant (*Cu-  
 cumis momordica*). Also its fruit. 2. A bag  
 for concealing the beads of the rosary in praying.  
 গমকা s. (from R. গম্?) The name of one of the  
 combinations of sound in *Hindu* music.  
 গমন s. (n. R. গম্ + অন) 1. The act of going  
 or moving; movement, gait. 2. The march of  
 an army or of an assailant. 3. Coition.  
 গমনাই a. (mfn. গমন + আই) Fit to be gone  
 through, passable.

- গমনীয় a. (mfn. fut. part. p. R. গম্ + অনীয়)  
 Fit to be gone through, accessible, passable,  
 practicable. —তা (f.) or —ত্ব (n.) Passable-  
 ness, practicability.  
 গমি s. A tree (*Milnea edulis*). *Hort. Ben.*  
 p. 18.  
 গম্মোৰ্ s. (P. غم خور) Anxious, thoughtful,  
 pensive, melancholy.  
 গম্গম্ ad. (from P. غم?) In a silent dissatisfied  
 manner.  
 গম্মাৰী s. (f.) An ornamental tree (*Gmelina*  
*arborea*).  
 গম্মীর a. (mfn.) Deep, profound, grave. —তা  
 (f.) or —ত্ব (n.) Depth, profundity, gravity.  
 গম a. (mfn. fut. part. p. R. গম্ + য) At-  
 tainable, accessible; passable. —তা (f.) or  
 —ত্ব (n.) Passableness.  
 গয়া s. (f.) *Gayá*, a city in *Behár*: a famous  
 place of pilgrimage. *As. Res.* vii. 241.  
 গয়াকু s. (from *guaiacum*?) The name of a me-  
 dicinal wood. *Carey*.  
 গয়াৰ s. Phlegm, saliva. See গয়েৰ.  
 গয়াল s. 1. A species of ox, the *gayál* (*Bos Ga-  
 væus*). 2. A variety of rice, the grains of which  
 are white.  
 গয়ালী a. (from গয়া + আনয়) Residing at  
*Gayá*.  
 গয়াশ্বাখ s. (m. গয়া + অশ্বাখ) A species of  
 fig-tree (*Ficus cordifolia*). *Hort. Ben.* p. 66.  
 গয়েৰ s. Phlegm, saliva. See গয়াৰ.  
 গৰ ad. (A. غير) Besides, except, without. *pron.*  
 Another, other. a. Absent.  
 গৰ a. (mfn. from R. গ্ৰ) One who swallows.  
*Wilkins' Gr.* p. 442. s. (m.) 1. Sickness,  
 disease. 2. (mn.) Poison. 3. An antidote.



4. One of the variable *karanas* or astrological divisions of the lunar month. *As. Res.* ix. 366.
- গৰক্ *a.* (from A. غرق) Drowning, sinking.
- গৰগণ্ড *s.* (গৰ+গণ্ড) 1. A goitre. 2. A wen.
- গৰণ *s.* (n. R. গ্+অন) 1. The act of sprinkling or wetting. 2. The act of swallowing.
- গৰশাখাদা *s.* (from গৰণ+খণ্ড?) A hare-lip. *Mohun P.* p. 18.
- গৰজ্ *s.* (A. غرض) Desire, wish; the will, a scope, an object.
- গৰদ *s.* A sort of silk cloth, made of the silk produced by the *Phalæna Paphia* which feeds on the jujube tree. *Carey.*
- গৰম্ *a.* (P. گرم) Hot, warm, passionate.
- গৰমী *s.* (P. گرمي) Heat, warmth, passion.
- গৰম্পোশ্ *s.* (P. گرم پوش) A red cloth-cap worn in cold weather by many natives of India. *a.* Wearing warm clothing.
- গৰম্মেজাজ্ *a.* (P. گرم مزاج) Hot-headed, passionate, wrathful.
- গৰল *s.* (n.) 1. Poison, the venom of a snake. 2. A disease occasioned by venom or by any virus.
- গৰলী *a.* (from গৰল) Venomous, poisonous.
- গৰাগৰী *s.* (f.) A kind of grass (*Andropogon serratum*).
- গৰাণ *s.* The name of a tree, the bark of which is used in tanning (*Rhizophora decandra*). *Hort. Ben.* p. 36. *a.* Deep, far below the surface.
- গৰাণিয়া *a.* (from গৰাণ) Deeply-rooted.
- গৰাণিয়াআলু *s.* (গৰাণিয়া+আলু) A sort of yam (*Dioscorea rubella*). *Hort. Ben.* p. 72.

- গৰাদিয়া *s.* A rail, a pallisade, a range of paling, a ballustrade.
- গৰিমা *s.* (-মন্ *m.* from গুৰ্+ইমন্. See *Wilkins' Gr.* § 972. 973). Greatness, pride, arrogance, vanity; superiority.
- গৰিষ্ঠ *a.* (*mfn. superl. degree* of গুৰ্ See *Wilkins' Gr.* p. 520) Heaviest, greatest, most important, most honourable.
- গৰীব *a.* (A. غريب) Poor, needy, mild, humble. *s.* A foreigner.
- গৰীবিনোআজ্ *a.* (P. غريب نواز) Behaving kindly to the poor, courteous to foreigners, hospitable.
- গৰীবপবব *a.* (P. غريب پرور) Cherishing the poor, charitable.
- গৰীবানা *a.* (P. غريبانه) Fit for the poor, proper to be given to the poor.
- গৰীবী *s.* (from A. غريب) Poverty, want, humility.
- গৰীয়ান্ *a.* (-য়ন্ *mfn. compar. degree* of গুৰ্ See *Wilkins' Gr.* p. 520). 1. Heavier, greater, weightier, more important, more honourable; highly venerable, very heavy. 2. (*Beng.*) Gross; difficult of digestion.
- গক *s.* (corrupt. of গো?) 1. A cow, an ox. 2. A simpleton.
- গকখাদক *s.* (গক+খাদক) A feeder on beef.
- গকু *s.* (*m.*) The bird and vehicle of *VISHNU*: generally represented as being something between a man and a bird, and considered as sovereign of the feathered race: he is the son of *KASYAPA* and *VINÁTÁ*, and younger brother of *ARUNA*.
- গক্ *s.* (*m.* from R. গু?) A wing, a feather.
- গক্য়ান্ *a.* (-য়ন্ *mfn.* গক্+মন্) Feathered, winged. *s.* (*m.*) A bird: especially

- GARUDA* the sacred bird of *VISHNU*. Also গক্য়ান্.
- গক্য়ান্ *a.* (গক্+নয়াম) Cowlike, stupid, silly, awkward.
- গৰ্জাদাল্ *s.* (A. غير عدالت) Injustice; a wrong.
- গৰ্জাসল্ *a.* (A. غير اصل) Without an origin.
- গৰ্জইনসাফ্ *s.* (A. غير انصاف) Injustice, a wrong.
- গৰ্জবল্ *s.* (A. غير قبول) The not acknowledging a thing, the not agreeing to a thing.
- গৰ্জাবিল্ *a.* (A. غير قابل) Not fit, not clever, unable, awkward.
- গৰ্জৰ *s.* Redness from rage or anger, fury, rage.
- গৰ্জৰী *s.* (f.) 1. A churn. 2. A water-vessel, a jar, a pitcher.
- গৰ্জৰীয়া *s.* (from গৰ্জৰ) Red with rage or ripeness. Also গৰ্জৰিয়া.
- গৰ্জা *s.* A species of fish (*Silurus ascita*). *Carey.*
- গৰ্জমাজ্ *a.* (A. غير جمع) Not collected, unsteady, wavering, fluctuating.
- গৰ্জানবিৎ *a.* (from A. غير جانب?) Unknown, unacquainted with.
- গৰ্জানিব্ *a.* (A. غير جانب?) Absent, not of the party.
- গৰ্জ্ Root, x. (গৰ্জ্য়তি) To sound. 1. (গৰ্জ্-তি) To emit a deep or full sound, to sound as distant thunder.
- গৰ্জ্ *s.* (*m.* from R. গৰ্জ্) A roaring, rumbling, or growling sound.
- গৰ্জুন *s.* (n. R. গৰ্জ্+অন) A roaring, a grumbling, a growling. 2. Passion, rage, fury. 3. Battle, war. 4. A tree (*Dipterocarpus incanus*, *Rox.* and other species). *Hort. Ben.* p. 42.

- গৰ্জ্জনী *s.* (from R. গৰ্জ্) A bellowing, a roaring, a threatening noise.
- গৰ্জ্জিত *a.* (*mfn. pret. part. p.* R. গৰ্জ্) Threatened, scolded. *s.* (n.) The muttering of clouds, the sound of a distant thunder. (*m.*) An elephant in rut.
- গৰ্জ্জক্ৰী *a.* (A. غير تقصير) Faultless, innocent. *s.* Faultlessness, innocence.
- গৰ্জ্জবী *a.* (A. غير تجويز) Not duly examined. *s.* A neglect of examination or inquiry.
- গৰ্জ্জদ্বী *s.* (A. غير تدبير) Carelessness, indolence.
- গৰ্জ্ *s.* (*m.* from R. গু?) A hole, an excavation, a pit, a cavity. See *Colebr. Alg.* p. 97. A case, a barrow.
- গৰ্জ্জায় *a.* (*mfn.* গৰ্জ্+আশ্রয়) Living in a hole, living under ground.
- গৰ্জ্জিকা *s.* (f. from গৰ্জ্+ইকা) A weaver's workshop. (So called because the weaver puts his feet into a hole when he works.)
- গৰ্জ্ Root, 1. (গৰ্জ্জতি) and x. (গৰ্জ্জয়তি) To sound.
- গৰ্জ্জন্ *s.* (P. گردن) The neck. Also গৰ্জ্জান্.
- গৰ্জ্জানী *s.* (from P. گردن) The putting the hands on a person's neck to turn him out of doors. *Carey.*
- গৰ্জ্জিশ্ *s.* (P. گردش) Circulation, a circuit.
- গৰ্জ্জোৰ্ *s.* (P. گرد خور) Filthy, dirty.
- গৰ্জ্জত *s.* (*m.* from R. গৰ্জ্) 1. An ass. 2. A scent; an odour. 3. A large beetle which lays its eggs in balls of cow-dung.
- গৰ্জ্জাত *s.* (*m.* গৰ্জ্জত+অণ্ড?) A tree commonly called *pars-pipal* (*Hibiscus populneoides*).
- গৰ্জ্ *s.* (*m.* from R. গৰ্জ্) 1. Eagerness, greediness. 2. The *pars-pipal* tree (*Hibiscus populneoides*).



গর্হন *a.* (*mfn.* R. গর্হ + অন) Greedy, avaricious, covetous.

গর্হী *a.* (-র্হিন্ *mfn.* from R. গর্হ) Greedy, eager. *Wilkins' MS.*

গর্হ Root, x. (গর্হয়তি) To desire, to covet. See R. গৃহ.

গর্প *s.* A story, a tale.

গৰ্পসন্দ *s.* (P. غير پسند) Disapprobation, dislike.

গৰ্বক্ *s.* (A. غير وقت) The being out of time, untimeliness.

গৰ্বাজিবি *a.* (A. غير واجب) Wrong, improper, unjust.

গৰ্ব Root, 1. (গৰ্বতি) To go, to move.

গৰ্ব Root, 1. (গৰ্বতি) To be proud or haughty.

গৰ্ব *s.* (*m.* from R. গৰ্ব) Pride, arrogance, haughtiness, scorn.

গৰ্বিত *a.* (*mfn.* pret. part. p. R. গৰ্ব) 1. Proud, arrogant, haughty. (Used in comp. e. g. জাতিগৰ্বিত *a.* (*mfn.*) Proud of his descent). 2. (*Beng.*) (from গুৰু) Connected by family-ties.

গৰ্বী *a.* (-র্হিন্ *mfn.* গৰ্ব + ইন্) Arrogant, haughty.

গর্ভ *s.* (*m.*) 1. A foetus or embryo. 2. A child. 3. The belly, the womb. 4. The inside, the middle of any thing. 5. An inner apartment. 6. The spatha of a plant. 7. Union. 8. The bed of the *Ganges* when the river is fullest; that is on the 14th day of the dark half of the month *Bhádra*, or in the height of the rains: as high as the river flows at this period, so far extends the *Garbha*, after which the *Tir* or proper bank begins, and extends for one hundred and fifty cubits: this space is holy ground. *Wilson.*

গর্ভিক *s.* (*m.*) A chaplet of flowers, &c. for the hair.

গর্ভঘাতিনী *s.* (*f.* গর্ভ + ঘাতিনী *femin.* of ঘাতিন্) Destroying the child whilst in its mother's womb, causing abortion.

গর্ভচ্যুত *a.* (*mfn.* গর্ভ + চ্যুত) Abortive. (*Lit.* Fallen out of the womb.)

গর্ভজ *a.* (*mfn.* গর্ভ + জ from R. জন্) 1. Produced by pregnancy. 2. Born of a man's wife by another person. Such children are considered as legitimate by the *Hindu* law, and belong to the husband. *Carey.* See (ফ্রজ). Also গর্ভজাত.

গর্ভদাস *s.* (*m.* গর্ভ + দাস) The son of a female slave.

গর্ভধারণ *s.* (*n.* গর্ভ + ধারণ) Conception in the womb, pregnancy.

গর্ভধ্বংস *s.* (*m.* গর্ভ + ধ্বংস) 1. Abortion. 2. The causing abortion. Also গর্ভনাশ.

গর্ভপতিত *a.* (*mfn.* গর্ভ + পতিত) Abortive.

গর্ভপাত *s.* (*m.* গর্ভ + পাত) Abortion.

গর্ভবতী *s.* (*f.* গর্ভ + বতী from বৎ) A pregnant female.

গর্ভবৃৎ *s.* (গর্ভ + বৃৎ from R. বৃ) The secundine. *Mohun P.* p. 148.

গর্ভবেদনা *s.* (*f.* গর্ভ + বেদনা) The pains of child-birth.

গর্ভশ্রাব *s.* (*m.* গর্ভ + শ্রাব for শ্রাব) An abortion. Also গর্ভশ্রাব.

গর্ভস্থলী *s.* (*f.* ? গর্ভ + স্থলী) The womb, the uterus. *Mohun P.* p. 17.

গর্ভহইতে *v. n.* (গর্ভ + হইতে) To be pregnant.

গর্ভাগার *s.* (*n.* গর্ভ + আগার) The lying-in

chamber, the female apartments; an inner and private room.

গর্ভাধান *s.* (*n.* গর্ভ + আধান from R. ধা) A ceremony to ensure conception.

গর্ভাশঙ্কা *s.* (*f.* গর্ভ + আশঙ্কা) A suspicion of pregnancy.

গর্ভাশয় *s.* (*m.* গর্ভ + আশয়) The womb, the uterus.

গর্ভাষ্টম *s.* (*m.* গর্ভ + অষ্টম) The eighth month of uterine gestation. *Wilson.* *a.* (*Beng.*) Eight years old, fit for the thread. *Carey.*

গর্ভিণী *s.* (*f.* গর্ভ + ইনী) 1. A pregnant woman. 2. A plant (*Asclepias rosea*).

গর্ভোপঘাতিনী *s.* (*f.* গর্ভ + উপঘাতিনী from উপঘাত + ইনী) A cow (or female) miscar-rying from going unseasonably.

গর্ম্ম *s.* (*f.*) A kind of grass.

গর্হ Root, 1. (গর্হতি, -তে) and x. (গর্হয়তি) To blame, to censure, to despise. With পরি or বি prefixed, in the same acceptation.

গৰ্বহক্ *a.* (A. غير حق) Wrong, unjust, improper.

গর্হণ *s.* (*n.* R. গর্হ + অন) Censure, blame, reproach.

গর্হণীয় *a.* (*mfn.* fut. part. p. R. গর্হ + অনীয়) Deserving censure, reproachable, blameable.

গর্হী *s.* (*f.* from R. গর্হ) Censure, blame, reproach.

গৰ্বহাজিৰ *a.* (غير حاضر) Not present, absent.

গর্হিত *a.* (*mfn.* pret. part. p. R. গর্হ + ইত) Blamed, reviled, censured; blameable, disgraceful.

গর্হ *a.* (*mfn.* fut. part. p. R. গর্হ + য) Deserving censure, blameable, reproachable.

গর্হবাদী *a.* (-দিন্ *mfn.* গর্হ + বাদিন্) Speaking ill, speaking vulgarly or inaccurately.

গল্ Root, 1. (গলতি) To eat. x. (গলয়তে) To drop, to ooze, to distil. With অব prefixed, To fall down or off; with বি, 1. To go, to approach. 2. To bear or support.

গল *s.* (*m.* from R. গল্) 1. The neck, the throat. 2. The resin of the *sál* tree. 3. A reed, a large kind of the (*Saccharum cylindricum*). 4. A rope. 5. (*Beng.*) The prow of a vessel.

গলকম্বল *s.* (*m.* গল + কম্বল) A bull's dewlap.

গলগণ্ড *s.* (*m.* গল + গণ্ড) A goitre, a wen on the neck.

গলগ্রহ *s.* (*m.* গল + গ্রহ) 1. The throttling a person. 2. A day on which a course of study is commenced, but immediately preceding a day on which all study is prohibited. *a.* (*mfn.*) Pertinaciously troublesome.

গলতি *s.* (from গলিতে) 1. The melting of snow or metals; the dissolution of earth by heavy rain or by throwing on water. 2. The escape of a substance through a vessel. 3. The escape of an animal from confinement.

গলদেশ *s.* (*m.* গল + দেশ) The neck.

গলন *s.* (*v. noun* of গলিতে). See গলতি.

গলনি *s.* See গলতি.

গলনীয় *a.* (*mfn.* fut. part. p. R. গল্ + অনীয়) Malleable, soluble.

গলন্তিকা *s.* (*f.* from R. গল্) A small pitcher.

গলবস্ত্র *s.* (*n.* গল + বস্ত্র) An ornament worn round the neck.

গল্বা *s.* (A. غلبه) Superiority, preeminence.

গলভঙ্গী *s.* (*m.* গল + ভঙ্গী) Hoarseness.

গলবোগ *s.* (*m.* গল + বোগ) A disease of the neck.



- গলশূন্যী *s.* (*f.* from গল + শূন্য) A she-goat.
- গলহস্ত *a.* (*mfn.* গল + হস্ত) Holding by the neck, collaring a person. *s.* A throttling or collaring, the seizing a person by the neck.
- গলা *a.* (from গলিতে) Melted, dissolved, putrified, burst; escaped through an opening. *s.* 1. The neck, the throat. 2. The neck of a pitcher or jar. 3. A loud voice.
- গলাইতে *v. a.* (*caus.* of গলিতে) 1. To melt, to dissolve. 2. To drive an animal through a gate.
- গলাখুঁচকী *s.* (গলা + খুঁচকী) A wheezing or tickling in the throat.
- গলাথেকেকাৰিতে *v. a.* (গলা + থেকেকাৰিতে To cough up) To clear the throat by coughing up phlegm.
- গলাগলি *s.* (from গলা) A mutual holding of each other by the neck.
- গলাচাপা *a.* (গলা + চাপা) So tall as to reach another person's neck. *s.* The strangling or choking of an animal.
- গলাঠ *a.* (corrupt. of গলিত?) Worn out, putrid, dissolved, burst.
- গলাটল *a.* (from গলাঠ) Dissolved, putrid, burst. *s.* The neck and all connected therewith.
- গলাটিপা *s.* (গলা + টিপা from টিপিতে) The throttling or strangling of an animal. Also গলাটিপন or গলাটিপা.
- গলাধঃকরণ *s.* (*n.* গল + অধঃ + করণ) The swallowing a substance.
- গলাধৰা *a.* (গলা + ধৰা) Seizing the throat, occasioning pain to the throat as acrid substances do.
- গলান *a.* (from গলিতে) Melted, dissolved; forced to pass through an opening.

- গলানিয়া *a.* (from গলিতে) Solvent. *s.* A dissolving substance.
- গলাবগ *s.* (গলা + বগ) A neck-cloth, a cravat, a stock.
- গলায়দড়িয়া *a.* (from গলা + দড়ি) Threatening to hang himself, hanged, deserving to be hanged.
- গলায়া *a.* (from গলাইতে) Melted, dissolved, forced into fusion.
- গলাভাঙ্গা *a.* (গলা + ভাঙ্গা) Hoarse. See গলভঙ্গ.
- গলাবৃক্কবল *s.* (গলাবৃ from গলা, + বৃক্কবল) A bull's dewlap.
- গলাবৃহন *s.* (গলাবৃ from গলা, + বৃহন) A necklace.
- গলাবৃহা *s.* (গলাবৃ from গলা, + বৃহা) A sore throat. *Mohun P.* p. 25.
- গলাবৃথলী *s.* (গলাবৃ from গলা + থলী) A crop.
- গলাবৃথথ *s.* (গলাবৃ from গলা, + বৃথথ) The quinsy. *Mohun P.* p. 25.
- গলাস *s.* (from গলা) The neck-rope or tie of an animal. Also গলাসী.
- গলাসীগিৰা *s.* (গলাসী + গিৰা) A slip-knot.
- গলি *s.* (from R. গল্?) 1. An alley, a lane, a narrow passage, a defile. 2. The space between the fingers or toes. 3. The prow of a vessel.
- গলিঘুঁজী *a.* (গলি + ঘুঁজী) Crooked, tortuous and narrow.
- গলিত *a.* (*mfn. pret. part. p.* R. গল্ + ইত) Dropped, fallen; burst, melted, dissolved, running, oozing.
- গলিতকুণ্ড *s.* (*n.* গলিত + কুণ্ড) The leprosy when arrived at that stage, that the hands and feet are full of ulcers, and the fingers and toes drop off. *Carey.*

- গলিতকুণ্ডী *a.* (—ষ্টিন্ *mfn.* গলিতকুণ্ড + ইন্) Afflicted with the leprosy so as to lose the extremities.
- গলিতে *v. n.* (from R. গল্) To drop, to fall off; to be melted or dissolved; to escape from a vessel.
- গলিয়া *s.* (from গল) The man who manages the fore-part of a vessel.
- গলী *s.* See গলি.
- গলীজ *s.* (A. غليظ) Filth, mud, dirt.
- গলুই *s.* The prow of a vessel. See গল.
- গল্দল্ *s.* 1. The gulping down of liquids. 2. Garrulity. —কৰিয়া *ad.* By gulps, with gulps; talkatively.
- গল্গলাইতে *v. a.* (from গল্গল্) To talk much or quickly.
- গল্গলিয়া *a.* (from গল্গলাইতে) Gulping, talking thick.
- গল্প *s.* A story, chit-chat.
- গল্পীয়া *a.* (from গল্প) Telling stories, talkative, chatting.
- গল্হ *Root, i.* (গল্হতে) To be bold or confident.
- গল্যা *s.* (*f.* গল + য়া) 1. A multitude of throats. 2. A quantity of a kind of grass, or ropes made of it.
- গল্লা *s.* (P. دك) A sheaf, a wisp.
- গল্লাইতে *v. a.* (from গল্লা) To tie up sheaves.
- গল্লাচিঙ্গি *s.* (গল্লা + চিঙ্গি) A large species of shrimp or prawn.
- গল্লা *s.* 1. (A. غله) Grain. 2. (A. غلبه) The ascendancy over others.
- গল্হ *Root, i.* (গল্হতে) To blame, to censure, to despise. See গই.

- গঙ্গগাইতে *v. a.* To be hot with fever, to glow, to boil.
- গঙ্গগামীয়া *a.* (from গঙ্গগাইতে) Hot, feverish, glowing.
- গস্ত *a.* (from P. گشت) A walking about.
- গস্তান *s.* (from গস্ত) A strumpet, a prostitute.
- গস্তানী *a.* (from গস্তান) Licentious, whorish.
- গহ *Root, x.* (গহয়তি) To be thick or impervious (as a forest).
- গহগহ *s.* (from R. গহ?) 1. A crowd, the pressing of a crowd. 2. The barking of a dog.
- গহন *a.* (*mfn.* R. গহ + অন) Impervious, thick. *s.* (*n.*) 1. A wood, a thicket. 2. A grove, a cave. 3. Pain, distress, trouble.
- গহনা *s.* (from R. গহ?) An ornament, a jewel, a trinket.
- গহৰা *a.* (corrupt. of গভীর) Profound, deep. *s.* Depth, a deep place.
- গহৰী *s.* Delay, procrastination.
- গহীন *a.* (corrupt. of গভীর) Deep, profound.
- গহীর *a.* (corrupt. of গভীর) Deep, profound.
- গহেরা *a.* (corrupt. of গভীর) Deep, profound. *s.* Depth, a deep place.
- গহ্বর *s.* (*n.* from R. গহ) 1. A thicket, a wood. 2. Pride. (*m.*) 1. A cave, a deep valley, a cavern, a den, a hole, a recess in a rock or mountain. 2. A bower, an harbour.
- গহুরিত *a.* (*mfn.* গহ্বর + ইত) Hidden, concealed. *Wilkins' MS.*
- গহুরী *s.* (*f.* গহ্বর + ই) A cave, a deep valley, a cavern in a mountain or rock.
- গা *Root, i.* (গাতি, গাতে) To go, to move. With অতি prefixed, To pass by (as time); with অধি, To approach; with অনু, To follow; with অভি or আ, To go near, to approach. 3 O 2



- proach. III. (উগাতি only used in the *Vedas*)  
To praise, to laud.
- গা s. (from গায় ?) 1. The body. 2. The surface of any thing. —তুলিতে v. a. To rise, to get up. —যসিতে v. a. To miscarry. —কাঁপিতে v. a. To tremble, to quake.
- গাইগক s. (from গো) A cow.
- গাইতে v. a. (from R. গৈ) 1. To sing. 2. To caulk a boat.
- গাইন s. (from R. গৈ) A singer.
- গাইব s. (from A. غيب) A disappearing, a vanishing away.
- গাইল s. (from গালি) Scurrility, abusive language. *Mohun P.* p. 97.
- গাঈ s. (from গো) A cow.
- গাওজোৰী s. (গাও for গা, An ox, + জোৰী) Bodily strength, robustness.
- গাওন s. (from R. গৈ) The act of singing.
- গাওন্দাৰ s. (গাওন The caulking of a boat, + P. دار ?) A caulker.
- গাওনা s. (from R. গৈ) The singing of a tune; vocal music.
- গাওনী s. (গাওন + ঈ) 1. Wages paid to a singer. 2. The caulking of a boat.
- গাং s. (corrupt. of গঙ্গা) 1. The *Ganges*. 2. A river in general.
- গাংকই s. (গাং + কই) A fish (*Holocentrus Derea* Datanya, *Buchanan's MSS.*). In some places, *Perca bifurca* of *Buchanan's MSS.* is called by this name. *Carey.*
- গাংখয়ৰা s. (গাং + খয়ৰা) A fish (*Clupanodon Champil*, *Buchanan's MSS.* *Clupea Chrysoptera*, *Lacepède.*) *Carey.*
- গাংচাদা s. (গাং + চাদা) A fish (*Lutianus diacanthus*, *Buchanan's MSS.*). *Carey.*

- গাংচি s. (from গাং + R. চি ?) A variety of rice.
- গাংচিল s. (গাং + চিল) A common species of gull (*Larus ridibundus*). *Carey.*
- গাংপটকা s. (গাং + পটকা) A fish (*Tetrodon pulvinatus*, *Buchanan's MSS.*). *Carey.*
- গাংফড়িঙ্গ s. (গাং + ফড়িঙ্গ) An insect (*Mantis gigas*, and perhaps some other species). *Carey.*
- গাংফেঁসা s. (গাং + ফেঁসা) A fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*
- গাংবেগা s. (গাং + বেগা) A sort of grass (*Panicum strictum*). See গাংগবেনা.
- গাংসালিক s. (গাং + সালিক) A bird (*Turdus Gingidianus*). *Carey.*
- গাঁ s. (corrupt. of গ্রাম) A village, a hamlet.
- গাঁই a. (from গাঁ) Pertaining to a village, rustic.
- গাঁইট s. (from গ্রন্থি) A knot, a tie, a joint, a knob, a knuckle; a bale of cloth, cotton, or other goods. *Carey.* Also গাঁইঠ.
- গাঁইটকাটা s. (গাঁইট + কাটা) A pickpocket, a cutpurse. Also গাঁইটকাটা.
- গাঁইটশূলা s. (গাঁইট + শূলা) A pain in the joints, a whitlow.
- গাঁইড় s. (corrupt. of উদ ?) The anus.
- গাঁইন s. (from R. গৈ) A singer.
- গাঁইয়া a. (from গাঁ) Pertaining to a village, rustic. s. An inhabitant of the same village.
- গাঁজলা a. (from গাঁজিতে) Frothy, covered with foam.
- গাঁজা s. The tops of hemp, smoked with tobacco by the natives.

- গাঁজাইতে v. a. (caus. of গাঁজিতে) To cause to foam, to beat into foam.
- গাঁজাখোৰ a. (গাঁজা + خور) Smoking hemp, stupified by the smoking of hemp. Also গাঁজাবালা or গাঁজিয়াল.
- গাঁজিতে v. a. To froth, to foam.
- গাঁজিয়া s. (from گنجيا) A wallet, a bag, a purse.
- গাঁটৰি s. (from গ্রন্থি) A bundle, a bale of cloth, a package.
- গাঁটা s. A listening posture, a listening. Also গাঁঠা.
- গাঁটাইতে v. a. (from গ্রন্থি) To tie knots.
- গাঁটি s. (corrupt. of গ্রন্থি) A knot, a joint, a package, a bale of goods.
- গাঁটিকাটা s. (গাঁটি + কাটা) A pickpocket, a cutpurse.
- গাঁটিছাড়া a. (গাঁটি + ছাড়া for ছড়া) A small chain) The rite of tying the bride and bridegroom together. *Carey.*
- গাঁটিবন্দী a. (গাঁটি + বন্দী) Tied up, packed up in a bale.
- গাঁঠৰি s. (from গ্রন্থি) A bale of goods, a package, a bundle.
- গাঁঠলী s. (from গ্রন্থি) The stopping the effects of the bite of a serpent by incantations. Also গাঁঠলীপাডন and গাঁঠলীপাডান.
- গাঁঠাইতে v. a. (from গ্রন্থি) To tie knots, to knit. See গাঁঠিতে.
- গাঁঠি s. (corrupt. of গ্রন্থি) A knot, a joint; a bale.

- গাঁঠিকাটা s. (গাঁঠি + কাটা) A cutpurse.
- গাঁড় s. (from গণ্ড) A protuberance round a prominent navel; the anus.
- গাঁড়পোল s. A pelican (*Pelicanus Onocrotalus*). *Carey.*
- গাঁড়ৰ s. (from গণ্ডৰ) 1. A rhinoceros. 2. The name of one of the lower classes among the *Hindus*.
- গাঁড়ি s. (from উদ) The anus.
- গাঁড়িয়া s. (from গাঁড়ি) A catamite.
- গাঁতা a. (from গাঁতিতে) Knotted, knitted, threaded, laid orderly, arranged, sewed together. s. The receiving a person into a society.
- গাঁতাবাতি s. The increasing of a body of workmen by uniting two or more companies together.
- গাঁতাল a. (from গাঁতা) Tied together. s. A tying of things together.
- গাঁতিতে v. a. (from গ্রন্থি) To tie together, to knit, to thread beads on a necklace; to arrange.
- গাঁতী s. (from গাঁতিতে) The insertion or introduction of an article among a number of others.
- গাঁথন s. (v. noun of গাঁথিতে) The act of knitting, knotting, stringing, or sewing; the arranging of things orderly in rows; the admitting of a person into a particular society.
- গাঁথনি s. (from গাঁথিতে) The particular kind of workmanship employed in a building or in any orderly arrangement of things. *Carey.*
- গাঁথা a. (from গাঁথিতে) Knitted, knotted, threaded, strung, orderly arranged.
- গাঁথাইতে v. a. (caus. of গাঁথিতে) To cause



things to be sewed, knotted, threaded, or arranged.

গাঁথান *s.* (*v. noun* of গাঁথাইতে) The causing things to be arranged or threaded. *a.* Caused to be threaded or regularly arranged.

গাঁথিতে *v. a.* (from গাঁথি) To knit, to thread beads on a necklace; to arrange orderly; to sew; to build.

গাঁধালী *s.* (from গন্ধ) An ornamental climbing-plant (*Pæderia foetida*). *Carey.*

গাঁধি *s.* (corrupt. of গন্ধ) A bad smell. — লাগিতে *v. n.* To be affected by a stench.

গাঁধিপোকা *s.* (গাঁধি + পোকা) A disagreeable species of beetle usually called the flying bug.

গাৰ্কাঁটা *s.* (গা + কাঁটা) The standing erect of the hair of the body; horripilation.

গাথসা *s.* (গা + থসা) Abortion.

গাগৰ্চ *s.* A fish (*Pimelodes Gagata*, *Buchanan's MSS.*). *Carey.*

গাগৰ *s.* A sort of citron or lime.

গাগৰা *s.* A fish (*Silurus ascita*, *Lin.* *Pimelodes barbatus*, *Lacepède*). *Carey.*

গাগৰী *s.* (corrupt. of গার্গৰী) A small water-jar.

গাগী *s.* A beautiful sort of paroquet (*Psittacus cyanocephalus*, *Latham*). *Carey.*

গাঘামান *a.* (গা + ঘামান) Causing perspiration. *s.* The causing of perspiration.

গাধবেনা *s.* A species of grass (*Panicum strictum*). *Mohun P.* p. 60.

গাধৈয় *s.* (*n.* from গাধী) 1. Gold. 2. A sort of grass (*Scirpus Kysoor*).

গাধৈকী *s.* (*f.*) A plant (*Hedysarum lagopodioides*), but it is variously described.

গাচা *s.* (corrupt. of গাচ্চ) 1. A tree, a plant.

2. Applied to long fibrous substances, it means a single one. *Carey.* Also গাচী.

গাচ্চ *s.* (from গাচ্চ) 1. A plant, a tree. 2. Sometimes prefixed to the names of things whose principal dimension is length; e. g. এক গাচ্চ চুল A single hair, এক গাচ্চ বনী A single rope.

গাচ্চতা *a.* (from গাচ্চ) Vegetable.

গাচ্চদা *s.* (গাচ্চ + দা) A sort of bill-hook.

গাচ্চবেড়া *a.* (গাচ্চা + বেড়া) Surrounded with trees, secured by a live hedge.

গাচ্চমরিচ *s.* (গাচ্চ + মরিচ) Red pepper (*Capicum annuum*). *Carey.*

গাচ্চাইতে *v. a.* (from গাচ্চ) 1. To grow, to spring up, to sprout. 2. To cultivate, to train. 3. To climb, to clamber.

গাচ্চাকত্মা *s.* (from গাচ্চ + কত্ম) Lean, feeble, thin, straggling; unthrifty.

গাচ্চিতে *v. a.* (from গাচ্চ) To sprout, to germ, to spring up; to climb up a tree.

গাচী *s.* A thin fibre, a long fibrous substance. See গাচ্চ.

গাচ্চুআ *a.* (from গাচ্চ) Inhabiting trees, living on trees. *s.* A tree.

গাচ্চুআ ইন্দুর *s.* (গাচ্চুআ + ইন্দুর) A sort of rat which lives in trees (*Mus arboreus*, *Buchanan's MSS.*). *Carey.*

গাচ্চুতিয়া *a.* (from গাচ্চ) Experienced in climbing trees.

গাচ্চুয়া *a.* (from গাচ্চিতে) Climbing trees, inhabiting or belonging to trees.

গাচ্চন *s.* A company of persons who torture themselves in honour of some deity; a mode of penance commonly called *charak-pújá*.

গাচ্চনীয়া *a.* (from গাচ্চন) Belonging to a com-

pany of religious fanatics who torture themselves in honour of SIVA.

গাড়ৰ *s.* (from গাড়ি) A carrot (*Daucus Carota*).

গাড়ৰগুড়ৰ *s.* An uneasiness of the bowels through indigestion; an inward grumbling; resentment.

গাড় *s.* (corrupt. of গাড়ি) A hole, a pit, a mine.

গাড়বান্ *s.* (from গাড়ী + বান্) A coachman, a carter.

গাড়বানী *s.* (from গাড়বান্) The employment of a coachman or carter.

গাড়ৰ *s.* A sheep, the long-legged sheep. See গাড়ল.

গাড়ৰিয়া *s.* (from গাড়ৰ) 1. A shepherd. 2. A person who sells sheep.

গাড়ল *s.* A sheep. See গাড়ৰ.

গাড়লিয়া *s.* (from গাড়ল) 1. A shepherd. 2. One who sells sheep.

গাড়ী *s.* (from গাড়িতে?) A pit, a cavity, a hole; a pit for preparing the cement of a building. *a.* Fixed in the earth, planted, buried; thickened, inspissated.

গাড়ি See গাড়ী.

গাড়িতে *v. a.* To fix in the ground, to plant, to bury.

গাড়ী *s.* (from গাড়) 1. A pit, a hole, a cicatrice left by a wound or by the small pox. 2. A cart, a coach, a wheel-carriage.

গাড়ীআন্ *s.* (corrupt. of গাড়ীবান্) A carter, a coachman. *Mohun P.* p. 82.

গাড়ীবান্ *s.* (গাড়ী + বান্) A coachman, a carter, a driver.

গাড়ীবান্ *s.* (গাড়ী + বান্) The driver of a wheel-carriage, a coachman.

গাড়ীবাহক *a.* (গাড়ী + বাহক) Drawing a cart or coach; managing a wheeled carriage.

গাড়ু *s.* 1. A curvature of the spine. 2. A humped back, a wen in the neck, or bronchocele. 3. A vessel having a spout.

গাঢ় *a.* (*mfn. pret. part. p.* R. গাঢ় + ত. *Wilkins' Gr.* p. 423). Much, excessive, heavy, close, oppressive; strong, thick (as liquids), deep (as sleep), &c.

গাঢ়দধি *s.* (*n.* গাঢ় + দধি) Thick curds.

গাঢ়প্রবাস *s.* (*m.* গাঢ় + প্রবাস) The abiding in the same residence for a very long time.

গাঢ়প্রীতি *s.* (*f.* গাঢ় + প্রীতি) Excessive love. Also গাঢ়প্রেম (*-মন n.*).

গাঢ়মুষ্টি *s.* (*m.* গাঢ় + মুষ্টি) A large knife used at sacrifices, a scymetar. *a.* (*mfn.*) Close-fisted, miserly, niggard, avaricious.

গাঢ়া *a.* (from গাঢ়) Thick (said of liquids); coarse, opaque. *s.* A pit, a cave, a ditch, an abyss, a dark grove or forest.

গাণপত *a.* (*mfn.* from গাণপতি) Pertaining to GANESA. *s.* (*m.*) A *Gānapatya*, or worshipper of GANESA, as uniting in his person all the attributes of the deity. *As. Res.* vii. 279. 282.

গাণিক *s.* (*n.* গাণিকা + য) An assembly of harlots.

গাণ্ডার *s.* (corrupt. of গাণ্ডক) A rhinoceros.

গাণ্ডিৰ *s.* (*mn.*) See গাণ্ডিৰ.

গাণ্ডিৰ *s.* (*mn.* from গাণ্ড?) 1. The bow of ARJUNA. 2. A bow in general.

গাণ্ডপিণ্ডে *a.* (from গাণ্ড + পিণ্ড) Full to the throat.

গাণ্ডুয়া *a.* Indolent, lazy, slothful.

গাণ্ডুলসিয়া *a.* (from গাণ্ড + আলস?) Idle, lazy, slothful.



- গাতোলন *s.* (গা+তোলন) The act of rising. Also গাতোলা.
- গাথ *s.* (*n.* from R. গা+থ?) 1. The body. 2. The fore-quarter of an elephant.
- গাথকণ্ঠ *s.* (গাথ+কণ্ঠ) 1. The sensation of itching. 2. The itch. Also গাথকণ্ঠয়া.
- গাথপাক *s.* (গাথ+পাক) A giddiness, a swimming of the head, the staggers. *Carey.*
- গাথমার্জুনী *s.* (*f.* গাথ+মার্জুনী) A handkerchief, a towel.
- গাথানুলেপনী *s.* (*f.* গাথ+অনুলেপনী from R. লিপ্) Perfume for the person.
- গাথক *a.* (*mfn.* R. গৈ+থক) Singing, skilful in singing. *s.* (*m.*) A singer.
- গাথী *s.* (*f.* from R. গৈ) 1. A verse, a stanza. 2. Metre, rhythm. 3. A song, a chaunt, a poem to be sung. 4. Rustic or vulgar language. 5. A particular metre in *Sanskrit* prosody. *As. Res.* x. 400.
- গাথিনী *s.* (*f.* গাথী+ইনী) A particular metre in *Sanskrit* prosody. *As. Res.* x. 465.
- গাদ *s.* Sediment, dregs, scum, lees, dross.
- গাদনি *s.* (from গাদিতে) The act of fixing a stake in the ground, the loading a pistol, the cramming of any thing.
- গাদপুনর্নবা *s.* (গাদ+পুনর্+নবা) A plant (the red variety of *Boerhavia diffusa*). *Carey.* Also গাদপুনগা.
- গাদবনগা *s.* (from গাদ+বন) An annual plant (*Trianthema decandra*). *Carey.*
- গাদা *s.* (corrupt. of গদ্য) 1. An ass. 2. (from R. গাধ) A quantity of any thing, a ream of paper, a charge of powder, a stock, a rick.
- গাদাইতে *v. a.* (*caus.* of গাদিতে) To cause to cram any thing full, to cause to load a gun, &c.

- গাদাগাদি *s.* (from গাদা) A mutual cramming of things into a vessel. *ad.* Heap on heap, package on package.
- গাদাজাম *s.* (গাদা+জাম) A tree (*Calyptranthes Jambolana*, *Willd.*, *Eugenia Jambolana*, *Rox.*). *Carey.*
- গাদাপিপল *s.* (গাদা+পিপল) A sort of fig-tree not yet described (*Ficus Gadha Pippula*, *Buchanan's MSS.*). *Carey.*
- গাদাবড় *s.* (গাদা+বড়) A species of fig-tree not yet described. *Carey.*
- গাদি *s.* A heap.
- গাদিতে *v. a.* (from গাদা) To force down, to press or cram things into a vessel, to load a gun, to fix a stake into the ground, to tread.
- গাদী *s.* (from গাদা) 1. A heap. 2. Half a ream of paper, ten quires. 3. An elevated place. 4. A bench, a seat.
- গাদীপতি *s.* (গাদী+পতি) The chief of a body of religious mendicants. *Carey.*
- গাদুলস্যা *a.* (corrupt. of গাধ+আলস) Indolent, lazy, slothful. See গাভুলসিয়া.
- গাদুলস্যামি *s.* (from গাদুলস্যা) Indolence, negligence, slothfulness.
- গাধ *ROOT, I.* (গাধিতে) 1. To stand, to stay, to remain. 2. To seek, to enquire after. 3. To collect, to heap together.
- গাধী *s.* (corrupt. of গদ্য) 1. An ass. 2. A stupid person, a blockhead, a fool.
- গাধাপূর্ণা *s.* (গাধা+পূর্ণ) A plant (the white var. of *Boerhavia præcumbens*). *Mohun P.* p. 33.
- গাধাবৎ *ad.* (গাধা+বৎ) Like an ass, stupidly, foolishly.
- গাধাবনী *s.* (from গাধা+বন) A plant (*Trianthema decandra*). *Hort. Ben.* p. 34.

- গাধি *s.* (*m.*) The name of an ancient king of *Kanyākubja*, the father of *Viśwamitra*.
- গাধিজ *s.* (*m.* গাধি+জ) An epithet of *Viśwamitra* (Lit. The son of *Gādhi*).
- গাধী *s.* (from গাধা) A she-ass. *Mohun P.* p. 49.
- গান *s.* (*n.* R. গৈ+ন) The act of singing, a song, vocal music. See *As. Res.* III. 58.
- গানবিদ্যা *s.* (*f.* গান+বিদ্যা) The science of vocal music.
- গান্ধী *s.* (*f.*) A carriage drawn by oxen.
- গান্ধর্ষ *s.* (*m.* from গন্ধর্ষ) A heavenly musician. (*n.*) 1. Song, singing. 2. One of the forms of marriage sanctioned by law: that which requires only mutual agreement. See গন্ধর্ষবিবাহ.
- গান্ধর্ষবেদ *s.* (*m.* গান্ধর্ষ+বেদ) The science of music. *As. Res.* I. 340.
- গান্ধর্ষশাস্ত্র *s.* (*n.* from গন্ধর্ষ+শাস্ত্র) The law of marriage by mutual consent: see গন্ধর্ষবিবাহ.
- গান্ধার *s.* (*m.*) One of the seven primary notes of music. *As. Res.* III. 68. IX. 451.
- গান্ধার্যাম *s.* (*m.*) The name of a certain musical scale in the Hindu system of music. *As. Res.* IX. 451.
- গান্ধালী *s.* (from গন্ধ) A plant (*Hibiscus populneoides*). *Sabda S.* p. 97. Also গান্ধালি. *Sabda S.* p. 145.
- গান্ধিক *s.* (*m.* গন্ধ+ইক) 1. A vender of perfumes, a perfumer. 2. A scribe, a writer. 3. The name of a mixed class among the *Hindūs*. *As. Res.* V. 56.
- গাপা *a.* (from গাপিতে) Withheld, concealed, denied.
- গাপাইতে *v. a.* (*caus.* of গাপিতে) To cause a person to withhold, conceal, or deny any thing.

- গাপিতে *v. a.* (from R. গাপ্?) To conceal, to withhold, to deny.
- গাফিল্ *a.* (A. غافل) Careless, indolent, inattentive, negligent.
- গাফিলী *s.* (from A. غافل) Carelessness, negligence, indolence.
- গাফুল্লাইতে *v. a.* (গা+ফুল্লাইতে) To appear self-important, to swell with pride, to strut, to stalk, to swagger.
- গাফুল্লানিয়া *a.* (from গাফুল্লানী) Self-important, vain, inflated with pride.
- গাফুল্লানী *s.* (from গাফুল্লাইতে) Self-importance, vanity, pride, stateliness.
- গাব *s.* (corrupt. of গালব) A timber-tree (*Diospyros glutinosa*) *Hort. Ben.* p. 40. The juice of its fruit is used to cover the bottom of boats.
- গাবা *s.* (corrupt. of গর্ভ) 1. A fetus, the gravid uterus. 2. The spatha of a plant. See গাতা. *a.* Stained, blotted.
- গাবাইতে *v. a.* (*caus.* of গাবিতে) To make a fluid turbid by stirring; to make a thing rusty and filthy, to divulge a secret.
- গাবান *s.* (*v. noun* of গাবাইতে) The act of stirring a fluid so as to make it turbid; the making a thing filthy; the divulging a secret. *a.* Made turbid by stirring, made filthy, divulged.
- গাবানল *a.* (গাবা+নল) A species of reed (*Arundo Bengalensis*). *Hort. Ben.* p. 8.
- গাবানি *s.* (from গাবাইতে) 1. The making a fluid muddy by stirring. 2. The making a thing filthy. 3. The divulging a secret, the telling tales.
- গাবানিয়া *s.* (from গাবানি) 1. One who makes water muddy by stirring. 2. One who divulges a secret, a tale-bearer.
- গাবিণ *a.* (corrupt. of গর্ভিণী) Pregnant.



- গাবিভে *v. a.* To become turbid or dirty.
- গাবী *s.* (from গা) A cow.
- গাভা *s.* (corrupt. of গর্ভ) 1. A foetus, the gravid uterus. 2. The spatha of a plant. See গাবা.
- গাভারী *a.* (from গাভা) 1. Advanced in pregnancy. 2. Affected with cold or fever.
- গাভিণ *a.* (corrupt. of গর্ভিণী) Pregnant.
- গাভী *s.* (from গর্ভ) A cow.
- গামছা *s.* (corrupt. of গাম্‌মাজিনী) A towel.
- গামধুৰাইতে *v. a.* (from গা+মধুৰ) To cloy, to satiate.
- গামধুৰাণ *s.* (*v. noun* of গামধুৰাইতে) The cloying or satiating of any one.
- গামাৰী *s.* (corrupt. of গম্ভাৰী) An ornamental tree (*Gmelina arborea*).
- গামী *a.* (—মিন্ *mfn.* from *R.* গম্) Going. Only used as the latter part of comp. e. g. *অন্তৰীক্ষগামিন্ a. (mfn.)* Going through the air, from *অন্তৰীক্ষ+গামিন্*.
- গামুক *a. (mfn. R. গম্+উক)* Going, moving, locomotive. *Wilkins' Gr.* p. 464.
- গামোচা *s.* (গা+মোচা) A towel, a handkerchief, a napkin.
- গামোড়াইতে *v. a.* To stretch the body, to yawn.
- গাম্‌চা *s.* (from গামোচা) A towel, a handkerchief, a napkin.
- গাম্‌ড়া *s.* The mid-rib of the leaf of a palm-tree.
- গাম্ভাৰী *s.* (corrupt. of গম্ভাৰী) An ornamental tree (*Gmelina arborea*, *Roxb.*) *Mohun P.* p. 33.
- গাম্ভীৰ্য *s. (n. গম্ভীৰ+য়)* 1. Depth, profundity. 2. Seriousness, gravity.
- গাম্‌লা *s.* A vessel used for feeding cattle; a pan, a milk-pan.

- গায় *ad.* (from গা) Along the surface, on the surface, on, over.
- গায়ক *a. (mfn. R. গৈ+অক)* Singing. *s. (m.)* A singer, a chanter; a choir.
- গায়চৌয়া *s.* The common Indian kite (*Falco ater*). *Carey.*
- গায়জলবান *s.* (from গায়+জ+লবণ) A dried plant sold as an article of *Hindú* materia medica.
- গায়ত্রী *s. (f. from R. গৈ)* 1. A sort of metre in Sanskrit poetry. *As. Res.* x. 463. 469. *Colebr. Alg.* p. 49. 2. A hymn to the Sun, contained in the *Sanhitá* of the *Rig-Veda*, and considered as particularly holy. *As. Res.* viii. 400. 3. A species of tree (*Mimosa Catechu*).
- গায়ন *a. (mfn. R. গৈ+অন)* One who sings. *Wilkins' Gr.* § 777.
- গায়পায় *s.* (গায়+পায় as a rhyme to it) The body, the person of a man.
- গারকলায় *s.* (গাৰ for গাঢ়+কলায়?) A sort of kidney-bean (*Dolichos Soja*). *Carey.*
- গাৰৎ *s. (A. غارت)* Plunder, robbery, destruction, ruin.
- গাৰতিল *s.* (গাৰ+তিল) A plant (*Perilla sesamoides*).
- গাক্ষ্মত *s. (n. corrupt. of গক্ষ্মত)* The emerald (this gem being, according to the legend, generated from the voided phlegm of GARUDA, the sacred bird of VISHNU).
- গার্গক *s. (n. গর্গ+ক)* A multitude of the descendants of the saint GARGA.
- গার্ভিক *a. (mfn. গর্ভ+ইক)* Full of holes. *Wilkins' Gr.* § 903.
- গার্হ *s. (n. from R. গৃহ+য়)* Avidity, greediness, avarice.
- গার্ভিক *a. (mfn. from গর্ভ)* Pertaining to the womb, uterine.

- গার্ভিণী *s. (n. গর্ভিণী+য়)* An assemblage of pregnant women. Also গার্ভিণ.
- গাইপদ *s. (n. গৃহপতি+য়)* A sacred fire perpetually maintained by a householder, received from his father, and transmitted to his descendants. *Wilson. Manu* ii. 231.
- গাইন্দু *a. (mfn. গৃহন্দু+য়)* Belonging or pertaining to a householder. *s. (n.)* The condition of a householder.
- গাল *s.* (corrupt. of গল) 1. The cheek. 2. A story, conversation.
- গালভুল *s.* (গাল+ভুল as a jingle to it) A common report, town-talk.
- গালব *s. (m.)* 1. A tree, commonly called *lod'h*, used in dyeing (*Symplocos racemosa*). 2. A pale species of the same. 3. A kind of ebony (*Diospyros glutinosa*). *Wilson.*
- গালা *s.* Lac, sealing-wax.
- গালাইতে *v. a. (caus. of গালিতে)* To melt metals, to dissolve salt or other similar substances.
- গালাগালি *s.* (from গাল) Scurrilous or abusive language.
- গালাঘুসা *s.* (গালা+ঘুসা) A common report.
- গালানি *s.* (from গালাইতে) The melting of metals, the dissolving of salt, &c.
- গালি *s. (f. from গালি)* Scurrilous or abusive language: Also গালী.
- গালিচা *s. (A. غالىچہ or غالىچہ)* A carpet.
- গালিতে *v. a. (from R. গল্)* To melt, to dissolve; to burst (as an ulcer); to pour away the superfluous water after boiling rice, &c.
- গালিব *a. (A. غالب)* Overcoming, excelling, surpassing.
- গালিম্ *a. (A. ظالم?)* Tyrannical, oppressive. *s.* A tyrant, an oppressor, an enemy.

- গালী *s.* Abusive or scurrilous language. See গালি.
- গালুআ *s.* (from গাল) A boaster, one who gives an exaggerated account. Also গালুয়া.
- গালুনিয়া *a.* (from গাল) Scurrilous, abusive, scolding, brawling.
- গাহ *Root, i. (গাহতে)* To agitate, to stir, to churn. With অনু prefixed, To immerse; with অব or বি+অব, and with বি, 1. To perform ablutions, to bathe. 2. To make turbid or dark.
- গাহক *s.* (corrupt. of গাথক) A singer.
- গিজ্জিজ্জ *s.* A crowd, a multitude, a shoal of fishes. —কৰিয়া *ad.* In a crowded way.
- গিঞ্জি *a.* Impervious, impenetrable, thick.
- গিনী *s.* (corrupt. of গৃহিণী) A house-wife, a wife.
- গিধড় *s.* (from গৃধ্ৰ) A jackal.
- গিধিনী *s.* (from গৃধ্ৰ) A species of vulture (*Vultur Coromandelianus*). *Carey.*
- গিধী *s.* (from গৃধ্ৰ) A jackal.
- গিনা *s.* A small cup of earth or metal.
- গিমা *s.* A plant (*Pharnaceum mollugo*). *Hort. Ben.* p. 22. (*Chironia centauroides*). *Carey.*
- গিমাশাক *s.* (গিমা+শাক) A plant (*Pharnaceum mollugo*). *Mohun P.* p. 33. (*Chironia centauroides*). *Carey.*
- গিয়া *a. (pret. part. of জাইতে)* Having gone, gone.
- গিব্ *s. (f. nomin. গী from R. গৃ)* 1. Speech. 2. A word. 3. Fame, celebrity.
- গিব *a. (mfn. from R. গৃ)* Swallowing. *Wilkins' Gr.* § 767.
- গিবগিটী *s.* A certain species of lizard (*Lacerta striata*).  
3 P 2



- গিৰ্জা *s.* (corrupt. of the Portug. *igreja*). A church. *Mohun P.* p. 161. See গিৰিজা.
- গিৰ্দ্দা *s.* (P. *گرد*) 1. A shield. 2. A round pillow.
- গিৰা *s.* (*f.* from R. *गृ* To chaunt) Speech.
- গিৰা *s.* (P. *گرد*) A knot, a tie, a joint, a knuckle.
- গিৰি *s.* (*m.*) A mountain, a hill. (*f.*) 1. A rat or mouse. 2. Swallowing.
- গিৰিকণী *s.* (*f.* গিৰি + কণ + ঙ্গ) A climbing plant (*Clitoria ternatea*). 2. A plant commonly called *Jawāsa* (*Hedysarum Alhagi*).
- গিৰিকা *s.* (*f.* গিৰি + কা) A small rat, a mouse.
- গিৰিজা *a.* (*mfn.* গিৰি + জ) Born on a mountain. *s.* (*n.*) 1. Talc. 2. Red chalk.
- গিৰিজা *s.* (*f.* from গিৰি + জ) An epithet of PÁRVATĪ. (Lit. Daughter of the mountain: she being the offspring of the personified *Himálaya*.) *Beng.* A church. See গিৰ্জা.
- গিৰিজামল *s.* (*n.* গিৰিজ + অমল) Talc.
- গিৰিত *a.* (*mfn.* pret. part. p. R. *গৃ* + ইত) Eaten.
- গিৰিদা *s.* See গিৰ্দ্দা.
- গিৰিদাবালিস্ *s.* (from P. *بالش* + *گرد*) A long pillow, a bolster.
- গিৰিহস্তা *a.* (P. *گرفتار*) Captive, prisoner, involved (in trouble, &c.).
- গিৰিহস্তাৰী *s.* (P. *گرفتاري*) Bondage, captivity, embarrassment, imprisonment. *a.* Authorizing to apprehend a person.
- গিৰিমল্লিকা *s.* (*f.* গিৰি + মল্লিকা) A plant (*Echites antidysenterica*).
- গিৰিশ *a.* (*mfn.* from গিৰি + R. *শী* *Wilkins' Gr.* § 771). Who rests or sleeps on a mountain. *s.* (*m.*) An epithet of SIVA.
- গিৰিশ *s.* (*m.* গিৰি + ঙ্গ) 1. The lord of moun-

- tains : a name of the *Himálaya*. 2. An epithet of SIVA.
- গিৰ্মী *s.* A plant (*Chironia centauroides*). *Hort. Ben.* p. 84.
- গিৰীন্দ্র *s.* (*m.* গিৰি + ইন্দ্র) The *Himálaya*. (Lit. The lord of mountains.)
- গিলন *s.* (*n.* for গিৰণ from R. *গৃ*) The act of swallowing.
- গিলা *s.* (from P. *گله*) 1. Lamentation, blame, reproach, censure. 2. A kidney; the seeds of *Mimosa scandens*.
- গিলাইতে *v. a.* (*caus.* of গিলিতে) To cause to swallow, to feed.
- গিলাগাছ *s.* (গিলা + গাছ) A sort of sensitive plant (*Mimosa scandens*). *Carey.*
- গিলাঙজাব্ *a.* (P. *گله گذار*) Blaming, reproaching, censorious, abusive.
- গিলাঙজাবী *s.* (P. *گله گذاري*) Blame, reproach, censure, defamation.
- গিলাহ্ *s.* (A. *غلاف*) 1. A sheath, a case, a cover. 2. An outer garment.
- গিলি *s.* (*f.* for গিৰি) Swallowing.
- গিলিত *a.* (*mfn.* for গিৰিত from R. *গৃ*) Eaten, swallowed.
- গিলিতে *v. a.* (from R. *গৃ*) To swallow.
- গিলিম্ *s.* (P. *گليم*) A carpet, a blanket.
- গিল্লা *s.* (P. *گله*) Blame, reproach, censure.
- গিহ্ *s.* (*m.* from R. *গৈ*) A *Bráhmaṇ* who chaunts the *Sáma-Veda*.
- গীঃ *s.* See গিৰ্.
- গীত *a.* (*mfn.* pret. part. p. R. *গৈ* + ত) Sung, chaunted. *s.* (*n.*) 1. Singing, vocal music. 2. A song, a hymn.
- গীতজ্ঞ *a.* (*mfn.* গীত + জ্ঞ) Versed in the art of singing; acquainted with songs.

- গীতবাদন *s.* (*n.* গীত + বাদন) The singing of a song.
- গীতশাস্ত্র *s.* (*n.* গীত + শাস্ত্র) 1. The science of vocal music, or a work treating of it. 2. A book of poems or songs.
- গীতা *s.* (*femin.* of গীত) 1. A song in general. 2. The *Bhagavad-Gītā*. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.
- গীতি *s.* (*f.* R. *গৈ* + তি) 1. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 401. 2. Song, singing.
- গীতিকা *s.* (*f.* from গীতি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473. See গীতা.
- গীতায়াম্ *s.* (*f.* গীতি + আয়াম্) A metre in *Sanskrit* prosody, consisting of four verses of sixteen short syllables each. *As. Res.* xii. 412. 466.
- গীর্ণ *a.* (*mfn.* pret. part p. R. *গৃ* + ন) 1. Praised. 2. Swallowed. *Wilkins' Gr.* § 698.
- গীর্ণি *s.* (*f.* R. *গৃ* + নি for তি) 1. Fame, renown, praise. 2. Swallowing, a gulp. *Wilkins' Gr.* § 830.
- গীর্দ্বাপ *s.* (*m.* from গিৰ্ + বান for বৎ?) A deity, a god.
- গীৰ্হপতি *s.* (*m.* from গিৰ্ + পতি) 1. An epithet of VRIHASPATI, the regent of the planet Jupiter, and preceptor of the gods. 2. A learned man, a *pandit*.
- ঝ Root, VII. (ঝবতি) To go to stool, to void excrement. 1. (গবতে) To sound inarticulately.
- ঝ *s.* (from R. *ঝ*) Ordure, fæces.
- ঝা *s.* (corrupt. of ঝবাক) The betel-nut (*Areca Catechu*). *Hort. Ben.* p. 68.
- ঝাঙদি *s.* (ঝা + ঝদি?) A tree named Gumsea in *Buchanan's MSS.* *Carey.*

- ঝামাউৰী *s.* (ঝা + মউৰী) An aromatic seed which the natives mix with their betel (*Anethum Panmorium*). *Carey.*
- ঝইয়া *s.* A species of vine (*Vitis latifolia*). *Hort. Ben.* p. 18. See ঝএলা.
- ঝইয়াবাবলা *s.* A plant (*Mimosa Farnesiana*, *Kæn.*). *Mohun P.* p. 61.
- ঝএলা *s.* A species of vine, the fruit of which is unfit for food (*Vitis latifolia*). *Carey.* See ঝইয়া.
- ঝড়িতে *v. a.* To thrust in, to tuck in; to repair a thatch. Also ঝড়াইতে.
- ঝড়িতে *v. a.* To thrust or tuck one thing into another, to repair a thatch.
- ঝড়ী *s.* (from ঝড়িতে) An awl, a plug, a cork, a stopple. *Carey.*
- ঝড় *a.* (from ঝড়িতে) Pounded, broken into small pieces, pulverized. *s.* A fragment, coarse powder.
- ঝড়ন *s.* (*v. noun* of ঝড়িতে) The act of pounding or pulverizing. *a.* Pounded, broken into small pieces, pulverized.
- ঝড়া *a.* (from ঝড়িতে) Pounded, broken, pulverized. *s.* Powder, small fragments, dust, any powdered substance. Also ঝড়াটুড়া or ঝড়ামুড়া.
- ঝড়াইতে *v. a.* (*caus.* of ঝড়িতে) To cause to pound or pulverize.
- ঝড়াবোচনী *s.* (ঝড়া + বোচনী) A yellow substance used as a drug, a pigment and a perfume. *Sabda S.* p. 161. 367.
- ঝড়ি *s.* (from ঝড়িতে) Powder, flour, small frag-



- ments. *s.* 1. The trunk of a tree; timber. 2. A tuberous root.
- উঁড়িকচু *s.* (উঁড়ি+কচু) A small variety of Arum Colocasia. *Carey.*
- উঁড়িকাঠ *s.* (উঁড়ি+কাঠ) The stem or trunk of a tree.
- উঁড়িতে *v. a.* (from R. উড়?) To pulverize, to crumble, to reduce to a pulp, to bruize.
- উঁড়িপপিড়া *s.* (উঁড়ি+পিপিড়া) A small species of black ant (*Formica viatica*?). *Carey.*
- উঁড়িয়ামাছ *s.* (উঁড়িয়া?+মাছ) A species of fish (*Cobitis Tania*, *Buchanan's MSS.*). *Carey.*
- উগালী *s.* (from গোল) A sort of snail.
- উগগুল *s. (m.)* 1. A fragrant sort of gum-resin, bdellium. Also উগগুলু. 2. (*Beng.*) The Lignum Aloes (*Aquillaria Agallochum*). *Hort. Ben.* p. 28.
- উচি *s.* (corrupt. of উচ্চ) A bunch or tuft of grass, herbage, or flowers, a sheaf of straw, a nosegay. Also উচ্চি.
- উচ্চাব *s.* (from উচ্চ) A bundle of grass or straw, a bunch of crumbled things. Also উচ্চিব.
- উচ্চ *s. (m.)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, herbage, or flowers; a nosegay. 3. A necklace of thirty-two strings. See উচ্চস.
- উচ্চক *s. (m. উচ্চ+ক)* 1. A cluster of blossoms or fruits. 2. A bunch or tuft of grass, &c.
- উচ্চাই *s. (m. উচ্চ+আই)* A necklace of thirty-four (twenty-four?) strings. See উচ্চসাই.
- উচ্চাইতে *v. a. (caus. of উচ্চিতে)* To form into a tuft, to collect into a heap or bunch, to lay together in an orderly manner.

- উচ্চি *s.* (from উচ্চ) A cluster, a bunch, a tuft of flowers, &c.
- উচ্চিতে *v. n.* (from উচ্চ) To become a bunch or cluster, to be formed into a tuft or heap.
- উচ্চ Root, VI. (উচ্চতি) or I. (with the insertion of a nasal উচ্চতি) To sound inarticulately, to hum, to buz.
- উচ্চ *s.* (P. گذر?) An oversight; admission; reproach.
- উচ্চবৎ *ad.* By means of, by the hand of. *Carey.*
- উচ্চবার্চ *s.* (corrupt. of উচ্চবরাষ্ট্র) *Guzerát*, the name of a country.
- উচ্চবার্চীএলাচি *s.* (উচ্চবার্চী from উচ্চবার্চ, +এলাচি) The true cardamoms (*Alpinia Cardamomum*). *Carey.*
- উচ্চবান্ *a.* (P. گذران) 1. Passing by, going. 2. Spent, passed, gone by.
- উচ্চবিত্তে *v. n.* (from P. گذر) To pass away, to go over, to go by, to spend (time).
- উচ্চবী *s.* 1. One of the female personifications of music. 2. An ornament worn on the ancles of females. *Carey.*
- উচ্চগুতা *a.* (P. گذشته) Past, spent, gone by.
- উচ্চাবা *s.* (P. گذار) A ferry, a ferry-boat.
- উচ্চুচ্চ *s.* Gossiping, garrulity, idle talk, tale-bearing. Also উচ্চুচ্চনি.
- উচ্চুচ্চিয়া *a.* (from উচ্চুচ্চ) Talkative, garrulous.
- উচ্চুর *s.* (*m.* from উচ্চবরাষ্ট্র) The name of a country, *Guzerát*. *As. Res.* v. 55.
- উচ্চু *s.* See উচ্চু.
- উচ্চুন *s.* (R. উচ্চ+অন) A low murmuring sound, a humming.

- উচ্চুরিতে *v. a.* (from R. উচ্চ) To hum, to buz (as a beetle).
- উচ্চু *s. (f.)* 1. A small shrub (*Abrus precatorius*) bearing a red and black berry, which forms the smallest of the jewellers' weights: commonly called *ratti*. The berry averages about one grain and five-sixteenths troy; the artificial weight called by this name weighs about two grains and three-sixteenths. *Wilson.* See কুফল and বক্তিকা. *Colebr. Alg.* p. 2. 2. A murmuring sound. 3. A tavern.
- উচ্চুত *a. (mfn. pret. part. p. R. উচ্চ)* Resounding with a murmuring or humming noise.
- উচ্চুতে *v. n.* To hum, to buz, to echo, to resound, to murmur.
- উচ্চনি *s.* (from উচ্চিতে) The rolling up of a mat, &c.
- উচ্চনী *s.* (from উচ্চিতে) 1. A ball or pellet of dung. 2. The stone of a fruit. *Carey.*
- উচ্চাইতে *v. a.* (from উচ্চিতে) To roll up, to collect scattered things.
- উচ্চাপাত *s.* (উচ্চা?+পাত) The casting of lots, a lottery.
- উচ্চি *s.* (from R. উচ্চ?) 1. The ball of silk or the cocoon spun by the silk-worm. 2. The small-pox. 3. A fruit when first set or formed after the flower. *Carey.*
- উচ্চিক *s.* A collection, a quantity.
- উচ্চিকা *s. (f. from R. উচ্চ?)* 1. A pill, a bolus, a small globe or ball; a pellet of dung. 2. The stone of a fruit. 3. A lottery, a ticket; a pawn.
- উচ্চিকাপাত *s. (m. উচ্চিকা+পাত)* The casting of dice or lots.
- উচ্চিতে *v. a.* (from R. উচ্চ) To roll up a mat or blanket, &c., to gather up, to collect.
- উচ্চিপোকা *s.* (উচ্চি+পোকা) A silk-worm.

- উচ্চি *s.* 1. A ball, a ballot, a pill, a cocoon. 2. A fruit-stone, a fruit-germ. 3. The small-pox.
- উচ্চ Root, x. (উচ্চতি) To surround, to envelope or enclose. With অব prefixed, in the same sense.
- উচ্চ Root, VI. (উচ্চতি) To protect, to guard, to preserve. 1. and x. (with the insertion of a nasal, উচ্চতি, উচ্চয়তি) 1. To surround, to enclose. 2. To preserve. 3. To pound, to grind, to pulverize.
- উচ্চ *s. (m. from R. উচ্চ)* A globe, a ball. 2. Raw sugar, molasses, ginger, treacle.
- উচ্চকামাই *s.* (from উচ্চ+কাম?) A climbing thorny shrub (*Capparis sepiaria*). *Carey.* (*Solanum Indicum*). *Mohun P.* p. 33, 61.
- উচ্চী *s. (f. for উচ্চী)* A plant (*Menispermum glabrum*).
- উচ্চ *s.* A species of climbing plant. *Sabda S.* p. 25.
- উচ্চবৃক *s.* (— *n.* উচ্চ+বৃক) The aromatic bark of *Cassia arborescens*; cassia-bark; cinnamon. Also উচ্চবৃচ (*n.*)
- উচ্চন *s. (v. noun of উচ্চিতে)* The act of rolling up a blanket, &c. *a.* Furled, rolled up. Also উচ্চনি.
- উচ্চপিঠা *s.* (উচ্চ+পিঠা from পিণ্ড?) Gingerbread.
- উচ্চপুশ *s. (m. উচ্চ+পুশ)* A plant (*Bassia latifolia*).
- উচ্চফল *s. (m. উচ্চ+ফল)* A tree commonly called *Pilu* (*Careya arborea*). See পীলু.
- উচ্চমুড়া *s.* (উচ্চ+মুড়া) The heel.
- উচ্চা *s. (f.)* A plant (*Euphorbia Tirucalli*)
- উচ্চাইতে *v. a.* (from R. উচ্চ) To roll up, to furl, to pack up.



কুড়াকু *a.* (from কুড়) Mixed up or prepared with raw sugar or molasses.

কুড়াকেশ *s.* (*m.* কুড়া + কেশ) An epithet of ARJUNA and of SIVA. (Lit. Wearing the hair in matted locks, which resemble the leaves of the Euphorbia Tirucalli.)

কুড়ি *s.* (from R. কুড়?) A stooping or crouching posture. — মাৰিতে *v. a.* To crouch.

কুড়িকুড়ি *ad.* (কুড়ি + কুড়ি) In a stooping posture, in a crouching manner, slowly, by little and little. — চলিতে or — যাতে *v. a.* To creep.

কুড়িতে *v. a.* (from R. কুড়) To roll up, to furl, to pack up.

কুড়িয়া *a.* (from কুড়) Prepared with raw sugar or molasses. *s.* A confectioner.

কুড়ী *s.* A plant (*Leucocephala graminifolia*, *Rox.*) *Mohun P.* p. 61.

কুড়ুকতমাক *s.* (from কুড় + তমাক) Tobacco mixt with molasses.

কুড়ুচী *s.* (*f.*) A plant commonly called *Guricha*. (*Menispermum glabrum*). Also কুড়ুচী. See কুড়ুচী.

কুড়ুড়িয়াপক্ষী *s.* (কুড়ুড়িয়া) Moving by quick steps, + পক্ষী) A sort of quail (*Perdrix Coromandeliana*). *Carey*.

কুড়ুড়ী *s.* 1. A smoking-pipe with a short and inflexible tube. 2. A sort of quail (*Perdrix Coromandeliana*). *Carey*.

কুণ্ Root, x. (কুণয়তি) 1. To invite. 2. To advise.

কুণ *s.* (*m.*) 1. A property, a characteristic, an attribute, a quality in general. 2. (In the *Sāṅkhya* and other Indian systems of philosophy) Quality: not mere accidental property, but essential modification of nature. Three such qualities

are enumerated, viz. সত্ত্ব Goodness, রজস্ or তেজস্ Foulness or passion, and তমস্ Dark-ness. *Trans. R. A. S.* i. 35. 3. A means of defence, one of the six expedients in government, as, Peace, War, a March, a Halt, a Stratagem, and Recourse to protection. 4. Virtue, valour, knowledge, accomplishment. 5. (In grammar) A particular change of a vowel, e. g. of ই into ঐ. See *Wilkins' Gr.* § 23. 6. A twine, a twisted cord, a string, a thread, a wire, a towing-rope. *Mohun P.* p. 88. 7. A bow-string. 8. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89. 9. (In arithmetic) A multiplier, a multiplier; (in algebra) A coefficient. *Colebr. Alg.* p. 29. 170. 10. The abandonment or relinquishment of a thing. 11. A cook. 12. In composition, when preceded by a numeral, it serves to form a sort of multiplicative adjectives, corresponding to the English -fold: e. g. দ্বিকুণ *a.* (*mfn.*) Two-fold, অষ্টকুণ *a.* (*mfn.*) Eight-fold. 13. (*Beng.*) A plant (*Sansiviera Zeylanica*).

কুণক *s.* (*m.* কুণ + ক) (In arithmetic) The multiplier. *Colebr. Alg.* p. 5.

কুণকার *a.* (*mfn.* কুণ + কার) Productive of good qualities, beneficent, profitable, advantageous. Also কুণকারী (—বিন্).

কুণগ্রাম *s.* (*m.* কুণ + গ্রাম) The assemblage of qualities that are the ornament of human nature.

কুণগ্রাহক *a.* (*mfn.* কুণ + গ্রাহক) Doing justice to the good qualities of another person, acknowledging his merits, &c. Also কুণগ্রাহী (—হিন্).

কুণচ্ছেদ *s.* (*m.* কুণ + চ্ছেদ) The cutting of any of the threads of the sacred cord of the *Hindús*. *a.* Having its threads cut. *Carey*.

কুণজ *a.* (*mfn.* কুণ + জ) Acknowledging the talent, merits, worth, &c. of another person.

—তা (*f.*) or —ত্ব (*n.*) Acknowledgment of the merits, &c. of another person.

কুণটানা *s.* (কুণ + টানিতে) The act of drawing the track-rope of a boat. *a.* Drawing the track-rope of a boat.

কুণটানিতে *v. a.* (কুণ + টানিতে) To pull the track-rope of a boat.

কুণতঃ *ad. Sans.* (কুণ + তস্) According to qualities.

কুণতা *s.* (*f.* কুণ + তা) 1. The being endowed with good qualities, excellence. 2. The being formed into a rope or bow-string. Also কুণত্ব (*n.*)

কুণদর্শিতে *v. n.* (কুণ + দর্শিতে) To avail, to succeed, to be effective.

কুণধর *a.* (*mfn.* কুণ + ধর) Possessing good qualities.

কুণন *s.* (*n.* R. কুণ্ + অন) Multiplication. *Colebr. Alg.* p. 5.

কুণপনা *s.* (কুণ + পনা) Talent, skill, accomplishment, virtue.

কুণবত্তা *s.* (*f.* কুণবৎ + তা) The being possessed of talents, merits, or good qualities.

কুণবর্ণন *s.* (*n.* কুণ + বর্ণন) The describing the merits of another person.

কুণবাচক *s.* (*n.* কুণ + বাচক) (In grammar) An adjective. (Lit. Expressing a quality.)

কুণবাদী *a.* (—দিন্ *mfn.* কুণ + বাদিন্) Speaking to the merits and good qualities of another person; praising, flattering.

কুণবান্ *a.* (—বৎ *mfn.* কুণ + বৎ) 1. Possessing qualities generally. 2. Endowed with good qualities, accomplished, virtuous.

কুণবিবেচনা *s.* (*f.* কুণ + বিবেচনা) Discernment in appreciating the merits of a person; a just sense of merit.

কুণবৃক্ষ *s.* (*m.* কুণ + বৃক্ষ from বক্ষ) A mast.

কুণময় *a.* (*mfn.* কুণ + ময়) Endowed with qualities.

কুণমূল *s.* (from কুণ + মূল as a rhyme to it) 1. Qualities. 2. Ropes and cords; sacks. *Carey*.

কুণযুক্ত *a.* (*mfn.* কুণ + যুক্ত) Endowed with good qualities, virtuous, clever, accomplished.

কুণযোগ *s.* (*m.* কুণ + যোগ) 1. The being possessed of virtue, talent, &c. 2. The study of science.

কুণশালী *a.* (—লিন্ *mfn.* কুণ + শালিন্) Possessed of good qualities, virtue, &c.

কুণসমুদ্র *s.* (*m.* কুণ + সমুদ্র) An ocean of virtues, i. e. a person endowed with numerous good qualities. Also কুণসাগর *s.* (*m.*),

কুণসিন্ধু *s.* (*m.*), and কুণার্ণব *s.* (*m.*)

কুণহীন *a.* (*mfn.* কুণ + হীন) Destitute of good qualities.

কুণা *s.* (from কুণ) Wire.

কুণাকর *s.* (*m.* কুণ + আকর) A mine of merit and excellence, i. e. a virtuous and excellent person. *a.* (*mfn.*) Virtuous, accomplished, excellent.

কুণাখ্যান *s.* (*n.* কুণ + আখ্যান) Eulogium, panegyric.

কুণাশ্রুণ *s.* (*m.* কুণ + অশ্রুণ) Virtues and defects, good and bad qualities.

কুণাধার *s.* (*m.* কুণ + আধার) A receptacle of virtues, i. e. a virtuous person.

কুণাধিত *a.* (*mfn.* কুণ + অধিত) Endowed with good qualities, possessed of virtue or merit.

কুণালঙ্কৃত *a.* (*mfn.* কুণ + অলঙ্কৃত) Adorned with virtues or good qualities.

কুণিত *a.* (*mfn. pret. part. p.* R. কুণ্) 1. (In arithmetic) Multiplied. 2. Collected, gathered, heaped together.



- উপা *a.* (-শিন্ *mfn.* উপ + ইন্) Accomplished, virtuous, meritorious. *s. (m.)* A bow. (Lit. Having a bow-string.)
- উপাভূত *a. (mfn.)* উপা from উপ + ভূত) Become good or virtuous; improved.
- উপাধাইতে *v. a.* To hum, to buzz, to snuffle.
- উপাশিত *a. (mfn. pret. part. p. R. উপ + ইত)*  
1. Reduced to dust or powder. 2. Covered, surrounded: in comp. e. g. পাশুপাশিত *a. (mfn.)* Covered with dust, from পাশু *s. (m.)* Dust, + উপাশিত.
- উপা *a. (from R. উপ?)* Profligate, lascivious.
- উপামি *s. (from উপ)* Profligacy, lasciviousness.
- উপা *s.* 1. Powder, pulverized substance. 2. A flux added to metals in fusion. *Sabda S.* p. 50. 488.
- উপিকা *s. (from R. উপ)* Powder, dust, saw-dust.
- উপিত *a. (mfn. pret. part. p. R. উপ + ইত)*  
Pounded, pulverized, ground.
- উপা *s. (m. R. উপ + য)* (In arithmetic) The multiplicand. *Colebr. Alg.* p. 5.
- উপ *a. (mfn. pret. part. p. R. উপ + ত)* Voided, ejected (as excrement). *Wilkins' Gr.* § 695. Also উপ.
- উপ *s.* A thrust, a stab, a knock; goring.
- উপন *s. (v. noun of উপিতে)* The act of thrusting or stabbing. *a.* Thrust at, stabbed.
- উপনিয়া *a. (from উপিতে)* Accustomed to thrust or to gore, goading. Also উপনিয়া.
- উপমবালিয়া *s. (from উপ? + বালিয়া)* A fish, a species of Gobius. *Carey.*
- উপাইতে *v. a. (from উপ)* To thrust, to stab, to punch, to knock, to gore.

- উতাইতি *s. (from উতাইতে)* A mutual stabbing or thrusting.
- উতিতে *v. a. (from উত)* To thrust, to stab, to knock, to gore.
- উতিশেওরা *s.* A species of fig-tree (*Ficus heterophylla*). *Hort. Ben.* p. 65.
- উতিসুন *s.* The name of a plant (*Panax fragrans*). *Hort. Ben.* p. 21.
- উৎস *s. (m.)* 1. A cluster of blossoms, a bunch or tuft of grass, herbage or flowers; a nosegay. 2. A necklace of thirty-six strings. Also উৎসক. See উচ্চ and উচ্চক.
- উৎসার্ক *s. (m. উৎস + আর্ক)* A garland or necklace of twenty-four strings. See উচ্চার্ক.
- উদ *Root, i. (গোদতে)* To play.
- উদ *s. (n.)* 1. The anus. 2. (*Beng.*) Pudendum muliebre.
- উদত *s. (from the PORTUG. Godrim).* A mendicant's rug, a bed-quilt of patch-work. Also উদতী. See উথতী.
- উদা *s.* A bird (*Loxia Hypoxantha?*) *Carey.*
- উদাম *s. (from the MALAY উদুং)* A warehouse, a magazine, a storehouse, vulgarly the go-down.
- উদার *s. (P. گذار)* A ferry-place.
- উদারঘাট *s. (উদার + ঘাট)* A ferry over a river.
- উদী *s.* A small dock, a place for repairing and caulking boats.
- উদ *Root, x. (With the insertion of a nasal উদ্রয়তি)* To lie, to speak falsely.
- উথ *Root, iv. (উথতি)* To surround, to encompass. ix. (উথতি) To be angry.
- উথতী *s. (from the PORTUG. Godrim)* A bed-quilt, a quilt of patch-work; a mendicant's rug. See উদত.

- উন *a. (mfn. pret. part. p. R. উ)* Ejected, voided (as excrement). *Wilkins' Gr.* § 695. See উত. *s. (Beng.)* A sack, a bag, a pack-saddle, a wallet.
- উনজাইশ *s. (P. گنجایش)* 1. Capacity, room, contents. 2. Advantage, gain. *a.* Holding, containing.
- উনজাইশী *s. (from P. گنجایش)* Advantageous, lucrative.
- উনহ *s. (P. گناه)* Guilt, wickedness, a crime, a fault.
- উনহগার *s. (P. گناه گار)* A doer of mischief. *a.* Guilty, wicked, criminal.
- উনহগারী *s. (P. گناه گاری)* Wickedness, criminality, guiltiness.
- উন্দ *s. (m.)* A kind of grass (*Saccharum Sara*).
- উন্দা *s. (f.)* 1. A plant bearing a fragrant seed, commonly called *priyangu*. 2. A fragrant grass (*Cyperus pertenuis*).
- উপ *Root, i. (গোপতি)* To guard, to protect. In the *volitive* form (জুগুপ্সতে) 1. To conceal, to hide. 2. To despise, to blame, to censure. iv. (উপগতি) 1. To be perplexed or confused. 2. To perplex, to disturb. x. (গোপয়তি) To shine.
- উপো *a. (from R. উপ)* Secret, not manifest (said of a blow that has left no bruise or wound). *s.* The short stubble which remains after a crop has been cut close to the ground. *Carey.*
- উপোঘা *s. (উপো + ঘা from R. হন)* A blow that has left no wound.
- উপচুপ *s.* A kind of comfits or sugar-plums. *Carey.*
- উপ *a. (mfn. pret. part. p. R. উপ + ত)* 1. Protected, guarded. 2. Concealed, hidden. *Wilkins' Gr.* p. 420. A common addition to the name of a *Vaisya*. See *As. Res.* v. 66.

- উস্তকথা *s. (f. উস্ত + কথা)* A confidential communication, a secret. Also উস্তবাক (*n.*)
- উস্তবেশ *s. (m. উস্ত + বেশ)* A disguise, dress, &c. used for concealment.
- উস্তবেশে *ad. Sans. (locat. case of উস্তবেশ)* In disguise, incognito.
- উস্তভাব *s. (m. উস্ত + ভাব)* A concealed state.
- উস্তভাবে *ad. Sans. (locat. case of উস্তভাব)* Secretly, clandestinely. Also উস্তকাপে.
- উস্তনিথক *s. (m. উস্ত + নিথক)* A secret intelligencer. *Mohun P.* p. 103.
- উস্তা *s. (femin. of উস্ত)* A female who conceals her amours.
- উস্তি *s. (f. R. উপ + তি)* 1. A cavern, a hole in the ground, a sink. 2. A prison. 3. Concealment.
- উফ *Root, vi. (উফতি)* To string as a garland.
- উফ *s. (from R. উপ?)* A pass, a defile, a ravine, a cave or cleft in a mountain.
- উফিত *a. (mfn. pret. part. p. R. উফ + ইত)* Strung, tied on a string.
- উববিত *v. a.* To write badly or illegibly.
- উববিয়া *a. (from গোবর)* Resembling cow-dung, pertaining to cow-dung.
- উববিয়াপোকা *s. (উববিয়া + পোকা)* A large beetle which lays its eggs in cow-dung (*Scarabæus Centaurus*). *Carey.*
- উবাক *s. (m.)* The betel-nut tree (*Areca Fauvel*, or *A. Catechu*). Also its fruit.
- উবাকদান *s. (n. উবাক + দান)* The ceremony of presenting betel-nut to a person.
- উমট *s. (from উমিতে)* Heat, warmth, sultriness.
- উমটকাল *s. (উমট + কাল)* The hot season.
- উমটিয়া *a. (from উমট)* Musty, tainted, smelling of mouldiness.



- উমৰ** *s.* 1. A humming or buzzing sound. 2. Pride, haughtiness. 3. Profit, advantage. *ad.* Advantageously, successfully, well.
- উমৰিতে** *v. a.* (from **উমৰ**) To murmur, to speak in a low voice, to buzz, to whisper, to re-echo. Also **উমৰাইতে**.
- উমশো** *a.* (from **উমিতে**) 1. Heated, musty, mouldy. 2. In large block-like pieces (said of wood, &c.).
- উমান্** *s.* (P. گمان) A doubt, a suspicion, an imagination, a fancy, an opinion.
- উমানী** *a.* (P. گمانی) Suspicious, fanciful, imaginary, capricious.
- উমাস্তা** *s.* (P. گماشته) An agent, a factor.
- উমিতে** *v. n.* (from **হুম্ম**?) To become heated (as hay does when stacked up before it is dry).
- উম্হ** *Root, vi.* (**উম্হতি**) To string together, as a garland, &c. See **উম্হ**.
- উম্মিত্তে** *a.* (*mfn. pret. part. p.* R. **উম্হ**+**ইত**) Tied, strung.
- উম্বত্** *s.* (P. گنبد) A vault, an arch, a cupola, a dome, a tower.
- উম্মন** *s.* (from **উমিতে**) 1. The heating of hay or corn in a rick. 2. The becoming spoiled through heat. 3. The growing musty or stale.
- উম্মা** *a.* (from **উমিতে**) Spoiled by heat, mouldy, musty, stale.
- উম্বাবুল** *s.* The name of a plant (*Mimosa Farnesiana*). *Hort. Ben.* p. 40.
- উমা** *s.* (corrupt. of **উবাক**) The betel-nut.
- উব্** *Root, vi.* (**উবতে**) To make an effort or exertion.
- উব্হবালিয়া** *s.* A plant (*Cissus glauca*). *Hort. Ben.* p. 11.
- উবণ** *s.* (*n.* R. **উব্**+**অন**) Exertion, effort, perseverance.

- উৰমি** *s.* A species of wild cucumber.
- উৰী** *a.* (corrupt. of **গৌৰ**) White, fair. *s.* A plant (*Leucocephala graminifolia*). *Hort. Ben.* p. 68.
- উৰীকুচু** *s.* A variety of *Arum Colocasia*. *Hort. Ben.* p. 65.
- উক** *a.* (*mfn.* from R. **উব্**?) 1. Weighty, heavy. 2. Great: large or eminent. 3. Arduous, difficult. 4. Best, excellent. 5. (In grammar) Long (as a vowel). *s.* (*m.*) 1. A spiritual parent, from whom the youth receives the initiatory *mantra* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string: this person may be the natural parent or the religious preceptor. *Wilson.* See *Manu* II. 142. 149. 2. Any male relation to whom respect is due. 3. A teacher, a superior. 4. An epithet of *VRIHASPATI* the preceptor of the gods. 5. (In grammar) A long or accented vowel. —**উ** (*f.*) or —**ত্ব** (*n.*) Weightiness, heaviness, greatness, importance.
- উককুল** *s.* (*n.* **উক**+**কুল**) The family of a spiritual preceptor or parent.
- উকফম** *s.* (*m.* **উক**+**ফম**) Traditionary instruction.
- উকতম** *a.* (*mfn.* **উক**+**তম**) Most important, most weighty or honourable.
- উকতব** *a.* (*mfn.* **উক**+**তব**) More important, weightier, more honourable.
- উকতুল্পগ** *s.* (*m.* **উক**+**তুল্প**+**গ**) One who violates his spiritual teacher's bed. *Manu* IX. 63.
- উকদক্ষিণা** *s.* (*f.* **উক**+**দক্ষিণা**) A fee given to a spiritual preceptor.
- উকদেব** *s.* (*m.* **উক**+**দেব**) A parent, a spiritual preceptor, a superior.
- উকপাক** *a.* (**উক**+**পাক**) Difficult of digestion.

- উকবৰণ** *s.* (*n.* **উক**+**বৰণ**) The making a present of articles of dress to a spiritual teacher.
- উকবর্ণ** *s.* (*mn.* **উক**+**বর্ণ**) A vowel having the long accent; a vowel long by position.
- উকভাব** *s.* (*m.* **উক**+**ভাব**) The condition of a spiritual preceptor; importance, consequence, weight.
- উকভার** *s.* (*m.* **উক**+**ভার**) A heavy load, a great weight.
- উকশুশ্রূষা** *s.* (*f.* **উক**+**শুশ্রূষা**) Obedience or obsequiousness to a spiritual preceptor.
- উকসেবা** *s.* (*f.* **উক**+**সেবা**) Obsequiousness to a spiritual preceptor.
- উকপদেশ** *s.* (*m.* **উক**+**উপদেশ**) The precepts or instruction given by a spiritual preceptor.
- উকপাসনা** *s.* (*f.* **উক**+**উপাসনা**) Attendance on a spiritual preceptor.
- উজ্জুর** *s.* (*m.*) The name of a district, *Gurjara* or *Guzerāt*.
- উজ্জুরী** *s.* (*f.* from **উজ্জুর**?) The name of a particular mode in *Hindu* music. *As. Res.* III. 78.
- উৰ্ণ** *a.* (*mfn. pret. part. p.* R. **উব্**) Endeavoured, striven. *Wilkins' Gr.* p. 421.
- উর্দ** *Root, i.* (**উর্দতে** or **গূর্দতে**) To play. x. (**গূর্দয়তি**) 1. To dwell or inhabit. 2. To invite.
- উর্দল্শীম** *s.* The name of a plant, a variety of *Dolichos Lablab*. *Hort. Ben.* p. 55.
- উর্** *Root, i.* (**গূর্ষতি**) To endeavour, to aim, to strive.
- উর্ষদীনা** *s.* (*f.* **উক**+**অদীনা**) A spiritual teacher's wife; a mother, an elder female relation.
- উর্ষিণী** *s.* (*f.*) 1. A pregnant woman. See

- গর্ভিণী**. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464.
- উর্ষী** *s.* (*f.* **উক**+**ঐ**) 1. A pregnant woman. 2. The wife of a spiritual preceptor.
- উল** *s.* (*m.*) 1. Raw sugar, molasses. 2. (*Beng.*) A globe, a ball, a fire-ball, a pill. 3. A collection, a number, a multitude. 4. A plant (*Euphorbia Tirucalli*, *Carey*. *Menispermum cordifolium*, *Hort. Ben.* p. 73). See **উলী**.
- উল্‌আনার** *s.* (P. گل انار) The pomegranate tree with a double flower.
- উলক** *s.* (from **উল**) A quantity, a multitude, a great number.
- উল্কন্দ** *s.* (P. گل قند) Conserve of roses.
- উল্‌গীর্** *s.* (P. گل گیر) Snuffers. *Mohun P.* p. 79.
- উল্‌ক** *s.* A climbing plant (*Menispermum glabrum*). *Mohun P.* p. 33.
- উল্‌তবান্** *s.* (P. گل تراش) Snuffers.
- উলতি** *s.* A bow used for shooting small pebbles or dried balls of clay.
- উলদাউদী** *s.* (P. گل داود) A beautiful flowering plant (*Chrysanthemum Indicum*). *Carey*.
- উল্‌নবগিশ্** *s.* (P. گل نرگس) A plant (*Narcissus Tazetta*). *Carey*.
- উল্‌ফিবিদী** *s.* (P. گل فرنگی) A plant (*Vinca rosea*).
- উল্‌বান্** *s.* (P. گل + بان) A sort of *bamboo*.
- উলবাঘা** *s.* (**উল** for **গো**+**বাঘা**) A hyæna.
- উল্‌মকমল্** *s.* (P. گل مخمل) A flower (*Gomphrena globosa*).
- উল্‌মস্** *s.* (P. گل مست) A drug, prepared probably of a species of *Clerodendrum*. *Carey*.
- উল্‌মেদি** *s.* (P. گل مهدي) A flowering plant (*Impatiens balsamina*). *Carey*.



- গুলব** *s.* The name of several species of the wild fig-tree: especially *Ficus Goolooreea*. *Carey*.
- গুলল** *s.* 1. A bow used to shoot earthen bullets: see **গুলতি**. 2. A plant (*Ocimum caryophyllatum*). *Carey*.
- গুলশকব** *s.* (প. گل شکر) Conserve of roses. See **গুলকন্দ**. Also **গুলশকবী**.
- গুল** *s.* (f.) 1. A plant (*Euphorbia Tirucalli*). 2. (Beng.) A heap, a set; a few, some (usually expressive of contempt). Also **গুলাক**.
- গুলাইতে** *v. a.* To cause to dissolve in a liquid.
- গুলচীন** *s.* (প. گل چین) A small tree (*Plumeria acuminata*). *Carey*.
- গুলাব** *s.* (প. گلاب) A plant (*Rosa centifolia*). *Hort. Ben.* p. 38.
- গুলাবী** *a.* (from প. گلاب) Having the scent of roses, rosy.
- গুলাবজম্ব** *s.* (from প. گلاب جامن) A plant (*Eugenia Jambos*). *Hort. Ben.* p. 37.
- গুলান** *s.* 1. A bow used to shoot earthen bullets. 2. The name of several plants (*Ocimum caryophyllatum*, *Carey*. *Diospyros racemosa*, *Hort. Ben.* p. 40. *D. lanceafolia*, *ibid.* p. 93). See **গুলল**.
- গুলালতুলসী** *s.* (গুলান + তুলসী) A species of fragrant plant (*Ocimum caryophyllatum*). *Hort. Ben.* p. 45.
- গুলাগামা** *s.* (প. گل + شام) A plant (*Eranthemum pulchellum*). *Carey*.
- গুলাসুপী** *s.* (প. گل اشرفی?) An ornamental shrub (*Linum trigynum*). *Carey*.
- গুলি** *s.* (from গুল) 1. A nodule, a bullet, a pill, a cannon-ball. 2. A set, a heap; a few, some.
- গুলিক** *s.* (from গুলি) The individuals of which

- a great number or quantity is formed. Also **গুলিন্**.
- গুলিতে** *v. a.* (from R. গল্) To dissolve in a liquid.
- গুলিন** *s.* A word used to express aggregation with pity or affection. *Tārāchand Ch.*
- গুলিবাঁট** *s.* A sharing out by lot or dice. **—কবিত্তে** *v. a.* To cast lots.
- গুলিবাড়ন** *s.* (গুলি + বাড়ন) A sort of night-shade (*Solanum longum*). *Carey*.
- গুলিয়া** *s.* A fish (*Silurus porosus* or *Pimelodes Goolaea*, *Buchanan's MSS.*). *Carey. a.* Globular.
- গুলিয়াচোপো** *s.* (গুলিয়া + চোপো) A fish (a species of *Gobius*). *Carey*.
- গুলী** *s.* (f.) A pill, a globe, a bullet, a cannon-ball.
- গুল্গা** *s.* A plant (*Nipa fruticans*). *Hort. Ben.* p. 68.
- গুল্গল্** *s.* (প. گل گل) A noise, a report, rumour, gossip. Also **গুল্গল্**.
- গুল্গাই** *s.* A pellet-bow, a bow used for shooting earthen balls. See **গুলতি**.
- গুল্ল** *s.* (m.) The ankle.
- গুল্ম** *s.* (m.) 1. A division of an army; a body of troops consisting of nine platoons, or nine elephants, nine chariots, twenty-seven horse, and forty-five foot. 2. The spleen, a chronic enlargement of the spleen; an induration of the mesenteric glands. 3. A shrub, a bush. 4. A clump of grass, herbage, &c. *Wilson*.
- গুল্মিনী** *s.* (f. গুল্ম + ইনী) A spreading creeper, any creeping plant.
- গুল্মী** *a.* (—লিম্ *mfn.* গুল্ম + ইন্) 1. Shrubby, bushy, abounding in shrubs or bushes. 2. Having the spleen.

- গূঢ়** Root, i. (গূহতি) To cover, to conceal; to wear (as clothes, &c.). With **অবৃ** prefixed, To conceal; with **উপ** To guard, to watch over, to protect; with **নি** To withhold, to keep back, to deny.
- গূহ** *s.* (m. from R. গূহ) An epithet of *Kārtikeya*.
- গূহষষ্ঠী** *s.* (f. গূহ + ষষ্ঠী) The sixth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.
- গূহা** *s.* (f. from R. গূহ) A deep valley, a hole, a cave; a cleft, a defile, an ambuscade.
- গূহ** *a.* (*mfn. fut. part. p.* R. গূহ + য়) 1. Concealable, to be concealed, private. 2. Solitary, secret. *s.* (m.) A privy; the organ of excretion and generation. (*n.*) Treasure. **—তা** (*f.*) Secresy.
- গূহক** *s.* (m. গূহ + ক) A kind of demigod attendant upon *KUVERA* the deity of wealth, and guardian of his treasures. *Wilson*. See *Manu* XII. 47.
- গূহকেশব** *s.* (m. গূহক + কেশব) An epithet of *KUVERA*. (Lit. The lord of the demigods called *Guhyakas*.)
- গূ** Root, vi. (গবতি) To void by stool. Also **গু**.
- গু** *s.* (from R. গু) Faeces, ordure, filth, rust.
- গুএলেখতা** *s.* (from গু + লেখতা) A bird which builds its nest with rags and other refuse (*Sturnus Gosalica*, *Buchanan's MSS.*). *Carey*.
- গূঢ়** *a.* (*mfn. pret. part. p.* R. গূহ + ত) Concealed, hidden. *Wilkins' Gr.* p. 423. **—তা** (*f.*) or **—ত্ব** (*n.*) Secrecy.
- গূঢ়জ** *s.* (m. গূঢ় + জ) A son whose father is unknown, a bastard.
- গূঢ়পাং** *s.* (—দ্ *m.* গূঢ় + পাদ for পাদ) A snake. (Lit. Whose feet are hidden.)

- গূঢ়পুঙ্খ** *s.* (m. গূঢ় + পুঙ্খ) A scout, a spy, a secret emissary.
- গুথ** *s.* (m. from R. গু) Faeces, ordure.
- গুন** *a.* (*mfn. pret. part. p.* R. গু + ন) Voided (as ordure, &c.).
- গুবাক** See **গুবাক**.
- গুয়া** *a.* (from গু) Pertaining to faeces or ordure.
- গুয়াবাবলা** *s.* (গুয়া + বাবলা) A tree the root of which has a foetid scent (*Mimosa Farnesiana*). *Carey*.
- গূৰ** Root, x. (গূৰয়তে) 1. To strive, to endeavour, to make an effort. 2. To eat. iv. (গূৰ্যতে) 1. To hurt, to injure, to wound, to kill. 2. To grow old, to decay.
- গূৰণ** *s.* (n. গূৰ + অন) Exertion, effort.
- গূর্দ** Root, i. (গূর্দতে) To play. x. (গূর্দয়তি) To dwell or inhabit. See **গূর্দ**.
- গু** Root, i. (গবতি) To sprinkle, to moisten, to wet.
- গুহ** Root, i. (গর্জতি, or with the insertion of a nasal, গৃহ্ণতি) To sound indistinctly, to roar, to grumble. See **গর্জ**.
- গৃধ্ণ** *s.* (m.) Garlick; a carrot.
- গৃধ্** Root, iv. (গৃধতি) To covet, to desire greedily.
- গৃধু** *a.* (*mfn.* R. গৃধ + নু) Covetous, greedy, desirous. **—তা** (*f.*) or **—ত্ব** (*n.*) Desire, greediness.
- গৃধ** *a.* (*mfn.* R. গৃধ + ব) Desirous, greedy, covetous. *s.* (m.) A vulture.
- গৃধসী** *s.* (f.) Gout or rheumatism affecting the thigh.
- গৃষ্টি** *s.* (m.) 1. A plant, commonly called *Vará-*



- hahrānti* (*Lycopodium imbricatum*, *Rox.*). 2. A cow that has had one calf.
- গৃহ Root, i. (গর্হতে) and x. (গর্হয়তে) To take, to seize, to receive. See গ্রহ.
- গৃহ s. (m. from R. গৃহ?) 1. A house, a mansion, a habitation. 2. A wife.
- গৃহকর্ম s. (-কর্ম্ণ n. গৃহ+কর্ম্ণ) 1. Domestic duties. 2. The building a house.
- গৃহকার্য s. (n. গৃহ+কার্য) Domestic duties, household affairs.
- গৃহগোষ্ঠা s. (f. গৃহ+গোষ্ঠা) The small house-lizard. Also গৃহগোষ্ঠিকা, and গৃহগোলিকা.
- গৃহাণী s. (perhaps for গ্রহাণী) A diarrhoea. *Sabda S.* p. 154.
- গৃহচ্ছিন্ন s. (n. গৃহ+চ্ছিন্ন) A family-quarrel, a family-fault.
- গৃহজাত a. (mfn. গৃহ+জাত) Born in the house, home-born.
- গৃহদাহ s. (m. গৃহ+দাহ) The setting a house on fire, arson.
- গৃহদাহকরণ s. (n. গৃহদাহ+করণ) Arson. *Mohun P.* p. 96.
- গৃহপতি s. (m. গৃহ+পতি) 1. A householder, a man of the second class, or who after having finished his studies is married and settled. 2. A householder of particular merit, giving alms and performing all the prescribed ceremonies, &c. 3. Maintenance of a sacred and perpetual fire. 4. Virtue, especially of a householder, as hospitality, &c. *Wilson.*
- গৃহপ্রবেশ s. (m. গৃহ+প্রবেশ) The entrance of a house.
- গৃহবাহু s. (গৃহ+P. باز?) A tumbler-pigeon.
- গৃহবাসী a. (-সিন্ mfn. গৃহ+বাসিন্) Living in a house.

- গৃহভেদী a. (-দিন্ mfn. গৃহ+ভেদিন্) Prying into another's domestic affairs, causing family-quarrels.
- গৃহমধ্যে ad. Sans. (গৃহ+মধ্যে locat. case of মধ্যে) In the middle of a house.
- গৃহমেধী a. (-ধিন্ mfn. গৃহ+মেধিন্) Acquainted with household-affairs. s. (m.) A householder.
- গৃহযালু a. (mfn. from R. গৃহ+আলু) Disposed to seize or take.
- গৃহস্থ s. (m. গৃহ+স্থ) A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread performs the duties of the master of a house, and father of a family. *Wilson.*
- গৃহস্থধর্ম s. (m. (গৃহস্থ+ধর্ম) The duties incumbent on a householder.
- গৃহস্থশ্রম s. (m. গৃহস্থ+শ্রম) The station or rank in society of a householder.
- গৃহস্থপ s. (n. গৃহ+স্থপ) The pillar of a house.
- গৃহাবগ্রহণী s. (f. গৃহ+অবগ্রহণী) A threshold, a raised ground, or a terrace, in front of the door.
- গৃহাবাম s. (m. গৃহ+আবাম) A grove, a garden, &c. near a house.
- গৃহার্থ s. (m. গৃহ+অর্থ) Household-business.
- গৃহিণী s. (femin. of গৃহী) A wife, a housewife.
- গৃহিতা s. (corrupt. of গৃহীতা) The donee, he to whom a donation is made. *Mohun P.* p. 99.
- গৃহী a. (-হিন্ mfn. গৃহ+ইন্) Pertaining to a house; mundane, worldly. s. (m.) A householder.
- গৃহীত a. (mfn. pret. part. p. R. গ্রহ See *Wilkins' Gr.* § 708) Taken, received, seized, caught.

- গৃহীতবিদ a. (mfn. গৃহীত+বিদ্যা) Having acquired information about a thing.
- গৃহীতব a. (mfn. fut. part. p. R. গ্রহ+তব) To be seized, to be taken. See গ্রহীতব.
- গৃহীতা a. (-ত্ mfn. from R. গ্রহ+ত্) Taking, disposed to seize or take.
- গৃহীতাস্ত্র a. (mfn. গৃহীত+অস্ত্র) Having taken up arms, in arms.
- গৃহে ad. Sans. (locat. case of গৃহ) At home.
- গৃহ a. (mfn. fut. part. p. R. গ্রহ+য়) 1. To be taken or seized. 2. Domestic, pertaining to a house. 3. Subservient, dependant, attached to. s. (Beng.) A ritual for householders.
- গৃহ্যক a. (mfn. গৃহ+ক) Dependent, docile, not following one's own inclinations. s. (m.) A domesticated animal.
- গৃহ্যগ্রন্থ s. (m. গৃহ+গ্রন্থ) A ritual teaching the mode of religious rites. *Trans. R. A. S.* I. 452.
- গৃ Root, vi. (গিৰতি or গিলতি) To swallow, to eat. ix. (গৃণীতি) To sound, to recite, to speak, to chaunt. x. (গীৰয়তি) To know, to make known, to teach; with নিৰ্+উৎ prefixed, To vomit.
- গোঁড় s. A tuberous or granulated root. *Carey.*
- গোঁজ s. 1. The plumula of a seed, the sprout which first springs from a seed. 2. A pustule when first beginning to form. *Carey.*
- গোঁজলা a. (from গোঁজিলতে) Fermenting, foaming, frothy.
- গোঁজা s. (corrupt. of গুপ্ত) The tops of hemp used for intoxication by the *Hindus*.
- গোঁজাইতে v. a. (caus. of গোঁজিতে) To cause to ferment or to foam.
- গোঁজিতে v. n. To ferment, to foam.

- গোঁজা s. 1. A purse. 2. The sickle-bag of a grass-cutter.
- গোঁজাল a. (from গোঁজা) Habitually intoxicated by the tops of hemp. s. A sot.
- গোঁটা a. (from গ্রন্থি) Knotty, knobby, geniculated.
- গোঁটাগোঁটা a. (গোঁটা+গোঁটা as a jingle to it) Stout, plump.
- গোঁটিবন s. An aromatic plant (*Ocimum hispidum* and *O. sanctum*). *Carey.*
- গোঁটিয়া a. (from গ্রন্থি) Having many knots or protuberances.
- গোঁঠান s. (from গ্রন্থি) The tying of a knot.
- গোঁড়ি s. A species of snail (*Helix decollata*). *Carey.* Also গোঁড়িশামুক.
- গোঁড়িভাঙ্গাকোঁটিয়া s. (গোঁড়ি+ভাঙ্গা+কেঁউটিয়া) A variety of the *Cobra de capello* (*Coluber Naga*) which feeds on snails. *Carey.*
- গোঁড়ু s. (corrupt. of গোঁড়ু) 1. A ball for playing with. 2. A tuberculous root.
- গোঁড়ুয়া s. (from গোঁড়ু) A ball of flowers.
- গোঁড়ুয়া s. (corrupt. of গোঁড়ু) A ball for playing with. *Sabda S.* p. 97.
- গোঁড়ুগোঁড়িতে v. a. To make a faulting noise, to fault.
- গোঁদড়া s. A kind of sweetmeat.
- গোঁদা s. A plant, marygold (*Tagetes patula*, and *T. erecta*). *Hort. Ben.* p. 61.
- গোঁদাতি s. The cry of a watchman. *Carey.*



- গেদান *s.* A whining cry or exclamation. *Carey.*
- গেল *s. (m.)* A ball for playing with.
- গেলুক *s. (m. গেলু+ক)* A ball for playing with. Also গেলুক.
- গেলিটেঙ্গিরা *s. (গেলি+টেঙ্গিরা)* A fish (a species of *Pimelodes*). *Carey.*
- গেলা *s.* See গৌদা.
- গেব্ *Root, I. (গেবতে)* To serve, to gratify by service.
- গেব্যা *s.* A drawer, a till, division of a box.
- গেয় *Root, I. (গেয়তে)* To shake, to tremble. 2. To move.
- গেয় *a. (mfn. fut. part. p. R. গৈ+য়. See Wilkins' Gr. § 717).* Fit to be sung or chanted. *s. (n.)* Song, singing.
- গেব *s. (P. گره)* A knot.
- গেবাইতে *v. a. (caus. of গেবতে)* To throw down.
- গেবাণ *s. (v. noun of গেবাইতে)* The throwing down of any thing. *a.* Thrown down.
- গেবিতে *v. n.* To fall.
- গেবী *s. (from গেবিক)* Red chalk, red orpiment; ruddle, red earth. Also গেবীমাটী.
- গেদ্ব *s. (P. دگر)* A circle, an enclosure. *a.* Circular, surrounding.
- গেদ্বাব *a. (P. گردوار)* Circular, enclosing, surrounding.
- গেদ্বাবী *s. (P. گردباري)* The enclosing or surrounding on all sides.
- গেলাইতে *v. a. (caus. of গেলিতে)* To cause to swallow, to force a thing through an opening, &c. to feed a mill.
- গেলান *s. (v. noun of গেলাইতে)* The causing to swallow; the causing to pass through an open-

- ing; the feeding a mill. *a.* Swallowed, forced through an opening. Also গেলানি.
- গেলিতে *v. a. (from R. গুল্?)* 1. To swallow. 2. To strip, to plunder.
- গেলুয়া *a.* Loquacious, talkative, boasting.
- গেষ্ *Root, I. (গেষতে)* To seek, to enquire, to investigate.
- গেহ *s. (n.)* A house, a habitation, a dwelling.
- গৈ *Root, I. (গায়তি)* To sound, to sing. Frequently with অধি, অনু, অভি, উৎ, নি, or প্র prefixed, the signification being modified accordingly.
- গৈগাঁ *s. (from গ্রাম)* The country in opposition to the city; a village. *Carey.*
- গৈচাপাটী *s.* A plant (*Phrynium imbricatum*). *Carey.*
- গৈচিশিম *s.* A sort of kidney-bean (*Dolichos lignosus*, flore albo, *Buchanan's MSS.*). *Carey.*
- গৈটী *s.* A plant (*Phrynium capitatum*). *Carey.*
- গৈরা *s. (corrupt. of গভীর)* A deep place, an abyss.
- গৈরিক *s. (n. from গিৰি)* 1. Red chalk, ruddle, red earth; red orpiment. 2. Gold. 3. Metal. (Lit. What comes from a mountain).
- গৈৰেয় *a. (mfn. from গিৰি+এয়. See Wilkins' Gr. § 900)* Belonging to a mountain. *s. (n.)* Bitumen.
- গৈষী *a.* Desirous of good qualities; desirous of talents or virtues. *Carey.*
- গৌ *s. (m. nomin. sing. গৌঃ)* 1. Heaven or paradise, *swarga*. 2. A bull. 3. A ray of light. 4. The thunderbolt. 5. The moon. 6. The sun. 7. The sacrifice of a cow. (*m. n. nomin. sing. গৌঃ, গু*) 1. The hair of the body. 2. Water. (*f. nomin. sing. গৌঃ*) 1. A cow. 2. The eye.

3. An arrow. 4. A quarter of the horizon, as the east, the west, &c. 5. Speech; and the goddess of speech, *SARASWATĪ*. 6. The earth. 7. A mother. *Wilson. (Beng.)* 1. The betelnut (*Areca Catechu*). 2. A vocative particle used in a familiar address to a person.
- গোআলনী *s. (from গোপাল)* A female cowherd, a milk-maid.
- গোআলা *s. (corrupt. of গোপাল)* 1. A cow-keeper, a dairy-man. 2. A plant (*Menispermum cordifolium*). *Mohun P. p. 61.*
- গোআলিয়া *a. (from গোআলা)* A species of grass (*Andropogon punctatum*). *Carey.*
- গোআলিয়ালতা *s. (গোআলিয়া+লতা)* A climbing shrub (*Cissus vitiginea*). *Carey.*
- গোএন্দা *s. (P. گوینده)* An informant, a reporter.
- গোএন্দাগিৰী *s. (P. گوینده گري)* The employment of a bound-bailiff. *Carey.*
- গৌ *s.* Advantage; a good price for an article of merchandize. *Carey.*
- গোঁজ *s.* A peg, a stake, a nail.
- গোঁজা *s.* 1. A peg, a stake, a nail. 2. A sum paid to fill up a deficiency in an account. -*দিতে v. a.* To repair a thatch.
- গোঁজাইতে *v. a. (from গোঁজা)* To repair a thatch.
- গোঁড় *s. (corrupt. of গণ্ড)* A protuberance, a lump, a ball. *a.* Prominent, swollen, gibbous.
- গোঁড়নাভি *s. (গোঁড়+নাভি)* A prominent navel.
- গোঁড়া *s. (from গোঁড়)* 1. A protuberance, any thing in a globular form. 2. A flatterer, the leader of a band; a partizan, a bigot.
- গোঁড়কিনুক *s. (গোঁড়া+কিনুক)* A species of shell-fish.

- গোঁড়ানেবু *s. (গোঁড়া+নেবু)* A sort of lime-tree with an oval fruit.
- গোঁড়াম *s. (from গোঁড়)* A panegyric, flattery.
- গোঁদ *s.* Gum Arabic, the gum of the *Mimosa Arabica*.
- গোঁহ *s. (corrupt. of গুম্বহ)* A whisker, a mustachio. Also গোঁপ.
- গোঁহাল *a. (from গোঁহ)* Having large whiskers or mustachios.
- গোকটক *s. (m. গো+কটক)* A plant (*Ruellia longifolia*).
- গোকর্ণ *s. (m. গো+কর্ণ)* 1. A span, from the tip of the thumb to that of the little finger. 2. A kind of deer, commonly called *Nil-gáo* (*Antelope picta*).
- গোকর্ণী *s. (f. গো+কর্ণ+ঈ)* A plant (*Aletris hyacinthoides*). *Wilson.*
- গোকল *s. (গো+কল for কবল?)* An oblation of a handful of grass, &c. made to a cow.
- গোকুল *s. (n. গো+কুল)* 1. A herd of cows, a multitude of cattle. 2. A cow-pen, a cow-house or station.
- গোকুলম্ভ *s. (m. গোকুল+ম্ভ)* The denomination of a certain religious sect, a branch of the *Vaishnavas*. See *As. Res.* VII. 280.
- গোম্বী *s. (n. গো+ম্বী)* Cow's milk.
- গোম্বু *s. (m. গো+ম্বু)* 1. A plant (*Ruellia longifolia*, *Rox.*). 2. Another plant (*Tribulus lanuginosus*). *Wilson.* Also গোম্বুবক.
- গোম্বুর *s. (m. গো+ম্বুর)* The name of two plants (*Ruellia longifolia*, *Rox.* and *Tribulus lanuginosus*). Also গোম্বুরি and গোম্বুরী.
- গোম্বুরসাপ *s. (গো+ম্বুর+সাপ)* A variety of the *Cobra de capello* (*Coluber Naga*) with



speckles resembling the impression of a cow's hoof.

গোগলাদ *s.* A plant (*Bœhmeria Goglada*, *Buchanan's MSS.*). *Carey.*

গোগা *a.* Dumb.

গোগুহ *s.* (*n.* গো + গুহ) A cow-house.

গোগোল *s.* (গো for গুহা, + গোল) A hæmorrhoidal tumour. *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) The feeding like a cow.

গোগরা *s.* (গো + ঘরা) A species of jessamine sold as a drug (*Jasminum quadrifolium*, *Buchanan's MSS.*). *Carey.*

গোগ্রাস *s.* (গো + গ্রাস) Grass for a cow.

গোগুত *s.* (*n.* গো + গুত) 1. *Ghee* or liquid butter prepared from cow's milk. 2. Rain.

গোগু *a.* (*mfn.* গো + গু from *R. হন*) Who slays a cow. *s.* (*m.*) A guest (for whose entertainment a cow was anciently killed).

গোগুৰিতে *v. a.* (from গো) To make an indistinct noise, to utter inarticulate sounds. Also গোগুৰাইতে.

গোগু গোদুৰাণ *s.* (*v. noun* of গোগুৰাইতে) The uttering inarticulate sounds, the making an indistinct noise. Also গোগুৰাণি. *a.* Dumb. *s.* A cowry of an oblong form and smooth. *Carey.*

গোগুৰুতি *s.* (গোগু + কতি) A cowry of an oblong shape and smooth surface. *Carey.*

গোগুন *s.* (from গোগু?) The nightmare.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A cluster, a clump, a bundle. 2. A habit, a custom. 3. The ring by which an ornament is suspended. 4. The instep.

গোচৰ *s.* (*m.* গো + চৰ?) 1. Any thing perceived by the senses, or whatever they comprehend; an object of sense, as sound, shape, colour,

&c. 2. A country, a district. *Beng.* —কৰিতে *v. a.* To reveal, to render visible or manifest.

গোচৰাণ *s.* (গো + চৰাণ) The grazing of cows or oxen. Also গোচৰাণি.

গোচৰে *ad.* (from গোচৰ) Wittingly, privately, clandestinely.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a bundle, a handful; a nosegay, &c.

গোচাইতে *v. a.* (from গোচা) To collect into a bundle or bunch.

গোচাগোচা *ad.* (গোচা + গোচা) By small bundles or bunches.

গোচান *s.* (*v. noun* of গোচাইতে) The act of gathering into small bundles or heaps. *a.* Gathered into small bundles or heaps.

গোচানা *s.* A plant (*Lantana Gochana*, *Buchanan. L. viburnoides?* *Willd.*). *Carey.*

গোচাৰক *s.* (গো + চাৰক) A cow-herd.

গোচাৰণ *s.* (*n.* গো + চাৰণ) The tending or feeding cows, pasture.

গোচাল *a.* (from গোচ) 1. Tied up in bunches, bundles, or sheaves. 2. Regular and neat in business; keeping every thing in its proper place.

গোচ *s.* (corrupt. of গুচ্ছ) 1. A bunch, a bundle. 2. A custom, a habit. 3. The instep. 4. The ring by which an ornament is suspended.

গোচা *s.* (corrupt. of গুচ্ছ) A bunch, a small sheaf, a wisp, a nosegay.

গোচাইতে *v. a.* (from গোচা) To tie up in bundles or small sheaves.

গোচান See গোচান.

গোচাল See গোচাল.

গোজিআ *s.* (corrupt. of গোজিহ্বা?) A plant (*Premna esculenta*).

গোজিহ্বা *s.* (*f.* গো + জিহ্বা) A potherb com-

monly called *goji* (*Hieracium*). *Mohun P.* p. 33.

গোট *s.* (from *R. গুট*) 1. The rolling up a blanket or mat, the collecting of things into bundles or heaps. 2. A small chain worn as an ornament round the waist. *a.* Rolled up, heaped up.

গোটা *a.* Whole, entire, undivided, unbroken. *s.* 1. An integer, a thing that is whole or entire. 2. Gold or silver lace. 3. A sauce. 4. A betelnut. 5. A term of abuse. 6. As a prefix, it conveys the idea of indefinite number or quantity. See *Rudim. of Ben. Gram.* § 300.

গোটাইতে *v. a.* (from গোটা) To roll up a blanket or mat; to gather into a bundle or heap.

গোটারুত *a.* (গোটা + রুত) A number, a quantity. Often employed to convey the idea of indefinite number or quantity.

গোটান *s.* (*v. noun* of গোটাইতে) The rolling up of a blanket, &c. *a.* Rolled up, as a blanket, &c.; heaped up.

গোটানাল *s.* A foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty. *Carey.*

গোটাল *s.* (from গোটা) Entire, whole, undivided.

গোটা সোটা *a.* (গোটা + সোটা as a rhyme to it) Rolled up, collected together.

গোঠ *s.* (corrupt. of গোড়) A multitude, a herd, a flock, a crowd, a company; a cow-pen; a pasture.

গোঠছাড়া *a.* (গোঠ + ছাড়া) Astray, separated from the herd.

গোড় *s.* The foot, the base or foundation of any thing, the root of a tree.

গোড়গাঁঠি *s.* (গোড় + গাঁঠি for গ্রন্থি) The ancle. Also গোড়গাঁঠ.

গোড়মুড়া *s.* (গোড় + মুড়া) The heel.

গোড়া *s.* The base or foundation of any thing; origin, root, source.

গোড়াইতে *v. a.* (from গোড়া) To overtake, to approach, to draw near.

গোড়া গোড়ি *ad.* (from গোড়া) Entirely, altogether, from the bottom, anew.

গোড়া ঘেঁষা *a.* (গোড়া + ঘেঁষা) Close to the base of a thing.

গোড়ান *s.* (*v. noun* of গোড়াইতে) The approaching or overtaking a person. *a.* Approached, overtaken.

গোড়ারি *s.* (from গোড়) The heel.

গোড়ালি *s.* (from গোড়) The ancle. *Sabda S.* p. 151.

গোড়িম *a.* (from গো + ডিম্ব) Unfledged. Also গোড়িম্ব.

গোড়ম্বা *s.* (*f.*) 1. A kind of cucumber (*Cucumis Madraspatanus*). 2. (*Beng.*) The watermelon (*Cucurbita citrullus*).

গোণী *s.* (*f.*) 1. Torn or ragged clothes. 2. A sack.

গোণ্ড *s.* (*m.*) 1. A prominent navel, or a lump of flesh on the navel. 2. A man of a low tribe, a mountaineer, especially inhabiting the *Kimoor* range of hills, a *Goand*. *a.* (*mfn.*) Having a prominent navel.

গোণ্ডাফী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* 111. 77.

গোতম *s.* (*m.*) The name of a sage. *Manu* 111. 17. Also গৌতম.

গোতা *s.* (*A. غوط*) A dipping, a diving; a dip, a dive.

গোতধর *s.* A shrub or tree (*Guarea Boro-Gotadhura*, *Buchanan's MSS.*). *Carey.*



- গোত্র *s. (n.)* 1. Family, race; lineage, pedigree. 2. An appellation, a name. 3. (*m.*) A mountain. 4. (*Beng.*) An ancestor, a patriarch.
- গোত্রজ *a. (mfn. গোত্র+জ from R. জন্)* Belonging to the same family, a relation. In law the term is nearly equivalent to the *gentile* of the Roman law, and is applied to kindred of the same general family, who are connected by offerings of food and water; and stands opposed to the *Bandhu* or cognate kin, who do not partake in the offerings to the common ancestors.
- গোত্রভিৎ *s. (-দ্ m. গোত্র+R. ভিদ্)* An epithet of INDRA. (Lit. Who splits mountains.)
- গোত্রা *s. (f.)* 1. The earth. 2. A herd of kine.
- গোত্রিক *s. (n. গোত্র+ইক)* Consciousness of race or lineage: a term occurring in the tenets of the *Jainas*. *Trans. R.A.S. I. 554.*
- গোথুবি *s.* A sort of grass (*Cyperus monocephalus*). *Carey. a.* Full of knots or snarls, curled, twisted.
- গোদ *a. (mfn. গো+দ from R. দা)* Who gives a cow. *Wilkins' Gr. § 771. s. (m.)* 1. The brain. 2. (*Beng.*) The elephantiasis or swelled leg. *Carey.*
- গোদন্ত *s. (m. গো+দন্ত)* 1. A cow's tooth. 2. Yellow orpiment. 3. A fossile substance of a white colour, apparently an earthy salt.
- গোদা *s. (f. গো+R. দা)* The *Godāvarī* river. *a.* Afflicted with the elephantiasis.
- গোদাচিল *s. (গোদা+চিল)* The common Indian kite (*Falco ater*).
- গোদাত্তা *s. (-ত্ m. গো+দাত্ত)* One who gives cows to others.
- গোদান *s. (n. গো+দান)* A gift of a cow.
- গোদানী *s.* 1. The tattooing of the upper part of the nose with a particular mark. 2. A branding-iron.

- গোদাহাড়িঙ্গ *s. গোদা+হাড়িঙ্গ)* A sort of grasshopper with very thick legs.
- গোদাবরী *s. (f.)* A river in the peninsula of India, the *Godāvarī*. *As. Res. v. 56.*
- গোদাৰণ *s. (n. গো+দাৰণ)* A plough.
- গোদুহ *s. (m.)* See গোখুক্. Also গোদুহ.
- গোধন *s. (n. গো+ধন)* A herd of cows, a multitude of cattle, especially if considered as property.
- গোধা *s. (f. from R. গুহ্)* 1. A leathern fence worn by archers on the left arm to prevent its being injured by the bow-string. *Wilson. 2.* The Gangetic alligator, commonly called *guana*. *Wilkins' Gr. p. 475.*
- গোধাপদী *s. (f. গোধা+পদী from পদ)* A plant (*Cissus pedata*).
- গোধি *s. (m.)* 1. The forehead. 2. A Gangetic alligator, a *guana*.
- গোধিকা *s. (f. from গোধা)* A Gangetic alligator, commonly called *guana*. See গোধা.
- গোধিকায়জ *s. (m. গোধিকা+আয়জ)* A Gangetic alligator, a *guana*.
- গোধুক্ *s. (-দুহ্ m. গো+R. দুহ্)* A cow-herd, a milk-man. Also গোদুহ.
- গোধুম *s. (m.)* Wheat. Also গোধুম.
- গোধুমচূৰ্ণ *s. (n. গোধুম+চূৰ্ণ)* Wheaten meal or flour.
- গোধূলি *s. (গো+ধূলি?)* The evening-twilight. Also গোধূলী.
- গোনর্দ *s. (n. গো+নর্দ from R. নর্দ)* A sort of grass (*Cyperus rotundus*).
- গোনঙ্গ *s. (m. গো+নঙ্গ)* A large serpent (*Boa constrictor*). Also গোনাস.
- গোনাগোষ্ঠী *s. (corrupt. of গণ+গোষ্ঠী)* A fa-

- mily or lineage reckoned back to the original progenitor. *Carey.*
- গোপ *s. (m. গো+প from R. পা)* 1. A herdsman, a cow-herd, a milk-man: the designation of a particular class among the *Hindus*. *As. Res. v. 57. 59.* 2. The head of a cow-pen. 3. The superintendent of a district. 4. A sovereign, a king. 5. A helper, a keeper, a cherisher, a friend. 6. Myrrh.
- গোপজীবী *s. (-বিন্ m. গোপ+জীবিন্)* The designation of a mixed class. *As. Res. v. 59.*
- গোপতি *s. (m. গো+পতি)* 1. A bull. 2. A king. 3. An epithet of SIVA. 4. The sun. (Lit. Lord of cows.)
- গোপথব্রাহ্মণ *s. (m. গো+পথ+ব্রাহ্মণ)* The name of a portion of the *At'harva-veda*. *As. Res. VIII. 471.*
- গোপন *s. (v. noun of গোপিতে)* The act of concealing a thing; secrecy, concealment.
- গোপনীয় *a. (mfn. fut. part. p. R. গুপ্+অনীয়)* To be kept private, to be concealed, to be guarded; concealable. -তা (*f.*) or -ত্ব (*n.*) Concealableness, fitness for being kept secret.
- গোপনে *ad. (from গোপন)* Clandestinely, secretly, in private.
- গোপা *s. (f.)* A plant, commonly called *syāmālatā*. Also গোপী.
- গোপাঙ্গনা *s. (f. গোপ+অঙ্গনা)* 1. A female cow-keeper, a milk-maid. 2. A dairy-man's wife.
- গোপানঙ্গী *s. (from গোপ)* The wood of a thatch.
- গোপায়িত *a. (mfn. from গোপ)* Concealed, hidden, kept secret or secure.
- গোপাল *s. (m. গো+পাল)* 1. A cow-herd, a dairy-man. 2. An epithet of KRISHNA. 3. A sovereign.

- গোপালক *a. (mfn. গো+পালক)* Keeping or feeding cows. *s. (m.)* A cow-herd, a milkman.
- গোপালতাপনীয় *s. (m. গোপাল+তাপনীয় from R. তপ্)* The name of an *Upanishad*. *As. Res. VIII. 494.*
- গোপালন *s. (n. গো+পালন)* The keeping or feeding of cows.
- গোপিকা *s. (f. গোপ+ইকা)* A female cow-herd, a milkmaid.
- গোপিত *a. (mfn. গোপ+ইত)* Guarded, preserved, kept.
- গোপিনী *s. (f. গোপ+ইনী)* 1. A female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey.*
- গোপিতে *v. a. (from R. গুপ্)* To hide, to conceal, to guard, to protect.
- গোপী *s. (f. গোপ+ঈ)* 1. The wife of a cow-herd; a female cow-keeper, a milkmaid. 2. A climbing shrub (*Ichnocarpus frutescens*, *Brown*). *Carey.*
- গোপীচন্দন *s. (m. গোপী+চন্দন)* 1. A sort of (yellow?) sandal-wood. *Wilkins' MS. 2.* The name of an *Upanishad*. *As. Res. VIII. 497.*
- গোপীমাটী *s. (গোপী+মাটী)* A kind of earth brought from the forest of *Vrinda* where KRISHNA sported with the *Gopīs* or milkmaids. *Carey.*
- গোপুচ্ছ *s. (m. গো+পুচ্ছ)* 1. A cow's tail. 2. A sort of necklace, one of four or thirty-four strings. 3. A sort of monkey.
- গোপূৰ *s. (n. গো+পূৰ)* 1. A town-gate. 2. A door or gateway in general. 3. A kind of grass (*Cyperus rotundus*). *Wilson.*
- গোপূৰী *s. (গো+পূৰী?)* A plant (*Podalyria bracteata*). *Hort. Ben. p. 31.*
- গোপো *s. (গো+পো)* The entire household of a person (Lit. Cattle and children).



গোপ্তা s. (-ত্ m. R. গুপ্ + ত্) One who conceals, guards, or cherishes; a guardian, a protector.

গোপ a. (mfn. fut. part. p. R. গুপ্ + য়) To be concealed, guarded, or cherished. s. (m.) A slave.

গোপক s. (m. গোপ + ক) A servant or slave.

গোবক s. (m. গো + বক) A small species of crouching heron (*Ardea bovina*). Carey.

গোবদা a. Thick, clumsy, unwieldy.

গোবধ s. (m. গো + বধ) The slaying of a cow.

গোবন্দনী s. (f. গো + বন্দনী from R. বদ্?) A plant commonly called *Priyangu*.

গোবব s. (from গো) Cow-dung.

গোববচাঁপা s. (গোবব + চাঁপা) A plant (*Plumeria acuminata*). Hort. Ben. p. 20. See গোববিয়াচাঁপা.

গোববা s. (from গোবব) A shrub (*Ajuga disticha*). Carey.

গোববাইতে v. a. (from গোবব?) 1. To write blottedly or illegibly. 2. To become yellow or red (as fruits when ripening).

গোববাঠ s. (from গোবব) The threshold of a door.

গোববাইতুয়া s. (গোববা + তুয়া?) A plant (*Amaranthus lividus*, Willd.). Hort. Ben. p. 67. Also গোববানটেয়া.

গোববাণ s. (v. noun of গোববাইতে) 1. The writing blottedly or illegibly. 2. The changing colour (of fruits when ripening). Also গোববাণি.

গোববাণিয়া a. (from গোববাইতে) 1. Writing blottedly or illegibly. 2. Changed in colour (as fruits when ripening).

গোববাক্ষাচাঁপা s. (গোববা + ক্ষাচাঁপা) A tree (*Gaurea alliacea*, *Buchanan's MSS.* *Trichilia alliacea*, Willd.?) Carey.

গোববিয়াচাঁপা s. (গোববিয়া + চাঁপা) A small tree with a fragrant flower (*Plumeria acuminata*). Carey.

গোববিয়াপোকা s. (গোববিয়া + পোকা) A large beetle (*Scarabæus Gideon*). Carey.

গোবাঘ s. (গো + বাঘ) A hyæna.

গোবাল s. (corrupt. of গোপাল) A cow-herd, a milk-man.

গোবিন্দ s. (m. গো + বিন্দ from R. বিদ্: see Wilkins' Gr. § 775). 1. A cow-herd. 2. An epithet of KRISHNA.

গোবিন্দদ্বাদশী s. (f. গোবিন্দ + দ্বাদশী) The twelfth day of the first half of the month *P'hal-guna*. As. Res. III. 275.

গোবিষ্ট s. (-ষ্ f. গো + বিষ্) Cow-dung.

গোবৈদ s. (m. গো + বৈদ) A cow-doctor, a quack-doctor.

গোকা a. Thick, clumsy, unwieldy.

গোম্ ROOT, x. (গোময়তি) To anoint, to smear.

গোম s. A sort of grain (*Triticum aestivum*). Hort. Ben. p. 9.

গোময় s. (mn. গো + ময়) Cow-dung.

গোমাংস s. (n. গো + মাংস) Beef.

গোমাতা s. (-ত্ f. গো + মাত্) The mother of cows: an epithet of SURABHI.

গোমান্ a. (-মৎ mfn. গো + মৎ) Possessing herds, rich in cattle.

গোমায়ু s. (m.) 1. A jackall. 2. (Beng.) The bite of a cow.

গোমাস্তা s. (گماشته) An agent.

গোমাস্তাগিৰী s. (گماشته گري) Agency. Mohun P. p. 86.

গোমী a. (-মিন্ mfn. গো + মিন্) Rich in cattle. s. (m.) An owner of cattle.

গোমুখ s. (n. গো + মুখ) 1. A cow's mouth. 2. A kind of musical instrument (a sort of horn or trumpet?). 3. A chasm, a hole in a wall.

গোমুখী s. (f. গোমুখ + ঙ্গী) 1. A cloth bag containing a rosary: the hand is thrown in to count the beads. 2. A chasm in the *Himalaya* mountains through which the Ganges flows, compared by the *Hindus* to the shape of a cow's mouth.

গোমুত s. (গো + মুত from মূর্ধন) The head or skull of a cow.

গোমূঢ় a. (mfn. গো + মূঢ়) Stupid or ignorant like a cow.

গোমূত্র s. (n. গো + মূত্র) Cow's urine.

গোমেদক s. (mn. গো + মেদক from R. মিদ) 1. A topaz. 2. A kind of poison.

গোমেধ s. (m. গো + মেধ) The sacrifice of a cow.

গোয়াল s. (corrupt. of গোপাল) A cow-herd, a milk-man. Mohun P. p. 90.

গোয়ালানী s. (from গোয়াল) A cow-herd's wife; a dairy-woman. Sabda S. p. 55.

গোব্ s. (p. گور) A tomb, a grave. -দিতে v. a. To bury.

গোব a. (corrupt. of গৌব) Fair, white, yellow, pale red.

গোবকচাল s. A plant (*Hedysarum lagopodioides*). Sabda S. p. 148. See গোবকচাকুল্যা.

গোবক্ষ a. (mfn. গো + বক্ষ) Keeping or feeding cows. s. (m.) 1. A cow-herd. 2. An orange.

গোবক্ষ s. (m. গো + বক্ষ) A cow-herd.

গোবক্ষচাকুল্যা s. (গোবক্ষ + চাকুল্যা) A plant (*Hedysarum lagopodioides*). Hort. Ben. p. 57.

গোবক্ষা s. (f. গো + বক্ষা) The feeding or keeping of cows. Also গোবক্ষণ.

গোবক্ষী s. (from গোবক্ষ) A small annual plant (*Solanum rubrum*). Carey.

গোবখা s. A plant (*Menispermum cordifolium*). Hort. Ben. p. 72.

গোবক্ s. (m. গো + বক্?) 1. A water-fowl. 2. A prisoner, a bondsman, a security. 3. A mendicant, a naked person. 4. A panegyrist. Wilkins' MS.

গোবণ s. (n. from R. গুব্ + অন) Effort, exertion.

গোবনেবু s. (গোব + নেবু) A variety of *Citrus* acida. Hort. Ben. p. 59.

গোববা s. (A. غريب from غريب) Foreign, exposed to want, needy, poor.

গোবমা s. (from গো + R. বম্) A species of grass (*Apluda aristata*).

গোবশুনা s. (গো + বশুন) A plant (*Allium Ascalonicum*). Carey.

গোবস s. (mn. গো + বস) 1. Milk. 2. Curdled milk. 3. Butter-milk.

গোবস্থান্ s. (p. گورستان) A burial-place.

গোবমুগ s. (গোব + মুগ) A sort of bean (*Phaseolus sublobatus*). Hort. Ben. p. 54.

গোবা s. (from গৌব) White, fair, European, yellow, pale red.

গোক s. (from গো) A cow, an ox.

গোকত s. (n. গো + কত from R. ক) A measure of distance equal to two *kros* or *kos*. Wilson.

গোবোচনা s. (f. গো + বোচনা) A bright yellow pigment prepared from the urine of a  
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cow, or vomited in the shape of scibulæ by the animal: it is used in dyeing, in medicine, and particularly in painting the *tilaka* or sectarial mark on the forehead.

গোল্দি *s.* (n.) 1. The brain. 2. Dregs.

গোল *s.* (m.) 1. A circle, a ball, a globe. 2. (Beng.) A mob, a crowd; noise, bustle, confusion. *a.* Globular, round.

গোলক *s.* (m.) 1. The bastard-child of a widow. *Manu* III. 174. 2. A ball or globe for playing with.

গোলকলাতু *s.* (গোলক + লাতু) A large shrub (*Johnia salicioides*). *Hort. Ben.* p. 5.

গোলকাকড়া *s.* (গোল + কাকড়া) A cucurbitaceous plant (*Momordica mixta*); also its fruit.

*Carey.* Also গোলকাকরোল.

গোলকাঠ *s.* (গোল + কাঠ) Timber.

গোলখয়রা *s.* (গোল + খয়রা) A plant (*Althæa nigricans*, *Buchanan's MSS.*). *Carey.*

গোলদার *s.* (গোল for গোলা, + دار) A shopkeeper, a wholesale-tradesman.

গোলদারী *s.* (গোলদার + ই) The business or profession of a shopkeeper.

গোলদাঙ্গ *s.* (প. گولنداز) A gunner.

গোলদাজী *s.* (গোলদাঙ্গ + ই) The profession of a gunner or cannonier.

গোলমরিচ *s.* (গোল + মরিচ) Black pepper.

গোলমলঙ্গী *s.* A kind of reed. (*Cyperus elatus*). *Hort. Ben.* p. 6.

গোলমাল *s.* (গোল + মাল as a jingle to it) Tumult, confusion, disorder.

গোলমৃত্তিক *s.* (গোল + মৃত্তিক) A ball or globe of earth. *Sabda S.* p. 150.

গোলমোহনী *s.* (গোল + মোহনী) A plant (*Deeringia celosioides*). *Hort. Ben.* p. 19.

গোলশিঙ্গু *s.* (গোল + শিঙ্গু) The name of a tree (*Quercus serrata*). *Hort. Ben.* p. 68.

গোলা *s.* (f. from গোল) 1. A circle, a globe, a sphere. 2. (Beng.) A granary, a storehouse, a barn. 3. A muddy substance. *a.* Dissolved.

গোলাইতে *v. a.* (from গোলা) To spread a rumour, to make a thing universally known.

গোলাঙ্গুল *s.* (গো + লাঙ্গুল) A species of monkey, described as having a tail like a cow: perhaps the *baboon*.

গোলান *s.* (v. noun of গোলাইতে) The dissolving of any substance so as to form a thin paste. *a.* Dissolved, formed into a thin, semi-fluid paste.

গোলাধ্যায় *s.* (m. গোল + অধ্যায়) That part of mathematics which treats of spherics. *Colebr. Alg.* p. 88.

গোলাব *s.* (প. كلاب) Rose-water; a rose.

গোলাবজাম *s.* (প. گلاب جام) A plant (*Eugenia Jambos*). *Mohun P.* p. 61.

গোলাবী *a.* (from প. كلاب) Made of roses, rosy; scented like a rose.

গোলাম *s.* (প. غلام) A lad, a boy, a servant, a slave.

গোলাহাঁড়ি *s.* (গোলা + হাঁড়ি) A pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses. *Carey.*

গোলী *s.* (from গোল) A bullet, a ball.

গোলীচ *s.* (m. গো + লীচ) A plant commonly called *ghantápatali*. See ঘণ্টাপাটলী. Also গোলিহ.

গোলোক *s.* (m. গো + লোক) One of the heavenly regions in *Hindu* mythology: KRISHNA's paradise.

গোলোমী *s.* (f. গো + লোমী from লোমন)

A kind of bent grass, with white blossoms. *Wilson.*

গোশাল *s.* (mn. গো + শাল) A cow-house. Also গোশালা (f.).

গোশীর্ষ *s.* (n. গো + শীর্ষ) A kind of sandalwood, described as of the colour of brass and of great fragrance. *Wilson.*

গোষ্ঠ *s.* (mn. গো + R. স্থা) A station of cowherds, a cow-pen, a drove of cows, a cow-pasture.

গোষ্ঠাষ্টমী *s.* (f. গোষ্ঠ + অষ্টমী) A festival on the eighth day of the first half of the month *Kārtika*. *As. Res.* III. 265.

গোষ্ঠী *s.* (f. গোষ্ঠ + ই) 1. A party, an assemblage, a meeting. 2. Discourse, conversation. 3. A tribe, a family, a pedigree, a race, kindred; the junior branches of a family.

গোষ্ঠপদ *s.* (n. from গো + পদ) 1. The foot of a cow. 2. The impression or print of a cow's foot. 3. A measure, as much as a cow's footstep will hold. 4. A spot frequented by kine.

গোস *s.* (m.) Gum myrrh.

গোসংঘ *s.* (m. গো + সংঘ) A cowherd, a herdsman.

গোসব *s.* (m. গো + সব) The sacrifice of a cow, one of the grand sacrifices of the *Hindus*. *Manu* XI. 75.

গোসর্গ *s.* (m. গো + সর্গ) Dawn, day-break.

গোসর্প *s.* (গো + সর্প) The guana (*Lacerta Godica*). See গোবিকা.

গোসহস্রী *s.* (f. গো + সহস্রী from সহস্র) The fifteenth day of the second half of the month *Kārtika*. *As. Res.* III. 267. Also the fifteenth day of the second half of the month *Jyaisht'ha*. *As. Res.* III. 285.

গোসশশ *s.* (m. গোস + শশ) Myrrh.

গোসা *s.* (A. غصة) 1. Suffocation, strangulation. 2. Anxiety, grief. 3. Passion, anger, wrath.

গোসাপ *s.* See গোসর্প.

গোসূত্রিকা *s.* (f. গো + সূত্রিকা from সূত্র) A rope piqueted at both ends; with separate halters made fast to it for each ox or cow. *Colebr. Alg.* p. 319.

গোসেবা *s.* (f. গো + সেবা) Attendance on a cow.

গোস্তন *s.* (m. গো + স্তন) 1. The udder of a cow. 2. A garland consisting of four or thirty-four strings. 3. A bunch of flowers, a nosegay.

গোস্তনা *s.* (from গো + স্তন) A grape. Also গোস্তনী.

গোস্থান *s.* (n. গো + স্থান) A station of kine, a cow-pen.

গোস্থানক *s.* (n. গোস্থান + ক) A cow-pen.

গোস্থামী *s.* (-মিন্ m. গো + স্বামিন্) An owner of kine or herds.

গোহত্যা *s.* (f. গো + হত্যা) The killing of a cow.

গোহালী *s.* (গো + হালী) A cow-house.

গোহিংসা *s.* (f. গো + হিংসা) The hurting or injuring a cow.

গোহিত *a.* (mf. গো + হিত) 1. Proper for kine or cattle. 2. Protecting kine or cattle.

গোহ *s.* (mf. from R. গুহ + য) A privy. (Lit. What ought to be covered or concealed.)

গোচরিক *a.* (mf. গোচর + ইক) Relating to sensible objects. *Wilkins' Gr.* § 903.

গৌড় *s.* (m.) 1. *Gaur*, the central district of Bengal: extensive ruins of its capital, called by the same name, are still remaining.

গৌড়ী *s.* (f. from গুড়) 1. Rum or spirit distilled from molasses or raw sugar. 2. The name of a certain scale in the *Hindu* musical system. *As. Res.* III. 77.



গৌণ *a.* (mf. from গুণ) Subordinate, secondary, inferior; metaphorical (as the meaning of a word in certain constructions). *s.* (n.) 1. Delay. 2. Inferiority. 3. The inferior object governed by a verb. *Yates' Gr.* p. 422. -তা (*f.*) or -ত্ব (*n.*) Inferiority, the being subordinate.

গৌণচন্দ্র *s.* (m. গৌণ + চন্দ্র from চন্দ্র) The secondary lunar month, ending with the opposition of the sun and moon. *As. Res.* III. 258.

গৌণিক *a.* (mf. গুণ + ইক) Belonging to quality. *Wilkins' Gr.* § 903.

গৌতম *s.* (m. patronymic from গৌতম) 1. A name of SÁKYAMUNI, the original BUDDHA or founder of the *Bauddha* sect. 2. The name of a sage, the founder of the *Nyáya* school of philosophy. *As. Res.* I. 342. 352.

গৌধার *s.* (m.) A guana (*Lacerta Godica*). Also গৌধেয় and গৌধেব.

গৌৰ *a.* (mf.) 1. White, pale. 2. Yellow. 3. Red. 4. Clean, pure, fair. *s.* (m.) 1. White mustard. 2. The moon. 3. A tree (*Grislea tomentosa*). (*n.*) 1. The filament of a lotus. 2. Gold. 3. Saffron.

গৌৰব *s.* (n. from গুরু) 1. Heaviness. 2. Weight, importance, honour, reputation, greatness, consequence, veneration. *Wilkins' Gr.* § 974.

গৌৰবান্ *a.* (mf. গৌৰব + বৎ) Important, great, of consequence.

গৌৰবাসন *s.* (n. গৌৰব + আসন) A seat of honour.

গৌৰবোক্তিসৰ্ধনাম *s.* (-মন্ *n.* গৌৰব + ওক্তি + সৰ্ধ + নামন্) (In grammar) A pronoun of superiority; e. g. আমি I, instead of the deteriorative মুই I.

গৌৰসৰ্ষপ *s.* (m. গৌৰ + সৰ্ষপ) 1. White mustard-seed. 2. A weight. *Wilkins' MS.*

গৌৰা *s.* See গৌৰী.

গৌৰাঙ্গ *a.* (mf. গৌৰ + অঙ্গ) White-bodied, white, fair.

গৌৰিকা *s.* (*f.* from গৌৰী + ইকা) A girl before the age of maturity.

গৌৰী *s.* (*f.* গৌৰ + ঈ) 1. A name of the goddess PÁRVATÍ, the consort of SIVA. 2. A young girl eight years old; one prior to the age of puberty. 3. One of the *saktis* or female energies of the *Bauddhas*.

গৌৰীপাট *s.* (গৌৰী + পাট for পট্ট) The lower stone of a *linga*.

গৌৰীপাতা *s.* (গৌৰী + পাতা for পত্র) A species of plant (*Lycopodium mimosoides*, *Buchanan's MSS.*). *Carey.*

গৌৰীপুত্র *s.* (m. গৌৰী + পুত্র) An epithet of KÁRTIKEYA. (Lit. The son of GAURÍ or PÁRVATÍ.)

গৌৰীপূজা *s.* (*f.* গৌৰী + পূজা) A festival in honour of GAURÍ or PÁRVATÍ on the third day of the first half of the month *Mágha*. *As. Res.* III. 272.

গৌৰীফল *s.* (গৌৰী + ফল) A sort of bramble (*Rubus Gowry phul*). *Carey.*

গৌষ্ঠিনে *s.* (n. from গো + স্থান) The scite of an old and abandoned cow-pen.

গুালিনতা *s.* A plant (*Cissus vitiginea*). *Hort. Ben.* p. 11.

গুালিয়া *s.* A plant (*Cissus pedata*). *Hort. Ben.* p. 11.

গ্রথ্ Root, I. (With the insertion of a nasal গ্রন্থতে) 1. To be crooked or tortuous. 2. To make crooked or tortuous. 3. To act wickedly or dishonestly. x. (গ্রথয়তি) To bind, to tie.

গ্রথিত *a.* (mf. pret. part. p. R. গ্রথ্ + ইত) Strung, tied together, arranged, composed, put into a regular order; built.

গ্রন্থ্ Root, I. (গ্রন্থতি), ix. (গ্রন্থাতি) and x. (গ্রন্থয়তি) To string, to tie together, to arrange, to put into order. With উৎ prefixed, To untie, to loosen.

গ্রন্থ *s.* (m. from R. গ্রন্থ) 1. A stringing or tying together. 2. A writing, a composition in prose or verse, a book; the Scripture of the *Síkhs*.

গ্রন্থক *a.* (mf. R. গ্রন্থ্ + অক) Arranging, putting into connection or order. *s.* (m.) 1. One who arranges or puts into order. 2. A builder. 3. A writer. 4. The cement of a building. 5. The thread of a necklace.

গ্রন্থকর্তা *s.* (-ই m. গ্রন্থ্ + কর্তৃ) An author, a compiler, the writer of a literary composition. Also গ্রন্থকাব or গ্রন্থকাবক.

গ্রন্থন *s.* (n. R. গ্রন্থ্ + অন) The act of tying or stringing together; the working at wicker-work, &c., the composing a literary work.

গ্রন্থনা *s.* (*f.* R. গ্রন্থ্ + অনা) A stringing or arranging. *Wilkins' Gr.* § 833.

গ্রন্থি *s.* (m. from R. গ্রন্থ্) 1. A knot, a tie. *Manu* II. 42. 2. The joint or knot of a reed or cane; a joint of the body; a knuckle, a knob. 3. Rheumatism, a rheumatic affection of the joints. 4. Distortion, crookedness.

গ্রন্থিক *s.* (n. গ্রন্থি + ক) 1. The root of long pepper. 2. A black seed. 3. A knot. 4. A leaf. 5. A feather. *Wilkins' MS.* (m.) An astrologer, a fortune-teller.

গ্রন্থিত *a.* (mf. pret. part. p. R. গ্রন্থ্ + ইত) 1. Tied up, strung up, orderly arranged. 2. Written, composed.

গ্রন্থিতে *v.* a. (from R. গ্রন্থ্) 1. To string beads, to arrange, to build, to knot, to work in wicker. 2. To compose, to write.

গ্রন্থিদূৰ্ধা *s.* (গ্রন্থি + দূৰ্ধা) A sort of grass (a

variety of *Panicum Dactylon*, or perhaps a distinct species). *Carey.*

গ্রন্থিসর্গ *s.* (m. গ্রন্থি + সর্গ) A plant, and according to some authorities a perfume, commonly called *Gánt'hála*. *Wilson.*

গ্রন্থিবন্ধন *s.* (n. গ্রন্থি + বন্ধন) The ceremony of tying the bride and bridegroom together by their garments on the day of marriage.

গ্রন্থিমান্ *s.* (-মৎ m. গ্রন্থি + মৎ) A plant (*Heliotropium Indicum*).

গ্রন্থিল *a.* (mf. গ্রন্থি + ল) Knotted, knotty. *s.* (m.) A plant, commonly called *Buñchi* (*Flacourtia sapida*, *Rox.*). 2. *Caril*, a thorny plant (*Capparis aphylla*). (*n.*) Green or undried ginger.

গ্রন্থী *s.* (-ন্থিন্ m. গ্রন্থ্ + ইন্) An owner of various sorts of books; a bibliographer. *Táráchand Ch.*

গ্রস্ Root, I. (গ্রসতে) To eat, to swallow. 1. and x. (গ্রসতি, গ্রাসয়তি) To take, to seize.

গ্রসিষ্ক *a.* (mf. R. গ্রস্ + ইষ্ক) Voracious, gluttonous.

গ্রস্ত *a.* (mf. pret. part. p. R. গ্রস্ + ত) 1. Eaten, swallowed, seized. Frequently used in comp. e. g. প্রেমগ্রস্ত *a.* (mf.) Seized with love, in love, from প্রেমন্ *s.* Love, + গ্রস্ত; আপদগ্রস্ত *a.* (mf.) Seized by calamity, distressed, from আপদ্ *s.* Distress + গ্রস্ত; বাহ্গ্রস্ত *a.* (mf.) Eclipsed, lit. seized by *Ráhu* from বাহ্ q. v., + গ্রস্ত. 2. Indistinctly uttered, inarticulately pronounced.

গ্রস্তান্ত *a.* (n. গ্রস্ত + অন্ত) The setting of the sun or moon when eclipsed.

গ্রস্তোদয় *s.* (m. গ্রস্ত + উদয়) The rising of the sun or moon eclipsed.

গ্রহ্ Root, ix. (গ্রহাতি) To take, to receive, to accept; to seize. With অনু prefixed, To re-



- ceive, to treat with kindness; with উৎ To deposit, to trust; with উপ To raise, to lift up; with নি or বি+নি To restrain, to refrain; with শ+নি To shoot, to throw arrows; with পরি To seize, to embrace; with প্র To raise, to lift up; with প্রতি 1. To receive, to accept. 2. To acknowledge, to assent to. 3. To comprehend, to contain. 4. To subdue. 5. To throw missile weapons, to shoot; with বি To combat, to struggle; with শ+ To take, to seize, to hold, to govern.
- গ্রহ *s. (m. R. গ্রহ)* 1. The act of taking; a hold, tenacity, seizure, acceptance. 2. Understanding, comprehension. 3. An eclipse: feigned by *Hindu* poets to be the seizure of the sun or moon by *Ráhu*; also a name of *Ráhu* or the ascending node: see বাহু. 4. A planet.
- গ্রহণ *s. (n. R. গ্রহ+অন)* 1. The act of taking or seizing a thing. 2. Agreement, admission, acceptance, assent. 3. Respect. 4. The hand. 5. An eclipse: see গ্রহ. 6. (*mf.*) A captive, a prisoner.
- গ্রহণি *s. (f. R. গ্রহ+অনি)* Diarrhoea, dysentery. Also গ্রহণী.
- গ্রহণীকৃৎ *s. (-জ্ f. গ্রহণী+কৃ)* Diarrhoea, dysentery.
- গ্রহণীয় *a. (mf. fut. part. p. R. গ্রহ+অনীয়)* Acceptable, worthy of being accepted. -তা (*f.*) or -ত্ব (*n.*) Acceptableness.
- গ্রহপতি *s. (m. গ্রহ+পতি)* The sun. (Lit. The lord of planets.)
- গ্রহদশা *s. (গ্রহ+দশা)* A constellation. *Mo-hun P.* p. 135.
- গ্রহপীড়া *s. (f. গ্রহ+পীড়া)* The evil influence of an inauspicious planet.
- গ্রহিতে *v. a. (from R. গ্রহ)* To take, to re-

- ceive; to allow, to assent; to comprehend, to assume.
- গ্রহীতব *a. (mf. part. fut. p. R. গ্রহ+তব)* To be taken or received; acceptable.
- গ্রহীতা *a. (-ত্ mf. R. গ্রহ+ত্)* Taking, receiving; disposed to take. *s. (m.)* A receiver.
- গ্রাব *s. (-বন্ m.)* 1. A stone or rock. 2. A mountain.
- গ্রাম *s. (m.)* 1. A village, a hamlet: an inhabited place in the midst of fields and meadow-land, where men of the servile class mostly reside, and where agriculture thrives. 2. A scale in music. 3. (In composition) A multitude, an assemblage. e. g. ইন্দ্রিয়গ্রাম *s.* The assemblage of the organs of perception and action, from ইন্দ্রিয়+গ্রাম. *Wilson.*
- গ্রামণী *s. (m. গ্রাম+R. নী)* A barber. (*f.*) 1. A female peasant. 2. A whore. *a. (mf.)* 1. Best, excellent, chief, eminent. 2. Only thinking of pleasure and enjoyment.
- গ্রামতক্ষ *s. (m. গ্রাম+তক্ষ)* A village-carpenter.
- গ্রামতা *s. (f. গ্রাম+তা)* A multitude of villages.
- গ্রামযাজক *s. (m. গ্রাম+যাজক)* The village-priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *Bráhma*n; it also applies to the attendant of an idol. *Wilson.*
- গ্রামস্থ *a. (mf. গ্রাম+স্থ)* Situated in, or belonging to, a village; rustic. *s. (m.)* A villager.
- গ্রামাধীন *a. (mf. গ্রাম+অধীন)* Pertaining to a village.
- গ্রামান্ত *s. (n. গ্রাম+অন্ত)* The space near a village.
- গ্রামী *a. (-মিন্ mf. গ্রাম+ইন্)* Pertaining to a village, rural, rustic.

- গ্রামীণ *a. (mf.)* Belonging to a village, rustic. *s. (mf.)* 1. A villager, a rustic. 2. (*m.*) A dog. 3. A crow.
- গ্রামীণা *s. (f.)* Indigo (*Indigofera tinctoria*).
- গ্রাম *a. (mf. গ্রাম+য়)* Relating to a village, domestic, rural, rustic. *s. (m.)* A tame hog. (*n.*) 1. Rustic language; the *Prákrit*. 2. Domestic happiness, rural life.
- গ্রামদেবতা *s. (f. গ্রাম+দেবতা)* A village-god. There are fifteen or sixteen of these, which are supposed to preside over village-affairs, and are often represented by bricks, stones, or images, placed under a large tree. *Carey.*
- গ্রামধর্ম *s. (m. গ্রাম+ধর্ম)* Copulation. (Lit. The law of the village.)
- গ্রাস *s. (m. from R. গ্রাস্)* 1. The act of swallowing. 2. A mouthful. 3. A piece cut out by the intersection of two circles. *Colebr. Alg.* p. 311. (*Beng.*) -বাঁধিতে *v. a.* To squeeze together a handful of rice before it is put into the mouth.
- গ্রাসাচ্ছাদন *s. (n. গ্রাস+আচ্ছাদন)* Food and clothing.
- গ্রাহ *s. (m. from R. গ্রহ)* 1. The act of taking; seizure, acceptance. 2. A shark: according to some the Gangetic alligator; according to others the water-elephant (the hippopotamus?). 3. Any large fish or marine animal. *Wilson.*
- গ্রাহক *a. (mf. R. গ্রহ+অক)* Taking, receiving, acquiring. *s. (m.)* 1. One who takes or receives; a receiver, a buyer. 2. A hawk, a falcon.
- গ্রাহী *a. (-হিন্ mf. গ্রাহ+ইন্)* Taking, receiving, seizing. Used in comp. e. g. বেতন-গ্রাহী *a.* Receiving wages, from বেতন Wages, hire, +গ্রাহী.
- গ্রাহ *a. (mf. from R. গ্রহ+য়)* To be taken, to

- be received, acceptable. -তা (*f.*) or -ত্ব (*n.*) Acceptableness.
- গ্রীবা *s. (f.)* 1. The neck. 2. The back part of the neck, the nape.
- গ্রীষ্ম *s. (m.)* 1. The hot season, comprehending the two months *Jyāishṭ'ha* and *A'shādha*, about June-July. 2. Heat, warmth. *a. (mf.)* Hot, warm.
- গ্রীষ্মকাল *s. (m. গ্রীষ্ম+কাল)* The hot season: see গ্রীষ্ম.
- গ্রীষ্মকালীন *a. (mf. গ্রীষ্মকাল+ঈন)* Pertaining to the hot season.
- গ্রীষ্মোত্তপ্ত *a. (mf. গ্রীষ্ম+উত্তপ্ত)* Exposed to the summer-heat.
- গ্রূহ Root, 1. (গ্ৰোচতি) To steal or rob.
- গ্রৈব *s. (n. from গ্রীবা)* A necklace; an ornament worn round the neck; a rope tied around the neck of an elephant.
- গ্রৈবেয় *s. (n. from গ্রীবা)* A collar.
- গ্রৈবেয়ক *s. (n. গ্রৈবেয়+ক)* A necklace, a collar, an ornament for the neck.
- গ্রৈষ্ম *a. (mf. from গ্রীষ্ম)* Pertaining to the hot season.
- গ্রাস্ Root, 1. (গ্রাসতে) To eat.
- গ্রস্ত *a. (mf. pret. part. p. R. গ্রাস্+ত)* Eaten.
- গ্রহ Root, 1. (গ্রহতে) To take, to receive, to accept. See R. গ্রহ.
- গ্রহ *s. (m. from R. গ্রহ?)* 1. Playing with dice, gaming. 2. A wager, a stake. 3. A chess-man.
- গ্রান *a. (mf. pret. part. p. R. গ্রৈ+ন. Wilkins' Gr. p. 417).* Wearied, languid, feeble; emaciated or exhausted by fatigue, disease, &c.
- গ্রানি *s. (f. R. গ্রৈ+নি)* 1. Exhaustion, fatigue, debility, languor, lassitude. 2. Reproach, censure, slander.



ফান্নু *a. (mfn. R. ফৈ+ন্নু)* Wearied, languid, emaciated or exhausted by disease, fatigue, &c.

গুহ্ Root, I. (গোহতি) 1. To steal, to rob. 2. To go.

গুহ্ Root, I. (গুহতি) To go, to move.

গ্নেপ্ Root, I. (গ্নেপতে) 1. To be poor or dependent. 2. To shake, to tremble. 3. To move.

গ্নেপন *s. (n. R. গ্নেপ+অন)* Humility. *Wilkins' Rad. p. 104.*

গ্নেব্ Root, I. (গ্নেবতে) To serve, to worship, to show devotion.

গ্নেয় *a. (mfn. fut. part. p. R. গ্নে+য়)* To be wearied or fatigued; exhaustible, fatigable.

গ্নেষ্ Root, I. (গ্নেষতে) To investigate, to enquire, to search, to trace.

গ্নৈ Root, I. (গ্নায়তি) 1. To be languid, wearied, or exhausted. 2. To yawn. According to some, this root should be written গ্না.

গ্নৌ *s. (m.)* The moon.

ফ

ফ The fourth consonant of the *Hindu* alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *g'h*, as in *log-house*.

ফকার *s. (m. ফ+কার)* The letter ফ or any other letter expressing the sound of ফ.

ফাঘ্ Root, I. (ফাঘতি) To laugh, to laugh at, to deride.

ফাঘ্ Root, I. (ফাঘতি) To laugh, to deride. See R. ফাঘ্.

ফাই Root, I. (ফাটতে) To act, to strive, to endeavour. x. (ফাটয়তি) 1. To unite, to put together. 2. To injure, to kill. 3. (Also with the insertion of a nasal, ফাটয়তি) To shine.

ফাট *s. (m. from R. ফাই?)* 1. A large earthen water-jar. 2. The frontal sinus of an elephant. 3. Suspending the breath as a religious exercise. 4. A man who makes efforts or exertions.

ফাটক *s. (m. R. ফাই+অক)* A match-maker, an attorney: a person who investigates genealogies and negotiates matrimonial alliances.

ফাটকপর্ষ *s. (n. ফাট+কর্ষ)* A potsherd: the name of a celebrated *Sanskrit* poem.

ফাটকপূরি *s. (m. ফাটক+পূরি?)* *Ghataka-pūri*, one of the nine celebrated men or Gems of *VIKRAMĀDITYA*'s court.

ফাটকালি *s. (from ফাটক)* The office of a match-maker.

ফাটন *s. (n. R. ফাই+অন)* 1. The happening or occurring of any thing. 2. Striving, endeavour.

ফাটনা *s. (f. from R. ফাই)* 1. A troop of elephants assembled for war. 2. Effort, exertion, endeavour. 3. The act of collecting or assembling; union; mixture. 4. (*Beng.*) An occurrence, an accident.

ফাটনীয় *a. (mfn. fut. part. p. R. ফাই+অনীয়)* 1. Likely to occur, probable. 2. Unitable, suitable, heritable. —তা (*f.*) or —ত্ব (*n.*) Likelihood, probability.

ফাটপটাদি *s. (n. ফাট+পট+আদি)* (In philosophical writings) Objects of sense. (Lit. Jars, clothes, and other things.)

ফাটা *s. (f. from R. ফাই)* 1. A troop of ele-

phants assembled for war. 2. An assembly, a multitude, a public procession, a crowd. 3. A vehicle. 4. Exertion, endeavour, effort. (*Beng.*) —করিতে *v. a.* To call an assembly.

ফাটাইতে *v. a. (caus. of ফাটতে)* 1. To cause, to occasion an event, to effect. 2. To ascribe to. 3. To unite, to mix, to join.

ফাটাইকা *s. (ফাটা+টকা)* The noise occasioned by a great assemblage.

ফাটটোপ *s. (ফাটা+আটোপ)* A tilt, a covering for furniture, *pálkee*, &c.

ফাটিকা *s. (f. from ফাটা)* 1. A *muhūrta* of forty-eight minutes, being the thirtieth part of one day and night. 2. The angle. 3. (*Beng.*) A house. 4. A *danda* of twenty-four minutes.

ফাটিকায়ন্ত্র *s. (n. ফাটিকা+য়ন্ত্র)* 1. A chronometer, a clock, a watch. 2. A machine for raising water. *Tārúchand Ch.*

ফাটিত *a. (mfn. pret. part. p. R. ফাই+ইত)* 1. Happened, taken place. 2. Relating to, concerning. 3. Arranged, planned. Sometimes used in comp. e. g. লোহফাটিত *a. (mfn.)* Impregnated with iron, chalybeate.

ফাটিতক *a. (mfn. fut. part. p. R. ফাই+তক)* Likely to occur, probable.

ফাটিতে *v. n. (from R. ফাই)* To take place, to occur, to happen; to belong to; to inherit; to unite.

ফাটিসেওড়া *s.* The name of a plant (*Ficus heterophylla*). *Mohun P. p. 61.*

ফাটা *s. (f. from R. হন?)* 1. The *gharí* or Indian clock: a plate of iron or mixed metal on which the hours are struck. 2. (*Beng.*) A small pitcher or jar.

ফাটাবানী *s. (ফাটা+বানী)* A clock-maker, a bell-man.

ফাটায়ন্ত্র *s. (n. ফাটা for ফাট+য়ন্ত্র)* 1. The rope

and bucket of a well, or any machine for raising water. 2. A watch.

ফাট্ Root, I. (ফাটতে) and x. (ফাটয়তি) To move. With পরি prefixed, to spread, to diffuse; with বি To rub gently, to scratch.

ফাট্ *s. (m. from R. ফাট্)* A *ghát*, a quay, a wharf; a landing-place on the side of a river; stairs leading down to a river; a bathing place.

ফাট্ *s. (f. from R. ফাট্?)* A sort of metre in *Prákrit* poetry. Also ফাটানন্দ. *As. Res. x. 419.*

ফাটিকা *s. (f. from ফাটা)* An hour. *Trans. R.A.S. II. 195.* See ফাটিকা.

ফাট্ *s. (f. from ফাট্)* A small quay, an inferior wharf or landing-place; private stairs, &c.

ফাটা *s. (corrupt. of ফাট)* A waterpot, a pitcher.

ফাতি *s. (corrupt. of ফাটা)* An hour. See ফাটা.

ফাতিয়া *s. (corrupt. of ফাটিকা)* A fish (*Esox scolopax*, *Buchanan's MSS.*). *Carey.*

ফাতিয়াল *s. (corrupt. of ফাটিকা)* A *guana*, or Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ফাটা *s. (corrupt. of ফাটা)* An hour, a clock, a watch. See ফাতি.

ফাটেল *s. (corrupt. of ফাতিয়াল)* A Gangetic alligator (*Lacerta Gangetica*). *Carey.*

ফাট্ফাটাইতে *v. a.* To pur, to rattle in the throat.

ফাট্ফাটিয়া *a. (from ফাট্ফাটাইতে)* Making a rattling noise in the throat. *s.* A hyæna.

ফাট্ফাটা *s.* 1. The death-rattle in the throat. 2. A top. 3. A whirligig.

ফাণ্ Root, VIII. (ফাণোতি or ফাণুতে) To shine.

ফাট্ *s.* A condiment made of gourds and other vegetables with mustard-seed, turmeric, capsicum and water. *Carey.*



ঘাটা *s.* (*f.* from R. *হন*?) 1. A bell, a plate of metal struck as a bell. 2. A plant (*Bignonia suaveolens*). See ঘাটাপাটলী. -বাজাইতে *v. a.* To ring a bell.

ঘাটাগাৰ *s.* (*n.* ঘাটা+আগাৰ) A belfry. *Mohun P.* p. 160.

ঘাটাতাড় *s.* (*m.* ঘাটা+তাড়) A bell-striker, a bell-man. *Wilkins' MS.*

ঘাটাপথ *s.* (*m.* ঘাটা+পথ from পথিন্) The chief road through a village; a highway.

ঘাটাপাটলী *s.* (*f.* ঘাটা+পাটলী) A plant commonly called *ghantápárali* (*Bignonia suaveolens*). Also ঘাটাপাৰলী (*Beng.*). See গোলীটে.

ঘাটাৰবা *s.* (*f.* from ঘাটা+ৰব) A plant (various species of *Crotolaria*). *Wilson.*

ঘাটী *s.* (from ঘাটা) A small bell worn by women as an ornament. *Carey.*

ঘন *s.* (*n.* from R. *হন*?) Any metallic instrument which is struck: a clock, a cymbal, a bell, a *gong*, especially a metallic plate on which the hours are struck. (*m.*) 1. A cloud. 2. An iron club. 3. The body. 4. A fragrant grass (*Cyperus rotundus*). 5. A number, an assembly, a quantity. 6. (In mathematics) A cube. *Colebr. Alg.* p. 10. 7. Extension, diffusion. 8. Hardness. 9. Solidity, substance, matter. *a.* (*mfn.*) 1. Material, solid. 2. Coarse, gross. 3. Thick (as a forest), impervious. 4. Inspissated, thick (as a fluid). 5. Crowded, thick set, close, near. -তা (*f.*) or -ত্ব (*n.*) Thickness, solidity, consistence.

ঘনঘন *s.* (*m.* ঘন+ঘন) (In mathematics) The cube of a cube. *Colebr. Alg.* p. 11. *ad.* (*Beng.*) Incessantly, uninterruptedly, in thick succession.

ঘনফল *s.* (*n.* ঘন+ফল) (In mathematics) The solid contents of an excavation. *Colebr. Alg.* pp. 88. 97.

ঘনবৰ্গ *s.* (*m.* ঘন+বৰ্গ) (In mathematics) The square of a cube. *Colebr. Alg.* p. 11.

ঘনমূল *s.* (*m.* ঘন+মূল) (In mathematics) The root of a cube. *Colebr. Alg.* p. 12.

ঘনৰস *s.* (*m.* ঘন+ৰস) Water. (Lit. The juice of the clouds.)

ঘনসার *s.* (*m.* ঘন+সার) Camphor.

ঘনহস্তসঙ্খ্যা *s.* (*f.* ঘন+হস্ত+সঙ্খ্যা) The contents of an excavation or of a solid alike in figure. *Colebr. Alg.* p. 97.

ঘনাইতে *v. a.* (from ঘন) To overtake, to come up with.

ঘনাঘন *a.* (*mfn.* from ঘন) 1. Crowded, without interstices, impervious, thick, close. 2. Vicious, mischievous, cruel. *s.* (*m.*) 1. A rainy cloud. 2. A vicious elephant, or one in rut. 3. An epithet of *INDRA*.

ঘনাবৃত *a.* (ঘন+আবৃত for আবৃত?) Thickened, inspissated by boiling and stirring round.

ঘনিষ্ঠ *a.* (*mfn. irreg. superl. degree* of ঘন) Close, very near. -তা (*f.*) or -ত্ব (*n.*) Closeness, proximity.

ঘনী *s.* (from ঘন) A bamboo cage for catching fish.

ঘনীভূত *a.* (*mfn.* ঘন+ঐ+ভূত) Thickened, inspissated, condensed. -তা (*f.*) Condensation. *Mohun P.* p. 154.

ঘনুয়া *s.* A paramour, a pimp, a pander.

ঘববাইতে *v. a.* (*caus.* of ঘবৰিতে) To fill with perplexity or confusion, to confound, to perplex, to discompose or disturb the mind of any one.

ঘববাণী *s.* (from ঘববাইতে) Perplexity, confusion, discomposure. Also ঘববাণী.

ঘবৰিতে *v. n.* To be confused, perplexed, or amazed.

ঘবল *s.* A sort of fish (*Mugil protuberans*, *Buchanan's MSS.*). *Carey.*

ঘম্ব্ Root, 1. (ঘম্বতি) To go, to move.

ঘৰ *s.* (corrupt. of গৃহ) 1. A house, an abode, a dwelling-place, a building; an out-office. 2. (In machinery) A receptacle, a passage, a loop-hole, a loop. 3. The hole (for a button). 4. A groove. 5. A family.

ঘৰকণা *s.* (ঘৰ+কণা for কৰণ) Domestic affairs, the settling as a householder. *Carey.*

ঘৰকুটলী *a.* (ঘৰ+কুটলী) Domestic, belonging to household-work.

ঘৰলব্ *ad.* (ঘৰ+লব) From house to house.

ঘৰজ্বক *s.* A grind-stone.

ঘৰাণী *s.* (*f.* from ঘৰ) A house-wife, a wife.

ঘৰবসত *s.* (ঘৰ+বসত from R. বস্) 1. An abode, a home, a residence. 2. The ceremony of conducting a bride to her husband's house.

ঘৰদন্ধান *s.* (ঘৰ+দন্ধান) A prying into the domestic affairs of others; curiosity, officiousness.

ঘৰা *s.* (from ঘৰ) A passage, a loop, a hole, a receptacle, a drawer.

ঘৰাঘৰি *s.* (from ঘৰ) A person's own home or domicile. *a.* Domestic, private, pertaining to the interior of a house or family. *ad.* At home.

ঘৰাণ্ড *a.* (from ঘৰা) Domestic, pertaining to the interior of a house or family.

ঘৰামী *s.* (from ঘৰ) A thatcher, a hedger, one who builds huts of *bamboo*.

ঘৰামীগিৰী *s.* (ঘৰামী+প. گری) The employment of a thatcher or builder of *bamboo*-huts. Also ঘৰামীপনা.

ঘকআ *a.* (from ঘৰ) Home-made, domestic. Also ঘকয়া.

ঘৰে *ad.* (*locat. case* of ঘৰ) At home.

ঘৰেঘৰে *ad.* (ঘৰে+ঘৰে) In every house.

ঘর্ঘৰ *s.* A rattling sound, as that of a carriage, &c.

ঘর্ঘরা *s.* The name of a river, the *Gogra* or *Ghogra*.

ঘর্ঘরাইতে *v. a.* (from ঘর্ঘৰ) To make a rattling sound.

ঘর্ঘরিকা *s.* (*f.*) 1. An ornament of small bells worn by women, horses, &c. 2. The bow or stick of a viol, &c. 3. A sort of musical instrument. 4. Fried grain. *Wilson.*

ঘর্ Root, 1. (ঘর্ষতি) To go, to move.

ঘর্ম *s.* (*m.*) 1. Heat. 2. Sunshine. 3. The hot season. 4. Perspiration, sweat.

ঘর্মবিন্দু *s.* (*m.* ঘর্ম+বিন্দু) A drop of perspiration.

ঘর্মাক্ত *a.* (*mfn.* ঘর্ম+অক্ত) Moist with perspiration. Also ঘর্মাক্তিত and ঘর্মাক্তি.

ঘর্ষক *a.* (*mfn.* from R. ঘৃষ্+অক) Rubbing, cleaning, polishing, filing. *s.* A furbisher, a polisher; one who cleans or files.

ঘর্ষণীয় *a.* (*mfn. fut. part. p.* R. ঘৃষ্+অনীয়) Capable of being polished or cleaned.

ঘর্ষিত *a.* (*mfn. pret. part. p.* R. ঘৃষ্+ইত) Polished, filed, wiped, cleaned.

ঘর্ষিতে *v. a.* (from R. ঘৃষ্) To polish, to rub, to file, to furbish, to clean, to wipe, to varnish.

ঘৃষ্ Root, 1. (With the insertion of a nasal, ঘণ্ডতে) To render handsome or brilliant.

ঘষা *a.* (from R. ঘৃষ্) Rubbed, polished, wiped, filed.

ঘষাইতে *v. a.* (from R. ঘৃষ্) To cause to be rubbed, wiped, cleaned, or polished.



ঘষাচুল *s.* (ঘষা+চুল) A polished helmet. *Sabda S.* p. 429.

ঘষি *s.* The powder of dried cow-dung; dried cakes of cow-dung.

ঘস্ Root, *i.* (ঘসতি) To eat. (A defective verb, used in some tenses as a substitute for *R. অদ্.*) (With the insertion of a nasal, ঘসতি, according to some authorities) To drop, to sprinkle.

ঘসিতে *v. a.* (from *R. ঘৃষ্*) To rub, to wipe, to polish.

ঘম্মর *a.* (*mfn.* *R. ঘস্+মর*) Gluttonous, voracious.

ঘম্ *s. (m.)* A day.

ঘা *s.* (from *ঘাত*) A blow, a wound, a cut, a scar, a bruise, an ulcer. —*দিতে v. a.* To strike, to knock. —*মাৰিতে v. a.* To beat, to wound.

ঘাইট *s.* A crime, a fault, an offence, misbehaviour, guilt. *a.* Less, deficient.

ঘাইটকৰ্ম *s.* (ঘাইট+কৰ্ম) A transgression, a trespass, an offence.

ঘাইটবাড়ি *a.* (ঘাইট+বাড়ি) More or less.

ঘাইল *a.* (from *ঘা*) Wounded. *Mohun P.* p. 19.

ঘাইটিতে *v. a.* (from *R. হন্*) To stir up, or mix together by stirring. Also *ঘাটিতে*.

ঘাটা *a.* (from *ঘাটিতে*) Stirred up, mixed together. *s.* The blade-bone or scapula of a cow or other animals, used as a shovel. *Carey.*

ঘাটাইতে *v. a.* (*caus.* of *ঘাটিতে*) To rouse up, to excite, to stimulate; to cause to stir or mix together.

ঘাটি *s.* (from *ঘাট্*?) A track or trace made by animals; a retreat, a by-way, a cross-road, an ambuscade. *Mohun P.* p. 149.

ঘাটিতে *v. a.* To stir, to mix by stirring, to knead.

ঘাট্ট *s.* The name of a god who presides over the itch and other cutaneous diseases, called in *Sanskrit* ঘাটবর. *Carey.*

ঘাট্টাঙ্গাসংক্রান্তি *s.* (ঘাট্ট+ভাঙ্গা+সংক্রান্তি) A religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow-dung, on which they place boiled rice, cowries, and the flowers of the *Volkameria infortunata*. After the performance of the appointed ceremonies, the pot is broken, and the worship ends. *Carey.*

ঘাতিতে *v. a.* To affect by speaking, to speak so as to touch the heart of a person.

ঘাথেকুয়া *a.* (ঘা+থেকুয়া) Wounded, suffering wounds.

ঘাগরা *s.* A dress reaching from the shoulders to the feet. *Sabda S.* p. 54.

ঘাগী *a.* (from *ঘা*) Hardened by beating, frequently beaten (only said of women).

ঘাঘরা *s.* (from *ঘাঘরাইতে*) 1. A girdle of small bells worn by women. 2. An apron, a petticoat. 3. A short kind of furbelow at the upper end of a petticoat. 4. The chaff of mustard. *Carey.*

ঘাট *s. (m.)* The nape or back of the neck. (*Beng.*) 1. (from *ঘাট্*) A quay, a wharf, a landing-place, a ferry. 2. A mountain-pass, a defile.

ঘাটমাৰিয়া *s.* (from *ঘাটমাৰিতে*) A smuggler. *a.* Smuggling.

ঘাটমাৰা *s.* (from *ঘাটমাৰিতে*) 1. The smuggling of merchandize. 2. A smuggler.

ঘাটমাৰিতে *v. a.* (ঘাট+মাৰিতে) To smuggle. Also *ঘাটমাৰিয়াচলিতে* and —*ঘাইতে*.

ঘাটা *s.* (*f.* from *ঘাট*) 1. The nape or back of the neck. 2. (*Beng.*) A wound, a sore.

ঘাটাইতে *v. a.* To diminish, to reduce, to lessen, to abate.

ঘাটিতে *v. a.* To be deficient, to fail, to waste away.

ঘাটী *s.* (from *R. হন্*?) A fault, a trespass, an offence, a misdemeanour, a crime. Also *ঘাটি*.

ঘাড় *s.* (from *ঘাট*) The nape or back of the neck. —*লাড়িতে v. a.* To nod assent or dissent; to acquiesce, to object. —*ভাঙ্গিতে v. a.* To break the neck.

ঘাড়াইতে *v. a.* (from *ঘাড়*) To nod assent, to acquiesce.

ঘাড়েরশিৰ *s.* The tendon forming the nape of the neck. *Sabda S.* p. 332.

ঘাটক *s. (m.* from *ঘাট+ইক*?) 1. A bard who sings in chorus. 2. One who rings a bell before an idol. Also *ঘাটিক*.

ঘাত *s. (n.* from *R. হন্*) 1. Killing, murdering, slaughter. 2. A blow, a hurt. 3. (In arithmetic) The product of a multiplication. *Colebr. Alg.* p. 5. 4. An arrow.

ঘাতক *a.* (*mfn.* from *R. হন্*) Killing, destroying, beating, ruffianly. Used in comp. e. g. *বিশ্বাসঘাতক a. (mfn.)* Treacherous, lit. Destroying confidence, from *বিশ্বাস s.* Confidence + *ঘাতক s. (m.)* A murderer, a destroyer, a maimer; a means or instrument of killing.

ঘাতিতে *v. a.* (from *R. হন্*) To smite, to hurt, to kill, to strike.

ঘাতী *a.* (—*তিন্ mfn.* *ঘাত+ইন্*) Destroying, killing; wicked, mischievous. *Trans. R.A.S.* i. 553. Used in comp. e. g. *অমিত্রঘাতী a.*

(—*তিন্ mfn.*) Destroying enemies, of *অমিত্র s.* An enemy, + *ঘাতিন্*.

ঘাতুক *a.* (*mfn.* from *R. হন্+উক Wilkins' Gr.* p. 464). Disposed to injure or kill; hurtful, cruel, murderous. *s. (m.)* An executioner.

ঘানি *s.* An oil-mill. *Carey.*

ঘানিগাছ *s.* (ঘানি+গাছ) The excavated trunk of a tree used in an oil-mill as the receptacle of the seed. *Carey.*

ঘাম্ *s.* (corrupt. of *ঘর্ম*) Perspiration, sweat.

ঘাময় *a.* (ঘা+ময়) Full of wounds, covered with sores or ulcers.

ঘামা *a.* (from *ঘামিতে*) Made to perspire. —*গাইতে v. a.* To labour hard so as to occasion perspiration.

ঘামাইতে *v. a.* (*caus.* of *ঘামিতে*) To cause to perspire.

ঘামাচি *s.* (from *ঘাম্*) The prickly heat, an itching eruption. *Mohun P.* p. 28.

ঘামান *s.* (*v. noun* of *ঘামাইতে*) The causing to perspire. *a.* Made to perspire.

ঘামিতে *v. a.* (from *ঘর্ম*) To perspire, to sweat.

ঘামুখ *s.* (ঘা+মুখ Lit. The mouth of a wound) The opening of an ulcer or sore.

ঘাৰেঘাৰে *ad.* (ঘাৰে for ঘাবে, + ঘাৰে) Clandestinely, secretly, privately.

ঘালি *s.* (from *R. হন্*) A wound, an ulcer.

ঘাস্ *s.* (*m.* from *R. ঘস্*) Meadow or pasture-grass. *Mohun P.* p. 82.

ঘাসকাটা *s.* (ঘাস+কাটা) A grass-cutter. Also *ঘাসিয়াতা*.

ঘাসুড়ীয়া *s.* (from *ঘাস*) A grass-cutter. *a.* Feeding on grass.

ঘাসুয়া *a.* (from *ঘাস*) Abounding with grass, grassy; smelling like grass.



ঘি *s.* (corrupt. of ঘৃত) *Ghee*, clarified butter. Also ঘী.

ঘিকুমারী *s.* (ঘি+কুমারী) An ornamental plant (*Aloe perfoliata*, *Succotrina*). *Carey*. See ঘৃতকুমারী.

ঘিচ্চিচ্চ *a.* Dense, impervious, crowded.

ঘিচ্চিচ্চ *a.* Dense, unaccessible, impervious, crowded, thick.

ঘিণ্ Root, *i.* (With the insertion of an additional nasal ঘিনতে) To take, to seize, to accept.

ঘিণ্ঘিণ্ *s.* Disgust. —করিয়া *ad.* With disgust, with abhorrence.

ঘিতবই *s.* A plant (a variety of *Luffa pentandra*). *Carey*.

ঘিতুলী *s.* A species of fish (*Gobius electricus*). *Carey*.

ঘিনালিতা *s.* A plant (*Corchorus capsularis*). *Mohun P.* p. 34.

ঘিয়া *a.* (from ঘি) Oily, butyraceous, glossy, shining, polished.

ঘিয়াকড়ি *s.* (ঘিয়া+কড়ি) A cowrie with a bright and polished surface.

ঘিৰিতে *v. a.* (from *R.* ঘ্ৰ) To surround, to hedge round, to enclose with a skreen or fence, to skreen, to fence.

ঘিৰপুৰাণা *s.* (ঘি+পুৰাণা) A cucurbitaceous plant (*Luffa pentandra*). *Carey*.

ঘু Root, *i.* (ঘবতে) To sound.

ঘুঁজি *a.* Crooked, tortuous, concealed.

ঘুঁটনি *s.* (from ঘুঁটিতে) 1. The act of grinding or rubbing. 2. The rousing the mind to an affair. 3. A careful superintendence of affairs. *Carey*.

ঘুঁটি *s.* 1. A small stone used in playing; a lot, a ballot. 2. Hair left uncut in shaving. *Carey*.

ঘুঁটিতে *v. a.* 1. To grind, to rub, to stir. 2. To rouse the mind. 3. To be actively employed, to superintend business carefully. 4. To proclaim, to publish.

ঘুঁটিফেলা *s.* (ঘুঁটি+ফেলা) The casting of lots, the playing with dice.

ঘুঁটিয়া *s.* (from ঘুঁটিতে) Dried clods or cakes of cowdung used for fuel. Also ঘুঁটগা. *Mohun P.* p. 34. See ঘষি.

ঘুঁৎঘুঁতিয়া *a.* Grunting, grumbling, obstinate. *s.* A pig.

ঘুঘু *s.* A species of dove, a turtle-dove (*Columba semifusca*, *Buchanan's MSS.*). *Carey*.

ঘুঘুর *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A dangerous sort of ulcer which breaks out on the legs and feet. *Carey*. Also ঘুঘুরা. See ঘুঘুর.

ঘুঘোকল *s.* (from ঘুঘু+কল) A sham attack (Lit. The attack of a dove). Also ঘুঘোলাদ.

ঘুপ্পুর *s.* A string of small bells worn as an ornament by women.

ঘুচন *s.* (*v. noun* of ঘুচিতে) An untying, a removing, a yielding, a disappearing. *a.* Untied, removed, yielded, disappeared.

ঘুচাইতে *v. a.* (*caus.* of ঘুচিতে) To unloosen, to untie, to open; to rescind a law; to remove, to dispel, to rub out; to strike, to beat.

ঘুচিতে *v. n.* To withdraw, to disappear; to yield, to open, to pass away.

ঘুট্ Root, *i.* (ঘোটতে) 1. To come back, to return. 2. To barter, to exchange. *vi.* (ঘুটতি) To strike again, to retaliate, to resist, to oppose.

ঘুট *s.* (*m.*) 1. The ancle. 2. (*Beng.*) A species of small round jujube.

ঘুটমন্ডল *s.* (ঘুট+মন্ডল) Disorder, confusion.

ঘুটি *s.* (*f.*) The ancle. See ঘুট. Also ঘুটী.

ঘুটিক *s.* (*m.* ঘুটি+ক) The ancle. Also ঘুটিকা (*f.*)

ঘুটী *s.* (*f.*) 1. The ancle. 2. (*Beng.*) A chessman.

ঘুট্ঘুট্ *a.* Great darkness, gloom.

ঘুট্ঘুটিয়া *a.* (from ঘুট্ঘুট্) Gloomy, dark.

ঘুড়ি *s.* A paper-kite. *Tārachand Ch.*

ঘুড়িতে *v. a.* To secure or surround by a fence or screen. ঘুড়িয়া বেড়িতে *v. a.* 1. To wrap round. 2. To wander about without any determined object.

ঘুড়ী *s.* (from ঘোড়া) 1. A snare. 2. The flight of birds.

ঘুণ্ Root, *i.* (ঘোণতি) and *vi.* (ঘুণতি) To roll, to whirl, to turn round. (With the insertion of an additional nasal, ঘুণতে) To take or accept.

ঘুণ *s.* (*m.*) An insect that destroys timber and bamboo.

ঘুণাক্ষর *s.* (ঘুণ+অক্ষর) An undesigned and unexpected event or circumstance; a trace, a hint, an intimation.

ঘুণিতে *v. a.* To root up the ground (as a swine does).

ঘুণী *s.* A bamboo trap for catching fish.

ঘুণ্ঘুণাইতে *v. a.* To buzz, to hum, to growl.

ঘুটী *s.* (from ঘাটী) 1. A button. 2. A small bell, such as are worn on strings round the waist by women.

ঘুটীঘরা *s.* (ঘুটী+ঘরা) A button-hole.

ঘুগা *s.* A sort of fish (*Cyprinus Kursa Gooni*, *Buchanan's MSS.*). *Carey*.

ঘুম *s.* Sleep, slumber. —পাড়াইতে *v. a.* To lull

asleep. —ভাঙ্গিতে *v. n.* To awake. —ভাঙ্গাইতে *v. a.* To wake a person.

ঘুমগড়িয়া *a.* (ঘুম+গড়িয়া) Slothful, sleepy.

ঘুমন *s.* (*v. noun* of ঘুমিতে) The act of sleeping, repose.

ঘুমনিয়া *a.* (from ঘুমন) Asleep, sleeping. Also ঘুমন্ত.

ঘুমাইতে *v. a.* (*caus.* of ঘুমিতে) 1. To lull asleep. 2. Also *v. n.* To sleep.

ঘুমান *s.* (*v. noun* of ঘুমাইতে) 1. Sleeping, sleep. 2. The act of lulling asleep. *a.* 1. Sleeping. 2. Lulling asleep.

ঘুমানিয়া *a.* (from ঘুমাইতে) 1. Sleepy, asleep. 2. Lulling to sleep.

ঘুমিতে *v. a.* To sleep, to slumber.

ঘুমে *ad.* (from ঘুম) Asleep.

ঘুব্ Root, *vi.* (ঘুবতি) 1. To be frightful or terrible. 2. To sound.

ঘুরিতে *v. a.* (from *R.* ঘূর্ণ) To whirl, to turn round, to roll.

ঘুরুগাজল *s.* (ঘুরুগা from ঘুরিতে, +জল) A whirlpool, an eddy. *Mohun P.* p. 6.

ঘুঘুর *s.* 1. The mole-cricket (*Gryllus Grylla Talpa*). 2. A worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers. 3. A lounging or wandering about. —করিয়া *ad.* In a lounging manner. *Carey*. See ঘুঘুর.

ঘুঘুয়া *s.* 1. A disease (the *Herpes exedens*). *Mohun P.* p. 27. See ঘুঘুর. 2. The mole-cricket. *Mohun P.* p. 56.

ঘুলিতে *v. a.* To stir or agitate a liquid, to turn round.

ঘুম্ Root, *i.* (With the insertion of a nasal, ঘুম্ভতে) To render beautiful or brilliant. Also



১. (ঘোষতি) To do any act, except manifest sentiment by sound. x. (ঘোষয়তি) 1. To speak, to utter sentiments, to affirm. 2. To praise. 3. To utter various sounds. With আ prefixed, To weep incessantly; with উৎ, with প্র+উৎ or with পরি+সং To sound; with উপ To fill or surround with noise.
- ঘুম *a.* Small. (Only said of fish.) *s.* 1. The clenched fist. 2. A bribe. *Mohun P.* p. 96.
- ঘুমথেকুআ *a.* (ঘুম+থেকুআ) Venal, corrupt, taking a bribe.
- ঘুমতন *s.* (*v. noun* of ঘুমতিতে) 1. The entering or retreating into a place. 2. The act of expunging a written document. *a.* 1. Crept into, retreated. 2. Expunged, cancelled.
- ঘুমতাইতে *v. a. caus.* of ঘুমতিতে) To force in, to thrust in.
- ঘুমতান *s.* (*v. noun* of ঘুমতাইতে) The act of pressing, forcing, or thrusting in. *a.* Forced or thrust in.
- ঘুমতিতে *v. a.* (from ঘুমিতে) 1. To enter, to creep into, to retreat. 2. To expunge a writing, to cancel.
- ঘুমণ *s.* (*v. noun* of ঘুমিতে) 1. The entering or retreating into a place. 2. The striking a person with the fist. 3. The declaring or expressing any thing. (Also ঘুমণি.) *a.* 1. Entered. 2. Struck, smitten. 3. Declared, expressed.
- ঘুমা *a.* Small. (Only said of fish.) See ঘুম. *s.* A blow with the fist.
- ঘুমাইতে *v. a. (caus.* of ঘুমিতে) 1. To cause to retreat, to drive into. 2. To strike with the fist.
- ঘুমাঘুমি *s.* (from ঘুমাইতে) A mutual striking with the fist; pugilism.
- ঘুমামাছ *s.* (ঘুমা+মাছ) A small fish.

- ঘুমিত *a. (mfn. pret. part. p. R. ঘুম্+ইত)* Manifested by sound. Also ঘুঞ্জে.
- ঘুমিতে *v. a. (from R. ঘুম্)* 1. To say, to declare, to express. 2. To retreat, to retire. 3. To strike with the fist.
- ঘুঙ্কাইতে *v. a. (from ঘুমিতে)* To enter into, to retire, to penetrate.
- ঘুঙ্কী *s.* A woman of loose character. *Carey.*
- ঘুঞ্জে *a. (mfn. pret. part. p. R. ঘুম্+ত, Wilkins' Gr. p. 422.)* Manifested by sound, made to sound; declared, proclaimed, said, uttered.
- ঘূর্ Root, iv. (ঘূর্মতে) 1. To kill, to hurt, to injure. 2. To become old, to decay.
- ঘূরণ *s. (n. R. ঘূর্+অন)* A turning round, the revolving around an axis, a whirling motion. Also ঘূরণি (*Beng.*).
- ঘূৰপাক *s.* (ঘূৰ, from ঘূৰিতে+পাক) A twist, a distortion.
- ঘূরাইতে *v. a. (caus. of ঘূৰিতে)* 1. To turn round, to cause to revolve. 2. To overturn, to subvert. 3. To misguide.
- ঘূরাণিয়া *a. (from ঘূরাইতে)* Wandering around, revolving, whirling round.
- ঘূরাণিয়াবাতাস *s.* (ঘূরাণিয়া+বাতাস) A whirlwind.
- ঘূৰিতে *v. n. (from R. ঘূৰ্)* To turn, to revolve, to roll, to whirl.
- ঘূর্ Root, i. and vi. (ঘূর্ণতি, ঘূর্ণতে) To turn round, to roll, to revolve, to whirl. With আ or বি+আ prefixed, in the same sense.
- ঘূর্ণ *a. (mfn. from R. ঘূর্ণ্)* Turning round, whirling, rolling. *s. (m.)* A potherb (*Chironia centauroides*).
- ঘূর্ণনীয় *a. (mfn. fut. part. p. R. ঘূর্ণ্+অনীয়)* Capable of being whirled around.

- ঘূর্ণবায়ু *s. (m. ঘূর্ণ্+বায়ু)* A whirlwind.
- ঘূর্ণমান *a. (mfn. pres. part. a. proper form, R. ঘূর্ণ্+মান)* Revolving, turning round, swinging.
- ঘূর্ণা *s. (f. from R. ঘূর্ণ্)* A swinging or whirling motion; an eddy, a whirlpool; a giddiness.
- ঘূর্ণায়মান *a. (mfn. from ঘূর্ণা)* Caused to revolve, swinging, turning round, whirling.
- ঘূর্ণি *s. (from R. ঘূর্ণ্)* A swinging or turning round, a revolution.
- ঘূর্ণিত *a. (mfn. pret. part. p. R. ঘূর্ণ্+ইত)* Whirled, revolved; turning, rolling (as in sleep).
- ঘূর্ণিতে *v. a. (from ঘূর্ণ্)* To whirl, to revolve, to turn round.
- ঘৃ Root, i. (ঘরতি), iii. (জিঘর্তি) and x. (ঘোষয়তি) 1. To sprinkle, to wet, to moisten. 2. To drop or distil.
- ঘৃণ Root, i. (with the insertion of an additional nasal, ঘৃণতে) To take, to accept. viii. (ঘৃণোতি, ঘৃণতে) To shine.
- ঘৃণা *s. (f. from R. ঘৃণ্)* 1. Aversion, hatred, antipathy, dislike. 2. Reproach, censure, blame. 3. Pity, compassion, tenderness.
- ঘৃণি *s. (m. from R. ঘৃণ্)* 1. A ray of light. 2. The sun.
- ঘৃণিত *a. (mfn. ঘৃণা+ইত)* Detested, disliked, abhorred, abominated, shocking.
- ঘৃণিত্ব (*n. ঘৃণিন্+ত্ব*) Mercifulness, compassionateness. Also ঘৃণাতা (*f.*)
- ঘৃণী *a. (-গিন্ mfn. ঘৃণা+ইন্)* Spiteful, malicious; entertaining hatred or dislike.
- ঘৃণা *a. (mfn. ঘৃণা+য়)* Detestable, abominable, disgusting.

- ঘৃত *a. (mfn. pret. part. p. R. ঘৃ+ত)* 1. Sprinkled, shed. 2. Illumined. *s. (n.)* 1. *Ghee*, clarified butter, or butter which has been boiled gently and allowed to cool. 2. Water.
- ঘৃতকুমারী *s. (f. ঘৃত+কুমারী)* The aloe (*Aloes perfoliata* var. *Succotrina*). *Mohun P.* p. 34.
- ঘৃতাক্ত *a. (mfn. ঘৃত+অক্ত)* Anointed with clarified butter.
- ঘৃষ Root, i. (ঘর্ষতি) To grind or pound.
- ঘৃঞ্জে *a. (mfn. pret. part. p. R. ঘৃষ্+ত)* Rubbed, polished, cleaned; pounded, ground.
- ঘৃষ্টি *s. (f.)* 1. A plant, commonly called *Varákránti* (*Lycopodium imbricatum, Rox.*). 2. The act of grinding or pounding. 3. Emulation, competition, rivalry, contest. 4. (*m.*) A hog.
- ঘেউআ *a. (from ঘা)* Full of wounds, sores, or ulcers. *Carey.*
- ঘেঁচড়া *a.* Scurrilous, obscene, vulgar. *Carey.*
- ঘেঁচাইতে *v. a.* See ঘেঁচিতে.
- ঘেঁচিতে *v. a.* To frustrate, to supplant; to shuffle cards; to cut, to bruise, to pound, to injure.
- ঘেঁচু *s. (from ঘেঁখুলিকা)* An esculent root (*Arum Orissense*). *Carey.*
- ঘেঁচকচু *s. (corrupt. of ঘেঁখুলিকা)* A plant (*Arum Orissense*). *Carey.* Also ঘেঁচকোল.
- ঘেঁচাইতে *v. a.* See ঘেঁচিতে.
- ঘেঁচিতে *v. a.* To meddle with, to be concerned in, to have dealings with.
- ঘেঁটু *s. (from ঘাটা)* The name of an idol which has a bell hanging at each ear.
- ঘৈষ *s. (from ঘৈষিতে)* Pitch. *a.* Thickly crowded.
- ঘৈষণ *s. (v. noun of ঘৈষিতে)* The rubbing or



crushing of things against one another. *a.* Rubbed.

ঘেঁষড়ন *s.* (*v. noun* of ঘেঁষড়িতে) The trailing or drawing things along the ground. Also ঘেঁষড়ান and ঘেঁষড়ানি.

ঘেঁষড়িতে *v. a.* To trail, to draw or drag along the ground, to run. Also ঘেঁষড়াইতে.

ঘেঁষা *a.* (from ঘেঁষিতে) Rubbed, cleansed, filed, polished.

ঘেঁষাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to rub or to crush one thing against another. 2. To rub, to polish.

ঘেঁষাঘেঁষি *a.* (from ঘেঁষিতে) Thronged together, crowded, thick, impervious.

ঘেঁষাণ *s.* (*v. noun* of ঘেঁষাইতে) The causing to rub one thing against another; the rubbing or polishing a thing.

ঘেঁষিতে *v. a.* 1. To throng, to crowd, to crush. 2. To rub against, to polish.

ঘেঁঙ্গা *s.* Importunity.

ঘেঁঙ্গাইতে *v. a.* To entreat, to pray importunately.

ঘেঁঙ্গান *s.* (*v. noun* of ঘেঁঙ্গাইতে) The act of intreating or asking for a thing with importunity. Also ঘেঁঙ্গানি.

ঘেঁঙ্গানিয়া *a.* (from ঘেঁঙ্গাইতে) Importunate, troublesome.

ঘেঁঙ্গুলিকা *s.* (*f.*) An esculent root (Arum Orissense). *Wilson.*

ঘেঁটকচু *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65.* See ঘেঁঙ্গুলিকা.

ঘেঁটকুল *s.* An esculent root (Arum Orissense). *Hort. Ben. p. 65.* See ঘেঁঙ্গুলিকা.

ঘেঁটিতে *v. n.* To diminish, to decrease, to fall short.

ঘেঁষঘাৰ *s.* (from ঘেঁষিতে) 1. An enclosure, a hedge, a fence. 2. The investing or besieging of a city.

ঘেঁষণ *s.* (*v. noun* of ঘেঁষিতে) The act of enclosing, fencing, or surrounding a thing; the investing or besieging of a city. *a.* Enclosed, surrounded.

ঘেঁৰা *s.* (from ঘেঁষিতে) An enclosure, a hedge, a fence, a circle. *a.* Enclosed, surrounded, secured by a hedge or fence.

ঘেঁৰাইতে *v. a.* (*caus.* of ঘেঁষিতে) 1. To cause to surround or enclose. 2. To invest or besiege a city.

ঘেঁৰাণ *s.* (*v. noun* of ঘেঁৰাইতে) The act of surrounding, enclosing, or securing a thing. *a.* Surrounded, enclosed, secured by a hedge or fence.

ঘেঁৰিতে *v. a.* To surround, to enclose, to invest, to encompass, to besiege.

ঘেঁৰা *s.* (corrupt. of গম্ভীর) Depth, profundity.

ঘোঁজ *s.* A crooked path, a bend in a road.

ঘোঁট *s.* 1. The grinding a substance in a mortar. 2. The talking over an affair.

ঘোঁটনা *s.* (from ঘোঁটিতে) A pestle, a muller, any instrument for grinding substances in a mortar.

ঘোঁটা *a.* (from ঘোঁটিতে) Ground in a mortar, rubbed, stirred up. *s.* A scratching or pawing the ground with the foot (as horses do). — মাৰিতে *v. a.* To paw the ground with the foot.

ঘোঁটাইতে *v. a.* (*caus.* of ঘোঁটিতে) 1. To cause a thing to be ground, rubbed, or agitated. 2. To introduce a topic of conversation, to cause the canvassing of an affair.

ঘোঁটিতে *v. a.* To stir about any thing.

ঘোগ *s.* 1. A hole in a mound through which

water oozes. 2. An animal (Lemur tardigradus). 3. The ruddy goose.

ঘোঁড় *s.* 1. A musical instrument, the Chinese gong; also its sound. 2. An animal (Lemur tardigradus).

ঘোঁড়া *s.* A musical instrument: see ঘোঁড়.

ঘোঁড়কড়ি *s.* (ঘোঁড় + কড়ি) The name of the middle-sized shells which are included in the genus Cypraea. *Carey.*

ঘোঁড়বা *s.* (from ঘোঁড়) Deep-sounded, guttural, hoarse, gong-like.

ঘোঁড়বাইতে *v. a.* (from ঘোঁড়বা) To speak in a deep and hoarse or guttural voice.

ঘোঁড়বাণি *s.* (from ঘোঁড়বাইতে) A deep and hoarse or guttural sound.

ঘোঁট *s.* (*m.*) A horse.

ঘোঁটক *s.* (*m.* ঘোঁট + ক) A horse.

ঘোঁটকসেনা *s.* (*f.* ঘোঁটক + সেনা) An army of horse.

ঘোঁটকী *s.* (*f.* ঘোঁটক + কী) A mare.

ঘোঁড় *s.* The hind-quarter of a shoe. — তলিতে *v. a.* To pull up a shoe behind.

ঘোঁড়গোতা *s.* (from ঘোঁড় + গতি) The name of a fish which appears to be a species of Gobius. *Carey.*

ঘোঁড়দৌড় *s.* (from ঘোঁড়া + দৌড়) A horse-race.

ঘোঁড়বেড় *a.* (from ঘোঁড়া + বেড় from R. ব্) Spread around, wrapped round.

ঘোঁড়শালা *s.* (from ঘোঁড়া + শালা) A stable. See ঘোঁড়াশালা.

ঘোঁড়া *s.* (corrupt. of ঘোঁটক) 1. A horse. 2. A knight at chess.

ঘোঁড়াকৰণ *s.* (from ঘোঁড়া + কৰ্ণ) A large timber-tree (Ailanthus excelsa). *Carey.*

ঘোঁড়াচড়া *s.* (ঘোঁড়া + চড়া) A horseman, cavalry.

ঘোঁড়াচেল *s.* (ঘোঁড়া + চেল) A fish (a species of Cyprinus). *Carey.*

ঘোঁড়ানিম *s.* (ঘোঁড়া + নিম) A timber-tree (Melia Azadirachta). *Carey.*

ঘোঁড়ামুগ *s.* (ঘোঁড়া + মুগ) A small bean cultivated as an article of food (Phaseolus lobatus).

ঘোঁড়ামনী *s.* A species of plant (Phellandrum latifolium, Buchanan's MSS.). *Carey.*

ঘোঁড়াকক *s.* (ঘোঁড়া + কক) An elk. *Mohun P. p. 48.*

ঘোঁড়াশালা *s.* (ঘোঁড়া + শালা) A stable.

ঘোঁড়ী *s.* (ঘোঁড়া + কী) A mare.

ঘোঁণ *s.* (*f.*) 1. The nose. 2. The nostrils of an animal. 3. (*Beng.*) A sort of sack worn during sleep to keep off the cold and musquitos.

ঘোঁণী *s.* (— শিন্ *m.* ঘোঁণী + ইন্) A hog. (Lit. Having a large nose or snout.)

ঘোঁটী *s.* (*f.*) 1. The jujube (Zizyphus Jujuba). 2. The betle-nut: also the tree which produces it (Areca Catechu). 3. (*Beng.*) A timber-tree (Schrebera Swietenoides). *Carey.*

ঘোঁনস *s.* (*m.*) A large kind of snake.

ঘোঁপ *s.* (corrupt. of ফুপ) A bush, a large shrub.

ঘোঁপঘাপ *s.* (ঘোঁপ + ঘাপ as a jingle to it) Large bushes. — থাকিতে *v. n.* To lie concealed among bushes.

ঘোঁপনগৰ *s.* (ঘোঁপ + নগৰ) A port.

ঘোঁপাল *a.* (from ঘোঁপ) Bushy, abounding with bushes.

ঘোঁমটা *s.* (corrupt. of অবগুষ্ঠিকা) A veil, a muffler. — দিতে *v. a.* To veil.

ঘোঁৰ *a.* (*mfn.* from R. ঘূৰ) Terrible, dreadful, horrific, awful, formidable; gloomy, dark. *s.*



(*m.*) An epithet of SIVA. (*n.*) Horror, horribleness, dread; gloom, darkness; intoxication. —তা (*f.*) or —ত্ব (*n.*) Terribleness; gloom, darkness.

ঘোৰতৰ *a.* (*mfn.* comp. degree of ঘোৰ + তৰ) More terrible; very dreadful, very awful, very gloomy.

ঘোৰা *s.* (from R. ঘূৰ্?) A going round, a revolution. *a.* Going round, revolving.

ঘোৰাইতে *v. a.* (from R. ঘূৰ্?) To move in a circle, to turn round, to go in a circuit.

ঘোৰাল *a.* (from ঘোৰ) Dark, gloomy, obscure, mysterious.

ঘোৰেঘোৰে *ad.* (ঘোৰে from ঘোৰ, + ঘোৰে as a jingle to it) Darkly, indistinctly, obscurely; by signs or hints.

ঘোল *s.* (*n.*) Butter-milk.

ঘোলমন্খন *s.* (*n.* ঘোল + মন্খন) The churning of butter.

ঘোলমন্খনী *s.* (*f.* ঘোল + মন্খনী) 1. A churning-stick. 2. The name of a plant (*Deeringia celosioides*). *Carey*.

ঘোলা *a.* Turbid, muddy (as a liquid).

ঘোলাইতে *v. a.* (from ঘোলা) To mix, to stir together into a semifluid substance.

ঘোলাটিয়া *a.* (from ঘোলাইতে) Turbid, muddy, semifluid.

ঘোলান *s.* (*v. noun* of ঘোলাইতে) The reducing a fluid into a turbid or semifluid state.

ঘোলানিয়া *a.* (from ঘোলাইতে) Dissolving, reducing to a semifluid paste.

ঘোলানী *a.* (from ঘোলাইতে) Turbid, muddy, thick.

ঘোষ *s.* (*m.* from R. ঘূষ্). 1. A sound, an exclamation; especially low thunder, the muttering of clouds. 2. Bell-metal, tutenague. 3. A

climbing-plant (*Luffa pentandra*). 4. A station of herdsmen. 5. A herdsman. 6. A certain branch of the writer-tribe, a *Kāyat'h*.

ঘোষক *s.* (*m.* R. ঘূষ্ + অক) 1. One who proclaims, a public crier. 2. A creeping plant, commonly called *ghosha* (*Luffa pentandra*).

ঘোষণা *s.* (*f.* from R. ঘূষ্ + অনা) A proclamation, a public statement, a sermon. —দিত্তে or —কৰিত্তে *v. a.* To declare publicly, to preach.

ঘোষণাপত্ৰ *s.* (*n.* ঘোষণা + পত্ৰ) A written proclamation, a written declaration.

ঘোষণীয় *a.* (*mfn.* fut. part. *p.* R. ঘূষ্ + অনীয়) Proclaimable, to be publicly stated or announced.

ঘোষবৰ্ণ *s.* (*m.* ঘোষ + বৰ্ণ) A flat or sonant letter. *Wilkins' Gr.* p. 15.

ঘাষা *s.* A plant, commonly so called (*Luffa pentandra*). See ঘোষ.

ঘোষাইতে *v. a.* (from ঘোষ) To proclaim, to declare publicly, to preach, to instruct, to inculcate.

ঘোষণা *s.* (*v. noun* of ঘোষাইতে) The declaring a thing publicly; a proclaiming or preaching. *a.* Declared publicly, proclaimed, published, preached.

ঘোষাতকী *s.* (corrupt. of কোষাতকী) A plant (*Achyranthes aspera*). *Carey*.

ঘোষালতা *s.* (*f.* ঘোষা + লতা) A climbing-plant (*Luffa pentandra* and *acutangula*). *Carey*.

ঘোষিত *a.* (*mfn.* pret. part. *p.* of the causal of R. ঘূষ্) Publicly declared, proclaimed.

ঘোষিতব *a.* (*mfn.* fut. part. *p.* R. ঘূষ্ + তব) Proclaimable, to be publicly announced or declared.

ঘোৰ্ *s.* (from A. غور?) Meditation, deep reflection.

ঘ্ন *a.* (*mfn.* from R. হন) Destroying, killing. Only used as the last member of compound words, e. g. শত্ৰুঘ্ন *a.* (*mfn.*) Destroying enemies, from শত্ৰু *s.* An enemy, + ঘ্ন; গোঘ্ন *a.* (*mfn.*) Killing kine, from গো *s.* A cow, + ঘ্ন. *Wilkins' Gr.* § 772.

ঘ্রতি *s.* (*f.* R. ঘ্রা + তি) The nose.

ঘ্রা Root, I. (তিঘ্রতি) To smell, to receive smell.

ঘ্রাণ *s.* (*n.* R. ঘ্রা + ন) 1. Smell, the act of smelling. 2. A scent. 3. The nose. *a.* (*mfn.*) Smelling.

ঘ্রাণতৰ্পণ *s.* (*m.* ঘ্রাণ + তৰ্পণ) A fragrance, odour, a perfume. (Lit. What satisfies the smell.)

ঘ্রাত *a.* (*mfn.* pret. part. *p.* R. ঘ্রা + ত) Smelled. *Wilkins' Gr.* p. 414.

ঙ The fifth consonant of the *Hindu* alphabet. It is scarcely ever used except as the first member of a compound letter, and as such must be preceded by a vowel: it has the sound of *n* followed by a guttural, as in *wink*, *song*, &c.

চ The twentieth letter of the *Hindu* alphabet, and first of the second or palatal class of consonants, having the sound of the English *ch* in *child*, *cherry*.

চ as an affix, appears in some adjectives derived from prepositions; e. g. উচ্চ *a.* (*mfn.*) High, from উৎ Up; নীচ *a.* (*mfn.*) Low, from নি In (?).

চ conj. And, also: A conjunctive particle resembling the Latin *que*, always put after the word or sentence which it is intended to unite. When repeated, it may sometimes be rendered by *As well as*.

চআল *s.* The jaw-bone. —ধৰিত্তে *v. a.* To be seized with tetanus or locked jaw.

চই *s.* A species of pepper (*Piper Chuvya*). *Hort. Ben.* p. 4. See চৰি.

চক্ Root, I. (চকতে) 1. To repel, to resist. 2. (চকতি, চকতে) To be satiate or satisfied.

চক *s.* (corrupt. of চক্ৰ) A square in a town, a market-place.

চকবন্দী *s.* (from চক + বন্দী from P. بستن) The joining of buildings on the four sides of a square or court.

চকমিলন *s.* (চক + মিলন) A square of buildings all of the same height and form.

চকৰোতা *s.* A species of fleabane (*Conyza bovina*, *Buchanan's MSS.*). *Carey*.

চকোৰ *s.* (*m.* চ + কোৰ) The letter চ or any character expressing the sound of চ.

চকাস্ Root, II. (চকাশি) To shine.

চকিত *a.* (*mfn.* pret. part. *p.* R. চক্ + ইত) Afrighted, alarmed, startled; fearful, timid.

চকিতা *s.* (*femin.* of চকিত) The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 471.

চকোৰ *s.* (*m.*) The red-legged or Greek partridge, bartavelle (*Tetrao rufus*, *Lin.*, *Perdix rufa*, *Lath.*).

চকোৰক *s.* (*m.* চকোৰ + ক) The Greek partridge or bartavelle. See চকোৰ.



চক্ষ Root, x. (চক্ষমতি) To give or inflict pain.

চক্ষক a. Shining, splendid, glaring, vivid, clear.

চক্ষকানি s. (from চক্ষক) Lustre, glare, brightness.

চক্ষকি s. (from চক্ষক) Brilliancy, lustre, brightness, glare.

চক্ষকিয়া a. (from চক্ষক) Bright, splendid, glittering.

চক্ষনামা s. (চক্ষ + P. নাম) A tally of land. Carey.

চক্ষমক্ s. (T. چمق A flint) A sudden flash of light.

চক্ষমকাইতে v. n. (from চক্ষমক্) To burst suddenly forth like a flash of lightning; to glitter, to shine.

চক্ষমকানি s. (from চক্ষমকাইতে) A flash, a sudden glare, an explosion of light.

চক্ষমকি a. (from T. چمق) Flashing, glaring, glittering.

কক্ষমকি পাথর s. (চক্ষমকি + পাথর) A flint.

চক্ষমকিয়া a. (from চক্ষমক্) Radiant, brilliant, flashing, shining.

চক্ষমকী s. (from T. چمق) A flint. Mohun P. p. 71. See চক্ষমকি পাথর.

চক্ষ s. (n.) 1. A wheel; a potter's wheel. 2. An oil-mill. 3. A discus or sharp circular missile weapon. 4. A whirlpool. 5. A circle. 6. A circular leprous spot on the body. 7. The convolutions in the *Sálágráma* or sacred stone of the *Hindus*, which appears to be a petrified shell (*Argonauta Argo*). 8. A particular astrological figure. 9. A period of time; a revolution. 10. A district, a province, a region, a realm. 11. An army, a host. 12. A multitude, a heap. 13. An anatomical division or portion of the body; six of these are enumerated, viz.

the pubes, the navel, the end of the ensoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures. (m.) The ruddy goose (*Anas Casarca*). Wilson.

চক্ষকাৰক s. (m. চক্ষ + কাৰক) A kind of perfume, of a brown colour and the shape of a nail: apparently, a dried shell-fish. See নখী.

চক্ষকুল্যা s. (f.) A plant, a species of fern (*Hemionites cordifolia*, Rox). Also চক্ষপাণী.

চক্ষটক্ষ s. (চক্ষ + টক্ষ as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্ষপাণি a. (mf. চক্ষ + পাণি) Holding a discus in the hand, wielding a discus. s. (m.) An epithet of *VISHNU*. Also চক্ষভূ.

চক্ষবর্তিনী s. (f. চক্ষ + বর্তিনী from R. বৃত্ত) A fragrant plant, commonly called *Chakawat*. Wilson.

চক্ষবর্তী s. (-বর্তিন্ m. চক্ষ + বর্তিন্) An emperor, a sovereign of the world: the ruler of a *chakra* or country described as extending from sea to sea. Twelve princes, beginning with *BHARATA*, are especially considered as *Chakravartīs*. Wilson.

চক্ষবাক s. (m. চক্ষ + বাক for বক?) The ruddy goose (*Anas casarca*), commonly called in India the *Bráhmaṇī* duck.

চক্ষবাত্ s. (m.) See চক্ষবাল.

চক্ষবাল s. (m. চক্ষ + বাল for বাত্ from R. বাত্) 1. A range of mountains supposed to encircle the earth, and to be the limit of light and darkness. 2. A circle: especially the horizon. Colebr. Alg. p. 175.

চক্ষমক্ষ s. (চক্ষ + মক্ষ as a rhyme to it) Combinations, plots, contrivances. (Lit. Wheels and other movements.)

চক্ষমদ s. (m. চক্ষ + মদ from R. মৃদ) A plant the leaves of which are supposed to be efficacious for removing leprous blotches or herpetical eruptions (*Cassia Tora*).

চক্ষমদক s. (m. চক্ষমদ + ক) A plant (*Cassia Tora*). See চক্ষমদ.

চক্ষলা s. (f.) A plant (*Kyllinga monocephala*). Wilson.

চক্ষাকাৰ a. (mf. চক্ষ + আকাৰ) Circular, round, of the shape of a wheel or discus.

চক্ষাকৃতি a. (mf. চক্ষ + আকৃতি) Circular, discus-shaped, round.

চক্ষাগ s. (m. চক্ষ + অগ) 1. A garden. 2. A carriage.

চক্ষাগী s. (f.) A medical plant, commonly called *katuki*.

চক্ষাসী s. A plant (*Swietenia Chickrassa*). Hort. Ben. p. 33. As. Res. x. 22.

চক্ষি a. (mf. from R. ক্) An agent, a maker, a doer.

চক্ষী a. (-ক্ষিন্ mf. চক্ষ + ইন্) 1. Having or holding a discus. 2. Wheel-shaped, round, crooked. s. (m.) 1. An epithet of *VISHNU*. 2. An emperor: see চক্ষবর্তী. 3. A potter. 4. An oil-grinder. 5. The ruddy goose or *Bráhmaṇī* duck (*Anas Casarca*). 6. A tumbler, one who exhibits tricks with a discus or a wheel. 7. A snake.

চক্ষীবান্ s. (-বৎ m. from চক্ষ?) 1. An ass. 2. The name of a king.

চক্ষলা s. (corrupt. of চক্ষ) A province, a district, a number of villages.

চক্ষলাদাৰ s. (চক্ষলা + P. دار) The lord or owner of a district.

চক্ষ Root, II. (চক্ষে) 1. To speak, to tell. 2. To see (generally with আ prefixed). 3. To

eat. With আ prefixed, To see, to speak; with স + আ To tell, to relate; with পরি To call by name, to enumerate.

চক্ষণ s. (n. R. চক্ষ + অন) 1. Eating a relish to promote drinking. 2. Speaking, saying.

চক্ষ s. (corrupt. of চক্ষু) The eye. -টি-পিতে v. a. To wink; -ফুটাইতে v. a. To undeceive; -মট্কাইতে v. a. To beckon; -মোদিতে v. a. To excuse, to shut the eyes to the faults of others; -পাকিতে v. a. To roll the eyes, as in terror or surprise; -কেলিতে v. a. To move about, as the eye does when any extraneous substance has fallen into it.

চক্ষুপীড়া s. (f. চক্ষু for চক্ষু + পীড়া) A pain of the eyes, an eyesore.

চক্ষুশ্রবাঃ s. (-বন্ m. চক্ষু for চক্ষু + শ্রবন্) A snake. (Lit. Whose eyes perform the duties of ears).

চক্ষুখেকুআ a. (চক্ষু + খেকুআ) Eye-devouring: a vulgar term of abuse.

চক্ষুগোচর a. (mf. চক্ষু + গোচর) Coming under the perception of the eye, being within sight. s. An object of sight.

চক্ষুদান s. (n. চক্ষু + দান) The ceremony of putting ink or antimony to the eyes of an idol, by which it becomes an object of worship.

চক্ষুয়া s. (f. from চক্ষু) 1. A blue stone, or according to some, the calx of brass, used as a collyrium. 2. A pleasing or interesting woman.

চক্ষু s. (n. from R. চক্ষ) The eye.

চক্ষুরোগ s. (m. চক্ষু + রোগ) A disease of the eyes.

চগ s. A species of bird (*Scolopix Gatera*). Carey.

চক্ষি s. An aquatic plant, probably a species of



*Damasonium* (*Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.* (*Galedupa pisoidia*). *Hort. Ben.* p. 53.

**চক্ষু** *a.* (*mfn.*) 1. Handsome, elegant, beautiful. 2. Clever, dexterous, eminent. 3. Healthy, sound.

**চক্ষুই** *s.* (from **চক্ষু**) 1. Recovery, health. 2. Eminence, cleverness, dexterity. 3. Beauty, elegance.

**চক্ষুবাঁধ** *s.* A wide kind of basket.

**চক্ষু** Root, *i.* (**চক্ষুতি**) To go, to move.

**চক্ষুনিয়া** *a.* (from *R.* **চক্ষু**) Running or shooting (as pain); uneasy, unsteady, fickle.

**চক্ষুল** *a.* (*mfn.* from *R.* **চক্ষু** + **অল**) Unsteady, changeable, wavering, fickle, trembling. — **তা** (*f.*) or — **ত্ব** (*n.*) Unsteadiness, changeableness, fickleness.

**চক্ষু** *s.* (*f.*) The bill of a bird, a beak. Also **চক্ষুকা** and **চক্ষু**.

**চক্ষুপুট** *s.* (**চক্ষু** + **পুট**) The bill of a bird when shut. *Carey.*

**চক্ষুসূচি** *s.* (**চক্ষু** + **সূচি**) The tailor-bird (*Sylvia sutoria*). *Carey.*

**চট** Root, *x.* (**চাটয়তি**) To break, to pierce, to kill, to injure.

**চট** *s.* Sack-cloth, canvass. *ad.* Quickly, hastily, speedily.

**চটই** *s.* A sparrow. See **চটক**.

**চটক** *s. m.* 1. A sparrow. 2. Gaudiness, show.

**চটকা** *s.* (*femin.* of **চটক**) 1. A hen-sparrow. 2. A young hen-sparrow. 3. The root of long pepper.

**চটকাশিরাঃ** See **চটিকাশিরাঃ**.

**চটন** *s.* (*v. noun* of **চটতে**) The cracking or splitting of any thing; a falling off in small pieces.

**চট** *a.* (from **চটতে**) Shivered off, splintered off.

**চটাইতে** *v. a.* (causal of **চটতে**) To cause a thing to scale off, to break into splinters.

**চটচটি** *s.* (from **চটতে**) A mutual grudge or desire of revenge.

**চটান** *s.* (*v. noun* of **চটাইতে**) 1. A scaling off or breaking off in splinters. 2. A plain place, a strand. *a.* Splintered, shivered, scaled off.

**চটাল** *a.* (from *R.* **চট**) Broad, wide.

**চটিকা** *s.* (*f.*) 1. A sparrow. 2. The root of long pepper. See **চটকা**.

**চটিকাশিরাঃ** *s.* (— **বস্** *m.* **চটিকা** + **শি-বস্**) The root of long pepper. (Lit. Resembling a sparrow's head). Also **চটিকা-শিবস্** (*n.*).

**চটতে** *v. a.* (from *R.* **চট**) To scale off, to shiver off, to split, to break off in splinters; to prove ineffectual.

**চটী** *s.* (from **চট**) 1. Sack-cloth, canvass, a mat. 2. A thin rod of *bamboo*, such as are used to make wicker-work.

**চটকনা** *s.* A slap with the flat palm. *Carey.*

**চটকা** *s.* An ornamental shrub (*Bauhinia variegata*). *Carey.*

**চটকাইতে** *v. a.* To knead dough, to temper clay.

**চটকান** *s.* (*v. noun* of **চটকাইতে**) The kneading of dough, or tempering of clay. Also **চটকানি**.

**চটকানা** *s.* (from **চটকাইতে**) The slapping or throwing of dough in kneading; the tempering clay.

**চটকানিয়া** *a.* (from **চটকাইতে**) Kneading or tempering clay.

**চটচট** *ad.* Quickly, speedily.

**চটচটানি** *s.* Viscidity, clamminess.

**চট্চটিয়া** *a.* Viscid, viscous, ropy, clammy.

**চট্চট** *s.* Restlessness, a constant tossing about, activity.

**চট্চটিয়া** *a.* (from **চট্চট**) 1. Restless, active. 2. Talkative, eloquent.

**চট্চটী** *a.* (from **চট্চট**) Restless, active.

**চড়** Root, *i.* (**চড়তি**, **চড়তে**) and *x.* (**চড়য়তি**) To be angry, to be wrathful or passionate.

**চড়** *s.* (from *R.* **চড়**) A flat-handed blow, a slap, a slap on the face.

**চড়ই** *s.* (corrupt. of **চটক**) A sparrow.

**চড়ইনখো** *s.* (**চড়ই** + **নখো** for **নখ**) A variety of rice, the grains of which are very small and resemble the nails of sparrows.

**চড়ক** *s.* (from **চড়**) 1. The swinging ceremony performed by the *Hindus* in the month of *Chitra*. 2. The machine on which they swing on that occasion. Also **চবক**. 3. Pain.

**চড়কগাছ** *s.* (**চড়ক** + **গাছ**) The machine on which the *Hindus* swing in the month of *Chitra*. Also **চবকগাছ**.

**চড়কল** *a.* (from **চড়কিতে**) Excessive, become worse, very painful, aggravated.

**চড়কিতে** *v. a.* (from **চড়ক**) To throb, to produce a twinging or smarting sensation; to twinge, to grow worse (as a wound).

**চড়ন** *s.* (*v. noun* of **চড়িতে**) The act of ascending or mounting; the going on board a ship, the scaling a wall, &c.

**চড়দার** *s.* (**চড়ন** + *پ. دار*) A supercargo.

**চড়া** *s.* 1. (corrupt. of **চটিকা**) A male sparrow. *Mohun P.* p. 52. 2. An island, a shallow, a sand-bank, shoal. 3. The bending of a bow to fix the string. — **দিতে** *v. a.* To bend a bow. *a.* High, elevated, amplified, exalted.

**চড়াইতে** *v. a.* (causal of **চড়িতে**) 1. To cause

to mount or ascend; to place one thing over or upon another; to load. 2. To add to a thing. 3. To raise the price of an article. 4. To bend a bow. 5. To slap with the flat hand.

**চড়াও** *s.* (from **চড়িতে**) An attack, a hostile aggression, an assault.

**চড়াকথা** *s.* (**চড়া** + **কথা**) Loud or threatening language, a bullying expression.

**চড়াচড়ি** *s.* (from **চড়**) A mutual slapping on the face; leap-frog.

**চড়াদর** *s.* (**চড়া** + **দর**) A high price. *a.* Dear, high-priced.

**চড়ান** *a.* (from **চড়াইতে**) High, loud, steep, exalted, increased. *s.* An island, a shallow, a strand.

**চড়ানিয়া** *a.* (from **চড়াইতে**) 1. Raising, elevating. 2. Augmenting the price of a thing.

**চড়াপড়া** *a.* (**চড়া** + **পড়া**) Balanced, neutralized.

**চড়াশব্দ** *s.* (**চড়া** + **শব্দ**) A loud or emphatic word.

**চড়িতে** *v. a.* To ascend, to mount; to go on board a ship, to mount a horse, to climb a tree, to slap or smite with the flat palm.

**চড়ী** *s.* (**চড়া** + **ঈ**) A female sparrow. *Mohun P.* p. 52.

**চড়্চড়** *s.* 1. Vexation, mental distress. 2. Pain occasioned by excessive heat.

**চড়্চড়ী** *a.* (from **চড়্চড়**) Making a crackling or sputtering noise.

**চড়তি** *s.* (from **চড়িতে**) An advance in price, an accumulation.

**চণ** Root, *i.* (**চণতি**) 1. To give. 2. To sound.

**চণক** *s.* (*m.*) 1. Chick-pea (*Cicer arietinum*); a sort of pea given to horses, gram. 2. The name of a sage.



- চণ্ডী *s.* (*f.* from চণ্ড) Linseed.
- চণ্ড *a.* (*mfn.* from R. চণ্ড) 1. Hot, warm, fiery. 2. Passionate, angry, wrathful, furious; strong, violent. —তা (*f.*) or —ত্ব (*n.*) Warmth of temper, passionateness, violence, fury.
- চণ্ডবৃষ্টিব্রয়াত *s.* (*m.* চণ্ড + বৃষ্টি + ব্রয়াত) A sort of metre in Sanskrit prosody. *As. Res.* x. 473.
- চণ্ডা *s.* (*f.* from চণ্ড) 1. A perfume, commonly called *chor*. 2. A name of the goddess DURGĀ. See চণ্ডী.
- চণ্ডাত *s.* (*m.* from চণ্ড) A fragrant plant (*Nerium odorum*).
- চণ্ডাতক *s.* (*n.*) A short petticoat.
- চণ্ডাল *s.* (*m.* from চণ্ড?) An outcast, a *Chandāla*: the generic name for a man of the lowest of the mixed tribes, born from a *Sūdra* father and a *Brāhmaṇī* mother. *Manu* x. 12. Also চাণ্ডাল.
- চণ্ডালবল্লকী *s.* (*f.* চণ্ডাল + বল্লকী) A common or vulgar lute.
- চণ্ডালামি *s.* (from চণ্ডাল) The condition of an outcast.
- চণ্ডালিকা *s.* (*f.* চণ্ডাল + ইকা) A vulgar lute. Also চাণ্ডালিকা.
- চণ্ডালীয়া *a.* (from চণ্ডাল) Low, unprincipled, belonging to an outcast.
- চণ্ডিকা *s.* (*f.* from চণ্ড) A name of the goddess DURGĀ. See চণ্ডী.
- চণ্ডী *s.* (*f.* from চণ্ড) 1. A name of the goddess DURGĀ, applied especially to her incarnation for the purpose of destroying MAHISHĀSURA; this exploit forms the subject of a section of the *Mārkaṇḍeya-Purāna*, and is particularly celebrated in *Bengāl* at the *Durgā-pūjā*, or festival held in honour of the goddess towards

- the close of the year (Oct. Nov.). *Wilson*. 2. A passionate or furious woman.
- চণ্ডীপাঠ *s.* (*m.* চণ্ডী + পাঠ) A text recited in honour of the goddess DURGĀ.
- চণ্ডু *s.* (*m.* from R. চণ্ড?) 1. A rat. 2. (*Beng.*) The common small monkey (*Simia erythræa*).
- চণ্ডুল *s.* A beautiful species of lark (*Alauda Senegalensis*?) *Carey*.
- চত্ Roor, i. (চততি, চততে) To ask, to beg, to solicit.
- চতস্রঃ The *nomin. femin. plur.* of চতুৰ্ Four.
- চতুঃপঞ্চাশ *a.* (*mfn.* চতুৰ্ + পঞ্চাশ) The fifty-fourth.
- চতুঃপঞ্চাশত *s.* (*f.* চতুৰ্ + পঞ্চাশত) Fifty-four.
- চতুঃপঞ্চাশত্তম *a.* (*mfn.* চতুঃপঞ্চাশত + তম) The fifty-fourth.
- চতুঃপার্শ্ব *s.* (*n.* চতুৰ্ + পার্শ্ব) The four sides of a square, all the sides.
- চতুঃশত *s.* (*n.* চতুৰ্ + শত) Four hundred.
- চতুঃশালা *s.* (*f.* চতুৰ্ + শালা) A square court, a square formed by four houses. Also চতুঃশালী (*f.*) and চতুঃশাল *s.* (*n.*)
- চতুঃষষ্ঠ *a.* (*mfn.* চতুৰ্ + ষষ্ঠ) The sixty-fourth.
- চতুঃষষ্টি *s.* (*f.* চতুৰ্ + ষষ্টি) Sixty-four.
- চতুঃষষ্টিতম *a.* (*mfn.* চতুঃষষ্টি + তম) The sixty-fourth.
- চতুঃসত্তত *a.* (*mfn.* চতুৰ্ + সত্তত) The seventy-fourth.
- চতুঃসত্ততি *s.* (*f.* চতুৰ্ + সত্ততি) Seventy-four.
- চতুঃসত্ততিতম *a.* (*mfn.* চতুঃসত্ততি + তম) The seventy-fourth.
- চতুঃসীমা *s.* (*f.* চতুৰ্ + সীমা) A border or boundary on all sides.

- চতুঃসীমাবচ্ছিন্ন *a.* (*mfn.* চতুঃসীমা + অবচ্ছিন্ন) Bordered or limited on all sides.
- চতুৰ্ *a.* (*mfn.*) Four.
- চতুৰ্ *a.* (*mfn.*) Dexterous, acute, ingenious, clever. —তা (*f.*) or —ত্ব (*n.*) Dexterity, cleverness.
- চতুৰংশ *s.* (*m.* চতুৰ্ + অংশ) Four parts, four shares, four quarters. —কৰিতে *v. a.* To quarter, to divide into four shares.
- চতুৰঙ্গ *a.* (*mfn.* চতুৰ্ + অঙ্গ) Quadripartite, complete: said of an army which when complete consists of four divisions, viz. elephants, chariots, cavalry, and infantry.
- চতুৰঙ্গিণী *a.* (*f.* from চতুৰঙ্গ) Composed of four members or parts, quadripartite, complete: only said of an army. See চতুৰঙ্গ.
- চতুৰঙ্গুল *s.* (*m.* চতুৰ্ + অঙ্গুল) A plant (*Cassia fistula*).
- চতুৰাশীতি *a.* (*mfn.* চতুৰ্ + অশীতি) The eighty-fourth.
- চতুৰাশীতি *s.* (*f.* চতুৰ্ + অশীতি) Eighty-four.
- চতুৰাশীতিতম *a.* (*mfn.* চতুৰাশীতি + তম) The eighty-fourth.
- চতুৰ্ভুজ *a.* (*mfn.* চতুৰ্ + ভুজ) Quadrangular, square. *s.* (*m.*) A quadrangular figure. *Colebr. Alg.* p. 58.
- চতুৰানন *s.* (*m.* চতুৰ্ + আনন) An epithet of BRAHMĀ. (Lit. Having four faces.)
- চতুৰ্কোণ *s.* (*m.* চতুৰ্ + কোণ) A quadrangular figure. *Colebr. Alg.* p. 58.
- চতুৰ্ভুগ *a.* (*mfn.* চতুৰ্ + ভুগ) Four-fold, quadruple.
- চতুর্থ *a.* (*mfn.* চতুৰ্ + থ) The fourth. Also said of the funereal oblation made by a daughter to the manes of her deceased parents on the fourth day after their death. *Carey*.

- চতুর্থফল *s.* (*n.* চতুর্থ + ফল) The second inequality or equation of a planet. *Kāla S.* p. 360.
- চতুর্থংশ *s.* (*m.* চতুর্থ + অংশ) The fourth part, one-fourth.
- চতুর্থী *s.* (*femin.* of চতুর্থ) The fourth day of the month.
- চতুর্দন্ *a.* (—দ্বি *mfn.* চতুৰ্ + দ্বি for দত্ত) Four-toothed.
- চতুর্দশ *a.* (*mfn.* চতুৰ্ + দশ from দশন) The fourteenth.
- চতুর্দশন *s.* (*n.* চতুৰ্ + দশন) Fourteen.
- চতুর্দশী *s.* (*femin.* of চতুর্দশ) The fourteenth day of the lunar month. *Kāla S.* p. 360.
- চতুর্দিক্ *ad. Sans.* (—শ্চ. চতুৰ্ + দিশ্) On all sides, all around.
- চতুর্দিক্ *ad. Sans.* (চতুৰ্ + দিক্ locat. case plur. of দিশ্) On all sides, in every direction.
- চতুর্দিকে *ad.* (চতুৰ্ + দিকে from দিক্) On every side, all around.
- চতুর্দোল *s.* (চতুৰ্ + দোল) A litter, a palanquin.
- চতুর্ধা *ad. Sans.* (চতুৰ্ + ধা) Fourfold.
- চতুর্ধাশান্তি *s.* (*f.* চতুর্ধা + শান্তি) A religious ceremony performed at the time of making the stated offerings to deceased ancestors. *Carey*.
- চতুর্নবত *a.* (*mfn.* চতুৰ্ + নবত) The ninety-fourth.
- চতুর্নবতি *s.* (*f.* চতুৰ্ + নবতি) Ninety-four.
- চতুর্নবতিতম *a.* (*mfn.* চতুর্নবতি + তম) The ninety-fourth.
- চতুর্বর্গ *s.* (*m.* চতুৰ্ + বর্গ) The four main objects  
3 X 2



of human pursuit, viz. sensual enjoyment, wealth, virtue, and final beatitude.

চতুর্বর্ণ *s.* (ন. চতুর্ + বর্ণ) The four classes of the Hindu population, viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*, and *Súdras*. (Lit. The four colours or descriptions).

চতুর্বিংশ *a.* (মফন. চতুর্ + বিংশ) The twenty-fourth.

চতুর্বিংশতি *s.* (ফ. চতুর্ + বিংশতি) Twenty-four.

চতুর্বিংশতিতম *a.* (মফন. চতুর্বিংশতি + তম) The twenty-fourth.

চতুর্বিদ্য *a.* (মফন. চতুর্ + বিদ্যা) A *Bráhma*n who has studied the four *Vedas*.

চতুর্বিধ *a.* (মফন. চতুর্ + বিধ) Of four kinds, of a fourfold description.

চতুর্বেদ *s.* (ন. চতুর্ + বেদ) The four *Vedas*, viz. the *Rik* or *Rich*, the *Yajus*, the *Sáman*, and the *Atharvan*.

চতুর্ভদ্র *s.* (ন. চতুর্ + ভদ্র) The aggregate of the four principal objects of human pursuit, viz. sensual gratification, wealth, virtue, and final beatitude.

চতুর্ভুজ *s.* (ম. চতুর্ + ভুজ) 1. An epithet of *VISHNU*. (Lit. Having four arms). 2. (ন.) A quadrilateral figure. *Colebr. Alg.* p. 58.

চতুর্মুখ *s.* (ম. চতুর্ + মুখ) An epithet of *BRÁHMÁ*. (Lit. Having four faces). See চতুর্ভানন.

চতুর্মাস *s.* (ন. চতুর্ + মাস) A period of four months. *Wilkins' Gr.* § 899.

চতুর্যুগ *s.* (ন. চতুর্ + যুগ) The four *Yugas* or ages of the mythological chronology of the *Hindus* taken together. *Manu* i. 71.

চতুর্হস্ত *a.* (মফন. চতুর্ + হস্ত) Four-armed.

চতুর্চত্বাৰিংশ *a.* (মফন. চতুর্ + চত্বাৰিংশ) The forty-fourth.

চতুর্চত্বাৰিংশত *s.* (ফ. চতুর্ + চত্বাৰিংশত) Forty-four.

চতুর্চত্বাৰিংশতম *a.* (মফন. চতুর্চত্বাৰিংশত + তম) The forty-fourth.

চতুর্ভোণ *a.* (মফন. চতুর্ + কোণ) Quadrangular. See চতুর্কোণ.

চতুর্ভুজ *s.* (ন. চতুর্ + ভুজ) Four, a tetras, a number consisting of four.

চতুর্ভুজাক *a.* (মফন. চতুর্ভুজ + আক) Quadruple.

চতুর্পথ *s.* (ন. চতুর্ + পথ for পথিন্) 1. A place where four roads meet. 2. (ম.) A *Bráhma*n.

চতুর্পদ *a.* (মফন. চতুর্ + পদ) 1. Quadruped. 2. (In arithmetic) Tetranomial. *Colebr. Alg.* p. 280. *s.* (ম.) A quadruped animal.

চতুর্পাটী *s.* (ফ.) A river.

চতুর্পাঠী *s.* (from চতুর্ + পাঠ) A college where the four *Vedas* are taught. Also চতুর্পাটী.

চতুর্পাদ *a.* (চতুর্ + পাদ) Four-footed, quadruped. *s.* (ম.) A quadruped animal. The ninth *harana* (two of which constitute a *tit'hi* or lunar day). *Kála S.* p. 360.

চতুর্পার্শ্ব *s.* (ন. চতুর্ + পার্শ্ব) The four sides of a thing.

চতুর্পার্শ্বে *ad.* (locat. case of চতুর্পার্শ্ব) On all sides, all around.

চতুর্কোণ *s.* (ন. চতুর্ + কোণ) A quadrilateral figure. See চতুর্ভোণ.

চতুর্দশ *a.* (মফন. চতুর্ + দশ) The thirty-fourth.

চতুর্দশত *s.* (ফ. চতুর্ + দশত) Thirty-four.

চতুর্দশতম *a.* (মফন. চতুর্দশত + তম) The thirty-fourth.

চত্বৰ *s.* (ন. from চতুর্) 1. A levelled spot of ground, prepared for a sacrifice. 2. A courtyard.

চত্বাৰঃ The *nomin. masc. plur.* of চতুর্, Four.

চত্বাৰি The *nomin. neut. plur.* of চতুর্, Four.

চত্বাৰিংশ *a.* (মফন. from চত্বাৰিংশত) The fortieth.

চত্বাৰিংশত *s.* (ফ. from চতুর্) Forty.

চত্বাৰিংশতম *a.* (মফন. চত্বাৰিংশত + তম) The fortieth.

চদ্ Root, (চদতি, চদতে) To ask, to beg, to solicit. (With the insertion of a nasal, চন্দতি) 1. To gladden. 2. To shine.

চন An affix put after the interrogative pronoun কিং and its derivatives, in any case, gender, and number, to give it an indefinite signification. Ex. কশ্চন (ম.), কাচন (ফ.) কিঞ্চন (ন.) Some one, somewhat, from কঃ, কা, কিং Who? what? + চন; কুচন Somewhere, from কু Where? + চন. *Wilkins' Gr.* §. 1046. See চিৎ.

চদুষ্টি *s.* (corrupt. of চতুর্দশী) The fourteenth day of a month. *Mohun P.* p. 138.

চনা *s.* 1. A sort of vetch (*Cicer arietinum*). 2. A sort of Vicia, the seeds of which are frequently mixed with corn, and give it a disagreeable taste. 3. Another plant (*Lathyrus Aphaca*). *Hort. Ben.* p. 56.

চনাশিম *s.* (চনা + শিম) A kind of kidney-bean.

চনাহিৰাণ *s.* (চনা, for চন্দন, + হিৰাণ) A shrub (*Uvaria Chuna hiran*, *Buchanan*). *Carey*.

চন্দন *s.* (মফন.) Sandal (*Sirium myrtifolium*); it implies either the tree, the wood, or the unc-

uous preparations of the wood, held in high estimation as perfumes. *Wilson*. Sandal-wood (*Santalum album*). *Colebr. Alg.* p. 44.

চন্দনপীড়া *s.* (ফ. চন্দন + পীড়া) The stone on which sandal-wood is ground.

চন্দনবাতুআ *s.* (চন্দন + বাতুআ) A plant (*Chenopodium album*). *Carey*.

চন্দনহিৰাণ *s.* (চন্দন + হিৰাণ) A shrub (*Unona Lal hiran*, *Buchanan's MSS.*). *Carey*.

চন্দনা *s.* (from চন্দন?) A species of parrot (*Psittacus Chunduna*, *Buchanan's MSS.*). *Carey*.

চন্দনাটা *s.* A stone or mortar for grinding or rubbing down sandal-wood.

চন্দা *s.* A subscription, an assessment, a collection.

চন্দ্র *s.* (ম. from R. চদ্?) 1. The moon, whether considered as a planet or as a deity. 2. Camphor. 3. Water. 4. Gold. 5. A plant (*Crinum?*) 6. When used as the latter member of a compound word it implies preeminence or distinction, e. g. শুক্লচন্দ্র *s.* (ম.) An eminent man. (Lit. A moon of a man.)

চন্দ্রক *s.* (ম. চন্দ্র + ক) The eye in a peacock's tail.

চন্দ্রকলা *s.* (ফ. চন্দ্র + কলা) A digit, or one-sixteenth of the moon's disc.

চন্দ্রকান্ত *s.* (ম. চন্দ্র + কান্ত) A fabulous gem, supposed to be formed of the congelation of the rays of the moon; crystal, jasper. (মফন.) 1. Sandal. 2. The white water-lily.

চন্দ্রকোণা *s.* (from চন্দ্র + কোণ) A particular kind of cloth.

চন্দ্রচূড় *s.* (ম. চন্দ্র + চূড়া) An epithet of *SIVA*. (Lit. Wearing the moon for a crest.)

চন্দ্রগ্রহণ *s.* (ন. চন্দ্র + গ্রহণ) An eclipse of the moon.



- চন্দ্রপঞ্চাঙ্গী s. (n. চন্দ্র + পঞ্চাঙ্গী) The luni-solar calendar. *Kāla S.* p. 360.
- চন্দ্রবদন a. (mfn. চন্দ্র + বদন) Moon-faced, beautiful as the moon.
- চন্দ্রবিন্দু s. (m. চন্দ্র + বিন্দু) The nasal sign ৩. Also *Beng.* চন্দ্রবন্দ.
- চন্দ্রবর্তী s. (f. চন্দ্র + বর্তী) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.
- চন্দ্রবর্ম s. (- বর্ম্ n. চন্দ্র + বর্ম্) A kind of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- চন্দ্রবল্লবী s. (f. চন্দ্র + বল্লবী) The moon-plant (*Asclepias acida*).
- চন্দ্রবালা s. (f. চন্দ্র + বালা) A plant, large cardamoms.
- চন্দ্রব্রত s. (n. চন্দ্র + ব্রত) The duty or vow of a monarch to make his subjects happy. *Morton*.
- চন্দ্রভাগা s. (f. from চন্দ্র + ভাগ) A name of a river, the *Chinab*, one of the five streams of the *Penjáb*. *As. Res.* VII. 241. Also চন্দ্রভাগী, চান্দ্রভাগী, or চান্দ্রভাগী.
- চন্দ্রমণ্ডল s. (n. চন্দ্র + মণ্ডল) The lunar orb, the moon's disc.
- চন্দ্রমল্লিকা s. (f. চন্দ্র + মল্লিকা) A plant (*Chrysanthemum Indicum*).
- চন্দ্রমাঃ s. (- মন্ m. from চন্দ্র) The moon.
- চন্দ্রমূল s. (from চন্দ্র + মূল) A plant (*Kæmpferia Galanga*).
- চন্দ্রমৌলি s. (m. চন্দ্র + মৌলি) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.
- চন্দ্রলেখা s. (f. চন্দ্র + লেখা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- চন্দ্রশেখর s. (m. চন্দ্র + শেখর) An epithet of *SIVA*. (Lit. Whose crest is the moon.) See চন্দ্রচূড়.

- চন্দ্রহার s. (m. চন্দ্র + হার) An ornament worn by women. *Sabda S.* p. 111.
- চন্দ্রহাস s. (m. চন্দ্র + হাস) A scymetar.
- চন্দ্রাতপ s. (চন্দ্র + আতপ) An awning.
- চন্দ্রাদিরকলক s. (m. চন্দ্র + আদির + কলক) A lasting or indelible disgrace. (Lit. A disgrace that will endure as long as the sun and moon.)
- চন্দ্রানন a. (mfn. চন্দ্র + আনন) Moon-faced, having a countenance beautiful as the moon.
- চন্দ্রাতাস s. (m. চন্দ্র + আতাস) An appearance resembling the moon, a paraselene or false moon.
- চন্দ্রিকা s. (f. চন্দ্র + ইকা) 1. Moonlight, moon-shine. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 411. 465. 3. (*Beng.*) A small fish (*Zeus oblongus*). *Carey*.
- চন্দ্রিমা s. (corrupt. of চন্দ্রমাঃ) The moon.
- চন্দ্রোদয় s. (m. চন্দ্র + উদয়) 1. Moon-rise. See উদয়. 2. An awning, a cloth or sheet spread over the large open courts of *Hindu* houses, &c. at festivals.
- চন্দ্রোপল s. (m. চন্দ্র + উপল) The moon-gem. See চন্দ্রকান্ত.
- চপ্ Root, 1. (চপতি) To caress, to console, to soothe. x. (চপয়তি) To grind or pound. Also, 1. and x. (with the insertion of a nasal চম্পতি, চম্পয়তি) To go, to move.
- চপ্ ad. Quickly, hastily, speedily.
- চপট s. (m. from R. চপ্?) 1. The palm with extended fingers. See চপেট. 2. (*Beng.*) Risk, danger, hazard.
- চপড় s. (corrupt. of চপট) The open or flat palm. - মাৰিতে v. a. To strike with the flat palm.
- চপবাস্ s. (h. چپراس) A buckle, a badge, a belt-plate worn by persons who hold some office.

- চপবাসী a. (h. چپراس + آبی) Wearing a badge of office.
- চপল a. (mfn. R. চপ্ + আল) Tremulous, shaking. 2. Unsteady, inconstant, fickle, variable. 3. Inconsiderately criminal. 4. Quick, expeditious, swift; instantaneous, momentary. 5. Agitated, alarmed. s. (m.) Quick-silver. - তা (f.) or - ত্ব (n.) Tremulousness, unsteadiness, inconstancy, inconsiderateness, quickness, agitation.
- চপলা a. (corrupt. of চপল) 1. Tremulous. 2. Wavering, unsteady. 3. Quick, expeditious. s. (f.) 1. An epithet of the goddess *LAKSHMI*. 2. Lightning. 3. A courtesan. 4. A metre in *Sanskrit* prosody. *As. Res.* x. 400. 440. 464. 468. 5. The allegorical personification of one of the scales in *Hindu* music. *As. Res.* III. 70.
- চপিয়া s. A species of bird (*Caprimulgus Asiaticus*, *Buchanan's MSS.*). *Carey*.
- চপূৰ s. A bird which frequents the shores of rivers (a species of *Tringa*). *Carey*.
- চপেট s. (m.) The palm of the hand with expanded fingers.
- চপেটাত s. (চপেট + আঘাত) A slap with the flat hand.
- চপোন s. A species of water-bird (*Tringa Senegal*). *Carey*.
- চপ্কন s. A species of bird (*Caprimulgus Europæus*). *Carey*.
- চপ্চপ্ ad. Quickly, speedily, hastily.
- চব্দাব্ s. (p. چوب دار) A mace-bearer.
- চব্দাবী s. (p. چوبداري) The office of a mace-bearer.
- চবিক s. (m.) The long pepper plant (*Piper Chavya*, *Rox.*). Also চবিকা, চবিকী, চবী, or চব্যী (f.) and চব্য (n.)
- চবিল a. (h. چبلا) Active, cheerful, blithe.

- চবিশ s. (corrupt. of চতুর্বিংশতি) Twenty-four.
- চবিশী s. (from চবিশ) The twenty-fourth day of a month. *Mohun P.* p. 139.
- চম্ Root, 1. (চমতি) and v. (চমোতি) To eat. With আ prefixed (আচামতি) To sip water; with বি (বিচমতি) To eat.
- চমক s. A sudden flash of light, lightning, a glance.
- চমকিত a. (from চমক) Shrunk back, frightened, contracted, parched.
- চমকিতে v. a. To parch or heat corn slightly.
- চমকী s. A shrub or tree (a species of *Bradleia*, *Buchanan's MSS.*). *Carey*.
- চমজবুকা s. A species of water-fowl (*Platalia leucordia*). *Carey*.
- চমড়া s. (corrupt. of চর্ম্মন্) Skin, leather, a hide.
- চমৎকার s. (m. চমৎ from R. চম্? + কার) 1. Turbulence, riot. 2. Astonishment, surprise, amazement.
- চমৎকারী a. (- বিন্ mfn. চমৎকার + ইন্) Astonishing, surprising.
- চমৎকৃত a. (mfn. চমৎ from R. চম্? + কৃত) Astonished, surprised.
- চমৰ s. (m.) 1. A kind of deer, or rather the *Bos grunniens*, erroneously classed by the *Hindus* among the deer. 2. (n.) A *chowri* or long brush, most usually made of the tail-hairs of the *yak* or *Bos grunniens*, and employed to whisk off insects, flies, &c.
- চমরিক s. (m. চমৰ + ইক) A species of ebony (*Bauhinia variegata*).
- চমরী s. (f.) The female *yak* or Tartarian ox (*Bos grunniens*). See চমৰ.
- চমস s. (m. from R. চম্) 1. A cake made of



barley, rice, or lentils ground to meal. (Also চমসী). 2. A kind of ladle or spoon, used at sacrifices to drink the juice of the acid asclepias.

চমাটিপতী *s.* A plant (Cyperus Pangorii). *Hort. Ben.* p. 6.

চমু *s. (f.)* 1. An army. 2. A squadron, a division of an army, consisting of 729 elephants, as many chariots, 2,187 horses, and 3,685 infantry. *Carey.*

চমুক *s. (m.)* A sort of deer.

চমুকন *s. (v. noun of চমুকিতে)* A sudden flashing of light; a starting, a shuddering.

চমুকাইতে *v. a. (from চমুকিতে)* 1. To flash, to glitter, to shudder, to start. 2. (*caus.*) To alarm, to make any one startle.

চমুকান *s. (v. noun of চমুকাইতে)* The alarming or frightening any one. 1. *a.* Alarmed, frightened, startled. 2. Slightly parched.

চমুকানি *s. (from চমুকাইতে)* A shudder, a start, a flash.

চমুকিতে *v. a.* 1. To shudder, to start, to take fright at any thing. 2. To flash, to glitter. 3. To parch.

চম্চম্ *ad.* Starting or shrinking through fear.

চম্চা *s. (corrupt. of চমস)* A kind of ladle or spoon used at sacrifices.

চম্পক *s. (m.)* A tree which bears a fragrant yellow flower (Michelia Champaca).

চম্পকচতুর্দশী *s. (f. চম্পক+চতুর্দশী)* The name of a festival on the fourteenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

চম্পকমালা *s. (f. চম্পক+মালা)* The name of a certain metre in *Sanskrit* prosody. *As. Res.* x. 432.

চম্পট *s.* A sudden departure, retirement or vanishing; escape.

চম্পু *s. (f.)* A work in which the same subject is continued through alternations in the composition of prose and verse. *Wilson.*

চম্পোলি *s.* A fish (Clupea fornicata, *Buchanan's MSS.*). *Carey.*

চম্বেলি *s.* A beautiful species of jasmine (*Jasminum grandiflorum*). *Carey.*

চম্ Root, ১. (চমতি) To go to or towards, to go, to move.

চম *s. (m. from R. চি)* 1. A collection, an assemblage; a multitude, a heap. 2. A mound of earth, a rampart; a raised plot. 3. A mound of earth raised to form the foundation of a building. 4. The gate of a fort. 5. The common increase or difference of the terms of a progression. *Colebr. Alg.* p. 52.

চমন *s. (n. from R. চি)* The act of gathering or collecting any thing.

চমনীয় *a. (mfn. fut. part. p. R. চি+অনীয়)* Proper to be collected or gathered together.

চমিতে *v. a. (from R. চি)* To collect, to gather; to strip off, to pull off.

চব্ Root, ১. (চবতি) 1. To go, to move. 2. To do, to perform, to act. With অতি prefixed, To trespass, to sin; with অনু, To follow; with অন্তৰ্ To come between; with অভি To pass beyond, to pass over or neglect; with আ or সো+আ, To go near, to approach; with উৎ, 1. To rise, to move upwards. 2. To transgress, to sin. 3. To void by stool. *Manu* iv. 49; with উপ, To approach, to go near, to administer, to serve; with নিব্, To go out or away; with পবি, To go or walk around, to surround; to attend to, to shew obedience or respect; with প্র, To go out or forth; with বি,

1. To walk or go about. 2. To transgress, to trespass; with সো, To meet, to accompany. x. (চাবয়তি) 1. To doubt. 2. To be free from doubt. With বি prefixed, To reason, to discuss, to debate.

চব *s. (m. from R. চব্)* A spy, a secret emissary or agent. *a. (mfn.)* 1. Moveable, locomotive. 2. Unsteady, changeable. 3. (As the last member of compound substantives and adjectives) Going, moving: e. g. অন্তৰীক্ষচব *a. (mfn.)* Moving in the air, *s. (m.)* a bird; গিৰিচব *a. (mfn.)* Walking or dwelling upon hills and mountains, &c.

চবক *s. (m. চব+ক)* 1. A spy, a secret emissary. 2. The name of a writer on medicine. 3. (*Beng. from চক্র*) The ceremony of swinging with hooks passed through the integuments of the back.

চবক্গাছ *s. (চবক+গাছ)* The post erected for performing the ceremony of swinging. See চবক.

চবক্পূজা *s. (চবক+পূজা)* The religious ceremony of swinging in honour of SIVA with iron hooks passed through the muscles of the back. It is performed on the day when the sun enters Aries.

চবক্সংক্রান্তি *s. (চবক+সংক্রান্তি)* The day of the sun's entering Aries, on which the religious ceremony of swinging is performed. *Carey.*

চবকা *s. (corrupt. of চক্র)* A spinning-wheel, a capstan, a windlass.

চবকি *s. (from চক্র)* 1. A circular hole, the gudgeon of a wheel. 2. A reel. 3. A winch, a crank. 4. A small wheel. 5. A machine for cleaning cotton.

চবক্ভূমি *s.* An aquatic insect supposed to produce a substance resembling a ball of conferva, but brittle. *Carey.*

চবণ *s. (mn. R. চব্+অন)* 1. A foot. 2. The root of a tree. 3. A foot in prosody. 4. Race, a family. 5. A portion of the *Vedas*. 6. The fixed or instituted observances for any class of society or age or condition of life, as priesthood, manhood, &c. 7. (*n.*) The wandering or going about; the feeding of cattle in a pasture. 8. Protection, favour.

চবণদাসী *s. (f. চবণ+দাসী)* 1. A wife. (Lit. One attending on her husband's feet.) 2. Sandal-wood.

চবণপ্রসাদাৎ *ad. Sans. (চবণ+প্রসাদাৎ ablat. case of প্রসাদ)* Through the kindness of, by favour of: a complimentary expression. (Lit. Through the kindness or grace of his, or her, foot.)

চবণযুগল *s. (n. চবণ+যুগল)* The two feet. Also চবণযুগ্ম.

চবণসেবক *a. (mfn. চবণ+সেবক)* Humble, obedient, obsequious. (Lit. Attending or serving the feet of a person.)

চবণসেবা *s. (f. চবণ+সেবা)* Obedience, obsequiousness, obsequious attendance.

চবণামৃত *s. (n. চবণ+অমৃত)* The water in which the foot of a *Bráhma*n or spiritual guide has been washed. Also চবণোদক.

চবণায়ুধ *s. (m. চবণ+আয়ুধ)* A cock: lit. Whose foot is his weapon. (*Phasianus Gallus.*)

চবণোপাত্ত *a. (mfn. চবণ+উপাত্ত)* At the foot, before the feet.

চবতা *s.* A species of nettle (*Urtica longifolia*, *Buchanan's MSS.*). *Carey.*

চবহ *a. (প. چرب)* Active, zealous, attentive, vigilant.

চবব *a. (প. چرب)* Active, zealous, vigilant, spirited. *s.* The getting the better of a person.

চব্বী *s. (প. چربي)* Fat, suet, tallow.



- চৰ্বীদাৰ্ a. (P. دار + جري) Greasy.
- চৰভঙ্গী s. (corrupt. of চৰ্ভঙ্গি) A noise of merriment; self-applause, self-complacency.
- চৰম a. (mfn.) 1. Last, final, ultimate. 2. West, western. *Wilkins' Gr.* p. 109.
- চৰমকাল s. (m. চৰম + কাল) The last moments, the time of death.
- চৰমক্ষাভূ s. (m. চৰম + ক্ষাভূ) The western mountain behind which the sun is supposed to set. Also চৰমাল, চৰমাদি, &c.
- চৰস s. An intoxicating drug, made of the flowers of hemp.
- চৰসী a. (from চৰস) Using intoxicating drugs. s. A sot.
- চৰাচৰ a. (mfn. চৰ + অচৰ) Moveable and immoveable, stationary and locomotive: unsteady, inconstant: applied chiefly to the world. *Manu* i. 57. s. (n.) 1. The world. 2. The sky, the atmosphere. 3. Heaven, paradise.
- চৰাইতে v. a. (caus. of চৰিতে) To attend or feed cattle.
- চৰাণ s. (v. noun of চৰাইতে) The attending or feeding of cattle. Also চৰাণি.
- চৰাণী s. (from চৰাইতে) A meadow, a pasture.
- চৰিত a. (mfn. pret. part. p. R. চৰ্ + ইত) Gone over or through, performed, acted, done; customary. s. (n.) A fixed institute, a usage, a custom, a proper or peculiar observance; disposition of mind.
- চৰিতার্থ a. (mfn. চৰিত + অর্থ) Attaining one's wishes, successful in an undertaking, satisfied, thankful.
- চৰিতার্থী a. (-র্থিন্ mfn. চৰিত + অর্থিন্) Desirous of success.
- চৰিতে v. a. (from R. চৰ্) To go, to walk

- about, to roam for food; to graze, to feed (as cattle).
- চৰিয় s. (n. from R. চৰ্ + য) 1. Behaviour, conduct, disposition. 2. A history, an account of the deeds of any one.
- চৰিষ্ক a. (mfn. R. চৰ্ + ইষ্ক) Active, moveable, mobile, locomotive. *Wilkins' Gr.* § 821.
- চক s. (m. from R. চৰ্?) 1. An oblation of rice-milk and sugar boiled together. *Trans. R.A.S.* i. 454. 2. The vessel in which an oblation is prepared.
- চক্ৰহালী s. (f. চক + হালী) A pot in which the meat-offering is prepared.
- চক্ৰহোম s. (m. চক + হোম) The oblation of a meat-offering.
- চৰখা s. (P. چرخا) A spinning-wheel.
- চর্ Root, i. and vi. (চর্চতি) 1. To speak or say. 2. To censure, to reprove, to abuse. 3. To injure, to hurt. x. (চর্চয়তি) To read over, to preserve carefully, to study.
- চর্চৰী s. (f.) 1. A festival, festive sport. 2. A kind of song. 3. Musical symphony. 4. Striking the hands to beat time.
- চর্চা s. (f. from R. চর্) 1. Consideration, reflection, discussion, deliberation; action. 2. Anointing the body with fragrant unguents. -কৰিতে v. a. To consider, to reflect, to reason.
- চর্চাপিপীড়া s. (চর্চা + পিপীড়া) A small insect, which causes a disagreeable painful itching on the body.
- চর্পট s. (m.) 1. The open palm of the hand with the fingers extended. 2. A plant (*Mollugo pentaphylla*).
- চর্ Root, i. (চর্চতি) To go, to move.

- চর্ Root, i. (চর্চতি) To chew, to eat, to masticate.
- চর্ষণ s. (n. R. চর্ + অন) The act of chewing, eating, or masticating.
- চর্ষণীয় a. (mfn. fut. part. p. R. চর্ + অনীয়) Masticable, eatable, proper to be chewed.
- চর্ষিত a. (mfn. pret. part. p. R. চর্ + ইত) Masticated, chewed.
- চর্ষিতচর্ষণ s. (n. চর্ষিত + চর্ষণ) A repetition of the same act; tautology.
- চর্ষিতে v. a. (from R. চর্) To chew.
- চর্ষ a. (mfn. fut. part. p. R. চর্ + য) Masticable, eatable, proper to be chewed.
- চর্চট s. (m.) 1. A noise of merriment, festivity, or applause. 2. Self-applause, arrogance. Also চর্চট্টি.
- চর্ম s. (n.) A shield. See চর্ম (-র্মন্).
- চর্ম s. (-র্মন্. R. চৰ্ + মন্?) 1. A skin, a hide. 2. A student's hide, usually that of an antelope. 3. A shield. 4. The bark of a tree.
- চর্মকষা s. (f. চর্মন্ + কষা from R. কষ) A plant commonly called by a similar name, *Charmakashá* or *Charmaghás*. Also চর্মকাৰী and চর্মকসা.
- চর্মকাৰ s. (m. চর্মন্ + কাৰ) A shoemaker, a tanner, a currier, or worker in leather, a shoemaker. *As. Res.* v. 60. Also চর্মক্ৰ.
- চর্মচৰ্চিকা s. (f. চর্মন্ + চৰ্চিকা) A bat. Also চর্মচৰ্চকা and চর্মচৰ্চী.
- চর্মধাৰী a. (-ৰিন্ mfn. চর্মন্ + ধাৰিন্) Holding or bearing a shield.
- চর্মপাদুকা s. (f. চর্মন্ + পাদুকা) A leather shoe.

- চর্মপ্ৰভেদিকা s. (f. চর্মন্ + প্ৰভেদিকা from R. ভিদ্) A shoemaker's awl.
- চর্মপ্ৰসেবক s. (m. চর্মন্ + প্ৰসেবক from R. সিব্) A bellows. Also চর্মপ্ৰসেবিকা (f.)
- চর্মীৰ s. (m. from চর্মন্) A worker in leather.
- চর্মী a. (-ম্মিন্ mfn. চর্মন্ + ইন্) Bearing a shield, armed with a shield. s. (m.) 1. A shield-bearer, a soldier armed with a shield. 2. A tree the bark of which is used for writing upon. Also called ভূৰ্ত্ত.
- চৰ্য a. (mfn. fut. part. p. R. চৰ্ + য) Incumbent, customary, practicable, proper to be practised. *Wilkins' Gr.* § 727.
- চৰ্য্য s. (f. from R. চৰ্) 1. Due observance of religious ceremonies or austerities. 2. Perseverance in any practice or habit; moral conduct. *Wilkins' Gr.* § 831.
- চল্ Root, i. (চলতি) To be in motion, to shake, to tremble. With প্র prefixed, To shake, to fall; with বি To remove, to tremble, to shake. vi. (চলতি) To play, to sport. x. (চালয়তি) To cherish, to foster.
- চল a. (mfn. from R. চল্) Trembling, tremulous, unsteady, moveable. s. (Beng.) Motion, action, conduct.
- চলচ্ছক্তি s. (f. চল্ + শক্তি from R. চল্ + শক্তি) The power of motion.
- চলৎ a. (mfn. pres. part. a. R. চল্ + অৎ) Moving, shaking. s. Motion.
- চলদল s. (m. চল + দল) The holy fig-tree.
- চলন s. (n. R. চল্ + অন) 1. A wandering or roaming about; motion. 2. A habit, a custom. a. (mfn.) 1. Tremulous, shaking, unsteady. 2. Habitual, customary, current.



- চলনাই *a.* (*mfn.* চলন + আই) Passable, proper or fit to be passed over or through.
- চলনী *s.* (*f.* from R. চল) A short petticoat worn by the lower class of women. Also চলনক (*n.*)
- চলনীয় *a.* (*mfn. fut. part. p.* R. চল + অনীয়) What may be moved or shaken, moveable.
- চলনী *s.* (from R. চল) Motion, action, currency.
- চলনাইতে *v. a.* (*caus.* of চলিতে) To cause to move or act, to urge on, to drive, to dispatch.
- চলচল *a.* (*mfn.* চল + অচল) Partly moveable and partly immoveable; stationary and locomotive; wavering, unfixed, tremulous.
- চলচলি *s.* (from R. চল) Reciprocal motion.
- চলবুলনা *s.* (চল + বুলনা) Much ado about a thing.
- চলি *s.* (from R. চল) A journey, a race.
- চলিত *a.* (*mfn. pret. part. p.* R. চল + ইত) Moved, agitated, shaken, gone, current, customary.
- চলিতটাকা *s.* (চলিত + টাকা) Current coin. *Mohun P.* p. 104.
- চলিতক *a.* (*mfn. fut. part. p.* R. চল + তক) Moveable, to be moved, to be shaken; fit to be gone over or through.
- চলিতে *v. a.* (from R. চল) To move, to go, to go off, to continue, to pass (as money), to be discharged (as a gun), to flow, to blow, to avail.
- চলিছু *a.* (*mfn.* R. চল + ইছু) Moving about, unsteady, moveable, fluid.
- চলু *s.* (*m.* from R. চল) A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth. - Also চলুক (*n.*)
- চলুক *s.* (*n.* চল + ক) 1. A handful of water hastily taken up. 2. An undulating motion,

- as that of a fluid or of a weight swinging freely.
- চলকাইতে *v. a.* (*caus.* of চলিকিতে) To agitate or spill a liquid in carrying it.
- চলিকিতে *v. n.* (from R. চল) To move with a wave-like motion (as fluids carried in a vessel).
- চলচলিয়া *a.* (from R. চল) Moveable, unsteady, unstable, fluid.
- চলুতি *s.* (from R. চল) An action; behaviour, conduct; a habit, a custom.
- চলিবশ *a.* (corrupt. of চত্বাৰিংশ) Forty.
- চল্লিশ *a.* (corrupt. of চত্বাৰিংশ) Forty.
- চল্লিশা *s.* (from চল্লিশ) A defect in sight which frequently attacks persons about forty years of age.
- চশম্ *s.* (*P.* چشم) 1. The eye. 2. A fountain, a well.
- চশম্খোৰ *a.* (*P.* چشم خور) Seeing nothing, regarding nothing, purblind. *Carey.*
- চশম্খোৰী *s.* (*P.* چشمخوري) The not seeing or regarding of a thing when before his eyes. *Carey.*
- চশ্মা *s.* (*P.* چشمه) 1. A pair of spectacles. 2. A fountain. Also written চশ্মা.
- চষ্ *Root, i.* (চষতি) 1. To kill or hurt. 2. (চষতি, -তে) To eat.
- চষক *s.* (*mn.* R. চষ্ + অক) 1. A drinking-vessel, a wine glass. 2. Spirituous liquor.
- চষা *a.* (from চষিতে) Plowed. *s.* The ploughing of a field.
- চষাইতে *v. a.* (*caus.* of চষিতে) To cause to plough.
- চষাচষি *s.* (from চষিতে) A ploughing in various directions.
- চষাণি *s.* (from চষাইতে) 1. The act of ploughing a field. 2. The wages paid for ploughing.

- চষাল *s.* (*m.* from R. চষ্?) 1. A wooden ring on the top of a sacrificial post. 2. An iron ring at the base of the post.
- চষিত *a.* (from চষিতে) Ploughed.
- চষিতে *v. a.* (from R. চষ্) To plough.
- চষী *a.* (from চষিতে) Ploughing, worming in. *Carey.*
- চষীপোকা *s.* (চষী + পোকা) An insect, supposed by the *Hindus* to be the cause of a tumour which frequently breaks out between the fingers.
- চসাভূমি *s.* (চসা for চষা, + ভূমি for ভূমি) Cultivated land. *Mohun P.* p. 81. Also চসাভূমি.
- চহ *Root, i.* (চহতি) or *x.* (চহয়তি) 1. To commit wickedness, to cheat. 2. To be proud. 3. (চহয়তি) To grind or pound.
- চহলা *s.* Soft mud, dirt.
- চা *s.* (corrupt. of ইচ্ছা) 1. A desire, a wish, volition. 2. (From the *Chinese chá*) Tea.
- চাইট *s.* The kick of an animal.
- চাইতে *v. a.* (from ইচ্ছা) 1. To wish, to desire, to ask. 2. To look upon, to see.
- চাওনি *s.* (from চাইতে) 1. A desire, a wish, a request. 2. A view, a look.
- চাওল *s.* (corrupt. of চালনী) Husked paddy, sifted rice.
- চাওলমুগৰা *s.* (চাওল + মুগৰা for মুগ) A tree (*Chaoolmoogra odorata*) Also its seed, which is employed as a medicinal drug.
- চাওয়া *s.* (from চাইতে) A wish, a desire, a request.
- চাওয়াচাওয়া *s.* (from চাইতে) 1. A mutual desire or endeavour. 2. Rivalry, emulation.
- চাওৰ *s.* (*A.* غور) Reflection, consideration, meditation.

- চাঁই *s.* 1. A large turf or piece of earth which stands loose. 2. A leader, a protector. *Carey.*
- চাঁচ *s.* A coarse mat of reeds.
- চাঁচন *s.* (*v. noun* of চাঁচিতে) A scraping. *a.* Shaved, scraped off.
- চাঁচৰ *a.* Curled, crisped, crimped. *s.* 1. A curl. 2. A bonfire made the night before the ceremony of the *Dhola* at the full moon of the month *P'hálguna*. *Carey.*
- চাঁচৰকেশ *s.* (চাঁচৰ + কেশ) Curled hair.
- চাঁচা *a.* (from চাঁচিতে) Scraped or shaved off.
- চাঁচাইতে *v. a.* (*caus.* of চাঁচিতে) To cause to shave or scrape off.
- চাঁচি *s.* (from চাঁচিতে) Scrapings, shavings.
- চাঁচিতে *v. a.* To shave, to scrape or pare off the surface.
- চাঁড়ামাৰা *s.* (চাঁড় for চণ্ডাল + মাৰা) A sort of fish not yet determined. *Carey.*
- চাঁড়াল *s.* (corrupt. of চণ্ডাল) A *Chandála*, an outcast, a man of the lowest class of *Hindu* society.
- চাঁড়ালীয়া *a.* (from চাঁড়াল) Vile, low, vulgar, befitting a *Chandála*.
- চাঁদ *s.* (corrupt. of চন্দ্র) The moon.
- চাঁদআ *s.* (corrupt. of চন্দ্রাতপ) An awning.
- চাঁদজো *s.* (চাঁদ for চন্দ্র, + জো) A kind of *lac* or some other gummy substance resembling it.
- চাঁদনী *s.* (from চন্দ্র) 1. An awning: a building with a roof supported by pillars, and open on all sides, an open portico. 2. A moon-light night.



- চাঁদা *s.* (from চন্দ্র?) 1. A subscription or collection of money. 2. A small fish (*Zeus oblongus*). Also চাঁদামাছ.
- চাঁদাত্ত *s.* (from চাঁদ) The ridge of a house: the joining of the two sides of its roof or thatch at the top.
- চাঁদী *a.* (from চন্দ্র) Clear, white. *s.* Silver.
- চাঁদোয়া *s.* (corrupt. of চন্দ্রাতপ) An awning. *Tārāchand Ch.*
- চাঁপকলি *s.* (from চম্পক + কলিকা) An ornament for the ear resembling a bunch of unblown *champaka* flowers.
- চাঁপা *s.* (from চম্পক) 1. A small tree with fragrant flowers (*Michelia Champaca*). 2. An ornament for the ear, resembling a bunch of unblown *champaka* flowers.
- চাঁপাকলা *s.* (চাঁপা + কলা) A variety of the plantain-tree (*Musa sapientum*). *Carey.*
- চাঁপাগড়ি *s.* (চাঁপা + গড়ি) A species of fish (*Silurus sex-carinatus*, *Buchanan's MSS.*). *Carey.*
- চাঁপানটিয়া *s.* (চাঁপা + নটিয়া) A pot-herb (*Amaranthus polygamus*). *Carey.*
- চাক *s.* (corrupt. of চক্র) 1. A wheel, a discus, a circle, or any thing circular. 2. A honey-comb; the comb of a wasp or hornet's nest. Also চাকা.
- চাকখড়ী *s.* (চাক from the Engl. *chalk*, + খড়ী) Chalk when in large lumps or blocks.
- চাক্চকা *s.* Gloss, brightness. *Tārāchand Ch.*
- চাকদয়াল *s.* (চাক + দয়াল) A small bird which spreads its tail like a turkey (*Muscicapa laticauda*). *Carey.*
- চাকন *s.* (*v. noun* of চাকিতে) The trying or tasting any thing. Also চাকনি.

- চাকনিয়া *a.* (from চাকিতে) Tasting, trying the taste or relish of any thing. Also চাকনী.
- চাকন্দা *s.* (from চক্ষুর্মদ) The name of a plant (*Cassia Tora*). *Carey.*
- চাক্তাকই *s.* A sky-lark. See ব্যাঘাট. *Sabda S. p. 379.*
- চাক্ত্রমী *a.* (চাক for চক্র + ত্রমী from R. ত্রম) Turning like a wheel, revolving, moving in a circle.
- চাকৰ *s.* (প. چاکر) A servant, a domestic.
- চাকৰা *s.* (from প. چاکر) Land given as a reward for services rendered.
- চাকৰানা *s.* (from প. چاکرانه) Certain lands allowed to *zemindars* to defray the expence of collecting the revenue.
- চাকৰানী *a.* (from প. چاکرانه) Serving. *s.* A female servant.
- চাকৰী *s.* (প. چاکري) Service; an office, an appointment.
- চাকৰীটাকৰী *s.* (প. چاکري + টাকৰী as a rhyme to it) Service and attendance. Also চাকৰী-বাকৰী and চাকৰীমাকৰী.
- চাকলা *s.* (corrupt. of চক্র) 1. A province, a district, an estate. 2. A slice of fruit, bread, &c. *a.* Round like a wheel, circular, orbicular.
- চাকলাদার *s.* (চাকলা + প. دار) The holder of an estate, the prefect or governor of a district or province.
- চাকশূল *s.* (চাক for চক্র + শূল) A particular medicinal drug.
- চাকা *s.* (corrupt. of চক্র) 1. A wheel, a circle. 2. A fish (*Cottus gobioides*, *Buchanan's MSS.*). *a.* (from চাকিতে) Tasted.
- চাকাইতে *v. a.* (*caus.* of চাকিতে) To cause to taste food.

- চাকাদানা *s.* (চাকা + প. دان) A particular medicinal drug.
- চাকাবালিয়া *s.* (চাকা + বালিয়া) A species of fish (*Cottus insidiator*, *Lacepède*, vi. 328). *Carey.*
- চাকিতে *v. a.* To taste, to try the taste of any thing. See চাখিতে.
- চাকী *s.* (from চক্র) 1. A mill, a grinding-stone. 2. A small spindle.
- চাকু *s.* (প. چاکو) A clasp-knife, a pen-knife.
- চাকুন্দা *s.* 1. A plant (*Cassia Tora*). *Hort. Ben.* p. 31. Also চাকুন্দা *Mohun P.* p. 34. 2. A sort of fish (*Clupea lata*, *Buchanan's MSS.*). *Carey.*
- চাকুলিয়া *s.* (corrupt. of চক্ষুকুল্যা) A plant (*Hemionites cordifolia*). *Hort. Ben.* p. 75. Also চাকুল্যা.
- চাক্চক *s.* (from চক্চকি) Brightness, lustre, glare.
- চাক্চকিনি *a.* (from চক্চকি) Loosing of its brilliance or lustre: said of the evening about sun-set.
- চাকী *s.* (from চক্র) 1. A wafer, a lozenge. 2. Any flat and round body.
- চাক্ষিক *s.* (*m.* চক্র + ইক) 1. A chorister, a bard who chaunts in chorus the praises of kings, heroes, gods, &c. 2. An oil-maker.
- চাক্ষেয় *a.* (*mfn.* চক্র + জেয় *Wilkin's Gr.* § 900) Relating to a wheel or discus.
- চাক্ষুষ *a.* (*mfn.* from চক্ষু *Wilkin's Gr.* § 897) Relating to the eye, optical; visible, seen. *s.* (*m.*) The name of one of the seven *MANUS*. *Manu* i. 62.
- চাখস্তা *s.* (from চাকিতে) A provincial name of the orange.
- চাখতে *v. a.* To taste, to try the taste of any thing.

- চাগন *s.* (*v. noun* of চাগিতে) 1. The approach of the paroxysm of a disease. 2. The rousing one's self to motion or exertion. Also চাগনি.
- চাগাইতে *v. a.* (*caus.* of চাগিতে) To rouse up, to stimulate, to excite; to cause to rise; to bring on the paroxysm of a disease.
- চাগান *s.* (*v. noun* of চাগাইতে) The act of rousing, stimulating, or causing to rise. Also চাগানি. *a.* Roused, stimulated, excited.
- চাগিতে *v. a.* To rouse one's self for action, to arise for the purpose of doing any thing; to seize a person like the paroxysm of a disease.
- চাপী *s.* A shrub (*Grewia rigida*, *Buchanan's MSS.*). *Carey.*
- চাপি *s.* (*m.*) Whiteness or beauty of the teeth.
- চাপীরা *s.* A wide shallow basket, a scuttle. *Tārāchand Ch.*
- চাপেরী *s.* (*f.*) Wood-sorrel (*Oxalis monadelphica*, *Rox.*).
- চাচা *s.* (from হ. چچا) A father's brother; a paternal uncle. Also চাচাচা.
- চাচাত *a.* (from চাচা) Derived from a father's brother.
- চাচাতবহিনী *s.* (চাচাত + বহিনী) The daughter of a father's brother.
- চাচাতভাই *s.* (চাচাত + ভাই) The son of a father's brother.
- চাচী *s.* (from চাচা) The wife of a paternal uncle.
- চাচ্কা *a.* Unstable; easily imposed upon. *s.* The imposing upon a person.
- চাচা *s.* A father's brother. See চাচা.
- চাঞ্চল্য *s.* (*n.* চঞ্চল + য) Changeableness, fickleness, unsteadiness, restlessness, waveringness; agility, fluidity, activity.
- চাট *s.* (*m.* from R. চट) A rogue, a cheat.



- চাটক *s.* (চাট + ক) A magician, a necromancer.  
 চাটকৈৰ *s.* (*m.* from চাটক) A young sparrow.  
 চাটন *s.* (*v. noun* of চাটিতে) The act of licking. Also চাটনি.  
 চাটা *a.* (from চাটিতে) Licked.  
 চাটাইতে *v. a.* (*caus.* of চাটিতে) To cause to lick or to lap.  
 চাটাচাটি *s.* (from চাটিতে) A mutual or reciprocal licking.  
 চাটি *s.* (from R. চই) A kick backwards. —মাৰিতে *v. a.* To kick backwards.  
 চাটিতে *v. a.* To lick, to lap.  
 চাটিম *a.* (from চাটিতে) Proper to be sucked or licked: only said of some kinds of fruit.  
 চাটিমকলা *s.* (চাটিম + কলা) A very luscious variety of the plantain. *Carey.*  
 চাটু *s.* (*mn.*) Pleasing or grateful discourse, flattery.  
 চাটুবাদী *a.* (—দিন্ *mfn.* চাটু + বাদিন্) Flattering. *s.* (*m.*) A flatterer, an adulator, a parasite.  
 চাটুয়া *s.* The palm or flat of the hand.  
 চাটুফ *s.* (*f.* চাটু + উক্তি) 1. Flattering language, a laudatory speech. 2. Service.  
 চাটে *ad.* Altogether, entirely, wholly.  
 চাডু *s.* 1. A hurry; a necessity; a wrench. 2. As much food as is dressed for one meal.  
 চাড়া *a.* (from H. چڑھا) Steep, high. *s.* The fixing a bow-string.  
 চাড়াশব্দ *s.* (চাড়া + শব্দ) An emphatic expression, a raised or loud voice.  
 চাড়িতে *v. a.* To dismiss, &c. See চাড়িতে.  
 চাড়ী *s.* (from H. چڑی?) 1. A pole used to impel a boat. 2. A lever.

- চাপ *s.* (from চিহ্ন) The track or trace of a fish in the water.  
 চাপকীন *a.* (*mfn.* from চাপক) Fit for, or sown with the chick-pea (*Cicer arietinum*).  
 চাপকা *s.* (*m.*) The name of the author of a work compiled from various other books.  
 চাপ্তাল *s.* (*m.*) A person of the most degraded class of *Hindu* society, an outcast, a *Páriah*. *As. Res.* v. 60.  
 চাপ্তালিকা *s.* (*f.* চাপ্তাল + ইকা) A vulgar lute. See চাপ্তালিকা.  
 চাপ্তালী *s.* (*femin.* of চাপ্তাল + ই) A female *Páriah* or outcast. See চাপ্তাল.  
 চাতক *s.* (*m.*) A bird, a kind of cuckoo (*Cuculus melanoleucus*). According to some, a kind of swallow.  
 চাতকী *s.* (*femin.* of চাতক + ই) A female cuckoo. Also চাতকিনী.  
 চাতৰ *s.* A conspiracy, an assembly or band of wicked persons.  
 চাতৰদুৰ্দ্ধা *s.* (চাতৰ + দুৰ্দ্ধা?) A species of grass (*Milium Chaturdoorva*, *Buchanan's MSS.*). *Carey.*  
 চাতাল *s.* (from চতুৰ) An enclosed plain space: a terrace, the roof of a house, a sheet of water.  
 চাতুৰ *a.* (*mfn.* from চতুৰ) Dexterous, clever, able, ingenious.  
 চাতুৰ্থিক *s.* (*m.* চতুৰ + অর্থ + ইক) A derivative adjective relating to place or circumstance. *Yates' Gr.* p. 421.  
 চাতুৰী *s.* (*f.* চাতুৰ + ই) 1. Dexterity, ability, cleverness. 2. Fraud, deceit; female infidelity.  
 চাতুৰ্ণ *s.* (*n.* from চতুৰ + ণ) The aggregate of the four casts or principal divisions of *Hindu* society: viz. *Bráhmans*, *Kshatriyas*, *Vaisyas*,

- and *Súdras*. *a.* (*mfn.*) Pertaining to the four castes.  
 চাতুৰ্বেদ *a.* (*mfn.* from চতুৰ্ + বেদ) Versed in the four *vedas*.  
 চাতুৰ্মাস *a.* (*mfn.* from চতুৰ্ + মাস) Lasting four months, continuing during four months. *Wilkins' Gr.* § 899.  
 চাতুৰ্য *s.* (*n.* চতুৰ + য) 1. Cleverness, dexterity. 2. Deceit, roguery, fraud.  
 চাত্বাল *s.* A hole dug in the ground to receive a burnt-offering. Also চত্বাল.  
 চাদৰ *s.* (پ. چادر) A sheet, a large square cloth.  
 চান্দনী *s.* (from চন্দ্র) Illuminated by the moon.  
 চান্দ্র *a.* (*mfn.* from চন্দ্র) Lunar, pertaining to the moon. *s.* (*m.*) 1. The *chandrakánta* or lunar gem. 2. A lunar month. 3. The light fortnight of a month. 4. The *chándráyana* observance: see চান্দ্রায়ণ.  
 চান্দ্রবৎসৰ *s.* (*m.* চান্দ্র + বৎসৰ) The lunar year.  
 চান্দ্রমাস *s.* (*m.* চান্দ্র + মাস) A lunar month.  
 চান্দ্রায়ণ *s.* (*m.* from চন্দ্র + অয়ন) A religious or expiatory penance regulated by the moon's age: diminishing the daily consumption of food every day by one mouthful for the dark half of the moon, and increasing it in like manner during the light half. *Wilson. Manu* xi. 217.  
 চাপ *s.* (*m.* from R. চপ্) A bow. (*Beng.*) 1. A turf, a square clod, a lump. 2. A burden. 3. A block used to impress the figures in printing calicoes; the platen of a printing-press.  
 চাপক *a.* (*mfn.* চাপ + ক) Pertaining to a bow. *Wilkins' Gr.* § 902.  
 চাপড় *s.* (from চপেট) 1. The flat palm. 2. A slap or blow with the flat palm. 3. A plant (*Dispermum hedysarum*, *Buchanan's MSS.* probably a species of *Flemingia*, *Carey.*)

- চাপড়া *a.* (from চাপড়) Slapped or stricken with the flat palm.  
 চাপড়াইতে *v. a.* (from চাপড়) To strike or smite with the flat hand, to slap.  
 চাপড়ান *s.* (*v. noun* of চাপড়াইতে) The striking any one with the flat palm. Also চাপড়ানি. *a.* Slapped, stricken with the palm.  
 চাপল *s.* (*n.* from চপল) Unsteadiness, fickleness. *Wilkins' Gr.* § 984.  
 চাপলাস *s.* A species of bread-fruit (*Artocarpus Chaplasha*). *Hort. Ben.* p. 66.  
 চাপল্য *s.* (*n.* চপল + য) Unsteadiness, rashness, inconsiderateness.  
 চাপা *s.* (from চাপিতে) 1. A cover. 2. A press, any thing used to press upon a substance; the lever of a press. —কৰিতে *v. a.* To cover, to press down.  
 চাপাইতে *v. a.* (*caus.* of চাপিতে) To force or press a thing down, to print.  
 চাপাচাপি *s.* (from চাপিতে) A mutual or reciprocal pressing.  
 চাপান *s.* (*v. noun* of চাপাইতে) The covering a thing, the pressing a thing down, the art of printing; pressure, crowd. Also চাপানি. *a.* Pressed down, printed.  
 চাপিতে *v. a.* 1. To cover, to conceal. 2. To press down, to compress, to quash, to smother. 3. To delay.  
 চাপুয়া *a.* (from চাপ) Curdled.  
 চাপুয়াদই *s.* (চাপুয়া + দই) Coagulated milk.  
 চাপেচাপে *ad.* (from চাপ) In curds, clots, or lumps.  
 চাপ্কন *s.* A particular garment worn by *Muhammadans*.  
 চাপ্চাপ *ad.* (from চাপ) In curds, clods, or lumps.



চাপ্‌চোপ *ad.* (from চাপ) Under a pressure.  
a. Compressed, pressed down by distress or misfortune.

চাপ্‌টালি *a.* A squatting posture.

চাপ্‌টী *s.* (from চাপ) A fish (*Pleuronectes recurvus*, *Buchanan's MSS.*) *Carey.*

চাবড়া *s.* (from চাপ) A square clod: as much earth as is dug up at one spadeful.

চাবনি *s.* (from চাইতে) 1. A wish, a desire.  
2. The view or sight of a person or thing.

চাবা *a.* (from চাইতে) Wished for, desired, asked for.

চাবাইতে *v. a.* (*caus.* of চাবিতে) To cause an animal to masticate.

চাবাচাবি *s.* (from চাবিতে) 1. A mutual looking at one another. 2. A mutual wishing or requesting.

চাবান *s.* (*v. noun* of চাবাইতে) The act of chewing, mastication. Also চাবানি.

চাবিতে *v. a.* (from R. চব্) To chew, to masticate.

চাবী *s.* (from the Portug. *chave*) A key.

চাবুক্ *s.* (P. چابک) A scourge, a whip. — মাৰিতে *v. a.* To whip.

চাবুক্‌সবাব্ *s.* (P. چابک سوار) A good horse-man, a horse-breaker, a jockey.

চাবুক্‌সবাবী *s.* (P. چابک سوارى) The business or occupation of a horse-breaker or jockey.

চাম *s.* (corrupt. of চৰ্মন্) A skin, leather.  
— ছাড়াইতে or — থোলিতে *v. a.* To flay, to skin.

চামআটালু *s.* (চাম + আটালু) A species of tick or acarus which fastens itself on the skin of animals. *Carey.*

চামগটী *s.* A species of shrub (*Camelia Chamguta*, *Buchanan's MSS.*) *Carey.*

চামঘাস *s.* (চাম + ঘাস) A species of *Arum* not yet described. *Carey.*

চামচা *s.* (P. چاشق) A spoon, a ladle.

চামচামা *s.* A species of *Artocarpus* not yet described. *Carey.*

চামচিকা *s.* (corrupt. of চৰ্মচটিকা) A small species of bat.

চামচিকী *s.* A plant (*Hedysarum vespertilionis*). *Carey.*

চামড় *a.* (from চাম) Adhesive, sticking, sticky.

চামড়মাংস *s.* (চামড় + মাংস) Gristle.

চামড়া *s.* (corrupt. of চৰ্মন্) A skin, leather.

চামড়ী *s.* (from চামড়) Scurf, dandruff. *a.* Light and dry (as wood).

চামদল *s.* (চাম + দল) A cutaneous or variculous disease.

চামনিকী *s.* (from চাম) The egg of a louse, a nit. Also চামনী.

চামৰ *s.* (*n.* from চমৰ) A *chowri*, the tail of the *yak* (*Bos grunniens*) of Tartary, used as a fan or fly-brush. Also চামৰী and চামৰা (*f.*)

চামৰপুত্ৰ *s.* (*m.* চামৰ + পুত্ৰ) 1. The betel-nut tree (*Areca Fauvel* or *Catechu*). 2. A kind of grass (*Saccharum cylindricum*). 3. The mango-tree (*Mangifera Indica*). 4. A flower (*Pandanus odoratissimus*). *Wilson.*

চামৰী *s.* (— বিন্ *m.* চামৰ + ইন্) 1. A horse (using its tail like a *chowrie*). 2. (*Beng.*) A potherb, a species of *Chenopodium* not yet described.

চামৰীকৌৰেয়া *s.* A shrub (*Nerium Doodkourree*, *Buchanan's MSS.*) *Carey.*

চামসা *a.* (from চাম + H. ساء) Having a bad smell like dried leather.

চামাটী *s.* (from চাম) A strap for setting razors. Also চামাটী and চামাটি.

চামাটীপাটী *s.* (চামাটী + পাটী) A species of grass used to make mats (*Cyperus Pangorii*). *Carey.*

চামাৰ *s.* (corrupt. of চৰ্মকাৰ) A tanner, a currier, a skinner, a worker in leather, a shoe-maker.

চামাৰালু *s.* (চামাৰ + আলু) A species of yam.

চামাৰীলতা *s.* (চামাৰী, for চামৰী, + লতা) A climbing plant (a species of *Dalbergia*?) *Carey.*

চামাৰীশিম *s.* (চামাৰী from চামাৰ, + শিম) The red-blossomed variety of *Dolichos lignosus*. *Carey.*

চামীকৰ *s.* (*n.*) Gold.

চামুণ্ডা *s.* (*f.*) A name of the goddess *PÁRVATÍ* or *DURGÁ*. Also চামুণ্ডাদেবী *s.*

চামেৰ্‌মোজা *s.* (চামেৰ্ *genit. case* of চাম, + P. سوز) A boot.

চাম্পিল *s.* The name of a fish (*Clupanodon Champil*, *Buchanan's MSS.*; *Clupea chrysoptera*, *Lacepède XII*, 192. 228). *Carey.*

চাম্পেয় *s.* (*m.*) 1. The *champaka* (*Michelia champaca*). 2. The plant commonly called *nagesar* (*Mesua ferrea*). *Wilson.*

চায়্ *Root*, 1. (চায়তি, — তে) 1. To worship, to revere. 2. To discern.

চায় *s.* (*m.* from R. চি) A collection. *Wilkins' Gr.* § 822.

চাৰ *s.* (*m.* from R. চব্) 1. Motion, going: frequently used in comp. e. g. অন্তৰীক্ষচাৰ *a.* (*mfn.*) Whose going is in the air, moving in the air, from অন্তৰীক্ষ *s.* The sky or atmosphere, + চাৰ, &c. 2. A secret agent or emissary, a spy. 3. (*Beng.*) A worm. 4. A bait for fish. *a.* (corrupt. of চতুৰ্) Four.

চাৰকু *A variety* of Wake-Robin (*Arum Colocasias*). *Carey.*

চাৰখানা *s.* (চাৰ + P. خانه) A sort of chequered cloth.

চাৰটী *s.* (*f.*) A plant (*Hibiscus mutabilis*). See পদ্মচাৰিণী.

চাৰণ *s.* (*m.* from R. চব্) 1. A dancer, a mime. 2. An actor of note. 3. A reader of the *vedas*. 4. A species of demigods who act as panegyrist to the superior deities.

চাৰা *s.* (P. چاره) 1. Help, remedy. 2. (from R. চব্) A species of bird (*Lanius cristatus*, *Latham*). 3. A plant, a seedling.

চাৰাইতে *v. a.* (from চাৰা) To plant out seedlings.

চাৰাচাৰা *s.* (চাৰা + চাৰা as a rhyme to it) Plants and seedlings, remedies and hopes.

চাৰাশিয়া *a.* (from চাৰাইতে) Dealing in plants, raising plants from seed. *s.* A nurseryman.

চাৰি *a.* (corrupt. of চতুৰ্) Four.

চাৰিকোণা *a.* (চাৰি + কোণ) Quadrangular.

চাৰিভুণ *a.* (চাৰি + ভুণ) Fourfold.

চাৰিতে *v. a.* (from চাৰা) To sow seed, to raise plants from seed; to level the surface of the ground or of any other thing.

চাৰিদৰজা *s.* (P. چهار درجه) A square, an area.

চাৰিদিগে *ad.* (চাৰি + দিগে from দিশ্) On four sides, on every side, all around.

চাৰিপাইয়া *a.* (from চাৰি + পাই) Four-footed. *s.* A chair, a stool; a bedstead. Also চাৰিপায়ী.

চাৰিপাশ *ad.* (from চাৰি + পাশ্) On four sides, on every side, all around.



- চারিপুআ *a.* (চারি+পুআ) Complete, whole, entire.
- চারী *a.* (-বিন্ *mfn.* চার+ইন্) Going, moving. Frequently used in composition, e. g. জলচারী *a. (mfn.)* Moving in the water, from জল *s.* Water, + চারী; অন্তরীক্ষচারী *a. (mfn.)* Moving in the air or sky, from অন্তরীক্ষ *s.* Air, + চারী.
- চাক *a. (mfn.)* Beautiful, elegant, handsome, agreeable. -তা (*f.*) or -ত্ব (*n.*) Beauty, elegance.
- চাকগীতি *s. (f. চাক+গীতি)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*
- চাকহাসিনী *s. (f. চাক+হাসিনী)* A sort of metre in Sanskrit prosody. *As. Res. x. 465.*
- চার্চিক *s. (n.)* Perfuming the person, anointing with sandal, &c.
- চাম্ম *a. (mfn. from চর্ম)* Covered with leather.
- চাম্মণ *s. (n. from চর্মন্)* A multitude of hides, of shields, &c.
- চাম্মিণ *s. (n. from চর্মন্)* A number of men armed with shields.
- চার্য *s. (m. from R. চৰ্?)* The name of one of the outcast tribes in Hindu society. *Manu x. 23.*
- চার্ধঙ্গী *a. (-ঙ্গিন্ *mfn.* চাক+অঙ্গ+ইন্)* Beautiful, elegant, symmetrical.
- চার্ধাক *s. (m. from চাক+বাক from R. বহ্)* A sophist, a philosopher; a sceptic in any matter of Hindu faith, and considered by the orthodox as an atheist or materialist. *As. Res. i. 344. Trans. R.A.S. i. 28, 445, 550, 558, 567.*
- চাল *s. (m. from R. চল্)* 1. A sloping roof or thatch. 2. The blue jay (*Coracias Indica*). 3. (*Beng.*) Conduct, course, behaviour. 4. Husked rice.

- চালক *a. (from R. চল্)* Active, lively. See চালাক.
- চালকী *a. (from চাল)* Dealing in rice, preparing rice for sale.
- চালখাগড়া *s. (চাল+খাগড়া)* A sort of grass (*Saccharum Bengalense, Willd.*). *Carey.*
- চালতা *s.* A tree (*Dillenia Indica, Carey; D. speciosa, Hort. Ben. p. 43*). Also its fruit.
- চালতাজাম *s. (চালতা+জাম)* A particular fruit-tree (*Eugenia macrocarpa*). *Carey.*
- চালন *s. (n. R. চল্+অন)* A sieve, a strainer. Also চালনী (*f.*) (*Beng.*) The causing a thing to move; the passing of any thing through a sieve or skreen.
- চালনা *s. (from চালিতে)* The sifting of corn, the passing of any thing through a sieve or skreen.
- চালনীয় *a. (mfn. fut. part. p. of R. চল্+অনীয়)* Capable of being moved.
- চালবাঁশ *s. (চাল+বাঁশ)* A very thick and large variety of the bamboo. *Carey.*
- চালমুগাৰী *s.* A tree (*Chaoolmoogra odorata*). *Carey.*
- চাল্য *s. (from R. চল্)* 1. Conduct, behaviour; management. 2. The pitched roof of a house. 3. A rat's hole.
- চালাইতে *v. a. (caus. of চালিতে)* To remove, to drive forwards or onwards, to transport, to dispatch, to manage, to steer.
- চালাক *a. (প. چالاک)* Active, lively, energetic, clever.
- চালাকী *s. (প. چالاکي)* Activity, energy, liveliness, cleverness.
- চালানিয়া *a. (from চালাইতে)* Urging forward, driving on, dispatching, superintending. *s.* A superintendant, the manager of any thing.

- চালানী *s. (from চালাইতে)* The despatch or removal of merchandize or goods. *a.* Causing the despatch of any thing.
- চালি *s. (from R. চল্)* 1. A custom, a habit, practice. 2. A method, a fashion. 3. The gait of a person. 4. Rice cleansed for the table. 5. A stage built on a large boat upon which are stowed the bamboos and other cumbersome tackling. 6. A hanging-shelf or stage in a Hindu house. 7. A running motion. *Carey.*
- চালিতে *v. a. (from R. চল্)* 1. To cause to move, remove, to dispel, to drive away. 2. To sift, to pass any thing through a sift or skreen.
- চালিত *a. (mfn. pret. part. p. of the caus. of R. চল্)* 1. Caused to move. 2. Sifted through, passed through a sift or skreen.
- চালিতা *s.* The name of a plant (*Cordia myxa*). *Sabda S. p. 309.*
- চালিমালি *s. (চালি+মালি as a rhyme to it)* The jolting motion of a palanquin when carried carelessly.
- চালু *s. (from চালন)* Rice cleansed from the husk and made ready for the table.
- চালুনী *s. (from চালন)* A sieve.
- চাল্লি *s. (from চালি)* A running, quick motion.
- চাষ *s. (m.)* 1. The blue jay (*Coracias Indica*). 2. A king-fisher. 3. (*Beng.*) Agriculture, tillage. -কষিতে *v. a.* To plough.
- চাষ্টাষ *s. (চাষ+টাষ as a rhyme to it)* Tillage, husbandry, agriculture. Also চাষ্বাষ.
- চাষা *s. (from চাষিতে)* A ploughman, a husbandman, a clown. *a.* Rustic, clownish, awkward, clumsy.
- চাষাডামি *s. (from চাষা)* Rusticity, clumsiness, awkwardness.
- চাষাড়িয়া *a. (from চাষা)* Rustic, awkward, clumsy.

- চাষিতে *v. a.* To plough, to cultivate the ground, to till.
- চাষী *a. (from চাষিতে)* Ploughing. *s.* A ploughman.
- চাস *s. (m.)* 1. The blue jay. See চাষ. 2. Sugar-cane.
- চাহা *s.* The name of a species of snipe (*Scolopax Gotera*). *Carey.*
- চাহিতে *v. a. (from ইচ্ছা)* To ask, to wish, to want. *v. n.* To look to, to look for.
- চি Root, 1. (চয়তি, চয়তে), *v.* (চিনোতি, চিনুতে), *x.* (চয়য়তি or চপয়তি) 1. To collect. 2. To cover, to conceal, to deck over. 3. To seek, to search for. With অব or আ prefixed, To collect; with উপ, To heap over, to cover; with নিব্, To fix upon, to determine, to resolve; with বি+নিব্, To consider, to reflect; to determine, to decide; with প্র, To collect; with বি, To seek; with সন্, To heap up, to collect.
- চিঅইতে *v. a.* To awaken a person, to rouse, to stimulate.
- চিঅন *s. (v. noun of চিঅইতে)* The act of awakening or rousing any one. *a.* Awake, alive, active.
- চিঅনকটাল *s. (চিঅন+কটাল)* The spring-tide, a tide at the equinoxes in spring.
- চিঅন্ত *a. (from চিঅইতে)* Awakened, stimulated to action.
- চিঅইতে *v. a. (from চিঅইতে)* To awaken a person, to stimulate, to rouse, to stir up.
- চিঅান *s. (v. noun of চিঅইতে)* The act of awakening, stimulating or rousing any one. *a.* Roused, stirred up, awakened.
- চিক্ *s. (ت. جن)* A cheek or blind.
- চিকন *a. (from চিকিতে)* Split into thin pieces; fine, nice. 2. Unctuous, oily, smooth.



চিকনকাঠ *s.* (চিকন+কাঠ) Wood split in thin and straight pieces, a skewer. *Carey.*

চিকন্দোজ *s.* (پ. چکن دوز) An embroiderer.

চিকাইতে *v. a.* (*caus.* of চিকিতে) To make smooth, to polish, to straighten.

চিকান *s.* (*v. noun* of চিকাইতে) The act of polishing or making a thing smooth. *a.* Polished, smoothed, straightened.

চিকামালা *s.* (চিকা from চিকিতে+মালা) A tree (a species of Croton, *Buchanan's MSS.*). *Carey.*

চিকাশ *s.* (from R. চকাস্) Bright, clear, fair (said of the sky or weather).

চিকিতে *v. a.* (from চিকুণ) To make level, straight, or smooth, to polish.

চিকিৎসক *s.* (*m.* from R. কিৎ) A physician.

চিকিৎসনীয় *a.* (*mfn. irreg. fut. part. p.* R. কিৎ+অনীয়) To be cured or remedied, curable, medicable.

চিকিৎসা *s.* (*f.* from R. কিৎ) The practice or science of medicine, the art of healing, the administering remedies.

চিকিৎসিত *a.* (*mfn. irreg. pret. part. p.* R. কিৎ) Cured, healed, remedied, treated by a physician.

চিকিৎসা *a.* (*mfn. irreg. fut. part. p.* R. কিৎ) Curable, medicable, to be remedied or cured.

চিকিমিকি *a.* (from চিক্মিক্) Suddenly flashing, or bursting forth as a sudden glare of light.

চিকী *a.* (from R. চিক্) Harsh, astringent (only said of the betle-nut).

চিকীর্ষা *s.* (*f.* from R. ক্ Wilkins' Gr. p. 474). A desire to act or to do.

চিকীর্ষিত *a.* (*mfn. pret. part. p.* of চিকীর্ষ্ the

volitive or desiderative form of R. ক্) Desired to be done, wished to be accomplished.

চিকীর্ষু *a.* (*mfn.* from চিকীর্ষ্ the volitive form of R. ক্,+উ) Wishing to act, desirous of acting or doing.

চিকুর *s.* (*m.*) The hair of the head; a lock of hair. *a.* (*mfn.*) Rashly criminal, guilty through want of discrimination or reflection.

চিকোর *s.* (corrupt. of চকোর) The red partridge (*Tetrao rufus*, *Linn.*; *Perdix rufa*, *Lath.*).

চিকু Root, x. (চিকুমতি) To give pain.

চিকু *s.* (*m.*) A musk-rat. *a.* (*mfn.*) Flat-nosed.

চিকুণ *a.* (*mfn.*) Bland, soft, mild, smooth, unctuous, oily, slippery, emollient. *s.* (*m.*) The betel-nut tree. —তা (*f.*) or —ত্ব (*n.*) Softness, unctuousness, oiliness.

চিকুগাই *s.* (from চিকুণ) Softness, unctuousness, oiliness, smoothness.

চিকু *s.* (*f.*) 1. A mouse. *Wilson.* 2. A musk-rat (*Sorex caeruleus*). *Carey.*

চিকুণ *a.* (*mfn.*) Soft, bland, unctuous, oily, emollient. See চিকুণ.

চিকুড় *s.* (from R. চিক্) A thunderbolt, the stroke of a thunderbolt.

চিক্চিক্ *s.* Softness, smoothness, unctuousness, slipperiness. See চিকুণ.

চিক্চিকিনী *s.* A flash of light, a glare; the redness of an evening sky. See চিকিমিকি.

চিক্মিক্ *s.* A flash of light, a sudden glare. See চিকিমিকি.

চিক্রাশী *s.* A sort of timber-tree (*Swietenia Chikrassy*). *Carey.*

চিপট *s.* (*m.*) A shrimp or prawn.

চিপড়ি *s.* (from চিপট) A shrimp or prawn. Also চিপড়া and চিপড়ী.

চিপড়িমৎসা *s.* (চিপড়ি+মৎসা) A shrimp or prawn. Also চিপড়ীমৎসা.

চিপড়িপোড়া *a.* (চিপড়ি+পোড়া) Shrivelled up, contracted, shrunk together like a fried shrimp.

চিচিপা *s.* The snake-gourd (*Trichosanthes anguina*). *Hort. Ben.* p. 70. See চিচিণ্ড.

চিচিবিয়া *s.* A plant (*Achyranthes Cappacea*). *Hort. Ben.* p. 19.

চিৎকার *s.* A scream, a bawling, a squalling noise. See চিৎকার.

চিচ্ছক্তি *s.* (*f.* চিৎ+শক্তি) The mental or intellectual power.

চিষ্টা *s.* (*f.*) The tamarind-tree (*Tamarindus Indicus*). Also its fruit.

চিষ্ট Root, 1. (চেটতি) To be another's messenger or servant.

চিট *s.* Rust, mouldiness.

চিটা *s.* (from চিট) 1. Rust, mouldiness; mildew; the smut of corn. 2. A sort of account or tally of land. *a.* Clammy, viscous.

চিটাত্ত *s.* (চিটা+তত্ত) Molasses or treacle of a rather thick consistence. *Carey.*

চিটী *s.* (from H. چٹہی) A letter, a note, a handbill, an assignment, a bank-note. See চিটী.

চিট্ৰকল *a.* Broad, open, flat (said of vessels or plates).

চিট্ৰচিট্ৰিয়া *a.* Ropy, sticky, tenacious.

চিটগা *a.* (from চিট) Mouldy, rusty, viscid, thick.

চিটগাত্ত *s.* (চিটগা+তত্ত) Liquid molasses.

চিটগামি *s.* (from চিটগা) Rust, mouldiness.

চিটগাৰোগ *s.* (চিটগা+ৰোগ) Rust, mouldiness.

চিটী *s.* (H. چٹہی) A letter, a note, a handbill, an assignment, a bank-note. See চিটী.

চিড *s.* (corrupt. of চীৰ) 1. A slit. 2. Vexation, passion. —উঠিতে *v. a.* To scale off, to peel off.

চিডন *s.* (*v. noun* of চিডিতে) The irritating or provoking of any one. *a.* Irritated, provoked, exasperated.

চিড্‌মারিতে *v. a.* (চিড+মারিতে) To split, to peel or scale off.

চিড়া *s.* (from চিপিট) Rice or grain wetted, parched, and flattened.

চিড়াইতে *v. a.* (*caus.* of চিড়িতে) To exasperate, to tease, to provoke.

চিড়িক *s.* A twinging sensation, a throbbing pain.

চিড়িতে *v. a.* (from চিড) 1. To cut, to split off. 2. To be exasperated, to fret.

চিড়িয়া *s.* (from চড়ই) A bird.

চিড়িয়াখানা *s.* (চিড়িয়া+খানা) An aviary.

চিড়িয়াঘাস *s.* (চিড়িয়া+ঘাস) A sort of grass not yet ascertained (perhaps *Milium ramosum*). *Carey.*

চিড়ীমার *s.* (H. s. چڑیار) A bird-catcher.

চিড্‌কাইতে *v. a.* (from R. চিক্) To cause a throbbing or twinging sensation (as a wound).

চিড্‌কানি *s.* (from চিড্‌কাইতে) The twinging or throbbing of a wound.

চিড্‌চিড *s.* (from চিড়িতে) Exasperation, passion, petulance.

চিড্‌চিড়া *a.* (from চিড়িতে) Exasperated, passionate, petulant, peevish.

চিড্‌চিড়িয়া *a.* (from চিড়িতে) Petulant, peevish, captious, cross. *s.* 1. A plant (*Achy-*



ranthes lappacea). 2. A sort of grass (*Milium sanguinale*). *Carey*.

চিত্তবিত্ত s. (from চিত্তিতে) The sensation caused in the mouth by tasting acrid substances, attended with flow of saliva. *Carey*.

চিত্তমিড়িয়া a. Throbbing, twinging (as the sensation from a wound).

চিত্ত Root, i. (চেততি), x. (চেতয়তি - তে, or with the insertion of a nasal চিত্তয়তি) To think, to reflect, to consider. Frequently occurring with the prepositions অনু, পরি, প্র, বি, or সৎ prefixed.

চিত্ত s. (f. from R. চিত্ত) Intellect, understanding; the soul, the heart.

চিত্ত a. (R. চিত্ত Wilkins' Gr. § 805) Collecting, gathering: only used in composition, e. g. অগ্নিচিত্ত a. (mfñ.) Collecting fuel for a sacrificial fire, from অগ্নি s. (m.) Fire, + চিত্ত.

চিত্ত a. Lying on the back, supine.

চিত্ত a. (mfñ. pret. part. p. R. চিত্ত + ত্ত) 1. Gathered, collected. 2. Covered, veiled, concealed. *Wilkins Gr.* § 693.

চিত্তই a. (from চিত্ত) Spotted, full of plums (as a plumcake).

চিত্তলমাছ s. (চিত্তল + মাছ) A fish (*Mystus Chitula*, *Buchanan's MSS.*). *Carey*.

চিত্ত s. (f. from চিত্ত) 1. A heap, a collection. 2. A funeral pile. 3. (*Beng.*) Leadwort (*Plumbago Zeylanica*, *Mohun P.* p. 34. *P. rosea*, *Carey*). a. Spotted.

চিত্তকড়ি s. (corrupt. of চিত্ত + কড়ি) Some of the spotted kinds of *Cypræa*.

চিত্তাচ্ছাদন s. (n. চিত্ত + আচ্ছাদন) A covering for the dead, a shroud. Also চিত্তাবস্ত্র s. (n.)

চিত্তাপত্তন s. (চিত্ত + পত্তন from পত্তিতে) 1. A mouldering state or condition. 2. A plant (*Plumbago rosea* and *Zeylanica*). *Carey*.

চিত্তাবাঘ s. (চিত্ত for চিত্ত + বাঘ) A hunting-leopard. (*Felis jubata*, *Schreb.*)

চিত্তভস্ম s. (-স্মন্ n. চিত্ত + ভস্মন্) The ashes of a funeral pile.

চিত্তভূমি s. (f. চিত্ত + ভূমি) The place where a funeral pile is erected.

চিত্তাকড়া a. (f. চিত্ত + কড়া) Mounted upon a funeral pile (said of a woman that burns herself with her deceased husband). Also চিত্তা-বোহিণী (f.).

চিত্তাশায়ী a. (-য়িন্ mfñ. চিত্ত + শায়িন্ from R. শি) Lying on the funeral pile; dead.

চিত্তাহরিণ s. (চিত্ত for চিত্ত + হরিণ) The spotted deer (*Cervus Axis*). *Carey*.

চিত্তি s. (f. R. চিত্ত + ত্তি) 1. A quantity, a heap. 2. A funeral pile.

চিত্তিতে v. a. (from চিত্ত) To lie on the back, to recline.

চিত্তিবাঘ s. (চিত্তি for চিত্ত + বাঘ) A leopard. See চিত্তাবাঘ.

চিত্তিব্যবহার s. (m. চিত্তি + ব্যবহার) The rule or theory for finding the solid content of a stack or pile of bricks, &c. of uniform dimensions. *Colebr. Alg.* p. 100.

চিত্তিসাপ s. (চিত্তি for চিত্ত + সাপ) Several species of serpents.

চিত্তুআবোরা s. A plant (*Polypodium glabrum*). *Hort. Ben.* p. 75.

চিত্তকার s. (চিত্ত + কার) An outcry, a loud exclamation, a scream, a squalling noise.

চিত্ত a. (mfñ. pret. part. p. R. চিত্ত + ত্ত) Considered, thought, reflected upon; become sensible. *Wilkins' Gr.* p. 419. s. (n.) The

reasoning faculty, the mind, the heart. *Trans. R.A.S.* i. 559. 561.

চিত্তপ্রমাথী a. (-থিন্ mfñ. চিত্ত + প্রমাথিন্) Moving or touching the heart, exciting love or desire.

চিত্তবাদ s. (m. চিত্ত + বাদ) The speaking one's mind freely.

চিত্তবোধ s. (m. চিত্ত + বোধ) A disgust at a person so as not to be on speaking-terms; a disagreement, a misunderstanding.

চিত্তবিভ্রম s. (m. চিত্ত + বিভ্রম) Derangement of mind, madness.

চিত্তসমুন্নতি s. (f. চিত্ত + সমুন্নতি) Pride, arrogance, haughtiness.

চিত্তস্থ a. (mfñ. চিত্ত + স্থ) Fixed in the mind, as a conception or impression.

চিত্তান্তর a. (mfñ. চিত্ত + অন্তর) Dissatisfied, disgusted, averse.

চিত্তাপহারক a. (mfñ. চিত্ত + অপহারক) A stealer of hearts, a deluder.

চিত্তাভোগ s. (m. চিত্ত + আভোগ) Consciousness of pleasure or pain, the attention of the mind to its own sensations.

চিত্তিত a. (mfñ. চিত্ত + ইত) Pensive, thoughtful, anxious.

চিত্তোন্নতি s. (f. চিত্ত + উন্নতি) Pride, arrogance, haughtiness.

চিত্তোদ্বেগ s. (m. চিত্ত + উদ্বেগ) Anxiety, perplexity, distress of mind.

চিত্তপঙ্ক্ঠা s. (চিত্ত + পঙ্ক্ঠা from R. পং) The falling into a recumbent posture.

চিত্তপাত s. (চিত্ত + পাত from R. পং) The falling into a reclining posture with the face turned upwards.

চিত্ত s. (m. from R. চিত্ত) 1. A sacrificial fire.

*Wilkins' Gr.* p. 429. 2. (n.) A monument or any mark of the site of a funeral pile.

চিত্তা s. (f. from চিত্ত) A funeral pile.

চিত্ত Root, x. (চিত্তয়তি) 1. To paint, to delineate, to colour with various colours. 2. To wonder. 3. To cause wonder, to be wonderful. 4. To see a rare or wonderful sight.

চিত্ত a. (mfñ.) 1. Many-coloured, variegated, spotted, speckled. 2. Wonderful, beautiful, lovely, astonishing, surprising. 3. Clever, dexterous. s. (m.) 1. A picture, a painting; any thing painted with a variety of colours; a map. 2. Surprise, astonishment, wonder. 3. Sky, heaven. 4. A circular ornament, a sectarian mark on the forehead. (mn.) Variegated colour.

চিত্তক s. (m. চিত্ত + ক) A circular mark on the forehead made with sandal, &c.

চিত্তকর s. (m. চিত্ত + কর) A painter. Also চিত্তকার.

চিত্তকর্ম্ম s. (-কর্ম্মন্ n. চিত্ত + কর্ম্মন্) The act or art of painting. *Mohun P.* p. 153.

চিত্তকারী a. (-বিন্ mfñ. চিত্ত + কারিন্) Painting, colouring with a variety of colours.

চিত্তকৃৎ s. (m. চিত্ত + কৃৎ) 1. A painter. 2. A tree (*Dalbergia Ougeinensis*).

চিত্ততুল্লা s. (f. চিত্ত + তুল্লা) A plant, commonly called *Bábreng*.

চিত্তভূত s. (m. চিত্ত + ভূত) An epithet of YAMA.

চিত্তপট s. (চিত্ত + পট) A picture, a painting. *Mohun P.* p. 153.

চিত্তপদা s. (f. from চিত্ত + পদ) 1. A creeping plant (*Cissus pedata*). 2. A kind of metre. *As. Res.* x. 440.

চিত্তপর্ণী s. (f. চিত্ত + পর্ণ) A plant commonly called *chakuliya* (*Hemionites cordifolia*, *Rox.*).



চিহ্নফল *s.* (*m.* চিহ্ন + ফল) A sort of cucumber (*Cucumis usitatissimus*).

চিহ্নবিচিত্র *a.* (*mfn.* চিহ্ন + বিচিত্র) Variegated, chequered, many-coloured.

চিহ্নবিদ্যা *s.* (*f.* চিহ্ন + বিদ্যা) The art of painting.

চিহ্নভানু *s.* (*m.* চিহ্ন + ভানু) 1. An epithet of SIVA. 2. Fire. 3. The sun.

চিহ্নলিখিত *a.* (*mfn.* চিহ্ন + লিখিত) Well written, beautifully written.

চিহ্নলেখা *s.* (*f.* চিহ্ন + লেখা) A celebrated female writer.

চিহ্নশিখণ্ডি *s.* (*m.* চিহ্নশিখণ্ডি + জ) An epithet of VRIHASPATI. (Lit. The son of CHITRAKHANDIN.)

চিহ্নশিখণ্ডী *s.* (-শিখণ্ডী *m.* চিহ্ন + শিখণ্ড + ইন্) An epithet of the seven great *Rishis* represented in the seven principal stars of Ursa Major. They are MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, and VASISHT'HA. See *Manu* I. 35.

চিহ্নহস্ত *a.* (*mfn.* চিহ্ন + হস্ত) With the palm of the hand turned upwards.

চিহ্ন *s.* (*femin.* of চিহ্ন) 1. The fourteenth of the twenty-seven lunar mansions, a star ( $\alpha$ ) in the Virgin's spike. *As. Res.* II. 293. XI. 323. 2. A sort of cucumber (*Cucumis Madraspatanus*). 3. Another plant (*Curculigo orchioides*). *Hort. Ben.* p. 24. 4. Two other species of plants (*Plumbago rosea* and *P. Zeylanica*). *Hort. Ben.* p. 13. 5. A sort of metre. *As. Res.* x. 412. 465. See also *Trans. R. A. S.* I. 457.

চিহ্নাবহর *s.* (চিহ্ন + অবহর) A plant (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*

চিহ্নাশী *s.* (*f.?* from চিহ্ন) Ravishing, beautiful, surprising (used in erotic composition).

চিহ্নিত *a.* (*mfn. pret. part. p.* R. চিহ্ন + ইত) Variegated, painted with a variety of colours, chequered.

চিহ্নকৃত *a.* (*mfn.* from চিহ্ন + কৃত) Variegated, painted with a variety of colours; adorned, embellished.

চিদাম্মা *s.* (-অন্ *m.* চিৎ + আমন্) The intelligent mind or soul.

চিদাভাস *s.* (*m.* চিৎ + আভাস) The semblance of intellect, the illusory appearance of spirit.

চিদ্রূপ *a.* (*mfn.* চিৎ + রূপ) Intellectual, wise, kind, liberal, amiable.

চিনকী *s.* A plant (a species of *Crotolaria*). *Carey.*

চিনগোবনেবু *s.* (চিন + গোবনেবু) A tree (a variety of *Citrus acida*). *Hort. Ben.* p. 59.

চিনা *a.* (from চিনিতে) Acquainted with, known, familiar.

চিনাইতে *v. a.* (*caus.* of চিনিতে) To point out, to show, to introduce to the knowledge of any person.

চিনাজোঁক *s.* (চিনা + জোঁক) A small species of leech.

চিনানাবঙ্গী *s.* A plant (*Triphasia aurantiola*). *Hort. Ben.* p. 25.

চিনাপরিচয় *s.* (চিনা + পরিচয়) A familiar acquaintance with a person and his circumstances.

চিনি *s.* Sugar. See চীনী. *Mohun P.* p. 34.

চিনিতে *v. a.* (from চিহ্ন) To know, to recognize, to distinguish one thing from another.

চিনী *a.* (from চীন) Chinese. *s.* Sugar. *Mohun P.* p. 75.

চিন্চিন *s.* A twinging or throbbing sensation.

চিন্চিনিয়া *a.* (from চিন্চিন) Shrill, acute, sharp (said of pain).

চিবক *a.* (*mfn.* from R. চিৎ + অক) Anxious, thoughtful, pensive.

চিবন *s.* (*n.* R. চিৎ + অন) Reflection, thought, consideration.

চিবনীয় *a.* (*mfn. fut. part. p.* R. চিৎ + অনীয়) To be thought of, to be reflected upon.

চিত্তা *s.* (*f.* from R. চিৎ *Wilkins' Gr.* § 831). Reflection, consideration, thought, anxiety, care.

চিত্তাকাৰী *a.* (-বিন্ *mfn.* চিত্তা + আকাৰ + ইন্) Anxious, careful.

চিত্তাপৰ *a.* (*mfn.* চিত্তা + পৰ) Full of thought, deeply engaged in meditation. Also চিত্তাকুল.

চিত্তামণি *s.* (চিত্তা + মণি) A fabulous gem, said to yield to its possessor whatever he may wish for.

চিন্তিত *a.* (*mfn. pret. part. p.* R. চিৎ + ইত) Thought on, reflected upon, recollected; thoughtful, anxious, perplexed, solicitous.

চিত্ত *a.* (*mfn. fut. part. p.* R. চিৎ + য়) To be thought of, deserving consideration.

চিন্ *s.* (*m.*) A kind of grain (*Panicum miliaceum*). See চীন.

চিপড়া *a.* (from চিপড়িতে) Expressed, squeezed out.

চিপড়াইতে *v. a.* (from চিপড়িতে) To squeeze out, to express the juice of a fruit.

চিপড়িতে *v. a.* To express the juice of a fruit, to squeeze.

চিপটি *s.* (*m.*) Rice or grain flattened. Also চিপটিক and চিপুট. *a.* (*mfn.*) Flat-nosed.

চিপিতে *v. a.* To squeeze, to express the juice of a fruit.

চিবন *s.* (*v. noun* of চিবিতে) The act of chewing or masticating food. Also চিবনি and চিবান. *a.* Masticated.

চিবাইতে *v. a.* (from R. চিব্) To chew, to masticate.

চিবিট *s.* (*m.*) Flattened grain. See চিপটি.

চিবিতে *v. a.* (from R. চিব্) To chew, to masticate.

চিবুক *s.* (*m.*) The chin. Also চিবু.

চিমুটী *a.* (from চিমুটিতে) 1. A pair of tongs, pincers, or nippers. 2. A spasm, a cramp.

চিমুটি *s.* A pinch. See চিমুটিতে.

চিমুটিতে *v. a.* To pinch, to adhere, to grasp, to nip.

চিমুটী *s.* (from চিমুটিতে) 1. A pair of tongs or pincers. 2. A vice. 3. Spasm, cramp.

-কাটিতে *v. a.* To pinch. -কাড়িতে *v. a.* To gripe, to seize, to pinch.

চিমড়া *s.* (corrupt. of চর্ম্মন্) The husk or shell of any leguminous fruit. *a.* Dry, emaciated.

চিমড়াইতে *v. a.* (*caus.* of চিমড়িতে) To make a thing adhere closely, to twist together, to wring water out of cloth, &c.

চিমড়ান *s.* (*v. noun* of চিমড়াইতে) The causing a thing to adhere closely, the wringing of cloth to express the water. *a.* Stuck close, wrung out.

চিমড়িতে *v. n.* (from চর্ম্মন্) To adhere, to stick closely; to shrivel.

চিয়াইতে *v. a.* To awake, to excite, to arouse; to make plain.

চিয়ান *s.* The rousing of an animal, the making any thing plain. See চিঅন.

চিব *a.* (*mfn.*) Long: only said of time. The accusative, dative, genitive, and ablative cases are used adverbially. See চিবম্, চিবায়, চিবাৎ, and চিবস.

চিব° See চিবম্.



- চিৰকাল *s.* (*n.* চিৰ+কাল) A long time, a long period.
- চিৰকালাবধি *ad. Sans.* (চিৰকাল+অবধি) Long since, for a long time.
- চিৰকালিক *a.* (*mfn.* চিৰ+কাল+ইক) Of long standing, old, inveterate, ancient, long continued. Also চিৰকালীন.
- চিৰশ্রিয় *a.* (*mfn.* চিৰ+শ্রিয়া) Slow, dilatory, tedious.
- চিৰজীৱী *a.* (-বিন্ *mfn.* চিৰ+জীৱিন্) Long-lived. *s.* (*m.*) An epithet of VISHNU. Also চিৰজীৱী (-বিন্).
- চিৰফল *s.* (from চিৰফলবিন্) The fruit of a tree common in the forests of *Bengál* (*Buchanania latifolia*). *Carey.*
- চিৰণী *s.* A comb, a carding-instrument. See চিকণ.
- চিৰাটী *s.* (*f.* from চিৰ?) A woman married or single who continues after maturity to reside in her father's house. Also চিৰিটী.
- চিৰতা *s.* (*f.* চিৰ+তা) 1. Permanence, long duration, continuance. Also চিৰত্ব *s.* (*n.*) 2. (*Beng.*) A medicinal plant (*Gentiana Cherayta*).
- চিৰত্ব *a.* (*mfn.* from চিৰ) Old, ancient, of long standing; antique.
- চিৰন্তন *a.* (*mfn.* from চিৰ+তন) Of long standing, ancient, old, antique.
- চিৰম্ *ad. Sans.* (*accus. case sing.* of চিৰ) Long, for a long time, long since.
- চিৰবিল্ব *s.* (*m.* চিৰ+বিল্ব?) A plant (*Gale-dupa arborea*). Also চিৰিবিল্ব.
- চিৰবাহায় *ad. Sans.* (চিৰ+বাহায় from বাধি) A long time.
- চিৰবোগ *s.* (*m.* চিৰ+বোগ) A chronic disease.

- চিৰসূতা *s.* (*f.* চিৰ+সূতা from *R.* সূ) A cow that has borne many calves.
- চিৰস্থায়িতা *s.* (*f.* চিৰস্থায়িন্+তা) Permanence, long continuance, durability. Also চিৰস্থায়িত্ব (*n.*)
- চিৰস্থায়ী *a.* (-য়িন্ *mfn.* চিৰ+স্থায়িন্ from *R.* স্থা) Permanent, lasting, not transitory, enduring.
- চিৰস *ad. Sans.* (*genit. case sing.* of চিৰ) For a long time, long since.
- চিৰা *a.* (from চিৰিতে) Torn, rent, lacerated.
- চিৰাইতে *v. a.* (*caus.* of চিৰিতে) To cleave wood, to tear paper or cloth.
- চিৰাগ *s.* (*p.* چراغ) A lamp.
- চিৰাগদান্ *s.* (*p.* چراغ دان) A lamp-stand.
- চিৰাৎ *ad. Sans.* (*ablat. case sing.* of চিৰ) Long since, from times past, for a long time.
- চিৰাতিষ্ঠ *s.* (*m.*) A plant (*Gentiana Cherayta*, *Rox.*). See ক্ৰিৰাতিষ্ঠ.
- চিৰায় *ad. Sans.* (*dat. case sing.* of চিৰ) Long, a long time.
- চিৰায়ুঃ *a.* (*mfn.* চিৰ+আয়ুঃ) Long-lived.
- চিৰি *Root, v.* (চিৰিণোতি) To hurt, to injure, to wound, to kill.
- চিৰিতে *v. n.* To lacerate, to split asunder, to tear. চিৰিয়া যাইতে *v. n.* To tear, to split.
- চিৰিয়া উত্তরাইতে *v. n.* To deflower.
- চিৰিমিৰ *s.* A medicinal plant (*Brassica Eruca*, *Buchanan's MSS.*). *Carey.*
- চিকণ *s.* A comb. See চিৰণী. Also written চিকণী.
- চিকণদাঁতী *a.* (from চিকণ+দন্ত) Having teeth resembling those of a comb, pectinated.

- চিৰে *ad. Sans.* (*locat. case* of চিৰ) Long, after a long time.
- চিৰেণ *ad. Sans.* (*instr. case* of চিৰ) Long, after a long time.
- চিল্ *Root, vi.* (চিলতি) To put on clothes.
- চিল *s.* (corrupt. of চিল্ল) The *Bengál* kite (*Falco ater*).
- চিলম্ *s.* (*h.* چلم) The bowl of the *hooka* or Indian tobacco-pipe.
- চিলম্‌চি *s.* (*h.* چالچمي) A wash-hand basin.
- চিলা *s.* A small room on the top of a house to cover the staircase. *Carey.*
- চিলাকোটা *s.* (চিলা+কোটা) A small kind of turret raised on the top of a house to cover the stairs. *Carey.*
- চিলিচিম *s.* (*m.*) A kind of sprat (*Clupea cultrata*). Also চিলিচীম, চিলীচিম, and চিলীচিমি.
- চিলিয়াটঙ্গী *s.* A plant (*Hedysarum vespertilionis*). *Hort. Ben.* p. 57.
- চিল্পুত *s.* A plant (*Wrightea caryotidoides*). *Hort. Ben.* p. 68.
- চিল্মুরী *s.* A plant (*Coffea tetrandra*). *Hort. Ben.* p. 85.
- চিল্ল *Root, i.* (চিল্লতি) 1. To be loose, to be slack or flaccid. 2. To indicate one's meaning.
- চিল্ল *a.* (*mfn.*) Sore-eyed, blar-eyed. *s.* (*m.*) 1. The *Bengál* kite (*Falco ater*). 2. A sore eye.
- চিল্লোড় *s.* A species of lark (*Alauda cristata*?). *Carey.*
- চিহ্না *s.* A shrub or tree (*Bauhinia platyphylla*, *Buchanan's MSS.*). *Carey.*
- চিহ্না *s.* (*p.* چهره) The face; the aspect, a shape or form.
- চিহ্ন *s.* (*n.*) A sign, a distinguishing mark; a

- spot, a stain; a symbol, a signal, a token; a badge; a trace, a vestige; a scar.
- চিহ্নক *a.* (*mfn.* চিহ্ন+ক) Having a sign or mark. Used chiefly as the last member of compound adjectives.
- চিহ্নিত *a.* (*mfn.* চিহ্ন+ইত) Marked, signed, having a token of distinction.
- চিহ্নিতনামা *s.* (চিহ্নিত+*p.* نامه) A written description of lands, defining the boundaries, &c. *Carey.*
- চীক্ *Root, i.* (চীকতি) and x. (চীকয়তি) 1. To endure, to suffer, to be patient. 2. To touch.
- চীচীৰিয়া *s.* A plant (*Achyranthes lappacea*). *Hort. Ben.* p. 19.
- চীহ্ *s.* (*p.* چیز) A thing.
- চীহ্‌বস্তু *s.* (*p.* چیز+বস্তু) A person's baggage or equipage, furniture.
- চীংকাৰ *s.* A scream, an outcry; the braying of an ass.
- চীন *s.* (*m.*) 1. A kind of deer. 2. A sort of grass (*Panicum miliaceum*). 3. A country, China. 4. The name of a degraded tribe of *Kshatriyas*. *Manu* x. 44.
- চীনথোড়া *s.* (চীন+থোড়া) A species of grossbeak. *Carey.*
- চীনা *s.* (from চীন) A kind of grass or millet (*Panicum miliaceum*). *Hort. Ben.* p. 7. Also চীনাঘাস্.
- চীনানাবাঙ্গি *s.* (চীনা+নাবাঙ্গি) A certain shrub which produces an aromatic fruit (*Triphasia aurantiola*). *Carey.*
- চীনাসিন্দূৰ *s.* A superior sort of minium or red lead brought from China. *Carey.*
- চীনী *s.* (from চীন) Coarse sugar.
- চীনীকাঁটালী *s.* (চীনী+কাঁটালী for কদলী)



A sort of plantain which bears a very sweet fruit.

চীনীগোঁড়ানেবু *s.* (চীনী+গোঁড়ানেবু) A variety of lime (*Citrus acida*) brought from China.

চীবের *s.* (*n.*) 1. The dress of a mendicant. 2. The dress of a *Bauddha* priest.

চীর্ *Root, i.* (চীবতি, -তে) 1. To take. 2. To wear. *x.* (চীবয়তি) 1. To shine. 2. To speak.

চীত্ *Root, i.* (চীততে) 1. To coax, to command, to flatter. 2. To boast.

চীয্ *Root, i.* (চীযতি, -তে) 1. To take. 2. To wear.

চীৰ *s.* (*n.*) 1. The bark dress of a devotee or of a *Bauddha* priest. 2. Cloth, clothes. 3. Old and torn clothes, rags. 4. The bark or rind of a tree.

চীববস্ত্রী *a.* (-স্ত্রিন্ *mfn.* চীৰ+বস্ত্র+ইন্) Wearing a bark dress.

চীৰী *s.* (*f.*) A cricket.

চীর্ণ *a.* (*mfn.*) 1. Split, divided. 2. Conversant or acquainted with. 3. Accomplished, finished.

চীর্ণব্রতী *a.* (-তিন্ *mfn.* চীর্ণ+ব্রত+ইন্) \*Constantly engaged in the performance of religious vows.

চীল *s.* A kite. *Mohun P.* p. 52. See চিল.

চুআ *s.* 1. A plant (*Celosia argentea*). *Mohun P.* p. 62. *Hort. Ben.* p. 19. 2. A rat. 3. A sort of perfume. 4. A medicinal drug.

চুআইতে *v. n.* (from R. চুৎ) To leak, to ooze. *v. a.* To cause to leak or to ooze.

চুআইবা *s.* (from চুআইতে) An oozing, a leaking. Also চুওন and চুইবা.

চুআল *s.* The jaw. *Mohun P.* p. 15.

চুইতে *v. n.* (from R. চুৎ?) To ooze out, to leak, to issue.

চুআইতে *v. a.* (from চুইতে) To calcine, to tan.

চুআইবা *s.* (from চুইতে) The calcining or burning away, the being burnt to powder.

চুইতে *v. n.* (from চূর্ণ) To burn away, to be burnt or calcined.

চুকিতে *v. a.* To whet a knife, to strap a razor, to set an edge.

চুকিবা *s.* (from চুকিতে) The whetting of a knife, the setting a razor.

চুচড়া *a.* Small, minute (said only of fish).

চুচা *s.* A sort of grass (*Cyperus compressus*). *Hort. Ben.* p. 5.

চুচি *s.* (from চুচুক) A nipple.

চুচিতে *v. a.* To strip off flowers from the stalks, to strip corn from the ear.

চুক *s.* (corrupt. of চুফ) 1. Indian sorrel (*Rumex vesicarius*). 2. A mistake, an error, an oversight.

চুকন *s.* (*v. noun* of চুকিতে) The falling into error, the making of a mistake. Also চুকনি.

চুকনিয়া *a.* (from চুকিতে) Committing an error, making a mistake, blundering.

চুকলি *s.* 1. The skin of a snake. 2. Armour, mail. *Sabda S.* p. 93.

চুকপালঙ্গ *s.* (চুক+পালঙ্গ) Indian sorrel (*Rumex vesicarius*). *Hort. Ben.* p. 26.

চুকাইতে *v. a.* (*caus.* of চুকিতে) To arrange, to settle a dispute, to finish an undertaking.

চুকানিয়া *a.* (from চুকাইতে) Arranging, settling an affair, finishing an undertaking.

চুকাশাক *s.* (চুকা for চুক+শাক) Sorrel (*Rumex vesicarius*). *Carey.*

চুকিতে *v. n.* 1. To err, to make a mistake. 2. To settle, to determine, to decide, to arrange.

চুকে *ad.* (from চুক) By mistake, inadvertently.

চুকু *Root, x.* (চুকুমতি) To inflict or suffer pain.

চুকচাক *s.* (from চুক) Errors and mistakes. Also চুকচুক.

চুকচুক *a.* Glossy, shining with unctuous substances. Also চুকচুকিয়া.

চুক্তি *s.* (from চুকিতে) A bargain, an agreement for wages, an adjustment.

চুফ *s.* 1. (*m.*) Sorrel (*Rumex vesicarius*). 2. (*n.*) Acidity, acid seasoning.

চুফিকা *s.* (*f.* from চুফ) Wood-sorrel (*Oxalis monadelphica*, or according to others, *Rumex vesicarius*, *Rox.*). *Wilson.*

চুগলখোৰ *s.* (*p.* چغل خور) A slanderer, a back-biter. Also চুগল.

চুগলখোৰী *s.* (*p.* چغل خوري) Slander, defamation, backbiting. Also চুগলী.

চুগী *s.* A socket, a cup; a mortice-hole; a water-pipe; a bamboo vessel. Also চুগি. -লাগাইতে *v. a.* To cup.

চুচুক *s.* (*mn.*) A nipple. See চুচুক.

চুখু *s.* (*m.*) The name of a degraded *Hindu* caste. *Manu x.* 48.

চুই *Root, i.* (চোটতি) and *x.* (চোটয়তি) To wane, to become small, low, or shallow.

*vi.* and *x.* (চুটতি, চোটয়তি, or with the insertion of a nasal চুটতি, চুটয়তি) To cut, to pierce, to divide. 1. (With the insertion of a nasal, চুটতি) To become low or shallow. See R. চুই and চুই.

চুটিতে *v. a.* To strike, to smite, to hit.

চুইকিয়া *a.* (from ক্ষুদ্র) Small, trifling, unimportant, despicable.

চুইকি *s.* A ring worn by women on the toes. *Tarāchand Ch.* See চুইকী.

চুইকিয়াইন্দুর *s.* (চুইকিয়া+ইন্দুর) A mouse. (Lit. A small rat.)

চুইকী *s.* (from চুইকিয়া) 1. A ring for the toes. 2. A mouse.

চুই *Root, x.* (চুইয়তি) To become low, small, or shallow (as a river). See R. চুই.

চুই *Root, i.* (with the insertion of a nasal চুইতি) To become low, small, or shallow (as a river). *x.* (চুইয়তি) To cut, to pierce, to cleave, to divide. See R. চুই and R. চুই.

চুইচি *s.* A fish (*Silurus clarias*, *Linn.*). *Carey.*

চুই *s.* (from R. চুই) A bracelet of ivory or horn.

চুই *Root, i.* (চুইতি) 1. To hint one's meaning. 2. To dally, to coquet. 3. To act.

চুই *Root, vi.* (চুইতি) To cut, to divide, to pierce.

চুই *a.* (from R. চুই) Small, minute. *s.* An emerald, a ruby.

চুইমুক্তা *s.* (চুই+মুক্তা) A small pearl.

চুই *Root, i.* (চোটতি) To wet, to be moist or wet.

চুই *s.* (*m.* from R. চুই) 1. The anus. 2. (*Beng.*) Pudendum muliebre. See চুই and চুই.

চুই *Root, x.* (চোটয়তি) 1. To send, to cast, to throw, to direct, to excite, to compel. 2. To address, to speak to, to ask, to interrogate. Often with the prepositions অভি, পরি, প্র or সৎ prefixed to it.

চুন *s.* (from চূর্ণ) Lime. See চূর্ণ.



চুনকাম *s.* (চুন+কাম) Plaster, the plastered floor of a house. *Mohun P.* p. 76.

চুনা *s.* A sort of fish (*Clupea cultrata*, *Buchanan's MSS.*). *Carey.*

চুনাচাঁদা *s.* (চুনা+চাঁদা?) A sort of fish (*Zeus percoides*, *Buchanan's MSS.*). *Carey.*

চুনাঠ *a.* Puckered.

চুনি *s.* (for চুণি from *R.* চুণ?) 1. Pulse split or ground coarsely. 2. A small ruby or other gem.

চুনিতে *v. a.* To choose, to select, to pick out, to gather cloth for sewing, to pucker.

চুপ্ *Root, i.* (চোপতি) To move slowly.

চুপ্ *s.* Silence. *interj.* Hush! peace! *ad.* Silently, in a whisper. —কবিত্তে *v. n.* To be silent. —কবাইতে or —মাৰিত্তে *v. a.* To silence, to quiet.

চুপ্চাপ্ *s.* (চুপ্+চাপ্ as a jingle to it) Silence, secrecy, caution.

চুপ্ড়িয়া *a.* (from চুপ্ড়ী) Resembling a basket, large, wide.

চুপ্ড়ী *s.* A basket. Also চুপ্ড়ি.

চুপ্ড়ী আলু *s.* (চুপ্ড়ী+আলু) A species of yam (*Dioscorea globosa*). *Hort. Ben.* p. 72.

চুপিচুপি *ad.* (from চুপ্) Secretly, silently, slyly, cautiously. Also চুপেচাপে and চুপমা.

চুপিতে *v. a.* To strike or smite with a sword or other instrument.

চুপ্মিতে *v. n.* To imbibe moisture, to become soft by imbibing moisture; to sink (as paper).

চুব্ *Root, i.* (with the insertion of a nasal, চুব্ভতি, —তে) To kiss. *x.* (চুব্ভয়তি) To kill or hurt.

চুবনি *s.* (from চুবিত্তে) Immersion, the act of dipping or plunging into water.

চুব্ভা *a.* (from চুব্ভিতে) Immersed. *s.* Immersion.

চুব্ভাইতে *v. a.* (caus. of চুব্ভিতে) To immerse, to plunge.

চুব্ভান *s.* (*v. noun* of চুব্ভাইতে) The act of immersing or plunging into water. *a.* Immersed, plunged into water. Also চুব্ভানি.

চুব্ভিতে *v. a.* To immerse, to wet, to dip, to plunge.

চুম্ভা *s.* (corrupt. of চুম্বন) A kiss. —খাইতে *v. a.* To kiss.

চুম্ভাচুম্ভি *s.* (from চুম্ভিতে) Mutually kissing, kissing and toying.

চুম্ভিতে *v. a.* (from *R.* চুব্) To give a kiss, to come in contact.

চুম্ভুক *s.* (from *R.* চম্?) A sip, sipping.

চুম্ভুরী *s.* (corrupt. of চম্ভূর্ন) The spatha of the coco-nut.

চুম্ভুকী *s.* A kind of small tinsel ornaments stuck upon the body of an idol. *Carey.*

চুম্ভুকুড়ী *s.* A chirping to a bird, a coaxing.

চুম্ভুক *s.* (*m.* *R.* চুব্+অক) 1. A kisser, a lecher. 2. A cheat, a rogue. 3. The load-stone. 4. A general scholar. 5. (*Beng.*) An abstract, an index. 6. A short-hand. *a.* 1. (*mfn.*) Kissing. 2. (*Beng.*) Touching briefly upon a topic, concise, laconic, brief. 3. Attractive.

চুম্ভুকপাথৰ *s.* (চুম্ভুক+পাথৰ) The load-stone. Also চুম্ভুকপ্ৰস্তৰ and চুম্ভুকপাথৰ *Mohun P.* p. 71.

চুম্বন *s.* (*n.* *R.* চুব্+অন) The act of kissing.

চুম্বনীয় *a.* (*mfn. fut. part. p.* *R.* চুব্+অনীয়) Fit or proper to be kissed.

চুম্বা *s.* (from *R.* চুব্) A kiss.

চুম্বিত্ত *a.* (*mfn. pret. part. p.* *R.* চুব্+ইত) Kissed.

চুম্ভাইতে *v. n.* (from চুম্ভিতে) To leak, to ooze out.

চুল্চুল্ *s.* (চুল্+চুল্ as a rhyme to it) Hair.

চুম্ভাল *s.* A savage, a mountaineer: especially one of the hilly country west of *Bengál.* Also written চুম্ভাড্.

চুব্ *Root, x.* (চোৰয়তি), also *i.* (চোৰতি) To steal, to rob.

চুব্ভট্ *s.* (perhaps from *Surat?*) A cigar.

চুব্ভা *s.* (*f.* from *R.* চুব্) A theft, a robbery.

চুব্ভাদি *s.* (*m.* *R.* চুব্+আদি) (In grammar) The designation of the tenth class of verbs. (Lit. Beginning with চুব্.)

চুৰি *s.* (from *R.* চুব্) A theft, a robbery. —কবিত্তে *v. a.* To steal.

চুৰিকৰা *s.* (চুৰি+কৰা) A theft, a robbery.

চুৰিন্দা *a.* Select, young and free from blemish. (Only said of the human species.) *Carey.*

চুল্ *Root, x.* (চোলয়তি) 1. To rise, to increase. 2. To elevate, to raise.

চুল্ *s.* The hair of the head, a curl, a lock of hair. *Carey.*

চুল্চুল্ *s.* (চুল্+চুল্ as a rhyme to it) Curls, locks of hair. *Carey.*

চুল্ভা *s.* (corrupt. of চুল্ভি) A portable hearth; a furnace, a chimney, a fire-place.

চুল্ক *s.* (*m.*) 1. The hand hollowed to hold water; a handful of water. 2. A small vessel, a gallipot, &c. 3. Mire, mud.

চুল্কপ্ *Root, i.* (চুল্কপ্ভতি) To cut.

চুল্কনা *s.* (from *R.* চুল্ভ) An itching sensation, the itch; lust. Also চুল্কনি and চুল্কান.

চুল্কাইতে *v. a.* To itch; to scratch.

চুল্কানী *s.* (from চুল্কাইতে) An itching, a pimple; the itch.

চুল্কী *s.* (from চুল্) A curl, a lock of hair.

চুল্কচুল্ক *s.* Unsteadiness, inconstancy, variable-ness, fickleness, a sudden transition from one topic of conversation to another.

চুল্কচুলিয়া *a.* (from চুল্কচুল্) Unsteady, inconstant, variable, changeable, fickle; active, sprightly.

চুল্ভ *Root, i.* (চুল্ভতি) 1. To manifest one's meaning. 2. To dally, to coquet, to wanton.

চুল্ভ *s.* (*m.*) A blear eye. *a.* (*mfn.*) Blear-eyed.

চুল্ভী *s.* (*f.*) A hearth, a chimney, a fire-side; a funeral pile; a furnace; a portable hearth. Also চুল্ভি.

চুস্ত *s.* (*n.*) Fried meat.

চুচুক *s.* (*mn.*) A nipple.

চুড়া *s.* (*f.* from *R.* চুড় *Wilkins' Gr.* § 831).

1. A single lock of hair left on the crown of the head at the ceremony of the first tonsure. 2. A peacock's crest. 3. Any crest, plume, diadem, &c. 4. The top or summit of any thing, the peak of a mountain. 5. An apartment at the top of a house. 6. A sort of bracelet. 7. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 413. 466.

চুড়াকৰণ *s.* (*n.* চুড়া+কৰণ) The ceremony of the first tonsure. See চুড়াকৰ্ম্ভ.

চুড়াকৰ্ম্ভ *s.* (—কৰ্ম্ভ *n.* চুড়া+কৰ্ম্ভ) The ceremony of forming the crest at the first tonsure of a *Hindu*. *Manu* II. 35.

চুড়াভ *s.* (*mn.* চুড়া+অভ) A conclusion, a final decision, the result of any thing.

চুড়ামণি *s.* (*m.* চুড়া+মণি) A jewel worn in a diadem or crest. Often used in compound words to express eminence or distinction: e. g.

পণ্ডিতচুড়ামণি *s.* (*m.*) A chief (lit. a crest-jewel) among scholars.



চুড়ালী *s. (f.)* A sort of grass (a species of *Cyperus*) according to some, the Zedoary.

চুড়িকা *s. (f. from চুড়া + ইকা)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 413. 466.* See চুলিকা.

চুড়িয়া *s.* A mantle or wrapper for the body.

চুড়ী *s. (from চুড়া)* A kind of bracelet, made with gold or silver, or even of *lac*.

চূ Root, x. (চূয়তি) To contract, to close, to shrink.

চূ *s. (corrupt. of চূর্ণ)* Lime.

চূকাম *s. (চূ + কাম)* The plastering of a wall or floor with lime. Also চূখাম.

চূখড়কী *s.* A species of grass (*Apluda aristata*). *Hort. Ben. p. 8.*

চূতী *s. (from চূ)* A small vessel with lime used by spinners.

চূবালী *s. (চূ + বালী)* Mortar of sand and lime, the plaster of a wall.

চূশ *s. (from চূর্ণ)* Dry or powdered lime.

চূশী *s. (from চূণ)* A lime-burner.

চূত *s. (m.)* The *mango* tree or its fruit (*Mangifera Indica*). Also চূতক.

চূ Root, iv. (চূয়তে) To burn.

চূ *s. (from R. চূ)* 1. A fragment, powder, a crumble. 2. A fulness, particularly of liquor or intoxicating drugs. *Carey.*

চূচূ *a. (from চূ)* Brimful; completely drunk.

চূবগ *s.* A name given by *Muhammadans* to a small bird (*Loxia Malabarica*). *Carey.*

চুৰিয়া *a. (from চূ)* 1. Brimful, running over with fulness. 2. Intoxicated.

চূ Root, x. (চূয়তি) 1. To contract, to shrink, to close (as an eye), to wink. 2. To throw, to send or direct. 3. To grind or pound.

চূ *a. (mfn. pret. part. p. of R. চূ or of R. চূ Wilkins' Gr. p. 421).* Burnt, calcined, reduced to powder. *s. (m.)* 1. Powder, dust; fractured pieces. 2. Lime.

চূক *s. (n. from R. চূর্ণ?)* A peculiar sort of composition, expounding by a sentence in prose the purport of a preceding verse. *Wilson.*

চূকুল *s. (m. চূর্ণ + কুল)* A lock or curl of hair.

চূন *s. (n. R. চূর্ণ + অন)* The pulverizing or crumbling of any thing.

চূনীয় *a. (mfn. fut. part. p. of R. চূর্ণ + অনীয়)* Reducible to powder, capable of being pulverized. Also চূর্ণিতক and চূর্ণ.

চূর্ণি *s. (f.)* The putting forth of an unanswerable argument. Also চূর্ণা.

চূর্ণিকা *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 449.*

চূর্ণিত *a. (mfn. pret. part. p. R. চূর্ণ + ইত)* Ground, pulverized.

চূর্ণিতে *v. a. (from R. চূর্ণ)* To pulverize, to break into fragments, to pound.

চূর্ণীকৃত *a. (mfn. চূর্ণী from চূর্ণ + কৃত)* Pulverized, reduced to powder or to small fragments.

চূর্ণালতু *s. (চূর্ণ from চূর্ণ + লতু)* A kind of confectionary or sweetmeat.

চুলিকা *s. (f.)* 1. The root of an elephant's ear.

2. A sort of metre in *Sanskrit* prosody. *As. Res. x. 413. 466.* See চুড়িকা.

চুষ Root, i. (চুষতি) To drink, to suck.

চুষীয় *a. (mfn. fut. part. p. R. চুষ + অনীয়)* Capable of being sucked. Also চুষিতক and চুষ.

চুষী *s. (f. from R. চুষ)* A leathern girth.

চুষিত *a. (mfn. pret. part. p. R. চুষ + ইত)* Sucked.

চুষিতে *v. a. (from R. চুষ)* To suck.

চুষী *s. (from R. চুষ)* A coral or other toy for children.

চূ Root, vi. (চূতি) 1. To hurt, to wound or kill. 2. To tie or connect together.

চূ Root, i. (চূতি) or x. (চূয়তি) To light, to kindle.

চৈত্ৰ *s. (corrupt. of চৰণ)* The leg of an animal prepared for food or offered as a sacrifice.

চৈচাইতে *v. a. (from চৈচিতে)* To speak aloud, to scream, to bawl, to exclaim, to rave.

চৈচাচৈচি *s. (from চৈচিতে)* To scream, to speak aloud, to exclaim.

চৈচাতি *s.* The scraping a *bamboo* rod to make it clean.

চৈচান *s. (v. noun of চৈচাইতে)* An exclaiming, screaming, or speaking loudly. Also চৈচানি.

চৈচানি *a.* Screamed, exclaimed, spoken aloud.

চৈচিতে *v. a.* To scream, to exclaim, to speak loudly, to bawl, to rave.

চৈচিয়া *s.* The male organ of generation. See চৈট, চৈদিয়া, and চাট.

চৈট, চৈদিয়া, and চাট.

চৈচুয়া *s.* A species of grass (a species of *Cyperus*). *Sabda S. p. 68.*

চৈচুয়া *s.* A sort of grass (*Scirpus plantagineus*). *Hort. Ben. p. 6.*

চৈট *s.* The male organ of generation. See চৈচিয়া and চৈদিয়া.

চৈট *s.* A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

চৈদিয়া *s.* The male organ of generation. See চৈচিয়া and চৈট.

চৈঙ্গী *s.* A sort of fish (*Ophiocephalus aurantiacus*, *Buchanan's MSS.*). *Carey.*

চৈঙ্গী *a.* Expanded, broad, spread out, wide. *s.* A lad, a boy.

চৈঙ্গীমি *s. (from চৈঙ্গী)* Childishness, boyishness.

চৈঙ্গাৰি *s. (from চৈঙ্গী)* A broad and flat basket. Also চৈঙ্গাতি.

চৈঙ্গুয়া *s.* A sort of fish (*Gobius Boddarti*). *Carey.* Also চৈঙ্গুয়ামাছ. See চৈঙ্গুয়া.

চৈট *s. (m. from R. চিট্)* A slave, a servant. Also চৈটক. See চেত্ৰ.

চৈটী *s.* A mat of palm-leaves. *Mohun P. p. 79.* Also চৈটাই.

চৈটাল *a.* Broad, flat, wide, open (said of vessels).

চৈটী *s. (femin. of চৈট)* A female servant, a slave girl. Also চৈটিকা.

চৈটুয়া *s.* Two species of fish (*Gobius Boddarti*, *Wall.*, or *G. viridis*, *Fleming*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চৈঙ্গুয়া.

চৈটো *a.* Young, adult, full-grown. *s.* The palm or the back of the hand.

চেত্ৰ *s. (m. for চৈট from R. চিট্)* A servant, a slave. Also চেত্ৰক.



- চেড়া *a.* (from চিড়িতে) Vexed, annoyed, provoked, exasperated.
- চেড়াইতে *v. a.* (*caus.* of চিড়িতে) To annoy, to vex, to exasperate, to provoke.
- চেড়াচিড়ি *s.* (from চিড়িতে) Mutual exasperation or provocation.
- চেড়ান *s.* (*v. noun* of চেড়াইতে) The act of annoying or provoking. *a.* Annoyed, provoked, exasperated.
- চেড়ী *s.* (*femin.* of চেড়া) A female servant, a female slave. Also চেড়িকা. See চেটী.
- চেৎ *conj.* Sans. If.
- চেতঃ See চেতস্.
- চেতকী *s.* (*f.*) Yellow myrobalan (*Terminalia citrina*).
- চেতন *s.* (*n.* R. চিত্ + অন) 1. Reflection, consideration; the being on one's guard. 2. Understanding, intelligence, wisdom. 3. The soul, the mind. 4. (*mfn.*) A sentient or rational being.
- চেতনকপী *a.* (-পিন্ *mfn.* চেতন + কপিন্) Endowed with feeling, sentient, intelligent.
- চেতনা *s.* (*f.* R. চিত্ + অনা) Sensation, inward perception; understanding, wisdom, reflection, intelligence; feeling; a stimulus; animation, resuscitation, awaking. -কৰিতে *v. a.* To reflect, to consider.
- চেতনাম্বক *a.* (*mfn.* চেতনা + আম্বক) Whose very nature is intelligence or reflection; reflecting, intelligent.
- চেতস্ *s.* (*n.* from R. চিত্) The sentient or thinking soul, the faculty of understanding or reasoning; intellect, mind.
- চেতাইতে *v. a.* (*caus.* of চেতিতে) To cause to feel or reflect, to excite, to stimulate, to stir up.
- চেতান *s.* (*v. noun* of চেতাইতে) The act of exciting or stimulating. *a.* Stimulated, excited.

- চেতানি *s.* (from চেতাইতে) Excitation, stimulation.
- চেতিতে *v. a.* (from R. চিত্) To think, to reflect, to be put on one's guard.
- চেদবী *s.* A fish (*Cyprinus Barila*, *Buchanan's MSS.*). *Carey.*
- চেদি *s.* (*m.*) The name of a country, perhaps the modern *Chandail*. *plur.* (-দয়ঃ) The inhabitants of *Chedi*.
- চেপ্টা *a.* (from চিপিট) Compressed, bruised, squeezed, flattened by pressure.
- চেপ্টানাক *a.* (চেপ্টা + নাক) Flat-nosed. *Sabda S.* p. 23. 24.
- চেপ্টাতোলা *s.* (চেপ্টা + তোলা) A fish (*Lutianus Perca Chapta*, *Buchanan's MSS.*). *Carey.*
- চেমুয়া *s.* Two species of fish (*Gobius Boddarti*, *Wallb.* or *G. viridis*, *Buchanan's MSS.*; and *G. subunitus*, *Buchanan's MSS.*). *Carey.* See চেটুয়া and চেদুয়া.
- চেয় *a.* (*mfn.* from R. চি + য *Wilkins' Gr.* § 717.) To be gathered or collected.
- চেমহামেদ *s.* A tree (*Tomex sebifera*, *Willd.*). *Carey.*
- চেমমেদ *s.* A tree (probably a species of *Tomex* or of *Tetranthera*). *Carey.*
- চেবা *a.* (from চিবিতে) Split, broken, cleft, torn. *s.* A tearing or splitting.
- চেবাইতে *v. a.* (from চিবিতে) To split, to tear, to break, to scratch.
- চেবাণ *s.* (*v. noun* of চেবাইতে) The art of splitting, tearing, or breaking. Also চেবাণি. *a.* Split, cleft, torn.
- চেবাণী *s.* (from চেবাইতে) Wages paid for cleaving or splitting wood, &c.

- চৈবৈটি *s.* (corrupt. of চিবতি) A plant (*Gentiana Cherayta*). *Hort. Ben.* p. 84.
- চেল্ Root, 1. (চেলতি) 1. To tremble, to shake. 2. To go or move.
- চেল *s.* (*mn.* from R. চিল্) A garment, clothes, cloth. *a.* (*mfn.*) Vile, wicked, bad.
- চেলনা *s.* (from চেল) A particular sort of cloth.
- চেলা *s.* 1. A chip. 2. A disciple; a child adopted by a religious mendicant. 3. A mate. 4. A sort of fish (*Clupea cultrata*). *Mohun P.* p. 51. (*Cyprinus cultrata*, *Buchanan's MSS.*). 5. A shrub (*Allangium tomentosum*, *Buchanan's MSS.*). *Carey.*
- চেলাইতে *v. a.* (from চেলা) To hew, to chip.
- চেলাকাঠ *s.* (চেলা + কাঠ) A chip, a splinter, a long and thin piece of wood.
- চেলাটপিনল *s.* A tree (*Sapium sebiferum*). *Carey.*
- চেলায়া *s.* A fish (*Cyprinus Morur*, *Buchanan's MSS.*). *Carey.*
- চেলি *s.* (from চেল) Silken cloth.
- চেলিনী *s.* Water in which rice has been washed. Also চেলুনী.
- চেলী *s.* (*f.* from R. চিল্) A garment, clothes, cloth. See চেল.
- চেলুনটেয়া *s.* A plant (*Amaranthus polygoides*). *Hort. Ben.* p. 67.
- চেল্ Root, 1. (চেলতি) 1. To think. 2. To go. N.B. This root is not generally admitted. See R. চেল্.
- চেঙ্ক Root, 1. (চেঙ্কতে) To act, to do, to endeavour, to strive, to make an effort. Sometimes with the prepositions বি or সৎ prefixed.
- চেঙ্ক *a.* (*mfn.* R. চেঙ্ক + অক) Endeavouring, exerting himself, making an effort.

- চৈতন *s.* (*n.* R. চেঙ্ক + অন) Effort, endeavour, exertion, search.
- চৈতা *s.* (*f.* from R. চেঙ্ক) Endeavour, exertion, action, an effort, search. (*Beng.*) -কৰিতে or -পাইতে *v. a.* To make an effort, to endeavour; to search after.
- চৈতাব *s.* (*n.* চেঙ্ক + অব) 1. Another effort, a new attempt. 2. Redress. -পাইতে To gain an object of pursuit.
- চৈতাবিত *a.* (*mfn.* চেঙ্ক + অবিত) Full of desire, eager, anxious about any thing.
- চৈতাই *a.* (*mfn.* চেঙ্ক + আই) Worth seeking after, deserving an effort.
- চৈষ্টিত *a.* (*mfn. pret. part. p.* R. চেঙ্ক + ইত) 1. Exerting himself, endeavouring. 2. Endeavoured, exerted, eagerly engaged, anxiously sought for. *s.* (*n.*) Bodily motion, strife, endeavour, exertion, effort.
- চৈষ্টিতব *a.* (*mfn. pret. part. p.* R. চেঙ্ক + তব) Deserving to be eagerly sought for, proper to be laboured for.
- চৈষ্টিতে *v. a.* (from R. চেঙ্ক) To endeavour, to strive, to take pains.
- চৈস *s.* (for চেঙ্ক) Bodily action, effort, exertion.
- চৈ *s.* (corrupt. of চব) A sort of pepper (*Piper Chavya*). *Carey.*
- চৈতনামা *s.* (-অন্ *m.* চৈতন + আঅন্) (In the system of the *Jainas*) The intelligent and sentient soul. *Trans R.A.S.* i. 551.
- চৈতন *s.* (*m.* from চৈতন) 1. Mental perception, feeling, sensation, knowledge; animation, sensation. 2. God, as the source of all sensation and perception. 3. The name of the leader of a sect among the *Hindus*.
- চৈত *a.* (*mfn.* from চিত্) Belonging to intelligence. *Trans. R.A.S.* i. 559.



চৈত্বিক *a.* (*mfn.* চিত্ত+ইক) Pertaining to intellect. *Trans. R.A.S.* i. 561.

চৈৱ *s.* (*n.* from R. চি+ৱ) A place of sacrifice or religious worship; an altar. (*m.*) A sacred tree, a religious fig-tree, &c. growing in a village or near it.

চৈৱ *s.* (*m.*) 1. The month *Chaitra* (March-April), beginning when the sun enters Pisces. 2. The name of a grove or garden, described as the residence of KUVERA.

চৈৱৰথ *s.* (*n.* চৈৱ+ৰথ) The name of the garden of KUVERA.

চৈৱিক *s.* (*m.* চিৱ+ইক See *Wilkins' Gr.* § 903) The month *Chaitra* (March-April). See চৈৱ.

চৈৱী *s.* (*f.*) The fifteenth day of the first half of the month *Chaitra*. *As. Res.* III. 277.

চৈৱাশক *s.* (*m.*) The name of a particular class of embodied spirits, the condition of a *Sūdra* who has neglected his occupations. *Manu* XII. 72.

চৌ *s.* (پ. جو) A well.

চৌআইতে *v. a.* (*caus.* of চৌতে) To cause to ooze or flow out; to drip, to drop, to distill.

চৌআলি *s.* (from R. চৰ্ভ) The jaw-bone.

চৌতে *v. a.* (from চুইতে) To leak, to ooze, to drip, to distil, to drop or fall (as fruit).

চৌণ *s.* (*v. noun* of চৌতে) A leaking, a dripping, an oozing out.

চৌঁআ *a.* (corrupt. of চূর্ণ) Calcined, burnt: said of burnt grain.

চৌঁআইতে *v. a.* To calcine, to parch, to burn to powder.

চৌঁআন *s.* (*v. noun* of চৌঁআইতে) The calcining grain. Also চৌঁআনি. *a.* Calcined, burnt to powder.

চৌঁইবুফ *s.* (corrupt. of চৰিক+বুফ) The plant that yields long pepper (*Piper Chavya*). *Sabda S.* p. 164.

চৌঁকা *a.* Whetted, keen, sharp.

চৌঁকাইতে *v. a.* To whet a knife, to strap a razor, to set any edged instrument.

চৌঁকান *s.* (*v. noun* of চৌঁকাইতে) The whetting a knife, &c. Also চৌঁকানি. *a.* Sharpened, whetted, set. Also চৌঁকাল.

চৌঁচ *s.* (from চকু) 1. A beak. 2. The fibrous internal substance of the bark of a tree. 3. A splinter.

চৌঁচড়া *s.* A sort of grass or club-rush (*Scirpus articulatus*). *Carey*.

চৌঁচা *a.* (from চুঁচিতে) Rough (said of writings, as a rough copy, &c.). *s.* A hastening forward in full speed.

চৌঁচাইতে *v. a.* (from চুঁচিতে) To strip off seeds, to cause to strip off seeds.

চৌঁচাল *a.* (from চৌঁচ) Full of long woody fibres.

চৌঁতা *a.* Rough (said of writings, as, a rough copy, &c.) See চৌঁচা.

চৌঁক *a.* (corrupt. of চৌফ) Strong, sharp, pungent (as liquor or food). *s.* Pleasure, approbation, desire.

চৌঁকপুতি *s.* A fish (*Esox ventricosus*). *Carey*.

চৌঁকা *a.* (from চৌক) 1. Strong, sharp, pungent (as liquor). 2. Arranged, settled, adjusted. *s.* The arranging, settling, or adjusting any affair.

চৌঁকাইতে *v. a.* (from চুঁকিতে) To decide, to determine, to settle, to arrange, to adjust; to whet an edge-tool.

চৌকাল *a.* (from চৌকাইতে) 1. Sharp, whetted. 2. Keen.

চৌফ *a.* (*mfn.*) 1. Clean, pure. 2. Dexterous, skilful, clever. 3. Pleasing, beautiful. 4. Sharp, pungent, strong, keen.

চৌখাইতে *v. a.* To whet, to sharpen an edge-tool.

চৌখান *s.* (*v. noun* of চৌখাইতে) The whetting or sharpening of an edge-tool.

চৌখাল *a.* (from চৌখাইতে) Whetted, sharpened, keen, well-edged.

চৌঙ্গা *s.* (from চুঙ্গী?) 1. A tube, a spout. 2. The barrel of a gun. 3. A young woman.

চৌচ *s.* (*n.*) 1. Bark, rind: especially cassia-bark. 2. Half-eaten fruit. 3. The fruit of the palm. 4. A banana or plantain. 5. A cocoa-nut.

চৌচ *s.* (from চুঁচিতে) A blow, a contusion, a wound. —মাৰিতে *v. a.* To wound. —লাগিতে *v. a.* To hurt, to knock, to strike.

চৌচথেকুয়া *a.* (চৌচ+থেকুয়া) Wounded, bruised, hurt.

চৌচা *s.* Exorbitant interest, usury.

চৌচাইতে *v. a.* To smite, to strike, to knock, to hurt, to wound.

চৌণা *s.* 1. Urine. 2. A small ill-scented kind of vetch.

চৌণাইতে *v. a.* (from চৌণা) To expel urine (said of animals, and ludicrously, of men).

চৌদন *s.* (*n.* R. চুদ+অন) An ordinance, a precept, an injunction. *Manu* II. 35. Also চৌদনা (*f.*).

চৌনন *s.* (*v. noun* of চৌনিত্তে) The selecting of things.

চৌনা *a.* (from চৌনিত্তে) Selected, chosen. *s.* A leguminous plant (*Cicer arietinum*). *Carey*.

চৌনাইতে *v. a.* (*caus.* of চৌনিত্তে) To cause to choose or select.

চৌনিত্তে *v. a.* To select, to choose.

চৌপ্ *s.* The stroke of a weapon.

চৌপ্ৰা *a.* (from চৌপ্ৰািত্তে) Moist, soft by moisture; imbibed, admitting the ink to sink into it (as paper).

চৌপ্ৰাইতে *v. a.* To suck in or imbibe moisture; to sink as paper; to be dried up or deprived of juice, as a boil, or as the body in disease or old age.

চৌপ্ৰাণ *s.* (*v. noun* of চৌপ্ৰাইতে) The sucking in or imbibing of moisture. Also চৌপ্ৰাণি. *a.* Imbibed, soft by imbibing moisture.

চৌপাইতে *v. a.* (*caus.* of চৌপিত্তে) To cause or order any one to strike with a weapon.

চৌৰচিনী *s.* (پ. چوب چيني) An aromatic drug (*Smilax China*). *Mohun P.* p. 34.

চৌৰা *s.* The rind of a fruit, a tegument. *Carey*.

চৌৰাহা *s.* An aquatic bird (*Scolopax Chobaha*, *Buchanan's MSS.*). *Carey*.

চৌবুতৰা *s.* (پ. چبوتره) 1. An elevated place either as a seat of justice or place of execution. 2. A covered terrace, a summer-house. 3. A custom-house. 4. A police officer.

চৌয়া *s.* A sprinkling or spilling of water, &c. *Sabda S.* p. 434.

চৌয়ালি *s.* The jaws. *Tārāchand Ch.*

চৌৰ *s.* (*m.* from R. চুৰ) 1. A thief. 2. A sort of perfume, *chora*. *Sabda S.* p. 488.

চৌৰকাঁটা *s.* (চৌৰ+কাঁটা) A species of grass (*Andropogon aciculatum*). *Hort. Ben.* p. 7. See চৌৰপুৰী.

চৌৰজিহ্ব *s.* (*n.* চৌৰ+জিহ্ব) A peep-hole.



- চোষপুষ্পী *s.* (*f.* from চোষ + পুষ্প) A sort of grass (*Andropogon aciculatum*). Also চোষ-পুষ্পিকা.
- চোৰা *a.* (from চুৰিতে) Stolen, clandestine, secret.
- চোৰাও *s.* (from চোৰ) The act of stealing, robbery, theft.
- চোৰাগৰ্ভ *s.* (*m.* চোৰা + গৰ্ভ) A pitfall.
- চোৰাঘা *s.* (চোৰা + ঘা) A blow in secret, murder, assassination.
- চোৰাঘাত *s.* (*m.* চোৰ + আঘাত) A secret blow, murder, assassination.
- চোৰাপথ *s.* (চোৰা + পথ) A hidden path, a by-road.
- চোৰাবালি *s.* (চোৰা + বালি) A quick-sand.
- চোৰিকা *s.* (*f.* for চোৰিকা *q. v.*) Robbery, theft.
- চোৰিত *a.* (from চোৰ) Stolen, robbed. *Sabda S. p. 345.*
- চোল *s.* (*m.*) 1. A short jacket, a bodice. 2. The name of a country, the modern *Tanjore*: it is also supposed to apply to a part of *Birbhūm* in *Bengāl*. *Wilson*. See *As. Res.* v. 56.
- চোলী *s.* (*f.* from চোল) A short jacket, a bodice.
- চোষক *a.* (from চুষিতে) Sucking, imbibing. *s.* One who sucks, an extortioner, a blood-sucker.
- চোষণিয়া *a.* (from চোষিতে) Sucking.
- চোষা *a.* (from চোষিতে) Sucked. *s.* Suction, a sucking.
- চোষাইতে *v. a.* (*caus.* of চোষিতে) To cause to suck or imbibe.
- চোষণ *s.* (*v. noun* of চোষাইতে) A sucking, suction. Also চোষণি. *a.* Sucked, imbibed.

- চোষিতে *v. a.* (from *R.* চুষ) To suck, to imbibe, to wring, to fleece.
- চোষ *a.* (*mfn.* from *R.* চুষ) What may be sucked or imbibed. *s. (n.)* Food that is sucked.
- চোহাত *s.* A tribe of mountaineers.
- চোহান্ *s.* (from চাহবান্) A caste of *Rājputs*.
- চোহালি *s.* The lower jaw-bone.
- চৌ *a.* (corrupt. of চতুৰ্) Four: used in composition instead of চারি.
- চৌআত্ৰ *a.* (চৌ + আত্ৰ for সত্ৰ) Seventy-four. Also চৌয়াত্ৰ.
- চৌআন *a.* (চৌ + আন for পঞ্চাশ) Fifty-four. Also চৌয়ান.
- চৌআল্লিশ *a.* (চৌ + আল্লিশ for চল্লিশ) Forty-four. Also চৌয়াল্লিশ.
- চৌআল্লিশা *a.* (from চৌআল্লিশ) The forty-fourth.
- চৌক *s.* (corrupt. of চক্ষুস্) 1. The eye. 2. (In numeration) four *panas*, marked thus 10. 3. A square marked out by the *Hindus* when they cook their food within which no one is permitted to enter. *Carey*. See চৌকা.
- চৌকষ *a.* (from চক্ষুস্) 1. Attentive, circumspect, on his guard. 2. Even, level, flat.
- চৌকষাঈ *s.* (from চৌকষ) Attention, watchfulness, circumspection. Also চৌকষী.
- চৌকা *s.* (corrupt. of চতুষ্কোণ) A square plat of ground marked out, on which a *Hindu* dresses his food on a journey. *Carey*.
- চৌকাঠ *s.* (চৌ + কাঠ) A frame composed of four pieces of wood, a door-frame.
- চৌকাল *s.* (চৌ + কাল) A fish-spear or harpoon with four prongs.
- চৌকি *s.* 1. A chair, a bench. 2. A small cir-

- cular appendage, several of which are wrought on the periphery of the ring worn in the nose by *Hindu* women. 3. The guarding or watching of property. *Carey*. — দিতে *v. a.* To guard, to mount guard, to watch.
- চৌকিঘর *s.* (চৌকি + ঘর) A guard-house, a watch-house.
- চৌকিদার *s.* (*h.* চৌকি + *P.* دار) A sentinel, a guard, a watch.
- চৌকিদারী *s.* (চৌকিদার + ঈ) The office or employment of a watchman.
- চৌকিয়া *s.* 1. (from চৌকি) A watchman. 2. (from চৌ) A reckoning by fours or by four *panas*.
- চৌকী, চৌকীঘর, চৌকীদার, &c. See চৌকি, চৌকিঘর, &c.
- চৌকোণ *a.* (চৌ + কোণ) Quadrangular, square.
- চৌকোশা *a.* (চৌ + কোশ) Four *cos* distant.
- চৌকোষ *a.* 1. Clever, dexterous. 2. Even, level. *Tārūchand Ch.*
- চৌগান্ *s.* (*P.* چوگان) A kind of play, cricket, or cat, played on horseback.
- চৌচাপটে *ad.* (চৌ + চাপটে) Flat) All along, flat (said of a person's falling flat to the ground).
- চৌচাল *s.* (চৌ + চাল) A hipped roof.
- চৌঠ *a.* (corrupt. of চতুৰ্) One-fourth. Also চৌটা. See চৌথ.
- চৌঠা *s.* (corrupt. of চতুৰ্থী) A quarter, one-fourth.
- চৌঠী *s.* (corrupt. of চতুৰ্থী) 1. The fourth day. *As. Res.* vii. 307. 2. One fourth.
- চৌড়া *a.* (from চতুৰ) Wide, broad, spacious.
- চৌড়াই *s.* (from চৌড়া) The breadth or width of any thing.

- চৌরা *s.* (*P.* چوراه) A terrace, a summer-house.
- চৌত্রিশ *a.* (চৌ + ত্রিশ from ত্রিশ) Thirty-four.
- চৌত্রিশা *a.* (from চৌত্রিশ) The thirty-fourth.
- চৌথ *s.* (corrupt. of চতুৰ্থ) One-fourth, a quarter.
- চৌদিগ *s.* (চৌ + দিগ from দিশ্) The four cardinal points, the four quarters of the horizon.
- চৌদিগে *ad.* (from চৌদিগ) On all sides, all around.
- চৌদ *s.* (corrupt. of চতুর্দশন্) Fourteen. Also চৌদা.
- চৌদশি *s.* (from চৌদ) The fourteenth.
- চৌধুরী *s.* (চৌ + ধুরী from ধূর) A chief of four (as a title of honour).
- চৌপল *s.* (চৌ + পল) A square bottle, a case bottle. *Carey*.
- চৌপাটী *s.* (corrupt. of চতুষ্পাটী) A school where the four *vedas* and other sciences are taught; a school or college generally.
- চৌপাড *s.* (চৌ + পাড for পার্শ্ব) A die, dice. Also চৌপাতি.
- চৌপাতিখেলা *s.* (চৌপাতি + খেলা) A play at dice or similar games.
- চৌপায়া *s.* (চৌ + পায়) 1. A quadruped. 2. A piece of furniture which has four feet.
- চৌপাল *s.* (চৌ + পাল) A *palkee* or litter used to carry a bridegroom to his marriage. *Carey*.
- চৌপিঠা *a.* (চৌ + পিঠা from পৃষ্ঠ) Active, robust, clever, dexterous.
- চৌবাচ্চ *s.* (চতুৰ + অবর্ট) A square pit or well, a cistern, a vat. *Carey*.
- চৌবাড়ী *s.* (for চতুষ্পাটী) A school, a semi-



nary, a college: properly one where the four *vedas* are taught. Also চৌবাটী.

চৌষাত্তর *s.* Seventy-four. *Mohun P.* p. 128. Also চৌষাত্তর.

চৌষান্ন *s.* Fifty-four. *Mohun P.* p. 127. Also চৌষান্ন.

চৌষাল্লিশ *s.* Forty-four. *Mohun P.* p. 127. Also চৌষাল্লিশ.

চৌষ *s.* (*m.* from চৌষ) A thief, a robber, a pilferer. —তী (*f.*) or —ত্ব (*n.*) Theft. *Wilkins' Gr.* § 976.

চৌষস *a.* (ন. چورس) Flat, smooth, level, even.

চৌষাই *s.* A bird (*Charadrius spinosa*, *Linn.*). *Carey.*

চৌষানব্বই *s.* (corrupt. of চতুর্নব্বতি) Ninety-four. Also চৌষানব্বই.

চৌষাশী *s.* (corrupt. of চতুর্ষাশীতি) Eighty-four.

চৌষিকা *s.* (*f.* from চৌষ) Theft, robbery.

চৌষী *s.* (*femin.* of চৌষ) 1. A female thief or pilferer. 2. Theft, robbery, stealing; burglary.

চৌষ্য *s.* (*n.* চৌষ + য) Theft, robbery, stealing. *Wilkins' Gr.* § 976.

চৌষ্যবৃত্তি *s.* (*f.* চৌষ্য + বৃত্তি) The practice of theft or robbery.

চৌষ্যবৃত্তী *a.* (—বৃত্তি *mfn.* চৌষ্যবৃত্তি + ইন্) Thievish, pilfering, dishonest.

চৌলকর্ম *s.* (—কর্ম *n.* চৌল for চৌত from চূড়া, + কর্ম) The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown. *Wilson.*

চৌষাষ্টী *s.* (corrupt. of চতুঃষাষ্টী) Sixty-four. *Mohun P.* p. 127.

চাঃ *s.* A fish, a kind of gilt-head. *Sabda S.* p. 142.

চাট্ট *s.* The male organ of generation. See চট্ট.

চু Root, 1. (চ্যবতি, চ্যবতে) 1. To move, to go. 2. To fall, to sink. Sometimes with the prepositions পরি or প্র prefixed to it. x. (চ্যবয়তি) 1. To laugh. 2. To bear or suffer.

চুত্ Root, 1. (চ্যোততি) To moisten, to wet, to sprinkle, to exude.

চুত *a.* (*mfn. pret. part. p. R.* চু + ত) Fallen, dropped; fallen from, degraded. Often used in comp. e. g. নভচুত *a.* (*mfn.*) Fallen from the sky, from নভঃ or নভস্ The sky, + চুত. *s.* (*Beng.*) A mango.

চুতি *s.* (*f. R.* চু + তি) 1. A fall; the oozing out or dropping of any thing. 2. The getting rid of any thing, release, freedom.

চুস্ Root, x. (চ্যোসয়তি) 1. To laugh. 2. To bear. 3. To loose.

চ্যোত *s.* (*n.* from *R.* চুত্) A sprinkling, a pouring out or dropping; an oozing or trickling.

চ্যোত্ *a.* (*mfn.*) 1. Moving or going. 2. Oviparous. 3. Wicked, profligate.

চ The seventh consonant of the *Hindu* alphabet. It is the aspirate to চ, and its sound may be expressed by the English letters *chh* in the words *Which* horse?

চ *a.* (corrupt. of ষষ) Six.

চই *s.* (corrupt. of চ্চদিস্) The covering or

roof of a boat or of the cabin at the poop of a ship.

চঙা *a.* (from চ) The sixth.

চক *s.* A square or chequer in a chess-board.

চকড়া *s.* 1. (corrupt. of শকট) A cart, a wheel-carriage. 2. (from চ + কড়া) Six cowries.

চকার *s.* (*m.* চ + কার) The letter চ or any other character expressing the sound of চ.

চগ *s.* (*m.*) A goat. See চগল and চগলক.

চগণ *s.* (*mn.*) Dried cow-dung.

চগল *s.* (*m.*) A goat. See চগ.

চগলক *s.* (*m.* চগল + ক) A goat.

চগলা *s.* (*femin.* of চগল) 1. A she-goat. 2. A plant (*Convolvulus pes caprae*). Also চগলা.

চগলাঙা *s.* (*f.* from চগল + অঙা) A kind of convolvulus (*Convolvulus pes caprae*).

চগলাঙী *s.* (*f.* from চগল + অঙা?) A plant (*Convolvulus pes caprae*). Also চগলাঙী and চগলাঙিকা. See চগলাঙা.

চচল্লিশ *s.* (চ + চল্লিশ) Forty-six. *Mohun P.* p. 127.

চটী *s.* (*f.*) 1. Light, resplendence: the evening and morning splendor. 2. A crowd, an assembly. 3. A straight line or boundary. *a.* (*Beng.*) Six.

চটাক *s.* (corrupt. of ষট্ঠাক) A weight, the sixteenth part of a *ser*.

চইকা *a.* (from চইকিতে) Shed out, withdrawn.

চইকাইতে *v. a.* (*caus.* of চইকিতে) 1. To force out by pressure, to squeeze out. 2. To cause to withdraw. 3. To shoot a marble or ball at play.

চইকান *s.* (*v. noun* of চইকাইতে) The act of squeezing or pressing out; the driving away or

causing to withdraw. Also চইকানি. *a.* Forced away, driven away, expelled.

চইকাইলকা *a.* Speckled, spotted. *Carey.*

চইকিতে *v. a.* 1. To withdraw, to go away. 2. To slip from, to shed out as seeds from the capsule.

চইলল *s.* A struggling or tossing about, an impatient motion.

চইললটাইতে *v. a.* To struggle or toss about as from pain; to flutter for liberty.

চইললটিয়া *a.* (from চইললটাইতে) Unsteady, restless, tossing about, struggling.

চড় *s.* A spear, a scratch.

চড়া *s.* 1. A string of beads. 2. A long prose sentence, a commentary; a number of symphonious sentences. *Tarāchand Ch.* 3. The sprinkling of a house before sweeping. 4. Shot. 5. A bunch of plantains. *a.* Scattered about, cut up, waste.

চড়াইতে *v. a.* (*caus.* of চড়িতে) 1. To disperse, to sow out, to strew, to scatter or sprinkle about; to squander. 2. To cause an animal to be skinned. 3. To loosen, to liberate.

চড়াচড়ি *s.* 1. A scattering things about, waste, profusion. 2. A mutual engagement in the skinning of an animal.

চড়াবাঁটি *s.* (চড়া + বাঁটি) The sprinkling and sweeping of a house.

চড়ান *s.* (*v. noun* of চড়াইতে) 1. A sowing or scattering about. 2. The skinning of an animal. Also চড়ানি. *a.* 1. Scattered, dispersed. 2. Cut up.

চড়ানিয়া *a.* (from চড়াইতে) Scattering, dispersing; lavish, wasteful. *s.* 1. A spendthrift. 2. One who skins animals.

চড়িতে *v. n.* To be scattered or sown about. *v. a.* 1. To sprinkle. 2. To flay, to skin an animal.



- জড়িয়া ফেলিতে *v. a.* To throw about, to scatter. জড়িয়া যাইতে *v. a.* To straggle.
- জড়ী *s.* A switch, a twig, a thin stick, a scourge.
- জড়া *s.* A gimlet, an auger. *Sabda S.* p. 62.
- জয় *s.* (*n.* properly জয়, from *R.* জয় + য) 1. A parasol, an umbrella (the ensign of royal or delegated power; hence *Satrap* from জয় + প) The lord of the umbrella. See জয়পতি. 2. (*Beng.*) A mushroom. 3. Mouldiness.
- জয়ধরা *s.* (জয় + ধরা from *R.* ধৃ) Mouldiness. *Mohun P.* p. 156.
- জয়ধার *a.* (*mfn.* জয় + ধার) Possessing or holding an umbrella or parasol. Also জয়ধারক (*mfn.*) or জয়ধারী (-বিন্ *mfn.*).
- জয়পয় *s.* (*n.* জয় + পয়) A plant (*Hibiscus mutabilis*).
- জয়পতি *s.* (*m.* জয় + পতি) A sovereign. (*Lit.* The lord of the umbrella : see জয়.)
- জয়ফল *s.* (জয় + ফল) A timber-tree (a species of *Swietenia*, *Buchanan's MSS.*). *Carey.*
- জয়ভঙ্গী *s.* (*m.* জয় + ভঙ্গী) (*Lit.* The breaking of an umbrella or parasol. Hence) 1. A forlorn state; loss of dominion, authority, or power. 2. Independence, wilfulness. 3. Widowhood.
- জয়ী *s.* (*f.*) 1. A plant (*Anethum Sowa* and *A. Panmorium*). 2. A mushroom. 3. Coriander.
- জয়াকী *s.* (*f.* from জয়) A plant commonly called *rásnā* (*Mimosa octandra*).
- জয়িশ *a.* (corrupt. of ষট্টিশ) Thirty-six.
- জয়িশা *a.* (from জয়িশ) The thirty-sixth.
- জয়ী *a.* (-বিন্ *mfn.* জয় + ইন্) 1. Belonging to a parasol. 2. Bearing or having a parasol or umbrella. *s.* 1. (*m.*) A barber. 2. (*Beng.*) The tester of a bed, an awning.
- জয়ব *s.* (*m.* from *R.* জয়) 1. A house, a dwelling. 2. A bower, an arbour.

- জয় Root, 1. (জয়তি, -তে) and x. (জয়তি or জাদয়তি) To cover, to clothe, to veil, to conceal. Often with the prepositions আ, পৰি, প্র, প্রতি and স° prefixed. Also, 1. (with the insertion of a nasal, জয়তি) 1. To live, to breathe. 2. To be strong.
- জয় *s.* (*m.* from *R.* জয়) 1. A wing. 2. A leaf. 3. A blade of grass. 4. The bark of a tree. 5. (*Beng.*) A habit or custom.
- জয়ন *s.* (*n.* *R.* জয় + অন) A leaf. Also জাদন.
- জয়ি *s.* See জয়িস্.
- জয়িস্ *s.* (*f.* from *R.* জয়) The thatch or roof of a house.
- জয় *s.* (-মন্ *n.* *R.* জয় + মন্) 1. A covering, a disguise, a concealment. 2. A fraud, a deceit, a trick, craft, device.
- জয়বেশ *s.* (*m.* জয় + বেশ) A disguise. *a.* (*mfn.*) In a disguised dress, incognito. Also জয়বেশী (-শিন্ *mfn.*) or জয়কপী (-পিন্ *mfn.*).
- জয়কপে *ad. Sans.* (জয় + কপে locat. case of কপ) Under a disguise, incognito.
- জয়ী *a.* (-মিন্ *mfn.* জয় + ইন্) Disguised, under an assumed appearance.
- জয় *s.* (*m.*) 1. Intention, inclination, desire. 2. Purport, meaning. (*n.*) Desire, wish, pleasure. *a.* (*mfn.*) Solitary, secret, private. See জয়স্.
- জয়স্ *s.* (*n.* from *R.* জয়) 1. (In prosody) A poetic metre. 2. Purport, meaning. 3. Intention, object, wish, desire. 4. Free will, arbitrary choice. 5. The sacred writings, the *vedas*: chiefly that part of them which is written in verse, viz. the hymns to the several deities.
- জয়সীংহিতা *s.* (*f.* জয়সী from জয়স্, + সংহিতা) The title of a particular part of the *Sāma-veda*, commonly called *A'rchiha*, and consisting of short prayers or invocations

- to the several deities. *As. Res.* VIII. 458. See আর্চিক. Properly জয়সীংহিতা.
- জয়স *a.* (*mfn.* জয়স্ + য) 1. Made or done according to one's wish. 2. Pertaining to the *veda*. *Wilkins' Gr.* § 899.
- জয়গ *s.* (*m.* জয়স্ + গ from *R.* গৈ) 1. A reciter or chanter of the *Sāma-veda*. *As. Res.* VIII. 458. 2. A certain grammar which teaches the language of the *vedas*.
- জয় *a.* (*mfn. pret. part. p.* *R.* জয় + ন *Wilkins' Gr.* p. 419) 1. Covered, hidden, concealed. 2. Clandestine, secret, solitary. 3. Foolish, mad.
- জয়বেশী *a.* (-শিন্ *mfn.* জয় + বেশ + ইন্) Assuming a fictitious character, going under a disguise.
- জয় Root, 1. and x. (with the insertion of a nasal, জয়তি, জয়য়তি) To go, to move.
- জয়প *s.* 1. A sloping thatch, a roof. 2. A covering, a bed-tester. *Morton.*
- জয়ি *s.* (*f.*) 1. Light, brilliancy, lustre, splendour. 2. Beauty. 3. (*Beng.*) A painting, a picture. Also জয়ী (*f.*).
- জয়স *s.* (*m.*) A fatherless son, an orphan.
- জয় Root, 1. (জয়তি) To eat. See *R.* জয়.
- জয় *a.* (corrupt. of ষষ্) Six.
- জয়ী *s.* (*f.*) A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426. See জয়ী.
- জয়টিতে *v. n.* To splash up, to fly in all directions; to bruise or break by falling. *v. a.* To throw about, to splash about.
- জয় Root, x. (জয়তি) To vomit, to be sick.
- জয় *s.* (*m.* from *R.* জয়) Retching, vomiting, sickness. Also জয়ন (*n.*).
- জয়ি *s.* (*f.* from *R.* জয়) A retching, vomiting, or

- belching. Also জয়ী or জয়িকা (*f.*). (*Beng.*) -করিতে To belch.
- জয় Root, 1. (জয়তি, -তে) To kill, to wound or hurt.
- জয় *s.* (*n.*) 1. Deceit, deception, fraud, device, a pretext, a pretence, a stratagem. On the use of this term in the *Nyāya* system of philosophy see *Trans. R.A.S.* i. 117. 2. Wickedness.
- জয়কারক *a.* (*mfn.* জয় + কারক) Practising fraud or deceit. Also জয়কারী (-বিন্).
- জয়ক্রমে *ad.* (জয় + ক্রমে from ক্রম) By means of deceit, deceitfully.
- জয়গ্রাহক *a.* (*mfn.* জয় + গ্রাহক) Suspecting any one of fraud or deceit. *s.* (*m.*) An impostor, a swindler, a cheat. Also জয়গ্রাহী (-হিন্).
- জয়তা *s.* (জয় + তা) Fraud, deception, deceit. *Sabda S.* p. 97.
- জয়ন *s.* (*n.* *R.* জয় + অন) The cheating or deceiving any one.
- জয়না *s.* (*f.* *R.* জয় + অনা) Deception, fraud, deceit; a pretence.
- জয়নিয়া *a.* (from জয়িতে) Deceiving, cheating, imposing upon others. *s.* A cheat, a swindler.
- জয়িতে *v. a.* (from জয়) To impose upon, to deceive, to cheat.
- জয়ী *a.* (-লিন্ *mfn.* জয় + ইন্) Cheating, imposing upon, swindling. *s.* (*m.*) 1. A cheat, a swindler. 2. (*Beng.*) A blotch or scab.
- জয়জয় *a.* (from জয়) Gushing out. -করিতে *v. a.* To gush out.
- জয়ী *s.* (*f.*) 1. Skin, bark, rind. 2. Posterity, offspring. 3. A spreading creeper. 4. A kind of flower. *Wilson.* Also written জয়ি.
- জয়ষ্টি *s.* (corrupt. of ষট্টিশ) Sixty-six.
- জয় *s.* (corrupt. of শাবক?) The young of an animal.



- ছাই *s.* (from ক্ষাৰ?) Ashes.
- ছাইট *s.* 1. A whip. 2. The spray or beating in of rain.
- ছাইতে *v. a.* (from R. ছদ) To thatch, to bottom a chair, to cover as with cane or wicker-work.
- ছাউনী *s.* (from ছাইতে?) A cantonment, an encampment, a camp; barracks; an awning.
- ছাওবাল *s.* (ছাও from শাবক, + বাল) A child, an infant.
- ছাওয়া *s.* (corrupt. of ছাদন) A covering, a roof, a thatch.
- ছাওয়াল *s.* A child. See ছাওবাল.
- ছাওলামি *s.* (from ছাওবাল) Puerility, childishness; childhood, infancy.
- ছাঁ *s.* (for ছা from শাবক) A young animal.
- ছাঁকন *s.* (*v. noun* of ছাঁকিতে) The straining or filtrating of a liquid.
- ছাঁকনা *s.* (from ছাঁকিতে) Lees.
- ছাঁকনী *s.* (from ছাঁকিতে) A sieve, a strainer.
- ছাঁকিতে *v. a.* To strain, to filtrate; to drain a tank of its fish.
- ছাঁচ *s.* (from H. *سنگ*) 1. An image, a likeness, a copy. 2. A casting-mould or matrix.
- ছাঁচনী *s.* A churning-stick.
- ছাঁচি *s.* The eaves of a house.
- ছাঁচুয়া *a.* (from ছাঁচ) Cast in a mould.
- ছাঁচিতে *v. a.* (from R. ছিদ) 1. To clip, to lop off, to trim. 2. To pass by, to neglect, to disregard any one.
- ছাঁদ *s.* (from ছন্দস্) 1. A poetical metre. 2. Milk and water.

- ছাঁদিতে *v. a.* (from R. ছদ) To tie the legs of a cow to prevent its kicking when milked.
- ছাকনি *s.* (from ছাকিতে) A strainer, a sieve, a sieve-net.
- ছাকনী *a.* (from ছাকিতে) Clever at straining liquors.
- ছাকা *a.* (from ছাকিতে) Strained, clear, pure; innocent, guiltless.
- ছাকাইতে *v. a.* (*caus.* of ছাকিতে) To cause to strain liquors.
- ছাকিতে *v. a.* To strain through a cloth, to filtrate, to clear; to drain a pond of its fish.
- ছাগ *s.* (*m.*) A goat. See চ্ছা.
- ছাগদুগ্ধ *s.* (*n.* ছাগ + দুগ্ধ) Goat's milk. *Mohun P.* p. 31.
- ছাগমাংস *s.* (*n.* ছাগ + মাংস) Goat's flesh.
- ছাগল *s.* (*m.*) A goat. Also ছাগলক. See চ্ছাগল.
- ছাগলখুৰি *s.* (ছাগল + খুৰি for খুব) A plant (*Convolvulus pes caprae*). See চ্ছাগলখুৰি.
- ছাগলগোশ্রিয়া *a.* (from ছাগল + গোশ্র) Lecherous, cohabiting promiscuously like goats.
- ছাগলনাদি *s.* (ছাগল + নাদি) A plant (*Sphaeranthus Indicus*). *Hort. Ben.* p. 62.
- ছাগলপাইপটী *s.* (ছাগল + পাইপটী) A plant A plant (*Euphorbia dracunculoides*). *Carey.*
- ছাগলপাটী *s.* (ছাগল + পাটী) A plant A climbing plant (*Asclepias tunicata*). *Hort. Ben.* p. 20. Also ছাগলবাঁটী.
- ছাগলাদ *s.* (from ছাগল) A tree (a species of *Dalbergia*, *Buchanan's MSS.*). *Carey.*
- ছাগলিয়া *a.* (from ছাগল) Tending goats, dealing in goats.
- ছাগলী *s.* (*femin.* of ছাগল) A she-goat.

- ছাগলেবুছানা *s.* (ছাগলেবু *genit.* case of ছাগল, + ছানা) A kid. *Mohun P.* p. 49.
- ছাগী *s.* (*femin.* of ছাগ) A she-goat. Also ছাগিকা.
- ছাগীপালক *s.* (*m.* ছাগী + পালক) A goat-herd. *Sabda S.* p. 6.
- ছাট *s.* 1. A switch, a thin stick or cane. 2. A brush used in agriculture for sprinkling with.
- ছাটা *a.* (from ছাটিতে) Lopped, clipped, trimmed, cleansed from the husk.
- ছাটাইতে *v. a.* (*caus.* of ছাটিতে) To cause to lop or to trim, to order rice to be husked.
- ছাটাকাটা *a.* (ছাটা + কাটা as a rhyme to it) Lopped, clipped, trimmed, unhusked.
- ছাটান *s.* (*v. noun* of ছাটাইতে) The causing to lop or to trim; the ordering rice to be unhusked. Also ছাটানি. *a.* Lopped, clipped, cleansed from the husk.
- ছাটিতে *v. a.* (from R. ছিদ?) To cut off, to lop, to trim, to unhusk rice.
- ছাইছাই *s.* (from ছাটিতে) A cutting into small pieces or shreds; the lopping of a tree.
- ছাড়চিঠী *s.* (ছাড় from ছাড়িতে, + চিঠী) A passport, a clearance for goods. *Mohun P.* p. 87. Also ছাড়লিপি.
- ছাড়া *a.* (from ছাড়িতে) Abandoned, left, relinquished. Used in comp. e. g. লক্ষ্মীছাড়া *a.* Deserted by fortune, unfortunate, from লক্ষ্মী *s.* Fortune, + ছাড়া. *s.* The relinquishing or abandoning of any thing.
- ছাড়াইতে *v. a.* (*caus.* of ছাড়িতে) To disentangle, to release, to extricate, to rescue, to discharge, to disperse, to cashier.
- ছাড়াজাড়ি *s.* (from ছাড়িতে) A mutual abandoning or relinquishing, a separation.

- ছাড়ান *s.* (*v. noun* of ছাড়াইতে) A disentangling, releasing or setting at liberty.
- ছাড়ানি *s.* (from ছাড়াইতে) Release, extrication, liberation.
- ছাড়ানিয়া *a.* (from ছাড়াইতে) Rescuing, extricating, releasing, liberating.
- ছাড়িতে *v. a.* 1. To depart, to withdraw, to desert, to abandon, to forsake, to relinquish. 2. To give up, to forego, to surrender (a thing). 3. To abate the price of a thing. 4. To cast off a favourite. 5. To release, to let go, to liberate, to pardon. ছাড়িয়া যাইতে *v. a.* To liberate, to emancipate; to divorce (a wife).
- ছাত *a.* (*mf. pret. part. p.* of R. ছা) 1. Cut, divided. 2. Thin, feeble, emaciated. Also ছিত *q. v.*
- ছাত *s.* (from R. ছদ) The flat roof of a house, a terrace.
- ছাতা *s.* (corrupt. of ছায়া) 1. A parasol, an umbrella. 2. The breast. 3. A fungus, a mushroom. 4. Mouldiness.
- ছাতাটিয়া *a.* (ছাতা) Mouldy. Also ছাতাপড়া.
- ছাতাব *s.* (from R. ছদ) A species of bird (*Gracula Chataree*, *Buchanan's MSS.*; *Turdus canorus*, *Linn.*). Also ছাতাবিয়া.
- ছাতাবকোঁড়া *s.* (ছাতাব *genit.* case of ছাতা + কোঁড়া) A mushroom. *Mohun P.* p. 34.
- ছাতি *s.* (from R. ছদ) A roof, a terrace, a ceiling. See ছাতা and ছায়া.
- ছাতিন *s.* (from ছাতা) A large tree (*Alstonia scholaris*, *Carey*. *Echites scholaris*, *Hort. Ben.* p. 20). Also ছাতিস্.
- ছাতী *s.* (from R. ছদ) 1. The breast, the bosom. 2. Boldness, courage. Also ছাতি.



- চাবু *s.* Barley-meal; flour or powder of different kinds of pulse, first fried and then ground.
- চাহ *s. (m.)* A scholar, a pupil, a disciple.
- চাদন *s. (n. R. চাদ+অন)* 1. A covering, a screen. 2. A leaf. See চদন.
- চাদিত *a. (mfn. pret. part. p. caus. R. চাদ)* Covered, concealed.
- চাদিতক *a. (mfn. fut. part. p. R. চাদ+তক)* Concealable, to be covered or concealed. Also চাদ or চাদনী.
- চানা *a. (from চানিতে)* Moulded, wrought with the hand as clay. *s.* 1. Curds. See আমিহা. 2. The young of an animal.
- চানাইতে *v. a. (from চানিতে)* To knead, to mould, to work with the hands; to strain water for catching the fish.
- চানাবুজল *s. (চানাবু genit. case of চানা, +জল)* Whey. *Mohun P.* p. 74.
- চানিতে *v. a.* 1. To knead, to mould. 2. To drag for fish.
- চানী *s.* A film or speck on the eye; a cataract.
- চান্দস *a. (mfn. from চন্দস্)* Pertaining to the *vedas*. (In grammatical works) Obsolete, belonging to the ancient dialect and peculiar style of the *vedas*. *s. (m.)* A priest conversant with the *vedas*.
- চান্দোগ *s. (n. from চন্দস্)* 1. The *Chândogya-Upanishad*, pertaining to the *Sâma-veda*. *As. Res.* VIII. 462. seq. 2. The *vedas* in general. 3. The doctrine of the *vedas*.
- চাপ *s. (H. چاپ)* A stamp, a press, a die, an engraved block for printing calico.
- চাপন *s. (v. noun of চাপিতে)* The imprinting of any thing, the printing of calicoes.
- চাপর *s.* 1. A covering or roof over a boat. 2. The tester over a bed. 3. A thatched roof.

- চাপখাট *s. (চাপ+খাট)* A bedstead.
- চাপা *a. (from চাপিতে)* 1. Printed. 2. Suppressed, concealed. *s.* 1. The printing of any thing; an impression. 2. Concealment, the suppression of any thing.
- চাপাইতে *v. a. (caus. of চাপিতে)* To cause a thing to be stamped, imprinted, or concealed.
- চাপাকর *s. (চাপা+কর)* A printer, a calico-printer.
- চাপাচাপি *s. (from চাপিতে)* A mutual concealing, a reciprocal stamping or imprinting.
- চাপানিয়া *a. (from চাপিতে)* 1. Pressing down, imprinting. 2. Suppressing, concealing, clandestine.
- চাপিতে *v. a. (from R. চপ্?)* 1. To lurk, to skulk. 2. To splash up, to overflow. 3. To stamp, to print, to impress. চাপিয়া বহিতে or -খাকিতে *v. a.* To lurk, to skulk; চাপিয়া যাইতে *v. a.* To sneak; চাপিয়া ওঠিতে *v. a.* To overflow, to splash over.
- চাপী *a. (from চাপিতে)* Suppressed, concealed.
- চাপ্পান *s. (corrupt. of ষট্‌পঞ্চাশৎ)* Fifty-six.
- চাবলামি *s. (from চাবাল)* Childishness, childhood.
- চাবা *a. (from চাবাইতে)* Bottomed, thatched. Also চাবান.
- চাবাইতে *v. a.* To order any one to thatch a house, or to bottom a chair or couch.
- চাবাল *s. (চা+বাল)* A child. See চাওবাল.
- চাষিশ *a. (corrupt. of ষড়্বিংশতি)* Twenty-six.
- চাষিশা *a. (from চাষিশ)* The twenty-sixth.
- চায়া *s. (f.)* 1. Shade. 2. Shadow, a reflected image. 3. The wife of the sun. 4. Beauty, splendour, lustre. 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. p. 472. 6. (*Beng.*)

- Réfuge, shelter. 7. An apparition. 8. A petticoat. 9. A plant (*Achyranthes lanata*).
- চায়াটিয়া *a. (from চায়া)* Shady, umbrageous.
- চায়াপাদ *s. (চায়া+পাদ)* Measurement of time by shadows.
- চায়াব্যবহার *s. (m. চায়া+ব্যবহার)* The measurement of a shadow; measurement by means of a gnomon. *Colebr. Alg.* p. 106.
- চায়ামণ্ডপ *s. (mn. চায়া+মণ্ডপ)* An awning, a house or place built for shade; an open shed or hall erected for a festive occasion. See চালনাওলা.
- চায়ামণ্ডপী *a. (-পিন্ mfn. চায়ামণ্ডপ+ইন্)* Pertaining to the person who is honoured with a seat under the awning at a marriage. *Carey.*
- চায়াসূত *s. (m. চায়া+সূত)* An epithet of the planet Saturn. *Kâla S.* p. 361.
- চাব *a. (from ফাব)* Vile as ashes, abominable, hateful, unlucky.
- চাবকচু *s.* A plant (a variety of *Arum Colocasia*). *Hort. Ben.* p. 65.
- চাবকপাল *s. (চাব+কপাল)* Bad luck, misfortune.
- চাবকপালিয়া *a. (from চাবকপাল)* Unlucky, unfortunate, unhappy.
- চাবখার *a. (চাব+খার from ফাব)* Ruined, wretched. *s.* Ruin, wretchedness.
- চাবপোকা *s. (চাব+পোকা)* A bug (*Cimex lectularia*). *Carey.*
- চাল *s. (corrupt. of চল্লি)* A skin or hide; the bark of a tree, the peel of a fruit. -ওঠাইতে or -তোলিতে *v. a.* To peel.
- চালন *s.* Sauce.
- চালনা *s.* 1. An awning under which a *Hindu* bride is presented to the bridegroom. 2. A ring for the toe.

- চালনাওলা *s. (চালনা+ওলা)* The space under the awning which is used at a wedding to present the bride to the bridegroom. *Carey.*
- চাল *s.* 1. A pair of bags or sacks, &c. loaded on an animal like a wallet. 2. A child. See চালিয়া.
- চালিয়া *s. (from চাবাল)* A child.
- চালিয়াপিলিয়া *s. (চালিয়া+পিলিয়া as a jingle to it)* Children.
- ছি *interj.* Fie! For shame!
- ছিঁচকা *s.* A skewer.
- ছিঁচড়িতে *v. a.* To drag along the ground.
- ছিঁড় *s. (from ছিঁড়িতে)* 1. A water-course. 2. A habit, a custom. -মাঝিতে *v. a.* To deviate from a habit or custom.
- ছিঁড়নি *s. (from ছিঁড়)* 1. A water-course. 2. A habit, a custom.
- ছিঁড়া *a. (from ছিঁড়িতে)* Broken in upon, interrupted; rent, torn, cut.
- ছিঁড়িতে *v. n. (from R. ছিদ্)* To tear, to break of itself. *v. a.* To break in upon, to interrupt; to rend, to tear, to cut; to mangle.
- ছিকল *s. (corrupt. of শৃঙ্খল)* 1. A link, a chain. 2. The linking together of two things.
- ছিকলা *a. (from ছিকলিতে)* Linked together, tied together; hung by a noose.
- ছিকলাইতে *v. a. (from ছিকল)* 1. To link together. 2. To suspend by a noose.
- ছিকলি *s.* A chain, a link. See ছিকল.
- ছিকলিতে *v. a. (from ছিকল)* 1. To link together. 2. To suspend by a noose.
- ছিকু *s. (f.)* A sneezing.
- ছিঁচকাচোর *s. (ছিঁচকা for ছিঁচকা+চোর)* A petty thief, a pilferer.



জিহ্বাকানিয়া *a.* (জিহ্বা + কানিয়া from কানিতে) Weeping upon the smallest occasions.

জিহ্বা *interj.* Fie! fie! for shame! See জি.

জিহ্বা *s.* (corrupt. of চিত্র) 1. Chintz. 2. (corrupt. of শিষ্ট) A remainder, a remnant, a balance.

জিহ্বা *s.* (*v. noun* of জিহ্বিতে) The sprinkling about or scattering of any substance.

জিহ্বা *s.* (from জিহ্বিতে) 1. A scattering or sprinkling about. See জিহ্বা. 2. A thin rod of bamboo, &c. 3. A woman who makes lattice-work.

জিহ্বা *a.* (from জিহ্বিতে) Skilful in making lattice-work.

জিহ্বা *s.* (from জিহ্বিতে) A shot, a drop; a small body cast or shot off with the fingers.

জিহ্বাইতে *v. a.* (from জিহ্বিতে) To sprinkle, to strew, to scatter about.

জিহ্বালি *s.* (জিহ্বা + লি) Shot.

জিহ্বা *s.* (*v. noun* of জিহ্বাইতে) A scattering, strewing, or sprinkling about. Also জিহ্বানি.

জিহ্বিতে *v. a.* (from R. জিহ্ব) 1. To sow seed, to sprinkle. 2. To work lattice-work.

জিহ্বা *s.* (from জিহ্বিতে) A sling, a trap.

জিহ্বাইতে *v. a.* (from জিহ্বিতে) To sprinkle, to strew about, to scatter; to fly up like a bow when the string is broken.

জিহ্বিতে *v. a.* (from জিহ্বিতে) To spatter, to sprinkle, to strew about, to throw by a jerk, to rebound. জিহ্বিয়া ওঠিতে *v. n.* To rebound. জিহ্বিয়া পড়িতে *v. n.* To bespatter.

জিহ্বা *s.* A thin rod of bamboo or rattan. Also জিহ্বানী.

জিহ্বা *s.* (*f.*) See জিহ্বা.

জিহ্বা *a.* (*mfn. pret. part. p.* R. জিহ্বা. Wilkins' Gr. p. 417.) Cut, divided. See জিহ্বা.

জিহ্বা *Root, vii.* (জিহ্বা, জিহ্বা) To divide, to split, to cut. With আ prefixed, 1. To break, to cut off, to divide. 2. To lay hold of, to seize; with উৎ, 1. To cut off. 2. To kill, to destroy; with পরি To cut around; with সৎ To divide, to separate, to dissolve.

জিহ্বা *s.* (*f.* from R. জিহ্বা) 1. A cutting or destroying. 2. (In mathematics) A divisor. Colebr. Alg. p. 35.

জিহ্বা *a.* (*mfn. pres. part. p.* R. জিহ্বা) Being cut up or dissected.

জিহ্বা *Root, x.* (জিহ্বা) To pierce, to perforate, to bore.

জিহ্বা *s.* (*n.* from R. চিদ্র) 1. A hole, a slit, an incision, a perforation, a vacuity. 2. A defect, a deficiency, a fault. —কবিত্তে *v. a.* 1. To perforate, to pierce. 2. To pick a hole in the conduct of any one.

জিহ্বাবিশিষ্ট *a.* (*mfn.* জিহ্বা + বিশিষ্ট) Abounding with holes or perforations.

জিহ্বানুসন্ধানী *a.* (—নিহ্ন *mfn.* জিহ্বা + অনু-সন্ধানিন্) Watching the faults or trespasses of another. Also জিহ্বানুসন্ধানী (—যিন্).

জিহ্বাশেষী *a.* (—যিন্ *mfn.* জিহ্বা + শেষেযিন্) 1. Seeking a hole or cave. 2. Inquisitive about the faults of other persons.

জিহ্বিত *a.* (*mfn. pret. part. p.* R. জিহ্বা + ইত) Pierced, bored through, perforated; having holes or openings.

জিহ্বাচিহ্ন *a.* (জিহ্বা from জিহ্বা + চিহ্ন) Full of knots (as thread, &c.).

জিহ্বা *s.* (*v. noun* of জিহ্বিতে) The act of seizing or detaining forcibly. *a.* Seized, forcibly detained.

জিহ্বাইতে *v. a.* (from জিহ্বিতে) To run against, to strike violently, to shoulder.

জিহ্বাল *s.* (from জিহ্বা) A harlot, a prostitute, a courtesan.

জিহ্বালপনা *s.* (জিহ্বাল + পনা) Prostitution, whoredom.

জিহ্বালী *a.* (জিহ্বাল + লী) Pertaining to a harlot or courtesan.

জিহ্বিতে *v. a.* To seize, to take by force, to lay hold of, to detain.

জিহ্বা *a.* (*mfn. pret. part. p.* R. জিহ্বা + ন Wilkins' Gr. p. 419) Cut, divided, severed, torn, rent, perforated, pierced.

জিহ্বাভিন্ন *a.* (*mfn.* জিহ্বা + ভিন্ন) Pierced through and through.

জিহ্বামস্তা *s.* (from জিহ্বা + মস্তক) A Hindu idol: the goddess Kālī with her head cut off and drinking her own blood.

জিহ্বাকহা *s.* (*f.* from জিহ্বা + কহা from R. কহ) A tree (Menispermum glabrum).

জিহ্বা *s.* (*f.* from জিহ্বা) 1. A harlot, a courtesan. 2. A tree (Menispermum glabrum).

জিহ্বা *s.* A fishing-rod.

জিহ্বান *s.* (from জিহ্বিতে) The keeping a thing secret. *a.* Kept secret, concealed, suppressed.

জিহ্বিতে *v. a.* To conceal, to keep secret, to suppress.

জিহ্বা *s.* (from জিহ্বিতে) A stopper to a bottle, a cork. Also জিহ্বা.

জিহ্বালিয়া *s.* (from H. جبال) A lad. See জিহ্বাল.

জিহ্বা *s.* The refuse of fruit or cane which has been chewed, or from which the juice has been extracted.

জিহ্বাতিয়া *a.* (from জিহ্বা) Chewed so as to extract the juice.

জিহ্বাল *s.* (H. جبال) A lad. See জিহ্বালিয়া.

জিহ্বা *s.* (corrupt. of শিম) A legume, a kidney-bean.

জিহ্বা *s.* (from শিম) 1. Any leguminous fruit, or its shell. 2. An orphan.

জিহ্বাত্ত *s.* (corrupt. of ষট্টিসত্ততি) Seventy-six.

জিহ্বানই *s.* (corrupt. of ষট্টিসত্ততি) Ninety-six.

জিহ্বানই *s.* (corrupt. of ষট্টিসত্ততি) Ninety-six.

জিহ্বাশী *s.* (corrupt. of ষট্টিসত্ততি) Eighty-six.

জিহ্বা *s.* (from জিহ্বিতে) The bark of a tree, a husk, the peel or rind of a fruit.

জিহ্বা *s.* A bow-string.

জিহ্বিতে *v. a.* To strip off the bark of a tree, to peel a fruit, to unhusk.

জিহ্বাম *s.* (from H. چلم) The bowl of a hooka or Hindu tobacco-pipe.

জিহ্বামিলি *s.* A sort of necklace worn by Muhammadan religious mendicants. Carey.

জিহ্বাইতে *v. a.* To touch.

জিহ্বা *s.* A needle; a thin bamboo rod used in making a thatched roof.

জিহ্বা *s.* A species of cuckoo not yet described. Carey.

জিহ্বা *s.* (corrupt. of জিহ্বান্দবী) The musk-rat (Sorex caeruleus). Also জিহ্বা. See জিহ্বা.

জিহ্বাল *a.* (from জিহ্বা) Pointed, sharp-pointed.

জিহ্বা *a.* Lying in wait for an opportunity, lying in an ambush. —পাতিতে *v. a.* To lie on the watch, to listen.

জিহ্বা *s.* A sort of grass (Aristida Chhuchiya, Buchanan's MSS.). Carey.

জিহ্বাব্রহ্মজাল *s.* (জিহ্বা + ব্রহ্মজাল) The whip-thong snake.



- ছুঁচা *s.* (corrupt. of *ছুঁচুন্দৰী*) The musk-rat (*Sorex caeruleus*). *Carey*.
- ছুঁড়ী *s.* A girl. Also *ছুড়ি*. See *ছুকৰী*.
- ছুঁবন *s.* The touching of any thing.
- ছুঁবিত্তে *v. a.* To touch, to feel.
- ছুকৰী *s.* A girl.
- ছুঁচুন্দৰী *s.* (*f.*) The musk-rat or shrew.
- ছুট্ Root, x. (*ছোটয়তি*) To cut. Also *ছুট্*.
- ছুট্কা *s.* A small bird (*Muscicapa leucura*). *Carey*.
- ছুটন *s.* (*v. noun* of *ছুটিতে*) An escaping from confinement. Also *ছুটনি*.
- ছুটা *a.* (from *ছুটিতে*) Escaped, loose, unconfined.
- ছুটাইতে *v. a.* (*caus.* of *ছুটিতে*) To dismiss, to set at liberty, to allow to escape, to loosen.
- ছুটাজুটি *s.* (from *ছুটাইতে*) An escape.
- ছুটান *s.* (*v. noun* of *ছুটাইতে*) The facilitating the escape of any one; liberation, release. Also *ছুটানী*.
- ছুটানী *a.* Set at liberty, let loose, escaped.
- ছুটালয়া *a.* (from *ছোট*) Small, dealing in small trade, peddling.
- ছুটিতে *v. n.* To escape, to get loose, to gain liberty; to be discharged; to fly (as a cannon-ball).
- ছুটী *s.* (from *ছুটিতে*) A discharge, a remission, a release, a furlough, a leave from duty, a cessation of labour.
- ছুত্ Root, vi. (*ছুততি*) To cover.
- ছুতিতে *v. a.* To release, to set at liberty; to cast off, to throw, to pelt, to discharge a missile weapon. See *ছুটিতে*.
- ছুং *s.* 1. Contagion. 2. The communication of a thing to another. *Carey*.

- ছুত *s.* (corrupt. of *ছন্ন*?) 1. Concealment, secrecy. 2. A pretext, an excuse. 3. A clandestine action.
- ছুতল *s.* (from *ছুত*) A swindler, a sharper, a deceiver.
- ছুতা *s.* (from *ছুত*) An artifice, a trick, a ruse, an excuse.
- ছুতাৰ *s.* (corrupt. of *সুতধাৰ*) A carpenter.
- ছুনী *a.* Small, little.
- ছুপ্ Root, vi. (*ছুপতি*) To touch.
- ছুপিতে *v. a.* (from R. *ছুপ্*?) 1. To press down. 2. To exceed. 3. To prevail over a person.
- ছুপ্ত *a.* (*mfn. pret. part. p.* R. *ছুপ্+ত*) Touched. *Wilkins' Gr.* p. 420.
- ছুৰ্ Root, vi. (*ছুৰতি*) To cut.
- ছুৰি *s.* (from R. *ছুৰ্*) A knife, a razor. See *ছুৰী*.
- ছুৰিকা *s.* (*f.* from R. *ছুৰ্*) A knife, a pen-knife.
- ছুৰী *s.* (*f.* from R. *ছুৰ্*) A knife, a pen-knife.
- ছুলি *s.* Scurf, dandruff; a partial whitening of the skin. Also *ছুলী*.
- ছুলিতে *v. a.* (from R. *ছুৰ্*?) To remove the external covering of any thing, to pare the turf off land, to lop, to prune.
- ছুহাৰা *s.* A date-fruit (*Phoenix dactylifera*).
- ছুদ্ Root, vii. (*ছুততি, ছুতে*) 1. To shine. 2. To vomit. 3. To play. i. and x. (*ছদতি, ছদয়তি*) To light, to kindle.
- ছুপ্ Root, i. and x. (*ছপতি, ছপয়তি*) To light, to kindle, to inflame.
- ছে *s.* (from R. *ছিদ*) 1. A cut, a piece. 2. A blow of the pestle. 3. A ceasing from rain.
- ছেআ *s.* (from *ছে*) A piece, a cut.

- ছেআইতে *v. a.* (from R. *ছিদ*) To cut into pieces.
- ছেআনি *s.* (from *ছেআইতে*) An intermission, a cessation, an interval. — *দিতে* *v. a.* To desist, to cease, to intermit.
- ছেআশী *s.* (corrupt. of *ষড়শীতি*) Eighty-six.
- ছেই *interj.* Fie! for shame! avaunt!
- ছেওত্ *s.* (corrupt. of *ছেমত্*) A fatherless son, an orphan.
- ছেকচা *a.* Burning hot, burnt with a hot iron, seared.
- ছেক্চি *a.* Fried with oil or butter.
- ছেক্কা *s.* A skewer, a piece of wire, a thin iron rod.
- ছেক্কা *a.* Fried with oil or butter. See *টেক্চি*.
- ছেচড়া *a.* Wicked, unprincipled. Also *ছেচড়ী*.
- ছেচড়াইতে *v. a.* To pull or draw, to drag along forcibly. See *ছিচড়িতে*.
- ছেচড়ামি *s.* (from *ছেচড়া*) Baseness, wickedness, want of principle.
- ছেচড়ী *a.* Wicked, base, unprincipled. See *ছেচড়া*.
- ছেচা *a.* (from *ছেচিতে*) Emptied of water, boiled out, bruised to a pulp. *Carey*.
- ছেচাইতে *v. a.* 1. To employ any one to bale a boat. 2. To bruise fruits or to reduce them to a pulp. 3. To be in anguish. 4. To reprove, to reproach.
- ছেচিতে *v. a.* 1. To bale, to empty of water. 2. To bruise, to reduce vegetables to a pulp.
- ছেচোত্ *s.* (from *চোৰ*) 1. A petty thief, a pilferer. 2. A base or wicked person.

- ছেড়া *a.* (from R. *ছিদ*) Rent, torn, broken.
- ছেড়াইতে *v. a.* (from R. *ছিদ*) To tear, to sever, to rend, to break.
- ছেড়িতে *v. a.* (from R. *ছিদ*) To tear, to sever, to rend.
- ছেদা *a.* (from R. *ছিদ*) Rent, torn. *s.* A hole, a perforation; the eye of a needle. — *কৰিতে* *v. a.* To bore a hole, to perforate.
- ছেক *a.* (*mfn.*) 1. Tame, domesticated (as an animal). 2. Town-bred, smart, trained in the acuteness and vice of towns.
- ছেক্ *s.* A stoppage, a cessation, an intermission.
- ছেকতত্কে *ad.* (from *ছেক্*) At intervals, by fits and starts.
- ছেকিতে *v. a.* (from *ছেক্*) 1. To cease, to intermit, to desist. 2. To arrest. 3. To foment, to sear.
- ছেটন *s.* (*v. noun* from *ছিটিতে*) 1. The working at lattice-work. 2. The scattering or sprinkling about of any thing.
- ছেটা *a.* (from *ছিটিতে*) 1. Wrought as lattice-work. 2. Scattered or sprinkled about.
- ছেটাইতে *v. a.* (*caus.* of *ছিটিতে*) 1. To cause to make lattice-work. 2. To cause to scatter or sprinkle about.
- ছেদ Root, x. (*ছেদয়তি*) To cut, to divide.
- ছেদ *s.* (*m.* from R. *ছিদ*) 1. A cutting or dividing, especially a dividing into two parts; a cut, a perforation. 2. A hole, an interval, a pause; a part. 3. (In mathematics) The divisor or denominator of a fraction. *Colebr. Alg.* p. 13.
- ছেদগম *s.* (*m.* *ছেদ+গম*) (In mathematics) An operation by which the divisor or denominator of a fraction is made to disappear. *Colebr. Alg.* p. 192.



- ছেদক *a.* (*mfn.* R. ছিদ্ + অক) Cutting, dividing.
- ছেদন *s.* (*n.* R. ছিদ্ + অন) 1. A cutting or dividing. 2. A part, a piece. 3. (In mathematics) Division. *Colebr. Alg.* p. 8.
- ছেদনামৈ *a.* (*mfn. fut. part. p.* R. ছিদ্) To be divided or cut through, divisible, separable. Also ছেদিতব or ছেদ.
- ছেদিত *a.* (*mfn.* from R. ছিদ্) Cut, divided, perforated.
- ছেনা *s.* Curds.
- ছেনি *s.* A small file used by silversmiths. *Sabda S.* p. 249, 382.
- ছেপ *s.* Saliva. - দিতে or - ফেলিতে *v. a.* To spit.
- ছেমণ্ড *s.* (*m.*) A fatherless son, an orphan. See চমণ্ড.
- ছেমুয়া *s.* Snappishness, snarlingness.
- ছেয়াতর *s.* (corrupt. of ষট্‌সত্ততি) Seventy-six.
- ছেয়ানই *s.* (corrupt. of ষনবতি) Ninety-six. Also ছেয়ানবই.
- ছেয়াশী *s.* (corrupt. of ষত্‌শীতি) Eighty-six.
- ছেলিয়া *s.* A child, an infant. See ছালিয়া.
- ছেলিয়ামি *s.* (from ছেলিয়া) Childhood, infancy; childishness. Also ছেলিয়াম.
- ছেলী *s.* 1. A goat. 2. The spots on the skin of a deer or other animal.
- ছেলীপড়া *a.* (ছেলী + পড়া) Spotted, speckled.
- ছেষষ্টি *s.* (corrupt. of ষট্‌ষষ্টি) Sixty-six.
- ছোঁ *Root, iv.* (ছোঁতি) To cut, to perforate; to mow, to reap.
- ছোঁ *s.* The stooping of a bird of prey. - মাৰিতে or দিতে *v. a.* To descend, to stoop (as a kite on its prey).

- ছোঁআ *a.* Touched. *s.* A scare-crow.
- ছোঁআইতে *v. a.* (*caus.* of ছোঁইতে) To bring into contact, to cause to touch.
- ছোঁআচ *a.* Impure, menstruous.
- ছোঁআন *s.* (*v. noun* of ছোঁআইতে) The bringing into contact. Also ছোঁআনি. *a.* Touched, contiguous, brought into contact.
- ছোঁইতে *v. a.* To touch, to come into contact.
- ছোঁচা *s.* (corrupt. of ছুছন্দৰী) A musk-rat (*Sorex caeruleus*). *a.* Greedy, ravenous like a musk-rat. See ছুচা.
- ছোঁচাইতে *v. a.* (from শোঁচ) To perform an ablution after evacuation.
- ছোঁচান *s.* (*v. noun* of ছোঁচাইতে) An ablution after evacuation. Also ছোঁচানি.
- ছোঁচামি *s.* (from ছোঁচা) Greediness, covetousness, selfishness.
- ছোঁছোঁ *s.* A smelling about for food or for game as a dog does; covetousness, greediness.
- ছোঁড়া *s.* A boy. See ছোকৰা.
- ছোকৰা *s.* (ন. چوگرا) A boy, a lad.
- ছোকৰী *s.* (from ছোকৰা) A girl, a lass. See ছুকৰী.
- ছোট *a.* (corrupt. of ক্ষুদ্র) Small, little, petty, trifling, mean, low, humble; younger, junior. *s.* A younger brother.
- ছোটআকন্দ *s.* (ছোট + আকন্দ) A shrub (*Asclepias herbacea*, *Rox.* or *Calotropis herbacea*. *Carey*).
- ছোট আদালত *s.* (ছোট + A. عدالت) A court of requests. *Mohun P.* p. 91.

- ছোট আমতী *s.* (ছোট + আমতী) An official plant (*Antidesma foliis oblongis*, *Buchanan's MSS.*). *Carey*.
- ছোট উলুবা *s.* (ছোট + উলুবা for উলুপ) A sort of grass. *Carey*.
- ছোটকর্ষা *s.* (from ছোট + কর্ষ) A climbing plant (*Carpopogon pruriens*). *Carey*.
- ছোটকলপ *s.* (ছোট + কলপ) A plant (*Borago Indica*). *Hort. Ben.* p. 13.
- ছোটকাঞ্চড়া *s.* (ছোট + কাঞ্চড়া) A plant (*Tradescantia imbricata*). *Carey*.
- ছোটকালীয়া *a.* (from ছোট + কাল) Small, young, minor, little.
- ছোটকুশিমা *s.* (ছোট + কুশিমা?) 1. A small species of flea-wort. 2. Several other small plants of the Syngenesia class. *Carey*.
- ছোটকুকুৰাণ্ডা *s.* (ছোট + কুকুৰাণ্ড for কুকুৰ-গুদী) A sort of flea-wort.
- ছোটকেশরাজ *s.* (ছোট + কেশরাজ) A bird (probably a variety of *Corvus Krishna*). *Carey*.
- ছোটকোকসিমা *s.* (ছোট + কোকসিমা) A plant (*Serratula cinerea*). *Mohun P.* p. 62.
- ছোটক্ষীৰজ *s.* (ছোট + ক্ষীৰজ) A plant (*Euphorbia Chamasyce*). *Carey*.
- ছোটখুড়া *s.* (ছোট + খুড়া) A youngest paternal uncle. *Carey*.
- ছোটগোখুৰী *s.* (ছোট + গোখুৰী) A species of grass (*Cyperus dubius*). *Carey*.
- ছোটগোটদাৰ *s.* (ছোট + গোটদাৰ?) A shrub (a species of *Guarea*?). *Carey*.
- ছোটচাঁদ *s.* (ছোট + চাঁদ) A shrub (*Ophioxylon serpentinum*). *Hort. Ben.* p. 19.
- ছোটচাহা *s.* (ছোট + চাহা) A species of snipe or plover (*Tringa glareola*, *Latham*). *Carey*.
- ছোটচাহাকণি *s.* (ছোট + চাহাকণি) A spe-

- cies of snipe (*Tringa cinclus* or *T. pusilla*, *Latham*). *Carey*.
- ছোটচিৰতা *s.* (ছোট + চিৰতা) A flower (*Gentiana verticillata*?). *Carey*.
- চোটজা *s.* (from ছোট) A husband's younger brother's wife. *Mohun P.* p. 12.
- ছোটজাম *s.* (ছোট + জাম) A timber-tree (*Eugenia caryophyllata*). *Carey*.
- ছোটবংশধন *s.* (ছোট + বংশধন) A species of plant (*Crotalaria prostrata*).
- ছোটঝাঁজি *s.* (ছোট + ঝাঁজি) An aquatic plant (*Utricularia biflora*). *Hort. Ben.* p. 4.
- ছোটটোট *s.* (ছোট + টোট as a rhyme to it) Little, small, trifling, diminutive.
- ছোটঠাকুর *s.* (ছোট + ঠাকুর) The youngest brother of a husband's father. *Carey*.
- ছোটঠাকুরপো *s.* (ছোট + ঠাকুরপো) 1. A husband's youngest brother. 2. The youngest son of a spiritual guide. *Carey*.
- ছোটঠাকুরাণী *s.* (ছোট + ঠাকুরাণী) The wife of a husband's (or wife's) father's younger brother. *Carey*.
- ছোটভুত *s.* (ছোট + P. توت) A sort of mulberry (*Morus Javanica*, *Buchanan's MSS.*). *Carey*.
- ছোটভুতী *s.* (ছোট + P. طوطي) A bird (*Loxia rosea*). *Carey*.
- ছোটথলগাজা *s.* (ছোট + থলগাজা) A plant (a species of *Robinia*, *Buchanan's MSS.*). *Carey*.
- ছোটদাদা *s.* (ছোট + দাদা) The youngest son of an elder brother, so called by the children of a younger one if he be older than the person who uses the appellation. *Carey*.
- ছোটদীদী *s.* (ছোট + দীদী) An appellation by which a youngest brother calls his youngest sister if older than himself. *Carey*.



- ছোটদুধলতা *s.* (ছোট + দুধলতা) A species of swallow-wort (*Asclepias geminata*). *Carey.*
- ছোটন *s.* (*v. noun* of ছোটতে) The releasing or liberating, the setting at liberty.
- ছোটনোগিয়া *s.* (ছোট + নোগিয়া) A small species of purslain (*Portulaca meridiana*). *Carey.*
- ছোটনোকা *s.* (ছোট + নোকা) An aquatic plant (*Pontidera hastata*). *Carey.*
- ছোটপাহাঙ্গী *s.* (ছোট + পাহাঙ্গী) A bird (*Merops viridis*). *Carey.*
- ছোটপিউ *s.* (ছোট + পিউ) A species of cuckoo (*Cuculus melancholicus*). *Carey.*
- ছোটপিনেনচী *s.* (ছোট + পিনেনচী) A sort of grass (*Aira filiformis*). *Hort. Ben.* p. 8.
- ছোটফালসা *s.* (ছোট + ফালসা) A plant (*Grewia sapida*?). *Carey.*
- ছোটফুটিকা *s.* (ছোট + ফুটিকা) A plant (*Melastoma aspera*). *Hort. Ben.* p. 33.
- ছোটবউ *s.* (ছোট + বউ for বধূ) 1. A youngest brother's wife. 2. The youngest wife of a man. 3. The wife to whom a man was last married.
- ছোটবন্দা *s.* (ছোট + বন্দা) A parasitical plant (*Loranthus globosus*). *Carey.*
- ছোটবয়র *s.* (ছোট + বয়র) A small species of jujube (*Zizyphus rotundifolius*).
- ছোটবিষতাতক *s.* (ছোট + বিষতাতক) A large climbing plant (*Lettsonia speciosa*). *Hort. Ben.* p. 13.
- ছোটভগিনী *s.* (ছোট + ভগিনী) A younger sister.
- ছোটভাই *s.* (ছোট + ভাই) A younger brother.
- ছোটভুইকামাদী *s.* A plant (*Columnea tomentosa*). *Hort. Ben.* p. 47.
- ছোটমনসাসীজ *s.* (ছোট + মনসাসীজ) A plant (probably a variety of *Euphorbia ligularia*). *Carey.*

- ছোটমটর *s.* (ছোট + মটর) A sort of pea (*Pisum sativum viride*). *Hort. Ben.* p. 56.
- ছোটমা *s.* (ছোট + মা) 1. The name by which the children of an elder wife address their father's youngest wife. 2. Riches. 3. The goddess of prosperity. *Carey.*
- ছোটমাছরাঙ্গা *s.* (ছোট + মাছরাঙ্গা) A bird (*Alcedo Bengalensis*). *Carey.*
- ছোটমেছেতা *s.* (ছোট + মেছেতা) A plant (*Justicia polysperma*). *Carey.*
- ছোটমেথী *s.* (ছোট + মেথী) A plant (*Trifolium Indicum*). *Carey.*
- ছোটমোট *s.* (ছোট + মোট as a rhyme to it) Small, little, mean, insignificant, diminutive.
- ছোটলক্ষী *s.* (ছোট + লক্ষী) A plant used as a seasoning (*Capsicum minimum*). *Carey.*
- ছোটলোক *s.* (ছোট + লোক) A mean person.
- ছোটলোটরা *s.* (ছোট + লোটরা) A bird (*Lanius Colluris*? *Buchanan's MSS.*). *Carey.*
- ছোটশালুক *s.* (ছোট + শালুক) A sort of water-lily (*Nymphaea stellata*). *Hort. Ben.* p. 41.
- ছোটশিকার *s.* (ছোট + P. شكار) The hare (*Lepus Khurgosa*, *Buchanan's MSS.*; probably *Lepus timidus*). *Carey.*
- ছোটসবল *s.* (ছোট + সবল) A tree (*Pinus picea*, *Buchanan's MSS.*). *Carey.*
- ছোটসুন্ধি *s.* (ছোট + সুন্ধি) A sort of water-lily (*Nymphaea esculenta*). *Hort. Ben.* p. 41.
- ছোটহলকষা *s.* (ছোট + হলকষা) A plant (*Leucus esculenta*, *Carey*; *Phlomis esculenta*, *Hort. Ben.* p. 44).
- ছোট *a.* (from ছোটতে) Discharged, dismissed, loosened, untied, set at liberty. *s.* 1. The sheathing-stalks which form the trunk of a plantain-tree. 2. The act of running.

- ছোলাইতে *v. a.* (*caus.* of ছোটতে) To set at liberty, to discharge, to liberate, to let loose.
- ছোটতে *v. n.* To get loose, to be discharged, to go off, to obtain liberty. See ছুড়িতে.
- ছোড় *a.* (from ছুড়িতে) Shooting. Used in comp. e. g. গোলাছোড় *a.* Shooting a bullet.
- ছোড়ন *s.* (from ছুড়িতে) The discharging of a gun.
- ছোড়া *a.* (from ছুড়িতে) Discharged, shot from a bow or gun.
- ছোড়াইতে *v. a.* (*caus.* from ছুড়িতে) To fire a gun, to discharge an arrow. Also ছোড়িতে.
- ছোড়ান *s.* (from ছোড়াইতে) A key.
- ছোপ *s.* A stain or mark made by any juice or colouring liquid; the making a mark.
- ছোপড়া *s.* A stringy integument or coat of a fruit. *Tārāchand Ch.*
- ছোপা *a.* (from ছোপ) Stained by vegetables.
- ছোপাইতে *v. a.* (from ছোপ) To stain or mark with vegetable colours, to print calicoes.
- ছোবড়া *s.* The stringy coat or rind of a cocoa-nut, &c.; the peel of a plantain.
- ছোবকবমন *s.* (ছোবক from R. ছদ্ + R. বম্) A medicinal drug.
- ছোবা *s.* (corrupt. of ছুরিকা) A large knife, a stiletto.
- ছোল *s.* (corrupt. of ছল্লী) The rind or peel of a fruit, an integument.
- ছোলঙ্গ *s.* A sort of citron or lemon.
- ছোলন *s.* (from ছোল) The peeling off or removing the external coat of a fruit.
- ছোলা *a.* (from ছোল) Razed, pared. *s.* 1. Parings. 2. Chick-pea or vetch (*Cicer arietinum*). *Mohun P.* p. 62.

- ছোলাইতে *v. a.* (from ছোল) To cause or order any one to peel fruits, &c.; to cause to pare off, &c. Also ছোলিতে.
- ছা *interj.* Fie! for shame!
- ছু *Root, i.* (ছবতে) To go, to move, to approach. See R. চু.
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- জ
- জ The third letter of the second or palatal class of consonants in the *Hindu* alphabet. It corresponds in pronunciation to the English *j* as in *just*.
- জ In *Sanskrit* treatises on prosody and metre denotes an *amphibrachys*.
- জ *a.* (*mfn.* from R. জন্ *Wilkins' Gr.* § 771). Born from, produced by: only used in comp. e. g. পর্কজ *a.* (*mfn.*) What grows or is produced in the mud; *s.* (*m.*) A lotus, from পর্ক *s.* Mud, + জ; অণ্ডজ *a.* (*mfn.*) Born from an egg, oviparous; *s.* (*m.*) A bird, from অণ্ড *s.* (*n.*) An egg, + জ.
- জইড় *s.* (from জটা) The roots of a tree, a fibrous root. *Carey.*
- জওয়াব *s.* (P. جواب) An answer, a reply, a dismissal.
- জওহর *s.* (P. جوهر) A precious stone, a gem.
- জকার *s.* (*m.* জ + কার) The letter জ or any character expressing the sound of জ.
- জক্ষ *Root, i.* (জক্ষিতি) 1. To eat. 2. To laugh.
- জক্ষ *s.* (*m.* R. জক্ষ + য) Consumption, decline. Also জক্ষ (-ন *n.*).
- জক্সকিয়া *a.* Vexed, provoked, enraged. *Carey.*



- জগম্ *s.* (P. زخم) A wound, a sore, a scar, a cut, an ulcer.
- জগমী *a.* (from P. زخم) Full of wounds, sores, or ulcers.
- জগম্প *s.* A sort of musical instrument.
- জগৎ *s.* (n. from R. গম্) 1. The universe, the world. 2. Air, wind. *a.* (mfn.) Transitory, moveable, locomotive.
- জগতী *s.* (femin. of জগৎ) 1. The earth. 2. People, mankind. 3. A sort of metre in Sanskrit prosody. *As. Res.* x. 463, 470.
- জগৎকর্তা *s.* (-কর্তৃ m. জগৎ+কর্তৃ) An epithet of BRAHMÁ : lit. The creator of the world.
- জগৎপতি *s.* (m. জগৎ+পতি) The lord or sovereign of the world.
- জগৎপালক *a.* (mfn. জগৎ+পালক) Preserving or protecting the world. *s.* (m.) A preserver of the world, a sovereign.
- জগৎপ্রাণ *s.* (m. জগৎ+প্রাণ) Air, wind. (Lit. The life of the world.)
- জগৎসাক্ষী *s.* (-ক্ষিন্ m. জগৎ+সাক্ষিন্) The sun. (Lit. The spectator or witness of the world.)
- জগদাত্মক *a.* (mfn. জগৎ+আত্মক) Whose self is the world, identically the same with the world.
- জগদাধার *s.* (m. জগৎ+আধার) 1. The support or supporter of the world. 2. Air, wind. *a.* (mfn.) Supporting, upholding, or maintaining the world.
- জগদীশ *s.* (m. জগৎ+ঈশ) An epithet of VISHNU and of SIVA. (Lit. The lord of the world.)
- জগদীশ্বর *s.* (m. জগৎ+ঈশ্বর) See জগদীশ.
- জগদীশ্বরী *s.* (f. জগৎ+ঈশ্বরী) An epithet of PÁRVATÍ or DURGÁ. (Lit. The queen of the world.)

- জগন্নাথ *s.* (m. জগৎ+নাথ) An epithet of VISHNU. (Lit. The lord or master of the universe). *As. Res.* III. 286. Also the name of a celebrated temple and idol near *Cuttack*.
- জগন্নাথক্ষেত্র *s.* (n. জগন্নাথ+ক্ষেত্র) The site of the famous temple of *Jagannát'ha* or *Jagernauth*, near *Cuttack*, in the province of *Orissa*.
- জগন্মদন *s.* (জগৎ+মদন) A plant (*Justicia gandarussa*). *Hort. Ben.* p. 4.
- জগল *s.* (m.) 1. Vinous liquor for distilling. 2. Armour: also জগৰ.
- জগহ *s.* (H. جگه) A place.
- জগাৎ *s.* (A. جگه) 1. Alms; a portion of the property of a *Muhammadan* given in charity, agreeably to the rules laid down in the *Koran*. 2. Custom or duty on goods.
- জগাতী *s.* (from جگه) A collector of the customs.
- জগজগা *s.* A glitter, a shining, radiancy, brilliancy.
- জগ্ধ *a.* (mfn. irreg. pret. part. p. of R. জগ্ধ) Eaten. *Wilkins' Gr.* p. 419.
- জগ্ধি *s.* (f. R. জগ্ধ+তি) 1. Eating, eating together or in company. 2. Food, victuals.
- জগিম *s.* (m. from R. গম্) Air, wind.
- জগদাম্বু *s.* A tree (*Ficus glomerata*). *Hort. Ben.* p. 66.
- জঘন *s.* (n.) 1. The loins. 2. Mons veneris.
- জঘনেফলা *s.* (f. জঘনে from জঘন+ফল) A sort of fig-tree (*Ficus oppositifolia*).
- জঘন *a.* (mfn. from জঘন) 1. Last, hindmost. 2. Low, vile, base, reprehensible. *s.* (m.) A man of the *Súdra* tribe.
- জঘনচপলা *s.* (f. জঘন+চপল) A metre in Sanskrit prosody. *As. Res.* x. 464.
- জঘন্যজ *a.* (mfn. জঘন+জ) Low-born, of

- mean origin. *s.* (m.) 1. A younger brother. 2. A *Súdra*.
- জঘু *a.* (mfn. from R. হন) Striking, beating, injuring.
- জকি *s.* A plant (*Sida humilis*, *Hort. Ben.* p. 50. *Alisma parnassifolia*, *Buchanan's MSS.*). *Carey.*
- জকিআম *s.* (জকি+আম) A tree (*Dalrympelia pomifera*). *Carey.*
- জগম *a.* (mfn. from R. গম) Moveable, locomotive; transitory.
- জগল *a.* (mfn.) Waste, wild, solitary, desert. *s.* 1. (n.) Flesh. 2. (Beng.) A forest, a wilderness; weeds overrunning a garden.
- জগলী *a.* (from জগল) Wild, sylvan, untamed.
- জগলীকাপাস *s.* (জগলী+কাপাস) A plant (*Hibiscus vitifolius*). *Carey.*
- জগলীখাজুর *s.* (জগলী+খাজুর) A species of date (*Phoenix acaulis*). *Carey.*
- জগলীনাবাদী *s.* (জগলী+নাবাদী) A tree (*Gelonium fasciculatum?*). *Carey.*
- জগলীবকরী *s.* (জগলী+বকরী for বর্করী) A sort of deer (*Cervus Munjas*). *Carey.*
- জগলীবশুন *s.* (জগলী+বশুন) A plant (*Pan-cratiun biflorum*; also a species of *Asphodel*, *Buchanan's MSS.*). *Carey.*
- জগাল *s.* (m.) A limit, a landmark, a boundary; a bank or ridge along the edge of a field.
- জইয়া *s.* (f.) The thigh, the leg.
- জইয়াকারিক *s.* (m. জইয়া+কারিক from R. কৃ) A courier, a runner, an express. Also জইয়াকরিক (m.)
- জইয়াল *a.* (mfn. from জইয়া) Marching well, walking quick. *s.* (m.) A quick walker.
- জইয়ীয়া *s.* (from জইয়া) Short drawers, breeches.

- জইয়ী *s.* A water-bird (*Tantalus leucocephalus*). *Carey.*
- জই Roor, i. (জইতি, or with the insertion of a nasal, জইতি) To fight.
- জই *s.* (Eng. Judge) A judge.
- জইবজ *a.* Enough, plenty, sufficient.
- জইয়াল *s.* Disorder, confusion, annoyance, troublesome business; sweepings, rubbish; misfortune.
- জইয়ালিয়া *a.* (from জইয়াল) Troublesome, intricate, confused.
- জইয়ী *s.* (P. زنجير) A chain.
- জই Roor, i. (জইতি) To clot, to be entangled (as hair).
- জট *s.* (corrupt. of জটী) 1. The matted hair of a devotee. 2. Intertwined or matted roots.
- জটলা *s.* (from R. জই?) A multitude, a crowd of people.
- জটী *s.* (f. from R. জই) 1. The matted hair of an ascetic. 2. The root of a tree, a fibrous root. 3. (Beng.) The long flower-stalks of palm-trees. 4. Several species of *Hedysarum*.
- জটাকর *a.* (mfn. জটী+কর) Matting the hair.
- জটীকাঞ্চড়া *s.* (জটী+কাঞ্চড়া) A plant (*Comelina communis*). *Hort. Ben.* p. 5.
- জটীজুট *s.* (জটী+জুট) The matted hair of SIVA.
- জটীধর *a.* (mfn. জটী+ধর) Wearing a head of matted hair. *s.* (m.) An epithet of SIVA. Also জটীধারী (-বিন্).
- জটীমাংসী *s.* (f. জটী+মাংসী) Indian spike-nard (*Valeriana Jatamansi*). *Hort. Ben.* p. 5.
- জটীমালপানি *s.* (জটী+মালপানি) A plant (*Hedysarum pulchellum*). *Hort. Ben.* p. 57.
- জটি *s.* (f.) 1. A sort of fig-tree (*Ficus venosa*). 4 E 2



2. An assemblage, a multitude. 3. Matted hair. See জটী.

জটিল *a.* (*mfn.* জটী+ইল, Wilkins' Gr. § 911). Wearing matted or entangled hair. *s.* (*m.*) A lion. Also জটীল, জটীয়া (*Beng.*), &c.

জটিল *s.* (*f.*) 1. Indian spikenard (*Valeriana Jatamansi*). 2. Long pepper. 3. Orris-root.

জটী *a.* (-টিন্ *mfn.* জটী+ইন্) Having clotted or matted hair. *s.* (*m.*) A sort of fig-tree (*Ficus venosa*). Also জটী (*f.*)

জটুল *s.* (*m.* from *R.* জট্?) A freckle, a mark.

জঠর *s.* (*mn.*) The belly. *a.* (*mfn.*) 1. Hard, firm. 2. Tied, bound.

জঠরত্বালা *s.* (*f.* জঠর+ত্বালা) A burning pain in the bowels, the colic, the uneasy sensation arising from hunger.

জঠরযন্ত্রণা *s.* (জঠর+যন্ত্রণা) The pain endured by a child in the womb.

জড় *a.* (*mfn.*) 1. Frigid, cold. 2. Stupid, idiotic; decrepid; dumb. 3. Heaped together, crowded, collected. *s.* (*m.*) 1. Cold, frost, winter. 2. Stupidity, idiocy; dullness, apathy. (*n.*) 1. Water. 2. Lead. 3. Inanimate and insentient substance. *Trans. R. A. S.* i. 551. 4. (*Beng.*) The root, the origin, the original state of any thing. -কবিত্তে *v. a.* To heap together, to amass, to collect.

জড়তা *s.* (*f.* জড়+তা) Stupidity, dullness, idiocy, frigidity, benumbedness. Also জড়ত্ব (*n.*)

জড়ভরত *s.* (জড়+ভরত) An idiot, a dull or stupid person.

জড়মড় *s.* (জড়+মড় as a rhyme to it) Roots and fibres. *a.* Gathered, collected, contracted; idiot, stupid, indolent. Also জড়সড়.

জড়া *s.* (*f.*) Cowach (*Carpopogon pruriens*).

জড়াইতে *v. a.* (from *R.* জুড়) 1. To wrap round, to wind round, to cling to, to wind into a ball. 2. To interlace, to plate, to overlay, to set precious stones.

জড়াও *a.* (from জড়াইতে) Abundant, superabundant, crowded or studded with (said of ornaments).

জড়াও *s.* (from জড়াইতে) The overlaying, interlacing, or plating of any thing.

জড়াজড়ি *s.* (from জড়াইতে) A mutual clinging to, a reciprocal winding or wrapping round.

জড়ান *s.* (*v. noun* of জড়াইতে) A clinging to, a wrapping round. *a.* Clung to, wrapped round.

জড়ানিয়া *a.* (from জড়াইতে) Winding or wrapping round, interlacing.

জড়ানিয়াকল *s.* (জড়ানিয়া+কল) A winch, a winding-machine.

জড়ামড়ি *s.* (জড়া+মড়ি as a jingle to it) A mutual clinging to each other, a mutual winding or wrapping round. *Carey.*

জড়িত *a.* (from জড়াইতে) 1. Studded, set with. 2. Contracted, crowded, frozen. 3. Inarticulate, sputtered.

জড়িতবাক *s.* (জড়িত+বাক) Crowded words, sputtered language. *Carey.*

জড়িতে *v. a.* (from *R.* জুড়) To wind round, to wind into a ball, to entangle, to wrap round.

জড়িষটী *s.* (জড়ি+ষটী) Medicines, drugs.

জড়িমা *s.* (-মন্ *m.* জড়+ইমন্) 1. Benumbedness, idiocy, stupidity. 2. Rigidity, stiffness, congelation.

জড়ীকৃত *a.* (*mfn.* জড়ী from জড়+কৃত) Made insensible, stupified, reduced to idiocy; congealed, frozen, benumbed.

জড়ীভূত *a.* (*mfn.* জড়ী from জড়+ভূত) Become insensible, inactive, or stupid; become decrepid, frozen, or rigid.

জড় *s.* (corrupt. of জড়ুল) A spot, a freckle, a mark.

জড়ুল *s.* (*m.*) A mark, a freckle, a spot.

জড়সাপটে *ad.* Entirely, altogether, with root and branch.

জড়জড়ানী *s.* (from জড়) Viscidity, tenacity.

জড়জড়িয়া *a.* (from জড়িতে) Viscous, tenacious, sticky.

জড় *s.* (*n.*) Lac, a red dye or animal pigment, analogous to cochineal.

জড়ক *s.* (*n.* জড়+ক) 1. Lac. 2. Assa foetida. 3. (*Beng.*) A freckle, a spot.

জড়কা *s.* (*f.*) 1. A plant, commonly called *chakawat*: see চক্ষবর্তিনী. 2. A bat.

জড়কুন্ড *s.* (*m.* জড়+কুন্ড) A fragrant plant.

জড়মণি *s.* (*m.* জড়+মণি) A freckle, a mark on the body.

জড়পালঙ্গ *s.* (জড়+পালঙ্গ) A plant (*Salicornia Indica*). *Carey.*

জড়মণি *s.* (জড়+মণি) A freckle, a mark on the skin.

জড়কা *s.* (*f.*) 1. A fragrant plant, commonly called *chakawat*. See চক্ষবর্তিনী. 2. A bat.

জড় *s.* (*n.*) The collar-bone, the clavicle. Also জড়গী (*f.*)

জন Root, III. (জন্ম in this form only in the *vedas*) and IV. (জায়তে) To be born or produced; to arise or spring (as a river); to become. With অনু prefixed, To be born after another; with অভি and উপ To be born again, to be born generally; with সৎ To be produced or born, to arise, to originate.

জন *s.* (*m.* from *R.* জন) 1. Man, mankind. 2. An individual, a person (whether male or female).

জনক *s.* (*m.* *R.* জন+অক) A progenitor, a father, an ancestor. *a.* (*mfn.*) Producing, causing. Frequently used in comp. e. g. অনিষ্টজনক *a.* (*mfn.*) Producing or causing that which is hated, ill-boding, ominous.

জনদীম *s.* (*m.* from জন) A *Chandála*, a man of a low or degraded tribe.

জনতা *s.* (*f.* জন+তা) 1. A number of men, mankind; a crowd, a multitude. 2. Publicity, rumour, talk, a disclosure.

জনন *s.* (*n.* *R.* জন+অন) 1. Birth, production; origin. 2. Family, descent, lineage, race.

জননি *s.* (*f.*) 1. A fragrant plant, commonly called *chakawat*. 2. Production, birth.

জননী *s.* (*f.* from *R.* জন) 1. A mother; especially the queen mother. 2. Compassion, tenderness. 3. A plant, commonly called *chakawat*.

জননীয় *a.* (*mfn. fut. part. p.* *R.* জন+অনীয়) To be produced, producible.

জনপদ *s.* (*m.* জন+পদ) 1. An inhabited country, a region, a district comprising many villages. 2. Mankind, man.

জনবাদ *s.* (*m.* জন+বাদ) News, report, rumour. Also জনপ্রবাদ and জনবব.

জনম *s.* (corrupt. of জন্মন্) Birth, production.

জনমানব *s.* (জন+মানব) Men, people, mankind, the human race.

জনয়িতা *s.* (-ত্ *m.* from the causal form of *R.* জন+ত্) A progenitor, a father.

জনয়িত্রী *s.* (*f.* জনয়িত্+ঈ) A mother. Also জনিত্রী.

জনবব *s.* (*m.* জন+বব) Rumour, report, intelligence, tidings.

জনলোক *s.* (*m.* জন+লোক) One of the seven *lohas* or divisions of the world; the region in-



- habited by pious men after their decease; a superior sort of paradise.
- জনশ্রুতি *s.* (f. জন + শ্রুতি) A report, rumour, news, tidings, intelligence.
- জনসমূহ *s.* (m. জন + সমূহ) A multitude, a crowd, an assemblage of people.
- জনা *s.* (f. R. জন + আ) Production, a bringing forth, generation. *Wilkins' Gr.* § 831.
- জনাভাতি *a.* (from জন + ভাতি for ভাতি?) Particularising or specifying each person.
- জনানা *s.* (P. জনা; ) Female apartments, a seraglio.
- জনান্তিক *s.* (n. জন + অন্তিক) A secret communication, a whispering, a speaking aside. (Frequently used as a stage-direction in dramatic composition).
- জনাৰ *s.* A species of grain (*Andropogon bicolor*). *Carey.* A species of *Leea*. *Mohun P.* p. 82.
- জনার্থশব্দ *s.* (m. জন + অর্থ + শব্দ) A family appellation, a gentile noun.
- জনাৰ্দ্দন *s.* (m. জন + অর্দ্দন) An epithet of *VISHNU*: the name is variously explained. See অর্দ্দন.
- জনাশ্রয় *s.* (m. জন + আশ্রয়) A temporary hall. (Lit. A place of shelter or refuge for men.)
- জনি *s.* (f. from R. জন) 1. A mother. 2. A woman in general. 3. Production, birth. 4. A fragrant plant, commonly called *chakawat*. Also জনী. See জন.
- জনিত *a.* (mfn. pret. part. p. R. জন + ইত) Produced, brought forth, brought into existence.
- জনিমা *s.* (-মন্ m. R. জন + ইমন্) Birth, production, engenderment.
- জনী *s.* (f.) See জনি.
- জনেজনে *ad.* (from জন) Individually, separately, one by one.

- জন্ম *s.* (f. R. জন্ + উন্) Birth, production.
- জন্তু *s.* (m. from R. জন্) A brute, an animal, any living being: (applied to men as well as to the lower orders of organised beings).
- জন্তুফল *s.* (m. জন্তু + ফল) A sort of fig-tree (*Ficus glomerata*).
- জন্তু *s.* (corrupt. of যন্তু) 1. An astrolabe. 2. An observatory. *Mohun P.* p. 135. 136.
- জন্তী *s.* (from যন্তু) A musician. *Mohun P.* p. 91.
- জন্দার *a.* (P. جندار) Powerful, active. *s.* An animal.
- জন্ম *s.* (m. R. জন্ + ম) Birth. See জন্ম (-মন্).
- জন্ম *s.* (-মন্ n. R. জন্ + মন্) Production, birth. (*Beng.*) -দিত্তে To give birth, to produce, to beget.
- জন্মগত *a.* (mfn. জন্ম + গত) Hereditary.
- জন্মদিন *s.* (n. জন্ম + দিন) A birth-day.
- জন্মফল *s.* (জন্ম + ফল from H. जन्म) Transformation. *Carey.*
- জন্মবৈলক্ষণ *s.* (n. জন্ম + বৈলক্ষণ) from বৈলক্ষণ) Behaviour, occupation, or condition at variance with any one's birth.
- জন্মভূমি *s.* (f. জন্ম + ভূমি) A birth-place, a native country.
- জন্মশোধ *s.* (m. জন্ম + শোধ) The discharging all the duties and obligations to which a person is bound by his birth.
- জন্মাইতে *v. a.* (caus. of জন্মিতে) To produce, to bring forth, to beget, to create, to propagate, to invent, to introduce.
- জন্মান্তর *s.* (n. জন্ম + অন্তর) Another birth, another state of existence.
- জন্মান্ধ *a.* (mfn. জন্ম + অন্ধ) Born blind.
- জন্মাক্ষমী *s.* (f. জন্ম + অক্ষমী) The birth-

- day of *KRISHNA*, celebrated on the eighth day of the second half of the month *Bhādra*.
- জন্মিত *s.* (from জন্মন্) Birth, production.
- জন্মিতে *v. n.* (from জন্মন্) To be born, to be brought forth, to be produced, to be brought into existence. *v. a.* To bear young, to produce.
- জন্মী *s.* (-মিন্ m. জন্ম + ইন্) An animal, a living being.
- জন্ম *a.* (mfn. fut. part. p. R. জন্ + য) To be born or produced; producible; arising from, occasioned by any circumstance. *s.* (m.) 1. A father. 2. The friend, attendant, or companion of a bridegroom. (n.) 1. War, combat. 2. Rumour, report. 3. A market, a fair. 4. A portent.
- জন্মী *s.* (femin. of জন্ম) 1. A mother. 2. A bridesmaid.
- জন্ম *s.* (m. from R. জন্) An animal, a living being.
- জনো *ad.* (from জন্) On account of, on behalf of, for the sake of, for.
- জপ *Root, i.* (জপতি) To say, to speak or tell. 2. To meditate, to say to one's self; to mutter, to speak submissively.
- জপ *s.* (m. from R. জপ) The muttering of a prayer, the repeating of a passage in a low voice; the counting silently over the beads of a rosary.
- জপন *s.* (n. R. জপ + অন) The muttering or speaking in a low voice; the inaudible repetition of a prayer, &c.
- জপনীয় *a.* (mfn. fut. part. p. R. জপ + অনীয়) To be uttered inaudibly, to be repeated in a low voice. See জপ.
- জপপাষণ *a.* (mfn. জপ + পাষণ) Devoted to the muttering of prayers and to religious meditation.

- জপবটী *s.* (জপ + বটী) A rosary or string of beads.
- জপবনকলা *s.* (জপ + বন + কলা) A scandent shrub (*Uvaria bracteata*). *Hort. Ben.* p. 43.
- জপমালা *s.* (f. জপ + মালা) A rosary to count the repetition of a prayer, &c. See জপবটী.
- জপা *s.* (f.) 1. The China rose (*Hibiscus Rosa Sinensis*). 2. The muttering of a prayer.
- জপাইতে *v. a.* (caus. of জপিতে) To cause any one to repeat a prayer.
- জপান *s.* (v. noun of জপাইতে) The causing a person to repeat a prayer, &c. *a.* Repeatedly muttered or recited.
- জপিত *a.* (mfn. pret. part. p. R. জপ + ইত) Repeated in a low voice, muttered. Also জপ্ত *Wilkins' Gr.* p. 420.
- জপিতে *v. a.* (from R. জপ) To mutter prayers, to repeat the name of a deity by way of devotion.
- জপ *a.* (mfn. fut. part. p. R. জপ + য) To be repeated inwardly, to be muttered (as a prayer). *Wilkins' Gr.* § 725. Also জাপ.
- জব *Root, x.* (with the insertion of a nasal, জবয়তি) To shine.
- জব *s.* (m. from R. জু) 1. Quick motion, velocity, speed. 2. A swift messenger, an express, a runner. *a.* (mfn.) Speedy, expeditious, swift, quick.
- জবন *a.* (mfn. from R. জু) Expeditious, quick, swift. *s.* (n.) Quickness, speed, velocity. (m.) 1. A fleet horse. 2. The name of a country: see যবন. 3. (*Beng.*) A foreigner; a *Muhammadan*.
- জবনিকা *s.* (f. from জবনী) The screen surrounding a tent, a *kanāt*.
- জবনী *s.* (f.) A wall or screen of cloth surrounding a tent, an outer tent, &c.



- জব্ব *a.* (প. *زبر*) Above, superior, strong, mighty, powerful, proud.
- জব্বদহ *a.* (প. *زبردست*) Predominating, authoritative, powerful.
- জব্বদস্তী *s.* (প. *زبردستی*) Predominance, authority, power, compulsion.
- জব্বী *a.* (from প. *زبر*) Powerful, mighty, strong.
- জবস *s.* (m.) Meadow or pasture-grass.
- জবা *s.* (f.) The China-rose (*Hibiscus Rosa Sinensis*). *Hort. Ben.* p. 51.
- জব্বামর্দ *s.* (প. *جوانمرد*) A young man, a youth. *a.* Youthful, young; robust, vigorous; brave, generous, merciful; sincere.
- জব্বামর্দী *s.* (প. *جوانمردی*) Youth, activity, alertness, bravery, generosity.
- জব্বাখিক *s.* (m. *জব + অখিক*) A fleet horse, a courser.
- জব্বান *s.* (প. *زبان*) 1. The tongue. 2. A language. 3. Speech.
- জব্বান *a.* (প. *جوان*) Young, youthful, alert, strong, robust, active.
- জব্বানবন্দী *s.* (প. *زبان بندی*) A written deposition.
- জব্বানী *s.* (from যব) 1. A sort of grass (*Scirpus quinqueangularis*). *Hort. Ben.* p. 6. 2. A plant (*Ligusticum Ajouan*). *Hort. Ben.* p. 21.
- জব্বানী *a.* (from প. *زبان*) Expressed by the tongue, uttered, said.
- জব্বানী *s.* (from প. *جوان*) Youth, strength, robustness, activity, agility.
- জব্বাব *s.* (A. *جواب*) A reply, an answer, a dismissal.
- জব্বাবী *a.* (from A. *جواب*) Answering, replying. *s.* One who answers.

- জব্বাস *s.* A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56. See যবাস.
- জব্বজবিয়া *a.* Damp, clammy, poachy.
- জব্ব *s.* (from A. *ضبط*) Government, regulation, discipline, restraint, check. *a.* Regulated, restrained, checked, reduced.
- জহ *Root, i.* (জভতে, or with the insertion of a nasal জমুতে) 1. To gape or yawn. 2. To copulate. x. (জমুতে) To destroy, to efface.
- জম *Root, i.* (জমতি) To eat. See R. চম.
- জমক *s.* Show, pomp, parade.
- জমন *s.* (n. R. *জম + অন*) 1. The act of eating. 2. Victuals, food. 3. (Beng. *v. noun* of জমিতে) The congealing or coagulating of any thing.
- জমুল *s.* (A. *جملة*) A collection, a heap, a crowd; all, the whole.
- জমা *s.* (A. *جمع*) A collection, an accumulation, a total, a sum; (in book-keeping) the creditor's side; the collected income of any one. *a.* Collected, gathered, summed up.
- জমাইতে *v. a.* (from A. *جمع*) 1. To gather, to assemble, to collect. 2. To cause to coagulate or congeal.
- জমা করিয়া রাখিতে *v. a.* To store, to lay by.
- জমাখরচ *s.* (A. *خرج + جمع*) Income and expenditure; (in book-keeping) the debtor and creditor sides of an account.
- জমাট *s.* (from A. *جمع*) 1. A multitude, a crowd, an assembly. 2. Any thing coagulated or hardened and congealed; ice, an icicle; a crystal, crystallization.
- জমাদার *s.* (প. *جمعدار*) A muster-master, a chief, a captain.
- জমাদারী *s.* (প. *جمعداری*) The office of a muster-master, captain, or chief.

- জমান *s.* (v. *noun* of জমাইতে) The making of a collection; the causing a substance to coagulate. Also জমানি. *a.* Collected; coagulated, frozen.
- জমাবন্দি *s.* (প. *جمع بندی*) The settlement of the revenues of a province; the calculated rent of a farm at so much per *bigha*.
- জমালগোতা *s.* A plant (*Croton Tiglium*). *Hort. Ben.* p. 69.
- জমিতে *v. a.* (from R. *جمع*) To coagulate, to congeal, to freeze.
- জমী *s.* (প. *زمین*) Land. See জমীন্.
- জমীদার *s.* See জমীন্দার.
- জমীন্ *s.* (প. *زمین*) Land.
- জমীন্দার *s.* (প. *زمیندار*) A land-holder, a proprietor of land.
- জমীন্দারী *s.* (প. *زمینداری*) A landed estate, landed property.
- জম্বাইতে *v. a.* (from A. *جمع*) To come together, to collect, to assemble, to meet.
- জম্পতী *s.* (m. *dual*.) Husband and wife. See দম্পতী.
- জম্বাল *s.* (mn.) 1. Mud, clay. 2. An aquatic plant (a species of *Valisneria*). 3. (m.) A fragrant plant (*Pandanus odoratissimus*).
- জম্বীর *s.* (m.) 1. The common lime or lemon (*Citrus acida*). 2. A plant with small leaves, according to some a sort of basil. Also জম্বির, and জম্বীর.
- জম্বু *s.* (f.) 1. A fruit-tree, the rose-apple (*Eugenia Jambu*). 2. (fn.) Its fruit. 3. (mf.) A division of the earth, see জম্বুদ্বীপ.
- জম্বুক *s.* (m. *জম্বু + ক*) 1. A jackal (*Canis aureus*). 2. An epithet of VARUNA the deity of water.

- জম্বুদ্বীপ *s.* (mn. *জম্বু + দ্বীপ*) The name of one of the *Hindu* divisions of the earth: according to the *Purānas*, the central division of the world, or the known world: according to the *Bauddhas*, it is confined to India. *Wilson*.
- জম্বু *s.* See জম্বু.
- জম্বুক *s.* See জম্বুক.
- জম্বুনদী *s.* (f. *জম্বু + নদী*) The name of a river.
- জম্বু *s.* (m.) The name of a demon.
- জম্বুভেদী *s.* (-*দিন্* m. *জম্বু + ভেদিন্* from R. *ভিদ*) An epithet of INDRA. (Lit. The destroyer of JAMBHA.)
- জম্বুন *s.* (n. from R. *জহ*) Sexual intercourse. *Tārāchand Ch.*
- জম্বুল *s.* (m.) A lime or citron. Also জম্বুর. See জম্বুরে and জম্বুর.
- জম্বুর *s.* (m.) 1. The common lime (*Citrus acida*). 2. A plant, called by some a kind of basil, with small leaves. See জম্বুর.
- জয় *s.* (m. from R. *জি*) Victory, conquest, triumph. (Beng.) -*করিতে v. a.* To conquer, to vanquish.
- জয়করণ *s.* (n. *জয় + করণ*) The obtaining of a victory.
- জয়কারী *a.* (-*বিন্* mfn. *জয় + কাবিন্*) Obtaining a victory, victorious, successful.
- জয়জয়কার *a.* (from *জয় + কাব*) Victorious, vanquishing, triumphant.
- জয়ঢকা *s.* (জয় + ঢকা) A drum beaten to announce a victory. Also জয়ঢাক.
- জয়শী *s.* (for জয়িশী) A mace, a club.
- জয়ধান *s.* (জয় + ধান) A species of grain (*Andropogon saccharatum*).



জয়ধ্বনি *s.* (ম. জয়+ধ্বনি) A shout or cry of victory.

জয়ন *s.* (ন. R. জি+অন) Victory, conquest, triumph.

জয়ন্ত *s.* (ম. from R. জি) The name of a hero and demigod, the son of INDRA.

জয়ন্তী *s.* (f.) A tree (*Æschynomene* Sesban). *Hort. Ben.* p. 56.

জয়পত্র *s.* (ন. জয়+পত্র) 1. A written account of a victory. 2. (In law) The written decision of a judge in favour of either party.

জয়পাল *s.* (ম. জয়+পাল) A poisonous-tree (*Croton Tiglium*).

জয়ফুটিকী *s.* (জয়+ফুটিকী) A beautiful flowering plant (a species of *Melastoma*). *Hort. Ben.* p. 33.

জয়বান্ *a.* (-বৎ *mfn.* জয়+বৎ) Victorious, triumphant.

জয়শূঙ্গী *s.* (ন. জয়+শূঙ্গী) A horn blown to announce victory.

জয়া *s.* (f.) A plant (*Æschynomene* Sesban).

জয়িশী *s.* (f. from R. জি) A mace, a club.

জয়ী *a.* (-য়িন্ *mfn.* জয়+ইন্) Victorious, triumphant.

জয় *a.* (*mfn.* from R. জি) 1. Able to conquer, victorious. 2. Who may be conquered or defeated, vulnerable, conquerable. *Wilkins' Gr.* § 728.

জব *s.* (corrupt. of জবা) Decrepitude, old age.

জবণ *s.* (ন.) 1. Cumin-seed. 2. (from R. জু) The growing old; the digesting of food.

জবদ *s.* (প. زر) Yellow.

জবদকলমী *s.* (প. زر+কলমী) A species of bind-weed (*Convolvulus bicolor*). *Carey.*

জবদফুটিকী *s.* (প. زر+ফুটিকী) A bird (Mus-

cicapa Zurd Phootkee, *Buchanan's MSS.* *Carey.*

জবদবটী *s.* (প. زر+বটী) A plant (*Antirrhinum cymbalaria*? *Buchanan's MSS.*). *Carey.*

জবদবুলবুল *s.* (প. زر+বুল) A bird (a species of *Sylvia*). *Carey.*

জবদব *s.* (ম. জবৎ+গব) An old ox.

জবদবী *s.* (f. জবদব+জ) An old cow.

জবন্ *a.* (-বৎ *mfn. pres. part. a. R. জু+অৎ*) Old, decayed, infirm. *s.* (ম.) An old man.

জবা *s.* (f. from R. জু) Old age, infirmity, decrepitude.

জবাইতে *v. a.* (*caus.* of জবিত্তে) To digest, to prepare by digestion; to dissolve, to cause to decay.

জবাতুর *a.* (*mfn.* জবা+আতুর) Decrepid, infirm, old, aged.

জবাবস্থা *s.* (f. জবা+অবস্থা) Decrepitude, the infirmity and debility of old age.

জবাবা *s.* (from জবাইতে) The being old or decrepid.

জবায়ু *s.* (ম.) The womb, the uterus.

জবায়ুজ *a.* (*mfn.* জবায়ু+জ) Born from the womb, viviparous. *Manu* i. 43.

জবিত্তে *v. n.* (from R. জু) To become old and decrepid; to be worn out; to be dissolved in an acid.

জবী *a.* (-বিন্ *mfn.* জবা+ইন্) Old, ancient.

জবী *s.* (from প. زر) Gold thread. *a.* Of gold thread, wove with gold thread.

জবীব *s.* (A. جريب) Mensuration, the office of a land-surveyor.

জবীমানা *s.* (from A. جرم) A fine.

জকথ *s.* (ন.) 1. Flesh. 2. Skinniness, flesh flaccid with old age.

জব *s.* (H. جورو) A wife.

জব *a.* (A. ضرور) Necessary, indispensable, important, unavoidable.

জব *a.* (from A. ضرور) Necessary, indispensable.

জবীঅৎ *s.* (from A. ضرور) 1. Necessity, indispensableness; indigence, want. 2. Compulsion, force, restraint, violence.

জর্ Root, VI. (জর্জতি) 1. To say, to speak. 2. To reprove, to abuse, to blame.

জর্ Root, VI. (জর্জতি) 1. To say. 2. To blame. See জর্.

জর্ Root, I. or VI. (জর্জতি) 1. To speak, to say. 2. To blame, to abuse. 3. To hurt, to injure, to kill.

জর্জ *s.* (ন. from R. জর্জ) 1. The banner or emblem of INDRA. 2. An aquatic plant (*Valisneria*). *Wilson.* 3. (*Beng.*) Another aquatic plant (*Utricularia fasciculata*). *a.* Cracked, shattered; extremely decrepid.

জর্জিত *a.* (from জর্জ) Perforated, shattered, cracked, torn, rent, ragged.

জর্জবীক *a.* (*mfn.* from R. জর্জ) 1. Ragged, perforated, rent, torn, full of holes. 2. Decayed, old, worn out.

জর্ Root, VI. (জর্জতি) 1. To say, to speak. 2. To abuse, to blame.

জর্ *a.* (*mfn. pret. part. p. R. জু+ন, Wilkins' Gr.* p. 422). Old, decayed. See জর্গী. *s.* (ম.) 1. A tree. 2. The moon.

জর্ *s.* (ম.) 1. The vulva. 2. An elephant.

জর্স Root, VI. (জর্সতি) 1. To say, to speak. 2. To blame, to censure, to abuse.

জর্দ *a.* (প. زر) Yellow.

জর্দা *a.* (from প. زر) Yellow.

জর্টী *s.* A sort of thistle (*Cnicus carinatus, Buchanan's MSS.*). *Carey.*

জল্ *s.* (from জল) Water. — দিতে *v. a.* To pour water over or against any thing; — কবিত্তে *v. a.* To spring a leak; — হইতে *v. n.* To become liquid, to be dissolved, to leak; — উঠিতে *v. n.* To bubble up as water from a fountain or leak; — খাইতে *v. a.* To drink; — ছটিতে or — ছিটাইতে *v. a.* To sprinkle; — তোলিতে *v. a.* To draw water; — সেচিতে *v. a.* To sprinkle with water. *Carey.*

জল্ Root, I. (জলতি) 1. To be sharp. 2. To be wealthy. 1. and x. (জলতি, জালয়তি) To cover, to hide, to veil; to cover as with a net, to encompass.

জল *s.* (ন. from R. জল্) 1. Water. 2. A kind of perfume. 3. The uterus of a cow. 4. Frigidity (moral, mental, or physical). *a.* (*mfn.*) Cold, stupid, apathetic, idiotic. *Wilson.*

জলই *s.* A pin or nail driven into the wall to hang pictures or other articles on. *Carey.*

জলকর *s.* (জল+কর) The rent paid for water, or a fishery.

জলকষ্ট *a.* (জল+কষ্ট) Being under a scarcity of water, arid, dry.

জলকুম্ভি *s.* (from জল+কুম্ভ) An aquatic plant (*Marsilia quadrifolia*). *Carey.*

জলক্রিয়া *s.* (f. জল+ক্রিয়া) A libation. *Mohun P.* p. 163.

জলফ্রীড়া *s.* (f. জল+ফ্রীড়া) A sporting in water, a bathing for amusement.

জলগতুগড় *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 66.

জলগণ্ড *s.* (জল+গণ্ড) A swamp, a marsh.

জলগণ্ড *s.* (জল+গণ্ড) A handful of water.



- জলগল *s.* A plant (a species of Mimosa, not yet determined. *Buchanan's MSS.*). *Carey.*
- জলগম *a.* (*m.* from জল + গম) An outcast, a *Chandāla.*
- জলচর *a.* (*mfn.* জল + চর) Living in the water, aquatic. Also জলচাৰী (*-বিন্ mfn.*)
- জলচ্চয় *s.* (জল + চয়) A temporary shed for refreshment.
- জলজ *a.* (*mfn.* জল + জ) Sprung from the water, produced in water, aquatic. *s.* 1. (*m.*) A fish. 2. (*n.*) A lotus. 3. A shell.
- জলজন্তু *s.* (*m.* জল + জন্তু) A fish; or any aquatic animal.
- জলজন্তুকী *s.* (*f.* from জলজন্তু) A leech.
- জলটঙ্গী *s.* (জল + টঙ্গী) A house for recreation.
- জলচোঁড়া *s.* (জল + চোঁড়া) A species of water-snake (*Coluber fuscus*). *Carey.*
- জলতরঙ্গী *s.* (*m.* জল + তরঙ্গী) 1. A wave. 2. A musical instrument, a kind of harmonic instrument: also its sound.
- জলদ *a.* (*mfn.* জল + দ from *R. দা*) Giving water. *s.* (*m.*) 1. A cloud. 2. A fragrant grass (*Cyperus rotundus*).
- জলদেবতা *s.* (*f.* জল + দেবতা) VARUNA, the god of water.
- জলদোষ *s.* (জল + দোষ) A diseased state of the fluids; phlegm.
- জলধর *s.* (*m.* জল + ধর from *R. ধৃ*) 1. A cloud. 2. The ocean.
- জলধরমালা *s.* (*f.* জলধর + মালা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- জলধি *s.* (*m.* from জল + *R. ধা*) 1. The sea, the ocean. 2. A hundred billions. *Colebr. Alg.* p. 4. See সমুদ্র.
- জলনিধি *s.* (*m.* জল + নিধি) The ocean, the sea.

- জলনির্গম *s.* (*m.* জল + নির্গম) A drain, a water-course, a conduct, a pipe along a building for carrying off water.
- জলনীলী *s.* (*f.* জল + নীলী from *নীল*) A plant (a species of *Vallisneria*).
- জলপথ *s.* (জল + পথ from *পথিন্*) A way by water, a water-journey.
- জলপাই *s.* (from জল + *R. পা*) A tree (*Elæocarpus serrata*). *Hort. Ben.* p. 42.
- জলপাত্র *s.* (*n.* জল + পাত্র) A water-vessel.
- জলপান *s.* (*n.* জল + পান) The drinking of water, refreshment, a repast; a tiffin or luncheon.
- জলপাপড়া *s.* (জল + পাপড়া) A plant (*Mollugo triphylla*). *Hort. Ben.* p. 9.
- জলপালকী *s.* (জল + পালকী) A plant growing in moist ditches (*Rumex acutus*). *Carey.*
- জলপিপাসা *s.* (*f.* জল + পিপাসা) A desire to drink water, thirst.
- জলপ্রায় *a.* (*mfn.* জল + প্রায়) Wet, watery, moist.
- জলপ্লাবন *s.* (*n.* জল + প্লাবন) An inundation, an immersion under water.
- জলবাতাস *s.* (জল + *H. বাতাস* from *বাত*) (In geography) The climate. *Mohun P.* p. 140.
- জলবাহক *s.* (*m.* জল + বাহক from *R. বহ*) A water-carrier, a cup-bearer.
- জলবিস্তর *s.* (জল + বিস্তর) A bubble. *Mohun P.* p. 5.
- জলবিশুব *s.* The autumnal equinox. *Morton.*
- জলবীচি *s.* (জল + বীচি) Rough, billowing (said of water).
- জলবুদ্বুদ *s.* (*n.* জল + বুদ্বুদ) A bubble of water. Also জলবুজুড়ি. (*Beng.*)
- জলব্যাল *s.* (*m.* জল + ব্যাল) A water-snake.

- জলভরণীয়া *s.* (জল + ভরণীয়া from *R. ভ্*) A waterman.
- জলভস্কী *a.* (জল + ভস্কী) Diluted with water, watery, insipid.
- জলভাঁটই *s.* (জল + ভাঁটই) A sort of aquatic snail.
- জলভীতি *s.* (*f.* জল + ভীতি) The hydrophobia.
- জলমগ্ন *a.* (*mfn.* জল + মগ্ন) Immersed in water, dived under water.
- জলময় *a.* (*mfn.* জল + ময়) Consisting of water, watery, inundated, deluged.
- জলমানুষ *s.* (জল + মানুষ) A mermaid; a sea-calf or seal.
- জলমার্জার *s.* (*m.* জল + মার্জার) An otter.
- জলমুক *s.* (*-চ্ m.* জল + *R. মুচ্*) A cloud.
- জলমুহরী *s.* (জল + মুহরী) A drain for water, a sewer.
- জলমুহান *s.* (জল + মুহান) A trench.
- জলযন্ত্র *s.* (*n.* জল + যন্ত্র) A water-work, a machine for raising water.
- জলযন্ত্রমন্দির *s.* (*n.* জলযন্ত্র + মন্দির) A summer-house erected in the midst of water for retiring to in the hot season. Also জলযন্ত্রগৃহ, জলযন্ত্রনিকেতন, &c.
- জলযুক্ত *a.* (*mfn.* জল + যুক্ত) Watery, wet, moist.
- জলযোগ *s.* (*m.* জল + যোগ) A slight repast, a breakfast, a refreshment, a slight tiffin or luncheon.
- জলশায়ী *s.* (*-য়িন্ m.* জল + শায়িন্) An epithet of VISHNU. (Lit. Who reposes on the waters.) Also জলশয় and জলশয়ন.
- জলশুক্তি *s.* (*m.* জল + শুক্তি) A bivalve shell.
- জলসওয়া *s.* (from জল + *R. সহ*) A ceremony performed by women at the investiture of a

- young *Bráhma*n with the sacerdotal thread. *Carey.* Also জলসওয়া.
- জলস্র *s.* (জল + স্র) A place where water is gratuitously given to thirsty passengers. *Tá-ráchand Ch.*
- জলসম্পর্ক *s.* (*m.* জল + সম্পর্ক) A mixture or dilution with water.
- জলসিক্ত *a.* (*mfn.* জল + সিক্ত) Sprinkled with water, moistened, wetted.
- জলসিঞ্চন *s.* (*n.* জল + সিঞ্চন) The sprinkling or pouring out of water.
- জলসেক *s.* (*m.* জল + সেক) A moistening or sprinkling with water.
- জলস্থ *a.* (*mfn.* জল + স্থ) Standing or situated in the water. Also জলস্থায়ী (*-য়িন্ mfn.*) or জলস্থিত (*mfn.*).
- জলহরী *s.* A pond, a lake.
- জলহস্তী *s.* (*-স্তিন্ m.* জল + হস্তিন্) A crocodile. (Lit. A water-elephant.)
- জলা *a.* (from জল) Wet, moist, watery, swampy, marshy. *s.* A marsh, a swamp.
- জলাকর *s.* (*m.* জল + আকর) A fountain, a spring of water.
- জলাধার *s.* (*m.* জল + আধার) A receptacle or vessel for water; a reservoir, a lake, a pond.
- জলাধিপতি *s.* (জল + অধিপতি) The lord or regent of water: an epithet of VARUNA. Also জলাধক্ষ.
- জলান্বেষী *a.* (*-য়িন্ mfn.* জল + আন্বেষিন্) Seeking for water.
- জলাম *s.* The secundines.
- জলার্থী *a.* (*-র্থিন্ mfn.* জল + অর্থিন্) Wish-ing for water.
- জলানোকা *s.* (*f.* জল + আনোকা) A leech.



- জলাশয় *s.* (*m.* জন্ + আশয়) A lake, a pond, a reservoir.
- জলিকা *s.* (*f.* from জন্) A leech. Also জলুকা.
- জলীবা *s.* (from জন্) A sort of sweetmeat.
- জলুয়া *a.* (from জন্) Diluted, insipid, watery.
- জলুস *s.* (*A.* جلوس) The accession of a prince to the throne, the appointment to a high office.
- জলুসী *a.* (from *A.* جلوس) Connected with the accession to the throne, pertaining to the seat of government.
- জলেৰ শ্রোত *s.* (জলেৰ *genit.* of জন্, + শ্রোত for শ্রোতস্) A stream of water.
- জলৌকা *s.* (*f.* from জন্ + ওক) A leech. Also জলৌকা, জলৌকাং, and জলৌকস.
- জলৌচ্ছাস *s.* (*m.* জন্ + উচ্ছাস) A drain or channel to carry off an excess of water, a conduit.
- জলৌদৰ *s.* (*m.* জন্ + উদৰ) The dropsy. *Mohun P.* p. 26. Also জলৌদৰী.
- জলৌকুতঘটা *s.* (*f.* জন্ + উকুত + ঘটা) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 433.
- জন্ঘল্ *A* lustre, a glare, radiance, refulgence.
- জন্ঘলাইতে *v. a.* (from জন্ঘল্) To give a glare or a vivid light, to be resplendent, to shine.
- জন্ঘলাট *s.* (from জন্ঘল্) A vivid light, a refulgence, a lustre.
- জন্ঘলিয়া *a.* (from জন্ঘল্) Luminous, brilliant, refulgent, lucid.
- জন্দ্ *a.* (*A.* جلد) Quick, fast, eager, swift.
- জন্দ্ৰাজ্ *a.* (*P.* جلد باز) Active, agile, alert, quick.
- জন্দ্ৰাজি *s.* (from *P.* جلد بازی) Alertness, quickness, haste, swiftness.
- জন্দ্ৰী *a.* (from *A.* جلد) Quick, swift, alert, active.

- জল্প Root, I. (জল্পতি) To speak, to talk, to say.
- জল্প *s.* (*m.* from *R.* জল্প) 1. Idle talk, garrulity. 2. A dissension, a dispute, a debate. *Trans. R. A. S.* i. 117.
- জল্পন *s.* (*n.* *R.* জল্প + অন) Idle talk, garrulity.
- জল্পাক *a.* (*mfn.* from *R.* জল্প) Talking much, garrulous, talkative.
- জল্পিত *a.* (*mfn. pret. part. p.* *R.* জল্প + ইত) Spoken of, talked about, uttered, said. *s.* (*n.*) Talk, conversation, gossip.
- জল্লাদ *s.* (*A.* جلاد) An executioner, a hangman.
- জল্লাদী *s.* (from *A.* جلاد) The office or employment of a hangman.
- জশন্ *s.* (*P.* جشن) Joy, delight.
- জশনী *a.* (from *P.* جشن) Joyful, delightful.
- জম্ Root, I. (জমতি) To kill, to wound, to hurt, to injure.
- জন্ Root, IV. (জন্য়তি) To release, to set at liberty. 1. (জন্য়তি) and x. (জাময়তি) 1. To kill or injure. 2. To slight, to disregard, to treat with disrespect. 3. To strike, to chastise by beating. 5. (With the insertion of a nasal, জন্সতি, জন্সয়তি) To preserve, to protect.
- জন্সুরি *s.* (*m.* from *R.* জন্) The thunderbolt of *INDRA*.
- জহক *s.* (*m.* from *R.* ه) 1. A deserter, an abandoner. 2. Time.
- জহৰ্ *s.* (*A.* زهر) Poison, venom, bane.
- জহৰ্মোহৰা *s.* (*P.* زهر + مہرہ) A bezoar.
- জহৰী *s.* (from *P.* زهر) A dealer in poisons.
- জহ্বা *s.* (from *A.* ظهور) Ostentation, show, display, manifestation.

- জহু *s.* (*m.*) 1. An epithet of *VISHNU*. 2. The name of an ancient king or saint.
- জহুতনয়া *s.* (*f.* জহু + তনয়া) An epithet of the river Ganges. (Lit. The daughter of *VISHNU*.) See জাহুবা.
- জা *s.* The wife of a husband's elder brother. *Mohun P.* p. 12.
- জাইগীৰ *s.* (*P.* جاگیر) A grant of land given as a pension or reward for services.
- জাইগীৰদাৰ্ *s.* (*P.* جاگیردار) One who holds a grant of land by way of pension.
- জাইগীৰদাৰী *s.* (*P.* جاگیرداری) The holding a grant of land by way of pension.
- জাইট *s.* The cylinder of an oil-mill. See জাটি.
- জাইদাদ্ *s.* (*P.* جايداد) Property, goods, chattels.
- জাওয়ালি *s.* 1. A fish (a species of *Cyprinus*). 2. The young of serpents and of some other animals. 3. Young and verdant grass or corn. *Carey.*
- জাওৰ্ *s.* (from *R.* جؤ) The cud of ruminating animals.
- জাওৰ্কাটিতে *v. a.* (জাওৰ্ + কাটিতে) To chew the cud, to ruminate.
- জাঁক *s.* An assembly, a crowd, a multitude.
- জাঁকজমক *s.* (জাঁক + জমক) A crowd, a multitude, a procession.
- জাঁকজমকী *a.* (from জাঁকজমক) Crowded, collected, dense.
- জাঁকটাঁক *s.* (জাঁক + টাঁক as a rhyme to it) A multitude, a crowded assembly. Also জাঁকমাক.
- জাঁকড় *s.* A sum deposited to bind a bargain, or as a security for a person in trade. *Carey.*
- জাঁকাৰ *s.* A tumultuous noise.

- জাঁঘ *s.* (corrupt. of জঙ্ঘা) The thigh.
- জাঁত *s.* (corrupt. of যন্ত) A press, a vice. — দিতে *v. a.* To press down, to smother, to compress. — কষিতে *v. a.* To screw up a press.
- জাঁতন *s.* (*v. noun* of জাঁতিতে) The act of pressing any thing, the pulling a thing tight. Also জাঁতনি.
- জাঁতা *a.* (from জাঁতিতে) Compressed, squeezed, smothered, pulled tight. *s.* 1. A millstone. 2. A pair of bellows. 3. A trough for watering fields.
- জাঁতাইতে *v. a.* (*caus.* of জাঁতিতে) To cause to compress or to pull tight.
- জাঁতান *s.* (*v. noun* of জাঁতাইতে) The causing a thing to be compressed or to be pulled tight. *a.* Compressed, smothered, pulled tight.
- জাঁতিতে *v. a.* (from যন্ত) To press, to force by means of a machine, to pull tight.
- জাঁতী *s.* (corrupt. of যন্ত) An instrument used to cut betel-nut; nut-crackers.
- জাগ *s.* (from *R.* جاغ) The ripening of fruit or grain by artificial warmth.
- জাগন *s.* (*v. noun* of জাগিতে) An awaking from sleep. Also জাগনি.
- জাগনিয়া *a.* (from জাগিতে) Vigilant, watchful, awake. *s.* A guard, a watchman.
- জাগৰ *s.* (*m.* from *R.* جاغ) 1. A watching, watchfulness, vigilance. Also জাগৰা (*f.*) 2. Armour, mail.
- জাগৰকাটন *s.* (জাগৰ? + কাটন) Chewing the cud. *Mohun P.* p. 50. See জাওৰ্.
- জাগৰণ *s.* (*n.* *R.* جاغ + অন) 1. A watching, a waking, watchfulness. 2. A section of a poem, as much as is sung in one day or night.



- জাগৰা *s.* (*f.* from R. জাগ্) Wakefulness. *Wilkins' Gr.* § 831.
- জাগৰিত *a.* (*mfn. pret. part. p.* R. জাগ্ + ইত) Awakened, awake.
- জাগৰিতা *a.* (-ত্ *mfn. জাগ্ + ত্*) Vigilant, wakeful, awake.
- জাগৰক *a.* (*mfn. R. জাগ্ + ক*) Watchful, vigilant, awake.
- জাগৰ্ত্তি *s.* (*f.* R. জাগ্ + ত্তি) Vigilance, watchfulness.
- জাগৰ্য়া *s.* (*f.* R. জাগ্ + য়া *Wilkins' Gr.* § 831) Watchfulness, vigilance.
- জাগাইতে *v. a.* (*caus. of জাগিতে*) 1. To awaken, to stir up, to rouse. 2. To ripen fruit by artificial heat.
- জাগান *s.* (*v. noun of জাগাইতে*) The awakening or rousing any one. *a.* 1. Awakened. 2. Ripened by artificial heat.
- জাগানিয়া *a.* (*from জাগাইতে*) Rousing, wakening. *s.* A watchman.
- জাগতে *v. n.* (*from R. জাগ্*) To awake, to be awake or watchful.
- জাগ্ Roor, II. (জাগৰ্ত্তি) To wake, to be awake, to be vigilant or watchful.
- জাগন্ *a.* (-ন্ *mfn. pres. part. a.* R. জাগ্ + অন্) Awake, rising from sleep.
- জাগদবস্থা *s.* (*f. জাগ্ + অবস্থা*) The state of wakefulness. Also জাগদশা.
- জাগিয়া *s.* (*f.* R. জাগ্ + য়া) A watching, vigilance.
- জাগিল *a.* (*mfn. from জাগিল*) 1. Rural, woody. 2. Wild, savage, barbarous, &c.
- জাগিল *s.* 1. A drug used in dyeing, verdigris or subacetate. *Mohun P.* p. 35. 2. A mound or dike round a field.

- জাদিহৰীতকী *s.* A drug, the unripe fruit of *Terminalia Chebula.* *Mohun P.* p. 35.
- জাপী *s.* (*corrupt. of জংঘা*) The thigh, the leg.
- জাপীকোচ *s.* (জাপী + কোচ) A pair of stilts.
- জাপুলিক *s.* (*m.*) A dealer in antidotes.
- জাঙ্গিক *s.* (*m. জংঘা + ইক*) A courier, an express, a swift messenger.
- জাঙ্গিল *s.* A sort of water-bird (*Tantalus leucocephalus, Lath.*). *Carey.*
- জাচন্দাৰ *s.* (*from জাচিত্তে + P. دار*) An appraiser, an inspector.
- জাচন্দাৰী *s.* (*from জাচন্দাৰ*) The office of an appraiser or inspector.
- জাচা *a.* (*from জাচিত্তে*) Appraised, examined, inspected. *s.* An examination, an inspection.
- জাচাইতে *v. a.* (*caus. of জাচিত্তে*) The causing or ordering goods to be examined or appraised.
- জাচিত্তে *v. a.* (*from R. জাচ্?*) To examine, to inspect, to appraise.
- জাজম্ *s.* (H. جاجم) A cloth thrown over the carpet to sit on. Also জাজিম্.
- জাজকৰ্ *s.* (P. جاي ضرور) A privy, a jakes.
- জাজিৰ *s.* A sort of lime. See জম্বীৰ.
- জাজুল্যমান *a.* (*mfn. from R. জ্বল্*) Shining, splendid, refulgent.
- জাটততভগিনী *s.* (*corrupt. of জ্যেষ্ঠতাত + ভগিনী*) A father's elder brother's daughter.
- জাটততভাই *s.* (*corrupt. of জ্যেষ্ঠতাত + ভ্রাতৃ*) A father's elder brother's son.
- জাটলি *s.* (*m.*) A plant (*Bignonia suaveolens*). Also জাটলী (*f.*).
- জাটি *s.* The cylinder of an oil-mill. See জাইট.
- জাড *s.* (*from জড়*) Cold, frost.

- জাডকাঁটা *s.* (জাড + কাঁটা) A disease of the tongue in which it is covered with small pustules. *Carey.*
- জাডা *s.* (*from জড়*) Cold, frost, winter.
- জাডি *a.* (*from জড়*) 1. Cold, wintry. 2. Compound, composed of several ingredients.
- জাডিঘা *s.* (জাডি + ঘা). See জাডকাঁটা.
- জাডিবৈ *s.* (জাডি + বৈ) A toad, a frog.
- জাড *s.* (*n. from জড়*) 1. Coldness, frigidity. 2. Apathy. 3. Dullness, stupidity.
- জাত *a.* (*mfn. pret. part. p.* R. জন্ + ত্তা *Wilkins' Gr.* p. 420) Born, produced. Used in comp. e. g. লোভজাত *a.* (*mfn.*) Produced by passionate desire, from লোভ *s.* (*m.*) Desire, + জাত. *s.* (*n.*) 1. Kind, class, species, sort. 2. A collection, a multitude.
- জাতক *a.* (*mfn. জাত + ক*) Born, produced. Used in comp. e. g. অগ্রজাতক *a.* (*mfn.*) Born before, elder, from অগ্র *q. v.* + জাতক. *s.* (*m.*) A mendicant. (*n.*) An astrological calculation of nativity.
- জাতকৰ্ম *s.* (-ৰ্মন্ *n. জাত + কৰ্মন্*) A religious ceremony to be performed at the birth of a child. *Manu* II. 29.
- জাতকাম *a.* (*mfn. জাত + কাম*) Desirous of, longing for; fallen in love.
- জাতকোপ *a.* (*mfn. জাত + কোপ*) Angry, provoked, enraged. Also জাতশোধ.
- জাতপুত্র *a.* (*mfn. জাত + পুত্র*) Having a son or sons.
- জাতবেদাঃ *s.* (-দস্ *m. জাত + বেদস্* from R. বিদ্) An epithet of AGNI: its proper meaning is obscure: some explain it, 'Who has produced the *vedas*;' others, 'The opulent;' others, 'The wise.'
- জাতমন্মথ *a.* (*mfn. জাত + মন্মথ*) Fallen in love.

- জাতকপ *a.* (*mfn. জাত + কপ*) Having assumed a shape or form. *s.* (*n.*) Gold.
- জাতস্নেহ *a.* (*mfn. জাত + স্নেহ*) Desirous of, longing after, wishing for.
- জাতাপত্য *s.* (*f. জাত + অপত্য*) A woman who has borne a child.
- জাতি *s.* (*f.* from R. জন্ + ত্তি) 1. A kind, a sort, a class, a species, a genus. *Trans. R. A. S.* 1. 112. 2. Production, birth. *Trans. R. A. S.* 1. 562. 3. Lineage, descent, family, race. 4. A tribe, a nation. 5. (In arithmetic) The assimilation of fractions, or their reduction to one common denominator. *Colebr. Alg.* p. 13. 282. 6. A plant (*Jasminum grandiflorum*). 7. Nutmeg. 8. A kind of metre in *Sanskrit* prosody. *As. Res.* x. 413. 9. A futile answer, a self-confuting reply. *Trans. R. A. S.* 1. 118. This word is sometimes used in comp. e. g. স্ত্রীজাতি *s.* (*f.*) The female sex, woman-kind, from স্ত্রী *s.* (*f.*) Woman, + জাতি. (*Beng.*) -মাইতে *v. a.* To ravish; -মাইতে *v. n.* To lose caste; -মারিতে *v. a.* To cause the loss of caste to any one.
- জাতিধাৰা *s.* (জাতি + ধাৰা from মাইতে) A rape.
- জাতিফল *s.* (*n. জাতি + ফল*) Nutmeg. Also জাতীফল.
- জাতিগাগৰা *s.* (জাতি + গাগৰা) A fish (a species of *Pimelodes*, *Buchanan's MSS.*). *Carey.*
- জাতিচতুষ্টয় *s.* (*n. জাতি + চতুষ্টয়*) Four rules for reducing dissimilar fractions to a common denominator. *Colebr. Alg.* p. 13.
- জাতিচ্যুত *a.* (*mfn. জাতি + চ্যুত*) Deprived of the privileges of one's caste; having lost caste.
- জাতিধৰ্ম *s.* (*m. জাতি + ধৰ্ম*) The duties belonging to any particular tribe or caste. *Manu* 1. 118.
- জাতিধ্বংস *s.* (*m. জাতি + ধ্বংস*) The loss of



caste or of the privileges connected therewith. Also জাতিভ্রংশ.

জাতিপাট *s.* A plant (*Corchorus olitorius*). *Carey*.

জাতিবাচক *s.* (*m.* জাতি+বাচক) (In grammar) A generic name.

জাতিস্মরণ *a.* (*mfn.* জাতি+স্মরণ from *R.* স্মৃ) Recollecting his condition during a former state of existence.

জাতী *s.* (*f.*) 1. A plant (*Jasminum grandiflorum*). 2. Mace. 3. (*Beng.* for জাতি) A tribe, a nation. 4. A sort, a kind, a genus. See জাতি. 5. Emblic myrobalan (*Phyllanthus Emblica*).

জাতীকৈবই *s.* A plant (a species of *Mimosa*, *Buchanan's MSS.*). *Carey*.

জাতীপুত্র *s.* (*n.* জাতী+পুত্র) Mace. *Hort. Ben.* p. 73.

জাতীফল *s.* (*n.* জাতী+ফল) A nutmeg. *Hort. Ben.* p. 73. Also জাতীকোষ or জাতিকোশ (*n.*)

জাতীয় *A* *Taddhita* suffix employed to form substantives expressing a kind or genus: e. g. অশ্বজাতীয় *s.* (*n.*?) The horse-kind, from অশ্ব *s.* (*m.*) A horse. It seems properly to be a noun derived from জাতি.

জাতীয় *a.* (*mfn.* from জাতি) Of a certain kind, belonging to a particular class or description.

জাতু *ad. Sans.* 1. Ever, at any time; ন জাতু Never, at no time. 2. Also a particle of prohibition, of doubt, and of contempt or abuse.

জাতুধান *s.* (*m.*) A *Rákshasa*, a goblin, an evil spirit. See যাতুধান.

জাতোজ্জি *s.* (*f.* জাত+ইজ্জি) A sacrifice at the birth of a child.

জাতোক্ষ *s.* (*m.* জাত+উক্ষ for উক্ষন্) A bull, an ox.

জাৱ *a.* (*mfn.* from জাতি) 1. Well-born, of a good family. 2. Good, excellent; beautiful, pleasing. 3. (In mathematics) Rectangular, as a triangle. *Colebr. Alg.* p. 58.

জাদা *s.* (*P.* زاده) A son.

জাদু *s.* (*P.* جادو) Sorcery, divination.

জাদুগৰ *s.* (*P.* جادوگر) A sorcerer, a soothsayer, a diviner.

জাদুগৰী *s.* (*P.* جادوگری) Sorcery, soothsaying, divination.

জান *s.* (*P.* جان from জান) 1. Knowledge, wisdom. 2. An astrologer, a sorcerer, a soothsayer; a wizard. 3. Life.

জানন *s.* (*v. noun* of জানিতে) The act of knowing any thing.

জানকী *s.* (*f.* from জনক The name of a king) An epithet of Sítá, the wife of RÁMA. (Lit. The daughter of JANAKA.)

জানপদ *a.* (*mfn.* from জপদ) Rustic. *s.* (*m.*) A peasant.

জানপহচান্ *s.* (*H.* جان پھچان) Acquaintance, intimacy.

জানবর্ *s.* (*P.* جانور) An animal.

জানবাজ্ *s.* (*P.* جان باز) Spirited, lively, active.

জানবিত্ *a.* (জান+বিত্ from *R.* বিদ) Known, acquainted; knowingly, designedly, wilfully.

জানা *s.* (from জান) Knowledge.

জানাইতে *v. a.* (*caus.* of জানিতে) To acquaint, to give notice, to make known, to inform, to represent, to warn.

জানাজানি *s.* (from জানাইতে) Mutual knowledge or acquaintance.

জানান *s.* (*v. noun* of জানাইতে) The act of giving notice or information; a warning or representing; certainty, conviction; persuasion.

Also জানানি. *a.* Made known, informed, proclaimed.

জানামি *s.* (from জানাইতে) Sorcery, divination, soothsaying.

জানাযাইতে *v. pass.* (জানা+যাইতে) To become known.

জানালা *s.* (from *PORTUG.* Janella) A window.

জানাশুনা *s.* (জানা+শুনা) Intimate knowledge, sensible evidence of a fact.

জানিতে *v. a.* (from *R.* জান) To know, to perceive, to recognize, to discern, to discover, to apprehend; to reckon, to think.

জানিব্ *s.* (*A.* جانب) A side, a part.

জানিব্দাব্ *s.* (*A.* جانب + *P.* دار) A supporter, a second.

জানিব্দাবী *s.* (*P.* جانبداري) A supporting or seconding, partiality.

জানী *s.* (from *A.* زونا?) 1. A whoremonger. 2. The web of the eye.

জানু *s.* (*m.*) The knee.

জানেকা *s.* A plant (*Rhopala robusta*). *Hort. Ben.* p. 83.

জাপ *s.* (*m.* from *R.* जप्) The muttered repetition of a prayer or of a passage from the *vedas*.

জাপক *a.* (*mfn.* *R.* जप्+अक) Devoted to the incessant repetition of the name of a god. *Tārāchand Ch.*

জাপ্টিতে *v. a.* To embrace, to clasp in the arms. জাপ্টি লাগিতে or -ধরিতে *v. a.* To clasp, to embrace.

জাপ্ *a.* (*mfn. fut. part. p.* *R.* जप्+य) To be repeated in a muttering voice. Also জপ. *Wilkins' Gr.* § 725.

জাফরান্ *s.* (*A.* زعفران) Saffron.

জাব *s.* (from *R.* جاب?) 1. A wet mixture of cut straw, oil-cake, and water, used to feed cattle. 2. Earth wetted and prepared to erect a mud-wall. *Carey*. Also জাবড়া.

জাবড়াইতে *v. n.* (from জাবড়া) To sit in water or soft mud.

জাবনা *s.* Live bait for a fish-hook.

জাবনিক *a.* (from যবন+ইক) Pertaining to foreigners, especially to *Muhammadans*.

জাবাইতে *v. a.* To preserve fish alive in a reservoir till wanted.

জাবাবাশ্ *s.* (জাবা+বাশ্) A sort of bamboo.

জাবাল *s.* (*m.* from অজা+পাল?) A goat-herd.

জাবালি *s.* 1. The young of serpents or vermin. 2. Rice while growing and not yet in ear. 3. A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey*.

জাক্কা *s.* (from *A.* ضبط) A waste-book.

জাম *s.* (from জম্বু) A tree (*Eugenia Jambos*, &c.; *E. aquea*, *Hort. Ben.* p. 37). Also its fruit.

জামজহরী *s.* A bird (a species of *Fringilla*, *Buchanan's MSS.*). *Carey*.

জামদান *s.* (*P.* جامه دان) A sort of figured cloth.

জামদানী *s.* (*P.* جامه دانی) A portmanteau.

জামকল *s.* A tree (*Eugenia alba*). *Hort. Ben.* p. 37. Also its fruit.

জামা *s.* (*P.* جامه) A coat, a gown, a frock.

জামাই *s.* (corrupt. of জামাত্) A son-in-law, a daughter's husband.

জামাইপুলিশিম *s.* (জামাই+পুলি?+শিম) A kind of kidney-bean (*Dolichos lignosus*).

জামাতা *s.* (-ত্ *m.* জা for জামা+মাত্ from *R.* মা) 1. A daughter's husband, a son-in-law. 2. A lord or master, a husband.



জামাব পাট s. (জামাব genit. case of P. جامه + পাট) A skirt. *Mohun P.* p. 73.

জামি s. (f.) 1. A virtuous and respectable woman. 2. A sister. Also জামী.

জামিন্ s. (A. ضامن) A security, a surety, a sponsor, bail.

জামিন্দার s. (A. ضامن + P. دار) A security, a sponsor, a surety.

জামিন্দারী s. (P. ضمانت) Suretyship, sponsorship, the condition of a surety or security.

জামিনী s. (P. ضامن from A. ضامن) Surety, bail; responsibility.

জামির s. (corrupt. of জম্বীর) A lime or lemon (*Citrus acida*).

জামুড়া s. A scar, a cicatrix; a callosity; a corn on the toe. *Carey.*

জাম্বব s. (n. from জম্বু) The rose-apple, the fruit of a tree (*Eugenia Jambu*).

জাম্বুনদ s. (n. from জম্বুনদী) Gold. (Lit. Produced by the river *Jambúnadí*.)

জাম s. A list, an account, an estimate.

জামক s. (n.) A yellow fragrant wood.

জামগা s. (P. جایگاه) A place.

জামফল s. (corrupt. of জাতীফল) A nutmeg (*Myristica moschata*). *Hort. Ben.* p. 73.

জাম্বাকী s. (জাম + A. باقي) The balance of an account.

জামা s. (f. from R. জন্) 1. A wife, one wedded according to the perfect ritual. 2. (*Beng.*) A fish (*Cyprinus Jaya*, *Buchanan's MSS.*). *Carey.*

জামাজীব s. (m. জামা + জীব) An actor, a dancer, a mime.

জামানুজীবী s. (-বিন্ m. জামা + অনুজীবিন্) An actor, a dancer, a mime.

জামাপতী s. (m. dual only, জামা + পতি) Husband and wife.

জামু s. (m. from R. জি) A medicine, a medication.

জাব s. (m.) A gallant, an adulterer, a paramour.

জাবক a. (mfn. R. জ্ব + অক) Causing to decay, making decrepid; causing digestion. s. A digestive.

জাবগর্ভ a. (mfn. জাব + গর্ভ) Living in adultery, having a paramour or gallant.

জাবজ a. (mfn. জাব + জ from R. জন্) Bastard, adulterine, illegitimate. s. (m.) The child of a woman by her gallant, a bastard, an adulterine.

জাবণ s. (v. noun of জাবিতে) The causing a thing to decay, the promoting of digestion. a. Rendered infirm, caused to decay, digested.

জাবা a. (from জাবিতে) Decayed, dissolved, digested.

জাবাইতে v. a. (caus. of জাবিতে) 1. To cause to decay. 2. To assist digestion.

জাবাশঙ্কা s. (f. জাব + আশঙ্কা) Jealousy of a wife's infidelity.

জাবিতে v. a. (from R. জ্ব) To waste, to cause to decay, to make decrepid, to dissolve, to digest.

জাবী s. (A. جاری) 1. A declaration, a manifestation. 2. Self-applause.

জাকল s. A plant (*Lagerstroemia regina*). *Hort. Ben.* p. 38.

জাল s. (n. from R. জল্?) 1. A net, a spider's web. 2. A window, a lattice, an eyelet, a loop-hole. 3. A multitude, an assemblage. 4. An unblown flower. 5. Illusion, deceit, magic. 6. Pride, arrogance. (m.) 1. The *hadamba* tree. 2. The young fruit of a gourd or cucumber. (*Beng.* corrupt. of জাল) The

flame of fire. - দিতে v. a. To heat over the fire.

জালক s. (n. জাল + ক) A bud, a germ, &c. See জাল.

জালকাগজ s. (A. جعل + P. کاغذ) A fraudulent document, a forged writing.

জালকাবক s. (m. জাল + কাবক) A spider.

জালগোড়িকা s. (জাল + গোড়িকা from গোল) Balls or bullets fastened on a net to sink it.

জালন s. (v. noun of জালিতে) The lighting of a candle, the kindling of a fire.

জালমৎস্য s. (জাল + মৎস্য) A shrimp, a prawn. Also জালমাছ.

জালমুখী s. (জাল + মুখী) A species of grass (*Cyperus squarrosus*). *Carey.*

জালহাঁড়ি s. (জাল + হাঁড়ি) A pot for boiling the juice of sugar-canes.

জাল s. (from জল) 1. A large jar. 2. (from জ্বাল) A burning pain, an inflammation. 3. Anxiety, distress.

জালাইতে v. a. (caus. of জালিতে) To kindle, to light, to set on fire, to heat over the fire.

জালান s. (v. noun of জালাইতে) The lighting or kindling of a fire. a. Kindled, heated.

জালানা s. (from জাল) A bull's-eye window. *Sabda S.* p. 148.

জালানি s. (from জালাইতে) A burning or heating; the heating of any thing over the fire. a. Proper for fuel.

জালানিকাষ্ট s. (জালানি + কাষ্ট) Fuel. *Mohun P.* p. 7.

জালিয়া s. (from জাল) A fisherman. *Mohun P.* p. 89. See জালিয়া.

জালিক a. (mfn. জাল + ইক) Gaining a liveli-

hood by nets. s. (m.) 1. A fisherman. 2. A fowler, a hunter using nets. 3. A cheat, a vagabond, a juggler. 4. A spider.

জালিতে v. a. (from R. জ্বল্) To kindle a fire, to light a lamp.

জালিম্ a. (A. ظالم) Oppressive, tyrannical.

জালিয়া a. (from জাল) Gaining a livelihood by nets, making use of nets. s. 1. A fisherman. 2. A hunter using nets.

জালী s. (f.) 1. A small cucumber (*Trichosanthes dioeca*). 2. Any drug or medicament. 3. (*Beng.* from জাল) 1. Net work. 2. A cobweb. 3. A film on the eye. 4. A lattice. 5. A fringe.

জালীপড়া a. (জালী + পড়া) Reticulated, like a net, porous.

জালজাল্ a. (from জাল) Reticulated, decussated, like a net, porous.

জালন্তি s. (from জাল) A muzzle for the nose of an animal. - বাঁধিতে v. a. To muzzle.

জাল্ম s. (m.) A low man, one belonging to a degraded tribe or occupation. a. (mfn.) 1. Severe, cruel. 2. Rash, inconsiderate.

জাষক s. (n.) A yellow fragrant wood.

জাসুদ s. (A. جاسوس) An emissary, a spy. Also জাসু.

জাহ A *Taddhita* suffix used to form words which express the origin or root of the thing implied by the primitive: e. g. কেশজাহ s. (n.?) Root of the hair, from কেশ s. (m.) Hair, + জাহ.

জাহক s. (m.) 1. A cat. 2. A pole-cat. 3. A bed, a cot. 4. A leech. *Wilson.*

জাহাজ্ s. (A. جہاز) A ship.

জাহাজ্চালানিয়া a. (জাহাজ্ + চালানিয়া from চালাইতে) Managing a ship. s. A sailor, a mariner.



- জাহাজী *s.* (A. جهازي) A sailor, a mariner.  
 জাহিৰ *s.* (A. ظاهر) A disclosure, a display, a manifestation.  
 জাহিৰা *ad.* (A. ظاهرا) Publicly, openly, visibly, manifestly.  
 জাহ্নবী *s.* (*f.* patronymic form জহু) An epithet of the river Ganges. (Lit. The daughter of JAHNU.)  
 জি *Root*, 1. (জয়তি) 1. To conquer, to overcome, to subdue. 2. To excel, to suppress. Frequently with the prepositions অব, নি, নিব, পৰা, or বি prefixed to it.  
 জি *s.* (corrupt. of জিহ্বা) 1. The tongue. 2. (H. جي from জীব) Sir! master! your honour!  
 জিআইতে *v. a.* (*caus.* of জিতে) To animate, to revive, to vivify, to keep alive.  
 জিআদত *s.* (from A. زيادة) An excess, an abundance, a surplus, a majority.  
 জিআদা *a.* (from A. زيادة) More, over and above.  
 জিআন *s.* (*v. noun* of জিআইতে) The act of reviving or vivifying.  
 জিওলি *s.* (from জিতে) A fishmonger, one who keeps fish alive and fresh.  
 জিওলী *s.* A timber-tree (Odina Woodier). *Carey.*  
 জিওল *s.* 1. A timber-tree (Odina Woodier); see জিওলী. 2. A tortoise.  
 জিওলমাচ *s.* (জিওল + মাচ) A tortoise.  
 জিকব *s.* (A. ذكر) Talk, the mentioning any thing, conversation, discourse.  
 জিকবমজকব *s.* (A. مذكور + ذكر) Talk, conversation, chit-chat.  
 জিগী *s.* (P. جند) A diadem, a tiara, a crest.  
 জিগিৰ *s.* (A. ذكر) Loud, manifest.  
 জিগীষা *s.* (*f.* from the desiderative form of R.

- জি *Wilkins' Gr.* p. 407) A desire to conquer or to excel; emulation.  
 জিঘৎসা *s.* (*f.* from R. ঘস্) Hunger, appetite.  
 জিঘৎসু *a.* (*mfn.* from R. ঘস্) Hungry.  
 জিঘাৎসক *a.* (*mfn.* from the desiderative form of R. হন্) Wishing to kill or injure, revengeful, malicious, bloodthirsty.  
 জিঘাৎসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. হন্) Deserving to be killed, worthy of revenge.  
 জিঘাৎসা *s.* (*f.* from the desiderative form of R. হন্) A desire to kill or injure any one; malice, enmity, revenge.  
 জিঘাৎসিত *a.* (*mfn. pret. part. p.* from the desiderative form of R. হন্) Sought to be killed or injured.  
 জিঘাৎসু *a.* (*mfn.* from the desiderative form of R. হন্) Malicious, revengeful, desirous of killing or injuring another.  
 জিঘ্র *a.* (*mfn.* from R. ঘ্রা) Smelling, who smells.  
 জিগী *s.* A plant (Luffa acutangula). *Hort. Ben.* p. 70.  
 জিগীন *s.* A timber-tree (Odina Woodier). *Carey.*  
 জিগ্ধি *s.* (*f.*) Bengal-madder (Rubia Manjit'h). Also জিগ্ধী and জিগী.  
 জিজাসক *a.* (*mfn.* from জিজাস্ the desiderative form of R. জা, + অক) Desirous of knowing any thing, inquisitive.  
 জিজাসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. জা) Deserving to be enquired into, worthy of being investigated; an object for enquiry.  
 জিজাসা *s.* (*f.* from the desiderative form of R. জা. *Wilkins' Gr.* § 831). A desire to know, a wish to ascertain or to enquire.

- জিজাসার্থ *s.* (*m.* জিজাসা + অর্থ) (In grammar) An interrogative. *Mohun P.* p. 124.  
 জিজাসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জা) Enquired into, wished to ascertain.  
 জিজাসিতব *a.* (*mfn.*). See জিজাসনীয়.  
 জিজাসিতে *v. a.* (from the desiderative form of R. জা) To enquire, to seek to ascertain; to question.  
 জিজাসু *a.* (*mfn.* from the desiderative form of R. জা) Desirous of knowing any thing, inquisitive, curious.  
 জিজাস *a.* (*mfn.*). See জিজাসনীয়.  
 জিগ্ধী *s.* (P. زنجير) A chain.  
 জিগ্ধীবন্দী *s.* (P. بندي + زنجير) Joint responsibility.  
 জিৎ *a.* (*mfn.* R. জি + ত্ব) Conquering, vanquishing. Only used in comp. e. g. শত্ৰুজিৎ *a.* (*mfn.*) Vanquishing enemies, from শত্ৰু *s.* (*m.*) An enemy, + জিৎ.  
 জিত *a.* (*mfn. pret. part. p.* R. জি + ত) Conquered, won, vanquished.  
 জিতফোষ *a.* (*mfn.* জিত + ফোষ) Having subdued his anger. Also জিতকোপ.  
 জিতক্লম *a.* (*mfn.* জিত + ক্লম) Having overcome one's fatigue, exhaustion, or weariness.  
 জিতনিয়া *a.* (from জিতিতে) Triumphant, conquering, excelling, surpassing. *s.* A victor, a conqueror.  
 জিতাইতে *v. a.* (*caus.* of জিতিতে) To cause to conquer or win.  
 জিতায়া *a.* (-অন্ *mfn.* জিত + আঅন্) Of subdued mind, having his mind under his controul.  
 জিতাহার *a.* (*mfn.* জিত + আহাৰ) Having by abstraction surmounted the want of food.

- জিতিতে *v. a.* (from R. জি) To conquer, to overcome, to subdue, to exert, to surpass.  
 জিতিহৰিণ *s.* The musk-deer (Moschus moschiferus). *Carey.*  
 জিভী *s.* A plant of the bark of which bow-strings are made (Asclepias tenacissima). *Carey.*  
 জিতে *v. a.* (from R. জীব) To live, to be alive.  
 জিতেন্দ্রিয় *a.* (*mfn.* জিত + ইন্দ্রিয়) Having subdued his senses or passions, impassive, stoical. —তা (*f.*) or —ত্ব (*n.*) Contenance, self-restraint.  
 জিত্ব *a.* (*mfn.* R. জি + ত্ব) Victorious, triumphant.  
 জিদ *s.* (A. ضد) An opposition, the contrary.  
 জিদুপালক্ষী *s.* A plant (Salicornia Indica). *Hort. Ben.* p. 79.  
 জিন *s.* (*m.*) 1. A *Jina*, the generic name of the personage peculiar to the Jaina sect, who is ranked by them as superior to the gods of the other sects: a saint and teacher; twenty-four *Jinas* are supposed to flourish in an *Avasarpini*, or *Jaina* age, and their writers enumerate those of the ages past, present, and to come. 2. A *Buddha*, a generic term applied to the chief saints of the *Bauddha* sect, in the same manner as to those of the *Jainas*. *Wilson.* See *Trans. R. A. S.* i. 551. seqq.  
 জিননিয়া *a.* (from জিনিতে) Conquering, surpassing, exceeding.  
 জিনিতে *v. a.* (from R. জি) To conquer, to surpass, to subdue, to win.  
 জিনীস্ *s.* (A. جنس) Goods, things, merchandise.  
 জিন্দগানী *s.* (P. زندگاني) Life. Also জিন্দগী.  
 জিব্ *Root*, 1. (With the insertion of a nasal জিবতি) 1. To please, to delight, to charm. 2. To be pleased or charmed.







- ing. *s.* (*m.*) 1. Life, existence. 2. A medication, a drug.
- জীবন্তিক *s.* (*m.* for জীবন্তক) A fowler, a bird-catcher.
- জীবন্তিকা *s.* (*f.* জীবন্ত + ইকা) 1. A parasite plant (*Epidendrum tesseloides* and others species). 2. Another plant (*Menispermum glabrum*).
- জীবন্তী *s.* (*f.* জীবন্ত + ই) A plant commonly called *jiyati* (*Celtis Orientalis*).
- জীবন্মুক্তি *s.* (*f.* জীবৎ + মুক্তি) In the *Ve-dānta* system, a secondary sort of liberation of the soul, which conducts the soul after death to live with BRAHMA, not, however, divested of a subtle corporeal frame. *Trans. R.A.S.* II. 33.
- জীবন্যাস *s.* (*m.* জীব + ন্যাস) Restoration of life, revival, resuscitation.
- জীবপুত্রক *s.* (*m.* জীব + পুত্র + ক) A plant the seeds of which are used in rosaries; commonly called *jiyaputa*.
- জীববর্গ *s.* (*m.* জীব + বর্গ) The class of living beings or animals.
- জীববান্ *a.* (-বৎ *mfn.* জীব + বৎ) Alive, living. Also জীবযুক্ত.
- জীববহিত *a.* (*mfn.* জীব + বহিত) Lifeless, destitute of life or of living beings. Also জীবশূন্য and জীবহীন.
- জীবসংক্রমণ *s.* (*n.* জীব + সংক্রমণ) Metempsychosis. *Mohun P.* p. 162.
- জীবা *s.* (*f.*) 1. A bow-string. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.
- জীবাতু *s.* (*mn.* from জীব) 1. A drug for reanimating the dead. 2. Boiled rice, food. 3. Existence, life.
- জীবাত্মা *s.* (-জন্ *m.* জীব + আত্মা) The sentient soul, the vital principle in the body. *Trans. R.A.S.* I. 96.

- জীবাধান *s.* (*n.* জীব + আধান) The preservation of life.
- জীবাত্তক *s.* (*m.* জীব + আত্তক) A fowler, a bird-catcher. Also জীবন্তিক.
- জীবিকা *s.* (*f.*) 1. Life. 2. A profession, a livelihood.
- জীবিকায়ী *a.* (from জীবিকা) Tributary, paying tribute.
- জীবাস্তিকায় *s.* (*m.* জীব + আস্তিকায়) The predicament life or soul in the *Jina* doctrine. *Trans. R.A.S.* I. 534.
- জীবিত *a.* (*mfn. pret. part. p.* R. জীব + ইত) 1. Outlived, lived through (as a period of time). 2. Living, alive. *s.* (*n.*) Life, existence.
- জীবিতকাল *s.* (*m.* জীবিত + কাল) A life, the period or duration of life; life-time.
- জীবিতবান্ *a.* (-বৎ *mfn.* বীবিত + বৎ) Alive, living.
- জীবী *a.* (-বিন্ *mfn.* জীব + ইন্) Living, alive, possessing life.
- জীভ *s.* (corrupt. of জিহ্বা) The tongue.
- জীমুত *s.* (*m.*) 1. A cloud. 2. A mountain. 3. A sort of grass (*Andropogon serratum*). 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 446.
- জীমুত *a.* (corrupt. of জীবন্ত) Living, alive.
- জীমাইতে *v. a.* (from R. জীব্) 1. To revive, to refresh, to protect. 2. To stock a pond with fish.
- জীৰ *s.* (*m.*) 1. Cumin-seed (*Cuminum Cyminum*). 2. A sacrificial knife, a scymetar. 3. A sort of panic-seed (*Panicum miliaceum*).
- জীর্ণ *a.* (*mfn. pret. part. p.* R. জ্জ + ন) Worn out, wasted, decayed, decrepid, old; digested. *s.* (*m.*) An old man. -করিতে *v. a.* To digest food.

- জীর্ণঘরা *s.* (জীর্ণ + ঘরা) The stomach, the first stomach of a ruminant animal. Also জীর্ণিঘরা.
- জীর্ণবস্ত্র *s.* (*n.* জীর্ণ + বস্ত্র) Old, worn, or tattered raiment. *a.* (*mfn.*) Wearing tattered raiment.
- জীর্ণি *s.* (*f.* R. জ্জ + নি) Old age, decay, infirmity.
- জীন *s.* A high or shrill tone. -দিতে *v. a.* To quaver.
- জীল্গাৰ্ঘ্য *s.* A plant (*Coix lacryma*). *Hort. Ben.* p. 64.
- জু Root, I. (জবতি, জবতে) 1. To go or move. 2. To go rapidly or quickly.
- জুআ *s.* (H. جوا from যুগ) Gaming, playing at dice, gambling.
- জুআখেলা *s.* (জুআ + খেলা) Gaming, playing at dice, gambling.
- জুআচোর *s.* (জুআ + চোর) A cheat, a sharper.
- জুআচোরি *s.* (from জুআচোর) Knavery, roguery, cheating at play.
- জুআৰ্ *s.* (H. جوار) The flood-tide.
- জুআৰিয়া *a.* (from জুআৰ) Pertaining to the flood-tide.
- জুআৰী *s.* (H. جوارى) A gambler, a gamester.
- জুআল *s.* (corrupt. of যুগল) The yoke of a plough. *As. Res.* x. 26.
- জুই *s.* A plant (*Ixora tomentosa*). *Hort. Ben.* p. 10.
- জুইপাশা *s.* A plant (*Justicia nasuta*). *Hort. Ben.* p. 4. Also জুইপাশা.
- জুই *s.* A plant (*Jasminum auriculatum*, also *J. Zambac*). *Carey.*
- জুইয়া *s.* An insect which infests plantain-trees.

- জুঁকিতে *v. a.* (from R. যুজ্) To weigh.
- জুগ Root, I. (জুগতি) 1. To except, to exclude. 2. To quit, to abandon.
- জুগৎ *s.* (corrupt. of যুক্তি) Counsel, contrivance, sleight of hand. *Carey.*
- জুগপ্শা *s.* (*f.* from the desiderative form of R. জুগ্) Censure, reproach, abuse, vituperation.
- জুগপ্শিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. জুগ্) Censured, reproached, blamed.
- জুপ্শ *s.* (*m.*) A pot-herb (*Convolvulus argenteus*). Also জুপ্শা (*f.*) *a.* (*Beng.*) Confident, bold, impudent.
- জুপ্শিত *a.* (*mfn. pret. part. p.* of R. জুগ্ + ইত) Outcast, abandoned, deserted, injured.
- জুজু *s.* A bugbear.
- জুজি *s.* A plant (*Jasminum auriculatum*). *Mohun P.* p. 62. See জুঁই.
- জুহু Root, VI. (জুহতি) 1. To go, to move. 2. To bind. x. (জোতয়তি) 1. To send, to cast, to throw, to direct. 2. To grind, to pound.
- জুহুন *s.* (*v. noun* of জুহিতে) The growing cold, the becoming cool or calm after passionate excitement.
- জুহুনিয়া *a.* (from জুহিতে) Cool, calm.
- জুহাইতে *v. a.* (*caus.* of জুহিতে) To cool, to refresh, to quell one's anger or passion, to appease.
- জুহান *s.* (*v. noun* of জুহাইতে) The act of cooling or refreshing; the quelling or appeasing the anger or passion of any one.
- জুহিতে *v. n.* To grow cold or cool, to become calm or quiet after a fit of anger.
- জুহু Root, I. (জোততে) To shine.



- জুত *s.* (corrupt. of দুতি) Elegance, beauty, symmetry, fitness for a certain purpose.
- জুতন *s.* (*v. noun* of জুতিতে) A flogging with slippers. Also জুতনি.
- জুতনিয়া *a.* (from জুতিতে) Flogging with slippers.
- জুতল *a.* (from জুত) Elegant, beautiful, well arranged.
- জুতা *s.* A shoe, a slipper.
- জুতাইতে *v. a.* (*caus.* of জুতিতে) To cause any one to flog another person with slippers.
- জুতাজুতি *s.* (from জুতিতে) A mutual striking with shoes or slippers.
- জুতিতে *v. a.* (from জুতা) To beat or flay a person with a shoe or slipper by way of punishment or disgrace.
- জুতী *s.* A shoe, a slipper. See জুতা.
- জুন Root, vi. (জুনতি) To go, to move.
- জুনবক *s.* (জুন?+বক) A species of heron. *Carey.*
- জুপি *s.* A sort of grass (*Scirpus anceps*). *Hort. Ben. p. 6.*
- জুপ্তেবলুক *s.* The acorn of a species of oak used as a medicinal drug. *Carey.*
- জুহা *s.* A medicinal drug, apparently *Justicia polysperma*. *Carey.*
- জুবতন *s.* (*v. noun* of জুবতিতে) The dipping of any substance into a sauce or dye. Also জুবতান and জুবতানি.
- জুবতিতে *v. a.* To dye, to dip any substance into a sauce or dye. Also জুবতাইতে.
- জুমল *s.* (A. جمل) The sum total, the amount.
- জুয়া *s.* (H. جوا from যুগ) Playing, gaming, gambling. See জুয়া. *Mohun P. p. 96.*

- জুয়ার *s.* (H. جوار) The flood-tide.
- জুব Root, i. (জুবতি) To hurt or kill.
- জুল *s.* A peep, a glance.
- জুলপি *s.* (P. زلف) A curling lock, a curl, a ringlet. Also জুলপী or জুলপীকাটা. *Mohun P. p. 13.*
- জুলহা *s.* (P. زلف) A curl of hair, a ringlet. Also জুলহি. *Sabda S. p. 110.*
- জুলম *s.* (A. ظلم) Tyranny, fierceness, cruelty, severity, oppression.
- জুলমানা *s.* (P. جرمانه) A fine.
- জুলাহ *s.* (A. جلاب from P. آب گل) A purge, a cathartic. Also জুলাহা.
- জুলী *s.* A trench, a canal, a water-course.
- জুলজুল *s.* Repeated peeps or glances. Also জুলুবজুলুব. —করিয়া *ad.* Peepingly, by repeated glances.
- জুষ Root, i. and x. (জোষতি, জোষয়তি) 1. To reason, to think, to imagine, to conceive. 2. To injure, to hurt, to kill. 3. To like. vi. (জুষতে) To gratify, to please, to show attention or regard.
- জুষ *s.* (for জুষ) Broth, soup.
- জুষ্ট *a.* (*mfn. pret. part. p.* R. জুষ+ত) Grati- fied, pleased, served, attended to. *Wilkins' Gr. p. 422.*
- জুহ *s.* (*f.* from R. ٢) A wooden vessel of the shape of a semicircle or crescent, used at sacri- fices. *Wilson.* Also জুহ.
- জুট *s.* (*m.*) The matted hair of Siva or of an ascetic.
- জুতি *s.* (*f.* R. জু+তি *Wilkins' Gr. § 830.*) Quickness, haste, speed.
- জুদা *a.* (P. جدا) Separate, away, absent, diffe- rent, distant.

- জুনিয়া *s.* A plant (*Combretum pilosum*). *Hort. Ben. p. 28.*
- জুনিয়া *s.* A plant (*Sinapis ramosa*). *Hort. Ben. p. 48.*
- জুভ *s.* A pretence, an imposture, swindling.
- জুব Root, iv. (জুৰ্যতে) 1. To hurt, to injure, to wound or kill. 2. To be decayed, to grow old.
- জুৰ্ণ *a.* (*mfn. R.* জুব+ন) Decayed, fallen into decay. *Wilkins' Gr. p. 421.*
- জুৰ্ণি *s.* (*f.* from R. জুব+নি) Speed, velocity.
- জুৰ্ণি *s.* (*f.* R. জুব+তি) Fever, feverish, or morbid heat.
- জুষ Root, i. (জুষতি) To kill, to hurt.
- জুষ *s.* (*n.*) The water of boiled pulse, pease-soup, porridge, &c.
- জুৰ্ণ *a.* (*mfn. pret. part. p.* R. জুহ+ত) Gaped, yawned. *Wilkins' Gr. p. 420.*
- জুহ Root, i. (জুহতে, or with the insertion of a nasal জুমুতে) To gape, to yawn. x. (জুমুয়তি) To fear, to dread.
- জুমু *s.* (*m.* from R. জুহ) A gaping, a yawning. Also জুমু (*f.*)
- জুমুণ *s.* (*n.* R. জুহ+অন) A gaping, a yawning.
- জুমুিত *a.* (*mfn. pret. part. p.* R. জুহ+ইত) Opened, expanded.
- জু Root, i. (জুতি), iv. (জীয়েতি) ix. (জুগতি), and x. (জাবয়তি) To decay, to grow old or decayed, to wear out.
- জেটকুড়ী *s.* (corrupt. of জেষ্ঠী) The common house-lizard.
- জেটা *s.* (corrupt. of জেষ্ঠী) 1. The common house-lizard. 2. A father's eldest brother's wife.

- জেটতত *s.* (corrupt. of জেষ্ঠতাত) A father's eldest brother.
- জেঠা *s.* (corrupt. of জেষ্ঠ) A father's eldest brother.
- জেঠাই *s.* (corrupt. of জেষ্ঠতাত+ঈ) A father's eldest brother's wife. Also জেঠী.
- জেঠামি *s.* (from জেঠা) Self-importance, pride, arrogance.
- জেতব *a.* (*mfn. fut. part. p.* R. জি) To be conquered or overcome, vincible, conquerable.
- জেতা *s.* (—ত *m.* R. জি+ত) A conqueror. *a.* (*mfn.*) Victorious, successful, triumphant.
- জেতাইতে *v. n.* (from জেতা) To make victorious, to cause to conquer, to insure victory.
- জেতান *s.* (*v. noun* of জেতাইতে) The making any one victorious, the causing to conquer. Also জেতানি. *a.* Caused or made to conquer.
- জেতানিয়া *a.* (from জেতাইতে) Victorious, procuring victory.
- জেতিতে *v. a.* (from R. জি) To win, to conquer.
- জেব *s.* (A. جيب) A pocket.
- জেমন *s.* (*n.*) Food, victuals.
- জেয় *a.* (*mfn. fut. part. p.* R. জি) Who ought to be conquered.
- জেয় *a.* (*mfn. fut. pass. p.* R. জি) Who can be conquered, vincible.
- জেব *a.* (P. زیر) 1. Below, beneath. 2. Brought over (in an account).
- জেবদস্থ *a.* (P. زیردست) 1. Under command, powerless. 2. Subject to, liable to, involved in.
- জেববন্দ *s.* (P. زیربند) A martingale, a belly-band.
- জেববার *a.* (P. زیربار) Loaded, burdened, carrying a load or burthen.



জেরম্বাদ্ s. (P. زرنباد) A drug (Zingiber Zerumbet). *Carey.*

জেষ Root, 1. (জেষতে) To go, to move.

জেহ্ Root, 1. (জেহতে) 1. To resolve, to attempt resolutely, to endeavour diligently or perseveringly. 2. To go, to move.

জেহল্ s. (from the English jail) A jail, a fetter.

জৈ Root, 1. (জায়তি) To wane, to decline.

জৈঠেকবলা s. (জৈঠে from জৈঠ + কবলা) A plant (Momordica Charantia). *Carey.*

জৈত্র s. (m. from R. জি) A conqueror, a victor. a. (mfn.) Victorious, successful, triumphant.

জৈন s. (m. patronymic from জিন) A Jaina, a follower of the principles of a Jina or heterodox notions, the chief of which are the supremacy of certain religious pontiffs over the gods of the Hindus, a denial of the divine authority of the vedas, and a disregard of the distinction of castes. *Wilson.* See *Trans. R.A.S.* 1. 551.

জৈপাল s. (m. for জয়পাল) A tree (Croton Tiglium).

জৈবাতৃক a. (mfn. from জীব) Long-lived. s. (m.) The moon.

জৈমিনি s. (m.) The name of a celebrated saint and philosopher, the founder of the *Púrva-Mí-mánsá* school. *Trans. R.A.S.* 1. 440.

জৈফ s. (n. from জিফ) Crookedness, physical or moral.

জোআহব্ s. (A. جواهر) A gem.

জোআহবী s. (A. جوهري) A jeweller.

জৌক s. (corrupt. of জলৌকাঃ) A leech.

জৌকন s. (v. noun of জুঁকিতে) The weighing of an article.

জৌকা a. (from জৌকিতে) Weighed.

জৌকাইতে v. a. (caus. of জুঁকিতে) To cause or order a person to weigh things.

জৌকিতে v. a. (from জুঁকিতে) To weigh articles.

জোখম্ s. (A. زخم) A wound, a calamity, an affliction, a loss; danger.

জোদিক s. (n.) Aloe-wood or agallochum.

জোদিতা s. 1. An animal of the order Vermes (Trochus perspectivus). 2. A trap for catching fish, made in the form of the shell of the trochus.

জোয়ুণী s. A sort of fish (Cyprinus Jonjya, Buchanan's MSS.). *Carey.*

জোড়া s. A couple. *Mohun P.* p. 50.

জোন s. (corrupt. of জন) A labourer.

জোঠক s. A procurer. *Tárachand Ch.*

জোনাক s. (corrupt. of জ্যোতিৰিঙ্গ) A fire-fly. Also জোনাকিপোকা.

জোনাব্ s. (A. جناب) Your highness, sir: a term of respect.

জোবান্ s. (P. زبان) 1. The tongue. 2. Language.

জোবান্‌বন্দি s. (P. زبان بندي) A deposition.

জোয়ানি s. A plant, common carroway (Carum Carui). *Sabda S.* p. 8. 68.

জোয়াব্ s. (H. جوار) 1. The flood-tide. *Mohun P.* p. 6. 2. A large river formed of many smaller streams.

জোব্ s. (P. زور) Force, pressure, strength.

জোব্‌জোলম্ s. (P. زور + A. ظلم) Injustice, oppression, violence, tyranny.

জোব্বাব্ s. (P. زوربار) Strong, mighty, powerful.

জোবাব্ a. (P. زور آور) Strong, mighty, robust, vigorous.

জোবাববী s. (P. زور آوري) Strength, vigorousness, power, might.

জাল্ s. (from জল) A low or marshy spot of ground, a ravine, a fen.

জালপালঙ্গী s. (জোল + পালঙ্গী?) A plant (Rumex acutus). *Hort. Ben.* p. 26.

জোলা s. A class of Muhammadans, chiefly weavers. a. Ignorant, stupid, foolish.

জোলাব্ s. (A. جلاب from P. گل آب?) A purge, a cathartic. See জুলাহ্.

জোলা s. (from জোল) A sink, a low and marshy spot of land, a ravine, a crack, a sewer.

জোশ্ s. (P. جوش) Passion, rage, anger, wrath.

জোষ s. (n. from R. জুষ্) Happiness, pleasure, joy.

জোষ ad. Sans. (accus. case sing. of জোষ) 1. Happily, with ease or delight, well, excellently. 2. Silently.

জোষা s. (f.) A woman.

জৌ s. (corrupt. of জু) Lac.

জৌহরী s. (A. جوهري) A jeweller. See জৌ-আহরী.

জ s. (m. from R. জা) A wise and learned man. a. (mfn.) Knowing, acquainted with: used in comp. e. g. ধর্মজ a. (mfn.) Knowing the law, from ধর্ম s. (m.) + জ; বেদজ a. (mfn.) Acquainted with the vedas, from বেদ s. (m.) + জ.

জপ্ Root, x. (জপয়তি) 1. To make known, to inform. 2. To know.

জপিত a. (mfn. pret. part. p. R. জপ্ + ইত) Made known, reported; taught, expounded.

জপ্ত a. (mfn. pret. part. p. R. জপ্ + ত) Taught, expounded, made known. *Wilkins' Gr.* p. 420.

জপ্তি s. (f. R. জপ্ + তি) Apprehension, understanding, knowledge.

জা Root, ix. (জানাতি) To know, to under-

stand. With অনু prefixed, To permit, to allow; with অভি + অনু or সৎ + অনু To dismiss, to give leave; with অভি, To recognize, to acknowledge; with অব, To contemn, to despise; with আ or সৎ + আ, To learn, to perceive; with উপ, To deny knowledge of any thing; with পরি, To look about, to explore; with প্র, To know, to perceive, to be aware; with প্রতি, 1. To answer, to reply. 2. To promise. 3. To decree, to determine. 4. To trust, to have confidence; with বি, To discern, to distinguish, to possess accurate knowledge; with সৎ, To promise, to agree, to admit, to assent. x. (জাপয়তি, usually with আ prefixed to it), To command, to direct.—1. (in the form of the causal, উপয়তি) 1. To slay. 2. To gratify, or please. 3. To exhibit. 4. To sharpen. 5. To praise. (In these senses the root is generally combined with a prefix. *Wilson*).

জাত্ a. (mfn. pret. part. p. R. জা + ত) 1. Known. 2. Acquainted with, aware of, informed, skilled.

জাতব্য a. (mfn. fut. part. p. R. জা + তব্য) Capable of being known.

জাতসিদ্ধান্ত a. (mfn. জাত + সিদ্ধান্ত) Completely versed in any particular science.

জাতসার ad. (জাত + সার for সর্ষ?) Knowingly, intentionally; with the knowledge of. *Tárachand Ch.*

জাতা a. (—ত্ mfn. R. জা + ত্) Knowing or understanding a thing.

জাতি s. (m. R. জা + তি) 1. A father. 2. A distant kinsman, one who does not participate in the oblations of food or water offered to deceased ancestors. —তা (f.) or —ত্ব (n.) Relationship.

জাত্তা s. (f. জাত্ + তা) Learning, knowledge, information. Also জাত্ত্ব (n.)



জাত্যে *s.* (n. from জাতি) Relationship, affinity.

জান *s.* (n. R. জা + ন) 1. Knowledge in general.

2. Knowledge of a specific and religious kind : that which is derived from meditation and the study of philosophy, which teaches man the divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, secures him, after death, a final emancipation from individual existence and reunion with the universal spirit. *Wilson. (Beng.)* —কবিত্তে *v. a.* To reflect, to think, to meditate; —পাইতে *v. a.* To imbibe a notion, to form an idea; —হইতে *v. n.* To seem, to appear.

জানকাণ্ড *s.* (m. জান + কাণ্ড) The philosophical portion of each *veda*, or that which treats of knowledge as contradistinguished from ceremonies. *Carey.*

জানকৃত *a.* (mfn. জান + কৃত) Done knowingly or wilfully.

জানতঃ *ad. Sans.* (জান + তঃ) Knowingly, wittingly, wilfully.

জানদ *a.* (mfn. জান + দ) Imparting knowledge, communicating ideas. Also জানদায়ক, জানদায়ী, or জানপ্রদ.

জানবাক *s.* (n. জান + বাক) Wise language, a wise speech.

জানবান্ *a.* (—বৎ mfn. জান + বৎ) Wise, learned, intelligent, knowing.

জানবিপর্যয় *s.* (m. জান + বিপর্যয়) Absurdity, senselessness. *Mohun P.* p. 108.

জানবরণীয় *s.* (n. জান + বরণীয়) (In the tenets of the *Jinas*) The erroneous notion, that knowledge does not produce final deliverance and beatitude. *Trans. R. A. S.* p. 553.

জানবিকৃৎ *a.* (mfn. জান + বিকৃৎ) Senseless, absurd, ridiculous. *Mohun P.* p. 118.

জানযোগ *s.* (m. জান + যোগ) Contemplative devotion. *Trans. R. A. S.* i. 577.

জানহত *a.* (mfn. জান + হত) Astonished, overpowered.

জানাপন্ন *a.* (mfn. জান + আপন্ন) Wise, learned, knowing.

জানিতা *s.* (f. জানি + তা) Erudition, learning, sagacity, wisdom. Also জানিত্ব (n.)

জানী *a.* (—নিন্ mfn. জান + ইন্) Intelligent, wise, learned, skilful. *s.* (m.) 1. A sage. 2. An astrologer.

জানীকৃত *a.* (mfn. জানী, from জান, + কৃত) Learned, knowing, wise.

জানেন্দ্রিয় *s.* (n. জান + ইন্দ্রিয়) The organs of perception or sensation, viz. those of hearing, seeing, smelling, tasting, and feeling; to which is added, that of thinking or the mind.

জানোৎপত্তি *s.* (f. জান + উৎপত্তি) The production of knowledge. জানোদ্রব.

জানোদয় *s.* (m. জান + উদয়) The rise or origin of knowledge.

জাপক *a.* (mfn. জাপ্, the causal form of R. জা, + অক) Making known, apprizing, giving information. Used in comp. e. g. অনিষ্টজাপক *a.* (mfn.) Announcing an unwelcome piece of intelligence, from অনিষ্ট *a.* (mfn.) Unwelcome, not wished for, + জাপক. *s.* (m.) A master of requests, an officer at the court of a *Hindu* prince. *Trans. R. A. S.* i. 174.

জাপন *s.* (n. জাপ্ the causal form of R. জা, + অন) The act of announcing or making a thing known.

জাপনীয় *a.* (mfn. fut. part. p. of the causal form of R. জা) Proper to be made known or to be announced. Also জাপয়িতব্য and জাপ্য.

জাপিত *a.* (mfn. pret. part. p. of the caus. of

R. জা) Made known, informed, assigned, ascribed.

জাপিতে *v. a.* (from the caus. of R. জা) To make known, to reveal, to publish, to communicate, to announce, to inform, to teach.

জ্যে *a.* (mfn. fut. part. p. R. জা + য) Proper to be known, capable of being known, cognizable. *s.* (n.) An object of knowledge.

জ্যক *s.* (f. from জ্যা) 1. The string of a bow. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

জ্য Root, IX. (জিনাতি) To decay, to become old.

জ্যা *s.* (f.) 1. A bow-string. 2. (In mathematics) The chord of an arc. *Colebr. Alg.* p. 89. 3. A mother. 4. The earth.

জ্যানি *s.* (f. R. জ্যা + নি *Wilkins' Gr.* § 830) 1. Old age, infirmity, decay. 2. Abandonment, desertion, departure. 3. A stream, a river.

জ্যায়ান্ *a.* (—যন্ mfn. from R. জ্যা; considered as the irreg. compar. degree of বৃদ্ধ Old. *Wilkins' Gr.* p. 520). Older, better; very old, very excellent, the best.

জ্যাল *s.* A fisherman. *Sabda S.* p. 134.

জ্য Root, I. (জ্যবতে) To go, to approach.

জ্যু Root, I. (জ্যোততে) To shine.

জ্যেষ্ঠভাগিনী *s.* (corrupt. of জ্যেষ্ঠভাত + ভাগিনী) A female cousin by a father's elder brother. *Mohun P.* p. 10.

জ্যেষ্ঠভাই *s.* (corrupt. of জ্যেষ্ঠভাত + ভ্রাতৃ) A male cousin by a father's elder brother. *Mohun P.* p. 10.

জ্যেষ্ঠশ্বশুর *s.* (corrupt. of জ্যেষ্ঠ + শ্বশুর) A husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠাশুভী *s.* (corrupt. of জ্যেষ্ঠ + শাশুভী) A

husband's father's elder brother's wife, a wife's father's eldest brother's wife. Also জ্যেষ্ঠাশ.

জ্যেষ্ঠা *s.* (corrupt. of জ্যেষ্ঠ) A father's elder brother. *Mohun P.* p. 10.

জ্যেষ্ঠাই *s.* (from জ্যেষ্ঠা) A father's elder brother's wife. *Mohun P.* p. 10.

জ্যেষ্ঠা *s.* (corrupt. of জ্যেষ্ঠভাত) A father's eldest brother. See জ্যেষ্ঠা.

জ্যেষ্ঠ *a.* (mfn. from R. জ্যা; the irreg. superl. degree of বৃদ্ধ Old. *Wilkins' Gr.* p. 520). 1. The oldest; very old, elder. 2. Best, chief, pre-eminent, most excellent. *s.* (m.) The month *Jyeshtha* (May-June).

জ্যেষ্ঠভাত *s.* (m. জ্যেষ্ঠ + ভাত) A father's elder brother.

জ্যেষ্ঠত্ব *s.* (n. জ্যেষ্ঠ + ত্ব) Primogeniture, seniority.

জ্যেষ্ঠপদ *s.* (n. জ্যেষ্ঠ + পদ) (In algebra) The root of an increased square. *Colebr. Alg.* p. 363. Also জ্যেষ্ঠমূল.

জ্যেষ্ঠা *s.* (f. from জ্যেষ্ঠ) 1. The eighteenth lunar mansion, comprising three stars, one of which is Antares ( $\alpha$  Scorpionis), figured by a ring or ear-ring. *As. Res.* II. 293. IX. 323. 2. The best beloved of a man's wives.

জ্যেষ্ঠাংশ *s.* (m. জ্যেষ্ঠ + অংশ) The share of a father's property which belongs to the eldest son.

জ্যেষ্ঠ *s.* (m. from জ্যেষ্ঠ) The month *Jyaisht'ha* or *Jyeshtha* (May-June). *As. Res.* III. 283.

জ্যেষ্ঠকবলা *s.* (জ্যেষ্ঠ + কবলা) A cucurbitaceous plant (*Momordica Charantia*).

জ্যেষ্ঠী *s.* (f. জ্যেষ্ঠ + ঈ) 1. The day of full-moon in the month of *Jyaisht'ha*. *As. Res.* III. 283. 2. A house-lizard.

জ্যেষ্ঠ *s.* (n. জ্যেষ্ঠ + য) Priority of birth, primogeniture. *Manu* I. 93. II. 155.

জ্যে *indecl. Sans.* Most times, speedily, pre-



sently. Also a particle of interrogation. *Wilkins' Gr.* p. 549.

জ্যোতিঃ *s.* See জ্যোতিস্.

জ্যোতিঃশাস্ত্র *s.* (*n.* জ্যোতিস্ + শাস্ত্র) 1. The science of astronomy. 2. A work upon astronomy.

জ্যোতিৰিঙ্গণ *s.* (*n.* জ্যোতিস্ + ইঙ্গণ) A fire-fly. Also জ্যোতিৰিঙ্গ (*n.*) and জ্যোতিৰীজ (*n.*)

জ্যোতিৰ্জ্ঞ *a.* (*mfn.* জ্যোতিস্ + জ্ঞ) Acquainted with astronomy. *s.* (*m.*) An astrologer.

জ্যোতিৰ্গণ্ড *s.* (*n.* জ্যোতিস্ + গণ্ড) The stellar orbs, the stellar region.

জ্যোতিৰ্ময় *a.* (*mfn.* জ্যোতিস্ + ময়) Abounding with stars, starry.

জ্যোতিৰ্চক্ৰ *s.* (*n.* জ্যোতিস্ + চক্ৰ) The zodiac.

জ্যোতিষ *s.* (*n.* from জ্যোতিস্) Astronomical science, astronomy; astrology.

জ্যোতিষিক *s.* (*m.* from জ্যোতিস্ + ইক) An astrologer. See জ্যোতিষিক.

জ্যোতিষকা *s.* (*f.* from জ্যোতিস্) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষবিদ্যা *s.* (*f.* জ্যোতিষ + বিদ্যা) Astronomy, astrology. *Mohun P.* p. 135.

জ্যোতিষ্টোম *s.* (*n.* জ্যোতিস্ + ষ্টোম) A particular sort of sacrifice, at which sixteen officiating priests are required. *Wilson.*

জ্যোতিষমতী *s.* (*f.* জ্যোতিস্ + মতী from মৎ) Heart-pea (*Cardiospermum halicacabum*).

জ্যোতিষমান *s.* (*-মৎ m.* জ্যোতিস্ + মৎ) The sun.

জ্যোতিস্ *s.* (*n.* from R. দ্যুত্?) 1. Light, splendour. 2. A star. 3. The pupil of the eye. (*m.*) 1. The sun. 2. AGNI or fire.

জ্যোৎপত্তি *s.* (*f.* জ্যো + উৎপত্তি) The calcula-

tion of the length of a chord. *Colebr. Alg.* p. 324.

জ্যোৎস্না *s.* (*f.* from জ্যোতিস্ *Wilkins' Gr.* § 1025). 1. Moonlight. 2. A moonlight night. 3. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*).

জ্যোৎস্নী *s.* (*f.* from জ্যোতিস্) 1. A moonlight night. 2. A small cucumber (*Trichosanthes dioeca*; also *Luffa acutangula*, &c.). Also জ্যোৎস্নী.

জ্যোতিষিক *s.* (*m.* জ্যোতিস্ + ইক) An astrologer.

জ্যোৎস্না *a.* (*mfn.* from জ্যোৎস্না) Light (especially of the moon).

জি Root, i. (জয়তি) 1. To conquer, to reduce. 2. To be conquered or reduced.

জী Root, ix. (জিগতি) i. (জয়তি), and x. (জায়য়তি) To grow old, to become old or decayed.

জীর্ণ *a.* (*mfn.* pret. part. p. R. জী + ন) Grown old, become old or decayed. *Wilkins' Gr.* § 694. See জীর্ণ.

জ্বৰ Root, i. (জ্বৰতি) To be diseased, to be feverish.

জ্বৰ *s.* (*m.* from R. জ্বৰ্) 1. Fever. 2. An ague.

জ্বৰঘ্ন *a.* (*mfn.* জ্বৰ + ঘ্ন) Dispelling fever or ague, febrifuge.

জ্বৰা *s.* (*f.* R. জ্বৰ্ + আ) Sickness. *Wilkins' Gr.* § 831.

জ্বৰাকুশ *s.* (জ্বৰ + অকুশ) A plant (*Andropogon Jwarankusa*). *Mohun P.* p. 62.

জ্বৰাতিসার *s.* (জ্বৰ + অতিসার) A fever and flux.

জ্বৰান্তক *a.* (*mfn.* জ্বৰ + অন্তক) Dispelling fever, febrifuge. Also জ্বৰাপহ.

জ্বৰাধিত *a.* (*mfn.* জ্বৰ + অধিত) Suffering from fever or ague.

জ্বৰী *a.* (*-বিন্ mfn.* জ্বৰ + ইন্) Feverish, diseased, weak.

জ্বল্ Root, i. (জ্বলতি) or x. (জ্বলয়তি) To flame, to blaze, to shine. With প্র or বি prefixed, To flame up, to blaze forth; with সন্ To kindle, to light.

জ্বল *s.* (*m.* from R. জ্বল্) Flame, fire, a blaze.

জ্বলন্ *a.* (*-লন্ mfn.* pres. part. a. R. জ্বল্ + অন্) Burning, blazing.

জ্বলন *s.* (*n.* R. জ্বল্ + অন) A burning or blazing. (*m.*) AGNI or fire. *a.* (*mfn.*) Burning, flaming.

জ্বলনাই *a.* (*mfn.* জ্বলন + আই) Fit to be burnt, combustible, inflammable.

জ্বলনী *a.* (from জ্বলন) Virulent, passionate.

জ্বলনীয় *a.* (*mfn.* fut. part. p. R. জ্বল্ + অনীয়) Fit to be burnt, combustible, inflammable.

জ্বলন্ত *a.* (from R. জ্বল্) Burning, flaming, ardent; painful, vexed.

জ্বলা *s.* (from R. জ্বল্ + আ) 1. Heat. 2. Ardour, fervour. 3. Virulence, passion. 4. Oppression, tyranny.

জ্বলাইতে *v. a.* (*caus.* of জ্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause acute pain, to scald, to vex.

জ্বলাতন *a.* (from জ্বলাইতে) Wearied, teased, distressed, vexed.

জ্বলানন *a.* (*mfn.* জ্বল + আনন) Having a fiery face.

জ্বলানি *a.* (from জ্বলাইতে) Fit to be burnt, combustible, inflammable.

জ্বলানিয়া *a.* (from জ্বলাইতে) 1. Kindling, inflaming. 2. Exasperating, provoking. *s.* An incendiary.

জ্বলানী *a.* (from জ্বলাইতে) Fit for fuel.

জ্বলিত *a.* (*mfn.* pret. part. p. R. জ্বল্ + ইত) Burnt, kindled.

জ্বলিতাস *a.* (*mfn.* জ্বলিত + আস) Having a fiery face.

জ্বলিতে *v. a.* (from R. জ্বল্) 1. To burn, to blaze; to set on fire, to kindle. 2. To be ardent or eager. 3. To suffer acute pain; to smart.

জ্বাল *s.* (*m.* from R. জ্বল্) Flame, blaze. Also জ্বালী (*f.*).

জ্বালী *s.* (*f.* from R. জ্বল্) 1. Blaze, flame. 2. A burning pain, an inflammation. 3. Distress, vexation, trouble, mental pain. 4. Virulence, impetuosity, passionateness.

জ্বলাইতে *v. a.* (*caus.* of জ্বলিতে) 1. To set on fire, to kindle, to light. 2. To cause anguish or anxiety, to torment, to vex.

জ্বলামুখী *s.* (*f.* জ্বালী + মুখ + ই) 1. Any place where subterraneous fires break forth, a volcano: (an object of veneration to the *Hindus*). 2. A place in Chinese Tartary where fire is always produced by slightly digging the earth: it is a famous place of pilgrimage among the *Hindus*.

জ The ninth consonant of the *Hindu* alphabet. It is the aspirate of জ, and has the sound of the English *j* in *jolt*, but aspirated.

জক্ *ad.* All at once, quickly, suddenly, speedily. *s.* Rant, nonsense. —কৰিয়া *ad.* Foolishly, nonsensically.



- কক্‌তা s. (H. كَكَا) A quarrel, a fight, war, strife.  
 -ককিতে v. a. To quarrel, to fight.
- কক্‌তাউ a. (from কক্‌তা) Quarrelsome, disputatious. Also কক্‌তাটিয়া or কক্‌তানু.
- কক্‌তিতে v. a. To quarrel, to dispute.
- ককার s. (m. ক+কার) The letter ক, or any other character expressing the sound of *kh*.
- ককিহ্ s. A reproof, a rebuff, violence, passionateness.
- কক্‌ক্‌ s. A glare, a vivid brightness.
- কক্‌কিয়া a. (from কক্‌ক্‌) Luminous, radiant, shining, vivid.
- কক্‌ক্‌ s. (T. جَمَل) A glare, a blaze, brightness, a luminous appearance, an effulgence.
- কক্‌কানি a. (from কক্‌ক্‌) Glaring, bright, luminous, effulgent. Also কক্‌কিয়া.
- কক্‌কিতে v. a. (কক্‌+মাৰিতে) To talk nonsense.
- কক্‌কাৰী a. (কক্‌+মাৰী from মাৰিতে) Talking nonsense, ranting. s. 1. A fault, a bad action. 2. Regret, repentance. -মানিতে v. a. To repent, to regret.
- কক্‌কাৰ s. The buzzing of bees or wasps.
- কক্‌কিন s. A large species of heron (*Ardea Coromandeliana*). Carey.
- কক্‌কান s. 1. A jingling or rattling noise. 2. A plant (*Crotalaria sericea*). -ককিতে v. a. To jingle, to rattle.
- কক্‌কান s. (from কক্‌কান) A thunder-bolt. 2. Lightning. 3. A jingling or clanging noise.
- কক্‌কানিয়া a. (from কক্‌কান) Jingling, sounding, rattling.
- কক্‌কানী s. (from কক্‌কান) A plant (*Crotalaria sericea*, and several other species). Carey.

- কক্‌কা s. 1. A rattling sound. 2. A tempest, a storm, a hurricane, a squall.
- কক্‌কাট s. Trouble, a difficulty, perplexity, a dilemma, vexation. -দিতে v. a. To vex, to annoy, to give trouble. -ককিতে v. a. To make a difficulty of doing a thing.
- কক্‌কাটিয়া a. (from কক্‌কাট) Vexatious, troublesome.
- কক্‌ Root, 1. (কক্‌তি) To be entangled or matted together, to clot (as hair). See R. জট্.
- কক্‌ s. Speed, quickness, haste. -ককিয়া ad. Quickly, hastily.
- কক্‌ s. (from R. জট্) A collection.
- কক্‌ s. (f.) A plant (*Flacourtia cataphracta*). Wilson.
- কক্‌পাটি s. A sparring, the fighting or sparring of birds.
- কক্‌টি s. (m. from R. কক্‌?) A small tree, a bush, a shrub.
- কক্‌টিতি ad. Sans. Quickly, speedily, instantly. Also জট্‌তিতি.
- কক্‌কা a. (H. كَقَا from কক্‌কিতে) Lopped off, chopped off (as an animal's head). s. A storm, a hurricane, a squall, a tempest.
- কক্‌কাইতে v. a. (from কক্‌কিতে) To chop off, to lop off.
- কক্‌কান s. (v. noun of কক্‌কাইতে) A chopping or lopping off. a. Chopped off, lopped off.
- কক্‌কিতে v. a. To lop off, to chop off.
- কক্‌কক্‌ ad. (from কক্‌ক্‌) Quickly, speedily, expeditiously.
- কক্‌ s. A storm, a tempest, a hurricane. -ককিতে v. a. To scold, to cause an uproar.
- কক্‌কন s. (v. noun of কক্‌কিতে) A reproof, a scolding, a chiding, a blustering. Carey.

- কক্‌কিতে v. a. To scold, to chide, to reason.
- কক্‌কাট s. (কক্‌+কাট as a jingle to it) A tempest, a hurricane. Also কক্‌কট্‌, কক্‌কু-হান, কক্‌কাতাস, and কক্‌কম্‌.
- কক্‌ক্‌টি s. (কক্‌+ক্‌টি) A storm with rain.
- কক্‌টি s. (from কক্‌) A storm, a hurricane.
- কক্‌ক্‌ a. (from কক্‌) Tempestuous, stormy.
- কক্‌ s. (corrupt. of দণ্ড) A standard, a flag-staff.
- কক্‌কাৰ s. (কক্‌ An imitative sound, + কাৰ) The clank of metallic substances when struck against each other. Also কক্‌কাৰ.
- কক্‌কম্‌গি s. A small species of strawberry (*Fragaria flava*, *Buchanan's MSS.*; probably *Fragaria Indica*, *Hort. Ben.*). Carey.
- কক্‌কাট s. A door-lintel.
- কক্‌ s. Quickness, suddenness. -ককিয়া ad. Quickly, immediately, suddenly.
- কক্‌কপ্‌ ad. (from কক্‌) Quickly, hastily, suddenly.
- কক্‌ Root, 1. (কক্‌তি) To eat.
- কক্‌ s. The jingling of ornaments. Also কক্‌ক্‌.
- কক্‌কক্‌কক্‌ ad. (from কক্‌কক্‌ With the jingling of ornaments.
- কক্‌ s. (m.) A jump, a spring, a plunge, a sally. -দিতে To jump, to leap.
- কক্‌কম্‌ s. (কক্‌+কম্‌?) A species of falcon (*Falco Jhumpamowr*, *Buchanan's MSS.*). Carey.
- কক্‌ s. (m. R. কক্‌) A water-fall, a cascade. Also কক্‌, কক্‌ or কক্‌ (f.).
- কক্‌কা s. (corrupt. of গবাক্‌) A window. *Mo-hun P.* p. 77. Also কক্‌কা *Sabda S.* p. 148.
- কক্‌ক s. (v. noun of কক্‌কিতে) The dripping or oozing out of water, the shedding of corn.

- কক্‌কা s. (from কক্‌কিতে) 1. An oozing or falling down of water. 2. A sieve. 3. The shedding of corn.
- কক্‌কা s. (from কক্‌কিতে) 1. A strainer. 2. A stream of blood flowing from a wound.
- কক্‌কাইতে v. a. (from R. কক্‌?) To pour out, to strain, to cause to exude. 2. To shake leaves or fruit from a tree, to shake dust out of cloth or furniture.
- কক্‌কা s. (v. noun of কক্‌কাইতে) A pouring out, the pouring of liquids through a strainer. 2. The shaking of fruit or leaves from a tree, &c. Also কক্‌কাণি. a. 1. Poured out, strained. 2. Shaken off.
- কক্‌কিতে v. a. (from R. কক্‌) 1. To ooze out, to drip, to exude, to leak. 2. To shed (as corn).
- কক্‌ Root, vi. (কক্‌কতি) 1. To say. 2. To blame.
- কক্‌ Root, vi. (কক্‌কতি) 1. To say. 2. To blame, to censure.
- কক্‌ Root, vi. (কক্‌কতি) 1. To say, to speak. 2. To blame, to reproach, to censure.
- কক্‌ Root, i. (কক্‌কতি) and x. (কক্‌কতি) 1. To speak or say. 2. To censure, to reprove. 3. (i. কক্‌কতি) To kill or hurt.
- কক্‌ক a. Split, cracked, ragged.
- কক্‌কিয়া a. (from কক্‌ক) Ruinous, out of repair.
- কক্‌কা s. 1. A lattice, a fence. 2. A cymbal. Carey.
- কক্‌ক s. The flapping of a wave, a flake of fire. Carey.
- কক্‌কন s. (from কক্‌ক) The noise arising from the flapping of waves against the shore or against a boat or ship.



কালাবর *a.* Fine, gay, elegant.

কাল্কাল *s.* A flapping or dangling motion. Also কাল্মল.

কাল্মবিয়া *a.* (from কাল্মল) Flapping, dangling.

কল্ল *s. (m.)* A prize-fighter, a cudgel-player: the designation of one of the degraded classes, sprung from an outcast *Kshatriya*. *Manu* x. 22. XII. 45.

কল্লবী *s. (f.)* 1. Cymbals. 2. A curl, a lock of hair.

কল্মসা *a.* (from কল্মসিতে) Scorched, singed, roasted.

কল্মসাইতে *v. a. (caus. of কল্মসিতে)* To scorch, to roast, to singe.

কল্মসাকাণা *a.* (কল্মসা+কাণ) Purblind, deficient in sight.

কল্মসিতে *v. n.* (from R. কল্ম) To be scorched or singed.

কম্ *Roar, i. (কমতি)* 1. To kill or hurt. 2. To take. 3. To put on, to wear.

কম *s. (n.)* 1. A fish. 2. The sign Pisces. 3. Heat, warmth. 4. A forest, a thicket.

কমসা *s. (f.)* A plant (*Hedysarum lagopodioides*).

কাউ *s.* (corrupt. of কাবু) A tree (*Tamarix Indica*). *Hort. Ben.* p. 22.

কাউয়াকলা *s.* (কাউয়া?+কলা) A variety of the plantain-tree.

কাউয়ানেরু *s.* (কাউয়া?+নবু) A variety of the lime or lemon-tree.

কাঁই *s.* (for চাই?) Calx; a calcined state.

কাঁইমরিচ *s.* (কাঁই+মরিচ) Red pepper (*Cap-sicum annuum*, and other species). *Carey.*

কাঁইশর্ষা *s.* (কাঁই+শর্ষা for সর্ষপ) Mustard prepared for the table, flour of mustard. *Carey.*

কাঁক *s.* A crowd, a flock, a swarm of bees. —বাঁধিতে *v. a.* To assemble into a crowd, to swarm.

কাঁকন *s. (v. noun of কাঁকিতে)* 1. The trying the weight of an article by lifting it up. 2. The shaking articles together. 3. The blaming or reproving any one in a passionate manner. Also কাঁকনি.

কাঁকবিতে *v. a.* (from কাঁকিতে) To shake articles together, to shake down. Also কাঁক-বাইতে.

কাঁকা *a.* (from কাঁকিতে) 1. Lifted up with a view to try its weight. 2. Shaken together. 3. Passionately reproved.

কাঁকাইতে *v. a. (caus. of কাঁকিতে)* 1. To cause any one to try the weight of an article. 2. To cause any one to shake articles together.

কাঁকিতে *v. a.* 1. To try the weight of a thing by lifting it up. 2. To shake articles together. 3. To be angry, to reprove, to reproach.

কাঁক *s.* 1. Heat, flame. 2. A kind of cymbal, consisting of a metal ring with small balls fixed on its periphery. 3. An aquatic plant (*Utricularia fasciculata*, and other species). *Carey.*

কাঁকরা *s.* A colander, a water-pot. See কাঁকরা.

কাঁকরা *s.* 1. A lattice. 2. A colander. 3. A stake-hedge when decayed. 4. A cymbal.

কাঁকালি *a.* Ardent; fierce, passionate; parched, testy. *Carey.* Also কাঁকালিয়া.

কাঁকা *s.* A plant (*Utricularia fasciculata*). *Hort. Ben.* p. 4. See কাঁক.

কাঁট *s.* The pubes.

কাঁটন *s. (v. noun of কাঁটিতে)* The sweeping of any place. Also কাঁটনি.

কাঁটা *s.* (from কাঁটিতে) A broom.

কাঁটাইতে *v. a. (caus. of কাঁটিতে)* 1. To cause to sweep. 2. To sweep.

কাঁটি *s.* (from কাঁটিতে) The sweeping of any place. Also কাঁটিবা.

কাঁটিতে *v. a.* To sweep a place, to cleanse with a broom.

কাঁটী *s.* 1. A flowering shrub (*Barleria cristata*). 2. A thin layer of straw laid on a roof previously to thatching it. *Carey.*

কাঁটো *a.* (corrupt. of কাঁটিতি) Speedily, at once, forthwith. *Carey.*

কাপ *s.* 1. A mat-door, a screen or door of mats, grass, &c. 2. A jump.

কাপা *s.* A tassel, an ornament worn on the arm, or on the forehead of children.

কাপাইতে *v. a. (caus. of কাপিতে)* 1. To cause to jump. 2. To cause a male animal to cover the female.

কাপান *s.* (from কাপাইতে) 1. A stage erected to exhibit tricks with snakes. 2. A jump, a leap.

কাপানিয়া *a.* (from কাপাইতে) Playing with snakes.

কাপাল *a.* (from কাপিতে) Bushy and thick (said of trees).

কাপিতে *v. a.* (from কাপ) 1. To leap, to jump. 2. To cover the female (as horses, &c. in sexual conjunction). 3. To shut a door. 4. To cover, to overspread (as climbing plants do).

কাঁপিপেটাৰী *s.* A plant (*Sida Asiatica*). *Hort. Ben.* p. 50.

কাঁপী *s.* (from কাঁপ) 1. A square basket with a cover; a work-basket. 2. A species of bird (*Corvus Jhampee*). *Carey.*

কাঁয়া *s.* A sort of fish (*Cyprinus Jaya, Buchanan's MSS.*). *Carey.*

কাঁজৰী *s.* A strainer or watering-pitcher; a metallic sieve with a handle. *Tárachand Ch.*

কাঁকুৰী *s.* A water-pot, a colander, a strainer.

কাঁট *s. (m. from R. কাঁই)* 1. An arbour, a bower, a place overgrown with creepers. 2. A wood, a thicket. 3. Cleansing sores or wounds.

কাঁটল *s. (m. from কাঁট)* A kind of flower, commonly called *ghantápátali* (*Bignonia Indica*).

কাঁটা *s. (f.)* 1. A plant (*Flacourtia cataphracta*): See কাঁটা. 2. Jasmine. Also কাঁটামলা (*f.*)

কাঁড় *s.* (from R. কাঁই) 1. A tuft of grass or shrubs; a bush, a bunch, a shrub; a bed or cluster of flowers. 2. A breed of animals; a stock. 3. A pedigree. 4. A chandelier.

কাড়ন *s. (v. noun of কাড়িতে)* 1. The threshing out or winnowing of corn, the shaking of fruit from a tree, the beating of dust from clothes. 2. The persuading a person. Also কাড়ান and কাড়ানি.

কাড়া *a.* (from কাড়িতে) 1. Threshed out, winnowed. 2. Shaken down, caused to fall off. 3. Persuaded. *s.* 1. The thrashing or winnowing of corn. 2. The shaking down or causing to fall off. 3. Ordure. 4. A privy. 5. The persuading a person.

কাড়াইতে *v. a. (caus. of কাড়িতে)* 1. To thresh or winnow corn. 2. To shake fruit from a tree. 3. To beat off dust from clothes. 4. To expel the venom of a serpent by antidotes or charms.



5. To advise, to persuade. 6. To cause a beast to cast its load.

কাতাল *a.* (from কাত) Bushy, growing in large bunches, clumps, or tufts.

কাতিতে *v. a.* 1. To thresh out corn, to winnow. 2. To shake fruit from a tree. 3. To rub, to beat off the dust. 4. To expel the venom of a snake by antidotes or charms. 5. To advise, to persuade. 6. To throw off a load (as animals of burthen do).

কাতী *s.* (from কাত) A shrub, a bush.

কাতীপথ *s.* (কাতী + পথ) A road among bushes, a forest-road.

কাতু *s.* A broom.

কাতুবর্দার *s.* (কাতু + P. بردار) A sweeper.

কান *s.* 1. The flagging or fading of a flower or plant. —থাইতে *v. n.* To droop, to fade. 2. (corrupt. of জান) A becoming known or manifest.

কাপ্পা *s.* A tassel. See কাপ্পা.

কাপ্পা *s.* Dimness; a web over the eye.

কাপ্পাবৃদ্ধি *s.* (কাপ্পা + বৃদ্ধি) An increase of dim-sightedness, a decay of sight.

কাবুক *s. (m.)* A tree (Tamarix Indica).

কাষা *s.* A tassel. See কাপ্পা.

কামক *s. (n.)* A vitrified brick.

কামব *s. (m.)* A small whetstone for sharpening spindles, needles, &c.

কামবাণ *s. (v. noun of কামবাইতে)* A running at the nose and eyes when a person has a cold. Also কামবাণি.

কামবিত্তে *v. a.* To distil, to drop from; to run or flow, as the nose and eyes do with a cold. Also কামবাইতে.

কামা *s.* (from কামক) A vitrified brick.

কায় *s.* The cotton-plant. *Sabda S. p. 286.*

কাৰা *s.* A stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. *Carey.*

কাৰী *s.* A vessel with a spout, a kettle, a water-pot, an ewer. Also কাৰি.

কাল *a.* (from R. কাল) Pungent, hot-tasted.

কালকাস *s.* (কাল + কাস for কাস) Hot seasonings, hot spicery.

কালমরিচ *s.* (কাল + মরিচ) Cayenne pepper (Capsicum of various species).

কালব *s.* (H. جال) A fringe, an ornament of network; a musquito-net.

কালব্দার *a.* (H. جالدار) Having a fringe, fringed.

কালাইতে *v. a.* (from কালিতে) To heat, to ignite; to cause to make red hot or to solder.

কালান *s. (v. noun of কালাইতে)* The causing a thing to be heated. Also কালানি. *a.* Ignited, made red hot.

কালাপান *s.* The sensation produced in the ear by a shrill sound. —কবিত্তে *v. a.* To jingle.

কালি *s.* A hole dug at the end of a gutter to collect the water which runs, so that it may pass on higher ground.

কালিতে *v. a.* (from R. কাল) To ignite, to heat, to make red hot.

কালুয়া *a.* Highly seasoned, pungent, hot.

কালুয়ামো *s.* (কালুয়া + মো from মোদক) A ball of sweet-meats seasoned with pungent spices. *Carey.*

কি *s.* A daughter.

কিক *s.* A small prop of earth or stone placed under a pot to support it while boiling. *Carey.*

কিকব *a.* (from কিক?) Hardened by heat, crusty. Also কিকুব.

কিকবা *s.* A particular shrub or small tree (Alangium hexapetalum).

কিকা *s.* 1. A jerk. 2. The working about of a rudder to force the boat forwards and assist the oars. *Carey.*

কিকী *s.* 1. A sort of insect. 2. The sensation felt in a limb, when the circulation of blood in it is obstructed by lying in a particular posture. *Carey.* Also কিকিন্.

কিকী *s.* A clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

কিকমিক *s.* (T. جقق) A glittering, a glare. Also কিকিমিকি or কিকিকিক.

কিকা *s.* A cucurbitaceous plant (Luffa acutangula), and its fruit. Also কিকা.

কিকা *s. (f.)* A shrub (Barleria cristata). *Hort. Ben. p. 48.*

কিনুক *s.* A muscle, a cockle.

কিনুকগিলা *s.* (কিনুক + গিলা?) A large bird (Ardea Coromandeliana). Also কিনুকিল.

কিমন *s. (v. noun of কিমিতে)* Drowsiness or nodding with sleep. Also কিমনি.

কিমা *a.* (from কিমিতে) Overcome with drowsiness, nodding.

কিমিতে *v. a.* To nod with drowsiness. Also কিমাইতে.

কিমিকি *s.* (from কিমিতে) 1. Drowsiness. 2. Drizzling rain. Also কিমিকিম.

কিৰী *s. (f.)* A cricket. Also কীৰিকা.

কিল *s.* 1. A lake, a pond. 2. A track of ground

overflowed by the periodical rains; a marsh, a swamp, a morass.

কিলিমিলি *s.* A thin kind of gauze.

কিল্মিল্ *s.* A shutter, a Venetian blind.

কিল্লী *s. (f.)* A cricket. Also কিল্লিকা *(f.)*.

কী *s.* A daughter.

কীপুত *s.* (কী + পুত for পুত) Children.

কীককা *s. (f.)* A cricket.

কুকনি *s.* (from কুকি) A hitching forward; the motion made by cats and other animals preparatory to making a leap. Also কুকি.

কুকি *s.* (from কুকিতে) 1. A hitching forward; a motion preparatory to a leap. 2. A risk, responsibility. Also কুকিটকি.

কুকিতে *v. a.* To move or heave the body, as cats, &c. do previously to leaping at their prey; to hitch forward; to bend down, to incline; to stagger, to totter.

কুঁজকাবেলা *s.* (কুঁজকা? + বেলা) The early dawn.

কুঁজব *s.* A heaped measure; the heaping up of a measure till it will hold no more.

কুঁজি *s.* Wild rice.

কুঁজিতে *v. a.* To trickle, to ooze out, to flow out.

কুঁট *s.* The hump on the shoulders of a bull, the hunch on the back of a camel; the crest on the head of a bird; the tuft of hair left on the head of a Hindu after tonsure. Also কুঁটী.

কুঁটমুট *ad.* (H. جھوٹ) Falsely.

কুঁটা *s.* (corrupt. of উচ্চিষ্ট) Orts.

কুঁটাকুঁটি *s.* (from কুঁট) A mutual pulling of each others' hair. Also কুঁটামুটি.



কুঁটীবুলবুলী *s.* (কুঁটী+বুলবুলী) A sort of bird (*Lanius jocosus*, *Lath.*; *Turdus jocosus*, *Carey*).

কুড়ন *s.* (*v. noun* of কুড়িতে) The trimming or lopping of a tree. Also কুড়নি.

কুড়িতে *v. a.* To cut off, to lop, to trim off.

কুড়ী *s.* A basket, a scuttle.

কুড়ীঘাস *s.* (কুড়ী+ঘাস) A sort of grass (*Andropogon laxum*). *Carey*.

কুণ্ড *s.* A multitude, a flock, a swarm.

কুন *s.* A ripe cocoa-nut. Also কুনা.

কুনিতে *v. a.* To reproach, to abuse, to scold, to upbraid.

কুপ *s.* A plunge. —কৰিয়া *ad.* With a plunge.

কুপড়ী *s.* A cabin, a hut, a cottage, a shed.

কুপি *s.* A plant (*Impatiens Jhumpi*, *Buchanan's MSS.*). *Carey*.

কুপুং *s.* A plunge. See কুপ.

কুম্কা *s.* 1. An ornament worn by Hindu women in the ears. 2. A plant (*Passiflora citrifolia*). *Carey*. Also কুম্কি.

কুম্‌কুমী *s.* A rattle.

কুম্‌ৰা *a.* (corrupt. of ধূম্?) Shaggy, viz. curled like rising smoke. *Carey*.

কুৰণ *s.* (*v. noun* of কুৰিতে) An oozing, a trickling, a leaking. *a.* Trickled, oozed, crumbled.

কুৰা *a.* (from কুৰিতে) Crumbled, oozed; small. *s.* A crumble, a morsel.

কুৰাখাৰা *s.* Fragments, crumbs.

কুৰিতে *v. a.* (from কৰ) To trickle, to ooze, to leak.

কুৰী *s.* A kind of sweetmeat.

কুৰকুৰ *ad.* (from কুৰিতে) By small bits.

কুল *s.* Soot, lamp-black.

কুলন *s.* (*v. noun* of কুলিতে) A swinging, a hanging pendant.

কুলনযাত্রা *s.* (কুলন+যাত্রা) A Hindu festival kept in the month of *Bhādra* and sometimes in *Śrāvana*.

কুলনী *a.* (from কুলিতে) Swinging.

কুলা *a.* (from কুলিতে) Swinging, pendent, oscillatory.

কুলাইতে *v. a.* (*caus.* of কুলিতে) To hang or suspend a thing, to cause it to swing.

কুলাকুলি *s.* (from কুলিতে) A mutual swinging.

কুলিতে *v. n.* (from দোলন) To hang, to be suspended, to swing, to oscillate.

কুলী *s.* (from কুলিতে) A wallet, a satchel.

কুলঝাল *s.* (কুল+ঝাল as a jingle to it) Soot and filth from smoke. Also কুল্‌টুল্‌.

কুলঝুল *s.* (from কুলিতে) An oscillating or tremulous motion; a swinging. Also কুল্‌মুল্‌.

কুলঝুলিয়া *a.* (from কুলঝুল) Oscillating, hanging freely, swinging. Also কুল্‌মুলিয়া.

কুঁঠ *a.* False, feigned, counterfeit. *s.* A liar. Also কুঁঠা.

কুঁ Roor, ix. (কুঁগতি) and i. (কুঁগতি) To grow old, to become infirm with age, &c.

কুঁকড়া *a.* Bushy, shaggy. Also কুঁকড়াঝাঁকড়া.

কুঁকোইন্দুর *s.* (কুঁকো?+ইন্দুর) A species of field-mouse (*Mus Jencus*, *Buchanan's MSS.*). *Carey*.

কুঁটন *s.* (*v. noun* of কুঁটিতে) The sweeping of any place.

কুঁটা *s.* (from কুঁটিতে) A broom, a besom. —দিতে or —বুলিতে *v. a.* To sweep.

কুঁটিতে *v. a.* (from কুঁটা) To sweep, to beat off the dust from clothes or furniture.

কুঁটুমানিয়া *s.* (from কুঁটিতে) A sweeper.

কুঁটুমানিয়া *a.* (from কুঁটিতে) Sweeping, making clean work.

কুঁটানী *s.* (from কুঁটিতে) Rubbish, sweepings.

কুঁতলা *s.* A mat.

কুঁক *s.* 1. A jerk, a jerking motion, a staggering or tottering.

কুঁকা *a.* (from কুঁকিতে) Reeling, tottering.

কুঁকাইতে *v. a.* (from কুঁকিতে) To cause to hitch forward, to cause to totter or stagger; to cause an undulating or oscillating motion.

কুঁকিতে *v. a.* (from কুঁকিতে) To bend down, to incline; to totter, to stagger, to stoop; to roll, to swing; to sleep.

কুঁকী *s.* (from কুঁকী) A venture, a risk; responsibility.

কুঁটন *s.* (from কুঁটা) A comb. *Mohun P.* p. 54.

কোড় *s.* (from কুঁটা) A bush, a bushy tree.

কোড়ন *s.* (from কুড়িতে) The lopping of a tree, the trimming of trees or bushes.

কোড়া *a.* (from কুড়িতে) Lopped, trimmed. *s.* A sort of tray or box.

কোড়াইতে *v. a.* (*caus.* of কুড়িতে) To cause a tree or hedge to be lopped, trimmed, or cut.

কোড়ান *s.* (*v. noun* of কোড়াইতে) The causing a tree to be lopped. *a.* Lopped, cut, trimmed.

কোড়ানী *s.* (from কোড়াইতে) The lopping or cutting of a tree.

কোপ *s.* (corrupt. of ফুপ) A bush, a bushy tree.

কোপড়া *s.* (from কুপড়ী) A cottage, a shed, a cabin, a hut. Also কোপড়ী.

কোৰ *s.* (from কুৰিতে) A water-fall, a cascade, a gutter, a drain; a trickling.

কোৰণ *s.* (*v. noun* of কুৰিতে) An oozing, a trickling, leaking.

কোৰণা *s.* (from কুৰিতে) A water-course, a gutter, a drain.

কোৰা *s.* (from কুৰিতে) A water-course, a drain, a gutter; a cascade, a water-fall; a cataract.

কোৰাইতে *v. a.* (*caus.* of কুৰিতে) To cause to ooze or leak, to cause to trickle through.

কোৰাণ *s.* (*v. noun* of কোৰাইতে) The conducting of water by a gutter or drain. *a.* Caused to ooze, caused to flow through a drain.

কোল *s.* Broth, soup.

কোলন *s.* (*v. noun* of কুলিতে) The act of swinging or hanging.

কোলী *a.* (from কুলিতে) Swinging, oscillatory, pendent. *s.* A swing, a wallet, a wrinkle. —লাগিতে *v. a.* To perspire, to be overcome by heat or fatigue.

কোলাইতে *v. a.* (*caus.* of কুলিতে) To suspend, to cause to swing.

কোলাঙড় *s.* (from কোল+ঙড়) Treacle, molasses.

কোলান *s.* (*v. noun* of কোলাইতে) The suspending or causing a thing to swing. *a.* Caused to swing, suspended, pendent.

কোলানি *s.* (from কোলাইতে) Undulation, oscillation, a swinging.

কোলি *s.* (from কুলিতে) A swing, a wallet.

কোৰ The tenth consonant of the *Hindu* alphabet. It is the nasal of the class of palatal letters, and has the sound of *n* in *fringe*.



ঔকার *s.* (*m.* ঔ + কার) The letter ঔ, or any character expressing that sound.

## ট

ট The eleventh consonant of the *Hindu* alphabet, and first of the class of cerebral letters. It has the sound of *t* pronounced by bringing the tongue far back against the palate, as in *talk*, *toe*, &c.

টইয়া *s.* A plume of feathers which the *Hindus* fasten on some of their large drums by way of ornament. *Carey*.

টক্ Root, *i.* and *x.* (with the insertion of a nasal, টক্টি, টক্য়তি) To bind, to tie.

টক *a.* Sour, acid. *s.* Acidity.

টকার *s.* (*m.* ট + কার) The letter ট, or any character expressing its sound.

টকিতে *v. n.* (from টক) To be acid or sour.

টকুয়া *a.* (from টকিতে) Acid, sour.

টকো *a.* (from টকিতে) Acid, sour.

টক্টক্ *a.* Red as the lips are after chewing betel. *s.* A glowing redness.

টক্টকিয়া *a.* (from টক্টক্) Red, ruddy, blood-coloured.

টক্ৰ *s.* A knock, a rap. —লাগিতে *v. a.* To knock, to rap.

টগৰ *s.* A flowering shrub (*Tabernæmontana coronaria*). *Carey*.

টগৰিয়া *a.* Garrulous, talkative, prating.

টক্ *s.* (*mn.*) 1. A kind of wood-apple (*Feronia elephantum*). 2. Borax. 3. A spade or hoe.

4. (*m.*) A hatchet, a stone-cutter's chisel. 5. A sword, a scymetar, a sacrificial knife. 6. A scabbard. 7. Anger, wrath. 8. A weight equal to four *máshas*. 9. Pride, arrogance. *Wilson*.

টকিন *s.* (*n.* from টক্) Borax.

টক্ৰপতি *s.* (*m.* টক্ + পতি) The master of the mint.

টক্ৰশালা *s.* (*f.* টক্ + শালা) A mint.

টকা *s.* (from টক্) A *rupee*, money. Usually written টকা in *Bengál*.

টকাৰ *s.* (*m.*) 1. Wonder, astonishment, surprise. 2. Celebrity, fame. 3. The twang of a bow-string, the sound of a stringed instrument.

টকাৰিয়া *s.* A spasm, a cramp.

টকিত *a.* Estimated, appraised.

টকা *s.* (হ. تكا) A dispute, a quarrel. Also টকাই.

টনক *s.* The sudden recollection of a thing.

টনকনড়া *s.* (from টনক) The causing a thing to come to the mind.

টনুক *a.* (from টনুকিতে) Hard, solid.

টনুকাইতে *v. n.* (from টনুকিতে) To be hard or solid. *v. a.* To make hard or solid.

টনুকিতে *v. n.* To be hard or solid.

টনুটনাইতে *v. n.* To shoot (as a pain), to be tense.

টনুটনানি *s.* (from টনুটনাইতে) A throbbing or shooting sensation.

টনুটনিয়া *a.* 1. Throbbing, painful. 2. Tight, firm. 3. Full, complete; heaped up.

টপ্ৰপানি *s.* A continual dripping of rain, a falling of earth or mud upon a place. *Carey*.

টপ্ৰকিতে *v. a.* To leap over a fence or wall. Also টপ্ৰকাইতে.

টপ্পা *a.* Uttered by fits and starts (as a song or speech).

টপ্পাগান *s.* (টপ্পা + গান) A short solo sung in parts. *Morton*.

টমে *s.* A plume of feathers which the *Hindus* fix on their large drums as an ornament. *Carey*. See টইয়া.

টল্ Root, *i.* (টল্টি) To be disturbed, to be confused by anxiety, fear, &c.

টলন *s.* (*v. noun* of টলিতে) A staggering or vacillating.

টলনিয়া *a.* (from টলিতে) Wavering, staggering, vacillating.

টলা *a.* (from টলিতে) Staggering, wavering, unsteady, agitated.

টলাইতে *v. a.* (*caus.* of টলিতে) To cause to stagger or vacillate, to make unsteady.

টলাবাস *s.* (টলা + বাস for ব্যাঘ্র) The name of an animal of the feline genus. *Carey*.

টলিতে *v. a.* (from *R.* টল্) To stagger, to totter, to heel, to reel, to be unsteady, to shrink from, to slip, to slide.

টল্টল্ *s.* (from *R.* টল্) A staggering, reeling, or tottering motion.

টল্টলাইতে *v. a.* (from *R.* টল্) To stagger, to vacillate, to reel.

টল্টলিয়া *a.* (from টল্টলিতে) Staggering, tottering, reeling, tremulous.

টল্দ্ *s.* A plant (*Bambusa Tulda*). *Hort. Ben.* p. 25. Also তল্দ্.

টল্মল্ *s.* (টল্ from টলিতে, + মল্ as a rhyme to it) An unsteady tossing motion.

টল্মলাইতে *v. a.* (from টল্মল্) To be tossed up and down like a boat in rough water.

টল্মলিয়া *a.* (from তল্মলাইতে) Moving up and down, unsteady, tremulous.

টল্লা *a.* (from টলিতে) Unsteady, tossed, tremulous.

টল্কাইতে *v. n.* To be fragile or brittle, to break easily.

টহল্ *s.* 1. The collecting of materials for a sacrifice or festival. 2. The going from house to house singing as some religious mendicants do. *Carey*.

টহলন *s.* (from টহল) The going from house to house with singing.

টহলনী *a.* (from টহলন) Going backwards and forwards.

টহলা *s.* (from টহল) A walk, a going backwards and forwards.

টহলাইতে *v. a.* (from টহল) To shuffle, to put off, to temporize.

টহলানিয়া *a.* (from টহলাইতে) Shuffling, delaying, temporizing.

টহলিতে *v. a.* To go from house to house with singing, to walk about for pleasure.

টহলিয়া *a.* (from টহল) Collecting articles for a sacrifice or for a festival.

টা A particle which, when subjoined to a word, gives the idea of exactness or limitation; e. g. একটা থলী A single purse. See *Rudiments of Bengál Gr.* p. 122.

টাউবাণ *s.* (*v. noun* of টাউবাইতে) A shrinking with cold, a being benumbed or convulsed with cold. *a.* Shrunk or benumbed with cold.

টাউবিতে *v. n.* To shrink with cold, to be convulsed or benumbed with cold. Also টাউবাইতে.

টাকন *s.* (*v. noun* of টাকিতে) 1. The fixing the price of an article. 2. The act of stitching or tacking articles together. 3. The foretelling of an event. Also টাকনি.



টাকনিয়া *a.* (from টাকিতে) 1. Determining the price of an article. 2. Tacking, patching, or stitching things together. 3. Foretelling an event.

টাকা *a.* (from টাকিতে) 1. Appraised, estimated. 2. Tacked or stitched together. 3. Foretold. *s.* 1. The appraising or fixing the price and value of goods. 2. The foretelling of an event. — দিতে *v. a.* To patch, to tack, to stitch.

টাকাইতে *v. a.* (caus. of টাকিতে) To cause to stitch or tack together.

টাকিতে *v. a.* 1. To fix or ascertain the price of an article, to appraise. 2. To stitch, to patch, to tack together. 3. To foretell an event.

টাক *s.* 1. Baldness, especially from disease. 2. A bald part. — পড়িতে *v. n.* To become bald.

টাকপড়া *s.* (টাক + পড়া) Bald.

টাকশাল *s.* (টাক for টাকা + শাল) The mint.

টাকৰা *s.* The palate, the roof of the mouth near the throat.

টাকা *s.* Coin, money, treasure; a *rupee*.

টাকাপাণ *s.* (টাকা + পাণ for পর্ণ) An aquatic plant (*Pistia stratiotes*). *Carey*.

টাকাহাৰ *s.* (টাকা + হাৰ) A fragrant plant not yet ascertained. *Carey*.

টাকুয়া *s.* (from তর্কু) A spindle.

টাকুৰ *s.* (from তর্কু) A reel, a machine for twisting thread.

টাকুৰাই *s.* (from তর্কু) A spasm, a cramp.

টাকৰ *s.* (*m.*) A blackguard, a letcher, a libertine.

টাক *s.* 1. Borax. 2. The leg. 3. A spade or hoe, an axe.

টাকন *s.* (*v. noun* of টাকিতে) 1. A hanging or being suspended. 2. A *Bútán* or hill pony: Also টাকনঘোড়া.

টাকা *a.* (from টাকিতে) Hanging, suspended.

টাকাইতে *v. a.* (caus. of টাকিতে) To suspend, to hang up.

টাকান *s.* (*v. noun* of টাকাইতে) The act of suspending or hanging up. *a.* Hung up, suspended, hanging.

টাকাপ্রদীপ *s.* (টাক + প্রদীপ) A hanging-lantern or lamp.

টাকিতে *v. n.* To be suspended, to hang, to dangle.

টাকী *s.* An axe, a halbert, a battle-axe, a pole-axe.

টাচ *s.* 1. A flat copper dish used in sacrifices. 2. Canvass, sail-cloth. 3. Interest by the day.

টাচাইতে *v. a.* (from টাচিতে) 1. To smart, to throb, to cause pain, as a boil from rigidity. 2. To be withered, to be dried up, to be arid or burnt up with the heat of the sun.

টাচান *s.* (*v. noun* of টাচাইতে) 1. A throbbing or smarting. 2. A drying up or withering. *a.* 1. Painful, smarting. 2. Withered, dried up. Also টাচানিয়া.

টাচানী *s.* (from টাচাইতে) A violent smarting or throbbing pain.

টাচি *s.* A skreen, a fence, a slight frame made of grass.

টাচিতে *v. n.* 1. To smart, to throb. 2. To be withered or dried up. টাচিয়া যাইতে To be dried up or withered.

টাচী *s.* (from টাচি) 1. A cup or small basin. 2. A fence or skreen of coarse mat or *khas-khas*; a mat-door. See টাচি.

টাঙ *s.* A common country-poney.

টাইয়া *a.* (from টাচিতে) Dried up, withered by the heat of the sun.

টাইকা *a.* Fresh, new, recent, sound.

টান্ *a.* 1. Scarce, dear, sought for. 2. Harsh, hard, severe. *s.* 1. A demand for goods, scarcity. 2. A pull, an attraction, the strength of a stream, a violent tension, a spasm.

টানী *a.* (from টানিতে) 1. Drawn, pulled, long. 2. Harsh, severe, hard (said of language). *s.* 1. The pulling or stretching of a thing; a spasm, a tension. 2. The warp of cloth, yarn. — দিতে *v. a.* To strain, to stretch.

টানাইতে *v. a.* (caus. of টানিতে) To cause to pull or draw, to cause to hang up or suspend.

টানাজিনিয়া *s.* A sort of grass (*Poa punctata*). *Carey*.

টানাটানি *s.* (from টানিতে) A mutual pulling, a struggle, a competition.

টানানি *s.* (from টানাইতে) A strain, a pull, a tension, a spasm.

টানাপ্রদীপ *s.* (টান + প্রদীপ) A hanging lamp. See টানাপ্রদীপ.

টানিতে *v. a.* (from R. তনু) To pull, to draw, to strain, to drag, to tow, to row; to pull out, to extract.

টান্টোন *a.* (টান্ + টোন as a jingle to it). Severe, harsh, rough.

টাপৰ *s.* A tap, a slight stroke.

টাপু *s.* An island.

টাবানিম্বু *s.* (টাবা + নিম্বু) A sort of lime (*Citrus acida*). *Carey*.

টামুটুম্ *s.* Employment at easy business, jobs, light work.

টায়টায় *ad.* For prime cost.

টাল *s.* Procrastination, delay; an excuse, a pretext.

টালন *s.* (*v. noun* of টালিতে) The making of pretexts or excuses, procrastination.

টালনিয়া *a.* (from টালিতে) Making excuses or pretexts, procrastinating.

টালনাটালি *s.* (from টালিতে) A mutual or reciprocal procrastination.

টালি *s.* (from the English *tile*) A tile, a square flooring-brick.

টালিতে *v. a.* To make excuses or pretexts to procrastinate, to spend time, to delay.

টালুমটাল *s.* (টাল + মটাল as a jingle to it) A pretext, an excuse. — করিতে *v. a.* To make pretexts, to temporize, to delay.

টালুমটালী *a.* (from টালুমটাল) Making excuses, temporizing. Also টালুমটালিয়া.

টি An affix subjoined to words to form diminutives or words expressive of pity, affection, or endearment; e. g. একটিইন্দুর A poor little mouse.

টিআ *s.* A species of parrot (*Psittacus Alexandri*). See টিআ.

টিক Root, *i.* (টেকে) To go or move.

টিকন *s.* (*v. noun* of টিকিতে) The lasting or being durable, the wearing well, the standing of any work.

টিকৰ *a.* Elevated, rounded, high in the middle and gradually sloping to the sides, ridged. *Carey*. Also টিকল.

টিকৰা *s.* A bird (*Sylvia olivacea*). *Carey*.

টিকা *s.* 1. A cake of charcoal-dust, &c. 2. An ornament, usually of gold, worn on the foreheads of women. 3. Inoculation for the small-pox. *Carey*.

টিকাদাৰ *a.* (টিকা + P. دار) Inoculating for the small-pox. *s.* One who inoculates.



টিকামোড়ি *s.* (টিকা + মোড়ি) A bird (Falco Tika mowree, *Buchanan's MSS.*). *Carey.*

টিকাৰা *s.* (from ঢকা) A kettle-drum.

টিকিতে *v. a.* To last long, to be durable, to wear well.

টিকী *s.* 1. A small tuft of hair on the head of a Hindu. 2. A crest.

টিকীউপড়া *s.* (টিকী + উপড়া from উপড়িতে) A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 49. Also টিকীউপড়া.

টিক্টিক্ *s.* A prohibition.

টিক্টিকন *s.* (*v. noun* of টিক্টিকিতে) A ticking, a ticking sound. Also টিক্টিকনি, টিক্টিকান and টিক্টিকানি.

টিক্টিকিতে *v. n.* To tick. Also টিক্টিকাইতে.

টিক্টিকী *s.* 1. The common grey house-lizard. 2. A bird (*Sylvia olivacea*). *Carey.*

টিক্ণী *s.* A thin slice, a wafer, a lozenge.

টিক্ণিহাতিয়া *s.* A plant not yet described (*Unjala, Hort. Mal.*). *Carey.*

টিটাবি *s.* A lapwing. Also টিটিব.

টিটি *s.* A bird (*Parra Jacana* or *P. Goensis*). *Sabda S.* p. 182. Also টিটিব and টিটাৰি.

টিটিভক *s.* (*m.*) A bird, the lapwing or sandpiper (*Parra Jacana* or *Goensis*). Also টিটিভ.

টিট্কাৰ *s.* Contempt, reproach. — দিতে *v. a.* To revile, to contemn.

টিপ্ *Roor, x.* (টপয়তি) To direct, to send, to throw, to cast.

টিপ্ *s.* (from *R. টিপ্*) A letter, a note.

টিপন *s.* (*v. noun* of টিপিতে) The pressing, pinching, or squeezing any thing.

টিপনী *s.* (from টিপিতে) 1. A pinching or squeezing. 2. A note, a remark, scholia, a commentary. See টিপ্পনী. 3. A slight falling of rain.

টিপা *s.* (from টিপিতে) A notch, a nick, an indenture.

টিপ্পি *s.* A moving or tossing about as through anxiety or impatience.

টিপ্পিহাইতে *v. n.* (from টিপ্পি) To fidget, to be on the fidgets.

টিপিতে *v. a.* To press, squeeze or pinch a thing.

টিপ্পনী *s.* (from টিপিতে?) A commentary, scholia, a gloss, a remark. See টিপনী.

টিমক *s.* (A. غمغمة) 1. The brain. 2. Pride, haughtiness, boast.

টিমকী *a.* (from A. غمغمة) Boasting, haughty, proud.

টিম্টিম্ *s.* A twinkling as that of a lamp when going out. *ad.* In an emaciated state.

টিম্টিমা *a.* (from টিম্টিম) 1. Twinkling and blinking. 2. Emaciated, lean, thin, exhausted. Also টিম্টিমিয়া.

টিয়া *s.* A species of parrot (*Psittacus Alexandri*). *Carey.*

টিলিয়া *s.* A tree or shrub (a species of *Macrocnemum*). *Carey.*

টিল্কা *s.* A tree (probably a species of *Rondeletia*, *Buchanan's MSS.*). *Carey.*

টী An affix used either as the feminine or the diminutive of টা *q. v.*

টীক্ *Roor, i.* (টীকিতে) To go or move.

টীকা *s.* (*f.*) A commentary, scholia, a note; an inuendo; a speck.

টীকাকার *s.* (*m.* টীকা + কার) The author of a commentary, a scholiast, a commentator.

টুপ *s.* (from টিপিতে) A note, a bill of exchange, a check, a bond, a draft, an assignment, a note of hand. See টিপ্.

টুইতে *v. a.* To send, to order.

টুকিতে *v. a.* To winnow corn.

টুটী *s.* The throat. — দাবিতে *v. a.* To throttle.

টুক *s.* A bit, a slice, a morsel.

টুকনী *s.* A small pitcher or earthen vessel.

টুকৰা *s.* 1. A piece, a fragment, a bit. 2. The spark of a gem. See টুক.

টুকৰাটুকৰা *ad.* (from টুকৰা) Piece-meal. — কৰিতে *v. a.* To shatter, to cut to pieces.

টুকৰী *s.* A basket.

টুকি A particle added to certain words, and implying a small quantity. *Tārachand Ch.* Also টুকু.

টুকি *s.* A small bit, a fragment, a morsel, a little. See টুক. Also টুকী.

টুকিটুকি *ad.* (from টুকি) By small bits, by little and little.

টুকিতে *v. a.* To forbid, to prohibit, to contradict, to thwart.

টুক্ৰুক্ৰ *s.* Ruddiness, a glow. — কৰিয়া *ad.* With a glowing or ruddy appearance.

টুক্ৰুকিয়া *a.* Ruddy, assuming a red hue.

টুকাৰ *s.* A sound, a noise.

টুকি *s.* (corrupt. of বিটক) A dove-cot, a pigeon-house.

টুট *s.* A deficiency, a defect, a breach.

টুটন *s.* (*v. noun* of টুটিতে) A being deficient or defective; a failing in trade; a remissness or neglect; the bursting of any thing.

টুটিতে *v. n.* (from *R. টুট্*) 1. To be deficient

or defective. 2. To break, to burst. 3. To remit, to grow remiss, to relax, to abate, to slacken. Also টুটিয়া যাইতে.

টুটী *s.* 1. The throat. 2. A fish (*Silurus acutus*, *Buchanan's MSS.*). *Carey.*

টুটুক *s.* (*m.*) A plant (*Bignonia Indica*). *a.* (*mfn.*) 1. Low, vile, vulgar. 2. Harsh, cruel.

টুটুটু *s.* 1. The sound of a bell or any pulsatile instrument. 2. The throbbing of pain in a tumour. — কৰিতে *v. a.* To strike a bell or pulsatile instrument; to tick.

টুটুটুটী *s.* The tailor-bird (*Sylvia sutoria*).

টুপিতে *v. n.* To drop, to distil, to fall in drops.

টুপী *s.* A hat, a cap, a top, a lid, a cover. *Mohun P.* p. 72. See টোপ.

টুপোকুল *s.* (টুপো from টুপিতে + কুল) A sort of jujube which falls of itself from the tree through excessive ripeness.

টুবীকৰা *s.* The name of two species of trees (*Uvaria heteroclitia* and *Unona dumosa*). *Carey.*

টুম্ *s.* Easy work, a job, a light occupation. Also টুম্‌টাম.

টুসুক *a.* Fragile, weak.

টেংৰা *s.* A sort of fish (*Silurus*). *Mohun P.* p. 54. See টেঙ্গৰা.

টেঁক *s.* 1. A curvature, a tortuosity, a reach in a river, a turning. 2. The sides of the waistband. টেঁকেৰ্ সাখা A cape, a headland.

টেঁকটাক *s.* (টেঁক + টাক as a jingle to it) Tortuosities, turnings, curvatures.

টেঁকন *s.* (*v. noun* of টেঁকিতে) The clinging or adhering to any thing; a remaining, abiding, or subsisting.

টেঁকশাল *s.* (টেঁক for টাক + শাল) A mint. *Mohun P.* p. 104.



টেকা *s.* (from টেকিতে) Continuance in a place, an abiding.

টেকাইতে *v. a.* (*caus.* of টেকিতে) To secure the continuance of a thing, to preserve life.

টেকিতে *v. a.* 1. To continue, to last. 2. To abide, to reside, to remain. 3. To subsist, to forbear.

টেকেটেকে *ad.* (from টেক) From point to point. — চলিতে or — যাইতে *v. a.* To sail from point to point.

টেটা *s.* A harpoon.

টেটারী *s.* A brazier.

টেপা *a.* Inflated, puffed up, bloated. *s.* A fish (*Tetrodon sceleratus*).

টেপাগোঁজা *a.* (টেপা + গোঁজা?) Mean, low, base.

টেপাটেপা *a.* (টেপা + টোপা as a jingle to it) Puffed up, bloated, inflated. Also টেপাল and টেপালটোপাল.

টেকাও *s.* Continuance.

টেকুয়া *s.* (from উকু) A spindle, a skewer, a reel. Also টেকো.

টেক্স *s.* A tall and coarse kind of grass (*Saccharum procerum*). *Hort. Ben.* p. 6.

টেক্সা *a.* (corrupt. of ত্রি + কটক?) Having three spines. *s.* A fish (*Silurus ascita*). Also টেক্সামাছ.

টেক্সী *s.* A plant (*Stilago tomentosa*). *Hort. Ben.* p. 71.

টেক্সাছাড়া *s.* (from টেক্সা? + ছাড়া) A mushroom, a fungus. *Carey.*

টেড়া *a.* (from টেক) Distorted, crooked, awry, askew, oblique; squint-eyed.

টেড়াদৃষ্টি *a.* (টেড়া + দৃষ্টি) Squint-eyed.

টেড়িতে *v. a.* To be distorted or crooked, to lean to one side.

টেনা *a.* Ragged, tattered, full of holes. Also টেনা পোঁদা and টেনী.

টেপ *s.* (from টিপিতে) A pressure, a squeezing, a compression. Also টেপন.

টেপা *a.* (from টিপিতে) Squeezed, pressed, indented.

টেপাইতে *v. a.* (*caus.* of টিপিতে) To cause a person to squeeze or press a thing.

টেমা *s.* A species of oak (*Quercus laevis*, *Buchanan's MSS.*). *Carey.*

টেব *s.* 1. (corrupt. of স্থির) Certainty, evidence. 2. (corrupt. of তীর) A border, the end, limit, or verge of any thing. — দাঁড় or — দন্ত *s.* The canine teeth.

টেবক *a.* (*mfn.*) Squint-eyed.

টেবচা *a.* (corrupt. of টেবক) Distorted, crooked, cross, awry, diagonal.

টেবা *a.* (corrupt. of টেবক) Awry, cross, distorted, crooked.

টেবাদৃষ্টি *a.* (টেবা + দৃষ্টি) Squint-eyed.

টেবিশুঁঠী *s.* (from টেবা + শুঁঠী A fish) A sort of fish (a species of *Cyprinus*, *Buchanan's MSS.*). *Carey.*

টেবে *ad.* (from টেবা) Tortuously.

টোকা *a.* (from টুকিতে) Sifted, agitated, winnowed (as grain).

টোকাইতে *v. a.* (*caus.* of টুকিতে) To cause a person to winnow corn.

টোকক *a.* Contradicting, reproving, thwarting, censorious. *Carey.*

টোকব *s.* A peck with the beak of a bird, a tap

with the fingers. — মাৰিতে *v. a.* To peck, to rap.

টোকবপাড়া *a.* (টোকব from টুকিতে + পাড়া) Contradicting, thwarting, censorious. Also টোক্খাপাড়া.

টোকবা *s.* (from টুকবা) A basket. Also টোকবী.

টোকা *s.* (from টোকবা) A hat made of basket-work. *a.* Worm-eaten.

টোকাইতে *v. a.* To thwart, to contradict; to reprove, to blame.

টোকাপাণা *s.* (টোকা + পাণা) An aquatic plant (*Pistia stratiotes*). *Carey.*

টোঘানআলু *s.* A species of yam or *Dioscorea* (*Buchanan's MSS.*). *Carey.*

টোপিব *s.* A term of reproach applied by *Hindus* to *Muhammadans*.

টোটা *a.* (from টুটিতে) Broken, deficient. *s.* 1. A fragment, a morsel, a stump. 2. A cartridge. *Mohun P.* p. 150.

টোটাইতে *v. a.* (*caus.* of টুটিতে) To break, to make a thing defective; to disappoint.

টোটো *s.* A going about, a rambling. — কৰিয়া *ad.* In a rambling or lounging manner.

টোণ *s.* (corrupt. of তুণ) A quiver for arrows.

টোণা *s.* An inferior sort of curtain used by the poor.

টোপ *s.* 1. A cap, a hat, a helmet, a mitre. See টুপী. 2. A drop. 3. A bait to catch fish. 4. A dent in a metallic vessel or jewel.

টোপতোলা *s.* (টোপ + তোলা) Brass ornaments to furniture, carved work.

টোপবৎ *a.* (টোপ + বৎ) Convex.

টোপব *s.* A crown, a hat.

টোপা *a.* In the form of a mitre, mitre-shaped. *s.* A small cake or lozenge.

টোপাইতে *v. a.* (from টুপিতে) To drop, to distil, to fall in drops.

টোপান *s.* (*v. noun* of টোপাইতে) A distilling or falling in drops. *s.* A lozenge.

টোপাবড়ি *s.* (from টোপা) A small cake, a lozenge.

টোপি *s.* A hat, a cap, a cover, a lid. See টোপব. Also টোপী.

টোবাইতে *v. a.* To order, to send; to set a dog on an animal.

টোল *s.* 1. A hut. 2. A school, a college. 3. A bruise or dent in a metallic vessel or jewel.

টোলথেকুয়া *a.* (টোল + থেকুয়া) Full of bruises; dented, bruised, depressed. Also টোলপড়া and টোলমাৰা.

টোলটোল *s.* (টোল + টোল as a jingle to it) Bruises and dents. Also টোলমোল.

টোলা *s.* (from টোল) A quarter or part of a town inhabited by persons of any particular description, a ward. *Carey.* Also টোলী.

টুল্ Root, 1. (টুলতি) To be confused, to be disturbed by fear, anxiety, &c. See R. টল্.

ট্যামট্যামী *s.* A small tabor.

ট The fourteenth consonant of the *Hindu* alphabet; it is the aspirate of ট, and has the pronunciation of the English *t'h*, as in *pent-house*.



- ঠক *s.* A tale-bearer, a back-biter, a mischief-maker, an extortioner, a sharper, a cheat.
- ঠকাইতে *v. a.* (from ঠকিতে) To make mischief, to deceive, to swindle, to defraud, to back-bite.
- ঠকাঠকি *s.* (from ঠকিতে) A mutual mischief-making, a mutual cheating or deceiving.
- ঠকান *s.* (*v. noun* of ঠকাইতে) A doing mischief, a deceiving, defrauding, or back-biting. *a.* Deceived, swindled, defrauded.
- ঠকানিয়া *a.* (from ঠকাইতে) Making mischief, swindling, back-biting.
- ঠকামি *s.* (from ঠকাইতে) A deception, a fraud, an extortion. Also ঠকামী.
- ঠকার *s.* (*m.* ঠ+কার) The letter ঠ, or any character expressing the sound of ঠ.
- ঠকিতে *v. a.* To back-bite, to deceive, to swindle, to defraud. *v. n.* To be cheated or defrauded.
- ঠকুর *s.* (*m.*) An idol, a deity, an object of reverence or worship.
- ঠক্ঠক্ *a.* Hard, difficult.
- ঠক্ঠকাইতে *v. a.* To rap, to strike two pieces of wood together.
- ঠক্ঠকিয়া *a.* (from ঠক্ঠক্) Shrewd, sharp, carping.
- ঠক্ঠকী *s.* (from ঠক্ঠক্) A difficulty, a dilemma, an embarrassed situation, a jeopardy.
- ঠগ *a.* (from ঠকিনে) Cheating, swindling, back-biting. *s.* A cheat, a swindler; a robber.
- ঠগাঈ *s.* (from ঠগ) A cheating or swindling, a back-biting. Also ঠগামি.
- ঠটিয়া *a.* Harsh, austere, hard, rough, repulsive, disagreeable.
- ঠইঠা *s.* A joke, fun; a sarcasm, a jibe.

- ঠইঠাবাজ *s.* (H. *ঠইঠাবাজ*) A jester, a humorous person, a funny fellow.
- ঠইঠাবাজি *s.* (from ঠইঠাবাজ) Sarcasm, mockery.
- ঠঠনাইতে *v. n.* To ring, to utter a ringing sound.
- ঠঠনান *s.* (*v. noun* of ঠঠনাইতে) The uttering a ringing sound. *a.* Made to ring.
- ঠঠনিয়া *a.* (from ঠঠনাইতে) Ringing, sonorous.
- ঠা *s.* (H. *ঠা*) Cold, cool, fresh, refreshing.
- ঠাঈ *s.* (from H. *ঠা*) 1. Coldness, coolness, freshness. 2. A refreshing; comfort.
- ঠাঈ *a.* (H. *ঠা*) Cold, cool. *s.* A cold, a catarrh.
- ঠনমনিয়া *a.* Tottering, unsteady in walking.
- ঠমক *s.* Shew, parade, pomp. See *ঠমক*.
- ঠমা *a.* Deaf. (Only used in the northern parts of *Bengál.*) *Carey*.
- ঠম্ঠসিয়া *a.* Loose, tottering, badly joined, not put well together.
- ঠাওরণ *s.* (*v. noun* of ঠাওরিতে) The considering, contriving, or designing a thing. Also ঠাওরণ.
- ঠাওরিতে *v. a.* (from *ঠাওর*) To consider, to design, to contrive, to intend, to plan; to fix, to stop, to settle, to award. Also ঠাওরাইতে.
- ঠাই *s.* (corrupt. of *স্থান*) A place, a situation, a station, a stead; a space.
- ঠাকরিকলায় *s.* (ঠাকরি for ঠকুর, + কলায়) A kind of pulse (*Dolichos pilosus*). *Carey*.
- ঠাকুর *s.* (from ঠকুর) 1. A god, a deity, an idol. 2. A lord. 3. A father or grandfather. 4. A spiritual guide or preceptor. (Used as a term of respectful address, like sir, master,

- your honour, &c.: also a surname in certain provinces. *As. Res.* v. 66.)
- ঠাকুরকোঠা *s.* (ঠাকুর + কোঠা) A temple.
- ঠাকুরবী *s.* (ঠাকুর + বী) A wife's sister, a husband's sister; the daughter of a spiritual guide.
- ঠাকুরণ *s.* (from ঠকুর) 1. A goddess. 2. The wife of a spiritual preceptor; a wife's mother. See ঠাকুরাণী.
- ঠাকুরদাদা *s.* (ঠাকুর + দাদা) A grandfather, a great-uncle.
- ঠাকুরদীদী *s.* (ঠাকুর + দীদী) A grandfather's wife, a great-uncle's wife.
- ঠাকুরবাড়ী *s.* (ঠাকুর + বাড়ী) A temple. Also ঠাকুরবাড়ী.
- ঠাকুরবাপ *s.* (ঠাকুর + বাপ) A grandfather.
- ঠাকুরমা *s.* (ঠাকুর + মা) A paternal grandmother.
- ঠাকুরাণী *s.* (from ঠকুর) 1. A goddess. 2. A mother. 3. The wife of a spiritual preceptor; a wife's mother. 4. Any female entitled to respect, a lady.
- ঠাকুরাণীদিদী *s.* (ঠাকুরাণী + দীদী) A grandmother; a great uncle's wife.
- ঠাট *s.* 1. A company, a crowd, a procession. 2. A thing. 3. A sketch. 4. Deceit; affectation, coquetry.
- ঠাটর *s.* (from ঠাট) A sketch.
- ঠাটিতে *v. n.* (from R. *স্থা*) To arise, to become erect, to stand upright. Also ঠাটাইতে.
- ঠাট্টা *s.* Sport, jest, a jeer, a taunt. —করিতে *v. a.* To joke, to jest, to make sport of any one. See ঠাট্টা.
- ঠাট্টমক *s.* (ঠাট্ট + ঠমক) Parade, shew, pomp.

- ঠাইঠমকী *a.* (from ঠাইঠমক) Fond of parade, shewy, pompous.
- ঠাউ *a.* (from R. *স্থা*) Standing upright, erect, steep.
- ঠাউ *a.* (from H. *ঠাউ*) Cold, cool, fresh, comfortable, agreeable, happy, tranquil.
- ঠাউঈ *s.* (from ঠাউ) Coldness, coolness, freshness, agreeableness, comfort.
- ঠাউ *s.* (from ঠাউ) A cold, a rheumatism, a catarrh.
- ঠাপিতে *v. a.* To slap on an uncovered part of the body.
- ঠাম *a.* (corrupt. of *সুযু*) Beautiful, elegant, symmetrical, well-formed.
- ঠাম *ad.* Certainly, truly, effectually.
- ঠার *s.* A signal, a hint, a suggestion, an inuendo.
- ঠারণ *s.* (*v. noun* of ঠারিতে) A suggestion, the giving of a hint by some signal.
- ঠারাঠারি *a.* (from ঠারিতে) A reciprocal making of signals, a mutual winking or beckoning.
- ঠারিতে *v. a.* To make a signal, to hint, to beckon, to point at. See *অঙ্গুলি ঠারিতে*.
- ঠাসন *s.* (*v. noun* of ঠাসিতে) The stuffing or pressing a thing into a narrow space; the ramming down the charge of a gun; pressure. Also ঠাসনি.
- ঠাসা *a.* (from ঠাসিতে) Stuffed, compressed, pressed down, rammed down. *s.* 1. A pressing down. 2. The charge of a gun.
- ঠাসাঠাসি *s.* (from ঠাসিতে) A reciprocal pressing, a mutual ramming down.
- ঠাসিতে *v. a.* To knead, to cram, to press, to compress, to ram down the charge of a gun. Also ঠাসাইতে.
- ঠাইর *s.* Consideration, pondering, reflection, thought, determination. See *ঠাওরণ*.



ঠাহরণ *s.* (v. noun of ঠাহরিতে) The considering, reflecting upon, or thinking of a subject. —কহিতে *v. a.* To remark, to pause. —করিতে *v. a.* To form a plan, to purpose. —দিতে *v. a.* To gaze, to ponder.

ঠাহরা *a.* (from ঠাহরিতে) Reflected upon, considered, understood, resolved upon.

ঠাহরাশিয়া *a.* (from ঠাহরাইতে) Reflecting, contemplative, thoughtful.

ঠাহরিতে *v. a.* To think, to presume, to suppose; to reflect, to consider; to come to a resolution, to determine. Also ঠাহরাইতে.

ঠিক *a.* Precise, accurate, exact; correct, true; cast up, as a sum; punctual, just, proper, direct; fixed, stable. *s.* The casting up of a sum; addition. —কহিতে *v. a.* To cast up a sum, to fit, to adjust, to suit. —লাগিতে *v. a.* To hit a mark, to fit (as clothes). —দিতে *v. a.* To cast up a sum, to add, to reckon. —বাখিতে *v. a.* To persist.

ঠিক্ঠাক *a.* (ঠিক+ঠাক as a jingle to it) Precise, accurate, exact.

ঠিকরণ *s.* (v. noun of ঠিকরিতে) A rebounding, a bounding or spreading.

ঠিকরা *a.* (from ঠিকরিতে) Rebounded, bounced. *s.* A species of pulse (*Dolichos pilosus*).

ঠিকরাণ *s.* (from ঠিকরাইতে) A rebounding or spreading. *a.* Rebounded, spread.

ঠিকরিতে *v. a.* To bound, to rebound, to spread. Also ঠিকরাইতে.

ঠিকরী *s.* A potsherd.

ঠিকা *a.* Working for daily hire, taking chance or job-work, mercenary, hired. —দিতে To let land to farm, to rent. —খাটিতে To work for daily hire.

ঠিকানা *s.* (from ঠিক) 1. Accuracy, exactness, certainty. 2. A station, a situation, a fixed residence, the place where any person is to be found. 3. The address of a letter. 4. A trace or vestige of any thing.

ঠিকিরা *s.* A plant (*Phaseolus radiatus*). *Hort. Ben.* p. 55.

ঠিন্মিনা *a.* Tottering with disease or weakness.

ঠিলি *s.* A water-pot. Also ঠিলিয়া.

ঠিসি *s.* A kind of flax, according to some the same as অতসী. *Sabda S.* p. 8.

চুঁচুটা *a.* Lamé-handed, maimed. *s.* A lopped tree, a pollard.

চুকনি *s.* (from চুকিতে) A rap, a knock, a blow.

চুকরিতে *v. a.* To peck, to nibble as a fish does at the bait. Also চুকরাইতে.

চুকি *a.* (from চুকিতে) Rapping, knocking, tapping.

চুকিতে *v. a.* To rap, to knock, to smite, to beat.

চুক্চুকনি *s.* (from চুকিতে) A rapping on wood.

চুক্চুকাইতে *v. a.* (from চুকিতে) To tap, to rap, to knock.

চুঁচুন্ *s.* A jingle, a jarring sound. —কহিতে *v. a.* To jar, to ring.

চুঁচুননি *s.* (from চুঁচুন্) The ringing of a small bell.

চুঁচুকা *a.* Fragile, brittle.

চুলী *s.* 1. A ticket in a lottery. 2. A hood-wink.

ঠেঁটা *a.* Obstinate, unyielding, unmanageable, contentious.

ঠেঁটামি *s.* (from ঠেঁটা) Obstinacy, unmanageableness.

ঠেঁটী *s.* A widow's garment made without a mixture of coloured thread.

ঠেপ *s.* A difficulty, a hindrance, a stoppage, an obstruction.

ঠেপনা *s.* (from ঠেপিতে) A prop, a stake, a stanchion.

ঠেপা *s.* (from ঠেপিতে) A stake, a prop, a stanchion. —লাগিতে *v. a.* To jostle.

ঠেপাইতে *v. a.* (from ঠেপিতে) To obstruct, to hinder, to stop, to implicate, to clog.

ঠেপাঠেপি *s.* (from ঠেপাইতে) A mutual hindering or obstructing of each other's motion.

ঠেপান *s.* (v. noun of ঠেপাইতে) The stopping, hindering, or obstructing of any thing. *a.* Hindered, stopped.

ঠেপানি *s.* (from ঠেপাইতে) An obstruction, a hindrance, an obstacle, a bar.

ঠেপার *s.* Haughtiness, pride, self-importance, superciliousness.

ঠেপারিয়া *a.* (from ঠেপার) Haughty, conceited, vain. —চলিতে *v. a.* To strut.

ঠেপারী *a.* Haughty, proud, conceited, vain. See ঠেপার.

ঠেপাল *a.* (from ঠেপাইতে) Difficult, full of obstacles.

ঠেপিতে *v. a.* (from R. ষ্ণ?) 1. To stop, to obstruct. 2. To concern, to touch; to come in contact. 3. To knock, to strike against or stop at a thing.

ঠেপুয়া *s.* A prop, a stake, a stanchion.

ঠেপী *s.* The leg.

ঠেপা *s.* A staff, a bludgeon.

ঠেপাইতে *v. a.* To strike with a staff or a bludgeon.

ঠেপাঠেপি *s.* (from ঠেপাইতে) A mutual striking with staves or bludgeons.

ঠেপাড়িয়া *a.* (from ঠেপাইতে) Striking or

fighting with a staff or bludgeon. Also ঠেপা-নিয়া.

ঠেপান *s.* (v. noun of ঠেপাইতে) The act of striking with a staff or bludgeon. Also ঠেপানি. *a.* Struck or smitten with a bludgeon.

ঠেপুয়া *s.* (from ঠেপা) The leg of an insect, especially of shrimps, lobsters, or crabs.

ঠেলন *s.* (v. noun of ঠেলিতে) 1. The act of pushing. 2. The answering or refuting an argument.

ঠেলা *s.* (from ঠেলিতে) 1. A push, a shove, a thrust. 2. A refutation, a reply to an argument. Also ঠেল.

ঠেলাইতে *v. a.* (from ঠেলিতে) 1. To push, to thrust. 2. To excite to resistance, to cause to push or thrust.

ঠেলাঠেলি *s.* (from ঠেলাইতে) *s.* A press of people, the pushing of a crowded assembly.

ঠেলান *s.* (v. noun of ঠেলাইতে) The causing any one to push or to thrust. *a.* Thrust, pushed.

ঠেলানিয়া *a.* (from ঠেলাইতে) Pushing, shoving; resisting, repelling.

ঠেলামারণ *s.* (ঠেলা+মারণ from মারিতে) The act of giving a push or shove.

ঠেলিতে *v. a.* 1. To push, to thrust, to drive, to urge, to shove. 2. To repel a charge, to refute an argument, to disallow.

ঠেশ *s.* Contact; a prop; the leaning against a thing. *Tārāchand Ch.* See ঠেস.

ঠেস *s.* (from ঠেসিতে) A prop, a stake, a support, a refuge, reliance, dependance; a shock. —মারিতে *v. a.* To jog. —লাগিতে *v. a.* To jostle. —দিতে *v. a.* To prop.

ঠেসাইতে *v. a.* To prop, to support; to implicate.



- ঠোসাঠেসি *s.* (from ঠেসিতে) The mutual pushing of people in a crowd.
- ঠেসিতে *v. a.* To lean against, to push, to press, to jog, to exclude from a society.
- ঠেস্ঠাস *s.* (ঠেস + ঠাস as a jingle to it) Contact, a striking against, props and supports.
- ঠোঁট *s.* (corrupt. of ঠোটি) 1. The bill or beak of a bird. 2. A lip. 3. A spur. 4. A spout.
- ঠোঁটঠোঁটে *ad.* (from ঠোঁট) In every one's mouth so as to be town-talk.
- ঠোকন *s.* (*v. noun* of ঠোকিতে) A rapping, a tapping, a striking, a knocking. Also ঠোকনি.
- ঠোকনিয়া *a.* (from ঠোকিতে) Rapping, knocking, striking.
- ঠোকর *s.* (from ঠোকিতে) A rap, a pecking, a knock, a tap. —লাগিতে *v. a.* To stumble. —দিতে or —মারিতে *v. a.* To peck. —খাইতে *v. a.* To trip, to tumble.
- ঠোকরাইতে *v. a.* (from ঠোকর) To peck, to tap, to rap; to beat, to strike.
- ঠোকরাণ *s.* (*v. noun* of ঠোকরাইতে) A pecking, a tapping or rapping. Also ঠোকরাণি. *a.* Pecked, rapped, knocked.
- ঠোকা *s.* (from ঠোকিতে) A rap, a tap, a knock.
- ঠোকাইতে *v. a.* (*caus.* of ঠোকিতে) To cause a person to tap, rap, or knock.
- ঠোকান *s.* (*v. noun* of ঠোকাইতে) The causing a person to rap or knock. *a.* Knocked at, rapped.
- ঠোকানি *s.* (from ঠোকাইতে) A rap, a tap, a knock. Also ঠোকনা and ঠোনা.
- ঠোকচাপড়া *a.* (ঠোক + চাপড়া) Difficult to be satisfied, inclined to find fault, particular.
- ঠোস *s.* A blister, a drop of melted metal, a

- button of metal or glass when it has been melted. Also ঠোসা.
- ঠোসেঠোসে *ad.* (from ঠোস) Briefly, in short, in a few words.
- ঠোর *s.* (from স্থির?) Certainty, steadfastness, firmness.
- উ
- উ The thirteenth consonant of the *Hindu* alphabet, having the sound of *d*, pronounced by bringing the tip of the tongue far back against the palate, as in *dock*. It is often softened in pronunciation into *r*, and is then marked with a dot beneath as *উ*, and this last is sometimes converted into an *l*.
- উকার *s.* (*m.* উ + কার) The letter উ, or any character representing the same sound.
- উগর *s.* (from ঢুকা) A drum.
- উগা *a.* Large, prominent. *s.* A peak or tip, the point or fore-part of any thing.
- উগাকড়ি *s.* (উগা + কড়ি) A large kind of cowry.
- উগাল *a.* (from উগা) Pointing, ending in a point or tip.
- উগি *a.* (from উগা) Pointed, young, tender (said of *bamboos*). *s.* The small end or upper part of a pole or of a *bamboo*.
- উগিরা *a.* High, prominent, large.
- উগিরাকলা *s.* (উগিরা + কলা) A sort of plantain which produces a harsh and scarcely eatable fruit.
- উগুগিয়া *a.* Vividly red, of a glowing red colour.

- উকা *s.* (corrupt. of ঢুকা) A large drum.
- উকোপি *s.* A small annual plant (*Pladera decussata*). *Carey*.
- উকর *s.* A tree (*Ficus hirsuta*). *Hort. Ben.* p. 65.
- উকরখীবেশিয়া *s.* A plant (a species of *Gardenia*, *Buchanan's MSS.*). *Carey*.
- উত্ত *s.* (corrupt. of দত্ত) 1. A staff. 2. Punishment, fine.
- উত্তা *s.* (from দত্ত) 1. The stalk of a plant. 2. A perch for birds. 3. A lamp-stand. 4. A post or rod which supports any thing.
- উত্তী *a.* (from উত্ত) 1. One who assumes the staff of a devotee. 2. One who is fined or punished.
- উপ্ Root, *i.* (with the insertion of a nasal উম্পতি) or *x.* (উপমতি or উম্পমতি) To collect, to accumulate, to heap together.
- উবুবিয়া *a.* Wet, flaccid, emitting a dull sound like a wet drum.
- উহ্ Root, *i.* and *x.* (with the insertion of a nasal উমুতি, উমুয়তি, —তে) To collect, to accumulate, to heap together.
- উমর *s.* (*m.*) An affray, a conflict without weapons; petty warfare, rout, riot; clamour, shouts.
- উমক *s.* (*m.*) A tabor or small drum, shaped like an hour-glass: it is one of the ten attributes of *Siva*. *Colebr. Alg.* p. 124.
- উমকমঞ্চ *s.* (উমক + মঞ্চ) A neck of land, a peninsula.
- উম্ *s.* (from *P.* دف) A small drum or tabor.
- উব *s.* (corrupt. of দব) Fear, terror, alarm, dread.
- উবকরফু *s.* (উব? + কবফু) A large and beautiful timber-tree (*Galedupa arborea*). *Carey*. Also উবকরম্চা.
- উবাইতে *v. a.* (*caus.* of উবিতে) To put into fear, to frighten, to daunt.

- উবাণ *s.* (from উবাইতে) The frightening or alarming a person. Also উবাণি. *a.* Frightened, alarmed.
- উবাণিয়া *a.* (from উবাইতে) Frightening, giving alarm, causing dread.
- উবালু *a.* (উব + আলু) Afraid, alarmed, fearful, timorous.
- উবিতে *v. n.* (from দব) To be terrified, to be in fear, to be alarmed.
- উকক *a.* (from উব) Timorous, afraid, alarmed, fearful.
- উলন *s.* (*v. noun* of উলিতে) The grinding of any thing, the rubbing in of unguents.
- উলনা *s.* (from উলিতে) A muller, a roller of wood or stone.
- উলা *a.* (from উলিতে) 1. Rubbed in. 2. Ground on a stone.
- উলাইতে *v. a.* (*caus.* of উলিতে) To cause a person to grind, or to rub in an unguent.
- উলান *s.* (*v. noun* of উলাইতে) The causing to grind or to rub in unguents. Also উলানি. *a.* 1. Ground on a stone. 2. Rubbed in.
- উলিতে *v. a.* 1. To grind on a stone. 2. To rub in an unguent.
- উল্লক *s.* (*n.*) A sling, a basket or tray slung from a pole, and used to carry fruits, &c. Also উলক.
- উহর *s.* (corrupt. of হুদ) Deep water; a lake. Also উহরা.
- উহ্ *s.* (*m.*) A tree (*Artocarpus lacucha*).
- উহ্মা *s.* (from উহ্) A tree (*Artocarpus lacucha*). *Sabda S.* p. 368.
- ডা *s.* (A. داء) A *Muhammadian* festival in memory of the death of *Hussein*. *Carey*.
- ডা A particle subjoined to a great number of *Bengali* words. *Carey*.



তাইণ *a.* (corrupt. of দক্ষিণ) Right (in opposition to left). *s.* A witch. See তাইন.

তাইহাত্ *s.* (corrupt. of দক্ষিণ+হস্ত) The right hand.

তাইন *s.* (corrupt. of তাকিনী) A kind of female imp or evil being, a witch. Also তাইনী.

তাইনকোণা *s.* (তাইন+কোণা) A fish (Cyprinus barbiger, *Buchanan's MSS.*). *Carey.*

তাইনপনা *s.* (তাইন+পনা) Witchcraft.

তাঁ *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend things on.

তাঁট *a.* (from দণ্ড?) Unripe, hard, unfeeling.

তাঁটন *s.* (*v. noun* of তাঁটিতে) The frightening, threatening or punishing a person. Also তাঁটনি.

তাঁটা *a.* (from তাঁটিতে) Threatened, punished, frightened. *s.* (corrupt. of দণ্ড) A staff, an upright rod, the stem or stalk of a plant, a handle; a spindle.

তাঁটাইতে *v. a.* (*caus.* of তাঁটিতে) To cause a person to threaten or punish another.

তাঁটাল *a.* (from তাঁটা) Abounding in stalks.

তাঁটিতে *v. a.* (from দণ্ড) To frighten, to threaten, to punish, to rebuke.

তাঁড় *s.* (corrupt. of দন্ত) A tooth.

তাঁড় *s.* (corrupt. of দণ্ড) 1. An oar. 2. A perch for birds. 3. A fine, a forfeit.

তাঁড়কাক *s.* (তাঁড়+কাক) The common carrion-crow (*Corvus corone*). *Carey.* See তাঁড়কাক.

তাঁড়া *a.* (from তাঁড়িতে) Erect, upright, perpendicular. *s.* 1. Any thing that stands erect; a standing erect. 2. The backbone. 3. Usage, an established custom, habit, manner. 4. The thick and coarse seam or edge of a mat.

তাঁড়াইতে *v. a.* (from তাঁড়িতে) To stand, to stand erect or still; to stop.

তাঁড়ান *s.* (*v. noun* from তাঁড়াইতে) A standing still or erect.

তাঁড়াশ *s.* (from দণ্ড?) A large but harmless serpent (*Coluber boæformis*, Var. 3. *Shaw*). *Carey.*

তাঁড়িকা *s.* (from দণ্ড) A sort of fish (*Cyprinus barbiger*, *Buchanan's MSS.*). *Carey.*

তাঁড়িতে *v. a.* (from দণ্ড) To stand, to stand still or erect, to stop.

তাঁড়ী *s.* (from দণ্ড) 1. A waterman, a rower. 2. The beam of a pair of scales.

তাঁড়কা *s.* A stock, a shackle, a fetter, a manacle.

তাঁপ *s.* A rail, a scaffold-pole or bamboo, a cross-bar.

তাঁশ *s.* A gad-fly (*Oestrus bovinus* and some other species). Also তাঁশমাচী.

তাঁশা *a.* (from তাঁশিতে) Changing colour (like a fruit when ripening). *s.* A horizontal or cross-bar.

তাঁশাইতে *v. a.* (*caus.* of তাঁশিতে) To cause fruits to ripen.

তাঁশাল *a.* (from তাঁশা) Appearing ripe, having the colour of ripeness. Also তাঁশুয়া.

তাক্ *s.* (from তাকিতে) 1. A call, a summons. —ছাড়িতে, —পাড়িতে, or —মাঝিতে *v. a.* To call out aloud, to shout. 2. A letter-carrier; a post-office. 3. (corrupt. of তাক্হক) A species of water-bird (*Tringa Goensis*). *Carey.*

তাক্ঘর *s.* (তাক্+ঘর) A post-office.

তাক্চৌকিয়া *s.* (তাক্+চৌকি) A letter-carrier, a guard to the post. *Carey.*

তাক্চৌকী *s.* (তাক্+চৌকী) A place where the post is changed. *Carey.*

তাক্তাক *s.* (তাক্+তাক as a jingle to it) A calling and shouting, shouts and clamour.

তাকন *s.* (*v. noun* of তাকিতে) The calling a person.

তাক্পত্র *s.* (তাক্+পত্র) A post-letter, a summons. Also তাক্পত্রী and তাক্পাত্রী.

তাক্‌বানী *s.* (তাক্+হ. ١١) A postman, a letter-carrier.

তাকা *a.* (from তাকিতে) Called, called by name, summoned. *s.* 1. A call, a summons. 2. A highway-man, a robber, a marauder.

তাকাইৎ *s.* A gang-robber, a decoit, a highway-man, a plunderer, a marauder.

তাকাইতী *s.* (from তাকাইৎ) Robbery, marauding, burglary; an attack to plunder. Also তাকাতী.

তাকাইতে *v. a.* (*caus.* of তাকিতে) To cause to call or summons.

তাকাবুকা *a.* (from তাকা) Bold, fearless, dauntless, valiant, daring, insolent, impudent.

তাকাবুকামি *s.* (from তাকাবুকা) Fearlessness, boldness, valour, intrepidity.

তাকিতে *v. a.* 1. To call, to cry out; to call by name, to hail, to summon. তাকিয়া পাঠাইতে *v. a.* To send word; —আনিতে *v. a.* To summon, to call by means of a messenger.

তাকিনী *s.* (*f.*) A kind of female imp, a witch.

তাকু *s.* (from তাকিতে) A robber, a plunderer, a highwayman.

তাকুয়া *s.* (from তাকিতে) A postman, a guide.

তাকে *ad.* (from তাক) By post.

তাক্‌খরচ *s.* (তাক্‌খরচ *genit.* case of তাক্, +খরচ) Postage. *Mohun P.* p. 87.

তাগর *a.* Large, prominent, thriving.

তাপ্ত *s.* (corrupt. of দণ্ড) A hanging-shelf, a pole to suspend articles on.

তাপ্তপিটী *a.* (তাপ্ত+পিটী for পৃষ্ঠ) Obstinate, headstrong, self-willed.

তাপ্তশ *s.* (corrupt. of অকুশ?) The iron hook or goad used to drive an elephant.

তাপ্তা *s.* Dry land, upland.

তাপ্তাগড়গড় *s.* (তাপ্তা+গড়গড়) A plant (*Coix gigantea*). *Hort. Ben.* p. 66.

তাপ্তাঘেচু *s.* (তাপ্তা+ঘেচু?) A plant (*Ophioglossum cordifolium*). *Hort. Ben.* p. 75.

তাপ্তাপথ *s.* (তাপ্তা+পথ) A route over land, a way of land.

তাড় *s.* (from দাড়া) 1. A tooth. 2. Any thing serrated or indented, as the claws of a crab or prawn, the fangs of a serpent, the wards of a key, &c.

তাড়কাক *s.* (তাড়+কাক) The carrion-crow (*Corvus corone*). *Carey.*

তাড়া *s.* (from তাড়) The serrated legs of an insect.

তাড়াল *a.* (from তাড়) Serrated, indented; like a saw.

তাড়া *s.* (corrupt. of দণ্ড?) 1. A post, an upright column. 2. A hat. 3. A cricket-bat.

তাড়া *s.* (from দণ্ড?) 1. A post. 2. The yard of a ship.

তানা *s.* A wing.

তাব *a.* Sounding so as to indicate moisture. *s.* An unripe cocoa-nut with a thin kernel and full of water.

তাবনারিকেল *s.* (তাব+নারিকেল) A cocoa-nut when unripe and full of water.

তাবর *s.* (from R. ধাব) A washing-bason.



- তাবরী *s.* (from R. *ধাব*) A bason, a water-pot, a pitcher.
- তাবা *s.* (from R. *ধাব*) A bason, a bowl used to receive the expressed juice of the sugar-cane.
- তাবু (from R. *ধাব*) A water-pot, a bason, a small jar.
- তামব *s.* (*m.*) An affray, a riot, an uproar. See *তমব*.
- তামব *s.* (H. *تامر*) 1. Resin. 2. A torch.
- তামাতোল *s.* (from *তমব*?) A riot, an affray, an uproar.
- তাল *s.* (from *দল*) A branch or bough of a tree.
- তালুকচু *s.* (তাল + কচু) A plant (*Sagittaria cordifolia*). *Hort. Ben.* p. 68.
- তালুচীনী *s.* (তাল + চীনী) Cinnamon.
- তালনা *s.* A kind of sauce.
- তালী *s.* (from *তাল*) A basket; the cover or lid of a basket or chest.
- তালাইতে *v. a.* (*caus.* of *তালিতে*) 1. To cause to lop a tree. 2. To cause to throw.
- তালি *s.* (from *তালী*) 1. A basket full of any articles. 2. Split peas.
- তালিতে *v. a.* (from R. *দল*) 1. To throw, to fling. 2. To lop a tree, to trim, to prune.
- তালিম *s.* (*m.* for *দাতিম*) The pomegranate-tree; also (*n.*) its fruit (*Punica Granatum*). *Hort. Ben.* p. 38.
- তাপ্তক *s.* (*m.*) A gallinule (*Tringa Goensis*).
- তি *s.* (P. *تي*) A district composed of a few villages.
- তি A particle subjoined to a number of words. *Carey.*
- তিগ্বাজী *s.* (তিগ্ for দিগ্ from *दिग्* + P. *بازي*) Tumbling, vaulting.

- তিগ্বাজীকর *s.* (তিগ্বাজী + কর) A tumbler. Also *তিগ্বাজীখেঁকুমা*.
- তিগ্বা *s.* (from the English *Decree*) The award, decision, or decree of a court of justice.
- তিগ্ব *a.* (*mfn.*) Roguish, mean, depraved; swindling. *s.* (*m.*) A cheat, a rogue, a mean person. Also (*Beng.*) *তিগ্বা*.
- তিগ্বামি *s.* (from *তিগ্বা*) Meanness, depravity, swindling.
- তিগ্বা *s.* A barge, a ship.
- তিগ্বাইতে *v. a.* (from *তিগ্বিতে*) To jump over any thing.
- তিগ্বাচকা *s.* (from *তিগ্বা* + *চক*) A sort of duck (*Anas acuta*). *Carey.*
- তিগ্বাচালক *s.* (তিগ্বা + চালক) A sailor, a mariner.
- তিগ্বাখিপতি *s.* (তিগ্বা + *খিপতি*) The commander or owner of a ship. Also *তিগ্বাখিপাল*.
- তিগ্বিতে *v. a.* To jump or leap over any thing, to frisk.
- তিগ্বী *s.* (from *তিগ্বা*) A boat, a skiff, a wherry.
- তিগ্বিম *s.* (*m.*) A kind of small drum or tabor.
- তিগ্বীম *s.* See *তিগ্বিম*.
- তিপ্ Root, IV. (*তিপ্যতি*), VI. (*তিপতি*) To cast, to throw, to send, to order, to direct. Also with the insertion of a nasal, I. (*তিপ্যতি*) and X. (*তিপ্যতি*, -তে) To collect, to heap together.
- তিবন্দী *s.* (corrupt. of P. *بندی*) The settling of the revenues of a small district.
- তিবা *s.* A casket, a small round box, a canister.
- তিহ্ Root, I. (with the insertion of a nasal, *তিমুতি*) and X. (*তিমুতি*, -তে) To collect, to heap together.

- তিম *s.* (corrupt. of *তিম্ব*) 1. An egg. 2. The spawn of fishes. - *ছাড়িতে* or - *পাড়িতে* *v. a.* To lay eggs. Also *তীম*.
- তিম্ব খোসা *s.* (তিম্ব *genit.* case of *তিম* + *খোসা*) Egg-shell. Also *তীম্ব খোসা*.
- তিম্ব *s.* (*m.*) 1. An affray, an assault, a riot; a sound or noise occasioned by terror. 2. An egg. 3. The young of an animal. 4. A chrysalis. See *তিমু*.
- তিম্বজ *a.* (তিম্ব + জ) Oviparous.
- তিম্বদাঁচ *s.* (তিম্ব + দাঁচ) The yolk of an egg.
- তিমু *s.* (*m.*) 1. An egg. 2. The young of an animal. 3. A chrysalis.
- তিমুজ *a.* (*mfn.* *তিমু* + জ) Oviparous.
- তিমু *s.* (*f.* from *তিমু*) An infant.
- তিহী *s.* (corrupt. of P. *تي*) A small district composed of a few villages.
- তিহীবন্দী *s.* (তিহী + P. *بندی*) The settlement of the revenues of a small district. See *তিবন্দী*.
- তী Root, I. (*তীতে*) and IV. (*তীতে*) 1. To fly. 2. To move, to go. With *উৎ* prefixed, To fly up or away.
- তীত *a.* (*mfn.* *pret. part. p.* R. *তী* + ত) Flown. Also *তীন*. *Wilkins' Gr.* p. 415.
- তুকরণ *s.* (*v. noun* of *তুকরিতে*) A sobbing. Also *তুকরণি*.
- তুকরিতে *v. a.* To sob. *তুকরিয়া কাঁদিতে* *v. a.* To weep, to sob, to throb. Also *তুকরাইতে*.
- তুঙতুঙ *a.* Glowing, vividly red.
- তুঙতুঙী *s.* The drum used by snake-catchers and jugglers.
- তুগী *s.* A canoe; a ferry; a kind of vessel made of the sheath of a plantain-tree leaf. *Carey.*

- তুঙুভ *s.* (*m.*) A kind of snake (*Amphisbæna*).
- তুব *s.* (from *তুবিতে*) 1. Immersion, ablution, a plunge. 2. Baptism. *Mohun P.* p. 160. - *দিতে* *v. a.* To immerse one's self. - *দেবাইতে* *v. a.* To immerse another person, to baptize. - *পাড়িতে* *v. a.* To plunge, to dive. - *মারিতে* *v. a.* To plunge. - *তুবিয়া মারিতে* *v. n.* To drown. - *তুবিয়া যাইতে* *v. n.* To sink.
- তুবক *s.* (from *তুবিতে*) One who immerses another under water; a baptizer.
- তুবড়িয়া *s.* (from *তুবিতে*) A diver.
- তুবন *s.* (*v. noun* of *তুবিতে*) The act of being immersed or dipped under water.
- তুবরী *s.* (from *তুবিতে*) A diver.
- তুবা *a.* (from *তুবিতে*) Immersed, drowned, overflowed, under water, swampy, marshy.
- তুবাইতে *v. a.* (*caus.* of *তুবিতে*) To plunge, to immerse, to cause to sink under water; to baptize.
- তুবান *s.* (*v. noun* of *তুবাইতে*) The immersing of a thing under water; the baptizing of a person. *a.* Immersed, baptized.
- তুবাক *s.* (from *তুবিতে*) 1. A water-bird, the dob-chick or diver (*Podiceps Doobaroo*, *Buchanan's MSS.*). Also *তুবাৰা*. 2. A species of duck (*Anas fulica*). 3. A diver. *Carey.*
- তুবিত *a.* (from *তুবিতে*) Dipped, immersed; baptized.
- তুবিতে *v. a.* To dive, to be immersed, to plunge, to sink under water.
- তুবু *s.* A water-bird (*Podiceps Doobaroo*). *Carey.*
- তুবুতুবু *a.* (from *তুবিতে*) On the point of sink or drowning.
- তুমা *s.* A small bit or fragment, a chip, a crumb. Also *তুমি*. *তুমা তুমা করিয়া ad.* By bits, by fragments. Also *তুমিতুমি করিয়া*.



তুম্ব s. (corrupt. of উতুম্ব) A fig, a fig-tree (Ficus glomerata, *Carey*. F. Carica, *Hort. Ben.* p. 65). See তুম্ব.

তুম্বিয়া a. (from তুম্ব) Large (said of the pustules of the small-pox).

তুম্ব s. (corrupt. of উতুম্ব) 1. A fig; a fig-tree (Ficus glomerata, *Carey*). Also written তুম্ব. 2. A young tiger.

তুম্বিয়া a. (from তুম্ব) Striped, corded. s. A dog-keeper.

তুম্ব s. (from তুম্ব) Packthread, a string, a fine rope. Also তুম্ব.

তুম্বপিতা a. (তুম্ব + পিতা) Striped, corded.

তুলিকা s. (f.) A small bird resembling a wag-tail.

তুলী s. A covered litter or palkee.

তুলীতুলী s. Fear and trembling, anxiety. -করিয়া ad. With fear and trembling.

ডেউআ s. (corrupt. of ডেউ) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেউআপিতা s. (ডেউআ + পিতা) A large species of black ant.

ডেউ a. 1. Seamed. 2. Punished, fined, amerced.

ডেউ s. A sucker, the scion of a tree.

ডেউ s. (ডেউ for ডেউ + ফল) A sort of bread-fruit tree (Artocarpus Lacucha); also its fruit.

ডেকবা a. Rascally, villainous, lecherous, impudent, depraved, swindling. s. A person between the age of ten and thirty-two years; a villain, a libertine, a depraved person. *Carey*.

ডেকবামি s. (from ডেকবা) Impudence, villainy, rascality.

ডেকবা a. (from ডেকবা) Vile, impudent, unprincipled, depraved. s. A female between the age of ten and thirty-two years; a depraved or bold and overbearing woman. *Carey*.

ডেগ s. (پ. ديج) A caldron, a pot.

ডেগ s. A louse.

ডেগুয়া s. 1. A widower. 2. A sort of potherb.

ডেগুয়াশাক s. (ডেগুয়া + শাক) A kind of potherb (Amaranthus lividus). *Carey*.

ডে s. (corrupt. of দ্বি + অর্ধ) One and a half. Also ডেতা.

ডেতা s. Want, need, poverty, sickness.

ডেনা s. (from R. ডী) 1. A wing. 2. A pinion.

ডেপল s. (for ডেফল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda S.* p. 368.

ডেববা a. Prominent, gibbous, swollen. *Carey*.

ডেবরি s. A sort of fish (Cyprinus radiatus, *Buchanan's MSS.*). *Carey*.

ডেবা s. 1. A rope, a cord, a string. 2. A tent, a camp, an equipage.

ডেলা s. A lump of earth, a clod. -মাৰিতে v. a. To pelt.

ডেলাডাঙ্গামুদ্র s. (ডেলা + ডাঙ্গা + মুদ্র) A harrow. *Sabda S.* p. 135.

ডেহুয়া s. (corrupt. of ডেহু) A tree (Artocarpus Lacucha). *Sabda S.* p. 233.

ডোকবাইতে v. a. To complain, to lament, to bewail, to weep.

ডোকবাগ s. (v. noun of ডোকবাইতে) The act of lamenting or bewailing. Also ডোকবাগি. a. Lamented, bewailed.

ডোগ s. A particular species of fish (Gobius barbatus, and G. radiatus, *Buchanan's MSS.*). *Carey*.

ডোঙ্গা s. 1. A canoe, a skiff. 2. A basket or vessel made of the sheath of the plantain-tree. Also ডোঙ্গী.

ডোবা a. (from ডুবিতে) Immersed, under water,

overflown. s. A low overflowed place, a pond, a hole.

ডোবাইতে v. a. (from ডুবিতে) To immerse, to plunge, to dip; to baptize.

ডোবান s. (v. noun of ডোবাইতে) The immersing of any thing in water; the baptizing a person. a. Immersed.

ডোম s. A basket-maker, a wicker-worker.

ডোমচানুআ s. (ডোম for ধূম + চানুআ) An inferior sort of smoke-coloured rice.

ডোমচিল s. (ডোম for ধূম + চিল) A sort of kite (Falco Ponticerianus?). *Carey*.

ডোমনী s. (from ডোম) The wife of a basket-maker; a woman of the basket-maker tribe.

ডোব s. (from ডোবক) A string, a line, a rope, a fishing-line. Also ডোবা.

ডোবক s. (n.) 1. A string, a rope, packthread. 2. A fillet of thread or cord tied round the arm or wrist.

ডোবা s. (from ডোবক) A streak, a stripe, a line; the rib of a stocking.

ডোবাও s. A species of jujube. *Carey*.

ডোবিয়া a. (from ডোব) Striped, streaked, ribbed.

ডোল s. 1. A granary, a store-house. 2. A bucket. 3. A mast. 4. The place where fishes deposit their spawn.

ডোলী s. A litter, a palanquin.

ডোল s. (H. دُول) A fashion, a peculiar form or shape; a manner, a kind, a method; an attitude; the mien or gait of any person.

ডোপল s. (corrupt. of ডেউ + ফল) A sort of bread-fruit tree (Artocarpus Lacucha). *Sabda S.* p. 183. See ডেউ and ডেপল.

ড The fourteenth consonant of the *Hindu* alphabet: it is the aspirate of ড, and has the sound of the English *dh* in *good house*.

ড This is the termination of the preterit participle passive of many Roots, the last radical letter of which is হ: the preceding vowel being usually lengthened; e. g. লীট a. (mf.) Licked, from R. লিহ To lick; গুট a. (mf.) Hidden, concealed, from R. উহ To conceal.

ডক s. A shove, a push.

ডক s. A weight, a thing.

ডকাব s. (m. ড + কাব) The letter ড or any character expressing the same sound.

ডকিতে v. a. To shove, to push.

ডকা s. (f.) A large drum, a double drum.

ডঙ্গ s. A deceiver, an impostor, a swindler.

ডনা a. Blasted, faded, withered, dried up.

ডপ s. A fashion, a mode, method, or manner, a kind, an attitude; the mien or gait of a person.

ডল s. The red and turbid waters from the upper countries flowing into the rivers of *Bengál*. a. Loose, not tight.

ডলনাবা s. (ডল + নাবা) The flowing down of the turbid waters from the hills into the rivers of the low country. a. Made turbid, red, or muddy through the waters from the hills.

ডলাইতে v. a. 1. To be lewd or indecent; to behave in a dishonorable manner. 2. To bring another person into disgrace, to excite contempt.

ডলাটলি s. (from ডলাইতে) The bringing one another mutually into disgrace or contempt.



ঢলান *s.* (*v. noun* of ঢলাইতে) The disgracing one's self. Also ঢলানি.

ঢলিতে *v. a.* To lean, to incline, to slope.

ঢল্ক *a.* Loose, slackened, not tight. *s.* Looseness, slackness.

ঢল্কন *s.* (*v. noun* of ঢল্কিতে) The demolishing or destroying of any thing; the declining of a luminary towards its setting. Also ঢল্কান.

ঢল্কাইতে *v. a.* (from ঢল্কিতে) To demolish, to remove. *v. n.* To decline, to pass by.

ঢল্কিতে *v. n.* To get loose, to crumble away, to pass away, to decline. *v. a.* To remove, to demolish.

ঢল্ঢল *a.* Loose, slackened. —কবিত্তে *v. n.* To appear bright, to appear prominent.

ঢল্ঢলিয়া *a.* (from ঢল্ঢল) Loose, not drawn tight, slackened.

ঢসা *a.* (from ঢসিতে) Couched down, fallen in (as the bank of a river).

ঢসাইতে *v. a.* (*caus.* of ঢসিতে) To cause to break off in large pieces.

ঢসিতে *v. n.* (from R. ধ্বংস ?) To break off in large pieces (as the bank of a river).

ঢাক *s.* (corrupt. of ঢকু) A large drum, a double drum.

ঢাকঢেকী *s.* A tree (a species of Croton or Sapium, Buchanan's MSS.). Carey.

ঢাকন *s.* (*v. noun* of ঢাকিতে) The act of concealing or covering. Also ঢাকনি.

ঢাকনা *s.* (from ঢাকিতে) A lid, a cover, a covering, a veil.

ঢাকনী *s.* (from ঢাকিতে) A cover, a lid, a covering. *a.* (*femin. Beng.*) Concealing, covering.

ঢাকা *a.* (from ঢাকিতে) Covered, concealed.

*s.* The act of covering a thing. See ঢাপা. —দিতে *v. a.* To turn a thing upside down.

ঢাকাইতে *v. a.* (*caus.* of ঢাকিতে) To cause to conceal or cover a thing.

ঢাকাঘোড়া *s.* (ঢাকা+ঘোড়া) A skreen, a fence, a covering, a shade. *a.* Skreened, fenced, covered.

ঢাকাঢাকা *a.* (ঢাকা+ঢাকা as a jingle to it) Covered, concealed.

ঢাকিতে *v. a.* To cover, to close, to shut, to hide, to conceal, to disguise, to overspread, to overwhelm, to smother.

ঢাকী *s.* (from ঢাক) A drummer.

ঢাকুনা *s.* (from ঢাকিতে) A cover, a skreen, a fence.

ঢাড়া *s.* An assemblage or crowd of people.

ঢাপা *s.* A concealment, a covering. Also ঢাপু. —দিতে *v. a.* To turn a thing upside down, so as to conceal its upper surface. See ঢাকা.

ঢাল *s.* (*n.*) 1. A shield. 2. (*Beng.*) A slope, an inclined plane. 3. The chequers of a chess-board. *a.* Sloping, aslant, inclined, oblique.

ঢালা *a.* (from ঢালিতে) Poured out, emptied. *s.* The causing to throw down a thing or to pour out a vessel.

ঢালাইতে *v. a.* (*caus.* of ঢালিতে) To cause to throw a thing down, or to pour out a vessel.

ঢালাওবরা *s.* The pouring of a thing backwards and forwards.

ঢালি See ঢালী.

ঢালিতে *v. a.* To throw a thing down, to spill, to pour out, to empty a vessel.

ঢালী *a.* (—লিন্ *mfn.* ঢাল+ইন্) Wearing a shield, using a shield. *s.* (*m.*) A warrior armed with a shield, a shield-bearer.

ঢিপন *s.* (*v. noun* of ঢিপিতে) A smiting, a

striking with the fist. Also ঢিপনি, ঢিপান, and ঢিপানি.

ঢিপাইতে *v. a.* (from ঢিপিতে) 1. To cause to smite or strike with the fist. 2. To smite with the fist.

ঢিপিতে *v. a.* To strike with the fist, to thump.

ঢিপল *s.* A piece of wadding.

ঢিপী *s.* A heap, a quantity.

ঢিবি *s.* A heap. Also ঢিবী.

ঢিমা *a.* Mild, gentle, dispassionate, cool, weak.

ঢিল *a.* Slack. *s.* 1. A clod, a lump of earth. 2. Procrastination.

ঢিলা *a.* Dilatory, slow, loose, lax.

ঢিলাইতে *v. a.* To pelt, to throw clods.

ঢিল্মিলিয়া *a.* Flabby, flaccid.

ঢীলা *a.* Loose, slack, flaccid, lazy, lax, indolent, careless.

ঢীলামি *s.* (from ঢীলা) Indolence, carelessness.

ঢু *s.* The act of butting with the head (as sheep and other animals do).

ঢুঁড় *s.* Enquiry, search.

ঢুঁড়িতে *v. a.* To seek, search, or enquire for a thing.

ঢুকাইতে *v. a.* (*caus.* of ঢুকিতে) To press, to thrust, to tuck in, to drive or force in; to stab; to resist.

ঢুকিতে *v. a.* To enter into a place, to pervade, to rush in, to make inroads into.

ঢুচুড় *s.* A sort of water-snake.

ঢুপ *s.* 1. Emptiness. 2. The sound of an empty vessel.

দুলদুল *s.* A nodding, a sensation of giddiness. *a.* Dim, drowsy, dull, half-closed (said of the eyes).

দুলাইতে *v. a.* (*caus.* of দুলিতে) To agitate, to shake, to move.

দুলিতে *v. a.* To nod (as with sleep, drowsiness, or intoxication), to be drowsy or dull, to nap.

দুষ *s.* A butt. —লাগিতে *v. a.* To butt or push with the head (as rams do).

দুষণ *s.* (*v. noun* of দুষিতে) A butting with the head (as animals do).

দুষা *a.* Dronish; strong and able, but doing nothing; stout and lazy.

দুষাইতে *v. a.* (*caus.* of দুষিতে) To cause an animal to butt.

দুষাদুষি *s.* (from দুষিতে) A mutual butting.

দুষিতে *v. a.* To butt, to push with the head; to thrust in the head, to enter.

ডেউ *s.* A wave, a surge, a whim. —কাটিতে *v. a.* To scollop, to avoid the high waves in managing a boat.

ডেকী *s.* The large block of wood used as a pedal for clearing rice from the husk.

ডেকীশাল *s.* (ডেকী+শাল) The shed or apartment in which the pedal for unhusking rice is fixed.

ডেঁটা *a.* Insolent, impudent, stubborn.

ডেঁটামি *s.* (from ডেঁটা) Impudence, insolence, stubbornness.

ডেঁড়বা *s.* The beat of a drum; a proclamation by beat of drum.

ডেঁড়িয়া *a.* (from ডেঁড়বা) A drummer, a crier, a proclaimer.

ডেঁড়ি *s.* A crier(?).

ডেঁড়ী *s.* 1. A large kind of ear-ring. 2. An ornament worn round the neck. *Sabda S.* p. 101.

ডেঁপ *s.* The seed-vessel of the Nymphaea.



টোঁড়া *s.* An invidious or insidious comparison.

ঢেক *s.* The covering or rising to a particular place (said of liquids).

ঢেকচালুআ *s.* (from ঢেক + চালু?) Rice badly boiled.

ঢেকা *s.* A shove.

ঢেকাইতে *v. a.* To shove, to push.

ঢেকাঢাকা *s.* (from ঢেকাইতে) Pushes and shoves. Also ঢেকাঢাকা and ঢেকাঢুকি.

ঢেকুর *s.* 1. A shrub (*Vangueria spinosa*). *Carey*.  
2. A belch, a rising in the stomach. —তালিতে *v. a.* To belch.

ঢেঙ্গা *s.* Tall, long.

ঢেমন *s.* A bastard, an illegitimate child.

ঢেমনা *s.* (from ঢেমন) A paramour, a gallant.

ঢেমনী *s.* (from ঢেমনা) A concubine, a mistress.

ঢেব *a.* Many, much, abundant.

ঢেবা *s.* 1. A cross-mark by a person who cannot write. 2. Two crossed pieces of wood for spinning hemp or flax; a reel. —দাগিতে *v. a.* To intersect.

ঢেবি *s.* (from ঢেব) A heap, a pile, a stack, a collection, a store. Also ঢেবী.

ঢেলা *s.* 1. A lump, a clod of earth. 2. (Contemptuously) The eye.

ঢোইতে *v. a.* 1. To carry a burden. 2. To drive a carriage.

ঢোওন *s.* (*v. noun* of ঢোইতে) 1. The carrying of a load or burden. 2. The driving of a vehicle.

ঢোঁড়ন *s.* (from ঢোঁড়িতে) The enquiring after or searching for a thing.

ঢোঁড়া *s.* A species of snake which chiefly lives in water. *a.* (from ঢোঁড়িতে) Enquired after, sought for.

চোড়াইতে *v. a.* (*caus.* of ঢোঁড়িতে) To cause to enquire or search for a thing.

চোক *s.* A draught of any liquid, a gulp. —গিলিতে *v. a.* To gulp.

চোকন *s.* (from ঢুকিতে) 1. The supporting or propping of any thing. 2. The entering into a place. 3. A pushing or driving.

চোকা *a.* (from ঢুকিতে) Entered into; caused to enter, driven, or pushed in. *s.* The supporting or propping any thing.

চোকাইতে *v. a.* (from ঢুকিতে) To force or drive in, to cause to enter.

চোকান *s.* (*v. noun* of চোকাইতে) The causing any one to enter a place; a forcing, driving, or thrusting in. *a.* Driven in, thrust in; made to enter.

চোল *s.* 1. A kind of drum. 2. A nodding, a swinging or pendular motion.

চোলকলমী *s.* (চোল + কলমী) A climbing plant (*Ipomoea grandiflora*). *Carey*.

চোলন *s.* (*v. noun* from ঢুলিতে) A nodding, a swinging or oscillating motion.

চোলা *a.* Hollow, spungy within. *s.* A nodding.

চোলাই *a.* (from চোলাইতে) Earned by carrying burdens or by the levelling of uneven ground.

চোলাইতে *v. a.* (*caus.* of ঢুলিতে) 1. To cause to swing or nod. 2. To cause a person to level uneven ground. 3. To cause to carry burdens.

চোলান *s.* (*v. noun* of চোলাইতে) 1. The carrying of burdens. 2. The levelling of uneven ground. Also চোলানি. *a.* 1. Carried, transported. 2. Made even, levelled.

চোষাইতে *v. a.* (*caus.* of ঢুষিতে) To cause animals to butt.

চোষণ *s.* (*v. noun* of চোষাইতে) The causing an animal to butt. *a.* 1. Caused to butt. 2. Driven into a place.

ণ

ণ The fifteenth consonant in the *Hindu* alphabet, being the nasal of the cerebral class. In the terminations of words of *Sanskrit* origin it is substituted for ন if in the same word ষ, ব, ঞ or ঞ্ precede, even though any letter of the guttural or labial class, any vowel, the semi-vowels য and ব, the letter হ, or *visarga* or *anuswāra* intervene. The initial ন of certain *Sanskrit* roots is also liable to be changed into ণ when preceded by the prepositions প্র, পরি, or পরী, and in order to distinguish them from those roots, the initial ন of which cannot be so changed, they are in the native grammars and lists of *Sanskrit* roots written with an initial ণ instead of ন. The derivatives of the following roots will be found under ন.

ণ্‌ Root, I. (নক্ষতি, with প্র, প্রাঙ্কতি) To go, to move, to approach.

ণ্য Root, I. (নথতি, or with the insertion of a nasal, নথ্যতি) To go, to move.

ণ্‌ Root, I. (নটতি) 1. To dance. 2. To dance as an actor, to gesticulate, to act. See R. নট্.

ণ্‌ Root, I. (নদতি) To sound inarticulately. With অনু prefixed, To resound, to be filled with a sound or noise; with প্র and বি To sound, to utter a loud sound.

ণ্‌ Root, I. (নভতে), IV. (নভ্যতি), and IX. (নভোতি) 1. To kill, to injure. 2. To be annihilated, to cease to be.

ণম্ Root, I. (নমতি) I. To salute with reverence or respect. 2. To bow, to bend, to bow down in homage or worship. 3. To sound.

With অভি prefixed, To bow in homage, to salute; with অব or আ, To bend down, to decline; with উৎ or সৎ + উৎ, To lift up, to raise, to make erect; with প্র or অভি + প্র, To bow, to salute; with বি, To incline, to bend down, to bow, to salute; with সৎ, To bend together, to fold together; to bow in homage or respect.

ণ্য Root, I. (নয়তে) 1. To go, to move, to approach. 2. To preserve, to protect, to defend.

ণ্‌ Root, I. (নর্দতি, —তে) To sound. Also written নর্দ.

ণল্ Root, I. (নলতি) 1. To smell. 2. To bind.

ণশ্ Root, IV. (নশ্যতি) To perish, to be annihilated or destroyed, to die. Often with the prepositions প্র, or সৎ + প্র, and বি prefixed to it.

ণস্ Root, I. (নসতে) 1. To be crooked (literally or metaphorically). 2. To bend, to make crooked or curved.

ণহ্ Root, IV. (নহতি, —তে) To bind, to tie. With অপি prefixed, To tie to or upon, to put on a garment; with সৎ To put on armour.

ণাস্ Root, I. (নাসতে) To sound.

ণিহ্ Root, I. (নিহতি) To kiss.

ণিজ্ Root, II. (নিজ্জ্) To cleanse. III. (নেনেজ্জি, নেনিজ্জ্) 1. To nurture, to cherish, to maintain. 2. To purify, to cleanse.

ণিদ্ Root, I. (নেদতি, or with the insertion of a nasal, নিন্দতি) 1. To abuse, to reproach, to censure. 2. To approach, to come near.

ণিব্ Root, I. (with the insertion of a nasal, নিম্বতি) To wet, to moisten, to sprinkle.

ণিল্ Root, VI. (নিলতি) To misunderstand, to comprehend ill or imperfectly.



শিশ্ Root, I. (নেশতি) To meditate profoundly.

শিস্ Root, II. (নিংস্তে) To kiss.

শী Root, I. (নয়তি) 1. To conduct, to drive, to guide. 2. To obtain, to get. 3. To spend (time). 4. (In the proper form, নয়তে) To instruct, to teach; to worship. With অনু prefixed, To ask, to entreat, to desire, to command; to make like or resembling; to treat with politeness, to favour; with অপ, To lead away, to remove, to draw off; with অভি To represent, to act (a play); with আ or সো + আ To lead on, to bring; with উপ, To bring near, to put together, to put on (a garment); with নিব্, To lead out, to deduce, to demonstrate; to elucidate; with পবি, To marry; with প্র To lead forth, to marry; with প্রতি, To bring, to conduct; with বি, To be obedient; with সো, To devolve (a debt upon a heir).

শীর্ষ Root, I. (নীতি) To be large or corpulent.

শীল্ Root, I. (নীলতি) 1. To be blue. 2. To make or dye blue.

শু Root, II. (নোতি) To praise; with আ prefixed, To utter a cry of regret. VI. (নবতি) To praise.

শূদ Root, VI. (নুদতি, -ত) 1. To cast, to throw, to send, to command. 2. To go, to proceed. With অপ prefixed, To throw away, to cast off; with অপ + আ, To remove, to throw off; with নিব্ To throw away; with সো, To drive, to urge, to compel.

শু Root, VI. (নবতি) To praise. See R. গু.

শেদ্ Root, I. (নেদতে) 1. To censure, to despise. 2. To approach, to come near.

শেষ Root, I. (নেষতে) To go, to move, to approach.

## ত

ত The sixteenth consonant of the *Hindu* alphabet, being the first of the dental class, and having the sound of the *t* in *water*, when approaching to the sound of *th*.

ত Is frequently subjoined to *Sanskrit* roots ending in a short vowel, when they are used as the last members of compound substantives or adjectives, e. g. কৃৎ from R. কৃ To make, as in লোককৃৎ s. (m.) The creator of the world; জিত্ from R. জি To conquer, as in সর্ষজিত্ a. (mfn.) All-conquering, vanquishing all.

ত A *Kridanta* suffix used to form the preterite participle of the passive. Ex. কৃত (mfn.) Done, from R. কৃ Do. See *Wilkins' Gr.* § 689—709.

তঃ See তস্.

তাজব্ s. (A. تعجب) Astonishment, surprise, wonder.

তালক্ s. (A. تعلق) 1. Relationship. 2. Consideration, reflection. 3. Commerce, correspondence. 4. Connection, dependance, property, possession. 5. A manor, a lordship.

তউনাৎ s. (A. تعيينات) Appointment, command, business.

তউনাতি s. (A. تعييناتي) The object or business of an appointment.

তউ s. The name of a brazen or copper pot used for cooking.

ত° A contraction used in writing for তবহ্ s. A side, and for তলব্ s. A summons.

তথ্য s. (P. تنخواه) Wages, an assignment (on the revenues). Also তথ্যাহ্.

তথ্যাদাৰ্ s. (P. تنخواه دار) One who receives salary; a holder of an order for wages.

তথ্যাদাৰী s. (P. تنخواه داري) The receiving of pay, service.

তক্ Root, I. (তকতি) 1. To laugh, to deride. 2. To bear. With বি + অতি prefixed, To retort a laugh. (With the insertion of a nasal, তকতি) To live in distress.

তক্ ad. (H. تلى for تلى) Till, until, unto. a. Sour, acid.

তক্লবী a. (from تكلف) Troubled, vexed, pestered, distressed, annoyed.

তকাবী s. (A. تقاوي) Money paid in advance.

তকাৰ s. (m. ত + কাৰ) The letter ত or any character expressing the same sound.

তকিয়া s. (P. تكيه) 1. A pillow. 2. A support; reliance, confidence.

তকিত্ s. (from A. تحقيق) Ascertainment.

তক্ a. (mfn. pret. part. p. R. তক্ *Wilkins' Gr.* p. 422) Reduced by cutting.

তক্ s. (P. تخت) A throne.

তক্‌পোস্ s. A bedstead.

তক্‌ s. (P. تخته) A board, a plank.

তক্‌বামা s. (তক্ + আবামা?) 1. A state-pálkee. 2. A portable stage used in public procession.

তক্‌ s. (P. تختي) 1. A small board. 2. A little board like a slate which children write on.

তক্ a. (mfn. R. তক্ + য়) Ridiculous, laughable.

তক্ s. (n.) Buttermilk with a fourth part water.

তক্‌বাব্ s. (A. تكرار) 1. Repetition, tautology. 2. A dispute, a controversy, a contention.

তক্‌বাবী a. (A. تكراري) Importunate, captious, troublesome, disputatious.

তক্লীয্ s. (A. تكليف) Trouble, difficulty, molestation, distress, hardship.

তক্ Root, I. (তকতি) 1. To cover. 2. To skin or peel. Also (irreg. তক্‌তি) To pare, to plane, to make thin, to cut off, to chip or slice, to abrade. Used in any other sense, this root takes the regular form only, whether simple or compound, e. g. with সো prefixed (সোতক্‌তি) To censure.

তক্‌ক s. (m. R. তক্‌ + অক্) 1. A carpenter. 2. One of the principal *nāgas* or serpents of the *Pātāla* or infernal regions.

তক্‌ণ s. (n. R. তক্‌ + অন) The act of paring, abrading, &c. (m.) 1. An abraded. 2. (In mathematics) The divisor employed in certain computations. • *Colebr. Alg.* p. 114.

তক্‌ণি ad. (corrupt. of তক্‌ণে) At that instant, then.

তক্‌ s. (-ফন্ m. R. তক্‌ + অন্) A carpenter.

তক্‌সীর্ s. (A. تقصير) Fault, error, crime.

তক্‌সীর্দাৰ্ a. (P. تقصير دار) Faulty, criminal, sinful. Also তক্‌সীর্বাব্.

তক্‌ন ad. (corrupt. of তক্‌ণে) At that instant, then.

তক্‌নি ad. (তক্‌ন + ই) At that instant, then, even then.

তগ্ Root, I. (তগতি) 1. To go, to move. 2. To quake, to shake, to tremble. 3. To trip, to stumble.

তগৰ s. (m.) A tree (*Tabernaemontana coronaria*). • *Hort. Ben.* p. 20.

তগৰপাদুকা s. (তগৰ + পাদুকা?) A medicinal plant.

তগলুব্ s. (A. تغلب) A cheating, imposition, embezzlement.

তগলুবী a. (from A. تغلب) Cheating, deceiving others; counterfeit, adulterated.



উগাদা *s.* (A. *تقاضا*) A dunning, an exacting; urgency, importunity.

উগাদগী *s.* (from A. *تقاضا*) A dunning; urgency, importunity.

উগী *s.* (A. *تغير*) 1. Alteration, change. 2. An exchange, a thing received or given in exchange. 3. A dismissal.

উক *s.* (m. from R. *উক*) 1. An axe, a crow, a stone-cutter's chisel. 2. Grief, sorrow upon separation from friends. 3. Fear, terror.

উকন *s.* (n. R. *উক*+*অন*) Grief, sorrow.

উকী *s.* 1. A coin, a *rupee*. 2. A copper coin equal to two *paisa*.

উকী *s.* (from R. *উক*?) Investigation, enquiry, search.

উচ্চম *s.* (from *উৎ*+*শম*?) Quietness, tranquillity. —*কহিতে v. a.* To tranquillize, to appease, to mollify.

উত্তু *a.* (mfn. *উৎ*+*জ*) Simultaneous, instantaneous, immediate. (Lit. Arising out of that.)

উত্তুনা *a.* (mfn. *উৎ*+*জন*) Arising from that, owing to that.

উজ্জী *s.* (A. *تجوير*) 1. Approbation. 2. Enquiry, examination, consideration. 3. Contrivance, plan. 4. Judgment, trial.

উক্ Root, I. (*উক্*) To go. VII. (*উনক্*) To straiten or contract.

উক্ক *a.* (corrupt. of *বক্ক*?) Deceiving, cheating, swindling. *s.* A deceiver, a swindler, a cheat. —*তা* Deception, imposture.

উক্ Root, VII. (*উনক্*) To straiten, to contract.

উই Root, I. (*উই*) To be elevated, to rise.

উট *s.* (n. from R. *উট*) A field. (mn.) A shore, the bank of a river. Also *উটী* (f.)

উটস্থ *a.* (mfn. *উট*+*স্থ*) 1. Situated on the bank or shore. 2. Surprized. *s.* Explanation of a cause from its effects. *Tārāchand Ch.*

উটাক *s.* (f. from *উট*) A pond large enough for the growth of the lotus. See *উতাগ*.

উটিনী *s.* (f. from *উট*+*ইন*+*ঈ*) A river.

উত্ Root, I. (with the insertion of a nasal, *উত্*) To strike, to beat. x. (*উত্*) 1. To beat, to strike. 2. To shine.

উত্ *s.* (corrupt. of *উট*) A shore, a strand, the bank of a river.

উত্থা *s.* (*উত্*+*পথ* from *পথিন্*) A road by land.

উত্থি *v. a.* To flounce (as a fish does), to jump, to bound, to romp.

উতা *s.* A coast, a shore. See *উত্*.

উতাগ *s.* (m.) A pond or pool deep enough for the lotus. Also *উতাক* (m.) See *উটাক*.

উতি *s.* (f.) Lightning.

উতিত্বান্ *s.* (—*ত্ব* m. *উতি*+*বৎ*) A cloud.

উতুক *s.* (mn.) 1. Performance. 2. Right preparation.

উতুল *s.* (m.) Winnowed grain, husked rice.

উতুলকণ *s.* (m. *উতুল*+*কণ*) A grain of rice.

উতুলীয় *s.* (m.) A kind of amaranth (*Amaranthus polygamus*).

উৎ *pron.* See *উত্*.

উৎ *ad. Sans.* (from *pron. উত্*) Therefore, thence: the correlative to *যৎ*.

উত *a.* (mfn. *pret. part. p.* R. *উত্*+*উ* *Wilkins' Gr.* p. 420) Spread, expanded, diffused, stretched out. *s.* (n.) Any stringed musical instrument.

উত *pron.* (corrupt. of *উত্ব*?) So much, so many.

উত্ *ad. Sans.* See *উত্*.

উতদিন *s.* (*উত্*+*দিন*) So many days, so long.

উত্ *ad. Sans.* (from *pron. উত্*+*উত্*) After that, from that, thence, then. Frequently instead of the ablative case of *উত্*, e. g. *উতো* *ধিক্* More than that, from *উত্*+*অধিক্* instead of *উত্মাদধিক্*.

উত্ *ad. Sans.* (*উত্*+*উত্*) Well, and then? and what then? An expression of eager curiosity, often met with in the dialogue of dramatic poetry.

উত্ *a.* (mfn. *উত্*+*কৰণ*) Caused by that, occasioned by this. Also *উত্* *a.* (mfn.)

উত্ *s.* (m. *উত্*+*কাল*) That time, the very time.

উত্ *ad. Sans.* (*উত্*+*কালে* locat. case of *কাল*) At that time, at the very time.

উত্ *a.* (mfn. *উত্*+*কৃত*) Done by that person, done by him or her.

উত্ *a.* (mfn. *উত্*+*ফ্রিয়া*) Working without hire or wages.

উত্ *s.* (m. *উত্*+*ক্ষণ*) That moment, the very moment.

উত্ *ad. Sans.* (*উত্*+*ক্ষণ* ablat. case of *ক্ষণ*) From that moment, from that very instant, thenceforth, immediately.

উত্ *ad. Sans.* (*উত্*+*ক্ষণে* locat. case of *ক্ষণ*) At that moment, at the very instant.

উত্ *a.* (mfn. *উত্*+*তুল্য*) Similar to that, similar.

উত্ *s.* (n. *উত্*+*ত্ব*) 1. Reality, truth, substance; the real nature of any thing; search, enquiry after truth. 2. The true nature of the soul as being one and the same with the divine spirit pervading the universe. *Trans. R. A. S.* i. 114.

3. (In the system of the *Pasupatas*) the five elements. *Trans. R. A. S.* i. 571. 4. Slow time in music. 5. A thing to be sought; search, enquiry; a mystery. 6. In the allegoric expression of numerals *উত্* stands for 25. —*কহিতে v. n.* To divulge a thing, to communicate the truth about any thing to some person. —*জিজ্ঞাসিতে v. a.* To seek for true or accurate knowledge about any thing. —*লইতে v. a.* To trace a thing out, to scrutinize. In *Sanskrit MSS.* this word is commonly written *উত্*.

উত্ *s.* (m. *উত্*+*কারক*) A philosopher, an enquirer after truth.

উত্ *s.* (n. *উত্*+*জ্ঞান*) Knowledge of the truth about any thing; a thorough and fundamental acquaintance with any science; the insight into the true principles of philosophy.

উত্ *a.* (—*নি* mfn. *উত্*+*জ্ঞান*+*ইন*) Knowing the truth about any thing; understanding a science thoroughly; acquainted with the true principles of philosophy; profoundly skilled.

উত্ *ad. Sans.* (*উত্*+*উত্*) Accurately, minutely, exactly.

উত্ *a.* (—*দিন* mfn. *উত্*+*বাদিন্* from R. *বদ*) Telling the truth, speaking about the true nature of any thing.

উত্ *s.* (f. *উত্*+*বর্তা*) A search, an investigation, an enquiry.

উত্ *s.* (—*ত্ব* m. *উত্*+*বেত্ব*) One who knows the truth, profoundly skilled: see *উত্*.

উত্ *s.* (m. *উত্*+*অবধারক* from R. *ধ*) A superintendent, an inspector. *Carey.*

উত্ *s.* (n. *উত্*+*অবধারণ*) Superintendence, attention, care. *Carey.*

উত্ *a.* (*উত্*+*অর্থ*+R. *বিদ*) Knowing the exact truth.



তৎপৰ *a. (mfn. তৎ + পৰ)* Zealous, skilful, diligent. (Lit. Pursuing this as his highest object.)

তৎপরে *ad. Sans. (তৎ + পৰ)* Afterwards, subsequent to that.

তৎপশ্চাৎ *ad. Sans. (তৎ + পশ্চাৎ)* After that.

তৎপুরুষ *s. (m. তৎ + পুরুষ)* (In grammar) The designation of a particular class of compound words. See *Wilkins' Gr.* § 1079.

তৎপ্রকারক *a. (mfn. তৎ + প্রকার + ক)* Of that kind, of that sort.

তথ *ad. Sans. (from pron. তদ + থ)* There, yonder.

তথ Root, x. (With the insertion of a nasal, তন্ত্রয়তি) 1. To spread, to expand, to extend. 2. To nourish, to support (a family, &c.).

তথজাত *s. (n. তথ + জাত)* (In grammar) The designation of an adjective relating to what a thing is produced from. *Yates' Gr.* p. 421.

তথস্থ *a. (mfn. তথ + স্থ)* Situated there, belonging to that place.

তথাপি *ad. Sans. (তথ + অপি)* There also, even there; nevertheless, yet.

তৎসময় *s. (m. তৎ + সময়)* That instant, that moment, that time.

তৎস্থ *s. (m. ? তৎ + R. স্থা)* (In mathematics) A particular mode of multiplication. *Colebr. Alg.* p. 6.

তথা *ad. Sans. (from pron. তদ + থা)* Thus, so, in this manner; likewise, also, and; there.

তথাগত *s. (m. তথা + আগত)* A Jina or Buddha.

তথাচ *ad. Sans. (তথা + চ)* And also, and likewise; yet, nevertheless.

তথাত্তে *ad. (from তথা)* In that manner.

তথাপি *ad. Sans. (তথা + অপি)* Even so, nevertheless, yet, notwithstanding (answering to যদ্যপি Even if, although).

তথাবিধ *a. (mfn. তথা + বিধ)* Such, this like, of this kind.

তথায় *ad. (locat. case Beng. of তথা)* There, in that place.

তথাসু *phrase (তথা + অসু)* So be it, amen.

তথৈব *ad. Sans. (তথা + এব)* Even thus, in the same manner, just so.

তথ *a. (mfn. তথা + য)* True. *s. (n.)* Truth; particular circumstances.

তথজ্ঞান *s. (n. তথ + জ্ঞান)* True or exact knowledge.

তথ্যবোধ *s. (m. তথ + বোধ)* A conviction or knowledge of any truth.

তদ *pron. (m. সঃ, f. সা, n. তদ)* He, she, it; that. *Wilkins' Gr.*

তদংশ *s. (m. তদ + অংশ)* That part, his or her share, a share or part of it.

তদধিক *a. (mfn. তদ + অধিক)* Beyond that, superior.

তদনন্তরং *ad. Sans. (তদ + অনন্তর)* Immediately afterwards.

তদনুরূপ *a. (mfn. তদ + অনুরূপ)* Similar or analogous to this or that; in the same way, conformable.

তদনুসরণক্রমেণ *ad. Sans. (তদ + অনুসরণ + ক্রমেণ instrum. case of ক্রম)* Subsequent to this, hereafter, after this.

তদনুসারতা *s. (f. তদ + অনুসার + তা)* Congruity, sequence, conformity.

তদনুসারী *a. (-বিন্ mfn. তদ + অনুসারিন্)* Following after this, subsequent to this.

তদন্ত *a. (mfn. তদ + অন্ত)* Ending thus, thus terminating. *s. (mn.)* A scope, an object.

তদন্তর *ad. (তদ + অন্তর)* Beside this, without this.

তদবধি *ad. Sans. (তদ + অবধি)* So far, up to that; from that, to that; till then; from that time.

তদবস্থ *a. (mfn. তদ + অবস্থ)* Thus situated, so circumstanced; in that condition.

তদা *ad. Sans. (from pron. তদ + দা)* Then, at that time.

তদাত্ত *s. (n. তদা + ত্ত)* The time being, the time then present, the time when an event occurs. *Manu* vii. 163. 169.

তদাদি *a. (mfn. তদ + আদি)* Beginning with that, having that for the first in a series.

তদানীং *ad. Sans. (from তদা)* Then, at that time.

তদানীন্তন *a. (mfn. তদানীং + তন)* Of that time, belonging to that time. *Wilkin's Gr.* § 922.

তদিতর *a. (mfn. তদ + ইতর)* Different from him or her, another than that.

তদীয় *a. (mfn. তদ + ইয়)* Belonging to him or her, pertaining to that.

তদুপরি *ad. Sans. (তদ + উপরি)* Upon this or that, over and above that.

তদূর্ধ্বে *ad. (from তদ + উর্ধ্ব)* On the top of that, over that.

তদগত *a. (mfn. তদ + গত)* Gone to that, attached to or connected with that. *s. (m. ?)* The continued multiplication of four or more like quantities. *Colebr. Alg.* p. 322.

তদিবসে *ad. Sans. (তদ + দিবসে from দিবস)* On that day.

তদ্বিনং *ad. Sans. (from তদ + দিন)* In the course of that day, day by day.

তদদেশীয় *a. (mfn. তদ + দেশ + ইয়)* Of that country.

তদ্বন *a. (mfn. তদ + ধন)* Miserly, niggardly.

তদ্বিত *s. (n. তদ + হিত)* 1. His or her benefit.

2. (In grammar) The designation of the entire class of secondary derivative words, i. e. those which have no immediate reference to any root, but to other parts of speech which are themselves already derived from roots. See *Wilkins' Gr.* § 875.

তদ্বৎ *ad. Sans. (তদ + বৎ)* 1. Like that, similar to that. 2. Single (?). *Forster.*

তদ্বাচক *a. (mfn. তদ + বাচক)* Saying that, signifying that.

তদ্বিষয় *s. (n. তদ + বিষয়)* That object, that affair or business. *a. (mfn.)* Having that for its object, attending to that as his business or affair, relating to that: also তদ্বিষয়ক *a. (mfn.)*

তদ্বিষয়ে *ad. Sans. (locat. case of তদ্বিষয়)* For that object, for that purpose.

তদ্বিন্ন *a. (mfn. তদ + ভিন্ন)* Different, distinct, or separate from that.

তদযুক্ত *a. (mfn. তদ + যুক্ত)* United with that, fit or proper for that.

তদ্রূপ *a. (mfn. তদ + রূপ)* Of that form, of that kind or description, such.

তদ্বী *ad. (from তদা)* Then, at that very time.

তন Root, viii. (তনোতি, তনুতে) To lengthen, to extend, to stretch, to expand, to spread, to diffuse. Sometimes with the prepositions বি or সন্ prefixed to it. 1. (তনতি) and x. (তনয়তি)

1. To believe, to confide, to have faith in. 2. To aid, to assist. 3. To be harmless. 4. To sound. 5. To give pain, to afflict with disease. 6. (With a preposition) To lengthen, to stretch, to expand. *Wilson.*

তন *s. (P. তন and তনু)* The body.

তন A *Taddhita* suffix, by means of which adjectives are derived from adverbs of time: e. g. *শ্বশুন a. (mfn.)* Pertaining to to-morrow, cras-tine, from *শ্বস্ + তন*. See *Wilkins' Gr.* § 922.



- উনয় *s. (m.)* A son, a male descendant.  
 উনয়ী *s. (femin. of উনয়)* A daughter.  
 উনাদি *s. (m. উন্+আদি)* (In grammar) A designation of the verbs of the eighth class, of which R. উন্ is the first.  
 উনিষ্ট *a. (from উন্)* Very thin, very narrow, very small.  
 উন্ *a. (mfn. from R. উন্)* Small, minute; thin, slender. *s. (f.)* 1. The body. 2. The skin. Also উন্.  
 উনুকূপ *s. (m. উন্+কূপ)* A pore in the skin.  
 উনুজ *a. (mfn. উন্+জ)* Sprung from one's body. *s. (m.)* A son. Also উনুজ.  
 উনুজী *s. (f.)* A daughter. Also উনুজী.  
 উনুতা *s. (f. উন্+তা)* Thinness, meagreness, leanness. Also উনুত্ব (*n.*)  
 উনুত্ব *s. (n. উন্+ত্ব)* Armour, mail. Also উনুত্বাণ *s. (n.)*  
 উনুস্ *s. (n.)* The body, the corporeal frame.  
 উন্ *s. (f.)* The body. See উন্.  
 উনুকৃত *a. (mfn. উন্ from উন্+কৃত)* Made thin, pared; made delicate, emaciated.  
 উনুনপ *s. (n.)* Clarified butter.  
 উনুনপাদ *s. (m. উনুনপ+R. অদ্)* Fire, or its deity. (Lit. The consumer of clarified butter.)  
 উনুৰ *s. (A. تنور)* An oven, a furnace.  
 উনুৰহ *s. (mn. from উন্+ৰহ from R. রহ)* 1. The hair of the body. 2. The wing of a bird.  
 উনুখা *s. (P. تنخواه)* 1. An enquiry, a search, an investigation. 2. An appraisalment, a guess. 3. Wages, an assignment on the revenues.  
 উনুখাদাৰ *s. (P. تنخواه دار)* One who receives salary, a holder of an order for wages.  
 উনুখাদাৰী *s. (P. تنخواه داري)* 1. The receiving of pay, service. 2. One who receives wages.

- উত্তু *s. (m. from R. উন্)* 1. A thread. 2. A shark. 3. Lineage, a race. *Manu* ix. 203.  
 উত্তুবায় *s. (m. উত্তু+বায় from R. বে)* 1. A weaver. 2. A spider.  
 উত্তুত *s. (m.)* Mustard-seed (*Sinapis dichotoma*).  
 উত্তুশালা *s. (f. উত্তু+শালা)* A weaver's shop.  
 উত্তুসার *s. (m. উত্তু+সার)* 1. The betel-tree. 2. A person much emaciated.  
 উত্ত্ব *s. (n. R. উন্+ত্ব ?)* 1. A *tantra*, a religious treatise teaching peculiar and mystical formulas and rites for the worship of the deities, &c. mostly in the form of a dialogue between SIVA and DURGA. 2. A demonstration, a clear and evident conclusion. 3. Raiment, vesture. 4. A drug, a medicament. 5. Providing for a family. 6. The means or instrument for more than one effect. 7. Subservience, service, dependance. 8. Happiness, felicity. 9. A thread: the threads of a warp, the strings of a musical instrument, a leathern thong. *a. (mfn.)* Dependent, subservient.  
 উত্ত্বক *s. (n. উত্ত্ব+ক)* New and unbleached cloth.  
 উত্ত্বকাণ্ড *s. (n. উত্ত্ব+কাণ্ড)* 1. A fibrous stick for cleansing the woof. 2. A weaver's loom.  
 উত্ত্বতা *s. (f. উত্ত্ব+তা)* A contrivance, an intrigue; the commencing many actions at a time; the doing one thing instead of another; the being not punctual to a promise.  
 উত্ত্ববায় *s. (m. উত্ত্ব+বায় from R. বে)* 1. A weaver. *As. Res.* v. 56. 2. A spider. Also উত্ত্ববাপ and উত্ত্ববায়.  
 উত্ত্বসার *s. (m. উত্ত্ব+সার)* The quintessence of the *tantras*.  
 উত্ত্বিকা *s. (f.)* A plant (*Menispermum glabrum*).  
 উত্ত্বী *s. (-ত্বিন্ m. উত্ত্ব+ইন্)* 1. A musician. 2. One who professes the doctrine of the *tantras*: see উত্ত্ব. 3. A stringed instrument.

- উন্মূৰ *s. (from P. تنور)* An oven.  
 উন্মী *s. (f.)* Exhaustion, weariness, lassitude. Also উন্মী and উন্মি (*f.*).  
 উন্মাবৃত *a. (mfn. উন্মা+আবৃত)* Overcome with fatigue or exhaustion, sleepy, slothful, drowsy. Also উন্মায়ুক্ত and উন্মালু (*mfn.*).  
 উন্মী *s. (f.)* See উন্মা.  
 উন্ম *ad. Sans. (উদ্+ন)* Not that, not so: an expression of contradistinction. Sometimes repeated, উন্ম উন্ম, to give more weight to the denial.  
 উন্মিকটে *ad. Sans. (উদ্+নিকটে locat. case of নিকট)* In the vicinity of that, close to that.  
 উন্মিমিত্তক *a. (mfn. উদ্+নিমিত্তক)* Occasioned by that, produced by that.  
 উন্মিমিত্তে *ad. Sans. (উদ্+নিমিত্তে from নিমিত্ত)* On account of that, for that, for the sake of that.  
 উন্মতত্তা *s. (f. উদ্+মত+তা)* Conformity. *Mohun P.* p. 145.  
 উন্মধ্য *s. (n. উদ্+মধ্য)* The midst of that.  
 উন্মধ্যস্থ *a. (mfn. উন্মধ্য+স্থ)* Situated in the midst of that. Also উন্মধ্যবর্তী. (*-ত্বিন্ mfn.*).  
 উন্মধ্যে *ad. Sans. (উদ্+মধ্যে locat. case of মধ্য)* In the midst of that, in that.  
 উন্মায় *s. (n. উদ্+মায়)* (In the *Sāṅkhya* system of philosophy) Five subtile particles, rudiments, or atoms, perceptible to beings of a superior order, but unapprehended by the grosser senses of mankind: derived from the conscious principle, and themselves the rudimental principles of the five grosser elements, earth, water, fire, air, and space. *Trans. R.A.S.* i. 30. *Kullūka on Manu* i. 27.  
 উন্মায়দর্গ *s. (m. উন্মায়+দর্গ)* (In the *Sāṅkhya*

- system of philosophy) The rudimental creation. *Trans R.A.S.* i. 32.  
 উন্মীক *s.* An Areca-seller: the designation of one of the inferior castes of *Hindus*. *As. Res.* v. 58.  
 উন্মী *s. (f. উন্+মী)* 1. A delicate or slender woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.  
 উপ *Root, i. (উপতি, -তে), iv. (উপতি, -তে), and x. (উপয়তি, -তে)* 1. To be hot, to burn, to heat. 2. To suffer pain, bodily or mentally. 3. To have pre-eminent power. 4. (In the *proper* form of the 14th class, উপতে) To perform religious austerities. With অনু prefixed, To repent, to grieve for a thing; with পরি or স° To suffer or to inflict heat, pain, anguish, distress, &c.; with প্র To heat.  
 উপ *s. (m. from R. উপ্)* 1. Heat, warmth. 2. The hot season, summer. See উপস্.  
 উপঃ See উপস্.  
 উপঃক্লেশদহ *a. (mfn. উপস্+ক্লেশ+দহ)* Enduring austerities, practising austere devotions.  
 উপঃকাষ্টাপৰ *a. (mfn. উপস্+কাষ্ট+অপৰ)* Carrying religious austerities to their furthest extent. *Carey.*  
 উপঃপ্রভাব *s. (m. উপস্+প্রভাব)* The power or virtue of religious austerities.  
 উপঃশীল *a. (mfn. উপস্+শীল)* Inclined to religious austerities.  
 উপঃসাধ *a. (mfn. উপস্+সাধ)* Accomplishable by penance, attainable by religious austerities.  
 উপঃসিদ্ধ *a. (mfn. উপস্+সিদ্ধ)* Accomplished by penance, attained by religious austerity.  
 উপন *s. (m. R. উপ+অন)* 1. Heat. 2. The sun. 3. A division of hell. *Manu* iv. 89. 4. The hot season.  
 4 O 2



উপনীয়ে *a.* (mf. fut. part. p. R. উপ্+অনীয়ে) Requiring to be heated. *s.* (n.) Gold.

উপস্ *s.* (n. from R. উপ্) 1. Penance, religious austerity. *Trans. R.A.S.* i. 552. 2. Virtue, the special duty of any particular caste.

উপস্ক *s.* (m. উপস্+ক্) A penitent, a devotee.

উপস্ *s.* (m. from উপস্) 1. The month *P'hālguna* (February-March). 2. A devotee, an ascetic.

উপস্যা *s.* (f. from উপস্) 1. The month *P'hālguna* (February-March). 2. Religious austerity, penance, worship.

উপস্যাগত *a.* (mf. উপস্যা+গত্) Engaged in religious austerities.

উপস্যামৎস *s.* (উপস্যা+মৎস) A fish, usually called the *mango* fish by Europeans (*Polynemus Paradisiacus*). *Carey*.

উপস্বিনী *s.* (f. from উপস্বী) Spikenard (*Valeriana Jatamansi*). *Wilkins' Gr.* § 907.

উপস্বী *a.* (-স্বিন্ mf. উপস্+বিন্) Devout, practising religious penances or austerities. *s.* (m.) An ascetic.

উপাস্ *s.* (-পস্ m. from R. উপ্) The month *Māgha* (January-February).

উপাস *s.* Search, enquiry, investigation.

উপাসিতে *v. a.* To enquire, to seek, to search, to investigate.

উপু *a.* Used in accounts, particularly in land-surveying, to signify before, before that, already. *Carey*.

উপোধিন *a.* (mf. উপো for উপস্, +ধিন্) Rich in religious penance. *s.* (m.) A devotee, an ascetic.

উপোবন *s.* (n. উপো for উপস্, +বন) The grove of an ascetic, a forest in which sacred austerities and penances are practised.

উপোবল *s.* (n. উপো for উপস্, +বল) The

power or strength acquired by the performance of religious austerities.

উপোভঙ্গ *s.* (m. উপো for উপস্, +ভঙ্গ) The interruption of religious austerities.

উষ *a.* (mf. pret. part. p. R. উপ্+উ) Heated, made hot; burnt with heat, pain, or sorrow.

উষকাক্ষন *s.* (n. উষ্+কাক্ষন) Heated gold, ignited gold, burnished gold. *Carey*.

উষকৃচ্ছ *s.* (n. উষ্+কৃচ্ছ) A peculiar sort of penance. *Manu* xi. 156.

উষ্টান্ন *s.* (n. উষ্+অন্ন) Hot food, hot rice.

উহা *a.* (A. *حَفْه*) Rare, wonderful, extraordinary, singular, beautiful, excellent.

উহাৎ *s.* (A. *تفاوت*) Distance, difference, distinction, disparity. *a.* Absent, separate, distant.

উহরীক্ *s.* (A. *تفريق*) Separation, division, parting, partition.

উহরীল্ *s.* (A. *تفصيل*) Separation, division; analysis; an explanation; a detail.

উব *pron.* (genit. case of উব্) Of thee, thine, thy.

উবজ্ *a.* (A. *طبعي*) 1. Natural. 2. *s.* An abstract of science, particularly of music.

উবক্ *s.* (A. *طبقي*) A story, a floor; a shelf, a stage; a layer, a stratum; a degree, a class, an order. *a.* Consecutive.

উবকী *a.* (from উবক্) Standing in ranks.

উবক্ *s.* (A. *توقع*) Reliance, dependence, hope.

উবল্ *s.* (A. *طبل*) A drum, a tabor. Also উবলক্.

উবলা *s.* A cauldron, a pot, a kettle.

উবা *s.* (P. *تاباه*) 1. An iron plate on which bread is baked. 2. The part of the *hooka* on which the tobacco is placed.

উবাকা *s.* (A. *توافق*) Concord, agreement, reliance, expectation, hope.

উবাজ্ *s.* (A. *تواضع*) Humility, attention, pretended kindness, empty compliments.

উবাস্ *s.* (corrupt. of A. *تلاش*?) Search, enquiry, investigation. See উপাস.

উবাসিতে *v. a.* To seek, to enquire, to investigate. See উপাসিতে.

উবাহী *s.* (A. *تباہي*) Distress, misfortune, ruin, depravity.

উবিঅৎ *s.* (A. *تبيعت*) 1. Dependence, the following or yielding to any one; resignation, submission. 2. (A. *طبيع*) Genius, nature, disposition, temperament, constitution.

উবীক্ *s.* A plant (*Uvaria heteroclita*). *Hort. Ben.* p. 43. Also *Unona dumosa*. *Carey*.

উবীল্ *s.* (A. *تحويل*) Custody, charge, trust.

উবু *conj.* Yet, notwithstanding. Also উভু.

উবে *ad.* Then; well?

উব A *Kridanta* suffix by means of which the future participle of the passive is formed from verbal roots: e. g. কৰ্ত্তব্য *a.* (mf.) To be done, from R. ক্ To do; গন্তব্য *a.* (mf.) To be gone over or through, from R. গম্ To go. *Wilkins' Gr.* § 713.

উবু *s.* (A. *طبلتي*) 1. A bundle of papers, a catalogue. 2. (P. *طبلتي*) A little drum.

উভ *s.* (m.) A he-goat.

উম *Root, IV.* (উম্যতি) 1. To desire. 2. To be distressed in body or mind.

উম A *Taddhita* suffix, the termination of the superlative degree: e. g. মহত্তম *a.* (mf.) The greatest, from মহৎ+তম. See *Wilkins' Gr.* § 965. The same is also used to derive adjectives from some prepositions or adverbs: e. g. উত্তম *a.* (mf.) The best (lit. the uppermost), from উৎ Up, upwards.

উম *s.* (m.) See উমস্.

উমঃ *s.* (n.) See উমস্.

উমব *s.* (n.) Lead.

উমস্ *s.* (n.) 1. Darkness, gloom. 2. (In *Hindu* philosophy) Darkness, the third and lowest of the three inherent natural qualities: see উণ: it is heavy and obstructive, attended with sorrow, dullness, and illusion; it predominates in earth and water, whence they fall or tend downwards. In living beings it is the cause of stolidity. *Trans. R.A.S.* i. 35. 3. (mn.) RĀHU, or the personified ascending node.

উমসূক্ *s.* (A. *تمسك*) A note of hand, a bond, an obligation, a receipt; a written agreement.

উমস্বিনী *s.* (f. from উমস্+বিন্+ঈ) Night.

উমা *s.* (from উমস্) Darkness, obscurity; covetousness, ambition.

উমাক *s.* (from *tobacco*) Tobacco. Also উমাকু.

উমাচা *s.* (P. *تماچه*) A slap, a blow.

উমাম্ *a.* (A. *تمام*) All, whole, entire, complete.

উমামী *s.* (from A. *تمام*) Completeness, integrity.

উমান *s.* 1. The sectarian mark on the forehead. 2. A tree (*Xanthocymus pictorius*, *Rox.*).

উমাশা *s.* (A. *تماشا*) A show, an entertainment, a sight, a view, a prospect.

উমান *s.* (m. from উমস্) 1. A tree bearing black blossoms (*Xanthocymus pictorius*). 2. Another plant (*Symplocos ferruginea*). *Hort. Ben.* p. 40. 3. The sectarian mark made with sandal, &c. upon the forehead. (Also উমাল্পাশ n.). 4. The bark of the *bamboo*. *Wilson*.

উমিস্র *s.* (n. from উমস্) 1. Darkness. 2. Wrath, anger. 3. (m.) The dark half of the month, from the full to the change. *Wilson*.

উমিস্রা *s.* (f. from উমস্) 1. Darkness. 2. A dark night, one in which there is no moonshine. *Wilkins' Gr.* § 1026.

উমী *s.* (f. from উমস্) Night.



তমোস্তণ *s.* (*m.* তমস্+স্তণ) The natural quality of darkness: see তমস্ and স্তণ.

তমোস্তণী *a.* (-শিন্ *mfn.* তমস্+স্তণ+ইন্) Having the natural inherent quality of darkness: see তমস্ and স্তণ.

তমোঘ্ন *a.* (*mfn.* তমস্+ঘ্ন) Destroying darkness, dispelling darkness: hence, *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire. 4. An epithet of several deities. Also তমোপহ and তমোহৰ *a.* (*mfn.*)

তমোনুৎ *a.* (-দ্ *mfn.* তমস্+R. নুদ্) Dispelling darkness. *s.* (*m.*) 1. The sun. 2. The moon. 3. Fire, a lamp. Also তমোনুদ. See *Manu*, B. I. v. 6.

তম্ব্ Root, 1. (তম্বতি) To go, to move.

তম্বী *s.* (A. تنبيه) Admonition, correction, punishment, castigation.

তম্বু *s.* (H. تمبو) A tent.

তম্বুৰ্ *s.* (A. طنبور) 1. A musical instrument, a lute with three strings and having a gourd for the shell. *Morton*. 2. A drum.

তম্বুলী *s.* A butter-seller: the designation of one of the degraded castes. *As. Res.* v. 58.

তয়্ Root, 1. (তয়তে) 1. To go, to move. 2. To guard, to preserve.

তয় A *Taddhita* suffix by means of which abstract substantives of the neuter gender are derived from numerals, e. g. ত্রিতয় *s.* (*n.*) A triad, from ত্রি Three.

তয়ফা *s.* (A. طايفه) A tribe; a troop, a band (particularly of dancing girls); a retinue, suite, or equipage.

তৰ *a.* (*mfn.* from R. ত্ৰ) Passing over, crossing: used in comp. e. g. দুস্তৰ *a.* (*mfn.*) Difficult to be passed over or through.

তৰ A *Taddhita* suffix, the termination of the

comparative degree of adjectives, e. g. মহত্তৰ *a.* (*mfn.*) Greater, from মহৎ *a.* (*mfn.*) Great, +তৰ.

তৰ্কশ্ *s.* (P. تركش) A quiver.

তৰ্কশী *a.* (from P. تركش) Bearing a quiver.

তৰ্কাৰী *s.* (H. تركاري) Esculent vegetables, garden stuff.

তৰক্ষু *s.* (*m.*) A hyæna.

তৰখা *a.* (H. تركيا) Rapid (as a stream), rough (said of water).

তৰঙ্গী *s.* (*m.* from R. ত্ৰ) A wave.

তৰঙ্গিনী *s.* (*f.* তৰঙ্গ+ইন্+ঈ) A river.

তৰজমা *s.* (A. ترجمه) A translation, an interpretation.

তৰজমাকার *s.* (P. ترجمه كار) A translator, an interpreter.

তৰজা *s.* (A. ترجم) The responsive songs which are sung at the time of the *charak-pūjā*. *Carey*.

তৰণ *s.* (*n.* R. ত্ৰ+অন) The act of crossing over or passing through. (*m.*) A float, a raft.

তৰণাই *a.* (*mfn.* তৰণ+অই) Passable (as a road).

তৰণি *s.* (*m.* from R. ত্ৰ) The sun. (*f.* Also

তৰণী) 1. A raft, a float, a boat. 2. A plant (*Aloe perfoliata* var. *Succotrina*).

তৰণীয়ে *a.* (*mfn.* fut. part. p. R. ত্ৰ) Passable. -তা (*f.*) or -ত্ব (*n.*) Passableness.

তৰণ্ড *s.* (*mn.* from R. ত্ৰ) A raft, a float.

তৰদুদ্ *s.* (A. تردد) 1. Irresolution, hesitation. 2. Contrivance, debating, anxious consideration.

তৰপা *s.* (*n.* তৰ from R. ত্ৰ+পা) The fare paid on passing over a river; freight.

তৰফ্ *s.* (A. طرف) 1. A side. 2. A party.

তৰাদাৰ্ *s.* (P. طرف دار) A partizan. *a.* Partial.

তৰাদাৰী *s.* (P. طرفداري) Partiality, the belonging to a party.

তৰবারি *s.* (*m.*) A sword, a scymitar. Also *Beng.* তৰবার.

তৰবিত্ *s.* (A. تربيت) Education, support, maintenance.

তৰমুজ্ *s.* A water-melon (*Cucurbita citrullus*). See তৰমুজ্ *As. Res.* x. 17.

তৰল *a.* (*mfn.* from R. ত্ৰ) 1. Tremulous, trembling. 2. Sportive, playful, wanton, libidinous; wavering, unsteady. 3. Resplendent, radiant, luminous. 4. Fluid, liquid.

তৰললোচন *a.* (*mfn.* তৰল+লোচন) Tremulous-eyed.

তৰলা *s.* (*f.* from তৰল) Rice-gruel.

তৰলিত *a.* (*mfn.* তৰল+ইত) Inconstant, trembling, shaken, made fluid.

তৰশ্ *ad.* (তৰ from ত্রি+শ্চ?) Three days ago; three days hence.

তৰস্ *s.* (*n.* from R. ত্ৰ) 1. Velocity, speed. 2. Strength. 3. A bank, a store. 4. A float, a raft. *Wilson*.

তৰস *s.* (*n.* from তৰস্) Flesh.

তৰস্বী *a.* (-স্বিন্ *mfn.* তৰস্+বিন্) 1. Quick, swift, speedy. 2. Strong, powerful. *s.* (*m.*) 1. A quick messenger, a courier, a runner. 2. A hero. 3. Air, wind.

তৰহ্ *s.* (A. طرح) A sort, a manner.

তৰাইতে *v. a.* (from R. ত্ৰ) To save, to get a person over a difficulty.

তৰাজু *s.* (P. ترازو) A scale, a balance.

তৰান্ধু *s.* (*m.* from R. ত্ৰ) A boat. Also তৰালু (*m.*), তৰি (*f.*), তৰিক (*n.*), তৰিকা (*f.*), তৰিণী (*f.*) and তৰী (*f.*).

তৰাস *s.* (corrupt. of ত্রাস) 1. Fear, fright. 2. A particular kind of umbrella.

তৰাসচামৰ *s.* (তৰাস+চামৰ) A fly-flap?

তৰি *s.* (*f.*) and তৰী (*f.*) See তৰাধু.

তৰিতে *v. a.* (from R. ত্ৰ) To cross over a river, to get through a difficulty; to overcome, to surmount.

তৰীক্ *s.* (A. طريق) 1. Way, road. 2. Manner, custom, fashion; a rule, a canon. 3. Rite, religion.

তৰ্ক *s.* (*m.* from R. ত্ৰ?) A tree.

তৰ্কণ *a.* (*mfn.*) 1. Youthful, young, juvenile. 2. Recent, new, fresh. *s.* (*m.*) 1. A young man. 2. The castor-oil tree (*Ricinus communis*).

তৰ্কণী *s.* (*femin.* of তৰ্কণ) 1. A young woman, from sixteen to thirty years of age. 2. A plant (*Aloe perfoliata*).

তৰ্কতলে *ad. Sans.* (তৰ্ক+তলে from তল) At the foot of a tree.

তৰ্কলতা *s.* (তৰ্ক+লতা) A plant (*Ipomoea Quamoclit*). *Hort. Ben.* p. 14.

তৰে *ad.* (from R. ত্ৰ?) On account of, for the sake of, for.

তৰোতাজা *a.* (P. تر و تازه) Verdant, fresh, luxuriant (said of plants).

তৰ্ক Root, x. (তৰ্কয়তি) 1. To reason, to infer, to think, to consider, to reflect. 2. To speak. 3. To shine. With অনু prefixed, To consider, recollect; with প্র, To discern, to distinguish; with বি, To consider, to discern.

তৰ্ক *s.* (*m.* from R. তৰ্ক) 1. Search, enquiry, investigation. 2. Discussion, reasoning, disputation. 3. The science of reasoning, logic. 4. Reduction to absurdity. *Trans. R.A.S.* i. 116.

তৰ্কক *a.* (*mfn.* R. তৰ্ক+অক) Enquiring, in-



- quisitive, investigating. *s. (m.)* An enquirer, one who seeks for truth.
- উর্কবিদ্যা *s. (f. উর্ক+বিদ্যা)* The science of reasoning, logic.
- উর্কশাস্ত্র *s. (n. উর্ক+শাস্ত্র)* 1. The science of reasoning, logic. 2. A treatise on logic.
- উর্করাশী *s. (f.)* A plant (*Æschynomene Sesban*). *Wilson.* See *অয়ত্তী*.
- উর্কভাস *s. (m. উর্ক+ভাস)* Fallacy in drawing conclusions. *Trans. R.A.S. i. 117.*
- উর্কিত *a. (mf. pret. part. p. R. উর্ক+ইত)* Investigated, examined, inquired into.
- উর্কী *a. (-কিন্ mf. উর্ক+ইন্)* Reasoning, acquainted with the science of logic. *s. (m.)* A disputant, a logician.
- উর্কু *s. (f.)* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel. *Wilson.*
- উর্ক *a. (mf. fut. part. p. R. উর্ক)* Traceable, capable of investigation.
- উর্কু *s. (m. for উর্কু)* A hyæna.
- উর্ক Root, *i. and x. (উর্কতি, উর্কয়তি)* To censure, to blame, to reprove, to threaten.
- উর্কগর্জ *s. (উর্ক from R. উর্ক+গর্জ as a rhyme to it)* A threat, a loud reprehension.
- উর্কুন *s. (n. R. উর্ক+অন)* Anger, wrath.
- উর্কুনি *s. (f. উর্কন+ঈ)* The fore-finger. (*Lit.* The finger of scorn or threat).
- উর্কুনীয়ে *a. (mf. fut. part. p. R. উর্ক+অনীয়ে)* Deserving to be reprehended.
- উর্কিত *a. (mf. pret. part. p. R. উর্ক+ইত)* Threatened; censured, blamed.
- উর্ণ *s. (m.)* A calf.

- উর্ক *s. (m. উর্ণ+ক)* A calf.
- উর্ণি *s. (m. from R. উর্ণ)* A raft, a float. Also *উর্ণীক (n.)*.
- উর্ণবিয়া *a. (from R. উর্ণ)* Unsteady, impatient, fickle.
- উর্দ Root, *i. (উর্দতি)* To kill, to hurt.
- উর্দন *s. (n. R. উর্দ+অন)* The act of killing or injuring.
- উর্দু *s. (m.)* A wooden ladle.
- উর্ণণ *s. (n. R. উর্ণ+অণ)* 1. The act of affording or receiving satisfaction, of pleasing or being pleased; gratification, satiety, fulness. 2. The ceremony of presenting water to the manes of deceased ancestors: also called *পিণ্ডতর্পণ*. *Manu ii. 176.*
- উর্দ Root, *i. (উর্দতি)* To go, to move.
- উর্দু *s. (প. تربوز)* A plant (*Cucurbita citrullus*). *Hort. Ben. p. 70.*
- উর্ম *s. (-র্মন্ n. R. উর্ম+মন্)* The top of the sacrificial post.
- উর্ষ *s. (m. from R. উর্ষ)* 1. Thirst. 2. Wish, desire.
- উর্ষণ *s. (n. R. উর্ষ+অন)* Thirst, desire, wish, eagerness.
- উর্ষিত *a. (mf. উর্ষ+ইত)* Thirsty; desirous, eager.
- উর্দা *s.* A chasm; a void space. *ad.* At a distance. *Carey.*
- উল্ Root, *i. (উল্তি)* and *x. (উল্য়তি)* 1. To be full or complete. 2. To fix.
- উল *s. (n. from R. উল্)* 1. The under-part, the bottom, the ground of any thing; a floor. 2. The sole of the foot. 3. A hole, a pit, a chasm. 4. A leathern fence worn by archers on the left

- arm. 5. (In composition) Essential nature, e. g. *মহীউল* *s. (n.)* The earth itself, the very earth, from *মহী* *s. (f.)* Earth, + *উল*. 6. (m.) The fore-arm. 7. A space. 8. The palm of the hand.
- উল্দা *s.* A plant (*Bambussa Tulda*). *Hort. Ben. p. 25.* Also *উল্দাবাণ*.
- উলন *s. (v. noun of উলিতে)* The act of sinking to the bottom; the placing a thing at the bottom.
- উলপ *s. (A. طلب)* 1. Desire, wish, enquiry, demand, request, application, a summons. 2. Wages, salary, pay.
- উল্পেট *s. (উল+পেট)* The lower part of the abdomen.
- উল্পেটগাল *s. (উল+পেটগাল)* A bungler, a cobbler.
- উলব *s.* See *উলপ*.
- উলব্চিঠী *s. (A. طلب+H. چٹھی)* A written summons.
- উল্ভা *s. (H. تلوار from উল্ভা)* A sword, a scymitar.
- উল্ভাধারী *a. (উল্ভা+ধারী from R. ধৃ)* Bearing a sword. *s.* A swordsman.
- উল্স্থিত *a. (mf. উল+স্থিত)* Sitting beneath, covered. Also *উল্স্থ*.
- উল্মপর্শ *s. (m. উল+ম্পর্শ)* A fathoming.
- উল্লা *s. (f. from উল্)* 1. A leathern fence worn by archers on the left arm. 2. (*Beng.*) The bottom, the ground of any thing.
- উল্লাইতে *v. n. (from উল্লিতে)* To sink, to dive to the bottom.
- উল্লাঙিচি *s. (from উল্লা+ঙিচি for উল্চ্চি)* The collecting of things.
- উল্লাউল *s. (n. from উল্)* One of the seven divisions of the infernal regions.

- উল্লান *s. (v. noun of উল্লাইতে)* A sinking to the bottom, a falling to the ground. *a.* Sunk, fallen.
- উল্লানি *s. (from উল্লাইতে)* The bottom of a thing.
- উল্লাব *s. (P. تالاب)* A pond, a pit, a hole, a reservoir.
- উল্লাবাঁধা *s. (উল্লা+বাঁধা)* The earthing up of plants or trees; a raised seat round the roots of trees; a pavement. *Morton.*
- উল্লায় *ad. (from উল্লা)* At the bottom, below.
- উল্লাস *s. (A. تلاش)* Search, a seeking after.
- উল্লাসী *s. (from A. تلاش)* A searcher, an enquirer.
- উল্লিতে *v. n. (from উল্)* To sink to the bottom. *v. a.* To put to the bottom.
- উল্লিন *a. (mf. from উল্)* Situated below or underneath, inferior.
- উল্লা *a. (from উল্)* Lying on the ground or at the bottom, beneath, under.
- উল্লুবা *s.* A large earthen pot. *Carey.*
- উল্লে *ad. Sans. (locat. case of উল্)* Under, beneath, at the bottom, on the ground; subject to, under the power of.
- উল্লোয়াব *s. (H. تلوار)* A sword.
- উল্লোল্লিয়া *a.* Shaking, quivering as a dog.
- উল্লোয়াবেব্ধার *s. (উল্লোয়াবেব্ধ genit. case of উল্লোয়াব, +ধার)* The edge of the sword. *Mohun P. p. 152.*
- উল্লপ *s. (mn.)* 1. A bed. 2. A room on the top of a house, an upper story; a turret. 3. A wife.
- উল্লপী *s.* A bunch, a bundle.
- উল্লভ *s. (m.)* Excellence, happiness. Used in composition with the sense of an adjective but without change of gender; e. g. *কুমারীউল্লভ*



*s. (m.)* An excellent maiden, from কুমারী *s. (f.)* A maiden, + উদিত.

উল্লুখি *s.* A fountain. Also উল্লুখ্য.

উল্লুখিয়া *a. (from উল্লুখ্য)* Bubbling up like a fountain, flowing out.

উল্লা *s. (হ. نللا)* 1. A sort of vessel. 2. A bar, a bolt.

উষা *s.* A plant (*Uvaria dioca*). *Hort. Ben.* p. 94.

উষ্ট *a. (mfu. pret. part. p. R. উষ্ট+উ)* Pared, made thin; reduced to a residue. *Colebr. Alg.* p. 114.

উষ্টা *s. (—ঋ m. R. উষ্ট+ঋ)* 1. A carpenter. 2. An epithet of VISWAKARMA. 2. The name of one of the twelve ADITYAS or suns. *Wilson.*

উষ্টি *s.* Obstinacy, unyieldingness, stiffness, positiveness.

উষ্টা *a. (from উষ্টি)* Obstinate, headstrong, unyielding. Also written উষ্টিয়া.

উস্ *Root, iv. (উস্+তি)* To throw, to direct, to send. 1. and x. (With the insertion of a nasal, উস্+তি, উস্+য়তি) To adorn, to decorate. Often with অব prefixed to it.

উস্ *A Taddhita* suffix which is subjoined to substantives and adjectives to form adverbs with the sense of an ablative case: e. g. কামতস্ Lovingly, willingly; lit. Out of desire, from love, from কাম *q. v.* + উস্; ধর্মতস্ Justly, from justice, from ধর্ম *q. v.* + উস্. See *Wilkins' Gr.* § 1041.

উস্মা *s. (হ. تسمه)* A thong, a strap of leather.

উসব *s.* A coarse sort of silk, produced by the *Phalana Paphia*, *Roxb.* (*Ph. Attacus*, *Linn.*). *Carey.*

উসিল *s.* A horizontal bar, upon which a pedal or other machinery works; a pivot; the fulcrum of a lever. *Carey.*

উস্কব *s. (m.)* A thief, a robber.

উস্কবী *s. (from উস্কব)* Theft, robbery.

উস্দি *s. (A. تصديق)* Affliction, trouble, distress, annoyance.

উস্বী *s. (A. تسبيح)* 1. Adoration, the act of praising God. 2. A rosary, a chaplet of beads used to count prayers. 3. (A. تشبيه) A picture, a likeness.

উস্ *pron. Sans. (genit. case sing. masc. of উস্)* His, its.

উস্বী *s. (A. تشريع)* The ordinances of a prophet, particularly the laws of MUHAMMAD.

তহ *s. (P. ته)* A plait, a fold; a layer, a stratum.

তহকীক *s. (A. تحقيق)* 1. Ascertaining, investigation, verification, trial; precision, exactness. 3. Certainty, truth.

তহবীল *s. (A. تحويل)* 1. Trusts, charges, cash. 2. Return, renovation. 3. Transfer, change.

তহবীলদার *s. (P. تحويل دار)* A treasurer, a cash-keeper.

তহবীলদারী *s. (P. تحويل داري)* The office of a treasurer or cash-keeper.

তহমৎ *s. (A. تهمت)* Accusation, charge, suspicion; aspersion, calumny.

তহমতী *a. (from A. تهمت)* 1. Suspicious. 2. Ignominious. *s.* An accuser.

তহসীল *s. (A. تحصيل)* 1. The collection of taxes. 2. Gain, profit, acquisition; attainment.

তহসীলদার *s. (P. تحصيل دار)* A collector, a tax-gatherer.

তহসীলদারী *s. (P. تحصيل داري)* The office of a collector or tax-gatherer.

তা *A Taddhita* suffix by means of which abstract substantives of the feminine gender are derived from adjectives: e. g. কুশলতা *s. (f.)* Skill-

fulness, from কুশল *a. (mfu.)* Clever, skilful, + তা. *Wilkins' Gr.* § 976. See ত্.

তা *s. (হ. تا)* 1. A sheet of paper. 2. (from R. তপ্) The communication of heat. 3. (from *pron.* তদ্) That. — দিতে *v. a.* To sit as a fowl on its eggs.

তাই *pron. (from তা+ই)* 1. Even that, exactly this. 2. The clapping of the hands.

তাইতে *v. a. (from R. তপ্)* To heat, to bake.

তাইদাদ *s. (from A. تعداد)* 1. Number. 2. Computation, enumeration, a summing up.

তাও *s. (from P. تاب or Sans. তাপ)* 1. Anger, wrath. 2. A plait, a fold. 3. (হ. تاو) A sheet of paper.

তাওন *s. (from তাইতে)* The heating of any thing.

তাওয়া *s. (P. تار)* 1. A sort of copper or brass pot. 2. A plate of metal used to put fire on a tobacco-pipe. 3. A pair of bellows.

তাওয়াইতে *v. a. (caus. of তাইতে)* To cause a thing to be heated; to provoke.

তাং *An abbreviation for তারিখ (A. تاريخ)* The day of the month; and for তাগাদা (A. تاكيد) An urging forward to exertion.

তাই *s. (A. تعيين)* An appointment, a deputation. Also তাইশ.

তাইউ *s. (corrupt. of তনু)* A cord, a thread, a thong.

তাঁত *s. (corrupt. of তনু)* 1. A weaver's geer or slay; a weaver's loom. 2. The string of a musical instrument. *Carey.*

তাঁতকাটা *a. (তাঁত+কাটা)* Fresh cut from the loom. *Carey.*

তাঁতগাড়া *s. (তাঁত+গাড়া)* A hole sunk in the ground, in which the treddles of a weaver's loom play. *Carey.*

তাঁতবোণা *s.* Any thing woven. *Sabda S.* pp. 70. 84.

তাঁতশাল *s. (তাঁত+শাল)* A weaver's workshop.

তাঁতী *s. (from তাঁত)* A weaver. See তনুবায়.

তাঁবা *s. (corrupt. of তাম্র)* Copper.

তাঁবে *ad. (from A. طبع)* In subjection.

তাক্ *s. (A. طاق)* 1. An arched building, a cupola. 2. A shelf, a stage.

তাক *s. (corrupt. of তর্ক)* The looking or aiming at a thing.

তাকৎ *s. (A. طاقت)* Strength, force, power.

তাকাবী *s. (A. تقوي)* Force, strength.

তাকিতে *v. a. (from R. تَرَك)* To look at, to view, to behold, to survey, to regard. Also তাকাইতে.

তাকিদ *s. (A. تاكيد)* 1. Confirmation. 2. Superintendence. 3. Injunction, ascertaining. 4. The exciting a person to exertion.

তাকিদে *s. (from A. تاكيد)* Quickly, speedily, with exertion.

তাকেতাকে *ad. (from তাক)* In rows, in stages or shelves.

তাগ *s. (corrupt. of তর্ক)* The looking at or surveying a thing.

তাগা *s.* 1. A bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent from diffusing itself through the body. 2. A bit of thread, an amulet, a charm. *Carey.*

তাগাড় *s.* 1. Mortar. 2. The hole in which mortar is made. *Carey.*

তাগাড়ী *s. (from তাগাড়)* A mason's hod. *Carey.*

তাগাদা *s. (A. تقاضا)* The urging a person to exert himself. Also তাগাদগী.



তাগাবী *s.* (A. تَغَاوِي) 1. A strengthening, an assisting. 2. A vying, a contending. 3. An advance of money.

তাগিতে *v. a.* (from R. تَغَا) To view, to survey, to look at, to aim at. Also তাগাইতে.

তাঙ্গী *s.* A sort of grass (a species of Andropogon, Buchanan's MSS.). Carey.

তাচ্ছল্য *s.* (n. from তদৃ+ছল+য়) Disregard, contempt, neglect.

তাজ্ *s.* (P. تاج) A crown, a diadem, a mitre, a tiara.

তাজগী *s.* (P. تازگی) Freshness, juiciness, greenness.

তাজা *a.* (P. تازه) Fresh, verdant, juicy, green.

তাজী *s.* (P. تازی) A particular breed of horses.

তাড় *s.* (m. from R. تَض) 1. A beating, a whipping; chastisement. 2. A sort of palm (Corypha Taliera): also তাড়ি. 3. A handful of grass or corn, a small sheaf. 4. An ornament.

তাড়তোড় *s.* Needlework.

তাড়ক *s.* (m.) A kind of ear-ring.

তাড়ন *s.* (n. from R. تَض+অন) A beating or whipping; chastisement.

তাড়না *s.* (from R. تَض) 1. A scolding, a reproof, a reprimand, a threat. 2. A battery.

তাড়নী *s.* (f. from R. تَض) A whip.

তাড়নীয় *a.* (mfn. fut. part. p. R. তড়+অনীয়) Deserving to be beaten, driven away or threatened.

তাড়পত্র *s.* (n. তাড়+পত্র) An ear-ornament.

তাড়স *s.* (from R. تَض) The pain occasioned by a tumor.

তাড়স *a.* (from তাড়স) Painful, sore, virulent (as a tumor).

তাড়া *s.* (from তাড়িতে) 1. Chastisement, expulsion; a reprimand, a threat. 2. A small sheaf or bundle. 3. A balcony. 4. A bar to a door.

তাড়াইতে *v. a.* (from R. تَض) To drive away, to expel with blows or threats.

তাড়াতাড়ি *ad.* (from তাড়িতে) Scufflingly, hastily, speedily.

তাড়াহাদি *s.* (তাদা+হাদি?) A kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent, which attracts fishes, and is therefore put into pots of water which are placed on the borders of lakes or ponds; the fishes, attracted by the scent, come into the pots, where they are caught. Carey.

তাড়ি *s.* (f.) A large species of palm (Corypha Taliera). Also তাড়ী (f.) and (Beng.) তাড়ি-য়া Hort. Ben. p. 25. See তাড়.

তাড়িতে *v. a.* (from R. تَض) To chastise, to threaten, to reprove, to reprimand.

তাড়ু *s.* (corrupt. of তড়ু) A wooden spoon or ladle.

তাড়মান *a.* (mfn. pres. part. p. R. তড়) Suffering blows, undergoing a beating. *s.* (m.) A musical instrument which is beaten, as a drum.

তাড়ব *s.* (mn.) 1. Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god ŚIVA and his votaries. 2. A sort of grass (Saccharum procerum). Wilson.

তাড়ি *s.* The science of dancing. See তাড়ব.

তাড় *s.* (m.) 1. A father. 2. A holy personage. *a.* (mfn.) Venerable, respected, cherished. (Frequently used in the vocative case as an address of endearment.)

তাড় *a.* (corrupt. of তড়) Hot, warm.

তাড়তু *a.* (mfn. from তাড়+তু from তুত?) Paternal. *s.* (m.) A paternal uncle.

তাড়জনয়িত্রী *s.* (m. dual always; তাড়+জনয়িত্রী) Parents, father and mother.

তাড়চাত *s.* (তাড়+চাত as a rhyme to it) Heat, warmth.

তাড়বস *s.* (তাড়+বস) A saccharine juice, treacle. Also তাড়বসী.

তাড়া *a.* (from তাড়িতে) Hot, heated.

তাড়াইতে *v. a.* (caus. of তাড়িতে) To heat, to warm.

তাড়ানিয়া *a.* (from তাড়িতে) 1. Hot-tempered, cross, peevish. 2. Rough-haired, shaggy (said of certain animals).

তাড়িতে *v. n.* (from R. تَض) To be hot.

তাড়কালিক *a.* (mfn. তড়+কাল+ইক) Of or belonging to that time. Also তাড়কালীন (mfn.).

তাড়পর্য্য *s.* (n. তড়+পর্য্য) The object or scope of an action; an intention, a design, a meaning; diligence, attention.

তাড়পর্য্যার্থ *s.* (m. তাড়পর্য্য+অর্থ) The object aimed at, a scope.

তাড়পর্য্যেণ *ad.* Sans. (instrum. case of তাড়পর্য্য) Designedly, on purpose.

তাড়র্থ *s.* (n. তড়র্থ from তড়+অর্থ+য়) The having the same object of pursuit; the fixing a thing in the mind; habit.

তাড়াত্ম *s.* (n. তড়াত্মা+য়) Identity of nature.

তাড়ক *s.* (—শ্ মfn. from pron. তড়+R. দৃশ্) Such, like this, similar, analogous.

তাড়শ *a.* (mfn. from pron. তড়+R. দৃশ্) Like this, such, similar.

তান *s.* (m. from R. تَان) A tune; the key-note in music.

তানা *s.* (from R. تَان) The warp.

তানব *a.* (mfn. from তানু) Made of thread.

তান্বিক *s.* (m. তান্ব+ইক) 1. A man well acquainted with any science, a scholar. 2. A follower of the doctrine taught by the Tantras.

তাপ *s.* (m. from R. تَاب) 1. Heat. 2. Fever. 3. Distress, sorrow, pain, mental agony. —দিতে *v. a.* To communicate warmth, to sit as a fowl on its eggs; —কবিত্তে *v. a.* To grieve; —লাগিতে *v. a.* To burn, to scald.

তাপক *a.* (mfn. R. তপ্+অক) 1. Heating, inflaming. 2. Causing pain or distress.

তাপন *s.* (m. R. তপ্+অন) Lit. Who inflames; hence, 1. The sun. 2. One of the arrows of KĀMADEVĀ the deity of Love. (Beng.) (*v. noun* of তাপিতে) The being in affliction or distress.

তাপনীয় *a.* (mfn. fut. part. p. R. তপ্+অনীয়) Capable of being heated, inflammable.

তাপস *a.* (mfn. from তপস্) Performing religious austerities. *s.* (m.) A devotee, an ascetic.

তাপসত্ব *s.* (m. তাপস+ত্ব) A tree, commonly *ingua* or *jayaputa*.

তাপস্য *s.* (n. তাপস+য়) The performing of religious austerities; devotion. *Manu* i. 114.

তাপাইতে *v. a.* (caus. of তাপিতে) To cause warmth or heat; to occasion pain or distress.

তাপিচ্ছ *s.* (m.) The *tamāla* tree (*Xanthocymus pictorius*). Also তাপিচ্ছ and তাপিচ্ছ. Wilson.

তাপিত *a.* (mfn. pret. part. pass. of the causal form of R. তপ্) 1. Heated. 2. Afflicted, distressed.

তাপিতে *v. n.* (from R. تَاب) To suffer heat, to grow hot or warm; to suffer mental agony.

তাবকীন *a.* (from তব) Thy, thine. *Morton*.

তাবচ্ছত *a.* (mfn. তাবৎ+শত) Consisting of so many hundreds. *Manu* i. 69.

তাবৎ *pron.* Sans. (from pron. তদৃ+বৎ *Wilkins' Gr.* § 909). So much, so many. *ad.*



*Sans.* So long, so far. (Both as a pronoun and as an adverb it is the correlative of যাবৎ.)

তাবদ্যক্ত *s.* (n.? তাবৎ + ব্যক্ত) (In algebra) A known number annexed to an unknown quantity. *Colebr. Alg.* p. 258.

তাবা *s.* (from P. تار) 1. A copper or brass pot. 2. A plate of iron used in the Indian smoking-apparatus; it is laid on the tobacco, with the fire on it. *Carey.*

তাবাইতে *v. a.* (from R. تبا) 1. To heat, to ignite. 2. To provoke, to enrage.

তাবানেবু *s.* (তাবা + নেবু?) A tree (a variety of Citrus acida). *Hort. Ben.* p. 59.

তাবীহু *s.* (A. تعويز) 1. Having recourse to the deity, asking protection. 2. An amulet, a charm.

তাবে *s.* (A. تابع) 1. A dependant, a follower, a subject. 2. Subjection.

তাবেদাৰ্ *a.* (P. تابعدار) Subject to, following.

তাবেদাৰী *s.* (P. تابعداري) Controul, subjection; the being under the controul of another person.

তামকুতীঘুঘু *s.* (corrupt. of তামুকুট + ঘুঘু) A beautiful species of dove (*Columba cuprea*).

তামৰ *s.* (n.) 1. Water. 2. Oiled butter, *ghee*.

তামৰস *s.* (from তামৰ?) 1. A lotus (*Nymphaea nelumbo*). 2. Copper. 3. Gold. 4. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 470.

তামলকী *s.* (f.) A plant (*Flacourtia cataphracta*). *Wilson.*

তামলী *s.* A peculiar caste among the *Hindus*. *Carey.*

তামস *a.* (mfn. from তমস্) Pertaining to mental darkness or the third natural quality: (see তমস্ and তুণ) irascible, vindictive, ignorant, stupid, vicious. *s.* (m.) 1. A doer of mischief, an incendiary, a villain. 2. A snake. 3. The

name of a *Manu* the third descendant of SWA-YAMBHUYA. *Manu* i. 62.

তামসিক *a.* (mfn. তমস্ + ইক) Pertaining to (mental) darkness: see তামস.

তামসী *s.* (f. from তমস্) 1. A dark night. 2. (*Beng.*) Darkness, dullness, stupidity.

তামা *s.* (corrupt. of তাম্) 1. Copper. 2. (طمع) Avarice, greediness.

তামাক *s.* (from tobacco) Tobacco. Also তমাকু.

তামাচা *s.* (P. طمانچه) A slap, a blow.

তামাম্ *a.* (A. تمام) Perfect, complete. *s.* Completion, perfectness.

তামামী *s.* (from A. تمام) Completion, completeness, perfection.

তামাশাগী *s.* (from A. تماشا) One who sees sights or shows.

তামাশা *s.* (A. تماشا) A sight, a show, an exhibition, a spectacle.

তামাশিক *a.* (from A. تماشا) Pertaining to a show or an exhibition; fond of seeing spectacles. Also তামাশী (*m.*).

তামিষ *s.* (n. from তমস্) The name of an infernal region. *Manu* iv. 88, 163; xii. 75.

তাম্বু *s.* (H. تنبو) A tent.

তাম্বুল *s.* (n.) 1. The betel-leaf, eaten by the *Hindus* (*Piper Betel*). 2. The Areca plant (*Areca Fauvel* or *Catechu*).

তাম্বুলবল্লী *s.* (f. তাম্বুল + বল্লী) The betel-plant (*Piper Betel*). Also তাম্বুলী.

তাম্ *s.* (n.) Copper. *a.* (mfn.) Of a coppery red colour.

তাম্বক *s.* (n. তাম্ + ক) Copper.

তাম্বকী *s.* (f. তাম্ + কৰ্ণ + কী) The name of the female elephant of the west-quarter.

তাম্বকার *s.* (m. তাম্ + কার) A coppersmith. Also তাম্বকুর্জক (*m.*).

তাম্বকুণ্ড *s.* (n. তাম্ + কুণ্ড) A copper bason.

তাম্বকুট *s.* (তাম্ + কুট) Tobacco. *Carey.*

তাম্বচুড় *s.* (m. তাম্ + চুড়) A cock. (Lit. Having a copper-coloured crest).

তাম্বপাত *s.* (mn. তাম্ + পাত) A copper vessel.

তাম্ Root, i. (তামতে) 1. To spread, to extend, to proceed in a continuous line. 2. To cherish, to protect.

তাম্ *a.* (mfn. from R. তাম্) 1. High (as a note or tone). 2. Clear, splendid, good, of good taste. *s.* (m.) 1. A star. 2. A high note or tone. 3. Beauty or elegance of a pearl. 4. (*Beng.*) (P. تار) Wire; a gold thread, the string of a musical instrument. 5. A savour, a relish, a taste. *Mohun P.* p. 153. 6. A plant (*Alpinia Alhugas*).

তাম্বক *a.* (mfn. R. তাম্ + অক) Getting a person over a difficulty, protecting, saving. *s.* (m.) 1. A deliverer, a protector. 2. The pupil of the eye. 3. A helmsman, a pilot. 4. A star. 5. The name of a demon.

তাম্বকজিৎ *s.* (m. তাম্বক + জিৎ from R. জি) An epithet of KÁRTIKEYA. (Lit. The conqueror of TÁRAKA). Also তাম্বকাৰি.

তাম্বকম্ *s.* (P. تاركش) A wire-drawer.

তাম্বকা *s.* (f. from তাম্) 1. A star in the head of Orion. 2. (*Beng.*) A plant (*Alpinia Alhugas*). *Hort. Ben.* p. 2.

তাম্বকমী *s.* (P. تاركشي) The drawing out wire.

তাম্বগণ *s.* (m. তাম্ + গণ) The army or host of stars.

তাম্বণ *s.* (n. from R. তাম্ + অন) The getting a person over a difficulty. (*m.*) A raft, a boat, a float. Also তাম্বণ (*f.*).

তাম্বতম্ *s.* (n. from তাম্ + তম্ + য়) A gradually increasing series; the state or condition of more or less, difference.

তাম্বল *s.* (n. from তাম্বল + য়) Unsteadiness, fluctuation, fluidity, waveringness.

তাম্বা *s.* (f. from R. তাম্বা?) 1. A star; a planet, an asterism. 2. The pupil of the eye. 3. (*Beng.*) An octave, or the alto in a musical scale or gamut. 4. The treble part in music.

তাম্বাপতন *s.* (n. তাম্বা + পতন) The falling of a meteor called a falling-star.

তাম্বাপতি *s.* (m. তাম্বা + পতি) The moon. (Lit. The lord of stars.)

তাম্বামণি *s.* (m. তাম্বা + মণি) A flowery shrub (*Serissa foetida*). *Carey.*

তাম্বামণ্ডল *s.* (m. তাম্বা + মণ্ডল) 1. The pupil of the eye. 2. The stellar orb; the starry region, the firmament.

তাম্বান্ধান *s.* (তাম্বা + ঞ্ধান) The place in the gamut for the treble notes or those of the higher octave.

তাম্বাখ্য *s.* (A. تأريخ) The determining or stating the date of any event; the day of the month.

তাম্বাণী *s.* (from R. তাম্বা) 1. A female deliverer. 2. An epithet of the goddess DURGA.

তাম্বিতা *s.* A plant (*Lettsomia nervosa?*). *Carey.*

তাম্বিহ *s.* (A. تعريف) 1. Explanation, description. 2. Applause; praise.

তাম্বী *a.* (from P. تار) Made of wire, made of gold thread.

তাম্বণা *s.* (n. তাম্বণ + য়) Youthfulness, youth.

তাম্বিক *a.* (mfn. তাম্ব + ইক) 1. Pertaining to logic or the science of reasoning. 2. Studying the civil law. *s.* 1. A logician, a philosopher. 2. A lawyer.



তাল্ফ s. (m.) 1. A horse. 2. An epithet of GARUDA, the sacred bird of VISHNU. 3. An epithet of ARUNA or the dawn personified. 4. A snake. 5. (n.) A sort of collyrium.

তাল্ফাশৈল s. (n. তাল্ফ + শৈল) A substance prepared from the calx of brass, or from the Amomum anthorrhiza, and used as a medical application to the eyes. *Wilson*.

তাল s. (m.) 1. Time or measure (in music); beating time. 2. A short span, one measured by the thumb and middle finger. 3. A clapping of the hands together, or against the opposite arm. 4. The palm with the fingers extended. 5. A musical instrument of bell-metal or brass (a sort of cymbal) played with a stick. 6. The hilt of a sword or sacrificial knife. 7. The palmyra-tree or fan-palm (*Borassus flabelliformis*). *Hort. Ben.* p. 73. 8. (n.) Yellow orpiment. *Wilson*.

তালক s. (n. তাল + ক) 1. Yellow orpiment. 2. A bolt, a lock, a latch.

তাল্কাঠী s. (তাল + কাঠী from কাঠ) A plant (*Burmannia disticha*). *Carey*.

তাল্ফাশা s. A shrub (*Volkameria farinosa*). *Carey*.

তাল্গাছ s. (তাল + গাছ) The fan-palm or palmyra tree (*Borassus flabelliformis*). *Carey*.

তাল্চক্ষু s. (তাল + চক্ষু) The common swallow of Bengál. *Carey*.

তাল্চড়া s. A swallow. *Mohun P.* p. 52.

তাল্চোচ s. (from তাল্চক্ষু) 1. A swallow. 2. The pith of the fan-palm. *Carey*.

তাল্ভাল a. (from তাল্ভ) Wound in balls. *Carey*.

তাল্ভক s. (তাল + ভক) A sort of grass (*Scirpus diphyllus*). *Hort. Ben.* p. 6.

তাল্পশ s. (n. তাল + পশ) 1. An oblong piece of the leaf of the fan-palm (*Borassus flabelli-*

formis) used to write on. 2. A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear and worn as an ornament.

তাল্পাশী s. (f. from তাল + পর্শ) A plant, commonly called *murá*.

তাল্পাত s. See তাল্পশ.

তালবৃত্ত s. (m. তাল + বৃত্ত) A fan of a palm-leaf. Also তালবৃত্তক (n.).

তালব a. (mfn. from তাল + য Wilkins' Gr. § 899). Palatal.

তালব্যবর্ণ s. (m. তালব্য + বর্ণ) (In grammar) A palatal letter.

তাল্ভাথানা s. (from তাল + মথান) A plant (*Barleria longifolia*). *Mohun P.* p. 36.

তাল্ভাথনা s. (from তাল + মাথন) A tree (*Mimosa dulcis*). *Carey*.

তাল্ভাষণ s. (তাল + মাষণ) A striking with the flat palm on the opposite arm.

তাল্ভুলী s. (f. তাল + মূলী from মূল) A small plant (*Curculigo orchioides*). *Hort. Ben.* p. 24. Also তাল্ভুলিকা (f.) or (Beng.) তাল্ভুলুতা and তাল্ভুলুতা.

তাল্ভূট s. A plant (*Ceratostema variegata*). *Hort. Ben.* p. 33.

তাল্ভাশ s. (তাল + শাঁস from শাঁস) The kernel of the fruit of the fan-palm.

তালসংযুক্ত a. (mfn. তাল + সংযুক্ত) Having musical cadence and time, timed.

তাল s. (from R. তল্?) 1. A lock, a padlock. 2. The story of a building. *Mohun P.* p. 78. 3. The sensation of being stunned. — মাৰিতে or — লাগিতে v. n. To be stunned, to be mute.

তালাক্ s. (A. طلاق) 1. Divorce, repudiation. 2. An oath.

তালাক্ নামা s. (P. طلاق نامه) A bill of divorce-ment.

তালাক্ s. (m. তাল + অক্) An epithet of BALARAMA.

তালত s. (mn. তাল + তত) A rest (in music).

তালি s. (f.) A kind of palm (*Corypha Taliera*, *Rox.*). *Hort. Ben.* p. 25. (Beng.) 1. The clapping of the hands. 2. A patch on a cloth or garment.

তালিক্ s. (A. تعليق) 1. Suspension. 2. A manifest. 3. A catalogue, an inventory. 4. A kind of Persian writing.

তালিকা s. (A. تعلیقه) An inventory, a catalogue; a manifest.

তালিম্ s. (A. تعليم) Instruction, teaching.

তালিযুনিয়া s. A large climbing shrub (*Combretum costatum*). *Hort. Ben.* p. 28.

তালী s. (f.) 1. A sort of mountain-palm (*Corypha Taliera*, *Rox.*). 2. A plant (*Flacourtia cataphracta*). 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468. 4. (Beng.) A clapping of the hands. 5. A stunning. 6. A patch on a garment. — দিতে v. a. To patch; to clap the hands; — লাগিতে v. a. To patch, to piece; to stun.

তালীশ s. (m. তালি + ঈশ) A tree commonly so called.

তালীশপশ s. (n. তালীশ + পশ) 1. A shrub or tree, the young shoots of which are used in medicine. 2. A small fruit-tree (*Flacourtia cataphracta*).

তালু s. (n.) The palate; the roof of the mouth.

তালুয়া s. (from তালু) The palate. *Mohun P.* p. 14.

তালুক্ s. (A. تعلق) 1. Property, possession. 2. A manor, an estate.

তালুক্দার s. (P. تعلق دار) A landholder, the owner of an estate.

তালুক্দারী s. (P. تعلق داری) The ownership of an estate.

তালুমুল s. (n. তালু + মূল) The back part of the palate.

তালুয়া s. (from তাল) 1. The palm of the hand. 2. The sole of the foot. 3. (from তালু) The palate. 4. The crown of the head.

তালিবব s. (P. طالع ور) Fortunate, auspicious, wealthy.

তাস্ s. (H. تاس) A card for playing with. 2. Gold thread. 3. (طاس) A cup, a bowl, the vessel in which water is cooled.

তাসা s. (A. طاسة) A drum, made with a skin stretched over a metal vessel.

তাসাইতে v. a. (caus. of তাসিতে) To cause to brush or wipe.

তাসিতে v. a. To brush, to wipe off the dust.

তাহা pron. It, that.

তাহত্ s. (A. تعهد) 1. An agreement. 2. Rent.

তাহত্থানা s. (P. تعهد خانه) An hospital. *Mohun P.* p. 151.

তি A *Kridanta* suffix by means of which a great number of feminine substantives, expressive of the result of an action, or of the action itself generally, are derived from verbal roots; e. g. গতি s. (f.) Motion, gait, from R. গম্ To go; শক্তি s. (f.) Power, from R. শক্ To be able. *Wilkins' Gr.* § 830. Verbs which form their *pret. part. p.* by adding the termination ন instead of ত, likewise substitute নি for তি; e. g. গ্লানি s. (f.) Fatigue, from R. গ্লৈ To be fatigued. See নি.

তিআত s. (corrupt. of তৃতীয়) Third, indifferent; e. g. A third person, an indifferent person.



- তিআতর *s.* (corrupt. of তিস্ততি) Seventy-three.
- তিআদাদ *s.* (A. عدد) An enumeration, a counting.
- তিআৰা *s.* A plant (*Celastrus monospermus*). *Hort. Ben.* p. 18.
- তিউতী *s.* 1. A furnace. 2. A plant (*Sinapis patens*?). *Carey.*
- তিই *s.* He. A respectful form of mentioning a third person.
- তিক্ *Root, i.* (তকতে) To go or move. *v.* (তিক্ৰোতি) 1. To go. 2. To assail, to attack; to seek to injure or kill. See *R. তিগ্*.
- তিকচামা *s.* (তিক for তিক্, + চামা for চৰ্মন) A small plant (*Prenanthes asplenifolia*). *Carey.*
- তিকায়ী *s.* (from তীক্ষ্ণ) A tree or shrub (*Vitex Marawa*, *Buchanan's MSS.*). *Carey.*
- তিকুর *s.* A plant (*Curcuma angustifolia*). *Carey.* Also তিখুর.
- তিক্ *a. (mfn.)* 1. Bitter. 2. Fragrant. *s. (m.)* Bitterness, a bitter taste. —তা (*f.*) or —ত্ব (*n.*) Bitterness.
- তিক্ক *s. (m. তিক্ + ক)* A kind of gourd (*Trichosanthes dioeca*, *Rox.*). *Wilson.*
- তিক্ৰাজ *s. (তিক্ + রাজ)* A tree (*Andersonia Rohituki*, *Rox.*). *Carey.*
- তিক্ৰাক *s. (m. তিক্ + শাক)* 1. A tree (*Caparis trifoliata*). 2. Bitter herbs or greens.
- তিগ্ *Root, v. (তিগ্ৰোতি)* 1. To go or move. 2. To assail, to attempt to injure. See *R. তিক্*.
- তিগ্ন *a. (corrupt. of তীক্ষ্ণ)* Sharp, pungent, hot, acrid. *s.* Sharpness, pungency, heat.
- তিগ্ম *a. (mfn. from R. তিগ্)* Hot, warm, pun-

- gent, acrid, sharp. *s. (n.)* Heat, pungency; the heat of spices.
- তিগ্মাশু *s. (m. তিগ্ম + অশু)* The sun. (Lit. Having warm beams.)
- তিগ্গী *s.* 1. A tree (*Scytalia rimosa*). *Hort. Ben.* p. 29. 2. A shrub (*Stilago tomentosa*).
- তিহ্ *Root, i. (তিতিহতে)* To bear, to endure. 1. (তেজতে) and x. (তেজয়তি) To whet, to sharpen. See *R. তেজ্*.
- তিজাৰ *s. (A. تجارت)* Merchandize, trade.
- তিজৰতী *a. (from A. تجارت)* Mercantile.
- তিত *a. (corrupt. of তিক্)* Bitter.
- তিতআলু *s. (তিত + আলু)* The bitter yam.
- তিতউ *s. (mn.)* A sieve, a cribble.
- তিতধুদুল *s. (তিত + ধুদুল)* A cucurbitaceous plant (*Luffa amara*, perhaps only a var. of *L. pentandra*). *Carey.* Also তিতপল্লা.
- তিতপাট *s. (তিত + পাট)* A herb (*Corchorus capsularis*; *var. viridis*). *Hort. Ben.* p. 42.
- তিতপুঁঠী *s. (তিত + পুঁঠী)* A small fish (*Cyprinus bimaculatus*, *Buchanan's MSS.*). *Carey.*
- তিতৰ *s. (corrupt. of তিতিৰি)* A partridge (*Perdix Francolinus* and *P. sylvaticus*).
- তিতলাউ *s. (তিত + লাউ)* A species of gourd (a bitter variety of *Cucurbita Citrullus*). *Hort. Ben.* p. 70.
- তিতা *a. (corrupt. of তিক্)* 1. Bitter. 2. Moist, wet, damp.
- তিতাইতে *v. a. (caus. of তিতিতে)* To wet, to moisten.
- তিতাল্লি *s. (corrupt. of তিচত্ৱাল্লি)* Forty-three.
- তিতিহা *s. (f. from R. তিহ্)* Endurance, forbearance, patience, resignation; the consciousness of disgrace. *Tārāchand Ch.*

- তিতিহু *a. (mfn. from তিতিহ্ the desiderative form of R. তিহ্, + উ)* Patient, resigned, forbearing. Also তিতিহিত *a. (mfn.)*
- তিতিতে *v. a.* To wet, to moisten, to make wet or damp.
- তিতি *a. (corrupt. of তিক্)* Bitter. *Mohun P.* p. 24.
- তিতিচীৰা *s.* A plant (*Casearia Vareca*). *Hort. Ben.* p. 33.
- তিতিৰি *s. (m.)* The Francoline partridge (*Perdix Francolinus*).
- তিতপান *s. (শিপকশত)* Fifty-three.
- তিথ *A Taddhita* suffix by means of which ordinal adjectives are derived from certain words: e. g. from যাবৎ comes, যাবতি *a. (mfn.)* As many. *Manu* i. 20.
- তিথি *s. (mf.)* A lunar day, the thirtieth part of an entire lunation. *As. Res.* III. 258.
- তিথিহু *s. (m. তিথি + হু)* The difference between the solar and lunar days in a *yuga*.
- তিন্ *s. (from তি)* Three.
- তিন্কা *s.* A morsel, a bit.
- তিন্গাতী *s.* A plant (a species of *Hibiscus*, *Buchanan's MSS.*). *Carey.*
- তিন্ৰাৰ *s. (তিন্ + বাৰ)* Three times repeated.
- তিনাশ *s.* A tree (*Dalbergia Ougeinensis*). *Sabda* S. pp. 8. 166. See তিনিশ.
- তিনি *pron.* He, she.
- তিনিশ *s. (m.)* A tree (*Dalbergia Ougeinensis*).
- তিতিউ *s. (m.)* A tamarind tree (*Tamarindus indicus*). Also তিতিউ or তিতিলী, (*f.*) and (*Beng.*) তিতিৰী.
- তিতিউকৈ *s. (mfn.)* The tamarind tree. (*n.*) Acid seasoning.

- তিন্দু *s. (m.)* A tree (*Diospyros glutinosa*). Also তিন্দুক (*m.*) and তিন্দুকী (*f.*).
- তিন্দুকী *s. (f. from তিন্দু)* 1. A tree (*Diospyros glutinosa*). 2. Its resin, which is used to caulk vessels.
- তিপ্ *Root, i. (তেপতে)* To distil, to sprinkle, to drop.
- তিবকী *s.* A plant (a species of *Gossypium*, *Buchanan's MSS.*). *Carey.*
- তিম্ *Root, iv. (তিমতি)* To be or become wet, damp, &c.
- তিমি *s. (m.)* A fabulous fish of an enormous size. Also তিমিঙ্গিল (*m.*)
- তিমিত *a. (mfn. R. তিম্ + ইত)* Moist, wetted.
- তিমিৰ *s. (n.)* 1. Darkness. 2. Total blindness, gutta serena.
- তিয়ৰ *s.* A class of *Hindus* who live principally by fishing.
- তিয়াতৰ *s. (corrupt. of তিস্ততি)* Seventy-three.
- তিয়াদাদ *s. (A. عدد)* A number, a calculation.
- তিয়াৰা *s.* A climbing shrub (*Celastrus monospermus*). *Carey.*
- তিবশী *See তিৰ্যক্.*
- তিবস্ *ad. Sans.* Crookedly, indirectly, awkwardly, unfairly. See তিৰ্যক্.
- তিবস্কৰিণী *s. (f. তিবস্ + কৰিণী from R. ক্)* An outer tent, a *kanát*; a wall or skreen of cloth surrounding the principal tent. Also তিবস্কৰিণী. *Wilson.*
- তিবস্কাৰ *s. (m. তিবস্ + কাৰ)* Disrespect, abuse, reproach, insult.
- তিবস্কৃত *a. (mfn. তিবস্ + কৃত)* Censured, reprovied, reviled, reproached.



- তিবক্ষিয়া s. (f. তিবস্+ক্ষিয়া) Reproach, contempt, disrespect.
- তিবানই s. (corrupt. of তিনবতি) Ninety-three.
- তিবানবই s. (corrupt. of তিনবতি) Ninety-three.
- তিবাশী s. (corrupt. of ত্রাশীতি) Eighty-three.
- তিবীট s. (m.) A tree (*Symplocos racemosa*).
- তিবোধান s. (n. তিবস্+ধান) Concealment, disappearance; a cover, a veil.
- তিবোহিত a. (mfn. তিবস্+হিত) Removed out of sight, concealed, hidden.
- তির্যক্ a. (-চ্ mfn. Wilkins' Gr. § 817). Going crookedly, moving tortuously. ad. Sans. Crookedly, awry.
- তির্যগুণান s. (n. তির্যক্+গুণান) Oblique multiplication. Colebr. Alg. p. 171.
- তির্যগোনি s. (m. তির্যক্+গোনি) A brute animal.
- তিল্ Root, I. (তেলতি) To go. VI. (তিলতি) and x. (তেলয়তি) To be unctuous or greasy.
- তিল s. (m.) 1. A plant bearing an oily seed (*Sesamum Orientale*). Hort. Ben. p. 47. 2. A mole, a spot, a small quantity, as much as a sesamum-seed. 3. (Beng.) (In accounts) The eighteenth part of a cowry. 4. A moment.
- তিলক s. (mn. তিল+ক) 1. A sectarian mark on the forehead, made with coloured earth or sandal-wood. (Often used in comp. metaphorically to express greatness or distinction, e.g. ত্রৈলোক্যতিলক s. (n.) The *tilaka* or chief ornament of the Three Worlds, i.e. a distinguished and great personage.) 2. A freckle, a mole. 3. (n.) The bladder. 4. Black *sochal* salt. 5. A disease; the appearance of black spots on the skin, unattended with inflammation. a. (mfn.) 1. Spotted, freckled. 2. Eminent, chief.

- তিলকাল s. (তিল+কাল) A moment, an instant.
- তিলকালক s. (m. তিল+কাল+ক) A mole, a black spot. 2. A man marked with moles.
- তিলতৈল s. (n. তিল+তৈল) Sesamum-oil.
- তিলপাণী s. (f. তিল+পাণ+ঈ) Red sanders (*Pterocarpus sandolinus*). Also তিলপাণিকা and তৈলপাণী.
- তিলপিপ্পু s. (m. from তিল) Barren sesamum: i.e. bearing no blossom, or its seed yielding no oil. Also তিলপেজ.
- তিলময় a. (mfn. তিল+ময়) Made of, or abounding with sesamum.
- তিলা s. A fish (*Cyprinus Tila*). Carey. a. (from তিল) Spotted, freckled.
- তিলার্ক s. (n. তিল+আর্ক) Half a grain of mustard seed.
- তিলাসালিক s. (তিল+সালিক) A species of bird (*Sturnus vulgaris*, *Buchanan's MSS.*). Carey. Also তিলিয়াসালিক.
- তিলি s. (from তিল) An oilman.
- তিলিৎস s. (m.) A large snake (the Boa constrictor?). Wilson.
- তিলিয়া s. A tree or shrub (a species of *Rondeletia* or *Macrocnemum*, *Buchanan's MSS.*). Carey.
- তিলিয়াঘুঘু s. (তিলিয়া+ঘুঘু) A species of dove common in *Bengál* (*Columba bipunctata*, *Buchanan's MSS.*). Carey.
- তিলিয়াবাইম s. (তিলিয়া+বাইম) A fish (*Muraenophis punctata*, *Buchanan's MSS.*). Carey.
- তিলিয়াবায়ী s. (তিলিয়া+বায়ী) A sort of bird (*Loxia Tilia*, *Buchanan's MSS.*). Carey.

- তিলিয়ালতা s. (তিলিয়া+লতা) A fish (*Pimelodes rubicundus*). Carey.
- তিলিয়ালতা s. (তিলিয়া+লাতা) A sort of bottle-gourd (*Cucurbita lagenaria*, var. *punctata*). Carey.
- তিলেতাল a. Making much ado about trifles.
- তিলোদন s. (n. তিল+ওদন) A dish of milk, rice, and sesamum.
- তিলব s. (m.) A plant (*Symplocos racemosa*).
- তিল s. (n. from তিল) A field of sesamum.
- তিল্ল Root, I. (তিল্লতি) To go, to move.
- তিঃ interj. Sans. (imperat. of R. স্থা) Stay! stop!
- তিষ্ঠা s. (from তিষ্ঠিতে) Stability, permanence.
- তিষ্ঠান a. (from R. স্থা) Standing, abiding, dwelling.
- তিষ্ঠিতে v. a. (from R. স্থা) To stay, to continue, to remain.
- তিথ্য s. (m.) The eighth *nakshatra* or lunar mansion, an asterism figured by an arrow and containing three stars, one of which is δ Cancri. a. (mfn.) Auspicious, fortunate.
- তিথ্যহেলা s. (f. তিথ্য+হেলা) A plant (*Myrobalanus Emblica*). Also তিথ্য.
- তিসূতা a. (from তি+সূত) Threefold, doubled into three folds. Also তিহাৰা.
- তিস্রঃ See তি.
- তীক্ Root, I. (তীকতে) To go, to move.
- তীক্ষ্ণ a. (mfn.) 1. Hot, warm. 2. Sharp. 3. Pungent. 4. Zealous, active. s. (n.) 1. Heat, warmth. 2. Pungency. 3. Hurry, haste, passion. 4. Poison. 5. Iron. 6. Battle, war. -তা (f.) or -ত্ব (n.) Pungency, heat, sharpness.
- তীক্ষ্ণকৰ্ম্ম a. (-কৰ্ম্ম mfn. তীক্ষ্ণ+কৰ্ম্ম) Active, zealous, brisk.

- তীক্ষ্ণগন্ধ s. (m. তীক্ষ্ণ+গন্ধ) A plant (*Morunga hyperanthera*).
- তীক্ষ্ণবুদ্ধি s. (f. তীক্ষ্ণ+বুদ্ধি) Acuteness of intellect, sagacity. a. (mfn.) Witty, keen, sagacious. -তা (f.) or -ত্ব (n.) Wit, sagacity.
- তীক্ষ্ণাঘ্র a. (mfn. তীক্ষ্ণ+অঘ্র) Sharp pointed.
- তীব্ Root, I. (তীবতি) To be large, fat, or corpulent.
- তীবর s. (m.) A hunter, one who lives by killing and selling game: the appellation of a class of *Hindus*.
- তীব্র a. (mfn.) 1. Much, excessive. 2. Pungent, poignant, hot. 3. Terrible, urgent, energetic. -তা (f.) or -ত্ব (n.) Sharpness, pungency, keenness.
- তীব্রগতি s. (f. তীব্র+গতি) Quick motion, velocity. a. (mfn.) Speedy, quick, swift.
- তীব্রজানী a. (-নি mfn. তীব্র+জান+ইন্) Of sharp wit, of quick understanding, keen, acute.
- তীব্রবেদনা s. (f. তীব্র+বেদনা) Great pain, agony; the pain of damnation.
- তীম্ Root, IV. (তীমতি) To be moist or wet. See R. তিম্.
- তীম্বর a. (corrupt. of তীব্র) Shrill, sharp, loud. s. A sharp note in music, a shrill tone.
- তীৰ্ Root, X. (তীৰয়তি) To finish, to accomplish, to get through.
- তীৰ s. (n. from R. তীৰ্) 1. A shore, a bank; a margin, an edge. 2. An error. 3. (m.) Tim.
- তীৰগত a. (for তীব্রগতি) Fleet, rapid. 2. (তীৰ+গত) Placed on shore.
- তীৰন্দাজ s. (پير انداز) An archer.
- তীৰন্দাজী s. (پير اندازي) Archery.
- তীৰভুক্তি s. (f. তীৰ+ভুক্তি) *Tirhut*, a province



in the east of central *Hindústán*, lying in the north of *Bahár*. *Wilson*.

তীৰস্থ *a.* (*mfn.* তীৰ + স্থ) Situated on a shore.

তীৰিত *a.* (from *R.* তীৰ) Finished, completed, ended.

তীর্ণ *a.* (*mfn. pret. part. p.* *R.* তু + ন) 1. Crossed, passed over. 2. Spread, expanded. *Wilkins' Gr.* § 698.

তীর্থ *s.* (*mn.* from *R.* তু) 1. A place of pilgrimage, any holy place, especially a sacred bathing-place. 2. Sacred science. 3. Any piece of water. 4. A counsellor or adviser of a king.

তীর্থযাত্রা *s.* (*f.* তীর্থ + যাত্রা) The visiting a sacred place.

তীর্থযাত্রী *a.* (-শিন্ *mfn.* তীর্থ + যাত্রা + ইন্) Going to a place of pilgrimage. Also তীর্থকাৰী (-বিন্ *mfn.*).

তু *Root, II.* (তোতি, তবতি) 1. To go, to move. 2. To thrive or increase; to become full. 3. To injure, to hurt, to kill.

তু An *Unádi* suffix by means of which a number of words are derived from verbal roots; e. g. জীবিতু *s.* (*m.*) A maintenance or livelihood, from *R.* জীব্ To live. *Wilkin's Gr.* § 849.

তু *indecl. Sans.* But, too, and, also.

তু *pron.* (corrupt. of তু°) Thou.

তুই *pron.* (corrupt. of তু°) Thou: (expressing either great familiarity, or contempt).

তুদ *s.* (corrupt. of তুন) A timber-tree (*Cedrela Toona*). *Carey*.

তুষ *s.* (corrupt. of তুষ) The husk or chaff of rice, corn, &c.

তুক্ *s.* 1. An incantation to procure the injury of another person. 2. A morsel, a bit, a little. Also তক্তাক্.

তুক্ *s.* 1. An arrow without a barb used for exercise. 2. (In poetry) A line, or the fourth part of a stanza. *Carey*.

তুখড় *a.* Strong, active, brisk. Also তুখাৰ.

তুপী *a.* (*mfn.*) 1. High, elevated. 2. Chief, principal. 3. Hot, passionate. *s.* (*m.*) 1. The top or highest point of any thing. 2. A tree (*Rottleria tinctoria*). -তা (*f.*) or -ত্ব (*n.*) Altitude, height.

তুপী *s.* (*f.*) A kind of basil (*Ocimum gratissimum*).

তুচ্ছ *a.* (*mfn.*) Small, little, trifling, insignificant, worthless, contemptible, mean. -কৰিতে or মানিতে *v. a.* To disregard, to undervalue, to contemn. -তা (*f.*) or -ত্ব (*n.*) Smallness, worthlessness.

তুচ্ছতাচ্ছল্য *s.* (তুচ্ছ + তাচ্ছল্য) Contempt, derision. Also তুচ্ছজান (*n.*) and তুচ্ছবোধ (*m.*).

তুচ্ছকৃত *a.* (*mfn.* তুচ্ছী from তুচ্ছ, + কৃত) Contemned, despised.

তুচ্চে *ad.* (from তুচ্ছ) Contemptuously, slightly, in derision.

তুহ্ *Root, I.* (তোজতি) To kill or hurt. (With the insertion of a nasal, তুহুতি) To guard, to protect. Also, *i.* and *x.* (তুহুতি, তুহুয়তি) 1. To dwell, to abide. 2. To be strong or vigorous. 3. To give. 4. To hurt or kill. 5. To shine.

তুজুব্ *s.* (from *A.* تاجر) A merchant, a tradesman.

তুজুৰী *s.* (from *A.* تجارت) Trade, mercantile business.

তুহ্ *Root, VI.* (তুটতি) 1. To dispute, to quarrel, to wrangle. 2. To hurt, to injure.

তুটী *s.* A fish (*Silurus acutus*). *Carey*.

তুহ্ *Root, I.* (তোজতি, or with the insertion of

a nasal তুজতি) and *vi.* (তুজতি) To tear, to break, to cut into pieces, to hurt, to kill.

তুড়ী *s.* A leap, a skip.

তুড়িতে *v. a.* (from *R.* তুহ্) 1. To break, to cut. 2. To charge with a crime, to criminate.

তুড়ী *s.* Snapping with the fingers; a leap, a skip. -দিতে *v. a.* To snap the fingers.

তুড়ীলাফ্ *s.* (তুড়ী + লাফ) A jump, a leap.

তুণ্ *Root, VI.* (তুণতি) To curve, to bend, to make crooked.

তুণি *s.* (*m.*) A timber-tree (*Cedrela Toona*). See তুন.

তুণ্ড *s.* (*m.*) The mouth, a beak; the face.

তুণ্ডকেশী *s.* (*f.*) 1. A cucurbitaceous plant (*Momordica monodelpha*). 2. The cotton plant. Also তুণ্ডিকেশী and তুণ্ডিকেশী.

তুণ্ডিত *a.* (*mfn.* তুণ্ডি The navel, + তি from *R.* ভা) Having a prominent navel; corpulent. Also তুণ্ডলি.

তুহ্ *s.* (*A.* توت) The silk-mulberry tree (*Morus Indica*). *Hort. Ben.* p. 67.

তুহুপোকা *s.* (তুহু + পোকা) The silk-worm.

তুতিতে *v. a.* (from *R.* তু) To praise, to applaud, to flatter, to inveigle.

তুতিয়া *s.* (corrupt. of তুথক) Blue vitriol, tutty, or sulphate of copper.

তুতী *s.* (*P.* طوطي) 1. A parrot. 2. Two or three other species of birds (*Loxia rosea* and *L. alba*). *Carey*.

তুতুবাৰি *s.* A bird (a species of *Tringa*?). *Carey*.

তুথ্ *Root, X.* (তুথয়তি) To screen, to veil, to cover.

তুথ্ *s.* (*n.*) 1. A collyrium extracted from the *Amomum xanthorrhiza*. 2. Blue vitriol or sulphate of copper. Also তুথক *s.* (*n.*).

তুথী *s.* (*f.*) 1. Indigo. 2. Small cardamoms.

তুথায়ুন *s.* (*n.* তুথ + অয়ুন) Blue vitriol, considered as a medicinal application to the eyes.

তুতী *s.* (corrupt. of তুথ) Blue vitriol, tutty. *Mohun P.* p. 36.

তুদ *Root, VI.* (তুদতি) To throw, to thrust, to vex, to give pain. With আ prefixed, To push, to thrust.

তুদ *a.* (*mfn.* from *R.* তুদ) Vexing, tormenting: used in comp. e. g. অকতুদ *a.* (*mfn.*) Giving pain to the marrow, from অক° accus. case of অক, + তুদ. *Wilkins' Gr.* § 791.

তুদাদি *s.* (*m.* *R.* তুদ + আদি) (In grammar) The designation of the sixth class of roots, viz. those of which *R.* তুদ is the first.

তুন্ *s.* (corrupt. of তুন) A timber-tree (*Cedrela Toona*). *Hort. Ben.* p. 18.

তুনতুনীনেত্বে *s.* A plant (*Amaranthus fasciatus*). *Hort. Ben.* p. 67.

তুন্দ *s.* (*n.*) 1. The belly. Also তুন্দি (*n.*). 2. (*Beng.*) The abdomen; the navel.

তুন্দপৰিমূজ *s.* (*m.* তুন্দ + পৰিমূজ) A lazy man, a sloth, a sluggard. Also তুন্দপৰিমার্জ.

তুন্দী *a.* (-ন্দিন্ *mfn.* তুন্দ + ইন্) Having a large or prominent belly. Also তুন্দিৰ, তুন্দিভ or তুন্দিলা.

তুন *a.* (*mfn.* *R.* তুদ + ন *Wilkins' Gr.* p. 419) Vexed, goaded. *s.* (*m.*) A timber-tree (*Cedrela Toona*).

তুনবায় *s.* (*m.* তুন + বায় from *R.* বে?) A tailor. Also তুন্দবায় *s.* (*m.*).

তুপ্ *Root, I. VI. and X.* (তোপতি, তুপতি, তোপয়তি, or with the insertion of a nasal, তুপতি, তুপয়তি) To injure, to hurt, to kill. Also written তুহ্, তুম্প্, তুব্, &c.



তুফান্ s. (A. طوفان) A storm, a hurricane.

তুফানি s. (from A. طوفان) Tempestuous, contentious, boisterous. Also তুফানিয়া and তুফানী.

তুর্বাভূতে v. a. (from তুর্ব) To shrivel, to wrinkle, to contract. তুর্বাভূত পড়িতে v. a. To become flaccid. —যাইতে To shrivel.

তুর্বা s. A kind of fire-work, a rocket.

তুর্ব a. (mfn.) 1. Astringent of taste. 2. Beardless. s. (mn.) An astringent taste.

তুর্বিকা s. (f. from তুর্ব) A fragrant earth. *Sabda S.* p. 50.

তুর্বী s. (f.) 1. A fragrant earth. 2. A kind of lentil (*Cytisus Cajan*). 3. (Beng.) Another plant (*Cassia Tora*).

তুর্ Root, I. (তোততি) iv. (তুততি) ix. (তুত্ৰতি) To kill, to hurt, to injure.

তুম্ A *Kridanta* suffix, the termination of the *Sanskrit* infinitive, as in কৃতুম্ from R. কৃ To do.

তুম্ s. A tree (*Garuga pinnata*). *Carey*.

তুম্ভী s. A kind of fire-work, a rocket. *Carey*.

তুম্ভ s. See তুম্ভল.

তুম্ব s. (A. طومار) 1. A heap. 2. A roll, a list, an account-book, a volume. a. (H. تمهارة) Your, yours.

তুমি pron. (corrupt. of তুং) Thou.

তুমুল s. (mn.) Uproar, tumult, conflict. Frequently written তুমল. Also তুমুল and তুমুর (mn.) a. Great, excessive.

তুমুলযুদ্ধ s. (n. তুমুল + যুদ্ধ) A sharp conflict.

তুম্বতাক s. (A. طمطراق) Magnificence, pomp, splendor.

তুম্বতাকী a. (from তুম্বতাক) Magnificent, pompous, sumptuous.

তুম্ব s. (m.) 1. A long gourd (*Cucurbita lagenaria*).

ria). Also তুম্বা (f.) and তুম্বক (mn.) 2. (Beng.) A pot made of the hollow shell of the bottle-gourd. *Tārāchand Ch.*

তুম্বকী s. A sort of drum.

তুম্বী s. (f.) 1. A long gourd (*Cucurbita lagenaria*): also তুম্বি (f.) 2. (Beng.) A buoy, the hollow shell of a gourd.

তুম্বক s. (m.) Coriander. Also তুম্বুরী (f.)

তুর্ Root, III. (তুত্ৰতি) To go quick, to make haste. (Only used in the *vedas*.)

তুর্গ s. (m. তুর্ for তুর্ব, + গ). (Lit. Who moves quickly; hence) 1. A horse. 2. The mind. Also তুর্গী.

তুর্গী s. See তুর্গ.

তুর্গম s. See তুর্গ.

তুর্গবদন s. (m. তুর্গ + বদন) A celestial quiverer. (Lit. Having the face of a horse.) Also তুর্গানন, তুর্গবক্র, &c.

তুর্গাকট s. (mfn. তুর্গ + আকট) Mounted on horseback. s. (m.) A horseman. Also তুর্গী-সাদী (-দিন্ mfn.).

তুর্গী s. (f. তুর্গ + জি) A mare.

তুর্গবান্ s. (P. ترنجبین) Manna: guard, said to be produced from *Hedysarum Alhagi*. *Carey*.

তুর্গ s. A musical mode.

তুর্গপ s. A drill used to make holes; a fiddle-drill, a gimlet.

তুর্গাইতে v. a. (from তুর্গপ) To bore a hole.

তুর্গপ s. A fiddle-drill, a gimlet. See তুর্গপ.

তুর্গাণ a. (mfn. from তুর্ for তুর্ব + আয়ণ) Attached to any object or pursuit.

তুর্গাই s. (-মাহ্ m. from তুর্ব + R. সহ) An epithet of *INDRA*.

তুর্বা s. A shuttle.

তুর্বা a. (mfn. from চতুর্) The fourth. Also তুর্বা (mfn.).

তুর্ক s. (T. ترك) 1. A Turk. 2. Turkey.

তুর্কসবার্ s. (P. ترك سوار) A horseman, a cavalier.

তুর্কসবারী s. (P. ترك سوارى) Horsemanship.

তুর্কী a. (T. تركى) A particular breed of horses.

তুর্ক s. A pair of stocks.

তুর্ক s. (m.) 1. Incense. 2. A country, perhaps *Turán* or *Turkestan*; plur. (-চকাঃ) Its inhabitants.

তুর্ Root, I. (তুর্ধতি) To hurt, to injure, to kill.

তুল্ Root, I. (তুলতি, তোলতি) and x. (তোলয়তি, তুলয়তি) To weigh, to measure.

তুলট s. Stained paper, paper dressed with sulphate of arsenic. Also তুলৎ and তুলাত.

তুলনা s. (f. R. তুল + অনা) Equality, similarity, a comparison.

তুলসী s. (f.) 1. A plant held sacred by the *Hindus*, and commonly so called (*Ocimum sanctum*). *Hort. Ben.* p. 44. 2. (Beng.) A sort of duck (*Anas Creeca*). *Carey*.

তুলা s. (f. from R. তুল্ *Wilkins' Gr.* § 831) 1. The weighing of a thing. 2. A balance; a steelyard. 3. A measure or weight of gold and silver, equal to 100 *palas*, or about 145 ounces troy. 4. The sign *Libra*. 5. A resemblance. 6. The gift of a quantity of metal equal in weight to one's own body. *Tārāchand Ch.*

তুলাকোটী s. (f. তুলা + কোটি?) An ornament for the feet or toes.

তুলাটেপারী s. A plant (*Physalis minima*). *Carey*.

তুলাধা s. (mfn. তুলা + ধা) (Lit. Holding a pair of scales; hence) Trading, trafficking. s. (m.) 1. A tradesman. 2. The sign *Libra*.

তুলাপৰীক্ষা s. (f. তুলা + পৰীক্ষা) 1. The trying the weight of any thing in a balance. 2. An ordeal authorized by *Hindu* law performed by weighing the person who passes through it in a balance. See *Yājñyavalkya*, Book 11. dist. 100—104.

তুলি s. (f.) A painter's brush, a hair-pencil. Also তুলী (f.).

তুলিত a. (mfn. pret. part. p. R. তুল্ + ইত) Raised up, lifted up, balanced.

তুলিতে v. a. (from R. তুল্) To weigh, to raise.

তুলিয়াহেলিতে v. a. To throw down, to strike.

তুলতুল s. The elastic motion of a soft and puffy substance.

তুলতুলিয়া a. (from তুলতুল্) Elastic, soft, puffy, pliable.

তুল্য a. (mfn. from তুল্ + য *Wilkins' Gr.* § 899) Similar, like, resembling. Frequently used in comp. e. g. অমৃততুল্য a. (mfn.) Similar to the immortal gods, from অমৃত a. (mfn.) Immortal, + তুল্য. —তা (f.) or —ত্ব (n.) Similarity, analogy.

তুল্যজ্ঞ a. (mfn. তুল্য + জ্ঞ) Esteeming different objects alike. Also তুল্যজ্ঞানী (-নিন্ mfn.).

তুল্যতন্ত্র s. (তুল্য + তন্ত্র) A set of chimes.

তুল্যপান s. (n. তুল্য + পান) A drinking together.

তুল্যভাবনা s. (f. তুল্য + ভাবনা) (In mathematics) A combination of like or analogous sets of magnitudes. *Colebr. Alg.* p. 173.

তুল্যমূল্য a. (mfn. তুল্য + মূল্য) Of equal value.

তুল্যশোধন s. (n. তুল্য + শোধন) The reducing an equation by removing the like magnitudes on both sides. *Colebr. Alg.* p. 245.

তুল্যাতুল্য a. (mfn. তুল্য + অতুল্য) Similar and dissimilar, like and unlike.



তুল্যানুমান *s.* (*n.* তুল্য) + অনুমান) A similar case, a parallel case.

তুশক *s.* (پ. توشك) A mattress, a bed.

তুষ Root, IV. (তুষতি) To be satisfied or content, to be pleased or delighted. Often with the prepositions পরি or সৎ prefixed to it.

তুষ *s.* (*m.*) The husk of rice, the chaff of corn, &c.

তুষানল *s.* (*m.* তুষ + অনল) 1. A conflagration of chaff or husk. 2. A capital punishment, viz. twisting dry straw round the limbs of a criminal, and setting it on fire. *Wilson.*

তুষাব *s.* (*m.*) 1. Frost; cold. 2. Thin rain, mist.

তুষিতে *v.* *a.* (from R. তুষ) To satisfy, to appease, to gratify, to content.

তুষ্ট *a.* (*mfn. pret. part. p.* R. তুষ + ত) Pleased, gratified, appeased. —তী (*f.*) or —ত্ব (*n.*) Gratification.

তুষ্টি *s.* (*f.* R. তুষ + তি) Pleasure, contentment, gratification, happiness, delight.

তুষ্টিকর *a.* (*mfn.* তুষ্টি + কর) Affording pleasure or contentment, gratifying, satisfactory. Also তুষ্টিকারক.

তুষ্টিমান *a.* (—মৎ *mfn.* তুষ্টি + মৎ) Pleased, gratified, happy.

তুষ্টীক *a.* (*mfn.* from তুষ্টী) Silent, taciturn. See তুষ্টীক.

তুস Root, I. (তোসতি) To sound.

তুস *s.* (*m.*) The husk or chaff of rice, &c. See তুষ.

তুশ *s.* (*m.*) Dust. See তুশ.

তুহ Root, I. (তোহতি) To hurt, to give pain, to kill.

তুহিন *s.* (*n.* from R. তুহ) 1. Frost. 2. Moonlight, moon-shine.

তু pron. (corrupt. of তু) Thou, (always employed in contempt or familiarity).

তুল Root, x. (তুয়তি) To fill, to fill up. (তুয়তে) To shrink, to close (as the eye-lids).

তুল *s.* (*m.*) A quiver. Also তুলা (*f.*).

তুলক *s.* (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

তুলা *s.* (*f.*) 1. A quiver. 2. Indigo.

তুলাই *s.* (*m.*) A quiver.

তুল *s.* (A. توت) The mulberry-tree (*Morus Indica*, and other species). *Carey.* See তুল.

তুলপোকা *s.* (তুল + পোকা) A silk-worm.

তুলিয়া *s.* (corrupt. of তুল্য) Blue vitriol or sulphate of copper.

তুলব *s.* (*m.*) 1. A bull without horns though of an age to have them. 2. A beardless man.

তুলবী *s.* (*f.*) A fragrant earth. Also তুলবিকা and তুলবীকা (*f.*)

তুল Root, IV. (তুলতে) 1. To make haste, to go quick. See R. তুল. 2. To kill, to hurt, to injure.

তুলী *s.* (H. ترهي) A trumpet.

তুল *a.* (*mfn. pret. part. p.* R. তুল + ন) Quick, swift, expeditious. —ত্ব *ad. Sans.* Quickly, swiftly.

তুলি *s.* (*f.* from R. তুল + নি) Haste, swiftness, quickness.

তুল *a.* (*mfn.* for তুল্য from চতুৰ) The fourth. *s.* (*n.*) Any musical instrument.

তুল Root, I. (তুলতি) 1. To dismiss, to send forth, to turn out. 2. (According to some as a root of the xth class, তুলয়তি) To measure, to weigh.

তুল *s.* (*n.* from R. তুল?) 1. The mulberry-tree (*Morus Indica*). 2. Æther, the heaven, or atmosphere. 3. (*mn.*) Cotton: also তুলক

(*n.*) and তুলপিচু (*m.*) 4. (*Beng.*) A pair of balances.

তুলসী See তুলসী.

তুল *s.* Cotton cleared of the seeds. See তুল.

তুলি *s.* (*f.*) A painter's brush.

তুলিকা *s.* (*f.*) 1. A pencil, a painter's brush, or a stick with a fibrous extremity used as one. 2. A mattress or quilt, a bed, a down or cotton bed. 3. An ingot-mould. 4. A rod dipped into crucibles to try whether their contents are in fusion. *Wilson.*

তুল Root, I. (তুলতি) To satisfy. See R. তুল.

তুলী See তুলী.

তুলীশীল *a.* (*mfn.* from তুলী + শীল) Taciturn, silent.

তুলীক *a.* (*mfn.* from তুলী) Taciturn, silent.

তুলীকাম *ad. Sans.* (from R. তুলীক) Silently, in silence.

তুলী *ad. Sans.* (from R. তুল?) Silently, in silence.

তুল *s.* (*n.*) 1. Dust. 2. Clotted hair. 3. Sin. 4. A thin substance, an atom.

তুল A *Kridanta* suffix, by means of which nouns denoting an agent are derived from verbal roots, the radical vowel undergoing the change called *guna*; substantives thus formed have in the nominative case the termination তী; e. g. কর্তী

*s.* (Crude form কর্ত, *m.*) A doer, from R. কৃ + ত. See *Wilkins' Gr.* § 764 and pp. 57. 58.

তুল *s.* (*f.* তি + শ্বচ্) A triplet. *Trans. R. A. S.* I. 449.

তুল *a.* (*mfn.* from তি + শ্বচ্) Consisting of three stanzas (as a hymn).

তুল Root, I. (তুলতি) To go, to move, to approach.

তুল Root, VIII. (তুলতি, তুলতে or তুলোতি, তুলতে) To eat.

তুল *s.* (*n.* from R. তুল) 1. Grass, or any gramineous plant. 2. A blade of grass.

তুলগ্রাহী *s.* (—হিন্ *m.* তুল + গ্রাহিন্) Amber, &c. or any gum which being rubbed becomes electrically attractive. *Wilson.*

তুলদ্রুম *s.* (*m.* তুল + দ্রুম) A palm-tree.

তুলধান *s.* (*n.* তুল + ধান) A grain growing wild or without cultivation.

তুলধ্বজ *s.* (*m.* তুল + ধ্বজ) A bamboo. Also তুলকেতু.

তুলময় *a.* (*mfn.* তুল + ময়) Made of grass, abounding with grass.

তুলবাত *s.* (*m.* from তুল + বাত) A palmyra-tree.

তুলশূন *s.* (*n.* তুল + শূন) A plant (*Jasminum Zambac*). Also তুলশূন্য (*f.*).

তুল্য *s.* (*f.* তুল + য়া) A heap or quantity of grass.

তুলী *a.* (*mfn.* from তি) The third.

তুলী *s.* (*f.* from তুলী) The third day of a lunar month.

তুলীয়াকৃত *a.* (*mfn.* তুলী + আকৃত) Thrice ploughed (as a field, &c.).

তুলীয়াপ্রকৃতি *s.* (*f.* তুলী + প্রকৃতি) 1. A eunuch. 2. The neuter gender. Also written তুলীয়াপ্রকৃতি.

তুল Root, VII. (তুলতি, তুলতে) 1. To kill, to injure. 2. To disregard. 3. To give.

তুল Root, I. (তুলতি), IV. (তুল্যতি), V. (তুলোতি), VI. (তুলতি), X. (তুলয়তি) 1. To please, to satisfy, to gratify, to content. 2. To be pleased, to be satisfied or gratified, to be satiated or contented. 3. (In the I. and X. cl.) To light, to kindle.



ভূ *a. (mfn. pret. part. p. R. ভূ+ত Wilkins' Gr. p. 420)* Satisfied, satiated, gratified, pleased.

ভূতি *s. (f. R. ভূ+তি)* The satisfaction of appetite, content, satiety; pleasure, gratification.

ভূতিকর *a. (mfn. ভূতি+কর)* Causing satisfaction or contentment, satisfactory, gratifying.

ভূত Root, vi. (ভূতি) 1. To be content, to be pleased. 2. To satisfy, to gratify, to please. 3. To hurt. Also ভূম্ and ভূম্.

ভূতলা *s. (f.)* See শ্রীতলা.

ভূম্ Root, iv. (ভূমতি) 1. To thirst. 2. To long for, to wish, to desire.

ভূম্ *s. (f. R. ভূম্)* Thirst, wish, desire.

ভূমি *s. (f. from R. ভূম্)* 1. Thirst. 2. Vehement desire, wish.

ভূম্বিত *a. (mfn. ভূম্+অন্বিত)* Suffering thirst, vexed with thirst. Also ভূম্বিতুর and ভূম্বিত *a. (mfn.)*.

ভূম্বিত *a. (mfn. pret. part. p. R. ভূম্+ইত)* Thirsty.

ভূম্বক *a. (-ই mfn. from R. ভূম্)* Thirsty, desirous, longing for.

ভূম্বা *s. (f. from R. ভূম্)* Thirst, desire, wish. See *Trans. R.A.S. i. 562.*

ভূম্বার্ভ *a. (mfn. ভূম্বা+আর্ভ)* Pained with thirst, thirsty.

ভূহ Root, vi. (ভূহতি) and vii. (ভূহতি or ভূহতি) To kill, to hurt, to injure. i. (With the insertion of a nasal, ভূহতি) To increase.

ভূ Root, i. (ভূতি) 1. To pass over or across.

2. To cross over (a river), to navigate, to swim.

3. To overcome, to get through or over, to surpass. With অতি prefixed, To pass beyond, to exceed, to overcome; with অব To descend, to alight (in the causal form also, To translate);

with উৎ To ascend; with নিব্ To pass over, to step out of; with প্র To step forth; with বি To concede, to permit, to allow; with সং To pass over, to cross over, to transcend.

তেইশ্ (corrupt. of ত্রয়োবিংশতি) Twenty-three.

তেইশা *a. (from তেশ)* The twenty-third.

তেউড় *s. (from তেউ)* Suckers, or young plants shooting up around a plantain-tree.

তেউড়ী *s. A plant (Convolvulus Turpethum). Carey.*

তেউড়া *a. (from তেউড়িতে)* Crooked, warped, awry. *s. A sort of pulse (Lathyrus sativus). Carey.*

তেউড়াইতে *v. a. (caus. of তেউড়িতে)* To bend, to make awry or crooked.

তেউড়িতে *v. n. (from তির্ম্যক্)* To be crooked or awry.

তেউড়িয়া *s. (from তেউড়িতে)* A sort of pulse (Lathyrus sativus). *Carey.* Also তেউড়িয়া-কলায়.

তেই *conj. (from pron. তদ্)* Therefore.

তেঁতুল *s. (corrupt. of তিত্তিড়ী)* The tamarind-tree (Tamarindus Indicus). *Hort. Ben. p. 53.* Also its fruit.

তেঁতুলিয়া *a. (from তেঁতুল)* Pertaining to or resembling the tamarind.

তেঁতুলিয়াবিচা *s. (তেঁতুলিয়া+বিচা)* A sort of centiped (Scolopendra morsitans). *Carey.*

তেঁহ *pron. He, she, it.*

তেকাটা *a. (corrupt. of ত্রি+কাণ্ড)* Three-cornered, triangular. *s. A triangular frame on which articles are suspended to keep them from vermin. Carey.*

তেকাটাসিজ *s. (তেকাটা+সিজ)* A plant (Euphorbia antiquorum). *Carey.*

তেকাল *s. (corrupt. of ত্রি+কাল?)* A fishing-rod, a harpoon, a trident.

তেকোঁচা *a. (corrupt. of ত্রি+কোঁচা)* Tucked in at three corners (as a garment).

তেকোণা *a. (corrupt. of ত্রিকোণ)* Triangular.

তেখতী *s. (from ত্রি+খত)* Cloth with stripes put in three.

তেখোঁচা *s. (from ত্রি+খোঁচা)* Three stabs or thrusts.

তেঘেইয়াতুর *s. (from ত্রি+দু+তুর)* A tertian ague.

তেচ্ছুয়া *a. (from ত্রি+চক্ষু)* Three-eyed.

তেহ্ Root, i. (তেজতি) To guard, to cherish, to defend, to protect.

তেজ *s. (corrupt. of তেজস্)* 1. A tree (Laurus Cassia). *Hort. Ben. p. 30.* 2. Energy, vigour, ardour, liveliness; power, dignity, fame, glory, splendour; impatience, pungency, sharpness.

—কমিতে *v. n.* To become vapid; —কমাইতে or —ঘাটাইতে *v. a.* To dilute, to weaken;

—জন্মিতে *v. n.* To revive, to be excited;

—জন্মাইতে *v. a.* To invigorate; —মৰিতে *v. n.* To lose energy.

তেজঃ See তেজস্.

তেজঃপুষ্প *s. (m. তেজস্+পুষ্প)* An assemblage of glory or splendour.

তেজকলম্ *s. (প. تيز قلم)* A swift pen, the pen of a ready writer.

তেজন *s. (n. R. তেজ্+অন)* 1. A bamboo. 2. A rendering bright or splendid. 3. A sharpening or whetting.

তেজনক *s. (m. তেজন+ক)* A kind of reed (Saccharum Sara).

তেজনী *s. (f.)* A plant (Alettris hyacinthoides).

তেজপত্র *s. (n. from তেজ for তেজস্+পত্র)* The leaf of Laurus Cassia, used as a seasoning. Also *Beng. তেজপাত. Hort. Ben. p. 30.*

তেজবন *s. (তেজ+বন?)* A medicinal drug (a species of Boletus or Agaric). *Carey.*

তেজমূল *s. (তেজ+মূল)* A plant (Conyza lanceolaria). *Hort. Ben. p. 61.*

তেজস্ *s. (n. from R. তেজ্)* 1. Lustre, splendour, light, heat. 2. Power, strength, might. 3. One of the three natural qualities: the same as বজস্. See *Trans. R.A.S. i. 35, 576. ii. 36.* 4. Authority, dignity, consequence. 5. Impatience; sharpness, pungency. 6. Semen virile.

তেজস্ক *a. (mfn. from তেজস্)* 1. Splendid, radiant. 2. Glorious, famous.

তেজস্কর *a. (mfn. তেজস্+কর)* 1. Irradiating, illuminating. 2. Conferring strength, power, or glory.

তেজস্পুঞ্জ See তেজঃপুষ্প.

তেজস্বী *a. (-স্বিন্ mfn. তেজস্+বিন্ See Wilkins' Gr. § 907)* 1. Splendid, radiant. 2. Mighty, glorious, famous.

তেজাবৎ *s. (A. تجارت)* Commerce, trade, mercantile business.

তেজাবত্তী *a. (from A. تجارت)* Mercantile, commercial.

তেজাল *a. (from তেজস্)* Energetic, active; bright, brilliant; pungent, hot, unable to bear disrespect or inferiority.

তেজিত *a. (mfn. pret. part. p. R. তেজ্+ইত)* 1. Polished, rubbed. 2. Sharpened, whetted.

তেজিতে *v. a. (from R. তেজ্)* To leave, to forsake, to desert.

তেজোময় *a. (mfn. তেজস্+ময়)* Full of energy or power; full of ardour or splendour.



- ত্রেপা *a.* (corrupt. of ত্রিফল) Awry, crooked. See ত্রেপা.  
 ত্রেপামগজ *s.* (ত্রেপা + প. مغز) Acting crookedly.  
 ত্রেপালি *s.* (from ত্রৈল?) A vessel used to hold oil, and containing from one to two pints. *Carey.*  
 ত্রেপিতা *s.* A tree, a kind of palm (*Corypha Taliera*). *Sabda S.* p. 192.  
 ত্রেপা *a.* Wet, wetted, damp.  
 ত্রেপাইতে *v. a.* (caus. of ত্রিত্তে) To make damp or wet.  
 ত্রেপান *a.* (from ত্রেপাইতে) Wetted. *s.* The making of a thing damp or wet.  
 ত্রেপালি *a.* (from ত্রি + তাল) Three-storied, having three stories or floors.  
 ত্রেপালিশ *s.* (corrupt. of ত্রিচত্বারিংশ) Forty-three.  
 ত্রেপুল *s.* (corrupt. of ত্রিত্তি) The tamarind-tree (*Tamarindus Indicus*).  
 ত্রেপুলিয়া *a.* (from ত্রেপুল) Like a tamarind. *s.* A plant (*Mimosa microphylla*). *Hort. Ben.* p. 40.  
 ত্রেপুলিয়াবিচা *s.* (ত্রেপুলিয়া + বিচা) A species of centipede (*Scolopendra morsitans*). *Carey.*  
 ত্রেপিশ *s.* (corrupt. of ত্রয়স্ত্রিংশ) Thirty-three.  
 ত্রেপিশা *a.* (from ত্রয়স্ত্রিংশ) The thirty-third.  
 ত্রেপ *s.* (from ত্রি + স্থল) Three places, three ranges.  
 ত্রেপা *a.* (from ত্রেপ) Consisting of three places or ranges.  
 ত্রেপ *ad. Sans.* (instrum. case of pron. ত্রেপ) Thereby, therefore, by that means.  
 ত্রেপা *s.* A sort of fish (*Clupea truncata*, *Buchanan's MSS.*). *Carey.*  
 ত্রেপ Root, 1. (ত্রেপে) 1. To sprinkle, to distil, to ooze, to drop. 2. To shake or tremble.

- ত্রেপতিয়া *s.* A plant (*Physalis grossularia*): also its fruit. *Carey.*  
 ত্রেপান্তর *s.* A widely extended plain.  
 ত্রেপালিতা *s.* A tree (*Erythrina Indica*). *Carey.*  
 ত্রেপেপেপা *a.* (corrupt. of ত্রি + ত্রেপেপে) Three-forked.  
 ত্রেপ *s.* (A. طب) Medicine, the science of medicine.  
 ত্রেপ Root, 1. (ত্রেপে) 1. To sport, to play. 2. To weep, to lament.  
 ত্রেপন *s.* (n. R. ত্রেপ + অন) 1. Play, sport, pastime. 2. A garden, a pleasure-ground.  
 ত্রেপ *s.* (m. R. ত্রিম্) Moisture, dampness, wet.  
 ত্রেপত *a.* (ত্রে from pron. ত্রে, + মত) Conformable to that, resembling that, such. *ad.* Thus, so. Also ত্রেমন, ত্রেমনি, and ত্রেমনে.  
 ত্রেমা *s.* A species of oak (*Quercus laevis*). *Carey.*  
 ত্রেমাপথ *s.* (from ত্রি + মাত্র + পথ from পথিন্) Three roads meeting in one place.  
 ত্রেমাথা *a.* (from ত্রি + মস্তক) Three-headed, looking three ways. Also ত্রেমুখা.  
 ত্রেমুহানা *s.* (from ত্রি + মুখ) A place where three rivers meet.  
 ত্রেমাত্তর *s.* (corrupt. of ত্রিসত্ততি) Seventy-three.  
 ত্রেপ *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেপো.  
 ত্রেপেপ *s.* (from ত্রেপ) The thirteenth.  
 ত্রেপেপ *s.* (corrupt. of ত্রয়োদশী) The thirteenth day of a month. *Mohun P.* p. 138.  
 ত্রেপেপা *s.* The name of a mode of song. *Carey.*  
 ত্রেপো *s.* (corrupt. of ত্রয়োদশ) Thirteen. See ত্রেপ.  
 ত্রেপ *s.* (from ত্রিল) Oil. See ত্রেল.

- ত্রেগাগাড়া *s.* (ত্রেল + গাগা) A sort of fish (*Pimelodes Telagra*, *Buchanan's MSS.*). *Carey.*  
 ত্রেচাট *s.* (ত্রেল + চাট) A cockroach (*Blatta gigantea*). *Carey.*  
 ত্রেচুক্কুকিয়া *a.* (ত্রেল + চুক্কুকিয়া) Oiled, glossy with oil.  
 ত্রেচুয়া *s.* (ত্রেল + চুয়া) A tree (a species of *Gelonium*?). *Carey.*  
 ত্রেচুয়া *s.* (ত্রেল + চুয়া) Ebony (*Diospyros ebenum*, and *D. melanoxylon*).  
 ত্রেচুয়া *s.* (from ত্রেল + R. হন) A tree (*Sterculia urens*). *Carey.*  
 ত্রেলা *a.* (from ত্রেল) Oily, greasy.  
 ত্রেলাকুচা *s.* A cucurbitaceous plant (*Momordica monodelpha*). *Hort. Ben.* p. 70.  
 ত্রেলাঙ্গী *s.* 1. A native of the *Telinga* coast. 2. A soldier. 3. A sort of ant.  
 ত্রেলাঙ্গীচীনা *s.* A beautiful flowering shrub (*Lagerstromia Indica*). *Carey.*  
 ত্রেলাঙ্গীশুবা *s.* A plant (*Limodorum longifolium*). *Hort. Ben.* p. 63.  
 ত্রেলাচিয়া *a.* (from ত্রেল) Oily, oiled, greasy.  
 ত্রেলানা *s.* A particular air or mode of singing. *Carey.*  
 ত্রেলানী *s.* (from ত্রেল) Holding oil, oily, dressed with oil (as greens, &c.).  
 ত্রেলাপেটা *a.* (from ত্রেল) Greasy, oily.  
 ত্রেলাপোকা *s.* (from ত্রেল + পোকা) A cockroach (*Blatta gigantea*). *Carey.*  
 ত্রেলিয়াগর্জন *s.* A tree (*Dipterocarpus costatus*). *Hort. Ben.* p. 42.  
 ত্রেলা *s.* (from ত্রেল) An oil-man.  
 ত্রেলা *a.* (from ত্রি + শিরা) Having three stripes, ribs, or nerves.

- ত্রেলাপাতী *s.* (ত্রেলা + পাতী) A sort of rush (a species of *Cyperus*). *Carey.*  
 ত্রেলা *s.* (from ত্রি + শূল) A trident, a three-pronged fork.  
 ত্রেলা *s.* (from ত্রিষষ্টি) Sixty-three.  
 ত্রেলা *a.* (from তৃতীয়) The third.  
 ত্রেলা *s.* (from ত্রি + সুত) Cloth wove with treble thread.  
 ত্রেলা *a.* (from তৃতীয়) One-third.  
 ত্রেলা *a.* (from ত্রি + হাত for হস্ত) Three cubits long or wide.  
 ত্রেলা *s.* (from ত্রিসত্ততি) Seventy-three.  
 ত্রেলা *a.* Threefold.  
 ত্রেলা *s.* A tree (*Garcinia pedunculata*); also its fruit. *Carey.*  
 ত্রেলা *a.* (mfn. from ত্রেলা) Fulgent, splendid; metallic. *s.* (n.) 1. *Ghee*, oiled butter. 2. Any metal. 3. A metallic vessel.  
 ত্রেলাবর্তিনী *s.* (f. ত্রেলা + আবর্তিনী) A crucible.  
 ত্রেলা *s.* (n. from ত্রিষষ্টি) A flock of partridges.  
 ত্রেলা *a.* (mfn. from ত্রিষষ্টি + জয়) Pertaining to the *Taittirīya* section of the *Yajur-veda*. *As. Res.* VIII. 418. 450. 479.  
 ত্রেলা *s.* (m. ত্রেলা + ক) A follower of the *Taittirīya* portion of the *Yajur-veda*. *As. Res.* VIII. 472.  
 ত্রেলা *s.* (-দ f. ত্রেলা + উপনিষদ) The name of an *upanishad* belonging to the *Taittirīya* branch of the *Yajur-veda*.  
 ত্রেলা *a.* (h. تيار) Ready, prepared.  
 ত্রেলা *s.* (h. تيار) Readiness, quickness.  
 ত্রেলা *s.* (n. from ত্রিল) Oil, expressed from sesa-



- mum, mustard, &c. (Beng.) —মলিতে or মাথিতে *v. a.* To anoint.
- তৈলক *s. (n. তৈল+ক)* A small quantity of oil.
- তৈলঙ্গী *s. (m.)* The country along the coast south of Orissa. *As. Res.* VII. 228.
- তৈলপাণিক *s. (n. তৈল+পাণ+ইক)* White sandal-wood.
- তৈলপায়িকা *s. (f. তৈল+R. পা)* A cockroach.
- তৈলযন্ত্র *s. (n. তৈল+যন্ত্র)* An oil-mill.
- তৈলমহাটিক *s. (m. তৈল+মহাটিক)* Amber.
- তৈলাকর *s. (তৈল+আকর)* Seeds, &c. from which oil is expressed.
- তৈলাকু *a. (mf. তৈল+অকু)* Unctuous, oily, oiled, smeared with oil.
- তৈলিক *s. (m. from তৈল)* An oil-man. *As. Res.* v. 59.
- তৈলী *s. (-লিন্ m. তৈল+ইন্)* An oil-man.
- তৈলীন *s. (n. তিল+ঈন)* A sesamum-field.
- তৈষ *s. (m.)* The month *Pausha* (December-January).
- তৌ *s. (P. تَو)* 1. A fold, a folding up of cloth. 2. A layer.
- তৌক *s. (n.)* A child, an offspring (whether male or female).
- তৌকক *s. (m.)* A bird, the *chálaka* (*Cuculus melanoleucus*). See *শৌকক*.
- তৌকম *s. (m.)* Green or unripe barley.
- তৌখম্ *s. (P. تخم)* The seed of plants.
- তৌখমেকছুচ *s. (P. تخم+কছুচ?)* A certain plant used as a medicinal drug.
- তৌখমেকতান *s. (P. تخم+কতান)* Linseed.
- তৌখমেকপাস *s. (P. تخم+কপাস)* Cotton-seed used in medicine. *Carey.*

- তৌখমেকাশ *s. (P. تخم+কাহ)* The seed of the common lettuce used as a medicine. *Carey.*
- তৌখমোবালম্ *s. (from P. تخم+بالكو)* The seed of *Luffa acutangula*, used as a medicine. *Carey.*
- তৌখমোবেহান্ *s. (P. تخم+ريحان)* The seed of a species of basil (*Ocimum pilosum*) used in medicine. *Carey.*
- তৌচক *s. (n.)* The name of a sort of metre in *Sanskrit* poetry. *As. Res.* x. 433. (Beng.) A measure of verse consisting of two lines each composed of twelve letters. *Tárachand Ch.*
- তৌহ *s. (from R. تَو)* The violence of a stream. Also *তৌহাত*.
- তৌহন *s. (from তৌহিতে)* Dishonour, humiliation, disgrace, abusive language.
- তৌহল *s.* An ornament for the wrist.
- তৌহা *a. (from তৌহিতে)* Broken. *s.* 1. The violence of a stream; the eaves of a house. 2. A purse. 3. A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*
- তৌহাইতে *v. a. (from তৌহিতে)* 1. To break. 2. To exchange money for smaller coin. 3. To excite a person to abuse another.
- তৌহানি *s. (from তৌহাইতে)* 1. Rice-gruel. 2. The changing of money.
- তৌহাবন্দী *s. (from তৌহা+বন্দ)* A sealed bag of money.
- তৌহামাচ *s. (তৌহা+মাচ)* A fish (*Cyprinus Kutla*, *Buchanan's MSS.*). *Carey.*
- তৌহী *s. (f.)* The name of a certain scale in the musical system of the *Hindus*. *As. Res.* III. 77.
- তৌহ *s.* A kind of sweet-meat.
- তৌহলা *a.* Stammering.
- তৌহলামী *s. (from তৌহলা)* The act or habit of stammering.

- তোতা *s. (from P. طوطي)* 1. A parrot. 2. The cock of a gun. 3. The pommel of a saddle.
- তোতী *s. (P. طوطي)* A female parrot.
- তোত *s. (n. from R. تود+ت Wilkins' Gr. § 799.)* A stick with an iron head used to drive an elephant; a goad for driving cattle.
- তোদন *s. (n. from R. تود+ان)* 1. Vexation, anguish, disease. 2. A goad.
- তোপ *s. (T. توپ)* A cannon, a gun; artillery.
- তোপস্থানা *s. (P. توپخانه)* A place where cannon and artillery-stores are kept, a park of artillery.
- তোপচী *s. (T. توپچی)* An artillery-man, a gunner.
- তোপড়া *s.* A bundle, a portmanteau.
- তোপড়িতে *v. a.* To shrivel up, to shrink up.
- তোপদাগ *s. (T. توپ+داغ)* The directing or levelling a gun.
- তোপদার *s. (P. توپدار)* An artillery-man, a gunner.
- তোহা *a. (A. تحفه)* Rare, singular, uncommon, excellent, admirable, beautiful, wonderful.
- তোহিকা *s.* A small bird (*Sylvia Cingalensis*, *Latham*; *Motacilla Zeylanica*, *Gmel.*). *Carey.*
- তোবড়াইতে *v. a. (caus. of তোবড়িতে)* To cause a thing to contract or shrivel.
- তোবড়িতে *v. n.* To shrink, to wrinkle, to contract, to shrivel. See *তুবড়িতে*.
- তোবা *s. (A. توبه)* Repentance.
- তোমর *s. (mn.)* An iron crow. Also *তোমরা (f.)*
- তোমা *pron. (from তুং)* You. (Only used in composition).
- তোয় *s. (n.)* Water.
- তোয়দ *s. (m. তোয়+দ from R. दा)* A cloud. (Lit. Giving water.)

- তোয়নিষি *s. (m. তোয়+নিষি)* The ocean. Also *তোয়ষি (m.)*.
- তোয়পিপলী *s. (f. তোয়+পিপলী)* A plant (*Jussieua repens*).
- তোরণ *s. (mn. from R. তুর+অন)* 1. An ornamented gateway or arch; a portal. 2. An awning raised near a bathing-place.
- তোরা *s. (P. تره)* 1. Garden-herbs, pottage, greens. 2. A bunch of herbs or flowers; a cluster of gems or of crystals.
- তোল *s. (mn. from R. তুল্)* A *tola*, a weight of gold or silver: it is stated in books at 16 *máshas* of 5 *rattis* or 6½ grains each, and weighs therefore 104 grains troy; in practice it is calculated at 12 *máshas* jewellers' weight, and weighs nearly double, or 208 grains. *Wilson.*
- তোলক *s. (m. R. তুল্+অক)* 1. One who weighs. 2. (n.) A weight of 80 *rattis* or 210 grains troy. *Tárachand Ch.* A *rupee's* weight of gold or silver. *Morton.* See *তোল*.
- তোলন *s. (R. তুল্+অন)* The raising or lifting up of a thing.
- তোলপাড় *s. (তোল+পাড় from পাড়িতে)* A strong dispute, an altercation.
- তোলা *s.* 1. A weight. See *তোল*. 2. A suit of clothes worn on particular occasions only. Also *তোলাকাপড়*.
- তোলাইতে *v. a. (from R. তুল্)* 1. To raise, to lift up, to take up. 2. To excite a vomiting. 3. To cause to eradicate or erase.
- তোলাউনান *s. (তোলা from তোলাইতে, +উনান)* A portable hearth or furnace.
- তোলাপাড়া *s. (তোলা from তোলাইতে, +পাড়া from পাড়িতে)* The raising and dropping a thing; the introducing a subject of conversation, and then suddenly passing away from it.
- তোলিতে *v. a. (from R. তুল্)* To raise, to lift up, to root up, to vomit; to strip, to peel a fruit.



তোশক্ s. (P. توشك) A mattress, a quilt.

তোষ s. (n. from R. তুষ্) Pleasure, happiness, joy.

তোষক্ a. (mfn. R. তুষ্+অক্) Gratifying, causing happiness or joy.

তোষণ s. (n. R. তুষ্+অন) The pleasing or gratifying any one.

তোষণীয় a. (mfn. fut. part. p. R. তুষ্+অনীয়) Fit to be pleased, deserving to be gratified. Also তোষয়িতব (mfn.).

তোষদান্ s. (P. توشه دان?) A cartridge-pouch, a wallet.

তোষাখানা s. (P. توشه خانه) A store-house.

তোষিতে v. a. (from R. তুষ্) To please, to gratify, to delight.

তোচ্ছ s. (n. তুচ্ছ+য়) Contempt, disrespect.

তোয় s. (n. from তূয়) The sound of musical instruments; harmony. Also তৌয়গিক (n.).

তৌল s. (from R. তুল্) Weight; the act of weighing. -কৰিতে v. a. To weigh.

তৌলকৰ s. (তৌল+কৰ) A weigher.

তৌলিতে v. a. (from R. তুল্) To weigh a thing.

ত্ৰ A Taddhita suffix, by means of which adjectives are derived from adverbs of time; e. g.

চিৰত্ৰ a. (mfn.) Ancient, of long standing, from চিৰ° ad. Sans. Long, long since. It seems to be a contraction of তন q. v. See Wilkins' Gr. § 923.

ত্ৰন্ s. An archaism for ত্রায়ন্ q. v. Trans. R. A. S. 1. 454.

ত্ৰ A Taddhita suffix, which serves to form adjectives from adverbs ending in ত্ৰ or in তস্; e. g. তত্ৰত্ৰ a. (mfn.) Of that place, from তত্ৰ ad. Sans. There, in that place. See Wilkin's Gr. § 919.

তকা The termination of a few substantives derived from prepositions, e. g. উপতকা s. (f.) Land near the foot of a hill, from prep. উপ+তকা.

তক্ত a. (mfn. pret. part. p. R. তক্ত+ত Wilkins' Gr. p. 418.) Left, abandoned, deserted.

তক্ত Root, I. (তক্ততি) To quit, to abandon, to forsake, to relinquish. Frequently with পরি or স° prefixed to it.

তক্তিতে v. a. (from R. তক্ত) To leave, to abandon, to desert.

তদ্ pron. Sans. (nomin. sing. m. স্যঃ, f. স্যা, n. তদ্ Wilkins' Gr. p. 110). That.

তাগ s. (m. from R. তক্ত) 1. Relinquishment, abandonment, abdication, resignation, separation. 2. A relinquishment of property; a gift, a donation.

তাগপত্ৰ s. (n. তাগ+পত্ৰ) A bill of divorce-ment.

তাগী a. (-গিন্ mfn. তাগ+ইন্) Relinquishing, abandoning: used in comp. e. g. ধৰ্ম্ম-তাগী a. (-গিন্ mfn.) Abandoning virtue,

reprobate, from ধৰ্ম্ম s. (m.) Virtue, +তাগী. -s. (m.) 1. An ascetic, one who abandons terrestrial objects, passions, &c. 2. A giver, a donor.

তাজ্ a. (mfn. fut. part. p. R. তক্ত+য়) Fit to be relinquished or abandoned, proper to be deserted.

থ A Krīlanta suffix put after roots to form nouns expressive of the instrument with which any act is accomplished. The radical vowel of the verb undergoes the change called guna. Ex. পাথ s. (n.) A drinking-vessel, from R. পি To drink. Many roots insert an auxiliary ই; e. g. থনিথ s. (n.) An instrument for digging, a hoe, from R. থন্ To dig. Wilkins' Gr.

§ 799. থ as a Taddhita suffix serves to form adverbs of place from pronouns and pronominal adjectives; e. g. তথ There, from pron. তদ্ That; সৰ্বথ Anywhere, everywhere, from সৰ্ব Every, all. Wilkins' Gr. § 1043.

থক্ Root, I. (with the insertion of a nasal, থক্তে) To go, to move.

থথ্ Root, I. (with the insertion of a nasal, থথ্তি) To go, to move.

থদ্ Root, I. (with the insertion of a nasal, থদ্তি) 1. To act, to perform functions. 2. To strive, to endeavour. 3. To be busy.

থপ্ Root, I. (থপতে) To be modest, to be ashamed.

থপ s. (m. from R. থপ্) Modesty, bashfulness.

থপা s. (corrupt. of থপ) Shame, bashfulness, modesty.

থপিত a. (mfn. pret. part. p. R. থপ্+ইত) Modest, bashful, ashamed.

থপিত্ a. (mfn. the irregular superlative degree of ত্ৰপ Satiatē) Highly satisfied. Wilkins' Gr. p. 520.

থপীয়ান্ a. (-য়ন্ mfn. irreg. compar. degree of ত্ৰপ Satiatē) Highly pleased, highly satisfied or content. Wilkins' Gr. p. 520.

থপু s. (n.) 1. Tin. 2. Lead.

থপ্স s. (n.) Thin or diluted curds.

থয় s. (n. from থি) Three, a number of three, a triad; used in comp. e. g. বেদথয় s. (n.) The three vedas, from বেদ+থয়; লোকথয় s. (n.) The three worlds, from লোক+থয়.

তয়ঃ See তয়স্.

তয়ঃপঞ্চাশ a. (mfn. from তয়ঃপঞ্চাশৎ) The fifty-third. Also তয়ঃপঞ্চাশতম (mfn.).

তয়ঃপঞ্চাশৎ s. (f. তয়ঃ+পঞ্চাশৎ) Fifty-three.

তয়ঃষষ্টি a. (mfn. from তয়ঃষষ্টি) The sixty-third. Also তয়ঃষষ্টিতম (mfn.).

তয়ঃষষ্টি s. (f. তয়ঃ+ষষ্টি) Sixty-three.

তয়ঃসত্ত্ৰ a. (mfn. from তয়ঃসত্ত্ৰতি) The seventy-third. Also তয়ঃসত্ত্ৰতিতম (mfn.).

তয়ঃসত্ত্ৰতি s. (f. তয়ঃ+সত্ত্ৰতি) Seventy-three.

তয়ঃচত্বাৰিংশ a. (mfn. from তয়ঃচত্বাৰিংশৎ) The forty-third. Also তয়ঃচত্বাৰিংশতম (mfn.).

তয়ঃচত্বাৰিংশৎ s. (f. তয়স্+চত্বাৰিংশৎ) Forty-three.

তয়স্ See থি.

তয়স্মিংশ a. (mfn. from তয়স্মিংশৎ) The thirty-third. Also তয়স্মিংশতম (mfn.).

তয়স্মিংশৎ s. (f. তয়স্+স্মিংশৎ) Thirty-three.

তয়ী s. (f. from থি) The three vedas collectively, viz. the Rig, Yajush, and Sama, the Atharvan being omitted.

তয়ীধৰ্ম্ম s. (m. তয়ী+ধৰ্ম্ম) Duty prescribed by the three vedas.

তয়োদশ a. (mfn. from তয়োদশন্) The thirteenth.

তয়োদশ s. (-শন্, plural only. তয়স্+দশন্) Thirteen.

তয়োদশী s. (femin. of তয়োদশ) The thirteenth day of a lunar month.

তয়োবিংশ a. (mfn. from তয়োবিংশৎ) The twenty-third. Also তয়োবিংশতিতম (mfn.).

তয়োবিংশতি s. (f. তয়স্+বিংশতি) Thirty-three.

তস্ Root, IV. (তসতি) To fear, to be afraid; often with থি or স° prefixed to it. x. (থাস-



যতি) 1. To frighten. 2. To seize, to take, to hold. 3. To prevent, to forbid. Also, x. (with the insertion of a nasal, যন্সযতি) 1. To speak. 2. To shine.

যসব s. (m. from R. যস্?) 1. A shuttle. 2. Weaving.

যসবেণু s. (mf. যস from R. যস্+বেণু) An atom, a mote or small particle of dust visible in a sunbeam.

যস্কাব s. (corrupt. of তিবস্কাব) Reproach, blame, censure, disrespect.

যস্ব a. (mf. pret. part. p. R. যস্+ত) Frightened, alarmed, fearful.

যসু a. (mf. R. যস্+নু) Timid, fearful.

যা Root, II. (যাতি). See R. যৈ.

যা A *Taddhita* suffix by means of which collective nouns are derived from substantives; e. g. গোযা s. (f.) A cowherd, from গো s. (f.) A cow, +যা. Also adverbs with a locative signification are formed by means of the same suffix; e. g. মনুষ্যযা ad. Sans. Among men, from মনুষ্য s. (m.) Man, +যা: adverbs of this kind appear to be only of rare occurrence.

যাণ s. (n. R. যৈ+ন) Preservation, rescue, salvation, protection. a. (mf. pret. part. p. R. যৈ) Preserved, saved, protected, guarded, rescued.

যাণকর্তা s. (-ই m. যাণ+কর্ত) A preserver, a protector, a guardian, a saviour. Also যাণ-কারক (m.) and যাণকারী (-বিন্ m.).

যাত a. (mf. pret. part. p. R. যৈ+ত) Preserved, saved, guarded, rescued, protected. Wilkins' Gr. § 700.

যাতা s. (-ত্ m. R. যৈ+ত্) A preserver, a deliverer, a saviour.

যায়তী s. (f. from R. যৈ) A medicinal plant, also যায়তী (f.).

যাস s. (m. from R. যস্) Fear, terror.

যাসাধিত a. (mf. যাস+অধিত) Alarmed.

যাসিত a. (mf. pret. part. p. R. যস্) Frightened, alarmed.

যাসী a. (-সিন্ mf. যাস+ইন্) Fearful, timid, alarmed.

যাহি imperat. Sans. (from R. যৈ) Save, deliver!

যি a. (plur. only, m. ত্রয়ঃ, f. তিস্রঃ, n. ত্রীণি) Three.

ত্রিশ s. (f. from যি) Thirty.

ত্রিশতম a. (mf. ত্রিশ+তম) The thirtieth. Also ত্রিশ (mf.) or ত্রিশী (-শিন্ mf.).

ত্রিক s. (n. from যি+ক) 1. An aggregate number of three. 2. A place where three roads meet. 3. The lower part of the spine.

ত্রিকু s. (-দ্ m. যি+ককুদ্) A mountain with three peaks.

ত্রিকচ্চ a. (যি+কচ্চ) Tucked in with three corners, doubled together (as a waistband).

ত্রিকটু s. (m. যি+কটু) The aggregate of three spices or pungent drugs, viz. black and long pepper, and dried ginger.

ত্রিকট s. (m. যি+কট) A plant (*Ruellia longifolia*). Also ত্রিকটক (m.).

ত্রিকর্পিক a. (from যি+কর্পিকা) Trigynous (as a flower). Carey.

ত্রিকা s. (f. from যি) A triangular frame or bar across the mouth of a well over which passes the rope of the bucket.

ত্রিকাঁটাজাতী s. (যি+কাঁটা+জাতী) A plant (*Monetia barlerioides*).

ত্রিকানা a. (যি+কানা for কোণ) Triangular.

ত্রিকাল s. (n. যি+কাল) 1. The three times,

present, past, and future. 2. The present, past, and future tenses of a verb.

ত্রিকালজ্ঞ a. (mf. ত্রিকাল+জ্ঞ) Acquainted with the past, present, and future; omniscient.

ত্রিকুল s. (n. যি+কুল) The three families of one's father, mother, and wife's father.

ত্রিকূট s. (m. যি+কূট) 1. A mountain with three peaks. 2. The name of a mountain in the Dechan.

ত্রিকোণ a. (mf. যি+কোণ) Triangular. s. (n.) A triangle.

ত্রি Root, I. (with the insertion of a nasal, ত্রিধাতি) To go, to move, to approach.

ত্রিথল্লী s. (n. from যি+থল্লী) The aggregate of three beds. Also ত্রিথল্লী (f.).

ত্রিগণ s. (m.) See ত্রিবর্গ.

ত্রিগুণ a. (mf. যি+গুণ) 1. Three-fold, thrice, triple. 2. Possessing the three inherent natural qualities: see গুণ.

ত্রিগুণাক্ত a. (mf. ত্রিগুণ+আকৃত from R. কৃ) Thrice ploughed.

ত্রিচত্বারিংশ a. (mf. from ত্রিচত্বারিংশ) The forty-third. Also ত্রিচত্বারিংশতম (mf.).

ত্রিচত্বারিংশ s. (f. যি+চত্বারিংশ) Forty-three.

ত্রিগগ s. (n. যি+গগ) The universe. (Lit. The three worlds: see ত্রৈলোক্য).

ত্রিগা s. (f. যি+গা) The sine of three signs (90 degrees). Colebr. Alg. p. 92. Kāla S. p. 388.

ত্রিগু s. (m. যি+গু) An assemblage of three carpenters. Also ত্রিগু (f.).

ত্রিগু a. (mf.) One-third. s. (n.) A number of three, a triad.

ত্রিগুণী s. (-গুণ m. যি+দগু+ইন্) 1. A wandering devotee. (Lit. One who carries three

bamboo staves.) 2. A religious man who has obtained a command over his words, thoughts, and actions. Manu XII. 10.

ত্রিদশ s. (m. from যি+দশা) A god, a deity, an immortal. (So called, from being subject, as well as mortals, to the three conditions of birth, being, and destruction. Wilson.)

ত্রিদশ a. (mf. from ত্রিদশন) The thirteenth.

ত্রিদশ s. (-শন mf. যি+দশন) Thirteen.

ত্রিদশাবি s. (m. ত্রিদশ+আবি) An enemy of the gods.

ত্রিদশালয় s. (m. ত্রিদশ+আলয়) The heaven of INDRA, the abode of the gods.

ত্রিদিব s. (mn. যি+দিব) Heaven, paradise, the abode of the gods.

ত্রিদিবেশ s. (m. ত্রিদিব+ঈশ) A god, a deity. Also ত্রিদিবোকাঃ (-কন্ m.) Manu I. 95.

ত্রিদোষ s. (m. যি+দোষ) A disordered or vitiated state of the three humours of the body, viz. bile, blood, and phlegm.

ত্রিধা ad. Sans. (যি+ধা) Threefold, of three sorts, in a threefold manner.

ত্রিনবত a. (mf. from ত্রিনবতি) The ninety-third. Also ত্রিনবতিতম.

ত্রিনবতি s. (f. যি+নবতি) Ninety-three.

ত্রিনয়ন a. (mf. যি+নয়ন) Three-eyed. s. (m.) An epithet of SIVA.

ত্রিপঞ্চাশ a. (from ত্রিপঞ্চাশ) The fifty-third. Also ত্রিপঞ্চাশতম (mf.).

ত্রিপঞ্চাশ s. (f. যি+পঞ্চাশ) Fifty-three.

ত্রিপত্র a. (mf. যি+পত্র) 1. Three-leaved, trifoliate. 2. With three blades or prongs (said of the Hindu trident).

ত্রিপথ s. (n. যি+পথ from পথিন্) A place where three roads meet.



ত্রিপথগা s. (f. ত্রিপথ+গা from R. গা) The Ganges (as flowing through heaven, earth, and the infernal regions).

ত্রিপদ a. (mfn. ত্রি+পদ) (In mathematics) Trinomial. *Colebr. Alg.* p. 280.

ত্রিপদী s. (f. from ত্রি+পদ) 1. A creeper (*Cissus pedata*). 2. (*Beng.*) A tripod. 3. A kind of metre, consisting of two lines, each divided into three parts. *Tārachand Ch.*

ত্রিপন s. A gimlet, an auger. *Sabda S.* p. 62.

ত্রিপাট s. (m.) (In geometry) An intersection in a quadrangular figure. *Colebr. Alg.* p. 302.

ত্রিপিঞ্চপ s. (n. ত্রি+পিঞ্চপ) Heaven, paradise.

ত্রিপুটী s. (f. from ত্রি+পুট) A plant commonly called *teori*. See *ত্রিবৃৎ*. Also *ত্রিপুটী*. (f.).

ত্রিপুণ s. An auger, an awl, a gimlet. *Sabda S.* p. 410.

ত্রিপুত্র s. (n. ত্রি+পুত্র) Three curved horizontal marks painted with cow-dung, &c. on the forehead, and worn by worshippers of SIVA. *Wilson.*

ত্রিপূৰ s. (m. ত্রি+পূৰ?) The name of an *Asura*.

ত্রিপূৰাতক s. (m. ত্রিপূৰ+অতক) An epithet of SIVA. (Lit. The destroyer of TRIPURA).

ত্রিফল s. (f. from ত্রি+ফল) The three medicinal fruits of the *Hindu* physicians, viz. Terminalia Chebula, Terminalia Belerica, and Phyllanthus Emblica. *Carey.*

ত্রিফলী s. (from ত্রি+ফল) A sort of club-rush (*Scirpus nanus*, *Buchanan's MSS.*). *Carey.*

ত্রিবার্গ s. (m. ত্রি+বার্গ) Any succession, series, or enumeration of three objects, applied chiefly to the three main objects of human desire and pursuit, viz. duty, love, and wealth.

ত্রিবলী s. (f. ত্রি+বলী) Three folds or wrinkles:

chiefly applied to the wrinkles of the skin of females between the ensiform cartilage and the navel.

ত্রিবিক্রম s. (m. ত্রি+বিক্রম) An epithet of VISHNU. (Lit. Crossing over the Three Worlds in three steps.)

ত্রিবিধ a. (mfn. ত্রি+বিধ) Threefold, of three different descriptions.

ত্রিবিষ্ণু s. (n.) See *ত্রিপিঞ্চপ*.

ত্রিবৃৎ s. (f. ত্রি+বৃৎ from R. বৃ?) A plant commonly called *teori* (*Turpethum Convolvulus*). Also *ত্রিবৃতা* (f.).

ত্রিবেণী s. (f. ত্রি+বেণী) 1. Three braids of hair. 2. A confluence of three streams (used as an epithet of the Ganges).

ত্রিবেদ s. (n. ত্রি+বেদ) The three *vedas*, viz. the *Rig*, *Yajush*, and *Sáman*.

ত্রিবেদী s. (-দিন্ m. ত্রি+বেদ+ইন্) One who is conversant with three *vedas*. *As. Res.* VIII. 381.

ত্রিভঙ্গী a. (mfn. ত্রি+ভঙ্গ) Having three bends (as have many images of KRISHNA).

ত্রিভুজী s. (f.) A plant commonly called *teori* (*Convolvulus turpethum*).

ত্রিভুজ s. (n. ত্রি+ভুজ) A triangle. *Colebr. Alg.* p. 58.

ত্রিভুবন s. (n. ত্রি+ভুবন) The universe, the Three Worlds, viz. heaven, earth, and the infernal regions.

ত্রিম A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e. g.

কৃত্রিম a. (mfn.) Artificial, factitious, from R. কৃ To make. *Wilkins' Gr.* § 826.

ত্রিমুখ a. (mfn. ত্রি+মুখ) Having three mouths or faces.

ত্রিমূর্তি s. (f. ত্রি+মূর্তি) 1. The *Hindu* triad,

the united form of BRAHMÁ, VISHNU, and SIVA. 2. (*Beng.*) A bird (*Falco tinnunculus*). a. (mfn.) Possessing three shapes or forms.

ত্রিঘট s. (corrupt. of তৃতীয়) A measure used in singing. *Carey.*

ত্রিঘণ s. (corrupt. of ত্রি+অঘণ) One of the *Rāgas* or personifications of the *Hindu* musical modes. *Carey.*

ত্রিঘামা s. (f.) The night.

ত্রিঘোনি s. (f. ত্রি+ঘোনি) The name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation. *Carey.*

ত্রিরাত্র s. (n. ত্রি+রাত্র for রাত্রি) Three nights consecutively, the duration of three nights.

ত্রিরাশি a. (mfn. ত্রি+রাশি+প from R. পা) Governing three signs of the zodiac. *Carey.*

ত্রিরাখ a. (mfn. ত্রি+রাখ) Having three streaks or stripes.

ত্রিলোকী s. (f. from ত্রি+লোক) The universe, the three worlds, viz. heaven, earth, and the infernal regions.

ত্রিলোচন a. (mfn. ত্রি+লোচন) Three-eyed. s. (m.) An epithet of SIVA: also *ত্রিদ্গু*, *ত্রিনয়ন*, &c.

ত্রিশ s. (corrupt. of ত্রিংশ) Thirty. *Sabda S.* p. 45.

ত্রিশা s. (from ত্রিশ) The thirtieth day of a month. *Mohun P.* p. 139.

ত্রিশিৰ a. (from ত্রি+শিৰা) Three-nerved.

ত্রিশিৰাঃ a. (-বস্ mfn. ত্রি+শিৰস্) Three-headed.

ত্রিশূল s. (n. ত্রি+শূল) A trident, a three-pointed spear.

ত্রিশূলী s. (-লিন্ m. ত্রিশূল+ইন্) An epithet of SIVA. (Lit. Armed with a trident).

ত্রিষষ্ঠি a. (mfn. from ত্রিষষ্টি) The sixty-third. Also *ত্রিষষ্টিতম*.

ত্রিষষ্টি s. (f. ত্রি+ষষ্টি) Sixty-three.

ত্রিষ্কৃৎ s. (-ত্ f. ত্রি+R. ক্ষৃৎ?) The name of a metre in the prosody of the *vedas*. *As. Res.* x. 463.

ত্রিসন্ধা s. (mn. from ত্রি+সন্ধা) The three periods of the day, viz. dawn, noon, and eve. Also *ত্রিসন্ধা* (f.) *As. Res.* III. 73.

ত্রিসত্তত্ৰি a. (from ত্রিসত্ততি) The seventy-third. Also *ত্রিসত্তত্ৰিতম* (mfn.).

ত্রিসত্ততি s. (f. ত্রি+সত্ততি) Seventy-three.

ত্রিসমচতুৰ্ভুজ s. (n. ত্রি+সম+চতুৰ্ভুজ) A quadrangle having three sides equal. *Colebr. Alg.* p. 295.

ত্রিসারি a. (mfn. ত্রি+সারি) Thrice ploughed.

ত্রিহল a. (mfn. ত্রি+হল) Thrice ploughed.

ত্রিহায়া s. (f. ত্রি+হায়া) A heifer of three years of age.

বুট্ Root, IV. (বুট্গতি), VI. (বুট্গতি) and X. (বোট্গতি) To cut (wood), to solve (a difficulty).

বুট্টি s. (f.) 1. Small cardamoms (*Alpinia Cardamomum*). 2. A short time, a moment. 3. Crime, fault, blame, failing. 4. Uncertainty, doubt, loss. 5. An atom. 6. Little, small. Also *বুট্টি*.

বুপ্ Root, I. (বোপতি) To hurt, to injure or kill. Also *বুপ্*, *বুপ্*, or *বুপ্*.

ত্রেতা s. (f. ত্রে for ত্রি, +তা) 1. The three sacred fires collectively, or the southern, household, and sacrificial fires. 2. The second *yuga* or age in the mythological chronology of the *Hindus*, consisting of 1,296,000 years. See *সত*.

ত্রৈলোক্য s. (n. from ত্রি+লোক) The three inherent natural qualities, taken collectively. See *লোক*.



- ব্রহ্মদৈবিক** *s.* (n. from **ব্রহ্মদৈব**) The part of the hand sacred to the gods: see **দৈব** (n.). *Manu* II. 58.
- ব্রহ্মবিদ** *a.* (mfn. from **ব্রহ্ম** + **বিদ**) Acquainted with the three sciences, or especially with the three *vedas*.
- ব্রহ্মমাসিক** *a.* (mfn. from **ব্রহ্ম** + **মাস**) Occurring once every three months, quarterly.
- ব্রহ্মাংশিক** *a.* (mfn. from **ব্রহ্ম** + **াংশ** + **ক**) Belonging to three signs of the zodiac. *s.* (n.) (In mathematics) The rule of three. *Colebr. Alg.* p. 33.
- ব্রহ্মলোক** *s.* (n. from **ব্রহ্ম** + **লোক**) The Three Worlds, viz. heaven, earth, and the infernal regions. *Wilkins' Gr.* § 899.
- ব্রহ্মচী** *s.* (f.) The beak or bill of a bird. Also **ব্রহ্মচী** (f.).
- ব্রহ্ম** Root, I. (**ব্রহ্মতে**) To go, to move.
- ব্রহ্মব** *a.* (mfn. **ব্রহ্ম** + **ব**) Consisting of three letters, trilateral. *s.* (n.) The mystic syllable OM.
- ব্রহ্মবত** *s.* An extended plain. *Morton.*
- ব্রহ্মবক** *s.* (m. **ব্রহ্ম** + **বক**) An epithet of SIVA. (Lit. The three-eyed.) Also **ব্রহ্ম** (m.).
- ব্রহ্মবকসখ** *s.* (m. **ব্রহ্মবক** + **সখ** for **সখ**) An epithet of KUVERA, the god of wealth. (Lit. The companion of SIVA).
- ব্রহ্মব** *a.* (mfn. **ব্রহ্ম** + **ব**) Having three who are inferior. *Manu* VIII. 60.
- ব্রহ্মব** *ind. Sans.* (an archaism for **ব্রহ্ম** + **ব**) Thrice. *Manu* XI. 80.
- ব্রহ্মত** *a.* (mfn. from **ব্রহ্মত**) The eighty-third. Also **ব্রহ্মত** *a.* (mfn.).
- ব্রহ্মত** *s.* (f. **ব্রহ্ম** + **ত**) Eighty-three.
- ব্রহ্ম** *s.* (n. **ব্রহ্ম** + **ত্র**) A triangle. *Colebr. Alg.* p. 58.
- ব্রহ্মস্পর্শ** *s.* (m. **ব্রহ্ম** + **স্পর্শ**) A day in

which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.

- ব্রহ্মাহিক** *a.* (mfn. **ব্রহ্ম** + **আহ** + **ইক**) Tertian, occurring every third day.
- ব্রহ্মাণ** *s.* (n. **ব্রহ্ম** + **াণ**) The three spices collectively, or black pepper, long pepper, and dry ginger. *Wilson.* Also **ব্রহ্মাণ** (n.).
- ব্রহ্ম** A *Taddhita* suffix, by means of which abstract substantives, expressive of a state or condition, are derived from adjectives or concrete nouns; e. g. **প্রিয়ব্রহ্ম** *s.* (n.) Fondness, friendship, from **প্রিয়** *a.* (mfn.) Dear, beloved; **কবিব্রহ্ম** *s.* (n.) Poetry, from **কবি** *s.* (m.) A poet. *Wilkins' Gr.* § 976.
- ব্রহ্ম** *a.* (mfn.) Other, different.
- ব্রহ্ম** See **ব্রহ্ম**.
- ব্রহ্ম** *s.* (-**হ** f. from R. **ব্রহ্ম**) 1. Skin. 2. Bark, rind, the peel of a fruit. 3. Woody cassia.
- ব্রহ্মক্ষী** *s.* (f. from **ব্রহ্ম** + **ক্ষী**) The manna of the *bamboo*.
- ব্রহ্মছেদ** *s.* (m. **ব্রহ্ম** + **ছেদ**) Circumcision. Also **ব্রহ্মছেদন** (n.).
- ব্রহ্ম** *a.* (mfn. R. **ব্রহ্ম** + **ত**) Made less by cutting. *Wilkins' Gr.* p. 422.
- ব্রহ্মপ** *s.* (n. **ব্রহ্ম** + **প**) Woody cassia.
- ব্রহ্মপ** *s.* (f. from **ব্রহ্ম** + **প**) A leaf and drug, probably that of the *assafetida* plant.
- ব্রহ্মস** *s.* (m. **ব্রহ্ম** + **স**) 1. A *bamboo*. 2. Woody cassia.
- ব্রহ্ম** Root, I. (**ব্রহ্মতি**) To pare, to make thin. 2. To skin, to peel (a fruit). 3. To be thin.
- ব্রহ্ম** Root, I. (with the insertion of a nasal **ব্রহ্মতি**) To go, to move.

- ব্রহ্মম** *a.* (mfn. **ব্রহ্ম** for **ব্রহ্ম** + **ম**) Made of skin or bark, consisting of skin.
- ব্রহ্ম** Root, VI. (**ব্রহ্মতি**) To cover, to clothe, to invest.
- ব্রহ্ম** *s.* (f.) See **ব্রহ্ম**.
- ব্রহ্ম** *s.* (n.) Cassia bark.
- ব্রহ্ম** *s.* (f.) The skin.
- ব্রহ্মস** *s.* (m. from **ব্রহ্ম** + **স**) A *bamboo*.
- ব্রহ্মজান** *s.* (n. **ব্রহ্ম** + **জান**) Perception by the touch.
- ব্রহ্মজ্ঞেয়** *a.* (mfn. **ব্রহ্ম** + **জ্ঞেয়**) Perceptible by the touch.
- ব্রহ্ম** Root, I. (**ব্রহ্মতি**) To go, to move.
- ব্রহ্মে** *a.* (mfn. from *pron.* **ব্রহ্ম** or **যুগ্মদ**) Thy, thine.
- ব্রহ্ম** *pron. Sans.* (nomin. sing. of *pron.* **যুগ্মদ**) Thou.
- ব্রহ্ম** Root, I. (**ব্রহ্মতে**) To make haste, to do a thing speedily; to fly. Sometimes with **সং** prefixed to it.
- ব্রহ্ম** A *Kridanta* suffix by means of which adjectives are derived from certain verbal roots, e. g. **জিতুব্রহ্ম** *a.* (mfn.) Victorious, from R. **জি** To vanquish.
- ব্রহ্মণ** *s.* (n. R. **ব্রহ্ম** + **অন**) Haste, velocity, speed.
- ব্রহ্ম** *s.* (f. from R. **ব্রহ্ম**) Velocity, speed, haste.
- ব্রহ্মবিত** *a.* (mfn. **ব্রহ্ম** + **বিত**) Quick, swift, expeditious, speedy.
- ব্রহ্ময়** *ad.* (from **ব্রহ্ম**) Soon, speedily, quickly.
- ব্রহ্মাণ** *s.* (mn. **ব্রহ্ম** + **আয়ন**?) Attachment, adherence. Also **ব্রহ্মাণ** (f.).
- ব্রহ্ম** *s.* (f.) Haste, hurry. See **ব্রহ্ম**.
- ব্রহ্মিত** *a.* (mfn. pret. part. p. R. **ব্রহ্ম** + **ইত**) Swift, quick, expeditious. *s.* (n.) Haste, quickness,

- velocity. *ad. Sans.* (-**ত**) Quickly, swiftly, speedily.
- ব্রহ্মিতোদিত** *a.* (mfn. **ব্রহ্মিত** + **উদিত**) Spoken quickly, hurried.
- ব্রহ্ম** *a.* (mfn. pret. part. p. R. **ব্রহ্ম**) Made thin, pared.
- ব্রহ্ম** *s.* (-**ক্ষ** m. R. **ব্রহ্ম** + **ত**) A carpenter.
- ব্রহ্ম** *s.* (f. R. **ব্রহ্ম** + **তি**) Carpentry. *Manu* x. 48.
- ব্রহ্ম** *s.* (-**ষ** f.) See **ব্রহ্ম**.
- ব্রহ্ম** Root, I. (**ব্রহ্মতি**) To shine. With **অব** prefixed to it, 1. To give. 2. To dwell.
- ব্রহ্ম** *s.* (f. from R. **ব্রহ্ম**) 1. Light. 2. Splendour, lustre. 3. Speech. 4. Wish, desire. 5. Custom, practice, usage.
- ব্রহ্মাম্পতি** *s.* (m. **ব্রহ্মা** genit. case plur. of **ব্রহ্ম**, + **পতি**) The sun. (Lit. The lord of lights).
- ব্রহ্ম** *s.* (m. from R. **ব্রহ্ম**) A ray of light.
- ব্রহ্ম** Root, I. (**ব্রহ্মতি**) To procure fraudulently or crookedly.
- ব্রহ্ম** *s.* (m.) The handle or hilt of a sword.

২ The seventeenth consonant of the *Hindu* alphabet: it is the aspirate of the dental **ত**, and has the sound of the English *t-h* as in *nut-hook*, but with a dental sound.

২ An *Unádi* suffix, by means of which some substantives are deduced from verbal roots; e. g. **নী** *s.* (m.) A leader, a guide, from R. **নী**



- To lead. থ is also the termination of some ordinal numerals; e. g. চতুর্থ *a. (mfñ.)* The fourth, from চতুৰ্ *a. (mfñ.)* Four; ষষ্ঠ *a. (mfñ.)* The sixth, from ষষ্ *a. (mfñ.)* Six.
- থই *s.* A mason.
- থইগৰী *s.* (থই + P. كرى) Masonry, the trade of a mason. Also থইপনা and থইমি.
- থক *A Kridanta* suffix by means of which substantives denoting an agent are derived from verbal roots; e. g. গাথক *s. (m.)* A singer, from R. গে To sing.
- থকা *s.* (corrupt. of শুবক) A cluster or bunch of flowers, fruit, &c.
- থকাথকা *ad.* (থকা + থকা) In clusters or bunches.
- থকাৰ *s. (m. থ + কাৰ)* The letter থ or any character expressing that sound.
- থকুড় *s.* A blow, a slap. —মাৰিতে *v. a.* To slap, to strike.
- থতুতাইতে *v. a.* To snort.
- থতাইতে *v. a.* (from স্থিত?) 1. To silence or quiet any one. 2. To put, to place.
- থপুড়া *s.* A blow, a slap.
- থপৰ *s.* A blow, a slap. —কৰিতে *v. a.* To strike, to slap.
- থম্ *A Taddhita* suffix by means of which the adverbs কথম্ How? and ইম্ Thus, are derived from the pronouns কিম্ What? and ইদম্ That.
- থম্কাইতে *v. a.* (from শুমু?) To be startled, to stand suddenly still with fear or surprise.
- থম্খমিয়া *a.* Subsiding, moving slowly, remitting, slack.
- থৰ *s.* (corrupt. of স্থিৰ?) 1. A head on which the hair is suffered to grow. 2. A rank, a row,

- a layer. 3. A place to which fishes resort. 4. A fishing net. *Carey.*
- থৰথৰ *a.* Trembling, being in a violent tremor.
- থৰেথৰে *ad.* (from থৰ) In layers, in ranks or rows.
- থৰথৰাইতে *v. a.* To tremble, to palpitate, to vibrate.
- থৰথৰী *s.* Palpitation, violent excitement or agitation. Also থৰম্ৰ and থৰমৰী.
- থৰসা *a.* Half baked or roasted so as to be juicy. *Carey.*
- থল *s.* (corrupt. of স্থল) 1. A place, a station. 2. A bottom, a flat surface. 3. A table-land. —পাইতে *v. a.* To find a bottom, to sound a depth.
- থল্কুড়ী *s.* A common weed (*Hydrocotyle Asiatica*). *Carey.* See থান্‌কুনী.
- থলপদ্ম *s.* (থল for স্থল, + পদ্ম) A plant (*Hibiscus mutabilis*). *Hort. Ben.* p. 51.
- থলি *s.* A pocket, a purse, a sack, a bag. See থলী.
- থলিয়া *s.* A sack, a bag; the pouch under the neck of the pelican.
- থলুয়া *a.* A bunch, a cluster.
- থল্‌থলিয়া *a.* Swinging, dangling.
- থলী *s.* A bag, a sack; the pouch under the neck of the pelican. See থলিয়া.
- থল্‌গাং *s.* (from থলী?) One who receives and harbours stolen goods.
- থ A *Taddhita* suffix, by which adverbs of way or manner are derived from pronouns and pronominal adjectives; e. g. অন্যথা *ad. Sans.* Otherwise, from *pron.* অন্য Another; তথা *ad. Sans.* Thus, from *pron.* তদ্ That. *Wilkins' Gr.* § 1045.

- থা *s.* (corrupt. of স্থান) 1. A ford. *Mohun P.* p. 6. 2. A place. 3. A right or proper state, regularity, certainty.
- থাই *s.* (corrupt. of স্থান) 1. The bottom of any deep place. 2. A row, a range. 3. A shelf. 4. A sect, a party. —দিতে *v. a.* To fathom a depth.
- থাউকা *a.* Altogether, en masse. *ad.* By wholesale, in the lump.
- থাকিত্তে *v. n.* (from R. স্থা) To stay, to stop, to pause, to subsist, to remain, to continue, to endure, to be, to exist. The imperative often means Hush! be quiet! stop! —থাকিয়া দিতে *v. a.* To permit. *Carey.*
- থাক্ *s.* (from থাকিতে) A pause, an interval; a stop; a layer, a stratum. *interj.* Hush! stop!
- থাক্‌থাক্ *ad.* (from থাক্) In rows, in layers, in sects or parties.
- থাকা *s.* (from থাকিতে) The remaining or continuing in any condition or state; existence, being, dwelling.
- থাকে *ad.* (from থাক্) In layers, in strata. Also থাকেথাকে.
- থাড় *a.* (from থাড়িতে) Erect, perpendicular.
- থাড়কাঁড়ী *s.* (থাড় + কাঁড়ী) A steep bank or shore.
- থাড়াইতে *v. a.* (*caus.* of থাড়িতে) To erect.
- থাড়ান *s.* (*v. noun* of থাড়াইতে) The act of erecting a thing. *a.* Erected, caused to stand upright or perpendicular.
- থাড়িতে *v. n.* (from R. স্থা) To be or stand erect.
- থাতামুখা *a.* Trifling, common. (Applied to quack remedies or means resorted to by ignorant persons.)
- থাতিতে *v. a.* To appease, to silence. Also থাতাইতে.

- থান *s.* (corrupt. of থাণ্ড?) A piece, a morsel; a sheet of paper; a place: used like a suffix to words expressing cloth, money, &c.
- থান্‌কসা *s.* (থান + কসা) The reckoning of the price of pieces of cloth separately. *Carey.*
- থান্‌কুনী *s.* A weed (*Hydrocotyle Asiatica*). *Carey.* See থল্কুড়ী.
- থান্‌ছাড়া *a.* (থান্ + ছাড়া) Dispersed, decayed, ruined, scattered.
- থান্‌থান *ad.* (from থান) In pieces. —কৰিতে *v. a.* To cut into pieces.
- থানা *s.* (corrupt. of স্থান) A station, a post, a watch-house, a horde, a resort of thieves or robbers.
- থানাথানা *ad.* (from থান) By pieces, by small bits, by fragments.
- থানাডাৰ্ *s.* (থানা + P. دار) An officer of police, a bailiff, a constable.
- থানাডাৰী *s.* (from থানাডাৰ্) The office of a constable.
- থানে *ad.* (from থান) In one place, in the same place.
- থাপড় *s.* (corrupt. of চৰ্পট) The open palm) 1. The flat hand, the palm. 2. A slap. Also থাপড়া and থাবড়া.
- থাপড়াইতে *v. a.* (from থাপড়) To slap, to pat. Also থাবড়াইতে.
- থাবা *s.* 1. The paw or claw of an animal; a talon, a fang. 2. The open palm. 3. A slap.
- থাবাথুবা *ad.* With the palm; by handfuls.
- থাম *s.* (corrupt. of শুমু) A pillar, a post, a block, a stake.
- থামাইতে *v. a.* (*caus.* of থামিতে) To tranquilize, to appease, to cause to subside.
- থামিতে *v. n.* To become quiet or tranquil, to



- subside, to abate, to desist, to cool in zeal or ardour, to slacken one's pace. **থামিয়া ধরিতে** *v. a.* To uphold, to keep a thing from falling, to stop a thing in its course.
- থাল** *s.* (corrupt. of **স্থাল**) A metallic flat dish or tray. Also **থালী**.
- থালী** *s.* (corrupt. of **স্থাল**) A dish, a pot, a caldron, a vessel, a basin.
- থালকরী** *s.* A plant (*Hydrocotyle Asiatica*). *Hort. Ben.* p. 21. See **থলকুড়ী**.
- থাসা** *a.* (from **থাসিতে**) Kneaded, compressed.
- থাসাইতে** *v. a.* (*caus.* of **থাসিতে**) To cause any one to knead or compress a thing.
- থাসিতে** *v. a.* To knead, to compress, to ram down, to load a gun.
- থিতাইতে** *v. a.* (*caus.* of **থিতিতে**) To cause to settle or subside, to tranquillize; to settle (as a liquid).
- থিতিতে** *v. n.* (from **স্থি**) To settle, to subside, to become tranquil or quiet.
- থু** *s.* Spittle, any thing abominable. *interj.* Fie! *Carey.*
- থুইতে** *v. a.* To place, to put, to lay a thing down; to spit.
- থুক** *s.* Spittle. —**দিতে** or —**ফেলিতে** *v. a.* To spit.
- থুকিতে** *v. a.* To spit, to expectorate.
- থুত** *Root, vi.* (**থুততি**) To cover, to screen, to clothe, to hide.
- থুতনী** *s.* The chin.
- থুতী** *a.* Reaching to the chin.
- থুতকুড়ী** *s.* Saliva, spittle.
- থুথু** *s.* Saliva, spittle; a sputtering. See **থু**.
- থুথু** *Root, iv.* (**থুথতি**, —**তে**) To become pure.

- থুবড়া** *a.* (corrupt. of **স্থবির**?) Decrepid, dull, blunt, unmarried (in a ludicrous sense).
- থুবড়িতে** *v. n.* To fall flat on the face.
- থুবা** *s.* (corrupt. of **সুবক**) A bunch or cluster of fruits, a tuft of flowers, a tassel.
- থুবাথুবা** *ad.* (from **থুবা**) By bunches, by clusters.
- থুবিতে** *v. a.* (from **র. তুত**) To pull or cut into pieces, to mince, to hack.
- থুবথুব** *s.* A tremulous motion, the trembling or tottering with age or weakness. Also **থুবথুবাণ** and **থুবথুবাণি**.
- থুবথুবিয়া** *a.* (from **থুবথুব**) Trembling or falling into pieces with age; decrepid; crazy, rickety.
- থুব** *Root, i.* (**থুবতি**) To kill, to injure, to hurt.
- থঁতলাইতে** *v. a.* (*caus.* of **থঁতলিতে**) To bruise, to flatten, to depress by force, to hammer out; to beat violently.
- থঁতলিতে** *v. n.* To be bruised, hammered, or beaten violently.
- থঁতুয়া** *a.* (from **থঁতলিতে**?) Bruised, flattened, depressed, hammered, beaten violently.
- থেকা** *s.* (from **র. স্থগ্**?) A check, an obstruction.
- থেকাইতে** *v. a.* (*caus.* of **থেকিতে**) To hinder, to obstruct, to check, to clog, to curb.
- থেকিতে** *v. n.* (from **র. স্থগ্**?) To be obstructed or hindered.
- থেঙুয়াথেঙুয়া** *ad.* Confusedly, in confusion.
- থেরান** *s.* (from **স্থিতি**?) The arranging of things or placing them into order.
- থবড়া** *a.* Flat, depressed (said of the nose).
- থবড়াইতে** *v. a.* To flatten, to depress, to knead down.

- থোবা** *s.* A cucurbitaceous plant (*Trichosanthes Theba*, *Buchanan's MSS.*). *Carey.*
- থোলুয়া** *a.* (from **স্থলী**) Open, patent, wide at the top (like a saucer).
- থোকোল** *s.* A fruit indigenous in the north of *Bengál* (*Garcinia pedunculata*). *Carey.*
- থোলথোল** *ad.* (from **থোলী**) By bagsful.
- থোলী** *s.* (**هليلي**) A bag, a purse, a sack.
- থোইতে** *v. a.* (from **র. স্থা**) To place a thing, to put a thing in a particular place.
- থোঁতা** *s.* (corrupt. of **থোতি**) 1. The chin. 2. The beak of a bird.
- থোক** *s.* A whole, a collection, an aggregate, a heap, a lump.
- থোকথোক** *ad.* (from **থোক**) By heaps, by lumps.
- থোকে** *ad.* (from **থোক**) In a heap, in a bunch, in the whole, at once. Also **থোকেথোকে**.
- থোকেবিস্রয়** *ad.* (**থোকে** + **বিস্রয়**) By wholesale.
- থোড়** *s.* The spathe of a plantain-tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm. *Carey.*
- থোড়া** *a.* Little, few.
- থোড়াল** *a.* (from **থোড়**) Thick, swollen with the spathe or with the ear before it shoots up. *Carey.*
- থোতান** *s.* (from **থাতাইতে**) The quieting or appeasing a person.
- থোপ** *s.* A tuft, a bunch of flowers or fruits, a cluster, a tassel.
- থোপথোপ** *ad.* (from **থোপ**) By bunches, by clusters.
- থোপনা** *s.* (from **থোপ**) A cluster, a bunch of fruits or flowers, a tuft, a tassel.
- থোপনা** *s.* The face, the mouth. See **থোবনা**.

- থোপা** *s.* (from **থোপ**) A tuft, a cluster, a bunch, a tassel.
- থোপাথোপা** *ad.* (from **থোপা**) In clusters, in bunches.
- থোবড়া** *a.* Flattened, depressed, kneaded; become dirty by falling.
- থোবড়াইতে** *v. a.* To cause any one to fall on his face.
- থোবনা** *s.* The face, the mouth. See **থোপনা**.
- থোবা** *s.* A cluster, a tassel, a bunch of flowers or fruits.
- থোবাইতে** *v. a.* To cause any one to arrange things, or to put them into order.
- থোবাতোবা** *ad.* (from **থোবা**) By clusters or bunches.

## দ

- দ** The eighteenth consonant of the *Hindu* alphabet, corresponding in sound to the English *d*, but with a dental sound.
- দ** *a.* (*mfn.* from **র. দা**) Giving: used in comp. e. g. **অন্নদ** *a.* (*mfn.*) Giving food, from **অন্ন** *s.* (*n.*) Food, + **দ**; **দুগ্ধদ** *a.* (*mfn.*) Giving milk, from **দুগ্ধ** *s.* (*n.*) Milk, + **দ**.
- দই** *s.* (corrupt. of **দধি**) Curds.
- দইয়াথইয়া** *s.* A plant or weed common in *Bengál* (*Achyranthes lanata*). *Carey.*
- দইয়াল** *s.* A fine song-bird common in *Bengál* (*Gracula Saularis*, *Linn.*; *Turdus Saularis*, *Carey*).
- দ** A contraction for **দকন** (**درون**) In, within, and for **দাহ** (**داه**) Again, ditto. *Carey.*



- দংশ Root, i. (দংশতি) To bite, to sting.  
 দংশ s. (m. from R. দংশ) 1. A gadfly. 2. A snake. 3. A tooth. 4. A fang, the poisonous fang of a serpent.  
 দংশক a. (mfn. R. দংশ+অক) Biting. s. (m.) A gadfly.  
 দংশন s. (n. R. দংশ+অন) 1. The act of biting or stinging. 2. Armour, mail.  
 দংশাইতে v. a. (caus. of দংশিতে) To cause to bite.  
 দংশিত a. (mfn. pret. part. p. R. দংশ+ইত) Bitten. See দষ্ট.  
 দংশিতে v. a. (from R. দংশ) To bite, to sting.  
 দংশী s. (f. from দংশ) A small gadfly.  
 দংশেব a. (mfn. from R. দংশ) Mischievous, cruel, noxious.  
 দংশী s. (f. from R. দংশ+যা) A tusk, a large tooth.  
 দংশী a. (-স্ত্রিন্ mfn. দংশী+ইন্) Having large teeth or tusks; biting or wounding by the teeth (as an animal). s. (m.) 1. A hog. 2. A snake.  
 দংশন s. (n.) See দংশন.  
 দক্ s. Soft dirt, mud.  
 দকাইত s. A highwayman, a marauder, a robber; a plunderer.  
 দকাইতী s. (from দকাইত) Plunder, highway-robbery.  
 দকাব s. (m. দ+কাব) The letter দ or any character representing its sound.  
 দক্তি s. A weaver's slay.  
 দক্দক্ s. An inflammation, the fervid appearance of a wound.  
 দক্দকিয়া a. (from দক্দক্) Fervid, glowing, red, inflamed.

- দক্ষ Root, i. (দক্ষতে) 1. To grow, to increase. 2. To despatch, to expedite, to do a thing quickly. 3. To go, to move. 4. To kill, to hurt.  
 দক্ষ a. (mfn. from R. দক্ষ?) Clever, able, dexterous, skilful, expert, active. s. (m.) 1. A dexterous or clever man. 2. The name of one of the sons of BRAHMĀ born from the thumb of his right hand. *Manu* ix. 128.  
 দক্ষকন্যা s. (f. দক্ষ+কন্যা) An epithet of the goddess DURGĀ. (Lit. The daughter of DAKSHA.) Also দক্ষা (f.).  
 দক্ষয়জ্ঞপী s. (m. দক্ষ+যজ্ঞ+পী) The interruption of the sacrifice of DAKSHA by his son-in-law SIVA: used metaphorically to express disappointment, the total failure of a scheme.  
 দক্ষিণ s. (mfn. from R. দক্ষ?) 1. Right (not left). 2. South, southern (so called, because on the right hand of the spectator, when looking to the East). 3. Candid, sincere, honest, upright. 4. Clever, able, skilful.  
 দক্ষিণতঃ ad. Sans. (-তস্. দক্ষিণ+তস্) Towards the south, southerly, southwards.  
 দক্ষিণদিক্ s. (-শ্চ f. দক্ষিণ+দিশ্) The south quarter.  
 দক্ষিণদিগে ad. (from দক্ষিণদিক্) In the south quarter, southwards, southerly.  
 দক্ষিণদেশ s. (m. দক্ষিণ+দেশ) The country towards the south, a southern region. a. (mfn.) From a southern country.  
 দক্ষিণবর্তিসৈন্য s. (দক্ষিণ+বর্তিন্+সৈন্য) The right wing of an army. *Mohun P.* p. 153.  
 দক্ষিণস্থ a. (mfn. দক্ষিণ+স্থ) 1. Standing on the right. 2. Situated towards the south. s. (m.) A charioteer.  
 দক্ষিণহস্ত s. (m. দক্ষিণ+হস্ত) The right hand.  
 দক্ষিণা s. (f. from দক্ষিণ) A present given to a Brāhman on a solemn occasion.

- দক্ষিণাগ্নি s. (m. দক্ষিণ+অগ্নি) A sacred fire placed towards the south. *Manu* ii. 231.  
 দক্ষিণতঃ ad. Sans. (ablat. case of দক্ষিণ) Towards the south, southward. Also দক্ষিণতঃ.  
 দক্ষিণাতিকা s. (f. দক্ষিণ+অতিক) A sort of metre in Sanskrit prosody. *As. Res.* x. 465.  
 দক্ষিণামুখ a. (mfn. from দক্ষিণ+মুখ) Turning the face towards the south.  
 দক্ষিণায়ন s. (n. দক্ষিণ+অয়ন) The sun's motion towards the south. *Manu* i. 67.  
 দক্ষিণীয় a. (mfn. from দক্ষিণ+জয় Wilkins' Gr. § 899). Meriting a reward or present. Also দক্ষিণ (mfn.).  
 দক্ষিণে ad. Sans. (instrum. case of দক্ষিণ) Southerly, southward.  
 দক্ষিণোর্মী s. (-র্মন্ m. from দক্ষিণ+জর্ম) A deer wounded in the right side.  
 দক্ষিণোত্তরবৃত্ত s. (দক্ষিণ+উত্তর+বৃত্ত) The meridian line. *Mohun P.* p. 136.  
 দখল্ s. (A. دخل) The entering into a place, the interfering in an affair.  
 দখল্কার s. (P. دخلكار) The person who introduces a person or thing.  
 দখলী s. (from A. دخل) Procuring an introduction or entrance.  
 দগা s. (P. دغا) Deceit, imposture, treachery.  
 দগাদাব a. (P. دغادار) Treacherous, deceitful. s. A deceiver, a cheat, an impostor.  
 দগাদাবী s. (from P. دغادار) Treachery, deceit, imposture.  
 দগাবাজ্ s. (P. دغا باز) An impostor, a deceiver, a cheat.  
 দগাবাজী s. (P. دغابازي) Fraud, treachery, deceit.  
 দক্ষ a. (mfn. pret. part. p. R. দক্ষ Wilkins' Gr. § 423). Burnt, consumed by fire, scorched.

- দগ্ধা s. (f. from দগ্ধ) In the Hindu calendar, the designation of certain variable days, depending on some inauspicious conjunctions. *As. Res.* iii. 263. Also দগ্ধাতিথি s. (f.).  
 দগ্ধিকা s. (f. দগ্ধ+ইকা) Scorched rice.  
 দঘ Root, i. (with the insertion of a nasal, দঘ্যতি) 1. To quit or abandon. 2. To cherish or protect. v. (দঘোতি) 1. To hurt or kill. 2. To protect.  
 দকৌনি s. A plant (*Pladera decussata*). *Hort. Ben.* p. 10.  
 দর্ক s. A tumult, an uproar, a sedition, a mutiny. Also দর্কা.  
 দগ্ধাবাজ্ s. (দগ্ধ+P. باز) Tumultuous, seditious, mutinous.  
 দজুল্ s. (A. دجال) A liar, an impostor. a. Wicked, overbearing, oppressive.  
 দড় a. (corrupt. of দৃঢ়) Firm, solid, hard; entire; excessive. Also দড়.  
 দড়মাসা s. A kind of drum.  
 দড়া s. (from দৃঢ়) A cord, a thick rope.  
 দড়ী s. A cord, a string, a thin rope, a line, a twine.  
 দড়কা s. A paroxysm.  
 দড়কাইতে v. a. To irritate, to inflame; to bring on a paroxysm.  
 দড়তা s. (from দড়ী) A rope-maker. *Mohun P.* p. 89.  
 দণ s. A measure of capacity containing five sers. *Carey*.  
 দণ্ড Root, x. (দণ্ডয়তি) 1. To punish. 2. To fine, to amerce.  
 দণ্ড s. (m. from R. দণ্ড) 1. A staff, a mace, a stick; a pilgrim's staff; a sceptre. 2. The stem of a plant or flower. 3. The pole of a



tent. 4. The handle of an instrument. 5. An oar. 6. A punishment, a penalty, a fine. 7. A measure of time, the sixtieth part of a day and night, or about twenty-four minutes. 8. A long measure, a pole of four (in some places six) cubits; a staff of nearly a man's height. *Colebr. Alg.* p. 2. *Manu* II. 46. 9. A line or column of troops.

দণ্ডক *s.* (*mn.* from দণ্ড?) A sort of metre, the stanza of which exceeds twenty-seven syllables, and may extend to two hundred. *As. Res.* x. 446.

দণ্ডকর্তা *s.* (-কর্তা *m.* দণ্ড + কর্তা) One who punishes others.

দণ্ডধর *a.* (*mfn.* দণ্ড + ধর) Having or holding a staff or sceptre. *s.* (*m.*) An epithet of YAMA.

দণ্ডনায়ক *s.* (*m.* দণ্ড + নায়ক) The commander of a danda or column of troops.

দণ্ডনীতি *s.* (*f.* দণ্ড + নীতি) The rule or law of inflicting punishments; ethics, the system of morals.

দণ্ডনীয় *a.* (*mfn.* fut. part. p. R. দণ্ড + অনীয়) Punishable, liable to a fine.

দণ্ডবৎ *a.* (দণ্ড + বৎ) Like a staff. *s.* An obeisance, a bow, a prostration. -করিতে *v. a.* To fall down like a staff. -হইতে *v. a.* To stand erect like a staff.

দণ্ডবান্ See দণ্ডবৎ.

দণ্ডবিষ্কম্ব *s.* (*m.* দণ্ড + বিষ্কম্ব from R. ঝক্) A post or stake, round which plays the string that works the churning-stick.

দণ্ডশাস্ত্র *s.* (*n.* দণ্ড + শাস্ত্র) The criminal law.

দণ্ডাইতে *v. a.* (from দণ্ড) To stand still, to stand erect or upright.

দণ্ডাঘাত *s.* (*m.* দণ্ড + আঘাত) A blow with a staff.

দণ্ডাজ্ঞা *s.* (*f.* দণ্ড + আজ্ঞা) A judicial sentence of condemnation.

দণ্ডায়মান *a.* (*mfn.* from দণ্ড) Standing erect.

দণ্ডাই *a.* (*mfn.* দণ্ড + অই) Deserving punishment, worthy of being fined.

দণ্ডাশ্রম *s.* (*m.* দণ্ড + আশ্রম) The condition of a pilgrim.

দণ্ডাশ্রমী *a.* (-মিন্ *mfn.* দণ্ড + আশ্রম + ইন্) Assuming the pilgrim's staff, retiring from the world. *s.* (*m.*) A devotee, a pilgrim.

দণ্ডাহত *s.* (*m.* দণ্ড + আহত) Buttermilk.

দণ্ডিত *a.* (*mfn.* pret. part. p. R. দণ্ড + ইত) Punished, fined, amerced.

দণ্ডী *a.* (-গিন্ *mfn.* দণ্ড + ইন্) Bearing a religious staff or stick. *s.* (*m.*) A pilgrim, a devotee carrying a religious staff, a mendicant.

দণ্ড *a.* (*mfn.* fut. part. p. R. দণ্ড + য়) To be punished, deserving to be fined, punishable by law.

দন্ত *s.* (*m.*) A tooth: used instead of দন্ত in several compound words, e. g. চতুর্দন্ত *a.* (*mfn.*) Having four teeth, from চতুর্ *a.* (*mfn.*) Four, + দন্ত.

দন্ত *a.* (*mfn.* pret. part. p. R. দা Wilkins' Gr. p. 416). Given, granted, bestowed, presented. Frequently used in comp. e. g. দেবীদন্ত *a.* (*mfn.*) Given by a goddess, from দেবী *s.* (*f.*) A goddess, + দন্ত.—*s.* A title given to *Vaisyas* and some *Kāyasthas*. *Morton*.

দন্তক *s.* (*m.* দন্ত + ক) An adopted son. See *Manu* ix. 168 seqq. Also দন্তকপুত্র *s.* (*m.*).

দন্তধন *s.* (*n.* দন্ত + ধন) Wealth bestowed, a largess.

দন্তপ্রাণ *a.* (*mfn.* দন্ত + প্রাণ) Having made a sacrifice of his life; died as a martyr.

দন্তী *s.* (*f.* from দন্ত) A damsel who is given in marriage.

দন্তায় *a.* (-য়ন্ *mfn.* দন্ত + আয়ন্) Self-

given (applied to a certain description of adopted sons).

দত্তিম *s.* (*m.* from R. দা) A son given in adoption by his rightful parents. *Manu* ix. 168.

দদ Root, I. (দদতে) 1. To give. 2. To relinquish.

দদু *s.* (*m.*) 1. A cutaneous and herpetic eruption. 2. (*Beng.*) A ringworm. Also দদু.

দদুয় *a.* (*mfn.* দদু + য়) A plant (*Cassia Tora*).

দদুণ *a.* (*mfn.* from দদু) Herpetic, afflicted with cutaneous herpetic eruptions. Also দদুণ, (*mfn.*) and দদুবোগী (-গিন্ *mfn.*).

দধ Root, I. (দধতে) 1. To hold, to possess, to retain. 2. To give, to present, to assign, to make over.

দধি *s.* (*n.* irreg. see Wilkins' Gr. p. 79) Curds. *a.* (*mfn.* from R. ধা) Holding, keeping.

দধিশ্চ *s.* (*m.*) The wood-apple (*Feronia elephantum*). Also দধিফল (*m.*). See কপিশ্চ.

দধিমখন *s.* (*n.* দধি + মখন) The churning of curds to make butter.

দধিসজ্জ *s.* (*m.* দধি + সজ্জ) Barley-meal mixed with curds.

দন *s.* A plant (*Artemisia Indica*). *Hort. Ben.* p. 71.

দনু *s.* (*f.*) The name of a daughter of DAKSHA, wife of KASYAPA and mother of the DĀNAVAS or demons.

দনুজ *s.* (*m.* দনু + জ) An Asura or demon. (Lit. A son of DANU.)

দনুকোনা *s.* A plant (*Pladera decussata*). *Carey*.

দন্ত *s.* (*m.*) 1. A tooth; the tusk of an animal. 2. The peak of a mountain.

দন্তক *a.* (*mfn.* দন্ত + ক) Having teeth. *s.* (*m.*) The peak of a mountain.

দন্তকাষ্ঠ *s.* (*n.* দন্ত + কাষ্ঠ) A piece of wood used to cleanse the teeth.

দন্তকিড়িমিড়ি *s.* (দন্ত + কিড়িমিড়ি) The gnashing of the teeth.

দন্তধাবন *s.* (*n.* দন্ত + ধাবন) 1. The washing of the teeth. 2. A tooth-brush. 3. (*m.*) A tree (*Mimosa Catechu*).

দন্তভাগ *s.* (*m.* দন্ত + ভাগ) An elephant's forehead.

দন্তমূল *s.* (*n.* দন্ত + মূল) The root of a tooth, the gums.

দন্তশিট *s.* (*m.*) A lime (*Citrus acida*).

দন্তশঠ *s.* (*m.* দন্ত + শঠ from R. শঠ) The name of several acid fruits or plants, viz. 1. The wood-apple (*Feronia elephantum*). 2. The common lime (*Citrus acida*). 3. Averrhoa Carambola. 4. (-ঠা *f.*) Wood-sorrel (*Oxalis monadelphica*). *Wilson*.

দন্তশূল *s.* (দন্ত + শূল) The tooth-ache.

দন্তশোধনী *s.* (দন্ত + শোধনী from R. শূধ) A tooth-pick.

দন্তহীন *a.* (*mfn.* দন্ত + হীন) Toothless.

দন্তাঘাত *s.* (*m.* দন্ত + আঘাত) A bite.

দন্তাবল *s.* (*m.* from দন্ত) An elephant.

দন্তী *s.* (*f.*) A medicinal plant (*Croton polyanthum*). Also দন্তিকা.

দন্তী *a.* (-গিন্ *mfn.* দন্ত + ইন্) Toothed, tusked. *s.* (*m.*) An elephant.

দন্তুর *a.* (*mfn.* from দন্ত) Having large or prominent teeth.

দন্ত *a.* (*mfn.* দন্ত + য়) Dental (as a letter). *Wilkins' Gr.* § 899.

দন্দশূক *s.* (*m.*) A snake or serpent.

দপট *s.* (corrupt. of দর্প) Pride, arrogance, self-importance.



- দ্রু *s.* A plant (*Polypodium proliferum*). *Mo-hun P.* p. 63.
- দ্রফলন্তি *s.* (from A. دفع الوقت?) Delay, procrastination.
- দ্রফা *s.* (A. دفعة) One time, once, a moment, a time.
- দ্রফাদ্রফা *ad.* (from A. دفعه) Again and again, repeatedly, from time to time.
- দ্রফাদার *s.* (P. دفندار) 1. An officer of cavalry so called. 2. An officer placed over any business.
- দ্রফে *ad.* (from A. دفعه) Again, also, ditto.
- দ্রফতব *s.* (P. دفتر) A book, a register, a journal, a record.
- দ্রফতবখানা *s.* (P. دفترخانه) A counting-house, an office.
- দ্রফতবী *s.* (from P. دفتر) A keeper of accounts; a librarian.
- দ্রফা *s.* A wave.
- দ্র *Root, i.* (with the insertion of a nasal, দ্রম্ভতি) To go, to move.
- দ্র *s.* (m.) 1. A forest, a wood. 2. A wood on fire, a forest-conflagration.
- দ্রকিতে *v. a.* To startle, to withdraw. Also দ্রকাইতে.
- দ্রাৎ *s.* (A. درات) An ink-stand.
- দ্রদবা *s.* (A. دبدب) Dignity, state, pomp.
- দ্রিতে *v. a.* To trample under foot. Also দ্রাইতে.
- দ্রিষ্ট *a.* (mfn. irreg. superl. degree of দ্র) Most distant, very remote. *Wilkins' Gr.* p. 520.
- দ্রীয়ান *a.* (-য়ন্ mfn. irreg. compar. degree of দ্র) More distant, farther off. *Wilkins' Gr.* p. 520.
- দ্র *a.* (mfn.) Little, small. See দ্রম্ভ.

- দম্ *s.* (P. دم) 1. A breath, a breathing-space, a moment. 2. A wheedling or coaxing.
- দম্ *Root, iv.* (দাম্যতি) 1. To pacify, to appease, to tame, to subdue. 2. To be tamed or tranquillized.
- দম *s.* (m. from R. দম্) 1. Self-command, restraint of one's inclinations or passions; the endurance of austerities. 2. Punishment, chastisement; a penalty. 3. (Beng.) A boast, ambition.
- দমক *s.* A single effort, a spurt.
- দমথ *s.* (m. from R. দম্) 1. Self-command, composure. 2. Punishment.
- দমন *s.* (n. R. দম্+অন) 1. Self-restraint, composure, resignation. 2. The act of checking or keeping under restraint.
- দমনক *s.* The name of a particular plant.
- দমনীয় *a.* (mfn. fut. part. p. R. দম্+অনীয়) Tameable, capable of being subdued or restrained.
- দমিত *a.* (mfn. pret. part. p. R. দম্+ইত) Tamed, subdued, restrained, under controul.
- দমী *a.* (-মিন্ mfn. R. দম্+ইন্) Subduing, restraining, having under controul.
- দমনাঃ *s.* (-নন্ m.) An epithet of AGNI the god of fire.
- দম্পতী *s.* (m. dual only) Husband and wife.
- দম্কল *s.* A jack or crane for raising weights.
- দম্কলী *s.* A squirt, a syringe.
- দম্কশ্ *s.* (P. دم کش) Drawing breath.
- দম্কাশী *s.* (P. دم کشی) A drawing breath.
- দম্কা *a.* Much, all, the whole; exerting all power at once.
- দম্কাইতে *v. n.* To sink, to fall off.
- দম্কাবাতাস *s.* (দম্কা+বাতাস্) A squall, a puff.

- দম্খাওন *s.* (from দম্+খাইতে) A being coaxed or deceived.
- দম্ভাজ্ *s.* (P. دم باز) A wheedler, a cheat, a deceiver.
- দম্ভাজী *s.* (P. دم بازی) Deception, imposture.
- দম্ভ *s.* (P. دف) A small drum, a tambourine.
- দম্ভ *Root, v.* (দভ্ভোতি) 1. To deceive, to cheat. 2. To split, to divide. x. (দম্ভুয়তি) To collect, to gather, to arrange.
- দম্ভ *s.* (m. from R. দম্ভ) 1. Fraud, deceit. 2. Baseness, wickedness. 3. Pride, arrogance.
- দম্ভোলি *s.* (m.) The thunderbolt of INDRA.
- দম্ভ *a.* (mfn. from R. দম্ভ?) Small, little. See দ্রভ.
- দম্ভ *a.* (mfn. fut. part. p. R. দম্ভ+য়) Tameable, capable of being subdued. *s.* (m.) A young bullock, a steer.
- দম্ *Root, i.* (দয়তে) 1. To give. 2. To move. 3. To take. 4. To protect. 5. To hurt or kill.
- দয় *a.* (mfn. from R. দম্ভ) Compassionate, tender.
- দয়া *s.* (f. from R. দম্ভ) Compassion, tenderness, pity, mercy, sympathy. Also দয় (m.).
- দয়ানিধি *s.* (m. দয়া+নিধি) An ocean of pity, i. e. A compassionate or commiserating person.
- দয়াপাত্ৰ *s.* (n. দয়া+পাত্ৰ) A vessel for commiseration or pity, i. e. a person deserving compassion or mercy.
- দয়াবান্ *a.* (-বন্ mfn. দয়া+বন্) Commiserating, compassionate, tender, gracious.
- দয়াময় *a.* (mfn. দয়া+ময়) Merciful, compassionate. Also দয়াশীল *a.* (mfn.).
- দয়ালু *a.* (mfn. দয়া+আলু) Compassionate, tender, merciful, gracious.
- দয়িত *a.* (mfn. pret. part. p. R. দম্ভ) Commiserated, pitied; beloved, cherished, dear. *s.* (m.) A husband.

- দয়িতা *s.* (femin. of দয়িত) A wife, a mistress.
- দৰ্ *s.* The price of any thing.
- দৰ *s.* (mn. from R. দ্ৰ) 1. Fear, dread, terror. 2. A fissure, a hole in the ground.
- দৰ্কার *a.* (P. درکار) Necessary, wanting.
- দৰ্কারী *s.* (from P. درکار) Necessity, importance, consequence.
- দৰ্খাস্ত *s.* (P. درخواست) A petition, a request.
- দৰ্খতব *s.* (P. درگذر) The remission of a punishment, the overlooking of a fault, indulgence, forgiveness.
- দৰ্জবাব *s.* (P. در جواب) A reply.
- দৰ্জা *s.* (A. درجه) A degree, a gradation, a step, a rank, a situation.
- দৰ্জী *s.* (P. درزی) A tailor.
- দৰ্ঠাহরণ *s.* (দৰ্+ঠাহরণ) The valuing or appraising of goods.
- দরণ *s.* (v. noun of দৰিতে) The mouldering away of any thing.
- দৰৎ *s.* (-দ্র f.) A tribe of barbarians.
- দৰদ *s.* (P. درد) Anguish, pain, grief.
- দৰদ *s.* (m. from দৰদ) 1. The name of a tribe of barbarians. *Manu* x. 44. 2. A country, apparently the same as *Chola* or *Tanjore*. *Wilson*.
- দৰদমন্দ্ *a.* (P. دردمند) 1. Afflicted. 2. Compassionate, sympathizing.
- দৰদব *a.* Flowing, oozing, trickling.
- দৰদী *a.* (from P. درد) Suffering, pained, afflicted.
- দৰ্ধরণ *s.* (দৰ্+ধরণ) The valuing or appraising of goods.
- দৰ্শেন্ *ad.* (P. درپیش) In the presence of, before.
- দৰ্ভাজা *s.* (P. دروازه) A door, a gate.
- দৰ্ভান্ *s.* (P. دربان) A door-keeper, a porter.



- দৰ্বানী *s.* (from P. دربان) The office or situation of a door-keeper or porter.
- দৰ্বাৰ *s.* (P. دربار) A hall of audience, a court.
- দৰ্বাৰিয়া *a.* (from P. دربار) Frequenting the court.
- দৰ্বাৰী *a.* (from P. دربار) Pertaining to the court, attending at court.
- দৰ্বিশ *s.* (P. درویش) A *Muhammadan* devotee.
- দৰমা *s.* (H. درما) 1. A kind of mat. 2. A sort of reed of which such mats are made (*Arundo Bengalensis*). *Carey*.
- দৰমাহা *s.* (from P. ماه + در) Monthly wages; also দৰমাহী.
- দৰমিয়ান্ *ad.* (P. در میان) In the midst, between, before, in view. *s.* An interval, the midst.
- দৰবোজ *ad.* (P. در روز) Daily.
- দৰা *a.* (from দৰিতে) Mouldering, putrid.
- দৰাখ *s.* (P. درخت) A tree.
- দৰা *a.* (P. دراز) Long.
- দৰাব *s.* An engraver. *Mohun P.* p. 89.
- দৰাম *s.* The price or value of any thing.
- দৰালতা *s.* A plant (*Hedysarum Alhagi*). *Sabda S.* p. 218.
- দৰিত *a.* (*mfn.* from দৰ + ইত) 1. Frightened, afraid. 2. (*pret. part. p.* of R. দ) Torn, rent.
- দৰিতে *v. n.* (from R. দ) To tear, to break into pieces.
- দৰিদ্ৰ *a.* (*mfn.* from R. দৰিদ্ৰা) Poor, indigent, needy; distressed. -তা (*f.*) or -ত্ব (*n.*) Poverty, indigence, distress.
- দৰিদ্ৰা Root, II. (দৰিদ্ৰাতি) To be poor or distressed.
- দৰিদ্ৰিত *a.* (*mfn. pret. part. p.* R. দৰিদ্ৰা + ইত) Impoverished, poor.

- দৰিয়া *s.* (P. دریا) A river, the sea.
- দৰিয়াশুন *s.* (P. دریا + অশুন) A species of heron not yet described. *Carey*.
- দৰিয়াহু *s.* (P. دریانت) Conception, understanding.
- দৰী *a.* New, recent, modern. *s.* 1. A valley, a glen. 2. A carpet.
- দৰীয়াজি *s.* (from P. دریا) A seafaring man, a mariner.
- দকন্ *s.* (P. درون) In, within.
- দৰোদৰ *s.* (*m.*) 1. A gamester. 2. A stake at play. See দুৰোদৰ.
- দৰোবহু *a.* (P. دروست) Whole, all.
- দৰ্দুৰ *s.* (*m.*) A frog.
- দৰ্দু *s.* (*m.*) A cutaneous eruption, herpes. Also দৰ্দু and দৰ্দু (*m.*)
- দৰ্প *s.* (*m.* from R. দৃপ) Pride, arrogance, haughtiness.
- দৰ্পক *a.* (*mfn.* from R. দৃপ) Boasting, proud. *s.* (*m.*) An epithet of KĀMADEVA.
- দৰ্পণ *s.* (*m.* R. দৃপ + অন) 1. A mirror. 2. (*n.*) The eye.
- দৰ্পহৰ *a.* (*mfn.* দৰ্প + হৰ from R. হ) Destroying pride.
- দৰ্পিত *a.* (*mfn. pret. part. p.* R. দৃপ + ইত) Arrogant, boasted.
- দৰ্পী *a.* (-র্পিন্ *mfn.* দৰ্প + ইন্) Proud, arrogant.
- দৰ্পীকৃত *a.* (*mfn.* দৰ্পী from দৰ্প, + কৃত) Inflated with pride, filled with arrogance.
- দৰ্শি *s.* (*f.*) A ladle or spoon. Also দৰ্শিক (*m.*) and দৰ্শা (*f.*).

- দৰ্শীকৰ *s.* (*m.*) A snake.
- দৰ্ভ *s.* (*m.*) Sacrificial grass, commonly called *husa* (*Poa cynosuroides*).
- দৰ্শ *s.* (*m.* from R. দৃশ) 1. Sight, seeing. 2. The day of new moon, when she rises invisible. 3. The half-monthly sacrifice performed at the change of the moon, by persons maintaining a perpetual fire. *Wilson*.
- দৰ্শক *a.* (*mfn.* R. দৃশ + অক) 1. Seeing, beholding. 2. Shewing, exhibiting: often used in comp. e. g. অনিষ্টদৰ্শক *a.* (*mfn.*) Shewing what is not desired, ominous, from অনিষ্ট *a.* (*mfn.*) Not wished for, + দৰ্শক. — *s.* (*m.*) A doorkeeper; a warder.
- দৰ্শন *s.* (*n.* R. দৃশ + অন) 1. Seeing, looking; a view, a sight; the power of vision. *Trans. R.A.S.* i. 572. 2. A vision, a dream. 3. A mirror. 4. Understanding, intellect. 5. Knowledge, science, a philosophical system. *Trans. R.A.S.* ii. 4. i. 553.
- দৰ্শনী *s.* (from দৰ্শন) A present at a meeting.
- দৰ্শনীয় *a.* (*mfn. fut. part. p.* R. দৃশ + অনীয়) Worthy of being seen, beautiful, conspicuous, visible.
- দৰ্শাইতে *v. a.* (*caus.* of দৰ্শিতে) To shew, to exhibit, to display.
- দৰ্শিত *a.* (*mfn. pret. part. p.* of the *causal form* of R. দৃশ) Exhibited, shewn, exposed to view, displayed.
- দৰ্শিতে *v. a.* (from R. দৃশ) To see, to behold, to view.
- দৰ্শী *a.* (-র্শিন্ *mfn.* দৰ্শ + ইন্) Seeing: used in comp. e. g. দীৰ্ঘদৰ্শী *a.* (-র্শিন্ *mfn.*) Seeing long (before), provident, cautious, from দীৰ্ঘ *a.* (*mfn.*) Long, far, + দৰ্শিন্.
- দল্ Root, I. (দলতি) and x. (দালয়তি)

1. To cut, to divide, to split, to pierce. 2. To be cut, &c. 3. To display.
- দল *s.* (*mn.* from R. দল্) 1. A leaf, a petal of a flower, a blade of grass, &c. 2. The blade of a knife. 3. A fragment, a part, a portion. 4. A quantity, a heap. 5. A body of troops. 6. A sheath, a scabbard. 7. (*Beng.*) The thickness of a board or any other flat thing. 8. A sail. 9. A sort of aquatic grass (*Panicum stagninum*). *Carey*.
- দলক *a.* Incessant, unremitting (said of a heavy rain); thick or heavy (as a road after rain).
- দলদাৰ *a.* (দল + P. دار) Thick, gross.
- দলনীয় *a.* (*mfn. fut. part. p.* R. দল্ + অনীয়) To be trodden under foot, to be kneaded.
- দলপতি *s.* (*m.* দল + পতি) The chief or commander of a body of troops.
- দলপীপী *s.* A bird of the order of *Grallæ* (*Parra Indica*? *Lath.*) *Carey*.
- দলী *s.* A clod, a ball of any soft substance squeezed together. *Carey*.
- দলাইতে *v. a.* (*caus.* of দলিতে) To cause to tread down or to trample on.
- দলাফ্রাত *a.* (*mfn.* দল + আফ্রাত) Seized or attacked by a body of men; joined to a party.
- দলাদল *s.* (from দল) Parties, factions mutually opposed to each other. Also দলাদলি.
- দলিত *a.* (*mfn. pret. part. p.* R. দল্ + ইত) 1. Broken, divided, split. 2. Trodden down, trampled upon. 3. Expanded, unfolded, full blown.
- দলিতে *v. a.* (from R. দল্) To tread down, to trample upon, to knead.
- দলীজি *s.* (P. دهليز) A portico, a vestibule.
- দলীল্ *s.* (A. دليل) 1. Argument, proof, demonstration. 2. A guide, a director.



- দলুয়া *a.* Boggy, quivering like a bog. *s.* 1. A ball of rice. 2. A sort of sugar.
- দল্‌দল্‌ *s.* The quivering motion of any soft substance.
- দল্‌দলিয়া *a.* Yielding or shaking like boggy ground. Also দল্‌দলি.
- দল্‌পাঈ *s.* A plant (*Elæocarpus robustus*). *Hort. Ben.* p. 42.
- দল্‌বল *s.* (দল + বল?) A train, a suite, a party, a body of followers or adherents.
- দল্লাল্‌ *s.* (A. دلال) A broker.
- দল্লালী *s.* (from A. دلال) Brokerage, the employment or business of a broker.
- দশ্‌ *Root, i. and x.* (with the insertion of a nasal দংশতি, দংশয়তে) 1. To bite, to sting. 2. To put on armour. *x.* (দংশয়তি) To shine.
- দশ্‌ *s.* (-ন্‌ *mfn.*) Ten.
- দশক *s.* (from দশন্‌) (In arithmetic) Ten *gandas* or sums of fours. See গণ্ডা.
- দশকর্ম্‌ *s.* (-র্মন্‌ *n.* দশন্‌ + কর্মন্‌) The ten ceremonies prescribed to the three twice-born classes among the *Hindus*.
- দশকিয়া *s.* (from দশন্‌) A small book used by the *Hindus* to teach the first principles of numeration.
- দশত্‌ *a.* (*mfn.* দশন্‌ + ত্‌) Composed of ten. *Wilkins' Gr.* § 955.
- দশত্ৰী *s.* (*f.* from দশন্‌) A section comprising ten short hymns or invocations, in the *A'rchikā* a part of the *Sāma-veda*. *As. Res.* VIII. 458.
- দশধী *ad. Sans.* (দশন্‌ + ধী) In a tenfold manner, in ten ways.
- দশন *s.* (*mn.* R. দশ্‌ + অন) 1. A tooth. 2. (*m.*) The peak of a mountain. 3. (*n.*) Mail, armour.

- দশনবাসাঃ *s.* (-সন্‌ *m.* দশন + বাসন্‌) A lip. (Lit. The vesture of the teeth.)
- দশপিণ্ড *s.* (*n.* দশ + পিণ্ড) The ten funeral cakes which are offered by the *Hindus* on the ten days following the death of a relative before the *śrāddha* can be performed. *Carey.*
- দশপূব *s.* (*n.* from দশন্‌ + পূব?) A fragrant grass (*Cyperus rotundus*). Also দশপূব and দাশপূব (*n.*).
- দশবল *s.* (*m.* from দশন্‌ + বল) A *Buddha* or *Bauddha* teacher.
- দশবান্‌চণ্ডি *s.* A plant (*Pardanthus Chinensis*). *Mohun P.* p. 63. (*Morea Chinensis?*) *Hort. Ben.* p. 5.
- দশম *a.* (*mfn.* from দশন্‌) The tenth.
- দশমাংশ *s.* (*m.* দশম + অংশ) The tenth part, the tithe.
- দশমী *s.* (*femin.* of দশম) The tenth day of a lunar month.
- দশমী *a.* (-মিন্‌ *mfn.* দশম + ইন্‌) Being in the tenth decade, very old, very aged. *s.* (*f.*) The tenth or last stage of human existence. *Manu* II. 137.
- দশমীন্‌ *a.* (*mfn.* from দশমী + R. ঞ্‌) In his tenth decade, decrepit; impotent; dying. *Manu* II. 138.
- দশমুখ *a.* (*mfn.* from দশন্‌ + মুখ) An epithet of *RĀVANA*. (Lit. Having ten faces.)
- দশমূল *s.* (*n.* from দশন্‌ + মূল) A medicament prepared from ten roots.
- দশমূলপাচন *s.* (*n.* দশন্‌ + মূল + পাচন) A decoction of the ten medicinal roots. *Carey.*
- দশবথ *s.* (*m.* from দশন্‌ + বথ) The name of a celebrated ancient sovereign of *Ayodhyā* or *Oude*, and father of *RĀMA*.
- দশহৰা *s.* (*f.* দশন্‌ + হৰা from R. হ) The

- name of a festival on the tenth day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.
- দশা *s.* (*f.* from R. দশ্‌) The end of a garment, the hem of a piece of cloth. 2. Age, a period or condition of life, as childhood, youth, manhood, age, &c. 3. The wick of a lamp.
- দশানন *s.* (*m.* from দশন্‌ + আনন). See দশমুখ.
- দশাপন্ন *a.* (*mfn.* দশা + আপন্ন) Being in a certain state or condition of life.
- দশাবতার *s.* (*m.* দশন্‌ + অবতার) An epithet of *VISHNU*. (Lit. The god who became ten times incarnate on earth.)
- দশাহীন *a.* (*mfn.* দশা + হীন) Unlucky, destitute, forlorn.
- দশাঈ *s.* from (দশন্‌) The tenth day of a month. *Mohun P.* p. 138.
- দষ্টে *a.* (*mfn. pret. part. p.* R. দশ্‌ + ত্‌ *Wilkins' Gr.* p. 422). Bitten, stung; eaten.
- দশ্‌ *Root, i.* (দস্‌য়তি) 1. To loose. 2. To throw, to direct, to throw up, to toss. *x.* (দস্‌য়তে) To see. Also *i.* and *x.* (with the insertion of a nasal দংশতি, দংশয়তি) 1. To bite or sting. 2. To see. 3. To shine. See R. দশ্‌.
- দস্‌ *s.* (P. دست) The hand.
- দস্‌ক্‌ *s.* (P. دستک) 1. A clapping of the hands, the rapping at a door. 2. A pass, a passport, a summons, a warrant, a writ. 3. A commission.
- দস্‌খান্‌ *s.* (P. دست خط) A signature.
- দস্তা *s.* (H. دستا) Zinc, lapis calaminaris, pewter, tutenag.
- দস্তানা *s.* (P. دستانه) A glove.
- দস্তুর *s.* (P. دستور) 1. Custom, fashion, mode, manner. 2. A model, a regulation, a rule.
- দস্তুরী *s.* (P. دستوري) 1. Perquisites paid to ser-

- vants by one who sells to their master. 2. Leave, license, congé.
- দসু *s.* (*m.* from R. দস্‌?) 1. An enemy. 2. A plunderer, a thief, a robber.
- দস্র *s.* (*m.*) 1. Either of the two *Aswinas* or heavenly physicians: usually in the dual, দস্রৌ. 2. The twin-stars. 3. In the symbolic expression of numbers this word stands for 2.
- দহ *Root, i.* (দহতি) To burn, to reduce to ashes. Frequently with নিব্‌, বি + নিব্‌ or পবি prefixed to it.
- দহ *s.* An abyss, a deep place in a river, an eddy.
- দহন *s.* (*m.* R. দহ + অন) 1. Fire or *AGNI*. 2. (*n.*) The burning of a thing, combustion.
- দহনীয় *a.* (*mfn. fut. part. p.* R. দহ + অনীয়) Combustible. -তা (*f.*) or -ত্ব (*n.*) Combustibility.
- দহব *s.* (*m.*) A little lotus. See *Trans. R.A.S.* II. 15.
- দহবস্‌ *s.* (from হৃদি?) Friendship, love. Also দহবস্‌মহবস্‌.
- দহিতে *v. a.* (from R. দহ) To burn.
- দা *Root, III.* (দদাতি) or *i.* (substituting in the first four tenses যচ্‌ whence যচ্ছতি, -তে) To give. With আ prefixed (আদতে) To accept, to receive, to take off, to take away. *II.* (দাতি) To cut, to reap.
- দা *A Taddhita* suffix by means of which adverbs of time are derived from pronouns and pronominal adjectives; e. g. যদা When, from *pron.* যদ্‌, তদা Then, from *pron.* তদ্‌, &c. *Wilkins' Gr.* § 1044.
- দা *s.* (from R. দা) A sickle, a bill-hook, an iron cleaver.
- দাইতে *v. a.* (from R. দা) To reap, to mow.



- দাঁড়ী s. (from A. دابة) 1. A milk-nurse. 2. A midwife.
- দাঁড়ক s. A water-bird (Gallinula Madraspatana). *Carey.*
- দাঁড়দ s. (corrupt. of দড়) A ring-worm, a tetter.
- দাঁড়দমর্দন s. (দাঁড়দ + মর্দন) A plant, the leaves of which are used as a cure for ring-worm (Cassia alata).
- দাঁড়লিয়া s. (from দাইতে) A reaper, a corn-cutter.
- দাঁও s. An opportunity for doing a thing.
- দাঁওয়া s. (A. دعوى) A claim, a charge, a pretension, an allegation.
- দাঁওয়ার সওয়াল s. (দাঁওয়ার genit. case of দাঁওয়া, + A. سؤال) A bill of complaint. *Mohun P. p. 98.*
- দাঁড় s. (corrupt. of দণ্ড) 1. An oar. 2. A pole, a perch for a bird. 3. A punishment, a fine; a ransom. —কবাইতে v. a. To marshal.
- দাঁড়কাক s. (দাঁড় + কাক) A raven. See দাঁড়কাক.
- দাঁড়ঘাট s. (দাঁড় + ঘাট) The open square near a temple, appropriated to songs and music.
- দাঁড়া a. (from দণ্ড) 1. Standing, erect. 2. Punished, fined. s. 1. A staff; a clew; a bat to play with. 2. Custom, a fashion, a method. 3. Conduct, behaviour, practice. 4. The backbone. 5. A guide. 6. A ridge of earth drawn up to the roots of plants which are placed in rows. —ধরিতে v. a. To adhere to a custom or method. —ছাড়িতে v. a. To leave off a habit.
- দাঁড়াইতে v. a. (from দণ্ড) To stand erect, to stand upright.
- দাঁড়াগুলি s. (দাঁড়া + গুলি) The game of cricket or cat. *Carey.*

- দাঁড়াগোপাণ s. (from দাঁড় + গোপাণ) A particular vow made by a woman during the absence of her husband.
- দাঁড়াবদল s. (দাঁড়া + A. بدل) A change of customs or manners, an innovation.
- দাঁড়াশ s. A well-known species of harmless snake (Coluber boæformis, var. 3. *Shaw*). *Carey.*
- দাঁড়ী s. (from দাঁড়া) 1. A rower, a waterman. 2. An ignorant person. 3. The beam of a pair of scales. 4. A ridge of earth. 5. The mark used in writing as a full stop, or for the division of lines in poetry. *Carey.*
- দাঁড়ীকোট s. A play, somewhat resembling the English game of hop-scotch. *Carey.*
- দাঁড়ীপাল্লা s. (দাঁড়ী + পাল্লা) The scales in a balance.
- দাঁড়কা s. (from দাক?) A pair of stocks, a wooden fetter.
- দাঁড় s. (corrupt. of দণ্ড) A tooth; a serrature, an indenture.
- দাঁড়কড়া s. (দাঁড় + কড়া) A wisdom-tooth.
- দাঁড়কপাটী s. (from দাঁড় + কপাট) The locked-jaw.
- দাঁড়খামাটী s. (দাঁড় + খামাটী?) A biting of the lips.
- দাঁড়ন s. (from দাঁড়) The washing or cleansing of the teeth.
- দাঁড়নকাঠি s. (from দাঁড়ন + কাঠি) A tooth-pick.
- দাঁড়লসা s. (দাঁড় + লসা?) A gum-boil.
- দাঁড়শূল s. (দাঁড় + শূল?) The tooth-ache. Also দাঁড়শূলা.

- দাঁড়াল a. (from দাঁড়) Having large teeth, tusked. s. A boar.
- দাঁড়ি s. (from দাঁড়) 1. A snaffle. 2. The having large teeth.
- দাঁড়ুয়া a. (from দাঁড়) Large-toothed.
- দাঁড়াতান s. A sort of sickle. *Sabda S. p. 208.*
- দাঁড়ক s. (n. দক্ষ + ক) A multitude of the descendants of DAKSHA.
- দাঁড়পা s. (m.) A vulture.
- দাঁড়ামণি s. (f. plur. — ৩০ from দক্ষ) The twenty-seven lunar mansions, considered mythologically as the daughters of DAKSHA, and wives of the moon.
- দাঁড়িকন্থা s. (f.) A place in the north of India, in the country of *Bahlhka* or *Balkh*.
- দাঁড়ি a. (mfn. দক্ষিণ) Meriting a reward, deserving a remuneration.
- দাঁড় s. (n. from দক্ষ + য) Skill, cleverness, capacity; righteousness, probity.
- দাঁখিল্ (A. داخل) The transfer of property, the payment of money, the delivery of goods.
- দাঁখিল্দার s. (P. داخل دار) A person who delivers goods.
- দাঁখিলা s. (from A. داخلة) A receipt for money, &c.
- দাগ s. (P. داغ) A stain, a blot, a blemish; a scar; a mark, a badge of office. —দিতে or —কবিত্তে v. a. To stain, to mark, to spot. —লাগিতে v. a. To imbibe a stain or mark.
- দাগ্বালা a. (দাগ + বালা) Stained, blotted, marked.
- দাগা s. (from P. دغا) Deceit, imposture, treachery.
- দাগাবাজ s. (P. دغا باز) A cheat, an impostor, a traitor.
- দাগিতে v. a. (from P. داغ) To stain, to mark, to

- brand an animal with a hot iron; to take aim with a gun.
- দাগী a. (from P. داغ) Stained, blotted; marked.
- দাগড়া a. (from P. داغ?) Scabrous, callous, rough. *Carey.*
- দাগী s. Alarm, disturbance, tumult.
- দাড় s. (corrupt. of দণ্ড) 1. A tooth, a fang. 2. A serrature. 3. The ward of a key. 4. The bill of a bird. 5. The chin. Also দাড়ী.
- দাড়কাক s. (from দণ্ড + কাক) The common black crow of Bengal (*Corvus Corone?*). *Carey.*
- দাড়াইতে See দাড়াইতে.
- দাড়ি s. The chin, the beard. Also দাড়ী.
- দাড়িম s. (mn.) The pomegranate-tree (*Punica granata*). Also (n.) its fruit.
- দাড়িমপুষ্পক s. (m. দাড়িম + পুষ্প + ক) A medicinal plant, commonly called *Rohini*.
- দাড়িমী s. (f.) See দাড়িম.
- দাড়িম্ব s. A pomegranate. See দাড়িম.
- দাড়ি s. The chin, the beard of the chin.
- দাড়পাতা s. (f.) A plant (*Nyctanthes arbor tristis*).
- দাড় s. (corrupt. of দণ্ড) A club, a bat, a bar on which to hang things.
- দাত a. (mfn. pret. part. p. R. দা + ত) 1. Cut, divided. 2. (From R. দে) Cleaned, washed, purified. *Wilkins' Gr. § 700.*
- দাতনগ s. A sort of fish (*Perca Datnia*, *Buchanan's MSS.* A species of *Holocentra*, *Lacepède*). *Carey.*
- দাতব a. (mfn. fut. part. p. R. দা + তব) Proper to be given, bestowable.
- দাতা a. (—ত mfn. R. দা + ত) Giving, bestowing, granting; liberal, bountiful, charitable. s. (m.) A giver, a donor.



- দাত্তা *s.* (f. দাত্ত+তা) Liberality, charitableness, generosity, bounty. Also দাত্ত (n.).
- দাতুহ *s.* (m.) A gallinule (*Gallinula Madraspatana*). Also দাতোহ (m.).
- দাত *s.* (n. R. দা+ত *Wilkins' Gr.* § 799). A sickle, a bill-hook.
- দাদ *s.* (P. داد) Equity, law, retribution, revenge, retaliation.
- দাদ্থানি *s.* (from the proper name داؤد خان) A variety of rice. *Carey.*
- দাদন *s.* (P. دادن) An advance of money. Also দাদনী.
- দাদনদার *a.* (P. دادن دار) Receiving an advance of money or payment.
- দাদা *s.* (corrupt. of দাদ্যদ) An elder brother; a grandfather.
- দাদি *s.* (corrupt. of দদু) A ringworm. *Sabda S.* p. 201.
- দাদিমর্দন *s.* (দাদি+মর্দন) A plant used as a remedy for the ringworm (*Cassia alata*). *Sabda S.* p. 61, 82, 88. See দাদুমর্দন and দাদুনাবী.
- দাদী *s.* (P. دادی) 1. A complainant, a plaintiff. 2. (from দাদা) A grandmother.
- দাদু *s.* (corrupt. of দদু) A ringworm.
- দাদুমর্দন *s.* (দাদু+মর্দন) A plant, esteemed a specific for ringworms (*Cassia alata*). *Carey.*
- দাদুমারী *s.* (দাদু+মারী from R. ম্) The name of several plants (*Cassia alata*; *Hastingia scandens*, *Hort. Ben.* p. 95, and some others).
- দান্ Roor, 1. (In the first four tenses যচ্ is substituted, whence যচ্চতি) 1. To cut. 2. To straighten or make straight. 3. To be straight.
- দান *s.* (n. R. দা+অন) 1. A donation, a gift, a present. 2. The fluid that flows from the tem-

- ples of an elephant in rut. 3. (*Beng.*) A plant (*Artemisia Indica*, *Hort. Ben.* p. 61).
- দানপত্র *s.* (n. দান+পত্র) A deed of gift, a grant, a will.
- দানব *s.* (n. patronymic, from দনু) A demon, a being hostile to the gods of INDRA's heaven. *Manu* III. 196. See দনুজ.
- দানবাড়ী *s.* (দান+বাড়ী) A covered place where gifts are made on funeral or other occasions. *Carey.*
- দানবারি *s.* (m. দানব+অরি) A god. (Lit. An enemy of the *Dánavas* or demons.)
- দানশক্তি *s.* (f. দান+শক্তি) A power to make gifts, a generous disposition.
- দানশীল *s.* (mfn. দান+শীল) Generous, munificent, liberal, charitable. —তা (f.) or —ত্ব (n.) Liberality, munificence, generosity.
- দানশৌণ্ড *a.* (mfn. দান+শৌণ্ড) Liberal, munificent, bountiful.
- দানী *s.* (corrupt. of দানব) 1. A ghost, a giant, a demon. 2. (P. دان) A grain or seed. 3. A kind of necklace.
- দানাগণ *s.* (দানী+গণ) The troops of the gods. *Carey.*
- দানাদার *a.* (P. دان دار) 1. Granulated, having a granulated appearance (as a wound when it begins to heal). 2. Containing grain.
- দানী *s.* (—নিন্ mfn. দান+ইন্) Bountiful, liberal.
- দানী *s.* (from P. دان) A receptacle, a vessel.
- দানীম্ A *Taddhita* suffix, by means of which some *Sanskrit* adverbs of time are derived from pronouns: e. g. উদানীম্ Then, at that time, from *pron.* উদ্ That.
- দানীয় *a.* (mfn. fut. part. p. R. দা+অনীয়) Fit to be given, due, bestowable.

- দানুয়া *a.* (from দান) Offered, given (as an oblation).
- দানো *s.* (corrupt. of দানব) A ghost, a spectre, a giant.
- দানোড়া *s.* A tree indigenous in the eastern borders of *Bengál* (*Scytalia Danura*). *Carey.*
- দান্ত *a.* (mfn. pret. part. p. R. দম্+ত) 1. Subdued, tamed. 2. Devoted, self-restrained, patient, enduring. —তা (f.) or —ত্ব (n.) Self-restraint, patience, endurance, meekness.
- দান্তকড়া *s.* (দান্ত+কড়া) A worm) The toothache. *Mohun P.* p. 25.
- দান্তি *s.* (f. R. দম্+তি) Forbearance, patience, endurance, humiliation, submission.
- দান্তেব্ মাড়ী *s.* (দান্তেব্ genit. case of দান্ত+মাড়ী from মাড়িতে) The gum. *Mohun P.* p. 14.
- দাপ *s.* (corrupt. of দর্প) Haughtiness, pride, arrogance, self-importance, vanity, potency; a stamping forcibly.
- দাপনীয় *a.* (mfn. fut. part. p. of দাপ্ the causal of R. দা) Liable to be amerced in a fine, punishable, amenable, subject to the payment of a fine. Also দাপা *a.* (mfn.).
- দাপাইতে *v. a.* (from দাপিতে) To stamp violently, to shake off by stamping.
- দাপিত *a.* (mfn. pret. part. p. of দাপ্ the causal of R. দা) 1. Amerced in a certain sum, condemned to pay a fine, fined. 2. Adjudged to be paid by way of fine. 3. Entitled to receive a fine in which another party is condemned.
- দাপিতে *v. a.* (from R. দাপ্) To stamp, to shake off by stamping.
- দাপু *s.* A plant (*Polypodium proliferum*). *Hort. Ben.* p. 75.
- দাপে *ad.* (from দাপ) With a violent stamping.

- দাব *s.* (m.) 1. A forest. 2. A forest on fire. 3. A fire in general.
- দাবন *s.* (corrupt. of দামন) A tie, a rope, a ribband, a sash, a girdle.
- দাবা *s.* (A. دعوى) 1. A request, a petition. 2. A portico, a porch. 3. (From দাবিতে) Suppression, compression, peculation. 4. A queen (in chess).
- দাবাইতে *v. a.* (from দাবিতে) To press down, to compress, to suppress, to conceal, to smother.
- দাবাইয়া রাখিতে *v. a.* To keep secret, to conceal. —লইতে To infringe.
- দাবাগ্নি *s.* (m. দাব+অগ্নি) The conflagration of a forest. Also দাবানল *s.* (m.).
- দাবাতবহু *s.* (দাবা from দাবিতে+A. طرف) The right side, the lee-side of a ship. Also দাবাবুর্দ.
- দাবিক *a.* (mfn. irreg. derivative from দেবিকা, the name of a river) Pertaining to the river *Deviká* or *Deva*.
- দাবিতে *v. a.* (from R. দম্?) To press down, to compress, to squeeze, to flatten, to make smooth by pressure, to conceal, to quash.
- দাবী *s.* (A. دعوى) A request, a complaint, a supplication.
- দাবীদার *s.* (P. دعوى دار) A plaintiff, an accuser.
- দাবীদুবী *s.* A plant which grows in rice-fields (*Xyris Indica*). *Carey.*
- দাত্ত *a.* (mfn. R. দত্ত+য়) Capable of being governed or ruled. *Wilkins' Gr.* § 725.
- দাম *s.* (—মন্ n. R. দা+মন্?) 1. A string, a cord, a rope, a ribbon, a bandage. 2. (*Beng.*) An aquatic grass, pond-weed. 3. A collection. 4. The cost or price of a thing.
- দামড়া *s.* (from R. দম্) A castrated bullock, an ox; a gelding.



দায়তী *s.* (In keeping accounts) Five *gandas*, or numbers of four, of *cowries*. See গণ্ডা.

দায়নী *s.* (*f.* from দায়ন) A string, a rope, a tie, a bandage.

দায়ফল *s.* (দায় for দায়ন+ফল) A plant (*Xanthocymus pictorius*). *Carey*.

দায়ী *a.* (from *R.* দায়?) Bold, arrogant, self-important, overbearing. *s.* 1. A rope, a cord, a tie. 2. A clown. 3. A sort of drum. 4. A bird (*Turdus Citrinus*).

দায়াদ *s.* (*P.* دایاد from *s.* জামাত) A son-in-law, a daughter's husband.

দায়ান *s.* The lee-side, the lee-sheet tackle in a ship. *Carey*.

দায়ামা *s.* A large kettle-drum.

দায়াসাহী *s.* The composition of a debt; an assessment; a cess. *Carey*.

দায়োদর *s.* (*m.* দায় from দায়ন+উদর) An epithet of the infant KRISHNA. (His foster-mother YASODHĀ having passed a rope round his body to keep him in confinement.)

দায়্যত *s.* (*n.* from দায়তী) The marriage-state.

দায়াল *a.* Capricious, unsteady, changeable, fickle. *s.* A brat; a cross child.

দায়িক *a.* (*mfn.* দায়+ইক) Proud, imperious, overbearing, boasting, blustering, hypocritical. —তা (*f.*) or —ত্ব (*n.*) Boastfulness, haughtiness, blusteringness.

দায় Root, 1. (দায়তে) To give.

দায় *s.* (*m.* from *R.* দা *Wilkins' Gr.* § 822) 1. A donation, a present; especially one given on a particular occasion, as a nuptial present, &c. 2. An inheritance. 3. Trouble, peril, danger; a difficulty, a jeopardy; loss. 4. A place, a scite. 5. A breaking, a dividing. 6. (*Beng.*) A charge, an allegation, irony. 7. A law-suit, a claim. 8. A tenure. 9. A debt. 10. In-

heritable property. —ঠেকিতে *v. a.* To give, to incur, to be exposed; —দিতে *v. a.* To indemnify, to discharge an obligation; —বায়িতে *v. a.* To relate a thing.

দায় *a.* (*mfn.* from *R.* (দ) Who cherishes, nourishes, or is kind. *Wilkins' Gr.* § 775.

দায়ক *a.* (*mfn.* দায়+ক) 1. Giving, bestowing, munificent, bountiful, liberal: used in comp. e. g. ভিক্ষাদায়ক *a.* (*mfn.*) Giving alms, charitable, from ভিক্ষা *s.* (*f.*) Alms, +দায়ক; ভয়দায়ক *a.* (*mfn.*) Giving or causing fear, from ভয় *s.* (*m.*) Fear, +দায়ক. 2. (In a transitive sense) Causing to give. *Wilkins' Gr.* § 765. *s.* (*m.*) 1. A giver, a donor, a liberal man. 2. (*Beng.*) An accuser.

দায়গ্রস্ত *a.* (*mfn.* দায়+গ্রস্ত) Responsible, involved in trouble or difficulty.

দায়ঠেকা *s.* (দায়+ঠেকা) Responsibility, answerableness.

দায়পত্র *s.* (*n.* দায়+পত্র) A written representation of difficulties, a protest.

দায়ভাগ *s.* (*m.* দায়+ভাগ) The partition or division of inheritance. Also দায়বিভাগ *s.* (*m.*).

দায়াদ *s.* (*m.* দায়+আদ from *R.* দা with আ prefixed) An heir, a son or other kinsman who is entitled to partake of an inheritance; a claimant.

দায়াই *a.* (*mfn.* দায়+আই) Claimable, cognizable at law.

দায়িক *a.* (for দায়ক) Giving, bestowing. Much used in compos. e. g. দুঃখদায়িক Giving pain, from দুঃখ Pain + দায়িক.

দায়িত্ব *a.* (*mfn. pret. part. p.* of the caus. of *R.* দা) 1. Amerced in a certain sum, condemned to pay a fine. 2. Adjudged, awarded by way of indemnification or fine. 3. Entitled to receive a fine incurred by another. See দাপিত.

দায়ী *a.* (—য়িন্ *mfn.* from *R.* দায়+ইন্) Giving, bestowing; liberal, munificent. Used in comp. e. g. অপায়দায়ী *a.* (—য়িন্ *mfn.*) Giving to undeserving persons, from অপায় *a.* (*mfn.*) Undeserving, +দায়িন্. *s.* (*m.*) A debtor, a defendant, a person in trouble.

দায়ুদেব গীত *s.* (দায়ুদেব genit. case of দায়ুদ, *n. pr.*, + গীত) The Psalms of David.

দায়ের *s.* (*A.* دایر) An orbit, a circle; a circuit. *Mohun P.* p. 157.

দার *s.* (only plur. দারঃ, *m.*) A wife.

দারক *s.* (*m.*) A child, a son.

দারকর্ম *s.* (—র্মন্ *n.* দার+কর্মন্) Marriage, nuptials. Also দারক্রিয়া (*f.*).

দারচীনী *s.* (*P.* دارچینی) The cinnamon-tree (*Laurus Cinnamomum*, the broad-leaved variety). *Hort. Ben.* p. 30. See দারচিনী.

দারণ *s.* (*n.* *R.* দৃ+অন) 1. The act of tearing, rending, or dividing. 2. The clearing-nut plant (*Strychnos potatorum*).

দারহাগী *a.* (—গিন্ *mfn.* দার+হাগিন্ from *R.* হাজ) Deserting his wife.

দারদ *s.* (*m.* from দরদ The name of a country) 1. A sort of poison, brought from the country named *Darad*. 2. Quicksilver. 3. Vermilion. 4. The ocean.

দারপরিগ্রহ *s.* (*m.* দার+পরিগ্রহ) Marriage.

দারমুচ *s.* A poisonous wood. *Carey*.

দারী *s.* (*f.* from দার) A wife.

দারঙ্গী *s.* (from দার+অঙ্গ) A fish (*Cyprinus Bunta*, *Buchanan's MSS.*). *Carey*.

দারাগমন *s.* (*n.* দার+আগমন) Matrimony, nuptials. *Manu* 1. 112.

দারিত *a.* (*mfn. pret. part. p.* of *R.* দৃ) Torn, lacerated, rent, divided.

দারিত *v. a.* (from *R.* দৃ) To tear, to rend, to split, to divide, to crack.

দারিদ্র *s.* (*n.* from *R.* দারিদ্রা) Poverty, indigence, distress.

দারী *a.* (from দার) Attended by a wife or by wives; having many wives. *s.* An adulterer.

দারক *s.* (*mn.* from *R.* দৃ) Wood, timber. (*n.*)

1. A sort of pine: see দেবদারক. 2. Brass. 3. (*Beng.*) Wine, spirituous liquor. 4. Gunpowder. *a.* (*mfn.*) Liberal, munificent.

দারকা *s.* (*f.*) A doll, a puppet.

দারচিনী *s.* (দার+চিনী) Cinnamon (*Laurus Cinnamomum*). See দারচিনী.

দারক *a.* (*mfn.* দার+ক) Wooden, made of wood.

দারক *a.* (*mfn.* from *R.* দৃ) Dreadful, horrible, frightful. *Manu* XII. 76. (*mn.*) Horror, horribleness.

দারকম *a.* (*mfn.* দার+কম) Wooden, made of wood.

দারকমেদ *s.* A tree (*Tomex sebifera*, *Buchanan's MSS.* but probably a species of *Tetranthera*). *Carey*.

দারহরিদ্রা *s.* (*f.* দার+হরিদ্রা) A plant (*Curcuma xanthorrhiza*, *Wilson*. *Xanthoxylon alatum*, *Carey*).

দারহস্তক *s.* (*n.* দার+হস্ত+ক) A wooden ladle.

দারোগা *s.* (*P.* داروغه) The head-man of an office, a superintendent.

দার্ত *s.* (*n.* from দৃ+ত *Wilkins' Gr.* § 975). Firmness, hardness, validity.

দার্তে *a.* (*mfn.* from দৃতি) Leathern, made of leather. *Wilkins' Gr.* § 900.



দাৰ্শাঘাট *s.* (*m.* দাক+আঘাট) A wood-pecker. Also দাৰ্শাঘাট (*m.*).

দাৰ্শিকা *s.* (*f.* from দাৰ্শী) A sort of collyrium prepared from an infusion of the Curcuma xanthorrhiza. 2. A sort of potherb, commonly called *goji*. *Wilson*.

দাৰ্শী *s.* (*f.*) A plant (Curcuma xanthorrhiza).

দাৰ্শনিক *a.* (*mfn.* দর্শন+ইক) 1. Acquainted with the *darsanas*: see দর্শন. 2. Of enlarged views.

দাষ্টান্ত *s.* (*mfn.* from দৃষ্টান্ত) Exemplified, illustrated by a comparison.

দাল *s.* (*n.*) 1. Wild or unprepared honey. 2. (*Beng.*) Split pease, any pulse split like pease. -গলিতে *v. n.* To be possible, to be accomplishable.

দালচিনি *s.* Cinnamon (Laurus Cinnamomum). *Mohun P.* p. 36. See দাকচিনী.

দালান্ *s.* (*p.* دالان) A hall.

দালান্ *s.* (*A.* دال) A broker, an appraiser.

দালান্ *s.* (from *A.* دال) Brokerage, the business of a broker or appraiser.

দালি *s.* Split pease, or any pulse split like pease. See দাল. Also দালী.

দালিম *s.* (*m.*) A pomegranate. See দাতিম.

দাশ্ *Root*, 1. (দাশতি, -তে) To give. *v.* (দাশোতি) To hurt, to injure, to kill. See *R.* দাস্.

দাশ *s.* (*m.*) 1. A fisherman. 2. A slave, a servant. See দাস.

দাশপূৰ *s.* (*n.* for দশপূৰ) A fragrant grass (Cyperus rotundus). Also দাসপূৰ (*n.*).

দাশী *s.* (*femin.* of দাশ) A female slave, a maid-servant.

দাশ্ *a.* (*mfn.* from *R.* দাশ্) Liberal, munificent. *s.* (*m.*) A donor, a giver.

দাস্ *Root*, 1. (দাসতি, -তে) To give. *v.* (দাসোতি) To hurt, to injure, to wound, to kill.

দাস *s.* (*m.* *Wilkins' Gr.* § 822). 1. A slave, a servant. 2. A *Sūdra*. 3. A fisherman, a mariner: the designation of one of the mixed classes in Hindu society. *Manu* x. 34. *As. Res.* v. 59. 66. -তা (*f.*) or -ত্ব (*n.*) Servitude, slavery, bondage.

দাসিকা *s.* (*f.* from দাসী) A female slave, a maid-servant.

দাসী *s.* (*femin.* of দাস) 1. A female slave, a maid-servant. 2. The wife of a *Sūdra*. 3. A plant (*Barleria caerulea*). *Hort. Ben.* p. 45.

দাসীপুত্র *s.* (*m.* দাসী+পুত্র) A son born by a female slave.

দাসীসভ *s.* (*n.* from দাসী+সভা) An assembly of female slaves.

দাসেয় *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. *a.* (*mfn.*) Born of a slave.

দাসেব *s.* (*m.* from দাস) 1. A slave, a servant. 2. A fisherman. 3. A camel. *a.* (*mfn.*) Born of a slave.

দাস্য *a.* (*mfn.* from দাস) Slavish, servile. *s.* (*n.*) Servitude, dependence, service.

দাস্যবৃত্তি *s.* (*f.* দাস্য+বৃত্তি) The business of a servant or slave.

দাহ *s.* (*m.* from *R.* দহ) 1. A combustion, a conflagration. 2. The heat of a fever; an inflammation. 3. A cautery. -হইতে *v. n.* To burn.

দাহক *a.* (*mfn.* *R.* দহ+অক) Heating, igniting, causing heat or combustion.

দাহন *s.* (*n.* from *R.* দহ) The setting a thing on fire, the heating or burning of a thing.

দাহনীয় *a.* (*mfn.* *fut. part. p.* *R.* দহ+অনীয়) Fit to be burnt, combustible. -তা (*f.*) or -ত্ব (*n.*) Combustibility.

দাহস্থল *s.* (দাহ+স্থল) A place where the dead are burnt.

দাহিক *a.* (from *R.* দহ) Combustible.

দাহিতে *v. a.* (from *R.* দহ) To burn, to sear, to cauterize.

দাহ *a.* (*mfn.* *fut. part. p.* of *R.* দহ) Fit to be burnt, combustible. -তা (*f.*) or -ত্ব (*n.*) Combustibility.

দি° An abbreviation of *P.* دیگر Another.

দিষ্ *s.* (-শ্ *f.* from *R.* দিশ্) A point of the compass, a quarter of the globe.

দিষ্ *s.* (*A.* دق) Trouble, vexation, teasing. -কৰিতে *v. a.* To give trouble, to tease.

দিকে *ad.* See দিগে.

দিক্দাৰ্ *a.* (*P.* دق دار) Troublesome, vexatious.

দিক্দাৰী *s.* (from *P.* دق دار) Vexation, troublesomeness.

দিক্পাল *s.* (*m.* দিশ্+পাল) A protector of the quarters of the globe, a deity. Also দিক্পতি (*m.*).

দিক্স্থ *a.* (*mfn.* দিক্ for দিশ্+স্থ) Neighbouring.

দিগ্ See দিক্ for দিশ্.

দিগন্ত *s.* (দিগ্ for দিক্, +অন্ত) The horizon.

দিগন্তৰ *s.* (*n.* দিক্+অন্তৰ) Another point of the compass, another quarter of the globe.

দিগম্বৰ *a.* (*mfn.* দিক্+অম্বৰ) Lit. Clad by the regions of space, i. e. bare of clothing, naked. *s.* (*m.*) 1. A *Jaina* devotee going naked. *Trans. R. A. S.* i. 551. 2. An epithet of *Siva*. See দিগ্ভাসাঃ.

দিগৰ্ *a.* (*P.* دیگر) Another.

দিগে *ad.* (*Beng. locat. case* of দিগ্. See দিক্) In a certain direction, on a particular side; to, towards. Used in comp. e. g. চতুর্দিগে *ad.* On four sides, on every side.

দিগ্ভাস *s.* (*m.* দিগ্ for দিশ্+ভাস) An elephant of a quarter or point of the compass, one of the eight attached to the cardinal and intermediate points, supporting the globe. Also দিগ্ভাস্ত্রী (-স্ত্রী *m.*).

দিগ্দর্শন *s.* (*n.* দিক্+দর্শন) A looking to every side, a general survey.

দিগ্দর্শী *a.* (-র্শী *mfn.* দিক্+দর্শী) Looking to every side, taking a general view or survey.

দিগ্দাহ *s.* (*m.* দিগ্ from দিশ্+দাহ) The final conflagration of all things.

দিগ্ধ *a.* (*mfn.* *pret. part. p.* *R.* দিহ+ত) Anointed, smeared. *s.* (*m.*) 1. Oil, unguent. 2. A poisoned arrow.

দিগ্ভাসাঃ *a.* (-স্ *mfn.* দিক্ for দিশ্, +বাস্) Naked. (Lit. Having the horizon for his garment.) See দিগম্বৰ.

দিগ্ভিজয় *s.* (*m.* দিগ্ for দিশ্+বিজয়) Victory in every direction, a universal conquest.

দিগ্ভিজয়ী *a.* (-য়ী *mfn.* দিক্+বিজয়+ইন্) Victorious in all the quarters of the world.

দিগ্ভিদিক্ *s.* (-শ্ *f.* from দিশ্+বিদিশ্) The cardinal and intermediate points of the horizon. (*Beng.*) -হিৰিতে or -বেড়াইতে *v. a.* To wander, to stroll.

দিগ্ভিদিক্স্থ *a.* (*mfn.* দিগ্ভিদিক্+স্থ) Situated in the direction of the cardinal and intermediate points of the compass; encompassing.

দিগ্ভুল *s.* (দিক্+ভুল) A mistake about the points of the compass or about the way to a place. Also দিগ্ভ্রম *s.* (*m.*).



দিগ্ভ্রমণ *s.* (n. দিক্ + ভ্রমণ) A wandering about in every direction.

দিগ্ভ্রমণ *s.* (n. দিক্ for দিশ্ + মণ্ডল) The horizon.

দিত *a.* (mfn. pret. part. p. R. (দা) Cut, divided, torn. *Wilkins' Gr.* p. 417.

দিত্তি *s.* (f.) The name of the mother of the *Asuras* or *Daityas*, and wife of *KASYAPA*.

দিত্তিসুত *s.* (m. দিত্তি + সুত) An *Asura* or *Daitya*. (Lit. A son of *DITI*).

দিৎস *s.* (f. from দিৎস্ the desiderative form of R. দা) A desire or wish to give.

দিৎসু *a.* (mfn. from দিৎস্ the desiderative form of R. দা) Ready or desirous to give.

দিদী *s.* An eldest sister.

দিদৃক্ষ *s.* (f. from দিদৃক্ষ্ the desiderative form of R. দৃশ্) A desire to see. *Wilkins' Gr.* § 831.

দিদৃক্ষু *a.* (mfn. from দিদৃক্ষ্ the desiderative form of R. দৃশ্) Desirous of seeing.

দিবিশু *s.* (m.) The second husband of a woman twice married. *Manu* III. 173. (f.) A virgin widow remarried. (According to some) A younger sister who has been married before an older one. See *Kullūka* on *Manu* III. 160. Also দিবিষু (m. and f.).

দিবিশুপতি *s.* (m. দিবিষু + পতি) The husband of a woman remarried. Also দিবিষুপতি (m.) *Manu* III. 160, 173.

দিন *s.* (mn.) A day. (Beng.) -কাটিতে or -টালিতে *v. a.* To spend time.

দিনকর *s.* (m. দিন + কর) The sun.

দিনকাটা *s.* (দিন + কাটা for কাটিতে) The spending of time. Also দিনক্ষেপ or দিন-ক্ষেপণ, and দিনটালি.

দিনতী *ad.* (from দিন) Daily.

দিনদিন *ad.* (from দিন) Daily.

দিননাথ *s.* (m. দিন + নাথ) The sun. (Lit. The lord of day). Also দিনপতি (m.).

দিনপাত *s.* (দিন + পাত) 1. The spending or passing of time. 2. A livelihood.

দিনমণি *s.* (m. দিন + মণি) The sun. (Lit. The gem of day).

দিনমান *s.* (দিন + মান) Day, the length of one day, day-time.

দিনমানেব্ পথ *s.* (দিনমানেব্ genit. case of দিনমান, + পথ) A day's journey. *Mohun P.* p. 104.

দিনমাহিনা *s.* (দিন + P. مہینہ) Daily wages. *Mohun P.* p. 88.

দিনরাত *ad.* (দিন + রাত from রাতি) Day and night, incessantly.

দিনান্ত *s.* (m. দিন + অন্ত) Evening. (Lit. The end of the day). Also দিনাবসান (n.).

দিনিকা *s.* (f. from দিন) A day's wages, payment for one day's labour.

দিনে দিনে *ad.* From day to day.

দিব্ ROOT, IV. (দীকৃতি) 1. To play, to sport. 2. To vie with another, to emulate, to desire to excel or surpass. 3. To deal, to traffic, to trade. 4. To shine. 5. To praise. 6. To rejoice, to be glad. 7. To be under the influence of a passion. 8. To be sleepy or sluggish. 9. To desire, to wish, to love. 10. To go. x. ((দেবযতি) 1. To suffer pain. 2. To ask, to beg. 3. To move, to go. 4. (Also - (উ) To lament, to mourn. 1. (With the insertion of a nasal দিবতি) 1. To please. 2. To be pleased.

দিব্ *s.* (f. nomin. sing. দেৱীঃ. From R. দিব্) 1. Heaven, the air, the sky. 2. Paradise.

দিব *s.* (n. from R. দিব্) Heaven, the sky, the air, the atmosphere.

দিবস *s.* (mn. from R. দিব্) A day.

দিবসিক *a.* (from দিবস) Diurnal, daily. Also দিবসীয়.

দিবস্পতি *s.* (m. দিবস্ genit. case of দিব্, + পতি) An epithet of *INDRA*. (Lit. The lord of day.)

দিবা *ad.* Sans. (from দিব্) By day. *s.* (indecl.) Day.

দিবাকর *s.* (m. দিবা + কর) The sun. (Lit. Who makes day.)

দিবাকীর্তি *s.* (m. দিবা + কীর্তি?) 1. A man of a low cast, a *Chandāla*. 2. A barber.

দিবাতন *a.* (mfn. দিবা + তন) Diurnal, daily, belonging to a day.

দিবাদি *s.* (m. R. দিব্ + আদি) (In grammar) A designation of the verbal roots which are inflected after the fourth conjugation, and in the native lists of which the root দিব্ stands first.

দিবান্ *s.* (P. دیوان) A minister, a secretary, a steward.

দিবানিশ *s.* (n. from দিব + নিশ) Night and day. Also দিবারাত্র *s.* (n.).

দিবানী *s.* (from P. دیوان) The office or duty of a minister, steward, or secretary.

দিবান্থানা *s.* (P. دیوان خانہ) 1. The place where a steward transacts business. 2. A hall of audience, a tribunal.

দিবাক *a.* (mfn. দিবা + অক) Unable to see in day-time; dim. *s.* (m.) An owl.

দিবাপ্রদীপ *s.* (m. দিবা + প্রদীপ) A lamp in day-time: applied metaphorically to a person whose honours or eminence are eclipsed. *a.* (mfn.) Useless, eclipsed by superior merit.

দিবারাত্র *ad.* (from দিব্ + রাতি) Day and night, uninterruptedly, incessantly. Also দিবারাত্রি.

দিবি *s.* (from দিব্) The sky.

দিবিষদ্ *s.* (m. দিবি locat. case of দিব্, + R. সদ্) A deity, a god.

দিবিষ্ণু *a.* (mfn. দিবি locat. case of দিব্ + ষ্ণু) Situated in heaven, heavenly, celestial.

দিবিস্পৃশ্ *a.* (mfn. দিবি from দিব্, + R. স্পৃশ্) Touching the heavens, reaching up to the heavens.

দিবৌকাঃ *s.* (-কস্ m. দিব + ওকস্) 1. A god, a deity. (Lit. Whose mansion is in heaven.) 2. A bird, the *chātaka* (*Cuculus melanoleucus*). 3. A deer. Also দিবৌকাঃ (-কস্ m.).

দিবা *a.* (mfn. from দিব্ + য *Wilkins' Gr.* § 899) Celestial, heavenly; beautiful, delightful. *s.* (Beng.) An oath. -কবিত্তে *v. a.* To take an oath.

দিব্যচক্ষু *s.* (from দিব + চক্ষু) A supernatural vision. *Carey*.

দিব্যজ্ঞান *s.* (n. দিব + জ্ঞান) Supernatural knowledge.

দিব্যবাক *s.* (n. দিব + বাক) A celestial voice.

দিব্যঙ্গিনা *s.* (f. দিব + অঙ্গিনা) A beautiful woman.

দিব্যোদক *s.* (n. দিব + ওদক) Rain-water, dew. (Lit. Heavenly water.)

দিব্যোপপাদুক *a.* (mfn. দিব + ওপপাদুক from R. পদ) Heavenly, celestial, divine.

দিষি *s.* (from দিব) An oath. -কবিত্তে *v. a.* To take an oath.

দিমাগ্ *s.* (P. دماغ) Arrogance, pride.

দিমাগী *a.* (P. دماغی) Proud, arrogant, vain.



दिम्प Root, x. (दिम्पयति, -ते) To order, to command.

दिमु Root, x. (दिमुयति) To command, to direct.

दिबि<sup>०</sup> a. (P. دیرینه) Late, old, decayed.

दिन् s. (P. دل) 1. The heart, the soul. 2. Courage, confidence, valour.

दिलासा a. (P. دل آسا) Satisfactory, consolatory. s. Consolation, comfort, contentment, encouragement.

दिन्गीब a. (P. دل گیر) Troubled in mind, sorrowful, distressed.

दिन्गीबी s. (from P. دل گیر) Distress, sorrow.

दिन्दिही s. (P. دل دهي) Attention, direction, or application of the mind to any particular object.

दिश Root, vi. (दिशति, -ते) 1. To shew, to point out. 2. To instruct, to command, to direct, to send. 3. To teach, to tell. 4. To give. With आ prefixed, To teach; to order or command; to threaten; with बि+आ or सं+आ To point out, to shew; to command; with उन् To shew, to point at; to refer to, to stand in relation to a thing; with सं+उन् To shew, to explain; to decide, to determine; with उप or सं+उप To shew, to teach; with निब् and बि+निब् To point out, to prove, to demonstrate, to explain; to determine; with प्र and with सं To teach, to point out, to command, to order.

दिश s. (f. from R. दिश्) A region, a quarter of the globe. See दिक्.

दिशा<sup>०</sup> s. (-शस् f. from R. दिश्) A region, a quarter of the horizon.

दिशाहा<sup>०</sup> a. (from दिशा<sup>०</sup>+हा<sup>०</sup> from R. ह?) Lost, bewildered.

दिश a. (mfn. दिश्+य) Situated towards any

particular point of the compass: used in comp. e. g. पूर्वदिश a. (mfn.) Situated towards the east, bearing east, eastward, from पूर्व a. (mfn.) Eastern, +दिश.

दिक्षे a. (mfn. pret. part. p. R. दिश्+उ) Shewn, pointed out. s. 1. (m.) Time. 2. (n.) Fate, destiny.

दिक्षत् s. (m. दिक्षे+अत्) Death.

दिक्षि s. (f. R. दिश्+ति) Happiness, pleasure.

दिक्ष्वा ad. Sans. (instrum. case of दिक्षि) Fortunately, happily, luckily. Wilkins' Gr. p. 549.

दिश s. (P. دسته) 1. A quire of paper. 2. A thin place in cloth.

दिशपडा a. (दिश+पडा) Thin (said of cloth).

दिह Root, II. (दिशे) 1. To smear, to anoint. 2. To increase, to augment. Sometimes with प्र or सं prefixed to it.

दी Root, IV. (दीयते) To waste, to diminish; to decay.

दीउटी s. (from दीप) A lamp, a torch.

दीउटीया s. (from दीउटी) A torch-bearer.

दीक्ष Root, I. (दीक्षते) 1. To be shaved. 2. To perform a sacrifice, to go through a religious ceremony. 3. To initiate, to invest with the sacerdotal string. 4. To be self-restrained. 5. To teach religious observances.

दीक्षक s. (m. R. दीक्ष्+अक) A priest, a spiritual guide.

दीक्षा s. (f. from R. दीक्ष्) 1. A sacrifice, worship; religious austerities, devotion. 2. Initiation, consecration, investiture.

दीक्षित a. (mfn. pret. part. p. R. दीक्ष्+इत्) 1. Consecrated, initiated. 2. Engaged in religious duties, in the performance of sacrifices, pious austerities, &c. Manu II. 128.

दीपी s. (corrupt. of दीर्घिका) An oblong pond or lake. Also दीघी or दीघि.

दीघ a. (corrupt. of दीर्घ) Long, extended. Also दीघल.

दीघे ad. (from दीर्घ) Lengthwise.

दीत a. (mfn. pret. part. p. R. दी+त) Wasted; fallen into decay. Wilkins' Gr. § 694.

दीदिवि s. (mn. from R. दिव्?) 1. Boiled rice. 2. (m.) An epithet of VRIHASPATI.

दीदी s. 1. An elder sister. 2. An elder brother's wife. 3. A paternal grandmother.

दीधिति s. (f. from R. दीधी+ति) A ray or beam of light.

दीधी Root, II. (दीधीते) 1. To shine. 2. To play, to sport.

दीन a. (mfn. pret. part. p. R. दी+न Wilkins' Gr. § 694). 1. Wasted, fallen into decay. 2. Poor, needy, indigent. -ता (f.) or -तृ (n.) Indigence, want, distress.

दीनक a. (mfn. from दीन) Miserable, poor.

दीनदयामय a. (mfn. दीन+दया+मय) Full of commiseration towards the indigent. Also दीनदयानू a. (mfn.).

दीनमना<sup>०</sup> a. (-नस् mfn. दीन+मनस्) Troubled or afflicted in mind.

दीनार s. (m. A. دينار?) 1. A gold ornament. 2. A seal. 3. A weight of gold, variously stated as two kâshas, one pala of thirty-two rattis, and also as the large pala or one hundred and eight suvarnas. 4. A coin, a dînâr. Wilson.

दीप् Root, IV. (दीपयते) To shine, to blaze, to be bright or luminous. Sometimes with आ, उन्, or प्र prefixed to it.

दीप s. (m. from R. दीप्) A lamp, a light, a torch.

दीपक a. (mfn. R. दीप्+अक) Affording light, shining, resplendent; inflaming. s. (m.) 1. An aromatic seed (Ligusticum Ajwaën, Rox.) 2. An ornamental plant (Celosia cristata). 3. Small cumin. 4. A lamp. 5. A particular mode in Hindu music. As. Res. III. 73. 6. (n.) Rhetorical elegance or beauty of style.

दीपगाछ s. (दीप+गाछ) A lustre, a chandelier. Also दीपबात.

दीपन a. (mfn. R. दीप्+अन) Illustrating, shining; inflaming, causing heat. s. 1. (n.) A shining or being luminous; radiancy, effulgence. 2. (mn.) An aromatic seed (Ligusticum Ajwaën, Rox.): also -नी (f.). 3. (m.) An ornamental plant (Celosia cristata).

दीपनीय a. (mfn. fut. part. p. R. दीप्) Fit to be illuminated or heated. s. (m.) An aromatic seed (Ligusticum Ajwaën).

दीपबृक्ष s. (m. दीप+बृक्ष) The stand of a lamp, a candlestick.

दीपमाला s. (f. दीप+माला) A row of lamps at an illumination.

दीपशिखा s. (f. दीप+शिखा) 1. The flame of a lamp. 2. Lamp-black used as a collyrium.

दीपारित a. (mfn. दीप+अरित) Clear, luminous, perspicuous.

दीपिते v. a. (from R. दीप्) To shine, to flame, to blaze.

दीप्त a. (mfn. pret. part. p. R. दीप्+त; also दीपित Wilkins' Gr. p. 420) Illuminated, enlightened; shining, splendid, refulgent. s. (n.) Gold.

दीप्तग्नि a. (mfn. दीप्त+अग्नि) Of good digestion.

दीप्ति s. (f. R. दीप्+ति) Light, lustre, splendour, brilliancy, effulgence.



- দীপ্তিকর *a.* (*mfn.* দীপ্তি + কর) Irradiating, shining, effulgent.
- দীপ্তিমান *a.* (-মৎ *mfn.* দীপ্তি + মৎ) Radiant, shining, splendid.
- দীপা *s.* (*m.* R. দীপ + য) 1. An ornamental plant (*Celosia cristata*). 2. An aromatic seed (*Ligusticum Ajwaën, Rox.*).
- দীপ্যক See দীপক.
- দীপ্য *a.* (*mfn.* R. দীপ + য) Luminous, bright, splendid.
- দীপ্য *s.* (corrupt. of দীপ) A light, a lamp.
- দীর্ঘ *a.* (*mfn.*) Long (said of space or time). -তা (*f.* or -ত্ব (*n.*) Length.
- দীর্ঘকায় *a.* (*mfn.* দীর্ঘ + কায়) Tall, of a high stature.
- দীর্ঘকাল *s.* (*m.* দীর্ঘ + কাল) A long time.
- দীর্ঘকালজীবী *a.* (-বিন্ *mfn.* দীর্ঘকাল + জীবিন্) Long-lived.
- দীর্ঘকোষিকা *s.* (*f.* দীর্ঘ + কোষ + ইকা) A cockle. Also দীর্ঘকোষী, দীর্ঘকোশী or দীর্ঘকোশিকা.
- দীর্ঘচ্ছন্দ *s.* (corrupt. of দীর্ঘ + চন্দস্) A long metre of verse.
- দীর্ঘজিহ্বা *a.* (*mfn.* দীর্ঘ + জিহ্বা) Long-thighed, spindle-shanked.
- দীর্ঘজিহ্ব *s.* (*m.* দীর্ঘ + জিহ্বা) A snake. (Lit. Having a long tongue.)
- দীর্ঘজীবিতা *a.* (*f.* দীর্ঘজীবিন্ + তা) Longevity, old age.
- দীর্ঘজীবী *a.* (-বিন্ *mfn.* দীর্ঘ + জীবিন্) Long-lived.
- দীর্ঘদর্শী *a.* (-র্শিন্ *mfn.* দীর্ঘ + দর্শিন্) Far-seeing, provident, prudent. *s.* (*m.*) 1. A vulture. 2. A wise man.

- দীর্ঘনিঃশ্বাস *s.* (*m.* দীর্ঘ + নিঃশ্বাস) A sigh. (Lit. A long-drawn breath.)
- দীর্ঘশৃঙ্গ *s.* (*m.* দীর্ঘ + শৃঙ্গ) A snake. (Lit. Having a long back.)
- দীর্ঘবৃন্ত *s.* (*m.* দীর্ঘ + বৃন্ত) A plant (*Bignonia Indica*).
- দীর্ঘসূত্র *a.* (*mfn.* দীর্ঘ + সূত্র) Dilatory, procrastinating. -তা (*f.*) or -ত্ব (*n.*) Dilatoriness, procrastination.
- দীর্ঘাকার *s.* (*m.* দীর্ঘ + আকার) Oblong.
- দীর্ঘিকা *s.* (*f.* from দীর্ঘ) An oblong pond or tank.
- দীর্ঘে *ad.* (from দীর্ঘ) Lengthwise, in length.
- দীর্ঘে *a.* (*mfn.* pret. part. p. R. দৃ + ন Wilkins' Gr. p. 417). 1. Torn, rent, broken. 2. Frightened, alarmed, afraid.
- দু *Root, I.* (দবতি) To go, to move. *v.* (দুনোতি) 1. To suffer pain. 2. To cause pain. 3. To burn, to heat.
- দু *a.* (corrupt. of দ্বি) Two.
- দুঃ See দুর্.
- দুঃখ *a.* Hated, disliked.
- দুঃখার *s.* (corrupt. of দ্বার) A gate, a door, an opening.
- দুই *a.* (corrupt. of দ্বি) Two.
- দুইএক *a.* (দুই + এক) One or two, about two, a few.
- দুইকেশ *s.* (corrupt. of দ্বি + কেশ) A scitamineous plant (*Amomum sericeum*). *Carey.*
- দুইখান *a.* (দুই + খান) Two (applied to parts of a whole). *Carey.*
- দুইটা *a.* (দুই + টা) Two (said of distinct things).
- দুইতে *v. a.* (from R. দুহ) To milk an animal.

- দুইপ্রহর *s.* (from দ্বি + প্রহর) Twelve o'clock. -দিন, -দিবা, or -দিবস্ Noon; -রাতি Midnight.
- দুইবার *ad.* (দুই + বার) Twice.
- দুইমনা *a.* (দুই + মন from মনস্) Double-minded.
- দুঃখ *Root, x.* (দুঃখয়তি) To give or cause pain.
- দুঃখ *s.* (*n.* from দুর্ + য?) Pain, distress, affliction. *Trans. R. A. S. i. 563.*
- দুঃখদ *a.* (*mfn.* দুঃখ + দ from R. দা) Causing pain, afflicting, painful. Also দুঃখদায়ক *a.* (*mfn.*).
- দুঃখধন্দা *s.* (দুঃখ + ধন্দা?) Wretchedness, misery, affliction.
- দুঃখান্ত *s.* (*m.* দুঃখ + অন্ত) Final beatitude and liberation from pain. *Trans. R. A. S. i. 570. 571.*
- দুঃখান্বিত *a.* (*mfn.* দুঃখ + অন্বিত) Filled with pain, affliction, or grief.
- দুঃখিত *a.* (*mfn.* pret. part. p. R. দুঃখ + ইত) Afflicted, pained, grieved. Used in comp. e. g. মনোদুঃখিত *a.* (*mfn.*) Grieved at heart, from মনস্ *s.* (*n.*) The heart, mind, + দুঃখিত.
- দুঃখিতচিত্ত *s.* (*m.* দুঃখিত + চিত্ত) Afflicted at heart, grieved in mind.
- দুঃখী *a.* (-খিন্ *mfn.* দুঃখ + ইন্) Afflicted, distressed, wretched, miserable.
- দুঃখোক্তি *s.* (*f.* দুঃখ + ওক্তি) An expression of grief.
- দুঃখীল *a.* (*mfn.* দুর্ + খীল) Evil-disposed, of a bad character, wicked. -তা (*f.*) or -ত্ব (*n.*) Wickedness, malice.
- দুঃখম্ *ad.* *Sans.* (from দুর্ + সম) Unseasonably, improperly, unfitly.

- দুঃসম *a.* (*mfn.* দুর্ + সম) Unseasonable, improper.
- দুঃসময় *s.* (*m.* দুর্ + সময়) A time of distress or adversity.
- দুঃসহ *a.* (*mfn.* দুর্ + সহ from R. সহ) Difficult to be borne or endured, insupportable, intolerable. Also দুঃসহ *a.* (*mfn.*).
- দুঃসাধ *a.* (*mfn.* দুর্ + সাধ) Difficult to be accomplished, arduous, difficult.
- দুঃসাহস *s.* (*n.* দুর্ + সাহস) Rashness, inconsiderateness, boldness, temerity.
- দুঃসাহসী *a.* (-সিন্ *mfn.* দুঃসাহস + ইন্) Rash, inconsiderate, bold, daring.
- দুঃস্থ *a.* (*mfn.* দুর্ + স্থ from R. স্থা) Badly situated, poorly circumstanced; distressed, afflicted, wretched. -তা (*f.*) or -ত্ব (*n.*) Misery, wretchedness.
- দুঃস্পর্শ *a.* (*mfn.* দুর্ + স্পর্শ from R. স্পর্শ) Difficult to be touched.
- দুঃস্পর্শা *s.* (*femin.* of দুঃস্পর্শ) A plant (*Hedysarum Alhagi*).
- দুঃস্বপ্ন *s.* (*m.* দুর্ + স্বপ্ন) A heavy or ominous dream; the night-mare.
- দুঃস্বভাব *a.* (*mfn.* দুর্ + স্বভাব) Wickedly disposed, of an evil character. *s.* (*m.*) An evil character, a bad disposition.
- দুঁতিয়া *s.* A kind of *bamboo* basket for catching fish.
- দুঁদিয়া *a.* Stubborn, unruly, refractory.
- দুঁদ্যামি *s.* (from দুঁদিয়া) Unruliness, refractoriness, stubbornness.
- দুকাটিয়া *s.* A plant (*Symplocos ferruginea*). *Hort. Ben. p. 40.*
- দুকান্ *s.* (P. دكان) A shop.
- দুকান্দার *s.* (P. دكاندار) A shopkeeper.



দুকান্দারী *s.* (from P. دكان دار) The business or employment of a shopkeeper.

দুকানী *s.* (from P. دكان) Going to shops.

দুকুল *s.* (দু+কুল) The two families: viz. that of the father and mother of any person.

দুকুল *s.* (*n.*) 1. Woven silk: also দুগূল. 2. Very fine cloth or raiment. 3. *Beng.* (দু+কুল) The two shores of a river.

দুকেস *s.* A plant (*Cluytia oblongifolia*). *Hort. Ben.* p. 70.

দুকুব *s.* (corrupt. of শূকর?) A hog (used as a term of abuse).

দুগাতিয়া *s.* An impostor, a cheat, a turncoat.

দুগুণ *a.* (দু+গুণ) Two-fold, double, twice as much. See দ্বিগুণ.

দুগ্ধ *a.* (*mfn. pret. part. p. R.* দুহ+ত *Wilkins' Gr.* p. 423) 1. Milked. 2. Filled, made full. *s.* (*n.*) Milk.

দুগ্ধপাত *s.* (*n.* দুগ্ধ+পাত) A milk-pan.

দুগ্ধপায়ী *a.* (—মিন্ *mfn.* দুগ্ধ+পায়িন্ from *R. পা*) Drinking milk.

দুগ্ধপোষ *s.* (*m.* দুগ্ধ+পোষ) A suckling child. (*Lit.* Living on the mother's milk.)

দুগ্ধবতী *s.* (*f.* from দুগ্ধ+বৎ) Giving milk, milch.

দুগ্ধিকা *s.* (*f.*) A plant (*Asclepias rosea*).

দুঘ *a.* (*mfn.* from *R.* দুহ) Yielding milk. (Only used in composition.)

দুঘেয়া *a.* (from দু+ঘঞ?) Occurring every other day.

দুটপা *a.* Laconic, brief.

দুটা *a.* (দু+টা) Two. Also দুটী.

দুতি *s.* (*f.* for দুলি) A small or female tortoise.

দুণ *a.* (corrupt. of দ্বিগুণ) Two-fold, twice as much. Also দুণা.

দুত্ত *a.* (*mfn. pret. part. p. R.* দু+ত *Wilkins' Gr.* § 695). Endured, suffered. Also দুন (*mfn.*).

দুত্ত্ব *s.* (দু+তত্ত্ব) A dilemma, an alternative.

দুদ *s.* (corrupt. of দুগ্ধ) Milk.

দুদমারী *s.* A plant (*Hastingia coccinea*). *Hort. Ben.* p. 46.

দুদলিয়া *a.* (from দু+দল) Unprincipled, belonging to two parties. *s.* A turncoat.

দুদিক্ *ad.* (দু+দিক্ for দিশ্) In two directions, in two ways, on two sides. —থাইতে *v. a.* To encroach on both sides (as a river): to keep turns with two opposite parties.

দুদীয়া *a.* (from দুগ্ধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A plant (*Asclepias rosea*).

দুদীয়াচাঁপা *s.* (দুদীয়া+চাঁপা) A plant (*Liriodendron grandiflora*). *Hort. Ben.* p. 43.

দুদু *s.* (from দুগ্ধ) Milk.

দুদুম *s.* (*m.*) A green onion.

দুধ *s.* (corrupt. of দুগ্ধ) Milk. —দিতে or —থাওয়াইতে *v. a.* To suck, to suckle; —ছাড়াইতে *v. a.* To wean.

দুধকলমা *s.* (from দুধ+কলম) A variety of rice which ripens in the cold season. *Carey.*

দুধকলমী *s.* (দুধ+কলমী) A climbing plant (*Convolvulus Turpethum*). *Hort. Ben.* p. 14.

দুধকুশী *s.* (from দুধ+কোশ) A plant (*Trichosanthes anguina*). *As. Res.* x. 17.

দুধকৌবেয়া *s.* A plant (a species of *Nerium*? *Buchanan's MSS.*). *Carey.*

দুধচাঁপা *s.* (দুধ+চাঁপা) A variety of the *Michelia Champaca* with pale flowers. *Carey.*

দুধতোলা *s.* (দুধ+তোলা) An acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

দুধপিটলী *s.* (দুধ+পিটলী) A sort of kidney-bean (*Dolichos lignosus*). *Hort. Ben.* p. 55.

দুধলতা *s.* (দুধ+লতা) A climbing plant (*Asclepias rosea*). *Hort. Ben.* p. 20. Also দুধ-লিয়া. *Sabda S.* p. 212.

দুধিয়া *a.* (from দুগ্ধ) 1. Living on milk, sucking. 2. Milch, giving milk. *s.* A climbing plant (*Asclepias rosea*). See দুদীয়া.

দুদ *a.* (from দুই) Two, twice.

দুনা *a.* (from দুই) Double, twice as much.

দুনিয়া *s.* (A. دنیا) The earth, the world.

দুনিয়াদার *a.* (P. دنیا دار) Engaged in worldly affairs or business.

দুনিয়াদারী *a.* (from P. دنیا دار) Pertaining to worldly affairs or business.

দুনী *s.* (corrupt. of দুণি) 1. A sort of boat or ship. 2. A windmill.

দুদুগী *a.* (from দু) Twice, twofold, double.

দুদ্দিয়া *a.* Seditious, refractory, stubborn. *Mohun P.* p. 119.

দুদুতি *s.* (*m.*) 1. A sort of large kettle-drum. 2. A pair, a couple.

দুপাঞ্জী *s.* (দু+পাঞ্জী) Two rows.

দুপহর *s.* (from দু+প্রহর) Mid-day, mid-night. Also দুপৰ. See দুইপ্রহর.

দুপরিয়ামণি *s.* (দুপরিয়া from দুপৰ, +মণি) A flower so called because it expands its leaves at mid-day (*Pentapetes Phoenicea*). *Hort. Ben.* p. 50. Also দুপহরিয়ামণি.

দুপাটী *s.* A plant (*Impatiens Balsamina*). *Hort. Ben.* p. 18.

দুপাঁচা *a.* (দু+পাঁচা) Having two spiral turns. Also দুপেঁচুৰা.

দুফাক *s.* (দু+ফাক) A double rent or crack.

দুৰলা *a.* (corrupt. of দুৰ্বল) Weak, powerless, faint.

দুবার *a.* (দু+বার) Twice.

দুভাষিয়া *a.* (from দু+ভাষা) Speaking two languages; bilingual. Also দুভাষী.

দুমড়িতে *v. a.* (দু+মড়িতে) To fold up, to double any flexible substance.

দুমণি *s.* The erect part of a hook used in hanging a gate with the hook and thimble. *Carey.*

দুমুখ *a.* (দু+মুখ) Having two faces or openings. *s.* An amphibæna.

দুমুড়ি *s.* (দু+মুড়ি from মুড়) Both sides.

দুমেটীয়া *a.* (from দু+মুটিকা) Twice coated with clay (said of images). Also দুমেটে and দুমেটেয়.

দুমুড়া *a.* (from দুমড়িতে) Bent, turned.

দুমুড়াইতে *v. a.* (*caus.* of দুমড়িতে) To turn the edge of a weapon, to bend or twist an edge so as to make it double.

দুমড়িতে *v. n.* (from দু+মড়িতে) To turn (like the edge of a tool made of soft metal).

দুম্বা *a.* (P. دنبه) Thick, having a large tail.

দুম্বাভেড়া *s.* (দুম্বা+ভেড়া) The Cape-sheep, the large-tailed sheep. *Carey.*

দুয়ার *s.* (corrupt. of দ্বার) A door, a gateway. *Mohun P.* p. 77.

দুৰ্ *ind.* (from দুৰ্?) Ill, bad, hard, difficult: the opposite of দু. Only used as a prefix to nouns: e. g. দুৰ্ব্বুদ্ধি *a.* (*mfn.*) Having a weak or bad mind, silly, wicked; from দুৰ্+বুদ্ধি *s.* (*f.*) Mind.

দুৰ্গম *a.* (*mfn.*) Difficult of access, from দুৰ্+গম *s.* (*m.*) A going. *Wilkins' Gr.* p. 397.

দুৰ্গ *a.* (দু+বর্ণ) Of two colours; belonging to



- two parties. Also দুৰণী. *s.* 1. Two colours. 2. A cross-breed.
- দুৰতম *a.* (*mfn.* দুৰ্+অতম) Difficult to get over or to overcome.
- দুৰদৃষ্ট *s.* (*n.* দুৰ্+অদৃষ্ট) A bad destiny, an evil fate.
- দুৰধীতি *a.* (*mfn.* দুৰ্+অধীতি) Studied with difficulty, badly read.
- দুৰধ্যয়ন *s.* (*n.* দুৰ্+অধ্যয়ন) A studying or reading badly or with difficulty.
- দুৰধ্ব *s.* (*m.* দুৰ্+অধ্ব for অধ্বন) A bad road.
- দুৰন্ত *a.* (*mfn.* দুৰ্+অন্ত) Wicked, mischievous, tyrannical.
- দুৰন্তম *s.* (*m.* দুৰ্+অন্তম) 1. A false concord (in grammar). 2. A consequence deduced with difficulty from given premises. *Carey.*
- দুৰবস্থা *a.* (*mfn.* from দুৰ্+অবস্থা) Unfortunate, distressed.
- দুৰবস্থা *s.* (*f.* দুৰ্+অবস্থা) A bad condition, adversity, distress.
- দুৰাফ্রমণ *s.* (*n.* দুৰ্+আফ্রমণ) 1. An unjust attack. 2. A difficult approach.
- দুৰাফ্রান্ত *a.* (*mfn.* দুৰ্+আফ্রান্ত) 1. Attacked unjustly. 2. Difficult of access.
- দুৰাগত *a.* (*mfn.* দুৰ্+আগত) Arrived with difficulty.
- দুৰাগ্রহ *s.* (*m.* দুৰ্+আগ্রহ) Pertinacity, headstrongness.
- দুৰাচার *a.* (*mfn.* দুৰ্+আচার) Wicked, profligate, indulging in evil conduct.
- দুৰাশ্রম *a.* (—অশ্রম *mfn.* দুৰ্+আশ্রম) Wicked, unjust, depraved.
- দুৰাকট *a.* (*mfn.* দুৰ্+আকট) Ascended with difficulty, scarcely ascended.
- দুৰাৰোহণীয় *a.* (*mfn.* দুৰ্+আৰোহণীয়) Difficult to be ascended.

- দুৰালভ *a.* (*mfn.* দুৰ্+আলভ from *R.* লভ) Difficult to be touched or taken.
- দুৰালভা *s.* (*femin.* of দুৰালভ) A prickly plant (*Hedysarum Alhagi*). Also দুৰালভা (*f.*).
- দুৰালপ *s.* (*m.* দুৰ্+আলাপ) Abusive or scurrilous language.
- দুৰাশয় *a.* (*mfn.* দুৰ্+আশয়) Wicked, evil-minded, malicious.
- দুৰাসদ *a.* (*mfn.* দুৰ্+আসদ) Difficult of attainment.
- দুৰিত *a.* (*mfn.* দুৰ্+ইত) Sinful, wicked, vicious; vitiated, rotten. *s.* (*n.*) Sin. —তা (*f.*) or —ত্ব (*n.*) Depravity, vice; rottenness.
- দুৰিষ্ট *a.* (from দুৰ্?) Very bad, very wicked.
- দুৰুক্ত *a.* (*mfn.* দুৰ্+উক্ত) Badly uttered, pronounced with difficulty.
- দুৰুক্তি *s.* (*f.* দুৰ্+উক্তি) Harsh language; a bad pronunciation.
- দুৰুপায় *s.* (*m.* দুৰ্+উপায়) A bad or insufficient expedient.
- দুৰু *a.* (*P.* دوروي?) Twice, two-fold, double.
- দুৰূপ *s.* (দু+রূপ) Two ways, two modes or manners.
- দুৰূহ *a.* (দুৰ্+উহ) Difficult, obscure, abstruse. —তা (*f.*) or —ত্ব (*n.*) Difficulty, abstruseness.
- দুৰোদর *s.* (*m.*) 1. A gamester. 2. A stake. 3. (*n.*) Gaming, playing.
- দুৰ্গ *a.* (*mfn.* দুৰ্+গ from *R.* গ) Difficult of approach, inaccessible, impervious. *s.* (*n.*) 1. A difficult passage over a mountain or river, a pass, a defile. 2. A fort, a fortress, a stronghold, a hill-fort, a tower.
- দুৰ্গত *a.* (*mfn.* দুৰ্+গত) Distressed, poor, needy, indigent.

- দুৰ্গতি *s.* (*f.* দুৰ্+গতি) 1. Misery, distress, poverty, indigence. 2. Hell.
- দুৰ্গন্ধ *a.* (*mfn.* দুৰ্+গন্ধ) Having an offensive scent; ill-scented, foetid. *s.* (*m.*) 1. An offensive smell. 2. Any ill-scented substance.
- দুৰ্গন্ধী *a.* (—ন্ধিন্ *mfn.* দুৰ্+গন্ধ+ইন্) Having a bad smell, ill-scented.
- দুৰ্গপাল *s.* (*m.* দুৰ্গ+পাল) The governor of a fortress. Also দুৰ্গাধক্ষ *s.* (*m.*).
- দুৰ্গম *a.* (*mfn.* দুৰ্+গম) Inaccessible, difficult of approach. Also দুৰ্গম and দুৰ্গমণীয় (*mfn.*).
- দুৰ্গমপথ *s.* (*m.* দুৰ্গ+সপথ) Passage through a spot which is difficult of access; a bridge, a defile, &c. Also দুৰ্গমপথ (*m.*).
- দুৰ্গা *s.* (*f.* from দুৰ্গ?) The name of a goddess, the consort of SIVA and mother of GANESA and KARTIKEYA.
- দুৰ্গাফ্রমণ *s.* (*n.* দুৰ্গ+আফ্রমণ) The taking of a fort.
- দুৰ্গানবমী *s.* (*f.* দুৰ্গা+নবমী) A festival on the ninth day of the first half of the month *Kārtika*. *As. Res.* III. 265.
- দুৰ্গাপূজা *s.* (*f.* দুৰ্গা+পূজা) The festival in honour of the goddess DURGA, held in *Bengal* in the month of *Aswin* or about October. Also দুৰ্গোৎসব *s.* (*m.*).
- দুৰ্গহ *s.* (*m.* দুৰ্+গ্রহ) 1. The seizing or holding of a thing with difficulty or pains. 2. A spasm, a cramp.
- দুৰ্গাহ *a.* (*mfn.* দুৰ্+গ্রাহ) Difficult to be seized or laid hold of. Also দুৰ্গাহণীয় (*mfn.*).
- দুৰ্ঘট *s.* (দুৰ্+ঘট) An untoward occurrence, a

- calamity. *a.* Difficult to be brought about; unfortunate, untoward. Also দুৰ্ঘটন and দুৰ্ঘটনা.
- দুৰ্ঘটঘটন *s.* (দুৰ্ঘট+ঘটন) An untoward event, a misfortune.
- দুৰ্জন *a.* (*mfn.* দুৰ্+জন) Vile, malicious, wicked, cruel. —তা (*f.*) or —ত্ব (*n.*) Cruelty, wickedness, malevolence.
- দুৰ্জয় *a.* (*mfn.* দুৰ্+জয়) Difficult to be vanquished, invincible, impregnable. *s.* (*m.*) A hardly earned victory.
- দুৰ্জাত *a.* (*mfn.* দুৰ্+জাত) Badly or inauspiciously born.
- দুৰ্জ্ঞেয় *a.* (*mfn.* দুৰ্+জ্ঞেয় from *R.* জ্ঞা) Difficult to be known or ascertained.
- দুৰ্দ্দশা *s.* (*f.* দুৰ্+দশা) A state of calamity or distress.
- দুৰ্দান্ত *a.* (*mfn.* দুৰ্+দান্ত) Difficult to be subdued or tamed.
- দুৰ্দ্দিন *s.* (*n.* দুৰ্+দিন) 1. A dark or cloudy day. 2. Rainy weather.
- দুৰ্দ্দৃষ্ট *a.* (*mfn.* দুৰ্+দৃষ্ট) Ill seen, not well examined, not well ascertained.
- দুৰ্দ্ৰুম *s.* (*m.* দুৰ্+দ্রুম) A green onion. See দুদ্রুম.
- দুৰ্ধৰ *a.* (*mfn.* দুৰ্+ধৰ) Difficult to be attained, seized, or borne; unbearable, troublesome.
- দুৰ্ধৰ্ষ *a.* (*mfn.* দুৰ্+ধৰ্ষ from *R.* ধৃষ) Difficult to be overcome, daring, bold, dauntless. Also দুৰ্ধৃষ *a.* (*mfn.*).
- দুৰ্ধৰাইতে *v. a.* To shake, to tremble, to palpitate.
- দুৰ্ণয় *s.* (*m.* দুৰ্+নয়) Injustice.



দুর্নাম *s.* (-মন্ *n.* দুৰ্+নামন্) A bad name, slander, obloquy.

দুর্নামক *s.* (*n.* দুৰ্+নামন্+ক) Haemorrhoids.

দুর্নামা *s.* (-মন্ *m.* দুৰ্+নামন্) A cockle.

Also দুর্নামী (*f.*).

দুর্নামী *a.* (-মিন্ *mfn.* দুর্নামন্+ইন্) Of bad reputation, infamous.

দুর্নিবার *a.* (*mfn.* দুৰ্+নিবার) Difficult to be prevented or resisted, difficult to be kept off.

দুর্নিবীক্ষ *a.* (*mfn.* দুৰ্+নিবীক্ষ) Scarcely visible; difficult to be looked at.

দুর্নীতি *a.* (*mfn.* দুৰ্+নীতি) 1. Improperly or unjustly decided. 2. Obtained with difficulty.

দুর্নীতি *s.* (*f.* দুৰ্+নীতি) Injustice, maladministration.

দুর্ Root, I. (দুৰ্+ভি) To hurt, to injure, to wound, to kill.

দুর্বচন *s.* (*n.* দুৰ্+বচন) A harsh expression, abusive language.

দুর্বর্ণ *a.* (*mfn.* দুৰ্+বর্ণ) Of a bad or inferior colour. *s.* (*n.*) Silver (as being of a colour inferior to that of gold: see সুবর্ণ).

দুর্বর্মা *a.* (-মন্ *mfn.* দুৰ্+বর্মন্) Going on evil ways, profligate, wicked. *s.* (*n.*) A bad road.

দুর্বল *a.* (*mfn.* দুৰ্+বল) Weak, feeble, powerless, impotent.

দুর্বা *s.* (corrupt. of দুর্বা) A sort of grass (*Panicum dactylon*). *Hort. Ben.* p. 7.

দুর্বাণ *s.* (*n.* দুৰ্+বাণ) Harsh or abusive language, obscene language.

দুর্বাসনা *s.* (*f.* দুৰ্+বাসনা) 1. An evil disposition, an evil propensity. 2. A chimera.

দুর্বিধ *a.* (*mfn.* দুৰ্+বিধ from বিধি) 1. Poor, indigent. 2. Malevolent, wicked.

দুর্বিনীত *a.* (*mfn.* দুৰ্+বিনীত) Ill-mannered, not well educated or trained.

দুর্বুদ্ধি *a.* (*mfn.* দুৰ্+বুদ্ধি) Narrow-minded, evil-disposed; wicked, obstinate; stupid, dull. *s.* (*f.*) Obstinacy, evil-mindedness; stupidity, dullness.

দুর্ভূত *a.* (*mfn.* দুৰ্+ভূত) Leading a bad or ignominious life; unruly, unmanageable. *s.* (*m.*) A disreputable person, a blackguard, a rogue.

দুর্ভক্ষ *a.* (*mfn.* দুৰ্+ভক্ষ) Scarcely eatable.

দুর্ভগা *s.* (*f.* from দুৰ্+ভগ) A wife not liked by her husband.

দুর্ভঙ্গ *a.* (*mfn.* দুৰ্+ভঙ্গ) Difficult to be broken, hardly frangible. Also দুর্ভঙ্গুনী (*mfn.*).

দুর্ভর *a.* (*mfn.* দুৰ্+ভর) Difficult to be borne, insupportable. Also দুর্ভরণী (*mfn.*).

দুর্ভাগ *s.* (*n.* দুৰ্+ভাগ) Misfortune.

দুর্ভাবনা *s.* (*f.* দুৰ্+ভাবনা) 1. An evil thought, a bad disposition, malevolence. 2. Sorrowful thoughts, anxiety.

দুর্ভিক্ষ *s.* (*n.* দুৰ্+ভিক্ষ) A famine, a dearth.

দুর্মতি *a.* (*mfn.* দুৰ্+মতি) Entertaining a wicked intention, evil-disposed, malicious, ill-natured.

দুর্মদ *a.* (*mfn.* দুৰ্+মদ) Intoxicated with delight or pride, exulting at success, rejoicing at the misfortunes of others.

দুর্মনা *a.* (-নন্ *mfn.* দুৰ্+মনন্) Distressed, perplexed, sorrowful, sad.

দুর্মন্তা *s.* (*f.* দুৰ্+মন্তা from R. মন্ত) Evil counsel, bad advice.

দুর্মন্ত্রী *s.* (-মিন্ *m.* দুৰ্+মন্তিন্) An evil adviser, a bad counsellor, an adviser of mischief.

দুর্মা *s.* (দুৰ্+মা) A half-ripe cocoa-nut.

দুর্মুখ *a.* (*mfn.* দুৰ্+মুখ) Foul-mouthed, abusive, scurrilous.

দুর্মূল্য *a.* (*mfn.* দুৰ্+মূল্য) High-priced, dear. *s.* (*n.*) An exorbitant price, dearness.

দুর্মধ্য *a.* (-ধন্ *mfn.* দুৰ্+মধ্য) Of limited understanding, stupid, dull, ignorant.

দুর্যোগ *a.* (*mfn.* দুৰ্+যোগ) Badly joined, badly connected; cloudy, inclement (said of the weather). *s.* (*m.*) 1. A bad union or conjunction, an inauspicious constellation. 2. Stormy weather.

দুর্যোধন *s.* (*m.* দুৰ্+যোধন from R. যুধ) The name of one of the heroes of the *Mahābhārata*, the elder of the *Kuru* princes, and enemy of the *Pāndus*.

দুর্লক্ষণ *a.* (*mfn.* দুৰ্+লক্ষণ) Badly marked, bearing inauspicious marks or signs. *s.* (*n.*) An evil or inauspicious mark, a bad omen.

দুর্লক্ষণীয় *a.* (*mfn.* দুৰ্+লক্ষণীয়) Difficult to be described or distinguished. Also দুর্লক্ষ (*mfn.*).

দুর্লভ্য *a.* (*mfn.* দুৰ্+লভ্য) Difficult to be transgressed or trespassed against (as a law).

দুর্লভ *a.* (*mfn.* দুৰ্+লভ from R. লভ) Difficult to be attained, of difficult attainment, scarce, rare, costly. Also দুর্লভা (*mfn.*) and দুর্লভা (*mfn.*). -তা (*f.*) or -ত্ব (*n.*) The being attainable only with difficulty, rarity, scarceness.

দুর্হিত *a.* (-হন্ *mfn.* দুৰ্+হিত) Ill disposed, inimical. *s.* (*m.*) An enemy, an adversary.

দুল্ Root, x. (দোলয়তি) To raise, to throw up, to excite.

দুলন *s.* (*v. noun* of দুলিতে) To swing, to balance.

দুলাল *s.* A dandling, fondness.

দুলাল *s.* (from দুলাল) Dear, beloved.

দুলি *s.* (*f.*) A small female tortoise. Also দুলা (*f.*).

দুলিচা *s.* A carpet.

দুলিতে *v. a.* (from R. দুল্) To swing, to balance, to shake.

দুলিয়া *s.* (from R. দুল্) The name of a particular class of *Hindus* whose proper business it is to carry the *palkees* of rich persons, and other burdens. *Carey*.

দুশমন *s.* (P. دشمن) An enemy.

দুশমনী *s.* (from P. دشمن) Enmity.

দুশ্চর *a.* (*mfn.* দুশ্ for দুৰ্+চর) Going with trouble or difficulty.

দুশ্চরিত *a.* (*mfn.* দুশ্ for দুৰ্+চরিত) Of a bad character, ill-natured, vicious, mischievous. *s.* (*n.*) An evil disposition, a bad character.

দুশ্চরন *s.* (*m.* দুশ্ for দুৰ্+চরন) An epithet of *INDRA*.

দুষ্ Root, IV. (দুষ্যতি) To do wrong, to act improperly. With প্র or বি+প্র prefixed, To be defiled (as a female). Also, with প্র and আ prefixed, To become manifest or apparent.

দুষ্কর *a.* (*mfn.* দুষ্ for দুৰ্+কর) 1. Difficult to be done or accomplished; unsafe. 2. Acting badly, not behaving well.

দুষ্কর্ম *s.* (-র্মন্ *n.* দুষ্ for দুৰ্+কর্মন্) A bad action, a crime, a misdemeanour.

দুষ্কর্মা *a.* (-র্মন্ *mfn.* দুষ্ for দুৰ্+কর্মন্) Profligate, wicked, criminal: also দুষ্কর্মান্বিত and দুষ্কর্মী (-র্মিন্ *mfn.*).

দুষ্কৃত *s.* (*n.* দুষ্ for দুৰ্+কৃত) Sin, crime, guilt. *a.* (*mfn.*) Vicious, criminal.

দুষ্কৃতা *a.* (-তিন্ *mfn.* দুষ্কৃত+ইন্) Sinful, guilty, vicious.



- দুষ্কৰ্মা *s.* (*f.* দুষ্ for দুৰ্+ক্ৰিয়া) A bad action, a misdemeanour, a crime; fornication.
- দুষ্ক্ৰীত *a.* (*mfn.* দুষ্ for দুৰ্+ক্ৰীত) Bought unadvisedly or at too high a price.
- দুষ্ণ *s.* (*n.*) See দুঃণ.
- দুষ্ক *a.* (*mfn. pret. part. p.* R. দুষ্+ত Wilkins' Gr. p. 422). Wicked, depraved, vicious; low, vile, mean, weak. —তা (*f.*) or —ত্ব (*n.*) Wickedness, guilt, depravity.
- দুষ্কতালাগ *s.* (*m.* দুষ্কতা+লাগ) The resignation or abandonment of vice or of sinful life.
- দুষ্কভাব *a.* (*mfn.* দুষ্ক+ভাব) Of a bad or wicked disposition.
- দুষ্কা *s.* (*femin.* of দুষ্ক) An adulteress.
- দুষ্কামি *s.* (from দুষ্ক) Villainy, wickedness, viciousness, depravity.
- দুষ্ক *ad. Sans.* Badly, the reverse of সুষ্ক *q. v.* Wilkins' Gr. p. 550.
- দুষ্কচ *a.* (*mfn.* দুষ্ for দুৰ্+পচ from R. পচ) Indigestible, difficult to be digested.
- দুষ্কশ *s.* (*m.* দুষ্ for দুৰ্+পশ) Chor, a perfume.
- দুষ্কশ *s.* (*m.* for দুঃস্পর্শ) A plant (Hedysarum Alhagi).
- দুষ্কপাৰ *a.* (*mfn.* দুষ্ for দুৰ্+পাৰ) Difficult of passage, impassable.
- দুষ্কপূৰ *a.* (*mfn.* দুষ্ for দুৰ্+পূৰ from R. পূৰ) Difficult to be filled, hardly to be pleased.
- দুষ্কপ্ৰধৰ্মী *s.* (*f.* দুষ্ for দুৰ্+প্ৰধৰ্মী from R. ধৰ্ম) The egg-plant (Solanum Melongena). Also দুষ্কপ্ৰধৰ্মী.
- দুষ্কপ্ৰাপ *a.* (*mfn.* দুষ্ for দুৰ্+প্ৰাপ) Difficult of attainment, hardly to be obtained.
- দুসূতী *s.* (from দু+সূত) A sort of coarse cloth made of double threads.

- দুস্তৰ *a.* (*mfn.* দুস্ for দুৰ্+তৰ from R. ত্ৰ) Difficult of passage, almost impassable.
- দুস্তৰণীয় *a.* (*mfn.* দুস্ for দুৰ্+তৰণীয় from R. ত্ৰ) Difficult to cross over or to pass through.
- দুস্থ *a.* (corrupt. of দুঃস্থ) Badly situated, poor, miserable, afflicted, unhappy. —তা or —ত্ব Affliction, misery, wretchedness.
- দুহ *Root, II.* (দোহি) To milk. 1. (দোহিতা) 1. To hurt, to afflict, to give pain. 2. To kill.
- দুহাকাৰ *a.* Of both, of two persons referred to. Morton.
- দুহাতা *a.* (দু+হাতা from হস্ত) Two cubits wide.
- দুহাতিয়া *a.* (from দু+হাত) Having two different objects in view at the same time; ambidextrous.
- দুহিতা *s.* (—ত্ব *f.* from R. দুহ+ত্ব?) A daughter.
- দুহিতুপতি *s.* (*m.* দুহিতুঃ genit. case of দুহিতু, +পতি) A son-in-law, the husband of a daughter.
- দুহিতুক *a.* (*mfn.* দুহিতু+ক) Having a daughter.
- দুহ *a.* (*mfn. fut. part. p.* R. দুহ+য়) To be milked, milkable, milch. Wilkins' Gr. § 730.
- দু *Root, IV.* (দুয়তে) 1. To suffer, to be consumed with pain. 2. To cause or inflict anxiety and pain.
- দুত *a.* (*mfn.* from R. দু?) Sent, despatched. *s.* (*m.*) A messenger, an envoy, the bearer of a piece of news.
- দুতশ্ৰীড়া *s.* (corrupt. of দুতশ্ৰীড়া) Playing with dice.
- দুতী *s.* (*femin.* of দুত) A female messenger, a procuress, a confidante: also দুতি (*f.*) and দুতিকা (*f.*).
- দুত *s.* (*n.* দুত+য়) A message, an embassy:

- the duty performed by a messenger or envoy. Also দৌত. Wilkins' Gr. § 979.
- দূন *a.* (*mfn. pret. part. p.* R. দূ+ন) 1. Enduring pain or fatigue. 2. Going, moving. 3. Agitated, shaken. Wilkins' Gr. § 695.
- দূৰ *a.* (*mfn.*) Distant, remote. —তা (*f.*) or —ত্ব (*n.*) Distance. (Beng.) দূৰ হইতে or —যাইতে *v. n.* To withdraw, to retire, to shun; —কৰিতে *v. a.* To drive away, to dismiss, to discharge.
- দূৰকৰ্তা *s.* (—ত্ব *m.* দূৰ+কৰ্ত্ত) A remover, one who removes or drives away.
- দূৰতৰ *a.* (*mfn.* the compar. degree of দূৰ+তৰ) More remote, more distant.
- দূৰদৰ্শী *a.* (—শিন্ *mfn.* দূৰ+দৰ্শিন্ from R. দৰ্শ) Far-seeing, long-sighted, provident. *s.* (*m.*) 1. A vulture. 2. A learned man.
- দূৰপাৰ *a.* (*mfn.* দূৰ+পাৰ) With far-distant banks or shores, broad (as a river).
- দূৰবৰ্তী *a.* (—তিন্ *mfn.* দূৰ+বৰ্তিন্ from R. বৰ্ত) Abiding at a distance, living far off.
- দূৰবীন্ *s.* (P. دوربين) A telescope, a spying-glass.
- দূৰস্থ *a.* (*mfn.* দূৰ+স্থ from R. স্থা) Standing at a distance, remotely situated or placed.
- দূৰীকৰণ *s.* (*n.* দূৰী from দূৰ, +কৰণ) The removal of a person or thing.
- দূৰীকৃত *a.* (*mfn.* দূৰী from দূৰ, +কৃত) Removed to a distance.
- দূৰে *ad. Sans.* (*locat. case* of দূৰ) Far off, at a distance.
- দূৰ্ঘা *s.* (*f.*) Bent-grass, commonly called doob (Agrostis linearis, Wilson; Panicum dactylon, Carey).

- দূৰ্ঘাষ্টমী *s.* (*f.* দূৰ্ঘা+অষ্টমী) A festival on the eighth day of the first half of the month Bhādra. As. Res. III. 290.
- দূশ *s.* (*n.*) A tent. See দূষ.
- দূষ *Root, IV.* (দূষতি) 1. To be or become bad. 2. To make bad. See R. দূষ.
- দূষণ *s.* (*n.* R. দূষ+অন) Blame, fault, offence, guilt, defect.
- দূষণাবহ *a.* (*mfn.* দূষণ+আবহ) Occasioning guilt, productive of a fault.
- দূষিকা *s.* (*f.* from R. দূষ) The rheum of the eyes. Also দূষি, দূষী, and দূষীকো (*f.*).
- দূষিত *a.* (*mfn. pret. part. p.* R. দূষ+ইত) Falsely accused, calumniated (especially of adultery or wantonness).
- দূষিতে *v. a.* (from R. দূষ) To point out faults, to blame, to confute, to condemn.
- দূষ *a.* (*mfn. fut. part. p.* R. দূষ+য়) Subject to blame, liable to be accused or condemned, condemnable. *s.* (*n.*) 1. A tent. 2. Clothes. 3. Pus, matter.
- দূষা *s.* (*f.*) A leathern girth.
- দূ *Root, VI.* (usually with আ prefixed, আদ্রি-য়তে) 1. To honour, to respect. 2. To think, to believe. *v.* (দূশোতি) To hurt or kill. 1. (দৰতি) and *x.* (দাৰয়তি) To be afraid, to fear.
- দূ *s.* (—শ্ *f.* from R. দৃশ) 1. Sight, view. 2. The eye. 3. Wisdom, knowledge. *a.* (*mfn.*) Seeing, possessing knowledge of: used as the last member of compound words, e. g. তত্ত্বদূক *a.* (—শ্ *mfn.* তত্ত্ব+দৃশ) Seeing the truth; সৰ্বদূক *a.* (—শ্ *mfn.* সৰ্ব+দৃশ) Who sees all. Wilkins' Gr. § 805. Also as an attributive of likeness: see দৃশ. Wilkins' Gr. § 819.



দৃক্ষয় *s.* (*m.* দৃ for দৃশ্ + ক্ষয়) Decay of sight, the growing blind or dim-sighted.

দৃক্ষপাত *s.* (*m.* দৃক্ষ + পাত) A view, a sight.

দৃক্ষশক্তি *s.* (*f.* দৃক্ষ for দৃশ্ + শক্তি) The energy or power of perception. *Trans. R.A.S.* i. 572.

দৃঢ় *a.* (*mfn. pret. part. p.* R. দৃহ + ত *Wilkins' Gr.* p. 423) 1. Tight, firm, hard, solid, massive, strong. 2. Much, excessive. 3. (In mathematics) Reduced to the least term (as proportionate numbers by a common divisor). *Colebr. Alg.* p. 113. (*Beng.*) —কবিত্তে *v. a.* To confirm, to consolidate, to strengthen.

দৃঢ়কুঙ্ক *s.* (*m.* দৃঢ় + কুঙ্ক) (In algebra) A steady or constant multiplier. See *Colebr. Alg.* p. 119, 330.

দৃঢ়জান *s.* (*n.* দৃঢ় + জান) Certain knowledge, confidence, conviction.

দৃঢ়তা *s.* (*f.* দৃঢ় + তা) Tightness, firmness, hardness, solidity, certainty. Also দৃঢ়ত্ব (*n.*).

দৃঢ়প্রতিজ্ঞ *a.* (*mfn. দৃঢ় + প্রতিজ্ঞা*) Faithful or firm to a promise.

দৃঢ়প্রত্যয় *s.* (*m.* দৃঢ় + প্রত্যয়) Faith, confidence.

দৃঢ়প্রত্যয়ী *a.* (—যিন্ *mfn.* দৃঢ়প্রত্যয় + ইন্) Confident, trustful.

দৃঢ়ব্রত *a.* (*mfn. দৃঢ় + ব্রত*) Steady and firm in executing a religious vow.

দৃঢ়সন্ধি *a.* (*mfn. দৃঢ় + সন্ধি*) Closely joined, compact, firm, free from interstices.

দৃঢ়ীকরণ *s.* (*n.* দৃঢ়ী from দৃঢ়, + করণ) The making of a thing firm.

দৃঢ়ীকৃত *a.* (*mfn. দৃঢ়ী from দৃঢ়, + কৃত*) Made firm or compact, strengthened.

দৃঢ়েচ্ছা *s.* (*f.* দৃঢ় + ইচ্ছা) A firm resolution. *Mohun P.* p. 156.

দৃত *a.* (*mfn. pret. part. p.* R. দৃ + ত) Honoured, respected.

দৃতি *s.* (*m.*) 1. A bellows. 2. A bag of skin or leather for holding water.

দৃপ্ Root, iv. (দৃপতি) 1. To rejoice, to be glad. 2. To be arrogant, proud, or vain. vi. (দৃপতি) To torture, to give pain. i. (দর্পতি) and x. (দর্পমতি) To light, to kindle, to inflame.

দৃপ্ত *a.* (*mfn. pret. part. p.* R. দৃপ্ + ত) Proud, vain, conceited, arrogant.

দৃহ্ Root, vi. (দৃহতি) To pain, to hurt.

দৃহ *a.* (*mfn. pret. part. p.* R. দৃহ + ত *Wilkins' Gr.* p. 420). 1. Strung, tied, arranged, put into order. 2. Pained, tortured.

দৃহ্ Root, vi. (দৃহতি) 1. To arrange, to string, to tie. 2. To afflict, to give pain. i. (দর্হতি) and x. (দর্হমতি) To fear, to be afraid.

দৃম্প্ Root, vi. (দৃম্পতি) To torture, to inflict pain.

দৃম্ফ্ Root, vi. (দৃম্ফতি) To inflict pain, to torture.

দৃশ্ Root, i. (Not used in the first four tenses, where another defective Root, দৃশ, is substituted, which in the present forms দৃশ্যতি. See *Wilkins' Gr.* § 179). To see, to behold; to perceive, to observe. In writings on the *Vedānta* system this root often has the sense of receiving a divine revelation. See *As. Res.* viii. 391. Sometimes with অনু, প্র, প্রতি, and দণ্ prefixed; with উৎ, 1. To see, to observe. 2. To anticipate, to foresee. 3. To doubt, to think doubtingly.

দৃশ্ *s.* (*f.* from R. দৃশ্) 1. Sight, view, seeing. 2. The eye. 3. Knowledge, wisdom. *a.* (*mfn.*) Seeing, in comp. See দৃক্ and দৃশ্. *Wilkins' Gr.* § 805. 819.

দৃশ্ *a.* (*mfn. from R. দৃশ্*) Looking: used in comp. with pronouns and pronominal adjectives

as an attributive of likeness or resemblance, e. g. তাদৃশ *a.* (*mfn.*) Like that, from *pron.* তদ্ That, + দৃশ্; অন্যদৃশ *a.* (*mfn.*) Like another, from *pron.* অন্যদ্ Another, + দৃশ্. See দৃক্ and দৃশ্. *Wilkins' Gr.* § 819.

দৃশ্য *s.* (—দৃ *f.*) 1. A stone, a rock. 2. A flat stone for grinding condiments upon.

দৃশ্যতী *s.* (*f.* দৃশ্য + তী + ত্ব) The name of a river which forms the eastern boundary of the *Aryavarta* or civilized land of the *Hindus*, running on the north-east of *Dehli*. *Wilson*. Also দৃষ্যতী (*f.*) See *Manu* ii. 17.

দৃশী *s.* (*f.* from R. দৃশ্) The eye; sight, view, vision.

দৃশী *s.* (*f.* from R. দৃশ্) The eye.

দৃশ্য *a.* (*mfn. fut. part. p.* R. দৃশ্ + য়) Visible, apparent, manifest. *s.* (*m.*) (In algebra) The known quantity in an equation. *Colebr. Alg.* p. 21. —তা (*f.*) or —ত্ব (*n.*) Visibleness, perceptibility.

দৃশ্যজ্ঞাতি *s.* (*f.* দৃশ্য + জ্ঞাতি) (In algebra) Reduction of the known or given quantity in an equation with fractions additive or subtractive. *Colebr. Alg.* p. 24.

দৃশ্যমান *a.* (*mfn. pres. part. p.* R. দৃশ্ + ম) Being looked upon, under the view, under survey.

দৃশ্যাদৃশ্য *a.* (*mfn. দৃশ্য + অদৃশ্য*) Visible and invisible.

দৃষ্ট *a.* (*mfn. pret. part. p.* R. দৃশ্ + ত *Wilkins' Gr.* p. 422) Seen, viewed, perceived, observed. *s.* (*n.*) Obvious danger.

দৃষ্টতঃ *ad. Sans.* (দৃষ্ট + তঃ) Apparently, ostensibly, seemingly.

দৃষ্টকাৰণ *s.* (*n.* দৃষ্ট + কাৰণ) An apparent cause. *Mohun P.* p. 144.

দৃষ্টপূৰ্ব্ব *a.* (*mfn. দৃষ্ট + পূৰ্ব্ব*) Seen before.

দৃষ্টফলক *a.* (*mfn. দৃষ্ট + ফল + ক*) Productive of visible fruits, or apparent consequences.

দৃষ্টবজাঃ *s.* (—বজ্ *f.* দৃষ্ট + বজ্) A girl arrived at puberty.

দৃষ্টান্ত *s.* (*f.* দৃষ্ট + অন্ত) 1. An example, an illustration, a simile, a metaphor; an instance (in controversy), a topic on which both disputants consent. *Trans. R.A.S.* i. 115. 2. A system, a science. 3. Death.

দৃষ্টি *s.* (*f.* R. দৃশ্ + তি) 1. Vision, sight, view. 2. The eye. 3. Wisdom, knowledge.

দৃষ্টিগোচর *a.* (*mfn. দৃষ্টি + গোচর*) Falling under the perception of the eye, perceptible to vision; visible, in sight, in view.

দৃষ্টিঘরা *s.* (দৃষ্টি + ঘরা) The pupil of the eye.

দৃষ্টিপাত *s.* (*m.* দৃষ্টি + পাত) The falling of the eye upon a thing.

দৃষ্টিবিদ্যা *s.* (*f.* দৃষ্টি + বিদ্যা) Optics. (Lit. The science of vision). *Mohun P.* p. 153.

দৃষ্টে *ad.* (from দৃষ্ট) Apparently, seemingly.

দৃহ্ Root, i. (দেহতি, and with the insertion of a nasal দেহতি) To grow, to increase, to prosper.

দৃ Root, ix. (দৃশতি) To tear, to pull to pieces, to divide. Often with অব and বি prefixed to it. i. (দেহতি) To fear, to dread.

দে Root, i. (দেহতে) To preserve, to cherish, to protect.

দে *s.* (corrupt. of দেব) A god, a deity.

দেআনৎ *s.* (A. دیانت) Piety, integrity, conscience, honesty, justice.

দেআনদার *a.* (P. دیانت دار) Pious, conscientious, honest, sincere, just.

দেআল্ *s.* (P. دیوار) A wall.

দেআলতা *s.* (দে + আলতা) A red powder used as a pigment among the *Hindus*. *Carey*.



- দেইজী *s.* (from দায়াদ?) A name by which collateral female relations reciprocally denominate each other. *Carey.*
- দেইতে *v. a.* (from R. দা) To give.
- দেউড়ী *s.* (corrupt. of দ্বার?) A vestibule, the entrance of a door.
- দেউড়ীবান্ *s.* (দেউড়ী + P. بان) A door-keeper, a turnkey.
- দেউল *s.* (corrupt. of দেবালয়) 1. A temple. 2. A person who establishes or superintends the swinging-festival or *charak-pújá*. *Carey.*
- দেউলিয়া *s.* A bankrupt. See দেউলী.
- দেউলী *s.* (corrupt. of দীপ + আলী?) 1. A religious illumination observed by the *Hindus* on the day of the new moon and the following day in the month *Kártika*. 2. A bankrupt.
- দেউলগামি *s.* (from দেউলিয়া) A bankruptcy.
- দেওকলি *s.* The name of a musical mode. *Carey.* Also দেওগিৰি.
- দেওড় *s.* A volley.
- দেওন *s.* (*v. noun* of দেইতে) The act of giving, bestowing, or granting any thing.
- দেওয়া *s.* (from R. দা) The giving or granting of any thing.
- দেওয়ান *s.* (P. دیوان) 1. A tribunal. 2. A steward, a secretary, a minister.
- দেওয়ানী আদালত *s.* (P. دیوان عدالت) A civil court of justice. *Mohun P.* p. 93.
- দেওয়াল *s.* A wall. See দেআল. *Sabda S.* p. 129.
- দেওয়ানীৰ নালিশ্ *s.* (দেওয়ানীৰ from দেওয়ান + P. نالیش) A civil action. *Mohun P.* p. 98.
- দেওৰ *s.* (corrupt. of দেবৰ) A husband's younger brother. *Mohun P.* p. 12.

- দেখা *s.* (from দেখিতে) A sight, a view.
- দেখাইতে *v. a.* (*caus.* of দেখিতে) To display, to point out, to shew.
- দেখাদেখি *ad.* (from দেখা) Face to face. *s.* The imitation of another person. *Carey.*
- দেখান *s.* (*v. noun* of দেখাইতে) The act of shewing, displaying or exhibiting a thing. Also দেখানি. *a.* Shewn, exhibited, displayed.
- দেখাক *a.* (from দেখিতে) 1. Perceivable, visible. 2. Exhibiting, shewing, displaying.
- দেখিতে *v. a.* (from R. দেখ) To see, to view, to look, to perceive, to observe.
- দেড় *a.* One and a half. Also দেড়া.
- দেড়ী *a.* Half-prepared : (only said of rice when half cleansed from its husk). *Carey.*
- দেড়াড়া *s.* A sort of grass (*Andropogon serratum*). *Hort. Ben.* p. 6. Also দেড়ো.
- দেদীপ্যমান *a.* (*mfn. pres. part.* of the intensive form of R. দীপ্) Very bright or resplendent.
- দেধান *s.* (corrupt. of দেবধান) A sort of grain commonly called *júwar* (*Andropogon saccharatum*). *Hort. Ben.* p. 7.
- দেন্দাৰ্ *s.* (P. دين دار) A debtor. *a.* Indebted, having debts.
- দেন্দাৰী *s.* (from P. دين دار) The condition of a debtor.
- দেনা *s.* (from A. دين) A debt.
- দেনুয়া *a.* (from R. দা) Given as an oblation, or as a present to *Bráhmans* on religious ceremonies.
- দেহল *s.* (দে for দেব, + হল) A plant (*Xanthocymus pictorius*). *Hort. Ben.* p. 42. Also another plant (*Artocarpus Lacucha*). *Hort. Ben.* p. 66.
- দেব *s.* (*m.* from R. दिव्?) 1. A god, a deity. *Manu* III. 195, 201. 2. A king. 3. A person

- of high rank : (used in *Beng.* as a form of respectful address, like Sir). 4. A husband's brother : see দেব্.
- দেবকন্যা *s.* (*f.* দেব + কন্যা) A celestial nymph.
- দেবকাঞ্চন *s.* (দেব + কাঞ্চন) An ornamental tree (*Bauhinia purpurea*). *Hort. Ben.* p. 31.
- দেবকী *s.* (*f.* from দেব) DEVAKÍ, the daughter of DEVAKA, wife of VASUDEVA and mother of KRISHNA.
- দেবকীনন্দন *s.* (*m.* দেবকী + নন্দন) An epithet of KRISHNA. (Lit. The son of DEVAKÍ.) Also দেবকীসূনু (*m.*).
- দেবকুসুম *s.* (*n.* দেব + কুসুম) Cloves; the clove-tree (*Eugenia caryophyllata*).
- দেবখাচী *s.* A sort of fish, a species of *Syngnathus* not yet described. *Carey.*
- দেবখাত *s.* (*mn.* দেব + খাত) 1. A natural pond or lake. 2. A pond before a temple. Also দেবখাতক (*s.* (*n.*)).
- দেবগর্জন *s.* (*n.* দেব + গর্জন) Thunder.
- দেবচন্দ্র *s.* (*m.* দেব + চন্দ্র from R. চন্দ্র) A garland or necklace of pearls, &c. composed of 100 or 103 strings. *Wilson.*
- দেবজগন্ধক *s.* (*n.* দেব + জগন্ধক from R. জগন্ধ) A fragrant grass.
- দেবতক *s.* (*m.* দেব + তক) The holy fig-tree.
- দেবতা *s.* (*f.* দেব + তা) 1. A god, a deity. 2. (In commentaries, &c. on the *vedas*) The being, deity, or other who is addressed in any prayer or lauded in any hymn. *As. Res.* VIII. 391.
- দেবতাক *a.* (*mfn.* দেবতা + ক) Addressed to any being, especially to any deity (as a prayer or hymn). Only used in comp. e. g. অগ্নিদেবতাক *a.* (*mfn.*) Addressed to AGNI or Fire. (Lit. Having AGNI for its *devatá*.)
- দেবতাত্ত *s.* (*m.* দেব + তাত্ত from R. তত্ত) A kind

- of grass (*Andropogon serratum*). Also দেব-তাত্তক (*s.* (*m.*)).
- দেবতায়তন *s.* (*n.* দেবতা + আয়তন) A temple, an image-house. Also দেবতালয় (*s.* (*m.*)).
- দেবত্ব *s.* (from দেব + R. ত্বৈ?) The endowment of a temple, an estate given for the support of the worship of a god. *Carey.*
- দেবত্ব *s.* (*n.* দেব + ত্ব) 1. Divine nature, divinity, godhead. 2. Deification.
- দেবদত্ত *a.* (*mfn.* দেব + দত্ত) Given by a deity.
- দেবদাক *s.* (*mn.* দেব + দাক) A tree (*Pinus Devadaru*), *Hort. Ben.* p. 69. Also applied to the *Uvaria longifolia*, *Hort. Ben.* p. 43, and in the peninsula of India to another tree, *Erythroxylon sideroxyloides*.
- দেবদ্রষ্ট *a.* (— *ক্* *a. mfn.* from দেব + R. দৃ?) Adoring or worshipping a deity.
- দেবধান *s.* (*n.* দেব + ধান) A species of grain (*Andropogon Sorghum*, *Rox.*). *Hort. Ben.* p. 7. Also দেবধান (*Beng.*).
- দেবন *s.* (*n.* R. दिव् + অন) 1. Play, sport, pastime; gaming. 2. Grief, sorrow. 3. (*m.*) A die or dice.
- দেবনাগৰী *s.* (*f.* from দেব + নগৰ?) The ancient and sacred alphabet of the *Hindus*, the proper *Sanskrit* character, said to have been invented by GANESA.
- দেবনিষ্ঠ *a.* (*mfn.* দেব + নিষ্ঠা) Firmly believing in a god, pious, religious.
- দেবপূজক *a.* (*mfn.* দেব + পূজক) Worshipping the gods. *s.* (*m.*) An idolater.
- দেবপূজা *s.* (*f.* দেব + পূজা) Worship of the gods.
- দেববল্লভ *s.* (*m.* দেব + বল্লভ) A tree (*Rottleria tinctoria*, *Rox.*). *Wilson.*
- দেববাণী *s.* (*f.* দেব + বাণী) An oracle, a divine revelation. See দৈববাণী.



- দেবভূম *s.* (*n.* দেব + ভূম from R. ভূ) Divinity, godhead, deification.
- দেবমাতৃক *a.* (*mfn.* দেব + মাতৃ + ক) Watered by rain (as land. Lit. Cherished by the gods as by a mother). *Wilson.*
- দেবযোনি *s.* (*m.* দেব + যোনি) A deity, a superhuman being. (Lit. Sprung from a god.)
- দেবব *s.* (*m.*) A husband's (younger) brother.
- দেববাজ *s.* (*m.* দেব + বাজন্) An epithet of INDRA. (Lit. The king of the gods.)
- দেবর্ষি *s.* (*m.* দেব + ঋষি) A divine sage.
- দেবল *s.* (*m.* from দেব) An attendant upon an idol; a *Brāhman* of an inferior order, who subsists upon the offerings made to the images which he attends, and who conducts the ceremonies of all sorts of people for hire. *Wilson.*
- দেবলোক *s.* (*m.* দেব + লোক) The abode of the gods, heaven, paradise.
- দেবসভা *s.* (*f.* দেব + সভা) The assembly of the gods.
- দেবসায়ুজ *s.* (*n.* from দেব + সায়ুজ from R. যুজ) Divinity of an inferior rank, the state of the inferior gods.
- দেবস্থান *s.* (*n.* দেব + স্থান) A temple.
- দেবস্ব *s.* (*n.* দেব + স্ব) Property sacred to the gods.
- দেবস্বাপহরণ *s.* (*n.* দেবস্ব + অপহরণ) Sacrilege. *Mohun P.* p. 96.
- দেবহিংসক *s.* (*m.* দেব + হিংসক) An infernal being who injures the gods. *Morton.*
- দেবা *s.* (-ব্ *m.*) A husband's (younger) brother.
- দেবাজীব *s.* (*m.* দেব + আজীব from R. জীব) An attendant upon an idol: see দেবল. Also দেবাজীবী (-বিন্ *m.*).
- দেবাবধন *s.* (*n.* দেব + আবধন) Worship of the gods. Also দেবাবধনা (*f.*).

- দেবার্চক *a.* (*mfn.* দেব + আর্চক) Worshipping the gods. *s.* (*m.*) An idolater.
- দেবার্চনা *s.* (*f.* দেব + আর্চনা) The worship of the gods; idolatry.
- দেবালয় *s.* (*m.* দেব + আলায়) A temple. Also দেবমন্দির *s.* (*n.*).
- দেবিকা *s.* (*f.*) The name of a river.
- দেবিল *a.* (*mfn.* from দেব) 1. Virtuous, pious, just. 2. Pertaining to a deity. Also দেবিক (*mfn.*).
- দেবী *s.* (*femin.* of দেব) 1. A goddess, a female deity. 2. A name of the goddess DURGA. 3. A queen. 4. A woman of rank. 5. (In respectful address) Madam.
- দেবী *a.* (-বিন্ *mfn.* from R. দিব্) Playing, gaming: used in comp. e. g. অক্ষদেবী *a.* (-বিন্ *mfn.*) Playing with dice, from অক্ষ *s.* (*m.*) Dice, + দেবিন্.
- দেব্ See দেবা.
- দেবোত্তর *s.* (দেব + উত্তর?) The endowment of a temple with land or other property. *Carey.*
- দেবোপাসক *a.* (*mfn.* দেব + উপাসক) Worshipping the gods. *s.* (*m.*) An idolater.
- দেবোপাসনা *s.* (*f.* দেব + উপাসনা) Worship of the gods, idolatry.
- দেয় *a.* (*mfn. fut. part. p.* R. দা + য়) Proper to be given, due. -তা (*f.*) or -ত্ব (*n.*) Fitness for a gift or donation, propriety of being given.
- দেয়াল *s.* (P. دیوار) A wall.
- দেয়ালী *a.* (from P. دیوار) Building a wall. *s.* The builder of a wall.
- দেব্ *ad.* (P. دیر) Late.
- দেবা *s.* (H. دیرا) A sort of tent.
- দেবী *s.* (from P. دیر) Lateness, delay.

- দেষ্কা *s.* A chandelier.
- দেশ *s.* (*m.* from R. দেশ্) A region, a country. (*Beng.*) -চল্লাইতে *v. a.* To behave so as to be a disgrace to one's country.
- দেশজ *a.* (*mfn.* দেশ + জ) Native, born in a country. Also দেশজাত *a.* (*mfn.*).
- দেশধর্ম *s.* (*m.* দেশ + ধর্ম) The rights and customs of any particular country. *Manu* i. 118.
- দেশবাসী *a.* (-সিন্ *mfn.* দেশ + বাসিন্ from R. বস্) Residing in a country.
- দেশবিদেশ *s.* (*m.* দেশ + বিদেশ) One's native country and foreign countries.
- দেশভাষা *s.* (*f.* দেশ + ভাষা) The language spoken in any country.
- দেশভ্রমণ *s.* (*n.* দেশ + ভ্রমণ) The wandering or strolling through a country.
- দেশময় *a.* (*mfn.* দেশ + ময়) Full, abundant; throughout the country.
- দেশমাশূর *a.* (দেশ + A. مشهور) Generally known, rumoured all over the country.
- দেশরূপ *s.* (*n.* দেশ + রূপ) Propriety, fitness. (Lit. Conformity or congruity with place and circumstances.)
- দেশলা *s.* A match (for lighting a lamp).
- দেশস্থ *a.* (*mfn.* দেশ + স্থ) Situated or living in a country. Also দেশস্থীয়.
- দেশাঙ্কী *s.* (*f.* from দেশ + অঙ্ক?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.
- দেশাচার *s.* (*m.* দেশ + আচার) The usages or customs of any country.
- দেশাধিপতি *s.* (*m.* দেশ + অধিপতি) The ruler or governor of a country, a king, a prince, a sovereign.
- দেশান্ত *s.* (*m.* দেশ + অন্ত) The limit or frontier of a country.

- দেশান্তর *s.* (*n.* দেশ + অন্তর) A foreign land, another country. *ad.* Abroad.
- দেশিক *s.* (*m.* দেশ + ইক) A traveller.
- দেশিনী *a.* (*f.* from R. দিশ্) The forefinger or index.
- দেশী *a.* (-শিন্ *mfn.* দেশ + ইন্) Pertaining to any country, home-made, native. Also দেশীয় *a.* (*mfn.*).
- দেশী *s.* (*f.* from দেশ) The name of a scale in the musical system of the *Hindus*. *As. Res.* III. 78.
- দেশীবন্দুক *s.* (দেশী + A. بندوق) A matchlock. *Mohun P.* p. 157.
- দেহ *s.* (*mn.*) The body.
- দেহগ্রহণ *s.* (*n.* দেহ + গ্রহণ) The assuming a body or visible form.
- দেহত্যাগ *s.* (*m.* দেহ + ত্যাগ) Death. (Lit. The relinquishing of the body.)
- দেহপাত *s.* (*m.* দেহ + পাত) Death. (Lit. The fall of the body.)
- দেহপুষ্টি *s.* (*f.* দেহ + পুষ্টি) The nourishing, supporting, or pampering the body.
- দেহলি *s.* (*f.*) The threshold of a door. Also দেহলী (*f.*).
- দেহাঙ্কবাদী *a.* (-দিন্ *mfn.* দেহ + আঙ্ক + বাদিন্) Attributing spiritual nature to the body. *s.* (*m.*) A materialist.
- দেহান্তর *s.* (*n.* দেহ + অন্তর) Another embodied state (in the doctrine of metempsychosis).
- দেহান্তরে *ad.* *Sans.* (*locat. case* of দেহ + অন্তর) In another embodied state, in another life.
- দেহী *a.* (-হিন্ *mfn.* দেহ + ইন্) Corporeal, possessed of a body. *s.* (*m.*) The soul (as animating the body).
- দেহভূমি *s.* (from দেহলি) A vestibule.



দেহোদ্রুব *a.* (*mfn.* দেহ+উদ্রুব) Sprung of one's own body, natural, innate, inborn. Also দেহোদ্রুত *a.* (*mfn.*).

দৈ *Root, I.* (দায়তি) To purify, to cleanse.

দৈত্বেয় *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods, an *Asura*. (Lit. An offspring of DITI.)

দৈত্বেয় *s.* (*m. patronymic* from দিতি) A demon, a being hostile to the gods. *Manu* III. 196.

দৈত্বেয়ক *s.* (*m. দৈত্বেয়+ক*) An epithet of SUKRA the regent of the planet Venus. (Lit. The preceptor of the *Daityas* or demons.)

দৈত্বেয় *s.* (*f.* from দৈত্বেয়) A plant, commonly called *Mura*.

দৈত্বেয় *s.* (*m. দৈত্বেয়+অবি*) An epithet of VISHNU. (Lit. The enemy of the *Daityas* or demons.)

দৈন্য *s.* (*n. দীন+য়*) Meanness, weakness, indigence, poverty, want.

দৈন্য *a.* (নিয়ন্ত্ৰ *mfn.* দৈন্য+ইন্) Indigent, needy, poor.

দৈব *a.* (*mfn.* from দৈব) Pertaining to the gods, divine, celestial. *s.* (*mn.*) 1. Fate, destiny, fortune; an accident. 2. One of the legal forms of *Hindu* marriage. *Manu* III. 21. 28. 3. The part of the hand sacred to the gods: the tips of the fingers. *Manu* II. 59.

দৈবকর্ম *s.* (নির্মন্ত্ৰ *n.* দৈব+কর্মন্ত্ৰ) A religious rite.

দৈবকী *s.* (*f.*) The name of the mother of KRISHNA.

দৈবকীনন্দন *s.* (*m. দৈবকী+নন্দন*) KRISHNA. (Lit. The son of DAIVAKI.)

দৈবজ্ঞ *s.* (*m. দৈব+জ্ঞ*) An astrologer, a fortune-teller.

দৈবজ্ঞা *s.* (*femin.* of দৈবজ্ঞ) A female fortune-teller.

দৈবত *a.* (*mfn.* from দৈবত) Pertaining or relating to a god. *s.* (*mn.*) A god, a deity.

দৈবত *a.* (*mfn.* from দৈবত) Relating to the gods. *Manu* II. 189.

দৈবদত্ত *a.* (*mfn.* দৈব+দত্ত) Given or granted by fate.

দৈববাণী *s.* (*f. দৈব+বাণী*) A divine revelation.

দৈবযোগ *s.* (*m. দৈব+যোগ*) A fortuitous combination of circumstances, an interposition of fate or destiny.

দৈবযোগে *ad. Sans.* (*locat. case* of দৈবযোগ) Accidentally, through fate, unexpectedly.

দৈবলৌকিক *a.* (*mfn.* দৈব+লৌকিক) Celestial and mundane.

দৈবত *ad. Sans.* (*abl. case* of দৈব) By the interposition of fate, accidentally.

দৈবধীন *a.* (*mfn.* দৈব+অধীন) Depending on fate, subject to fate. Also দৈবায়ত্ত *a.* (*mfn.*).

দৈবিক *a.* (*mfn.* দৈব+ইক) Of the gods, relating to the gods.

দৈবী *s.* (from দৈব) A providential dispensation.

দৈবে *ad. Sans.* (*locat. case* of দৈব) By fate, by divine interposition.

দৈবোৎপাত *s.* (*m. দৈব+উৎপাত*) A sudden calamity.

দৈয়েল *s.* The name of a bird, a species of *Gracula*. *Mohun P.* p. 53.

দৈর্ঘ্য *s.* (*n.* from দৈর্ঘ্য) Length. Also দৈর্ঘ্য *s.* (*n.*).

দো *Root, IV.* (দ্যতি) To cut, to divide.

দো *a.* (corrupt. of দ্বি) Two.

দো *a.* Hated.

দোআ *s.* (A. دعا) A supplication, a prayer.

দোআইতে *v. a.* (from R. দুহ) To milk cattle, to cause cattle to be milked.

দোআঁশ *s.* (from দ্বি+আঁশ) Consisting of two ingredients or parts.

দোআঁজা *a.* Situated in another place (said of a country-residence).

দোআঁহ *s.* (A. دوات) An inkstand.

দোআঁনী *s.* 1. Two sixteenths, one-eighth. 2.

The junction of two things. 3. An iron instrument used in fire-branding oxen. 4. The hire for milking cattle. *a.* Gained by hire for milking. *Carey.*

দোআব *s.* (P. دواب) The country between the rivers *Ganges* and *Jumna*.

দোআল *a.* (from দোআইতে) Acquainted with milking cattle. Also দোআলিয়া.

দোআসলা *a.* (P. دوسلا) Mongrel, hybrid. *s.* A species of serpent.

দোঁহা *s.* (corrupt. of দোহ) A sort of verse or metre.

দোঁহে *a.* (corrupt. of দ্বি) Two, both.

দোকতা *s.* 1. Tobacco dried without the addition of other ingredients. 2. A settle in a wall. *Carey.*

দোকর *a.* (দো+কর) Repeated, done twice.

দোকলমা *s.* (P. دوکلمه) The pen held with two fingers as is done by Europeans. *Carey.*

দোকা *s.* (from দ্বি) A rope used to yoke oxen to a plough or to load beasts of burden. *Carey.* Also দোখা.

দোকাট *a.* (দো from দ্বি+কাট) Produced by two incisions or cuts: said of the palm-juice or *tadee*. Also দোকাঠিয়া.

দোকান *s.* (P. دکان) A shop, a retail-shop, a workshop.

দোকান্দার *s.* (P. دکاندار) A shopkeeper.

দোকান্দারী *s.* (P. دکان داری) The business of a shopkeeper.

দোকানী *a.* (from P. دکان) A retail-shopkeeper.

দোখতী *s.* (P. دوخطی) A sort of cloth.

দোগজা *s.* (দো+গজ) A piece of cloth two yards long, generally worn by children and poor persons.

দোগ্ধা *s.* (—গ্ধ *m.* R. দুহ+ত্) 1. A cowherd, a milkman. 2. A panegyrist, one who writes for reward.

দোগেইয়া *a.* (from দ্বি+যন্ত্র?) Recurring on every third day, tertian.

দোচক্ষুয়া *a.* (from দ্বি+চক্ষু?) 1. Acting with both eyes. 2. Acting at first sight or inconsiderately. *Carey.*

দোচুগী *a.* (দো+চুগী) Double-barrelled.

দোচেবা *a.* (দো+চেবা) Split into two but not entirely separated. *Carey.*

দোজক *s.* (P. دوزک) Hell.

দোজবরিয়া *a.* (from দো+বর?) Twice married.

দোজাৱ *s.* (দো+জাৱ) Mongrel, hybrid.

দোচানা *s.* (দো+চানা) A dilemma, a pulling in two different directions.

দোঠকা *a.* (দো+ঠকা?) Cheating two parties. *s.* A double-dealing person, a mischief-maker. *Carey.*

দোতত্ব *s.* (দো+তত্ব) The alternative of doing this or that as suits the person. *Carey.*

দোতা *a.* (from P. دوتا) Double, twofold.

দোতাৰ *a.* (P. دوتار) 1. Two-stringed. 2. Doubly twisted. Also দোতাৰা.

দোতাল *a.* (দো+তাল) 1. Two-storied. 2. Locking twice.

দোথৰ *a.* (from দ্বি+থৰ) Occupying two places. Also দোথৰী.



- দোখাপড় *s.* (দো+খাপড়) Two slaps.  
 দোদোল্যমান *a.* Oscillating, swinging.  
 দোধক *s.* (*m.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.  
 দোধুয়মান *a.* (*mfn. pres. part.* of the intensive form of *R. ধু*) Trembling, shaking, tottering, vibrating.  
 দোনা *s.* A plant (*Artemisia Indica*). *Mohun P.* p. 64.  
 দোপট্টে *ad.* (from দো+পট্টি) In two ranks or rows.  
 দোপড়া *s.* (দো+পড়া) A twice-married woman. Also দোপাড়া.  
 দোপাইয়া *a.* (প. دوپاي) Having two feet, biped.  
 দোপাকা *a.* (দো+পাকা from *R. পহ*) Boiling two pots with the same fire. *Carey*.  
 দোপাটা *a.* (দো+পাটা from *পট*) Made with two breadths of cloth or other material.  
 দোপাটী *s.* (দো+পাটী) A flower (*Impatiens Balsamina*).  
 দোপাটীলতা *s.* (দোপাটী+লতা) A trailing plant (*Convolvulus pes caprae*).  
 দোফলা *a.* (দো+ফল) Producing fruit twice a year.  
 দোফাক *a.* (দো+ফাক) Cracked into two parts.  
 দোবজা *s.* (দো+বজ for *প. گز*) Two yards long.  
 দোবতীলতা *s.* A plant (*Convolvulus pes caprae*). *Hort. Ben.* p. 14. See দোপাটীলতা.  
 দোভাঁজ *a.* (দো+ভাঁজ) 1. Consisting of two parts or ingredients. 2. Twice folded, doubled.  
 দোভাষিয়া *a.* (from দো+ভাষা) Speaking two languages.  
 দোমড়া *a.* (from দোমড়িতে) Doubled, twice folded.

- দোমড়াইতে *v. a.* (*caus.* of দোমড়িতে) To double, to fold twice.  
 দোমড়িতে *v. n.* (from দো+মড়িতে) To be twice folded, to be doubled.  
 দোমনা *a.* (from দো+মনস্) Of two minds.  
 দোমানা *a.* (দো+মানা) In such a state of ripeness as to have two shells (said of coconuts).  
 দোমুখ *a.* (দো+মুখ) Two-faced, turning with circumstances, deceitful, double-dealing.  
 দোয়াতি *s.* (from *A. دوات*) An inkstand.  
 দোয়ার *s.* (corrupt. of দ্বার) A door.  
 দোর *s.* (corrupt. of দ্বার) A gate, an opening, a doorway.  
 দোরঙ্গী *a.* (from দো+বঙ্গ) Mongrel, hybrid.  
 দোরসা *a.* (from দো+বস) Altered in taste.  
 দোরঙ্গী *a.* (from দো+বঙ্গ) 1. Two-coloured, party-coloured. 2. Piebald.  
 দোর্দণ্ড *s.* (দোর্ for দোস্ The arm,+দণ্ড) Bearing a sceptre, regal.  
 দোর্মূল *s.* (*n.* দোর্ for দোস্+মূল) The arm-pit.  
 দোল *s.* (*m.* from *R. দুল*) 1. A swing, a swinging cot or hammock, a sort of *palanquin* or litter. 2. Oscillation, an oscillatory motion. Also দোলা and দোলী (*f.*).  
 দোলড়া *a.* Acting a double-dealing part; going from one party to another.  
 দোলন *s.* (*n.* *R. দুল্+অন*) The act of swinging, the oscillating of a pendulum.  
 দোলনা *s.* (from *R. দুল*) A cradle. *Mohun P.* p. 79.  
 দোলনী *s.* (from *R. দুল*) A swing.  
 দোলনীয় *a.* (*mfn. fut. part. p. R. দুল্+*

- অনীয়) Capable of being brought into an oscillating motion.  
 দোলমান *s.* (দোল+মান as a jingle to it) A swinging at random.  
 দোলযাত্রা *s.* (দোল+যাত্রা) A *Hindu* festival in the month *P'hálguna*. *As. Res.* III. 275.  
 দোলা *s.* (*f.* from *R. দুল*) A swing, a small litter suspended on a *bamboo* and carried by men.  
 দোলাই *s.* A double garment or mantle worn by the *Hindus*.  
 দোলাইতে *v. a.* (from *R. দুল*) To cause to swing, to put a swing into motion.  
 দোলায়মান *a.* (from *R. দুল*) Swinging, put into a swinging or oscillating motion.  
 দোলিয়া *a.* (from দোল) A *palkee*-bearer.  
 দোশাখা *a.* (দো+শাখা) Terminating in two branches. *s.* A forked stick.  
 দোষ *s.* (*m.* from *R. দুষ্*) 1. Sin, fault, crime, offence. See *Trans. R. A. S.* i. 115. 2. A defect, a deficiency; a disease. 3. A refutation. 4. A calumny. (*Beng.*) — দিতে *v. a.* To refute, to overturn an argument; to accuse, to calumniate; — কবিত্তে *v. a.* To offend, to trespass; — কহিতে *v. a.* To blame, to reprove; — দেখিতে *v. a.* To see a person's faults; — ঘুচিতে *v. a.* To obliterate a fault; — খুঁটাইতে *v. a.* To repel an accusation, to expiate a crime.  
 দোষকর *a.* (*mfn. দোষ+কর*) Hurtful, doing injury, deteriorating.  
 দোষগায়ক *a.* (*mfn. দোষ+গায়ক* from *R. গৈ*) Calumniating, accusing, charging with.  
 দোষগ্রস্ত *a.* (*mfn. দোষ+গ্রস্ত*) Guilty, sunk in crimes.  
 দোষজ *a.* (*mfn. দোষ+জ*) 1. A sage, a teacher, a *pandit*. 2. A physician. (*Lit.* Discerning sins or diseases.)

- দোষণ *s.* (*n.* *R. দুষ্+অন*) An imputation of crimes, an accusation.  
 দোষণীয় *a.* (*mfn. fut. part. p. R. দুষ্+অনীয়*) Blameable, deserving censure.  
 দোষা *ad. Sans.* At night, by night.  
 দোষাইতে *v. a.* (*caus.* of দোষিতে) 1. To calumniate, to accuse, to criminate, to condemn. 2. To refute or repel an argument.  
 দোষাকর *s.* (*m.* দোষা+কর) 1. The moon. 2. (From দোষ+আকর) A source or mine of faults and crimes.  
 দোষাক্রান্ত *a.* (*mfn. দোষ+আক্রান্ত*) Loaded with crimes, overpowered with crimes. Also দোষান্বিত *a.* (*mfn.*).  
 দোষাতন *a.* (*mfn. দোষা+তন*) Nocturnal, nightly.  
 দোষাদোষি *s.* (from দোষ) Crimination and recrimination.  
 দোষাবহ *a.* (*mfn. দোষ+আবহ*) Productive of faults or vices.  
 দোষিতে *v. a.* (from দোষ) 1. To blame, to reprehend, to condemn. 2. To repel, to refute an argument, to invalidate.  
 দোষী *a.* (—ষিন্ *mfn. দোষ+ইন্*) Criminal, guilty, faulty, deficient, defective, incorrect, inaccurate. — বুঝিতে or — মানিতে *v. a.* To find guilty, to convict.  
 দোষৈকদৃক *a.* (—শ্ *mfn. দোষ+এক+R. দৃশ*) Malevolent, censorious. (*Lit.* Seeing faults only, and overlooking good qualities.)  
 দোষ *a.* (*mfn. fut. part. p. R. দুষ্+য়*) Blameable, deserving reproach.  
 দোস্ *s.* (*m.*) An arm.  
 দোসতিনী *s.* (দো+সতিনী from *সপত্নী*) Two wives of the same husband.



দোমবা *a.* (H. دوسرا from দ্বি) Another, the second. Also দোমব.

দোস্ত *s.* (P. دوست) A friend.

দোস্তদার *a.* (P. دوست دار) Friendly.

দোস্তদারী *s.* (from P. دوست دار) Friendship, kindness.

দোস্তী *s.* (P. دوستی) Friendship, kindness. Also দোস্তালী.

দোহ *s.* (m. from R. দুহ) 1. Milk. 2. A milking. 3. A milk-pail.

দোহক *a.* (mfn. R. দুহ+অক) Milking.

দোহতি *s.* (f.) The name of a metre in *Sanskrit* and *Prākṛit* prosody. *Yates' Gr.* pp. 395. 427.

দোহদ *s.* (n.) 1. The embryo, a foetus. 2. The longing of a pregnant woman. 3. Wish, desire. 4. A mark, a sign, a stain. (Beng.) -চাহিতে *v. a.* To long.

দোহদবতী *s.* (f. দোহদ+বৎ+ঈ) A pregnant woman. (Lit. Endowed with longings.)

দোহদলক্ষণ *s.* (m. দোহদ+লক্ষণ) The embryo or foetus. (Lit. Whose presence is indicated by the longings of the mother.)

দোহন *s.* (n. R. দুহ+অন) The act of milking cows, &c.

দোহনীয় *a.* (mfn. fut. part. p. R. দুহ+অনীয়) Fit to be milked, milch.

দোহা *s.* (from দ্বি) A distich, a couplet: a sort of metre. *As. Res.* x. 413.

দোহাই *s.* (corrupt. of দ্বো+হাই) 1. An exclamation, a call for help. 2. A call for justice, an appeal.

দোহাতা *a.* (from দ্বি+হাত) Two cubits long or wide.

দোহাব *s.* (from দ্বি) A second, a prompter.

দোহাবা *a.* (from দ্বি) Double, two-fold, second. *ad.* Again.

দোহিতে *v. a.* (from R. দুহ) 1. To milk. 2. To withdraw the means of subsistence of another; to oppress, to cheat.

দৌহ *a.* (mfn. fut. part. p. R. দুহ+য়) Fit to be milked, milch. *Wilkins' Gr.* p. 431.

দৌকুল *a.* (mfn. from দুকুল) Covered with silk (as a car, &c.).

দৌড় *s.* (from R. ধৌ) 1. A course, a running, a career, a race. 2. Exertion, effort.

দৌড়খাঁপ *s.* (দৌড়+খাঁপ) An endeavour, an exertion in running.

দৌড়াইতে *v. a.* (caus. of দৌড়িতে) To cause to run, to drive, to impel; to expedite.

দৌড়াদৌড়ি *s.* (from দৌড়িতে) An exertion in running, a promiscuous running. *Carey.*

দৌড়িতে *v. n.* (from R. দু?) To run, to make speed. দৌড়িয়া যাইতে *v. a.* To hasten, to run swiftly. -ধরিতে *v. a.* To overtake.

দৌর *s.* (n. from দুত) The duty of an ambassador or messenger; an embassy; a message.

দৌরফিয়া *s.* (f. দৌর+ফিয়া) An embassy. *Mohun P.* p. 103.

দৌবারিক *s.* (m. দ্বার+ইক *Wilkins' Gr.* § 903) A porter, a warder, a doorkeeper.

দৌরাইতে *v. a.* To run, to make speed. See দৌড়াইতে.

দৌরাক্ষ *s.* (n. দুৰাক্ষ+য়) Wickedness, malignity, oppression, tyranny.

দৌর্জন *s.* (n. দুর্জন+য়) Wickedness, immorality.

দৌর্বল *s.* (n. দুর্বল+য়) Infirmary, debility, weakness.

দৌর্মনস *s.* (n. দুর্মনস্+য়) Mental pain, discomposure of mind. *Trans. R.A.S.* i. 563.

দৌর্দ *s.* (n. from দুইদ *Wilkins' Gr.* § 984) Badness of heart or character; hard-heartedness, unfriendliness.

দৌল *s.* A fashion, shape, form, mode, manner or method; the attitude, gait or mien of a person.

দৌলৎ *s.* (A. دولت) Wealth, opulence.

দৌলতী *a.* (from A. دولت) Opulent, wealthy, rich. Also দৌলৎবানা, দৌলৎমন্দ and দৌলৎদার.

দৌহিত্র *s.* (m. patronymic of দুহিতৃ) A daughter's son.

দৌহিত্রী *s.* (femin. of দৌহিত্র) A daughter's daughter.

দৌন *a.* (mfn. pret. part. p. R. দৌ+ন *Wilkins' Gr.* § 700) Despised, contemned.

দৌবাপৃথিবী *s.* (f. always dual -বো) From দু or দৌ, +পৃথিবী) Heaven and earth. Also দৌবাক্ষমা and দৌবাত্মী.

দু *Root, II.* (দৌগতি) 1. To advance towards or against; to assail. 2. To advance before, to be in front of.

দু *s.* (n.) 1. A day. 2. Heaven, sky; paradise.

দুত *Root, I.* (দৌততে) To shine. Sometimes with বি prefixed to it.

দুতি *s.* (f. from R. দুত) Light, lustre, brilliancy, radiancy, splendour.

দুতিপ্রকাশ *s.* (m. দুতি+প্রকাশ) Coruscation, a glaring light. *Mohun P.* p. 153.

দুতিল *s.* (f. from দুতি) A species of fern (*Hemionites cordifolia*).

দুমণি *s.* (m. দু+মণি) The sun. (Lit. The gem of the sky.)

দুম *s.* (n.) 1. Property, wealth. 2. Power, strength.

দুত *a.* (mfn. pret. part. p. R. দিব+ত *Wilkins' Gr.* p. 421) Won, conquered at a game. *s.* (mn.) Gaming, playing with dice, &c.

দুতকার *s.* (m. দুত+কার) The keeper of a gaming-house, a gamester.

দুতকারক *s.* (m. দুত+কারক) One who plays at dice, a gamester, a gambler. Also দুতকৎ (m.)

দুতফীড়া *s.* (f. দুত+ফীড়া) Play at dice, gambling or gaming; playing with inanimate things.

দৌ *s.* See দৌঃ.

দৌগণ *s.* (m. দৌ+গণ) The number of solar days (within any given period). *Wilkins' MS.*

দৌত *s.* (m. from R. দুত) Lustre, light, heat; sunshine.

দৌতক *a.* (mfn. R. দুত+অক) Rendering apparent or manifest, illustrating, making clear.

দৌতন *s.* (n. R. দুত+অন) Illumination, illustration; splendour, radiance.

দৌতিত *a.* (mfn. pret. part. p. R. দুত+ইত) Illustrated, shone upon, cleared up. Also দুতিত. *Wilkins' Gr.* § 706.

দৌ *Root, I.* (দৌবতি) To despise, to treat contemptuously.

দৌঃ *s.* (দৌ f. from দু?) Heaven, sky; paradise.

দুর্ভীমা *s.* (-মন্ m. দৃঢ়+মন্) Hardness, firmness.

দুর্ভী *a.* (mfn. irreg. superl. degree of দৃঢ়) The tightest or firmest. *Wilkins' Gr.* p. 520.

দুর্ভীমান *a.* (-মন্ mfn. irreg. compar. degree of দৃঢ়) More tight, more firm or fast. *Wilkins' Gr.* p. 520.



দ্রব *s. (mn.)* Thin or diluted curds.

দ্রব *s. (m. from R. দ্রু)* 1. The act of going or running. 2. Amusement, sport. 3. A state of fusion or solution. —কবিত্তে *v. a.* To melt. —হইতে *v. n.* To be melted, to be in a state of fusion.

দ্রবণ *s. (n. R. দ্রু+অন)* Fusion, a melted or liquid state.

দ্রবণশীলতা *s. (f. দ্রবণ+শীল+তা)* Fusibility. *Mohun P. p. 155.*

দ্রবত্ব *s. (n. দ্রব+ত্ব)* Fusion, liquefaction.

দ্রবন্তী *s. (f.)* A medicinal plant (*Antherum tuberosum*?). *Wilson.*

দ্রবতাব *s. (m. দ্রব+তাব)* A liquid or melted state.

দ্রবাই *a. (mf. দ্রব+অই)* Fusible, dissolvable.

দ্রবণ *s. (n.)* Wealth, property, goods.

দ্রবীকৃত *a. (mf. from দ্রব+কৃত)* Liquefied, melted, made fluid. Also দ্রবীভূত *a. (mf.)*.

দ্রব *s. (n.)* 1. A thing, a substance generally. 2. Wealth, goods, property. 3. A medicament, a drug.

দ্রব্যক *a. (mf. দ্রব্য+ক)* Relating to a thing. *Wilkins' Gr. § 902.*

দ্রব্যবাচক *s. (n. দ্রব্য+বাচক)* (In grammar) A common substantive. *Yates' Gr. p. 420.*

দ্রব্যময় *a. (mf. দ্রব্য+ময়)* Consisting of wealth, arising out of wealth.

দ্রব্যমূল্য *s. (n. দ্রব্য+মূল্য)* The price of an article.

দ্রব্যান্তর *s. (n. দ্রব্য+অন্তর)* Another thing, a different thing.

দ্রম *s. (m. ?)* A sort of money, equal to sixteen *panas* or 1280 cowries. *Colebr. Alg. p. 1., lxxxiii.*

দ্রষ্টব্য *a. (mf. fut. part. p. R. দৃশ্+তব্য)* Fit to be seen, to be looked on, to be considered.

দ্রা Root, II. (দ্রাতি) 1. To run, to fly. 2. To sleep. *Wilkins' Gr. § 692, 700.*

দ্রাক্ *ad. Sans.* Instantly, immediately, with speed.

দ্রাক্ Root, I. (with the insertion of a nasal দ্রাক্ফতি) 1. To croak, to caw (as a bird). 2. To wish, to long for, to desire.

দ্রাক্ষা *s. (f.)* A grape.

দ্রাক্ষারস *s. (m. দ্রাক্ষা+রস)* The juice of the grape, wine.

দ্রাক্ষালতা *s. (f. দ্রাক্ষা+লতা)* A vine (*Vitis vinifera*). *Carey.*

দ্রাথ্ Root, I. (দ্রাথতি) 1. To be dry or arid. 2. To adorn. 3. To be able or competent. 4. To prohibit, to prevent.

দ্রাঘ্ Root, I. (দ্রাঘতে) 1. To be able or competent. 2. To stretch, to lengthen. 3. To tire, to be tired or fatigued.

দ্রাঘিষ্ঠ *a. (mf. irreg. superl. degree of দীর্ঘ Wilkins' Gr. p. 520)* The longest, very long.

দ্রাঘীমান্ *a. (-য়ন্ mf. irreg. compar. degree of দীর্ঘ Wilkins' Gr. p. 520)* Longer, very long.

দ্রাভ্ Root, I. (দ্রাভতে) To divide, to split, to pull into pieces.

দ্রাঢ় *s. (n. from দ্রঢ়+য়)* Firmness, compactness, tightness, hardness, strength, solidity. *Mohun P. p. 155.* —কবিত্তে *v. a.* To make fast or firm.

দ্রাণ *a. (mf. pret. part. p. R. দ্রা)* 1. Asleep, slept. *Wilkins' Gr. § 692, 700.* 2. Run away, flown.

দ্রাব *s. (m. from R. দ্রু)* Flight, escape, a running, speed, velocity.

দ্রাবক *a. (from R. দ্রু)* Solvent. *s.* A flux to assist the fusion of metals.

দ্রাবিত্ব *s. (m.)* 1. A country, the coast of *Coromandel* from *Madras* to *Cape Comorin*. 2. The name of one of the mixed or degraded classes of *Hindus*. *Manu x. 22. 44. As. Res. v. 55.*

দ্রাবিত্তক *s. (m. দ্রাবিত্ত+ক)* Zedoary (*Curcuma Zerbumbet*). *Wilson.*

দ্রাবিত্তে *v. a. (from R. দ্রু)* To solve, to dissolve, to melt.

দ্রাবী *a. (from R. দ্রু)* Soluble, fusible. Also দ্রাব.

দ্রাহ্ Root, I. (দ্রাহতে) 1. To wake. 2. To pledge, to deposit.

দ্রু Root, I. (দ্রুতি) 1. To run, to go or move fast. 2. To flow, to ooze, to trickle. With অনু To run after, to follow, to pursue; with অভি To run near, to run to or towards; with আ To go near, to approach; with উপ To draw near, to approach; with প্র To run off or away; with বি To separate, to fly asunder, to run away in different directions. v. (দ্রুতে, দ্রুণোতি) To hurt, to injure, to wound or kill.

দ্রু *s. (m.)* A tree.

দ্রুকিলিম *s. (m. দ্রু+কিলিম)* A sort of pine: see দেবদারু.

দ্রুণ *s. (m. from দ্রু+R. হন)* A mallet, a mace, a carpenter's hammer, a hatchet, an axe.

দ্রুত্ Root, I. (দ্রুততি) To sink.

দ্রুণ্ Root, VI. (দ্রুণতি) 1. To hurt, to injure. 2. To go, to move. 3. To bind, to make crooked or curved.

দ্রুণ *s. (m. from R. দ্রুণ)* 1. A scorpion. 2. A bee. 3. A rogue, a cheat. 4. (n.) A bow. 5. A sword, a scymetar. *Wilson.*

দ্রুণি *s. (f.)* An oval water-bason.

দ্রুত *a. (mf. pret. part. p. R. দ্রু+ত. Wilkins' Gr. § 695).* 1. Run away, fled, escaped. 2. Speedy, quick. 3. Fluid, liquid. *s. (n.)* Quick time (in music). *ad. Sans. (-ত°)* Swiftly, speedily, quickly.

দ্রুতগামী *a. (-মিন্ mf. দ্রুত+গামিন্)* Going or moving quickly.

দ্রুতবিলম্বিত *s. (n. দ্রুত+বিলম্বিত)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 438.*

দ্রুব *s. (n.)* Measure in general.

দ্রুম *s. (m. from দ্রু)* A tree.

দ্রুমাদি *s. (n. দ্রুম+আদি)* A bough, a branch of a tree.

দ্রুমাময় *s. (m. দ্রুম+আময়)* Lac, the animal dye. (Lit. The disease of a tree.)

দ্রুমোৎপল *s. (m. দ্রুম+উৎপল)* A plant (*Pterospermum acerifolium*). See কর্ণিকাৰ.

দ্রুহ্ Root, IV. (দ্রুহতি) To entertain hatred or dislike; to seek to hurt or injure.

দ্রুহিণ *s. (m. from R. দ্রুহ?)* An epithet of BRAHMÁ.

দ্রু Root, IX. (দ্রুণতি, দ্রুণতে) 1. To go, to move. 2. To hurt, to injure, to wound, to kill.

দ্রেক্ Root, I. (দ্রেকতে) 1. To sound. 2. To grow, to increase. 3. To manifest joy by sound.

দ্রৈ Root, I. (দ্রায়তি) To sleep. Usually with নি prefixed to it.

দ্রোণ *s. (m. from দ্রুণ)* 1. A scorpion. 2. (mn.) A measure of capacity, equal to four *adhakas* or 864 *angulas*. *Colebr. Alg. p. 3.*

দ্রোণকাক *s. (m. দ্রোণ+কাক)* A raven.

দ্রোণহীৰা *s. (f. from দ্রোণ+হীৰ)* A cow that yields a *drona* of milk. Also দ্রোণদুধা (*f.*) দ্রোণদুধা (*f.*), &c.



- দ্রোণি *s. (f.)* An oval wooden vessel; a bucket, a watering-pot. Also দ্রোণী *(f.)*.
- দ্রোণী *s. (from দ্রোণি)* A canoe, a raft; a small vessel made with the sheath of a plantain-tree.
- দ্রোহ *s. (m. from R. দ্রুহ)* Mischief, injury, trespass.
- দ্রোহক *a. (mfn. R. দ্রুহ + অক)* Injurious, mischievous, malicious, hurtful.
- দ্রোহচিন্তন *s. (n. দ্রোহ + চিন্তন)* The meditating another's injury, an injurious design, malice prepenes.
- দ্রোহী *a. (-হিন্ mfn. দ্রোহ + ইন্)* Malicious, injurious, spiteful. Used in comp. e. g. অমি-  
যদ্রোহী *a. (-হিন্ mfn.)* Intent on injuring an enemy, from অমিত্র *s. (m.)* An enemy, + দ্রোহিন্.
- দ্রোণিক *a. (mfn. দ্রোণ + ইক)* Sown with a *dronā* of grain (as a field, &c.).
- দ্রোণদী *s. (f. patronymic from দ্রুপদ)* The name of a king) The name of the common wife of the five sons of PĀNDU.
- দ্বই *a. (corrupt. of দ্বি)* Two.
- দ্বন্দ্ব *s. (m.)* 1. A pair, a brace, a couple: any two persons united; any two things taken together. 2. Copulation of the sexes. 3. Strife, dissension, dispute. 4. *(m.)* A species of compound substantive, consisting of a combination of two or more words, which in the usual mode of construction would be separated by a conjunctive particle equivalent to *and*. See *Wilkins' Gr.* § 1083, seqq. 5. A sign of the zodiac (Gemini). 6. A secret.
- দ্বন্দ্বজ *a. (mfn. দ্বন্দ্ব + জ)* Arising from a quarrel, occasioned by a dispute.
- দ্বন্দ্বী *a. (-হিন্ mfn. দ্বন্দ্ব + ইন্)* Quarrelsome, disputatious.
- দ্বয় *s. (n. from দ্বি)* Two, a couple, a brace, a

- pair. *Wilkins' Gr.* p. 109. Used often as the last member of a compound word: e. g. পাদ-  
দ্বয় *s. (n.)* The two feet, from পাদ *s. (m.)* A foot, + দ্বয়.
- দ্বয়বাদী *a. (-দিন্ mfn. দ্বয় + বাদিন্)* Double-tongued, insincere.
- দ্বয়তি *s. (m. দ্বয় + অতিগ)* from R. গম্) A saint, a holy man. (Lit. Who has surmounted the several pairs or couples of affections which disturb the mind. See নির্দ্বন্দ্ব.)
- দ্বাংস্থ *a. (mfn. দ্বাং for দ্বা + স্থ)* Standing at the gate or door. *s. (m.)* A doorkeeper.
- দ্বাংস্থিত *s. (m. দ্বাং for দ্বা + স্থ)* A doorkeeper, a warder. Also দ্বাংস্থিতদর্শক *s. (m.)* or দ্বাংস্থিতদর্শী *(-শিন্ m.)*.
- দ্বাচত্বাবিংশ *a. (mfn. from দ্বাচত্বাবিংশৎ)* The forty-second. Also দ্বাচত্বাবিংশতম *a. (mfn.)*.
- দ্বাচত্বাবিংশৎ *s. (f. দ্বা for দ্বি + চত্বাবিংশৎ)* Forty-two.
- দ্বাবিংশ *a. (mfn. from দ্বাবিংশৎ)* The thirty-second. Also দ্বাবিংশতম *a. (mfn.)*.
- দ্বাবিংশৎ *s. (f. দ্বা for দ্বি + বিংশৎ)* Thirty-two.
- দ্বাদশ *a. (mfn. দ্বা for দ্বি + দশন্)* Twelve, the twelfth.
- দ্বাদশাঙ্গুল *s. (m. দ্বাদশ + অঙ্গুল)* A measure of twelve fingers.
- দ্বাদশায়া *s. (-অন্ m. দ্বাদশ + আয়ন্)* The sun (as represented in the twelve months, or in the twelve signs of the zodiac).
- দ্বাদশাঙ্গি *s. (-অন্ n. দ্বাদশ + অঙ্গ + ইন্)* A dodecahedron.
- দ্বাদশী *s. (femin. of দ্বাদশ)* The twelfth day of a month. Also দ্বাদশমী *(f.)*.

- দ্বানবত *a. (mfn. from দ্বানবতি)* The ninety-second. Also দ্বানবতিতম *a. (mfn.)*.
- দ্বানবতি *s. (f. দ্বা for দ্বি + নবতি)* Ninety-two.
- দ্বাপঞ্চাশৎ *a. (mfn. from দ্বাপঞ্চাশৎ)* The fifty-second. Also দ্বাপঞ্চাশতম *a. (mfn.)*.
- দ্বাপঞ্চাশৎ *s. (f. দ্বা for দ্বি + পঞ্চাশৎ)* Fifty-two.
- দ্বাপর *s. (m. দ্বা for দ্বি + পব?)* 1. The name of the third *yuga* or age of the world, according to the mythological chronology of the *Hindus*, comprising 864,000 years. *Manu* i. 86. 2. Uncertainty, doubt.
- দ্বাবিংশ *a. (mfn. from দ্বাবিংশতি)* The twenty-second. Also দ্বাবিংশতিতম *a. (mfn.)*.
- দ্বাবিংশতি *s. (f. দ্বা for দ্বি + বিংশতি)* Twenty-two.
- দ্বাব্ *s. (f.)* A gate, a door.
- দ্বাব *s. (n.)* A gate, a door, an entrance, a passage. On the use of this word in the system of the *Pasupatas*, see *Trans. R. A. S.* i. 571.
- দ্বাবপাল *s. (m. দ্বাব + পাল)* A door-keeper, a warder. Also দ্বাবপালক *s. (m.)* দ্বাববক্ষক *s. (m.)* and দ্বাবস্থ *s. (m.)*.
- দ্বাবা *ad. (from দ্বাব)* By, through, with, by means of. Also দ্বাবায় and দ্বাবে.
- দ্বাবাতে *ad. (from দ্বাব)* By means of, through.
- দ্বাবিক *s. (m. দ্বাব + ইক)* A doorkeeper, a warder, a chamberlain at the court of a *Hindu* prince. *Trans. R. A. S.* i. 174.
- দ্বাবী *s. (-বিন্ m. দ্বাব + ইন্)* A warder, a doorkeeper, a porter.
- দ্বাবেণ *ad. Sans. (instrum. case of দ্বাব)* By means of, through. Used in comp. e. g. যজ্ঞদ্বাবেণ *By means of a sacrifice, from যজ্ঞ s. (m.)* A sacrifice, + দ্বাবেণ.

- দ্বাষষ্টি *a. (mfn. from দ্বাষষ্টি)* The sixty-second. Also দ্বাষষ্টিতম *a. (mfn.)*.
- দ্বাষষ্টি *s. (f. দ্বা for দ্বি + ষষ্টি)* Sixty-two.
- দ্বাসত্তত *a. (mfn. from দ্বাসত্ততি)* The seventy-second. Also দ্বাসত্ততিতম *a. (mfn.)*.
- দ্বাসত্ততি *s. (f. দ্বা for দ্বি + সত্ততি)* Seventy-two.
- দ্বাম্ভ *s. (m. for দ্বাংস্থ)* A doorkeeper, a porter. Also দ্বাম্ভিত *s. (m.)* and দ্বাম্ভিতদর্শক *s. (m.)*.
- দ্বি *a. (dual only, m. দ্বৌ, fn. দ্বৌ)* Two.
- দ্বিঃ *ad. Sans. (from দ্বি)* Twice. Used in comp. e. g. দ্বিকৃত *a. (mfn.)* Twice spoken, said twice, from দ্বিঃ + কৃত.
- দ্বিকর *a. (mfn. দ্বি + কর)* Two-handed, having two hands.
- দ্বিযন্তক *s. (n. from দ্বি + যন্ত)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 466.
- দ্বিভু *s. (m. দ্বি + ভু from গৌ?)* A species of compound substantive, the first number of which is a numeral. *Wilkins' Gr.* § 1109—1115.
- দ্বিভুগ *a. (mfn. দ্বি + ভুগ)* Twofold, double, twice.
- দ্বিভুগাকৃত *a. (mfn. from দ্বিভুগ + কৃত)* Twice ploughed (as a field).
- দ্বিচত্বাবিংশ *a. (mfn. from দ্বিচত্বাবিংশৎ)* The forty-second. Also দ্বিচত্বাবিংশতম *a. (mfn.)*.
- দ্বিচত্বাবিংশৎ *s. (f. দ্বি + চত্বাবিংশৎ)* Forty-two.
- দ্বিচ্ছিন্ন *a. (mfn. দ্বি + ছিন্ন)* Cut into two, bisected.
- দ্বিজ *a. (mfn. দ্বি + জ)* Twice born. *s. (m.)* 1. A twice-born man, a *Brāhman*, *Kshatriya*, or *Vaisya*, viz. whose investiture with the sacred string at the respective ages of sixteen, twenty-two, and twenty-four years, constitutes their



- second birth. *Manu* II. 169; x. 4. 2. Any oviparous animal, especially a bird. 3. A tooth.
- द्विजराज *s.* (m. द्विज + राज) The moon.
- द्विजसन्तम *a.* (mfn. द्विज + सन्तम) The best of the twice-born. *s.* (m.) A *Brāhman*. *Manu* I. 33.
- द्विजाति *s.* (m. द्वि + जाति) A twice-born man, especially a *Brāhman*. See द्विज.
- द्विजातीय *a.* (mfn. from द्विजाति) 1. Belonging to a man of the twice-born castes. 2. Mongrel, of mixed breed. *s.* A mule.
- द्विजिह्व *s.* (m. from द्वि + जिह्वा) 1. A snake. 2. An informer, a spy; a bad character.
- द्विजोत्तम *a.* (mfn. द्विज + उत्तम) The best of the twice-born. *s.* (m.) A *Brāhman*.
- द्वितय *s.* (n. द्वि + तय) A couple, a brace, a pair. Also द्वितयी (*f.*).
- द्वितीये *a.* (mfn. from द्वि) The second.
- द्वितीये<sup>०</sup> *ad. Sans.* (from द्वितीय) Again, a second time.
- द्वितीयेकेन्द्र *s.* (n. ? द्वितीय + केन्द्र) The supplement to a whole circle, or the mean anomaly. *Kāla S.* 367.
- द्वितीयतः *ad. Sans.* (द्वितीय + तस्) Secondly.
- द्वितीया *a.* (femin. of द्वितीय) 1. A wife wedded according to the prescribed ceremony: lit. a second (self). 2. The second day of a month or of a lunar fortnight.
- द्वितीयाकृत *a.* (mfn. from द्वितीय + कृत) Twice ploughed (as a field).
- द्विश्राह *ad.* (द्वि + श्रि + अह for अहन्) Two or three days ago.
- द्वित्र *s.* (n. द्वि + त्र) Twofoldness, doubleness, duplicity, repetition, reduplication.
- द्विदल *a.* (mfn. द्वि + दल) Having two leaves or

- lobes, bilobated. *s.* (n.) Two parties, two bodies of men. *Carey*.
- द्विध *a.* (mfn. from द्विधा) Twofold, double.
- द्विधा *ad. Sans.* (द्वि + धा) Twofold, doubly, twice, in two parts. *s.* A dilemma, an embarrassed situation; doubt, uncertainty. — कल्पिते *v. a.* To doubt, to hesitate, to ponder.
- द्विनवत *a.* (mfn. from द्विनवति) The ninety-second. Also द्विनवतितम *a.* (mfn.).
- द्विनवति *s.* (f. द्वि + नवति) Ninety-two.
- द्विप *s.* (m. द्वि + R. पा) An elephant. (Lit. Drinking twice, first imbibing fluids by the trunk, and thence conveying them into his mouth.)
- द्विपञ्चाश *a.* (mfn. from द्विपञ्चाशत्) The fifty-second. Also द्विपञ्चाशत्तम *a.* (mfn.).
- द्विपञ्चाशत् *s.* (f. द्वि + पञ्चाशत्) Fifty-two.
- द्विपथ *s.* (n. द्वि + पथ from पथिन्) A place where two roads meet.
- द्विपथा *s.* (f. from द्विपथ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 414.
- द्विपाद *a.* (mfn. द्वि + पाद) 1. Two-footed, biped. 2. (In mathematics) Binomial. *Colebr. Alg.* p. 280.
- द्विपादिका *s.* (f. from द्वि + पाद) A sort of metre. *As. Res.* x. 419.
- द्विपात् *a.* (—द् mfn. from द्वि + पाद् for पाद) Two-footed, biped.
- द्विपाद *s.* (n. from द्वि + पाद) A double penalty, an amercement or fine of twice the common amount.
- द्विवचन *s.* (n. द्वि + वचन) (In grammar) The dual number.
- द्विवर्ष *s.* (f. द्वि + वर्ष) A cow two years old. Also द्विवर्षिका *s.* (f.).
- द्विवर्षीण *a.* (mfn. from द्वि + वर्ष) Biennial, two

- years old, of two years' standing. Also द्वि-  
वार्षिक and द्वैवार्षिक *a.* (mfn.).
- द्विविंश *a.* (mfn. from द्विविंशति) The twenty-second. Also द्विविंशतितम *a.* (mfn.).
- द्विविंशति *s.* (f. द्वि + विंशति) Twenty-two.
- द्विविध *a.* (mfn. द्वि + विध) Of two sorts, of two different descriptions.
- द्विवेदी *a.* (—दिन् mfn. द्वि + वेद + ईन्) Acquainted with two *vedas*, having studied two *vedas*. *As. Res.* VIII. 381.
- द्विभुज *a.* (mfn. द्वि + भुज) Having two hands or arms.
- द्विमुख *a.* (mfn. द्वि + मुख) Two-headed, two-faced.
- द्विबद *s.* (m. द्वि + बद) An elephant. (Lit. Having two tusks.)
- द्विबुक्त *a.* (mfn. द्वि + उक्त) Twice said, twice spoken.
- द्विबुक्ति *s.* (f. द्वि + उक्ति) The saying a thing twice, a repetition, a tautology.
- द्विबुद्धा *s.* (f. द्वि + उद्भा from R. बह्) A woman who has been twice married.
- द्विरूप *a.* (mfn. द्वि + रूप) Of two forms, of a two-fold description, of two sorts.
- द्विबेरु *s.* (m. द्वि + बेरु) A bee. (Lit. Having two Rs, in allusion to its usual name *ब्रम्बर*.)
- द्विर्भोजन *a.* (mfn. द्वि + भोजन) Eating twice.
- द्विशिर्बाः *a.* (—बस् mfn. द्वि + शिर्बस्) Two-headed.
- द्विष् *Root, II.* (द्वेष्टि) To hate, to dislike. Sometimes with प्र or वि prefixed to it.
- द्विष् *a.* (mfn. from R. द्विष्) Hostile, inimical. *s.* (m.) An enemy.
- द्विषन् *a.* (—षन् mfn. pres. part. a. R. द्विष् +

- अन्) Hating, hostile, inimical. *s.* (m.) An enemy.
- द्विषष्ट *a.* (mfn. from द्विषष्टि) The sixty-second. Also द्विषष्टितम *a.* (mfn.).
- द्विषष्टि *s.* (f. द्वि + षष्टि) Sixty-two.
- द्विष्ट *a.* (mfn. pret. part. p. R. द्विष् + उ *Wilkins' Gr.* p. 422) Hated, disliked. *s.* (n.) Copper.
- द्विसप्तत *a.* (mfn. from द्विसप्तति) The seventy-second. Also द्विसप्ततितम *a.* (mfn.).
- द्विसप्तति *s.* (f. द्वि + सप्तति) Seventy-two.
- द्विसम *a.* (mfn. द्वि + सम) Having two parts alike, consisting of two equal parts.
- द्विसमचतुर्बन्ध *s.* (n. द्विसम + चतुर्बन्ध) A quadrangle having two sides equal. *Colebr. Alg.* p. 295.
- द्विसमत्रिभुज *s.* (n. द्विसम + त्रिभुज) An isosceles triangle. *Colebr. Alg.* p. 295.
- द्विसीरे *a.* (mfn. द्वि + सीरे) Twice ploughed or tilled.
- द्विहल *a.* (mfn. द्वि + हल) from R. हल्) Twice ploughed or tilled.
- द्विहायनी *s.* (f. from द्वि + हायन) A cow two years old.
- द्वीप *s.* (mn. from द्वि + R. पा) 1. An island, any land surrounded by water: the word is hence applied to the seven grand divisions of the terrestrial world, each of them being separated from the next by a peculiar and circumambient ocean: the seven *dwīpas*, reckoning from the central one, are *Jambu*, *Kusa*, *Plaksha*, *Sālmali*, *Krauncha*, *Sāka* and *Pushkara*: the central *dwīpa*, or the known continent, is again portioned into ten divisions, likewise termed *dwīpas*; viz. *Kuru*, *Chandra*, *Varuna*, *Saumya*, *Nāga*, *Kumārīkā*, *Gabhastimān*, *Tāmra*



- pūrṇa, Kaseru, and Indra-dwīpa.* 2. A tiger's skin. *Wilson.*
- দ্বীপবতী *s.* (f. দ্বীপ + বৎ + ত্রী) A river. (Lit. Having islands).
- দ্বীপান্তর *s.* (n. দ্বীপ + অন্তর) Another island, another of the grand divisions of the earth.
- দ্বীপী *s.* (-পিন্ *m.* দ্বীপ + ইন্) A tiger (so called on account of the spots of his skin resembling islands).
- দ্ব Root, 1. (দ্ববতি) 1. To accept, to appoint. 2. To cover.
- দ্বৈধ *ad. Sans.* (দ্বৈ for দ্বি, + ধা) In two ways, in a two-fold manner.
- দ্বৈষ *s.* (m. from R. দ্বিষ্) Hatred, aversion, dislike, enmity.
- দ্বৈষক *a.* (mfn. R. দ্বিষ্ + অক) Inimical, hostile, malicious.
- দ্বৈষণ *s.* (n. R. দ্বিষ্ + অন) Enmity, hatred, aversion, dislike. *a.* (mfn.) Inimical, hating, hostile. *s.* (m.) An enemy.
- দ্বৈষিতে *v. a.* (from R. দ্বিষ্) To hate, to dislike.
- দ্বৈষী *a.* (-ষিন্ *mfn.* দ্বৈষ + ইন্) Inimical, malevolent, hostile, averse. *s.* (m.) An enemy, an adversary.
- দ্বৈষ্টা *s.* (-ষ্ট *m.* R. দ্বিষ্ + ত্র) A hater, an enemy, an adversary.
- দ্বৈষ্য *a.* (mfn. fut. part. p. R. দ্বিষ্ + য) Detestable, hateful, deserving hatred. *s.* (n.) An object of hatred.
- দ্বৈত *s.* (n. from দ্বি) 1. Duplication, doubling. 2. Doubt. 3. (*Beng.*) A second of the same nature.
- দ্বৈতবাদী *a.* (-দিন্ *mfn.* দ্বৈত + বাদিন্) Asserting the existence of the soul as separate from the Supreme Being.
- দ্বৈধ *s.* (n. from দ্বিধা) 1. Doubteness, twofoldness. 2. A subsidiary resource, a stratagem,

- a reserve. 3. A contest; a conflict, a duel. 4. Doubt, uncertainty.
- দ্বৈধীকরণ *s.* (n. from দ্বৈধ + করণ) Dividing into two parts.
- দ্বৈধীকৃত *a.* (mfn. from দ্বৈধ + কৃত) Made two-fold; brought into a dilemma.
- দ্বৈপ *a.* (mfn. from দ্বীপ) Made of a tiger's skin. *s.* (m.) A chariot hung with a tiger's skin. *Wilkins' Gr.* § 897.
- দ্বৈপা *a.* (mfn. দ্বীপ + য *Wilkins' Gr.* § 899) Relating to an island or peninsula.
- দ্বৈমাতৃব *a.* (mfn. from দ্বি + মাতৃ) Having two mothers. *s.* (m.) An epithet of GANESA and of JARÁSANDHA.
- দ্বৈবথ *s.* (n. from দ্বি + বথ) A duel, a conflict between two individuals.
- দ্বৈহায়ন *s.* (n. from দ্বিহায়ন, see দ্বিহায়নী) The state of being two years old. *Wilkins' Gr.* § 984.
- দ্বৌ *a.* See দ্বি.
- দ্বয় *a.* (mfn. দ্বি + অয়) Ending in two extremities or points.
- দ্ব্যর্থ *s.* (mfn. দ্বি + অর্থ) Having two meanings. *s.* (n.) A double entendre, a pun. *Tārāchand Ch.*
- দ্ব্যশীতি *a.* (mfn. from দ্ব্যশীতি) The eighty-second. Also দ্ব্যশীতিতম (mfn.).
- দ্ব্যশীতি *s.* (f. দ্বি + অশীতি) Eighty-two.
- দ্ব্যষ্ট *s.* (n.) Copper.
- দ্ব্যহ *s.* (n. from দ্বি + অহন্) Two days.
- দ্ব্যমুখ্যায়ণ *s.* (m. দ্বি + আমুখ্যায়ণ) A son of two fathers: i. e. any adopted son retaining his filial relation to his natural father with his acquired relation to his adoptive parent. *Colebr. Law of Inherit.* p. 299.
- দ্ব্যহিক *a.* (mfn. দ্ব্যহ + ইক) Occurring every other day.

- ধ The nineteenth consonant of the *Hindu* alphabet: it is the aspirate of দ, and has the power of the English *d* followed by *h* as in mid-height, but with a dental sound.
- ধ্ *s.* (corrupt. of ধূম) Smoke.
- ধকল *s.* (A. دخل?) Entrance, possession, disturbance. *Carey.*
- ধকার *s.* (m. ধ + কার) The letter ধ, or any character expressing the sound of ধ.
- ধকু Root, x. (ধকুয়তি) To destroy, to annihilate.
- ধক্কা *s.* (from R. ধকু) A push, a shove.
- ধকধক *s.* A glittering, a blazing up; a palpitation. *Carey.*
- ধকধকাইতে *v. a.* (from ধকধক) To blaze up, to glitter, to palpitate.
- ধট *s.* (m.) A pair of scales, a balance.
- ধত *s.* (from R. ধ?) The body.
- ধড়া *s.* A piece of cloth worn over the privities; a rag. Also ধড়াই.
- ধড়ী *a.* (corrupt. of ধূর্ত?) Crafty, deceitful, cunning.
- ধড়ীবাহু *a.* (P. دغا باز?) Crafty, deceitful, roguish.
- ধড়ীবাজী *s.* (from ধড়ীবাহু) Craftiness, deceitfulness.
- ধড়ুড়িয়া *a.* (from ধড়া) Ragged, hanging in tatters; squirting. *Carey.*
- ধড়ুড় *s.* A writhing, a struggling, a fluttering.

- ধড়ুড়াইতে *v. a.* (from ধড়ুড়) To writhe, to struggle, to flutter.
- ধণ Root, i. (ধণতি) To sound.
- ধতুর *s.* (m.) The thorn-apple (*Datura fastuosa*). See ধুতুর.
- ধন্ Root, iii. (দধতি) To bear (fruit), to produce.
- ধন *s.* (n. from R. ধন্) 1. Wealth, property, riches, goods. 2. (In mathematics) An affirmative or positive quantity: as opposed to what is negative: of the same import as + plus. *Colebr. Alg.* p. 131. *Kāla S.* 363. 3. A term used when a planet is moving eastward. *Wilkins' MS.*
- ধনশ্রুয় *s.* (m. from ধন + R. জি) An epithet of AGNI, and of ARJUNA in the *Mahābhārata*. (Lit. Who conquers wealth?) See *Wilkins' Gr.* § 796.
- ধনদ *s.* (mfn. ধন + দ from R. দা) Munificent, liberal, generous. *s.* (m.) An epithet of KURU. (Lit. The giver of wealth.)
- ধনবান্ *a.* (-বৎ *mfn.* ধন + বৎ) Opulent, wealthy, rich.
- ধনবিভাগ *s.* (m. ধন + বিভাগ) The distribution of property.
- ধনবৃদ্ধি *s.* (f. ধন + বৃদ্ধি) An increase of property.
- ধনব্যয় *s.* (m. ধন + ব্যয়) Expenditure, the diminution of property or wealth.
- ধনভাণ্ডার *s.* (ধন + ভাণ্ডার) A treasury, a storehouse.
- ধনমদ *s.* (m. ধন + মদ) The intoxication or pride of wealth.
- ধনমূলক *a.* (mfn. ধন + মূলক) Originating in wealth, drawing its origin from riches or wealth.



ধনৰ্গ *s.* (ন. ধন + গ) (In mathematics) Positive and negative quantities. *Colebr. Alg.* p. 324.

ধনলোভ *s.* (ম. ধন + লোভ) Greediness, avariciousness, a desire for wealth, covetousness.

ধনলোভী *a.* (-ভিন্ *mfn.* ধনলোভ + ইন্) Greedy, covetous. Also ধনলুব্ধ (*mfn.*).

ধনসত্ত্ব *s.* (ন. ধন + সত্ত্ব) The possession or existence of wealth.

ধনহৰী *s.* (ফ. ধন + হৰী from R. হ?) A sort of perfume commonly called *chor*.

ধনাগম *s.* (ম. ধন + আগম) An accession of wealth, an increase of property.

ধনাঢ্য *a.* (*mfn.* ধন + আঢ্য) Opulent, rich, wealthy.

ধনাধাৰ *s.* (ম. ধন + আধাৰ) A storehouse, a treasury.

ধনাধিকাৰ *s.* (ম. ধন + অধিকাৰ) A title or right to property.

ধনাধিকাৰী *a.* (-বিন্ *mfn.* ধন + অধিকাৰিন্) Having a title or right to property.

ধনাধিপ *s.* (ম. ধন + অধিপ) An epithet of KUVERA. (Lit. The lord of riches).

ধনাধক্ষ *s.* (ম. ধন + অধক্ষ) 1. A treasurer. 2. An epithet of KUVERA.

ধনাৰ্জন *s.* (ন. ধন + অৰ্জন) The acquisition of wealth.

ধনার্থী *a.* (-র্থিন্ *mfn.* ধন + অর্থিন্) Covetous of wealth. *s.* (ম.) A beggar. *Wilkins' Gr.* § 906.

ধনাশা *s.* (ফ. ধন + আশা) A desire after, or hope for wealth.

ধনিক *s.* (ন.) Coriander (*Coriandrum sativum*).

ধনিচা *s.* A plant (*Æschynomene cannabina*). *Hort. Ben.* p. 56.

ধনিতা *s.* (ফ. ধনিন্ + তা) Opulence, wealth, richness. Also ধনিত্ব (*n.*).

ধনিয়া *s.* A plant (*Coriandrum sativum*). *Mohun P.* p. 37.

ধনিষ্ঠা *s.* (ফ. ?) (In *Hindu* astronomy) The twenty-third stellar mansion, figured by a drum: α, β, γ, and δ Delphini. *As. Res.* II. 293. IX. 323.

ধনী *a.* (-ভিন্ *mfn.* ধন + ইন্) Opulent, wealthy, rich.

ধনু *s.* (ম. from ধনুস্) 1. A bow. 2. (*Beng.*) An instrument in the form of a bow used in cleansing cotton. 3. A measure of length containing four cubits. *Carey.*

ধনুঃশ্রী *s.* (ফ. ধনুস্ + শ্রী) A plant (*Cissampelos hexandra*).

ধনুক *s.* (from ধনুস্) 1. A bow. 2. An instrument used in cleansing cotton. 3. The bow of a violin.

ধনুবৎ *ad. Sans.* (ধনু + বৎ) Like a bow, in the manner of a bow.

ধনুৰাকাৰ *a.* (*mfn.* ধনুস্ + আকাৰ) Like a bow, curved, bent. Also ধনুৰাকৃতি (*mfn.*).

ধনুৰ্ভণ *s.* (ম. ধনুস্ + ভণ) 1. A bow-string. 2. (In geometry) The chord of an arc.

ধনুৰ্ধৰ *a.* (*mfn.* ধনুস্ + ধৰ) Carrying or holding a bow. *s.* (ম.) An archer.

ধনুৰ্বিদ্যা *s.* (ফ. ধনুস্ + বিদ্যা) The science of archery. Also ধনুৰ্বেদ *s.* (ম.). *As. Res.* I. 340.

ধনুৰ্ভূৎ *s.* (ম. ধনুস্ + ভূৎ from R. ভূ) An archer.

ধনুৰ্মধ্য *s.* (ন. ধনুস্ + মধ্য) The middle part of a bow.

ধনুৰ্যাস *s.* (ম.) A plant (*Hedysarum Alhagi*).

ধনুৰ্লগ্ন *s.* (ন. ধনুস্ + লগ্ন) The time of the

ascension of the sign Sagittarius above the horizon.

ধনুৰ্জ্বাৰ *s.* (ম. ধনুস্ + জ্বাৰ) 1. The twang of a bow. 2. A severe spasmodic affection.

ধনুৰ্পট *s.* (ম. from ধনুস্ + পট) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.*) See *প্রিয়াল*. Also ধনুৰ্পট (*m.*).

ধনুৰ্ঘমান *s.* (-ঘমৎ *m.* ধনুস্ + মৎ) An archer, a bowyer.

ধনুস্ *s.* (ম.) 1. A bow: also ধনু (*m.*) 2. The sign Sagittarius. *As. Res.* III. 392. 3. An arc, a segment of a circle. *Colebr. Alg.* p. 89. 4. A tree (*Buchanania latifolia*, *Rox.*). See ধনুৰ্পট.

ধনেয়ক *s.* (ন.) A plant, the seed of which is used as a condiment (*Coriandrum sativum*). See ধন্যাক. Also ধনীয়েক (*n.*).

ধনেশ *s.* (ম. ধন + জেশ) 1. An epithet of KUVERA. (Lit. The lord of wealth.) 2. A bird (*Buceros Malabaricus*). *Carey.*

ধন্দা *s.* 1. Blindness, dimness of sight. 2. A stratagem. -লাগিতে *v. a.* To overlook, to mistake. -লাগাইতে *v. a.* To bring into confusion.

ধনা *a.* (*mfn.* from ধন) Wealthy or worthy of wealth; estimable, praiseworthy, auspicious, fortunate. *Wilkins' Gr.* § 899.

ধন্যবাদ *s.* (ম. ধন + বাদ) 1. Thankfulness, gratitude. 2. Thanks, a thanksgiving; praise, applause. -কৰিতে or -মানিতে *v. a.* To thank.

ধন্যবাদৰহিত *a.* (*mfn.* ধন্যবাদ + রহিত) Ungrateful, unthankful. *Mohun P.* p. 120.

ধন্যা *s.* (ফ.) Coriander (*Coriandrum sativum*). *Hort. Ben.* p. 21.

ধন্যাক *s.* (ন. ধন্যা + ক) Coriander (*Coriandrum sativum*).

ধন্যাম্ল *s.* (corrupt. of ধান্যাম্ল) Sour gruel.

ধন্যাশী *s.* (ফ. ধন + আশী?) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

ধন্ব *s.* (ন.) A bow.

ধন্ব *s.* (-ধ্বন্ *n.*) A bow.

ধন্বতৰি *s.* (ম.) The physician of the gods, who was produced at the churning of the ocean.

ধন্বযাস *s.* (ম.) A plant (*Hedysarum Alhagi*). Also ধন্বযাস and ধন্বযাসক (*m.*).

ধন্বা *s.* (-ধ্বন্ *m.*) A bow.

ধন্বী *a.* (-ধ্বিন্ *mfn.* ধনু + ইন্) Carrying a bow, armed with a bow. *s.* (ম.) A bowyer, an archer.

ধন্বধন্ব *s.* The sensation produced by clearness or brightness.

ধন্বধন্বাইতে *v. a.* (from ধন্বধন্ব) To appear clear or bright, to shine.

ধন্বধন্বিয়া *a.* (from ধন্বধন্ব) Bright, luminous, clear.

ধব্ *Root, i.* (With the insertion of a nasal, ধবতি) To go, to move.

ধব *s.* (ম.) 1. A husband, a man. 2. A shrub (*Grislea tomentosa*). *Hort. Ben.* p. 28. 3. (*Beng.*) Linen, clothes; linen cloth.

ধবল *a.* (*mfn.* from R. ধাব্?) 1. White. 2. Handsome, beautiful.

ধবলকুণ্ড *s.* (ন. ধবলকুণ্ড) A disease, a kind of leprosy.

ধবলকুণ্ডী *a.* (-স্তিন্ *mfn.* ধবলকুণ্ড + ইন্) Leprous.

ধবলা *a.* (from ধবল) White.

ধবলী *s.* (*femin.* of ধবল) A white cow. Also ধবলা (*f.*).

ধম *a.* (*mfn.* from R. ধ্মা) Blowing, who blows



(a fire, or a trumpet, &c.). Used in comp. e. g. **কবন্ধম** *a. (mfn.)* Who blows the hand, from **কব** *s. (m.)* The hand, + **ধম**. *Wilkins' Gr.* § 789, 772.

**ধমক** *s. (m. from R. ধ্মা)* A blacksmith.

**ধমন** *a. (mfn. from R. ধ্মা)* Blowing, who blows (a fire, a wind-instrument, &c.). *s. (m.)* A reed (*Arundo tibialis* or *Karka*). (*n.*) The act of blowing or kindling up of fire.

**ধমনি** *s. (f. from R. ধ্মা)* 1. Any tubular vessel of the body, as a vein, an artery, a nerve, &c. Also **ধমনী**. 2. A sort of drug and perfume: the same as **হৃদ্বিনাসিনী**.

**ধমিতে** *v. a. (from R. ধ্মা)* To kindle, to light up.

**ধম্কে** *s.* A threat, a reprimand, a censure, chiding.

**ধম্কেধাম্কে** *s. (ধম্কে + ধাম্কে as a jingle to it)* Threats and reproach.

**ধম্কা** *s. (from R. ধ্মা)* 1. A pair of bellows. 2. A gust of wind.

**ধম্কাইতে** *v. a. (from R. ধ্মা)* To threaten, to censure.

**ধম্কাধম্কে** *s. (from ধম্কে)* A mutual threatening and scolding, a quarrel.

**ধম্কাবাত** *s. (ধম্কা + বাত)* A squall of wind.

**ধমিল্ল** *s. (m.)* Braided and ornamented hair, tied round the head, and intermixed with flowers, pearls, &c. *Wilson*.

**ধয়** *a. (mfn. from R. ধ্য়)* Drinking: used in comp. e. g. **উদয়** *a. (mfn.)* Drinking up, from **উ** Up, + **ধয়**; **সুনন্দয়** *a. (mfn.)* Sucking the breast; *s. (m.)* An infant, from **সুন** *s. (m.)* The breast, + **ধয়**. *Wilkins' Gr.* § 772, 789.

**ধৰ** *a. (mfn. from R. ধ্ৰ)* Holding. Used in comp. e. g. **ধনুধৰ** *a. (mfn.)* Holding or carrying a bow, from **ধনু** *s. (mn.)* A bow, + **ধৰ**. — *s. (m.)* A mountain.

**ধৰণ** *s. (mn. R. ধ্ৰ + অন)* The act of seizing, holding, or possessing any thing; the keeping of a thing in memory; the noting down of a number; the assuming of any number as a mean.

**ধৰণা** *s. (from R. ধ্ৰ)* The sitting at a person's door in order to recover a debt. — **দিতে** *v. a.* To dun, to sit at a person's door in order to recover a debt. *As. Res.* iv. 346. seqq.

**ধৰণি** *s. (f. from R. ধ্ৰ)* The earth. Also **ধৰাণী**.

**ধৰণিয়া** *a. (from R. ধ্ৰ)* Taking, holding, seizing.

**ধৰণীতল** *s. (m. ধৰাণী + তল)* The bottom of the earth, the earth itself.

**ধৰাণীপতি** *s. (m. ধৰাণী + পতি)* A lord of the earth, a king.

**ধৰাণীয়ে** *a. (mfn. fut. part. p. R. ধ্ৰ + অনীয়)* Worthy of being held or taken; to be assumed, to be remembered.

**ধৰা** *s. (f.)* 1. The earth. 2. (*Beng.*) The seizing, holding, or keeping of any thing. — **পড়িতে** *v. n.* To be apprehended.

**ধৰাইতে** *v. a. (from R. ধ্ৰ)* 1. To cause to seize or apprehend. 2. To plaster a wall.

**ধৰাট** *s. (from ধৰা?)* A loan, a ransom.

**ধৰাধৰ** *s. (m. ধৰা + ধৰ)* A mountain. (*Lit.* A holder of the earth.)

**ধৰাধৰি** *s. (from R. ধ্ৰ)* A mutual or alternate seizing or holding.

**ধৰাপতি** *s. (m. ধৰা + পতি)* A king, a prince.

**ধৰাভূ** *s. (m. ধৰা + ভূ from R. ভূ)* A mountain.

**ধৰায়** *a. (from ধৰাইতে)* Apprehensible.

**ধৰিতে** *v. a. (from R. ধ্ৰ)* To hold, to catch, to apprehend. *v. n.* To cease (as the fall of water); to find room enough; to continue, to remain.

**ধৰিয়া** *s. (f. from R. ধ্ৰ)* The earth.

**ধৰ্ম** See **ধৰণা**.

**ধৰ্তব্য** *a. (mfn. fut. part. p. R. ধ্ৰ + তব্য)* Seizable, apprehensible; deserving to be taken into account.

**ধৰ্ম** *s. (mn. from R. ধ্ৰ)* 1. Lit. That which is to be held or attended to: a duty, a law, a usage, a practice. 2. Conformity to the laws, &c., justice, virtue, merit; aptness, propriety, fitness. *Trans. R.A.S.* i. 110. 555. 3. Peculiarity, natural disposition, character. 4. (*m.*) A name of YAMA, the judge of the dead. 5. A drinker of the juice of the acid asclepias at certain sacrifices. 6. (*n.*) An act of devotion. *Trans. R.A.S.* i. 439.

**ধৰ্মকৰ্ম** *s. (—ধৰ্ম্ n. ধৰ্ম + কৰ্ম্)* The performance of a religious or civil duty; a pious or virtuous action.

**ধৰ্মকোষ** *s. (m. ধৰ্ম + কোষ)* The treasury of duties, i. e. all duties taken together. *Manu* i. 99.

**ধৰ্মক্ষেত্ৰ** *s. (n. ধৰ্ম + ক্ষেত্ৰ)* A plain near *Dehli*, the scene of the great battle between the *Kurus* and *Pándus*.

**ধৰ্মগ্রন্থ** *s. (m. ধৰ্ম + গ্রন্থ)* The sacred scriptures, the Bible. *Mohun P.* p. 165.

**ধৰ্মচিত্তা** *s. (f. ধৰ্ম + চিত্তা)* Reflection on one's duties: a virtuous reflection.

**ধৰ্মতঃ** *ad. Sans. (ধৰ্ম + তস্)* By law, through virtue; rightly, justly, piously.

**ধৰ্মতা** *s. (f. ধৰ্ম + তা)* Rectitude, virtue, religion. Also **ধৰ্মত্ব** (*n.*).

**ধৰ্মত্যাগ** *s. (m. ধৰ্ম + ত্যাগ)* The abandonment of virtue or religion; apostacy.

**ধৰ্মত্যাগী** *a. (—গিন্ mfn. ধৰ্মত্যাগ + ইন্)* Relinquishing virtue or religion; apostate.

**ধৰ্মধ্বজী** *s. (—জিন্ m. ধৰ্ম + ধ্বজ + ইন্)* One who assumes a pious or virtuous appearance, a hypocrite.

**ধৰ্মনিবেশ** *s. (m. ধৰ্ম + নিবেশ)* Devotion. *Mohun P.*

**ধৰ্মনিষ্ঠা** *s. (f. ধৰ্ম + নিষ্ঠা)* Firmness in religion, steadfastness in virtue.

**ধৰ্মপতন** *s. (n. ধৰ্ম + পতন)* Black pepper.

**ধৰ্মপত্নী** *s. (f. ধৰ্ম + পত্নী)* A rightful wife, i. e. one of the same caste with the husband, and married conformably to the established law.

**ধৰ্মপথ** *s. (ধৰ্ম + পথ from পথিন্)* The road of religion or virtue.

**ধৰ্মপালক** *a. (mfn. ধৰ্ম + পালক)* Observing the law, dutiful.

**ধৰ্মপুস্তক** *s. (n. ধৰ্ম + পুস্তক)* The Bible. **ধৰ্মপুস্তকেৰ্ অভ্যাস** *s.* The New Testament; — **পুৰ্বভাগ** *s.* The Old Testament. *Mohun P.* p. 160, 164.

**ধৰ্মবান্** *a. (—বৎ mfn. ধৰ্ম + বৎ)* Lawful, dutiful; virtuous, pious, just.

**ধৰ্মভীক** *a. (mfn. ধৰ্ম + ভীক)* Awed by law, duty, or virtue; just.

**ধৰ্মবাজ** *s. (m. ধৰ্ম + বাজন্)* 1. An epithet of YAMA the regent and judge of the dead. 2. An epithet of YUDHISHT'HIRA the eldest of the five *Pándu* princes. (*Lit.* The king of justice.)

**ধৰ্মশালা** *s. (f. ধৰ্ম + শালা)* 1. A tribunal, a court of justice. 2. An edifice erected for pious purposes, a hospital.

**ধৰ্মশাস্ত্ৰ** *s. (n. ধৰ্ম + শাস্ত্ৰ)* 1. A code of laws: comprising the institutes of law civil and religious. *Trans. R.A.S.* i. 451. 2. The entire body of the *Hindu* law; jurisprudence as a science.



ধর্মশীল *a.* (*mfn.* ধর্ম + শীল) Just, pious, righteous, religious.

ধর্মসংহিতা *s.* (*f.* ধর্ম + সংহিতা) A collection of laws, a code of laws: especially when it is the work of some saint or divine author, as MANU, YAJNYAWALKYA, &c. *Wilson.*

ধর্মসভা *s.* (*f.* ধর্ম + সভা) A court of justice, a tribunal.

ধর্মাত্মা *a.* (*-ত্ম* *mfn.* ধর্ম + আত্ম) Virtuous, pious. *s.* (*m.*) The Holy Ghost.

ধর্মাদ্বৈত *s.* (*m.* ধর্ম + অধর্ম) Justice and injustice, right and wrong. *Manu* i. 26, 29.

ধর্মাবিকরণ *s.* (*n.* ? ধর্ম + অবিকরণ) A court of law.

ধর্মাবিকার *s.* (*m.* ধর্ম + অবিকার) The right to administer the law.

ধর্মাবিকারী *a.* (*-বিন্* *mfn.* ধর্ম + অবিকা-  
বিন্) Entitled to administer the law. *s.* (*m.*) A judge, a magistrate.

ধর্মাবাক্ষ *s.* (*m.* ধর্ম + অবাক্ষ) A superintendant of justice; a magistrate, a judge. *Trans. R.A.S.* II. 167—170.

ধর্মাবতার *s.* (*m.* ধর্ম + অবতার) Lit. An incarnation of justice or religion: used to denote a person of strict impartiality and justice.

ধর্মার্থমরণ *s.* (*n.* ধর্ম + অর্থ + মরণ) Martyrdom. *Mohun P.* p. 163.

ধর্মার্থযুদ্ধ *s.* (*n.* ধর্ম + অর্থ + যুদ্ধ) A religious war. *Mohun P.* p. 165.

ধর্মপ্রায় *s.* (*m.* ধর্ম + আশ্রয়) The asylum of religion, virtue, or duty.

ধর্মাস্তিকায় *s.* (*m.* ধর্ম + অস্তিকায়) (In the tenets of the *Jainas*) The category or predicament virtue. *Trans. R.A.S.* i. 554.

ধর্মিষ্ঠ *a.* (*mfn.* from ধর্ম) Righteous, just, virtuous, pious.

ধর্মী *a.* (*-মিন্* *mfn.* ধর্ম + ইন্) Righteous, just, honest, pious, virtuous.

ধর্মোপদেশ *s.* (*m.* ধর্ম + উপদেশ) Instruction in religion, law, or duty; a sermon.

ধর্মোপদেশক *s.* (*m.* ধর্ম + উপদেশক) A spiritual preceptor; one who instructs in religion, law, or duty.

ধর্মোপদেশকর্ত্তা *s.* (*-ত্ব* *m.* ধর্মোপদেশ +  
কর্ত্ত) A religious instructor, a preacher.

ধর্ম্য *a.* (*mfn.* ধর্ম + য়) Lawful, rightful, proper, just; relating to religion, morality, &c. *Wilkins' Gr.* § 899.

ধর্ম্যক *a.* (*mfn.* R. ধ্ব + অক) Daring, bold, audacious, arrogant, imposing.

ধর্ম্যণ *s.* (*n.* R. ধ্ব + অন) Contempt, overbearingness, audacity, contumeliousness; the defying of any one. Also (*Beng.*) ধর্ম্যকৰা.

ধর্মিণী *s.* (*f.* from R. ধ্ব) A dishonest or unchaste woman. Also ধর্মিণী (*f.*).

ধর্মিত *a.* (*mfn.* *pret. part. p.* R. ধ্ব + ইত) Treated with disrespect or in an overbearing manner; overruled, oppressed.

ধর্মিতে *v.* *a.* (from R. ধ্ব) To dare, to challenge, to browbeat, to overawe.

ধল *s.* (corrupt. of ধবল) White.

ধলআঁকড়া *s.* (ধল + আঁকড়া) A large shrub (*Allangium hexapetalum*). *Carey.*

ধলিবংশ *s.* (ধলি from ধবল, + বাংশ) A variety of the *bamboo*. *Carey.*

ধা A *Taddhita* suffix, which is subjoined to words denoting numbers, to form adverbs of distribu-

tion: e. g. ত্রিধা *ad. Sans.* Threefold, in three parts or sorts, from ত্রি *a.* (*mfn.*) Three, + ধা. *Wilkins' Gr.* § 1039.

ধা Root, III. (দধাতি, ধতে) 1. To place, to put. 2. To give. 3. To hold, to sustain, to support. 4. To obtain, to attain. With অতর্ prefixed, To vanish, to disappear; with অপি (or পি), To cover, to close, to shut; with বি + অব, To hide, to conceal; with অভি, To relate, to report; to call by name, to name; with আ, To give, to surrender; to apply, to adhibit; with সং + আ, 1. To apply; 2. To instruct, to teach; 3. To be attentive or diligent; with উপ, To uphold; to do, to perform; with নি, To put down; to bury; with সং + নি, To have near at hand; with পরি, To put on (as clothes); with বি, To give, to grant; to determine, to fix upon, to arrange, to make; to consider; with সং, To join, to put together; with অনু + সং, To enquire, to seek; to consider.

ধাই *s.* (corrupt. of ধায়ী) A nurse, a foster-mother, a midwife.

ধাইতে *v.* *a.* To go fast, to run, to pursue.

ধাইতেলা *a.* (ধাই + তেলা) Excessively anointed with oil (like a midwife after she has performed the duties of her office). *Carey.*

ধাইফুল *s.* (ধাই + ফুল) A shrub (*Grislea tomentosa*). *Carey.* See ধাতকী.

ধাউতে *s.* (from R. ধব্) A running servant.

ধাউড়া *s.* (from R. ধব্?) An express, a messenger. Also ধাউড়িয়া.

ধাওয়া *a.* (from R. ধব্?) Speed, expedition, haste.

ধাউলিয়া *s.* (from R. ধব্?) A bird (*Corvus Dhawlee, Buchanan's MSS.*). *Carey.*

ধাউষ *s.* (from R. ধব্?) A paper-kite.

ধাঁদলানি *a.* Short-sighted, dim-sighted. Also ধাঁদালী.

ধাঁদা *s.* 1. The throwing of things into confusion.

2. A stratagem, a trick; a sleight. —লাগিতে *v.* *a.* To overlook, to wink at; —লাগাইতে *v.* *a.* To trick, to overreach. *Carey.*

ধাকা *s.* A sum deposited by gamblers as an earnest of the whole stake. *Carey.*

ধাক্কা *s.* A push, a thrust, a shock. —দিতে or —মারিতে *v.* *a.* To shove, to thrust. *Carey.*

ধাতা *s.* (from ধট) 1. A balance. 2. A row of long stitches which tack clothes together. *Carey.*

ধাতালোপা *s.* (ধাতা + লোপা) 1. The patching of a thing. 2. A botcher, a patcher. *Carey.*

ধাতিয়া *s.* (from R. ধ্ব?) An otter.

ধাতী *a.* (corrupt. of দ্বত?) Strong, full-grown (said of female animals). *s.* A dam, the mother among inferior animals.

ধাতক *s.* (*m.* ?) A weight equal to fourteen *vallas* or twenty-eight *gunjas*. *Colebr. Alg.* p. 2.

ধাতকী *s.* (*f.*) A shrub (*Grislea tomentosa*).

ধাতা *s.* (*-ত্ব* *m.* R. ধা + ত্ব) 1. A supporter, one who upholds, maintains, keeps or preserves; a nourisher; a parent, a father. 2. An epithet of BRAHMÁ.

ধাতু *s.* (*m.* from R. ধা?) 1. An element, a primary substance, such as earth, water, fire, air, and æther: also the property of any such primary element. 2. Any constituent part or humour of the body; semen; the matter which oozes in a gleet; the pulse. 3. A metal; a mineral, a fossil. 4. (In grammar) A root, a verbal root, a radical. (*Beng.*) —ধবিত্তে *v.* *a.* To feel the pulse.



- ধাতুকালীশ *s.* (n. ধাতু + কালীশ?) Red sulphate of iron. *Wilson.*
- ধাতুক্ষয় *s.* (m. ধাতু + ক্ষয়) A mortal disease, waste of the bodily humours.
- ধাতুঘটিত *a.* (mfn. ধাতু + ঘটিত) 1. Occurring in metallic ores. 2. Caused by the constituent parts of the body. *Carey.*
- ধাতুচলা *s.* (ধাতু + চলা from চলিতে) A gleet, a gonorrhœa.
- ধাতুনরম *s.* (ধাতু + নরম?) A catarrh, a cough, a cold.
- ধাতুপাত্র *s.* (n. ধাতু + পাত্র) A metal vessel or dish.
- ধাতুপুষ্টি *s.* (f. ধাতু + পুষ্টি) Nutrition of the body, nourishment.
- ধাতুবাদী *s.* (-দিন্ m. ধাতু + বাদিন্) A miner, an assayer.
- ধাতুভেদ *s.* (m. ধাতু + ভেদ) A change in the humours of the body.
- ধাতুময় *a.* (mfn. ধাতু + ময়) Metallic, consisting of metal.
- ধাতুমাক্ষিক *s.* (n. ধাতু + মাক্ষিক) A mineral substance used as a collyrium: apparently a kind of lead-ore. *Wilson.*
- ধাতুমারিণী *s.* (ধাতু + মারিণী) Borax (used as a flux for metals).
- ধাতুসাম্য *s.* (n. ধাতু + সাম্য) Health. (Lit. The equilibrium of the bodily humours.)
- ধাতুপুষ্পিকা *s.* (f. ধাতু, see ধাতা, + পুষ্প + ইক) A shrub (*Grislea tomentosa*). Also ধাতুপুষ্পী (f.) and ধাতুপুষ্পিকা (f.).
- ধাত্রী *s.* (femin. of ধাতু, see ধাতা) 1. A nurse, a foster-mother, a midwife. 2. A mother. 3. The earth.
- ধাত্রিক *s.* (f. from ধাত্রী) A nurse, a foster-mother.

- ধান *s.* (corrupt. of ধান) Grain, rice (*Oryza sativa*). *Hort. Ben. p. 25.*
- ধানক *s.* (from ধন?) A copper coin about two pence in value.
- ধানমরিচ *s.* (ধান + মরিচ) A plant, the pungent fruit of which is used as a seasoning (*Capsicum minimum*). *Carey.*
- ধানমুখা *s.* (ধান + মুখা?) A sort of grass (*Cyperus autumnalis*?). *Carey.*
- ধানসী *s.* (from ধনুস্?) A particular note or mode in music. *Carey.*
- ধানাঃ *s.* (f. always plur.) Fried barley or rice.
- ধানী *a.* (from ধান) Rice imperfectly unhusked.
- ধানুষ্ক *s.* (m. from ধনুস্) A bowyer, an archer.
- ধানুষ্কী *s.* (from ধানুষ্ক) An archer. Also ধানুষ্কী. *Mohun P. p. 149.*
- ধান্য *s.* (n.) Corn in general, especially rice (*Oryza sativa*). Also ধান্যক *s.* (n.).
- ধান্যক্ষেত্র *s.* (n. ধান্য + ক্ষেত্র) A corn-field, a rice-field.
- ধান্যময় *a.* (mfn. ধান্য + ময়) Abounding with rice or grain.
- ধান্যশালী *a.* (from ধান্য + শালী?) Abounding in rice or other grain. *s.* A soil favourable to the growth of rice.
- ধান্যাম্ব *s.* (n. ধান্য + অম্ব) Sour gruel, made of the fermentation of rice-water.
- ধাপ *s.* A leap, a jump, a step (in a ladder or stair-case).
- ধাব্ *Root, 1.* (ধাবতি, -তে) To go, to run. 2. To cleanse. 3. To be clean or pure. With অনু prefixed, To run after, to go near; with অভি, আ or উপ To approach, to go near; with পরি, 1. To run about; 2. To surround (an enemy); with প্র To run off or away.

- ধাবক *s.* (m. R. ধাব + অক) A messenger, an express.
- ধাবতিয়া *a.* (from R. ধাব্) Running, quick, speedy.
- ধাবন *s.* (n. R. ধাব + অন) 1. A running, or going. 2. The art of purifying, cleansing or washing.
- ধাবনি *s.* (from R. ধাব্) A running. Also ধাবসা.
- ধাবমান *a.* (mfn. pres. part. a. R. ধাব্) Running.
- ধাবাধাবি *s.* (from R. ধাব্) A mutual or promiscuous running.
- ধাবিত *a.* (mfn. pret. part. p. R. ধাব্ + ইত) Purified, washed, cleansed.
- ধাবিতে *v. a.* (from R. ধাব্) To run, to go with speed.
- ধাম *s.* (-মন্ n. R. ধা + মন্) 1. A house, a dwelling; a place, a spot. 2. The body. 3. Light, lustre, a ray of light. 4. Dignity, consequence.
- ধাম্ভা *s.* (from R. ধা?) A kettle-drum.
- ধামা *s.* A scuttle or basket of *ratan* closely wrought. Also ধামী.
- ধামার্গ *s.* (m.) 1. A tree (*Achyranthes aspera*). 2. A plant, a sort of *ghosha* with white flowers. *Wilson.*
- ধায় *a.* (mfn. from R. ধৈ) 1. Who drinks. *Wilkins' Gr. § 775.* 2. (From R. ধা) Who holds or possesses.
- ধায়ী *s.* (f. from R. ধা) A sacred text pronounced when holding the sacred fire. *Wilkins' Gr. § 724.* Also ধায়ী (f.).
- ধাব *s.* (m.) 1. A limit, a boundary, an edge. 2. A loan. See ধাবা.

- ধাবক *a.* (mfn. R. ধা + অক) Holding, bearing, having. (Used in comp. e. g. অস্ত্রধাবক *a.* (mfn.) Bearing weapons, from অস্ত্র *s.* (n.) A weapon, + ধাবক.) *s.* (m.) 1. One who holds a thing. 2. (*Beng.*) A person who points out the mistakes of a reader of the *sāstras*; an umpire. 3. An astringent medicine.
- ধাবণ *s.* (n. R. ধা + অন) 1. The holding, having, or sustaining of a thing. 2. (*Beng.*) A weight equal to sixteen *gunjas*.
- ধাবণা *s.* (f. from R. ধা) 1. Perseverance, steadiness, continuance in the right way; firmness, fortitude, rectitude. 2. The steady mental abstraction of a *yogī*. 3. The keeping a thing in mind, memory, remembrance.
- ধাবণাবান্ *a.* (-বৎ mfn. ধাবণা + বৎ) 1. Steady, firm, persevering, continuing in the right way. 2. Possessing memory, retentive.
- ধাবণাশক্তি *s.* (f. ধাবণা + শক্তি) The capability of keeping in the right way; perseverance, endurance, firmness of resolution.
- ধাবণী *s.* (f. from R. ধা) 1. A straight line. 2. Any tubular vessel of the body.
- ধাবণীয় *a.* (mfn. fut. part. p. R. ধা + অনীয়) Fit to be held or sustained.
- ধাবশূন *a.* (mfn. ধাব + শূন) Without a border or edge; blunt, dull. Also ধাবহীন (mfn.).
- ধাবা *s.* (f. from R. ধা *Wilkins' Gr. p. 475*). 1. The border of any thing, the edge of a tool or sword. 2. An enclosure, a fence, a hedge. 3. The van of an army. 4. A horse's pace, as the trot, canter, &c. 5. A dropping or oozing, a falling of rain. 6. A stream, a water-course. 7. (*Beng.*) A habit, a custom, a method, a fashion, a practice. 8. A section. 9. Conduct, carriage. -বহিতে *v. a.* To go with the stream, to follow custom.



ধার্যমে *ad.* (ধাৰা + ফ্রমে from ফ্রম) According to usage or custom.

ধাৰাধৰ *s.* (*m.* ধাৰা + ধৰ) 1. A cloud. (Lit. Containing rain.) 2. A sword. (Lit. Having an edge.)

ধাৰাবাহিক *a.* (ধাৰা + বাহিক from R. বহ) Conforming to an established usage, continuing in an uninterrupted course. Also ধাৰাবাহী.

ধাৰামত *a.* (ধাৰা + মত) After the fashion of, in the manner of.

ধাৰায় *a.* (corrupt. of ধার্য) Apprehensible.

ধাৰাল *a.* (from ধাৰ) Sharp.

ধাৰাসম্পাত *s.* (*m.* ধাৰা + সম্পাত) A heavy shower of rain.

ধাৰিতে *v. a.* (from R. ধৃ) To hold as a loan or debt; to borrow, to owe.

ধাৰী *a.* (-বিন্ *mfn.* from R. ধৃ) Holding, having: frequently used as the last member of compound adjectives, e. g. অস্ত্রধাৰী *a.* -বিন্ *mfn.*) Holding or bearing weapons, from অস্ত্র *s.* (*n.*) A weapon, + ধাৰিন্.

ধাৰী *s.* (from ধাৰা) A margin, an extremity, an edge.

ধাৰে *ad.* (from ধাৰ) 1. On the margin, ashore, on the bank. 2. On credit, by way of loan.

ধাৰ্ত্তবাক্ত *s.* (*m.* patronymic of ধৃতবাক্ত) 1. A descendant of DHRITARÁSHTRA. 2. A sort of goose with black legs and bill.

ধাৰ্ম্মিক *a.* (*mfn.* ধৰ্ম্ম + ইক Wilkins' Gr. § 903). Pious, just, righteous, religious, virtuous. -তা (*f.*) or -ত্ব (*n.*) Piety, justice, equitableness.

ধার্য *a.* (*mfn.* fut. part. p. R. ধৃ + য়) Fit to be held, borne, or sustained; supportable, bearable. (Beng.) -কৰিতে *v. a.* To determine, to assign; to impose a tax.

ধাক্ত *s.* (*n.* from ধৃক্ত) Impudence, shamelessness.

বি Root, VI. (ধিয়তি) To have or hold, to keep, to possess. v. (ধিনোতি) 1. To satisfy. 2. To go, to move.

বি *s.* (*m.* from R. ধা Wilkins' Gr. § 829) That which contains any thing: only used in comp. e. g. বাৰিধি *s.* (*m.*) The sea, the ocean. (Lit. What contains the waters.)

বিং *s.* A tumult, sedition, a revolt, anarchy.

বিংপা *s.* (বিং + পা) A sedition, a revolt, an uproar, a tumult.

বিচ্ interj. Sans. An expression conveying blame, reproach, regret, disapprobation, &c. as, fie! for shame! out upon! what a pity! &c. Wilkins' Gr. p. 550.

বিক্ৰা *s.* (*m.* বিক্ + ক্রা) Reproach, abuse, contempt, censure, disrespect.

বিক্কৃত *a.* (*mfn.* বিক্ + কৃত) Reproached, censured, abused, condemned; cursed.

বিচ্ Root, I. (বিচ্তে) 1. To kindle. 2. To be weary. 3. To live.

বিংবণ *s.* (*m.*) The name of one of the degraded castes among the *Hindus*, the offspring of a *Bráhma*n by an *A'yogaví* woman. *Manu* x. 15. 49.

বিঙ্গী *s.* A high conceit of a person's own importance.

বিব্ Root, V. (irreg. ধিনোতি) 1. To please, to gratify. 2. To be pleased or satisfied. 3. To go, to approach.

বিমা *a.* Slow, cautious, deliberate. -পড়িতে *v. a.* To blow softly, to lull.

বিমায় *ad.* (from বিমা) Gently, slowly, softly, deliberately.

বিমিয়া *a.* (from বিমা) Slow, soft, deliberate.

বিষ্ Root, III. (দিশেষ্টি) To emit sound.

বিষণ *s.* (*m.*) 1. An epithet of VRIHASPATI the preceptor of the gods. 2. A spiritual preceptor: see উক.

বিষণা *s.* (*f.* from বিষণ) Intellect, the understanding.

বিষ্ and বিষ্ঠ. See বিষ্.

বিষ্ *s.* (*n.*) 1. A place, a spot, a country. 2. A house. 3. A star, an asterism. 4. Fire. 5. Power, strength. (*m.*) 1. An epithet of AGNI the deity of fire. 2. A name of SUKRA the regent of the planet Venus. Wilson.

ধী Root, IV. (ধীয়েতি) 1. To contain, to hold. 2. To slight, to contemn, to disregard. 3. To accomplish.

ধী *s.* (*f.* from R. ধৈ) Intellect, mind, reason, understanding. *a.* (Beng.) Wise.

ধীত *a.* (*mfn.* pret. part. p. R. ধৈ + ত Wilkins' Gr. § 699) Sucked, drank.

ধীতি *s.* (*f.* R. ধৈ + তি) Thirst.

ধীধীশক *s.* (ধীধী? + শক) A report, a rumour.

ধীন্দ্রিয় *s.* (*n.* ধী + ইন্দ্রিয়) An organ of perception. See বুদ্ধীন্দ্রিয়.

ধীবর *s.* (*m.*) A fisherman.

ধীবরী *s.* (*femin.* of ধীবর) A fisherwoman, the wife of a fisherman.

ধীবর্গ *s.* (ধী + বর্গ) Wise men, the wise.

ধীমন্ত্রী *s.* (ধী + মন্ত্রিন্) A minister for counsel, as distinguished from কর্মমন্ত্রী.

ধীমান্ *a.* (-মন্ *mfn.* ধী + মন্) Intelligent, learned, wise, sagacious, sensible.

ধীর *a.* (*mfn.* from ধী) 1. Wise, prudent, sensible. 2. Firm, steady, composed, temperate, consistent. 3. Headstrong, self-willed; unmanageable; powerful, strong. -তা (*f.*) or -ত্ব (*n.*) Steadiness, firmness, fortitude.

ধীৰা *s.* (*femin.* of ধীৰ) A jealous wife but who conceals her jealousy.

ধীৰাধীৰা *s.* (*f.* from ধীৰা + অ + ধীৰা) A jealous woman, one who alternately expresses and conceals her jealousy.

ধীৰে *ad.* (from ধীৰ) Coolly, slowly, deliberately. Also ধীৰেধীৰে.

ধীশক্তি *s.* (*f.* ধী + শক্তি) Any mental or intellectual faculty.

ধীশক *s.* (ধী? + শক) A report, a common report.

ধীসচিব *s.* (*m.* ধী + সচিব) 1. One who belongs to the legislative department of a government; a counsellor, a minister. 2. A friendly adviser.

ধূ Root, V. (ধুনোতি, ধুনুতে) To agitate, to shake. See R. ধূ.

ধূইতে *v. a.* (from R. ধাব্?) To wash.

ধূদুল *s.* A cucurbitaceous fruit (*Luffa pentandra*). Carey.

ধূয়া *s.* (corrupt. of ধূম) Smoke. Mohun P. p. 7. See ধূয়া.

ধূকড়ী *s.* (corrupt. of ধৌকড়) A bag of coarse cloth.

ধূকনি *s.* (from ধূকিতে) A panting, a palpitating.

ধূকিতে *v. a.* To breathe with difficulty, to pant, to palpitate (with running or fear). Also ধূকধূকাইতে.

ধূকধূক্ *a.* Palpitating.

ধূকধূকনি *s.* (from ধূকিতে) A perpetual solicitude or anxiety about any thing.

ধূকধূকী *s.* (from ধূকিতে) 1. Remorse, anxiety. 2. A sort of necklace. Carey.

ধূক্ Root, I. (ধূকিতে) 1. To kindle. 2. To be weary. 3. To live.



- ধূচনী *s.* (from ধুইতে) A basket used in washing rice.
- ধূত *a.* (*mfn. pret. part. p.* R. ধু+ত) 1. Agitated, shaken. 2. Relinquished, deserted, abandoned. *Wilkins' Gr.* § 695.
- ধূতপাপ *a.* (*mfn. ধূত+পাপ*) Free from sin or guilt. (Lit. Having shaken off his sin). Also ধূতকলম *a.* (*mfn.*).
- ধূতি *s.* An under-garment.
- ধূতী *s.* (from R. ধাব্?) 1. A long cloth worn round the loins. 2. Washed cloth. 3. A bribe.
- ধূতুরা *s.* The thorn-apple (*Datura Metel*). *Carey.*
- ধূধু *s.* The blazing up of fire. —কবিত্তে *v. n.* To be excessively hot or sultry. —কবিয়া *ad.* Parchingly.
- ধূনখাৰা *s.* (ধূন from ধুনিত্তে+খাৰা?) A small bow used in cleaning cotton.
- ধূনচি *s.* (from ধুনিত্তে) A cotton-cleaner.
- ধূনন *s.* (*n.* from R. ধু) 1. The act of agitating or shaking; agitation. 2. (*Beng.*) The cleaning of cotton with the bow. Also ধূননি.
- ধূনাচি *s.* A censer. See ধূশাচি.
- ধূনিত্তে *v. a.* To clean cotton with an instrument like a bow.
- ধূনী *s.* (*f.*) A river. Also ধূনি (*f.*).
- ধূনুক *s.* (from ধুনিত্তে) A cotton-cleaner.
- ধূন্দুল *s.* A cucurbitaceous plant (*Luffa pentandra*). *Hort. Ben.* p. 70.
- ধূক *s.* Ardour, zeal, diligence. *a.* Great, prodigious, astonishing, ardent.
- ধূকমাৰী *s.* (ধূক+মাৰী from মাৰিত্তে) An uproar, a row, a tumult, a rebellion.
- ধূকী *a.* (from ধূক) Ardent, zealous, great.
- ধূপ *s.* (corrupt. of ধূপ) 1. Incense; the aromatic

- vapour of any fragrant resin. 2. A sabre. 3. The sun, the sun's rays.
- ধূপী *s.* (from R. ধাব্?) A washerman.
- ধূপনেচ্ছা *s.* (from ধূব+ইচ্ছা?) A strong desire, a determined will.
- ধূবকা *s.* (*f.*) See ধূয়া.
- ধূবিত্ত *s.* (*n.* from ধূ+য) A fan of deer-skin to excite a sacrificial fire.
- ধূম *a.* Heavy, thick, gross. *s.* Ardor, fervor, zeal. —লাগিত্তে *v. a.* To be zealous.
- ধূমতী *s.* A concubine, a fat vagabond woman, a female *Vaishnava*. *Carey.*
- ধূমতীমাৰা *a.* (ধূমতী+মাৰা?) Vagrant, vagabond, lecherous.
- ধূমধাম *s.* A tumult, an uproar, a crowd.
- ধূমধূম *a.* (from ধূম) Heavy, thick, bulky, gross.
- ধূম্বুল *s.* (from ধূম) The beating of a drum used as a signal.
- ধূয়া *s.* (corrupt. of ধূবকা) The introductory stanza to a song, forming afterwards the burden of each verse.
- ধূৰ *s.* (*f. nomin. ধূঃ* from R. ধূ?) 1. The axle-tree or pole of a carriage where the yoke is fixed. 2. A burden, a load. 3. Thought, reflection, recollection.
- ধূৰন্ধৰ *a.* (*mfn. ধূৰ°* from ধূৰ্+ধৰ) Bearing a burden. *s.* (*m.*) A beast of burden.
- ধূৰন্ধৰধূৰীণ *s.* (*m. ধূৰন্ধৰ+ধূৰীণ*) A sovereign, a king.
- ধূৰা *s.* (*f.* from ধূৰ্) The fore-part of a carriage, the axle-tree, the pole.
- ধূৰীণ *s.* (*m.* from ধূৰ্) A beast of burden.
- ধূৰ্ব *Root, i.* (ধূৰ্ঘতি) To injure, to hurt, to kill.
- ধূৰ্ঘহ *s.* (*m. ধূৰ্+বহ* from R. বহ) A beast of burden.

- ধূৰ্ঘ *a.* (*mfn. irreg. pret. part. p.* R. ধূৰ্ঘ *Wilkins' Gr.* p. 422). Injured, hurt, killed.
- ধূৰ্ঘা *s.* (*m.* from ধূৰ্ঘ) A beast of burden.
- ধূল *s.* 1. A trillion. *Mohun P.* p. 130. 2. A measure of land, properly the same as the *kātā* or the twentieth part of a *bighā*.
- ধূম্বৰ *s.* (*m.*) The thorn-apple (*Datura fastuosa* and *D. Metel*). Also ধূম্বৰ.
- ধূ *Root, v.* (ধূনোতি, ধূনুতে) *vi.* (ধূবতি) *ix.* (ধূনাতি, ধূনীতে) *i.* (ধূবতি, —তে) and *x.* (ধূবয়তি, —তে or irreg. ধূনয়তি) To shake, to make tremble, to agitate. With অব prefixed, 1. To shake off. 2. To abandon, to quit. 3. To perceive; with বি+আ To shake, to agitate; with উৎ To stir up, to excite; with নিৰ্ To expel, to shake out or off, to destroy; with বি To remove, to cast away; to agitate, to move up and down.
- ধূঁআ *s.* (corrupt. of ধূম) Smoke, steam, vapour. —দিত্তে *v. a.* To fumigate; —থাইতে *v. a.* To smoke tobacco. Also ধূঁয়া.
- ধূঁআঘৰা *s.* (ধূঁআ+ঘৰা) A tunnel for smoke, a chimney.
- ধূঁআট্টা *a.* (from ধূঁআ) Smoky.
- ধূঁআপথ *s.* (ধূঁআ+পথ from পথিন্) A chimney.
- ধূঁআফুকাৰ *s.* (ধূঁআ+ফুকাৰ) A chimney.
- ধূশাচি *s.* A censer, an incense-pot.
- ধূত *a.* (*mfn. pret. part. p.* R. ধূ *Wilkins' Gr.* § 696). 1. Agitated, shaken. 2. Cast off, abandoned, relinquished. 3. Blamed, reproached. Also ধূন (*mfn.*).
- ধূতুরা *s.* (corrupt. of ধূম্বৰ) A plant (*Datura fastuosa* and *D. Metel*). Also ধূতৰা.

- ধূনক *s.* (*m.* from R. ধূ?) Resin, especially that of the *Shorea robusta*. Also ধূনা.
- ধূনী *s.* (from R. ধূ?) A kind of chafing-dish, a censer, an incense-pot. *Carey.*
- ধূপ *Root, i.* (irreg. ধূপায়তি) To heat, to make warm. *x.* (ধূপয়তি) 1. To speak. 2. To shine.
- ধূপ *s.* (*m.* from R. ধূপ) 1. Incense, resin, gum; an aromatic taper. 2. (*Beng.*) A sabre. 3. The sun's rays. 4. The sun. See ধূপ.
- ধূপায়িত *a.* (*mfn.* from R. ধূপ) 1. Incensed, perfumed, fumigated. 2. Suffering pain or fatigue.
- ধূপিত *a.* (*mfn. pret. part. p.* R. ধূপ) 1. Incensed, fumigated, perfumed with incense, scented. 2. Suffering pain or fatigue.
- ধূম *s.* (*m.* from R. ধূ?) Smoke.
- ধূমকেতু *s.* (*m. ধূম+কেতু*) (Lit. Having a flag or standard of smoke: hence) 1. Fire. 2. A falling star. 3. A comet.
- ধূমপান *s.* (ধূম+পান) The smoking of tobacco. (Lit. The drinking of smoke).
- ধূমময় *a.* (*mfn. ধূম+ময়*) Filled with smoke, consisting of smoke.
- ধূময়োনি *s.* (*m. ধূম+য়োনি*) A cloud. (Lit. Produced from smoke).
- ধূমল *a.* (*mfn.* from ধূম) Smoke-coloured, of a purple colour. *s.* (*m.*) Purple (the colour).
- ধূম্যা *s.* (*f.* from ধূম) A quantity of smoke.
- ধূম্যাট *s.* (*m.* from ধূম্যা?) The fork-tailed shrike.
- ধূম *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) Purple (the colour).
- ধূমক *a.* (*mfn.* from ধূম) Smoke-coloured, purple. *s.* (*m.*) A camel.



ধূস Root, iv. (ধূসতে) 1. To kill, to hurt. 2. To move, to approach.

ধূস See ধূস.

ধূজিট s. (m. ধূস + জিট) An epithet of SIVA. See *As. Res.* ix. 366.

ধূর্ণ a. (mfn. pret. part. p. ধূস + ন) Injured, hurt. *Wilkins' Gr.* p. 421.

ধূর্ত a. (mfn.) 1. Cunning, fraudulent, crafty, knavish. 2. Injurious, mischievous. s. (m.) 1. A rogue, a cheat. 2. A gamester. 3. The thorn-apple (*Datura Metel*). -তা (f.) or -ত্ব (n.) Knavery, craftiness.

ধূর্তপুণ্ড্রাকাৰ a. (mfn. ধূর্ত + পুণ্ড্র + আকাৰ) Infundibuliform, funnel-shaped, arytaenoid. *Carey.*

ধূৰ্ব s. (m. ধূস + ধৰ) A beast of burden. (Lit. Carrying a load).

ধূলসমুদ্র s. (ধূল for ধূলি, + সমুদ্র) A plant (*Leea macrophylla*). *Hort. Ben.* p. 18.

ধূলা s. (corrupt. of ধূলি) Dust, pollen.

ধূলি s. (mf.) Dust. Also ধূলা (f.).

ধূলিময় a. (mfn. ধূলি + ময়) Covered with dust.

ধূলিমুষ্টি s. (f. ধূলি + মুষ্টি) A handful of dust.

ধূলিমুষ্টিপ্রক্ষেপ s. (m. ধূলি + মুষ্টি + প্রক্ষেপ) The throwing of handfuls of dust.

ধূলা s. (f.) See ধূলি.

ধূশ Root, x. (ধূশয়তি) To make splendid or elegant. Also written ধূষ or ধূস.

ধূষিত a. Anointed, smeared.

ধূসৰ a. (mfn.) Gray. s. (m.) 1. Gray (the colour). 2. An ass. 3. An oilman.

ধূসৰা s. (from ধূসৰ?) A plant (*Pharnaceum pentagynum*). *Hort. Ben.* p. 22.

ধূসৰী a. (from ধূসৰ) Gray.

ধূসী s. (from R. ধূস? see ধূশ) Flannel.

ধূস্বৰ s. (m.) The thorn-apple (*Datura Metel* and *D. fastuosa*). See ধূস্বৰ.

ধূ Root, i. (ধূবতি, -তে) To bear, to hold, to sustain. vi. (ধূষতে) To be alive, to last, to continue. x. (ধূষয়তি) 1. To hold, to bear, to sustain. 2. To keep in memory. 3. To maintain, to assert, to hold an opinion. With উপ prefixed, To understand.

ধূজ Root, i. (ধূজতি or with the insertion of a nasal ধূজুতি) To go, to move.

ধূত a. (mfn. pret. part. p. R. ধূ + ত *Wilkins' Gr.* p. 416) Possessed, held, sustained, born; supported.

ধূত-ত a. (mfn. ধূত + ত) Firm and constant in the performance of a vow.

ধূতৰাজ s. (m. ধূত + রাজ) The name of a king, the father of DURYODHANA and uncle of the five Pāndu princes. (Lit. By whom the kingdom is held.)

ধূতি s. (f. R. ধূ + তি) 1. Firmness, steadiness, constancy. 2. The holding or sustaining a thing, retention. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 472.

ধূতিমান a. (-মৎ mfn. ধূতি + মৎ) Firm, steady, constant.

ধূষ Root, v. (ধূষোতি) To be proud, to be confident or presumptuous. i. (ধূষতি) and x. (ধূষয়তি) To overcome, to vanquish, to oppress. Sometimes with প্র prefixed to it.

ধূষ a. (mfn. pret. part. p. R. ধূষ + ত *Wilkins' Gr.* p. 422) Bold, confident, forward. -তা (f.) or -ত্ব (n.) Boldness, forwardness.

ধূষক a. (-ক্ত mfn. from R. ধূষ) Bold, forward, impudent.

ধূক্ষি s. (m.) A beam, a ray of light.

ধূক্ষ a. (mfn. from R. ধূষ) Bold, forward, impudent.

ধূ Root, ix. (ধূশতি) To be or grow old.

ধূ Root, i. (ধূষতি) To drink.

ধূক্ষী s. A creditor, a debtor.

ধূতঙ্গ s. A plant (*Hibiscus esculentus*, *Carey*; *H. longifolius*, *Hort. Ben.* p. 52).

ধূতি s. An ear-ring.

ধূক্ষস s. See ধূতঙ্গ.

ধূতিতে v. n. To have a looseness, to purge (said of cattle).

ধূতিয়া s. An otter.

ধূনা s. A climbing plant (*Cissus elongata*). *Hort. Ben.* p. 11.

ধূনু s. (f.) A milch cow. Also ধূনুকা (f.).

ধূনুকা s. (f. from ধূনু) A cow at the dairy or tied up to be milked.

ধূষ a. (mfn. fut. part. p. R. ধূ + য) To be held or kept.

ধূষাইতে v. a. (from R. ধূষ) To think upon, to meditate.

ধূনুক s. (n. from ধূনুকা: see ধূনু) A herd of milch cows.

ধূবত s. (m.) The sixth note of the *Hindu* gamut. See *As. Res.* iii. 68. ix. 451.

ধূক্ষ s. (n. from ধূষ + য) Firmness, steadiness, constancy, endurance.

ধূক্ষবান্ a. (-বৎ mfn. ধূক্ষ + বৎ) Firm, steady, constant, patient, forbearing.

ধূক্ষশীল a. (mfn. ধূক্ষ + শীল) Steady, patient, calm, temperate.

ধৈৰ্যাবলম্বন s. (n. ধৈৰ্য + অবলম্বন) Restraint, abstinence, forbearance.

ধৈৰ্যাবলম্বী a. (-ম্বিন্ mfn. ধৈৰ্য + অবলম্বিন্) Patient, enduring, forbearing, abstaining.

ধোআট s. (from ধোইতে) Alluvial soil, any thing which is washed into a pit or valley by the rain. *Carey.*

ধোইতে v. a. (from R. ধো) To wash.

ধোঁআ s. (corrupt. of ধূম) Smoke.

ধোঁআঘৰা s. (ধোঁআ + ঘৰা) A chimney.

ধোঁকা s. (from ধোঁকিতে) 1. A panting. 2. Misconception, deception. See ধোঁকা.

ধোঁকাইতে v. a. (caus. of ধোঁকিতে) To cause to pant.

ধোঁকানি s. (from ধোঁকিতে) A panting.

ধোঁকানিপেটা s. (ধোঁকানি + পেটা) With a heaving or palpitating breast from hard running.

ধোঁকিতে v. a. (from ধূকিতে) To pant with running, to be out of breath.

ধোঁড়া s. (from ধোড়) A species of harmless water-snake.

ধোঁয়া s. (corrupt. of ধূম) Smoke. See ধোঁআ.

ধোকড় s. (corrupt. of ধোঁকড়) 1. A coarse sack or bag. (Also ধোকড়া and ধোকড়ী) 2. The testicles.

ধোকা s. 1. A stratagem, a deceit, an illusion. 2. A doubt, a suspicion.

ধোচনা s. A bamboo basket for catching fish.

ধোড় s. (m.) A sort of snake (*Amphisbæna*).

ধোনা a. (from ধুনিতে) Cleansed with the bow.



- ধোনাইতে *v. a.* (*caus.* of ধুনিতে) To cause cotton to be cleaned by the bow.
- ধোনানি *s.* (from ধোনাইতে) The cleaning of cotton. *a.* Earned by cleaning cotton.
- ধোপ *a.* (from R. ধাব্) Washed, clean, white. *s.* The washing of linen.
- ধোপদহু *a.* (ধোপ + P. دست) Washed, clean.
- ধোপা *s.* (from ধোপ) A washerman.
- ধোপাকজ *s.* (ধোপা + কজ) A sort of fish (Perca Calcois, Buchanan's MSS.). Carey.
- ধোপানী *s.* (from ধোপা) A washerwoman. See ধোবানী.
- ধোপাল *a.* (from ধোপ) Washed, clean, white.
- ধোবা *s.* (from R. ধাব্) A washerman.
- ধোবানী *s.* (from ধোবা) A washerman's wife.
- ধোবিনী *s.* A shrub (Mussaendra glabra? Buchanan's MSS.). Carey.
- ধোবিয়াশিম *s.* (ধোবিয়া from ধবল + শিম) A sort of kidney-bean or Dolichos. Carey.
- ধোমলাইতে *v. a.* To enquire after the health of a person.
- ধোয়া *a.* (from ধোইতে) Washed, clean. *s.* A washing, a cleansing.
- ধোয়ানি *s.* (from ধোইতে) Washings, dregs.
- ধোব্ Root, I. (ধোবতি) To move quickly.
- ধোবণ *s.* (*n.* R. ধোব্ + অন) 1. Any sort of vehicle, as a cart, a horse, an elephant, &c. 2. Quick motion. 3. A horse's trot.
- ধোবিত *s.* (*n.* from R. ধোব্) A horse's trot.
- ধোবিতক *s.* (*n.*) See ধোবিতক.
- ধোসরা *s.* (from ধুসর) A plant used as a pot-herb (Pharnaceum pentagynum). Carey.
- ধোসা *s.* (from দ্বি?) A kind of cloth, half silk and half cotton.

- ধোত *a.* (*mfn.* from R. ধাব্) Washed, purified, clean. -করিতে *v. a.* To wash, to cleanse.
- ধোতকট *s.* (*m.* ধোত + কট) A coarse bag or sack.
- ধোতকোশেয় *s.* (*n.* ধোত + কোশেয় from কোশ) Bleached silk.
- ধোমীয় *a.* (*mfn.* from ধুম Wilkins' Gr. § 901) Smoky.
- ধোবিতক *s.* (*n.* from R. ধোব্) A horse's trot. See ধোবিত.
- ধোবেয় *a.* (*mfn.* from ধুব Wilkins' Gr. § 900) Pertaining to a load, carrying a burthen. *s.* (*m.*) A beast of burthen.
- ধোভিক *s.* (*f.* from ধুভ) Dishonesty, fraud.
- ধোফ *s.* (*n.* from R. ধোব্) A horse's trot.
- ধো Root, I. (ধমতি Wilkins' Gr. p. 145) To blow (either fire, or a wind-instrument). Sometimes with উপ or প্র prefixed to it.
- ধোম্ Root, I. (with the insertion of a nasal, ধোম্ভতি) 1. To desire. 2. To crow, to caw. See R. ধোম্ and ধোম্.
- ধোত *a.* (*mfn.* pret. part. p. R. ধো + ত Wilkins' Gr. § 692) Blown (either fire or a wind-instrument).
- ধোতা *s.* (-ত্ *m.* R. ধো + ত্) A blacksmith.
- ধোত *a.* (*mfn.* pret. part. p. R. ধো + ত) Thought of, meditated, contemplated.
- ধোতক *a.* (*mfn.* fut. part. p. R. ধো + তক) Fit to be meditated upon, requiring to be thought of.
- ধোতা *s.* (-ত্ *m.* R. ধো + ত্) One who meditates or contemplates.
- ধ্যান *s.* (*n.* from R. ধো + অন) Meditation, reflection, thought, religious contemplation.
- ধ্যানগম *a.* (*mfn.* ধ্যান + গম) Attainable by meditation or reflection.

- ধ্যানভঙ্গ *s.* (*m.* ধ্যান + ভঙ্গ) An interruption of thought or meditation.
- ধ্যানী *a.* (-নিন্ *mfn.* ধ্যান + ইন্) Contemplative, thoughtful.
- ধ্যাম *s.* (*n.*) A fragrant grass.
- ধ্যেয় *a.* (*mfn.* fut. part. p. R. ধো + য়) To be contemplated. *s.* (*n.*) An object of meditation.
- ধৈ Root, I. (ধায়তি) To recollect, to meditate, to think, to reflect. With অনু prefixed, To remember, to recollect; with নি To see, to look out for.
- ধূ Root, I. (ধুজতি, or with the insertion of a nasal, ধুজ্ভতি) To go, to move.
- ধূ Root, I. (ধুগতি) To sound (as an instrument).
- ধূ Root, IX. (ধূগতি) To glean: see R. উধূস্.
- ধূম্ Root, I. (With the insertion of a nasal, ধূম্ভতি) 1. To utter a cry peculiar to birds: to cry, to crow, to caw. 2. To desire. See R. ধূম্.
- ধূম্ Root, I. (ধূম্যতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient. 4. To refuse, to prevent.
- ধূম্ Root, I. (ধূম্যতে) To be able or competent.
- ধূম্ Root, I. (ধূম্যতে) To divide, to split, to cut, to pierce.
- ধূপ *a.* (*mfn.* pret. part. p. R. ধূ Wilkins' Gr. § 700) Satisfied, pleased.
- ধূ Root, I. (ধূজতি) To go, to move.
- ধূ Root, I. (ধুবতি) and VI. (ধুবতি) 1. To be firm, to be fixed. 2. To go, to move.
- ধূপদ *s.* A denomination used in Hindu music. Carey.

- ধূব Root, VI. (ধুবতি) 1. To stand firm, to be fixed. 2. To move, to go.
- ধূব *a.* (*mfn.* from R. ধূ) 1. Fixed, firm, stable, permanent, durable, eternal. 2. Certain, sure. *s.* (*m.*) 1. The polar star or the north-pole itself. 2. (In astron.) A constant arc. Kāla S. p. 363. 3. One of the twenty-seven astronomical yogas. 4. The trunk of a lopped tree. 5. (*n.*) Ascertainment, certainty. 6. Discussion, reasoning, logic.
- ধূব° *ad.* Sans. (from ধূব) Certainly, surely.
- ধূবকা *s.* (from ধূব) 1. An introductory stanza. 2. The longitude of a star.
- ধূবলোক *s.* (*m.* ধূব + লোক) Heaven.
- ধূবা *s.* (*f.* from ধূব) 1. A sacrificial vase made of the wood of the Flacourtia sapida, and in the shape of the Indian fig-leaf. 2. A plant (Hedysarum Gangeticum). 3. The introductory stanza and burden of a song.
- ধূ Root, VI. (ধুবতি) 1. To be firm, to stand fast. 2. To move, to go. See ধূ.
- ধূক্ Root, I. (ধূকতে) 1. To sound. 2. To grow, to increase. 3. To be exhilarated, to be elevated with joy. 4. To manifest hilarity by noise.
- ধূ Root, I. (ধূম্যতি) To be satisfied or pleased.
- ধূস্ Root, I. (ধূসতে) 1. To fall down, to break by falling. 2. To go, to move. With বি prefixed, To fall asunder, to break into pieces.
- ধূস *s.* (*m.* from R. ধূস্) 1. Destruction, loss. (Lit. A falling off.) 2. The ceasing or failing of an effect. Trans. R. A. S. I. 113.
- ধূসক *a.* (*mfn.* R. ধূস্ + অক) Causing to fall, destroying, ruining. Used in comp. e. g. অনিষ্টধূসক *a.* (*mfn.*) Destroying what is disliked or feared.



ধ্বংস *s.* (n. R. ধ্বংস্ + অন) Destruction, ruin.  
 ধ্বংসনীয় *a.* (mf. fut. part. p. R. ধ্বংস্ + অনীয়) Liable to destruction, capable of being ruined.

ধ্বংসী *a.* (-সিন্ mf. R. ধ্বংস্ + ইন্) Destructive, destroying: used in comp. e. g. উপকারধ্বংসী *a.* (-সিন্ mf.) Ungrateful, lit. destroying kindness, from উপকার *s.* (m.) Favor, kindness, + ধ্বংসিন্.

ধ্বজ Root, 1. (ধ্বজতি or with the insertion of a nasal, ধ্বজতি) To go, to move.

ধ্বজ *s.* (mn. from R. ধ্বজ?) 1. A banner, a flag, a standard. 2. The penis. 3. A mark, a sign, a symbol. 4. The upper part of a skull carried on a stick as a penance for the murder of a Bráhmaṇ. Wilson.

ধ্বজবান্ *a.* (-বৎ mf. ধ্বজ + বৎ) Wearing a standard, having a sign or mark. *s.* (m.) An ensign.

ধ্বজভঙ্গী *s.* (m. ধ্বজ + ভঙ্গী) Impotency.

ধ্বজা *s.* (from ধ্বজ) 1. A flagstaff. 2. An ensign. 3. A sign, a symbol, a mark. 4. A monument.

ধ্বজিনী *s.* (f. ধ্বজ + ইনী) 1. An army. 2. A tree or other high land-mark.

ধ্বজ Root, 1. (ধ্বজতি) To sound.

ধ্বজ Root, 1. (ধ্বজতি) and x. (ধ্বজয়তি) To sound.

ধ্বজ *s.* (m. from R. ধ্বজ) Sound.

ধ্বজি *s.* (m. from R. ধ্বজ) Sound.

ধ্বজিত *a.* (mf. pret. part. p. R. ধ্বজ + ইত) Sounded (as an instrument).

ধ্বজাঙ্গক *a.* (mf. ধ্বজ + আঙ্গক) Having sound for its essence, consisting in sound, sonorous.

ধ্বস্ত *a.* (mf. pret. part. p. R. ধ্বংস্ + ত) Fallen, broken by falling, destroyed, ruined.

ধ্বজ Root, 1. (With the insertion of a nasal, ধ্বজতি) 1. To utter the cry of birds: to crow, to croak, to caw, &c. 2. To desire.

ধ্বজ *s.* (m. from R. ধ্বজ) 1. Any aquatic bird, as a crane, a gull, &c. 2. A crow.

ধ্বন *s.* (m. from R. ধ্বন) 1. Sound, noise. 2. Rumour, report.

ধ্বাত *s.* (n. from R. ধ্বন?) Darkness.

ধ্ব Root, 1. (ধ্বতি) 1. To bend, to make crooked. 2. To kill.

ন The twentieth consonant in the Hindu alphabet, corresponding in pronunciation to that of the English letter *n* in *lent*, but with a dental sound.

ন as a *Kridanta* suffix appears instead of ত as the termination of the preterit participle of the passive of many *Sanskrit* roots: e. g. লূন *a.* (mf.) Cut off, from R. লূ To cut. Wilkins' Gr. § 692—705.—ন as a *Kridanta* suffix is also the termination of several nouns of the masculine gender, expressive of the act denoted by the verbal roots to which they are subjoined: e. g. যত্ন *s.* (m.) Endeavour, exertion, from R. যত্ To endeavour, to strive. Wilkins' Gr. § 828.—As a *Taddhita* suffix, ন serves to deduce adjectives from some substantives, e. g. কৃমিণ *a.* (mf.) Troubled with insects, from কৃমি *s.* (m.) An insect. Wilkins' Gr. § 916.

ন indecl. Sans. 1. No, not. 2. As, like: a particle of comparison: e. g. গুৰ্য্যো ন Like

waves. (In this application it seems restricted to the dialect of the *vedas*.)

ন *s.* (m.) In *Sanskrit* prosody the abbreviated term for the foot called tribrachys.

ন *a.* (corrupt. of নবন্) Nine. *s.* The fourth son or daughter in a large family.

নচাচেমোচ *s.* (from নব + আমিষ + মৎস্য?) A young fish.

নই *a.* (from নব) 1. New. 2. (corrupt. of নবতি) Ninety.

নইচা *a.* (from নব + আমিষ?) Young (said of fish). *s.* (from নলিচা) The tube of a tobacco pipe.

নউতি *a.* (from নব) The ninth.

নওবৎ *s.* (P. نوبت) Drums beating at the gate of a great man at certain intervals.

নওবৎখানা *s.* (P. نوبت خانه) The guard-house where drums are beaten; an orchestra, a music-room.

নকটিকনী *s.* A plant (*Artemisia sternutatoria*). Hort. Ben. p. 61.

নকল্ *s.* (A. نقل) 1. A copy, a transcript, an extract. 2. Mimicry, show.

নকল্‌নবীস্ *s.* (P. نقل نویس) A copyist, a clerk.

নকল্‌নবীসী *s.* (from P. نقل نویس) The act of copying; the employment of a copyist.

নকল্‌বয়ান্ *s.* (P. نقل بیان) The reading of a copy.

নকল্‌বদাব্ *s.* (P. نقل بردار) A copyist.

নকল্‌বদাবী *s.* (from P. نقل بردار) The employment of a copyist.

নকলিয়া *a.* (from A. نقل) Copying, imitating, mimicking.

নকাৰ *s.* (m. ন + কাৰ) The letter ন or any other character expressing the same sound as ন.

নকাৰিয়া *a.* (from ন + কাৰিতে) Omitting one thing and doing another instead.

নকী *s.* A brass pot or pan.

নকীব *s.* (A. نقيب) A servant whose business it is to proclaim the titles of his master, and to introduce those who pay their respects to him.

নকুচ *s.* (m. for লকুচ) A plant (*Artocarpus Lacucha*).

নকুল *s.* (m.) 1. An ichneumon or mongoose (*Viverra Ichneumon*). 2. The name of the fourth of the five *Pándu* princes.

নকুলেষ্ঠা *s.* (f. from নকুল + ইষ্ঠ) A plant (*Ophioxylum serpentinum*?).

নকু Root, x. (নকুমতি) To annihilate, to destroy.

নকান্ *s.* (A. نقاش) A draughtsman, a painter, a sculptor, an embroiderer, &c.

নক্ৰ *ad.* Sans. (*accus. case* of নক্ৰ *s.* Night, a word which does not occur as a separate substantive, but which is traceable in several derivatives and compound words) By night.

নক্ৰক *s.* (m.) 1. Dirty or ragged cloth. 2. A rag, a wiper, a handkerchief.

নক্ৰক্ৰ *a.* (mf. নক্ৰ + ক্র) Wandering by night. *s.* (m.) 1. A goblin, a demon. 2. A thief. Also নক্ৰচাৰী (-বিন্ mf.).

নক্ৰবৃত্ত *s.* (n. নক্ৰ, see নক্ৰ, + বৃত্ত) A vow to eat only by night.

নক্ৰমাল *s.* (m. নক্ৰ + মাল from আল?) A tree (*Galedupa arborea*, Rox.). Wilson.

নক্ৰ *s.* (m.) A crocodile.

নক্ৰা *s.* (A. نقشه) A portrait, &c., a model, pattern, map, plan. Also নক্ৰা.

নক্ৰাতোলন *s.* (A. نقشه + তোলন) The publishing of a portrait, map, &c.



নক্ষত্র *s.* (n.) 1. A star in general. 2. An asterism in the moon's path or lunar mansion, of which twenty-eight distinct in name, figure, and number of stars are enumerated: the *Paurāṇic* and popular enumeration of those constellations is twenty-seven; *Abhijit*, the twenty-eighth, is intercalary, and is formed out of parts of the twenty-first and twenty-second mansions.

নক্ষত্রচক্র *s.* (n. নক্ষত্র + চক্র) The sphere of the fixed stars.

নক্ষত্রপতি *s.* (m. নক্ষত্র + পতি) The moon. (Lit. The lord of the *nakshatras*). Also নক্ষত্রেশ (m.).

নক্ষত্রমালা *s.* (f. নক্ষত্র + মালা) 1. A row of stars. 2. A necklace containing twenty-seven pearls: (*viz.* as many as there are mansions in the moon's path).

নক্ষত্রলোক *s.* (m. নক্ষত্র + লোক) The firmament, the starry region.

নক্সান্ *s.* (A. نقصان) Loss, detriment, injury.

নথ *s.* (mn.) 1. The nail of a finger or toe; a talon, a claw. In the artificial expression of numerals this word stands for twenty: this being the number of nails on the hands and feet. 2. (n.) A sort of perfume in the shape of a nail, apparently made of dried shell-fish: also নথী (f.).

নথচ্ছেদ *s.* (m. নথ + ছেদ) The paring of the nails.

নথনা *s.* (from নথ) The spur of a cock.

নথৰ *s.* (m.) A nail of the finger or toe, the talon of a bird, the claw of an animal. Also নথৰা (f.).

নথৰঞ্জনী *s.* (নথ + বঞ্জনী from R. বঞ্জ) An instrument to pair the nails, a nail-parer.

নথৰা *s.* (P. نثر) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.

নথশূল *s.* (নথ + শূল) A whitlow.

নথী *s.* (f. from নথ) A sort of perfume, apparently made of dried shell-fish.

নথী *a.* (-নথ্ mfn. নথ + ইন্) Having nails, claws, or talons.

নগ *s.* (m. ন + গ) 1. A mountain. 2. A tree. (Lit. What goes or moves not.)

নগজ *s.* (m. নগ + জ) An elephant. (Lit. Born on the mountains.)

নগণ *a.* (mfn. ন + গণ from R. গণ) Not to be taken into account, of no value, contemptible.

নগদ *s.* (A. نقد) Ready money, cash.

নগদজিনিশ *s.* (A. جنس + نقد) Articles produced. *Carey.*

নগদবিক্রী *s.* (A. نقد + বিক্রী) A sale for prompt payment.

নগদানগদী *s.* (A. نقدانقد) Prompt payment; cash, ready money.

নগদী *s.* (from A. نقد) Cash, ready money.

নগৰ *s.* (n.) A town, a city.

নগৰপ্রান্ত *s.* (m. নগৰ + প্রান্ত) The verge or outskirts of a town.

নগৰবাসী *a.* (-সিন্ mfn. নগৰ + বাসিন্) Inhabiting towns, dwelling in a city. *s.* A citizen.

নগৰলোক *s.* (m. নগৰ + লোক) The inhabitants of a city.

নগৰস্থ *a.* (mfn. নগৰ + স্থ) Abiding or situated in a city.

নগৰাফ্রাত *a.* (mfn. নগৰ + আফ্রাত) Held or confined in a city.

নগৰী *s.* (f. from নগৰ) A town, a city.

নগৰোপান্ত *s.* (m. নগৰ + উপান্ত) The vicinity or neighbourhood of a city.

নগস্বকপিণী *s.* (f. নগ + স্বকপিণী from কপ)

A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

নগাম্ *s.* (corrupt. of P. نكامة) A bridle.

নগি *s.* Urine.

নগিষ্ঠকবন্ধ *s.* (নগি + ঠক + বন্ধ) Constipation of the bowels.

নগী *s.* A pole or *bamboo* used to stop a boat or to shove it forward.

নগীকাক *s.* (-কন্ m. নগ + ঔকন্) A bird.

নগ্ন *a.* (mfn. from R. নজ) Naked. -তা (f.) or -ত্ব (n.) Nakedness, nudity.

নগ্নহু *s.* (m.) Ferment, a drug used to throw the mixture for spirituous liquor into fermentation. *Wilson.* Also নগ্নহু (n.).

নগ্নিকা *s.* (f. from নগ্ন) 1. A naked woman. 2. A girl before the age of puberty.

নঙ্গ *s.* (P. نجر) An anchor. -কবিত্তে or ফেলিত্তে *v. a.* To cast anchor. -তোলিত্তে *v. a.* To weigh anchor.

নঙ্গবাতী *s.* (নঙ্গ + বাতী) A place for casting anchor, an anchorage, a harbour.

নচিৰাৎ *ad. Sans.* (ন + চিৰাৎ from চিৰ) Soon, after a short time. Also নচিৰেণ.

নচেৎ *ad. Sans.* (ন + চেৎ) If not; else, otherwise.

নজ *Root, vi.* (নজতে) To be ashamed, to be modest or bashful.

নজ A *Kridanta* suffix by means of which a few adjectives are deduced from verbal roots, e. g. তৃষ্ণ *a.* (mfn.) Thirsty, from R. তৃষ্ To thirst. See *Wilkins' Gr.* p. 468.

নজদীক *a.* (P. نزدیک) Near, close by, at hand.

নজনজ *a.* Marshy, soft, plashy.

নজৰ্ *s.* (A. نظر) 1. A sight, a view. 2. (A. نذر) A present of ceremony to a superior.

নজবন্দ *a.* (P. نظربند) Strictly watched, guarded, confined. *s.* Fascination.

নজবন্দী *s.* (P. نظربندي) Confinement, imprisonment.

নজবাজ *s.* (P. نظرباز) 1. An ogler. 2. A juggler.

নজবাজী *s.* (P. نظربازي) Ogling, juggling.

নজৰা *s.* (A. نظر) 1. A view, a sight, a prospect. 2. A present.

নজৰানা *s.* (from P. نذرانه) A present.

নজীক *a.* (from P. نزدیک) Near.

নজ *s.* No, not.

নই *Root, x.* (নাটয়তি) 1. To dance; to perform (as an actor on the stage), to act; to represent theatrically or by pantomime. 2. To drop, to fall. 3. To shake, to move slightly. 4. To hurt, to injure. 5. To shine.

নট *s.* (m. from R. নট) 1. A mime, a dramatic actor, a dancer: the designation of one of the mixed classes. *Manu* x. 22. *As. Res.* v. 61. 2. The name of several plants (*Bignonia Indica*, *Jonesia Asoca*, *Arundo tibialis* or *A. Karka*).

নটমট *s.* An intricate affair, a perplexity, a dilemma. *Carey.*

নটমটী *a.* (from নটমট) Intricate, perplexing, vexatious. *Carey.*

নটন *s.* (n. R. নট + অন) The act of dancing, or representing dramatically.

নটবর *s.* (নট + বর) A profligate fellow, one who endeavours to please loose women.

নটিয়া *s.* Several species of *amaranthus* (*A. prostratus*, *lanceolatus*, *oleraceus*, *fasciatus*, and *spinosus*). *Carey.* Also নটগা.

নটী *s.* (femin. of নট) A female dancer, an actress; a courtesan, a harlot.

নটগালয় *s.* (m. নটী + আলয়) A house where actresses live, a brothel.



- নত্ Root, 1. (নতি) To be thick or impervious.  
 নত্ s. (m.) 1. A reed (Arundo tibialis or A. Karka).  
 See নট. 2. A tribe whose employment is in making a sort of glass bracelets.  
 নত্চত্ s. 1. A refutation, a confutation, a yielding to argument. 2. Motion, a removal.  
 নত্দল s. (নত্+দল) A sort of grass (Panicum interruptum). Carey.  
 নত্ণত্ s. (from নতিতে) A loose shaking or dangling motion. Also নত্ভত্.  
 নত্ণসংহতি s. (f. নত্+সংহতি) A quantity of reeds. Also নত্ণা (f.).  
 নত্ণা a. (from নতিতে) Stirred, moved, put into motion.  
 নত্ণাইতে v. a. (caus. of নতিতে) To cause to stir, to put into motion.  
 নতিতে v. n. (from R. লত্) To stir, to move. (More correctly written লতিতে.)  
 নত্ণী s. (from নত্) 1. A stick, a cane, a mace. 2. A caste of *Hindus* whose chief employment is to make ornaments of lac for women. Carey.  
 নত্ণল a. (mfn. from নত্+ল) Abounding in reeds, reedy. Also নত্ণান্ (-ত্ণ mfn.).  
 নত্ণ a. (mfn. pret. part. p. R. নত্+ত্ Wilkins' Gr. p. 420). Bent, inclined, bowed, prostrate, crooked, curved. s. (Beng.) An ornamental nose-ring. -ত্ণা (f.) or -ত্ণ (n.) Prostrate-ness, humility.  
 নত্ণক্ৰব্ a. (mfn. নত্+ক্ৰব্) Inclining the head, bowed.  
 নত্ণাসিক a. (mfn. from নত্+নাসিকা) Flat-nosed.  
 নত্ণা s. An excuse, a pretence.  
 নতি s. (f. R. নত্+তি) Prostration, inclination, humility.

- নতিজা s. (A. نتيجه) Result, consequence, issue, retribution, reward.  
 নতিনী s. (from নত্) An ornamental nose-ring.  
 নত্ণীশাক s. A potherb (Trichosanthes dioeca). Carey.  
 নত্ণ ad. Sans. (ন+ত্) But not, otherwise  
 নত্ণন সিপাই s. (নত্ণন for নত্ণন+প. سپاهي) A recruit. Mohun P. p. 152.  
 নত্ণবা ad. Sans. (ন+ত্+বা) Or, else, otherwise.  
 নত্ণা s. (from নব) 1. The ninth day after parturition. 2. A particular scale in the *Hindu* musical system. As. Res. III. 78.  
 নত্ণ s. An ornamental nose-ring. See নট.  
 নদ্ Root, x. (নাদয়তি) To speak, to sound. See নদ. 1. (With the insertion of a nasal, নদতি) 1. To prosper, to thrive. 2. To be happy or delighted. With অভি prefixed, 1. To rejoice at a thing. 2. To attend to a thing. 3. To address, to speak to; with আ To name, to call by name; with প্রতি, 1. To attend to, to observe. 2. To address, to speak to.  
 নদ s. (m.) A river, the personification of which is male, e. g. the *Brahmaputra*.  
 নদনদ s. A softness like that of soft mud or quagmire. Carey.  
 নদনদিয়া a. (from নদনদ) Soft, dirty, poachy, plashy. Carey.  
 নদী s. (f. from R. নদ) A river.  
 নদীকূল s. (n. নদী+কূল) The bank or shore of a river. Also নদীতীর (n.).  
 নদীমাতৃক a. (mfn. from নদী+মাতৃ) Irrigated or watered by a river (said of a field).  
 নদীসর্জ s. m. A plant (Pentaptera Arjuna). Wilson.

- নদীদিক্শ a. (নদী+প. شسته) Worn away by a river.  
 নদ a. (mfn. pret. part. p. R. নহ+ত্ Wilkins' Gr. p. 423). Tied, bound.  
 নদ্বী s. (f. R. নহ+ত্+ঐ) A leather cord or thong. (Lit. That which binds or ties.)  
 নদ a. (mfn. from নদ) Connected with a river. Wilkins' Gr. § 899.  
 নন indecl. (from ন) No, not.  
 ননদ s. (corrupt. of ননন্দ) A husband's sister. Also ননদিনী and ননদী.  
 ননন্দা s. (-ন্দ f. from R. নন্দ) A husband's sister. Also ননান্দা (-ন্দ f.).  
 ননী s. (corrupt. of নবনী) Butter, fresh butter.  
 ননু ad. Sans. (The negative particle ন with the interrogatory enclitic নু; exactly corresponding both in form and meaning to the Latin *nonne*) Not thus? not so? An expression used in stating a question in argument, e. g. ননুদ-মেব স্থানং যোগ্যং Is not even this a proper place? See Wilkins' Gr. p. 550.  
 ননুচ ad. Sans. (ননু+চ) And (is it) not so? And (is it) not thus? See ননু. Wilkins' Gr. p. 550.  
 নন্দ s. (m. from R. নদ) 1. Happiness, pleasure, joy, felicity, prosperity. 2. One of the nine pearls or inestimable treasures of KURERA: see নিধি; hence used in the *Hindu* artificial system of expressing numerals for 9. 3. The name of the foster-father of KRISHNA.  
 নন্দক a. (mfn. R. নদ+অক) Causing pleasure or joy; joyful, rejoicing.  
 নন্দথু s. (m. R. নদ+অথু) Prosperity, happiness, felicity, joy.  
 নন্দন a. (mfn. R. নদ+অন) Delighting, pleasing, causing felicity or joy. s. (m.) A son.

- Wilkins' Gr. § 770. (n.) A sort of metre in Sanskrit prosody. As. Res. x. 472.  
 নন্দনন্দন s. (m. নন্দ+নন্দন) An epithet of KRISHNA. (Lit. The son of NANDA.)  
 নন্দা s. (f. from R. নদ) 1. Prosperity, felicity, joy, happiness: also নন্দী. 2. An earthen water-jar. 3. The sixth or eleventh day of the moon's increase or wane. 4. A husband's sister: see ননন্দা. 5. An epithet of the goddess DURGA.  
 নন্দাই s. (from নন্দা) A husband's sister's husband. Mohun P. p. 12.  
 নন্দি s. (mn. from R. নদ) 1. Joy, felicity, happiness. 2. Gaming, gambling. 3. (m.) The speaker of the benedictory address or prologue before a dramatic representation. 3. One of the principal attendants of SIVA.  
 নন্দিনী s. (f. from R. নদ) A daughter.  
 নন্দিবৃক্ষ s. (m. নন্দি+বৃক্ষ) A tree (Cedrela Toona). Also নন্দীবৃক্ষ and নন্দিবৃক্ষ (m.).  
 নন্দী a. (-ন্দি mfn. নন্দ+ইন্) Rejoicing, causing delight or joy. s. (m.) 1. The speaker of the prologue or benedictory address before a drama. 2. A tree (Hibiscus populneoides).  
 নন্দগাবর্ত s. (m. নন্দি+আবর্ত) 1. A sort of temple. 2. A tree (Tabernamontana coronaria). Wilson.  
 নপ্পনপ্ s. Speed, haste. -করিয়া ad. Hastily, quickly, speedily.  
 নপ্পুংসক s. (mn. ন+প্পুংসক) A eunuch, a hermaphrodite. a. (mfn.) 1. Destitute of virility. 2. (In grammar) Of the neuter gender.  
 নপ্পব s. (corrupt. of নপ্পব) An ornament worn on the feet by *Hindu* women.  
 নপ্পা s. (-প্প m.) A grandson, a son's son.  
 নপ্পী s. (f. নপ্প+ঐ) A grand-daughter.



নফটকী *s.* A plant, the heart-pea (*Cardiospermum Halicacabum*). *Carey*.

নফর *s.* (A. نفر) 1. A servant, a groom. 2. One person.

নফরালী *s.* (from A. نفر) Servitude.

নফা *s.* (A. نفع) Profit, advantage, interest, gain.

নফিৰী *s.* (P. نفير) A brazen trumpet.

নব *a.* (*mfn.* from R. নু) New, recent, fresh, young. *s.* (*m.*) Praise, celebration.

নব *s.* (-বন্ *mfn.*) Nine.

নবগ্রহ *s.* (*n.* নব + গ্রহ) The nine planets. The *Hindus* reckon the ascending and descending node as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury. *Carey*.

নবত *a.* (*mfn.* from নবতি) The ninetieth. Also নবতিতম (*mfn.*).

নবতা *s.* (*f.* নব + তা) Recentness, freshness, newness. Also নবত্ব (*n.*).

নবতি *s.* (*f.* নবন্ + তি) Ninety.

নবদল *s.* (*n.* নব + দল) The new leaf of a lotus.

নবদ্বাৰ *s.* (*m.* নবন্ + দ্বাৰ) The body. (Lit. Having nine apertures: see বন্ধু).

নবদ্বীপ *s.* (*m.* নব + দ্বীপ) 1. An island recently formed by a change in the course of a river. 2. The name of an island near *Kishnagar* in the river *Hoogly*.

নবনতা *s.* (from নবন্) The ninth day after parturition.

নবনীতি *s.* (*n.* নব + নীতি) Fresh butter. Also নবনী (*Beng.*).

নববধূ *s.* (*f.* নব + বধূ) A bride.

নবম *a.* (*mfn.* from নবন্) The ninth.

নবমালিকা *s.* (*f.* নব + মালিকা) Double jas-

mine (*Jasminum Zambac*). Also নবমল্লিকা (*f.*).

নবমী *s.* (*femin.* of নবম) The ninth day of the lunar fortnight.

নবযৌবন *a.* (*mfn.* নব + যৌবন) Youthful, young.

নববর্গকুল *a.* (নবন্ + বর্গ + কুল) Noble, having the privilege of marrying into nine distinct families. *Carey*.

নববত্স *s.* (*n.* নবন্ + বত্স) 1. The nine gems which the *Hindus* reckon: the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more properly the cat's eye, and chrystal. *Carey*. 2. The nine gems or celebrated men who flourished at the court of *Vikramāditya*.

নববন্ *indecl. Sans.* Only. *Wilkins' Gr.* p. 550.

নবরাত্রিক *s.* (*n.* নবন্ + রাত্রি + ক) The first nine nights of the month *A'swina*. *As. Res.* III. 261.

নবরাশিক *s.* (*n.* ? নবন্ + রাশি + ক) The rule of proportion with nine terms comprising four proportions. *Colebr. Alg.* p. 35.

নবসূতিকা *s.* (*f.* from নব + সূত + ইক) 1. A milch cow. 2. A woman recently delivered.

নবা *indecl. Sans.* (ন + বা) Or not, or if not. *Wilkins' Gr.* p. 550.

নবাকিহ *a.* (P. نا واقف) Foolish, silly, unwise.

নবাড়ী *s.* A tree (*Phyllanthus longifolius*). *Carey*.

নবান্ন *s.* (*n.* নব + আন্ন) 1. New rice, new grain. 2. A festival on the eighth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

নবাব *s.* (A. نواب properly the plural of نایب) A vicegerent, a lieutenant, the governor or ruler of a province, a viceroy, a *nabob*.

নবাবী *a.* (from A. نواب) Belonging to a governor, vicegerent, or viceroy.

নবাম্বৰ *s.* (*n.* নব + অম্বৰ) New and unbleached cloth.

নবী *s.* (A. نبی) A prophet.

নবীন *a.* (*mfn.* from নব *Wilkins' Gr.* § 925). New, recent, fresh.

নবীনচন্দ্র *s.* (*m.* নবীন + চন্দ্র) The new moon.

নবোতা *s.* (*f.* নব + উতা from R. বহ) A newly married woman, a bride.

নবোদ্ধৃত *s.* (*n.* নব + উদ্ধৃত) Fresh butter.

নব্বই *s.* (corrupt. of নবতি) Ninety.

নব *a.* (*mfn.* from নব) New, recent, fresh, young. *s.* (*m.*) Praise, panegyric. -তা *s.* (*f.*) or -ত্ব (*n.*) Newness, recentness, novelty.

নভঃ *s.* (-স্ *n.*) Sky, atmosphere, æther, or heaven. Also নভস (*n.*).

নভসঙ্গম *s.* (*m.* নভসং from নভস, + গম) A bird. (Lit. Moving in the sky.)

নভস *s.* (*m.* from নভস্) The month *Bhādra* (August-September).

নভস্বান্ *s.* (-স্বৎ *m.* নভস্ + বৎ) Air, wind.

নভোমণ্ডল *s.* (*n.* নভো for নভস্ + মণ্ডল) The atmosphere.

নমন *s.* (*n.* R. নম্ + অন) Bowing, obeisance.

নমস্ *s.* (*n.* from R. নম্) A bow, a salutation, an obeisance.

নমসিত *a.* (*mfn.* নমস্ + ইত) Reverenced, worshipped, respected.

নমস্কাৰ *s.* (*m.* নমস্ + কাৰ) A bow, a salutation, an obeisance.

নমস্কাৰী *s.* (*f.* নমস্কাৰ + ঈ) A sensitive plant.

নমস্কৃত *a.* (*mfn.* নমস্ + কৃত) Honoured, respected, revered.

নমস্যা *s.* (*f.* from নমস্) Respect, reverence, adoration, worship.

নমসিত *a.* (*mfn.* নমস্যা + ইত) Respected, revered, worshipped.

নমাহ্ *s.* (P. نماز) Prayer, *Muhammadan* worship.

নমুচি *s.* (*m.*) 1. The name of a demon. 2. An epithet of *Kāmadeva*.

নমুচিসূদন *s.* (*m.* নমুচি + সূদন) An epithet of *INDRA*. (Lit. The destroyer of *NAMUCHI*.)

নমুদ *a.* (P. نمود) Apparent, shewn, exhibited, manifest, public, prominent, famous. *s.* A guide, an index; an appearance.

নমুনা *s.* (P. نمونه) An example, a muster, a pattern.

নম্ব Root, 1. (নম্বতি) To go, to move.

নম *a.* (*mfn.* fut. part. p. R. নম্ + য) Flexible, fit to be bent, depressible.

নম *a.* (*mfn.* R. নম্ + ব) Bent, crooked, curved, humble, meek. -তা *s.* (*f.*) or -ত্ব (*n.*) Condescension, humility, meekness.

নম্রপ্রকৃতি *a.* (*mfn.* নম্ + প্রকৃতি) Of a gentle and meek character. Also নম্রস্বভাব (*mfn.*).

নয় Root, 1. (নয়তে) To go, to move. See R. গয় and গী.

নয় *ad.* (from ন) No, not so. *a.* (from নবন্) Nine.

নয় *a.* (*mfn.* from R. গী) Fit, proper, right. *s.* (*m.*) Guidance; justice, fitness, right.

নয়ন *s.* (*n.* from R. গী + অন) 1. Guidance, the act of leading or conducting. 2. The eye. See নেত্র.

নয়নগোচর *a.* (*mfn.* নয়ন + গোচর) Falling within the perception of the eye, visible, apparent.

নয়া *a.* (from নব) New, recent, fresh, novel.

নয়ানসূখ *s.* (from নয়ন + সূখ) A sort of fine cloth. *Carey*.



- নব *s.* (*m.* from ন) 1. A man, a male. 2. The divine spirit. 3. A gnomon. *Colebr. Alg.* p. 106.
- নবক *s.* (*mn.*) 1. The infernal regions, hell. *Manu* iv. 88. 2. (*Beng.*) Punishment, torment, misery, &c.
- নবকযন্ত্রনা *s.* (নবক+যন্ত্রনা) The torments of hell.
- নবপতি *s.* (*m.* নব+পতি) A king, a sovereign. (Lit. A lord of men.)
- নববলি *s.* (*m.* নব+বলি) A human sacrifice. Also নবমেধ (*m.*).
- নববাহন *s.* (*m.* নব+বাহন?) An epithet of KUVERA.
- নবভুক *s.* (-ভু *m.* নব+R. ভুজ্) A cannibal.
- নবম্ *s.* (*p.* نرم) Soft, gentle, mild, meek, pliant.
- নবম্মিজাহ *a.* (*p.* نرم مزاج) Of a meek and gentle disposition.
- নবমাইতে *v. a.* (from *p.* نرم) To soften, to mollify.
- নবমী *s.* (from *p.* نرم) Gentleness, mildness, softness, meekness.
- নবমোহী *a.* (-হিন্ *mfn.* নব+মোহিন্) Fascinating men: chiefly *fem.* নবমোহিণী.
- নবর্ষভ *s.* (*m.* নব+ঋষভ) An excellent or eminent man. (Lit. A bull among men.)
- নবলোক *s.* (*m.* নব+লোক) The earth. (Lit. The world of mortals or men.)
- নবশ্রেষ্ঠ *s.* (*m.* নব+শ্রেষ্ঠ) The best among men.
- নবসংসর্গ *s.* (*m.* নব+সংসর্গ) Human society.
- নবসিংহ *s.* (*m.* নব+সিংহ) 1. The name of the fourth *avatāra* or incarnation of VISHNU, in the shape of a lion-headed man. 2. A chief, an eminent man. (Lit. A lion among men.)
- নবসুন্দর *s.* (নব+সুন্দর) A barber. *Tārā-chand Ch.*
- নবহরিণ *s.* (নব+হরিণ) A buck.

- নবাক্তি *a.* (*mfn.* নব+অক্তি) Considered as certain, ascertained.
- নবাজ *s.* (corrupt. of নাজিচীৰ) A small reed or tube used as a shuttle.
- নবাধম *s.* (*m.* নব+অধম) The lowest or vilest of men.
- নবাধিপ *s.* (*m.* নব+অধিপ) A king, a sovereign, a governor. Also নবাধিপতি (*m.*)
- নবায়ণ *s.* (*m.* নব+আয়ন) An epithet of VISHNU. See নাবায়ণ.
- নবণ *s.* An instrument for cutting the nails. See নখবণ্ডনী.
- নবেন্দ্র *s.* (*m.* নব+ইন্দ্র) A king, a sovereign. Also নবেশ্বর (*m.*).
- নবোত্তম *s.* (*m.* নব+উত্তম) The most excellent among men: often applied to VISHNU.
- নবুটক *s.* (*n.*) The name of a sort of metre in *Sanskrit* prosody. *As. Res.* x. 472. Also নর্দটক.
- নবু *s.* (*m.* from *R.* নৃত্ত) One who dances, a dancer. *Wilkins' Gr.* § 768.
- নবুতক *s.* (*m.* *R.* নৃত্ত+অক *Wilkins' Gr.* § 776) A male dancer, an actor, a mime.
- নবুতশালা *s.* (*f.* নবুত+শালা) A theatre, a dancing-room.
- নবুতকী *s.* (*femin.* of নবুতক) A female dancer, an actress.
- নবুতন *s.* (*n.* *R.* নৃত্ত+অন) The act of dancing or performing on a stage.
- নবু Root, I. (নবুতি) To sound. See *R.* নবু.
- নবুমা *s.* (corrupt. of *p.* ناول) A gutter, a drain, a drench, a channel. Also নবদমা.
- নবু Root, I. (নবুতি) To go, to move.

- নর্ম *s.* (-র্মন্ *n.*) Sport, pleasure, amusement, pastime.
- নর্মঠ *s.* (*m.* from নর্মন্) 1. Sport, amusement. 2. Coition. 3. The nipple. 4. A rake, a libertine. *Wilson.* a. Devoted to sport, pleasure, or amusement. *Carey.*
- নর্মদা *s.* (*f.* নর্মন্+R. দা?) The name of one of the principal rivers in the peninsula of India.
- নল্ Root, x. (নালয়তি) 1. To shine. 2. To bind or confine.
- নল *s.* (*m.*) 1. A reed (*Arundo Karka* or *A. tibialis*). *Hort. Ben.* p. 8. 2. (*n.*) Odour, fragrance. 3. (*Beng.*) A tube, a pipe, a spout. 4. A measuring-rod. 5. A measure of four hundred cubits.
- নলক *s.* (*n.* নল+ক) 1. A bone of either of the extremities; the tibia, the radius. 2. (*Beng.*) A small appendage to the ring worn by *Hindu* women as a nose-ornament.
- নলকিনী *s.* (*f.* from নলক) The knee-cap or pan.
- নলকুবর *s.* (*m.*) The name of the son of KUVERA.
- নলখাকড়া *s.* (নল+খাকড়া) A sort of reed (*Arundo tibialis* or *A. Karka*). *Carey.*
- নলচাল *s.* An incantation resorted to for the recovery of stolen goods. *Carey.*
- নলঠেপুয়া *a.* (নল+ঠেপু) A bird, perhaps a species of *Para*. *Carey.*
- নলদ *s.* (*n.* নল+দ) 1. The honey-vessel or nectary of a flower. 2. The root of the *Andropogon muricatum*. 3. (-দা *f.*) Indian spike-nard (*Valeriana Jatamansi*). *Wilson.*
- নলবক *s.* (নল+বক) A sort of heron (*Ardea flavicollis*). *Carey.*
- নলমীন *s.* (*m.* নল+মীন) A fish, a kind of sprat (*Clupea cultrata*).
- নলমু *a.* (*mfn.* নল+মু) Situated on the wind-pipe, bronchial. *Carey.*

- নলা *s.* (from নল) The arm, the arm-bone.
- নলি *s.* (from নল) The reed on which weavers wind the thread for the shuttle. *Carey.*
- নলিচা *s.* (from নল) The upright tube which supports the receptacle of the tobacco in the *hooka*. *Carey.*
- নলিন *s.* (*n.*) A lotus or water-lily. (*Nelumbium speciosum* or *Nymphaea Nelumbo*.)
- নলিনী *s.* (*f.* from নলিন) 1. A place abounding in water-lilies, an assemblage of water-lilies. 2. The stalk of a water-lily. 3. A woman of great beauty.
- নলিয়া *s.* (from নল) A fowler catching birds with lime-rods; a hunter. *Carey.*
- নলিয়াধনু *s.* (নলিয়া+ধনু) A cross-bow.
- নলী *s.* (*f.*) Red arsenic, realgar. (*Beng.*) (from নল) 1. A tube; the barrel of a gun; the trachea or wind-pipe. 2. The reed on which weavers wind their quills for the shuttle. 3. A faucet or tube attached to a palm-tree to draw off the juice. *Carey.*
- নলীদ্বার *s.* (নলী+দ্বার) The faux or pharynx. (Lit. The door of the wind-pipe.)
- নলিপাতে *v. a.* To flash, to emit a sudden light. Also নলপাইতে.
- নল্যগ্র *s.* (নলী+অগ্র) The glottis. (Lit. The forepart of the trachea.)
- নলব *s.* (*m.*) A distance of four hundred cubits, a furlong. Also নল্ল.
- নলাক *s.* (*m.*) A bird, a sort of crow. *Wilson.*
- নলিতা *s.* (-ত *m.* from *R.* নশ্+ত) A destroyer, one who destroys.
- নল্বর *a.* (*mfn.* *R.* নশ্+বর) 1. Mischievous, wicked, destructive. 2. Perishable, transitory, evanescent. -তা *s.* (*f.*) or -ত্ব (*n.*) Wickedness, perishableness.



- নষ্ট *a.* (*mfn. pret. part. p. R.* नष्ट+उ *Wilkins' Gr.* p. 422). Perished, ruined, destroyed, wasted, lost; dead; spoiled, undone, debauched, depraved. —কবিত্তে *v. a.* To ruin, to destroy, to debauch, to defile.
- নষ্টচন্দ্র *s.* (নষ্ট+চন্দ্র) The name of a festival on the fourth day of the first and second half of the month *Bhādra*. *As. Res.* III. 290. 292.
- নষ্টচেতাঃ *a.* (—তন্ *mfn.* নষ্ট+চেতন্) Bereft of understanding, foolish, unwise.
- নষ্টচেষ্ট *a.* (*mfn.* from নষ্ট+চেষ্টা) Fainting, swooning, devoid of energy or exertion, inert, dull, insensible. —তা (*f.*) or —ত্ব (*n.*) Inertness, insensibility caused by mental sufferings.
- নষ্টতা *s.* (*f.* নষ্ট+তা) Depravity, wickedness, debauchery, corruptness. Also —ত্ব (*n.*) and (*Beng.*) নষ্টামী.
- নষ্টা *s.* (*f.* from নষ্ট) An adultress, a harlot.
- নষ্টাগ্নি *s.* (*m.* নষ্ট+অগ্নি) A *Brāhman* or householder who has lost his consecrated fire.
- নষ্টেন্দুকলা *s.* (*f.* নষ্ট+ইন্দু+কলা) The moon when exactly new.
- নস্ *s.* (*f. nomin. sing.* নাঃ) The nose. Used in some compound words instead of নাসিকা *q. v.* Also নস and নস্য. (*f.*).
- নসবি *s.* (A. نصيب) 1. A lot, a share. 2. Fate, fortune, destiny.
- নসাইহ *s.* (A. نصيحة) Advice, exhortation, admonition.
- নস্ত *s.* (*m.* from নস্) The nose.
- নস্তা *s.* (*f.* from নস্) A hole bored in the nose.
- নস্তিত *s.* (*mfn.* নস্ত+ইত) Any draft-animal led by a string through the septum of the nose. Also নস্তোত *s.* (*m.*) and নস্যোত (*m.*).
- নস *a.* (*mfn.* from নস্) Nasal, pertaining to the nose. *s.* (*Beng.*) Snuff.

- নস্যদান্ *s.* (নস+প. دان) A snuff-box. Also নস্যদানী and নস্যধার.
- নস্যোত. See নস্তিত.
- নহ *ad. Sans.* No, not. *Wilkins' Gr.* p. 550. (*Beng.*) Thou art not.
- নহি *ad. Sans.* (ন+হি) No, not; for not, because not. (*Beng.*) I am not.
- নহিস্ *indecl.* (from ন) Thou art not.
- নহে *indecl.* (from ন) No, not; he is not.
- না *ad. Sans.* No, not. *s.* (*Beng.* from নো) A boat.
- নাই *ad.* (from ন) No, not. *s.* 1. (From নানী) The navel. 2. (From নাপিত) A barber.
- নাইতে *v. a.* (from R. স্না) To bathe.
- নাইকুণ্ডল *s.* (নাই+কুণ্ডল) The navel.
- নাইদু *s.* (from নাইতে) A bathing-tub, a jar.
- নাইয়া *s.* (from নাবিক?) A waterman, a boatman.
- নাইল *s.* (from নলিনী) A water-lily (*Nymphaea Lotus*). *Carey.*
- নাউ *s.* (corrupt. of লাউ) A bottle-gourd (*Cucurbita lagenaria*). *Carey.*
- নাউম্মেদ *s.* (P. نااميد) Hopeless, desponding, despairing; forlorn, given up.
- নাউয়াপেটা *a.* (from নাউ+পেটা) Pot-bellied.
- নাএব্ *s.* (A. نائب) A vicegerent, a deputy, a delegate, a lieutenant.
- নাএবী *a.* (from A. نائب) Pertaining to a lieutenant or delegate.
- নাএবীকর্ম *s.* (from A. نائب+কর্ম) The employment or business of a deputy or lieutenant.
- নাওন *s.* (*v. noun* of নাইতে) Ablution, the act of bathing.
- নাং *s.* A gallant, a paramour.

- নাংখাগী *a.* (নাং+খাগী) Devouring a paramour (a term of abuse used by women). *Carey.*
- নাংচোর *s.* (নাং+চোর) A strumpet, a lewd woman. Also নাংচুর্গী.
- নাংনী *a.* (from নাং) Having a gallant or paramour.
- নাঁদ *s.* A large earthen pan.
- নাক *s.* (*m.*) 1. Æther, atmosphere, sky; heaven, paradise. 2. (*Beng.*) The nose. —তোলিতে *v. a.* To toss up the nose with contempt, to sneer. —ঘড়ুড়াইতে, —ডাকিতে, or —ভড়ুড়াইতে *v. a.* To snore, to snort.
- নাককাটা *a.* (নাক+কাটা) Nose-clipt.
- নাকখাদা *a.* (নাক+খাওয়া) Having the nose cut off by disease, snub-nosed.
- নাকছোলা *s.* (নাক+ছোলা) An ornament worn in the nose-ring of *Hindu* women.
- নাকড়া *s.* (from নাক) A polypus of the nose.
- নাকডাকান *s.* (from নাক+ডাকিতে) The act of snoring or snorting.
- নাকথাবড়া *a.* (নাক+থাবড়া) Flat-nosed, snub-nosed. Also নাকথেবড়া.
- নাকহোঁড়া *a.* (নাক+হোঁড়া) Having the septum of the nose perforated.
- নাকা *s.* (In military language) A defile. *Mohun P.* p. 150.
- নাকানাکی *s.* (from নাক) Nose to nose.
- নাকাবা *a.* (P. بكا) Useless, unavailable, unprofitable, to no purpose.
- নাকাল *s.* (from নাক) An instrument used by barbers to extract the hairs from the inside of the nose. *Carey.*
- নাকি *ad.* (P. كى لا?) Or not, or no, or what: a particle of doubt or option.

- নাকী *a.* (from নাক) Pertaining to the nose, nasal.
- নাকু *s.* (*m.*) An ant or mole-hill, a burrow.
- নাকুটী *s.* A species of swallow (*Hirundo Nacutti*, *Buchanan's MSS.*). *Carey.*
- নাকুয়া *a.* (from নাক) Having a fine or prominent nose.
- নাকুলী *s.* (*f.* from নকুল) The ichneumon-plant (*Ophioxylon serpentinum*).
- নাকেথত *s.* (নাকে from নাক+থত) The punishment of rubbing a person's nose hard on the ground. *Carey.*
- নাকেদম *s.* (নাকে from নাক+প. دم) Tired to death, excessively fatigued. (Lit. Having the vital spirit ready to depart from the nose.)
- নাকেব্ ছেঁদা *s.* (নাকেব্ *genit.* case of নাক+ছেঁদা) The nostrils. *Mohun P.* p. 14.
- নাকেব্বী *s.* (from নাক+ঐব্বী?) A species of tiger, a leopard. *Sabda S.* p. 407. Also নাকেব্বীবাঘ.
- নাকোঅ *a.* (P. ناقوت) Weak, infirm, powerless.
- নাক্ষত্র *a.* (*mfn.* from নক্ষত্র) Pertaining to the lunar asterisms. Also নাক্ষত্রিক (*mfn.*).
- নাক্ষত্রমাস *s.* (*m.* নাক্ষত্র+মাস) A stellar month.
- নাথরা *s.* (P. نخر) Trick, artifice, joke, waggery, coquetry, deceit, sham, pretence.
- নাথরাইতে *v. a.* (from P. نخر) To pretend, to sham.
- নাথান্দা *a.* (P. ناخوانده) Not taught to read.
- নাথুশ *a.* (P. ناخوش) Not pleased, not joyful.
- নাথুশী *s.* (P. ناخوشي) Dissatisfaction, displeasure, disappointment.



নাথোদা *s.* (from নো + P. خدا) The master or captain of a ship.

নাগ *s.* (m.) 1. A serpent: especially the Cobra de Capello (Coluber Naga). 2. A class of demigods with human faces, serpents' tails, and the expanded neck of the Cobra de Capello: they are the inhabitants of *Pátála*, or the infernal regions. 3. An elephant. 4. A sort of grass (Cyperus pertenuis). 5. The name of a country. 6. (n.) Lead.

নাগকূপ *s.* (নাগ + কূপ) A well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

নাগকেশব *s.* (m. নাগ + কেশব) A tree commonly called *nágesar* (Mesua ferrea). *Hort. Ben.* p. 41. Also নাগকেনব (m.).

নাগকেশবজম্বু *s.* (নাগকেশব + জম্বু) A plant (Eugenia Zeylonica). *Hort. Ben.* p. 92.

নাগচানা *s.* (নাগ + চানা) A plant (Ruellia Nagchana? *Buchanan's MSS.*). *Carey.*

নাগজ *s.* (n. নাগ + জ) 1. Red lead, vermilion. (Lit. Produced in the mountains).

নাগজিহ্বিকা *s.* (f. from নাগ + জিহ্বা) Red arsenic.

নাগদন্ত *s.* (m. নাগ + দন্ত) 1. The tooth of an elephant; ivory. 2. A pin or bracket stuck in a wall to hang articles on. 3. The battlements of a house or wall.

নাগদানা *s.* (নাগ + P. دانه) A plant (Artemisia vulgaris). *Carey.*

নাগপঞ্চমী *s.* (f. নাগ + পঞ্চমী) The name of a *Hindu* festival on the fifth day of the first half of the month *Sravana*. *As. Res.* III. 288.

নাগপাশ *s.* (নাগ + পাশ) A sort of magical noose to entangle an enemy. *Tārāchand Ch.*

নাগপুত *s.* (নাগ + পুত) A climbing plant (Bau-

hinia anguina). *Hort. Ben.* p. 31. Also নাগবেল.

নাগহুলা *s.* (নাগ + হুলা) A plant (Cactus Indicus). *Hort. Ben.* p. 37.

নাগফুলী *s.* (from নাগ + ফুল) A small plant common in *Bengál* (Heliotropium Coromandelianum).

নাগবলা *s.* (নাগ + বলা?) A common shrub or plant (Sida alba). Also নাগবাতাল.

নাগবল্লী *s.* (f.) The betel-plant (Piper Betel).

নাগযজ্ঞি *s.* (f. নাগ + যজ্ঞি) A pole or shaft erected in a place dug for water.

নাগব *a.* (mf. from নগব) 1. Town-bred. 2. Acute, sharp, witty, clever; versed in amatorial arts. *s.* (n.) 1. Dry ginger. 2. A species of grass (Cyperus pertenuis).

নাগবঙ্গ *s.* (m. নাগ + বঙ্গ) An orange (Citrus Aurantium). *Hort. Ben.* p. 59. See নাগবঙ্গী.

নাগবদোলা *s.* (নাগব + দোলা) A swing.

নাগবমুখা *s.* (নাগব + মুখা) A sort of grass (Cyperus pertenuis). *Hort. Ben.* p. 5. Also নাগবমোতা.

নাগবা *s.* (A. نقره) A kettle-drum.

নাগবাজ *s.* (m. নাগ + বাজ from বাজন) An epithet of the serpent *VÁSUKI*. (Lit. King of the serpents).

নাগবালি *s.* (from নাগব) Citizenship, town-bred cleverness and sharpness.

নাগবী *s.* (f. from নগব) 1. A clever or intriguing woman. 2. A plant (Euphorbia antiquorum). 3. The name of the character commonly used in writing throughout *Hindústán*. *As. Res.* VII. 224.

নাগলোক *s.* (m. নাগ + লোক) An appellation of the infernal regions. (Lit. The world of serpents.)

নাগশীজ *s.* (নাগ + শীজ) A plant (Euphorbia ligularia). *Carey.*

নাগসমুদ *s.* (n. নাগ + সমুদ) Minium or red lead.

নাগসুগন্ধ *s.* (f. from নাগ + সুগন্ধ) The ichneumon-plant (Ophioxylon serpentinum). See নাকুলী.

নাগা *s.* (from নগ্ন) A naked mendicant. *a.* 1. Near. 2. Armed.

নাগাতক *s.* (m. নাগ + তক) An epithet of GARUDA the sacred bird of *VISHNU*. (Lit. The destroyer of serpents.)

নাগারা *s.* (A. نارة) A kettle-drum.

নাগাল *s.* A vestige, a situation.

নাগিনী *s.* (from নাগ) A female serpent or hydra. Also নাগী.

নাগেশ্বর *s.* (m. নাগ + জেশ্বর) An ornamental tree (Mesua ferrea). *Carey.*

নাগিল *s.* (corrupt. of লাগিল) A plough.

নাচ *s.* (from R. নৃত্ত) Dancing, a dance. Also নাচা.

নাচশালা *s.* (নাচ + শালা) A dancing-room, an assembly-room. Also নাচঘর.

নাচাইতে *v. a.* (caus. of নাচিতে) To cause to dance, to agitate.

নাচাত্তী *s.* (from নাচাইতে?) A particular measure of verse. *Carey.*

নাচানী *s.* (from নাচাইতে) A dancing-girl.

নাচানীয়া *a.* (from R. নৃত্ত) Dancing. *s.* A dancer.

নাচার *a.* (P. چار) Without a remedy or resource, hopeless, helpless, despairing.

নাচারী *s.* (from P. چار) Hopelessness, helplessness.

নাচিতে *v. a.* (from R. نَحَى) To dance, to jump about, to shake, to vibrate.

নাচুয়া *a.* (from নাচিতে) Jumping or frisking about.

নাচ *s.* A back-door, a private door for females. Also নাচদুয়ার.

নাচীৰ *s.* (A. ناظر) A jailor.

নাচীৰী *a.* (from A. ناظر) Superintending, inspecting. *s.* A superintendent, an inspector, a guard; an officer in a court of justice superior to all peons, bailiffs, &c.; a sheriff.

নাচুক *s.* (P. نازك) Thin, light, subtile, delicate, tender, elegant. 2. Facetious, gracious, genteel. *s.* The sensitive plant (Mimosa pudica).

নাচেহাল *s.* (নাচে? + A. حال) A state of unparalleled wretchedness or misery. *Carey.*

নাচ *s.* (m. from R. নট) A dance, a pantomime.

নাচক *s.* (m. from R. নট) 1. A play, a drama. 2. A dancer, a mime.

নাচকী *s.* (from নাচক) 1. A dancing-girl. 2. A kind of dramatic writing.

নাচশালা *s.* (নাচ + শালা) A room for dramatic representations, a theatre, a ball-room, a dancing-room. Also নাচমন্দির.

নাচী *s.* (from নাচিতে?) 1. A reel for silk. 2. A climbing shrub (Cæsalpinia Bonducella). *Hort. Ben.* p. 32. Also নাচীকবুড়. 3. A dwarf. *a.* Left-handed.

নাচাই *s.* (from নাচী) A reel.

নাচাইতে *v. a.* (from নাচী) To reel or wind silk or thread.

নাচানিয়া *a.* (from নাচাইতে) Reeling silk or thread.

নাচিকা *s.* (femin. of নাচক) A female actor or dancer.



নাড়িতে *v. a.* (from R. নাই) To dance, to act in pantomime.

নাড়িম *s.* (from নাড়িতে) A child's rattle, a top, a bauble.

নাড়িমাঝ *a.* (নাড়িম+আকাষ) Top-shaped, pyriform.

নাড়ুয়া *a.* (from নাড়িতে) Dancing. *s.* A dancer. Also নাড়ুয়া.

নাট্য *a.* (*mfn.* নাট+য় *Wilkins' Gr.* § 899) Belonging to a dancer. *s. (n.)* The art of dancing or acting, the union of dance, song, and instrumental music. *Wilson.* Also নাট্যবিদ্যা (*f.*).

নাট্যশালা *s.* (*f.* নাট্য+শালা) A dancing-room, an apartment for dramatic representations.

নাট্যের *a.* (না+ট্যের) Not ascertained.

নাড়া *a.* (from নাড়িতে) Stirred, moved, shaken. *s.* 1. A moving or stirring. 2. Stubble, rubbish.

নাড়াইতে *v. a.* (*caus.* of নাড়িতে) To cause to move, to put into motion, to move or stir a thing.

নাড়াচাড়া *s.* (নাড়া+চাড়া as a rhyme to it) A moving and stirring about.

নাড়ানাড়ি *s.* (from নাড়াইতে) A mutual stirring, a reciprocal moving.

নাড়াশীজ *s.* A plant (*Euphorbia antiquorum*). See নাগবংশীজ.

নাড়ি *s. (f.)* 1. Any pipe or tube. 2. The stalk or culm of any plant. 3. Any tubular organ of the body, as an artery, a vein, an intestine. 4. An hour of twenty-four minutes. Also নাড়ী (*f.*).

নাড়িচীৰ *s. (n.)* নাড়ি+চীৰ) A small reed or tube round which the woof is wound: it is then used as a shuttle. *Wilson.*

নাড়িতে *v. a.* To move, to stir, to remove.

নাড়িকুম *s. (m.)* নাড়ি<sup>০</sup> accus. case of নাড়ি) A goldsmith. Also নাড়ীকুম.

নাড়ী *s.* (from নাড়ি) 1. A tubular stalk or culm; a blow-pipe. 2. An intestine, a blood-vessel; the gut; the pulse. 3. Three supposed chords in the body, which vibrate to music-notes. 4. An hour. —গালিতে *v. a.* To extract the entrails of an animal. —জ্বলাইতে *v. a.* To cause pains in the bowels by abstinence. —দেখিতে *v. a.* To feel the pulse.

নাড়ীকাটা *s.* (নাড়ী+কাটা) The cutting of the navel-string of new-born infants.

নাড়ীকেল *s. (m.)* for নাড়ীকেল) The cocoa-nut.

নাড়ীগতি *s.* (নাড়ী+গতি) Pulsation.

নাড়ীজ *a. (mfn.)* নাড়ী+জ) Capable of feeling the pulse.

নাড়ীচোপা *s.* (নাড়ী+চোপা) One who feels the pulse, a physician. Also নাড়ীধরা.

নাড়ীব্রণ *s. (m.)* নাড়ী+ব্রণ) An ulcer, a fistula.

নাড়ীভুঁড়ী *s.* (নাড়ী+ভুঁড়ী) The intestines.

নাড়ীময় *a.* (নাড়ী+ময়) Abounding with blood-vessels.

নাড়ীমৰা *s.* (নাড়ী+মৰা) Inappetency, loss of appetite.

নাড়ু *s.* A sort of sweetmeat. See নতুকা.

নাড়ুল *s.* The name of a bird. *Carey.*

নাড়ীৰ *a.* (P. تاغير) Unchangeable, unalterable.

নাড়দ্বীৰ *a.* (P. تا تدبير) Unreflecting, unthinking.

নাড়মাম *a.* (P. تا تمام) Imperfect, partial.

নাড়বিত্র *a.* (P. تا تربيت) Uneducated, uninstructed.

নাড়ালীম *a.* (P. تا تعليم) Untaught, uninstructed.

নাদি *s.* (corrupt. of নড়) A grandson.

নাদিনী *s.* (from নাদি) A granddaughter.

নাদিপুতি *s.* (corrupt. of নড়+পুত্র) Sons and grandsons, children and grandchildren.

নাদী *s.* (from নড়) A grandson.

নাতোয়ান *a.* (P. ناتوان) Powerless, weak, impotent, infirm.

নাথ *Root, i.* (নাথতি, —তে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.

নাথ *s. (m.)* (from R. নাথ) A master, a lord, a protector. 2. A rope passed through the nose of a draft-ox.

নাথবান *a.* (—বৎ *mfn.* নাথ+বৎ) Having a master, lord, or protector; dependent, subservient; subject.

নাদ *s. (m.)* (from R. নাদ) 1. A sound, a noise generally. 2. (*Beng.*) Dung, a pellet of dung.

নাদভুঁড়ী *s.* (from নাদভুঁড়ী) The intestines.

নাদনা *s.* 1. A rammer, used to ram down earth. Also নাদনাবাড়ি. 2. A jar.

নাদপচা *a.* Become musty while standing in the vessel (said of rice).

নাদবিন্দু *s.* The mark ° over a letter. *Morton.*

নাদবামকর *s.* (নাদ+বাম+কর) A musical note in the *Hindu* gamut.

নাদাজাম *s.* A tree (*Antidesma pubescens*). *Carey.*

নাদাপেটা *s.* (from নাদ+পেট) Tun-bellied, pot-bellied, corpulent, abdominous.

নাদিত *a. (mfn. pret. part. p. of the caus. of R. নাদ)* Caused to sound.

নাদিতে *v. a.* (from R. নাদ?) To expel the faeces (said of sheep and goats).

নাদী *s.* (from নাদ) A pellet of dung.

নাদুগী *s.* (corrupt. of নো+দুগী) A boat of a particular description.

নাদেয় *a. (mfn. from নদী)* River-born, fluviatic, aquatic; growing near a river.

নাদেয়ী *s. (femin. of নাদেয়)* 1. A sort of cane (*Calamus fasciatus*). 2. A flowering shrub (*Sesbana Aegyptiaca*). *Carey.*

নাদোষমাছ *s.* (না+দোষ+মাছ) A fish (*Perca nebulosa*, *Buchanan's MSS.* *Holocentra*, *Lacepede*). *Carey.*

নাধ *Root, i.* (নাধতে) 1. To ask, to beg. 2. To bless. 3. To destroy. 4. To have wealth or power. 5. To be deceased.

নানকপন্থী *s.* (নানক *n. pr.* of the founder of the sect of the *Sikhs*, +পন্থী) A follower of NĀNAK, professing the doctrine of the *Sikhs*.

নানা *indecl. Sans.* Various, different, manifold.

নানা *s.* A mother's father, a maternal grandfather.

নানাজাতীয় *a. (mfn. from নানা+জাতি)* Of various sorts, of different kinds.

নানাস্ববাদী *a.* (—দিন *mfn.* নানা+স্ববান্ +বাদিন্) Maintaining the *Sāṅkhya* doctrine that each individual being has a soul distinct from the Universal Spirit.

নানাদিগদেশ *s. (m.)* নানা+দিগ for দিশ্, +দেশ) Various quarters and countries.

নানান *a.* (from নানা) Various, diverse.

নানাপ্রকার *a. (mfn. নানা+প্রকার)* Of various kinds, of different descriptions.

নানাবিধ *a. (mfn. নানা+বিধ)* Of various descriptions, manifold.

নানামত *a.* (নানা+মত) Differing in opinion, following various sects in philosophy.

নানামতে *ad.* (from নানামত) Various, differently as to opinion.



নানাকপ *a.* (*mfn.* নানা+কপ) Of various shapes, multiform, polymorphous.

নানার্থ *a.* (*mfn.* নানা+অর্থ) 1. Having various meanings. 2. Pursuing various objects.

নানাস্থানী *a.* (from নানা+স্থান) Abiding here and there, unsettled, strolling.

নানী *a.* (from নানা) A maternal grandmother.

নানুষ্ঠেয় *a.* (*mfn.* ন+অনুষ্ঠেয়) Not to be practised, improper, unusual.

নান্দী *s.* (*f.* from R. নদ) 1. A eulogy or benedictory address pronounced at the commencement of a dramatic representation or before a sacrifice. 2. Prosperity, increase, growth.

নান্দীকর *s.* (*m.* নান্দী+কর) The speaker of the benedictory address before a dramatic representation. Also নান্দীকর (*m.*).

নান্দীবাদী *s.* (—দিন্ *m.* নান্দী+বাদিন্ from R. বদ) The speaker of the benedictory address before the commencement of a dramatic representation.

নান্দীমুখ *s.* (*m.* নান্দী+মুখ) 1. The lid or cover of a well. 2. A *śrāddha* or oblation to the manes of deceased ancestors, performed on a festive occasion, as an initiation, marriage, &c. *Wilson*. 3. An ancestor. *Carey*.

নান্দীমুখশ্রাদ্ধ *s.* (*n.* নান্দীমুখ+শ্রাদ্ধ) An oblation to the manes of ancestors made on a festive occasion.

নান্দীমুখী *s.* (*f.* from নান্দীমুখ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

নাপসন্দ *a.* (*p.* ناپسند) Not pleasing; not welcome, not agreeable.

নাপাক *a.* (*p.* ناپاک) Unclean, impure..

নাপি *ad.* *Sans.* (ন+অপি) Not even; and not, also not, likewise not.

নাপিত *s.* (*m.*) A barber.

নাবাইতে *v. a.* (from R. ন্না?) To immerse, to cause to bathe.

নাবাকার *a.* (*mfn.* নো+আকার) Formed like a boat, cymbiform.

নাবাকিহ *a.* (*p.* ناواقف) Not aware of, not conversant with, ignorant of, unexperienced.

নাবাজিব *a.* (*p.* ناجب) Not necessary, not right, not just, not proper.

নাবাল *a.* (from R. নম?) Low, situated beneath.

নাবালক *a.* (*p.* نابالغ) Under age, minor; incompetent to manage his own affairs. *s.* A minor under age.

নাবি *a.* (from নব) Late in the season.

নাবিক *s.* (*m.* নো+ইক) A helmsman, a steersman, a pilot.

নাবুখ *a.* (নো+বুখ) Stupid, dull, having weak intellects.

নাবো *ad.* Beneath, below, under. Also নাবোতে.

নাব্য *a.* (*mfn.* নো+য়) Navigable.

নাভি *s.* (*mf.*) 1. The navel. 2. Musk. 3. (*f.*) The nave of a wheel. 4. The centre of a circle.

নাভিকুণ্ডল *s.* (*n.* নাভি+কুণ্ডল) The navel.

নাভিকূপ *s.* (*m.* নাভি+কূপ) The depression in the middle of the navel.

নাভিনাড়ীৰত্ন *s.* (নাভি+নাড়ী+বত্ন) The umbilical cord.

নাভিসর্বোবর *s.* (নাভি+সর্বোবর) A depressed navel.

নাভী *s.* (*f.*) See নাভি.

নাম *ad.* *Sans.* (from নামন্) By name, namely, evidently, indeed, for, videlicet. Sometimes it seems merely to be an expletive.

নাম *s.* (—মন্ *n.*) A name, an appellation. Often used as the last member of compounds of the

class called *Bahuvrīhi*: e. g. ইন্দ্রসেননামা বাজা A king called *INDRASENA*; ভাগীরথী-নাম্নী নদী A river called *Bhāgirat'hi*; পাটলিপুত্রনাম নগরং A city called *Pataliputra*. (*Beng.*) —কবিত্তে *v. a.* To feign an excuse, to do any thing under a fictitious name.

নামক *a.* (*mfn.* from R. নম্+অক) 1. Bending down. 2. (from নামন্+ক) Having a name, bearing a name: used in comp. e. g. বামনামক *a.* (*mfn.*) Having the name *RĀMA*, from বাম *s.* (*m.*) *noun pr.* + নামক.

নামকরণ *s.* (*n.* নাম+করণ) The ceremony of giving a name to a child: performed on the tenth or twelfth day after birth. *Manu* II. 30.

নামচাঁদ *s.* (নাম+চাঁদ) A fish (*Centropomus Chanda* and *Zeus oblongus*, *Buchanan's MSS.*). *Carey*.

নামজাদ *a.* (*p.* نامزد) Named, appointed, destined.

নামজারী *s.* (নাম+জারী) The celebration of a name. *Carey*.

নামডাকা *a.* (নাম+ডাকা) The calling of a person by his name. *Carey*.

নামভুবান *a.* (নাম+ভুবান for ভুবা) Whose fame is lost; whose reputation is destroyed.

নামভঃ *ad.* *Sans.* (নামন্+ভঃ) By name, namely.

নামভা *s.* The multiplication-table.

নামদার *a.* (*p.* نامدار) Famous, glorious, renowned.

নামধর *a.* (*mfn.* নামন্+ধর) Possessing a name, called by a name.

নামধাতু *s.* (*m.* নামন্+ধাতু) A nominal verb, a verbal root derived from a noun.

নামধেয় *s.* (*n.* নামন্+ধেয় from R. ধা) 1. A name, an appellation. 2. The ceremony of

giving a name to a child. *Manu* II. 30. See নামকরণ.

নামন *s.* (*n.* from R. নম্+অন) A bending down, a descending.

নামনা *s.* (from নামন) The fibres which descend from the branches of the *Ficus Indica*, and take root in the ground so as to become distinct trunks. *Carey*.

নামনজ্বৰ *a.* (*p.* نامنظور) Unwilling, reluctant.

নামবাচক *a.* (*mfn.* নামন্+বাচক) Expressing a name. *s.* (*n.*) (In grammar) A proper name.

নামবাচ *s.* (*n.* নাম+বাচ) (In grammar) The third person.

নামমাত্র *s.* (*n.* নাম+মাত্র) A mere name.

নামদ্ *s.* (*p.* نامرد) Unmanly, effeminate.

নামলব্ধ *a.* (*mfn.* নামন্+লব্ধ) Famous, glorious, illustrious.

নামা *ad.* (from নাম) By name.

নামাইতে *v. a.* (*caus.* of নামিতে) To cause to descend, to bend down, to lower.

নামাউঠা *s.* (নামা from নামিতে+উঠা) A purging and vomiting: see ওলাউঠা.

নামাক্তিত *a.* (*mfn.* from নামন্+অকিত) Distinguished by a name, marked with a name.

নামানিতে *v. a.* (নো+মানিতে) To deny, to disallow, to object to a thing.

নামাবলি *s.* (from নামন্+আবলি) A sort of cloth worn by the *Hindus* which is printed like chintz with the names of their gods.

নামামৃত *s.* (from নামন্+অমৃত) A nectar of a name, i. e. a pleasing or beloved name.

নামিক *a.* (*mfn.* নামন্+ইক) Pertaining to a name. See *Trans. R.A.S.* I. 554.

নামিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. নম্) Made to descend, deposited.



- নামিতে *v. a.* (from R. १म्) 1. To alight, to descend, to condescend. 2. To purge by stool.
- নামুনাসিব্ *a.* (P. ٭نا مناسب) Improper, inexperienced, unsuitable.
- নামে *ad.* (from নাম) By name.
- নামো *s.* (from নামিতে) The lower part, the bottom, the skirt.
- নামোতে *ad.* (from নামো) Beneath, below, under.
- নায় *s.* (m. from R. १ी) Guidance, direction (both in a physical and moral sense).
- নায়ক *a.* (mfn. R. १ी + অক Wilkins' Gr. § 765) Guiding, leading, conducting. *s.* (m.) 1. A guide, a conductor; the leader of an army. 2. A principal person, a chief, an owner. 3. A lover. 4. The principal gem in a necklace.
- নায়িকা *s.* (femin. of নায়ক) 1. A mistress. 2. An epithet of the goddess DURGĀ.
- নামেব্ *s.* (A. ٭نايب) A deputy.
- নাৰ *s.* (m.) A calf. (n.) 1. Water. 2. (from নৰ) A multitude of men.
- নাৰক *s.* (m. from নৰ) The infernal regions, hell. *a.* (mfn.) Infernal.
- নাৰকী *a.* (from নাৰক) Infernal, impious. *s.* A sinner.
- নাৰঙ্গ *s.* (m.) The orange-tree.
- নাৰঙ্গীৰেঙ্গ *s.* (from নাৰঙ্গ + বৰ্গ) Orange-coloured.
- নাৰদ *s.* (m.) The name of a celebrated legislator and saint. *Manu* I. 35. *As. Res.* I. 264. III. 67.
- নাৰহোজি *s.* (P. ٭نارفع) The non-settlement of things.
- নাৰা *s.* (f.) Water. *Manu* I. 10.
- নাৰাঙ্গী *s.* An orange: see নাগৰঙ্গ.
- নাৰাচ *s.* (m.) 1. An iron arrow. 2. A sort of metre in *Sanskrit* prosody. *Yates' Gr.* p. 426.

- নাৰাচান্দ্ৰ *s.* (n. নাৰাচ + অন্দ্ৰ) An iron arrow.
- নাৰাচী *s.* (f. from নাৰাচ?) A goldsmith's scales, an assay-balance.
- নাৰাচ্ *a.* (P. ٭نا راض) Dissatisfied, not pleased.
- নাৰাজী *s.* (from P. ٭نا راض) Dissatisfaction, displeasure.
- নাৰায়ণ *s.* (m. নাৰা + অয়ন?) An epithet of VISHNU. *Manu* I. 10. *As. Res.* VIII. 454. 471.
- নাৰায়ণক্ষেত্ৰ *s.* (n. নাৰায়ণ + ক্ষেত্ৰ) The space of four cubits on each side of the water of the Ganges. *Carey.*
- নাৰায়ণী *s.* (f. from নাৰায়ণ?) A plant (*Asparagus racemosus*).
- নাৰাশিহ *s.* A plant (*Euphorbia antiquorum*). *Hort. Ben.* p. 36.
- নাৰিকেল *s.* (m.) The cocoa-nut (*Cocos nucifera*). *Hort. Ben.* p. 68. Also নাৰিকেল (m.), নাড়িকেল (m.), and নাৰিকেলী (f.).
- নাৰিকেলতৈল *s.* (n. নাৰিকেল + তৈল) Cocoa-nut oil.
- নাৰী *s.* (f. from নৰ) 1. A woman, a female. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- নাৰীধৰ্ম *s.* (m. নাৰী + ধৰ্ম) 1. The duties incumbent on women. 2. The menstrual flux.
- নাৰীপৰায়ণ *a.* (mfn. নাৰী + পৰায়ণ) Devoted to women, passionately fond of women.
- নাৰীপ্ৰিয় *a.* (mfn. নাৰী + প্ৰিয়) 1. Fond of women. 2. Loved or liked by women.
- নাৰ্যঙ্গ *s.* (m.) The orange-tree: see নাৰঙ্গ.
- নাল *s.* (mn.) 1. The tubular stalk of a plant: also নালী (f.). 2. Yellow orpiment. 3. (Beng.) Slaver. — পড়িতে *v. a.* To drivel.
- নাল্ *s.* (A. ٭نعل) A horse-shoe. — বাঁধিতে *v. a.* To shoe a horse.

- নালকাষিণী *s.* A plant (*Smithia sensitiva*). *Hort. Ben.* p. 56.
- নালকী *s.* 1. A plant (*Hibiscus cannabinus*). 2. A sort of chair-palanquin. *Carey.*
- নালপড়া *a.* (from নাল + পড়িতে) Drivelling.
- নালবন্দ *s.* (P. ٭نعلبند) A farrier, a shoeing-smith.
- নালবন্দী *s.* (from P. ٭نعلبند) 1. Horse-shoeing. 2. A subsidy.
- নালবাঁধন *s.* (v. noun of নাল্ বাঁধিতে) The shoeing a horse.
- নালী *s.* (H. ٭نالى) A rivulet, an outlet, a drain, a creek.
- নালানিয়া *a.* (from নাল) Drivelling.
- নালিয়েক্ *a.* (P. ٭نالائى) Unbecoming, unworthy, improper, not suitable, unfit.
- নালি *s.* An ulcer, a fistula.
- নালিকা *s.* (f.) A plant (*Hibiscus cannabinus*). Also (Beng.) নালিকাশাক.
- নালিকেল *s.* (m. for নাৰিকেল) The cocoa-nut (*Cocos nucifera*).
- নালিতা *s.* (f.) A potherb (*Corchorus capsularis*).
- নালিহোঁড় *s.* The designation of a particular defect in the weaving of cloth.
- নালিশ্ *s.* (P. ٭نالش) A complaint, a lamentation, an exclamation, a groan.
- নালিশ্কর্তা *s.* (P. ٭نالش + كرتا) A complainant, a plaintiff.
- নালিশ্বব্দ *s.* (P. ٭نالش + بند) Bound as a plaintiff in a law-suit.
- নালিশী *s.* (from P. ٭نالش) A plaintiff.
- নালী *s.* (f. from নাল) A tube, a fistula, a sluice; a drain.
- নালীক *s.* (m. from নালী?) An arrow, a missile weapon.

- নালুক *a.* Thin, worn. *s.* 1. A driveller. 2. A sort of perfume. *Sabda S.* p. 225, 395, 431.
- নালুয়াচাদা *s.* A sort of fish (*Contrapomus Ambasse, Lacepède*). *Carey.*
- নাশ *s.* (m. from R. ٭ناش) Destruction, ruin, annihilation, death.
- নাশক *a.* (mfn. R. ٭ناش + অক) Destroying, destructive, ruinous. Used in comp. e. g. অহকাৰনাশক *a.* (mfn.) Destroying pride, from অহকাৰ *s.* (m.) Pride, arrogance, + নাশক.
- নাশন *s.* (n. R. ٭ناش + অন) Destruction, ruin, death.
- নাশনীয় *a.* (mfn. fut. part. p. R. ٭ناش + অনীয়) Perishable, liable to be destroyed.
- নাশিতে *v. a.* (from ٭ناش) To annihilate, to destroy, to put to death.
- নাশী *a.* (—শিন্ mfn. from R. ٭ناش + ইন্) Destructive, deletory, destroying.
- নাশ *a.* (mfn. নাশ + য) Destructive. *Wilkins' Gr.* § 899.
- নাশ্ঠিক *a.* Without an owner or master; without property.
- নাস *s.* (from নাসা) Snuff.
- নাসৱ *s.* (m. always dual, —ৱৌ) The two sons of ASWINÍ and physicians of the gods.
- নাসদান্ *s.* (নাস্ + P. ٭دان) A snuff-box. Also নাসদানী.
- নাসা *s.* (f.) 1. The nose. 2. A polypus or tumor in the nostrils. 3. The upper timber of a door; a lintel: also নাসাদাক (n.).
- নাসাচ্ছিদ্র *s.* (n. নাসা + চ্ছিদ্র) A nostril.
- নাসাতি *s.* (from নাসা) A plant (*Artemisia Madraspatana*). *Carey.*



- নাসাভাগী *s.* (from নাসা+ভাগ?) A plant (*Justicia bicaliculata*). *Hort. Ben.* p. 4.
- নাসিকা *s.* (*f.*) The nose.
- নাসিকাগ্র *s.* (*n.* নাসিকা+গ্র) The tip or point of the nose.
- নাসিক *a.* (*mfn.* নাসিকা+য় *Wilkins' Gr.* § 899). Belonging to the nose, nasal.
- নাস্তানাবুদ *s.* (P. نیست نا بود?) Ruined.
- নাস্তি *indecl. Sans.* (ন+অস্তি from R. অস্) It is not; non-existence.
- নাস্তিক *a.* (*mfn.* নাস্তি+ক) Relating to non-existence, disowning another world, atheistical.
- s.* (*m.*) An atheist. *Trans. R.A.S.* i. 558.
- তা (*f.*) or —ত্ব (*n.*) Denial of the existence of the Deity, of a future state, &c.; atheism, infidelity.
- নাস্তিকমত *s.* (*n.* নাস্তিক+মত) An atheistical opinion, a tenet of atheism.
- নাস্তিক *s.* (*n.* নাস্তিক+য়) Infidelity, atheism.
- নাহক *a.* (P. ناحق) Unjust, improper, unrighteous.
- নাহাসত *s.* A tree (*Erythrina alba*, *Buchanan's MSS.*). *Carey.*
- নাহী *ad.* (from ন+হি) No, not, certainly not.
- নি *prep. Sans.* In, into, within, on, upon: only used in comp. e. g. নিপত্ To fall upon, from নি+R. পত্ To fall. *Wilkins' Gr.* § 623.
- নি in some compounds implies absence or privation, and seems to be a corruption of নিঃ or নিৰ্ *q. v.*
- নিআত *a.* (from নিৰ্+আত্) Not diagonal, at right angles, straight.
- নিউনি *s.* A wooden trowel used by plasterers for fine work.
- নিউয়া *s.* An aquatic plant (*Sagittaria sagittifolia*).

- নিংড়াইতে *v. a.* (*caus.* of নিংড়িতে) To cause to drip, to press the juice out of grapes or fruit, to wring out, to strain or squeeze out.
- নিংড়ানিয়া *a.* (from নিংড়াইতে) Rapacious, grinding.
- নিংড়িতে *v. a.* 1. To drip. 2. To strip, to plunder.
- নিঃ See নিৰ্.
- নিংকাসিত *a.* (*mfn.* নিৰ্+কাসিত from R. কস্) Expelled, removed, turned out.
- নিংফামিত *a.* (*mfn.* নিৰ্+ফামিত from the *caus.* of R. ফম্) Caused to march off, turned out, expelled.
- নিংফিষ্ট *a.* (*mfn.* নিৰ্+ফিষ্ট) Deposited, laid down, rejected, abandoned. See নিফিষ্ট.
- নিংফেপ *s.* (*m.* নিৰ্+ফেপ) A deposit, a pledge. See নিফেপ.
- নিংফেপক *a.* (*mfn.* নিংফেপ+ক) Making a deposit, giving a thing as a pledge.
- নিংফোত *s.* (*m.* নিৰ্+ফোত) Undisturbedness, repose, tranquillity, quietness.
- নিংপ্রভ *a.* (*mfn.* from নিৰ্+প্রভা) Gloomy, dim, obscured, dark. Also নিঃপ্রভ (*mfn.*).
- নিংশক *a.* (*mfn.* from নিৰ্+শক্) Fearless, free from apprehension, unsuspecting.
- নিংশক্ৰ *a.* (*mfn.* নিৰ্+শক্ৰ) Without noise, soundless, silent, still, quiet.
- নিংশলাক *a.* (*mfn.* নিৰ্+শলাক) Solitary, lonely, private.
- নিংশেষ *a.* (*mfn.* নিৰ্+শেষ) Without remainder, entire, full, complete.
- নিংশেষতঃ *ad. Sans.* (নিংশেষ+তস্) Entirely, fully, completely. Also নিঃশেষরূপে.
- নিংশেষিত *a.* (*mfn.* নিংশেষ+ইত) Completed, finished, entirely accomplished.

- নিঃশোধ *a.* (*mfn.* নিৰ্+শোধ from R. শূধ্) Purified, cleansed, cleared.
- নিঃশ্বাস *s.* (*m.* নিৰ্+শ্বাস from R. শ্বস্) Respiration, drawing in the breath. (*Beng.*)
- ছাড়িতে *v. a.* To breathe, to respire.
- নিঃশ্বাসপ্রশ্বাস *s.* (*m.* নিঃশ্বাস+প্রশ্বাস) Respiration. (Lit. Drawing in the breath and breathing out, inspiration and expiration.)
- নিঃশ্রেণি *s.* (*f.* নিৰ্+শ্রেণি?) A flight of steps, a stair-case. Also নিঃশ্রেণী (*f.*).
- নিঃশ্রেয়স *s.* (*n.* from নিৰ্+শ্রেয়স্) Final beatitude, i. e. the liberation of the soul from the necessity of reiterated birth, and its everlasting reunion with BRAHMA, the Primary and Universal Spirit. *Trans. R.A.S.* i. 566. Also নিঃশ্রেয়স্ (*n.*) *Trans. R.A.S.* i. 95.
- নিঃষম *a.* (*mfn.* নিৰ্+ষম) Uneven, rough, not level, not smooth.
- নিঃসঙ্গ *a.* (*mfn.* নিৰ্+সঙ্গ) Solitary, single, sole, alone. (Lit. Destitute of society or connexion).
- নিঃসন্তান *a.* (*mfn.* নিৰ্+সন্তান) Without offspring, destitute of posterity, childless.
- নিঃসন্দেহ *a.* (*mfn.* নিৰ্+সন্দেহ) Free from uncertainty; clear, doubtless, evident, manifest.
- নিঃসন্ধি *a.* (*mfn.* নিৰ্+সন্ধি) Without visible joints or junctures, i. e. firm, compact, close, inseparable.
- নিঃসপত্ৰ *a.* (*mfn.* নিৰ্+সপত্ৰ) Without enemies.
- নিঃসম্পর্ক *a.* (*mfn.* নিৰ্+সম্পর্ক) Without relatives or connections. *s.* (*n.*) The want of relatives. *Carey.*
- নিঃসম্বন্ধ *a.* (*mfn.* নিৰ্+সম্বন্ধ) Without friends or relatives.
- নিঃসরণ *s.* (*n.* নিৰ্+সরণ) 1. A going out or

- away; exit, departure. 2. Death. 3. Final beatitude. *Trans. R.A.S.* i. 566.
- নিঃসহায় *a.* (*mfn.* নিৰ্+সহায়) Without helpers or associates.
- নিঃসাপ্ত *a.* (*mfn.* নিৰ্+সাপ্ত) Without terror or fear, dauntless.
- নিঃসান *s.* A tingling or throbbing.
- নিঃসার *a.* (*mfn.* নিৰ্+সার) Without marrow, sapless, pithless (literally or metaphorically).
- নিঃসারক *a.* (*mfn.* নিৰ্+সারক from R. স্) Going out, coming forth.
- নিঃসারণ *s.* (*n.* নিৰ্+সারণ from R. স্) The causing any one to go out, the act of expressing, of wringing, straining or squeezing out.
- নিঃসারিত *a.* (*mfn.* নিৰ্+সারিত *pret. part.* *p.* of the *caus.* of R. স্) Driven out, squeezed out, expressed.
- নিঃসৃত *a.* (*mfn.* from নিৰ্+R. স্) Issued out, gone out, extracted.
- নিঃস্নেহ *a.* (*mfn.* নিৰ্+স্নেহ) 1. Without unction, void of unguent. 2. Without tenderness or affection, unfeeling.
- নিঃস্পন্দ *a.* (*mfn.* নিৰ্+স্পন্দ from R. স্পদ্) Motionless.
- নিঃস্পৃহ *a.* (*mfn.* নিৰ্+স্পৃহ) Without desire, free from desire.
- নিঃস্ব *a.* (*mfn.* নিৰ্+স্ব) Without property, poor, indigent. —তা (*f.*) or —ত্ব (*n.*) Poverty, indigence; the loss or forfeiture of property.
- নিকট *a.* (*mfn.* নি+কট?) Near, close by, proximate. *s.* (*n.*) Nearness, proximity, vicinity.
- নিকটবর্তিত্ব *s.* (*n.* নিকটবর্তিন্+ত্ব) Proximity, contiguity, closeness.
- নিকটবর্তী *a.* (—বর্তিন্ *mfn.* নিকট+বর্তিন্) Near, proximate, neighbouring. Also নিকটম্ (*mfn.*) and নিকটোপস্থিত (*mfn.*).



- নিকটগত *a.* (*mfn.* নিকট + আগত) Arrived, come near.
- নিকটানিকটি *ad.* (from নিকট) Nearly, at hand, approaching a crisis. *Carey.*
- নিকটে *ad.* *Sans.* (*locat. case* of নিকট) In the neighbourhood, close by, at hand, near.
- নিকড়িয়া *a.* (নি + কড়িয়া from কড়ি) Penniless, poor.
- নিকন *s.* (*v. noun* of নিকিতে) 1. The plastering of a house with cow-dung. 2. A house which is smeared or plastered with cow-dung. *a.* Plastered or smeared. *Carey.*
- নিকনচুকন *s.* (নিকন + চুকন as a jingle to it) The plastering of a house with cow-dung.
- নিকব *s.* (*m.*) 1. A flock, a multitude. 2. Sap, essence, pith. 3. A suitable gift. 4. A treasure of KŪVERA: see নিধি, *Wilson.*
- নিকব *a.* (নি + কব) Free from duties and taxes.
- নিকৰ্ণ *s.* (*m.* from নি + R. কৃষ্ণ?) An open space or play-ground near a town. *Wilson.*
- নিকষ *s.* (*m.* from নি + R. কৃষ্ণ) The touchstone. Also নিকস (*m.*).
- নিকষা *ad.* *Sans.* Near, in the vicinity, close by; between, in the middle.
- নিকষা *s.* (*f.*) The mother of the imps or goblins.
- নিকষাত্ত *s.* (*m.* নিকষা + আত্মজ) An imp, a goblin, a Rākshasa. (Lit. A son of NIKASHÁ.)
- নিকা *s.* (A. কৃষ্ণ) Marriage (in Bengál, marriage of an inferior kind, or concubinage).
- নিকাইতে *v. a.* (*caus.* of নিকিতে) To smear, to plaster.
- নিকাকৰণ *s.* (A. কৃষ্ণ + কৰণ) Marriage: but applied chiefly to marriage of an inferior kind, as with a widow, or to concubinage.
- নিকাম *ad.* *Sans.* (নি + কাম) Willingly, vo-

- luntarily; very, exceedingly. *Wilkins' Gr.* p. 550.
- নিকায় *s.* (*m.* from নি + R. চি *Wilkins' Gr.* § 724. 822). 1. A collection, an assembly, a multitude, a flock. 2. A house, a habitation: also নিকায় (*m.*).
- নিকাৰ *s.* (*m.* from নি + R. কৃ) 1. Injury, malice, offence, reproach. 2. The winnowing or piling of corn.
- নিকাৰণ *s.* (*n.* from নি + R. কৃ) Killing, slaughter.
- নিকাৰী *a.* (-বিন্ *mfn.* from নি + R. কৃ) Obstructing or hindering the undertakings of another.
- নিকাশ *s.* (from নি + R. কাশ্) 1. The payment of a debt. 2. The removing of an obstacle. 3. An issue or outlet for water. *Carey.*
- নিকাস *a.* (*mfn.* from নি + R. কস্) Like, similar to: used in comp. e. g. পিতৃনিকাস *a.* (*mfn.*) Like the father, from পিতৃ *s.* (*m.*) The father, + নিকাস.
- নিকিতে *v. a.* To plaster, to smear with cow-dung.
- নিকিৰী *s.* A class of *Muhammadans*, who live by selling fish. *Carey.*
- নিকী *s.* A nit, a louse.
- নিকুণ্ডক *s.* (*m.*) A measure of capacity equal to one-fourth of a kudava: see কুডব.
- নিকুণ্ড *s.* (*mn.* নি + কুণ্ড) A place overspread with bushes and climbing plants, a bower, an arbour, a thicket. *a.* (*Beng.*) Penurious, stingy, avaricious.
- নিকুণ্ডস্থিত *a.* (*mfn.* নিকুণ্ড + স্থিত) Situated in a thicket, abiding in a bower.
- নিকুমু *s.* (*m.*) The name of a demon, the son of KUMBHAKARNA and brother of RÁVANA. *As. Res.* III. 262.

- নিকুম্ব *s.* (*n.*) A flock, a multitude.
- নিকৃত *a.* (*mfn.* নি + কৃত from R. কৃ) 1. Removed, dismissed. 2. Dishonest, base, vile, perverse. 3. Cheated, deceived, tricked.
- নিকৃতি *s.* (*f.* নি + কৃতি from R. কৃ) 1. Removal, rejection; reproach. 2. Perverseness, dishonesty, baseness. 3. Poverty, indigence.
- নিকৃষ্ম *a.* (*mfn.* নি + কৃষ্ম) Not adulterated, not counterfeit, genuine.
- নিকৃষ্ট *a.* (*mfn.* নি + কৃষ্ট) Outcast, low, vile, despised. -তা (*f.*) or -ত্ব (*n.*) Vileness, badness.
- নিকৃষ্টাশয় *a.* (নিকৃষ্ট + আশয়) Vile, bad, low, shabby.
- নিক্ত *s.* (*m.* from নি + R. কিত্) A house, a dwelling, a habitation. Also নিক্তেন (*n.*).
- নিকোচক *s.* (*m.*) A tree (*Alangium hexapetalum*). Also নিকোচক (*m.*).
- নিষ্ঠ *a.* (*mfn. pret. part. p.* R. নিষ্ + ত) Washed, cleaned. *Wilkins' Gr.* p. 418.
- নিষ্ঠী *s.* A goldsmith's balance. Also নিষ্ঠি.
- নিকৃণ *s.* (*m.* from নি + R. কৃণ্) A musical tone. Also নিকৃণ (*m.*).
- নিষ্ঠা *s.* (*f.*) A nit.
- নিষ্কৃত *a.* (*mfn.* নি + ক্ষিত) Rejected, thrown away. 2. Deposited, given as a pledge or pawn.
- নিষ্ক্রেপ *s.* (*m.* from নি + R. ক্ষিপ্) A deposit, a pledge.
- নিখনন *s.* (*n.* নি + খনন) The burial of a corpse.
- নিখৰ্চা *s.* (from নি + A. خرج) Without any supplementary charges. *Carey.*
- নিখৰ্চ *a.* (*mfn.*) Dwarfish. *s.* (*m.*) 1. A dwarf. 2. Ten thousand millions. *Colebr. Alg.* p. 4.
- নিখা *a.* Without work, unemployed, idle.

- নিখাত *s.* (*n.* নি + খাত from খন্) A trench, a ditch, a pit.
- নিখাদ *s.* The roar of an elephant.
- নিখিল *a.* (*mfn.* নি + খিল) Whole, complete, entire.
- নিখী *s.* A nit, a louse. Also নিকী.
- নিখুঁট *a.* (নি + খুঁট) Free from defects, faultless.
- নিগড় *s.* (*mn.*) An iron chain or fetter: especially the heel-chains of an elephant.
- নিগদ *s.* (*m.* from নি + R. গদ্) 1. Talk, conversation, language, speech. 2. The audible repetition of a prayer.
- নিগদিত *a.* (*mfn.* from নি + R. গদ্) 1. Spoken, said. 2. Repeated audibly (as a prayer).
- নিগম *s.* (*m.* from নি + R. গম্) 1. A road, a way; access, entrance. 2. A city, a town. 3. A market, a fair. 4. Traffick, trade. 5. Scripture, the *vedas*. *As. Res.* I. 349. 6. Certainty, assurance.
- নিগমন *s.* (*n.* নি + গমন) The fifth or last member of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* I. 116.
- নিগৰণ *s.* (*n.* নি + গৰণ from R. গৃ) The act of swallowing. (*m.*) The throat, the gullet.
- নিগহদাৰ *s.* (P. نگار) A watchman, a guard, a sentinel.
- নিগহদাৰী *a.* (from P. نگار) The office or employment of a watchman.
- নিগহবান্ *s.* (P. نگار) A watchman, a guard, a sentinel.
- নিগহবানী *s.* (from P. نگار) The employment or duty of a guard or watchman.
- নিগাদ *s.* (*m.* from নি + R. গদ্) Speech, talk, language, conversation, discourse.



নিগার *s.* (m. from নি + R. গ্) The act of swallowing.

নিগাল *s.* (m. from নি + R. গল্) The throat or neck (of a horse).

নিগালবান্ *a.* (-বৎ *mfn.* নিগাল + বৎ) Having a horse's neck. *s.* (m.) A horse.

নিগূঢ় *a.* (*mfn.* নি + গূঢ় from R. গূঢ়) 1. Concealed, hidden. 2. Deep, profound. 3. Obscure, secret, mysterious.

নিগূঢ়কথা *s.* (*f.* নিগূঢ় + কথা) An obscure sentence, a mysterious expression.

নিগূঢ়ার্থ *a.* (*mfn.* নিগূঢ় + অর্থ) Obscure, difficult to be understood, abstruse, mysterious.

নিগৃহীত *a.* (*mfn.* নি + গৃহীত from R. গ্রহ্) Maltreated, punished, persecuted.

নিগ্রহ *s.* (m. from নি + R. গ্রহ্) 1. Inhibition, restraint, confinement. 2. Enmity, dislike, hatred, aversion. 3. A trespass, a transgression, an impropriety.

নিগ্রহণীয় *a.* (*mfn.* নি + গ্রহণীয় from R. গ্রহ্) Deserving punishment or harsh treatment.

নিগ্রহস্থান *s.* (n. নিগ্রহ + স্থান) Failure in argument. *Trans. R. A. S.* i. 118.

নিগ্রাহ *s.* (m. from নি + R. গ্রহ্) Aversion, hatred : used as a term of imprecation.

নিগ্রাহক *a.* (*mfn.* নি + গ্রাহক from R. গ্রহ্) Treating harshly or severely ; punishing, persecuting. Also নিগ্রাহী (-হিন্ *mfn.*).

নিগ্রাহ্য *a.* (*mfn.* from নি + R. গ্রহ্) Deserving punishment or harsh treatment, punishable.

নিঘ *s.* (m.) A round, a circle, a ball, any thing globular.

নিঘট্ট *s.* (m.) A vocabulary, a list of words : applied especially to the index of obsolete words in the *vedas* compiled by Yāska. *As. Res.* vii. 218. viii. 395.

নিঘস *s.* (m. নি + R. ঘস্) Food, victuals.

নিঘুষ্ট *a.* (*mfn.* from নি + R. ঘুষ্) Sounded, uttered. *s.* (n.) Sound, noise.

নিঘ্ন *a.* (*mfn.* নি + ঘ্ন from R. হ্ন) 1. Subservient, subject, dependent ; domestic. 2. Docile.

নিপ্টিতাইতে *v. a.* (*caus.* of নিপ্টিতে) 1. To squeeze or wring out, to express. 2. To extort, to oppress.

নিপ্টিতে *v. n.* To drip (as water from clothes).

নিচয় *s.* (m. নি + চয় from R. চি) 1. A collection, a heap, a multitude, an assemblage. 2. (*Beng.* corrupt. of নিশ্চয়) Certainty, determination, decision.

নিচিকী *s.* (*f.*) An excellent cow.

নিচিত *a.* (*mfn.* নি + চিত) Filled, covered.

নিচু *a.* Alone, only.

নিচুল *s.* (m.) A tree (*Barringtonia acutangula*).

নিচোল *s.* (mn. from নি + R. চুল্) A mantle, an outer garment, a veil, a cover. Also নিচোলক (m.) and নিচোলী (*f.*).

নিচতুমি *a.* (corrupt. of নিচ + তুমি) Declining, steep. *Sabda S.* p. 264.

নিচোড় *a.* Low, contemptible, mean, base.

নিচোড়ামি *s.* (from নিচোড়) Lowness, meanness, baseness. Also নিচোড়তা.

নিচিহিবি *s.* (m) A man of one of the degraded classes, the offspring of an outcast *Kshatriya*. *Manu* x. 22.

নিচ্ছেদ *a.* (*mfn.* নি + চ্ছেদ from R. চ্ছিদ্) Reduced by a common divisor to the least term, so as not to allow of further reduction. *Colebr. Alg.* p. 113. 330.

নিচ্ছ *ad.* (নি + R. চ্ছ) Undoubtedly.

নিচ্ছনি *ad.* (corrupt. of অনিচ্ছা from অ + ইচ্ছা) Unwillingly, reluctantly.

নিচু *a.* Alone, only.

নিচুড়িয়া *a.* Friendless, forlorn, destitute.

নিজ *a.* (*mfn.* নি + জ from R. জন্) 1. Own. (*Lit.* Innate.) 2. Eternal, perpetual.

নিজকর্ম *s.* (-র্মন্ *n.* নিজ + কর্মন্) Any duty pertaining to ourselves.

নিজ্জ্বালী *a.* (from নি + জ্জ্বাল) Free from disorder, confusion, trouble, or care. *Carey.*

নিজস্ব *s.* (n. নিজ + স্ব) Own property.

নিজা *s.* (from নিজ) A faithful wife, one who follows her husband on the funeral-pile.

নিজি *a.* (from নিজ) One's own self, myself, &c. Also নিজে.

নিবড় *a.* (নি + বড়) Not stormy.

নিবাড়ি *a.* (from নি + বাড়িতে) Clean, completely emptied.

নিবুম *a.* (নি + বুম) Still, silent, without sound, noiseless.

নিষ্ট *a.* (corrupt. of নিশ্চিত?) Certain, sure, determined, ascertained, true.

নিষ্টপিচা *a.* Slothful, negligent, dilatory.

নিষ্টুর *a.* (corrupt. of নিষ্টুর) Harsh, unfeeling, cruel.

নিড়বিড় *a.* Slothful, indolent, lazy.

নিড়াইতে *v. a.* (*caus.* of নিড়িতে) To cause to weed (a garden or field).

নিড়ানী *s.* (from নিড়িতে) A weeding-hook.

নিড়িতে *v. a.* (from নি + R. হ্?) To weed.

নিড়ীন *s.* (n. নি + ডীন from R. ডী) The soaring or flight of a bird.

নিভ *s.* (m.) 1. The buttocks of a woman. 2. The rump of an animal. 3. The prominent parts of a mountain. 4. A gibbosity.

নিভম্ব *a.* (*mfn.* নিভম্ব + ম্ব) Situated on the loins.

নিভম্বিনী *s.* (*f.* নিভম্ব + ইনী) A woman with large buttocks.

নিভা° *ad.* Always, constantly, continually, perpetually.

নিভল *s.* (n. নি + ভল) One of the seven divisions of *Pātāla* or hell. *Wilson.*

নিভল *a.* (*mfn.*) Much, excessive. *ad. Sans.* (-ভ°) 1. Excessively, exceedingly. 2. Indeed, truly, really.

নিভিনিভি *ad.* (from নিৱ) Constantly, continually.

নিভে *v. a.* (from R. লী) To take, to choose.

নিৱ *a.* (*mfn.* from *prep.* নি + ৱ *Wilkins' Gr.* § 919) Continual, eternal, perpetual. *ad. Sans.* (-ৱ°) Eternally, continually. -তা (*f.*) or -ত্ব (*n.*) Eternity, perpetuity, constancy.

নিৱকর্ম *s.* (-র্মন্ *n.* নিৱ + কর্মন্) The constant or daily duties of religion ; indispensable ritual observances. Also নিৱক্রিয়া (*f.*).

নিৱনিৱ *ad.* (নিৱ + নিৱ) Eternally, constantly, perpetually.

নিৱনৈমিত্তিক *a.* (*mfn.* নিৱ + নৈমিত্তিক) Constantly performed to accomplish some object. *Carey.*

নিৱধ্বতবর্তমানকাল *s.* (নিৱ + ধ্বত + বর্তমান + কাল) (In grammar) The first aorist, the indefinite tense. *Mohun P.* p. 120.

নিৱযৌবন *s.* (n. নিৱ + যৌবন) Perpetual youth. *a.* (*mfn.*) Always youthful, always young.

নিৱশ° *ad. Sans.* (নিৱ + শস্) Constantly, eternally, continually.

নিৱসিদ্ধ *a.* (*mfn.* নিৱ + সিদ্ধ) Ever perfect : one of the predicates pertaining to the soul ac-  
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cording to the tenets of the *Jainas*. *Trans. R.A.S.* I. 552.

নিদানন্দ *s.* (*m.* নিদ+আনন্দ) Eternal or constant happiness and joy. *a.* (*mfn.*) Always happy or joyful.

নিদানিৱ *a.* (*mfn.* নিদ+অনিৱ) Eternal and non-eternal.

নিখৰ *a.* Still, quiet.

নিদম *a.* (নি+প. ८১) Breathless, lifeless.

নিদয় *a.* (নি+দয় from দয়া) Merciless, unpitying.

নিদর্শন *s.* (*n.* নি+দর্শন from R. দৃশ্) An example, a pattern, an illustration, a description: the designation of the third member of a complete syllogism according to the *Nyāya* system. *Trans. R.A.S.* I. 116. Also উদাহরণ.

নিদর্শনপত্র *s.* (নিদর্শন+পত্র) A writing which may be adduced by way of example. *Carey.*

নিদর্শনী *a.* (from নিদর্শন) Illustrating, shewing, pointing out, demonstrating.

নিদর্শনীয় *a.* (*mfn.* নি+দর্শনীয় from R. দৃশ্) Fit to be illustrated or exemplified; requiring an explanation.

নিদর্শিত *a.* (*mfn.* নি+দর্শিত from the *caus.* of R. দৃশ্) Explained, illustrated, exemplified.

নিদাগ্ *a.* (নি+প. ৬১) Immaculate, spotless.

নিদাঘ *s.* (*m.* from নি+R. দহ) 1. Heat, warmth. 2. The hot season (May and June). 3. Perspiration.

নিদাঘকাল *s.* (*m.* নিদাঘ+কাল) The hot season (May and June).

নিদান *s.* (*n.* from নি+R. দা) 1. A primary cause. 2. Cessation of a primary cause. 3. Purification, purity, accuracy, correctness. 4. A wish for a reward or recompense for austere devotion. 5. Ascertainment of the causes of dis-

ease by observing its symptoms. *Wilson. ad. (Beng.)* At least, at the lowest.

নিদানসঙ্কটাপন্ন *a.* (নিদান+সঙ্কটাপন্ন) Alarmed about the symptoms of a disease.

নিদাক্ষ *a.* (নি+দাক্ষ) Fearless, dauntless, daring, harsh, severe, cruel.

নিদালী *s.* (from নিদা?) A spell used by house-breakers, to lay all the inhabitants to sleep when they are about to break into a house. *Carey.*

নিদিগ্ধ *a.* (*mfn.* নি+দিগ্ধ from R. দিহ) Smeared, anointed, plastered.

নিদিগ্ধকা *s.* (*f.* from নিদিগ্ধ) A sort of prickly nightshade (*Solanum Jacquini*). *Wilson.*

নিদিগ্ধাসন *s.* (*n.* নি+দিগ্ধাসন from the desiderative form of R. দিহ) Profound meditation.

নিদিষ্ট *a.* (*mfn.* নি+দিষ্ট from R. দিষ্) Ordered, commanded, directed.

নিদেশ *s.* (*m.* from নি+R. দিষ্) 1. A command, a direction, an order. 2. Speech, utterance. 3. Vicinity, proximity.

নিদেশ *a.* (*mfn.* from নি+R. দিষ্) Fit to be ordered or to be said.

নিদ্রা *s.* (*f.*) Sleep. (*Beng.*) -যাইতে *v. a.* To go to sleep; -করিতে *v. a.* To sleep; -পড়িতে *v. a.* To fall asleep; -ভাঙিতে *v. a.* To break sleep, to awake.

নিদ্রাকর *a.* (*mfn.* নিদ্রা+কর) Producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ *s.* (*n.* নিদ্রা+আকর্ষণ) Drowsiness, sleepiness.

নিদ্রাকাল *s.* (*m.* নিদ্রা+কাল) Bed-time.

নিদ্রাচিয়া *a.* (from নিদ্রা) Soporific, narcotic.

নিদ্রাণ *a.* (*mfn.* from নিদ্রা) 1. Asleep, sleepy, drowsy. 2. Shut up, closed.

নিদ্রাবৃত *a.* (*mfn.* নিদ্রা+অবৃত) Asleep, drowsy, sleepy. Also নিদ্রাবিষ্ট (*mfn.*).

নিদ্রাবেশ *s.* An inclination to sleep, a falling asleep.

নিদ্রাভঙ্গ *s.* (*m.* নিদ্রা+ভঙ্গ) The interruption of sleep.

নিদ্রালু *a.* (*mfn.* নিদ্রা+আলু) Drowsy, sleepy, slothful, lethargic, indolent.

নিদ্রিত *a.* (*mfn.* নিদ্রা+ইত) Sleeping, asleep.

নিধন *s.* (*mn.* from নি+R. ধা) 1. Death, extinction, destruction. 2. Loss, decrease, detriment. 3. The seventh lunar asterism reckoning from that under which a person is born. 4. Family, race, lineage. 5. (*m.*) The head of a family.

নিধান *s.* (*n.* from নি+R. ধা) 1. A receptacle or vessel to hold any thing. 2. A treasure: applied especially to the nine treasures of KUVERA: see নিধি.

নিধার *a.* (নি+ধার) Blunt, dull.

নিধি *s.* (*m.* from নি+R. ধা) 1. A treasure: applied especially to the treasures of KUVERA, nine of which are enumerated, viz. *Padma, Mahāpadma, Sankha, Makara, Kachchapa, Mukunda, Nanda, Nila, and Kharba*: their nature is not exactly defined, though some of them appear to be precious gems; according to the *Tantrika* system they are personified and worshipped as demigods attendant either upon KUVERA or upon LAKSHMI the goddess of prosperity. 2. A thing found. 3. A receptacle, a place of asylum or accumulation, as a treasury, a granary, a nest, &c.; also figuratively, as ঔনিধি *s.* (*m.*) A man who contains or is endowed with many good qualities. 4. The ocean. *Wilson.*

নিধু *a.* (from নি+R. ধূ) Pernicious, destructive, ruinous. -তা *s.* Ruin, destruction.

নিধুবন *s.* (*n.* from নি+R. ধূ) 1. Agitation, trembling. 2. Enjoyment, pleasure. 3. Coition, copulation.

নিধ্যান *s.* (*n.* from নি+R. ধৈ) Sight, the act of seeing.

নিপ *s.* A chisel.

নিপদ *s.* (*m.* from নি+R. পদ) A sound or noise. Also নিপাদ (*m.*).

নিপয়ন *s.* (*n.* from নি+R. পী) The performance of a ceremony, e. g. of obsequies to deceased ancestors. *Manu* II. 172.

নিন্দক *a.* (*mfn.* from R. শিদ্+অক) Reproaching, blaming, reviling, censorious.

নিন্দন *s.* (*n.* R. শিদ্+অন) Reproach, censure, blame.

নিন্দনীয় *a.* (*mfn. fut. part. p.* R. শিদ্+অনীয়) Deserving to be blamed or reproached, contemptible. -তা (*f.*) or -ত্ব (*n.*) Contemptibleness.

নিন্দা *s.* (*f.* from R. শিদ্) Censure, reproach, blame; calumny.

নিন্দাই *a.* (*mfn.* নিন্দা+অই) Deserving reproach or contempt.

নিন্দিত *a.* (*mfn. pret. part. p.* R. শিদ্+ইত) 1. Blamed, reproached, reviled. 2. Forbidden, prohibited. 3. Low, vile.

নিন্দিতে *v. a.* (from R. শিদ্) To blame, to reproach, to revile.

নিন্দুক *a.* (from R. শিদ্) Reproaching, reviling, censuring.

নিন্দ্য *a.* (*mfn. fut. part. p.* R. শিদ্+য়) Deserving reproach or contempt. -তা (*f.*) or -ত্ব (*n.*) Contemptibleness.

নিপ *s.* (*mn.*) 1. A water-jar. 2. (*m.*) A plant (*Nauclea Cadamba*).



নিপট *ad.* Indeed, truly, really, entirely, exactly, completely.

নিপঠ *s.* (*m.* from নি + R. পঠ) Reading, studying or lecturing; the public recital of poems: also নিপাঠ (*m.*).

নিপত *s.* (from নি + R. পত) An overthrow, destruction, ruin, death.

নিপতন *s.* (*n.* নি + পতন from R. পত) The act of falling.

নিপতিত *a.* (*mfn.* নি + পতিত from R. পত) Fallen, overthrown.

নিপতিতে *v. a.* (from নি + R. পত) To descend, to fall.

নিপত্না *s.* (*f.* নি + পত্না from R. পত *Wilkins' Gr.* § 831) A falling in, on, or upon.

নিপাত *s.* (*m.* from নি + R. পত) 1. A falling down, an overthrow, destruction, death. 2. A particle, an indeclinable word. 3. An irregularity in grammar. *Mohun P.* p. 122.

নিপাতন *s.* (*n.* নি + পাতন from the *caus.* of R. পত) 1. The causing a downfall, an overthrow, a knocking down. 2. (In grammar) An irregularity, an exception.

নিপাতনীয় *a.* (*mfn.* নি + পাতনীয় from the *caus.* of R. পত) Fit to be overthrown or cast down.

নিপাতিত *a.* (*mfn.* নি + পাতিত from the *caus.* of R. পত) Cast down, overthrown, destroyed, killed.

নিপাতিতে *v. a.* (from নি + the *caus.* of R. পত) To cause to descend or fall down.

নিপাত *a.* (*mfn.* নি + পাত from the *caus.* of R. পত) Capable of being overthrown or cast down.

নিপান *s.* (*n.* নি + পান from R. পা) A watering-trough. 2. A milk-pail.

নিপুণ *a.* (*mfn.*) Skilful, clever, ingenious, emi-

nent, expert. -তা (*f.*) or -ত্ব (*n.*) Cleverness, expertness.

নিবড়াইতে *v. a.* (*caus.* of নিবড়িতে) To accomplish, to finish, to bring to a conclusion.

নিবড়ান *a.* (from নিবড়াইতে) Brought to a close, finished. *s.* The bringing a thing to a close.

নিবড়িতে *v. n.* (from নি + R. বৃত্ত) To be finished, to come to a close.

নিবন্ধ *a.* (*mfn.* নি + বন্ধ from R. বধ) 1. Fixed, tied. 2. Composed, written. 3. Discussed, treated of in a written composition.

নিবন্ধ *s.* (*m.* নি + বন্ধ from R. বধ) 1. Binding, restraint, confinement. 2. A treatise, a part of a written composition. 3. A commentary. 4. An obligation, a vow.

নিবন্ধন *s.* (*n.* নি + বন্ধন) 1. The act of binding or confining. 2. The compiling of a work from other writings. 3. Cause, origin, motive.

নিবন্ধা *s.* (-ক্ *m.* from নি + R. বধ) A compiler, the author of a collection or digest of laws, &c.; a lexicographer.

নিবৰা *s.* (*f.* from নি + বৰ from R. বৃ) A maiden, an unmarried damsel.

নিবর্ত *s.* (from নি + R. বৃত্ত) Cessation, restraint, the stopping or checking of any thing.

নিবর্তক *a.* (*mfn.* from নি + R. বৃত্ত) Causing to cease or to desist, stopping, checking.

নিবর্তন *s.* (*n.* নি + বর্তন from R. বৃত্ত) 1. The causing a thing to cease; the repealing a law. 2. A measure of land: a quadrangular piece each side of which is twenty *bamboo* poles of ten cubits each. *Colebr. Alg.* p. 2.

নিবর্তিত *a.* (*mfn.* নি + বর্তিত from the *caus.* of R. বৃত্ত) Caused to cease or desist, stopped, checked.

নিবর্ষণ *s.* (*n.* from নি + R. বৃহ) Killing, slaughter.

নিবসতি *s.* (*f.* from নি + R. বস্) A habitation, a dwelling.

নিবস্ত্র *a.* (নি + বস্ত্র) Naked. Also নিবস্ত্রী.

নিবহ *s.* (*m.* from নি + R. বহ) A multitude, a quantity, an abundance.

নিবাইতে *v. a.* (from নিব্ + R. বা) To extinguish a lamp, to quench a fire. See নির্বাণ.

নিবাড় *s.* Completion, accomplishment, conclusion.

নিবাত *a.* (*mfn.* নি + বাত) 1. Out of the reach of the wind or draught of the air; sheltered, calm. 2. Secure, safe. 3. Accoutred in strong mail, well armed.

নিবাতস্থ *a.* (*mfn.* নিবাত + স্থ) Situated in a sheltered place to which the wind or current of the air has no access.

নিবাতাস *a.* (নি + বাতাস) Out of the reach of winds or blasts of air, calm, sheltered.

নিবান *s.* (*v. noun* of নিবাইতে) The blowing out of a candle, the extinguishing of a fire. See নির্বাণ.

নিবাপ *s.* (*m.* from নি + R. বপ্) An offering to the manes of deceased ancestors.

নিবার *s.* (*m.* নি + বার from R. বৃ) Prevention, hinderance, resistance.

নিবারক *a.* (*mfn.* নি + বারক from R. বৃ) Preventing, resisting, hindering.

নিবারণ *s.* (*n.* নি + বারণ from R. বৃ) Hindrance, opposition, resistance, restraint, prevention.

নিবারণীয় *a.* (*mfn.* from নি + R. বৃ) Resistible, restrainable: proper to be restrained. Also

নিবার্য (*mfn.*) -তা (*f.*) or -ত্ব (*n.*) Resistibility, preventibility.

নিবারিত *a.* (*mfn.* from নি + R. বৃ) Hindered, restrained, prevented.

নিবারিতে *v. a.* (from নি + R. বৃ) To stop, to prevent, to hinder, to impede, to restrain.

নিবাস *s.* (*m.* নি + বাস from R. বস্) A habitation, a dwelling, a residence.

নিবাসী *a.* (-সিন্ *mfn.* নিবাস + ইন্) Residing, dwelling. *s.* (*m.*) An inhabitant, a resident.

নিবিড় *a.* (*mfn.*) 1. Coarse, gross, large. 2. Thick, impervious. 3. Crooked-nosed.

নিবিতে *v. n.* 1. To be extinguished, to expire, to go out (as a candle). 2. To last, to be sufficient.

নিবিষ্ট *a.* (*mfn.* from নি + R. বিষ্) Entered into, devoted to, engaged in a thing, intent.

নিবিষ্টচিত্ত *a.* (*mfn.* নিবিষ্ট + চিত্ত) Having the heart engaged in any pursuit.

নিবীত *s.* (*n.* নি + বীত from R. বে) 1. The *bráhmānical* thread suspended round the neck, in which manner it is worn on some occasions. 2. (*mfn.*) A veil, a mantle, a wrapper. *Wilson.*

নিবৃত্ত *a.* (*mfn.* নি + বৃত্ত from R. বৃ) Covered, concealed, veiled, surrounded, enclosed, encompassed. *s.* (*n.*) A mantle, a veil.

নিবৃত্ত *a.* (*mfn.* from নি + R. বৃত্ত) Ceased, desisted, discontinued; stopped, hindered.

নিবৃত্তি *s.* (*f.* নি + বৃত্তি from R. বৃত্ত) Cessation, a leaving off, repose, relaxation.

নিবেদক *s.* (*m.* from নি + বিদ) One who represents, a remembrancer, a petitioner.

নিবেদন *s.* (*n.* from নি + R. বিদ) 1. The apprizing any one of a thing, information. 2. A representation, a petition, a request. 3. An offering, a present.

নিবেদনপত্র *s.* (*n.* নিবেদন + পত্র) A written representation or request.



নিবেদিত *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Made known, announced, reported, communicated, represented.

নিবেদ্য *a.* (*mfn.* from নি + the *caus.* of R. বিদ) Fit to be reported or communicated, proper to be represented.

নিবেশ *s.* (*m.* from নি + R. বিশ) 1. The entering into any thing, whether in a physical or metaphorical sense. 2. Earnestness in, or devotedness to, a pursuit; the being interested in any thing. 3. The residence of a king or chief; a palace, a camp.

নিবেশক *a.* (*mfn.* from নি + R. বিশ) 1. Engaging with the mind in an undertaking. 2. Entering things into a writing. *Carey.*

নিবেশন *s.* (*n.* নি + বেশন from R. বিশ) 1. Entrance, entering. 2. A house, a habitation. 3. An entry in an account or writing.

নিবেশিত *a.* (*mfn.* নি + বেশিত from R. বিশ) Devoted to, engaged in with the heart, devoted to.

নিভ *a.* (*mfn.* from নি + R. ভা) Similar, like: used in comp. e. g. চন্দ্রনিভ *a.* (*mfn.*) Similar to the moon; from চন্দ্র *s.* (*m.*) The moon, + নিভ.

নিভাঁজ *a.* (নি + ভাঁজ) 1. Free from folds, plaits, or wrinkles. 2. Pure, genuine, unmixed, unalloyed, unadulterated.

নিভৃত *a.* (*mfn.* নি + ভৃত from R. ভূ) 1. Private, solitary, secret, lonely. 2. Modest, humble, unpretending, unassuming.

নিম *s.* (*m.*) A pin, a stake.

নিম্ব *s.* (*corrupt.* of নিম্ব) A tree (*Melia Azadirachta*).

নিমক্ *s.* (প. نمك) Salt.

নিমক্‌হালান্ *a.* (প. نمك حلال) Loyal, submissive, faithful, grateful.

নিমক্‌হালান্ *s.* (from প. نمك حلال) Gratitude, faithfulness, loyalty.

নিমক্‌হাবাম্ (প. نمك حرام) Disloyal, wicked, evil, disobedient, perfidious, ungrateful.

নিমক্‌হাবামী *s.* (from প. نمك حرام) Ingratitude, unfaithfulness, disloyalty.

নিম্‌কাজী *s.* (প. نيم قاضي) A subaltern, a menial officer.

নিম্‌খাসা *a.* (প. نيم خاصه) Half good, neither good nor bad, middling.

নিমগ্ন *a.* (*mfn.* নি + মগ্ন from R. মগ্ধ) Sunk, immersed, drowned.

নিমটা *s.* (প. نيمچه) A small scymetar or sword, a bow.

নিমদাবা *s.* The elephant in chess. *Carey.*

নিমন্ত্র *s.* (*m.* নি + মন্ত্র) A call, a summons, an invitation. (*Beng.*) -কৰিতে *v. n.* To invite.

নিমন্ত্রক *a.* (*mfn.* from নি + R. মন্ত্র) Summoning, calling, inviting.

নিমন্ত্রণ *s.* (*n.* from নি + R. মন্ত্র) An invitation, a summons.

নিমন্ত্রণপত্র *s.* (*n.* from নিমন্ত্রণ + পত্র) A written summons or invitation.

নিমন্ত্রিত *a.* (*mfn.* from নি + R. মন্ত্র) Invited, summoned, called.

নিময় *s.* (*m.* from নি + R. মি?) Exchange, barter.

নিম্বাজী *a.* (প. نيم راضي) Half satisfied, half contented, not entirely pleased.

নিমা *s.* (প. نيمه) A garment, a sort of jacket.

নিমাস্তিন্ *s.* (প. نيمه آستين) A kind of jacket. (Lit. Half-sleeved.)

নিমিত্ত *s.* (*m.* from নি + R. মি?) 1. Cause, source, occasion, instrumentality, motive. (Used

in comp. e. g. নিবারণনিমিত্ত *a.* (*mfn.*) Hindered, prevented, lit. occasioned by a hinderance, from নিবারণ *s.* (*n.*) Hinderance, + নিমিত্ত. 2. A mark, a token, a sign. -তা (*f.*) or -ত্ব (*n.*) Causality, instrumentality.

নিমিত্তক *a.* (*mfn.* নিমিত্ত + ক) Caused, occasioned: used in comp. e. g. অজাননিমিত্তক *a.* (*mfn.*) Caused by ignorance, from অজান *s.* (*n.*) Ignorance, + নিমিত্তক.

নিমিত্তকাৰণ *s.* (*n.* নিমিত্ত + কাৰণ) An efficient cause. *Trans. R.A.S. I. 574.*

নিমিত্তার্থ *s.* (*m.* নিমিত্ত + অর্থ) (In grammar) The infinitive mood.

নিমিত্তে *ad.* *Sans.* (*locat. case* of নিমিত্ত) For the sake of, for the purpose of, on account of, through.

নিমিষ *s.* (*m.* নি + মিষ from R. মিষ্) A twinkling of the eye, a wink, a moment.

নিমীলক *a.* (*mfn.* from নি + R. মীল্) Closing or shutting the eye. *s.* (*m.*) A sphincter (in anatomy).

নিমীলন *s.* (*n.* from নি + R. মীল্) 1. A closing or shutting of the eyes. 2. Death.

নিমীলিত *a.* (*mfn.* from নি + R. মীল্) Closed, shut (as the eye).

নিমুখ *s.* (নি + মুখ?) A plant (*Cissampelos hexandra*, *Roxb.*).

নিমুঢ়া *a.* Helpless, orphan, forlorn.

নিমেষ *s.* (*m.* from নি + R. মিষ্) A wink, a twinkling of the eyes, a moment.

নিমেষণ *s.* (*n.* from নি + R. মিষ্) The shutting or closing of the eye-lids.

নিম্ন *a.* (*mfn.* from নি + R. গম্?) Deep, low, profound, depressed, sunk. *s.* (*n.*) A declivity, a slope. -তা (*f.*) or -ত্ব (*n.*) Lowness, depth; a depression, a cavity.

নিম্নগ *a.* (*mfn.* নিম্ন + গ) Going deep, going downwards, descending.

নিম্নগা *s.* (*femin.* of নিম্নগ) A river.

নিম্ব *s.* (*m.*) A tree commonly called *nimb* or *neemb* (*Melia Azadirachta*).

নিম্বতক *s.* (*m.* নিম্ব + তক) The coral-tree (*Erythrina fulgens*).

নিয়ত *a.* (*mfn.* from নি + R. যম্) 1. Restrained, checked. 2. Destined. 3. Incessant, continual.

নিয়তি *s.* (*f.* from নি + R. যম্) 1. Destiny, good or bad fortune, luck. 2. Any regulation, law, or injunction; a religious duty.

নিয়ন্তা *s.* (-ন্ত *m.* from নি + R. যম্) 1. A ruler, a governor, a superintendant. 2. A charioteer, a coachman. 3. (*Beng.*) A regulation, a religious obligation.

নিয়ন্তৃত্তা *s.* (*f.* নিয়ন্ত + ত্তা) The office of a person or thing which obliges or regulates. *Carey.*

নিয়ন্ত্রিত *a.* (*mfn.* নি + যন্ত্রিত) Unobstructed, unrestrained, uncontrouled, free. -তা (*f.*) or -ত্ব (*n.*) Freedom from controul or restraint.

নিয়ম *s.* (*m.* নি + যম্ from R. যম্) 1. A rule, a regulation, a law. 2. A stipulation, a contract, an agreement, a promise. 3. A religious observance or penance practised voluntarily. (*Beng.*) -কৰিতে *v. a.* To form a resolution, to resolve.

নিয়মপত্র *s.* (*n.* নিয়ম + পত্র) 1. A written agreement or stipulation, a treaty. 2. A written regulation or law.

নিয়মভঙ্গ *s.* (*m.* নিয়ম + ভঙ্গ) The breach of a stipulation or contract: the interruption of a religious observance.

নিয়মাস্থিত *a.* (*mfn.* নিয়ম + অস্থিত) Regular, duly settled, stipulated, fixed.

নিয়মিত *a.* (*mfn.* নি + যমিত from R. যম্)



Agreed upon, stipulated, promised; fixed, regulated, covenanted.

নিযাতন *s. (n.)* A causing to descend or to fall. See নিপাতন.

নিয়াম *s. (m. from নি + R. যম্)* 1. A rule, a regulation. 2. A stipulation, an agreement, a treaty. 3. A religious observance undertaken voluntarily.

নিয়ামক *s. (m. from নি + R. যম্)* 1. A sailor, a boatman. 2. A helmsman, a pilot. 3. A charioteer, a coachman. 4. A superintendent, a ruler, a director, a regulator. *a. (mfn.)* Controlling, superintending, regulating. -তা (*f.*) or -ত্ব (*n.*) Superintendence, control.

নিযুক্ত *a. (mfn. from নি + R. যুক্ত)* 1. Appointed to an office, commanded, authorized. 2. Engaged in, attached to, devoted to. -তা (*f.*) or -ত্ব (*n.*) The being appointed to an office.

নিযুক্তান *a. (mfn. নি + যুক্তান from R. যুক্ত)* Constituting, appointing to an office.

নিযুত *s. (mn.)* A million.

নিযুদ্ধ *s. (n.)* Close fight, struggle without weapons, pugilism.

নিযোক্তব্য *a. (mfn. from নি + R. যুক্ত)* Fit to be authorized or to be appointed to an office.

নিযোক্তা *s. (-ক্ত m. from নি + R. যুক্ত)* One who authorizes or appoints to office, a commander.

নিয়োগ *s. (m. from নি + R. যুক্ত)* 1. An injunction, an order, a command. 2. (In grammar) The imperative mood. 3. Appointment, authority. 4. Zealous engagedness in a pursuit.

নিয়োগধর্ম *s. (m. নিয়োগ + ধর্ম)* (In Hindu jurisprudence) The appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him. Carey.

নিয়োগী *a. (-গিন্ mfn. নিয়োগ + ইন্)* 1.

Appointed, directed, commanded, authorized. 2. Ordering, commanding. 3. Zealously engaged in a pursuit.

নিয়োগ *a. (mfn. from নি + R. যুক্ত Wilkins' Gr. § 723).* Fit to be authorized or appointed.

নিযোক্তব্য *a. (mfn. from নি + R. যুক্ত)* Appointing, commanding, enjoining; authorizing.

নিযোক্ত *a. (mfn. from নি + R. যুক্ত)* Fit to be appointed or authorized. *s. (m.)* A slave.

নিযোজিত *a. (mfn. from নি + R. যুক্ত)* Appointed, authorized, commissioned.

নিব্ A particle, only used as a prefix, and implying, 1. when prefixed to nouns, privation or

negation, e. g. নির্গন্ধ *a. (mfn.)* Destitute of smell or fragrance, from নিব্ + গন্ধ *s. (m.)* Smell, odour. 2. When prefixed to verbs or verbal derivatives, separation, removal, as in

নির্গমন *s. (n.)* A coming or going out, from

নিব্ + গমন *s. (n.)* Going, motion; or certainty, assurance, intensity. The final ব্ is changed into ং, শ্, য্, or দ্ according to the initial letter of the word to which it is prefixed: see Wilkins' Gr. § 38. 54-56.

নিবংশ *a. (mfn. নিব্ + অংশ)* Without a share, not having a share. Also নিবংশী *a. (-গিন্ mfn.)*.

নিবকূশ *a. (mfn. নিব্ + অকূশ)* Unrestrained, uncontrolled, unchecked. -তা (*f.*) -ত্ব (*n.*) Want of control; wilfulness, obstinacy.

নিবস্ত্রন *a. (mfn. নিব্ + অস্ত্রন)* Untinged, unstained, pure. *s.* The casting of an idol into the water after the season of its worship is expired. Carey.

নিবত *a. (mfn. from নি + R. বম্)* 1. Pleased, delighted. 2. Ceased, desisted, reposed.

নিবনাসিক *a. (mfn. নিব্ + অনাসিক)* Without a nasal sound; not nasal.

নিবত্ত *a. (mfn. নিব্ + অত্ত)* 1. Without intervals or interstices, continuous, uninterrupted. 2. Gross, coarse. *ad. Sans. (-বৎ)* Continuously, uninterruptedly. -তা (*f.*) or -ত্ব (*n.*) Continuity, uninterrupted succession.

নিবত্তাল *a. (mfn. নিব্ + অত্তাল)* Without intervals or interstices; solid, impenetrable, impervious.

নিবন্ন *a. (mfn. নিব্ + অন্ন)* Wanting food, without nourishment.

নিবদ্য *a. (mfn. নিব্ + অদ্য)* 1. Not agreeing with the context of a sentence. 2. Without offspring or posterity.

নিবপৰ্ত্ত *a. (mfn. নিব্ + অপৰ্ত্ত)* Not admitting of further reduction by any common divisor, reduced to the lowest terms (as two proportionate numbers). Colebr. Alg. pp. 113. 330.

নিবপরাধ *a. (mfn. নিব্ + অপরাধ)* Innocent, guiltless, free from crime. Also নিবপরাধী (-ধিন্ *mfn.*).

নিবপরাধিতা *s. (f. নিবপরাধিন্ + তা)* Innocence, inoffensiveness.

নিবপায় *s. (m. নিব্ + অপায়)* Freedom from detriment, loss, or calamity, security, safety.

নিবপেক্ষ *s. (mfn. নিব্ + অপেক্ষা)* Without expectation; not expecting any thing from a person, independent. -তা (*f.*) or -ত্ব (*n.*) Independence.

নিবপেক্ষা *s. (f. নিব্ + অপেক্ষা)* The absence of expectation, independence.

নিবব *a. (নি + বব)* Silent, quiet; noiseless.

নিববকাশ *a. (mfn. নিব্ + অবকাশ)* Without an opportunity. *s. (m.)* The want of an opportunity.

নিববগ্রহ *a. (mfn. নিব্ + অবগ্রহ)* Uncontrolled, unmanageable, headstrong, self-willed, independent.

নিববচ্ছিন্ন *a. (mfn. নিব্ + অব + চ্ছিন্ন)* Separated from, not possessed of, not affected by.

নিববদ্য *a. (mfn. নিব্ + অবদ্য)* Not low or mean; blameless, faultless, perfect.

নিববধি *a. (mfn. নিব্ + অবধি)* Without bounds or limits, unlimited.

নিববয়ব *a. (mfn. নিব্ + অবয়ব)* Without limbs or members, without component parts; inorganic, simple. -তা (*f.*) or -ত্ব (*n.*) A want of limbs or component parts.

নিববলম্বন *a. (mfn. নিব্ + অবলম্বন)* Not relying, not depending on any thing. *s. (n.)* Want of reliance, want of a person or thing to depend on.

নিববলম্বী *a. (-ম্বিন্ mfn. নিব্ + অবলম্ব + ইন্)* Not depending on, not relying upon.

নিবম্বু *a. (নিব্ + অম্বু)* Without water, destitute of water.

নিবয় *s. (m. নিব্ + অয় from R. ই)* Hell.

নিবয়ণ *s. (n. নিব্ + অয়ন)* The going out or away.

নিবর্গল *a. (mfn. নিব্ + অর্গল)* Without a bolt or hinderance, unobstructed, unrestrained, unchecked.

নিবর্থ *a. (mfn. নিব্ + অর্থ)* Useless, to no purpose, vain, unprofitable.

নিবর্থক *a. (mfn. নিবর্থ + ক)* 1. To no purpose, useless, vain, unprofitable. 2. Having no meaning, insignificant. -তা (*f.*) or -ত্ব (*n.*) Uselessness, vanity, insignificance.

নিবলস *a. (mfn. নিব্ + অলস)* Not idle, not remiss, not indolent; diligent.

নিবস *a. (নি + বস)* Without juice or essence; dry, insipid.

নিবসন *s. (n. নিব্ + অসন)* (Lit. A throwing out or away: hence) 1. Rejection, denial, contradiction, refutation. 2. Destroying, killing.



- নিৰাস** *a.* (*mfn.* নিৰ্+অস) 1. Thrown out, cast away, sent off. 2. Discharged (as a missile weapon). 3. Deserted, abandoned, forsaken, destitute. 4. Refuted, denied, rejected, deterred. 5. Assuaged, calmed, appeased, desisted.
- নিৰাস্ত্র** *a.* (*mfn.* নিৰ্+অস্ত্র) Without weapons or arms.
- নিৰাহকাৰ** *a.* (*mfn.* নিৰ্+অহকাৰ) Free from arrogance or pride, humble, modest. *s.* (*m.*) Modesty, humility.
- নিৰাহকাৰী** *a.* (-বিন্ *mfn.* নিৰ্+অহকাৰ+ইন্) Free from pride or arrogance, humble, modest.
- নিৰাহকৃত** *a.* (*mfn.* নিৰ্+অহকৃত) Not grown arrogant or proud.
- নিৰাকৰণ** *s.* (*n.* নিৰ্+আ+কৰণ) Expulsion, removal, rejection, refutation, opposition, abrogation, setting aside, preventing.
- নিৰাকৰিষ্ণু** *a.* (*mfn.* নিৰ্+আ+কৰিষ্ণু from R. কৃ) Expelling, removing, rejecting, refuting, obstructing, opposing. *Wilkins' Gr.\** § 821.
- নিৰাকাঙ্ক্ষ** *a.* (*mfn.* from নিৰ্+আকাঙ্ক্ষা) Satisfied, contented, free from desire. Also **নিৰাকাঙ্ক্ষী** (-ক্ষিন্ *mfn.*).
- নিৰাকাঙ্ক্ষা** *s.* (*f.* নিৰ্+আকাঙ্ক্ষা) Contentment, satisfaction, the being without a wish or desire.
- নিৰাকার** *a.* (*mfn.* নিৰ্+আকার) Without a form or shape, incorporeal, not having a bodily frame. *As. Res.* xi. 103.
- নিৰাকৃত** *a.* (*mfn.* নিৰ্+আ+কৃত) Driven away, expelled, removed, rejected, refuted, obstructed, opposed.
- নিৰাকৃতি** *s.* (*f.* নিৰ্+আ+কৃতি) 1. Expulsion, removal, rejection, opposition, obstruction. 2. (নিৰ্+আকৃতি) The want of a form or

- shape. *a.* (*mfn.*) 1. Shapeless, without form. 2. Not having gone through a regular course of study, especially not having duly studied the *vedas*.
- নিৰাগম** *a.* (*mfn.* নিৰ্+আগম) Not approaching, not coming near. *s.* (*m.*) The not approaching, a not coming.
- নিৰাচার** *a.* (*mfn.* নিৰ্+আচার) Not conforming himself to established usages, lawless, corrupt, barbarian.
- নিৰাট** *a.* Close, solid, firm, without holes or interstices.
- নিৰাতঙ্ক** *a.* (নিৰ্+আতঙ্ক) Without fear or apprehension, secure, safe.
- নিৰাধাৰ** *a.* (*mfn.* নিৰ্+আধাৰ) Without a receptacle or locus in quo, without a fulcrum or support.
- নিৰাধাৰা** *a.* (from নিৰ্+আধাৰ) Without a termination or stoppage, incessant.
- নিৰানই** *s.* (contract. of নিৰানব্বই) Ninety-nine.
- নিৰানন্দ** *a.* (*mfn.* নিৰ্+আনন্দ) Joyless, without mirth, sad, sullen. *s.* (*m.*) The absence of joy, sadness, sullenness, gloom.
- নিৰাপদ** *s.* (*f.* নিৰ্+আপদ) Freedom from calamity or misfortune; welfare, security, safety.
- নিৰাবাধ** *a.* (*mfn.* নিৰ্+আবাধ from R. বধ) Without disturbance or perturbation.
- নিৰাময়** *a.* (*mfn.* নিৰ্+আময়) Free from sickness or disease, healthy, well. *s.* (*m.*) 1. A wild goat. 2. A hog, a boar.
- নিৰামিষ** *a.* (*mfn.* নিৰ্+আমিষ) Without flesh, excluding flesh or meat.
- নিৰাযুধ** *a.* (*mfn.* নিৰ্+আয়ুধ) Without arms or weapons.
- নিৰালয়** *a.* (*mfn.* নিৰ্+আলয়) 1. Without

- a habitation or domicile. 2. Desert, uninhabited.
- নিৰালস্য** *a.* (*mfn.* নিৰ্+আলস্য) Not slothful, not indolent, not relaxing; diligent, zealous. *s.* (*m.*) Absence of sloth or indolence; zeal, activity, diligence.
- নিৰালা** *ad.* Privately, secretly, in secret. Also **নিৰালায়**.
- নিৰাশ** *a.* (*mfn.* নিৰ্+আশা) Without hope, desponding, despairing; disappointed.
- নিৰাশয়** *a.* (*mfn.* নিৰ্+আশয়) 1. Without an asylum or place of refuge. 2. Without a meaning, scope, object, or intention. *s.* (*m.*) The want of an asylum, or of a scope or object.
- নিৰাশা** *s.* (*f.* নিৰ্+আশা) Hopelessness, despondency, despair.
- নিৰাসন** *s.* (*n.* নিৰ্+আসন) 1. A throwing out, a casting away. 2. Rejection, refutation, contradiction. 3. Destruction, slaughter.
- নিৰাহাৰ** *a.* (*mfn.* নিৰ্+আহাৰ) Without food, abstaining from food, fasting. *s.* (*m.*) Abstinence from food, a fasting.
- নিৰীক্ষক** *a.* (*mfn.* নিৰ্+ঈক্ষ from R. ঈক্ষ) Looking at, seeing, viewing, observing.
- নিৰীক্ষণ** *s.* (*n.* নিৰ্+ঈক্ষণ) The act of looking at or observing a thing; view, sight, observation.
- নিৰীক্ষাদেশ** *s.* (নিৰীক্ষা from নিৰ্+R. ঈক্ষ, +দেশ) The equator.
- নিৰীখে** *s.* (*p.* نرخ) 1. The price of a commodity (fixed by the officers of police), market-price, current price. 2. A tariff, a price-current.
- নিৰীশ** *s.* (*n.*) The body of a plough. Also **নিৰীষ** (*n.*).
- নিৰীশ্বৰ** *a.* (*mfn.* নিৰ্+ঈশ্বৰ) Destitute of a lord or god, denying the existence of a god.
- নিৰীশ্বৰবাদ** *s.* (*m.* নিৰীশ্বৰ+বাদ) Denial of the existence of a god, atheism.

- নিৰীশ্বৰবাদী** *a.* (-দিন্ *mfn.* নিৰীশ্বৰ+বাদিন্) Denying the existence of a god, atheistical.
- নিৰীশ্বৰসঙ্ঘ** *s.* (*m.* নিৰীশ্বৰ+সঙ্ঘ) The atheistical school or sect of *Sāṅkhya* philosophers. *Trans. R. A. S.* i. 25.
- নিৰীহ** *a.* (*mfn.* from নিৰ্+ঈহা) Without desire or emotion, not stirring, quiet, peaceable, calm.
- নিৰুক্ত** *a.* (*mfn.* নিৰ্+উক্ত) 1. Not spoken, not said, not declared. 2. Obscure, obsolete. *s.* (*n.*) One of the *vedāṅgas*, being an explanation of obsolete and obscure words occurring in the *vedas*, by YĀSKA. *As. Res.* viii. 395. Also **নিৰুক্তি** *s.* (*f.*) *As. Res.* i. 341.
- নিৰুক্তব** *a.* (*mfn.* নিৰ্+উত্তব) Without a reply, having no answer to give.
- নিৰুক্তাপ** *a.* (*mfn.* নিৰ্+উত্তাপ) Free from heat, anger, or passion, calm, cold.
- নিৰুদ্ধ** *a.* (*mfn.* নি+কদ্ধ from R. কধ্) Restrained, obstructed, hindered, prevented.
- নিৰুদ্ধেগ** *a.* (*mfn.* নিৰ্+উদ্ধেগ) Without perplexity or sorrow. *s.* (*m.*) Freedom from sorrow or distress.
- নিৰুদ্ধোগ** *a.* (*mfn.* নিৰ্+উদ্যোগ) Without exertion or labour.
- নিৰুদ্ধব** *a.* (*mfn.* নিৰ্+উদ্বব) Free from hostile attacks or ravages, peaceful, secure. *s.* Tranquillity, peace, security.
- নিৰুপাধি** *a.* (নিৰ্+উপাধি) Bold, fearless; safe, secure.
- নিৰুপাম** *a.* (*mfn.* নিৰ্+উপমা) Incomparable, peerless, matchless.
- নিৰুপাৰোধ** *s.* (*m.* নিৰ্+উপাৰোধ) Impartiality.
- নিৰুপাৰোধী** *a.* (-বিন্ *mfn.* নিৰ্+উপাৰোধ+ইন্) Impartial.



নিরুপায় *a.* (*mfn.* নিৰ্+উপায়) Without a help or expedient, remediless.

নিরুপেক্ষা *s.* (*f.* নিৰ্+উপ+ঈক্ষা) Respect, regard.

নিরূপ *a.* (*corrupt.* of নীরূপ from নিৰ্+রূপ) 1. Shapeless, formless. 2. Unreal, false, non-existent. *Trans. R. A. S.* i. 563.

নিরূপক *a.* (*mfn.* নি+রূপ+ক) Contriving, arranging, directing, ordering, determining.

নিরূপণ *s.* (*n.* নি+রূপণ from *R.* রূপ) The arranging, settling, or determining of any thing; investigation, doubt, discussion, the laying down a rule or precept.

নিরূপণীয় *a.* (*mfn.* from নি+*R.* রূপ) Requiring to be settled, arranged, or determined by a regulation or rule; fit to be ascertained or established. Also নিরূপণাই (*mfn.*) and নিরূপণ (*mfn.*).

নিরূপিত *a.* (*mfn.* from নি+*R.* রূপ) Settled, arranged, regulated, determined, fixed, ascertained.

নির্ধতি *s.* (*f.* নিৰ্+ধতি) 1. Misfortune, calamity. 2. Gentleness, mildness, meekness. 3. (*m.*) A demi-god, the ruler of the south-west quarter.

নির্ঘট *a.* Solid, compact. *Tārāchand Ch.*

নির্ঘাধ *s.* (*m.* নি+ৰোধ from *R.* রূধ) 1. Obstruction, hinderance, prevention, restraint; the besieging of a fortress. 2. Destruction, loss, detriment.

নির্ঘাধক *a.* (*mfn.* নি+ৰোধক from *R.* রূধ) Obstructing, preventing, checking, hindering, restraining.

নির্গত *a.* (*mfn.* নিৰ্+গত) Gone out, gone away, gone forth, gone through. (*Beng.*) -হইতে *v. a.* To come forth.

নির্গন্ধ *a.* (*mfn.* নিৰ্+গন্ধ) Without odour or smell, not fragrant, scentless.

নির্গন্ধন *s.* (*n.* নিৰ্+গন্ধন) Slaughter, killing.

নির্গম *s.* (*m.* নিৰ্+গম) A going out, a departure; a coming forth, an issue; an outlet.

নির্গমন *s.* (*n.* নিৰ্+গমন) The going away, departure.

নির্গলিতে *v. a.* (from নিৰ্+*R.* গল্) To dissolve, to melt.

নির্গুণ *a.* (*mfn.* নিৰ্+গুণ) 1. Without (good) qualities; useless, worthless. 2. Without a string (said of a bow). -তা (*f.*) or -ত্ব (*n.*) Uselessness, worthlessness.

নির্গুণী *s.* (*f.*) A plant (*Vitex trifolia* and *V. Negundo*). Also নির্গুণী (*f.*).

নির্ঘন্থন *s.* (*n.* নিৰ্+ঘন্থন) Slaughter, killing.

নির্ঘাট *s.* (from নিৰ্+ঘাট?) 1. A thorough investigation. 2. A table of contents, a summary, a list. Also নির্ঘাটন.

নির্ঘাত *s.* (*m.* নিৰ্+ঘাত from *R.* হন) 1. A violent gust of wind. 2. A severe blow, a thunder-stroke. *a.* Very violent, very hurtful, destructive.

নির্ঘোষ *s.* (*m.* নিৰ্+ঘোষ) A loud noise, the sound of a trumpet.

নির্জন *a.* (*mfn.* নিৰ্+জন) Without people, without inhabitants; solitary, desert.

নির্জনে *ad.* *Sans.* (*locat. case* of নির্জন) In a solitary place, secretly.

নির্জয় *s.* (*m.* নিৰ্+জয়) A complete conquest.

নির্জব *a.* (*mfn.* নিৰ্+জব) 1. Not subject to old age and decay, immortal, imperishable. 2. (from নিৰ্+*R.* জ্ব) Extinguishing sin or guilt. *Trans. R. A. S.* i. 552.

নির্জল *a.* (*mfn.* নিৰ্+জল) Without water. *s.* (*m.*) A desert, a waste.

নির্জলৈকাদশী *s.* (*f.* নির্জল+একাদশী) The name of a strict fast on the eleventh day of the first half of the month *Jyaisht'ha*. *As. Res.* III. 283.

নির্জিত *a.* (*mfn.* নিৰ্+জিত) Vanquished, overcome.

নির্জিতেন্দ্রিয়গ্রাম *s.* (*m.* নির্জিত+ইন্দ্রিয়+গ্রাম) One who has subdued all his senses or passions, a saint.

নির্জীব *a.* (*mfn.* নিৰ্+জীব) Lifeless, weak, languid, inanimate, faint, weak.

নির্জা *a.* (*mfn.* নিৰ্+জা) Without a bowstring.

নির্জর *s.* (*m.* from নিৰ্+*R.* জ্ব) A water-fall, a cascade, a torrent, a spring.

নির্জয় *s.* (*m.* from নিৰ্+*R.* জী) 1. A deduction, an inference, a conclusion, a demonstration. *Trans. R. A. S.* i. 117. 2. Accuracy, precision.

নির্জয়কর্তা *s.* (-ত্ব *m.* নির্জয়+কর্তৃ) A person who ascertains or demonstrates a matter.

নির্জায়ক *a.* (*mfn.* from নিৰ্+*R.* জী) Ascertaining, determining, demonstrating.

নির্জিষ্ঠ *a.* (*mfn.* from নিৰ্+*R.* জিষ্ঠ) Purified, cleansed, cleared, corrected.

নির্জিত *a.* (*mfn.* from নিৰ্+*R.* জী) Deduced, proved, demonstrated, established by argument.

নির্জেক *s.* (*m.* from নিৰ্+*R.* জিষ্ঠ) A washerman.

নির্জোতা *s.* (-ত্ব *m.* নিৰ্+নেত্ব from *R.* জী) One who demonstrates or proves.

নির্দয় *a.* (*mfn.* from নিৰ্+দয়া) Without pity or mercy, unfeeling, cruel, harsh, severe, bar-

barous. -তা (*f.*) or -ত্ব (*n.*) Cruelty, severity, hardheartedness.

নির্দয়া *s.* (*f.* নিৰ্+দয়া) Cruelty, severity, hardheartedness.

নির্দিষ্ট *a.* (*mfn.* from নিৰ্+*R.* দিশ্) Pointed out, determined, fixed upon, described, shewn. -তা (*f.*) or -ত্ব (*n.*) The being pointed out or fixed upon.

নির্দেশ *s.* (*m.* নিৰ্+দেশ) 1. A pointing out, a description, an exhibition. 2. An order, a command. 3. A determination. 4. A testimony.

নির্দেশক *a.* (*mfn.* from নিৰ্+*R.* দিশ্) 1. Pointing out, exhibiting, shewing, describing. 2. Commanding, ordering. 3. Bearing a testimony. *s.* (*m.*) A witness.

নির্দেশন *s.* (*n.* from নিৰ্+*R.* দিশ্) The pointing out, shewing, describing, or proving a thing.

নির্দেশনীয় *a.* (*mfn.* from নিৰ্+*R.* দিশ্) Fit to be pointed out, to be shewn, proved, or described. Also নির্দেশ (*mfn.*).

নির্দোষ *a.* (*mfn.* নিৰ্+দোষ) Without a fault, free from defect, blameless, faultless, innocent.

নির্দোষী *a.* (-ষিন্ *mfn.* নিৰ্+দোষ+ইন্) Innocent, blameless, faultless.

নির্দোষীকৃত *a.* (*mfn.* নির্দোষী from নির্দোষ, +কৃত) Cleared from guilt, declared not guilty.

নির্ধন *a.* (*mfn.* নিৰ্+ধন) Without wealth, indigent, poor. -তা (*f.*) or -ত্ব (*n.*) Poverty, want.

নির্ধর্ম *a.* (*mfn.* নিৰ্+ধর্ম) Without religion or law, irreligious, illegal, immoral, unrighteous. *s.* (*m.*) Irreligion, injustice.

নির্ধার *s.* (*m.* নিৰ্+ধার from *R.* ধ্ব) Accuracy, certainty, ascertainment. *a.* Free from debt.



- নির্ধারক *a.* (*mfn.* from নির্+R. ধ্) Arranging, settling an affair with accuracy.
- নির্ধারণ *s.* (*n.* from নির্+R. ধ্) The determining or ascertaining a thing; the settling a bargain; an agreement, an arrangement.
- নির্ধারিত *a.* (*mfn.* from নির্+R. ধ্) Determined, ascertained, settled, agreed upon, arranged, covenanted.
- নির্ধার্য *a.* (*mfn.* from নির্+R. ধ্) 1. Fit to be ascertained, settled, or arranged. 2. Acting with firmness and courage; energetic, active. -তা *s.* (*f.*) or -ত্ব (*n.*) The capability of being ascertained or determined, ascertainability.
- নির্ধূত *a.* (*mfn.* from নির্+R. ধ্) Shaken out, driven out, cast out, rejected, abandoned, deserted by relatives or friends.
- নির্ধূম *a.* (*mfn.* নির্+ধূম) Smokeless.
- নির্নাম *a.* (from নির্+নামন্) Without a name or honour.
- নির্নিষ্ঠ *a.* (*mfn.* নির্+নিষ্ঠা) Without certainty, not established.
- নির্ধংশ *a.* (*mfn.* নির্+বংশ) Without family or lineage. Also (*Beng.*) নির্ধংশিয়া.
- নির্ধচন *s.* (*n.* নির্+বচন) A speaking, a describing, a reporting, a relating.
- নির্ধচনীয় *a.* (*mfn.* from নির্+R. বহ্) Capable or fit to be related, proper to be said or uttered.
- নির্ধচা *s.* (from নির্+R. বহ্) A speaking, a relation, a description, an account.
- নির্ধচিত্তে *v. a.* (from নির্+R. বহ্) To speak out, to say, to tell, to relate.
- নির্ধক *s.* (*m.* from নির্+R. বক্) 1. Seizure,

- bondage, captivity. 2. Obligation. 3. Strong attachment to or tenacious pursuit of an object.
- নির্ধকী *a.* (-ক্ৰিন্ *mfn.* নির্ধক্+ইন্) 1. Intent upon any thing, tenacious in the pursuit of a thing; resigning worldly enjoyments for spiritual knowledge. 2. Loosed from an obligation.
- নির্ধপণ *s.* (*n.* from নির্+R. বপ্) Gift, donation.
- নির্ধপন *s.* (*n.* নির্+বপন) Sight, the act of seeing.
- নির্ধহণ *s.* (*n.* from নির্+R. বহ্) Slaughter, killing.
- নির্ধল *a.* (*mfn.* নির্+বল) Without strength, feeble.
- নির্ধহ *a.* (*mfn.* from নির্+R. বহ্) Not flowing, stagnant.
- নির্ধহণ *s.* (*n.* নির্+বহন from R. বহ্) The development of a drama, a catastrophe, a conclusion. Also নির্ধহণা (*f.*).
- নির্ধচাইতে *v. a.* (*caus.* of নির্ধচিত্তে) To cause to speak, to interrogate, to choose, to select.
- নির্ধাণ *a.* (*mfn.* নির্+বান from R. বা Wilkins' Gr. § 692) Blown out, extinguished (as a lamp); extinct, gone out, departed, defunct. *s.* (*n.*) 1. Repose, calmness, quietness. 2. The total emancipation of the individual soul from matter and from the necessity of reiterated birth: its reabsorption in the divine essence being considered as the highest degree of perfection and of eternal bliss. *Trans. R. A. S.* 1. 566. 3. Disappearance, departure. 4. Union, the blending of things together. 5. The bathing of an elephant (because he first draws in the water with his trunk and then blows it out over his body). 6. Empty space, a vacuum. 7. Instructing in science.

- নির্ধাত *a.* (*mfn.* নির্+বাত) 1. Without wind, calm, still, not windy. 2. Blown out.
- নির্ধাদ *s.* (*m.* নির্+বাদ from R. বদ্) 1. Censure, reproach, blame. 2. Rumour, report. 3. Decision of a controversy, a declaration. 4. Absence of altercation or dispute.
- নির্ধাপ *s.* (*m.* from নির্+R. বপ্) Offerings to the manes of deceased ancestors.
- নির্ধাপণ *s.* (*n.* from নির্+R. বপ্) 1. A gift, a donation, an offering. 2. Killing, slaughter.
- নির্ধাপিতে *v. a.* (from নির্+R. বপ্) To kill, to put out, to cause to extinguish.
- নির্ধার্য *a.* (*mfn.* from নির্+R. ব্) Acting fearlessly, daring, dauntless.
- নির্ধান *s.* (*m.* নির্+বাস) Expulsion, banishment.
- নির্ধানন *s.* (*n.* নির্+বাসন) 1. Banishment, expatriation, exile. 2. Killing, slaughter. 3. Injuring, hurting. *a.* (*mfn.* from নির্+বাসন) Without a choice, indifferent, undecided.
- নির্ধাহ *s.* (from নির্+R. বহ্) 1. A sufficiency, a competent provision or supply. 2. The management of a thing. -কবিত্তে 1. To suffice, to supply a person. 2. To be effected, to be brought about.
- নির্ধাহক *a.* (*mfn.* from নির্+R. বহ্) Supplying, providing for any one. *s.* (*m.*) One who provides for others, a manager. Also নির্ধাহকাৰী (-বিন্ *mfn.*).
- নির্ধাহচলা *s.* (নির্ধাহ+চলা) A difficulty in procuring a livelihood.
- নির্ধাহণ *s.* (*n.* from নির্+R. বহ্) The conclusion of a fable, the catastrophe of a drama.

- নির্ধাহ *a.* (*mfn.* from নির্+R. বহ্) Suppliable.
- নির্ধিকার *a.* (*mfn.* নির্+বিকার) Without alteration or change; uniform, immutable.
- নির্ধিঘ্ন *a.* (*mfn.* নির্+বিঘ্ন) Without impediments or obstacles, without interruption from malignant beings (as a sacrifice); secure, safe.
- নির্ধিন *a.* (*mfn.* নির্+বিন from R. বিদ্) Unconscious, overcome with pain or sorrow, senseless. -তা (*f.*) or -ত্ব (*n.*) Unconsciousness.
- নির্ধিবেক *a.* (*mfn.* নির্+বিবেক) Indiscreet, thoughtless.
- নির্ধিৰোধ *a.* (*mfn.* নির্+বিৰোধ) Without interruption or strife, peaceable, quiet, calm. Also নির্ধিৰোধী (-বিন্ *mfn.*) *s.* (*m.*) Freedom from strife, peace.
- নির্ধিম *a.* (*mfn.* নির্+বিষ) Free from poison or venom.
- নির্ধিময় *a.* (*mfn.* নির্+বিষয়) Detached from sensual objects and feelings.
- নির্ধিষা *s.* (*femin.* of নির্ধিম) A plant (*Curcuma zedoaria*).
- নির্ধিষী *s.* (from নির্ধিম) A sort of grass (*Kylingia monocephala*). *Hort. Ben.* p. 5.
- নির্ধিষ্ট *a.* (*mfn.* নির্+বিষ্ট from R. বিষ্ট) Earned, gained by husbandry or as hire or wages.
- নির্ধীর *a.* (*mfn.* নির্+বীর) 1. Not manly, not heroic, cowardly. 2. Destitute of men or of male relations.
- নির্ধীরা *s.* (*femin.* of নির্ধীর) A childless widow.
- নির্ধুদ্ধি *a.* (*mfn.* নির্+বুদ্ধি) Without sense or intellect, witless, foolish, dull. *s.* (*f.*) Want



of intellect, dullness, folly. -তা (f.) or -ত্ব (n.) Dullness, senselessness.

নির্বৃত্ত *a.* (mfn. from নিব্+R. বৃ) Easy, happy, prosperous.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি from R. বৃ) 1. Cessation, repose, rest. 2. Completion, conclusion. 3. Death. 4. Final emancipation of the soul from the necessity of individual existence; eternal beatitude. 4. Election.

নির্বৃত্ত *a.* (mfn. নিব্+বৃত্ত from R. বৃত্ত) 1. Ceased, desisted; discontinued. 2. Finished, completed, accomplished.

নির্বৃত্তি *s.* (f. নিব্+বৃত্তি) 1. Cessation, stoppage, a ceasing. 2. Completion, accomplishment. 3. Final beatitude and emancipation from evil. See নিবৃত্তি.

নির্বৃষ্টি *s.* (f. নিব্+বৃষ্টি) A want of rain.

নির্বৈদন *a.* (mfn. নিব্+বৈদনা) 1. Free from pain. 2. Without sensation, insensible.

নির্বৈশ *s.* (m. নিব্+বৈশ from R. বিশ্) 1. Hire, wages. 2. Enjoyment. 3. Eating. 4. Fainting, swooning, syncope. 5. Marriage.

নির্বোধ *a.* (mfn. নিব্+বোধ) Ignorant, silly, dull.

নির্ব্যথ *a.* (mfn. from নিব্+ব্যথা) Free from pain.

নির্ব্যথন *s.* (n. নিব্+ব্যথন) A hole, a chasm.

নির্ব্যাধি *a.* (mfn. নিব্+ব্যধি) Sound, healthy. *s.* (f.) Freedom from disease, health.

নির্ব্যত *a.* (mfn. নিব্+বি+ভূত from R. বহ) Abandoned, deserted, forsaken. *s.* (n.) An approved occupation.

নির্বৃণ *a.* (mfn. নিব্+বৃণ) Without a wound, uninjured.

নির্ভয় *a.* (mfn. নিব্+ভয়) Fearless, bold, undaunted, intrepid.

নির্ভর *a.* (mfn. নিব্+ভর) Much, excessive. *ad. Sans. (-বৎ)* Excessively, very much. *s.* (n.) 1. Pith, essence. 2. A prop, a fulcrum, any thing to depend on; reliance, dependance.

নির্ভরসা *a.* (নিব্+ভরসা) Desponding, hopeless.

নির্ভৎসন *s.* (n. from নিব্+R. ভৎস্) Censure, blame, reproach.

নির্ভৎসিত *a.* (mfn. from নিব্+R. ভৎস্) Censured, blamed, reviled, reproached.

নির্ভাজন *s.* (n. from নিব্+R. ভজ্) The being deprived of a share in a thing.

নির্ভাবনা *s.* (নিব্+ভাবনা) Freedom from care, or anxiety.

নির্ভোল *s.* (নিব্+ভোল) Free from mistake or error.

নির্মৎসর *a.* (mfn. নিব্+মৎসর) Not selfish, disinterested.

নির্মদ *a.* (mfn. নিব্+মদ) Sober, not intoxicated. *s.* (m.) An elephant out of rut.

নির্মম *a.* (mfn. নিব্+মম) 1. Not one's own, not appropriated. 2. Not selfish. 3. Severe, cruel. -তা (f.) or -ত্ব (n.) 1. The not belonging to any one. 2. Cruelty.

নির্মর্যাদ *a.* (mfn. নিব্+মর্যাদ) Without regard or respect.

নির্মল *a.* (mfn. নিব্+মল) Without impurity, clear, pellucid, limpid, pure. -তা (f.) or -ত্ব (n.) Clearness, purity.

নির্মলী *s.* (from নির্মল) A particular seed (Strychnos potatorum).

নির্মাইতে *v. a.* (from নিব্+R. মাই) To form, to frame, to build, to make.

নির্মাণ *s.* (n. from নিব্+R. মা) 1. The making or fabricating of any thing; formation. 2. Pith, marrow, essence. 3. Fitness, propriety, -কৰিতে *v. a.* To mould, to make, to form, to fabricate.

নির্মাতা *s.* (-ত্ব m. from নিব্+R. মা) One who makes or fabricates any thing, a workman, a fabricator, an architect.

নির্মাপিতে *v. a.* (from নিব্+R. মা) To cause a thing to be made.

নির্মায়ক *a.* (mfn. from নিব্+R. মা) Making, forming, fabricating. Used in comp. e. g. অস্ত্র-নির্মায়ক *a.* (mfn.) Making arms or weapons,

from অস্ত্র *s.* (n.) A weapon, +নির্মায়ক.

নির্মায়িক *a.* (from নিব্+মায়া) Unfeeling, heartless, pitiless.

নির্মাল *s.* (n. from নিব্+মল) 1. Cleanness, purity, clearness. 2. The remains of an offering made to a deity. *a.* (mfn.) Pure, clean, clear.

নির্মিত *a.* (mfn. from নিব্+মিত) Made, fabricated, made out of: used in comp. e. g.

কাষ্ঠনির্মিত *a.* (mfn.) Made of wood, from কাষ্ঠ *s.* (n.) Wood, +নির্মিত.

নির্মিতি *s.* (f. from নিব্+R. মা) Fabrication, the making of any thing out of a raw material.

নির্মুক্ত *a.* (mfn. নিব্+মুক্ত) Liberated, set loose, set free, loosed, detached, disentangled. *s.* (m.) A snake who has recently cast off his old slough.

নির্মূল *a.* (mfn. নিব্+মূল) Without a root or origin. -কৰিতে *v. a.* To extirpate, to eradicate.

নির্মেদ *a.* (নিব্+মেদ for মেদস্) Without fat.

নির্মেধ *a.* (mfn. from নিব্+মেধা) Without sagacity, dull, stupid.

নির্মোক *s.* (m. from নিব্+R. মুচ্) 1. The slough or skin cast off by a snake. 2. Armour, mail. 3. Release, liberation, the setting loose. 4. Sky, heaven, the atmosphere.

নির্যত্ন *a.* (mfn. নিব্+যত্ন) Without restraint, uncontroled, unchecked, self-willed, obstinate.

নির্যোগ *s.* (n. from নিব্+R. যোগ) 1. A going out or forth, departure. 2. Final liberation of the soul from matter: see নির্ধাণ. 3. The outer corner of an elephant's eye.

নির্যাতন *s.* (n. from নিব্+R. যত্) 1. Payment of a debt, the restoring of a thing deposited. 2. A gift, a donation. 3. Revenge. 4. Slaughter, killing.

নির্যাস *s.* (m. from নিব্+R. যস্) A decoction, an infusion; any juice extracted from vegetable substances; gum, resin, mucus. *a.* Firm, close, positive.

নির্যূহ *s.* (m. from নিব্+R. যূহ) 1. A head-ornament, a crest, a chaplet. 2. A decoction, a juice extracted from vegetable substance. 3. A door, a gate. 4. A pin or bracket projecting from a wall to hang any thing upon. Wilson.

নির্লজ্জ *a.* (mfn. from নিব্+লজ্জা) Shameless, impudent, immodest, obscene. -তা (f.) or -ত্ব (n.) Impudence.

নির্লজ্জা *s.* (f. নিব্+লজ্জা) Impudence, shamelessness, indecency, obscenity.

নির্লিঙ্গ *a.* (নিব্+লিঙ্গ) Unconnected with.

নির্লিপ্সু *a.* (mfn. নিব্+লিপ্সা) Free from worldly desires.

নির্লুপ *a.* (mfn. নিব্+লুপ) Not greedy, not covetous.



- নির্লোভ *a.* (*mfn.* নিৰ্+লোভ) Free from greediness or covetousness, satisfied, contented. *s.* (*m.*) Freedom from desire or covetousness, contentment, satisfaction.
- নির্হাৰ *s.* (*m.* from নিৰ্+R. হ) A taking off or away; extraction, eradication, evacuation; combustion.
- নির্হাৰী *a.* (-ৰিন্ *mfn.* নির্হাৰ+ইন্) Fragrant, having a widely spreading odour.
- নির্হেতুক *a.* (*mfn.* from নিৰ্+হেতু) Without cause or reason.
- নির্হাদ *s.* (*m.* from নিৰ্+R. হৃদ) Sound, noise.
- নির্হাস *a.* (*mfn.* from নিৰ্+R. হৃস্?) Undiminishable, inexhaustible.
- নির্লয় *s.* (*m.*) A house, a domicile, a habitation.
- নির্লয়ন *s.* (*n.* from নি+R. লী) Absorption.
- নির্লাজ *a.* (নি+লাজ from লজ্জা) Impudent, shameless.
- নির্লাম *s.* An auction-sale.
- নির্লীন *a.* (*mfn.* from নি+R. লী) Surrounded, encompassed, embraced, wrapped up.
- নিশ্ *s.* (*f.*) Night. See নিশা.
- নিশমন *s.* (*n.* from নি+R. শম্) The act of hearing or of seeing.
- নিশা *s.* (*f.*) 1. Night. 2. (*Beng.* from A. نسا?) The making good of an injury or damage; restitution, compensation.
- নিশাকর *s.* (*m.* নিশা+কর) The moon. (Lit. The maker of night.)
- নিশাচর *s.* (*m.* নিশা+চর) (Lit. One who moves about during the night: hence) 1. A *Rākshasa* or goblin. 2. A nocturnal animal. 3. A watchman. 4. A thief.
- নিশাচরী *s.* (*femin.* of নিশাচর) 1. A female goblin. 2. A prostitute.

- নিশাত *a.* (*mfn.* from নি+R. শো) Sharpened, whetted.
- নিশাদ *s.* (*m.*) See নিষাদ.
- নিশান্ *s.* (*P.* نشان) Colours, a flag, a standard, a badge, a sign.
- নিশান্বর্দাৰ্ *s.* (*P.* نشان بردار) A standard-bearer, a flagstaff-bearer.
- নিশান্বর্দাৰী *s.* (from *P.* نشان بردار) The office of holder of the flag or colours.
- নিশানী *s.* (from *P.* نشان) 1. A mark, a sign, a badge, a flag. 2. A good marksman.
- নিশান্ত *s.* (*m.* নিশা+অন্ত) 1. The termination or end of the night. 2. (*n.* নি+শান্ত from *R.* শম্) An abode, a dwelling, a house. *a.* (*mfn.*) Quiet, patient, tranquil.
- নিশাপতি *s.* (*m.* নিশা+পতি) The moon. (Lit. The lord of night.)
- নিশাপাল *s.* (*m.* নিশা+পাল) A watchman.
- নিশাতাগ *s.* (*m.* নিশা+তাগ) Night.
- নিশাতাগে *ad.* (from নিশাতাগ) At night-fall.
- নিশামন *s.* (*n.* from নি+R. শম্) Looking at or listening to a thing.
- নিশারণ *s.* (*n.* from নি+R. শূ) Slaughter, killing.
- নিশাৰাতি *s.* (corrupt. of নিশা+রাতি) Night. *Sabda S.* p. 363.
- নিশাহু *s.* (*f.* নিশা+আহু) Turmeric (*Curcuma longa* and *C. xanthorrhiza*).
- নিশি *ad.* *Sans.* (*locat. case* of নিশ্) By night, at night-time.
- নিশিত *a.* (*mfn.* নি+শিত from *R.* শো) Whetted, sharpened, ground. *s.* (*n.*) Iron.
- নিশীথে *s.* (*m.* from নিশ্) 1. Midnight. 2. Night.
- নিশীথিনী *s.* (*f.* from নিশ্) Night.

- নিশুতি *s.* (from নি+R. শী?) Sound sleep.
- নিশ্চল *a.* (*mfn.* নিৰ্+চল) Immoveable, steadfast, firm.
- নিশ্চয় *s.* (*m.* from নিৰ্+R. চি) Decision, determination, ascertainment, certainty. -কহিতে *v. a.* To ascertain; -কহিতে *v. a.* To affirm; -জানিতে *v. a.* To know precisely, to be certain of a thing.
- নিশ্চয়কথা *s.* (নিশ্চয়+কথা) An affirmation, an asseveration.
- নিশ্চল *a.* (*mfn.* নিৰ্+চল from *R.* চল) Immoveable, stationary, fixed, steadfast.
- নিশ্চলন *a.* (নিৰ্+চলন) Not usual, not current.
- নিশ্চায়ক *a.* (*mfn.* from নিৰ্+R. চি) Ascertaining, investigating, determining, deciding.
- নিশ্চিত *a.* (*mfn.* নিৰ্+চিত from *R.* চি) Ascertained, investigated, determined, certain.
- নিশ্চিত *a.* (*mfn.* নিৰ্+চিতা) Thoughtless, careless, unconcerned, unthinking.
- নিশ্চেষ্ট *a.* (*mfn.* from নিৰ্+চেষ্টা) Without motion, devoid of exertion.
- নিশ্চিদ্র *a.* (নিৰ্+ছিদ্র) Without holes, perfect, faultless.
- নিশ্বাস *s.* (*m.* from নি+R. শ্বস্) Breath, respiration: -ছাড়িতে or -হেলিতে *v. a.* To breathe.
- নিশ্বাসপ্রশ্বাস *s.* (*m.* নিশ্বাস+প্রশ্বাস) The inhalation and expiration of breath.
- নিষঙ্গ *s.* (*m.* নি+সঙ্গ) 1. Association, union. 2. A quiver.
- নিষঙ্গী *a.* (-ঙ্গিন্ *mfn.* নিষঙ্গ+ইন্) Armed with a bow and quiver. *s.* (*m.*) An archer, a bow-man.
- নিষন্ন *a.* (*mfn.* from নি+R. সদ্) Dejected, sad.

- নিষদ *s.* (*m.*) The first of the seven musical notes: see নিষাদ.
- নিষদ্য *s.* (*f.* from নি+R. সদ্) 1. A retirement, a place of retirement. *Wilkins' Gr.* § 831. 2. A market.
- নিষদ্বৰ *s.* (*m.*) Mud, mire.
- নিষধ *s.* (*m.*) 1. The name of a range of mountains, described as lying immediately north of the *Himālaya*. 2. A country in the south-east division of India.
- নিষাদ *s.* (*m.* from নি+R. সদ্) The name of one of the degraded castes among the *Hindus*, the offspring of a *Brāhman* by a *Sūdrā* woman. *Manu* x. 8. 39. 48. *As. Res.* v. 57. 2. The first of the seven musical notes in the *Hindu* system. *As. Res.* III. 68. ix. 451.
- নিষাদী *a.* (-দিন্ *m.* নি+R. সদ্) The keeper or driver of an elephant.
- নিষিদ্ধ *a.* (*mfn.* from নি+R. সিধ্) Forbidden, prohibited. -তা (*f.*) or -ত্ব (*n.*) Prohibitedness.
- নিষূদন *s.* (*n.* from নি+R. সূদ) Killing, slaughter. Sometimes used in compounds of the class called *Bahuvrīhi*, e. g. বলবৃষ-নিষূদন *s.* (*m.*) The slayer of BALA and VRI-TRA, an epithet of INDRA, from বল+বৃষ+নিষূদন.
- নিষেক *s.* (*m.* from নি+R. সিহ্) 1. The impregnation of the uterus. 2. A ceremony performed at the time of conception. See গর্ভাধান.
- নিষেধ *s.* (*m.* from নি+R. সিধ্) Prohibition, prevention, exclusion, restriction.
- নিষেধক *a.* (*mfn.* from নি+R. সিধ্) Excluding, prohibitive, preventive.
- নিষেধার্থ *s.* (*m.* নিষেধ+অর্থ) (In grammar) The prohibitive mood. *Mohun P.* 125.



নিষেধা *a.* (*mfn.* from নি + R. সিধ্) Requiring to be prohibited, fit to be excluded or prevented.

নিষেবণ *s.* (from নি + R. সেব্) 1. Attendance. 2. The taking of medicine.

নিষ্ক *Root, x.* (নিষ্কয়তে) To measure, to weigh.

নিষ্ক *s.* (*mn.*) 1. A weight of gold, applied however to different quantities: it is considered as synonymous with the *dināra* of thirty-two *rattis*, with the *karsha* or *suvarna* of sixteen *māshas*, with the *pala* of four or five *suvarnas*, and with the larger *pala* or *dināra* which is sometimes reckoned at one hundred and eight and sometimes at one hundred and fifty *suvarnas*. 2. Gold in general. 3. Any ornament of the breast. 4. An ornament of the neck. *Wilson.*

নিষ্কটক *a.* (*mfn.* নিব্ + কটক) Free from thorns, without trouble or pain, without impediments.

নিষ্কব *a.* (*mfn.* নিব্ + কব) Exempt from taxes or tribute.

নিষ্কর্ম্ম *a.* (—র্ম্মন্ *mfn.* নিব্ + কর্ম্মন্) Having no work or employment, idle. Also নিষ্কর্ম্মা-বিত (*mfn.*) and নিষ্কর্ম্মী (—র্ম্মিন্ *mfn.*).

নিষ্কর্ষ *s.* (*m.* from নিব্ + R. কৃষ্) 1. A drawing out or forth. 2. Ascertainment, evidence, proof; a decision. 3. Preferment, appointment to an office.

নিষ্কর্ষণ *s.* (*n.* from নিব্ + R. কৃষ্) The settling or arranging of a thing, a division.

নিষ্কল *a.* (*mfn.* নিব্ + কল) 1. Seedless, barren, impotent. 2. Waned, diminished.

নিষ্কলক *a.* (*mfn.* নিব্ + কলক) Spotless, immaculate, unstained, pure. Also নিষ্কলকী (—কিন্ *mfn.*).

নিষ্কলী *s.* (*femin.* of নিষ্কল) A woman past child-bearing. Also নিষ্কলী (*f.*).

নিষ্কাম *a.* (*mfn.* নিব্ + কাম) Free from lust or inordinate desires. Also নিষ্কামী (—মিন্ *mfn.*).

নিষ্কাসিত *a.* (*mfn.* from নিব্ + R. কস্) 1. Turned out, dismissed, expelled. 2. Reproached, reviled. 3. Expanded, blown (as a flower). 4. Placed, put. *Wilson.* Also নিষ্কাশিত (*mfn.*) See নিষ্কাসিত.

নিষ্কাসিতে *v. a.* (from নিব্ + R. কাস্) To expand, to blow (as a flower); to expel, to cast out; to blame.

নিষ্কূট *s.* (*m.* from নিব্ + কূট) 1. A grove near a house. 2. A field. 3. A door. 4. The private apartments, the *zenāna*. *Wilson.*

নিষ্কূটী *s.* (*f.*) Large cardamoms. Also নিষ্কূটী and নিষ্কূটী (*f.*).

নিষ্কুম্ভ *s.* (*m.*) A plant commonly called *danti*.

নিষ্কূহ *s.* (*m.*) The hollow of a tree.

নিষ্কুল *a.* (*mfn.* নিব্ + কুল) Without family connexions.

নিষ্কৃতি *s.* (*f.* from নিব্ + R. কৃ) An acquittal, a clearance; liberation, deliverance, extrication; expiation.

নিষ্কৃষ্ট *a.* (*mfn.* নিব্ + কৃষ্ট) 1. Drawn forth, pulled out. 2. Ascertained, determined, plain, evident, clear.

নিষ্ক্রম *s.* (*m.* from নিব্ + R. ক্রম্) 1. A going out, an exit, departure. 2. Any intellectual faculty, as attention, comprehension, reasoning. 3. Inferiority, degradation.

নিষ্ক্রমণ *s.* (*n.* নিব্ + ক্রমণ) 1. The act of going out or coming forth. 2. A ceremony performed when a new-born child is first taken out of the house into the open air. *Manu* II. 34.

নিষ্ক্রয় *s.* (*m.* from নিব্ + R. ক্রী) Hire, wages.

নিষ্ক্রান্ত *a.* (*mfn.* from নিব্ + R. ক্রম্) Come out, gone forth, departed.

নিষ্ণামক *a.* (*mfn.* from নিব্ + R. ক্রম্) Expelling, bringing out, driving out.

নিষ্ণিয় *a.* (*mfn.* নিব্ + ক্রিয়া) Ineffectual, faultless, vain, useless, powerless.

নিষ্ণ *a.* (*mfn.* from নি + R. স্থা) Fixed, steady, constant, devoted to a thing. —তা (*f.*) or —ত্ব (*n.*) Steadiness, constancy, devotedness.

নিষ্ণা *s.* (*f.* নি + R. স্থা) 1. Steadiness, constancy, adherence to a thing; confidence; devotedness to a pursuit, good conduct. 2. Confirmation, completion; a conclusion, termination, an end. 3. The conclusion of a drama, the catastrophe. 4. Disappearance, destruction. 5. Trouble, anxiety. 6. Asking, begging. —জানিতে *v. a.* To be confident, to be sure.

নিষ্ণান *s.* (*n.* from নি + R. স্থা) Sauce, condiment.

নিষ্ণব *s.* (*m.* from নিব্ + R. ণ্ণব্) Spittle, saliva.

নিষ্ণবেন *s.* (*n.* from নিব্ + R. ণ্ণব্) The act of spitting.

নিষ্ণব *a.* (*mfn.* from নি + R. স্থা) 1. Barbarous, harsh, unfeeling, severe, inhuman. 2. Hard, rough, solid. —তা (*f.*) or —ত্ব (*n.*) Harshness, severity, hardheartedness.

নিষ্ণুত *a.* (*mfn.* from নিব্ + R. ণ্ণিব্) Cast, thrown, sent.

নিষ্ণুতি *s.* (*f.* from নিব্ + R. ণ্ণিব্) A spitting out.

নিষ্ণেব *s.* (*mn.* from নিব্ + R. ণ্ণিব্) A spitting out. Also নিষ্ণেবা (*f.*) and নিষ্ণেবন (*n.*).

নিষ্ণাত *a.* (*mfn.* নি + স্নাত) Deeply versed in a science or art, clever, accomplished.

নিষ্ণক *a.* (*mfn.* নিব্ + পক্) 1. Unripe. 2. Boiled, decocted, infused.

নিষ্ণতি *s.* (*f.* from নিব্ + R. পত্) 1. The accomplishment or completion of any thing. 2. A decision, a determination, a decree, an award. 3. The arrangement or settlement of an affair.

নিষ্ণতিকর *s.* (*m.* নিষ্ণতি + কব) One who decides, an arbiter, an umpire.

নিষ্ণন্ন *a.* (*mfn.* from নিব্ + R. পদ্) 1. Brought about, effected, accomplished, completed. 2. Decided, decreed, awarded. 3. Settled, arranged.

নিষ্ণলক *a.* (নিব্ + পলক) Without interruption, incessantly.

নিষ্ণাক *s.* (*m.* from নিব্ + R. পত্) The cooking or boiling thoroughly.

নিষ্ণাদক *a.* (*mfn.* from নিব্ + R. পদ্) 1. Bringing about, effecting, accomplishing, completing. 2. Deciding a controversy.

নিষ্ণাদন *s.* (*n.* from নিব্ + R. পদ্) 1. The effecting or accomplishing a thing. 2. The deciding or arranging a point of controversy.

নিষ্ণাদনীয় *a.* (*mfn.* from নিব্ + R. পদ্) Fit to be accomplished or decided. Also নিষ্ণাদ্য (*mfn.*).

নিষ্ণাদিত *a.* (*mfn.* from নিব্ + R. পদ্) Brought to an issue, completed; decided.

নিষ্ণাপ *a.* (*mfn.* নিব্ + পাপ) Without sin, guiltless, innocent. Also নিষ্ণাপী (—পিন্ *mfn.*).

নিষ্ণাব *s.* (*m.* from নিব্ + R. পূ) 1. The winnowing or clearing of corn from the chaff. 2. Straw, chaff. 3. Air, wind. 4. A legume, a pod. 5. A sort of pulse (*Phaseolus radiatus*). *a.* (*mfn.*) Certain, unquestionable. *Wilson.*

নিষ্ণপষ্ট *a.* (*mfn.* নিব্ + R. পিষ্) Ground, pounded.

নিষ্ণপীড়িতে *v. a.* (from নিব্ + R. পীড়্) To press or wring out, to squeeze.

নিষ্ণহ্ See নিম্পহ্.

নিষ্ণেষিতে *v. a.* (from নিব্ + R. পিষ্) To grind, to pound, to rub.



- নিম্পদীপ *a.* (mf. নিব্ + দীপ) Void of light, gloomy, opaque.
- নিম্প্রবাণি *s.* (mf.) New and unbleached cloth.
- নিম্প্রভ *a.* (mf. নিব্ + প্রভা) Not bright, not shining, gloomy, opaque, obscure, dark.
- নিম্প্রয়োজন *a.* (mf. নিব্ + প্রয়োজন) To no purpose, for no cause, needless, unnecessary, groundless.
- নিম্বল *a.* (mf. নিব্ + ফল) 1. Fruitless, barren. 2. Ineffectual, useless. 3. Impotent. -তা (*f.*) or -ত্ব (*n.*) Uselessness, barrenness, fruitlessness.
- নিম্বলী *s.* (femin. of নিম্বল) A woman past child-bearing. Also নিম্বলী (*f.*).
- নিমর্গ *s.* (m. নি + মর্গ from R. স্জ) 1. Relinquishment, abandonment, dismissal. 2. The forfeiture of a pledge. 3. Nature, a natural state or condition.
- নিমাত *a.* Torpid, dull, void of sensation or feeling.
- নিমাদল *s.* Muriae of ammoniac, used in materia medica. *Mohun P.* p. 37.
- নিমান *s.* (প. نشان) Colours, a flag-staff.
- নিমিন্দা *s.* A small tree (*Vitex Negundo*). Also নিমিন্ধু (*m.*).
- নিম্পৃষ্ট *a.* (mf. from নি + R. স্জ) 1. Deposited, delivered. 2. Permitted, having obtained permission. *Manu* II. 205.
- নিম্পৃগ *s.* (n. from নিব্ + R. ত্হ) Slaughter, killing.
- নিম্বল *a.* (mf. নিব্ + তল) Lit. Without a bottom or stay: hence, 1. Round, globular. 2. Moving, shaking, trembling.
- নিম্বার *s.* (m. from নিব্ + R. ত্হ) Deliverance, rescue, preservation.
- নিম্বারক *a.* (mf. from নিব্ + R. ত্হ) Saving, delivering, releasing, rescuing.

- নিম্বারকর্তা *s.* (-ত্ m. নিম্বার + কৰ্ত্ত) One who effects delivery or salvation, a rescuer, a deliverer, a preserver.
- নিম্বারণ *s.* (n. from নিব্ + R. ত্হ) The rescuing, preserving, or saving of any one.
- নিম্বর্ণি *a.* (mf. from নিব্ + R. ত্হ) Saved, rescued, delivered.
- নিম্বুজ *a.* (from নিব্ + ত্হজ) Obscure, gloomy, blunt, dull, weak, flaccid.
- নিম্বিশি *s.* (m.) A sacrificial knife, a scymetar. *a.* (mf.) Hard, unfeeling, pitiless. *Wilson.*
- নিম্বন্দ *a.* (mf. from নি for নিব্ + R. স্পন্দ) Motionless, still. Also নিম্বিন্দ (*mf.*).
- নিম্বহ *a.* (mf. from নি for নিব্ + স্পহ) Disinterested, impartial, not covetous. Also নিম্বহী (-হিন্ mf.).
- নিম্বহা *s.* (f. নি for নিব্ + স্পহ) Disinterestedness.
- নিম্বাব *s.* (m. নি + স্পাব from R. স্প) The scum of boiled rice.
- নিম্ব *a.* (mf. নি for নিব্ + স্প) Without property, destitute.
- নিম্বন *s.* (m. নি + স্পন) Sound, noise. Also নিম্বান (*m.*).
- নিম্বনিত *a.* (mf. from নি + R. স্পন) Sounded, filled with noise, resounding.
- নিম্বত *a.* (mf. from নি + R. হন) Killed, slain.
- নিম্বনন *s.* (n. from নি + R. হন) Slaughter, killing.
- নিম্বনিতে *v. a.* (from নি + R. হন) To kill, to injure, to wound.
- নিম্বতা *s.* (-ত্ m. from নি + R. হন) A killer, a destroyer.

- নিহা *s.* (*f.*) An *iguana* or the Gangetic alligator.
- নিহানী *s.* (from নি + R. হন) An anvil. Also নিহানী and নেহাঈ.
- নিহায় *s.* (A. نهایت) An excess, an extremity. *a.* Much, excessive. *ad.* Excessively, extremely.
- নিহার *s.* (m. from নি + R. হ?) Cold, frost.
- নিহারিতে *v. a.* (from নি + R. হ) To view, to behold, to survey.
- নিহালী *s.* (from নি + R. হন) An anvil.
- নিহিন্সন *s.* (n. নি + হিন্সন from R. হিন্স) Murder, killing; slaughter.
- নিহিত *a.* (mf. নি + হিত from R. ধা) Placed, deposited, delivered, entrusted to the care of.
- নিহীন *a.* (mf. নি + হীন from R. হা) Outcast, degraded.
- নিহব *s.* (m. নি + হব from R. হু) 1. Concealment of a fact, denial, secrecy. 2. Mistrust, want of confidence, reserve.
- নিহুত *a.* (mf. নি + হুত from R. হু) Denied, concealed, kept secret, mistrusted.
- নিহুতি *s.* (*f.* নি + R. হু + তি) Concealment of a fact, denial, secrecy, want of confidence.
- নিহোতা *s.* (-ত্ m. from নি + R. হু) One who denies, conceals, or mistrusts.
- নিহাদ *s.* (m. নি + R. হুদ) Sound, noise.
- নিকোশ *a.* (mf. from নি + R. কাশ) Like, resembling. Used in comp. e. g. চন্দ্রনিকোশ *a.* (mf.) Similar to the moon, from চন্দ্র *s.* (m.) The moon, + নিকোশ. *s.* (m.) Certainty, ascertainment, investigation.
- নীচ *a.* (mf. from prep. নি + চ, like উচ্চ from উচ্চ + চ) 1. Deep, i. e. far in. 2. Low, small, short. 3. Low, base, mean, vile.
- নীচগ *a.* (mf. নীচ + গ from R. গা) 1. (Lit.

- Going lowly or deeply; hence) Low, vile, base. 2. Moving downwards, descending. See নিম্নগ. Also নীচগামী (-মিন্ mf.).
- নীচগা *s.* (femin. of নীচগ) A river.
- নীচজাতি *a.* (mf. নীচ + জাতি) Of a low rank, of humble birth.
- নীচতা *s.* (*f.* নীচ + তা) Humbleness, lowness, baseness, inferiority. Also নীচত্ব (*n.*).
- নীচভাষা *s.* (*f.* নীচ + ভাষা) Low language.
- নীচা *s.* (from নীচ) The lower part of any thing, the bottom, the base of a building, a skirt. *Carey.*
- নীচাউপরে *ad.* (from নীচ + উপরি) Topsy turvy.
- নীচাভিমুখ *a.* (mf. নীচ + অভিমুখ) Going down, descending.
- নীচাশয় *a.* (নীচ + আশয়) Servile. *Mohun P.*
- নীচিকা *s.* (*f.*) An excellent cow. Also নীচিকী (*f.*) See নিচিকা.
- নীচী See ন্যক্.
- নীচু *ad.* (from নীচ) Below.
- নীচে *ad.* (from নীচ) Below, underneath. Also নীচেতে.
- নীচেৰ তাল *s.* (নীচেৰ from নীচ, + তাল) The ground floor in a house.
- নীচেঃ *ad.* Sans. (*instrum. case plur. of নীচ*) Lowly, slowly, by little and little.
- নীচোক্তি *s.* (*f.* নীচ + উক্তি) A low or mean expression.
- নীচোক্তিসর্বনাম *s.* (-মন্ n. নীচ + উক্তি + সর্বনামন্) A pronoun used in speaking to inferior persons.
- নীড়ে *s.* (mn.) The nest of a bird.
- নীড়োদ্রব *s.* (m. নীড় + উদ্রব) A bird. (Lit. Born in a nest.) Also নীড়িত (*m.*).



- নীতি *a.* (*mfn. pret. part. p. R. গী+ত*) Conducted, led; taken away, received, gained; well-behaved, correct, modest.
- নীতি *s.* (*f. R. গী+তি*) 1. Guidance, direction. 2. Good behaviour, moral conduct; prudence, caution. 3. Moral ethics.
- নীতিকথা *s.* (*f. নীতি+কথা*) A moral tale, a discourse on ethics.
- নীতিকারক *a.* (*mfn. নীতি+কারক*) Doing what is right, behaving well, acting properly. Also *নীতিকারী* (*-বিন্ mfn.*).
- নীতিকুশল *a.* (*mfn. নীতি+কুশল*) Versed in ethics, acquainted with the principles of good behaviour.
- নীতিজ্ঞ *a.* (*mfn. নীতি+জ্ঞ*) Acquainted with the rules of good behaviour. *-তা* (*f.*) or *-ত্ব* (*n.*) Acquaintance with moral precepts.
- নীতিবচন *s.* (*n. নীতি+বচন*) A moral precept. Also *নীতিবাক্য* (*n.*).
- নীতিবিৎ *a.* (*-দ্ mfn. নীতি+R. বিদ্*) Knowing moral precepts, acquainted with the rules of good behaviour.
- নীতিবিদ্যা *s.* (*f. নীতি+বিদ্যা*) The science of ethics and politics.
- নীতিবিরুদ্ধ *a.* (*mfn. নীতি+বিরুদ্ধ*) Contrary to the rules of good behaviour.
- নীতিমান্ *a.* (*-মৎ mfn. নীতি+মৎ*) Just, virtuous, conformable to the precepts of moral duty.
- নীতিশাস্ত্র *s.* (*n. নীতি+শাস্ত্র*) 1. A book treating of ethics or politics. 2. The science of ethics or politics.
- নীধি *s.* (*n.*) 1. The edge of a thatch. 2. A wood. 3. The circumference of a wheel. 4. The moon. 5. The constellation *Revati*. *Wilson*.
- নীপ *s.* (*m.*) A tree (*Nauclea Orientalis*, *Carey*; *N. Cadamba*, *Wilson*).

- নীৰাক *s.* (*m.*) Dearth, scarcity.
- নীৰাব *s.* (*m.*) Rice growing wild. *Hort. Ben.* p. 25.
- নীৰি *s.* (*f.*) 1. Capital, principal, stock. 2. Wager, stake. 3. A cloth round a woman's waist, or the ends of the cloth passed round the loins so as to hold the whole together; the waistband of an under-garment. 4. The outer tie of a packet, in which the offerings of a *Sādra* at funeral-obsequies are presented. *Wilson*. Also *নীৰী* (*f.*).
- নীৰ্হ *s.* (*mfn. from নি+R. ব্হ*) Any inhabited country.
- নীয়ন্তা *s.* A receiver, a taker, a dealer, a chapman. *Morton*.
- নীয়মান *a.* (*mfn. pres. part. p. R. গী*) Being led, being conducted.
- নীয়া *s.* (*from R. গী*) The taking of a thing.
- নীৰ *s.* (*n.*) 1. Water. 2. Juice, liquor.
- নীৰক্ত *a.* (*mfn. নিৰ্+বক্ত*) Without blood, bloodless.
- নীৰজ *a.* (*mfn. নীৰ+জ from R. জন্*) Sprung from the water, aquatic.
- নীৰজস্ক *a.* (*mfn. from নিৰ্+বজস্*) No longer subject to the menstrual flux, past child-bearing.
- নীৰজাঃ *a.* (*-জস্ mfn. নিৰ্+বজস্*) 1. Free from dust. 2. Devoid of fame and of the natural quality of *বজস্* or Passion: see *জগ*.
- নীৰতৰঙ্গ *s.* (*m. নীৰ+তৰঙ্গ*) A wave.
- নীৰদ *a.* (*mfn. নীৰ+দ from R. দা*) 1. Giving water, yielding water: hence, *s.* (*m.*) A cloud. 2. (*from নিৰ্+বদ*) Destitute of teeth or tusks.
- নীৰনিধি *s.* (*m. নীৰ+নিধি*) The sea.
- নীৰব *a.* (*mfn. নিৰ্+বব*) Silent, without noise.
- নীৰময় *a.* (*mfn. নীৰ+ময়*) Consisting of water, aqueous; full of water, watery.

- নীৰস *a.* (*mfn. নিৰ্+বস*) Destitute of taste, juiceless, sapless, insipid.
- নীৰাগ *a.* (*mfn. নিৰ্+বাগ*) Free from passion. *s.* (*m.*) Absence of passion.
- নীৰাজন *s.* (*n. from নিৰ্+R. বাজ্*) Lustration of arms: a military and religious ceremony held on the nineteenth day of the month *Aswini*, and by kings and generals before taking the field; it is still observed by some *Hindu* states under the name of *Dasahara*. *Wilson*.
- নীৰ্হ *a.* (*-জ্ mfn. নিৰ্+বজ্*) Healthy, sound.
- নীৰোগ *a.* (*mfn. নিৰ্+বাগ*) Sound, healthy. *s.* (*m.*) Health, soundness.
- নীৰোগী *a.* (*-গিন্ mfn. নিৰ্+বাগ+ইন্*) Sound, healthy, free from disease.
- নীল *a.* (*mfn.*) Blue, dark blue, or black. *s.* (*m.*) 1. Blue (the colour). 2. (*n.*) Indigo (the dye). 3. (*Beng.*) Indigo, the plant (*Indigofera tinctoria*). *Hort. Ben.* p. 57.
- নীলক *a.* (*mfn. নীল+ক*) Blue. *s.* (*n.*) (In algebra) The third unknown quantity in an equation, with its products, &c. *Colebr. Alg.* pp. 139. 228.
- নীলকণ্ঠ *a.* (*mfn. নীল+কণ্ঠ*) Having a blue throat. *s.* (*m.*) 1. The name of several birds, as the *Coracias Indica*, a species of sparrow, a gallinule, a wagtail, a peacock. 2. A blue jay. 3. An epithet of *Siva*. 4. The name of a celebrated commentator on the *Mahābhārata*.
- নীলকান্ত *a.* (*mfn. নীল+কান্ত*) A sapphire. Also *নীলকান্তমণি* (*m.*).
- নীলপু *s.* (*m. from নীল+অপু*?) Any insect.
- নলখিঁটী *s.* (*f.*) A flowering plant (*Barleria cristata*). Also *নীলখাঁটী* *Sabda S.* p. 209.
- নীলদুৰ্খা *s.* (*f. নীল+দুৰ্খা*) A sort of grass (*Scirpus autumnalis*, *Buchanan's MSS.*). *Carey*.

- নীলপদ্ম *s.* (*n. নীল+পদ্ম*) The blue lotus (*Nymphaea caerulea* or *N. cyanea*).
- নীলবড়ি *s.* (*নীল+বড়ি*) A ball of indigo.
- নীলবর্ণ *a.* (*mfn. নীল+বর্ণ*) Of a blue colour, blue.
- নীলবানৰ *s.* (*m. নীল+বানৰ*) A species of monkey (*Simia ferox*).
- নীলবেড়ণ *s.* A plant (*Solanum melongena*, var.) *Carey*.
- নীলমণি *s.* (*m. নীল+মণি*) The sapphire. See *নীলকান্ত*.
- নীলকদ্র *s.* (*m. নীল+কদ্র*) The name of an *upanishad*. *As. Res.* VIII. 477.
- নীলনতা *s.* (*f. নীল+নতা*) A climbing-plant (*Asclepias tingens*). *Carey*.
- নীললোহিত *a.* (*mfn. নীল+লোহিত*) Blue mixed with red, purple.
- নীলশেহালিকা *s.* (*নীল+শেহালিকা*) A plant (*Vitex Negundo*; also *Nyctanthes arbor tristis*). *Sabda S.* p. 236, 433.
- নীলা *s.* (*f. from নীল*) A blue fly.
- নীলাপু *s.* (*m. from নীল+অপু*) Any insect.
- নীলাম্বর *s.* (*m. নীল+অম্বর*) An epithet of *BALARÁMA*. (Lit. Wearing a blue garment.)
- নীলাম্বুজন্ম *s.* (*-ন্মন্ n. নীল+অম্বুজন্মন্*) A blue lotus.
- নীলিকা *s.* (*f. from নীল*) 1. A plant (*Nyctanthes arbor tristis*). 2. The indigo plant (*Indigofera tinctoria*). 3. A malady attended with blue marks on the body.
- নীলিনী *s.* (*f. from নীল*) The indigo plant (*Indigofera tinctoria*).
- নীলী *s.* (*f. from নীল*) The indigo plant (*Indigofera tinctoria*).



নীশাৰ *s.* (m.) 1. A warm cloth, a blanket. 2. Curtains to keep off musquitos, &c.

নীশাৰ *s.* (m. from নি + R. হ্র) Frost, cold. See নিহাৰ.

নু *indecl. Sans.* A particle of interrogation, always subjoined to some other part of speech, like the Latin *ne*. See ননু.

নু A *Kridanta* suffix, by means of which some adjectives are derived from verbal roots: e.g. গৃধ্ৰু *a. (mfn.)* Covetous, greedy, from R. গৃধ্ৰ. To covet; বসু *a. (mfn.)* Fearful, timid, from R. বস্. To fear. *Wilkins' Gr.* p. 464.

নুইতে *v. a.* (from R. শম্) To bend, to incline, to be humble, to show deference or respect.

নুকসান্ *s.* (A. نقصان) Detriment, damage, loss, injury.

নুটী *s.* A ball, a bundle. —কৰিতে To wrap together.

নুটীসুটী *s.* (নুটী + সুটী as a rhyme to it) Balls, bundles. —কৰিতে *v. a.* To wrap together in balls or bundles.

নুত *s.* 1. A wisp of straw or of grass. 2. A wager. —ফেলাইতে *v. a.* To lay a wager.

নুতনুত *s.* A hanging pendant, a swinging or oscillating; the following a person closely with a view to obtain some favour from him. *Carey.*

নুতিশুতি *s.* Stones and pebbles, balls and clods.

নুতী *s.* 1. A pebble, a piece of brick, a muller. 2. A gage, a stake. *Morton.*

নুণ *s.* (corrupt. of লুণ from লবণ) Salt.

নুশিয়া *a.* (from নুণ) 1. Salt, saltish. 2. Selling salt. *s.* Purslain. Also নুণী.

নুত *a. (mfn. pret. part. p. R. নু+ত)* Lauded, extolled, praised. *Wilkins' Gr.* p. 415.

নুতি *s.* (f. R. নু+তি) Praise, eulogy.

নুত *a. (mfn. pret. part. p. R. নুদ+ত)* Sent, dispatched, directed. *Wilkins' Gr.* p. 419.

নুদি *a.* Corpulent. —লাগিতে *v. n.* To grow fat or corpulent.

নুদ *a. (mfn. pret. part. p. R. নুদ+ন)* Cast, thrown, sent, directed. *Wilkins' Gr.* p. 419.

নুদুতী *s.* (from নাড়ী?) 1. The trachea or wind-pipe. 2. The clapper of a bell.

নুনগা *s.* A plant (*Portulacca oleracea* and *P. meridiana*). *Hort. Ben.* p. 36. Also নুন্যাশাক.

নুয়াইতে *v. a.* (caus. of নুইতে) To bend down, to humble, to deflect.

নুয়ান *s.* (v. noun of নুয়াইতে) The bending a thing, the humbling a person. *a.* Bent, humbled, deflected, inclined.

নুৰ *s.* (A. نور) 1. Light, splendour. 2. The beard on the chin of a *Muhammadan*.

নুৰী *s.* A sort of parrot (*Psittacus Lory*). *Mohun P.* p. 53.

নুল্লা *a.* Lame of the hand, maimed.

নুত *a. (mfn. part. p. R. নু+ত)* Praised, eulogized. *Wilkins' Gr.* § 696.

নুতন *a. (mfn. নু for নব, + তন Wilkins' Gr.* § 925) Fresh, new, recent. Also নুত্ন (*mfn.*).

নুদ *s.* (m.) The mulberry-tree (*Morus Indica*).

নুন° *indecl. Sans.* A particle of deliberation: assuredly, certainly, verily, truly, surely.

নুপুৰ *s.* (mn.) A tinkling ornament worn round the ancles.

নু ROOT, I. (নবতি) and IX. (নুগতি) To lead, to conduct, to govern, to rule.

নু *s.* (m. nomin. sing. না) A human being, a man.

নুপাল *s.* (m. নু+পাল) A human skull.

নুঘ *a. (mfn. নু+ঘ)* Slaying men, murderous.

নুত ROOT, IV. (নুতি) To dance, to perform on a stage, to act, to gesticulate.

নুত *s.* (n. from R. নুত্) Dancing, a dancer; a jumping or skipping about; agitation, motion.

নুতকী *s.* (from R. নুত্) A dancing girl.

নুপ *s.* (m. নু+প from R. পা) A king, a sovereign. —তা (f.) or —ত্ব (n.) Sovereignty.

নুপতি *s.* (m. নু+পতি) A king, a sovereign. (Lit. A lord of men.)

নুপনন্দন *s.* (m. নুপ+নন্দন) A king's son. Also নুপসুত (m.) and নুপামৃত (m.).

নুপলক্ষ *s.* (—ক্ষন্ n. নুপ+লক্ষন্) The royal umbrella. (Lit. The insignia of a king).

নুপসত *s.* (n. নুপ+সত) 1. An assembly of princes. 2. A palace.

নুপাল *s.* (m. নু+পাল) A king, a sovereign. (Lit. A protector of men).

নুপাসন *s.* (n. নুপ+আসন) A throne. (Lit. The seat of a king).

নুলোক *s.* (m. নু+লোক) The world of men, the earth.

নুশংস *a. (mfn. from নু+R. শংস্)* Mischievous, disloyal, wicked, vicious, malignant, murderous.

নুসিংহ *s.* (m. ন+সিংহ) 1. An epithet of VISHNU in his fourth incarnation or *avatāra*, in the shape of a man with the head and claws of a lion. 2. A distinguished man: (lit. A lion of a man).

নুসিংহচতুর্দশী *s.* (f. নুসিংহ+চতুর্দশী) A festival on the fourteenth day of the first half of the month *Vaisākha*. *As. Res.* III. 280.

নুসেনা *s.* (f. নু+সেনা) An army of men. Also নুসেন (n.).

নেআৰ *s.* A broad sort of tape used to make girths for horses, &c.

নেউট *s.* A tame animal.

নেউটপাড়া *s.* (from নেউটিতে) A coming and going, intercourse, intimacy.

নেউটাইতে *v. a.* (caus. of নেউটিতে) To turn a thing back or in another direction.

নেউটিতে *v. n.* To turn back, to return, to go backwards and forwards.

নেউল *s.* (corrupt. of নকুল) An ichneumon or mungoose (*Viverra Mungo*).

নেও *s.* (H. نيو) A foundation, an institution, a law. *a.* Depressed, low.

নেওলা *s.* (A. نواله) 1. A mouthful, a bit. 2. The wadding of a gun.

নো *s.* The leg. —মাৰিতে *v. a.* To push a thing with the leg.

নেংটিতে *v. a.* To limp, to be lame.

নেংট *a.* (corrupt. of নগ্ন) Naked.

নেংটিয়া *a.* (from নেংট) Naked. *s.* A mouse (*Mus Musculus*). Also নেংটা or নেংটি-য়াইন্দুৰ and নেংটেইন্দুৰ. *Sabda S.* p. 149.

নেক *a.* (P. نيك) Good, pure, innocent, holy.

নেকড়া *s.* A rag.

নেকড়াকানি *s.* (from নেকড়া+খণ্ড?) A small rag.

নেকড়িয়া *s.* A hyæna. Also নেকড়া and নেকড়েবাঘ *Sabda S.* p. 189.

নেকনজৰ *s.* (P. نيك نظر) Sharp or clear sight.

নেকনাম *s.* (P. نيك نام) A good name. *a.* Having a good name, respected, renowned.

নেকনামী *s.* (from P. نيك نام) Good reputation, glory, renown.

নেকা *a.* Acting foolishly, playing the buffoon.

নেকামী *s.* (from নেকা) Buffoonery, foolish behaviour.



নেকাৰ s. (corrupt. of নক্কাৰ) Disgust, contempt, nausea, a vomiting.

নেকিড়াবাঘ s. (নেকিড়া for নেকড়িয়া + বাঘ for ব্যাঘ্র) A hyæna. *Sabda S.* p. 347.

নেখৰা s. (P. نَخْر) Trick, artifice, joke, wag-gery, coquetry, deceit, sham, pretence.

নেঙৰা a. Lame, limping. See নেঙ্গৰা.

নেঙা a. Left-handed. See নেটা.

নেঙ্গ s. A step.

নেঙ্গড়া a. (from নেঙ্গ) Lame, limping.

নেঙ্গুচা s. A hog's pudding, a sausage.

নেজ s. A tail.

নেজা s. (P. نِيزَة) A spear, a lance, a javelin, a dart, a pike.

নেজাড় s. (from নেজ?) A crupper.

নেজামত s. (A. نظامت) 1. Arrangement, disposition, government. 2. Administration of (criminal) justice.

নেটা a. Left-handed. See নেঙা.

নেটুয়া s. (corrupt. of নেট or নেটক) A dancing boy.

নেড়া a. Lopped (as a tree), shorn, having the hair cut off, bald. s. The name of a sect of religious mendicants: often used as a term of reproach.

নেড়াবাচা s. A species of fish.

নেড়াসীজ s. A shrub (*Euphorbia antiquorum*). *Carey*.

নেড়ী s. (from নেড়া) 1. A female religious mendicant. 2. A woman who recites ballads or sings at a *Hindu* festival.

নেড়া s. (from নেড়া?) A term of abuse applied to *Muhammadans*.

নেড়াপোতিতে v. a. To transplant.

নেদ indecl. Sans. (from न + ईद?) If not.

নেড s. A particular kind of cloth.

নেডৰা a. (mf. fut. part. p. R. গী + ডৰ) Proper to be conducted, to be led away or taken.

নেতা s. (-ত্ m. R. গী + ত্) 1. A leader, a conductor, a guide. 2. An owner, a master. 3. (Beng.) A rogue. 4. An inlet, the branch of a river. 5. A rag used to smear a house with cow-dung.

নেতাড়ি a. Half. s. A hemistich, half a stanza. -মৰিতে v. a. To accomplish only one half of a thing, to do a thing but half.

নেতুড় a. Slow, inactive.

নেথ s. (n. R. গী + থ Wilkins' Gr. § 799) 1. The eye. In the artificial mode sometimes used in *Sanskrit* works for expressing numerals, this word, like others of the same meaning, stands for two. 2. The root of a tree. 3. Bleached or woven silk.

নেথগোচৰ a. (mf. নেথ + গোচৰ) Falling under the perception of the eyes, visible, within sight.

নেথজল s. (n. নেথ + জল) Tears. (Lit. The water of the eye.)

নেথৰোগ s. (m. নেথ + ৰোগ) A disease of the eyes, ophthalmia.

নেথাম্বু s. (m. নেথ + অম্বু) A tear. (Lit. Water of the eye.)

নেদি s. A cake of dung dried for fuel.

নেদিঙ a. (mf. irreg. superl. degree to অন্তিক) The nearest, very near. *Wilkins' Gr.* p. 520.

নেদীয়ান্ a. (-য়ন্ mf. irreg. compar. degree to অন্তিক) Nearer, very near. *Wilkins' Gr.* p. 520.

নেদনেদিয়া a. Soft, yielding to the touch, pappy, pulpy.

নেপথ্য s. (n.) A stage, especially the part behind the scene, the tiring-room.

নেপথে ad. Sans. (locat. case of নেপথ্য) Behind the scene (frequently used as a stage-direction in dramatic writings).

নেপা s. A membrane.

নেপাপা a. (নেপা + পা) Web-footed.

নেপাল s. (m.) The name of a country, *Nepaul*. Also নিপাল.

নেপুৰ s. (corrupt. of নূপুৰ) A tinkling ornament worn round the ancles by women.

নেবা s. The jaundice.

নেবু s. (corrupt. of নম্বু) A lime, a lemon (*Citrus acida*). *Hort. Ben.* p. 59.

নেম s. (m.) 1. Time, period, season. 2. Term, boundary, limit. 3. A fence, a hedge. 4. Part, portion. 5. A hole, a chasm. 6. Fraud, deceit. *Wilson*.

নেমস s. A kind of food made of curds, sugar, &c. *Carey*.

নেমি s. (f.) 1. The circumference of a wheel or circle. *Colebr. Alg.* p. 87. 2. The frame-work for the rope of a well. 3. (mf.) A tree (*Dalbergia Ougeinensis*). Also নেমী (f.) and নেমী (-মিন্ m.).

নেয়াল s. A kind of broad coarse tape. Also নেয়াৰ.

নেয়ে s. (from নৌ) A boatman, a waterman.

নেলিতে v. a. To excite, to encourage, to stimulate; to set on (a dog). Also নেলাইতে.

নেশা s. (A. نشاء) 1. Intoxication. 2. An intoxicating drug.

নেশাখুৰী s. (from P. نشا خور) Drunkenness. Also নেশাবাজী (from P. نشا باز).

নেশাখোৰ s. (P. نشا خور) A person who takes

intoxicating drugs, a drunkard. Also নেশা-বাজ (P. نشا باز).

নেষ্ঠা s. (-ষ্ঠ্ m.) One of the officiating priests at a sacrifice.

নেহাঈ s. (H. نهائي) An anvil. See নিহানী.

নেহাৰিতে v. a. (from নি + R. হ) To behold, to look at, to survey, to view.

নৈ a. (corrupt. of নব) New, recent, young. s. A clod of earth or dough.

নৈকট s. (n. from নিকট) Nearness, proximity, contiguousness, vicinity.

নৈকভেদ a. (mf. ন + এক + ভেদ) Of many sorts, various, manifold.

নৈগম s. (m. from নিগম) 1. A trader, a shop-keeper, a merchant. 2. A portion of the *vedas*, an *upanishad*.

নৈচিকী s. (f.) An excellent cow. See নীচিকী.

নৈৱ s. (n. from নিৱ) Eternity, perpetuity, lasting duration.

নৈধানী a. (from নিধান) Indelible, imperishable (as a landmark, &c.).

নৈপাত s. (n. from নিপাত + য Wilkins' Gr. § 975) A fallen or degraded condition.

নৈপালী s. (f. from নিপাল?) Red arsenic.

নৈপুণ s. (n. from নিপুণ + য Wilkins' Gr. § 976). Skill, cleverness, ability, dexterity. Also নৈপুণ s. (n.).

নৈবেদ্য s. (n. from নিবেদ) An oblation, an offering, a present.

নৈমিত্তিক a. (mf. from নিমিত্ত + ক) Producing an effect, procuring, causing, causal, occasional. Used in comp. e. g. ধননৈমিত্তিক Producing riches, being the cause of obtaining wealth, from ধন s. (n.) Riches, wealth, + নৈমিত্তিক. Also নৈমিত্তিক (mf.).



নৈমেয় *s.* (*m.* from নি + R. মা) Barter, exchange.  
 নৈমগ্ৰোধ *s.* (*n.* from ন্যগ্ৰোধ) The fruit of the Indian fig-tree (*Ficus Indica*).

নৈয়ায়িক *a.* (*mfn.* from ন্যায় + ইক *Wilkins' Gr.* § 903) Pertaining to logic, or to the *Nyāya* system of philosophy. *s.* (*m.*) A logician, a follower of the *Nyāya* system. *Trans. R.A.S.* i. 110.

নৈযুক্ত *s.* (*n.* from নিযুক্ত + য) 1. Suitableness, congruity, fitness. 2. Appointment to an office.

নৈবন্তর্য *s.* (*n.* নিবন্তর + য) Uninterruptedness, close succession, incessantness.

নৈবাক্য *s.* (*n.* from নিবাক্য) Incorporeity, absence of a visible form or shape.

নৈবিশ *s.* (*n.* from নিব + আশা) Hopelessness, disappointment, despondency, despair. Also নৈবিশ (*n.*).

নৈর্ধত্ত *s.* (*m.* from নির্ধত্তি) 1. The ruler of the south-west quarter. 2. A goblin, a demon.

নৈর্ধত্তী *s.* (*f.* from নির্ধত্তি) The south-west quarter. Also নৈর্ধত্তকোণ (*m.*).

নৈর্ধত্তা *s.* (*n.* from নিব + ত্ত) The being void of (good) qualities, uselessness, inefficiency.

নৈশ *a.* (*mfn.* from নিশা) Nocturnal, pertaining to night.

নৈশিক *a.* (*mfn.* নিশা + ইক *Wilkins' Gr.* § 903) Relating to night, nocturnal.

নৈষধ *a.* (*mfn.* from নিষধ *n. pr.*) Pertaining to the country called *Nishadha*. *s.* (*m.*) An epithet of king *NALA* in the *Mahābhārata*.

নৈষ্কর্ম *s.* (*n.* from নিব + কর্মন্) Idleness, want of occupation, leisure.

নৈষিক *s.* (*m.* from নিষক) A master of the mint.

নৈষ্কৃতিক *a.* (*mfn.* from নিব + কৃতি) Free from occupation, disengaged, at leisure.

নৈষ্টিক *s.* (*m.* from নিষ্ঠা) A perpetual religious student, one who remains with his spiritual preceptor even after the prescribed term of study has expired.

নৈষ্ঠ *s.* (*n.* from নিষ্ঠা) Constancy, steady adherence to a rule, firm belief, durable establishment.

নৈস্ত্রিংশিক *s.* (*m.* from নিস্ত্রিংশ + ইক) A swordsman, a soldier armed with a sword.

নো indecl. *Sans.* Not, no.

নোআইতে *v. a.* (from R. নো) To bend, to humble.

নোআফুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

নোআলতা *s.* (corrupt. of নবলতা) A plant (*Dalbergia scandens*). *Hort. Ben.* p. 53.

নোকনা *s.* (from P. نوك) A beak, a bill; the spur of a bird.

নোক্সান্ *s.* (A. نقصان) Loss, defect, deficiency, detriment, injury, prejudice, mischief.

নোক্সানী *a.* (from A. نقصان) Attended with loss or detriment, injurious, mischievous; injured, damaged.

নোঙ্গর *s.* (corrupt. of P. لنگر) An anchor.

নোঙ্গরা *a.* Feeding in a filthy manner, beastly, filthy. Also নোঙ্গরাটিয়া.

নোচেৎ indecl. *Sans.* (নো + চেৎ) If not.

নোড় *s.* Alloy, a bad mixture of metals, an adulterated coin. —কবিত্তে *v. a.* To coin, to adulterate.

নোড়া *s.* A muller.

নোশা *a.* (corrupt. of নবণ) Brackish, salt.

নোশাটেঙ্গরা *s.* (নোশা + টেঙ্গরা) A species of fish (*Silurus porosus*, *Buchanan's MSS.*) *Carey.*

নোশাটী *s.* A plant (*Solanum pubescens*). *Carey.*

নোদ *s.* (*m.* from R. নুদ) An order, a command.

নোনা *s.* A species of custard-apple (*Annona reticulata*). *Hort. Ben.* p. 43.

নৌ *s.* (*f.*) A boat, a ship.

নৌকা *s.* (*f.* from নৌ) 1. A boat. 2. A rook (in chess). *Mohun P.* p. 141.

নৌকাদণ্ড *s.* (*m.* নৌকা + দণ্ড) An oar, a paddle.

নৌবন্ধন *s.* (*n.* নৌ + বন্ধন) The name of one of the peaks in the *Himalaya* range of mountains.

ন্যক্ indecl. *Sans.* (নি + মচ্) Fie! for shame!

ন্যক্ See ন্যচ্.

ন্যক্কাব *s.* (*m.* ন্যক্ + কাব) Disgust, abhorrence, disrespect, contempt. Also ন্যক্করণ (*n.*).

ন্যক্কার্য *a.* (*mfn.* ন্যক্ + কার্য) Odious, to be abhorred, to be abominated.

ন্যক্কৃত *a.* (*mfn.* ন্যক্ + কৃত) Disliked, abominated, abhorred, loathed.

ন্যক্ষ *a.* (*mfn.* নি + অক্ষ) 1. Whole, entire. 2. Low, inferior.

ন্যগ্ৰোধ *s.* (*m.*) 1. The Indian fig-tree (*Ficus Indica*). 2. A fathom measured by the arms extended.

ন্যগ্ৰোধী *s.* (*f.*) A medicinal plant, commonly called *mussali* (probably *Anthericum tuberosum*, *Rox.*)

ন্যঙ্গ See ন্যচ্.

ন্যক্কু *s.* (*m.* from নি + অক্ক?) A sort of deer.

ন্যক্কুত্কহ *s.* (*m.*) A tree (*Cassia fistula*).

ন্যচ্ *a.* (*m.* ন্যঙ্গ, *f.* নীচী, *n.* ন্যক্. নি + অচ্) 1. Short, dwarfish. 2. Low, vile, mean, base.

ন্যক্কী *a.* (from নি + R. অক্ক) Club-footed, lame.

ন্যস্ত *a.* (*mfn.* নি + অস্ত) (Lit. Thrown in) Deposited, pledged, delivered; accumulated, hoarded.

ন্যস্তক *a.* (*mfn.* from ন্যস্ত) Accumulating, saving, hoarding.

ন্যস্তশাস্ত্র *a.* (*mfn.* ন্যস্ত + শাস্ত্র) Having laid down arms, unarmed, defenceless, peaceful.

ন্যাকা *a.* Stupid, ignorant, boorish, awkward.

ন্যাকামী *s.* (from ন্যাকা) Stupidity, ignorance, awkwardness, boorishness.

ন্যাকাব *s.* (from নি + আ + R. কৃ) A throwing up, a vomiting.

ন্যাটী *a.* Left-handed.

ন্যাড় *s.* Hard excrement (scybala).

ন্যাড়া *a.* 1. Bald, without hair. 2. Defamatory, censorious. *s.* The designation of a sect of religious mendicants. *Carey.*

ন্যাদ *s.* (*m.* from নি + R. অদ্) Food, nourishment.

ন্যায় *s.* (*m.* নি + আয় from R. ই) 1. Propriety, fitness, equity, justice, truth. 2. Reason, argument, proof. 3. Logic: the designation of a school of *Hindu* philosophy. *Trans. R.A.S.* i. 19. seqq. 92. seqq. 4. (In *bahuvrīhi* compounds) Resemblance, analogy, manner, fashion: e.g. স্বর্গন্যায় *a.* (*mfn.*) Heavenly, celestial, lit. heaven-like, from স্বর্গ *s.* (*m.*) Heaven, + ন্যায়.

ন্যায়ক *s.* (*m.* ন্যায় + ক) 1. A logician, a just reasoner. 2. A judge.

ন্যায়কর্তা *s.* (—ই *m.* ন্যায় + কর্তৃ) A person who acts with equity or justice.

ন্যায়তঃ *ad. Sans.* (ন্যায় + তঃ) According to right, equity, or justice; logically.

ন্যায়কপ *a.* (*mfn.* ন্যায় + কপ) Similar, resembling.



ন্যায়শাস্ত্র *s.* (*n.* ন্যায়+শাস্ত্র) 1. The science of logic, the philosophical system of the *Nyāya* school. 2. A treatise or work on logic or *Nyāya* philosophy.

ন্যায়ী *a.* (-য়িন্ *mfn.* ন্যায়+ইন্) Right, conformable to the rules of logic or to the dictates of justice and equity; rational, equitable.

ন্যায় *a.* (*mfn.* from ন্যায়) 1. Right, equitable, just, fit, proper. 2. Lawfully claimable, litigable.

নয়াল *a.* (from নি+অল) Satisfied, sufficient, successful.

ন্যাস *s.* (*m.* from নি+R. অন্) 1. The act of depositing or entrusting any thing. 2. A deposit, a pledge. 3. The keeping a thing in mind.

ন্যাসাপহর *s.* (*m.* ন্যাস+অপহর) The denial of having received a deposit.

নুঙ্খ *s.* (*m.* from নি+ঙখ) 1. Six-fold repetition of the mystic monosyllable *Om*. 2. The *Sāma-veda*. *a.* (*mfn.*) Pleasing, agreeable.

নুবু *a.* (*mfn.* from নি+R. উবু) 1. Bent, crooked, curved, stooping. 2. Hump-backed. *s.* (*m.*) 1. A ladle made of *kusa* grass. 2. The fruit of a tree (*Averrhoa Carambola*).

নূন *a.* (*mfn.* নি+উন) 1. Deficient in quantity, less, defective. 2. Blameable, vile, wicked. -তা (*f.*) or -ত্ব (*n.*) Defectiveness, deficiency, deterioration.

নূনাতিৰেক *a.* (*mfn.* নূন+অতিৰেক) Less or more. Also নূনাধিক (*mfn.*).

নূনাধিক *s.* (*n.* from নূন+অধিক) A deficiency or excess.

প The twenty-first consonant of the *Hindu* alphabet, having the sound of *p*.

প *a.* (*mfn.* from R. পা To drink) 1. Drinking: used in comp. e. g. দ্বিপ *s.* (*m.*) An elephant, (*q. v.*) from দ্বি Twice, +প. 2. (from R. পা To preserve) Preserving, governing, ruling: in comp. e. g. অধিপ *s.* (*m.*) A sovereign, a prince, from অধি *prep.* Over, above, +প. *Wilkins' Gr.* § 771.

পইঠা *s.* Steps, a staircase, a flight of stairs.

পইতা *s.* The sacred thread worn by the three upper classes of *Hindus*. *Carey*.

পইছা *s.* An ornament of metallic beads worn by women on the wrist.

পঁইত্রিশ *a.* (corrupt. of পঞ্চত্রিংশ) Thirty-five.

পঁচাত্তর *a.* (corrupt. of পঞ্চসত্ততি) Seventy-five.

পঁচানই *a.* (corrupt. of পঞ্চনবতি) Ninety-five. Also পঁচানবই.

পঁচাশী *a.* (corrupt. of পঞ্চাশীতি) Eighty-five.

পঁচিশ *a.* (corrupt. of পঞ্চবিংশতি) Twenty-five.

পঁচিশা *a.* (from পঁচিশ) The twenty-fifth.

পঁয়চাল্লিশ *a.* (corrupt. of পঞ্চচত্বাবিংশ) Forty-five.

পঁয়ষট্টি *a.* (corrupt. of পঞ্চষষ্টি) Sixty-five.

পঁহুজাইতে *v. a.* (*caus.* of পঁহুজিতে) To cause to arrive, to bring into contact.

পঁহুজিতে *v. n.* (H. *پہنچا* from উপবিষ্ট) To come to, to arrive at, to reach to.

পকার *s.* (*m.* প+কার) The letter প or any other character expressing the sound of প.

পকুর *s.* (corrupt. of পুষ্কর) A pond.

পকুণ *s.* (*mn.*) The residence of low or outcast tribes.

পকুতান *s.* (from R. পহ্+স্থান) A place where salt is made, a salt-manufactory.

পক্ব *a.* (*mfn.* irreg. pret. part. *p.* R. পহ্ *Wilkins' Gr.* p. 418). 1. Cooked, mature, ripe. 2. Digested. 3. Suppurated. 4. Intelligent. -তা (*f.*) or -ত্ব (*n.*) Maturity, ripeness.

পক্বতৈল *s.* (*n.* পক্ব+তৈল) Boiled oil, used with other ingredients as a medicine.

পক্বান্ন *s.* (*n.* পক্ব+অন্ন) Cooked food, a sort of sweetmeats.

পক্ষ Root, ১. (পক্ষতি) and x. (পক্ষয়তি) To take or accept.

পক্ষ *s.* (*m.*) 1. A side, a flank. 2. A wing (also *n.*). 3. The half of a lunar month, a fortnight. 4. The feather of an arrow. 5. A partisan, an adherent, a friend. 6. An army. 7. A position, a thesis, a side of an argument; a plaint in law. 8. A rejoinder, a reply, opposition. 9. An alternative. 10. (In comp. with words signifying hair) Quantity. e. g. কেশপক্ষ *s.* (*m.*) Much or abundant hair. 11. (In algebra) A primary division.

পক্ষক *s.* (*n.* পক্ষ+ক) 1. A private entrance, a back-door. 2. (*m.*) A partisan, an associate, a sidesman.

পক্ষতি *s.* (*f.* from পক্ষ) 1. The first day of the moon's wane or increase. 2. The root or insertion of a wing. Also পক্ষতী (*f.*).

পক্ষদ্বার *s.* (*n.* পক্ষ+দ্বার) A side-door, a private entrance.

পক্ষপাত *s.* (*m.* পক্ষ+পাত) Collusion, chicane, partiality, aid, attachment to a party.

পক্ষপাতী *a.* (-তিন্ *mfn.* পক্ষ+পাতিন্ from R. পহ্) Attached to, associated with, partial.

পক্ষবান্ *a.* (-বৎ *mfn.* পক্ষ+বৎ) Winged, feathered, fledged.

পক্ষব্যাপী *a.* (-পিন্ *mfn.* পক্ষ+ব্যাপিন্) Embracing the whole of an argument or thesis.

পক্ষভাগ *s.* (*m.* পক্ষ+ভাগ) A side in general, especially the side or flank of an elephant.

পক্ষভেদ *s.* (*m.* পক্ষ+ভেদ) 1. A distinction between the two sides of an argument. 2. The difference between the two halves of a lunar month.

পক্ষমূল *s.* (*n.* পক্ষ+মূল) The root or insertion of a wing.

পক্ষলক্ষণ *s.* (*n.* পক্ষ+লক্ষণ) The mark of a valid plaint, a true bill. *Carey*.

পক্ষস্ *s.* (*n.*) See পক্ষ.

পক্ষস *s.* (*m.* from পক্ষ) A wing.

পক্ষাকার *a.* (*mfn.* পক্ষ+আকার) Formed like a wing or feather.

পক্ষাঘাত *s.* (*m.* পক্ষ+আঘাত) The palsy.

পক্ষান্ত *s.* (*m.* পক্ষ+অন্ত) 1. The end of a lunar fortnight. 2. The end of an argument, the conclusion of a plaint in law.

পক্ষান্তর *s.* (*n.* পক্ষ+অন্তর) Another side, a different view of an argument, another supposition.

পক্ষান্তরে *ad. Sans.* (*locat. case* of পক্ষান্তর) On the other side, if the opposite side of the argument be admitted.

পক্ষিণী *s.* (*f.* from পক্ষ+ইনী) 1. A night with the days preceding and following it. 2. A female bird. See পক্ষী.

পক্ষিমাৰা *s.* (from পক্ষিন্+মাৰা) A bird-catcher, a fowler.

পক্ষিৰাজ *s.* (*m.* from পক্ষিন্+ৰাজন্) 1. An epithet of *GARUDA*. (Lit. The king of birds.) 2. A peacock. 3. A swift horse.

পক্ষী *s.* (-ফিন্ *m.* পক্ষ+ইন্) 1. A bird. 2. An arrow.

পক্ষ *s.* (-ক্ষন্ *n.*) 1. The hair. 2. An eyelash. 3. A fibre. 4. The filament of a flower. 5. A wing.

পক্ষ *a.* (*mfn.* from পক্ষ+য *Wilkins' Gr.* § 899). Belonging to a side, lateral.



- পগাৰ্ s. (H. پیغار) A trench and mound, a bank, an enclosure round a field. See পকাৰ.
- পক s. (mn.) 1. Mud, mire, dirt, soft clay. 2. Guilt, sin.
- পকজ s. (m. পক+জ) The lotus or water-lily (*Nelumbium speciosum*, and all the other species).
- পকপাল s. (পক+পাল) A swarm of locusts or grasshoppers. See পঙ্গপাল.
- পকময় a. (mfn. পক+ময়) Full of mud or mire.
- পকাৰ s. (m. from পক) A trench and mound, a raised bank between inundated fields.
- পকিল a. (mfn. পক+ইল) Muddy, clayey, splashy, miry.
- পকেকহ s. (n. from পক+R. কহ) A water-lily (*Nelumbium speciosum*).
- পঙক্তি s. (f. from R. পচ+তি) 1. A row, a line, a range, a series. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 463. 3. The number ten (in comp. e.g. পঙক্তিরথ q.v.). Also পঙক্তি (f.).
- পঙক্তিরথ s. (m. পঙক্তি+রথ) An epithet of king DASARATHA the father of RĀMA. (Lit. Having ten chariots.)
- পঙ্গপাল s. A locust (*Gryllus migratorius*).
- পঙ্গু a. (mfn.) Lame, crippled, halt, having lost his legs.
- পচ Root, 1. (পচতি) To boil, to cook, to dress. 2. To mature, to ripen. With the insertion of a nasal, 1. (পঞ্চতি) or x. (পঞ্চয়তি) 1. To make evident or apparent. 2. To represent, to propound, to state, to explain. 3. To be diffused, to extend, to spread.
- পচ a. (mfn. from R. পচ Wilkins' Gr. § 768). Who cooks.
- পচক a. (mfn. R. পচ+অক) Cooking. s. (m.) A cook.

- পচন s. (n. R. পচ+অন) 1. The act of cooking. 2. A putrefying.
- পচম্পতা s. (f.) A plant (*Curcuma xanthorrhiza*). Also পচম্বতা.
- পচা s. (f. R. পচ+আ Wilkins' Gr. § 831) The act of cooking; cookery. a. Rotten, corrupt, putrid, tainted, mortified, digested.
- পচাইতে v. a. (caus. of পচিতে) To macerate, to steep, to promote putrefaction.
- পচাকাল s. (পচা+কাল) Wet weather.
- পচাত্তর s. (for পঁচাত্তর) Seventy-five.
- পচানই a. (for পঁচানই) Ninety-five.
- পচানী s. (from পচা) Putridity, rottenness, putrescence.
- পচাপাচকুয়া a. (from পচা) Worn out.
- পচাভুর s. A display, an external show; glare; foppery.
- পচাল a. Obscene, indecent, scurrilous. — পাড়িতে To talk obscenely or with scurrility.
- পচালিয়া a. (from পচাল) Talking in a scurrilous or obscene manner.
- পচাশী a. (for পঁচাশী) Eighty-five.
- পচিতে v. a. (from R. পচ) To rot, to putrefy, to mortify; to be concocted.
- পচিশ a. (corrupt. of পঞ্চবিংশতি) Twenty-five.
- পচিশা a. (from পচিশ) The twenty-fifth day of a month.
- পচেলিম a. (mfn. R. পচ+এলিম) Fit to grow ripe, fit to be matured.
- পচপচিয়া a. Dirty, clayey, muddy, sloppy.
- পচা a. (mfn. fut. part. p. R. পচ+য়) Fit to be boiled, cooked, or digested.
- পচ্যমান a. (mfn. pres. part. p. R. পচ) Being cooked, being under digestion, now ripening.

- পঞ্চ a. (—পঞ্চ mfn.) Five.
- পঞ্চ s. (from পঞ্চন) An arbitrator, an umpire.
- পঞ্চক s. (n. from পঞ্চন+ক) Relating to five, made of five, consisting of five, bought with five, &c.
- পঞ্চকোণ s. (n. পঞ্চন+কোণ) A pentagon. *Colebr. Alg.* p. 96.
- পঞ্চকোল s. (n. পঞ্চ+কোল) The five spices or pungent plants, viz. long pepper (*Piper longum*), its root, *Chai* (*Piper Chavya*), lead-wort (*Plumbago Ceylonica*), and dry ginger.
- পঞ্চগত a. (mfn. পঞ্চন+গত) Lit. Arrived at five: hence, in algebra, said of the fifth power of any number. *Colebr. Alg.* p. 343.
- পঞ্চগাব s. (n. পঞ্চন+গাব) from গো) The five productions of the cow, viz. milk, curds, clarified butter, urine, and dung.
- পঞ্চচত্বাবিংশ a. (mfn. from পঞ্চচত্বাবিংশ) The forty-fifth. Also পঞ্চচত্বাবিংশতম (mfn.).
- পঞ্চচত্বাবিংশ s. (f. পঞ্চন+চত্বাবিংশ) Forty-five.
- পঞ্চচামর s. (n. পঞ্চন+চামর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- পঞ্চজন s. (m. পঞ্চন+জন) Man, a man. (Lit. Produced from the five elements.)
- পঞ্চতপঃ s. (n. পঞ্চন+তপস্) A kind of penance: sitting between four fires in the burning sun. a. (mfn.) Undergoing this kind of penance. *Manu* vi. 23.
- পঞ্চতা s. (f. পঞ্চন+তা) 1. A number of five things. 2. Death. (Lit. Dissolution into the five elements.) Also পঞ্চত্ব (n.).
- পঞ্চত্বা s. (from পঞ্চন?) An inland duty on merchandize, &c.
- পঞ্চত্রিংশ a. (mfn. from পঞ্চত্রিংশ) The thirty-fifth. Also পঞ্চত্রিংশতম (mfn.).

- পঞ্চত্রিংশ s. (f. পঞ্চন+ত্রিংশ) Thirty-five.
- পঞ্চদশ a. (mfn. from পঞ্চদশন) 1. The fifteenth. 2. Fifteen.
- পঞ্চদশ s. (—শন mfn. পঞ্চন+দশন) Fifteen.
- পঞ্চদশী s. (femin. of পঞ্চদশ) The fifteenth day of a month.
- পঞ্চন See পঞ্চ.
- পঞ্চনয় a. (mfn. পঞ্চন+নয়) Having five nails: used as a designation of such animals as are proper for food.
- পঞ্চনদ s. (n. from পঞ্চ+নদী) A country where there are five rivers, the *Panjáb*.
- পঞ্চপঞ্চাশ a. (mfn. from পঞ্চপঞ্চাশ) The fifty-fifth. Also পঞ্চপঞ্চাশতম.
- পঞ্চপঞ্চাশ s. (f. পঞ্চন+পঞ্চাশ) Fifty-five.
- পঞ্চপল্লব s. (n. পঞ্চ+পল্লব) A medical preparation from the sprouts of five trees, viz. of the *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, *Citrus acida*, and *Feronia Elephantum*.
- পঞ্চপ্রাণ s. (n. পঞ্চন+প্রাণ) The five vital airs of the body.
- পঞ্চবিংশ a. (mfn. from পঞ্চবিংশ) The twenty-fifth. Also পঞ্চবিংশতিতম (mfn.).
- পঞ্চবিংশতি s. (f. পঞ্চন+বিংশতি) Twenty-five.
- পঞ্চভূত a. (mfn. পঞ্চ+ভূত) Pentagonal. s. (n.) A pentagon. Also পঞ্চাঙ্গ.
- পঞ্চভূত s. (n. পঞ্চন+ভূত) The five primary elements, viz. *Æther*, air, fire, water, and earth. See *Manu* i. 75.
- পঞ্চভূতাত্মা a. (—ত্ম mfn. পঞ্চভূত+আত্মন) Consisting of the five primary elements: used as an epithet of any individual human being.
- পঞ্চম a. (mfn. from পঞ্চন) 1. The fifth. 2. Clever, skilful. 3. Beautiful, pleasing. s. (m.) One of the seven musical notes.



- পঞ্চমহাপাতকী *a.* (from পঞ্চন্ + মহাপাতক) Guilty of the five great sins. See মহাপাতক.
- পঞ্চমী *s.* (*femin.* of পঞ্চম) The fifth day in a lunation.
- পঞ্চবর্ণী *a.* (from পঞ্চন্ + বর্ণ) Variegated, many-coloured, motley.
- পঞ্চবস্তু *s.* (*n.* পঞ্চন্ + বস্তু) 1. Five gems, any five precious things taken collectively. 2. *plur.* (-ভ্রানি) The Five Gems, or the five most admired episodes of the *Mahābhārata*.
- পঞ্চবাণিকা *s.* (*f.* from পঞ্চন্ + বাণি) The rule of proportion with five terms. *Colebr. Alg.* p. 35.
- পঞ্চলক্ষণ *s.* (*n.* পঞ্চন্ + লক্ষণ) A *purāna*, or mythological poem. (Lit. Having five marks, i. e. comprehending five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Manus*, and the actions of their descendants.) *Wilson*.
- পঞ্চশব *s.* (*m.* পঞ্চন্ + শব) An epithet of KĀMADEVA. (Lit. Being armed with five arrows.) Also পঞ্চবাণ *s.* (*m.*).
- পঞ্চশাখা *s.* (*m.* from পঞ্চন্ + শাখা) The hand. (Lit. Having five branches.)
- পঞ্চসূনা *s.* (*m. plur.* নাঃ from পঞ্চন্ + সূনা) The five instruments in a house by which animal life may be accidentally destroyed; viz. the fire-place, the grinding-stone, the broom, the pestle and mortar, and the water-pot. *Manu* III. 68.
- পঞ্চঙ্গুল *s.* (*m.* পঞ্চন্ + অঙ্গুল) The castor-oil plant. (*Ricinus communis*.) *a.* (*mfn.*) 1. Digitated. 2. Measuring five fingers.
- পঞ্চাং *s.* (from পঞ্চন্) An assembly, a council.
- পঞ্চাতী *s.* (from পঞ্চন্) A custom in which five persons unite.
- পঞ্চানন *a.* (*mfn.* পঞ্চন্ + আনন) Having five

- faces. *s.* (*m.*) 1. A name of SIVA. 2. A lion. See পঞ্চাঙ্গ. 3. The sign Leo.
- পঞ্চান্ন *a.* (corrupt. of পঞ্চপঞ্চাশৎ) Fifty-five.
- পঞ্চায়িত *s.* (from R. পট্) Arbitration by the *punchāyit* system, or Indian jury. *Tarāchand Ch.*
- পঞ্চাল *s.* (*m.*) 1. The name of a country in the north of India. 2. The name of a metre in *Sanskrit* prosody. Also পাঞ্চাল. *As. Res.* x. 468.
- পঞ্চাশ *a.* (*mfn.* from পঞ্চাশৎ) The fiftieth. Also পঞ্চাশত্তম *a.* (*mfn.*).
- পঞ্চাশৎ *s.* (*f.* from পঞ্চন্) Fifty.
- পঞ্চাশতি *a.* (*mfn.* from পঞ্চাশতি) The eighty-fifth. Also পঞ্চাশতিতম *a.* (*mfn.*).
- পঞ্চাশীতি *s.* (*f.* পঞ্চন্ + অশীতি) Eighty-five.
- পঞ্চাঙ্গ *s.* (*m.* পঞ্চন্ + আঙ্গ) A lion. See পঞ্চানন.
- পঞ্চাঙ্গ *a.* (*mfn.* পঞ্চন্ + অঙ্গ) Pentagonal. *s.* (*n.*) A pentagon. Also পঞ্চভুজ.
- পঞ্চেন্দ্রিয় *s.* (*n.* পঞ্চন্ + ইন্দ্রিয়) The five organs of sense, viz. the eye, ear, nose, tongue, and skin.
- পঞ্চুর *s.* (*n.*) 1. A cage; an aviary. 2. The side, the ribs.
- পঞ্চাব *s.* (P. پنجاب) The *Panjāb*, the country between the *Indus* and the five great streams running into it.
- পঞ্চিকা *s.* (*f.*) An almanack, a calendar.
- পঞ্চিকাকার *s.* (*m.* পঞ্চিকা + কার) An almanack-maker, an astronomer.
- পট্ Root, I. (পট্‌তি) 1. To go, to move. 2. To speak. -x. (পট্‌য়তি) i. To string. 2. To encompass, to surround. 3. To distribute, to divide. Also, x. (পাট্‌য়তি) 1. To speak. 2. To shine. With বি prefixed, To fly, to run away.

- পট্‌ *s.* (*m.* from R. পট্‌?) 1. Cloth, fine or coloured cloth: see পটী. 2. (*n.*) A thatch, a roof. 3. (*Beng.*) The canvass of a picture. 4. A picture.
- পট্‌কা *s.* (from R. পট্‌?) 1. A squib, a cracker. 2. The bladder. 3. A cow which gives little milk.
- পট্‌কাইতে *v. a.* To gain the victory over an adversary in a trial of strength.
- পট্‌কার *s.* (*m.* পট্‌ + কার) 1. A weaver. 2. A draughtsman, a painter, a designer.
- পট্‌চর *s.* (*n.*) Old cloth. (*m.*) A thief.
- পট্‌বাসক *s.* (*m.*) Perfumed powder.
- পট্‌মুখুরী *s.* (*f.* পট্‌ + মুখুরী?) The name of a scale in the *Hindu* musical system. *As. Res.* III. 78.
- পট্‌ময় *a.* (*mfn.* পট্‌ + ময়) Made of cloth. *s.* 1. A tent. 2. A petticoat.
- পট্‌ল *s.* (*n.*) 1. A roof, a thatch. 2. A heap, a collection, a multitude. 3. A train, a retinue. 4. A basket. 5. A film on the eye. 6. A sandal-wood mark on the forehead. 7. (*m.*) A book; a division of a book. 8. A formulary of ritual worship.
- পট্‌লপ্রান্ত *s.* (*m.* পট্‌ল + প্রান্ত) The edge or extremity of a thatch.
- পট্‌হ *s.* (*mn.*) A kettle-drum. Also পট্‌হা (*f.*).
- পট্‌হাইতে *v. a.* (from R. পট্‌) To make successful, to afford facilities, to forward, to advance.
- পট্‌টী *s.* (*f.* from R. পট্‌) 1. Canvass, coarse cloth. 2. A screen of cloth surrounding a tent. 3. A slip of cloth, a bandage, a fillet, a roller. 4. A small slip of land. 5. A quarter or division in a market appropriated to one kind of tradesmen.
- পট্‌টীয়ান *a.* (-য়ন্ *mfn.* irreg. compar. degree of পট্‌) More clever or amiable.

- পট্‌টীর *s.* 1. A field. 2. Sandal-wood. 3. A hypochondriac person.
- পট্‌টু *a.* (*mfn.* from R. পট্‌?) 1. Clever, skilful, dexterous, expert. 2. Diligent, active. 3. Loquacious, talkative. 4. Crafty, cunning. 5. Cruel, harsh. 6. Warm, hot. 7. Blown, expanded (as a flower). *s.* (*m.*) 1. A small kind of cucumber (*Trichosanthes dioeca*). 2. (*Beng.*) Woollen cloth. -তা (*f.*) or -ত্ব (*n.*) Cleverness, skill; dexterity, diligence.
- পট্‌টুআ *a.* (from পট্‌) A draughtsman, a designer, a painter. Also পট্‌টুয়া.
- পট্‌টুকা *s.* (from পট্‌টু) A girdle, a belt, a sash.
- পট্‌টুপাণী *s.* (*f.* পট্‌টু + পান) A medicinal sort of moon-plant.
- পট্‌টোল *s.* (*m.*) A cucurbitaceous plant (*Trichosanthes dioeca*). *Hort. Ben.* p. 70. Also পট্‌টোলিকা (*f.*).
- পট্‌টুকন *s.* (*v. noun* of পট্‌টুকিতে) A fall, a slip of the foot, a stumble. -মাৰিতে *v. a.* To knock down; -যাইতে *v. a.* To fall down.
- পট্‌টুকাইতে *v. a.* (*caus.* of পট্‌টুকিতে) To overcome or throw down a person in wrestling, to displace.
- পট্‌টুকিতে *v. a.* To slip, to fall, to be overcome in wrestling.
- পট্‌টু *s.* (*m.*) 1. A stone for grinding with a muller. 2. Wove silk. 3. Cloth. 4. An upper or outer garment. 5. A bandage. 6. A stool, a throne. 7. A turban. 8. (*n.*) A city, a town, a village.
- পট্‌টুবস্ত্র *s.* (পট্‌টু + বস্ত্র) Silk cloth.
- পট্‌টুমহিষী *s.* (পট্‌টু + মহিষী) The principal wife of a king, the queen-consort. Also পট্‌টুবাণী or পট্‌টুবাড়ী.
- পট্‌টুসূত্ৰকার *s.* (*m.* পট্‌টু + সূত্ৰ + কার) The designation of a class among the *Hindus*: feeders of silk-worms, and silk-twisters. *As. Res.* v. 61.



- পঙ্কিকা *s. (f.)* Red lodh. Also পঙ্কী (*f.*) and পঙ্কী (*-কিন্ m.*).
- পঙ্কিশ *s. (m.)* A kind of weapon. Also পঙ্কিস (*m.*).
- পঙ্কী See পটী.
- পটপটিকা *a.* Making a cracking or snapping noise, crackling.
- পটপটী *s.* 1. A sort of club-rush. 2. A pop-gun. Morton.
- পট Root, 1. (পঠতি) To speak, to recite; to read.
- পঠনীয় *a. (mfn. fut. part. p. R. পট্+অনীয়)* Fit to be read, legible.
- পঠিত *a. (mfn. pret. part. p. R. পট্+ইত)* Read, perused, recited.
- পঠিতে *v. a. (from R. পট্)* To read, to peruse, to recite.
- পঠমান *a. (mfn. pres. part. p. R. পট্)* Being read or recited.
- পট Root, 1. (With the insertion of a nasal, পটতি) To go, to move. Also 1. and x. (পটতি, পটয়তি) 1. To destroy, to annihilate. 2. To accumulate, to heap together.
- পটন *s. (v. noun from পটিতে)* Reading.
- পটপট *s.* A running hastily. -কবিয়া *ad.* Hastily, quickly, speedily.
- পটনী *s. (corrupt. of পার্শ্বী)* A neighbour.
- পড়া *s. (from পড়িতে)* 1. The reading of a thing, a lesson. 2. A throw at dice. 3. An attack. *a.* 1. Uncultivated, untilled, waste. 2. Fallen.
- পড়া A termination used in Bengálí to form adjectives from some substantives, e. g. জালীপড়া *a.* Reticulated, from জালী *s.* A net.
- পড়াইতে *v. a. (caus. of পড়িতে)* 1. To cause to fall, to throw down, to spill, to pour. 2. To cause or teach to read.

- পড়িতে *v. a. (from R. পড়)* 1. To fall, to drop. 2. To occur, to happen. 3. To read.
- পড়া *a. (from পড়িতে)* Studying, reading. *s.* A student, a schoolboy, a pupil.
- পড়া *a.* Uncultivated, waste, untilled. See পড়া.
- পড়াভূমি *s. (পড়া+ভূমি for ভূমি)* Uncultivated land, waste ground.
- পণ Root, (1. পাতে) 1. To transact (mercantile) business. 2. (পণায়তি, -তে) To praise.
- পণ *s. (m.)* A measure of account in cowries or shells, four *gundas* or eighty *cowries*; also a weight of copper of similar value. *Manu* vii. 126. 2. Wages or hire. 3. A wager, a stake at play. 4. Gaming, playing with dice. 5. Price, purchase-money. 6. Wealth, property. 7. A marriage-portion or fee. 8. An agreement, a stipulation, a contract.
- পণীয় *a. (mfn. fut. part. p. R. পণ্)* 1. Proper to be laid as a wager. 2. Negotiable, fit for negotiation.
- পণপূৰ্ণনয় *s. (পণ+পূৰ্ণ+নয়)* The reckoning of a sum, or counting of articles backwards and forwards.
- পণ *s. (m. from R. পণ্?)* 1. A musical instrument, a small drum or tabor. Also পণা. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.
- পণাপণ *s. (পণ+অ+পণ)* An indifferent matter.
- পণায়িত *a. (mfn. from R. পণ্)* Praised, extolled. Also পণিত (*mfn.*).
- পণাই *a. (mfn. পণ+অই)* Fit to be betted for, fit to be laid as a wager.
- পণিতব *a. (mfn. fut. part. p. R. পণ্)* Vendible, fit for sale.
- পণ্ড *s. (mn.)* 1. A catamite. 2. A eunuch. 3. (*Beng.*) A blank (in a lottery). 4. A dis-

- appointment, a failure, a miscarriage. *a.* Useless.
- পতপ্রম *s. (m. পত+প্রম)* Useless efforts, misapplied labour.
- পতা *s. (f. from R. পত্)* 1. Wisdom. 2. Learning, science.
- পতিত *a. (mfn. পতা+ইত)* Learned, wise. *s.* (m.) A scholar, a learned man, a teacher. -তা (*f.*) or -ত্ব (*n.*) Learning, scholarship.
- পতিতমানী *a. (-নিন্ mfn. পতিত+মানিন্ from মান)* An ignorant pedant, one who esteems himself a scholar.
- পা *a. (mfn. fut. part. p. R. পণ্+য়)* Vendible, saleable. *s. (n.)* A thing to be sold. *Wilkins' Gr.* § 728.
- পাথীথিকা *s. (f. পা+থীথিকা from থীথী)* A stall, a shop, a place of sale.
- পাশ *s. (f.)* Heart-pea. See পাশা.
- পাশাব *a. (mfn. পা+আজব)* A trader, a tradesman.
- পত Root, 1. (পততি) and x. (পতয়তি or পাতয়তি) 1. To go, to move: especially to move downwards, to descend, to sink, to fall. 2. To possess supreme or superhuman power. With অতি or আ prefixed, To fall upon, to rush on, to attack; with উৎ, or সৎ+উৎ, To start up, to fly up or away; with নি To fall, to sink; with সৎ+নি To assemble, to meet, to come together; with নিব্ To fall out, to rush out; with পরি To fall; to encompass, to surround; with প্ To fall, to descend; with সৎ To come together, to meet, to assemble.
- পৎ *s. (-দ্ m. from R. পদ্)* A foot.
- পতগ *s. (m. পত from R. পত্+গ)* A bird. Also পতঙ্গ and পতঙ্গম (*m.*).
- পতঙ্গ *s. (m. পতং from পত of R. পত্+গ)* 1.

- A bird. 2. A grasshopper. 3. The sun. Also পতঙ্গম (*m.*). *Wilkins' Gr.* § 797.
- পতঙ্গিকা *s. (f. from পতঙ্গ)* A sort of bee.
- পতঙ্গুলি *s. (m.)* The name of an ancient *Hindu* philosopher, the founder of the *Yoga* doctrine, and author of the *Mahābhāṣya*, a commentary on the grammatical aphorisms of PĀNINI.
- পতঙ্গ *s. (n. from R. পত্+অঙ্গ)* A wing.
- পতঙ্গী *s. (-য়িন্ m. পতঙ্গ+ইন্)* A bird.
- পতঙ্গহ *s. (m. পতং+হ)* 1. A spitting-pot. 2. The reserve of an army.
- পতন্ *a. (-ৎ mfn. pres. part. a. R. পত্+অৎ)* Falling, flying (downwards), descending, sinking. *s. (m.)* A bird.
- পতন *s. (n. R. পত্+অন)* 1. The act of falling or sinking. 2. (In mathematics) Subtraction. *Colebr. Alg.* p. 5.
- পতনীয় *a. (mfn. fut. part. p. R. পত্+অনীয়)* Having a tendency to fall, liable to fall.
- পতয়ালু *a. (mfn. from R. পত্)* Liable to fall or sink, falling.
- পতব *s.* A plate of metal, an iron hoop. *Carey.*
- পতাকা *s. (f. from R. পত্?)* 1. A banner, a flag, a standard, an ensign. 2. A mark, a signal, a symbol, a sign.
- পতাকী *s. (-কিন্ m. পতাকা+ইন্)* 1. A standard-bearer. 2. One who gives a sign.
- পতি *s. (m. from R. পা?)* 1. A master, a lord, a proprietor, an owner. 2. A husband.
- পতিবরা *s. (f. from পতি+বর Wilkins' Gr. § 796)* A woman who prefers her husband.
- পতিত *a. (mfn. pret. part. p. R. পত্+ইত)* 1. Fallen, sunk, descended: often used in comp. e. g. জলপতিত *a. (mfn.)* Fallen into water, from জল *s. (n.)* Water, + পতিত; বাঙ্কপতিত



- a. (mfn.)* Fallen from his kingdom, deprived of royal power, from *রাজ্য* *s. (n.)* Kingdom, royalty, + *পতিত*. 2. Degraded, wicked, fallen from religion and virtue.
- পতিত্ব* *s. (n. পতি+ত্ব)* 1. Mastership, lordship. 2. The conjugal or marital state.
- পতিব্রাণ* *s. (f. from পতি+ব্রাণ)* Lit. Valuing her husband like her life: i. e. A virtuous wife, one burning with her husband.
- পতিব্রী* *s. (f. from পতি)* A married woman, a wife whose husband is living.
- পতিব্রতা* *s. (f. from পতি+ব্রত)* A wife devoted to her husband, a virtuous wife.
- পতিম্বরা* See *পতিম্বর*.
- পতঙ্গ* *s. (n.)* Red sanders. See *পশঙ্গ*.
- পতন* *s. (n.)* 1. A town, a city. 2. A settlement, a colony; a commencement. 3. The name of a town, the modern *Patna*. *Colebr. Alg.* p. 132.
- পতি* *s. (m. from পদ)* 1. A foot-soldier. 2. (*f.*) A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot. *Wilson*.
- পতিসংহতি* *s. (f. পতি+সংহতি)* An assemblage of foot-soldiers; infantry.
- পত্ৰ* *s. (n. R. পদ+ত্ৰ)* Any vehicle or means of conveyance.
- পত্নী* *s. (f. from পতি?)* A wife.
- পথ* *s. (n.)* 1. A leaf: any thing flat and smooth or in the shape of a leaf, as a plate of metal, the blade of a sword, a leaf of a book, &c. 2. The wing of a bird. 3. The feather of an arrow. 4. Any vehicle, as a car, a horse, &c. 5. A letter, a written document.
- পথক* *s. (n. পথ+ক)* A leaf, a letter, a writing.
- পথঙ্গ* See *পতঙ্গ*.
- পথপৰশু* *s. (m. পথ+পৰশু)* A small file used by silversmiths, &c.

- পথপাঠ* *s. (পথ+পাঠ)* The perusal of a writing.
- পথপাশা* *s. (f. পথ+পাশা from R. পশ)* An ornament for the forehead, a sort of tiara.
- পথবথ* *s. (m. পথ+বথ)* A bird.
- পথলেখা* *s. (f. পথ+লেখা)* Painting the person with fragrant substances.
- পথাক্ষ* *s. (m. পথ+অক্ষ)* The figure or number of the page in a book.
- পথাক্ষ* *s. (m. পথ+অক্ষ?)* 1. Red sanders (*Pterocarpus santolinus*). 2. Red or sappan wood (*Cesalpinia Sappan*). *Wilson*.
- পথাক্ষুলি* *s. (f. পথ+অক্ষুলি)* Decorating the person by fragrant pigments.
- পথিকাপ্রবেশ* *s. (m. পথিকা from পথ, +প্রবেশ)* A festival on the seventh day of the month *A'swina*. *As. Res.* III. 261.
- পথী* *s. (-যিন্ m. পথ+ইন্)* 1. A bird. 2. An arrow. 3. A person riding on any vehicle. 4. (*Beng.*) A letter.
- পথোৰ্গ* *s. (n. পথ+ওৰ্গ)* Wove silk.
- পথোল্লাস* *s. (m. পথ+ওল্লাস)* A bud.
- পথ* Root, I. (*পথতি*) To go, to move. x. (*পাথয়তি*) To throw, to cast, to dispatch, to send. Also, with the insertion of a nasal, i. (*পন্থতি*) and x. (*পন্থয়তি*) To go, to proceed, to travel.
- পথ* *s. (m. from R. পথ)* 1. A road, a path, a way. 2. A line of conduct; a mode of living, a profession. See *পথিন্*.
- পথযাত্র* *s. (পথ+যাত্র)* Travelling expences; provisions for a journey.
- পথদর্শক* *s. (m. পথ+দর্শক)* A conductor, a guide. (Lit. Who shews the way.)
- পথন্* *s. (-ন্ m. from R. পথ)* A road.

- পথিক* *s. (m. পথ+ইক)* A wayfaring person, a traveller: (*femin.* *পথিকা* or *পথিকী*).
- পথিকাশ্রয়* *s. (m. পথিক+আশ্রয়)* A refuge of travellers, a baiting-place, an inn.
- পথিন্* See *পন্থাঃ*.
- পথিমধ্যে* *ad. Sans. (পথিন্+মধ্যে)* locat. case of *মধ্য*) In the middle of the road.
- পথী* *a. (-যিন্ mfn. পথ+ইন্)* 1. Journeying, travelling. 2. Following any particular profession or line of conduct.
- পথ* *a. (mfn. from পথিন্+য় Wilkins' Gr. § 899)* 1. Belonging to a road. 2. Suitable, proper, fit (said chiefly in a medical sense of diet, regimen, &c.).
- পথ্য* *s. (f. from পথ)* A sort of metre in *Sanskrit* prosody. *As. Res.* x. 464, 468.
- পদ* Root, iv. (*পদ্যতে*) and x. (*পাদ্যতে*) To go, to move. With *অভি* prefixed, To comprehend, to understand; with *আ* To approach; with *বি+আ* To injure or kill; with *উৎ* To come forth, to be produced; with *বি+উৎ* To discriminate, to analyze; with *উপ* To occur, to take place; to be suitable or convenient; with *প্র* To go to, to approach; to bow, to be inclined; with *অনু+প্র* To follow; with *প্রতি* To arrive at, to come to; to regain, to recover; with *সং* To arrive, to come to; to occur, to happen; to meet with, to be endowed with.
- পদ* *s. (m. from R. পদ)* A foot. See *পৎ*.
- পদ* *s. (n. from R. পদ)* 1. A foot. 2. A step, pace, a footstep. 3. A spot, a place. 4. Station, office, rank, employment. 5. An inflected word. 6. A foot in prosody. 7. (In mathematics) The period in a progression. *Colebr. Alg.* pp. 51. 52. 8. (In algebra) The least root in an affected square. 9. A matter in litigation. 10. A fourth part. See *পাদ*.

- পদগ* *a. (mfn. পদ+গ)* Going on foot. *s. (m.)* A foot-soldier.
- পদচিহ্ন* *s. (n. পদ+চিহ্ন)* The mark of a foot, a footstep.
- পদচ্যুত* *a. (mfn. পদ+চ্যুত)* Fallen from a situation or place, dismissed from an office.
- পদতল* *s. (nm. পদ+তল)* The sole of the foot.
- পদবি* *s. (f. from R. পদ)* A road, a way. Also *পদবী* (*f.*).
- পদবৃদ্ধি* *s. (পদ+বৃদ্ধি)* Increase of rank.
- পদব্রজে* *ad. (from পদ+R. ব্রজ্)* On foot.
- পদভ্রংশ* *s. (m. পদ+ভ্রংশ)* Dismissal from an office.
- পদস্থ* *a. (mfn. পদ+স্থ)* Fixed in a station or office.
- পদাইতে* *v. a. (from পদ)* To laud, to extol, to praise, to celebrate.
- পদাঘাত* *s. (m. পদ+আঘাত)* A kick.
- পদাজি* *s. (m. from পদ)* A foot-soldier. Also *পদাতি* or *পদাতিক* (*m.*).
- পদান* *s. (v. noun of পদাইতে)* 1. The praising of any person. 2. The putting marks to a writing which render the understanding of it easier.
- পদানত* *a. (mfn. পদ+আনত)* Prostrate at the feet of a person.
- পদান্তিলাষী* *a. (-যিন্ mfn. পদ+অন্তিলা-যিন্)* Wishing for an office.
- পদার্থ* *s. (m. পদ+অর্থ)* 1. The meaning of a word or sentence. 2. A thing, a substance. 3. (In the *Sāṅkhya* system of philosophy) The six predicaments or objects of proof, viz. substance, quality, action, community, particularity, and aggregation or intimate relation: some add a seventh, annihilation. *Trans. R. A. S.* i. 94. See also p. 551.



- পদার্পণ *s.* (ন. পদ + অর্পণ) The appointment of a person to an office.
- পদাসন *s.* (ন. পদ + আসন) A footstool.
- পদিক *s.* (ম. পদ + ইক) A foot-soldier. *Wilkins' Gr.* § 903.
- পদী *s.* (from পদ) The tonnage or measurement of boats or ships.
- পদীম *s.* (corrupt. of পদীপ) A lamp, a light.
- পদুতা *a.* (from পদ) 1. Pertaining to a station or office, official. 2. Acquainted with words. Also পদুয়া.
- পদুআবিশ্রম *s.* (পদুআ + বিশ্রম) Wholesale. Also পদুয়াবিশ্রম.
- পদে *ad. Sans. (locat. case of পদ)* At the foot, at the step.
- পদে পদে *ad. Sans. (পদে + পদে)* At every step, step by step, continually.
- পদো *a.* (from পদ) Acquainted with words.
- পদ্ব *s.* (ম. পদ + গ) A foot-soldier.
- পদ্বী *s.* (from পদ?) A title. Also পদ্বি.
- পদ্বতি *s.* (f. পদ + ইতি) 1. A way, a path. 2. A line, a row. 3. A ritual, a work prescribing certain rites or ceremonies. 4. A title, a surname. Also পদ্বতী (*f.*).
- পদ্ব *s.* (mn.) 1. A lotus (*Nelumbium speciosum*, *Hort. Ben.* p. 43: often confounded with the water-lily, *Nymphaea alba*). 2. A form of battle-array. 3. A large number, ten billions. (Thousand millions, *Colebr. Alg.* p. 4.) 4. Coloured marks on the head and trunk of an elephant.
- পদ্বক *s.* (ন. পদ + ক) Coloured marks on the head and trunk of an elephant.
- পদ্বকববী *s.* (পদ + কববী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.
- পদ্বকলিকা *s.* (পদ + কলিকা) An unblown lotus.

- পদ্বগর্ভ *s.* (ম. পদ + গর্ভ) An epithet of BRAHMĀ. (Lit. Born from a lotus). Also পদ্বয়োনী (*m.*).
- পদ্বফুল *s.* A plant (*Menispermum tomentosum*). *Hort. Ben.* p. 72.
- পদ্বচারিণী *s.* (f. পদ + চারিণী from R. চব্ব) A small tree (*Hibiscus mutabilis*).
- পদ্বতুল *a.* (mf. পদ + তুল) Resembling a lotus.
- পদ্বনাত *s.* (ম. পদ + নাত) An epithet of VISHNU. (Lit. Having a lotus springing from his navel.)
- পদ্বপত্র *s.* (ন. পদ + পত্র) A plant (*Costus speciosus*).
- পদ্বলোচন *a.* (mf. পদ + লোচন) With eyes like a lotus.
- পদ্বরাগ *s.* (ম. পদ + রাগ) A ruby. (Lit. Of the colour of a lotus.)
- পদ্বা *s.* (f.) 1. A name of the goddess LAKSHMĪ. 2. A plant (*Hibiscus mutabilis*).
- পদ্বাকব *s.* (ম. পদ + আকব) A large or deep tank abounding in lotuses.
- পদ্বাকাব *a.* (mf. পদ + আকাব) Shaped like a lotus.
- পদ্বাট *s.* (ম. from পদ্ব?) A plant (*Cassia Tora*).
- পদ্বালয়া *s.* (f. from পদ্ব + আলয়া) An epithet of the goddess LAKSHMĪ.
- পদ্বিনী *s.* (f. পদ্ব + ইনী) 1. A place abounding in lotuses. 2. A beautiful woman, one pertaining to the highest of the four classes into which women are divided according to their external beauty.
- পদ্বী *s.* (-দ্বিন্ *m.* পদ্ব + ইন্) An elephant.
- পদ্বেশয় *s.* (ম. পদ্ব locat. case of পদ্ব + শয় from R. শী) An epithet of VISHNU. (Lit. Who sleeps on a lotus.)
- পদ্ব *s.* (ন. from পদ) 1. Metre, verse, poetry. 2. (*Beng.*) Custom, habit. 3. The idiom of a

- language. *a.* Wonted, habitual, usual, customary. -পাড়িতে *v. a.* To behave; -খিঁচাইতে To introduce new customs, to innovate.
- পদ্বফ্রম *s.* (পদ + ফ্রম) Established usage, common practice.
- পদ্বহীন *a.* (পদ + হীন) Without a precedent, unusual.
- পদ্বা *s.* (f.) A road.
- পদ্ব Root, 1. (*irreg.* পদ্বয়তি) To praise. See R. পদ্ব.
- পদ্ব *s.* (from পদ্ব?) A dower. *Mohun P.* p. 12.
- পদ্ব *s.* (m.) The *jaka* or bread-fruit tree (*Artocarpus integrifolia*).
- পদ্ব (ন. پاد) A *Bengālī* termination, by means of which abstract substantives are derived from some adjectives, e. g. পদ্বলীপদ্ব *s.* Poverty, from পদ্বলী *a.* Poor.
- পদ্বয়িত *a.* (mf. পদ্ব) Praised. Also পদ্বিত. See পদ্বয়িত.
- পদ্বী *s.* (پنیر) Cheese.
- পদ্বী *s.* (-খিন্ *m.* from R. পদ্ব) A road, a way.
- পদ্বান *s.* (m? from পদ্বিন্?) The name of a division of the infernal regions. *Manu* iv. 90.
- পদ্বী *a.* (from পদ্বিন্) 1. Travelling, pursuing a road. 2. Following any custom, professing the doctrine of any sect.
- পদ্ব *a.* (mf. pret. part. p. R. পদ্ব + ন *Wilkins' Gr.* p. 419). Fallen, sunk, descended.
- পদ্বগ *s.* (ম. পদ্ব + ন + গ) A serpent, a snake, any reptile.
- পদ্বগাশন *s.* (ম. পদ্বগ + অশন) An epithet of GARUDA, the bird sacred to VISHNU. (Lit. The devourer of the serpents.) Also পদ্বগাশন (*m.*).
- পদ্বদ্বী *s.* (f. পদ্ব + নদ্বী from R. গহ) A shoe, a boot.

- পদ্ব *s.* (ম. from R. পদ্ব) 1. Air, wind. 2. The winnowing grain.
- পদ্বন *s.* (ম. from R. পদ্ব) 1. Air, wind. 2. (n.) The act of cleaning or purifying; the winnowing of grain. *a.* (mf. n.) Clean, purified.
- পদ্বনদেবতা *s.* (f. পদ্বন + দেবতা) The deity of winds.
- পদ্বনাশন *s.* (ম. পদ্বন + অশন) A snake. (Lit. Living on wind or air?)
- পদ্বমান *s.* (ম. from R. পদ্ব) Air, wind.
- পদ্বি *s.* (ম. from R. পদ্ব) The thunderbolt of INDRA.
- পদ্বি *a.* (mf. from R. পদ্ব) Pure, clean; especially in a moral or religious sense, free from sensual propensities, &c. *s.* (n.) *Kusa* grass (*Poa cynosuroides*). -তা (*f.*) or -ত্ব (*n.*) Purity, sanctity, holiness.
- পদ্বিত্রক *s.* (ন. পদ্বিত্র + ক?) Packthread, or a rope or net made of it. *Wilson*.
- পদ্বিত্রীকৃত *a.* (mf. পদ্বিত্রী from পদ্বিত্র + কৃত) Cleaned, purified, lustrated, sanctified.
- পদ্ব *s.* A clue, a guide.
- পদ্ব Root, 1. (পদ্বতে) To go, to move.
- পদ্ব *s.* (corrupt. of পদ্বস্) 1. Milk. 2. Water. 3. Prosperity.
- পদ্বঃ See পদ্বস্.
- পদ্বগাম্ *s.* (پيغام) An errand, a message, a letter.
- পদ্বগাম্বব *s.* (پيغامبر) 1. A messenger, an envoy. 2. A prophet.
- পদ্বজাব *s.* (پي زار) A slipper, a shoe.
- পদ্বতাল্লিশ *a.* (corrupt. of পদ্বচত্বারিংশ) Forty-five. *Mohun P.* p. 127.
- পদ্বদা *s.* (پیدا) Manifest, visible, public, exhibited, born, produced.



পয়নাম্ *a.* (P. *بينام*) Dependant, attached to, subject to. *Carey.*

পয়নামী *a.* (from P. *بينام*) Dependence, attachment, subjection.

পয়নালী *s.* (corrupt. of *প্রাণালী*) A water-course, a drain, a gutter.

পয়মন্ত *a.* (from *পয়*) Prosperous, thriving; auspicious.

পয়মাল্ *a.* (P. *پاي مال*) Trampled on, ruined.

পয়বী *s.* A dove, a pigeon. *Sabda S.* p. 112.

পয়স্ *s.* (n.) 1. Milk. 2. Water. Also *পয়স* (n.).

পয়সা *s.* (H. *پيسا*) A *paisá*, a copper coin about a halfpenny in value.

পয়ম্বিনী *s.* (f. from *পয়স্*) A milch cow.

পয়স *a.* (mfn. from *পয়স্*) 1. Made of milk (as butter, cheese, &c.). 2. Relating to milk.

পয়ান *s.* (corrupt. of *প্রয়াণ*?) A travelling from one place to another.

পয়াব *s.* Metre, a measure of verse consisting of two lines.

পয়িঠা *s.* (from *পীঠা*) A staircase, a ladder.

পয়োধিব *s.* (m. *পয়ো* for *পয়স্*+*ধিব*) 1. A woman's breast. (Lit. Holding milk.) 2. A cloud. (Lit. Holding water.)

পয়োধাঃ *s.* (-*ধস্* m. from *পয়স্*+R. *ধা*) 1. The ocean. 2. A pond or lake. 3. A cloud. (Lit. Containing water.) Also *পয়োধি* or *পয়োনিধি* (m.).

পব্ *s.* (P. *پر*) A feather.

পব *a.* (mfn.) 1. Other, another, different. 2. Principal, chief, best. 3. Distant, remote. 4. Subsequent, successive, succeeding. 5. Hostile. 6. (As the last member of *Bahuvrīhi* compounds it may often be translated by) Engaged in, occupied with, devoted to: e. g. *ধ্যানপব*

*a.* (mfn.) Engaged in meditation, lit. whose highest (object) is meditation; *শৌকপব্ a.* (mfn.) Filled with grief, lit. whose principal (occupation) is grief. (It may also sometimes be rendered by) Signifying, meaning, e. g. *বাজপদং বিবেচকপব্* The word *rāja* (in this passage) signifies the judge.—*s.* (m.) 1. An adversary, an enemy. 2. (Beng.) A gnomon. *ad. Sans.* (-*বং*) Only, alone. See *পবম্*.

পব্ *prep.* (from *পব*) After, on, upon.

পবংশত *a.* (mfn. *পবঃ* from *পব*+*শত*) More than a hundred. Also *পবংশত* (mfn.).

পবংশস্ *ad. Sans.* (*পবঃ* from *পব*+*শস্*) The day after to-morrow. See *পবশ্*.

পবংশহস্ *a.* (mfn. *পবঃ* from *পব*+*হস্*) More than a thousand. Also *পবংশহস্* (mfn.).

পবকল *a.* Transparent.

পবকাল *s.* (m. *পব*+*কাল*) Another world, an after-state of existence. (Lit. After-time.)

পবকীয় *a.* (mfn. from *পব*) Pertaining to another.

পবকীয়া *s.* (femin. of *পবকীয়*) An adultress, a wife who entertains a paramour.

পবক্ষাপবাদ *s.* (*পবক্ষ*) for *পবোক্ষ*+*অপবাদ*) Backbiting, slander, calumny. *Mohun P.* p. 108.

পবথ *s.* (corrupt. of *পবীক্ষা*) A trial, an investigation, a probation, an ordeal, a test.

পবথদাব্ *a.* (*পবথ*+P. *دار*) Trying, investigating. *s.* One who tries or makes investigations and experiments.

পবথদাবী *s.* (from *পবথদাব্*) The trying, the making of experiments.

পবথাই *s.* (corrupt. of *পবীক্ষা*) A trial, an investigation, an experiment.

পবগা *s.* (P. *پرگنه*) A *pergunnah*, a district, an

inferior division of a country, nearly equal to a barony.

পবগাছা *s.* (*পব*+*গাছা*) A parasitical plant (*Epidendrum*). *Mohun P.* p. 38.

পবগৃহবাস *s.* (m. *পব*+*গৃহ*+*বাস*) The dwelling in the house of another.

পবচুল *s.* (*পব*+*চুল*) False hair.

পবচ্ছতী *s.* (from *পব*+*চ্ছত্ৰ*) The eaves of a house.

পবচ্ছন্দ *a.* (from *পব*+*চ্ছন্দস্*) Subject to the will of another.

পবজন *s.* (*পব*+*জন*) A stranger, one not of the family.

পবজাত *a.* (mfn. *পব*+*জাত*) 1. Born of another, fostered by a stranger (as an adopted child). 2. Subject, dependent on another. Also *পবজ* and *পবজিত* (mfn.).

পবণ *s.* The putting on of clothes.

পবতঃ *ad. Sans.* (*পব*+*তস্*) By or from another; beyond, over.

পবতন্ত্ৰ *a.* (mfn. *পব*+*তন্ত্ৰ*) Dependent, subject to another. —*তা* *s.* (f.) or —*ত্ব* (n.) Dependence, subjection.

পবতল *s.* (*পব*+*তল*?) A patch.

পবত্ৰ *ad. Sans.* (*পব*+*ত্ৰ*) Elsewhere, in another place, in a future state, in another world.

পবত্ৰভীক *a.* (mfn. *পবত্ৰ*+*ভীক*) Awed by the dread of another world, fearful of futurity, pious, religious.

পবদাব *s.* (m. only plur. —*বাঃ*. *পব*+*দাব*) 1. Another man's wife. 2. (Beng.) Adultery.

পবদাবাগমন *s.* (n. *পবদাব*+*আগমন*) Adultery. (Lit. Approaching the wife of another.)

পবদাবাগামী *a.* (-*মিন্* mfn. *পবদাব*+*আগামিন্*) Adulterous. *s.* (m.) An adulterer.

পবদাবাভিগমন *s.* (n. *পবদাব*+*অভিগমন*) Adultery.

পবদারিক *a.* (from *পবদাব*) Adulterous. Also *পবদাবী*.

পবদিবস *ad.* (*পব*+*দিবস*) The day after, the next day.

পবদেশ *s.* (m. *পব*+*দেশ*) Another country.

পবদ্রোহী *a.* (-*হিন্* mfn. from *পব*+*দ্রোহ*) Hurting or injuring others.

পবধর্মসহিষ্ণুতা *s.* (f. *পব*+*ধর্ম*+*সহিষ্ণুতা*) Toleration towards another religion in mode of worship.

পবতপ *a.* (mfn. *পবং* from *পব*+*তপ* from R. *তপ*) Annoying or vexing others, doing injury to an enemy.

পবতু *ad. Sans.* (*পবং*+*তু*) But, yet, notwithstanding.

পবপব *ad.* (from *পব*) Further and further, successively, more and more.

পবপাঁউ *s.* (from P. *پر + پاي*) Feathered to the foot (as a certain kind of pigeons).

পবপিণ্ডাদ *a.* (mfn. *পব*+*পিণ্ড*+*আদ* from R. *আদ*?) Feeding on the meal of another, eating the loaf of another.

পবপূর্ববেশক *s.* (*পব*+*পূর্ব*+*বেশক*) A wizard, a witch. *Morton.*

পবপুরুষ *s.* (m. *পব*+*পুরুষ*) 1. A stranger, another man. 2. A gallant, a paramour.

পবপূর্বী *s.* (f. from *পব*+*পূর্ব*) A woman twice married. (Lit. Formerly another's.) *Manu* III. 166. v. 163. Also *পবপূর্বীম্ভী* (f.).

পবব *s.* (corrupt. of *পবর্ষন*) A festival.

পববশ *a.* (*পব*+*বশ*) Dependent on others.

পববা *s.* (P. *پرورا*) 1. Fear, terror. 2. Anxiety, care, concern. 3. Desire, affection, concupiscence.

পববাপ্তাদূষক *a.* (mfn. *পব*+*বাপ্তা*+*দূষক*)



- Fulfilling the wish of others, beneficent, obliging.  
 -তা (f.) or -ত্ব (n.) Beneficence, kindness.
- পৰবান্ a. (-বৎ mfn. পৰ+বৎ) Dependant, subject to.
- পৰবান্গী s. (প. پروانگی) An order, a command, a permission.
- পৰবান্ s. (প. پروانہ) An order, a pass, a license, leave, command, a precept, a warrant.
- পৰবুদ্ধি a. (mfn. পৰ+বুদ্ধি) Inimical.
- পৰব্রহ্ম s. (-হ্মন্ n. পৰ+ব্রহ্মন্) The supreme God.
- পৰভূ s. (m. পৰ+ভূ from R. ভূ) A crow. (Lit. Who nourishes another, the cuckoo.) Also পৰভূত (m.).
- পৰম্ ad. Sans. (from পৰ) Hereafter, afterwards. Wilkins' Gr. p. 551.
- পৰম a. (mfn. from পৰ) Chief, principal, best, excellent. Used in comp. e. g. কামোপভোগ-পৰম a. (mfn.) Having sensual gratification for his highest (object); devoted to worldly enjoyments, from কামোপভোগ s. (m.) Enjoyment of sensual pleasure, + পৰম.
- পৰমত s. (n. পৰ+মত) The opinion or sentiments of another person; a heterodox opinion.
- পৰমতাবলম্বন s. (n. পৰমত+অবলম্বন) The adopting the view of another, or a heterodox opinion; heresy.
- পৰমতাবলম্বী a. (-ম্বিন্ mfn. পৰমত+অবলম্বিন্) Adopting heterodox or heretical opinions.
- পৰমপুরুষ s. (m. পৰম+পুরুষ) The Supreme Spirit, God.
- পৰমর্ষি s. (m. পৰম+ঋষি) A distinguished sage, a saint of the first rank.
- পৰমলাভ s. (পৰম+লাভ) Comfort, consolation, happiness. Morton.

- পৰমহংস s. (m. পৰম+হংস) An ascetic, a religious man.
- পৰমাগতি s. (f. পৰমা femin. of পৰম, +গতি) Lit. The supreme path: i. e. The proceeding to heaven and final beatitude.
- পৰমাণু s. (m. পৰম+অণু) An atom, the smallest particle of matter. Trans. R.A.S. II. 18.
- পৰমাত্মা a. (-হ্মন্ m. পৰম+আহ্মন্) The Supreme Spirit, God. Trans. R.A.S. I. 97.
- পৰমান্ন s. (n. পৰম+অন্ন) Rice boiled with milk and sugar.
- পৰমাপস্যাতি a. (mfn. পৰম+আপস্যাতি) Highly satiated.
- পৰমায়ুঃ s. (n. পৰম+আয়ুঃ) The period of life, or age of a person.
- পৰমার্থ s. (m. পৰম+অর্থ) 1. Any chief or principal object; a spiritual object. 2. The Supreme Being.
- পৰমিক a. (mfn. from পৰম) Supreme, excellent, chief, best.
- পৰমেশ্বর s. (m. পৰম+ঈশ্বর) The Supreme Lord: often used as an epithet of Siva.
- পৰমেশ্বরী s. (femin. of পৰমেশ্বর) An epithet applied to DEVÍ or DURGÁ by her worshippers. (Lit. The supreme goddess.)
- পৰমেষ্ঠী s. (-ষ্ঠিন্ m. from পৰমে the locat. case of পৰম, +স্থিন্ from R. স্থা) An epithet of BRAHMÁ. (Lit. Dwelling on high or in heaven?)
- পৰমৈশ্বর্য s. (n. পৰম+ঐশ্বর্য) Supreme power, great splendour.
- পৰম্পদ s. (n. পৰ+পদ from পৰ+পদ) Eternal felicity, the lasting reunion with the Universal Spirit. Manu XII. 125. (Lit. The highest step.)
- পৰম্পর a. (mfn. from পৰ) Continuous, suc-

- cessive, propagated from one to another or from father to son.
- পৰম্পরা s. (f. from পৰ) 1. Continuous succession, a row, a series, a line. 2. Race, lineage.
- পৰম্পরাক s. (n.) The killing of animals in a sacrifice.
- পৰম্পরাগত a. (mfn. পৰম্পরা+আগত) Propagated from father to son, hereditary, traditional.
- পৰম্পরাসম্বন্ধ s. (m. পৰম্পরা+সম্বন্ধ) Connection by an intermediate link, mediate connection.
- পৰলোক s. (m. পৰ+লোক) Another world, another state of existence after death.
- পৰলোকগত a. (mfn. পৰলোক+গত) Gone to another world, dead. Also পৰলোকপ্রাপ্ত.
- পৰশুপাথর s. (corrupt. of স্পর্শপ্রস্তর) 1. A touchstone. 2. The philosopher's stone. Mohun P. p. 140.
- পৰশপিপুল s. (corrupt. of স্পর্শপিপুল) An ornamental tree (Hibiscus populneoides). Carey.
- পৰশাতা s. (R. স্পৃশ্) A parasitical plant, a parasite.
- পৰশিতে v. a. (from R. স্পৃশ্) To touch, to come in contact.
- পৰশু s. (m.) An axe, a battle-axe. Also পৰসু. ad. (corrupt. of পৰশ্বসু) The day after to-morrow, the day before yesterday.
- পৰশুরাম s. (m. পৰশু+রাম) The name of a hero and demigod, the first of the three RÁMAS, and the sixth avatára or descent of the deity VISHNU, who appeared in the world as the son of the saint JAMADAGNI for the purpose of repressing the tyranny and punishing the violence of the Kshatriya or military tribe. Wilson.
- পৰশৌষা s. (পৰ+শৌষা) A plant used in materia medica. Carey.

- পৰশ্ব s. (m. from পৰশু) An axe, a battle-axe, a hatchet. Also পৰশ্বধ (m.).
- পৰশ্বসু ad. Sans. (পৰ+শ্বসু) The day after to-morrow, the day before yesterday.
- পৰশ্রীকাতর a. (mfn. পৰ+শ্রী+কাতর) Envious, invidious.
- পৰশ্রেয়স্ s. (n. পৰ+শ্রেয়স্) Supreme excellence and final beatitude. Trans. R.A.S. I. 574.
- পৰস্তাৎ ad. Sans. Beyond, further.
- পৰস্পর a. (mfn. from পৰ) Reciprocal, mutual. ad. Sans. (-বৎ) Mutually, each other.
- পৰস্পরায় ad. (from পৰস্পর) Mutually, reciprocally. Also পৰস্পরে.
- পৰস্মৈপদ s. (n. পৰস্মৈ dative case of pron. পৰ, +পদ) The active or transitive voice of a verb.
- পৰা prep. Sans. Back, backward: it also denotes superiority, defeat, reverse, &c. Wilkins' Gr. p. 396.
- পরা a. (from পৰিতে) Put on, dressed.
- পরাইতে v. a. (from পৰিতে) To put on, to dress a person, to deck, to caparison, to harness an animal; to pass a thing through a hole.
- পরাক s. (m.) 1. An expiatory ceremony. 2. A sacrificial knife, a scymetar.
- পরাক্রম s. (m. পরা+ক্রম) Valour, prowess, exertion, strength; attack of an enemy.
- পরাক্রমী a. (-মিন্ mfn. পরাক্রম+ইন্) Valorous, strong, active, energetic.
- পরাক্রান্ত a. (mfn. পরা+ক্রান্ত from R. ক্রম্) 1. Vanquished, overcome by others. 2. Possessed of valour or power.
- পরাগ s. (m. পরা+গ) 1. The farina or pollen of a flower. 2. Any scented powder. 3. Dust. 4. An eclipse.
- পরাঙ্মুখ a. (mfn. পরাঙ্ from পরাচ্+মুখ) Turning away, with the face averted.



- পৰাহ্ *a.* (*mfn.* পৰাহ্, *f.* পৰাচী, *n.* পৰাহ্ from *prep.* পৰা + অহ্) Turned away, averted.
- পৰাচিত *a.* (*mfn.* পৰ + আচিত?) Nourished by another, supported by a stranger.
- পৰাচীন *a.* (*mfn.* from পৰাহ্) Turned away, averting the face.
- পৰাজয় *s.* (*m.* পৰা + জয়) Defeat, the loss of a cause at law, the being cast on a trial.
- পৰাজয়হেতু *s.* (*m.* পৰাজয় + হেতু) A reason of defeat, or of failure in argument. *Trans. R.A.S. i. 118.*
- পৰাজয়ী *a.* (-মিন্ *mfn.* পৰাজয় + ইন্) Suffering a defeat, losing a law-suit, cast.
- পৰাজিত *a.* (*mfn.* পৰা + জিত) Conquered, vanquished, defeated, cast at a trial.
- পৰাজেতব্য *a.* (*mfn.* পৰা + জেতব্য) Conquerable, vincible, capable of being vanquished. Also পৰাজেয় (*mfn.*).
- পৰাহ্ See পৰাহ্.
- পৰাগ *s.* (corrupt. of প্রাণ) 1. Life. 2. *v. noun* of পৰাইতে *q. v.*
- পৰাধীন *a.* (*mfn.* পৰ + অধীন) Subject to others, depending on others. -তা (*f.*) or -ত্ব (*n.*) Subjection, dependence.
- পৰানিষ্ট *a.* (পৰ + অনিষ্ট) Inimical, oppressive. (Lit. That which is unwished for by another.)
- পৰান্ন *a.* (*mfn.* পৰ + অন্ন) Feeding upon the food of another, living at another's expense. *s.* (*n.*) Prepared food belonging to another person.
- পৰাপবাদ *a.* (*mfn.* পৰ + অপবাদ) Accusing another, laying a crime to the charge of another, slanderous. Also পৰাপবাদক (*mfn.*) and পৰাপবাদী (-দিন্ *mfn.*).
- পৰাবর *s.* (*m. plur.* পৰ + অবর) Predecessors and successors, ancestors and descendants. *Manu i. 105.*

- পৰাবর্তন *s.* (*n.* পৰা + আবর্তন) A reverting or returning back.
- পৰাবর্তনীয় *a.* (*mfn.* পৰা + আবর্তনীয়) Liable to be returned, revertible, returnable. Also পৰাবর্ত (*mfn.*).
- পৰাবৃত্ত *a.* (*mfn.* পৰা + আবৃত্ত) Reverted, returned.
- পৰাবৃত্তি *s.* (*f.* from পৰা + আ + R. বৃত্ত) The act of reverting or returning, a reversion.
- পৰাভব *s.* (*m.* পৰা + ভব from R. ভূ) Defeat, the being conquered or overcome, the being treated with disrespect or contempt.
- পৰাভবনীয় *a.* (*mfn.* পৰা + ভবনীয় from R. ভূ) Vincible, conquerable.
- পৰাভূত *a.* (*mfn.* পৰা + ভূত from R. ভূ) 1. Conquered, overcome, vanquished. 2. Treated with disrespect or contempt.
- পৰামনন *s.* (পৰা + মনন?) Repentance, conversion.
- পৰামর্শ *s.* (*m.* পৰা + মর্শ from R. মৃশ্) Consideration, consultation, reflection, discrimination, judgment, advice. Also পৰামর্ষ (*m.*).
- পৰামর্শক *s.* (*m.* পৰা + মর্শক from R. মৃশ্) A counsellor, a discriminator, an adviser. Also পৰামর্ষক (*mfn.*).
- পৰামর্শী *a.* (-শিন্ *mfn.* পৰামর্শ + ইন্) Advising, discriminating, consulting, tendering an advice. Also পৰামর্শিন্.
- পৰামাণিক *s.* (corrupt. of প্রামাণিক) A chief, a director, a chairman.
- পৰামৃষ্ট *s.* (from পৰা + R. মৃশ্) 1. Counsellor, advised. 2. Dishonoured, defiled, deflowered.
- পৰায়ণ *s.* (*n.* পৰ + অয়ন) Attachment, devotedness to a thing. Used in comp. e. g.

- ব্রহ্মপরায়ণ *a.* (*mfn.*) Devoted to BRAHMA, from ব্রহ্ম *s.* (*n.*) The supreme deity, + পরায়ণ.
- পরায়ত্ত *a.* (*mfn.* পৰ + আয়ত্ত) Dependent, subject to others.
- পৰাবি indecl. *Sans.* (from পৰ) The year before last.
- পৰাবিত্ত *a.* (*mfn.* পৰাবি + ত্ত) Pertaining to the year before last, of the last year but one.
- পৰার্থ *a.* (*mfn.* পৰ + অর্থ) 1. Having a different object. 2. Having the advantage of another person for one's object. *ad. Sans.* (-র্থ) For the sake of others.
- পৰার্থপ্রার্থক *a.* (*mfn.* পৰার্থ + প্রার্থক) Interceding, intervening on behalf of another.
- পৰার্থপ্রার্থনা *s.* (*f.* পৰার্থ + প্রার্থনা) Intervention, intercession.
- পৰার্থে *ad. Sans.* (*locat. case* of পৰার্থ) For the sake of another.
- পৰাই *s.* (*m.* পৰ + অই?) A hundred thousand billions. *Colebr. Alg. p. 4. a.* Immense, infinite.
- পৰাই *a.* (*mfn.* from পৰ + অই) Chief, excellent, eminent, best.
- পৰাশব *s.* (*m.*) The name of the father of the ancient poet VYĀSA.
- পৰাশবী *s.* (-বিন্ *m.* from পৰাশব?) A beggar, a wandering mendicant. Also পৰাশবিন্ (*m.*).
- পৰাশ্রয় *s.* (*m.* পৰ + আশ্রয়) The entering into the service of another, the taking refuge with another.
- পৰাশ্রিত *a.* (*mfn.* পৰ + আশ্রিত) Gone into the service of another, taking refuge with another.
- পৰাশ্রিততা *s.* (*f.* পৰাশ্রিত + তা) Servitude, dependence on another. *Mohun P. p. 148.*
- পৰাসন *s.* (*n.* পৰ + অসন from R. অস্?) Slaughter, killing, carnage.

- পৰাদু *a.* (*mfn.* পৰা + অসু?) Lifeless, extinct, expired.
- পৰাসেধ *s.* (*m.* পৰ + আসেধ) The being placed under confinement or restraint by another person.
- পৰাস্কন্দী *s.* (-দিন্ *m.* from পৰ + R. স্কন্দ?) A robber, a thief.
- পৰাস্ত *a.* (*mfn.* পৰা + অস্ত) Defeated, vanquished, overthrown.
- পৰাহ্ *s.* (*n.* পৰ + অহ্ for অহন্) The afternoon.
- পৰাহুতন *a.* (*mfn.* পৰাহ্ + তন) Pertaining to the afternoon, postmeridian.
- পৰি *prep. Sans.* Around; entirely, thoroughly.
- পৰিকর *s.* (*m.* পৰি + কর from R. কৃ) Properly, any thing that surrounds or envelopes: hence, 1. A girth, a zone. 2. A retinue, a train of dependants. 3. A bed.
- পৰিকর্ম *s.* (-র্মিন্ *n.* পৰি + কর্মিন্) Decoration of the person by painting, perfuming, or dress. 2. An arithmetical operation. *Colebr. Alg. pp. 277. 286. 339.*
- পৰিকর্মাক্ষক *s.* (*n.* পৰিকর্মিন্ + অক্ষক) The eight fundamental operations in arithmetic, viz. addition, subtraction, multiplication, division, finding the square, extracting the square-root, finding the cube, and extracting the cube-root. *Colebr. Alg. p. 5.*
- পৰিকর্মী *s.* (-র্মিন্ *m.* পৰিকর্মিন্ + ইন্) A slave, a servant.
- পৰিকল্কন *s.* (*n.* পৰি + কল্কন) Dishonesty, fraud, deception, cheating.
- পৰিকল্পনা *s.* (*f.* পৰি + কল্পনা) A contrivance; a trick; a forgery.
- পৰিকল্পিত *a.* (*mfn.* পৰি + কল্পিত from R. কৃপ্) Contrived, devised, found out; forged.
- পৰিকীৰ্ত্তিত *a.* (*mfn.* পৰি + কীৰ্ত্তিত from R.



কৃত) Proclaimed, announced, made known or renowned.

পরিভ্রম s. (m. পরি + ভ্রম) A walking about.

পরিফ্রিয়া s. (f. পরি + ফ্রিয়া) The surrounding a place with an enclosure or ditch and moat.

পরিব্রেক্ষা s. (-ঙ্ক m. পরি + ব্রেক্ষ from R. ক্রিণ) One who vexes or annoys others.

পরিহ্রম s. (m. পরি + হ্রম) Complete decay, entire destruction or ruin.

পরিফ্রিত a. (mfn. পরি + ফ্রিত) Surrounded, encircled, intrenched.

পরিহ্রণ a. (mfn. পরি + হ্রণ) Entirely ruined or decayed.

পরিখা s. (f. পরি + খা from R. খন্) A ditch around a fort, a moat.

পরিগণিত a. (mfn. পরি + গণিত from R. গণ) Enumerated, calculated, stated numerically.

পরিগত a. (mfn. পরি + গত from R. গম) 1. Gone around, surrounded, encompassed, encircled. 2. Acquired, obtained, laid hold of, understood, known.

পরিগীতি s. (f. পরি + গীতি) The name of a metre in Sanskrit prosody. *As. Res.* x. 469.

পরিগ্রহীত a. (mfn. পরি + গ্রহীত from R. গ্রহ) Received, accepted.

পরিগ্রহ s. (m. পরি + গ্রহ from R. গ্রহ) 1. The taking possession of a thing. 2. The reserve of an army. 3. Dependants, a retinue, an equipage, a train. 4. A wife. 5. The sun near the moon's node. 6. Root, origin; an original stock or fund.

পরিঘা s. (m. from পরি + R. হন্) 1. A club mounted with iron, a bludgeon, a mace. 2. Killing, destroying. 3. A glass-vessel. 4. The nineteenth stellar mansion. *As. Res.* II. 302.

পরিঘাত s. (m. from পরি + R. হন্) 1. A weapon. 2. Destruction, slaughter, killing.

পরিঘাতন s. (m. from পরি + R. হন্) A club or staff mounted with iron.

পরিঘোষ s. (m. from পরি + R. ঘুষ) 1. Sound, noise. 2. Improper discourse.

পরিচয় s. (m. পরি + চয় from R. চি) Acquaintance with a person, introduction.

পরিচর s. (m. from পরি + R. চৰ) 1. A guard, a body-guard. 2. An attendant, a servant.

পরিচর্যা s. (f. from পরি + R. চৰ) Service, dependence, attendance on a person, respect.

পরিচায় s. (m. from পরি + R. চি) Fire made ready for a sacrifice. *Wilkins' Gr.* p. 428.

পরিচায়ক a. (mfn. from পরি + R. চি) Making a person or thing known; introducing, acquainting. s. (m.) One who introduces a person to another, an usher.

পরিচারক a. (mfn. from পরি + R. চৰ) Subservient to, attending on. s. (m.) An attendant, a waiter, a lackey.

পরিচারিকা s. (femin. of পরিচারক) A female servant.

পরিচিত a. (mfn. from পরি + R. চি) Made known, acquainted with.

পরিচেষ্ট a. (mfn. from পরি + R. চি) Fit to become acquainted with, sociable.

পরিচ্ছদ s. (m. from পরি + R. ছদ) 1. A covering, a clothing. 2. A train, a retinue, attendants, followers.

পরিচ্ছন্ন a. (mfn. পরি + চ্ছন্ন from R. ছদ) 1. Covered, clothed. 2. Surrounded, encompassed, attended by. Also পরিচ্ছাদিত (mfn.).

পরিচ্ছিত্তি s. (f. from পরি + R. ছিত্তি) Completion, decision.

পরিচ্ছিন্ন a. (mfn. পরি + চ্ছিন্ন from R. ছিত্তি) Limited, defined, singled out; polished, clean, clear; excellent, good.

পরিচ্ছেদ s. (m. from পরি + R. ছিদ) 1. Separation, division: especially a division in a book. 2. Cleanliness. *Tārāchand Ch.*

পরিচ্ছেদ a. (mfn. from পরি + R. ছিদ) Definable, fit to be limited.

পরিজন s. (পরি + জন) A member of one's family, an attendant; household.

পরিজ্ঞাত a. (mfn. পরি + জ্ঞাত) Known thoroughly.

পরিজ্ঞাতা s. (-ত্ m. পরি + R. জা + ত্) One who knows thoroughly.

পরিজ্ঞান s. (n. পরি + জ্ঞান) Thorough knowledge of a thing; the detection of an offender.

পরিণত a. (mfn. পরি + নত from R. গম) 1. Bent down, curved, deflected. 2. Ripe, mature.

পরিণতি s. (f. from পরি + নতি from R. গম) Transmutation, a change.

পরিণয় s. (m. from পরি + R. গী) Marriage.

পরিণয়ন s. (n. from পরি + R. গী) Marriage.

পরিণাম s. (m. from পরি + R. গম) 1. An alteration, a change, a transmutation; the lapse (of time). 2. An end, a conclusion. 3. Evening.

পরিণামদর্শী a. (-র্শিন্ mfn. পরিণাম + দর্শিন্ from R. দৃশ্) Provident, prepared for a change, prudent.

পরিণামদৃষ্টি s. (f. পরিণাম + দৃষ্টি) Foresight, prudence, providence.

পরিণায় s. (m. from পরি + R. গী) A move or draught at chess.

পরিণাহ s. (m. from পরি + R. গহ) 1. Width, breadth, latitude. 2. The circumference or periphery of a circle or other figure. *Colebr. Alg.* p. 87.

পরিণিষ্ঠা s. (f. পরি + নি + R. স্থা) A domicile, a habitation.

পরিণীত a. (mfn. পরি + নীত from R. গী) Married.

পরিনেতা s. (-ত্ m. পরি + নেত from R. গী) A husband, a bridegroom.

পরিভঃ ad. Sans. (পরি + ভঃ) Around, all around.

পরিভূত a. (mfn. পরি + ভূত) Heated, inflamed.

পরিভূকণ s. (n. পরি + ভূকণ) Consideration, enquiry, investigation.

পরিভাপ s. (m. from পরি + R. ভপ) 1. Heat, warmth. 2. Pain, distress, anguish, sorrow, uneasiness, grief.

পরিভূষ্ট a. (mfn. পরি + ভূষ্ট from R. ভুষ) Pleased, contented, satisfied.

পরিভে v. a. (from পরি) To dress, to put on clothes, to deck, to caparison.

পরিভোষ s. (m. from পরি + R. ভুষ) Contentedness, satisfaction, gratification, satiety.

পরিভুক্ত a. (mfn. পরি + ভুক্ত from R. ভুক্ত) Relinquished, abandoned, deserted, given up.

পরিভোগ s. (m. from পরি + R. ভুক্ত) Abandonment, relinquishment, desertion; the giving up of any thing for pious purposes.

পরিভোগী a. (-গিন্ mfn. পরিভোগ + ইন্) Abandoning, relinquishing, deserting.

পরিভোজা a. (mfn. from পরি + R. ভুক্ত) Fit to be abandoned or deserted.

পরিভাগ s. (n. পরি + ভাগ from R. ভৈ) 1. Salvation, liberation, deliverance. 2. The keeping off a blow; self-defence.

পরিভাতা s. (-ত্ m. from পরি + R. ভৈ) A saviour, a deliverer, a protector, a liberator.

পরিভায়ী a. (-য়িন্ mfn. from পরি + R. ভৈ) Rescuing, saving, delivering, protecting.

পরিদত্ত a. (mfn. পরি + দত্ত) Entirely given away. Also পরীত. *Wilkins' Gr.* § 692.



- পরিদান *s.* (n. পরি + দান) Barter, exchange, the returning of a pledge or loan.
- পরিদেবন *s.* (n. পরি + দেবন) Complaint, lamentation, wailing. Also পরিদেবনা (*f.*).
- পরিধাতক *a.* (mfn. from পরি + R. ধা) Wearable, fit to be worn. Also পরিধানীয় and পরিধেয় (*mfn.*).
- পরিধান *s.* (n. from পরি + R. ধা) 1. The putting on of clothes. 2. (*m.*) A lower garment. 3. Clothes, garments, wearing-apparel. (*Beng.*) -করিতে *v. a.* To wear clothes.
- পরিধি *s.* (m. from পরি + R. ধা) 1. The circumference or periphery of a circle. *Colebr. Alg.* p. 87. 2. The disk of the sun or moon. 3. The branch of the tree to which the victim at a sacrifice is tied.
- পরিধিস্থ *s.* (m. পরিধি + স্থ) 1. A guard, a body-guard. 2. An aid-de-camp, an attendant on a king. (*Lit.* Standing around a person.)
- পরিধেয় *s.* (n. from পরি + R. ধা) An undergarment.
- পরিধ্বংস *s.* (m. from পরি + R. ধ্বংস) The going into exile.
- পরিপক্ব *a.* (mfn. পরি + পক্ব) Perfectly ripe, mature, digested; skilled. -তা (*f.*) or -ত্ব (*n.*) Ripeness, maturity.
- পরিপণ *s.* (n. পরি + পণ) Capital, stock, principal.
- পরিপন্থী *a.* (-ন্থিন্ *mfn.* পরি + পন্থিন্ from পন্থিন্) Circumventing. *s.* (*m.*) 1. An enemy, an adversary. 2. A robber, a circumventor, a highwayman.
- পরিপাক *s.* (from পরি + R. পচ) Ripeness, maturity, digestion.
- পরিপাটি *s.* (*f.* পরি + পট্) Arrangement, method, order. Also পরিপাটী (*f.*). *a.* Neat, elegant, excellent. *ad.* In order, regularly.

- পরিপূৰ্ণীয় *a.* (mfn. পরি + পূৰ্ণীয় from R. পূৰ্ণ) Fit to be fulfilled or completed.
- পরিপূৰিত *a.* (mfn. পরি + পূৰিত from R. পূৰ্ণ) Fulfilled, satisfied, completed.
- পরিপূর্ণ *a.* (mfn. পরি + পূর্ণ) Quite full, fulfilled, satiated; satisfied, completed. -তা (*f.*) or -ত্ব (*n.*) Fulness, completeness.
- পরিপূর্ণিতা *s.* (from পরি + পূর্ণ) State of fulness.
- পরিপেনব *s.* (n.) A sort of grass (*Cyperus rotundus*). Also পরিপেন (*n.*).
- পরিপ্রশ্ন *s.* (m. from পরি + R. প্রশ্ন) A question, a query.
- পরিপ্রসু *a.* (mfn. পরি + প্রসু) Desirous of obtaining.
- পরিপ্লব *a.* (mfn. পরি + প্লব from R. প্লব) Undulating, tremulous, shaking.
- পরিবর্জন *s.* (n. পরি + বর্জন from R. বৃজ) 1. Killing, slaughter. 2. Abandonment, desertion, the relinquishing a thing.
- পরিবর্জিত *a.* (mfn. পরি + বর্জিত) Abandoned, deserted, relinquished.
- পরিবর্ত *s.* (m. from পরি + R. বৃত্ত) 1. A returning or turning back; retreat, flight. 2. A return for any thing received, a recompense, a requital; reciprocity. 3. Exchange, barter. 4. Permutation, vicissitude.
- পরিবর্তন *s.* (n. from পরি + R. বৃত্ত) 1. Recompense, requital. 2. Exchange, barter.
- পরিবর্তনীয় *a.* (mfn. পরি + বর্তনীয় from R. বৃত্ত) 1. Deserving a return or recompense. 2. Exchangeable, fit to be bartered. -তা (*f.*) or -ত্ব (*n.*) Exchangeableness, mutability.
- পরিবর্তী *a.* (-র্তিন্ *mfn.* পরিবর্ত + ইন্) 1.

- Exchanging, bartering. 2. Recompensing, rewarding.
- পরিবর্তে *ad.* (*locat. case* of পরিবর্ত) In exchange for, in lieu of, instead of.
- পরিবহ *s.* (m. from পরি + R. বহ) *Lit.* That which surrounds or encompasses; hence, 1. Retinue, train, attendants. 2. Insignia of sovereignty. 3. Wealth, riches. 4. Thing, substance.
- পরিবাদ *s.* (m. from পরি + R. বদ) 1. Abuse, reproach, slander, calumny, a stigma. 2. An accusation, a charge.
- পরিবাদক *a.* (mfn. from পরি + R. বদ) 1. Calumniating, abusing, slandering. 2. Accusing, charging. *s.* (*m.*) 1. A calumniator. 2. A prosecutor, a plaintiff.
- পরিবাদিনী *s.* (*f.* from পরি + R. বদ) A *viná* or lute with seven strings.
- পরিবাদী *a.* (-দিন্ *mfn.* পরিবাদ + ইন্) Accusing. *s.* (*m.*) A plaintiff, a prosecutor.
- পরিবাদ্য *a.* (mfn. from পরি + R. বদ) Censurable, blameable, chargeable.
- পরিবাপিত *a.* (mfn. পরি + বাপিত from R. বপ্) Shaven, shorn.
- পরিবার *s.* (m. from পরি + R. বৃ) *Lit.* Any thing which surrounds or encloses: hence, 1. Train, retinue, attendants, followers. 2. The sheath or scabbard of a sword, &c.
- পরিবার কাপড় *s.* (পরিবার + কাপড়) Clothes, outer garments. *Mohun P.* p. 72.
- পরিবাহ *s.* (m. from পরি + R. বহ) 1. An inundation. 2. A water-course, a drain.
- পরিবিত্তি *s.* (m. from পরি + R. বিদ্) An elder brother who remains unmarried after the marriage of a younger one. *Manu* III. 171. Also পরিবৃত্তি and পরিবৃতি (*m.*).
- পরিবৃহণ *s.* (n. পরি + বৃহণ) Growth, increase; an addition, an appendage. *Manu* XII. 109.

- পরিবৃত্ত *a.* (mfn. পরি + বৃত্ত from R. বৃহ *Wilkins' Gr.* p. 423). A master, a superior, an owner.
- পরিবৃত্ত *a.* (mfn. পরি + বৃত্ত from R. বৃ) Surrounded, attended by.
- পরিবেতা *s.* (-ত্ব *m.* from পরি + R. বিদ্) A younger brother who marries before an elder one. *Manu* III. 171.
- পরিবেদনা *s.* (from পরি + R. বিদ্) 1. Wit, prudence, foresight, caution. 2. Anguish, pain.
- পরিবেশ *s.* (m. from পরি + R. বিশ্) The disk of the sun or moon. *a.* (mfn.) Surrounding, encompassing. See পরিবেষ.
- পরিবেশক *a.* (mfn. from পরি + R. বিশ্) Attending on a person; serving at table.
- পরিবেশন *s.* (n. from পরি + R. বিশ্) The serving up of food at table.
- পরিবেশনীয় *a.* (mfn. from পরি + R. বিশ্) Proper to be attended on. Also পরিবেশ্য (*mfn.*).
- পরিবেশ্যমান *a.* (mfn. from পরি + বিশ্) Being served, being attended on.
- পরিবেষ *s.* (*m.*) The disk of the sun or moon. *a.* (mfn.) 1. Surrounding, encompassing. 2. Serving at table.
- পরিবেষণ *s.* (*n.*) 1. Enclosure, the surrounding a thing. 2. Attendance at table, the serving out of bread, &c.
- পরিবেষ্টা *s.* (from পরি + R. বিশ্) One who carves food at table.
- পরিবেষ্টিত *a.* (mfn. পরি + বেষ্টিত) Surrounded, enclosed, encompassed.
- পরিবৃদ্ধি *s.* (m. পরি + বৃদ্ধি) 1. A tree (*Pterospermum acerifolium*). 2. A sort of reed (*Calamus fasciculatus*). *Wilson*.
- পরিব্রজা *s.* (*f.* from পরি + R. ব্রজ) Ascetic devotion, mendicancy.



- পরিব্রাজক *a.* (*mfn.* from পরি + R. ব্রজ) Wandering about. *s.* (*m.*) A religious mendicant. Also পরিব্রাহ্ম (-ত্ব *m.*).
- পরিভব *s.* (*m.* from পরি + R. ভূ) Disregard, disrespect, contempt. Also পরিভাব (*m.*).
- পরিভাবনীয় *a.* (*mfn.* from পরি + R. ভূ) To be disregarded or despised, contemptible. Also পরিভাব (*mfn.*).
- পরিভাবী *a.* (-বিন্ *mfn.* from পরিভাব) Despising, disrespecting.
- পরিভাষণ *s.* (*n.* পরি + ভাষণ) 1. Address, discourse, conversation. 2. Abuse, reproach, reproof. 3. An engagement, a promise.
- পরিভাষা *s.* (*f.* পরি + ভাষা) 1. Discourse, conversation, speech. 2. A promise, an agreement. 3. A summary interpretation of difficult terms. 4. A preface. *Mohun P.* p. 100. 5. A technical term. *Tārāchand Ch.*
- পরিভূত *a.* (*mfn.* from পরি + R. ভূ) Disregarded, disrespected, contemned, vanquished, defeated.
- পরিভোক্তা *s.* (-ক্ত *m.* from পরি + R. ভুক্ত) Who uses the goods of another person without leave. *Manu II.* 201.
- পরিভোগ *s.* (*m.* পরি + ভোগ) The (illegal) enjoyment or use of (another person's) property.
- পরিভ্রম *s.* (*m.* from পরি + R. ভ্রম) A wandering about, a going astray; a mistake, an error.
- পরিভ্রষ্ট *a.* (*mfn.* পরি + ভ্রষ্ট) Fallen, degraded, corrupted.
- পরিভ্রামক *a.* (*mfn.* from পরি + R. ভ্রম) Wandering, or roaming about. *s.* (*m.*) A mendicant pilgrim.
- পরিমণ্ডল *s.* (পরি + মণ্ডল) An orbit, a circle.
- পরিমল *s.* (*m.*) 1. A perfume, an exquisite scent. 2. The trituration of perfumes.
- পরিমাণ *s.* (*n.* from পরি + R. মা) 1. Measure;

the capacity of a vessel. 2. The act of measuring.

- পরিমাতক *a.* (*mfn.* পরি + মাতক from R. মা) Fit to be measured, requiring to be ascertained as to quantity.
- পরিমাতা *s.* (-ত্ব *m.* from পরি + R. মা) One who measures or weighs.
- পরিমিত *a.* (*mfn.* পরি + মিত from R. মা) Measured, meted, defined. -তা (*f.*) or -ত্ব (*n.*) Measuredness, definiteness.
- পরিমিতব্যয় *s.* (*m.* পরিমিত + ব্যয়) Frugality, economy.
- পরিমিতব্যয়ী *a.* (-য়িন্ *mfn.* পরিমিত + ব্যয় + ইন্) Parsimonious, frugal, economical.
- পরিমিতভোগ *s.* (*m.* পরিমিত + ভোগ) Moderation, temperance, restraint of the appetite.
- পরিমিতভোজন *s.* (*n.* পরিমিত + ভোজন) Temperance, moderation.
- পরিমিতাচারী *a.* (-বিন্ *mfn.* পরিমিত + আচার + ইন্) Temperate. *Mohun P.* p. 120.
- পরিমেয় *a.* (*mfn.* from পরি + R. মা) Measurable, ascertainable as to extent or quantity, finite, ponderable, calculable. -তা (*f.*) or -ত্ব (*n.*) Measureableness, calculableness.
- পরিবক্ষণ *s.* (*n.* পরি + বক্ষণ) The guarding or keeping a thing well.
- পরিবক্ষিত *a.* (*mfn.* পরি + বক্ষিত) Well guarded, well preserved, well kept.
- পরিবম্বু *s.* (*m.* from পরি + R. বম্ব) An embrace.
- পরিশুদ্ধ *a.* (*mfn.* পরি + শুদ্ধ) Cleared off, discharged, paid.
- পরিশুদ্ধক *a.* (পরি + শুদ্ধ) Well dried up.
- পরিশেষ *s.* (*m.* পরি + শেষ) A conclusion, a termination, an end, a limit.
- পরিশোধ *s.* (*m.* পরি + শোধ from R. শুধ) 1.

- A payment, the discharge of a debt. 2. Return, reward, retaliation, recompense.
- পরিশোধক *a.* (*mfn.* from পরি + R. শুধ) Discharging a debt, making a payment, clearing one's self of an obligation.
- পরিশ্রম *s.* (*m.* from পরি + R. শ্রম) Fatigue, distress, pains, exertion, toil, endeavour.
- পরিশ্রান্ত *a.* (*mfn.* from পরি + R. শ্রম) Fatigued, exhausted, distressed.
- পরিশ্রান্তি *s.* (*f.* from পরি + R. শ্রম) Fatigue, exhaustion, distress, toil, labour.
- পরিষৎ *s.* (-দ্ *f.* from পরি + R. সদ) An assembly, a court, a meeting, especially for judicial purposes.
- পরিষদ *s.* (*m.* from পরিষদ) A person pertaining to an assembly; a spectator at a play.
- পরিষ্কন্দ See পরিষ্কন্দ.
- পরিষ্কন্ন See পরিষ্কন্দ.
- পরিষ্করণীয় *a.* (*mfn.* from পরি + করণীয়) Fit to be cleansed or purified.
- পরিষ্কার *s.* (*m.* from পরি + R. কৃ) 1. Purity, cleanness. 2. Decoration, embellishment. 3. The repairing a building. *a.* Pure, clear, neat; sincere, upright, accurate, intelligent, clever. -কৰিতে *v. a.* To cleanse, to scour, to clean, to polish, to decorate.
- পরিষ্কারক *a.* (*mfn.* from পরি + R. কৃ) 1. Cleansing, purifying. 2. Decorating, adorning, embellishing. Also পরিষ্কারী (-বিন্ *mfn.*).
- পরিষ্কৃত *a.* (*mfn.* from পরি + কৃ) 1. Cleansed, scoured, purified. 2. Adorned, embellished, decorated.
- পরিষ্টোম *s.* (*m.*) An elephant's coloured housings.
- পরিমুগ্ধ *s.* (*m.* from পরি + R. মুগ্ধ) An embrace.

- পরিসংখ্যা *s.* (*f.* পরি + সংখ্যা) An enumeration, a recapitulation.
- পরিসংখ্যাত *a.* (*mfn.* পরি + সং + খ্যাত from R. খ্যা) Enumerated.
- পরিসর *a.* (*mfn.* পরি + সর from R. সৃ) Near at hand, contiguous. *s.* (*m.*) 1. Ground contiguous to a town, river, mountain, &c. 2. Width, extent, dimension.
- পরিসর্প *s.* (*m.* পরি + সর্প from R. সৃপ) A going round or surrounding.
- পরিসর্য *s.* (*f.* from পরি + R. সৃ + যা *Wilkins' Gr.* p. 474). 1. A movement about or around, circumambulation. 2. Near approach. 3. Service, attendance.
- পরিসীমা *s.* (-মন্ *m.* পরি + সীমন্) 1. A border, a boundary, a limit. 2. The upshot of a business.
- পরিষ্কন্দ *s.* (*m.*) A foster-child.
- পরিষ্কন্ন *s.* (*m.*) A foster-child, an adopted child.
- পরিষ্টোম *s.* (*m.*) The coloured housings of an elephant. See পরিষ্টোম.
- পরিষ্পন্দ *s.* (*m.* from পরি + R. স্পন্দ) 1. Decoration of the hair with flowers, &c. Also পরিষ্পন্দ (*m.*). 2. Power, strength. 3. Commotion, agitation, vibration.
- পরিষ্পন্দন *s.* (*n.* পরি + R. স্পন্দ) A moving about, agitation, commotion.
- পরিষ্রুতা *s.* (*f.* from পরি + R. স্রু) Vinous or distilled liquor. *Wilson.*
- পরিহরণ *s.* (*n.* পরি + হরণ from R. হৃ) 1. A confutation; the repelling of a charge. 2. Disrespectful treatment.
- পরিহরণীয় *a.* (*mfn.* from পরি + R. হৃ) Fit to be refuted or repelled; deserving disrespect.
- পরিহসনীয় *a.* (*mfn.* from পরি + R. হস) Fit to be laughed at, laughable, ridiculous.



- পৰিহসিত *a.* (*mfn.* পৰি + হসিত) Laughed at, ridiculed.
- পৰিহান *s.* (*n.* from পৰি + R. হা) Reduction, diminution, decrease.
- পৰিহাৰ *s.* (*m.* from পৰি + R. হ) 1. A confutation, the repelling of a charge. 2. Disrespect, disregard.
- পৰিহাৰক *a.* (*mfn.* from পৰি + R. হ) 1. Repelling a charge; confuting an argument. 2. Treating with contempt or disrespect.
- পৰিহাৰ্য্য *a.* (*mfn.* পৰি + হাৰ্য্য from R. হ) Fit to be treated with contempt. *s.* (*m.*) A bracelet.
- পৰিহাস *s.* (*m.* from পৰি + R. হস্) Mirth, sport, laughter.
- পৰিহাসক *a.* (*mfn.* from পৰি + R. হস্) Laughing at, ridiculing, joking. Also পৰিহাসী (*-সিন্* *mfn.*).
- পৰিহাস্য *a.* (*mfn.* from পৰি + R. হস্) Laughable, ridiculous.
- পৰিহিত *a.* (*mfn.* পৰি + হিত from R. ধা) Put round, put on (as a garment), clothed, clad.
- পৰিহৃত *a.* (*mfn.* from পৰি + R. হ) 1. Confuted, repelled. 2. Treated with disrespect.
- পৰী *s.* (*P.* *پری*) A fairy.
- পৰীক্ষক *a.* (*mfn.* from পৰি + R. *ইক্ষ*) Investigating acutely, trying, bringing to the test.
- পৰীক্ষণীয় *a.* (*mfn.* from পৰি + R. *ইক্ষ*) Fit to be tried, proper to be brought to the test; requiring a proof. Also পৰীক্ষা (*mfn.*).
- পৰীক্ষা *s.* (*f.* from পৰি + R. *ইক্ষ*) Investigation, a trial, an ordeal, an experiment, a test. Also পৰীক্ষণ (*n.*) See *As. Res.* i. 389. *Trans. R.A.S.* i. 94.
- পৰীক্ষিত *a.* (*mfn.* পৰি + *ইক্ষিত* from R. *ইক্ষ*) Examined, investigated, tried, brought to the test.

- পৰীণায় *s.* (*m.* from পৰি + R. গা) A move or draught at chess. Also পৰিণায়.
- পৰীত *a.* (*mfn.* পৰি + ইত from R. ই) Surrounded, circumambulated, encompassed, hemmed in (as an enemy).
- পৰীত্ব *a.* (*mfn.* contract. of পৰি + দত্ত *Wilkins Gr.* § 692). Entirely given.
- পৰীবর্ত্ত *s.* (*m.*) See পৰিবর্ত্ত.
- পৰীবাদ *s.* (*m.*) See পৰিবাদ.
- পৰীবাস *s.* (*m.* from পৰি + বস্) 1. Furniture. 2. Sowing around. 3. Standing water.
- পৰীবার See পৰিবার.
- পৰীবাহ *s.* (*m.*) See পৰিবাহ.
- পৰীভাব *s.* (*m.* for পৰি + R. ভূ) Disrespect, contempt. See পৰিভাব.
- পৰীৰম্ভ See পৰিৰম্ভ.
- পৰীক্ষি *s.* (*f.* পৰি + ইক্ষি) 1. Enquiry, investigation, philosophical discussion. 2. Service. 3. Readiness, willingness.
- পৰীক্ষ্য See পৰিক্ষ্য.
- পৰীসার *s.* (*m.*) See পৰিসার.
- পৰীহাস *s.* (*m.*) See পৰিহাস.
- পৰ *s.* (*m.* from R. পৃ) 1. A joint in a cane or reed. Also পৰস্ (*n.*) 2. (*Beng.* from Portug. *porro*) Leek (*Allium Porrum*). *Hort. Ben.* p. 24.
- পৰৎ *indecl. Sans.* Last year.
- পৰত্ন *a.* (*mfn.* পৰৎ + ত্ন) Pertaining to last year.
- পৰয়া *s.* 1. A bladder. 2. A packet. *Carey.*
- পৰুষ *a.* (*mfn.*) Severe, unkind, harsh, contumelious, abusive (as speech). *s.* (*n.*) 1. Unkind or harsh language, abuse. 2. A plant (*Barleria Prionitis*). 3. (*m.*) A tree (*Xylocarpus granatum*).
- পৰস্ *s.* (*n.*) The joint or knot in a reed. See পৰ.

- পৰে *ad.* (*locat. case* of পৰ) Afterwards, after.
- পৰেত *a.* (*mfn.* পৰ + ইত from R. ই) Gone to another (world), defunct, dead. *s.* (*m.*) A ghost.
- পৰেতবাই *s.* (*-জ্* *m.* পৰেত + বাজ্) An epithet of YAMA. (Lit. The king of the dead.)
- পৰেদ্যবি *ad. Sans.* (from পৰ + দ্যু) On the next day; to-morrow.
- পৰেদ্যস্ *ad. Sans.* (from পৰ + দ্যুস্ from দিবস্) On the next day; to-morrow.
- পৰেশপিপুল *s.* A tree (*Hibiscus populneoides*). *Mohun P.* p. 38. See পৰশপিপুল.
- পৰেঙ্কু *s.* (*f.* from পৰ + ইঙ্ক) A cow bearing many calves.
- পৰৈষিত *a.* (*mfn.* পৰ + ঐষিত) Nourished by a stranger.
- পৰোক্ষ *a.* (*mfn.* from পৰ + অক্ষ) Not within sight, invisible, imperceptible.
- পৰোক্ষভূত *s.* (*n.*?) পৰোক্ষ + ভূত) The perfect tense (in grammar). *Yates' Gr.* p. 411.
- পৰোক্ষার্থ *s.* (*m.* পৰোক্ষ + অর্থ) An object beyond the sight, an imperceptible thing.
- পৰোপকার *s.* (*m.* পৰ + উপকার) Assistance given to another.
- পৰোপকারক *a.* (*mfn.* পৰ + উপকারক) Helping or assisting another; humane, beneficent. Also পৰোপকারী (*-বিন্* *mfn.*).
- পৰোপকারিতা *s.* (*f.* পৰোপকারিন্ + তা) Humanity, kindness, readiness to assist others.
- পৰোয়ানা *s.* (*P.* *پروانه*) An order, a licence, a passport, a warrant.
- পৰোক্ষী *s.* (*f.* from পৰ + ওক্ষ) A cockroach. Also পৰোক্ষী.
- পৰ্কটি *s.* (*f.*) The waved-leaf fig-tree (*Ficus infectiosa*). Also পৰ্কটী (*f.* and *-টিন্* *m.*).

- পৰ্কটদুৰম্বুর *s.* (from পৰ্কটি + দুম্ব) A tree (*Ficus fruticosa*). *Hort. Ben.* p. 103.
- পৰ্কলা *a.* Transparent, pellucid, clear. *s.* Glass, *Mohun P.* p. 77.
- পৰ্জনী *s.* (*f.*) A plant (*Curcuma xanthorrhiza*).
- পৰ্জন্য *s.* (*m.*) 1. A cloud, rain. 2. Thunder. 3. An epithet of INDRA, the deity presiding over the atmosphere.
- পৰ্ণ x. (পৰ্ণয়তি) To make or be green.
- পৰ্ণ *s.* (*n.*) 1. A leaf. 2. The *pán* or betel-leaf. 3. (*m.*) The *palása* tree (*Butea frondosa*).
- পৰ্ণনব *s.* (পৰ্ণ + নব) The figure of a man made of leaves on the occasion of solemn obsequies.
- পৰ্ণশালা *s.* (*f.* পৰ্ণ + শালা) A hut made of leaves and grass, an arbour, a hermitage.
- পৰ্ণাস *s.* (*m.*) A sort of basil (*Ocimum sanctum*).
- পৰ্ণী *a.* (*-শিন্* *mfn.* পৰ্ণ + ইন্) Leaved, having leaves. *s.* (*m.*) 1. A tree. 2. A particular tree (*Butea frondosa*).
- পৰ্ণোটজ *s.* (*m.* পৰ্ণ + ওটজ) A hut made of leaves, a hermitage.
- পৰ্ণুল *s.* (from পৰ + তুল) A false bottom, a patch. — লাগাইতে *v. a.* To patch.
- পৰ্দ Root, i. (পৰ্দতে) To break wind backwards.
- পৰ্দা *s.* (*P.* *پرده*) A curtain, a screen; a division or partition in a room.
- পৰ্দাযুক্ত *s.* (*P.* *پرداخت*) A patronizing.
- পৰ্দাপোশ *s.* (*P.* *پرده پوش*) 1. The concealment of a fault or blemish. 2. Protection. (Lit. The covering with a screen or curtain.)
- পৰ্দাপোশী *s.* (*P.* *پرده پوشی*) 1. The concealing a person's faults. 2. Protection.



পৰ্ণ Root, ১. (পৰ্ণতি) To go, to move.

পৰ্ণট s. (m.) A small plant used in medicine (Oldenlandia biflora, and other species).

পৰ্ণটী s. A kind of red aluminous earth brought from Surát. Carey.

পৰ্ণ Root, ১. (পৰ্ণতি) To go, to move.

পৰ্ণ Root, ১. (পৰ্ণতি) To fill (out).

পৰ্ণ s. (-ৰ্ণন n. from R. পৰ্ণ?) 1. A knot, a joint in a cane, or in the body, a knuckle. 2. A division in a book. 3. A designation of certain days in the lunar month, as the full and change of the moon, and the 6th, 8th, and 10th of each half month. 4. Particular periods of the year, as the equinox, solstice, &c. 5. The moment of the sun's entering a new sign. 6. A festival, a holiday. 7. An opportunity, an occasion. 8. A moment, an instant. Wilson.

পৰ্ণত s. (m. from R. পৰ্ণ) A mountain, a hill.

পৰ্ণতস্থ a. (mfn. পৰ্ণত+স্থ) Situated on a mountain or hill.

পৰ্ণতাকাৰ a. (mfn. পৰ্ণত+আকাৰ) Formed like a hill or mountain, gibbous. Also পৰ্ণতাকৃতি (mfn.).

পৰ্ণতীয় a. (mfn. পৰ্ণত+ঈয় Wilkins' Gr. § 901). Pertaining to mountains or hills, mountainous. s. (m.) A mountaineer.

পৰ্ণবাহ s. (n. পৰ্ণন+বাহি) The night of the new and full moon, and of the sixth, eighth, and tenth days in each half month.

পৰ্ণমন্ধি s. (m. পৰ্ণন+মন্ধি) 1. A knuckle, a joint. 2. The moment of the full and change of the moon.

পৰ্ণাহ s. (from পৰ্ণন+অহন) The day of a festival.

পৰ্য্যক s. (m. from পৰি+R. অচ্?) A bed, a bedstead. See পল্যক.

পৰ্য্যকপোশ s. (পৰ্য্যক+প. پوش) A counterpane for a bedstead.

পৰ্য্যটক a. (mfn. from পৰি+R. অট্) Wandering about, roaming. s. (m.) A traveller.

পৰ্য্যটন s. (n. পৰি+অটন) A roaming or wandering about, a peregrination.

পৰ্য্যন্ত s. (m. পৰি+অন্ত) A limit, a boundary. Frequently used as the latter member in compounds of the bahuvrīhi class: e.g. ব্রহ্মপুত্র-পৰ্য্যন্ত a. (mfn.) Extending as far as the great-grandson, including the great-grandson (as a right, &c.), from ব্রহ্মপুত্র s. (m.) A great-grandson, + পৰ্য্যন্ত. ad. (Beng.) Up to, as far as, until, unto.

পৰ্য্যন্ত s. (f. পৰ্য্যন্ত+ভূ) Ground which extends to (a town, river, mountain, &c.).

পৰ্য্যবসান s. (n. পৰি+অবসান) The completing or finishing a thing; end, termination.

পৰ্য্যবসিত a. (mfn. পৰি+অবসিত) Completed, finished, ended, terminated.

পৰ্য্যবস্থা s. (f. পৰি+অবস্থা) Opposition, contradiction.

পৰ্য্যবহা s. (f. পৰি+অবহা) Opposition, contradiction.

পৰ্য্যয় s. (m. পৰি+অয় from R. ই) Deviation from an observance, neglect of a duty.

পৰ্য্যাপ্ত a. (mfn. পৰি+আপ্ত) Sufficient, competent, able, adequate, fit, suited.

পৰ্য্যাপ্তি s. (f. পৰি+আপ্তি) 1. Sufficiency, adequateness, fitness, satisfaction. 2. The warding off a blow.

পৰ্য্যায় s. (m. from পৰি+R. ই) 1. Regular order, arrangement, proper disposal, method, succession, turn. 2. A list of synonymes.

পৰ্য্যায়চ্যুত a. (mfn. পৰ্য্যায়+চ্যুত) Superseded, supplanted.

পৰ্য্যায়শয়ন s. (n. পৰ্য্যায়+শয়ন) Alternate sleeping and watching, sleeping by turns.

পৰ্য্যায়ানুসারে ad. Sans. (from পৰ্য্যায়+অনুসারে) According to rotation, in turn.

পৰ্য্যায়ণ ad. Sans. (instrum. case of পৰ্য্যায়) By turns, by rotation.

পৰ্য্যালোচন s. (n. পৰি+আলোচন) Circumspection, attentive observation.

পৰ্য্যদক্ষণ s. (n. পৰি+উদক্ষণ?) Debt.

পৰ্য্যদস্ত a. (mfn. পৰি+উদস্ত) Excluded, prohibited, declared improper.

পৰ্য্যদাস s. (m. from পৰি+উৎ+R. অস্) An exception.

পৰ্য্যষিত a. (mfn. পৰি+উষিত?) Stale, corrupted, tainted, not fresh.

পৰ্য্যেষণ s. (f. পৰি+এষণ from R. ইষ্) Research, investigation, enquiry.

পৰ্শু s. (m. for পৰিশু) An axe, a hatchet.

পৰ্শুকা s. (f.) A rib.

পৰ্শ s. (-র্শ f. for পৰিশর্শ q. v.) A court, an assembly, especially when convened for judicial purposes.

পল Root, ১. (পলতি) To go, to move. x. (পলয়তি or পালয়তি) To preserve.

পল s. (m.) 1. A weight of gold or silver equal to four harshas. Colebr. Alg. p. 2. 2. One-sixtieth part of a danda, or a period of twenty-four seconds. Tārāchand Ch. 3. Flesh. 4. (m.) Straw after threshing. 5. (Beng.) A sloping or bevelled edge.

পলক s. (from পল) The twinkling of an eye, a wink. -মাৰিতে v. a. To wink.

পলগণ্ড s. (m.) A bricklayer, a plasterer.

পলক s. (corrupt. of পৰ্য্যক) A bedstead.

পলকী s. (f. from পল+R. কষ্) A plant (Ruellia longifolia): also several other plants. (Lit. Drawing or injuring the flesh.)

পলটন s. (from the French peloton) A battalion. Mohun P. p. 149.

পলব s. (corrupt. of পল্লব) A young shoot, a sprout, a twig, a blade of grass, a straw.

পলল s. (n.) Flesh, meat.

পলা s. (H. पला) 1. A coral. 2. A ladle. 3. A sort of red beads.

পলাইতে v. a. (from পলা+R. ই?) To escape, to run away, to flee, to elope, to abscond. See পলায়ন.

পলাকড়া s. (from পলাইতে) Flight, retreat, escape.

পলাতু s. (m.) An onion (Allium Cepa).

পলাতক a. (from পলাইতে) A fugitive, a runaway, a deserter.

পলায়ন s. (from পলা+R. ই?) Flight, retreat, escape, an elopement.

পলায়মান a. (mfn. from পলা+R. ই?) Fleeing, escaping, absconding.

পলায়িত a. (mfn. from পলা+R. ই?) Run away, escaped, fled, absconded, defeated, routed.

পলাল s. (mn.) Straw.

পলাশ s. (m.) 1. A tree (Butea frondosa). Hort. Ben. p. 53. 2. (n.) A leaf. a. (mfn.) 1. Green. 2. Pitiless, cruel.

পলাশী s. (-শিন্ m. পলাশ+ইন্) 1. A tree in general. 2. The Butea frondosa.

পলিকী s. (f.) 1. An old woman. 2. A cow with a calf.



- পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)* Grayness of the hair.
- পলিতা *s. (femin. of পলিত)* 1. An old woman. 2. (*Beng. A. فليته*) The wick of a candle. 3. A seton for the extraction of pus. *Tárachand Ch.*
- পলিতা *s.* The wick of a candle.
- পলুতা *s.* A plant (*Hibiscus cannabinus*). *Hort. Ben. p. 52.*
- পলুপোকা *s.* A chrysalis, a silk-worm.
- পলুবাণ *s.* A plant (*Bambusa Balcooa, Rox.*). *Mohun P. p. 64.*
- পলকাইতে *v. a.* To suffer loss, to decay, to decrease.
- পলকানিয়া *a. (from পলকাইতে)* Injured, impaired, damaged, decayed.
- পল্টন *s. (from the French peloton)* A corps or body of troops, a batallion. See পল্টন.
- পল্টনীয়া *a. (from পল্টন)* Belonging to a body of troops.
- পলতা *s.* 1. The leaves of the *patolá* (*Trichosanthes dioeca*). 2. A fish (*Perca bifurca*).
- পলবল *s. (mn.)* A small artificial pond.
- পল্যক *s. (m. for পল্যক)* A bed, a bedstead.
- পলুল *Root, x. (পলুলয়তি)* 1. To cut. 2. To purify. Also পলুল্ল and পলুল.
- পল্ল *Root, i. (পল্লতি)* To go.
- পল্ল *s. (m.)* A large basket or matted shed for keeping corn.
- পল্লব *s. (mn.)* A young shoot, a sprout, a twig, a blossom, a blade of grass, a straw.
- পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit. The picking up of straws: hence) The dealing with trifles, superficial knowledge.
- পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)* Picking up straws; laying hold of trifles.

- পল্লবিত *a. (mfn. from পল্লব)* Having many sprouts and twigs.
- পল্লল *s.* A small pond.
- পল্লি *s. (f.)* A hamlet, a small village. Also পল্লী (*f.*).
- পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a district; a village.
- পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)* A countryman.
- পশ্ *Root, x. (পাশয়তি or পাশয়তি)* 1. To bind, to fetter. 2. To go, to move. 3. To hinder, to obstruct. 4. To touch.
- পশব *a. (mfn. from পশ্)* Fit for cattle.
- পশম *s. (P. پشم)* Wool, fur.
- পশমী *a. (from P. پشم)* Woollen.
- পশমীকাপড় *a. (পশমী+কাপড়)* Woollen cloth. *Mohun P. p. 72.*
- পশিতে *v. a. (from প্রবেশ)* To enter, to go into.
- পশু *s. (m.)* 1. A beast, an animal in general. 2. A goat. 3. A victim. *Trans. R.A.S. i. 455.* 4. An inferior deity attendant on SIVA. 5. The soul (in the tenets of the *Pásupatas*). *Trans. R.A.S. i. 570.* —তা (*f.*) or —ত্ব (*n.*) The nature or state of a beast.
- পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)* Pertaining to the animal kingdom or to beasts generally.
- পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA. (Lit. The lord of animals: see পশু.)
- পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of cattle.
- পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals, brutal, irrational.
- পশুবন্ধ *s. (m. পশু+বন্ধ)* A string or tie for fastening cattle.

- পশুবাত *s. (m. from পশু+বাতন্)* A lion. (Lit. The king of animals.)
- পশ্চাৎ *ad. Sans.* 1. Afterwards, after, subsequently, behind. 2. Westward.
- পশ্চাত্তাপ *s. (m. পশ্চাৎ+তাপ)* Repentance, regret, remorse.
- পশ্চাত্তাপী *a. (-পিন্ mfn. পশ্চাত্তাপ+ইন্)* Repenting, regretting, penitent.
- পশ্চাদ্গামী *a. (-মিন্ mfn. পশ্চাৎ+গামিন্)* Succeeding, following, coming after.
- পশ্চাদ্বর্তিসৈন্য *s. (পশ্চাদ্বর্তিন্+সৈন্য)* The rear of an army. *Mohun P. p. 152.*
- পশ্চাদ্বর্তী *a. (-র্তিন্ mfn. পশ্চাৎ+বর্তিন্)* Remaining behind, following after.
- পশ্চিম *a. (mfn.)* 1. Hindmost, behind, after. 2. Western.
- পশ্চিমা *a. (from পশ্চিম)* 1. Hinder. 2. Western. *s.* 1. The west. 2. Locked jaw, trismus.
- পশ্চিমান্দ *a. (mfn. পশ্চিম+আন্দ)* Facing the west.
- পশ্ *A theme substituted for R. দ্শ্ in the first four tenses of the verb.*
- পশ্ *indecl. Sans. (the imper. of পশ্ the substitute of R. দ্শ্)* See! behold!
- পশ্ *Root, x. (পাশয়তি and পাশয়তি)* 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.
- পশ্চ *a. (corrupt. of স্পশ্চ)* Clear, evident, plain.
- পদ *Root, i. (পদতি) and x. (পাদয়তি or পদয়তি)* 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পদ্যতি) and x. (পদ্যয়তি) To destroy, to annihilate.
- পদন্দ *s. (P. پند)* Choice, selection, approbation.

- পদরা *s.* A basket or other vessel in which things are laid out for sale.
- পদলা *s.* A shower.
- পদার *s. (from প + দার from R. দ্)* 1. Extension, enlargement. 2. A becoming generally known, publicity.
- পদারিতে *v. a. (from প + R. দ্)* To extend, to expand, to enlarge, to spread out.
- পদারী *s.* 1. A measure of five *seers*. 2. A druggist, a corn-chandler, a grocer. *Carey.*
- পদুর *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben. p. 28.*
- পদুরী *s.* A measure of five *seers*. See পদারী.
- পদাইতে *v. a. (from পদাত্তাপ ?)* To repent, to regret.
- পদানিয়া *a. (from পদাইতে)* Repenting, regretting, penitent.
- পহর *s. (corrupt. of প্রহর)* An eighth part of the day, or a division comprising about three hours.
- পহরী *s. (from পহর)* A watchman.
- পহারিপিপ্পল *s.* A plant (*Piper sylvaticum*). *Hort. Ben. p. 4.*
- পহিলী *a. (H. پہلی)* The first. *ad.* Before, previously.
- পহঁচিতে *s. (from H. پہنچتا)* To arrive at, to reach, to attain.
- পহ্লব *s. (m. P. پہلوي)* The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.
- পা *Root, i. (irreg. পিবতি)* To drink. Sometimes with প্র prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.
- পা *s. (P. پا)* A leg, a foot.



পলিত *a. (mfn.)* Gray-haired, hoary, old. *s. (n.)* Grayness of the hair.

পলিতা *s. (femin. of পলিত)* 1. An old woman. 2. (*Beng. A. فليته*) The wick of a candle. 3. A seton for the extraction of pus. *Tárachand Ch.*

পলিতো *s.* The wick of a candle.

পলুতা *s.* A plant (*Hibiscus cannabinus*). *Hort. Ben. p. 52.*

পলুপোকা *s.* A chrysalis, a silk-worm.

পলুবাণ *s.* A plant (*Bambusa Balcooa, Rox.*). *Mohun P. p. 64.*

পল্কাইতে *v. a.* To suffer loss, to decay, to decrease.

পল্কানিয়া *a. (from পল্কাইতে)* Injured, impaired, damaged, decayed.

পল্টন *s. (from the French peloton)* A corps or body of troops, a battallion. See পল্টন.

পল্টনীয়া *a. (from পল্টন)* Belonging to a body of troops.

পলতা *s.* 1. The leaves of the *patolá* (*Trichosanthes dioca*). 2. A fish (*Perca bifurca*).

পলবল *s. (mn.)* A small artificial pond.

পল্যক *s. (m. for পল্যক)* A bed, a bedstead.

পল্যুল *Root, x. (পল্যুলয়তি)* 1. To cut. 2. To purify. Also পল্যুল্ল and পল্যুল.

পল্ল *Root, i. (পল্লতি)* To go.

পল্ল *s. (m.)* A large basket or matted shed for keeping corn.

পল্লব *s. (mn.)* A young shoot, a sprout, a twig, a blossom, a blade of grass, a straw.

পল্লবগ্রাহিতা *s. (f. পল্লবগ্রাহিন্+তা)* (Lit. The picking up of straws: hence) The dealing with trifles, superficial knowledge.

পল্লবগ্রাহী *a. (-হিন্ mfn. পল্লব+গ্রাহিন্)* Picking up straws; laying hold of trifles.

পল্লবিত *a. (mfn. from পল্লব)* Having many sprouts and twigs.

পল্লল *s.* A small pond.

পল্লি *s. (f.)* A hamlet, a small village. Also পল্লী (*f.*).

পল্লিগ্রাম *s. (m. পল্লি+গ্রাম)* A country, a district; a village.

পল্লিগ্রামী *a. (from পল্লিগ্রাম)* Rustic. *s. (m.)* A countryman.

পশ্ *Root, x. (পাশয়তি or পাশয়তি)* 1. To bind, to fetter. 2. To go, to move. 3. To hinder, to obstruct. 4. To touch.

পশব *a. (mfn. from পশ্)* Fit for cattle.

পশম্ *s. (P. پشم)* Wool, fur.

পশমী *a. (from P. پشم)* Woollen.

পশমীকাপড় *a. (পশমী+কাপড়)* Woollen cloth. *Mohun P. p. 72.*

পশিতে *v. a. (from প্রবেশ)* To enter, to go into.

পশু *s. (m.)* 1. A beast, an animal in general. 2. A goat. 3. A victim. *Trans. R.A.S. i. 455.* 4. An inferior deity attendant on SIVA. 5. The soul (in the tenets of the *Pásupatas*). *Trans. R.A.S. i. 570.* —তা (*f.*) or —ত্ব (*n.*) The nature or state of a beast.

পশুজাতীয় *a. (mfn. পশু+জাতীয় from জাতি)* Pertaining to the animal kingdom or to beasts generally.

পশুপতি *s. (m. পশু+পতি)* An epithet of SIVA. (Lit. The lord of animals: see পশু.)

পশুপ্রেরণ *s. (n. পশু+প্রেরণ)* The driving of cattle.

পশুবৎ *ad. Sans. (পশু+বৎ)* Like animals, brutal, irrational.

পশুবন্ধু *s. (m. পশু+বন্ধু)* A string or tie for fastening cattle.

পশুৰাজ *s. (m. from পশু+রাজন্)* A lion. (Lit. The king of animals.)

পশ্চাৎ *ad. Sans.* 1. Afterwards, after, subsequently, behind. 2. Westward.

পশ্চাত্তাপ *s. (m. পশ্চাৎ+তাপ)* Repentance, regret, remorse.

পশ্চাত্তাপী *a. (-পিন্ mfn. পশ্চাত্তাপ+ইন্)* Repenting, regretting, penitent.

পশ্চাদ্গামী *a. (-মিন্ mfn. পশ্চাৎ+গামিন্)* Succeeding, following, coming after.

পশ্চাদ্বর্তিসৈন্য *s. (পশ্চাদ্বর্তিন্+সৈন্য)* The rear of an army. *Mohun P. p. 152.*

পশ্চাদ্বর্তী *a. (-র্তিন্ mfn. পশ্চাৎ+বর্তিন্)* Remaining behind, following after.

পশ্চিম *a. (mfn.)* 1. Hindmost, behind, after. 2. Western.

পশ্চিমা *a. (from পশ্চিম)* 1. Hinder. 2. Western. *s. i.* The west. 2. Locked jaw, trismus.

পশ্চিমাঙ্গ *a. (mfn. পশ্চিম+আঙ্গ)* Facing the west.

পশ্ *A theme substituted for R. দৃশ্ in the first four tenses of the verb.*

পশ্ *indecl. Sans. (the imper. of পশ্ the substitute of R. দৃশ্)* See! behold!

পশ্ *Root, x. (পাশয়তি and পাষয়তি)* 1. To bind, to tie. 2. To oppose, to hinder. 3. To touch. 4. To go, to move.

পশ্ *a. (corrupt. of স্পষ্ট)* Clear, evident, plain.

পদ *Root, i. (পদতি) and x. (পাদয়তি or পদয়তি)* 1. To bind, to tie. 2. To hinder, to obstruct, to oppose. 3. To touch. 4. To go, to move. Also, with the insertion of a nasal, i. (পদ্যতি) and x. (পদ্যয়তি) To destroy, to annihilate.

পদন্দ *s. (P. پسند)* Choice, selection, approbation.

পদব *s.* A basket or other vessel in which things are laid out for sale.

পদলা *s.* A shower.

পদার *s. (from পদ+দার from R. দৃ)* 1. Extension, enlargement. 2. A becoming generally known, publicity.

পদাৰিতে *v. a. (from পদ+R. দৃ)* To extend, to expand, to enlarge, to spread out.

পদারী *s.* 1. A measure of five *seers*. 2. A druggist, a corn-chandler, a grocer. *Carey.*

পদূৰ *s.* A tree (*Xylocarpus Granatum*). *Hort. Ben. p. 28.*

পদূৰী *s.* A measure of five *seers*. See পদারী.

পদ্যাইতে *v. a. (from পদ্যাত্তাপ?)* To repent, to regret.

পদ্যানিয়া *a. (from পদ্যাইতে)* Repenting, regretting, penitent.

পদ্ব *s. (corrupt. of পদ্ব)* An eighth part of the day, or a division comprising about three hours.

পদ্বী *s. (from পদ্ব)* A watchman.

পদ্বিপিন্দল *s.* A plant (*Piper sylvaticum*). *Hort. Ben. p. 4.*

পদ্বী *a. (H. پدوی)* The first. *ad.* Before, previously.

পদ্বিত্তিতে *s. (from H. پدوی)* To arrive at, to reach, to attain.

পদ্ব *s. (m. P. پدوی)* The name of one of the barbarous tribes enumerated by *Manu*. See *Manu* x. 44.

পা *Root, i. (irreg. পিবতি)* To drink. Sometimes with পি prefixed to it. ii. (পাতি) To preserve, to protect, to shelter, to reign, to exercise sovereignty. With পরি prefixed, To protect, to preserve.

পা *s. (P. پا)* A leg, a foot.



- পাই *s.* (corrupt. of পাদ) 1. A foot. 2. One-fourth, a quarter. In accounts twelve *pái* are reckoned one *áná*. *Carey*.
- পাইক্ *a.* (P. پیک from পদাতিক) A footman, a messenger, a watchman.
- পাইকশা *a.* (P. پیکاشته) (Land) let to non-resident tenants.
- পাইকার্ *s.* (P. پیکار) A pedlar.
- পাইত্ *s.* A beam laid on pillars to support other beams, or the rafters of a pitched roof; the side-pieces of a roof. *Carey*.
- পাইতে *v. a.* To obtain, to get, to acquire, to receive; to meet with, to find, to gain.
- পাইন্ *s.* Solder.
- পাইল *s.* 1. A sail. 2. An awning.
- পাওয়া *s.* (from পাইতে) The obtaining or meeting with a thing; gain, acquisition.
- পাওয়াইতে *v. a.* (*caus.* of পাইতে) To bring into contact, to cause to meet with, to cause to obtain, to procure. Also পাওয়াইতে.
- পাওন *s.* (from পাইতে) The finding, obtaining, or meeting with a thing.
- পাওনা *a.* (from পাইতে) Due.
- পাওনিয়া *a.* (from পাইতে) Entitled to receive a thing. *s.* A successor, an heir.
- পাংশু *s. (m.)* Dust.
- পাংশুভূষিত *a. (mfn. পাংশু + ভূষিত from R. ভূচ)* Covered with dust.
- পাংশুল *a. (mfn. from পাংশু)* Covered with dust, dusty.
- পাংশন *a.* Vile, abject, contemptible.
- পাংশু *s. (m.)* Dust. See পাংশু.
- পাইজ্ *s.* A distaff.
- পাইত্ *s.* (corrupt. of পঙ্ক্তি) A row, a range.

- পাঁজকটী *s.* A loaf, leavened bread.
- পাঁক্ *s.* (corrupt. of পর্ক) Mud, mire.
- পাঁকই *a.* (from পাঁক) Occasioned by mire or mud.
- পাঁকাল *s.* A species of fish (*Ophidium punctatum*, *Buchanan's MSS.*). *Carey*.
- পাঁকটীয়া *a.* (from পাঁক) Pertaining to mud or mire.
- পাঁচ *a.* (corrupt. of পঞ্চন্) Five.
- পাঁচট্ *s.* (from পঞ্চন্) The fifth day after a woman's delivery.
- পাঁচন *s. (v. noun of পাঁচিতে)* 1. An incision made for the purpose of introducing a foreign substance into the system, as the virus of the small-pox, &c. 2. (from পঞ্চন্) A medicinal decoction. *Carey*.
- পাঁচনবাড়ী *s.* A rod, a staff.
- পাঁচনী *s.* 1. A twig, a rod, a cane, a goad. 2. An incision for inoculating a person.
- পাঁচসনী *a.* (from পাঁচ + A. سنه) Quinquennial.
- পাঁচা *s.* The brine used in making salt.
- পাঁচাইতে *v. a. (caus. of পাঁচিতে)* To cause a foreign substance to be introduced into the system by an incision, to cause to inoculate.
- পাঁচালি *s.* A sort of *Bengálí* metre or mode of singing.
- পাঁচিতে *v. a.* To introduce a medicine into an incision made in the body, to inoculate.
- পাঁচিল *s.* A fence-wall.
- পাঁচুখি *a.* (corrupt. of পঞ্চম) The fifth.
- পাঁজ্ *s.* (corrupt. of পঙ্ক্তি) A pedigree.

- পাঁজৰ *s.* (corrupt. of পঙ্কৰ) A rib. Also পাঁজৰা.
- পাঁজা *s.* A wisp, a bundle.
- পাঁজি *s.* An almanack. Also পাঁজী. See পঙ্খিকা.
- পাঁঠা *s.* (H. पैंठा) A young animal, a he-goat.
- পাঁঠী *s.* (from পাঁঠা) A she-goat.
- পাঁঠীবেচা *a.* (পাঁঠী + বেচা) Disposing of his daughter in marriage for a stipulated sum of money. (Lit. Selling a she-goat.)
- পাঁতু *a.* (corrupt. of পাতু) 1. Pale or yellowish white. 2. Reserved for seed (as a gourd).
- পাঁতুঘুঘু *s.* (পাঁতু + ঘুঘু) A species of dove (*Columba torquata*). *Carey*.
- পাঁতার *s.* The width of a river. Also পাঁথার.
- পাঁতি *s.* (corrupt. of পঙ্ক্তি) A row, a range, a line, a rank.
- পাঁদাত্ *s.* The back-part of a house.
- পাঁদাতিয়া *s.* (from পাঁদাত্) Pertaining to the back-part of a house.
- পাঁপৰ *s.* A thin cake made of pulse.
- পাঁপাতে *ad.* Entirely, wholly, altogether.
- পাঁশ্ *s.* (corrupt. of পাংশু) Ashes.
- পাক্ *s. (m. from R. পक् Wilkins' Gr. § 822).* 1. Ripeness, maturity, the being well cooked or ripened. 2. A particular sacrifice. *Manu* II. 143. 3. The young of an animal. 4. The digestion of food. 5. (*Beng.*) The twisting of a rope. 6. A circular motion, an eddy. 7. A boil. -কৰিতে *v. a.* To cook food; -খাইতে *v. a.* To be twisted or screwed round; -ঘুচাইতে

- To facilitate, to remove a difficulty; -পাইতে *v. a.* To digest; -পড়িতে or -লাগিতে *v. a.* To be wound, to writhe; -পড়াইতে or -পাড়াইতে or -লাগাইতে *v. a.* To twist, to turn a screw, to whirl, to obstruct.
- পাককুহল *s. (m. পাক + কুহ + হল)* A tree (*Carissa Carondas*).
- পাকখোলা *s.* (পাক + খোলা) A turn-screw.
- পাকচক্র *s.* (পাক + চক্র) 1. An eddy, a whirlpool. 2. Any circular motion. 3. A wheel. 4. Collusion, cabal.
- পাকড়া *s.* The capsule of the silk-cotton (*Bombyx Caiba*).
- পাকড়িতে *v. a.* To seize, to hold, to have recourse to a thing. Also পাকড়াইতে.
- পাকড়ী *s.* The corolla or petals of a flower.
- পাকতঃ *ad.* (পাক + তঃ) Reluctantly.
- পাকনা *s.* An eddy, a whirlpool.
- পাকপড়া *a.* (পাক + পড়া) Fallen into disorder or confusion, perplexed.
- পাকপাড়া *a.* (from পাক + পাড়াইতে) Insidious, artful, designing.
- পাকহল *s. (m.)* See পাককুহল.
- পাকল *s. (m. from পাক)* 1. Fever in an elephant. 2. (*n.*) A tree (*Costus speciosus*). *a. (Beng.)* Concocted, ripe, mature, digested.
- পাকলা *a.* (from P. پاک) Washed, clean.
- পাকলাইতে *v. a.* (from প্রক্ষালন) To clean, to wash.
- পাকশালা *s. (f. পাক + শালা)* A kitchen.
- পাকশাসন *s. (m. পাক + শাসন?)* An epithet of INDRA.
- পাকশাসনি *s. (m. from পাকশাসন)* The son of INDRA.
- পাকসাঁড়াশী *s.* (পাক + সাঁড়াশী) A turn-screw.



পাকস্থান *s.* (n. পাক+স্থান) A kitchen.

পাকা *s.* (femin. of পাক) 1. The young of an animal. 2. (Beng. from পক্ষ) A fan. *a.* 1. Cooked, matured, made of brick. 2. Twisted round.

পাকাইতে *v. a.* (from R. পছ) 1. To cause to ripen, to mature, to cook. 2. To twist round, to screw.

পাকাকবর *s.* (পাকা+A. قبر) A tomb.

পাকাচুল *s.* (পাকা+চুল) Gray hair, hoary hair.

পাকাটী *s.* (from পাকা?) The stalks of hemp or other plants when the fibres have been stripped off. *Carey.*

পাকাপাকি *a.* (from পাকা) Mutually agreed upon, arranged, settled.

পাকি *s.* (corrupt. of পক্ষিন্) A bird.

পাকিতে *v. a.* (from R. পছ) To cook, to ripen, to ferment, to suppurate.

পাকুড় *s.* A large species of fig-tree (*Ficus infectoria*). *Hort. Ben.* p. 66.

পাকুড়িয়া *a.* Pertinacious, headstrong, self-willed.

পাকে *ad.* (from পাক) For the sake of, on account of.

পাক্ষিক *s.* (m. from পক্ষিন্) A fowler, a bird-catcher.

পাখ *s.* (corrupt. of পক্ষ) 1. A feather, a wing. 2. The fin of a fish. 3. A fan. —কাটিতে *v. a.* To moult; —সটিতে *v. a.* To flap, to strike with the wing.

পাখণ্ড *s.* (m.) A heretic, a heterodox *Hindu*: adopting the exterior marks of the classes, but not respecting the *vedas*. See পাষণ্ডি.

পাখবাজ *s.* A small drum or tabor.

পাখলাইতে *v. a.* To rinse, to wash, to clean.

পাখসার্ট *s.* (from পাখ+সার্ট) A blow or stroke with the wings of a bird.

পাখা *s.* (corrupt. of পক্ষ) 1. A wing, a feather. 2. The fin of a fish. 3. A fan. —ঘুরাইতে or —চুলাইতে *v. a.* To fan. See পাখ.

পাখী *s.* (corrupt. of পক্ষিন্) A bird.

পাখীমাৰা *s.* (from পাখী+মাৰিতে) A fowler, a bird-catcher.

পাখুৰা *s.* (corrupt. of পক্ষ?) 1. A chisel, a fin. 2. The arm from the shoulder to the elbow.

পাখুয়া *s.* (corrupt. of পক্ষ) A feather.

পাগ *s.* A turban. Also পাগড়ী.

পাগল *a.* Foolish, mad, insane. *s.* A maniac, a madman.

পাগলস্থানা *s.* (পাগল+P. ٱسٔان) A lunatic asylum.

পাগলা *s.* (from পাগল) A maniac, an idiot, a madman.

পাগলাটিয়া *a.* (from পাগল) Foolish, insane, mad.

পাগলামী *s.* (from পাগল) Foolishness, insanity, madness, idiotcy.

পাগলী *s.* (from পাগল) A mad woman, a female idiot.

পাঙাইতে *v. a.* To extricate, to get out of a difficulty by a stratagem.

পাঙাল *a.* (from পক্ষ) Mud-coloured, earth-brown. See পাঙ্গালীয়া.

পাঙ্গা *s.* A kind of fossil salt.

পাঙ্গালোণ *s.* (পাঙ্গা+লোণ for লবণ) Kitchen-salt. *Mohun P.* p. 38.

পাঙ্গাল *s.* (corrupt. of পিঙ্গাল) A kind of fish (*Silurus sagittatus*, *Buchanan's MSS.*). Also পাঙ্গাল.

পাঙ্গালীয়া *a.* (from পাঙ্গাল) Tawny.

পাঙ্গিতে *v. a.* To perceive, to discover.

পাচক *a.* (mfn. R. পছ+অক *Wilkins' Gr.* § 765) Concocting, digestive; causing to ripen. *s.* (m.) 1. A cook. 2. Fire. 3. A digestive.

পাচড়া *s.* (from R. পছ) The itch.

পাচন *s.* (n. R. পছ+অন) 1. The act of cooking. 2. A medicinal preparation; a decoction, &c. 3. Expiation, penance. 4. (m.) Fire. *a.* (mfn.) Ripening, maturing.

পাচিতে *v. a.* (from R. পছ) To cook, to dress food, to concoct, to digest.

পাছ *s.* (corrupt. of পশ্চাৎ) The back-part of any thing.

পাছড়াইতে *v. a.* (from পাছড়িতে) 1. To throw in wrestling. 2. To winnow grain.

পাছড়াপাছড়ি *s.* (from পাছড়িতে) The grappling of two wrestlers.

পাছড়িতে *v. a.* (from পাছ) To winnow grain, to overthrow.

পাছড়ী *s.* A sort of prepared or clean rice.

পাছদ্বার *s.* (পাছ+দ্বার) A back-door.

পাছা *s.* (from পশ্চাৎ) The back part of any thing, the stern of a ship, the posteriors.

পাছাড় *s.* (from পাছড়াইতে) A fall in wrestling. —মাৰিতে *v. a.* To throw in wrestling; —লাগিতে *v. a.* To wrestle.

পাছাড়িতে *v. a.* To throw an antagonist in wrestling. See পাছড়িতে.

পাছাপাছি *ad.* (from পাছা) Rump to rump.

পাছু *s.* (from পশ্চাৎ) The back-part of any thing; the rear of an army.

পাছুড়ী *s.* A wrapper, an outer garment.

পাছে *ad.* (from পাছ) Behind, after, subsequently. *conj.* Lest.

পাজা *s.* (from R. পছ) A brick-kiln.

পাজামা *s.* (from P. ٱاجامه) A pair of long drawers or pantaloons.

পাজী *s.* (P. ٱاجي) A low person. *a.* Low, mean, base, vulgar. Also পাজীমিজা (P. ٱاجي ميز).

পাজীআনা *s.* (P. ٱاجيانا) Lowness, vulgarity, meanness, baseness. Also পাজেম.

পাজীপুজবা *a.* (পাজী+পুজবা) as a jingle) Very low, vulgar, mean, or base.

পাঞ্চজন্য *s.* (m. from পাঞ্চজন The name of a demon) The conch or battle-shell of KRISHNA.

পাঞ্চভৌতিক *a.* (mfn. from পাঞ্চ+ভূত) Composed of the five elements.

পাঞ্চবাহ *s.* (m. from পাঞ্চ+বাহি) The denomination of a philosophical school among the *Vaishnava* sect. *Trans. R.A.S.* i. 550. 575.

পাঞ্চশিম *s.* A plant (*Phaseolus lignosus*). *Hort. Ben.* p. 55.

পাঞ্চাল *a.* (mfn. from পাঞ্চাল *Wilkins' Gr.* § 897). Pertaining to the country of *Panchála*. *s.* (n.) A metre in *Sanskrit* prosody. *As. Res.* x. 468.

পাণ্ডু *s.* (P. ٱنڊو) The hand.

পাই *indecl. Sans.* A particle of calling.

পাট *s.* (m. from R. পাট) 1. Extension, expansion, width, breadth. 2. An intersection in a triangle formed by a perpendicular drawn from one of the angles. *Colebr. Alg.* 303. 3. (Beng.) A folding of clothes or laying them in order. 4. A board. 5. A throne, a stool. 6. A terrace. 7. A sack or load of corn. 8. A plant (*Corchorus olitorius*). *Hort. Ben.* p. 42. 9. Silk, a cocoon of silk. 10. An earthen hoop or brace to prevent a well from falling in.

পাটক *s.* (m. from R. পাট+অক) 1. Casting dice: see অক্ষপাটক. 2. Expense, loss of capital. 3. A shore, a bank. 4. A musical



- instrument. 5. A large span. 6. The half of a village. *Wilson*.
- পাটচর *s. (m.)* A thief. See পটচর.
- পাটজুনিয়া *s.* A plant (*Combretum acuminatum*). *Hort. Ben.* p. 28.
- পাটন *s.* (corrupt. of পতন) A city, a mart.
- পাটনাই *a.* (from পাটনা *pr. n.*) Produced at or coming from *Pátná*.
- পাটনামল্লিকা *s.* A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.
- পাটনী *s.* (from পাটন?) A ferryman or woman.
- পাটব *s. (n. from পট্ট)* *Wilkins' Gr.* § 984). Cleverness, dexterity, expertness, skill. *a. (mfn.)* Able, clever, talented: also পাটবিক (*mfn.*).
- পাটবাণী *s.* (পাট Throne, + বাণী) The queen-consort, the principal wife of a king.
- পাটল *a. (mfn.)* Of a pink or pale red colour. *s. (m.)* 1. Pale red (the colour). 2. Rice ripening in the rains: also পাটলি (*m.*) 3. (*n.*) The trumpet-flower (*Bignonia suaveolens*): also পাটলি (*mfn.*) and পাটলী (*f.*).
- পাটলক *a. (mfn. পাটল+ক)* Pink. *Colebr. Alg.* p. 228.
- পাটলিপুত্র *s. (n. পাটলি+পুত্র)* The name of a city, supposed to be the ancient *Palibothra* and the modern *Pátná*. *Wilson*.
- পাটশাক *s.* (পাট+শাক) Different species of the corchorus used as a pot-herb.
- পাটী *s.* (from পাট) 1. A bench. *Mohun P.* p. 78. 2. A board, such as those between which *Hindu* manuscripts are kept. 3. An agreement or lease for land. 4. A belt, a sash.
- পাটাব *s.* (from পাটী) A girth to fasten the packsaddle on an animal of burden.
- পাটাবি *s.* An officer employed in collecting rents, a bailiff. See পাটোআবী.

- পাঠাশেয়ালী *s.* An aquatic plant (*Valisneria octandra*). *Carey*.
- পাঠিকেল *s.* A brick.
- পাঠিত *a. (mfn. pret. part. p. of the caus. of R. পঠ্)* Broken, split, burst through, divided.
- পাঠী *s. (f.)* 1. Arithmetic. Also পাঠীগণিত (*n.*) *Colebr. Alg.* p. 1. 2. (*Beng.*) Any thing flat, as a plate of iron, &c. 3. A rafter. 4. A valve. 5. A petal. 6. A thin mat. 7. A plant of which mats are made (*Cyprus inondatus*). 8. One of a pair (e. g. জুতাৰ পাঠী a single shoe, দন্তেৰ পাঠী *s.* A single row of teeth. *Carey*.
- পাঠীনেবু *s.* A variety of *Citrus acidia*. *Hort. Ben.* p. 59.
- পাঠুলি *s.* A large boat for carrying merchandize.
- পাটেপাটে *ad.* (from পাট) In every sack.
- পাটোআব *s.* One who strings beads or other things for necklaces, &c.
- পাটোআবী *s.* (from পাটোআব) 1. The stringing of beads, &c. 2. An officer employed in collecting rents; a bailiff. See পাটাবি.
- পাট্টা *s.* (from পাটী?) 1. A lease for land; a patent. 2. (হ. پاٹا) A wrestler, a rake.
- পাঠ *s. (m. from R. পঠ্)* 1. The reading of a book, study, perusal. 2. Sacred study, perusal of the *vedas*, considered as one of the five great sacraments of the *Hindus*. 3. The text of a book, the reading of any particular passage. 4. A lesson.
- পাঠক *s. (m. R. পঠ্+অক)* 1. A reader, a preceptor, a lecturer. 2. A spiritual preceptor. *a.* Reading, perusing.
- পাঠক *s. (পাঠ+অক)* A preceptor, a school-master, a reading-master.
- পাঠশালা *s.* (পাঠ+শালা) A school.

- পাঠশিষ্য *s.* (পাঠ+শিষ্য) A scholar, a disciple, a pupil.
- পাঠা *s. (f.)* A plant, commonly called *aknidhi*.
- পাঠাইতে *v. a.* (from R. পঠ্?) To send.
- পাঠাইয়া দিতে *v. a.* To send, to delegate.
- পাঠান্তর *s. (n. পাঠ+অন্তর)* Another reading, a different way of reading a passage.
- পাঠাপাঠ *s.* (পাঠ+অপাঠ) The right or wrong reading of any passage.
- পাঠার্থী *a.* (—র্থিন্ *mfn.* পাঠ+অর্থিন্) Desirous of reading or perusing.
- পাঠিত *a. (mfn. pret. part. p. of the caus. of R. পঠ্)* Caused to be read or studied; taught to read.
- পাঠী *s.* (—ঠিন্ *m.* পাঠ+ইন্) 1. A *Bráhma*n who has finished his sacred studies. 2. A plant (*Plumbago Zeylanica*). *Wilson*.
- পাঠীন *s. (m.)* 1. The sheat-fish (*Silurus Pelorius*, *Buchanan's MSS.*). 2. (From পাঠ) A public lecturer, a reader of the *puránas*. *Wilson*.
- পাঠা *a. (mfn. fut. part. p. R. পঠ্+য়)* Fit to be perused, worth reading, legible.
- পাড় *s.* (from পাৰ) 1. A bank, a coast. 2. A beam laid on pillars to support other beams. *Carey*.
- পাড়া *s.* A quarter of a town, a canton; a neighbourhood. *a.* Fetching down, spreading out.
- পাড়াইতে *v. a.* (*caus.* of পাড়িতে) 1. To cast or lay down, to spread on the ground. 2. To collect fruits or flowers.
- পাড়গাঁ *s.* (corrupt. of পল্লিগ্রাম) A hamlet, a village.
- পাড়গাঁইয়া *a.* (from পাড়গাঁ) Pertaining to a hamlet or village.

- পাড়ানি *a.* (from পাড়াইতে) 1. Casting or laying down. 2. Collecting flowers or fruits.
- পাড়াপড়শী *s.* (পাড়া+পড়শী) A near neighbour.
- পাড়ারী *s.* The indigo-plant. *Sabda S.* p. 330.
- পাড়ি *s.* (from পাৰ) A passing to the opposite side of a river. —দিতে *v. a.* To pass or cross over a river.
- পাড়িতে *v. a.* 1. To cast or lay a thing down, to spread a thing on the ground. 2. To gather flowers or fruit.
- পাড় *s.* (corrupt. of পাৰ) 1. A field. 2. A bank, a shore. *Sabda S.* p. 184, 196, 367.
- পাণ *s. (m. from R. পণ্)* Game, play.
- পাণ *s.* (corrupt. of পর্ণ) A leaf of the betel-plant (*Piper betel*).
- পাণপত্র *s.* (পাণ+পত্র) A betel-leaf given as a pledge at the conclusion of a marriage or other ceremony. *Carey*.
- পাণবাটা *s.* (পাণ+বাটা) A betel-box.
- পাণমরিচ *s.* (from পাণ+মরিচ) A plant (*Polygonum flaccidum*). *Carey*.
- পাণা *s.* (from পণ?) A plant (*Salvinia cucullata*, *Carey*; *S. imbricata*, *Hort. Ben.* p. 75).
- পাণি *s. (m.)* The hand.
- পাণিগ্রহীত *a.* (*mfn.* পাণি+গ্রহীত) Taken by the hand. *s.* (—তী *f.*) A bride wedded according to the ritual.
- পাণিগ্রহণ *s.* (*n.* পাণি+গ্রহণ) (Lit. A taking by the hand, a junction of hands; hence) Marriage. *Manu* III. 43. Also পাণিগ্রহ (*m.*).
- পাণিঘ *s.* (*m.* পাণি+ঘ from R. হন্) One who beats or strikes with his hands; a tabor-player, a drummer. Also পাণিঘাত (*m.*).
- পাণিনি *s. (m.)* The name of a celebrated *Hindu*



- grammarian. (Lit. The son of PANINI.) *As. Res.* VII. 205.
- পাণিনিয় *a.* (*mfn.* পাণিনি+ঈয়) Relating to PĀNINI.
- পাণিপাদ *s.* (*n.* পাণি+পাদ) Hands and feet.
- পাণিপীড়ন *s.* (*n.* পাণি+পীড়ন) Marriage. (Lit. A pressing or joining of hands.)
- পাণিবাদ *s.* (*m.* পাণি+বাদ from R. বদ) A drummer, a tabor-player. (Lit. Producing a sound with the hand.)
- পাণিশঙ্খ *s.* (পাণি+শঙ্খ) A small conch used in ceremonies. *Morton.*
- পাণ্ডব *s.* (*m.* patronymic of পাণ্ডু) A descendant of PĀNDU : especially applied to YUDHISHT'HIRA and his four brothers.
- পাণ্ডব *a.* (*mfn.*) Pale, yellowish white. *s.* 1. (*m.*) Yellowish white (the colour). 2. (*Beng.*) Red chalk. 3. A plant (*Jasminum elongatum*). *Carey.*
- পাণ্ডা *s.* The proprietary priest of an idol. *Morton.*
- পাণ্ডিত *s.* (*n.* from পাণ্ডিত *Wilkins' Gr.* § 975) Learning, scholarship.
- পাণ্ডু *a.* (*mfn.*) Pale or yellowish white. *s.* (*m.*) 1. Pale or yellowish white (the colour). 2. The name of an ancient king of *Hastināpura* or *Dehli*, and nominal father of YUDHISHT'HIRA and the other four *Pāndava* princes. *s.* (*f.*) A plant (*Glycine debilis*).
- পাণ্ডুকম্বলী *s.* (—লিন্ *m.* পাণ্ডু+কম্বল+ইন্) 1. A carriage covered with a sort of blanket. 2. The housings of a royal elephant. *Wilson.*
- পাণ্ডুব *a.* (*mfn.* from পাণ্ডু) Of a pale or yellowish white colour. *s.* (*m.*) A pale or yellowish white.
- পাণ্ডুরোগ *s.* (পাণ্ডু+রোগ) A particular disease.
- পাণ্ডুলিপি *s.* (পাণ্ডু+লিপি) A waste-book, a sketch.

- পাতুলেখ্য *a.* (*mfn.* পাতুল+লেখ্য) Requiring to be written in rough or to be sketched.
- পাতুলোপাক *s.* (*m.*) The name of one of the degraded castes, the offspring of a *Chandāla* by a *Vaidehī* woman : workers with bamboo and reeds, makers of mats, baskets, &c. *Manu* x. 37.
- পাশ *a.* (*mfn. fut. part. p.* R. পশ্+য়) Praise-worthy, excellent, superior.
- পাত *s.* (*m.* from R. পত্) 1. A falling, a fall. 2. Fall or distance from a node. *Wilkins' MS.* 3. (*Beng.* corrupt. of পত) A leaf of a book; a note, a writing, a bill of exchange. *a.* (*mfn.*) 1. Protected, kept, cherished, preserved. 2. (*Beng.*) Thin.
- পাতক *s.* (*n.* from the *caus.* of R. পত্) 1. That which causes to fall or sink. 2. Crime, guilt, sin.
- পাতকী *a.* (—কিন্ *mfn.* পাতক+ইন্) Sinful, guilty, criminal.
- পাতখর্বা *s.* A plant (*Saccharum fuscum*). *Hort. Ben.* p. 6.
- পাতখাবর *s.* (পাত+খাবর) A thin potsherd. Also পাতখোলা.
- পাতগুজ *s.* A plant (*Webera odorata*). *Hort. Ben.* p. 15.
- পাতক্ষিয়া *s.* A sheet, a thin mattress.
- পাতশুল *a.* (*mfn.* from পাতশুলি) Pertaining to the philosopher PATANJALI, or to the *Yoga* school of which he was the founder.
- পাতাশুলবেত্তা *a.* (—ত্ *mfn.* পাতশুল+বেত্) Acquainted with the *Yoga* doctrine or with the philosophical system of PATANJALI.
- পাতড়া *s.* (from পত) 1. A ration of food, especially that given to an occasional guest or traveller. 2. A waste-book.
- পাতড়ামারা *s.* (পাতড়া+মারা) The eating a ration of food.

- পাতন *s.* (*n.* from the *caus.* of R. পত্) The causing a thing to fall.
- পাতনা *s.* A muster, a specimen; a plan, a design, a sketch; a beginning, a preface.
- পাতনীয় *a.* (*mfn. fut. part. p.* of the *caus.* of R. পত্) Fit to be thrown down, or caused to fall.
- পাতল *a.* (from R. পত্?) 1. Thin, lean, emaciated, slender. 2. Light. 3. Diluted. Also পাতলা.
- পাতা *s.* (from পত) 1. A leaf of a plant or book; a blade of grass, or of a knife. —কবিত্তে *v. a.* 1. To reel silk. 2. To take exercise. 3. To pray.
- পাতাখড়ি *s.* A plant (*Saccharum fuscum*, *Rox.*) *Mohun P.* p. 64.
- পাতাপা *a.* (পাতা+পা) Web-footed.
- পাতাল *s.* (*n.* from R. পত্) 1. Hell, the infernal regions under the earth, and the abode of the *Nāgas* or serpents. 2. A hole, a chasm. 3. Submarine fire. 4. (*m.*) A sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two luted together by their necks with cement, and placed in a hole containing fire. *Wilson.*
- পাতালবাসী *a.* (—সিন্ *mfn.* পাতাল+বাসিন্ from R. বস্) Residing in the infernal regions.
- পাতালভেদী *s.* (from পাতাল+R. ভিদ্) A fountain.
- পাতি *a.* Little, diminutive, small, trifling, petty, of no consequence.
- পাতিচোর *s.* (পাতি+চোর) A petty thief, a pilferer.
- পাতিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. পত্) Caused to fall or sink, cast down, overthrown, spread out.

- পাতিতে *v. a.* (from the *caus.* of R. পত্) To throw down, to cast down, to stretch on the ground, to spread out.
- পাতিত *s.* (*n.* পাতিত+য় *Wilkins' Gr.* § 975). The state of one who is fallen or sunk, a degraded condition.
- পাতিনেড়া *s.* A term of reproach applied to *Muhammadans*.
- পাতিনেবু *s.* (পাতি+নেবু) A small variety of the lemon. *Carey.*
- পাতিপাতি *s.* Careful search, a minute investigation.
- পাতিব্রত *s.* (*n.* পতিব্রত+য় *Wilkins' Gr.* § 976) The devotedness and attachment of a wife to her husband.
- পাতিমোড় *s.* (পাতি+মোড়?) A sort of crown with a wreath used for the ornament of the bride on the day of marriage. *Carey.*
- পাতিশেয়াল *s.* (পাতি+শেয়াল) A fox. (Lit. A small jackall.) Also পাতিশিয়াল.
- পাতিহাঁস *s.* (from পাতি+হাঁস) The common duck. (Lit. A little goose.)
- পাতী *s.* (corrupt. of পত) 1. A letter, a note. 2. A sort of grass (*Cyperus inundatus*). *Hort. Ben.* p. 6. See পাটী.
- পাতী *a.* (—তিন্ *mfn.* from R. পত্) Falling : used in comp. e. g. অন্তঃপাতী *a.* (—তিন্ *mfn.*) Falling in between, from অন্তৰ্ indecl. Between, +পাতিন্.
- পাতুক *a.* (*mfn.* R. পত্+উক *Wilkins' Gr.* § 821). Apt to fall, disposed to fall. *s.* (*m.*) 1. A precipice, a declivity. 2. A large water-animal.
- পাতোআন *s.* An exchange, a discount.
- পাতোআল *s.* (from পত) 1. The rudder of a ship or boat. 2. The drawer of a bill of exchange.



- পাংকুড়ী s. (পাং+কুড়ী) The bud of a plant.  
 পাংকুয়া s. (পাং+কুয়া) A deep well.  
 পাত্ৰা s. 1. A jar. 2. A rough sketch, a specimen, a pattern, a muster.  
 পাত্ৰ s. (mn. R. পা+ত্ৰ Wilkins' Gr. § 799).  
 1. A drinking-vessel, a cup, a plate, a dish.  
 2. (n.) A sacrificial vessel. 3. The channel of a river. 4. Propriety, fitness. 5. A king's minister or counsellor. 6. a. (mf.?) Accomplished, fit, deserving: used in comp. e. g. কৃপাপাত্ৰ a. (mf.?) Worthy of compassion or pity, from কৃপা s. (f.) Pity, + পাত্ৰ. (m.) A worthy person. ad. Sans. (-ত্ৰ) Well. -তা (f.) or -ত্ব (n.) Fitness, propriety, worthiness, dignity.  
 পাত্ৰিয় a. (mf. পাত্ৰ+ইয় Wilkins' Gr. § 904). Pertaining to a vessel, fit for a vessel.  
 পাত্ৰী s. (f. from পাত্ৰ) A vessel in general. See পাত্ৰ.  
 পাত্ৰীয় a. (from পাত্ৰ) Made of leaves.  
 পাথৰ s. (corrupt. of প্ৰস্তৰ) A stone or rock.  
 পাথৰচূৰ s. (পাথৰ+চূৰ) An aromatic plant (Plectranthus aromaticus). Hort. Ben. p. 45.  
 পাথৰী s. (from পাথৰ) A calculus of the bladder or kidneys; the tartar which forms round the teeth. Carey.  
 পাথৰীয়া a. (from পাথৰ) A stone-cutter.  
 পাথস্ s. (n.) Water.  
 পাথেয় s. (n. from পথিন্) Provision for a journey.  
 পাথোদ s. (m. পাথস্+দ) A cloud. (Lit. Giving water.)  
 পাথোৰি s. (m. পাথস্+রি) The sea. (Lit. Containing water.) Also পাথোনিৰি (m.).  
 পাদ্ s. (m. from R. পদ্) The foot. Used in comp. e. g. দ্বিপাদ্ a. (mf.?) Biped, from দ্বি Two+পাদ্.

- পাদ s. (m. from R. পদ্ Wilkins' Gr. § 822).  
 1. A foot, a leg. 2. The root of a tree. 3. A hill at the foot of a mountain. 4. One-fourth, a quarter. 5. The fourth part of a stanza, a line of poetry. 6. A ray of light. 7. (Beng.) Wind expelled backwards.  
 পাদকটক s. (m. পাদ+কটক) An ornament for the feet or toes.  
 পাদগত s. (n. পাদ+গত) The sidereal movement of a quarter of a day. Wilkins' MS.  
 পাদগ্রহণ s. (n. পাদ+গ্রহণ) (Lit. Taking hold of the feet of a person, i. e.) Obeisance, respectful salutation.  
 পাদগ্রাহী a. (-হিন্ mf. from পাদ+R. গ্রহ্) Touching the feet of a person, i. e. humble, servile.  
 পাদচাৰে ad. (from পাদ+R. চৰ্) On foot, walking.  
 পাদচিহ্ন s. (n. পাদ+চিহ্ন) The mark or print of a foot.  
 পাদজ s. (m. পাদ+জ) A Súdra, lit. Born from the foot (of BRAHMÁ).  
 পাদতল s. (n. পাদ+তল) The sole of the foot.  
 পাদধাবন s. (n. পাদ+ধাবন) Washing the feet.  
 পাদপ s. (m. পাদ+প from R. পী) 1. A tree. (Lit. Imbibing nourishment by its foot or root.) 2. A foot-stool.  
 পাদপদ্ম s. (m. পাদ+পদ্ম) A lotus-foot, a foot similar to a lotus: an expression of endearment and flattery.  
 পাদপাশ s. (m. পাদ+পাশ) A fetter or rope to tie the feet of an animal.  
 পাদপীঠ s. (m. পাদ+পীঠ) A foot-stool.  
 পাদপূৰণ s. (n. পাদ+পূৰণ) 1. The filling up of a line in poetry, the eking out the metre of

- a verse. 2. An expletive, a word used to fill up the measure of a verse.  
 পাদবন্ধন s. (n. পাদ+বন্ধন) Stock of cattle. (Lit. A binding of the feet of cattle, while standing in the stable.)  
 পাদবিবজাঃ s. (-জস্ m. পাদ+বিবজস্) A boot, a shoe, a stocking.  
 পাদবথ s. (m. পাদ+বথ) A shoe, a slipper, a boot. Also পাদবথী (f.).  
 পাদশঃ ad. Sans. (পাদ+শস্) 1. Foot by foot, one foot after another. Manu i. 82. 2. Verse by verse, line by line.  
 পাদসেবা s. (f. পাদ+সেবা) The showing one's respect by touching the feet of any person. Also পাদসেবনী (f.).  
 পাদস্ফোট s. (m. পাদ+স্ফোট) A kibe, a chilblain, a sore or ulcer on the foot.  
 পাদাকুলক s. (n. from পাদ+আকুলক) A sort of metre in Sanskrit prosody. As. Res. x. 412, 465.  
 পাদাঘ্ৰ s. (n. পাদ+অঘ্ৰ) The point of the foot.  
 পাদাঘাত s. (m. পাদ+আঘাত) A kick with the foot, a trampling.  
 পাদাৰ্ক s. (m. পাদ+অৰ্ক) A footstep, the impression left by a foot, a trace, a vestige.  
 পাদাঙ্গিদ s. (n. পাদ+অঙ্গিদ) An ornament for the feet.  
 পাদাঙ্গুলি s. (m. পাদ+অঙ্গুলি) A toe.  
 পাদাঙ্গুষ্ঠ s. (m. পাদ+অঙ্গুষ্ঠ) The great toe.  
 পাদাচাৰে ad. (from পাদ+R. চৰ্) On foot.  
 পাদাত s. (m. from পদাতি) A foot-soldier, a footman. Also পাদাতি, পাদাতিক, and পাদাবিক (m.). s. (n.) Infantry.  
 পাদানত a. (mf. পাদ+আ+নত) Bent down or prostrate at the feet of a superior. Also পাদাবনত (mf.).

- পাদার্পণ s. (n. পাদ+অৰ্পণ) Setting down the foot.  
 পাদাম্বলন s. (n. পাদ+আম্বলন) A quivering, floundering, or flinging of the feet.  
 পাদুকা s. (f. from পাদ) A shoe, a slipper, a sandal.  
 পাদুকাছাওয়াল s. An agrippa, a child born feet foremost. Mohun P. p. 149.  
 পাদু s. (f. from R. পদ্) A shoe, a slipper.  
 পাদুক্ৰ s. (m. পাদু+ক্ৰ from R. ক্ৰ) A shoemaker.  
 পাদোদক s. (n. পাদ+উদক) Water in which a Bráhma has dipped his foot.  
 পাদ s. (n. from পাদ Wilkins' Gr. § 899) Water to wash the feet. Also পাদ্যা (f.).  
 পাদ্যার্ঘ্য s. (n. পাদ+অৰ্ঘ্য) Washing another's feet as a mark of veneration.  
 পান s. (n. R. পান) 1. The act of drinking. 2. (Beng.) A plant (Pistia stratiotes). Hort. Ben. p. 49.  
 পানকঁকৰোল s. A species of fern (Polypodium unitum). Hort. Ben. p. 75.  
 পানকুশি s. A plant (Phyllanthus multiflorus). Hort. Ben. p. 69.  
 পানগোষ্ঠিকা s. (f. from পান+গোষ্ঠী) A place where people drink together, a dram-shop.  
 পানগ্রাসী s. (from পান+R. গ্রাস্) An umbelliferous plant (Phellandrum stoloniferum). Hort. Ben. p. 21.  
 পানপ a. (mf. পান+প) Drinking intoxicating liquors.  
 পানপাত্ৰ s. (n. পান+পাত্ৰ) A drinking-vessel.  
 পানভাজন s. (n. পান+ভাজন) A drinking-vessel, a goblet.  
 পানমগ্ন a. (পান+মগ্ন) Given to drunkenness.



- পানমৰীচ *s.* (পান+মৰীচ) A plant (*Polygonum flaccidum*). *Hort. Ben.* p. 29.
- পানলতা *s.* (f. পান+লতা) A plant (*Hedysarum gramineum*). *Hort. Ben.* p. 56.
- পানশোণ্ড *a.* (পান+শোণ্ড) Drunken, intoxicated.
- পানসিঙলি *s.* A plant (*Grewia cataphracta*). *Hort. Ben.* p. 42.
- পানসী *s.* (from পানী) A sort of small boat.
- পানস *a.* Insipid, stupid. *Mohun P.* p. 24.
- পানহেতুক *a.* (mf. পান+হেতুক) Caused by drinking.
- পানী *s.* (A. بناء?) 1. The foundation of a wall. 2. (from R. পা) A solution. 3. Sherbet.
- পানাইতে *v. a.* (from পান) To cause a calf to suck in order to induce the cow to give her milk freely.
- পানিয়াল *s.* A plant (*Flacourtia cataphracta*). *Hort. Ben.* p. 73. Also written পানীআলা and পানীআমলা.
- পানী *s.* (from পানীয়) Water.
- পানীআলাজম্বু *s.* A plant (*Eugenia Panialla*). *Hort. Ben.* p. 92.
- পানীকলা *s.* (পানী+কলা) An aquatic plant (*Damasonium Indicum*). *Hort. Ben.* p. 26.
- পানীকোঁচড়া *s.* A plant (*Commelina salicifolia*). *Hort. Ben.* p. 26.
- পানীকৌড়ী *s.* A species of water-bird (*Pelecanus fuscicollis*, *Buchanan's MSS.*). *Carey.*
- পানীচৰকা *s.* (পানী+চৰকা) A water-mill.
- পানীতৰাস *s.* (পানী+P. ترش) The keel of a ship or boat.
- পানীতাবা *s.* (পানী+P. تبا) A kind of sweetmeat.

- পানীদুৰ্কা *s.* (পানী+দুৰ্কা) A sort of grass (*Agrostis tenacissima*). *Hort. Ben.* p. 8.
- পানীনাল *s.* (পানী+নাল) A drain, a trench, a water-course.
- পানীফল *s.* A plant (*Trapa bicornis*, *Carey*; *Oldenlandia paniculata*, *Hort. Ben.* p. 11).
- পানীবসন্ত *s.* (পানী+বসন্ত) The chicken-pox. *Mohun P.* p. 28.
- পানীভেল *s.* A large aquatic bird (*Pelecanus Philippensis*). *Carey.*
- পানীমৰিচ *s.* (পানী+মৰিচ) A plant (*Polygonum flaccidum*). *Carey.*
- পানীমলঙ্গী *s.* (পানী+মলঙ্গী) A sort of grass (*Cyperus distans*). *Hort. Ben.* p. 6.
- পানীয় *a.* (mf. fut. part. p. R. পা+অনীয়) Fit for drink, proper to be drunk, drinkable. *s. (n.)* Water.
- পানীয়ঔষধ *s.* (পানীয়+ঔষধ) A potion, a medicine in a liquid form.
- পানীয়দ্রব্য *s.* (n. পানীয়+দ্রব্য) Drink, beverage.
- পানীয়শালিকা *s.* (f. পানীয়+শালিকা from শালা) A place for refreshment.
- পানীলতা *s.* (পানী+লতা) A climbing plant (*Galedupa uliginosa*). *Hort. Ben.* p. 53.
- পানীলাজক *s.* (পানী+লাজক) An aquatic sensitive plant (*Desmanthus natans*). *Carey.*
- পানীশিঙলি *s.* (পানী+শিঙলি) A shrub (*Phyllanthus multiflorus*). *Carey.*
- পানীশিৰা *s.* (from পানী+শিৰস্?) A sort of grass (*Rottboellia compressa*). *Carey.*
- পানীসা *a.* (পানী+H. سا) Diluted, aqueous, insipid.
- পানীসোড়া *s.* A plant (*Grewia sepiaria*). *Hort. Ben.* p. 42.
- পানুই *s.* (from পাদ) A slipper.

- পানে *ad.* Towards.
- পান্তা *a.* Laid up for future use (said of rice prepared for a meal).
- পান্থ *s.* (m. from পথিন্) A traveller, a passenger.
- পান্থা *s.* (f. from পথিন্) A female traveller.
- পান্না *s.* (from পন্নগ) An emerald.
- পাপ *s. (n.)* Crime, sin, depravity, wickedness, guilt. *a. (mf. n.)* Criminal, sinful, depraved, wicked, mischievous, guilty.
- পাপক *a. (mf. n.)* Criminal, wicked, mischievous. *s. (n.)* Sin, guilt.
- পাপকৰ্ম *s.* (-কৰ্ম n. পাপ+কৰ্ম) A criminal deed, a bad action, a crime.
- পাপকৃত *a. (mf. n.)* Pাপ+কৃত from R. কৃ) Committing crimes, doing bad actions, sinful, criminal.
- পাপকৃত *s. (n.)* Pাপ+কৃত) A misdeed, a crime.
- পাপগ্রহ *s. (m.)* Pাপ+গ্রহ) An inauspicious planet; calamity, misfortune, fatal destiny.
- পাপঘ্ন *a. (mf. n.)* Pাপ+ঘ্ন from R. হন. *Wilkins' Gr. § 782*) Destroying sin, expiating guilt.
- পাপচেলী *s. (f.)* A plant, commonly called *aknidhi* (*Cissampelos hexandra*).
- পাপড়া *s.* A plant (*Gardenia latifolia*). *Hort. Ben.* p. 15.
- পাপতিথ্যের *s.* A white sort of Mimosa. See কদৰ. *Hort. Ben.* p. 96.
- পাপমোচন *s.* (পাপ+মোচন) The remission of sin. *Mohun P.* p. 165.
- পাপৰোগ *s.* (পাপ+ৰোগ) The small pox. *Tārachand Ch.*
- পাপাচাৰ *a. (mf. n.)* Pাপ+আচাৰ) Following an evil course of life, wicked, vicious. *s. (m.)* Vice, wickedness.

- পাপাত্মা *a.* (-অত্ম mf. পাপ+আত্ম) Of a vicious or wicked disposition, guilty, sinful, criminal.
- পাপাশয় *a. (mf. n.)* Pাপ+আশয়) Malicious, wicked, mischievous.
- পাপিয়া *a.* (from পাপ) Wicked, malicious, sinful.
- পাপিষ্ঠ *a. (mf. n.)* Pাপ+ইষ্ঠ) Most sinful, very sinful or wicked.
- পাপী *a.* (-পিন্ mf. পাপ+ইন্) Criminal, sinful, guilty, mischievous, wicked.
- পাপীয়সী *femin. of* পাপীয়ান্ q. v.
- পাপীয়ান্ *a.* (-য়স্ mf. পাপ+জয়স্) Very sinful, very criminal or mischievous.
- পাপ্মা *s.* (-মন্ m. from পাপ+মন্) Sin, wickedness, viciousness.
- পাখাটা *s.* (পা+খাটা) A crack in the foot.
- পাব *s.* (corrupt. of পবন) A joint in a plant or in the body; a knuckle, a protuberance.
- পাবক *a. (mf. n.)* Pাপ+অক) Purifying, cleansing. *s. (m.)* 1. Fire, or AGNI its deified personification. 2. A tree, the wood of which is used to procure fire by attrition (*Premna spinosa*). 3. Leadwort (*Plumbago Zeylanica*). 4. The marking-nut plant (*Semicarpus anacardium*). 5. A saint.
- পাবদা *s.* A sort of fish (*Silurus asotus*, *Linn.*). *Carey.*
- পাবন *s. (n. R. পূ+অন)* 1. The act of purifying or cleaning. 2. Austere devotion, penance. 3. Water. 4. Cow-dung. 5. (m.) Fire. 6. Incense. *a. (mf. n.)* 1. Pure, purified. 2. Purifying. -তা (f.) or -ত্ব (n.) 1. Cleanness. 2. Purification.
- পাবসাইতে *v. a.* (পা+বসাইতে) To stamp, to place the foot in a particular situation.
- পাম *s.* (-মন্ n. R. পৈ+মন্) A cutaneous eruption, herpes, scab, the itch.



- পাময় *a.* (mfn. পাম + য় from R. হন্) Curing or destroying cutaneous diseases; *s.* (m.) Sulphur.
- পামন *a.* (mfn. from পামন্) Afflicted with herpes or any cutaneous disease.
- পামব *a.* (mfn. from পামন্) 1. Low, vile, mean, base. 2. Stupid, foolish.
- পামবী *s.* (f. পামব + বী) A mean woman.
- পামা *s.* (f. from R. পৈ) Herpes, scab, the itch. See পাম.
- পায় *s.* (P. پای) A foot.
- পায় *s.* (n. from R. পা) 1. A certain liquid measure. *Wilkins' Gr.* p. 428. 2. Water.
- পায়চাৰী *a.* (পায় + চাৰী from R. চৰ্) Walking, going on foot.
- পায়জামা *s.* (P. پای جامه) A pair of trousers or long drawers.
- পায়দল *ad.* (from P. پای) On foot.
- পায়পতা *a.* (পায় + পতা) Servile, humble, mean. *s.* A sycophant.
- পায়পায় *ad.* (পায় + পায়) From step to step, at every step.
- পায়বী *s.* (corrupt. of পাৰাবত) A pigeon.
- পায়বাচাঁদা *s.* (পায়বা + চাঁদা) A species of fish (*Chætodon Argus, Læcepède*). *Carey*. Also পায়বাতেলী.
- পায়বী *s.* (from পায়বা) A female pigeon.
- পায়স *a.* (mfn. from পয়স্) Made of milk. *s.* (mn.) 1. Frumenty, an oblation or food made of rice, milk, and sugar. 2. Turpentine.
- পায় *s.* (from P. پای) 1. The leg or foot of any piece of furniture. 2. A situation, rank, degree.
- পায় *s.* (m.) The anus.
- পায়েৰ্ গাঁইট *s.* (পায়েৰ্ genit. case of পায়, + গাঁইট corrupt. of গ্রন্থি) The ankle.

- পায়েৰ্ বড়া অঙ্গুল *s.* (পায়েৰ্ genit. case of পায়, + বড়া + অঙ্গুল) The great toe.
- পায় *a.* (mfn.) Vile, mean, low, contemptible. *s.* (n. from R. পা) 1. A certain liquid measure. 2. Water. See পায়.
- পাৰ *Root, x.* (পাৰয়তি) 1. To accomplish, to finish, to get over or through. 2. To excel, to overcome, to surpass.
- পাৰ *s.* (n. from R. পাৰ্) 1. The further or opposite shore of a river. 2. (mn.) The end, the extremity, the limit of any thing. 3. (m.) Quicksilver. 4. (Beng.) A crossing or passing over. 5. The working of a pedal by the foot. —হইতে *v. a.* To get through a difficulty, to pass over a river. —কৰিতে *v. a.* To bring a person over a river, to get him through a difficulty. —দিতে *v. a.* To work the pedal by the foot.
- পাৰক *a.* (mfn. from R. পাৰ্) Getting through, accomplishing; able, expert, clever, active. —তা (f.) or —ত্ব (n.) Ability, cleverness, activity.
- পাৰগ *a.* (mfn. পাৰ + গ) Lit. Going to the opposite shore (of a river), i. e. crossing, crossing over; hence getting through a task, perusing the contents of a book. (Used in comp. e. g. বেদপাৰগ *a.* (mfn.) Who has got through the *veda*, or finished the study of it, from বেদ *s.* (m.) Scripture, the *veda*, + পাৰগ). —তা (f.) or —ত্ব (n.) Perseverance in a pursuit, steadiness.
- পাৰঘাট *s.* (পাৰ + ঘাট) A wharf, a landing-place at a ferry.
- পাৰণ *s.* (n. R. পাৰ্ + অন) 1. The accomplishing a thing. 2. The first meal after a fast. Also পাৰণা (f.).
- পাৰতন্ত্ৰ *s.* (n. পৰতন্ত্ৰ + য় *Wilkins' Gr.* § 976) The being subject to another, dependance, subordination, subservience.

- পাৰতপক্ষ *s.* (from পাৰ + পক্ষ) The object within a person's power. *Carey*.
- পাৰত্ৰিক *a.* (mfn. পৰত্ৰ + ইক) Relating to another world. Also পাৰত্ৰ *a.* (mfn.)
- পাৰদ *s.* (m.) 1. Quicksilver: also পাৰত (m.) 2. The name of one of the barbarous nations mentioned by *Manu*. See *Manu* x. 44.
- পাৰদৰ্শী *a.* (—র্শিন্ mfn. পাৰ + দর্শিন্) Seeing the opposite shore (of a river); knowing a thing thoroughly, skilful, clever, profound.
- পাৰদাৰিক *a.* (mfn. from পৰ + দাৰ + ইক) Adulterous, given to adultery. *s.* (m.) An adulterer. —তা (f.) or —ত্ব (n.) Adultery: also পাৰদায় (n.).
- পাৰমার্থিক *a.* (mfn. পৰম + অর্থ + ইক) 1. Excellent, superior; profoundly skilled. 2. Relating to a high or spiritual object. 3. Real: see *Trans. R. A. S.* II. 37.
- পাৰম্পর্য *s.* (n. from পৰম্পৰ) 1. A passing from one to another, continuous succession. 2. Traditional knowledge; inherited property. *a.* (mfn.) Traditional, hereditary. *Manu* II. 18.
- পাৰম্পর্যেণ *ad.* *Sans.* (instr. case of পাৰম্পর্য) Successively, by degrees.
- পাৰম্পর্যোপদেশ *s.* (m. পাৰম্পর্য + উপদেশ) Traditional instruction.
- পাৰলৌকিক *a.* (mfn. from পৰ + লোক + ইক *Wilkins' Gr.* § 903). Relating to the next world.
- পাৰশব *s.* (m.) The name of one of the mixed classes, the son of a *Súdrá* woman by a *Bráhma*: their profession is catching fish. *Manu* x. 8. *As. Res.* v. 57.
- পাৰশি *a.* (from فارس) Persic, Persian.
- পাৰশ্ব *s.* (m. from পৰশ্ব) A halbert-man, a hatchet-man, a pioneer. Also পাৰশ্বিক (m.).

- পাৰসীক *s.* (m.) 1. Persia. 2. A Persian. 3. A Persian horse. Also পাৰশীক (m.).
- পাৰশ্ৰেণেয় *s.* (m. from পৰ + শ্ৰী) The son of another man's wife, an adulterine.
- পাৰা *s.* (corrupt. of পাৰ or পাৰদ) Quicksilver.
- পাৰাণী *a.* (from পাৰ) Relating to the crossing over a river: paid for passing over, conveying over a river.
- পাৰাণীনৌকা *s.* (পাৰাণী + নৌকা) A ferry-boat.
- পাৰাবত *s.* (m.) A dove, a pigeon. Also পাৰবত and পাৰাপত (m.).
- পাৰাবতাণ্ডু *s.* (f. পাৰাবত + অণ্ডু) Heart-pea (*Cardiospermum halicacabum*).
- পাৰাবার *s.* (m. পাৰ + আবার) 1. The further and the hither side of a river, opposite banks or shores. Also পাৰাপাৰ (m.). 2. The ocean. *ad.* Thoroughly, entirely, altogether; through and through.
- পাৰায়ণ *s.* (n. পাৰ + অয়ন) 1. A crossing over. 2. Totality, completeness, entireness.
- পাৰাশরী *s.* (—বিন্ m. from পৰাশৰ + ইন্) The religious mendicant or *Bráhma* who, having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms. *Wilson*.
- পাৰিকাণ্ধী *s.* (—ক্ষিন্ m. from পৰি + R. কাণ্ধ) An ascetic, a contemplative saint.
- পাৰিথেয় *a.* (mfn. পৰিথা + এয়) Belonging to a ditch. *Wilkins' Gr.* § 900.
- পাৰিজাত *s.* (m.) The coral-tree (*Erythrina fulgens*): a tree in the *Hindu* paradise produced at the churning of the ocean. Also পাৰিজাতক (m.).
- পাৰিণায় *a.* (mfn. from পৰিণয়) Relating to marriage, obtained on the occasion of marriage, as paraphernalia.



- পারিতোষা *s.* (*f.* from পরি + তোষা?) A trinket worn on the forehead.
- পারিতে *v. a.* (from পার) To be able to cross over or surmount a difficulty.
- পারিতোষিক *a.* (*mfn.* পরিতোষ + ইক) Gratifying, pleasing, consolatory, comforting, satisfactory. *s.* (*n.* ?) A reward, a remuneration.
- পারিপাট্য *a.* (from পরি + পাট) Regularly, orderly.
- পারিপাশ্বক *s.* (*m.* from পরি + পশ্চ?) A mountain, apparently the central or western portion of the Vindhya chain. Also পারিপশ্চ (*m.*) Wilson.
- পারিপার্শ্বিক *s.* (*m.* from পরি + পার্শ্ব) An attendant.
- পারিপ্লব *a.* (*mfn.* from পরি + R. প্লু) Moving, shaking.
- পারিতদ্র *s.* (*m.* from পরি + তদ্র) The coral-tree (*Erythrina fulgens*; also *E. ovalifolia*, *Hort. Ben.* p. 53).
- পারিতদ্রক *s.* (*m.* from পরি + তদ্র) A plant (*Uvaria longifolia*).
- পারিতাণ্ড *a.* (*mfn.* from পরি + R. ভূ) A medicinal plant (*Costus speciosus*).
- পারিতাম্বিক *a.* (*mfn.* পরিতাম্বা + ইক) Technical (as a term).
- পারিমুখ *a.* (*mfn.* from পরি + মুখ + য *Wilkins' Gr.* § 899) Connected with the parts round the mouth or face.
- পারিশা *s.* A sort of fish (*Mugil latus*, *Buchanan's MSS.*). *Carey.*
- পারিষদ *a.* (*mfn.* from পরিষদ) Relating to an assembly. *s.* (*m.*) A person present at an assembly, a spectator at a dramatic entertainment.
- পারিহার্য *s.* (*m.* from পরি + R. হ) A bracelet.

- পারিসত *s.* (corrupt. of পারিষদ) A companion, an attendant, a follower.
- পারুল *s.* An ornamental plant (*Bignonia suaveolens*). *Hort. Ben.* p. 47.
- পারুষ *s.* (*n.* পক্ষ + য *Wilkins' Gr.* § 976) 1. Harshness of language or speech. 2. Abuse, reproach. 3. Misdemeanour, violence (whether by word or deed).
- পার্য *s.* (*m.* patronymic from পৃথ) An epithet of ARJUNA. (Lit. The son of PRITHA.)
- পার্যক *s.* (*n.* from পৃথক + য) Separation, separateness, singleness.
- পার্থিব *a.* (*mfn.* from পৃথিবী) Made of earth or clay, earthen, earthly. *s.* (*m.*) A prince, a king.
- পার্ষণ *a.* (*mfn.* from পার্ষন্) Pertaining to the changes of the moon, relating to the new and full moon. *s.* (*m.*) A particular *śrāddha* or funeral ceremony, at which double oblations are offered, three cakes to the father, paternal grandfather, and great-grandfather, and three to the maternal grandfather, his father and grandfather, and the crumbs of each set to the remoter ancestors in each line. *Wilson.* Also পার্ষণশ্রাদ্ধ.
- পার্ষণী *a.* (from পার্ষণ) Relating to certain festivals.
- পার্ষত *a.* (*mfn.* from পার্ষত) Relating to mountains or hills; mountainous.
- পার্ষতী *s.* (*femin.* of পার্ষত) A name of DURGĀ. (Lit. The daughter of mount *Himālaya*.)
- পার্ষতীনন্দন *s.* (*m.* পার্ষতী + নন্দন) An epithet of KĀRTIKEYA. (Lit. The son of PĀRVATĪ or DURGĀ.)
- পার্ষতীয় *a.* (*mfn.* from পার্ষত) Relating to mountains, mountainous.
- পার্যমাণ *a.* (*mfn. pret. part. p.* R. পার্) Possible, accomplishable, that which can be got through.

- পার্শ্ব *s.* (*mn.* from পার্শ্ব *Wilkins' Gr.* § 992) 1. The ribs collectively: the side of the body. 2. A side generally. *a.* (*mfn.*) By the side, near.
- পার্শ্বত *ad. Sans.* (পার্শ্ব + ত) On the side.
- পার্শ্বনাথ *s.* (*m.* পার্শ্ব + নাথ) The *Jaina* pontiff.
- পার্শ্বপরিবর্তন *s.* (*n.* পার্শ্ব + পরিবর্তন) 1. The turning from one side to another. 2. The name of the eleventh day of the month *Bhādra*. *As. Res.* III. 290.
- পার্শ্ববর্তী *a.* (-বর্তিন্ *mfn.* পার্শ্ব + বর্তিন্) Situated at the side, adjacent. Also পার্শ্বস্থ (*mfn.*).
- পার্শ্বভাগ *s.* (*m.* পার্শ্ব + ভাগ) A side, a flank.
- পার্শ্বশূল *s.* (পার্শ্ব + শূল) Pleurisy. *Mohun P.* p. 26.
- পার্শ্বাস্থি *s.* (*n.* পার্শ্ব + অস্থি) A rib.
- পার্শ্বে *ad. Sans.* (*locat. case* of পার্শ্ব) Aside, clandestinely, privately.
- পার্ষদ *a.* (*mfn.* from পার্ষদ) Pertaining to an assembly. *s.* (*m.*) A spectator at a dramatic entertainment; a person present at an assembly.
- পার্শ্ব *s.* (*mf.*) 1. The heel. 2. The back. 3. The rear of an army. 4. (*f.*) A violent woman.
- পার্শ্বগ্রাহ *s.* (*m.* পার্শ্ব + গ্রাহ) 1. An enemy in the rear. 2. A commander in the rear of his army. 3. An ally, one who supports a prince in a military expedition. *Manu* VII. 207.
- পাল *Root, x.* (পালয়তি) To guard, to protect, to preserve. Sometimes with পরি prefixed.
- পাল *s.* (*m.* from R. পাল্) 1. A protector, a guard, a preserver: used in comp. e. g. গো-পাল *s.* (*m.*) A cowherd, from গো *s.* (*f.*) A cow, + পাল; লোকপাল *s.* (*m.*) A keeper or protector of the world, from লোক *s.* (*m.*)

- The world, + পাল. 2. (*Beng.*) A flock, a herd, a drove. 3. The copulation of beasts. 4. A sail, sailcloth. 5. A boiler, a tub, a pot. -থাটাইতে *v. a.* To set a sail with the wind; -উড়াইতে *v. a.* To set a sail; -হাঁকাইতে or -তুলাইতে *v. a.* To hoist a sail; -মাঝিতে *v. a.* To lower or take in sail; -বুঝাইতে *v. a.* To back a sail; -ভরিতে *v. a.* To fill a sail.
- পালই *s.* (from R. পাল্?) A granary, a rick of corn.
- পালক *a.* (*mfn.* R. পাল্ + অক) Preserving, supporting, protecting, cherishing. Used in comp. e. g. রাষ্ট্রপালক *a.* (*mfn.*) Preserving or protecting the empire, from রাষ্ট্র *s.* (*n.*) A kingdom, + পালক. *s.* (*m.*) 1. A protector, a guardian, a preserver. 2. A groom, a horse-keeper. 3. (*Beng.*) A plume.
- পালকপুত্র *s.* (*m.* পালক + পুত্র) An adopted son.
- পালকুজুই *s.* A plant (*Ixora undulata*). *Hort. Ben.* p. 10.
- পালকী *s.* (corrupt. of পাল্যকী?) A palanquin, a palkee.
- পালকুড়ী *s.* (from পল্লব + কুড়ী) A switch, a twig.
- পালম *s.* 1. A plume, a feather. 2. The eyelashes. -বদলাইতে To moult.
- পালম্ব *s.* (*m.*) A mushroom.
- পালকী *s.* (*f.*) Gum olibanum. Also পালকী (*f.*).
- পালঙ্গ *s.* (corrupt. of পাল্যক) 1. A sort of bedstead. 2. Beet (*Beta Bengalensis*). *Hort. Ben.* p. 21. Also পালঙ্গশাক or পালঙ্গাক.
- পালঙ্গপোশ *s.* (পালঙ্গ + پوش) A coverlet, a counterpane. Also পালঙ্গপোষ.
- পালঙ্গী *s.* (from পালঙ্গ) A slight covering or coping of thatch placed on mud-walls.



পালটি *ad.* (from পালটিতে) Mutual, reciprocal.

পালটিতে *v. a.* To turn.

পালন *s.* (*n.* R. পাল্ + অন) The act of preserving, protecting, cherishing, or keeping a thing.

পালনীয় *a.* (*mfn. fut. part. p.* R. পাল্ + অনীয়) Fit to be preserved, maintained, or protected.

পালয়ন্ *a.* (—য়ন্ *mfn. pres. part. a.* R. পাল্) Protecting, maintaining, nourishing, keeping.

পাল্য *s.* (from পালিতে) Supported, nourished, kept (said of domestic animals). *s.* 1. The maintenance of a person. 2. A rick of corn. 3. A spell. 4. The secundine of an animal. 5. A twig. 6. Hoar-frost. 7. A time or turn in rotation.

পাল্যাইতে *v. a.* (from R. পাল্) To nourish, to support, to maintain.

পাল্যঙ্গী *s.* (from পালিতে) A coping of thatch on a mud-wall. Also পালঙ্গী.

পালান্ *s.* (P. پالان) 1. Pack-saddles, dorsers. 2. The udder of an animal.

পালান্ *a.* (*mfn. from* পালান্) 1. Made of the palāsa tree. 2. Green. *s.* (*m.*) Green (the colour).

পালি *s.* (*f.* from R. পাল্) 1. The point or edge of a cutting instrument. 2. The tip of the ear. 3. A row, a range, a line. 4. A mark, a stain. 5. A louse. 6. A woman with a beard. 7. The hollow upon the thigh. 8. A measure of five sers. 9. A causeway, a bridge. 10. A limit, a boundary. 11. Eulogium, praise. *Wilson.*

পালিত *a.* (*mfn. pret. part. p.* R. পাল্ + ইত) Cherished, nourished, protected, preserved, supported, kept (as a promise).

পালিতব্য *a.* (*mfn. fut. part. p.* R. পাল্ + তব্য) Fit to be cherished or nourished, deserving to be protected or preserved.

পালিতামাধব *s.* (from পালিত + মদ্রাব?) A tree (*Erythrina fulgens*, *Carey.* *E. Indica*, *Hort. Ben.* p. 53).

পালিতে *v. a.* (from R. পাল্) To preserve, to cherish, to support, to maintain, to keep.

পালিকী *s.* (*f.*) A plant, a sort of *teori*. Also পালিন্দী (*f.*).

পালী See পালি.

পালো *s.* An infusion.

পালোবান্ *s.* (P. پالوان) A strong man, a champion, a hero.

পাল্য *a.* (*mfn. fut. part. p.* R. পাল্ + য) Fit or proper to be nourished, cherished, or protected.

পাল্লা *s.* (P. پلله) A side or scale in a pair of balances.

পাল্লি *s.* (from R. পাল্?) Land which produces two crops in a year. *As. Res.* x. 3.

পাশ *s.* (*m.* from R. পাশ্) 1. A tie, a fetter, a chain, a noose. 2. Quantity (when in comp. with words signifying hair, e.g. কেশপাশ *s.* (*m.*) Much or flowing hair). 3. Beauty (when in comp. with কণ, as কণপাশ *s.* (*m.*) A handsome ear). 4. Depreciation (when in comp. with ছয় and other words, as ছয়পাশ *s.* (*m.*) An inelegant or shabby umbrella). *Wilson.* 5. (*Beng.*) Dice. 6. (corrupt. of পার্শ্ব) A flank, a side. *ad.* Near.

পাশক *s.* (*m.* from R. পাশ্) A dice.

পাশকথা *s.* (*f.* পাশ + কথা) Idle talk, trifling talk.

পাশক্রীড়ক *a.* (পাশ + ক্রীড়ক) Gambling, playing with dice. *s.* A gambler.

পাশক্রীড়া *s.* (পাশ + ক্রীড়া) Play with dice, gambling.

পাশব *a.* (*mfn. from* পাশ্) Relating to beasts.

পাশমাদুলি *s.* (from পার্শ্ব + মাদুলি) Metallic beads worn as an ornament on the bosom.

পাশমোড়া *s.* (পাশ + মোড়া) A turning in bed.

পাশলী *s.* (from R. পাশ্?) A ring for the toes. Also পাশুলী.

পাশা *s.* (from পাশ) 1. A rope tied to the foot to assist a person in climbing a tree. 2. Dice. 3. An ornament for the ear. *Carey.*

পাশাখেলা *s.* (পাশা + খেলা) Play with dice.

পাশাতীয়া *a.* (from পার্শ্ব) Pertaining to the wing of an army; commanding the wing of an army.

পাশাপাশি *ad.* (from পার্শ্ব) Side by side, near.

পাশী *a.* (—শিন্ *mfn.* পাশ + ইন্) Armed with a noose or rope. *s.* (*m.*) 1. A deer-catcher, a fowler. 2. An epithet of YAMA. 3. An epithet of VARUNA. 4. (*Beng.*) A frame. 5. One who extracts *toddy* from a tree.

পাশীকৃত *a.* (*mfn.* পাশী from পাশ + কৃত) Tied, fettered.

পাশুপত *s.* (*m.* from পাশুপতি) A worshipper of SIVA. *Trans. R.A.S.* i. 550. 569. ii. 180.

পাশুপাল্য *s.* (*n.* পাশুপাল + য) The occupation of a grazier or keeper of cattle.

পাশুলী *s.* (from R. পাশ্?) A ring for the toes. Also পাশলী.

পাশ্চাত *a.* (*mfn. from* পাশ্চাত্) Hinder, western. *s.* (*n.*) The hinder or western part.

পাশ্য *s.* (from পাশ) An assemblage of bonds.

পাষন্ড *s.* (*m.*) A heretic, a hypocrite: a *Jain*, a *Bauddha*, &c. *a.* (*mfn.*) Blasphemous, impious, heretical. —তা (*f.*) or —ত্ব (*n.*) Heresy, heterodoxy, hypocrisy, blasphemy.

পাষণ্ডী *s.* (—ণ্ডিন্ *m.* পাষন্ড + ইন্) A hypocrite, a heretic. *Manu* iv. 30. 61.

পাষাণ *s.* (*m.*) A stone; a stone used as a weight.

পাষাণচতুর্দশী *s.* (পাষাণ + চতুর্দশী) A festival on the fourteenth day of the first half of the month *Mārgaśīrsha*. *As. Res.* iii. 268.

পাষাণদাৰণ *s.* (*m.* পাষাণ + দাৰণ) An instrument for cutting stones.

পাষাণভেদী *s.* (—দিন্ *m.* পাষাণ + ভেদিন্) A plant (*Plectranthus aromaticus*, *Carey*; *P. scutellaroides*, *Wilson*).

পাষাণী *s.* (*f.* from পাষাণ) 1. A small stone used as a weight. 2. (*Beng.*) A stone-cutter's chisel, a mason's hammer, a pick-axe.

পাষাণীয়া *a.* (from পাষাণ) Stony.

পাশ্চি *s.* (from পাশ) Dice for playing.

পাশবাইতে *v. a.* (পা + সবাইতে from R. স) To walk.

পাশবিত্তে *v. a.* (from অপ + R. স্মৃ?) To forget, to err.

পাহাড় *s.* (H. پاد) A mountain.

পাহাড়তল *s.* (পাহাড় + তল) The bottom or foot of a hill, a valley.

পাহাড়তলী *a.* (from পাহাড় + তল) Situated at the foot of a hill.

পাহাড়িয়া *a.* (from পাহাড়) Relating to a mountain, mountainous.

পাহাড়ী *s.* (from পাহাড়) 1. The brink of a precipice. 2. A bullock. *a.* Pertaining to a mountain, mountainous.

পাহাড়ীয়া *a.* (from পাহাড়) Pertaining to a mountain, mountainous *s.* A mountaineer.

পাহাড়ীয়াপিপ্পল *s.* (পাহাড়ীয়া + পিপ্পল) A sort of wild pepper (*Piper sylvaticum*). *Carey.*

পি Root, vi. (পিয়তি) To go, to move.

পি prep. Sans. See অপি.

পিণ্ডি *s.* (corrupt. of পিঙ্গল) A yellowish tawny colour, yellow ochre. *Carey.*



পিওন *s.* (*v. noun* of পিতে from R. পা) The act of drinking.

পিঁজরা *s.* (corrupt. of পিঁজুর) A bird-cage.

পিঁড়া *s.* (corrupt. of পৃষ্ঠ) The raised floor of a house, a terrace.

পিঁপীড়া *s.* (corrupt. of পিঁপীলিকা) An ant.

পিঁপুল *s.* (corrupt. of পিঁপুলী) Long pepper (Piper longum). Carey.

পিক *s.* (*m.*) 1. The black cuckoo (Cuculus Indicus). 2. (Beng.) Spittle coloured red by chewing betel.

পিকদান *s.* (পিক + P. دان) A spitting-pot. Also পিকদানী.

পিঙ্গা *a.* (*mfn.*) Tawny, brown, yellowish. *s.* (*m.*) Tawny (the colour).

পিঙ্গড়া *a.* (corrupt. of পিঙ্গল) Brownish yellow.

পিঙ্গল *a.* (*mfn.* from পিঙ্গ) Of a tawny colour, yellowish, brown. *s.* (*m.*) 1. Tawny (the colour). 2. The sun. 3. An attendant upon SŪRYA or the sun. 4. The name of an ancient Hindu grammarian, the author of a treatise on the prosody of the vedas. As. Res. i. 341.

পিঙ্গলা *s.* (*femin.* of পিঙ্গল) 1. A particular vessel of the body, the left of three canals which run from the Os Coccygis to the head, and which are the chief passages of breath and air according to the system of anatomy in the Yoga school of philosophy. 2. The female elephant of the south-quarter. Wilson.

পিঙ্গাফ *a.* (*mfn.* পিঙ্গ + অফ) Having brown eyes. *s.* (*m.*) An epithet of ŚIVA.

পিঙ্গাশ *s.* (*m.*) 1. A fish (Silurus sagittatus). 2. The head man or proprietor of a village. 3. (*n.*) Virgin gold.

পিচুটী *s.* (corrupt. of পিচুট) The concrete rheum of the eyes. See পিচুট.

পিচিণ্ড *s.* (*m.*) 1. The belly, the abdomen. 2. The back of an animal. Also পিচু (*m.*).

পিচিণ্ডিল *a.* (*mfn.* from পিচিণ্ড) Corpulent. Also পিচণ্ডিল.

পিচু *s.* (*m.*) 1. Cotton. 2. Leprosy. Also পি. চুতুল.

পিচুটী *s.* Excrement, dirt. Sabda S. p. 118.

পিচুমন্দ *s.* (*m.* পিচু + মন্দ from R. মৃদ) The nimb-tree (Melia Azadirachta). Also পিচু-মন্দ (*m.*).

পিচুল *s.* (*m.*) Cotton. See পিচু.

পিচুকাৰী *s.* (H. پچكارى) A syringe, a clyster.

পিচ্ Root, x. (পিচ্‌য়তি) To cut, to divide.

পিচ্‌ট *s.* (*m.*) 1. Tin. 2. Lead. 3. Ophthalmia; inflammation of the eyes. See পিচ্‌ট.

পিচ্‌ Root, vi. (পিচ্‌তি) To pain, to torture. x. (পিচ্‌য়তি) To cut, to divide.

পিচ্‌ *s.* (*n.* from R. পিচ্‌) 1. The tail of a peacock. 2. A crest. 3. (*m.*) A tail in general.

পিচ্‌া *s.* (*f.*) The gum of the silk-cotton tree (Bombax heptaphyllum).

পিচ্‌িল *a.* (*mfn.* পিচ্‌ + ইল) Having a tail. *s.* (*m.*) 1. Sauce, gravy. 2. Moist and split pulse.

পিচ্‌িল *s.* (*f.* from পিচ্‌িল) 1. Sauce, gravy. 2. The silk-cotton tree (Bombax heptaphyllum).

পিচ্‌ল *a.* (corrupt. of পিচ্‌িল?) Wet, slippery. *s.* A slippery place.

পিচ্‌লিতে *v. a.* To slip, to slide.

পিচ্‌া *s.* (corrupt. of পৃষ্ঠ) The hinder-part of any thing.

পিচ্‌াইতে *v. a.* (*caus.* of পিচ্‌িতে) To repel, to drive back, to cause to desist or recede.

পিচ্‌াড়া *s.* (from পিচ্‌া) 1. The rear of an army.

2. The stern of a ship. 3. A rope with which the hinder-feet of animals are tied.

পিচ্‌ান *s.* (*v. noun* of পিচ্‌াইতে) 1. A desisting or causing to desist. 2. The hinder part of any thing, the stern of a ship.

পিচ্‌াপিচ্‌ি *ad.* (from পিচ্‌া) Behind, following behind.

পিচ্‌িতে *v. a.* (from পিচ্‌া) To recede, to yield back, to go behind, to fall back.

পিচ্‌ু *ad.* (from পিচ্‌া) Behind, after, subsequently, afterwards. Also পিচ্‌ে.

পিচ্‌লাইতে *v. a.* (*caus.* of পিচ্‌লিতে) To cause to slip or slide.

পিচ্‌ Root, ii. (with the insertion of a nasal, পিচ্‌ক্তে) 1. To tinge, to dye, to colour. 2. To touch. 3. To tinkle. 4. To adore. i. and x. (পিচ্‌তি, পিচ্‌য়তি) 1. To kill or injure. 2. To be strong. 3. To give. 4. To dwell. 5. To speak. 6. To shine.

পিচ্‌ু *s.* (*m.* from R. পিচ্‌) 1. Killing, slaughter. 2. (*n.*) Power, strength.

পিচ্‌ুট *s.* (*n.*) The concrete rheum of the eyes.

পিচ্‌ুর *a.* (*mfn.* for পিচ্‌িল?) Yellow, tawny, brown. *s.* 1. (*m.*) Tawny (the colour). 2. (*n.*) Gold. 3. Yellow orpiment. 4. The ribs, or the thorax formed by them. 5. A bird-cage.

পিচ্‌ুল *a.* (*mfn.*) Confounded, overcome with grief, terror, &c. *s.* (*m.*) An army panick-struck or in disorder.

পিচ্‌ Root, i. (পিচ্‌তি) 1. To sound. 2. To assemble, to heap up.

পিচ্‌ *s.* (*m.* from R. পিচ্‌) A cupboard, a basket, a granary or receptacle made of wicker-work.

পিচ্‌ক *s.* (*m.* পিচ্‌ + ক) 1. A cupboard, a basket, a receptacle made of wicker-work. 2. (*mfn.*) A bile.

পিটনা *s.* (from পিটিতে) A rammer used to beat down the earthen floors of houses.

পিটলী *s.* 1. A tree (Trewia nudiflora). Hort. Ben. p. 73. 2. The pulp of rice prepared by grinding it with water.

পিটলীসমাইপুলশিম *s.* A plant (a variety of Dolichos lignosus). Hort. Ben. p. 55.

পিটী *s.* (from পিট) A sort of thin cake or bread. See পিটক.

পিটাইতে *v. a.* 1. To beat, to hammer out. 2. To cause to beat.

পিটান *s.* (*v. noun* of পিটাইতে) The act of beating or hammering. *a.* Beaten, hammered out.

পিটাপিটি *s.* (from পিটাইতে) A reciprocal beating or hammering.

পিটালী See পিটলী.

পিট্‌পিট্‌ *s.* (from পৃষ্ঠ?) 1. A prying into a thing. 2. An itching or tingling. *ad.* Afterwards, in imitation of. Carey.

পিট্‌পিট্‌াইতে *v. a.* (from পিট্‌পিট্‌) To itch, to tingle.

পিচ্‌ Root, i. (পিচ্‌তি) 1. To hurt or kill. 2. To feel pain or affliction.

পিঠ *s.* (corrupt. of পৃষ্ঠ) 1. The back. 2. A stool. 3. The pedestal of an idol. 4. A terrace. Carey.

পিঠবোচ্‌া *s.* (পিঠ + T. بقة) A small bundle of clothes, &c. carried on the back, a knapsack.

পিঠৰ *s.* (*m.*) A pot, a pan. Also পিঠৰী (*f.*)

পিঠাপিঠি *ad.* (from পিঠ) Back to back.

পিচ্‌ Root, i. (with the insertion of a nasal, পিচ্‌তি, -তে) and x. (পিচ্‌য়তি) To form into a mass, to heap up, to aggregate, to accumulate.

পিড়া *s.* 1. The raised floor of a house. 2. A portico. See পিঁড়া and পিঠ.



পিতালু *s.* A plant (*Gardenia uliginosa*). *Hort. Ben.* p. 15.

পিত্তিঙ্গ *s.* A plant (*Trigonella corniculata*). *Hort. Ben.* p. 58. Also পিত্তিঙ্গশাক.

পিত্তী *s.* (from পিঠ) 1. A stool. 2. The pedestal of an idol. 3. A terrace.

পিশাক *s.* (*m.* for পিনাক) The bow of SIVA.

পিশু *s.* (*m.*) 1. A lump, a heap, a ball, a globe: especially a lump of food. 2. A funeral cake, an oblation to deceased ancestors offered at the several *śrāddhas* by the nearest surviving relations. *Manu* II. 247. 3. The body.

পিশুক *s.* (*m.* পিশু + ক) Incense.

পিশুখরুৰ *s.* (*m.* পিশু + খরুৰ) 1. A sort of date-tree. 2. (*Beng.*) A cake of dried dates.

পিশুগোস *s.* (*m.* পিশু + গোস?) Gum-myrrh.

পিশুদ *s.* (*m.* পিশু + দ) The nearest relation who offers the funeral cake to the manes of a deceased ancestor. Also পিশুদাতা (—ত্ *m.*).

পিশুভাক্ *a.* (—ত্ *mfn.* from পিশু + R. ভজ্) Partaking of a funeral oblation, entitled to a share in the funeral cake. Also পিশুভাগী (—গিন্ *mfn.*).

পিশুলোপ *s.* (*m.* পিশু + লোপ) An interruption in offering the funeral cake; a neglect of the solemn obsequies in honour of deceased ancestors.

পিত্তান্বাহার্য *a.* (*mfn.* from পিত্ত + অনু + আহাৰ) To be eaten after the funeral cake has been offered: an epithet applied to the monthly *śrāddha* or entertainment in honour of deceased ancestors. *Manu* III. 123.

পিত্তারক *s.* (*m.* from পিত্ত?) The name of a river considered holy by the *Hindus*. *As. Res.* VII. 241.

পিত্তিখেতুৰ *s.* The wild date-tree. *Sabda S.* p. 139. See পিত্তিখরুৰ.

পিত্তিকা *s.* (*f.*) The nave of a wheel. See পিত্তী.  
পিত্তিত *a.* (*mfn.* পিত্ত + ইত) Heaped together, collected, formed into a mass.

পিত্তী *s.* (*f.* from R. পিত্ত?) 1. The nave of a wheel. Also পিত্তি (*f.*). 2. (*Beng.*) A shrub (*Tabernamontana coronaria flor. plen.*) 3. A species of palm (*Phoenix dactylifera*). 4. A cucurbitaceous plant (*Cucurbita lagenaria*). *Carey*.

পিত্তিতক *s.* (*m.*) 1. A tree (*Vangueria spinosa, Rox*). 2. A shrub (*Tabernamontana coronaria*). *Wilson*.

পিত্তিভূত *a.* (*mfn.* পিত্তি from পিত্ত + ভূত) Formed into a lump or ball.

পিত্তীর *s.* (*m.* from পিত্ত) Cuttle-fish bone.

পিত্তিশূৰ *s.* (*m.* from পিত্ত + শূৰ) A cowardly but censorious person.

পিপা *s.* (*f.*) Heart-pea (*Cardiospermum Halicabum*).

পিত্তঃ The *vocative case* of পিত্ত. See পিত্তা.

পিত্তব্ৰহ্ম *s.* A plant (*Chaulmoogra odorata*). *Hort. Ben.* p. 105.

পিত্তল *s.* (corrupt. of পিত্তল) Brass.

পিত্তা *s.* (—ত্ *m.* from R. পিত্ত + ত্?) 1. A father: *dual* (পিত্তবো) Mother and father, parents: *plur.* (পিত্তবঃ) The paternal ancestors. 2. The manes or the deceased and deified progenitors of mankind, inhabiting a peculiar region of heaven, or according to some the orbit of the moon. *Wilson*.

পিত্তামহ *s.* (*m.* from পিত্ত + মহৎ *Wilkins' Gr.* § 1005) 1. A paternal grandfather. 2. An epithet of BRAHMĀ. See *Manu* I. 9.

পিত্তামহী *s.* (*femin.* of পিত্তামহ *Wilkins' Gr.* § 1005). A paternal grandmother.

পিত্ত See পিত্তা.

পিত্তক *a.* (*mfn.* পিত্ত + ক) 1. Pertaining to the

father. 2. Relating to paternal ancestors, or to the solemn obsequies in honour of them.

পিত্তকর্ম *s.* (—র্মন্ *n.* পিত্ত + কর্মন্) Solemn obsequies in honour of deceased ancestors. Also

পিত্তকার্য (*n.*).

পিত্তকানন *s.* (*n.* পিত্ত + কানন) A cemetery, a burial-place.

পিত্তদান *s.* (*n.* পিত্ত + দান) A gift in honour of deceased ancestors.

পিত্তধন *s.* (*n.* পিত্ত + ধন) Wealth received from the father, ancestral property.

পিত্তপক্ষ *a.* (*mfn.* পিত্ত + পক্ষ) Of the side of the father, related to the father. *s.* (*m.*) 1. Paternal relationship. 2. The dark fortnight or wane of the moon in the month *Bhādra*.

পিত্তপতি *s.* (*m.* পিত্ত + পতি) An epithet of YAMA. (Lit. The lord of the *pitris* or manes.) Also পিত্তবাজ (*m.*).

পিত্তপিত্তা *s.* (—ত্ *m.* পিত্ত + পিত্ত) A paternal grandfather.

পিত্তপুঙ্খ *s.* (*m.* পিত্ত + পুঙ্খ) A paternal ancestor.

পিত্তপিতামহ *a.* (*mfn.* from পিত্ত + পিত্তামহ) Pertaining to the father and grandfather.

পিত্তপ্রসূ *s.* (*f.* পিত্ত + প্রসূ) Twilight (the time when the manes of departed ancestors are abroad).

পিত্তবংশ *s.* (*m.* পিত্ত + বংশ) The paternal family.

পিত্তবন *s.* (*n.* পিত্ত + বন) A cemetery. Also পিত্তবসতি (*f.*).

পিত্তবান্ধব *s.* (*m.* পিত্ত + বান্ধব) A paternal relation.

পিত্তব্য *s.* (*m.* from পিত্ত) A paternal uncle.

পিত্তভক্ত *a.* (*mfn.* পিত্ত + ভক্ত) Fondly attached to a father.

পিত্তভক্তি *s.* (*f.* পিত্ত + ভক্তি) Fond attachment to a father.

পিত্তমাতৃহীন *a.* (*mfn.* পিত্ত + মাতৃ + হীন) Having no parents, orphan.

পিত্তমেষ *s.* (*m.* পিত্ত + মেষ) Obsequies in commemoration of a deceased ancestor. *As. Res.* IV. 213. VIII. 430.

পিত্তলোক *s.* (*m.* পিত্ত + লোক) 1. The abode of the manes. 2. The manes, an ancestor.

পিত্তমুদা *s.* (—ম্ *f.* পিত্ত + মুদ) A father's sister, a paternal aunt. Also পিত্তমুদা, পিত্তমুদা, পিত্তমুদা, or পিত্তমুদা (—ম্ *f.*).

পিত্তহত্যা *s.* (*f.* পিত্ত + হত্যা from R. হন) The murder of a father, parricide.

পিত্তে *v. a.* (from R. পিত্ত) To drink; to smoke tobacco.

পিত্ত *s.* (*n.*) Bile, gall.

পিত্তকোষ *s.* (*m.* পিত্ত + কোষ) The gall-bladder.

পিত্তজ্বর *s.* (*m.* পিত্ত + জ্বর) A bilious fever.

পিত্তল *a.* (*mfn.* from পিত্ত) Bilious. *s.* (*n.*) Brass.

পিত্তোল্লবণ *s.* (পিত্ত + উল্লবণ) An excess of bile.

পিত্ত *a.* (*mfn.* পিত্ত + য *Wilkins' Gr.* § 899). 1. Relating to a father, paternal, ancestral, connected with the solemn obsequies in honour of deceased ancestors. 2. The designation of a particular part of the hand. *Manu* II. 59.

পিত্তঙ্গ *s.* (—ঙ্গ *m.* from R. পিত্ত) A bird. *a.* (*mfn.*) Flying, falling, descending, alighting.

পিত্তান *s.* (*n.* পি for অপি + ধান from R. ধা) 1. A cover, a lid, a sheath, a wrapper, a cloak, &c. 2. Concealment.

পিত্তিক *s.* The cotton-plant. *Sabda S.* p. 369, 453.



- পিনহু *a.* (*mfn.* পি for অপি + নহ from R. নহ) Dressed, clothed, covered, wrapped into.
- পিনস *s.* (*m.*) Cold, cough, catarrh. See পীনস.
- পিনাক *s.* (*mn.*) 1. The bow and the trident of SIVA. 2. Any trident or three-pronged spear.
- পিনাকী *s.* (-কিন্ *m.* পিনাক + ইন্) An epithet of SIVA. (Lit. Bearing a trident.)
- পিনাস *s.* (corrupt. of পিনস) Cold, cough, catarrh. *Sabda S.* p. 259, 290.
- পিনিঙ্গ *s.* (from the English *pinnacle*) A pinnacle.
- পিন্ধিতে *v. a.* (from অপি + R. নহ) To put on clothes, to accoutre, to dress.
- পিন্ধীস *s.* A plant (*Spinacea tetrandra*). *Hort. Ben.* p. 72, 84.
- পিপা *s.* (from the Portug. *pipa*) A cask, a barrel, a pipe. Also পিপে.
- পিপাসা *s.* (*f.* from পিপাস্ the desiderative form of R. পা Wilkins' *Gr.* § 831) Thirst; desire in general.
- পিপাসিত *a.* (*mfn.* পিপাসা + ইত) Athirst, thirsty.
- পিপাসী *a.* (-সিন্ *mfn.* পিপাসা + ইন্) Thirsty, athirst.
- পিপাসু *a.* (*mfn.* পিপাস্ the desiderative form of R. পা, + উ) Thirsty, athirst.
- পিপীড়া *s.* (corrupt. of পিপীলিকা) An ant.
- পিপীড়াসারী *s.* (from পিপীড়া) A plant (*Urtica pentandra*). *Hort. Ben.* p. 67.
- পিপীলিক *s.* (*m.*) A large black ant.
- পিপীলি *s.* (from পিপীলিকা) An ant.
- পিপীলিকা *s.* (*f.*) The common small red ant.
- পিশুল *s.* (corrupt. of পিঙ্গলী) 1. Long-pepper *Piper longum*. 2. A plant *Pothos Peepla*, *Rox.*) *Hort. Ben.* p. 11.

- পিশুলপাতা *s.* (পিশুল + পাতা for পফ) The leaf of long-pepper, worn as an ornament by women. *Carey.*
- পিশুলেবুমুল *s.* (পিশুলেব্ genit. case of পিশুল, + মূল) The root of long-pepper. Also পিঙ্গলীমূল.
- পিপে See পিপা.
- পিঙ্গল *s.* (*m.*) The holy fig-tree (*Ficus religiosa*).
- পিঙ্গলাদ *s.* (*m.* from পিঙ্গল + R. অদ্) The name of an ancient *Hindu* sage. *As. Res.* VIII. 476.
- পিঙ্গলী *s.* (*f.*) Long-pepper (*Piper longum*). Also পিঙ্গলি (*f.*). *Hort. Ben.* p. 4.
- পিঙ্গলীমূল *s.* (*n.* পিঙ্গলী + মূল) The root of long-pepper.
- পিঙ্গু *s.* (*m.*) A freckle, a mark, a spot.
- পিব্ Root, I. (with the insertion of a nasal পিওতি) To sprinkle, to wet, to moisten.
- পিবিকা *s.* A plant (*Trigonella corniculata*). *Sabda S.* 215, 289.
- পিয়ঙ্গু *s.* (corrupt. of প্রিয়ঙ্গু) A medicinal plant not yet ascertained.
- পিয়াইতে *v. a.* (*caus.* of পিতে) To cause to drink, to give a person something to drink.
- পিয়াজ্ *s.* (P. پیاز) An onion.
- পিয়াদা *s.* (P. پیاده) A person travelling on foot, a messenger, a footman; a pawn at chess.
- পিয়াবা *s.* (corrupt. of প্রিয়া?) A guava.
- পিয়াল *s.* (*m.*) A fruit-tree (*Buchanania latifolia*). *Hort. Ben.* p. 32.
- পিয়ালী *s.* (P. پیاله) A drinking-glass, a cup.
- পিয়ালাবাজ্ *s.* (P. پیاله باز) A tippler, a drunkard.
- পিয়ালাবাজী *s.* (from P. پیاله باز) Drunkenness.

- পিয়াশাল *s.* (corrupt. of পীতশালক) A tree (*Pentaptera tomentosa*). *Carey.*
- পিয়াস *s.* (from R. পা) Thirst.
- পিৰিত্ *s.* (from Portug. *pires*) A saucer.
- পিৰিতি *s.* (corrupt. of প্রীতি) Fondness, affection, love.
- পিল্ Root, x. (পেলয়তি) To throw, to cast, to send.
- পিলা *s.* (corrupt. of প্লীহন্) The spleen: the organ, or the disease of it. Also পিলুই.
- পিল্পিল্ *s.* (corrupt. of পিপীলিকা) A crowd, a multitude. -করিয়া *ad.* By swarms, by crowds, by multitudes.
- পিলসুত্ *s.* A lamp-stand, a candlestick.
- পিল্ল *a.* (*mfn.*) Blear-eyed.
- পিশ্ Root, VI. (পিংশতি Wilkins' *Gr.* § 261) 1. To be decomposed, to be reduced to constituent parts. 2. To enlighten, to light.
- পিশঙ্গী *a.* (*mfn.*) Of a tawny colour, brownish, yellowish. *s.* (*m.*) Tawny (the colour).
- পিশাচ *s.* (*m.*) A species of malignant demigods; a vampire, a demon, a spectre.
- পিশিত *s.* (*n.* from R. পিশ্) Flesh.
- পিশিতেষু *a.* (*mfn.* পিশিত + ঐষু) Desirous of flesh, longing after a meal of flesh.
- পিশু *s.* (from পিশুন?) A flea. Also পিসু.
- পিশুন *a.* (*mfn.*) Cruel, wicked; vile, contemptible; deceitful; stupid, foolish. *s.* (*n.*) 1. Saffron. 2. (*m.*) A crow. 3. Cotton. 4. An epithet of NARADA. -তা (*f.*) or -ত্ব (*n.*) Cruelty, wickedness, meanness, stupidity, folly.
- পিশুনা *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).
- পিষ্ Root, VII. (পিনষ্টি) To grind, to bruise; to powder. Sometimes with নিব্ or বি + নিব্

- prefixed to it. x. (পেষয়তি) 1. To injure. 2. To give. 3. To be strong. 4. To dwell. 5. To go or move.
- পিষিতে *v. a.* (from R. পিষ্) To grind, to bruise, to pound, to reduce to powder.
- পিষ্ট *a.* (*mfn. pret. part. p.* R. পিষ্ + ত Wilkins' *Gr.* p. 422). Ground, bruised, pounded. *s.* (*n.*) 1. Any thing ground, meal, flour. 2. Lead.
- পিষ্টক *s.* (*m.* পিষ্ট + ক) Bread, a baked cake.
- পিষ্টপ *s.* (*mn.*) A division of the universe, a world. *Manu* IV. 231.
- পিষ্টপচন *s.* (*n.* পিষ্ট + পচন from R. পচ্) A boiler, a seether, a saucepan.
- পিষ্টাত *s.* (*m.* from পিষ্ট) Perfumed powder' scented dust.
- পিস্ Root, I. (পেসতি) To go, to move. x. (পেসয়তি) 1. To go. 2. To be strong. 3. To injure, to hurt. 4. To give. 5. To dwell. Also, x. (with the insertion of a nasal, পিংশয়তি) 1. To speak. 2. To shine.
- পিসা *s.* (corrupt. of পিতৃষুদ্ + পতি) The husband of a father's sister or paternal aunt.
- পিসাতভগিনী *s.* (from পিসা + ভগিনী) The daughter of a father's sister.
- পিসাতভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.
- পিসাস *s.* (corrupt. of পিতৃষুদ্) A name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt. *Carey.*
- পিসী *s.* (corrupt. of পিতৃষুদ্) A paternal aunt.
- পিস্তভহিন *s.* (from পিসা + বহিন for ভগিনী) The daughter of a father's sister.
- পিস্তভাই *s.* (from পিসা + ভাই) The son of a father's sister. Also পিষতুভাই.



পিহিত *a.* (*mfn.* পি for অপি + হিত from R. ধা) Covered, concealed, hidden.

পী Root, iv. (পীয়তে) To drink.

পীআহ *s.* (پياز) An onion (*Allium cepa*). *Hort. Ben.* p. 24.

পীতি *s.* (corrupt. of পীঠ) 1. A stool, a seat, a chair. 2. A terrace.

পীক *s.* (*m.*) A bird (*Cuculus Indicus*). Only used in the *vedas*. *Trans. R.A.S.* i. 433. See পিক.

পীট *s.* (corrupt. of পৃষ্ঠ) The back. *Mohun P.* p. 15.

পীটঙ্গ *s.* A plant (*Randia racemosa*). *Hort. Ben.* p. 15.

পীটিতে *v. a.* (from R. পীত্ব) To strike, to beat, to hammer; to beat (as a clock).

পীটেব্দাঁড়া *s.* (পীটেব্ genit. case of পীট + দাঁড়া) The back-bone. *Mohun P.* p. 15.

পীঠ *s.* (*mn.*) 1. A stool, a bench, a chair, a wooden seat, a pedestal. Also পীঠী (*f.*) 2. The complement of a segment in any geometrical figure. *Colebr. Alg.* p. 84. 3. (*Beng.* corrupt. of পৃষ্ঠ) A page, a side of a leaf.

পীঠসর্পি *s.* (-সর্পি *m.* পীঠ + সর্পি *n.* from R. সৃপ্) A cripple. *Manu* viii. 394.

পীঠস্থান *s.* (*n.* পীঠ + স্থান) A place consecrated to the worship of PÁRVATÍ. *Tārāchand Ch.*

পীত্ব Root, x. (পীতিয়তি) 1. To give pain, to vex, to annoy. 2. To press, to squeeze. 3. To oppose, to resist. 4. To stir, to agitate. Often with অভি, আ, প্র, or পরি prefixed to it.

পীত্বক *a.* (*mfn.* R. পীত্ব + অক) Squeezing, pressing; vexing, annoying, oppressive. *s.* (*m.*) An oppressor, a persecutor. Also পীত্বাকর (*mfn.*).

পীতন *s.* (*n.* R. পীত্ব + অন) 1. The act of oppressing or giving pain. 2. The laying a country waste.

পীতনীয় *a.* (*mfn. fut. part. p.* R. পীত্ব + অনীয়) Fit to be squeezed, oppressed, or persecuted.

পীড়া *s.* (*f.* R. পীত্ব + আ *Wilkins' Gr.* § 831) Pain, distress, affliction, oppression, persecution, torture.

পীড়িত *a.* (*mfn. pres. part. p.* R. পীত্ব + ইত) Pained, afflicted, tortured, oppressed.

পীড়িতে *v. a.* (from R. পীত্ব) 1. To squeeze, to press; to bruise seeds, to express the oil or juice from them. 2. To give pain, to torment, to afflict, to smart (as a wound); to oppress, to persecute.

পীড়মান *a.* (*mfn. pres. part. p.* of R. পীত্ব) Being oppressed or afflicted, suffering pain or distress.

পীত *a.* (*mfn. pret. part. p.* R. পী and R. পী *Wilkins' Gr.* § 692, 694) 1. Drunk, quaffed. 2. (*pret. part. p.* R. পীগ্য *Wilkins' Gr.* p. 421) Grown fat, plump, large: see পীন. 3. (from পিত্ব?) Yellow, of a yellow colour. *s.* (*m.*) 1. Yellow (the colour). 2. Safflower. 3. A topaz. 4. (*n.*) Yellow orpiment.

পীতক *s.* (*n.* from পীত) Yellow orpiment.

পীতকদলী *s.* (*f.* পীত + কদলী) A sort of plantain.

পীতকন্দ *s.* (*n.* পীত + কন্দ A root) A carrot.

পীতকাষ্ঠ *s.* (*n.* পীত + কাষ্ঠ) Yellow sanders.

পীতচন্দন *s.* (*n.* পীত + চন্দন) A yellow fragrant wood.

পীতভূষ *s.* (*m.* পীত + ভূষ) A bird (*Motacilla sutoria*, *Wilson*; *Sylvia sutoria*, *Carey*).

পীতদাক *s.* (*m.* পীত + দাক) A sort of pine (*Pinus Devadaru*; also *P. longifolia*).

পীতদু *s.* (*m.* পীত + দু) 1. A plant (*Curcuma xanthorrhiza*). 2. A sort of pine (*Pinus longifolia*).

পীতন *s.* (*m.* from পীত) 1. The hog-plum (*Spondias mangifera*). 2. (*n.*) Saffron.

পীতপুষ্প *s.* (পীত + পুষ্প) A plant (*Barleria prionitis*). *Carey*.

পীতযুথী *s.* (*f.* পীত + যুথী) Yellow jasmine (*Jasminum chrysanthemum*). *Carey*.

পীতল *a.* (*mfn.* from পীত) Yellow, of a yellow colour. *s.* 1. (*m.*) Yellow (the colour). 2. (*Beng. H.* پیتل) Brass.

পীতলোহ *s.* (*n.* পীত + লোহ) Yellow brass.

পীতগাঠী *s.* A tree (*Curcuma Zerumbet*). *Sabda S.* p. 410.

পীতশাল *s.* (*m.* পীত + শাল) A tree (*Pentaptera tomentosa*).

পীতসার *s.* (*m.* পীত + সার) 1. Sandal. 2. A topaz, a yellow gem. 3. A tree (*Allangium hexapetalum*). *Wilson*.

পীতশালক *s.* (*m.*) A tree (*Pentaptera tomentosa*). See পীতশাল.

পীতা *s.* (*femin.* of পীত) Turmeric.

পীতাম্বর *a.* (*mfn.* পীত + অম্বর) Clad in yellow, dressed in yellow clothes. *s.* (*m.*) 1. An epithet of KRISHNA. 2. A mime, a dancer. 3. A religious mendicant wearing yellow clothes.

পীতাম্ম *s.* (-ম্ম *n.* পীত + অম্ম) A yellow gem, a topaz.

পীতি *s.* (*m.*) 1. A horse. 2. (*f.* from R. পী) The act of drinking.

পীতী *s.* (-তিন্ *m.* from R. পী?) A horse.

পীন *a.* (*mfn. pret. part. p.* R. পীগ্য + ন *Wilkins' Gr.* p. 421). Grown fat, corpulent, bulky, full, round.

পীনস *s.* (*m.*) Cough, catarrh.

পীনোদ্বী *s.* (*f.* from পীন + উদ্ব্ for উদ্ব্) A cow with large udders.

পীব্ Root, i. (পীবতি) To be fat or corpulent.

পীবর *a.* (*mfn.* from R. পীব্) Fat, large, corpulent. -তা (*f.*) or -ত্ব (*n.*) Corpulence, largeness.

পীবরস্তনী *s.* (*f.* from পীবর + স্তন) A cow with large udders.

পীবা *a.* (-বন্ *mfn.* from R. পীব্) Fat, large.

পীয়ুলী *s.* A plant (*Crotalaria sericea*). *Hort. Ben.* p. 54.

পীয়ুষ *s.* (*n.* from R. পী?) 1. Ambrosia, the food of the gods. 2. The milk of a cow during the first seven days after calving, biestings.

পীরোজা *s.* (پيروز) A gem, the turkois.

পীল্ Root, i. (পীলতি) To stop, to cease.

পীল *s.* A young bird.

পীলক *s.* (*m.*) The large black ant (*Formica compressa*?) *Carey*.

পীলা *s.* (corrupt. of পীহিন্) The spleen. *a.* Yellow. See পিলা.

পীলু *s.* (*m.*) 1. A tree (*Careya arborea*: also applied to exotic trees generally). 2. An elephant. 3. An arrow. 4. A flower. 5. The blossom of the *Saccharum Sara*.

পীলুপার্শী *s.* (*f.* from পীলু + পর্শ) A plant (*Aletris hyacinthoides* or *Dracona nervosa*).

পীষিতে *v. a.* (from R. পীষ্) To grind, to bruise, to reduce to powder.

পূআ *s.* (corrupt. of পাদ) A quarter.

পূআল *s.* (corrupt. of পলাল) Straw, hay.

পূআলচ্ছাতি *s.* (পূআল + চ্ছাতি) A mushroom growing on heaps of rotten straw. *Carey*.

পুই *s.* (corrupt. of উপোদিকা) A plant (*Basella alba* or *B. rubra*).



পুংবৎ *ad. Sans.* (পুং for পুংস্+বৎ) Like a man; (in grammar) in the masculine form or gender.

পুংবৎস্ত্রী *s. (f. পুংবৎ+স্ত্রী)* A masculine woman, a virago.

পুংলিঙ্গ *s. (m. পুং for পুংস্+লিঙ্গ)* The masculine gender.

পুংশক্তি *s. (f. পুং for পুংস্+শক্তি)* Virility, manhood.

পুংশ্চলী *s. (f. from পুংস্+R. চল্)* An unchaste woman. (Lit. Going with men.)

পুংস্ *s. (m.)* A man. See *Wilkins' Gr.* p. 71.

পুংস্ Root, x. (পুংস্+যতি) To punish, to pain.

পুংসবন *s. (n. পুং for পুংস্+সবন)* A ceremony performed as soon as a woman perceives the foetus to be quick. See *Manu* II. 26.

পুংস্কাষ *a. (mfn. পুংস্+কাষ)* Longing after a man.

পুংস্ব *s. (n. পুংস্+স্ব)* The state of a male, manhood. Also পুংস্ত্রী *(f.) Wilkins' Gr.* § 1007.

পুঁৎসাপ *s.* A species of serpent (*Amphisbæna*). *Carey.*

পুঁথী *s.* A plant (*Oldenlandia crystallina*). *Hort. Ben.* p. 11.

পুঁচাইতে *v. a. (caus. of পুঁচিতে)* To cause to wipe or rub off.

পুঁচিতে *v. a. (from পুঁচ্ছ?)* To wipe away, to rub off.

পুঁজ *s. (corrupt. of পুয়)* Pus, purulent matter.

পুঁজী *s. (corrupt. of পুত্ৰ)* A heap, a store, a quantity, a collection; a capital in trade, wealth; an aggregation of four e. g. four fruits.

পুঁজীপাটী *s. (পুঁজী+পাটী?)* Goods, wealth.

পুঁজীবানী *a. (পুঁজী+ন. ১১.)* Rich, opulent.

পুঁটলিয়া *s. (from পুঁটলী)* A round hand (in writing). *Carey.*

পুঁটলী *s. (from পুঁট)* A bundle, a packet.

পুঁটলি *s.* A bundle, a packet.

পুঁটকী *s. (H. بونکي)* The anus.

পুঁট্যা *a. (from পুঁট)* Mean, low, trifling, despicable. *s.* A button. *Carey.*

পুঁট্যাঘরা *s. (পুঁট্যা+ঘরা)* 1. A button-hole. 2. A button-shop.

পুঁট্যাতেলি *a. (পুঁট্যা+তেলি)* Greedy, avaricious, niggardly.

পুঁট্যাতেলগামি *s. (from পুঁট্যাতেলি)* Greediness, avarice.

পুঁঠী *s. (corrupt. of প্রোষ্ঠী)* A fish (*Cyprinus chrysoparus*, *Buchanan's MSS.*). *Carey.* Also পুঁঠীমাছ.

পুঁড়া *s.* 1. A storehouse; a vessel for preserving grain. 2. A seller of vegetables.

পুঁতিতে *v. a.* To bury. See পুঁতিতে.

পুঁকিতে *v. a. (from পোক?)* To breed insects, to be affected with maggots (as a wound).

পুকুর *s. (corrupt. of পুষ্কর)* A pond.

পুকুরীয়া *a. (from পুকুর)* Belonging to a pond.

পুকুরীয়াটেঙ্গরা *s. (পুকুরীয়া+টেঙ্গরা)* A fish (*Silurus quadrivittatus*, *Buchanan's MSS.*). *Carey.*

পুকুরীয়াপটুকা *s. (পুকুরীয়া+পটুকা)* A fish (*Tetrodon fornicatus*). *Carey.*

পুকুরীয়াবালিয়া *s. (পুকুরীয়া+বালিয়া)* A fish (*Gobius electris*, L.). *Carey.*

পুকুস *s. (m.)* The appellation of one of the de-

graded tribes, the offspring of a *Nishāda* by a *Sūdrā* woman. *Manu* x. 18. 49. iv. 79. Also

পুকুণ or পুকুণ (m.) *a. (mfn.)* Low, vile.

পুকুর *s.* (corrupt. of পুষ্কর) A pond, a tank.

পুঙ্খ *s. (m.)* The feather, or the feathered part of an arrow.

পুঙ্খানুপুঙ্খ *a. (from পুঙ্খ+অনুপুঙ্খ)* Eager, zealous at work. *s.* A minute examination.

পুঙ্গব *s. (m. from পুংস্+গো)* A bull, an ox: sometimes used in comp. to convey the idea of excellence or pre-eminence: e. g. নরপুঙ্গব *s. (m.)* An excellent or eminent man. (Lit. A bull among men.) See ঈষভ.

পুচ্ছ Root, 1. (পুচ্ছতি) To be careless or inattentive.

পুচ্ছ *s. (n.)* The tail of an animal.

পুচ্ছা *s. (from R. প্রচ্ছ)* A question, an enquiry.

পুচ্ছাইতে *v. a. (caus. of পুচ্ছিতে)* To cause to ask or interrogate.

পুচ্ছিতে *v. a. (from R. প্রচ্ছ)* To ask, to question, to interrogate.

পুত্ৰা *s.* A fragment, a rag.

পুত্ৰ *s. (m.)* A collection, a quantity, a heap.

পুত্ৰমান *a. (from পুত্ৰ)* Increasing to a heap.

পুট Root, 1. (পোটতি) To rub, to press, to grind, to pound. x. (পোটয়তি) 1. To be or become small or shallow. 2. To shine. 3. To speak. 4. (পুটয়তি) To fasten, to string.

পুট *s. (m. from R. পুট্)* 1. The contracting, folding, or doubling of any thing. 2. (mn. also পুটী *f.*) A cover, a covering. 3. A plate, dish, or cup made of leaves. *Manu* VI. 28. 4. (Beng.) A joining of the hands in supplication.

পুটকিনী *s. (f.)* An assemblage of lotuses.

পুটাইক্ষ *s. (from পুত্ৰ+ইক্ষ)* Sugar-cane (*Saccharum officinarum*). *Sabda S.* p. 291.

পুটে *ad. (from পুট)* Joinedly: used in comp. e. g. কবপুটে With the palms of the hands joined together in a supplicating manner.

পুছ Root, x. (পুছয়তি) To decrease, to diminish, to become small, low, or shallow.

পুত্ৰ Root, vi. (পুততি) 1. To leave, to quit. 2. To cover. Also, i. (with the insertion of a nasal, পুততি) To rub, to grind, to pound.

পুতিতে *v. a.* To burn, to burn away.

পুতী *a. (from পুতিতে)* Burnt up, scorched by the sun. *s.* 1. The teeth of a saw or sickle. 2. (corrupt. of পুত্ৰ) A variety of the sugar-cane (*Saccharum officinarum*): also পুতীআখু.

পুণ Root, vi. (পুণতি) 1. To be pure. 2. To act virtuously.

পুণ্ডরীক *s. (m.)* 1. A leopard. 2. The name of the elephant of the south-east quarter. 3. (n.) A lotus, especially the white lotus (*Nelumbium speciosum*).

পুণ্ডরীকাক্ষ *s. (m. পুণ্ডরীক+আক্ষ for আক্ষি)* An epithet of the god VISHNU. (Lit. Lotus-eyed.)

পুণ্ডরীকোদর *a. (mfn. পুণ্ডরীক+উদর)* Whose body is fair like a lotus.

পুণ্ডর্য *s. (n.)* 1. A creeping plant used in medicine as a remedy for diseased eyes. *Wilson.*

পুত্ৰ *s. (m.)* 1. A red variety of the sugar-cane (*Saccharum officinarum*). 2. A creeping plant (*Gærtnera racemosa*). 3. A mark on the forehead made with sandal.

পুত্ৰক *s. (m. পুত্ৰ+ক)* A creeping plant (*Gærtnera racemosa*).

পুণ *a. (mfn. from R. পুণ্)* 1. Pure, clean. 2. Virtuous, righteous, just, good. 3. Beautiful, 5 T 2



- pleasing. *s.* (n.) 1. Purity. 2. Virtue, a good action, merit.
- পূণ্যক *s.* (n. পূণ্য + ক) A meritorious act, as fasting, praying, &c.
- পূণ্যকৰ্ম্মী *a.* (-কৰ্ম্মী *mfn.* পূণ্য + কৰ্ম্ম) Whose actions are holy, virtuous, or meritorious.
- পূণ্যকৃত *a.* (*mfn.* পূণ্য + কৃত from *R.* কৃ) Acting righteously; virtuous, pure, pious.
- পূণ্যক্ষয় *s.* (m. পূণ্য + ক্ষয়) A decay of religious merits. Also পূণ্যধ্বংস (*m.*).
- পূণ্যগন্ধ *a.* (*mfn.* পূণ্য + গন্ধ) Of a pure or pleasing scent. *s.* (m.) A tree (*Michelia Champaca*).
- পূণ্যজন *s.* (m. পূণ্য + জন) 1. A pious person. 2. A fiend, a goblin, a *Rākshasa*. 3. A *Yaksha* or attendant on *KUVERA*.
- পূণ্যজনেশ্বর *s.* (m. পূণ্যজন + ঈশ্বর) An epithet of *KUVERA*. (Lit. The lord of the *Punyajanas* or *Yakshas*.)
- পূণ্যফল *s.* (n. পূণ্য + ফল) The reward for piety or for good actions.
- পূণ্যবান্ *a.* (-বান্ *mfn.* পূণ্য + বান্) 1. Virtuous, pious, righteous. 2. Fortunate, auspicious.
- পূণ্যভূমি *s.* (f. পূণ্য + ভূমি) The holy land of the *Hindus*, bounded on the north by the *Himālaya*, on the south by the *Vindhya* mountains, and on the east and west by the sea. Also পূণ্যভূ (*f.*). See *Manu* II. 21. seqq.
- পূণ্যলব্ধ *a.* (*mfn.* পূণ্য + লব্ধ) Attained through sanctity or virtue (as a reward in heaven).
- পূণ্যশীল *a.* (*mfn.* পূণ্য + শীল) Pious, virtuous, religious, righteous.
- পূণ্যসঞ্চয় *s.* (m. পূণ্য + সঞ্চয়) A store of virtue or religious merit.
- পূণ্যচাৰ *s.* (m. পূণ্য + আচাৰ) Pious conduct, sacred usage, a religious custom.

- পূণ্যাত্মা *a.* (-ত্মা *mfn.* পূণ্য + আত্মা) Holy, religious, virtuous, pious, righteous.
- পূণ্যাহ *s.* (n. from পূণ্য + আহন্) 1. A holyday. 2. The day on which tenants make the first payment of annual rents to their landlord. *Tārāchand Ch.*
- পূণ্যী *a.* (from পূণ্য) Holy.
- পুং *s.* (f. ?) A division of the infernal regions, the abode of the manes of those who die childless. *Manu* ix. 138.
- পুত্ৰ *s.* (corrupt. of পুত্ৰ) A son.
- পুত্ৰমাগী *s.* (পুত্ৰ + মাগী) A term of reproach used by women in their quarrels. (Lit. One who devours her son.)
- পুত্ৰিতে *v. a.* (from পুত্ৰ) 1. To plant. 2. To bury.
- পুত্ৰী *s.* (corrupt. of পুস্তক) A book.
- পুতুল *s.* (corrupt. of পুত্রিকা) An image, a doll, a puppet.
- পুতুলিকা *s.* (corrupt. of পুত্রিকা) A doll, a small image, a puppet, an idol.
- পুতুলী *s.* (corrupt. of পুত্রিকা) 1. A doll, a small image, a puppet, an idol. 2. The image on the eye.
- পুতুলীপূজক *s.* (পুতুলী + পূজক) An idolater, a worshipper of an image.
- পুতুলীপূজা *s.* (পুতুলী + পূজা) Image-worship, idolatry.
- পুত্ৰিকা *s.* (f.) 1. A small bee. 2. An ant. *Manu* iv. 238.
- পুত্ৰ *s.* (m. from পুত্ৰ + *R.* যৈ? Who rescues his progenitors from hell: see *Manu* ix. 138. *Colebr. Law of Inher.* p. 169) A son. *Dual* (-শো) Son and daughter. Also written পুত্ৰ.
- পুত্ৰক *s.* (m. পুত্ৰ + ক) A son.
- পুত্ৰপুত্রী *s.* (m. from পুত্ৰ + *R.* জীব) A plant (*Nagelia Putranjiva*, *Roxb.*). Also পুত্ৰপুত্রীক (*m.*). *Hort. Ben.* p. 71.

- পুত্ৰতা *s.* (f. পুত্ৰ + তা) Filial relation, the circumstance of being a son. Also পুত্ৰত্ব (*n.*).
- পুত্ৰপোষী *a.* (-পোষী *mfn.* পুত্ৰ + পোষ + ইন্) Having children and grandchildren.
- পুত্ৰবৎ *ad.* *Sans.* (পুত্ৰ + বৎ) Like a son, resembling a son, filial.
- পুত্ৰবধূ *s.* (f. পুত্ৰ + বধূ) A son's wife.
- পুত্ৰবান্ *a.* (-বান্ *mfn.* পুত্ৰ + বান্) Possessing a son or sons.
- পুত্ৰলাভ *s.* (m. পুত্ৰ + লাভ) The getting a son, delivery.
- পুত্ৰার্থী *a.* (-র্থী *mfn.* পুত্ৰ + আর্থিন্) Wishing to obtain a son, desirous of a son.
- পুত্ৰার্থে *ad.* *Sans.* (from পুত্ৰ + অর্থ) For the sake of a son.
- পুত্রিকা *s.* (f. পুত্ৰ + ইকা) 1. A daughter: especially one who is appointed to marry, in order that her son may perform the solemn obsequies to her own father and not to her husband. 2. A doll, a puppet.
- পুত্রিকাপুত্ৰ *s.* (m. পুত্রিকা + পুত্ৰ) The son of an appointed daughter: see পুত্রিকা. *Colebr. Law of Inher.* p. 303. Also পুত্রিকাসুত্ৰ.
- পুত্ৰী *a.* (-পুত্ৰী *mfn.* পুত্ৰ + ইন্) Having a son.
- পুত্ৰী *s.* (*femin.* of পুত্ৰ) A daughter.
- পুত্ৰীয় *a.* (*mfn.* পুত্ৰ + ইয়) Relating to a son, filial.
- পুত্ৰোক্তি *s.* (f. পুত্ৰ + ইক্তি) A sacrifice performed for the sake of obtaining children.
- পুত্ৰ Root, iv. (পুত্ৰাতি) To injure, to hurt, to kill. x. (পোথয়তি) 1. To shine. 2. To speak. i. (with the insertion of a nasal, পুত্ৰতি) 1. To hurt. 2. To suffer pain or uneasiness.
- পুত্ৰী *s.* (corrupt. of পুস্তক) A book.

- পুদিনা *s.* (P. پودينه) Mint (*Mentha sativa*).
- পুদ্গল *s.* (m.) 1. The body, matter. *Trans. R.A.S.* i. 552. 555. 2. The soul. *Wilson.*
- পুদ্গলাস্তিকায় *s.* (m. পুদ্গল + আস্তিকায়) The predicament of matter, in the tenets of the *Jainas*. *Trans. R.A.S.* i. 554.
- পুন্ *ad.* (from পুনৰ্) But, yet, however.
- পুনঃ *ad.* *Sans.* (-নঃ) 1. Again. 2. But, however, on the contrary.
- পুনঃপুনঃ *ad.* *Sans.* (পুনৰ্ + পুনৰ্) Again and again, over and over again, repeatedly.
- পুনঃপ্রাপ্ত *a.* (*mfn.* পুনৰ্ + প্রাপ্ত) Recoverable.
- পুনৰ্ *ad.* *Sans.* See পুনঃ.
- পুনৰপি *ad.* *Sans.* (পুনৰ্ + অপি) Again and again, and on the other hand, also.
- পুনৰায় *ad.* (from পুনৰ্) Again.
- পুনৰুক্ত *a.* (*mfn.* পুনৰ্ + উক্ত) Said again, said over and over again, repeated.
- পুনৰুক্তি *s.* (f. পুনৰ্ + উক্তি) The saying the same thing again, a repetition, a tautology.
- পুনৰুত্থান *s.* (n. পুনৰ্ + উত্থান) A rising again, resurrection.
- পুনৰুত্থিত *a.* (*mfn.* পুনৰ্ + উত্থিত) Risen again.
- পুনৰুৎপত্তি *s.* (f. পুনৰ্ + উৎপত্তি) Reproduction, metempsychosis. *Trans. R.A.S.* i. 114.
- পুনর্জন্ম *s.* (-জন্ম *n.* পুনৰ্ + জন্ম) A second birth, a regeneration, the birth of an improved mode of life, or new principles of conduct; recovery from dangerous illness.
- পুনর্জাত *a.* (*mfn.* পুনৰ্ + জাত) Born again, regenerated.
- পুনর্জীবিত *a.* (*mfn.* পুনৰ্ + জীবিত) Restored to life, revived.
- পুনর্নব *s.* (m. পুনৰ্ + নব) A nail. See পুনর্ভব.



পুনর্নব। *s.* (*f.* পুনব্ + নব) A plant, hog-weed (Boerhavia diffusa alata).

পুনর্ষসু *s.* (*m.* পুনব্ + বসু?) 1. An epithet of VISHNU. 2. (*dual* - সূ) The seventh lunar asterism. *As. Res.* II. 293. IX. 323.

পুনর্বার *ad.* (পুনব্ + বার) At another time, again.

পুনর্ষচন *s.* (*n.* পুনব্ + বচন) A repetition, a tautology. See পুনকৃতি.

পুনর্ষিবাহ *s.* (*m.* পুনব্ + বিবাহ) A second marriage: the ceremonies performed among the *Hindus* on the first appearance of the menstrual flux in a married woman.

পুনর্ভব *s.* (*m.* পুনব্ + ভব from R. ভূ) A fingernail. (Lit. That which is produced again.)

পুনর্ভূ *s.* (*f.* পুনব্ + R. ভূ) A virgin widow remarried. *Colebr. Law of Inher.* p. 307.

পুনর্ভোগ *s.* (*m.* পুনব্ + ভোগ) A return of fruition, or perception of pleasure or pain as a reward for former actions. *Trans. R. A. S.* I. 114.

পুনর্ষ *ad.* *Sans.* (পুনব্ for পুনব্ + চ) And again, and on the other hand.

পুনর্কা *s.* An edible plant (*Amaranthus polygamus*, var.). *Carey.*

পুনর্কাশু *s.* A bailiff or *peon* in a court of justice. *Carey.*

পুনর্নাগ *s.* (*m.* পুন for পুনব্, + নাগ) A plant (*Rottlera tinctoria*). *Hort. Ben.* p. 73.

পুনর্নাগচাঁপা *s.* (পুনর্নাগ + চাঁপা?) An ornamental plant (*Alpinia nutans*). *Carey.*

পুমস্ See পুমান্.

পুমান্ *s.* (-মস্ *m.* see *Wilkins' Gr.* p. 71) 1. A male, a man. 2. The soul. *Trans. R. A. S.* I. 31.

পূব Root, VI. (পূবতি) To lead, to go before, to precede.

পূব *s.* (*f. nomin.* পূঃ) A town, a city.

পূব *s.* (*n.*) 1. A town, a city. 2. A house. 3. (*m.*) A sort of resin, bdellium.

পূবংসব *a.* (*mfn.* পূবস্ + সব from R. সৃ) Going before, preceding, leading. *s.* (*m.*) A leader, a preceder. (*Beng.*) *ad.* With.

পূবতস্ *ad.* *Sans.* (from R. পূব) In front, before; formerly, from before.

পূবদ্বার *s.* (*n.* পূব + দ্বার) The gate of a town or city.

পূবন্দব *s.* (*m.* পূব from পূব + দব from R. দৃ) An epithet of INDRA. (Lit. The destroyer of cities). *Wilkins' Gr.* § 796.

পূবস্ত্রী *s.* (*f.*) A woman whose husband and children are living; a matron, a housewife. Also পূবস্ত্রী (*f.*).

পূববিশাক *s.* A potherb (*Amaranthus purpureus*).

পূববিশিম *s.* A species of kidney-bean (*Dolichos kursa*, *Buchanan's MSS.*). *Carey.*

পূববী *s.* The name of a note in *Hindu* music.

পূবশ্চরণ *s.* (পূবস্ + চরণ) Repetition of the name of a deity, attended with burnt offerings, &c. *Tārachand Ch.*

পূবস্ *ad.* *Sans.* (from পূ) 1. Before, in front. 2. Eastward. 3. Formerly, previously.

পূবস্কর্তা *s.* (-কর্তৃ *m.* পূবস্ + কর্তৃ from R. কৃ) One who places a thing in front; honouring a person; advancing or promoting an object. Also পূবস্কাৰী (-বিন্ *mfn.*).

পূবস্কৰণীয় *a.* (*mfn.* পূবস্ + কৰণীয়) Entitled to be placed in front or respected; fit to be advanced or promoted. Also পূবস্কাৰ্য্য (*mfn.*).

পূবস্কাৰ *s.* (*m.* পূবস্ + কাৰ from R. কৃ) The placing a thing in front, honour, distinction; advancement, promotion; an honorary gift.

পূবস্কৃত *a.* (*mfn.* পূবস্ + কৃত) 1. Placed in front. 2. Distinguished, honoured, respected. 3. Advanced, promoted. 4. Facing an enemy.

পূবস্তাৎ *ad.* *Sans.* (from পূবস্) 1. In front, before. 2. Eastward. 3. Previously, before, formerly.

পূবস্ত্রী *s.* (পূব + স্ত্রী) A housewife, a matron.

পূবহ *a.* (*mfn.*) Much, many. Also পূবহ্ (*mfn.*).

পূবা *ad.* *Sans.* Before, formerly.

পূবা *a.* (from R. পূব) Full, complete. *s.* A dose.

পূবাণ *a.* (*mfn.* from পূবা) Old, ancient. *s.* (*n.*) The designation of an extensive class of sacred and poetic compositions in *Sanskrit*, treating of mythology, cosmogony, &c. *As. Res.* I. 341. VII. 202.

পূবাতন *a.* (*mfn.* পূবা + তন) Ancient, old. *s.* A measure of capacity containing four *ādhakas*.

পূবাধক্ষ *s.* (*m.* পূব + অধক্ষ) The governor of a city, the superintendent of a house.

পূবাবৃত্ত *s.* (*n.* পূবা + বৃত্ত) History, an account of former events.

পূবিয়া *s.* The name of a particular slur of three notes in *Hindu* music. *Carey.*

পূবী *s.* (*f.*) A city, an abode, a habitation; a palace. See পূব.

পূবীত্ৰ *s.* (*mn.*) An entrail, a gut.

পূবীষ *s.* (*n.*) Faeces, ordure, dung.

পূবীষ্ *s.* (*m.* পূবী + ষ্) A citizen, a townsman.

পূক *a.* (*mfn.*) 1. Much, many. 2. (*Beng.*) Thick, coarse. *s.* (*m.*) The name of a king, the sixth monarch in the *Sūryavansa* or solar line.

পূকত *s.* (corrupt. of পূবোহিত) A family-priest.

পূকদংশঃ *s.* (-দংশ *m.* from পূক + R. দংশ) An epithet of INDRA.

পূকষ *s.* (*m.*) 1. Man, a male. 2. A person, an individual. 3. (In *Hindu* philosophy) The human soul, which is neither produced nor productive; the embodied spirit: sometimes figuratively represented as having its seat in the heart, and being of the size of the thumb (অঙ্গুষ্ঠমাত্রক). 4. The divine spirit. *Trans. R. A. S.* I. 31, 568, 573. II. 15, 16, 18. *Manu* I. 11. 5. (*Beng.*) A plant (*Hibiscus populneus*). *Hort. Ben.* p. 51. -তা (*f.*) or -ত্ব (*n.*) Virility, manhood, manliness.

পূকষকাৰ *s.* (*m.* পূকষ + কাৰ) Human exertion or activity.

পূকষপিপুল *s.* (from পূকষ + পিপুল) A plant (*Hibiscus populneoides*). *Hort. Ben.* p. 51.

পূকষমেধ *s.* (*m.* পূকষ + মেধ) The (symbolical) sacrifice of a man. *As. Res.* VIII. 430, 436.

পূকষসিংহ *s.* (*m.* পূকষ + সিংহ) A distinguished man. (Lit. A lion of a man.)

পূকষাকাৰ *a.* (*mfn.* পূকষ + আকাৰ) Of a human form or shape. Also পূকষাকৃতি.

পূকষাঙ্গ *s.* (*m.* পূকষ + অঙ্গ) The male organ of generation.

পূকষাধম *s.* (*m.* পূকষ + অধম) A low or base person, an outcast.

পূকষানুক্রম *s.* (*m.* পূকষ + অনুক্রম) Descent from the father to the son, lineal succession.

পূকষানুক্রমে *ad.* *Sans.* (from পূকষ + অনুক্রম) In lineal succession, by inheritance from father to son, in regular descent.

পূকষার্থ *s.* (*m.* পূকষ + অর্থ) Any one of the four objects of human pursuit, viz. কাম or Desire of sensual enjoyment, অর্থ or Wealth, ধর্ম or Virtue, and মোক্ষ or Final emancipation of the soul from matter. *Manu* VII. 100.



পুরুষোত্তম *s.* (*m.* পুরুষ + উত্তম) 1. An eminent man. 2. An epithet of VISHNU.

পুরুহ *a.* (*mfn.* from পুরু) Much, many. Also পুরুহ *(mfn.)*.

পুরুহুত *s.* (*m.* পুরু + হুত from R. হু) An epithet of INDRA. (Lit. Who is invoked much or by many.)

পূৰোগ *a.* (*mfn.* পূৰো for পূৰস্, + গ) 1. Preceding, going before. 2. Principal, chief.

পূৰোগম *a.* (*mfn.* পূৰো + গম from R. গম্) Preceding, going in front; leading, chief, principal. Used in comp. e.g. দেবাগ্নিপূৰোগমাঃ The gods preceded by AGNI.

পূৰোগামী *a.* (-মিন্ *mfn.* পূৰো for পূৰস্ + গামিন্ from R. গম্) Preceding, going before or in front.

পূৰোতাশ *s.* (*m.* from পূৰো for পূৰস্ + দাশ from R. দাশ্?) 1. Ghee or clarified butter as offered in oblations to fire, with cakes of ground meal that have been well steeped in it. 2. A sort of flat ladle or spoon used for placing the cake in the sacrificial fire. Wilson.

পূৰোধীঃ *s.* (-ধস্ *m.* from পূৰস্ + R. ধা) A domestic priest, a family-priest.

পূৰোবর্তী *a.* (-বর্তিন্ *mfn.* পূৰো for পূৰস্ + বর্তিন্ from R. বৃত্) Being in front, preceding.

পূৰোভাগী *a.* (-গিন্ *mfn.* from পূৰস্ + ভাগ) Malevolent, censorious.

পূৰোহিত *s.* (*m.* পূৰো for পূৰস্ + হিত) A family-priest.

পূৰ্থা *a.* (from পূৰ্ণ?) Shrewd, acute, old.

পূৰ্ণ Root, I. (পূৰ্ণতি) To fill. x. (পূৰ্ণয়তি) 1. To dwell, to inhabit. 2. To invite.

পুল্ Root, I. (পোলতি), vi. (পুলতি), and x.

(পোলয়তি) To be great or large, to be lofty or high.

পুল্ *s.* (P. পুল) A bridge, a dam, a dike.

পুল *a.* (*mfn.* from R. পুল্) Great, extensive.

পুলক *s.* (*m.* from R. পুল্) 1. Joy, pleasure; erection of the hair of the body through pleasure. 2. Any insect infesting animals. 3. A sort of stone. 4. A flaw or defect in a gem. 5. Yellow orpiment. 6. A goblet, a wine-glass. Wilson.

পুলকিত *a.* (*mfn.* পুলক + ইত) Having the hair standing erect with delight; glad, rejoiced, happy, delighted.

পুলস্ত *s.* (*m.*) The proper name of a rishi or saint. Manu I. 35. As. Res. IX. 355.

পুলী *s.* (from R. পুল্) A sheaf.

পুলাক *s.* (*mn.*) 1. Shrivelled grain. 2. A lump of boiled rice. 3. Brevity, a compendium, an abbreviation. 4. Despatch, celerity.

পুলি *s.* A sort of cake or sweetmeat.

পুলিন *s.* (*n.*) A small island or rock in the middle of a river; a sand-bank.

পলিন্দ *s.* (*m.*) A boatman, a mountaineer, one speaking an unintelligible dialect.

পুলিপিটী *s.* (পুলি + পিটী) A sort of thin cake.

পুলোমজী *s.* (*f.*) A name of the wife of INDRA.

পুল্বন্দি *s.* (P. পুল) An embankment.

পুল *a.* (*mfn.* পুল + য Wilkins' Gr. § 899) Connected with a bridge by situation and otherwise.

পুষ Root, I. (পোষতি), IV. (পুষ্যতি), and IX. (পুষ্যতি) To cherish, to nurture, to rear, to bring up. Also, IV. (পুষ্যতি) To divide, to distribute. x. (পুষয়তি) To put on, to wear.

পুষিত *a.* (*mfn.* pret. part. p. R. পুষ + ইত) Nourished, fed.

পুষিতে *v. a.* (from R. পুষ্) To nourish, to feed.

পুষ্কৰ *s.* (*n.* from R. পুষ্ + কৰ) 1. Heaven, sky, the atmosphere. 2. Water. 3. A lotus (Nelumbium speciosum). 4. The tip of an elephant's trunk. 5. The head of a drum, or place where any musical instrument is struck. 6. A drug (Costus speciosus). 7. The name of a celebrated place of pilgrimage, now called Pokur, in the province of Ajmere. 8. The blade of a sword. 9. An arrow. 10. War, battle. 11. The sheath of a sword. 12. A cage. 13. Union. 14. The act of dancing. 15. Intoxication. 16. A part. 17. (*m.*) A pond or lake. Wilson.

পুষ্কৰদ্বীপ *s.* (*m.* পুষ্কৰ + দ্বীপ) The name of one of the seven great divisions of the continent.

পুষ্কৰাহু *a.* (*mfn.* from পুষ্কৰ + আহু) The Indian crane.

পুষ্কৰিণী *s.* (*f.* পুষ্কৰ + ইনী) A pond, a tank.

পুষ্কল *a.* (*mfn.*) 1. Excellent, eminent, chief, best. 2. Much, many. *s.* The feather of an arrow.

পুষ্ট *a.* (*mfn.* pret. part. p. R. পুষ্ + ত Wilkins' Gr. p. 422) Fed, nourished, maintained, supported. -তা (*f.*) or -ত্ব (*n.*) The being well fed, a prosperous or thriving condition.

পুষ্টি *s.* (*f.* R. পুষ্ + তি) 1. Maintenance, nourishment, support, the supplying with food. 2. Growth, increase, a thriving condition. 3. A prop; a bank, an abutment to preserve any place from decay.

পুষ্টিকৰ *a.* (*mfn.* পুষ্টি + কৰ) Causing prosperity or growth, nourishing.

পুষ্প Root, IV. (পুষ্প্যতি) To flower, to blossom.

পুষ্প *s.* (*n.*) 1. A flower. 2. The menstrual flux. 3. Expansion.

পুষ্পক *s.* (*n.* পুষ্প + ক) 1. A flower. 2. The calx of brass, green vitriol or copperas. 3. A

disease of the eye, albugo. 4. The chariot of KUVERA.

পুষ্পকাসীশ *s.* (পুষ্প + কাসীশ) The green sulphate of iron in a state of partial decomposition; the inflorescence of salts. Carey.

পুষ্পকেতু *s.* (*m.* পুষ্প + কেতু) Calx of brass.

পুষ্পভুচ্ছ *s.* (*m.* পুষ্প + ভুচ্ছ) A nosegay, a bouquet of flowers.

পুষ্পদন্ত *s.* (*m.*) The elephant of the north-west quarter.

পুষ্পধ *s.* (*m.* from পুষ্প + R. ধা) The appellation of one of the degraded tribes, the offspring of an outcast Bráhmaṇ. Manu x. 21.

পুষ্পধ্বজ *s.* (-ধ্বজ *m.* পুষ্প + ধ্বজ) An epithet of KÁMADEVA, the Hindu Cupid. (Lit. Armed with a bow of flowers).

পুষ্পফল *s.* (*m.* পুষ্প + ফল) The wood-apple (Feronia elephantum).

পুষ্পবতী *s.* (*femin.* of পুষ্পবান্) A woman during menstruation.

পুষ্পবাটী *s.* (*f.* পুষ্প + বাটী) A flower-garden.

পুষ্পবান্ *a.* (-বৎ *mfn.* পুষ্প + বৎ) Possessed of flowers, flowery. *s.* (*m.* always dual, -বতৌ) The sun and moon.

পুষ্পবৃষ্টি *s.* (*f.* পুষ্প + বৃষ্টি) A shower of flowers.

পুষ্পময় *a.* (*mfn.* পুষ্প + ময়) Consisting of flowers, made of flowers; abounding in flowers, flowery.

পুষ্পমালা *s.* (*f.* পুষ্প + মালা) A garland of flowers.

পুষ্পবথ *s.* (*m.* পুষ্প + বথ) A car, a carriage (not a war-chariot).

পুষ্পবস *s.* (*m.* পুষ্প + বস) The sap or juice of flowers; honey.



- পুষপৰেণু *s.* (*m.* পুষপ + (ৰেণু) The pollen of a flower.
- পুষপলিট *s.* (-হ *m.* পুষপ + *R.* লিহ) A large black bee. (Lit. Licking flowers.)
- পুষপসময় *s.* (*m.* পুষপ + সময়) Spring. (Lit. The season of flowers.)
- পুষপাঞ্জন *s.* (*n.* পুষপ + অঞ্জন) Calx of brass, &c.
- পুষ্পিকা *s.* (*f.* from পুষপ?) A division of a book, a chapter.
- পুষ্পিত *a.* (*mfn.* পুষপ + ইত) Flowered, full of flowers, flowery; momentarily pleasing.
- পুষ্পিতা *s.* (*femin.* of পুষ্পিত) A woman during menstruation.
- পুষ্পিতাশ্রী *s.* (*f.* from পুষ্পিত + অশ্রী) A species of metre in Sanskrit prosody. *As. Res.* x. 443.
- পুষ্পী *a.* (-চিপন্ *mfn.* পুষপ + ইন্) Having flowers, flowering.
- পুষ্পোদ্যান *s.* (*n.* পুষপ + উদ্যান) A flower-garden.
- পুষ্য *a.* (*mfn. fut. part. p. R.* পুষ + য) Proper to be cherished or maintained and supported. *Wilkins' Gr.* p. 432. *s.* (*m.*) 1. The eighth *nakshatra* or lunar mansion, comprising three stars, one of which is ৪ Cancrī. Also পুষ্যা (*f.*). *As. Res.* II. 293. IX. 323. 2. The month *Paushya*.
- পুষ্যৰথ *s.* (*m.*) See পুষ্পৰথ.
- পুষ্যৰ্ক *s.* (পুষ্য + অৰ্ক) A consecrated day, Sunday (?).
- পুষ Root, x. (পুষয়তি) 1. To respect. 2. To disregard, to treat contemptuously. 3. To bind.
- পুষ *a.* (*mfn.*) 1. Filled. 2. Covered. *s.* (*n.*) 1. Smearing, anointing, painting, plastering. 2. A book: also পুষী (*f.*).
- পুষক *s.* (*n.* পুষ + ক) A book, a volume. Also পুষকী (*f.*).

- পুষকাগাৰ *s.* (পুষক + আগাৰ) A library.
- পুষা *s.* (from *R.* পুষ) A prop, a shore, an embankment.
- পূ Root, i. (পবতে) and ix. (পূনাতি, পুনীতে) To purify, to cleanse, whether in a physical or metaphorical sense.
- পূঃ See পূৰ্.
- পূই *s.* (corrupt. of পূতিকা) A plant used as a potherb (*Basella alba* and *B. rubra*). Also written পুশি and পুই.
- পূইশাক *s.* (পূই + শাক) A potherb (*Basella alba* and *B. rubra*). *Carey.*
- পূঁজ *s.* (corrupt. of পূয়) Pus, matter, discharge from an ulcer or wound.
- পূঁয়া *s.* A species of fish.
- পূগ *s.* (*m.*) 1. The betel-nut tree (*Areca Faufel* or *A. Catechu*). 2. The *jaka* tree (*Artocarpus integrifolius*). 3. A heap, a quantity, a multitude. 4. Nature, disposition, property. 5. An assembly of cohabitants convened for the purpose of deciding a dispute. *Trans. R.A.S.* II. 167, 177, 178. 6. (*n.*) The betel-nut.
- পূজ Root, x. (পূজয়তি) 1. To adore, to worship, to revere. 2. To receive hospitably, to show attentions to a visitor. 3. To adorn. With অভি or সৎ prefixed, To honour, to worship.
- পূজক *a.* (*mfn. R.* পূজ + অক) Honouring, respecting, worshipping: used in comp. e. g. দেবপূজক *s.* (*mfn.*) Worshipping the gods, from দেব *s.* (*m.*) A god, + পূজক.
- পূজন *s.* (*n. R.* পূজ + অন) Worship, respect; the shewing attentions to a visitor.
- পূজনীয় *a.* (*mfn. fut. pari. p. R.* পূজ + অনীয়) Entitled to respect or homage, deserving to be hospitably received, venerable.
- পূজয়িতা *s.* (-ত্ *m.* from *R.* পূজ) A worshipper.

- পূজৰী *s.* (from *R.* পূজ) A priest attached to the service of an idol. *Tārachand Ch.*
- পূজা *s.* (*f.* from *R.* পূজ) Worship, respect, homage, veneration.
- পূজাৰী *s.* (from পূজা) A worshipper, a priest.
- পূজাই *a.* (*mfn.* পূজা + আই) Entitled to worship or homage, deserving a hospitable reception.
- পূজিত *a.* (*mfn. pret. part. p. R.* পূজ + ইত) 1. Venerated, worshipped, adored. 2. Honoured, hospitably received.
- পূজা *a.* (*mfn. fut. part. p. R.* পূজ + য) Entitled to worship or respect, venerable, worshipful. -তা (*f.*) or -ত্ব (*n.*) The being entitled to honour or worship.
- পূজ্জ *s.* A heap, a quantity, a collection.
- পূট *s.* (from *R.* পূ?) A flux for metals, a menstruum.
- পূণ Root, x. (পূণয়তি) To accumulate, to collect, to heap together.
- পূত *a.* (*mfn. pret. part. p. R.* পূ + ত) 1. Cleansed, purified (in a physical or moral sense). 2. True, sincere. 3. Foul smelling, fetid. -তা (*f.*) or -ত্ব (*n.*) Cleanness, purity; truth, honesty.
- পূতনা *s.* (*f.*) A plant (*Terminalia Chebula*).
- পূতান্না *a.* (-ন্ন *mfn.* পূত + আন্ন) Mentally or spiritually pure, veracious, sincere, virtuous.
- পূতি *s.* (*f. R.* পূ + তি) 1. Purity, purification; holiness, sanctity. 2. A stench, a stink. *a.* (*Beng.*) Fetid, putrid, musty, corrupted.
- পূতিক *s.* (*m.*) Gray bonduc (*Caesalpinia Bonducella*). Also পূতিকৰজ (*m.*) পূতিকৰজ (*m.*) and পূতীক (*m.*).
- পূতিকা *s.* (*f.*) 1. A potherb (*Basella lucida*).

- Also পূতীকা (*f.*) 2. (*Beng.*) A civet-cat (*Viverra Zibethina*).
- পূতিকামুখ *s.* (পূতিকা + মুখ) A bivalve shell.
- পূতিকাষ্ট *s.* (*n.* পূতি + কাষ্ট) A sort of pine (*Pinus Devadaru*).
- পূতিকাক *a.* (*mfn.* পূতি + গাক) Ill-smelling, fetid. *s.* (*m.*) A putrid scent, fetor.
- পূতিকাকি *s.* (*m.* পূতি + গাকি) A fetid or ill-smelling substance.
- পূতিফল্লী *s.* (*f.* from পূতি + ফল্ল) A plant (*Serratula anthelmintica*).
- পূতন্ত *s.* (*m.* from পূতি + অন্ত) 1. The musk-deer. 2. A fetid insect, the flying bug.
- পূন *a.* (*mfn. pret. part. p. R.* পূ + ন *Wilkins' Gr.* § 696). 1. Cleaned, purified. 2. Lost, destroyed.
- পূনি *s.* (*f. R.* পূ + নি *Wilkins' Gr.* § 830). Cleanness, purity.
- পূপ *s.* (*m.*) Bread, a cake, a loaf.
- পূপকাৰ *s.* (*m.* পূপ + কাৰ) A baker.
- পূপাষ্টকা *s.* (*f.* for পূপ + অষ্টক) A festival on the eighth day of the second half of the month *Mārgasīrsha*, at which cakes of rice are offered to the manes. *As. Res.* III. 269.
- পূৰ্বীয় *a.* (corrupt. of পূৰ্বীয়) Eastern.
- পূৰ্বে *ad.* (corrupt. of পূৰ্বে) Eastward, easterly.
- পূয় Root, i. (পূয়তে) 1. To split, to cleave. 2. To stink.
- পূয় *s.* (*n.* from *R.* পূয়) 1. Discharge from an ulcer or wound; pus, matter. 2. (*Beng.*) Putridity.
- পূৰ্ Root, iv. (পূৰ্যতে) To be filled, to be satisfied. x. (পূৰয়তি) 1. To fill, to satisfy. 2. To bend a bow. With অভি or আ pre-



fixed, To fill; with **সং + আ**, To bend a bow; with **পৰি** or **সং**, To fill.

**পূৰ** *a.* (from **পূৰ্ণ**) High, full (said of the flood-tides); thick.

**পূৰ** *s.* 1. (*m.*) The healing of an ulcer. 2. (*mn.*) A sort of unleavened cake fried with oil or butter. 3. (*Beng.*) (corrupt. of **পূৰ**) A town, a habitation.

**পূৰক** *a.* (*mfn.* **R. পূৰ্ + অক**) Filling, completing. *s.* (*m.*) 1. A religious ceremony, consisting of drawing in the breath by the left nostril while the right one is closed. 2. A citron (*Citrus Medica*). Used in comp. e.g. **বাস্তুপূৰক** *a.* (*mfn.*) Fulfilling a wish, kind, humane, obliging, from **বাস্তু** *s.* (*f.*) A wish, + **পূৰক**.

**পূৰকই** *s.* A plant (*Schleichera pentapetala*). *Hort. Ben.* p. 29.

**পূৰট** *a.* (from **R. পূৰ্**) Filled up.

**পূৰণ** *s.* (*n.* **R. পূৰ্ + অন**) The act of filling a vessel, the completing of any thing, the supplying a deficiency; multiplication of numbers.

**পূৰণাংশসংখ্যাবাচক** *s.* (*n.* **পূৰণ + অর্থ + সংখ্যা + বাচক**) Ordinal numbers. *Mohun P.* p. 130.

**পূৰণী** *s.* (*f.* from **R. পূৰ্**) The silk-cotton tree.

**পূৰণীয়** *a.* (*mfn. fut. part. p.* **R. পূৰ্ + অনীয়**) Capable of being filled, proper to be completed. *s.* (In arithmetic) The multiplicand. *Mohun P.* p. 125.

**পূৰা** *a.* (from **পূৰিতে**) Full, complete, perfect, copious. *s.* The act of filling or completing a thing.

**পূৰাইতে** *v. a.* (*caus. of পূৰিতে*) To fill, to complete, to supply a deficiency, to accomplish.

**পূৰাজাম** *s.* (**পূৰা + জাম**) A tree (*Eugenia lanceafolia*). *Carey.*

**পূৰাণ** *s.* (*v. noun of পূৰাইতে*) The filling up or completing of any thing. *a.* Filled, completed.

**পূৰিত** *a.* (*mfn. pret. part. p.* **R. পূৰ্ + ইত**) Filled, full, complete, accomplished: used in comp. e.g. **ভুষপূৰিত** *a.* (*mfn.*) Filled with bran, from **ভুষ** *s.* (*m.*) Husk, bran, + **পূৰিত**.

**পূৰিতে** *v. a.* (from **R. পূৰ্**) 1. To fill, to become full; to heal (as a wound). 2. To multiply numbers.

**পূৰী** *s.* (*f.* from **R. পূৰ্**?) A sort of unleavened cake fried with oil or butter. See **পূৰ**.

**পূক** *a.* (corrupt. of **পূক**) Much, many; full, thick.

**পূকষ** *s.* (*m.*) See **পূকষ**.

**পূৰ্ণা** *a.* (corrupt. of **প্রখর**) Acrid, hot, active, zealous.

**পূৰ্ণ** *Root, x.* (**পূৰ্ণয়তি**) To accumulate, to collect, to heap together.

**পূৰ্ণ** *a.* (*mfn. pret. part. p.* **R. পূ + ন** or **R. পূৰ্ + ন** *Wilkins' Gr.* § 698, and p. 421). Filled, full, complete, all, entire. Used in comp. e.g.

**অমৃতপূৰ্ণ** *a.* (*mfn.*) Filled with ambrosia, from **অমৃত** *s.* (*n.*) Ambrosia, + **পূৰ্ণ**. -**তা** (*f.*) or -**ত্ব** (*n.*) Fulness, completeness, entireness.

**পূৰ্ণকাল** *s.* (*m.* **পূৰ্ণ + কাল**) Full time; complete time.

**পূৰ্ণকুম্ভ** *s.* (*m.* **পূৰ্ণ + কুম্ভ**) A vessel filled with holy water, used at the consecration of a king.

**পূৰ্ণগর্ভ** *a.* (*mfn.* **পূৰ্ণ + গর্ভ**) Gravid, pregnant, ready to bring forth.

**পূৰ্ণচন্দ্র** *s.* (*m.* **পূৰ্ণ + চন্দ্র**) 1. The full moon. 2. A vessel full of rice presented to the officiating priests at a sacrifice: also **পূৰ্ণপাত্র** (*n.*).

**পূৰ্ণপ্রতিজ্ঞ** *a.* (*mfn.* **পূৰ্ণ + প্রতিজ্ঞা**) Having fulfilled his promise.

**পূৰ্ণবৈনাশী** *a.* (-**শিন্** *mfn.* from **পূৰ্ণ + বিনাশ**) Arguing total perishableness: an epithet applied by orthodox *Hindus* to *Buddhists*. *Trans. R.A.S.* i. 560.

**পূৰ্ণমা** *s.* (*f.* **পূৰ্ণ + মা**) The day of full-moon.

**পূৰ্ণমাত্রা** *a.* (from **পূৰ্ণ + মাত্র**) Entire, full, complete.

**পূৰ্ণমাসী** *s.* (from **পূৰ্ণ + মাস**) The day of the full moon.

**পূৰ্ণাভিলাষ** *a.* (*mfn.* **পূৰ্ণ + অভিলাষ**) Satisfied, contented. (Lit. Whose wishes are fulfilled.)

**পূৰ্ণিত** *a.* (*mfn. pret. part. p.* **R. পূৰ্ণ + ইত**) Filled, full, complete.

**পূৰ্ণিমা** *s.* (*f.* from **পূৰ্ণ + মা**) The day of the full-moon.

**পূৰ্ণ** *a.* (*mfn. pret. part. p.* **R. প্রা** *Wilkins' Gr.* § 692). Filled, full, complete. *s.* (*n.*) The act of nourishing or cherishing; any act of pious devotedness.

**পূৰ্ণিত** *s.* (*f.* from **R. পূ + তি**) Fulness, completeness, completion, the accomplishment of any thing.

**পূৰ্ণ** *Root, i.* (**পূৰ্ণয়তি**) To fill. *x.* (**পূৰ্ণয়তি**) 1. To dwell. 2. To invite.

**পূৰ্ব** *a.* (*mfn.*) 1. Former, preceding, previous, prior, antecedent. 2. Eastern, eastward. 3.

All, entire. *s.* 1. (*m. plur.* -**র্ষাঃ**) Ancestors, forefathers. See *Wilkins' Gr.* § 121. 2. The

East. *ad. Sans.* (-**র্ষং**) At first, at the beginning; formerly, lately; before, previous to, e.g. **বিভাগান্ত পূৰ্বং** Before the distribution.

**পূৰ্বক** *a.* (*mfn.* **পূৰ্ব + ক**) Preceded by, by means

of: used in comp. e.g. **বিনয়পূৰ্বক** *a.* (*mfn.*) With previous humility, i. e. humbly, from **বিনয়** *s.* (*m.*) Humility, + **পূৰ্বক**.

**পূৰ্বকৃত** *a.* (*mfn.* **পূৰ্ব + কৃত**) Formerly done, previous.

**পূৰ্বজ** *a.* (*mfn.* **পূৰ্ব + জ**) Born before or previously. *s.* (*m.*) An elder brother. *Manu* ii. 226.

**পূৰ্বদিক্** *s.* (*f.* **পূৰ্ব + দিক্** for **दिक्ष**) The east-quarter.

**পূৰ্বদৃষ্টি** *s.* (*f.* **পূৰ্ব + দৃষ্টি**) 1. A former view or sight of an object. 2. Foresight, caution.

**পূৰ্বদেব** *s.* (*m.* **পূৰ্ব + দেব**) An *Asura*, a demon.

**পূৰ্বদেশ** *s.* (*m.* **পূৰ্ব + দেশ**) The eastern country, the eastern part of India.

**পূৰ্বনিকপণ** *s.* (**পূৰ্ব + নিকপণ**) Predestination. *Mohun P.* p. 147.

**পূৰ্বপক্ষ** *s.* (*m.* **পূৰ্ব + পক্ষ**) 1. The first side or part of an argument, a *primâ facie* argument or assertion. 2. A plaint in law. *Trans. R.A.S.* i. 443. 3. The first half of a lunar month.

**পূৰ্বপৰ্বত** *s.* (*m.* **পূৰ্ব + পৰ্বত**) The eastern mountain, from behind which the sun is supposed to rise.

**পূৰ্বপুরুষ** *s.* (*m.* **পূৰ্ব + পুরুষ**) An ancestor, a forefather.

**পূৰ্বফল্গুনী** *s.* (*f.* from **পূৰ্ব + ফল্গুন**) The eleventh *nakshatra* or stellar mansion: it is figured by a conch-shell and contains two stars, one of which is  $\delta$  Leonis. See *As. Res.* ii. 293.

**পূৰ্ববৎ** *ad. Sans.* (**পূৰ্ব + বৎ**) As before, as formerly; in accordance with what has preceded: applied in the *Nyâya* system of philosophy to a kind of syllogism, e.g. when from the ap-



pearance of a dark cloud an inference is drawn that rain will fall.

পূর্ষবর্তিতা *s.* (*f.* পূর্ষবর্তিন্+তা) Priority, precedence.

পূর্ষবর্তী *a.* (-তিন্ *mfn.* পূর্ষ+বর্তিন্) Preceding, prior, previous.

পূর্ষবাদ *s.* (*m.* পূর্ষ+বাদ) A former assertion, a former plea.

পূর্ষবাদী *a.* (-দিন্ *mfn.* পূর্ষ+বাদিন্ from *R. বদ*) Speaking first, stating his case in the first instance. *s.* (*m.*) The plaintiff.

পূর্ষভাদ্রপদা *s.* (*f.* পূর্ষ+ভাদ্রপদ) The name of the twenty-fifth stellar mansion. *As. Res.* II. 293.

পূর্ষমত *a.* (পূর্ষ+মত) Like the former, like the preceding, as before.

পূর্ষমীমাংসা *s.* (*f.* পূর্ষ+মীমাংসা) The designation of a branch of *Hindu* philosophy, also called *কর্মমীমাংসা* in distinction from the *উত্তরমীমাংসা* or *ব্রহ্মমীমাংসা*. See *Trans. R.A.S.* I. 439. II. 1.

পূর্ষরাত্র *s.* (*m.* পূর্ষ+রাত্র for রাত্রি) 1. The former or earlier part of the night. 2. Last night, yesternight.

পূর্ষসত্ত্ব *a.* (পূর্ষ+সত্ত্ব) Pre-existent. *Mohun P.* 147.

পূর্ষাধিকারী *s.* (-বিন্ *mfn.* পূর্ষ+অধিকা-বিন্) A prior owner or proprietor.

পূর্ষাপর *a.* (*mfn.* পূর্ষ+অপর) Preceding and following.

পূর্ষাবধি *ad.* (পূর্ষ+অবধি) From former times.

পূর্ষাষাঢ়া *s.* (*f.* পূর্ষ+আষাঢ়া) The name of the twentieth lunar mansion, containing two

stars, one of which is  $\delta$  Sagittarii. *As. Res.* II. 293. IX. 323.

পূর্ষাহ্ন *s.* (*m.* পূর্ষ+অহ্ন for অহ্ন) The early part of the day, the forenoon, the morning.

পূর্ষিকা *a.* (the feminine form of পূর্ষক *q. v.*) *Manu* II. 181.

পূর্ষীয় *a.* (from পূর্ষ) Eastern, easterly.

পূর্ষে *ad.* (from পূর্ষ) Before, previously.

পূর্ষেণ *ad. Sans.* (*instrum. case* of পূর্ষ) East-erly, eastward.

পূর্ষেদুঃ *ad. Sans.* (from পূর্ষ+দু, see এদুঃ) The day before, yesterday.

পূর্ষোক্ত *a.* (*mfn.* পূর্ষ+উক্ত) Said before, before-mentioned, previously spoken of.

পূর্ষোক্তি *s.* (*f.* পূর্ষ+উক্তি) A preliminary. *Mohun P.* p. 147.

পূর্ষ *ad.* Formerly. (?)

পূর্ষ *a.* (*mfn. fut. part. p. R.* পূর্ষ+য়) Capable of being filled or completed.

পূর্ন *Root, I.* (পূর্নতি) and *x.* (পূর্নয়তি) To accumulate, to collect, to heap.

পূর্ষ *Root, I.* (পূর্ষতি) To increase, to grow. 2. To nourish. See *R. পূর্ষ*.

পূর্ষ *s.* (*m.*) Mulberry (*Morus Indica*). Accord- ing to others it is the *Hibiscus populneoides*.

পূর্ষা *s.* (-ষন্ *m.* from *R. পূর্ষ*) The sun. *As. Res.* VIII. 400.

পূ *Root, III.* (পিপর্তি) 1. To protect, to nourish. 2. To fill. *v.* (পূণোতি) To satisfy, to please,

to content. *i.* (পূৰতি) and *x.* (পূৰয়তি) To fill. *vi.* (পূরিতে, usually with বি+আ

prefixed, বসাপ্রিয়তে) To make exertions, to labour, to be busy.

পৃক্ক *s.* (*f.*) A gramineous plant (*Trigonella corniculata*).

পৃক্ত *a.* (*mfn. pret. part. p. R.* পৃচ্+ক্ত *Wilkins' Gr. p.* 418) Touched, mixed, combined with, contiguous to, in contact with.

পৃক্তি *s.* (*f. R.* পৃচ্+ক্তি) Touch, contact, con- tiguity.

পৃচ্ *Root, II.* (পৃচ্চে) and *VII.* (পৃচ্চতি) To touch, to be or bring in contact, to mix. *i.* (পৃচ্চতি) and *x.* (পৃচ্চয়তি) To hinder, to restrain.

পৃচ্ছক *s.* (*m.* from *R. পৃচ্ছ+অক*) A person who proposes a question, a querist.

পৃচ্ছা *s.* (*f.* from *R. পৃচ্ছ*) A question, an en-quiry.

পৃচ্ *Root, II.* (পৃচ্চে) To touch.

পৃচ্ *Root, VI.* (পৃচ্চতি) To delight.

পৃচ্ *Root, VI.* (পৃচ্চতি) To please, to gratify.

পৃচ্চনা *s.* (*f.*) An army, forces.

পৃচ্ *Root, x.* (পৃচ্চয়তি) 1. To throw, to cast. 2. To send, to direct.

পৃচ্ছ *ad. Sans.* (from *R. পৃচ্ছ*?) 1. Separately, distinctly, apart. 2. Without, except. -ত্ব *s.* (*n.*) Singleness, particularity, separateness, distinctness.

পৃচ্ছবণ *s.* (*n.* পৃচ্ছ+বণ) The setting apart, the making a distinction or separation.

পৃচ্ছপার্শ্বী *s.* (*f.* from পৃচ্ছ+পার্শ্ব) A plant (*Hemionites cordifolia, Rox.*).

পৃচ্ছপৃচ্ছ *ad. Sans.* (পৃচ্ছ+পৃচ্ছ) One by one, regularly separated, with regular intervals.

পৃচ্ছগামতা *s.* (*f.* from পৃচ্ছ+গাম) Dis- criminating the peculiarities of different things, judgment, discrimination.

পৃথগামিকা *s.* (*f.* from পৃথক্+আগম্) Se- parate existence, individuality.

পৃথগজন *s.* (*m.* পৃথক্+জন) 1. An ignorant man, a fool. 2. A man of a low caste. 3. (*plur.* -নাঃ) Children of one father by dif- ferent mothers.

পৃথগ্বিধ *a.* (*mfn.* পৃথক্+বিধ from বিধি) Va- rious, manifold, multiform.

পৃথগ্ভাব *s.* (*m.* পৃথক্+ভাব) Separate or indi- vidual existence.

পৃথগা *s.* (*f.*) A name of KUNTI the wife of PANDU and mother of the five *Pándava* princes.

পৃথিবী *s.* (*f.* from পৃথু) The earth; earth. See *Trans. R.A.S.* II. 36.

পৃথিবীপতি *s.* (*m.* পৃথিবী+পতি) A king, a sovereign. (Lit. A lord of the earth.) Also পৃথুপতি (*m.*), পৃথিবীপাল (*m.*), পৃথিবী- পালক (*m.*), or পৃথিবীক্ষিত (*m.*).

পৃথিবীতল *s.* (*n.* পৃথিবী+তল) The surface of the earth.

পৃথিবীমণ্ডল *s.* (*m.* পৃথিবী+মণ্ডল) The circuit or whole surface of the earth.

পৃথু *a.* (*mfn.* from *R. পৃথু*?) Large, wide, great. *s.* 1. (*m.*) The name of an ancient *rājā*, son of VENA, *rājā* of *Bettoor*. He was married to a form of the goddess LAKSHMÍ, taught men to cultivate the earth, &c. *Hunter*. 2. (*f.*) A pungent seed (*Nigella Indica*). -তা (*f.*) or -ত্ব (*n.*) Largeness, width, greatness.

পৃথুক *s.* (*mfn.*) The young of any animal. *s.* (*m.*) Rice or grain wetted, parched, and flattened.

পৃথুবোমা *a.* (-মন্ *mfn.* পৃথু+বোমন্) A fish.

পৃথুল *a.* (*mfn.* from পৃথু) Great, large.

পৃথুলোচন *a.* (*mfn.* পৃথু+লোচন) Having large eyes.



পৃথ্বী *s.* (*f.* from পৃথু + জি) 1. The earth. 2. A pungent seed (Nigella Indica). 3. A medicinal substance and condiment, perhaps the leaf of the asafetida plant. *Wilson.* 4. A metre in *Sanskrit* prosody. *As. Res.* x. 472.

পৃথ্বীকী *s.* (*f.*) 1. Large cardamoms. 2. A pungent seed (Nigella Indica).

পৃদাকু *s.* (*m.*) 1. A snake. 2. A scorpion. 3. A tiger. 4. A leopard.

পৃশ্নি *s.* (*f.*) A ray of light. *a.* (*mfn.*) Small, short, thin.

পৃশ্নিপার্ণী *s.* (*f.* from পৃশ্নি + পর্ণ) A plant (Hemionites cordifolia; Hedysarum lagopodioides, *Rox.*).

পৃষ Root, I. (পৃষতি) 1. To sprinkle. 2. To weary. 3. To hurt, to injure. 4. To give.

পৃষৎ *s.* (*n.* from R. পৃষ) A drop of any liquid.

পৃষত *s.* (*m.* from R. পৃষ) 1. A drop of water. 2. The hog-deer (Cervus porcinus). Also পৃষত *m.*, and *femin.* পৃষতী.

পৃষৎক *s.* (*m.* from R. পৃষ) An arrow.

পৃষদশ্ব *s.* (*m.* পৃষৎ + অশ্ব) An epithet of Vāyu the god of air or wind. (Lit. Whose horses are drops of rain.)

পৃষদাজ্য *s.* (*n.* পৃষৎ + আজ্য) Melted butter mixed with curds for an oblation.

পৃষন্ *s.* (— *m.* from R. পৃষ) The hog-deer (Cervus porcinus). See পৃষত.

পৃষত্তি *s.* (*n.* from R. পৃষ) A drop of water: but probably the plural of পৃষৎ q. v.

পৃষ্ঠ *a.* (*mfn. pret. part. p.* R. প্রচ্ + ত *Wilkins' Gr.* p. 418) Asked, interrogated.

পৃষ্ঠ *s.* (*n.*) 1. The back, the rear. 2. The surface or the upper or hinder part of any thing: used in comp. e. g. মহীপৃষ্ঠ *s.* (*n.*) The back of the earth, i. e. its surface, from মহী *s.* (*f.*) The earth, + পৃষ্ঠ.

পৃষ্ঠতঃ *ad. Sans.* (পৃষ্ঠ + তস্) Behind the back, in the rear, behind.

পৃষ্ঠফল *s.* (*n.* পৃষ্ঠ + ফল) The superficial contents of a figure. *Colebr. Alg.* p. 86.

পৃষ্ঠমাংসাদ *s.* (*m.* from পৃষ্ঠ + মাংস + R. আদ) A slanderer, a backbiter.

পৃষ্ঠোপরে *ad.* (পৃষ্ঠ + উপরে for উপরি) On the back.

পৃষ্ঠা *s.* (*m.* from পৃষ্ঠ) 1. A pack-horse. 2. (*n.*) A multitude of pack-horses.

পৃষ্টি *s.* (*m.*) Having a crooked arm.

পৃষ্টিপার্ণী *s.* (*f.*) A plant (Hedysarum lagopodioides). See পৃশ্নিপার্ণী.

পৃ Root, III. (পিপতি), IX. (পৃশতি) and X. (পারয়তি) 1. To nourish, to protect. 2. To fill.

পেইতে *v. a.* (from R. পা) To drink; to smoke tobacco.

পেঁক *s.* (corrupt. of পকি) Mud, mire.

পেঁকা *a.* (from পেঁক) Muddy, miry, dirty.

পেঁচ *s.* (P. چى) 1. A screw. 2. A spiral motion, a twist. 3. A perplexity, an intricacy, a deep-laid scheme. — *দিত্তে v. a.* To screw, to twist.

পেঁচপাঁচ *s.* (P. چى پچا) A machination.

পেঁচাইতে *v. a.* (from পেঁচ) To screw, to twist, to confuse, to embarrass, to render a thing perplexed.

পেঁচাও *a.* (from পেঁচাইতে) Intricate, perplexed. *s.* A cheat, a schemer: one who embarrasses or confuses things.

পেঁচাওনল *s.* (পেঁচাও + নল) A long tube for smoking.

পেঁচানিয়া *a.* (from পেঁচাইতে) Embarrassing or confusing a thing, raising difficulties.

পেঁচাপেঁচি *s.* (from পেঁচাইতে) Mutual embarrassment, reciprocal intricacy or difficulty.

পেঁচাল *a.* (from পেঁচ) Spiral, tortuous; artful, cheating; perplexed, intricate.

পেঁচুআ *s.* (from পেঁচ) Involuntary distortion of the body, hysterics.

পেঁচুটি *s.* (corrupt. of পিষ্টক) The concrete rheum of the eyes.

পেঁজন *s.* The carding of wool or cotton.

পেঁজাইতে *v. a.* (*caus.* of পেঁজিতে) To cause cotton or wool to be carded.

পেঁজিতে *v. a.* (from পেঁচ) To card wool or cotton.

পেঁচরা *s.* (corrupt. of পেটক) A basket for conveying clothes, &c. in travelling.

পেঁপিয়া *s.* A tree (Carica Papaya); also its fruit.

পেঁকনা *s.* 1. An excuse. 2. A mocking, a jesting.

পেগাম্ *s.* (P. پیغام) A message.

পেঙ্গি *s.* A plant (Cynometra polyandra). *Hort. Ben.* p. 32.

পেচক *s.* (*m.*) 1. An owl. 2. The end of an elephant's tail.

পেচা *s.* (from পেচক) An owl.

পেচিআঁড়িয়া *s.* (পেচি from P. چى + আঁড়িয়া) A vicious bull.

পেট *s.* (*m.*) 1. A basket. Also পেটা (*f.*) or পেটী (*f.*) 2. (*Beng.*) The belly, the womb, the foetus, pregnancy. — *কামড়াইতে* or — *জুলিতে v. a.* To be griped; — *যসিতে* or — *হেলিতে v. a.* To miscarry, to have an abortion; — *খুঁচিতে* or — *চলিতে v. a.* To have a dysentery; — *জ্বালাইতে v. a.* To starve any one; — *ভরাইতে v. a.* To satisfy the appetite; — *ডাকিতে v. a.* To grumble in the bowels;

— *নামিতে v. a.* To have a dysentery or purging; — *ফাঁপিতে* or — *ফুলিতে v. n.* To be flatulent or swelled; — *ধরিতে v. a.* To have a purging cured. *Carey.*

পেটআটন *s.* (পেট + আটন) Costiveness.

পেটক *s.* (*mn.*) 1. A covered wicker-basket. 2. (*n.*) A multitude.

পেটকামড়ানী *s.* (পেট + কামড়ানী) The gripes; dysentery.

পেটকু *a.* (from পেট) Intemperate, gluttonous.

পেটখাসা *s.* (পেট + খাসা) An abortion. Also পেটখাষা.

পেটখোঁচন *s.* (পেট + খোঁচন *s.*) The gripes, a dysentery.

পেটচলা *s.* (from পেট + R. চল) A diarrhoea, a dysentery.

পেটজ্বালা *s.* (পেট + জ্বালা) The gripes, a gripping pain in the bowels.

পেটডাকন *s.* (from পেট + ডাকিতে) A rumbling of the bowels.

পেটধ্বং *s.* (পেট + ধ্বং) Recovery from a dysentery or flux.

পেটন *s.* (from পেটটিতে) A beating, a hammering.

পেটনবম্ *a.* (পেট + P. نرم) Lax in the bowels.

পেটপোড়া *s.* (পেট + পোড়া?) A medicine used to procure abortion.

পেটফাঁপন *s.* (পেট + ফাঁপন) A distension of the bowels by flatulence. Also পেটফুলন.

পেটব্যথা *s.* (পেট + ব্যথা) Belly-ache, a gripping, a pain in the bowels. Also পেটবেদনা.

পেটভরা *s.* (পেট + ভরা) Repletion, saturation.

পেটভাঙ্গা *s.* (পেট + ভাঙ্গা) A diarrhoea.



- পেট্‌বোগা *a.* (from পেট + বোগা) Diseased in the bowels.
- পেট্‌শূল *s.* (পেট + শূল) The cholic.
- পেট্‌সর্বস্ব *a.* (পেট + সর্বস্ব) Gluttonous, voracious.
- পেটাইতে *v. a.* (*caus.* of পেটিতে) To cause to strike, to beat, or to hammer.
- পেটাল *a.* (from পেট) Corpulent.
- পেটারী *s.* (from পেটক) A basket used to carry clothes, &c. in travelling; a portmanteau.
- পেটারী *s.* (from পেট) A plant (*Sida Asiatica*).
- পেটার্হী *a.* (পেট + অর্হী) Gluttonous, voracious.
- পেটাল *a.* (from পেট) Corpulent.
- পেটিতে *v. a.* (from R. পিট্) To beat, to strike, to hammer.
- পেটিয়াপাতন *s.* (from পেটিতে + পাতিতে?) A mode of dressing a woman's hair by parting it on the forehead towards the temples.
- পেটী *s.* (from পেট) 1. A basket, a box, a chest. 2. A martingale. *Mohun P.* p. 81.
- পেটুক *a.* (from পেট) Gluttonous, voracious, ravenous.
- পেটুকামী *s.* (from পেটুক) Voraciousness, ravenousness, gluttony.
- পেটুয়া *a.* (from পেট) 1. Included. 2. Large-bellied.
- পেটগা *s.* A curl, a lock of hair. *Sabda S.* p. 38.
- পেটগাল *s.* (from পেটুয়া) One who is comprised or included in another's office or account, a mate.
- পেড়া *s.* (*f.* from R. পিহ্) 1. A large basket used as a portmanteau. 2. (*Beng.*) A sort of sweetmeat. 3. A young buffalo.

- পেড়াইতে *v. a.* (from পীড়া) To cause pain, to squeeze, to grind.
- পেণ্ Root, 1. (পোতি) 1. To go. 2. To embrace. 3. To grind. (Usually written পৈণ্.)
- পেতনা *s.* (corrupt. of প্রেত) 1. A sloven, a slut. 2. A spectre, an apparition.
- পেতনী *s.* (from প্রেত) 1. A slut, a sloven. 2. A departed spirit, a ghost, a spectre.
- পেতনীবে *s.* (from পেতনী) A sluttish woman.
- পেতিয়া *s.* (from পেট) A large basket used as a portmanteau.
- পেতিয়ান *s.* (from পেতিয়া?) A stand to support boxes, bales, or other goods.
- পেদোপোকা *s.* (পেদো? + পোকা) A flying bug, a small beetle with an offensive smell.
- পেনেট *s.* The form of the female organ of generation in the *lingam*.
- পেব্ Root, 1. (পেবতে) To attend on, to shew attentions.
- পেয় *a.* (*mfn. fut. part. p.* R. পী + য *Wilkins' Gr.* § 717) Fit to be drunk, potable. *s. (n.)* 1. A drink, water, milk. 2. (*Beng.*) A sucking calf.
- পেয়াজ্ *s.* (P. پیاز) An onion.
- পেয়াদা *s.* (P. پیاده) A footman, a messenger; the bailiff of a judicial court.
- পেয়ারা *a.* (corrupt. of প্রিয়) Beloved. *s.* A plant, white guava (*Psidium pyriferrum*). *Hort. Ben.* p. 37.
- পেয়ালী *s.* (P. پیاله) A drinking-vessel, a cup, a goblet.
- পেয়ুষ *s. (m.)* Milk of a cow which has lately calved, biestings. See পীমুষ.
- পেক *s.* (*Portug. Peru*) A turkey.
- পেবেক *s.* A nail or spike.

- পেল্ Root, 1. (পেলতে) To go or move.
- পেলব *a.* (*mfn.* from R. পেল্?) 1. Delicate, fine. 2. Thin, slender.
- পেশ্ *s.* (P. پیش) The front, the fore-part. *a.* Trusted, confided in.
- পেশ্‌কবজ্ *s.* (P. پیش قبض) A kind of dagger, a stiletto.
- পেশ্‌কার্ *s.* (P. پیشکار) A deputy, an agent, an assistant, a manager, a minister.
- পেশ্‌কারী *s.* (P. پیشکاری) Deputyship, agency, managership.
- পেশ্‌বারী *s.* (from P. پیشوار) The name of a city in *Kabul* A variety of rice.
- পেশল *a.* (*mfn.* from R. পিশ্?) 1. Expert, clever, dexterous. 2. Agreeable, beautiful, fascinating. 3. Crafty, deceitful, knavish. 4. Soft, smooth.
- পেশা *s.* (P. پیشه) 1. Trade, profession. 2. Custom, habit, practice.
- পেশাদার্ *a.* (P. پیشه دار) Trading, trafficking.
- পেশাদারী *s.* (from P. پیشه دار) Trade, traffic, commerce.
- পেশী *s.* (*f.* from R. পিশ্?) 1. An egg: also পেশি (*f.*) 2. A blown bud. 3. Spikenard (*Valeriana Jatamansi*). 4. A ball of flesh or meat. 5. A sheath, a scabbard. *Wilson.* Also পেশীকোষ (*m.*).
- পেষ্ Root, 1. (পেষতে) To endeavour, to make exertions, to make an effort.
- পেষক *a.* (*mfn.* R. পিষ্ + অক) Grinding, pounding, pulverising, masticating.
- পেষণ *s.* (*n.* R. পিষ্ + অন) 1. The act of grinding or pulverising. 2. Any apparatus for pounding; a stone and muller, a hand-mill. 3. (*Beng.*) A roller; a bandage.

- পেষণি *s.* (*f.* from R. পিষ্) 1. A stone-slab for grinding condiments, &c. with a muller; a grinding-stone, a muller, a mill-stone. Also পেষণী (*f.*) 2. (*Beng.*) A roller of wood or stone.
- পেষণীয়ে *a.* (*mfn. fut. part. p.* R. পিষ্ + অনীয়ে) Fit to be ground or pulverized.
- পেষল *a.* (*mfn.*) See পেশল.
- পেষিতে *v. a.* (from R. পিষ্) To grind, to pound, to masticate.
- পেদ্ Root, 1. (পেদতি) To go, to move.
- পেদল *a.* (*mfn.*) See পেশল.
- পৈ Root, 1. (পায়তি) To dry.
- পৈঠব *a.* (*mfn.* from পিঠব) Boiled in a vessel or pot (as meat, &c.).
- পৈঠা *s.* (from পীঠা?) A flight of steps, a staircase, a ladder. See পয়িঠা.
- পৈণ্ Root, 1. (পৈণতি) 1. To go, to approach. 2. To command, to direct. 3. To touch, to embrace. 4. To pound, to grind.
- পৈতা *s.* (corrupt. of পবিত্র) The sacred thread worn by the three upper classes of *Hindus*. See উপবীত.
- পৈতামহ *a.* (*mfn.* from পিতামহ) Relating to the paternal grandfather; pertaining to, or inherited from him.
- পৈত্ৰক *a.* (*mfn.* from পিত্ৰ + ক) Pertaining to the father or to ancestors generally; paternal, ancestral.
- পৈত্ৰকধন *s.* (*n.* পৈত্ৰক + ধন) Ancestral property; a patrimony.
- পৈত্ৰসেয় *s.* (*m.* from পিত্ৰস্ *Wilkins' Gr.* § 891) The son of a paternal aunt. Also পৈত্ৰস্রীয়ে (*m.*). *Manu* xi. 171.
- পৈত্ৰসেয়া *s.* (*femin.* of পৈত্ৰসেয়) The



daughter of a paternal aunt. Also পৈতৃ-  
স্রীয়া (f.).

পৈত্তিক a. (mf. পিত্ত+ইক) Bilious.

পৈত্ৰ a. (mf. from পিতৃ) Pertaining to the father  
or to ancestors generally, paternal, ancestral.  
s. (n.) The part of the hand between the thumb  
and forefinger, or according to some, the root  
of the forefinger.

পৈত্ৰ a. (mf. from পিতৃ). See পৈত্ৰ.

পৈলব a. (mf. from পীলু) Made of the wood  
of the *pilu* tree (*Careya arborea*), as the staff  
worn by a *Vaisya*. *Manu* II. 45.

পৈশাচ a. (mf. from পিশাচ) Pertaining to the  
class of demigods called *Pisáchas*; demoniacal.  
s. (m.) A mode of marriage, that in  
which the damsel is forced away by her lover.  
*Manu* III. 34. Also পৈশাচবিবাহ (m.).

পৈশাচী s. (f. from পৈশাচ) A sort of gibberish  
which dramatic poets make the demons speak  
when they bring them on the stage. *As. Res.*  
VII. 199.

পৈশুন s. (n. from পিশুন *Wilkins' Gr.* § 984)  
Malignity, slanderousness. Also পৈশুন s. (n.)  
*Wilkins' Gr.* § 976.

পৌ s. (corrupt. of পুত্র) A son.

পোত্রা s. (corrupt. of পাদ) 1. A quarter, one-  
fourth. 2. The upper horizontal piece of the  
frame on which the pedal is fixed for cleansing  
corn from its husk, &c.

পোত্রাতী s. (corrupt. of পুত্রবতী) A pregnant  
woman.

পোত্রান s. A potter's kiln.

পোত্রাল s. (corrupt. of পলাল) Straw.

পোঁচ s. (from পুঁচিতে) The plaster of a wall;  
a coat of whitewash.

পোঁচড়া s. (from পোঁচ) A plastering or white-  
washing of a wall.

পোঁচমাটি s. (পোঁচ+মাটি) A kind of fer-  
rugineous earth used by potters to glaze vessels  
with a red colour. *Carey*.

পোঁচা s. (P. *كف*) The wrist.

পোঁচাইতে v. a. (caus. of পুঁচিতে) To cause to  
rub or wipe.

পোঁচিতে v. a. (from পুঁচিতে) To wipe, to dust,  
to rub off.

পোঁচলা s. A small parcel or basket. See  
পোঁচলী.

পোঁচা s. A gut, the entrails. -গালিতে v. a.  
To take out the bowels of an animal.

পোঁতিতে v. a. (from পোত) To bury, to fix in  
the ground.

পোঁদ s. (corrupt. of পায়ু?) The hips, the pos-  
teriors.

পোঁদছেঁচড়ি s. (পোঁদ+ছেঁচড়ি from ছেঁ-  
ড়াইতে) The dragging of a person along while  
he sits on the ground.

পোঁদপটকা s. (পোঁদ+পটকা?) Laxness of  
the bowels.

পোঁদাপোদি ad. (from পোঁদ) Rump to rump.

পোকা s. (corrupt. of পুলক?) An insect, a worm.

পোকাকোটা a. (পোকা+কোটা) Worm-eaten.  
Also পোকাথেকুয়া.

পোক্ত a. (P. *مخت*) Dressed, cooked, ripe, mature,  
complete.

পোক্তান s. (from P. *مخت*) Ripeness, maturity,  
readiness, completeness; the boiling of salt.  
Also পোক্তানী.

পোখরা s. (H. *پوکرا*) A topaz.

পোগণ্ড a. (mf.) Deformed; having a redundant

or defective member. s. (m.) A beardless boy,  
under sixteen years of age.

পোঙ্গা s. (corrupt. of পায়ু) The anus.

পোত s. (m. from R. *পুত*) 1. The foundation of  
a wall or house. 2. Union, a mixing.

পোতগল s. (m. পোত+গল?) 1. A sort of reed  
(*Arundo tibialis*, *Rox.*). 2. A sort of grass  
(*Saccharum spontaneum*).

পোতা s. (f.) A woman with a beard.

পোতলা s. (from পুত) A bundle. See পোতলা.

পোতা a. (from পুতিতে) Burnt, scalded, roasted,  
parched; smarting. s. The burning or roasting  
of a thing.

পোতাইতে (from পুতিতে) To burn, to roast, to  
parch, to scald; to try by fire.

পোতাকপাল s. (পোতা+কপাল) A misfortune,  
bad luck.

পোতাকপালীয়া a. (from পোতাকপাল) Un-  
fortunate, wretched, unlucky. Also পোতা-  
কপাল্যা.

পোতান s. (v. noun of পোতাইতে) The burning  
or roasting of a thing; the cautery (in surgery).

পোতানি s. (from পোতাইতে) The burning,  
scalding, or calcining of a thing; calcination.  
a. Earned by burning, scalding, or roasting.

পোতানিয়া a. (from পোতাইতে) Burning. s.  
An incendiary.

পোতিতে v. n. To burn, to be burnt, to be parch-  
ed or inflamed. See পুতিতে.

পোত s. (m.) 1. The young of an animal. 2. A  
young shoot of a plant. 3. The site or founda-  
tion of a house. 4. Cloth. 5. A ship, a boat.  
6. (Beng.) A species of stone.

পোতদা s. (P. *فوطه دار*) A banker, a money-  
changer.

পোতন s. (v. noun of পোতিতে) The burying or  
fixing of any thing in the ground.

পোতনিয়া a. (from পোতিতে) Planting trees,  
fixing any thing in the ground.

পোতবণিক s. (-ত্ m. পোত+বণিক) A voy-  
aging merchant.

পোতবাহ s. (m. পোত+বাহ from R. *বহ*) A  
boatman, a steersman, a rower. Also পোতবাহক  
(m.).

পোতা s. (-ত্ m. R. *পু+ত*) 1. An officiating  
priest. 2. (Beng.) (from পোতিতে) The bury-  
ing or fixing of a thing in the ground. 3. (from  
পোত) A waterman, a boatman, a seaman. 4.  
A canton, a district.

পোতধান s. (n. পোত+আধান) Small fry, a  
shoal of young fish.

পোতিতে v. a. (from পোত) To bury, to plant,  
to ram into the ground, to fix in the earth.

পোতী s. *femin.* of পোত q. v.

পোত s. (n. R. *প+ত*) 1. The snout of a hog.  
2. A ploughshare.

পোতী s. (-ত্ m. পোত+ইন্) A hog.

পোদ s. (from পদ?) A low caste of *Hindus*.

পোদিকা s. (f.) A potherb. Also পোতকী,  
পোতিকা, and পুতিকা (f.).

পোদা s. (P. *فوطه دار*) A banker, a money-  
changer.

পোদা s. (P. *فوطه داري*) Bankership.

পোনা s. (corrupt. of পোতধান) Small fry,  
young fish. Also পোনামাছ.

পোনো a. (corrupt. of পঞ্চদশন) Fifteen. Also  
পোনেব.

পোনোকতি a. (from পোনোব) The fifteenth.  
Also পোনেকতি.



- পোয়া *s.* (corrupt. of পাদ) 1. One-fourth, a quarter. 2. A young plant.
- পোয়াইতে *v. a.* (from R. পা?) To warm one's self (in the sun, or at a fire.)
- পোরা *s.* (from R. পূৰ্) A load, a freight.
- পোরাইতে *v. a.* (from R. পূৰ্) To load, to fill. Also পোৰিতে.
- পোলাং *s.* (P. فولاد and فولاد) Steel.
- পোলো *s.* (from R. পুল?) A harpoon. Also পোলা.
- পোশাক *s.* (P. پوشاک) Accoutrement, clothing, dress.
- পোশাকী *a.* (from P. پوشاک) Pertaining to dress or clothing.
- পোষ *a.* (mfn. from R. পুষ) Nourishing, cherishing.
- পোষক *a.* (mfn. R. পুষ+অক) Nourishing, supporting, cherishing. *s.* (m.) A nourisher, a supporter.
- পোষণ *s.* (v. noun of পোষিতে) The act of nourishing or cherishing.
- পোষণীয় *a.* (mfn. fut. part. p. R. পুষ+অনীয়) Fit to be nourished, cherished, or maintained.
- পোষা *a.* (from পোষিতে) Nourished, cherished; tame, domestic (as an animal). *s.* Nourishment, support, maintenance.
- পোষাইতে *v. a.* (caus. of পোষিতে) 1. To cause to nourish. 2. To tame (an animal).
- পোষাকুড়া *s.* (পোষা+কুড়া) A dunghill-cock. *Mohun P.* p. 51.
- পোষিতে *v. a.* (from R. পুষ) To nourish, to cherish, to maintain; to support.
- পোষ্টা *s.* (-ঈ m. R. পুষ+ত্) A minister, a supporter, a protector.

- পোষ *a.* (mfn. fut. part. p. R. পুষ+য়) Fit to be nourished, maintained, or cherished.
- পোষপুত্র *s.* (m. পোষ+পুত্র) An adopted son.
- পোষপুত্রকরণ *s.* (n. পোষপুত্র+করণ) Adoption.
- পোষবর্গ *s.* (m. পোষ+বর্গ) A family; a household.
- পোষ *s.* (P. پوست) A poppy (*Papaver somniferum*). *Hort. Ben.* p. 41.
- পোস্তা *s.* (P. بوشته) A bulwark, a prop, a buttress, an embankment, a quay. Also পোস্তা-বন্দি.
- পোহাইতে *v. a.* (from প্রভা?) To become clear, to grow light, to dawn, to appear.
- পৌন্সবন *s.* (n.). See পুন্সবন.
- পৌন্স *a.* (mfn. from পুন্স) Manly, virile. *s.* (n.) Manhood.
- পৌছাইতে *v. a.* (caus. of পৌছিতে) To cause to arrive, to convey, to carry.
- পৌছিতে *v. a.* (H. پہنچنا) To arrive at, to come to, to reach, to attain.
- পৌগু *s.* A beardless boy. See পোগু.
- পৌতি *s.* (corrupt. of প্রোতি?) A point of controversy.
- পৌতর্য *s.* (n. from পুতর্য) A drug used as a remedy for diseased eyes.
- পৌত্রক *s.* (m.) The appellation of one of the degraded races of *Kshatriyas*. *Manu* x. 44.
- পৌত্র *s.* (n.) Measure in general. See যৌত্র.
- পৌত্রিক *a.* (mfn. পৌত্র+ইক) Connected with a boat (as its cargo, &c.). *Wilkins' Gr.* § 903.
- পৌত্রলিক *s.* (from পুত্রলিকা) An idolater, an image-worshipper.
- পৌত্র *s.* (m. patronymic from পুত্র) A son's son, a grandson.

- পৌত্রী *s.* (femin. of পৌত্র) A granddaughter; properly only the daughter of a son.
- পৌনঃপুন্য *s.* (n. from পুনঃপুনঃ) Reiteration, repetition.
- পৌনঃপুন্যে *ad. Sans.* (instrum. case of পৌনঃপুন্য) Repeatedly, again and again.
- পৌনঃপুন্য *s.* (n. from পুনঃপুন্য) Repetition, tautology.
- পৌনঃপুন্য *s.* (m. patronymic from পুনঃপুন্য) The offspring of a twice-married woman by her second husband.
- পৌর *a.* (mfn. from পুর) Relating to a town, town-bred, town-made. *s.* 1. (m.) A citizen. 2. (n.) A fragrant grass.
- পৌর *a.* (mfn. from পুর+ত) Previous, preceding, prior, former, first, initial.
- পৌরাসিক *a.* (mfn. পুরাণ+ইক *Wilkins' Gr.* § 903) Relating to the *purāṇas*, founded on the *purāṇas*. *s.* (m.) A person who is well read in the *purāṇas*, a mythologist. *Trans. R.A.S.* i. 567.
- পৌরাসিকসংস্থা *s.* (m. পৌরাসিক+সংস্থা) The designation of a philosophical school, which considers nature as an illusion. *Trans. R.A.S.* i. 26.
- পৌরষ *s.* (n. from পুরুষ) 1. Manhood, virility, manliness. 2. Effort, exertion, endeavours. 3. Strength, power, vigour. 4. The measure of a man, the height to which he reaches with both arms elevated, and the fingers extended: (in the latter sense it is also m. and f. -ষী).
- পৌরষেয় *a.* (mfn. পুরুষ+এয় *Wilkins' Gr.* § 900). Male, belonging to a man.
- পৌরেষ *a.* (mfn. পুর+এয় *Wilkins' Gr.* § 900). Relating to a town.
- পৌরোগব *s.* (m. from পুর+গৌ?) The superintendant of the kitchen.

- পৌরোহিত *s.* (n. from পুরোহিত) The office of a house or family-priest.
- পৌর্নমাস *s.* (m. from পূর্নমাস) A ceremony performed on the day of the full-moon by persons maintaining a perpetual fire.
- পৌর্নমাসী *s.* (f. from পূর্নমাস) The day of the full-moon. *a.* Relating to the day of the full-moon.
- পৌর্নদেহিক *a.* (mfn. from পূর্ন+দেহ+ইক) Relating to a former body.
- পৌর্নহিক *a.* (mfn. পূর্নহ+ইক *Wilkins' Gr.* § 903). Relating to the forenoon.
- পৌলস্ত *s.* (m. from পুলস্ত্য) A name of KURERA the deity of wealth. (Lit. The son of PULASTYA.)
- পৌলি *s.* (mf.) A sort of cake made of grain fried with clarified butter. Also পৌলী and পৌলিকা (f.).
- পৌষ *s.* (m. from পুষ) The month *Pausha*, beginning when the sun enters the sign Sagittarius. (December-January.) *As. Res.* III. 270.
- পৌষী *s.* (f. from পৌষ) The day of the full-moon in the month *Pausha*. *As. Res.* III. 270.
- পৌষ্টিক *a.* (mfn. পুষ্টি+ক) Nutritious, nourishing.
- পৌষ *s.* (n. from পুষন্) The last of the twenty-eight lunar asterisms, also called বেবতী.
- পৌষক *s.* (n. from পুষপ) The oxide of brass considered as a collyrium.
- পৌসিতে *v. a.* (H. پہنچنا) To arrive, to come to.
- পগাঁচ *s.* 1. A screw, a spiral motion. 2. Perplexity, intricacy. See পৈচ.
- পগাঁদ *s.* (from পাণ্ডু) Fluor albus.
- পগাঁদী *s.* A stain or rottenness in linen. *Carey.*



পগাদী *s.* (from পগাদ) Afflicted with the fluor albus.

পগাট্ *indecl. Sans.* A vocative particle, Ho! Hola!

পগান *a. (mfn. pret. part. p. R. পগায়+ন Wilkins' Gr. p. 421).* Grown fat or plump.

পগায় *Root, I. (পগায়তে) To grow, to increase. See R. পৈ.*

পগায়িত *a. (mfn. pret. part. p. R. পগায়) Strengthened, refreshed, increased, grown.*

পগুষ *Root, IV. (পগুষতি) 1. To burn. 2. To share out or divide.*

পগুন্ *Root, IV. (পগুন্তি) 1. To burn. 2. To divide.*

পৈ *Root, I. (পগায়তে) To grow, to increase.*

প্র *prep. Sans.* Fore, before; forth, forward, away; exceeding, very, much.

প্রকট *a. (mfn.) Manifest, evident, apparent, displayed, unfolded.*

প্রকটিত *a. (mfn. from প্র+R. কট্) Spread out, made manifest, displayed, unfolded, evident, apparent.*

প্রকথন *s. (n. from প্র+R. কথ্) The relating of a thing.*

প্রকব *s. (m. from প্র+R. ক্) A heap, a multitude.*

প্রকরণ *s. (n. from প্র+R. ক্) 1. A chapter or section of a book, treating on a particular subject. 2. A topic, a subject of discussion. 3. A prelude, an introduction, a prologue. 4. A (dramatic) poem the story of which is wholly imaginary. 5. An event, a circumstance, an occurrence, an affair.*

প্রকরণীয় *a. (mfn. from প্র+R. ক্) Proper to be treated of under a particular section; pertaining to the subject matter of any treatise.*

প্রকর্ষ *s. (m. from প্র+R. কৃষ্) Excellence, distinction, superiority.*

প্রকর্ষিত *a. (mfn. from প্র+R. কৃষ্) Drawn out, stretched out, made to exceed or surpass. s. (n.?) The surplus produce of a thing pledged beyond the interest of the money advanced. Carey.*

প্রকর্ষণ *ad. Sans. (instr. case of প্রকর্ষ) Eminently, in a high degree, very.*

প্রকাণ্ড *s. (mn.) 1. The stem of a tree. 2. A branch, a shoot. 3. Excellence, happiness. 4. (As an attributive, without variation of gender) Excellent, strong, tall, stout, robust, very large, enormous.*

প্রকাম *ad. Sans. (-ম from প্র+কাম) Voluntarily, willingly, with pleasure. Also প্রকামতঃ.*

প্রকার *s. (m.) 1. Similitude or difference; specific peculiarity. 2. (n.) Sort, kind, species; mode, manner, fashion.*

প্রকারান্তর *s. (n.) Another sort, a different kind. a. (mfn.) Of another kind, dissimilar, different.*

প্রকারান্তরে *ad. Sans. (locat. case of প্রকারান্তর) Otherwise; differently, in another or indirect way.*

প্রকাল *s. (প্র+কাল) A long time; a noted time or era. Morton.*

প্রকাশ *s. (m. from প্র+R. কশ্) 1. Display, manifestation; expansion, diffusion; light, lustre. 2. A smile, a laugh. a. (mfn.) Expanded, spread, displayed, visible, manifest; public, famous. -করিতে *v. a.* To unfold, to display, to show, to manifest. -পাইতে *v. n.* To come to light, to transpire.*

প্রকাশক *a. (mfn. from প্র+R. কশ্) Displaying, manifesting, illustrating, discovering, showing. s. (m.) An illustrator, a publisher, an expounder, a discoverer. -তা (f.) or -ত্ব (n.) The property of displaying or illustrating.*

প্রকাশতা *s. (f. প্রকাশ+তা) Fame, celebrity.*

প্রকাশন *s. (n. from প্র+R. কশ্) A displaying, showing, or manifesting.*

প্রকাশনীয় *a. (mfn. from প্র+R. কশ্) Fit to be displayed, shewn, or manifested. Also প্রকাশিতবা and প্রকাশ (mfn.).*

প্রকাশমান *a. (mfn. from প্র+R. কশ্) Appearing, becoming manifest.*

প্রকাশিত *a. (mfn. from প্র+R. কশ্) Displayed, unfolded, discovered, shown, manifest, evident, clear.*

প্রকাশী *a. (-শিন্ mfn. প্রকাশ+ইন্) Appearing, shining, radiant.*

প্রকাশে *ad. (from প্রকাশ) Openly, apparently, visibly, publicly.*

প্রকীর্ণ *a. (mfn. from প্র+R. কৃ) Spread, scattered, diffused; expanded, displayed, divulged, opened; mixt, miscellaneous. s. (n.) A chapter, a section.*

প্রকীর্ণক *s. (n. প্রকীর্ণ+ক?) 1. A chowri, a fan made of the tail of the Tartarian ox (Bos gruniens). 2. A section or division in a book. 3. A decision at law, a decree.*

প্রকীর্তন *s. (n. from প্র+R. কৃত্) 1. The lauding or extolling of a thing. 2. The mentioning of a thing.*

প্রকীর্তিত *a. (mfn. from প্র+R. কৃত্) Explained, said, mentioned, stated, renowned, celebrated.*

প্রকীর্তিতে *v. a. (from প্র+R. কৃত্) To mention, to speak, to explain.*

প্রকীর্ণ্য *a. (mfn. from প্র+R. কৃ) Spread, promulgated, expanded, diffused, extended. s. (n.) A plant (Caesalpinia Bonducella).*

প্রকৃত *a. (mfn. from প্র+R. কৃ) 1. Made, completed, accomplished. 2. Right, genuine, real, true, just, accurate, proper. -তা (f.) or -ত্ব (n.) Genuineness, reality, truth, accuracy, propriety.*

প্রকৃতরূপে *ad. (from প্রকৃত+রূপ) Rightly, properly, truly, accurately.*

প্রকৃতভিধান *s. (n. প্রকৃত+অভিধান) A correct or proper expression.*

প্রকৃতার্থ *a. (mfn. প্রকৃত+অর্থ) Right, genuine, real, true, accurate, proper. s. (m.) The true object of a plaint at law.*

প্রকৃতি *s. (f. from প্র+R. কৃ) 1. Nature, rude matter, the passive or female principle of creation, according to the cosmogony of the Hindus; and personified in their mythology as a female deity. Trans. R.A.S. I. 30. 95. 570. II. 10. 2. The natural state or disposition of any thing; temper, disposition, habit, custom, manner. 3. The crude form of a word. 4. (In mathematics) A coefficient, a multiplier. Colebr. Alg. pp. 246. 363. 5. An inhabitant of a country, a subject. 6. A requisite of regal administration: see Manu VII. 156. 7. A sort of metre in Sanskrit prosody. As. Res. x. 473.*

প্রকৃতিপ্রাপক *a. (প্রকৃতি+প্রাপক) Elastic. Carey. (Lit. Having a tendency to return to its natural state.)*

প্রকৃতিস্থ *a. (mfn. প্রকৃতি+স্থ) Being in its natural state, unadulterated, unmixed. Also প্রকৃতিস্থিত (mfn.).*

প্রকৃতোত্তর *s. (n. প্রকৃত+উত্তর) A proper answer, a fit reply.*

প্রকৃষ্ট *a. (mfn. from প্র+R. কৃষ্) Exalted, prominent, eminent, superior, distinguished. -তা (f.) or -ত্ব (n.) Superiority, excellence.*

প্রকোপিত *a. (mfn. from প্র+R. কূপ্) Angry.*

প্রকোষ্ঠ *s. (m. প্র+কোষ্ঠ) 1. The fore-arm. 2. A part of a door-frame.*

প্রকৃত্তা *s. (-ত্ব m. প্র+R. কৃ+ত্ব) One who proceeds. Wilkins' Gr. § 764.*

প্রক্ৰম *s. (m. from প্র+R. ক্রম্) A coming forth, a commencement, a beginning.*



- প্রশস্ত** *a. (mfn. from প্র + R. কৃষ্ণ)* Begun, commenced. —তা (*f.*) or —ত্ব (*n.*) A being undertaken or begun.
- প্রসিয়া** *s. (f. প্র + প্রিয়া)* 1. The bearing royal insignia. 2. A treatise, a chapter of a work, especially on grammar. 3. (*Beng.*) The administering of remedies.
- প্রকৃণ** *s. (m. from প্র + R. কৃণ)* A sound of the *vinā* or lute. Also **প্রকৃণ** (*m.*).
- প্রক্ষরণ** *s. (n. from প্র + R. ক্ষব্)* The oozing or trickling out of a liquid.
- প্রক্ষারক** *a. (from প্র + R. ক্ষব্)* Exhalent, exhaling.
- প্রক্ষালন** *s. (n. from প্র + R. ক্ষল্)* The washing or cleaning of any thing; the expiation of a crime.
- প্রক্ষালনীয়** *a. (mfn. from প্র + R. ক্ষল্)* To be washed or cleaned, proper to be expiated (as a crime). Also **প্রক্ষাল্য** (*mfn.*).
- প্রক্ষালিত** *a. (mfn. from প্র + R. ক্ষল্)* Washed, cleaned, expiated (as a crime).
- প্রক্ষিপ্ত** *a. (mfn. from প্র + R. ক্ষিপ্)* Thrown, thrown forth, propelled, projected, cast.
- প্রক্ষেপ** *s. (m. from প্র + R. ক্ষিপ্)* 1. A casting forth or forward, a propelling or projecting; a determining or fixing. 2. The sum contributed by each member to make a stock in joint trade or fellowship. *Carey.*
- প্রক্ষেপক** *a. (mfn. from প্র + R. ক্ষিপ্)* Throwing forward, propelling, projecting.
- প্রক্ষেপণীয়** *a. (mfn. from প্র + R. ক্ষিপ্)* Fit to be thrown away, proper to be cast off or propelled.
- প্রক্ষেপ্তন** *s. (m. from প্র + R. ক্ষিপ্)* An iron arrow. Also **প্রক্ষেপ্তনা** (*f.*), **প্রক্ষেপ্তন** (*m.*), and **প্রক্ষেপ্তনা** (*f.*).

- প্রথব** *a. (mfn.)* Very hot, pungent, or acrid; sharp, acute, keen, smart, eminent.
- প্রথ** *a. (mfn. from প্র + R. থা)* Resembling, similar: used in comp. e. g. **অমরপ্রথ** *a. (mfn.)* Like a god, from **অমর** *s. (m.)* A god, + **প্রথ**.
- প্রথগাত** *a. (mfn. from প্র + R. থা)* Celebrated, renowned, famous.
- প্রথগান** *s. (n. from প্র + R. থা)* Celebrity, fame, notoriety. Also **প্রথগতি** (*f.*).
- প্রগত্ত** *s. (m.)* The upper arm, from the elbow to the shoulder.
- প্রগত** *a. (mfn. from প্র + R. গম্)* 1. Gone forth, gone away. 2. Standing forth, prominent, gibbous.
- প্রগতজানুক** *a. (mfn. from প্রগত + জানু)* Having the knees far apart, bow-legged. Also **প্রগতজানু** (*mfn.*).
- প্রগল্ভ** *a. (mfn. from প্র + R. গল্ভ)* 1. Daring, bold, confident, audacious, intrepid. 2. Eminent, excellent, illustrious. 3. Strong, able, active, ready, firm. 4. Impudent, shameless. —তা (*f.*) or —ত্ব (*n.*) Boldness, audacity; eminence; strength, ability, activity; impudence; prevalence.
- প্রগল্ভা** *s. (femin. of প্রগল্ভ)* A wanton woman.
- প্রগাঢ়** *a. (mfn. প্র + গাঢ়)* 1. Much, excessive. 2. Hard, difficult; serious, steady. *s. (n.)* Pain, privation, penance. —তা (*f.*) or —ত্ব (*n.*) Abundance, excessiveness; hardness, difficulty.
- প্রগাণ্ড** *a. Confident, bold, presuming. Sabda S. p. 402.*
- প্রগাদ** *a. (mfn. from প্র + R. গদ্ Wilkins' Gr. § 727).* Proper to be spoken or declared.
- প্রগীতি** *s. (f. from প্র + R. গৈ)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*

- প্রতুল** *a. (mfn. প্র + তুল)* Straight; upright, sincere, honest.
- প্রগে** *indecl. Sans.* Dawn, morning.
- প্রগেতন** *a. (mfn. প্রগে + তন)* Relating to the morning, matutinal.
- প্রগ্রহ** *s. (m. from প্র + R. গ্রহ)* 1. A string or rope for horses and cattle. 2. A man or animal in confinement, a prisoner. 3. The string suspending a balance. Also **প্রগ্রাহ** (*m.*).
- প্রগ্রীব** *s. (mn. from প্র + গ্রীব)* Lit. The neck (of a house): hence, 1. A balcony; a window, a lattice. 2. A painted turret on the top of a palace or house. 3. A wooden balustrade on the edge of a building. 4. A summer-house, a pleasure-house. 5. A stable. 6. The top of a tree.
- প্রগ্র** *a. (mfn. from প্র + অগ্র?)* Chief, principal.
- প্রঘাণ** *s. (m. from প্র + R. হন)* A covered terrace before the door of a house, a porch, a portico. Also **প্রঘণ**, **প্রঘন**, and **প্রঘান** (*m.*).
- প্রচক্র** *s. (n. প্র + চক্র)* An army in motion; a foraging army.
- প্রচত্ত** *a. (mfn.)* 1. Excessively hot. 2. Insupportable, intolerable. 3. Bold, confident, daring. 4. Passionate, fierce, violent, furious.
- প্রচয়** *s. (m. from প্র + R. চি)* The common increase or decrease of the terms in a progression. *Colebr. Alg. p. 52.*
- প্রচবন** *a. (—বৎ mfn. from প্র + R. চব্)* Usual, common.
- প্রচবদূপ** *a. (প্রচবৎ + কপ)* Current, usual, common.
- প্রচবদূপে** *ad. (locat. case of প্রচবদূপ)* Usually, commonly, currently.
- প্রচলন** *s. (n. from প্র + R. চল্)* A moving about, a being current, activity.

- প্রচল্যিত** *a. (mfn. from প্র + R. চল্)* Rolled or tossed about (as in a ship).
- প্রচলিত** *a. (mfn. from প্র + R. চল্)* Moved, put into motion, current.
- প্রচার** *s. (m. from প্র + R. চব্)* 1. A way, a road. 2. A going forth; notoriety, publicity. 2. Attendance on cattle while grazing.
- প্রচারক** *a. (mfn. from প্র + R. চব্)* 1. Making public, divulging. 2. Tending cattle while grazing.
- প্রচারিত** *a. (mfn. from প্র + R. চব্)* 1. Made known, made public or manifest. 2. Grazed. 3. Deceived, betrayed, cheated.
- প্রচারিতে** *v. a. (from প্র + R. চব্)* To vent, to let out, to divulge.
- প্রচিত** *s. (n. from প্র + R. চি)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 473.*
- প্রচুর** *a. (mfn.)* Much, many; enough, abundant. —তা (*f.*) or —ত্ব (*n.*) Abundance, plenty.
- প্রচেতাঃ** *a. (—তস্ mfn. from প্র + চেতস্)* Happy, delighted. *s. (m.)* The name of an ancient saint and lawgiver. *Manu i. 35.*
- প্রচোদিত** *a. (mfn. from প্র + R. চুদ্)* Produced, commanded, directed, prescribed. *Manu ii. 191.*
- প্রচোদিনী** *s. (f. from প্র + R. চুদ্)* A prickly nightshade (*Solanum Jacquinii*).
- প্রচ্ছ** *Root, vi. (প্রচ্ছতি Wilkins' Gr. § 262).* To ask, to enquire, to interrogate. With **আ** prefixed, To take leave; with **পরি** To ask about, to enquire, to interrogate.
- প্রচ্ছক** *s. (from R. প্রচ্ছ)* An enquirer, an interrogator, one who proposes a question, a querist.
- প্রচ্ছদ** *s. (m. from প্র + R. ছদ্)* A cover, a wrapper.
- প্রচ্ছদপট** *s. (m. প্রচ্ছদ + পট)* A wrapper, a cover, a vest, a cloak, &c.



- প্রচ্ছন্ন *a.* (*mfn.* from প্র + R. ছদ্) Concealed, covered, disguised, incognito. *s.* (*n.*) 1. A private entrance to a house. 2. A loop-hole, a lattice.
- প্রচ্ছন্নকপে *ad.* (from প্রচ্ছন্ন + কপ) Incognito, clandestinely.
- প্রচ্ছর্দিকা *s.* (*f.* from প্র + R. ছর্দ) Sickness, vomiting.
- প্রচ্ছাদন *s.* (*n.* from প্র + R. ছদ্) 1. An upper garment. 2. A covering, a wrapper.
- প্রচ্ছাদিত *a.* (*mfn.* from প্র + R. ছদ্) Covered, concealed, hidden.
- প্রজন *s.* (*m.* from প্র + R. জন) The copulation of animals.
- প্রজনন *s.* (*n.* from প্র + R. জন) Conception in the womb.
- প্রজনিস্থ *a.* (*mfn.* প্র + R. জন + ইস্থ) Productive, prolific. *Wilkins' Gr.* § 821.
- প্রজবী *s.* (-বিন্ *m.* প্র + জব + ইন্) A runner, a courier, an express.
- প্রজা *s.* (*f.* from প্র + R. জন) 1. Offspring, progeny, descendants. 2. Subjects, dependents, people.
- প্রজাতা *s.* (*f.* from প্র + R. জন) A woman who has borne a child.
- প্রজাপতি *s.* (*m.* প্রজা + পতি) (Lit. Lord of people or mankind; hence) 1. A sovereign. 2. An epithet of BRAHMÁ. 3. The appellation of the eleven divine personages who were first created by BRAHMÁ, viz. MARÍCHI, ATRI, ANGIRAS, PULASTYA, PULAHA, KRATU, PRACHETAS, DAKSHA, VASISHT'HA, BHRIGU, and NÁRADA. *Manu* I. 35. Some reduce their number to seven or three. *As. Res.* ix. 354, 366. 4. A daughter's husband. 5. The sun. 6. Fire. 7. (*Beng.*) A butterfly. *Mohun P.* p. 56.
- প্রজাপালক *a.* (প্রজা + পালক) Guarding or

- protecting his subjects. *s.* (*m.*) A ruler, a king, a sovereign.
- প্রজাপালন *s.* (*n.* প্রজা + পালন) The protection of subjects. Also প্রজাবক্ষণ (*n.*).
- প্রজাবতী *s.* (*f.* from প্রজা + বৎ) A brother's wife.
- প্রজালোক *s.* (from প্রজা + লোক) The peasantry, subjects, people.
- প্রজুষ্টি *a.* (*mfn.* from প্র + R. জুষ্ট) Attached to, devoted to. *Manu* II. 96.
- প্রজ্ঞ *a.* (*mfn.* from প্র + R. জ্ঞা) Wise, intelligent, learned.
- প্রজ্ঞা *s.* (*f.* from প্র + R. জ্ঞা) 1. Wisdom, intelligence, understanding. 2. An intelligent woman.
- প্রজাচক্ষুঃ *a.* (-ক্ষুঃ *mfn.* প্রজা + চক্ষুঃ) Blind. (Lit. Whose wisdom is his only eye.)
- প্রজাত *a.* (*mfn.* from প্র + R. জ্ঞা) Discerned, recognised, perceived, known.
- প্রজ্ঞান *s.* (*n.* from প্র + R. জ্ঞা) 1. Knowledge, wisdom, intelligence. 2. A sign, a token. *a.* (*mfn.*) Wise, intelligent, learned.
- প্রজু *a.* (*mfn.* প্র + জু for জানু) Having the knees far apart, bandy-legged.
- প্রজ্বলন *s.* (*n.* from প্র + R. জ্বল্) A blazing, a burning, a taking fire.
- প্রজ্বলিত *a.* (*mfn.* from প্র + R. জ্বল্) Set on fire, enkindled.
- প্রজ্বলনীয় *a.* (*mfn.* from প্র + R. জ্বল্) Fit to be burnt, combustible, inflammable.
- প্রভীন *s.* (*n.* from প্র + R. ভী) The act of flying.
- প্রণত *a.* (*mfn.* প্র + নত from R. গম্) Inclined, bowed, stooping.
- প্রণতি *s.* (*f.* প্র + নতি from R. গম্) An inclination, a bending or bowing, a salutation; obeisance.

- প্রাব *s.* (*m.* প্র + নব from R. গু) The mystic monosyllable Om. *Manu* II. 74.
- প্রায় *s.* (*m.* প্র + নয় from R. গী) 1. Affection, kindness, regard. 2. Acquaintance, company. 3. A request, a solicitation. 4. Reverence, obeisance.
- প্রায়ী *a.* (-য়িন্ *mfn.* প্রায় + ইন্) Affectionate, kind, affable. *s.* (*m.*) A husband, a lover.
- প্রাষ্ট *a.* (*mfn.* from প্র + R. গ্) Ruined, spoiled, wasted, decayed, lost.
- প্রাদ *s.* (*m.* from প্র + R. গদ্) A shout, an exclamation of delight or approbation.
- প্রাম *s.* (*m.* from প্র + R. গম্) An inclination, a prostration, a bow, an obeisance, a salutation. (*Beng.*) -কবিত্তে *v. a.* To prostrate one's self, to bow.
- প্রামী *a.* (-মিন্ *mfn.* from প্র + R. গম্) Bowing, saluting, prostrating one's self.
- প্রায়ক *s.* (*m.* from প্র + R. গী) A guide, a leader, a chief.
- প্রান *s.* (*m.* from প্র + R. গন্) A drain, a water-course.
- প্রানলিকা *s.* (*f.* প্রান + ইকা) 1. A drain, a water-course. 2. A tubular vessel of the body.
- প্রানী *s.* (*f.* from প্রান) 1. A drain, a water-course. 2. (*Beng.*) A custom, a habit.
- প্রানীপূর্বক *ad.* (প্রানী + পূর্বক) According to custom, habitually, customarily.
- প্রাণ *s.* (*m.* from প্র + R. গ্) Destruction, decay, loss, perdition.
- প্রাণধান *s.* (*n.* from প্র + নি + R. ধা) 1. A great effort, energy, exertion. 2. Profound religious meditation. 3. Attention, regard. 4. An object of desire. 5. Entrance, access.
- প্রাণি *s.* (*m.* from প্র + নি + R. ধা) 1. A spy,

- an emissary. 2. A request, a solicitation. 3. An agreement, a stipulation. 4. A place, a situation.
- প্রণিপাত *s.* (*m.* from প্র + নি + R. পত্) Prostration, a bow, an obeisance.
- প্রণিহিত *a.* (*mfn.* প্র + নি + হিত from R. ধা) 1. Placed, fixed, deposited. 2. Delivered, consigned to, entrusted. 3. Acquired, received. 4. Acknowledged, agreed to, determined, decided.
- প্রণীত *a.* (*mfn.* from প্র + R. গী) 1. Produced, made, done, prepared, constructed. 2. Cooked, dressed (as food). 3. Sent, thrown. 4. Approached, entered. 5. Proper, fit.
- প্রণুত *a.* (*mfn.* from প্র + R. গু) Lauded, praised, celebrated.
- প্রণেয় *a.* (*mfn.* from প্র + R. গী) (Lit. Ductile; hence) Yielding, submissive, docile, tameable.
- প্রভতি *s.* (*f.* from প্র + R. তন্) A creeping plant.
- প্রভন *a.* (*mfn.* প্র + তন) Old, ancient. See প্রভ.
- প্রভন্ত *a.* (*mfn.* from প্র + R. তপ্) 1. Heated, ardent. 2. Illustrious, glorious, powerful.
- প্রভর্ক *a.* (*mfn.* from প্র + R. তর্ক) Fit to be discussed, discernible, admitting of arguments.
- প্রভল *s.* (*m.* প্র + তল) The palm of the hand.
- প্রভানক *s.* (*m.* from প্র + R. তন্) A spreading creeper.
- প্রভানিনী *s.* (*f.* from প্র + R. তন্) A spreading creeper.
- প্রভাপ *s.* (*m.* from প্র + R. তপ্) 1. Warmth, heat. 2. Glory, power, dignity, majesty, high-spiritedness. 3. Ardour, zeal, courage.
- প্রভাপন *s.* (*n.* from প্র + R. তপ্) 1. The heating or igniting of any thing. 2. The inflicting of pain or punishment.
- প্রভাপবান্ *s.* (-বৎ *mfn.* প্রভাপ + বৎ) Mighty,



dignified, powerful, majestic. Also **প্রতাপী** (—**পিন্** *mfn.*) and **প্রতাপাধিত**.

**প্রতাপস** *s.* (*m.* from **প্র** + **তাপস**?) A variety of the *Asclepias gigantea* with white flowers.

**প্রতাপ** *a.* (*mfn.* from **প্র** + **R. তপ্**) Deserving to be punished, or to be treated with resentment.

**প্রতারণ** *a.* (*mfn.* from **প্র** + **R. ত্**) Insidious, perfidious, deceitful. *s.* (*m.*) A cheat, an impostor, a deceiver. —**তা** (*f.*) or —**ত্ব** (*n.*) Deceitfulness, roguery, perfidy.

**প্রতারণ** *s.* (*n.* from **প্র** + **R. ত্**) Fraud, deceit. Also **প্রতারণা** (*f.*).

**প্রতারণীয়** *a.* (*mfn.* from **প্র** + **R. ত্**) Fit to be deceived or cheated; deceivable. Also **প্রতারণ্য** (*mfn.*).

**প্রতাবিত** *a.* (*mfn.* from **প্র** + **R. ত্**) Deceived, cheated.

**প্রতি** *prep.* *Sans.* Again, against, for, back, back again. *Wilkins' Gr.* p. 551. Prefixed to nouns, this preposition forms *avyayībhāva* compounds with a distributive sense, e. g. **প্রতিগৃহ**° *ad.* *Sans.* At or in every house, **প্রতিপুরুষ**° *ad.* *Sans.* At or for every person.

**প্রতিকরণীয়** *a.* (*mfn.* from **প্রতি** + **R. ক্**) To be provided against, remediable, to be prevented.

Also **প্রতিকর্তব্য** and **প্রতিকার্য**.

**প্রতিকর্ম** *s.* (—**র্মন্** *n.* **প্রতি** + **কর্মন্**) Dress, personal decoration.

**প্রতিকার** *s.* (*m.* **প্রতি** + **R. ক্**) 1. Retribution, retaliation, requital, reward; revenge. 2. A remedy, a preventive.

**প্রতিকারক** *a.* (*mfn.* from **প্রতি** + **R. ক্**) 1. Retaliating, retributing, rewarding; revenging. 2. Preventing, obviating, remedying.

**প্রতিকাল** *a.* (*mfn.* from **প্রতি** + **R. কাল্**) Similar, resembling, like: used in comp. e. g.

**চন্দ্রপ্রতিকাল** *a.* (*mfn.*) Like the moon, from **চন্দ্র** *s.* (*m.*) The moon, + **প্রতিকাল**. Also **প্রতিকাল** (*mfn.*).

**প্রতিকূল** *a.* (*mfn.* **প্রতি** + **কূল**) Adverse, contrary, reverse, opposite. —**তা** (*f.*) and —**ত্ব** (*n.*) Contrariety, opposition.

**প্রতিকৃতি** *s.* (*f.* from **প্রতি** + **R. কৃ**) An image, a statue, a picture.

**প্রতিকৃষ্ট** *a.* (*mfn.* from **প্রতি** + **R. কৃষ্**) Inferior, low.

**প্রতিফ্রিয়া** *s.* (*f.* **প্রতি** + **ফ্রিয়া**) A requital, a return for kindness received.

**প্রতিক্ষণ**° *ad.* *Sans.* (from **প্রতি** + **ক্ষণ**) At every moment.

**প্রতিক্ষিপ্ত** *a.* (*mfn.* from **প্রতি** + **R. ক্ষিপ্**) 1. Dismissed, rejected, turned out. 2. Sent, despatched.

**প্রতিগত** *a.* (*mfn.* from **প্রতি** + **R. গম্**) Flying backward and forward.

**প্রতিগ্রহীত** *a.* (*mfn.* from **প্রতি** + **R. গ্রহ্**) Accepted, received, assented to.

**প্রতিগ্রহ** *s.* (*m.* from **প্রতি** + **R. গ্রহ্**) 1. Acceptance, the receiving of a donation. 2. The reserve of an army. 3. A spitting-pot. 4. The sun near the moon's node.

**প্রতিগ্রহণীয়** *a.* (*mfn.* from **প্রতি** + **R. গ্রহ্**) Fit to be accepted or received, acceptable. Also **প্রতিগ্রহীতব্য** and **প্রতিগ্রাহ** or **প্রতিগ্রহ**. *Wilkins' Gr.* § 730.

**প্রতিগ্রাহ** *s.* (*m.* from **প্রতি** + **R. গ্রহ্**) 1. A spitting-pot. See **প্রতিগ্রহ**. 2. Occupying, receiving, obtaining (a present, &c.).

**প্রতিঘা** *s.* (—**ঘন্** *m.* **প্রতি** + **ঘন্** from **R. হন্**) (Lit. Striking again: hence) 1. Combat. 2. Wrath, rage.

**প্রতিঘাত** *s.* (*m.* from **প্রতি** + **হন্**) (Lit. A back-

stroke, a striking again: hence) 1. Combat, a killing or smiting. 2. Resistance, opposition.

**প্রতিঘাতন** *s.* (*n.* from **প্রতি** + **ঘাতন** from **R. হন্**) Killing, slaughter.

**প্রতিচী** See **প্রতীচী**.

**প্রতিচ্ছায়া** *s.* (*f.* **প্রতি** + **চ্ছায়া**) 1. A shadow, a reflected image. 2. An image, a picture.

**প্রতিচ্ছেদ** *s.* (**প্রতি** + **চ্ছেদ**) Opposition, traversing.

**প্রতিজঙ্ঘা** *s.* (**প্রতি** + **জঙ্ঘা**) The fore-part of the thigh.

**প্রতিজাগর** *s.* (*m.* from **প্রতি** + **R. জাগ্**) Attention, watchfulness.

**প্রতিজ্ঞা** *s.* (*f.* from **প্রতি** + **R. জ্ঞা**) 1. A promise, an engagement, an agreement. 2. A declaration, an acknowledgment, an admission. 3. A plaint in a law-suit. 4. The proposition in an argument, the first of the five members of a complete syllogism according to the *Nyāya* system. *Trans. R. A. S.* i. 116. (*Beng.*) —**করিতে** *v. a.* To promise.

**প্রতিজাত** *a.* (*mfn.* from **প্রতি** + **R. জ্ঞা**) 1. Promised, agreed, engaged to. 2. Declared, acknowledged, admitted. 3. Deposed, alledged.

**প্রতিজাতব্য** *a.* (*mfn.* from **প্রতি** + **R. জ্ঞা**) Fit to be promised. Also **প্রতিজ্ঞেয়** (*mfn.*).

**প্রতিজান** *s.* (*n.* from **প্রতি** + **R. জ্ঞা**) A promise, an agreement, an engagement.

**প্রতিজ্ঞাপত্র** *s.* (*n.* **প্রতিজ্ঞা** + **পত্র**) A promissory note.

**প্রতিতাল** *s.* (**প্রতি** + **তাল**?) A key, a pick-lock. *Morton.*

**প্রতিদত্ত** *a.* (*mfn.* from **প্রতি** + **R. দা**) Given back, returned, restored; given in exchange.

**প্রতিদর্শিতে** *v. a.* (from **প্রতি** + **R. দৃশ্**) To look in return, to return a look.

**প্রতিদান** *s.* (*n.* **প্রতি** + **দান** from **R. দা**) 1. The giving back or returning of any thing, the restoration of any thing, the restoration of a deposit, &c. 2. Exchange, barter.

**প্রতিদিন**° *ad.* *Sans.* (from **প্রতি** + **দিন**) Day by day, daily, every day.

**প্রতিদেয়** *a.* (*mfn.* from **প্রতি** + **R. দা**) Fit to be given back, proper to be returned. *s.* (*n.*) A pledge, a pawn.

**প্রতিধ্বনি** *s.* (*m.* **প্রতি** + **ধ্বনি**) A reiterated sound, an echo. Also **প্রতিধ্বান** (*m.*).

**প্রতিনন্দন** *s.* (*n.* **প্রতি** + **নন্দন**) The act of returning thanks or saying grace at meals; thanksgiving. *Manu* ii. 54.

**প্রতিনস্তা** *s.* (—**স্ত** *m.* **প্রতি** + **নস্ত**) A great grandson.

**প্রতিনব** *a.* (*mfn.* **প্রতি** + **নব**) New, young, recent, fresh.

**প্রতিনিধি** *s.* (*m.* **প্রতি** + **নিধি**) 1. An image, a likeness. 2. A representative, a substitute, a proxy, a deputy. 3. A surety.

**প্রতিন্যাস** *s.* (**প্রতি** + **ন্যাস**) A mutual deposit.

**প্রতিপক্ষ** *s.* (*m.* **প্রতি** + **পক্ষ**) An enemy, a foe, an adversary, an opponent.

**প্রতিপৎ** *s.* (—**প্** *f.* from **প্রতি** + **R. পদ**) 1. The first day of the moon's increase or wane. 2. Understanding, intelligence.

**প্রতিপত্তি** *s.* (*f.* from **প্রতি** + **R. পদ**) (Lit. An approach to, or obtainment of a thing): hence, 1. Acquirement, gain. 2. Acquirement of rank or dignity, exaltation. 3. Fame, reputation. 4. Ascertainment, knowledge. 5. Admission, concession, acknowledgment.

**প্রতিপদ**° *ad.* *Sans.* (from **প্রতি** + **পদ**) At every step, at every place.

**প্রতিপন্ন** *a.* (*mfn.* from **প্রতি** + **R. পদ**) 1. Reached, approached, come up to. 2. Effected, accom-



- plished. 3. Known, understood, ascertained, demonstrated. 4. Promised, agreed to. 5. Subdued. —তা (f.) or —ত্ব (n.) The being obtained or accomplished; demonstration.
- প্রতিপাণ s. (m. প্রতি+পাণ) 1. A counter-stake at play. 2. A mutual playing or gambling.
- প্রতিপাদক a. (mfn. from প্রতি+R. পদ) Accomplishing, determining, ascertaining, demonstrating, signifying, treating of.
- প্রতিপাদন s. (n. from প্রতি+R. পদ) 1. The accomplishing or effecting a thing. 2. Ascertainment, investigation, demonstration, signification.
- প্রতিপাদনীয় a. (mfn. from প্রতি+R. পদ) 1. Proper to be accomplished or effected. 2. Ascertainable, admitting of demonstration. Also প্রতিপাদিতব্য and প্রতিপাদ (mfn.).
- প্রতিপাদিত a. (mfn. from প্রতি+R. পদ) 1. Accomplished, effected. 2. Established by argument, demonstrated, ascertained, proved, signified, treated of.
- প্রতিপালক a. (mfn. from প্রতি+R. পাল) Cherishing, protecting, preserving. s. (m.) A protector, a benefactor, a guardian. —তা (f.) or —ত্ব (n.) Protectorship, guardianship.
- প্রতিপালন s. (n. from প্রতি+R. পাল) The cherishing or protecting a person, the providing for any one.
- প্রতিপালনীয় a. (mfn. from প্রতি+R. পাল) Proper to be protected or cherished and provided for. Also প্রতিপালিতব্য and প্রতিপাল (mfn.).
- প্রতিপালিত a. (mfn. from প্রতি+R. পাল) Cherished, protected, provided for.
- প্রতিপালিতে v. a. (from প্রতি+R. পাল) To cherish, to maintain, to protect, to rear, to nourish, to feed.

- প্রতিপূজিত a. (mfn. from প্রতি+R. পূজ) Honoured, respectfully saluted.
- প্রতিপ্রসব s. (প্রতি+প্রসব) A particular permission of that which is generally prohibited; a license. Carey.
- প্রতিফল s. (m. প্রতি+ফল) A retribution, a retaliation, a reward, a remuneration.
- প্রতিবক্তব্য a. (mfn. from প্রতি+R. বক্ত) Answerable. Also প্রতিবচনীয় (mfn.).
- প্রতিবচন s. (n. প্রতি+বচন) An answer, a reply. Also প্রতিবচঃ (n.).
- প্রতিবন্ধ a. (mfn. from প্রতি+R. বন্ধ) Hindered, prevented, obstructed; thwarted, disappointed.
- প্রতিবন্ধ s. (m. from প্রতি+R. বন্ধ) An impediment, an obstacle, a hindrance. a. (mfn.) Impeding, obstructing.
- প্রতিবন্ধক a. (mfn. প্রতিবন্ধ+ক) Impeding, obstructing, hindering, resisting. —তা (f.) or —ত্ব (n.) Hindrance, obstruction, resistance.
- প্রতিবর্তন s. (n. from প্রতি+R. বৃত্ত) A turning back, return.
- প্রতিবল a. (mfn. প্রতি+বল) Equal in power or strength. s. (m.) A match.
- প্রতিবাক্য s. (n. প্রতি+বাক্য) A reply, an answer. Also প্রতিবচন (n.). a. (mfn.) Proper to be answered, requiring an answer.
- প্রতিবাদ s. (m. প্রতি+বাদ) 1. A reply, an answer. 2. A dispute, a litigation.
- প্রতিবাদিতা s. (f. প্রতিবাদিন্+তা) The situation of a respondent or defendant at law.
- প্রতিবাদী a. (—দিন্ mfn. from প্রতি+R. বদ) Answering, replying, rejoicing, contending against. s. (m.) A respondent, a defendant at law.
- প্রতিবাদী a. (—খিন্ mfn. from প্রতি+R. বধ) Opposing. s. (m.) An opponent; a defendant.

- প্রতিবাত্তে ad. Sans. (from প্রতি+বাত) On the lee-side. Manu II. 203.
- প্রতিবাসী a. (—সিন্ mfn. from প্রতি+R. বস) Neighbouring. s. (m.) A neighbour.
- প্রতিবিস্ম s. (n. প্রতি+বিস্ম) A resemblance, a reflected image, a shadow.
- প্রতিবিস্মিত a. (mfn. প্রতিবিস্ম+ইত) Reflected (as an image).
- প্রতিবিষা s. (f.) A plant, commonly *ataich* or *atis* (Betula). Wilson. See অতিবিষা.
- প্রতিবীক্ষণ s. (n. প্রতি+বীক্ষণ) The returning of a look.
- প্রতিবুদ্ধ a. (mfn. from প্রতি+R. বুদ্ধ) Awakened from sleep. Manu I. 74.
- প্রতিবোধ s. (m. প্রতি+বোধ) An opposite idea, a reflected idea. Carey.
- প্রতিবোধক a. (mfn. from প্রতি+R. বুদ্ধ) Forming a different idea, thinking differently. Also প্রতিবোধী (—খিন্ mfn.).
- প্রতিভয় s. (m. প্রতি+ভয়) Fear. a. (mfn.) Fearful, terrific, horrific.
- প্রতিভয়াকার a. (mfn. প্রতিভয়+আকার) Of terrific aspect.
- প্রতিভা s. (f. প্রতি+R. ভা) 1. Light, a reflected light, splendour. 2. Appearance, manifestation. 3. Intellect, wit, understanding. 4. Dignity. 5. Audacity; boldness, impudence.
- প্রতিভান s. (n. from প্রতি+R. ভা) 1. Light, splendour. 2. Intellect, understanding.
- প্রতিভানবান্ a. (—বৎ mfn. প্রতিভান+বৎ) 1. Luminous, splendid. 2. Intelligent, wise, sensible.
- প্রতিভাষিত a. (mfn. প্রতিভা+অষিত) Audacious, daring, bold, proud.
- প্রতিভাষা s. (f. প্রতি+ভাষা) A reply, an answer; a rejoinder, a defence.

- প্রতিভূ s. (m. প্রতি+R. ভূ) Bail, surety, a bondsman.
- প্রতিমা s. (f. প্রতি+R. মা) 1. Similitude, likeness; resemblance. 2. An image, a picture. Frequently used in compounds of the class *bahuvrīhi*, e.g. অমরপ্রতিমা a. (mfn.) Like an immortal, like a god, from অমর s. (m.) An immortal being, + প্রতিমা.
- প্রতিমাতব্য a. (mfn. from প্রতি+R. মা) Comparable. Also প্রতিমেয় a. (mfn.).
- প্রতিমান s. (n. from প্রতি+R. মা) 1. Resemblance, similitude, likeness. 2. The part of an elephant's head between the tusks.
- প্রতিমাস ad. Sans. (from প্রতি+মাস) From month to month, every month, monthly.
- প্রতিমুক্ত a. (mfn. from প্রতি+R. মুক্ত) Clothed, armed, accoutred.
- প্রতিমূর্তি s. (f. প্রতি+মূর্তি) A resemblance, a likeness, an image, a picture.
- প্রতিযত্ন s. (m. প্রতি+যত্ন) 1. Effort, exertion, endeavour; a desire, a wish. 2. Resistance, the making a stand against a thing. 3. The making captive or taking prisoner. 4. Comprehension. 5. The acting well or behaving properly. 6. The acquisition of a new virtue or accomplishment. a. (mfn.) Strenuous, vigorous, active.
- প্রতিযাতনা s. (f.) A resemblance, a likeness, an image.
- প্রতিযোগ s. (m. from প্রতি+R. যুজ্) Enmity, opposition, resistance, repulsion.
- প্রতিযোগিতা s. (f. প্রতিযোগিন্+তা) Partnership, coadjutorship, co-operation, equality in power. Also প্রতিযোগিত্ব (n.).
- প্রতিযোগী a. (—গিন্ mfn. from প্রতি+R. যুজ্) Co-operating with, corresponding to, answering; counteracting; equal in power. s. (m.) A coadjutor, a partner; a match.



- प्रतियोद्धा *s.* (-ङ् *m.* प्रति + योद् from R. युध्) An antagonist, an opponent, an adversary.
- प्रतिरात्रि *ad.* (from प्रति + रात्रि) From night to night, every night, nightly.
- प्रतिकृप *s.* (*n.* प्रति + कृप) A resemblance, a likeness, an image, a representation.
- प्रतिकृपक *a.* (*mfn.* प्रतिकृप + क) Resembling, similar to.
- प्रतिबोध *s.* (*m.* from प्रति + R. कृध्) An obstruction, a hinderance, a stoppage, a siege. Also प्रतिबोधन (*n.*).
- प्रतिबोधक *a.* (*mfn.* from प्रति + R. कृध्) Obstructing, hindering, stopping, besieging. *s.* (*m.*) A thief, a robber. Also प्रतिबोधी (-धिन् *m.*).
- प्रतिलिपि *s.* (प्रति + लिपि) 1. A transcript. 2. A written reply.
- प्रतिलोम *a.* (*mfn.* प्रति + लोमन्) 1. Against the hair or grain, reverse, inverted. 2. Left, not right. 3. Low, vile, base.
- प्रतिलोमज *a.* (*mfn.* प्रतिलोम + ज) Born from an inverse intermixture of different classes, i. e. from a marriage in which the wife is of a higher caste than the husband. See *Manu* x. 16.
- प्रतिशब्द *s.* (*m.* प्रति + शब्द) An echo.
- प्रतिशामन *s.* (*n.* प्रति + शामन) Sending a servant on a message. Also प्रतिशामि (*f.*).
- प्रतिशय *s.* (*m.* from प्रति + R. शै) Catarrh. Also प्रतिशय (*f.*).
- प्रतिश्रव *s.* (*m.* from प्रति + R. श्रु) 1. A promise, an engagement. 2. Assent, agreement.
- प्रतिश्रवणीय *a.* (*mfn.* from प्रति + R. श्रु) Fit to be promised, or to be assented or agreed to. Also प्रतिश्रव and प्रतिश्रवक (*mfn.*).
- प्रतिश्रय *s.* (*m.* प्रति + श्रय from R. श्रि) 1. Re-

- fuge; a place of refuge, an asylum. 2. A house, a dwelling. 3. An assemblage.
- प्रतिश्रु *s.* (*f.* from प्रति + R. श्रु) Echo, a repeated sound.
- प्रतिश्रुत *a.* (*mfn.* from प्रति + R. श्रु) Promised, agreed to, granted, accepted. *s.* (*n.*) A promise, an assent.
- प्रतिश्रोता *s.* (-ङ् *m.* from प्रति + R. श्रु) One who promises or assents.
- प्रतिषिद्ध *a.* (*mfn.* प्रति + सिद्ध from R. सिध्) Prohibited, denied, refused, forbidden.
- प्रतिषेध *s.* (*m.* from प्रति + R. सिध्) A prohibition, a refusal, a denial, an exception, a rejection, a contradiction. Also प्रतिषेधन (*n.*).
- प्रतिषेधक *a.* (*mfn.* from प्रति + R. सिध्) Denying, prohibiting, refusing, contradicting, excepting.
- प्रतिष्ठु *s.* (*m.* from प्रति + R. स्तु) Obstacle, impediment, resistance, hinderance.
- प्रतिष्ठा *s.* (*f.* from प्रति + R. स्था) 1. Fame, celebrity, reputation, notoriety. 2. The consecration of a temple or monument. 3. The portioning of a daughter. 4. The completion of a vow. 5. A metre in *Sanskrit* prosody. As *Res.* x. 468.
- प्रतिष्ठान *a.* (*mfn.* प्र + तिष्ठान the pres. part. proper form of Root स्था. See *Wilkins' Gr.* § 679). Setting out, departing.
- प्रतिष्ठान्वित *a.* (*mfn.* प्रतिष्ठा + अन्वित) Renowned, illustrious, glorious, celebrated.
- प्रतिष्ठान्शी *a.* (-शिन् *mfn.* प्रतिष्ठा + आशी + ईन्) Emulous, ambitious.
- प्रतिष्ठित *a.* (*mfn.* प्रतिष्ठा + ईत) 1. Celebrated, renowned, reputed, illustrious. 2. Consecrated (as a temple or monument, &c. erected in honour of a deity). 3. Endowed.

- प्रतिष्ठिता *a.* (from प्रतिष्ठित) Rich, wealthy. *Carey.*
- प्रतिस्त्रानिबोध *s.* (*m.* from प्रति + सञ्चय + निबोध) Wilful destruction of any existent thing. See *Trans. R. A. S.* i. 563.
- प्रतिस्वर *a.* (*mfn.* from प्रति + R. स्) Following, dependant, subject to, servile. *s.* (*m.*) 1. The rear of an army. 2. A servant.
- प्रतिस्वरी *s.* (*f.* from प्रति + स्वी The sun) The outer curtains or walls of a tent.
- प्रतिस्वर्ग *s.* (*m.* प्रति + स्वर्ग) A lizard, a chameleon.
- प्रतिस्वृष्ट *a.* (*mfn.* प्रति + स्वृष्ट) 1. Given. 2. Sent, despatched. 3. Celebrated.
- प्रतिस्वय *s.* (*m.*) Catarrh. See प्रतिशय.
- प्रतिहत *a.* (*mfn.* from प्रति + R. हन्) 1. Struck against or again, smitten in return, hurt, killed. 2. Opposed, thwarted, disappointed. 3. Sent, despatched. 4. Disliked, hated. 5. Fallen, overthrown.
- प्रतिहनन *s.* (*n.* from प्रति + R. हन्) A striking in return.
- प्रतिहता *s.* (-ङ् *m.* प्रति + हत्) An avenger, a revenger, a killer, a destroyer. *Wilkins' Gr.* § 984.
- प्रतिहर्ष *s.* (*m.* प्रति + हर्ष) Joy, delight at a thing.
- प्रतिहार *s.* (*m.* from प्रति + R. ह्) 1. Trick, disguise. 2. A juggler: also प्रतिहारक (*m.*).
- प्रतिहाम *s.* (*m.* from प्रति + R. हम्) A shrub (*Nerium odorum*). See प्रतीहाम.
- प्रतिहिंसा *s.* (*f.* प्रति + हिंसा) Revenge.
- प्रतिहिंसित *a.* (*mfn.* प्रति + हिंसित) Injured by way of requital or revenge.
- प्रतीक *a.* (*mfn.* from प्रति + R. ई + क?) Inverse, contrary to the natural order. *s.* (*m.*) 1. A limb, a member. 2. A portion, a part.

- प्रतीकार *s.* (*m.* from प्रति + R. क्) 1. Requital, revenge, a return, retaliation. 2. A remedy, a preventive, relief.
- प्रतीकार्य *a.* (*mfn.* from प्रति + R. क्) 1. Fit to be revenged or retaliated. 2. Fit to be prevented or remedied.
- प्रतीकाश *a.* (*mfn.* from प्रति + R. काश्) Resembling, similar: used in comp. e. g. सूर्यप्रतीकाश *a.* (*mfn.*) Resembling the sun, from सूर्य *s.* (*m.*) The sun, + प्रतीकाश. Also प्रतीकास (*mfn.*).
- प्रतीक्षण *s.* (*n.* प्रति + ज्ञेष् from R. ज्ञेष्) The looking out for, or awaiting a thing. Also प्रतीक्षा (*f.*).
- प्रतीक्षणीय *a.* (*mfn.* from प्रति + R. ज्ञेष्) Proper to be looked out for, to be expected; respectable, venerable. Also प्रतीक्षा (*mfn.*).
- प्रतीक्षित *a.* (*mfn.* from प्रति + R. ज्ञेष्) Waited for, looked out for, expected.
- प्रतीक्षी *a.* (-क्षिन् *mfn.* from प्रति + R. ज्ञेष्) Expecting, awaiting.
- प्रतीक्ष्यमाण *a.* (*mfn.* प्रति + ज्ञेष्माण *pres. part.* p. of R. ज्ञेष्) Being the object of observation.
- प्रतीघात *s.* (*m.*? from प्रति + R. हन्?) A limping or going lame. *Wilkins' Radic.* pp. 31. 32.
- प्रतीची *s.* (*f.* from प्रतच्छ) The west quarter.
- प्रतीचीन *a.* (*mfn.* from प्रतच्छ) Western. Also प्रतीच (*mfn.*).
- प्रतीत *a.* (*mfn.* from प्रति + R. ई) 1. Gone by, passed, come up to. 2. Known, heard of, acquainted with, believed. 3. Famous, celebrated. 4. Delighted, glad. 5. Venerated, respected.
- प्रतीति *s.* (*f.* from प्रति + R. ई) 1. Knowledge, experience, faith, belief. 2. Fame, notoriety.



ପ୍ରତୀପ *a.* (*mfn.* ପ୍ରତି+ଈପ for ଅପ୍ See Wilkins' Gr. § 1177). Averted, turned away, contrary to the grain, against the stream.

ପ୍ରତୀପଦର୍ଶିନୀ *s.* (*f.* ପ୍ରତୀପ+ଦର୍ଶିନୀ from R. ଦୃଶ) A woman. (Lit. Who turns away or hides her face?)

ପ୍ରତୀବାପ *s.* (*m.* from ପ୍ରତି+R. ବାପ) 1. Calcining or fluxing metals. 2. Throwing one substance into another to alter its form or state. 3. A public danger or calamity, as a plague, &c. Wilson.

ପ୍ରତୀୟମାନ *a.* (*mfn.* ପ୍ରତି+ଈୟମାନ from R. ଈ) Believed, admitted, learnt.

ପ୍ରତୀର *s.* (*n.* ପ୍ର+ତୀର) A bank, a shore.

ପ୍ରତୀହାର *s.* (*m.* from ପ୍ରତି+R. ହ) 1. A door. 2. A porter, a warder.

ପ୍ରତୀହାରି *s.* (*femin.* of ପ୍ରତୀହାର) A female porter.

ପ୍ରତୀହାସ *s.* (*m.* from ପ୍ରତି+ହାସ) A plant (Nerium odorum). See ପ୍ରତିହାସ.

ପ୍ରତୁଦ *s.* (*m.* from ପ୍ର+R. ତୁଦ) A hunting-bird, a falcon, a hawk, &c.

ପ୍ରତୁଳ *s.* Abundance, wealth, prosperity.

ପ୍ରତୋଦ *s.* (*m.* from ପ୍ର+R. ତୁଦ) A goad, a whip, an instrument of torment.

ପ୍ରତୋଳୀ *s.* (*f.*) A high street.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର+ଦତ୍ତ Wilkins' Gr. § 692) 1. Given, bestowed, presented. 2. Betrothed, given in marriage.

ପ୍ରତ୍ନ *a.* (*mfn.* from ପ୍ର+ତ୍ନ Wilkins' Gr. § 926). Old, ancient.

ପ୍ରତକ୍ See ପ୍ରତଚ୍.

ପ୍ରତକ୍ଷୀ *s.* (*f.* from ପ୍ରତଚ୍+କ୍ଷୀ) A plant (Achyranthes aspera).

ପ୍ରତକ୍ଷେପୀ *s.* (*f.* from ପ୍ରତଚ୍+କ୍ଷେପୀ) 1. A

flower commonly called *danti*. 2. A plant (Salvinia cucullata).

ପ୍ରତକ୍ଷ *a.* (*mfn.* ପ୍ରତି+କ୍ଷ for ଅକ୍ଷ) Perceptible to the eye or to the organs of sense generally; visible, evident, clear, plain.

ପ୍ରତକ୍ଷତଃ *ad.* Sans. (ପ୍ରତକ୍ଷ+ତନ୍) Visibly, evidently, perceptibly, clearly, plainly.

ପ୍ରତକ୍ଷଦର୍ଶନ *s.* (*m.* ପ୍ରତକ୍ଷ+ଦର୍ଶନ) An eye-witness.

ପ୍ରତକ୍ଷପ୍ରମାଣ *s.* (*n.* ପ୍ରତକ୍ଷ+ପ୍ରମାଣ) (In the Nyāya system of philosophy) The evidence of the senses.

ପ୍ରତକ୍ଷଫଳ *s.* (*n.* ପ୍ରତକ୍ଷ+ଫଳ) A visible fruit or consequence.

ପ୍ରତକ୍ଷର୍ବଂ *ad.* Sans. (from ପ୍ରତି+ଅକ୍ଷର୍ବ) Letter by letter, literally.

ପ୍ରତ୍ୟ *a.* (*mfn.* ପ୍ରତି+ଅପ୍) 1. New, fresh, recent. 2. Excellent, best.

ପ୍ରତ୍ୟ See ପ୍ରତଚ୍.

ପ୍ରତ୍ୟକ୍ଷ *s.* (*m.* ପ୍ରତି+ଅକ୍ଷ) An organ of perception, a limb of the body. *ad.* Sans. (—କ୍ଷ) Every limb.

ପ୍ରତଚ୍ *a.* (*m.* ପ୍ରତଚ୍, *f.* ପ୍ରତୀଚୀ, *n.* ପ୍ରତକ୍; from ପ୍ରତି+ଅଚ୍) 1. Behind, subsequent, following. 2. Western, occidental.

ପ୍ରତନୀକ *s.* (*m.* ପ୍ରତି+ଅନୀକ) A hostile army.

ପ୍ରତନ୍ତ *a.* (*mfn.* ପ୍ରତି+ଅନ୍ତ) Bordering upon, contiguous. *s.* (*m.*) The country of the *Mlechhas* or barbarous tribes.

ପ୍ରତନ୍ତଦେଶ *s.* (*m.* ପ୍ରତନ୍ତ+ଦେଶ) A neighbouring country, a country bordering upon another.

ପ୍ରତନ୍ତପର୍ବତ *s.* (*m.* ପ୍ରତନ୍ତ+ପର୍ବତ) A small hill near a mountain.

ପ୍ରତବସିତ *a.* (*mfn.* from ପ୍ରତି+ଅବ+R. (ସା)) Eaten.

ପ୍ରତବସ୍କନ୍ଦନ *s.* (*n.* from ପ୍ରତି+ଅବ+R. ସ୍କନ୍ଦ) flower

(At law) The admission of a charge, but explaining it so as not to allow it to be matter of accusation; a special plea. Also ପ୍ରତବସ୍କନ୍ଦନ (*m.*).

ପ୍ରତବସ୍ଥାନ *s.* (*n.* ପ୍ରତି+ଅବସ୍ଥାନ) The returning to reside at a former residence. Carey.

ପ୍ରତବାୟ *s.* (*m.* from ପ୍ରତି+ଅବ+R. ଈ) 1. Separation, detriment, loss. 2. Contrariety, opposition, the reverse. Manu iv. 245. 3. Sin.

ପ୍ରତବାୟୀ *a.* (—ସିନ୍ *mfn.*) Detrimental, attended with loss, suffering.

ପ୍ରତଭିଜ୍ଞାନ *s.* (*n.* from ପ୍ରତି+ଅଭି+R. ଜ୍ଞା) Reflected knowledge, a thought arising from reflection, an after-thought. Also ପ୍ରତଭିଜ୍ଞା (*f.*).

ପ୍ରତଭିବାଦନ *s.* (*n.* ପ୍ରତି+ଅଭିବାଦନ) A saluting in return, the returning of a salutation. Manu ii. 126.

ପ୍ରତଭିଯୁକ୍ତ *a.* (*mfn.* from ପ୍ରତି+ଅଭି+R. ଯୁକ୍ତ) Accused in return; charged by a counter-plaint.

ପ୍ରତଭିଯୋଗ *s.* (*m.* ପ୍ରତି+ଅଭିଯୋଗ) A counter-accusation, a charge brought against the plaintiff, a recrimination.

ପ୍ରତ୍ୟ *s.* (*m.* from ପ୍ରତି+R. ଈ) (Lit. The approach or coming against a thing: hence) 1. Apprehension, knowledge. 2. Faith, belief, confidence, reliance. 3. A usage, a custom. 4. Notoriety, fame, celebrity. 5. (In grammar) An affix. 6. (In the tenets of the *Bauddhas*) A concurrent occasion of an event, as distinguished from its proximate cause. Trans. R. A. S. i. 561.

ପ୍ରତ୍ୟକାରକ *a.* (*mfn.* ପ୍ରତ୍ୟ+କାରକ) Trusting, believing. Also ପ୍ରତ୍ୟକାରୀ (—ସିନ୍ *mfn.*).

ପ୍ରତ୍ୟୟନକ *a.* (*mfn.* ପ୍ରତ୍ୟ+ୟନକ) Producing faith, causing belief or confidence.

ପ୍ରତ୍ୟଧାରା *s.* (ପ୍ରତ୍ୟ+ଧାରା) A rule or formula of faith, a creed. Mohun P. p. 161.

ପ୍ରତ୍ୟୟନ *s.* (*m.* ପ୍ରତ୍ୟ+ୟନ) (In the *Sāṅkhya* system) The intellectual creation. Trans. R. A. S. i. 33.

ପ୍ରତ୍ୟୟିତ *a.* (*mfn.* ପ୍ରତ୍ୟ+ୟିତ) Confided in, relied upon, trusted.

ପ୍ରତ୍ୟୟିତବିଷୟ *s.* (ପ୍ରତ୍ୟୟିତ+ବିଷୟ) A tenet. Mohun P. p. 166.

ପ୍ରତ୍ୟୟୀ *a.* (—ସିନ୍ *mfn.* ପ୍ରତ୍ୟ+ୟିନ୍) Believing, relying upon.

ପ୍ରତ୍ୟର୍ଥିତା *s.* (*f.* ପ୍ରତ୍ୟର୍ଥିନ୍+ତା) The situation of a defendant at law. Also ପ୍ରତ୍ୟର୍ଥିତ୍ୱ (*n.*).

ପ୍ରତ୍ୟର୍ଥୀ *s.* (—ର୍ଥିନ୍ *m.* ପ୍ରତି+ଅର୍ଥିନ୍) 1. A defendant at law. 2. An enemy, an opponent. *a.* (*mfn.*) Opposed to, hostile, inimical.

ପ୍ରତ୍ୟର୍ପଣ *s.* (*n.* ପ୍ରତି+ଅର୍ପଣ) The restoring a thing, the delivering a thing back.

ପ୍ରତ୍ୟର୍ପଣୀୟ *a.* (*mfn.* ପ୍ରତି+ଅର୍ପଣୀୟ) Proper to be restored or delivered back.

ପ୍ରତ୍ୟର୍ପିତ *a.* (*mfn.* ପ୍ରତି+ଅର୍ପିତ) Restored, delivered back, returned.

ପ୍ରତ୍ୟହଂ *ad.* Sans. (from ପ୍ରତି+ଅହନ୍) Day by day, every day, daily.

ପ୍ରତ୍ୟାକର୍ଷଣ *s.* (*n.* ପ୍ରତି+ଆକର୍ଷଣ) A drawing back or pulling in an opposite direction.

ପ୍ରତ୍ୟାଧୀତ *a.* (*mfn.* from ପ୍ରତି+ଆ+R. ଧା) 1. Forbidden, prohibited, denied. 2. Removed, set aside. 3. Informed, apprised.

ପ୍ରତ୍ୟାଧୀନ *s.* (*n.* from ପ୍ରତି+ଆ+R. ଧା) 1. Refusal, denial, forbiddance. 2. Rejection, refutation.

ପ୍ରତ୍ୟାଗମନ *s.* (*n.* ପ୍ରତି+ଆ+R. ଗମ୍) A coming back, return.

ପ୍ରତ୍ୟାଦାନ *s.* (*n.* from ପ୍ରତି+ଆ+R. ଦା) The taking back a thing given.

ପ୍ରତ୍ୟାଦିଷ୍ଟ *a.* (*mfn.* from ପ୍ରତି+ଆ+R. ଦିଷ୍ଟ)



1. Removed, set aside. 2. Informed, apprised. See *প্রত্যাহাত*.

*প্রত্যাদেশ* *s.* (*m.* from *প্রতি*+*আ*+*R. দিশ্*) 1. Rejection, disallowance. 2. Information, a caution, a (supernatural) warning or instruction.

*প্রত্যাদেশক* *a.* (*mfn.* *প্রত্যাদেশ*+*ক*) Warning, cautioning. Also *প্রত্যাদেশী* (*-শিন্ mfn.*).

*প্রত্যাদেশ্য* *a.* (*mfn.* from *প্রতি*+*আ*+*R. দিশ্*) Proper to be warned or cautioned. Also *প্রত্যাদেশনীয়* and *প্রত্যাদেশ্যক* (*mfn.*).

*প্রত্যাদেশী* *s.* (*-ঈ m.* from *প্রতি*+*আ*+*R. দিশ্*) One who warns or cautions another.

*প্রত্যাবধি* *ad.* (from *প্রতি*+*অবধি*) Up to the present moment.

*প্রত্যাবমু* *s.* (*m.* *প্রতি*+*আবমু*) A second beginning, a recommencement.

*প্রত্যালীচি* *a.* (*mfn.* from *প্রতি*+*আ*+*R. লিহ্*) Eaten. *s.* (*n.*) An attitude in shooting, the left foot advanced and the right one retraced.

*প্রত্যাশা* *s.* (*f.* *প্রতি*+*আশা*) Reliance, trust, confidence.

*প্রত্যাশাপন্ন* *a.* (*mfn.* *প্রত্যাশা*+*আপন্ন*) Expecting, hoping, relying upon, trusting. Also *প্রত্যাশী* (*-শিন্ mfn.*).

*প্রত্যাসন্ন* *a.* (*mfn.* *প্রতি*+*আসন্ন*) Near, proximate, contiguous, close by.

*প্রত্যাসার* *s.* (*m.* from *প্রতি*+*আ*+*R. স্*) 1. The rear of an army. 2. A form of battle-array. Also *প্রত্যাসর* (*m.*).

*প্রত্যাহার* *s.* (*m.* from *প্রতি*+*আ*+*R. হ্*) 1. Restraint of the mind or of the organs of sense, indifference to external impressions; abstraction, insensibility. 2. An abridgement, a compendium. 3. Certain letters of the alphabet artificially arranged for the concise expression of grammatical rules. See *Colebr. Alg.* p. 6.

*প্রত্যাহারী* *a.* (*-বিন্ mfn.* from *প্রতি*+*আ*+*R. হ্*) Keeping the mind or the organs of sense under restraint.

*প্রত্নু* *a.* (*mfn.* *প্রতি*+*উক্ত*) Answered, replied, rejoined.

*প্রত্নুক্তি* *s.* (*f.* *প্রতি*+*উক্তি*) An answer, a reply, a rejoinder.

*প্রত্নুত* *a.* (*প্রতি*+*উত*) Now, at present, before the eyes.

*প্রত্নুৎস্রম* *s.* (*m.* *প্রতি*+*উৎস্রম*) An effort made for a certain purpose. Also *প্রত্নুৎস্রতি* (*f.*).

*প্রত্নুত্তর* *s.* (*n.* *প্রতি*+*উত্তর*) An answer, a reply.

*প্রত্নুত্থান* *s.* (*n.* *প্রতি*+*উত্থান*) The rising to welcome a visitor, respectful reception. *Manu* II. 210.

*প্রত্নুৎপন্ন* *a.* (*mfn.* *প্রতি*+*উৎপন্ন*) 1. Reproduced, regenerated. 2. Ready, prompt. 3. Produced by multiplication. *Colebr. Alg.* pp. 5. 14. *s.* (*n.*) The product in multiplication.

*প্রত্নুৎপন্নমতি* *a.* (*mfn.* *প্রত্নুৎপন্ন*+*মতি*) Of prompt understanding, having presence of mind; quick, bold, confident, arrogant.

*প্রত্নুদাহরণ* *s.* (*n.* *প্রতি*+*উদাহরণ*) A counter-example or illustration.

*প্রত্নুদ্রমণ* *s.* (*n.* *প্রতি*+*উদ্রমণ*) The going out to meet any one.

*প্রত্নুপকরণীয়* *a.* (*mfn.* from *প্রতি*+*উপ*+*R. ক্*) Proper to be done in return for a favour.

*প্রত্নুপকর্তা* *s.* (*-ত্ m.* from *প্রতি*+*উপ*+*R. ক্*) One who makes a return for kindness or favours shewn him.

*প্রত্নুপকার* *s.* (*m.* *প্রতি*+*উপকার*) A grateful turn, return of a kindness, gratitude.

*প্রত্নুপকারক* *a.* (*mfn.* from *প্রতি*+*উপ*+*R. ক্*)

Making a return for a kindness, grateful. Also *প্রত্নুপকারী* (*-বিন্ mfn.*).

*প্রত্নুপকৃত* *a.* (*mfn.* *প্রতি*+*উপকৃত*) Rewarded, answered by a return of kindness, done as a grateful return.

*প্রত্নুপদিষ্ট* *a.* (*mfn.* *প্রতি*+*উপদিষ্ট*) Advised, warned, or cautioned in return.

*প্রত্নুপদেশ* *s.* (*m.* *প্রতি*+*উপদেশ*) Advice or admonition in return.

*প্রত্নুপদেশক* *a.* (*mfn.* *প্রত্নুপদেশ*+*ক*) Advising, warning, or cautioning in return.

*প্রত্নুষ* *s.* (*m.* *প্রতি*+*উষ*) The early morning, dawn, day-break. Also *প্রত্নুষ* (*m.*), *প্রত্নুষস্* (*n.*), and *প্রত্নুষস্* (*n.*).

*প্রত্নুষে* *ad.* *Sans.* (*locat. case of প্রত্নুষ*) Early in the morning, at day-break.

*প্রত্নুহ* *s.* (*m.* from *প্রতি*+*R. উহ্*) An obstacle, an impediment.

*প্রত্নেক* *ad.* *Sans.* (from *প্রতি*+*এক*) One by one, singly.

*প্রত্নেতব্য* *a.* (*mfn.* from *প্রতি*+*R. ই*) Fit to be relied upon or to be believed, credible.

*প্রত্ন্* Root, *i.* (*প্রত্নতে*) To be famous or celebrated. *x.* (*প্রাথয়তি*) To throw, to cast.

*প্রথম* *a.* (*mfn.* from *প্র*+*তম*?) First, the first; prior, chief; principal. *s.* (*n.*) (In arithmetic) A first product.

*প্রথমতঃ* *ad.* *Sans.* (*প্রথম*+*তন্*) In the first place, previously. Also *প্রথমে*.

*প্রথমসাহস* *s.* (*n.* *প্রথম*+*সাহস*) A capital crime. *Carey.*

*প্রথমাবয়ব* *s.* (*প্রথম*+*অবয়ব*) An embryo, a foetus.

*প্রথমেতে* *ad.* (from *প্রথম*) In the beginning, at first.

*প্রথমোৎপন্ন* *a.* (*mfn.* *প্রথম*+*উৎপন্ন*) First born, produced first.

*প্রথ্য* *s.* (*f.* from *R. প্রথ্ Wilkins' Gr.* § 831). Fame, celebrity, notoriety.

*প্রথিত* *a.* (*mfn. pret. part. p.* *R. প্রথ্+ইত*) Renowned, celebrated, famous.

*প্রথিবী* *s.* (corrupt. of *পৃথিবী q. v.*) The earth.

*প্রাথম্য* *s.* (*-মন্ m.* *পৃথ্+ইমন্*) Greatness, width, breadth.

*প্রথিষ্ট* *a.* (*mfn. irreg. superl. degree of পৃথ্+ইষ্ট*) The broadest, the widest. *Wilkins' Gr.* p. 520.

*প্রথীয়ান্* *a.* (*-য়ন্ mfn. irreg. compar. degree of পৃথ্+জয়ান্*) Broader, wider. *Wilkins' Gr.* p. 520.

*প্রথুক* *s.* (*m.*) The young of any animal.

*প্রদ* *a.* (*mfn.* from *প্র*+*R. দা*) Giving, bestowing; used in comp. e. g. *সুখপ্রদ a.* (*mfn.*) Bestowing pleasure, from *সুখ s.* (*n.*) Pleasure, delight, +*প্রদ*.

*প্রদক্ষিণ* *s.* (*n.* *প্র*+*দক্ষিণ*) The circumambulating a person or object with the right side kept towards it as a reverential salutation.

*প্রদত্ত* *a.* (*mfn.* *প্র*+*দত্ত*) Given, bestowed, presented. See *প্রত্ত*.

*প্রদত্ত* *a.* (corrupt. of *প্রদীপ্ত*) Lighted up, clear, manifest, evident.

*প্রদব* *s.* (*m.* from *প্র*+*R. দ্*) 1. A splitting, a fracture. 2. A disease of women, flooding (Menorrhagia).

*প্রদর্শক* *a.* (*mfn.* from *প্র*+*R. দ্শ্*) 1. Shewing, exhibiting. 2. Viewing, seeing. *s.* (*m.*) A person who sees, views, or exhibits and shews.

*প্রদর্শন* *s.* (*n.* from *প্র*+*R. দ্শ্*) 1. A seeing or viewing. 2. A shewing, exhibiting, or pointing out.



প্রদর্শনী *s.* (from প্রদর্শন) An offering, a present of ceremony, a fee.

প্রদর্শিত *a.* (*mfn.* from প্র + R. দৃশ্) Shewn, exhibited; pointed out, declared.

প্রদল *s.* (corrupt. of প্রদব q. v.) Fluor albus.

প্রদাতা *s.* (-ত্ *m.* from প্র + R. দা) One who gives or bestows: especially the person who bestows a damsel in marriage.

প্রদান *s.* (*n.* from প্র + R. দা) The act of giving or surrendering; the bestowal of a damsel in marriage; teaching, instruction. *Manu* II. 171.

প্রদানীয় *a.* (*mfn.* from প্র + R. দা) Fit to be given. Also প্রদেয় and প্রদাতক (*mfn.*).

প্রদিশ্ *s.* (*f.* প্র + দিশ্) An intermediate point of the compass (as north-east, south-west, &c.).

প্রদীপ *s.* (*m.* from প্র + R. দীপ্) A lamp, a light, a lantern.

প্রদীপক *a.* (*mfn.* from প্র + R. দীপ্) Illustrating, illuminating, clearing up.

প্রদীপন *s.* (*n.* from প্র + R. দীপ্) 1. The act of lighting or kindling. 2. A mineral poison of red colour and caustic operation.

প্রদীপ্ত *a.* (*mfn.* from প্র + R. দীপ্) Illuminated, lighted up, made manifest.

প্রদীপ্তি *s.* (*f.* from প্র + R. দীপ্) Lustre, brilliancy, splendour, light.

প্রদৃষ্ট *a.* (*mfn.* from প্র + R. দৃশ্) Conceited, proud, haughty.

প্রদেশ *s.* (*m.* প্র + দেশ) A country, a part, a district, a place.

প্রদেশন *s.* (*n.* from প্র + R. দিশ্) A present, a gift, an offering.

প্রদেশনী *s.* (*f.* from প্র + R. দিশ্) The forefinger, the index. Also প্রদেশিনী (*f.*).

প্রদোষ *s.* (*m.* প্র + দোষ) 1. The fore-part of the

night, the evening-twilight. 2. Fault, offence, sin, guilt.

প্রদুম্ন *s.* (*m.* প্র + দুম্ন) An epithet of KĀMADEVA, the Hindu cupid. (Lit. The preeminently powerful one). See *Trans. R. A. S.* I. 576.

প্রদ্রাব *s.* (*m.* from প্র + R. দ্রু) A running away, retreat, flight, escape.

প্রধন *s.* (*n.* প্র + ধন, see নিধন) 1. War, conflict, battle. 2. Destruction, a tearing or rending.

প্রধান *s.* (*n.* from প্র + R. ধা) 1. Nature, the cause of the material world, matter. *Trans. R. A. S.* I. 30, 570, 572, 573. II. 10. 2. Nature, the natural state of any thing. 3. The Supreme Deity. 4. Intellect, understanding. 5. (*mn.*) A courtier, the confidant of a king. 6. An elephant-driver. *a.* (only *sing.* and *n.*) Chief, principal. -তা (*f.*) or -ত্ব (*n.*) Pre-eminence.

প্রধানপথ *s.* (প্রধান + পথ) A high-way.

প্রধানযাজক *s.* (প্রধান + যাজক) A high-priest. *Mohun P.* p. 163.

প্রথি *s.* (*m.* from প্র + R. ধা) See *Wilkins' Gr.* § 829). The periphery of a wheel.

প্রনয় *s.* (from প্র + R. গী) Intimacy, affection.

প্রনায়ক *a.* (*mfn.* প্র + নায়ক) Destitute of a guide or superintendent.

প্রপঞ্চ *s.* (*m.* from প্র + R. পঞ্চ) 1. Extent, expansion, diffusion; abundance, copiousness; prolixity of style. 2. A reverse, inversion, opposition. 3. Error, illusion; unreal or ideal existence. 4. Fraud, deceit.

প্রপঙ্কিত *a.* (*mfn.* from প্র + R. পঞ্চ) Extended, expanded, expatiated upon, related at length, fully explained.

প্রপদ *s.* (*m.* প্র + পদ) The point of the foot, the tip of the toes.

প্রপন্ন *a.* (*mfn.* প্র + পন্ন from R. পদ) 1. Ob-

tained, reached, come to. 2. (*Beng.*) Poor, needy, afflicted.

প্রপা *s.* (*f.* প্র + R. পা) A place where water is distributed to travellers.

প্রপাঠক *s.* (*m.* from প্র + R. পঠ্) A lecture, a lesson, a division of a book. *As. Res.* VIII. 434, 451.

প্রপাত *s.* (*n.* from প্র + R. পত্) A precipice, a cliff.

প্রপিতামহ *s.* (*m.* প্র + পিতামহ) A paternal great grandfather. *Wilkins' Gr.* § 1005.

প্রপিতামহী *s.* (*femin.* of প্রপিতামহ) A paternal great grandmother.

প্রপূনাড় *s.* (*m.*) A tree (Cassia Tora). Also প্রপূনাড়, প্রপূনড়, প্রপূনাল, &c. (*m.*).

প্রপূরণ *s.* (*n.* from প্র + R. পূৰ্) The act of filling a vessel or completing a thing.

প্রপৌণ্ডরীক *s.* (*m.*) A small herbaceous plant used in medicine, commonly called *pundarya*.

প্রপৌত্র *s.* (*m.* প্র + পৌত্র) A great grandson, viz. the son of a son's son.

প্রপৌত্রী *s.* (*femin.* of প্রপৌত্র) A great granddaughter, viz. the daughter of a son's son.

প্রফুল্ল *a.* (*mfn.* from প্র + R. ফুল্) Expanded, blown (as a flower), opened (as the eye); glad, gay, cheerful. -তা (*f.*) or -ত্ব (*n.*) Gaiety, cheerfulness, gladness.

প্রফুল্লনয়ন *a.* (*mfn.* প্রফুল্ল + নয়ন) Having the eyes expanded with joy. Also প্রফুল্লনয় (*mfn.*).

প্রফুল্লবদন *a.* (*mfn.* প্রফুল্ল + বদন) Having the countenance expanded with cheerfulness. Also প্রফুল্লমুখ (*mfn.*).

প্রফুল্লিত *a.* (*mfn.* from প্র + R. ফুল্) Expanded, blown open, spread, unfolded; gay, cheerful.

প্রবক্তব্য *a.* (*mfn.* from প্র + R. বচ্) Proper to

be said, fit to be declared. Also প্রবচনীয় (*mfn.*).

প্রবক্তা *s.* (-ত্ *m.* from প্র + R. বচ্) A speaker, an eloquent man; an expounder (of the law). *Manu* VIII. 20.

প্রবচন *s.* (*n.* from প্র + R. বচ্) 1. The act of speaking, declaring, or explaining a thing. 2. A treatise, a discourse, a dissertation.

প্রবঞ্চক *a.* (*mfn.* from প্র + R. বঞ্চ্) Deceitful, treacherous. *s.* (*m.*) A cheat, an impostor. -তা (*f.*) or -ত্ব (*n.*) Treacherousness, deceitfulness.

প্রবঞ্চনা *s.* (*f.* from প্র + R. বঞ্চ্) Imposture, deceit, treachery, imposition.

প্রবঞ্চনীয় *a.* (*mfn.* from প্র + R. বঞ্চ্) Deceivable, liable to be imposed upon.

প্রবঞ্চিত *a.* (*mfn.* from প্র + R. বঞ্চ্) Cheated, deceived, imposed upon.

প্রবণ *a.* (*mfn.* from প্র + বন) Declined, bent, sloping. *s.* (*mfn.*) 1. A declivity. 2. (*m.*) A place where four roads meet.

প্রবন্ধ *s.* (*m.* from প্র + R. বন্ধ্) A continued discourse or narration, a composition.

প্রবন্ধকল্পনা *s.* (*f.* প্রবন্ধ + কল্পনা) A feigned story, whether founded on truth or not.

প্রবয়ণ *s.* (*n.*) A goad.

প্রবয়ঃ *s.* (-য়স্ *m.* প্র + বয়স্) An old man.

প্রবব *a.* (*mfn.* from প্র + R. ব্) Chief, excellent, best, eminent. *s.* (*n.*) Family, race, lineage.

প্রববল্লিত *s.* (*n.* প্রবব + ল্লিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 471.

প্রবর্ত্ত *s.* (*m.*? from প্র + R. বৃত্) A commencement, an engagement, an excitation, instigation. *a.* Appointed, ready, determined.

প্রবর্ত্তক *a.* (*mfn.* from প্র + R. বৃত্) Causing to commence, rousing, exciting, persuading, sti-



- mulating. *s. (m.)* 1. An instigator. 2. An arbiter, a judge.
- প্রবর্তন *s. (from প্র + R. বৃত্)* A commencement, a beginning.
- প্রবর্তনা *s. (f. from প্র + R. বৃত্)* A stimulation, an instigation, a subornation.
- প্রবর্ত *s. (m. from প্র + R. বৃত্)* The twenty-eighth *yoga* or division of the moon's path. *As. Res. ix. 366.*
- প্রবর্তক *a. (mfn. from প্র + R. বৃত্)* Causing to grow or increase, augmenting.
- প্রবর্তন *s. (n. from প্র + R. বৃত্)* Increase, augmentation, growth.
- প্রবর্ত *a. (mfn. from প্র + R. বৃত্)* Chief, principal, first.
- প্রবল *a. (mfn. প্র + বল)* Strong, powerful, mighty, valiant, predominant. —তা *(f.)* or —ত্ব *(n.)* Validity, strength, power, might.
- প্রবলা *s. (femin. of প্রবল)* A self-willed, obstinate woman.
- প্রবহ *s. (m. from প্র + R. বহ্)* An epithet of INDRA. (Lit. Who bears forward). *Wilkins' MS.*
- প্রবহণ *s. (n. from প্র + R. বহ্)* 1. A covered car for women. 2. The act of flowing.
- প্রবহণশীলতা *s. (f. প্রবহণ + শীল + তা)* Fluidity.
- প্রবল্লিকা *s. (f.)* A riddle, an enigma, a charade. Also প্রবল্লি or প্রবল্লী *(f.)*.
- প্রবাচক *a. (mfn. from প্র + R. বহ্)* Explanatory, significant, technical (as a term).
- প্রবাদ *s. (m. from প্র + R. বদ্)* 1. A rumour, a report. 2. Litigious language.
- প্রবারণ *s. (n. from প্র + R. ব্)* 1. A prohibition, a forbiddance. 2. A desirable gift.
- প্রবাল *s. (mn.)* 1. Coral. 2. A young shoot, a sprout.

- প্রবাস *s. (m. from প্র + R. বস্)* 1. A being abroad or away from home. 2. A temporary residence.
- প্রবাসন *s. (n. from প্র + R. বস্)* 1. Sojourning abroad. 2. Slaughter, killing.
- প্রবাসপর *a. (mfn. প্রবাস + পর)* Preferring to live abroad.
- প্রবাসী *s. (-সিন্ mfn. from প্র + R. বস্)* 1. Sojourning abroad. 2. Residing any where temporarily. *s. (m.)* A sojourner.
- প্রবাহ *s. (m. from প্র + R. বহ্)* 1. A stream, a current; or any thing moving onwards like a current, e. g. a drove of cattle, &c. 2. Usage, custom. 3. Activity, life.
- প্রবাহক *a. (mfn. from প্র + R. বহ্)* Carrying off, flowing off.
- প্রবাহিকা *s. (f. from প্র + R. বহ্)* Diarrhœa.
- প্রবাহক° *indecl. Sans.* At the same time. Also প্রবাহিকা.
- প্রবিশিষ্টি *s. (f. from প্র + বি + R. য়া)* Celebrity, renown, fame.
- প্রবিদারণ *s. (n. from প্র + বি + R. দৃ)* 1. A tearing or breaking. 2. Conflict, battle, war.
- প্রবিশ্লেষ *s. (m. from প্র + বি + R. শ্লিষ্)* Separation, parting.
- প্রবিশ্লেষ *a. (mfn. from প্র + R. বিশ্)* 1. Gone into, entered. 2. Engaged in, occupied with.
- প্রবীণ *a. (mfn. from প্র + বীণা?)* Eminent, clever, skilful; judicious, wise.
- প্রবীর *s. (m. প্র + বীর)* A master, a prince.
- প্রবুদ্ধ *a. (mfn. from প্র + R. বুধ্)* 1. Awakened, awake. 2. Learned, wise.
- প্রবৃত্ত *a. (mfn. from প্র + R. বৃত্)* 1. Commenced, begun, become. 2. Fixed, settled, determined; engaged in a work. 3. Applicable (as a rule or precept).

- প্রবৃত্তক *s. (n. প্রবৃত্ত + ক)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 405. 465.*
- প্রবৃত্তি *s. (f. from প্র + R. বৃত্)* 1. Activity, the being engaged at any work, occupation, employment. See *Trans. R. A. S. i. 113, 114, 552.* 2. Excitation, instigation, inclination. 3. A beginning, an origin. 4. The applicableness of a precept or rule. 5. (In grammar) The crude form. 6. Tidings. —লওয়াইতে or —জন্মাইতে *v. a.* To instigate, to urge, to excite.
- প্রবৃত্ত *a. (mfn. from প্র + R. বৃত্)* 1. Grown up, full grown. 2. Increased, spread, diffused.
- প্রবেক *a. (mfn. from প্র + R. বিহ্)* Principal, chief.
- প্রবেগি *s. (f.)* Unornamented hair, as worn by women during the absence of their husbands. Also প্রবেগী *(f.)*.
- প্রবেশ *s. (m. from প্র + R. বিশ্)* 1. Entrance, penetration. 2. Engagedness in a pursuit.
- প্রবেশক *a. (mfn. from প্র + R. বিশ্)* Entering, going into, penetrating. —তা *(f.)* or —ত্ব *(n.)* The entering into a place, or into an idea, &c.
- প্রবেশন *s. (n. from প্র + R. বিশ্)* The entering into a place.
- প্রবেশনীয় *a. (mfn. from প্র + R. বিশ্)* Fit to be introduced, fit to be entered, penetrable, introducible. Also প্রবেশ (mfn.) and প্রবেষ্টব্য *(mfn.)*.
- প্রবেশিত *a. (mfn. from প্র + R. বিশ্)* Brought in, caused to enter, introduced.
- প্রবেষ্ট *s. (m. from প্র + R. বেষ্ট্)* The arm.
- প্রবোদ্ধ *s. (-হ্ m. from প্র + R. বুধ্)* One who arouses or awakens, one who persuades or convinces.
- প্রবোধ *s. (m. from প্র + R. বুধ্)* 1. Watchfulness, vigilance, the being awake. 2. Wisdom, knowledge. 3. Intellect, understanding. 4.

- Consolation. (*Beng.*) —কবিত্তে *v. a.* To awaken, to arouse; to draw the attention to, to persuade. —কবাইতে and —জন্মাইতে *v. a.* To convince, to demonstrate fully. —মানিতে *v. n.* To be persuaded, to be convinced.
- প্রবোধক *a. (mfn. from প্র + R. বুধ্)* Arousing, awaking, making aware of, convincing.
- প্রবোধন *s. (n. from প্র + R. বুধ্)* 1. The awakening, arousing, or exciting. 2. Reviving the scent of a perfume which had lost its fragrance.
- প্রবোধিত *a. (mfn. from প্র + the caus. of R. বুধ্)* Awakened, excited, aroused, made aware of, convinced, persuaded.
- প্রবোধিতা *s. (f.)* A sort of metre in *Sanskrit* prosody. *As. Res. x. 470.*
- প্রবোধী *a. (-বিন্ mfn. from প্র + R. বুধ্)* Drawing the attention to, persuading, convincing.
- প্রব্যক্ত *a. (mfn. প্র + ব্যক্ত)* Evident, apparent.
- প্রব্রজিত *s. (m. from প্র + R. ব্রজ্)* A religious mendicant.
- প্রব্রজা *s. (f. from প্র + R. ব্রজ্)* A roaming or wandering about; retirement into solitude.
- প্রভঞ্জন *s. (m. from প্র + R. ভঞ্)* Air, wind.
- প্রভব *s. (m. from প্র + R. ভূ)* 1. Origin, source, birth, production. 2. The immediate operative or generative cause of the existence of any thing. 3. Family, race, lineage. 4. Strength, might, power, authority.
- প্রভবিষ্ণু *a. (mfn. from প্র + R. ভূ)* 1. Mighty, powerful. 2. Productive, prolific.
- প্রভা *s. (f. প্র + R. ভা)* 1. Light, radiance, splendour, lustre. 2. Shadow. *Colebr. Alg. p. 106.*
- প্রভাকর *a. (mfn. প্রভা + কর)* Causing light or splendour, radiant, luminous. *s. (m.)* 1. The sun. 2. The moon. 3. Fire.



প্রভাগ *s.* (*m.* প্র + ভাগ) A fraction of a fraction, a sub-fraction. *Colebr. Alg.* p. 14.

প্রভাগজাতি *s.* (*f.* প্রভাগ + জাতি) The reduction of sub-fractions to a common denominator. *Colebr. Alg.* p. 14.

প্রভাত *s.* (*n.* from প্র + R. ভা) The morning, day-break, dawn.

প্রভাব *s.* (*m.* from প্র + R. ভূ) 1. Might, power, strength, virtue, efficacy. 2. Majesty, dignity.

প্রভাবতী *s.* (*femin.* of প্রভাব) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

প্রভাবান্ *a.* (-বৎ *mfn.* প্রভা + বৎ) Splendid, luminous, shining.

প্রভাস *s.* (*m.* from প্র + R. ভাস্) A place of pilgrimage in the west of India.

প্রভিন্ন *a.* (*mfn.* from প্র + R. ভিদ্) 1. Divided, severed, broken. 2. Totally different or distinct. *s.* (*m.*) An elephant in rut, from whose temples the juice is exuding.

প্রভূ *s.* (*m.* from প্র + R. ভূ *Wilkins' Gr.* p. 469). 1. A master, a lord. -তা (*f.*) or -ত্ব (*n.*) Superiority, dominion, mastership, ownership, ascendancy, power, greatness. Also প্রভূগণ.

প্রভূভক্ত *a.* (*mfn.* প্রভূ + ভক্ত) Attached to a master or lord, faithful, loyal.

প্রভূভক্তি *s.* (*f.* প্রভূ + ভক্তি) Attachment to a lord or master, faithfulness, loyalty.

প্রভূহত্যা *s.* (*f.* প্রভূ + হত্যা) The killing of a master or lord. *Mohun P.* p. 95.

প্রভূত *a.* (*mfn.* from প্র + R. ভূ) 1. Produced, generated, sprung from. 2. Increased, grown; much, great, important. 3. Ruled over, reigned, governed.

প্রভৃতি *s.* (*f.* from প্র + R. ভৃ) A kind, a sort, a manner. *ad. Sans.* Et cetera, and the like, and so forth: e.g. ততঃ প্রভৃতি Thenceforward,

অদ্যপ্রভৃতি Beginning from to-day, from this day henceforward. Also as the last member of *bahuvrīhi* compounds, e.g. বর্ণা ব্রাহ্মণপ্রভৃতাঃ *Brāhmans* and the other castes.

প্রভেদ *s.* (*m.* from প্র + R. ভিদ্) 1. A distinction, a disparity, a difference. 2. A kind, a sort. 3. A nick-name. -কৰিতে *v. a.* To make a distinction, to sever, to separate. -জানিতে *v. a.* To distinguish, to discriminate.

প্রভেদক *a.* (*mfn.* from প্র + R. ভিদ্) Distinguishing, discriminating, separating, severing.

প্রভঞ্জন *s.* (*n.* from প্র + R. ভ্ৰংশ্) A chaplet of flowers suspended from the middle lock of hair.

প্রমোদ *a.* (-মু *mfn.* from প্র + মনস্) Cheerful, joyful.

প্রমত্ত *a.* (*mfn.* from প্র + R. মদ্) Intoxicated, full of joy, enraptured, delighted; inconsiderate, inadvertent, careless, inattentive.

প্রমথ *s.* (*m.* from প্র + R. মথ্) The name of an attendant on *SIVA*.

প্রমথন *s.* (*n.* from প্র + R. মথ্) Killing, slaughter.

প্রমথারিণ *s.* (*m.* প্রমথ + আরিণ) An epithet of *SIVA*. (Lit. The lord or master of *PRAMATHA*.)

প্রমদ *s.* (*m.* from প্র + R. মদ্) Intoxication, joy, delight, rapture. *a.* (*mfn.*) Intoxicated, overjoyed, delighted.

প্রমদা *s.* (*femin.* of প্রমদ) 1. A handsome woman. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465.

প্রমদাবন *s.* (*n.* প্রমদা + বন) A royal garden or pleasure-ground attached to the queen's apartments. Also প্রমদবন (*n.*) and প্রমদাকানন (*n.*).

প্রমদ্বৰ *a.* (*mfn.* প্র + R. মদ্ + বৰ *Wilkins' Gr.* p. 467) Making mad, intoxicating with love.

প্রমর্জন *s.* (*n.* from প্র + R. মৃজ্) A washing or rinsing of the mouth.

প্রমর্দন *s.* (*n.* from প্র + R. মৃদ্) A rubbing out or away.

প্রমা *s.* (*f.* প্র + R. মা) 1. True knowledge, a right or incontrovertible notion. *Trans. R.A.S.* i. 113. 2. Authority, example. *Wilkins' Gr.* § 832. 3. Consciousness, perception.

প্রমাণ *s.* (*n.* from প্র + R. মা) 1. Measure. *Colebr. Alg.* p. 33. 2. Limit. 3. Proof, evidence. *Trans. R.A.S.* i. 95, 96. 4. Authority, warrant: e.g. ভবান্ প্রমাণে You are my warrant or authority, I abide by your advice. 5. (In mathematics) The sum of capital the interest of which is to be calculated. *Colebr. Alg.* p. 39. (*Beng.*) -কৰিতে, -দিতে, or -কহিতে *v. a.* To give evidence, to witness.

প্রমাণপত্র *s.* (*n.* প্রমাণ + পত্র) A written warrant, an affidavit, a voucher.

প্রমাণবাদী *a.* (*mfn.* প্রমাণ + বাদী) Asserting by proof or evidence.

প্রমাণিকা *s.* (*f.* from প্রমাণ) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

প্রমাণী *s.* (*f.* from প্র + R. মা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440.

প্রমাণে *ad.* (from প্রমাণ) By the authority of.

প্রমাতা *s.* (-ত্ব *m.* from প্র + R. মা) A person who measures or gives evidence or proof.

প্রমাতামহ *s.* (*m.* প্র + মাতামহ) A maternal great grandfather. *Wilkins' Gr.* § 1005.

প্রমাতামহী *s.* (*f.* প্র + মাতামহী) A maternal great grandmother. *Wilkins' Gr.* § 1005.

প্রমাথী *a.* (-থিন্ *mfn.* from প্র + R. মথ্) 1. Killing. 2. Afflicting, touching: used in comp. e.g. চিত্তপ্রমাথী *a.* (-থিন্ *mfn.*) Touching the mind or heart, from চিত্ত *s.* (*n.*) The mind, + প্রমাথিন্.

প্রমাদ *s.* (*m.* from প্র + R. মদ্) 1. Error, inad-

vertence, confusion, carelessness. 2. Great danger.

প্রমাদী *a.* (-দিন্ *mfn.* প্রমাদ + ইন্) Heedless, careless, inadvertent, incautious, infatuated.

প্রমাণ *s.* (*n.* from প্র + R. মা) Slaughter, killing.

প্রমাণক *a.* (*mfn.* from প্র + R. মা) Giving evidence, demonstrating, establishing by proof.

প্রমিত *a.* (*mfn.* from প্র + R. মা) Proved, demonstrated, established by argument; authentic, known, understood.

প্রমিতাক্ষর *s.* (*f.* from প্রমিত + অক্ষর) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 433.

প্রমিতি *s.* (*f.* from প্র + R. মা) Knowledge established by proof, true knowledge.

প্রমীঢ় *a.* (*mfn.* from প্র + R. মিহ্) 1. Passed as urine. 2. Thick.

প্রমীত *a.* (*mfn.* from প্র + R. মা) 1. Dead, deceased, defunct. 2. Immolated, sacrificed.

প্রমীলা *s.* (*f.* from প্র + R. মীল্) Exhaustion, lassitude, weariness.

প্রমুখ *s.* (*n.* প্র + মুখ) The face, the mouth. *a.* (*mfn.*) Chief, principal, best. *s.* (*m.*) A chief, a distinguished man, a leader.

প্রমুখতঃ *ad. Sans.* (প্রমুখ + তস্) Before the face, in front of.

প্রমুখাৎ *ad. Sans.* (ablat. case of প্রমুখ) From the mouth, from the face.

প্রমুদিত *a.* (*mfn.* from প্র + R. মুদ্) Overjoyed, glad, happy, pleased.

প্রমেয় *a.* (*mfn.* from প্র + R. মা) Admitting of evidence or proof, demonstrable. *s.* (*n.*) An object of proof. *Trans. R.A.S.* i. 95. -তা (*f.*) or -ত্ব (*n.*) The being capable of proof.

প্রমেহ *s.* (*m.* from প্র + R. মিহ্) A urinary affection, a gleet, gonorrhœa.



- প্রমোচক *a.* (*mfn.* from প্র + R. মুহ্) Setting free, liberating.
- প্রমোচন *s.* (*n.* from প্র + R. মুহ্) The act of setting free, liberation, release.
- প্রমোদ *s.* (*m.* from প্র + R. মুদ্) Excessive joy, delight, happiness, rapture.
- প্রমোদক *a.* (*mfn.* from প্র + R. মুদ্) Causing happiness or delight.
- প্রমোদিত *a.* (*mfn.* from প্র + R. মুদ্) Happy, delighted, glad.
- প্রমোদী *a.* (—*দিন্* *mfn.* from প্র + R. মুদ্) Causing excessive joy, gladdening, delighting.
- প্রমোহ *s.* (*m.* from প্র + R. মুহ্) Stupefaction, stupor.
- প্রযত *a.* (*mfn.* from প্র + R. যম্) Pacified by penance and religious austerities, holy, pious.
- প্রযত্ন *s.* (*m.* প্র + যত্ন) Exertion, effort, endeavour.
- প্রযত্নতঃ *ad. Sans.* (প্রযত্ন + তস্) With care, by exertion, diligently, carefully, studiously.
- প্রযুক্ত *a.* (*mfn.*) Seasoned, dressed with sauce or condiments.
- প্রয়াগ *s.* (*m.* from প্র + R. য়্জ্?) A place of pilgrimage at the junction of two or more sacred rivers: applied especially to the site of the modern *Alláhábád*, at the junction of the *Jumna* and *Ganges*. *Manu* II. 21. *Colebr. Alg.* p. 132.
- প্রয়াণ *s.* (*n.* from প্র + R. য়া) 1. A departing, a going; the march of an army. 2. Death.
- প্রয়াত *a.* (*mfn.* from প্র + R. য়া) Gone, departed.
- প্রযাম *s.* (*m.* from প্র + R. য়ম্) 1. Scarcity, dearth, competition of buyers.
- প্রয়াস *s.* (*m.* from প্র + R. য়স্) Exertion, diligence, trouble, labour, endeavour. —*কৰিতে* or —*পাইতে* *v. a.* To make exertions, to endeavour;

- vour; —*মিটিতে* *v. a.* To be weaned from a habit or pursuit.
- প্রয়াসী *a.* (—*সিন্* *mfn.* প্রয়াস + ইন্) Diligent, industrious, laborious, persevering.
- প্রয়াসে *ad.* (*locat. case* of প্রয়াস) Diligently.
- প্রযুক্ত *a.* (*mfn.* from প্র + R. য়ুহ্) Produced by, arising from, caused by, owing to, in consequence of. Used in comp. e. g. লজ্জাপ্রযুক্ত *a.* (*mfn.*) Caused through shame or bashfulness; from লজ্জা *s.* (*f.*) Shame, + প্রযুক্ত *ad.* (*Beng.*) Through, on account of, because of, from.
- প্রযুক্ত *a.* (*mfn.* from প্র + R. য়ুহ্) Susceptible, capable of being influenced upon.
- প্রযুত *s.* (*n.*) A million.
- প্রযুদ্ধার্থ *s.* (*m.* প্র + যুদ্ধ + অর্থ) War, battle.
- প্রয়োক্তা *s.* (—*ক্* *m.* from প্র + R. য়ুহ্) One who stirs up or arouses and excites.
- প্রয়োগ *s.* (*m.* from প্র + R. য়ুহ্) 1. Action, activity, effort, exertion; direction. 2. Consequence, result of an action. 3. A declaration. 4. Dramatic representation. 5. An authority, a text. 6. A capital bearing interest. 7. Usage, application (as of a word).
- প্রয়োগার্থ *s.* (*m.* প্রয়োগ + অর্থ) An act tending to a main object.
- প্রয়োগিতে *v. a.* (from প্রয়োগ) To excite, to arouse, to stir up.
- প্রয়োগী *a.* (—*গিন্* *mfn.* প্রয়োগ + ইন্) Striving for any purpose, causing, stimulating.
- প্রয়োজক *a.* (*mfn.* from প্র + R. য়ুহ্) Arousing, stimulating, exciting. *s.* (*m.*) The author or instigator of any act; a director.
- প্রয়োজন *s.* (*n.* from প্র + R. য়ুহ্) The purpose, the object of any action, the motive or cause; need, use.
- প্রয়োজনীয় *a.* (*mfn.* from প্র + R. য়ুহ্) Proper

- to be put forth or to be represented, fit, suitable. Also প্রয়োজ্য (*mfn.*).
- প্রবোহ *s.* (*m.* from প্র + R. কহ্) A bud, a shoot.
- প্রবোহী *a.* (—*হিন্* *mfn.* প্রবোহ + ইন্) Having shoots or buds. *Manu* I. 46.
- প্রলপিত *a.* (*mfn.* from প্র + R. লপ্) 1. Spoken, uttered, said, mentioned. 2. Spoken in a state of delirium.
- প্রলম্ব *s.* (*m.* from প্র + R. লব্) 1. Delay, procrastination. 2. The name of a *Daitya* or demon.
- প্রলম্বঘ্ন *s.* (*m.* প্রলম্ব + ঘ্ন) An epithet of *BALARÁMA*. (Lit. The destroyer of *PRALAMBÁ*.)
- প্রলম্বিত *a.* (*mfn.* প্রলম্ব + ইত) Deferred, delayed, procrastinated.
- প্রলম্বন *s.* (*n.* from প্র + R. লভ্) Deception, deceit, fraud.
- প্রলয় *s.* (*m.* from প্র + R. লী) 1. Dissolution, annihilation, destruction, death; syncope, fainting. 2. The destruction of the world at the end of a *kalpa*. *a.* (*Beng.*) Vast, excessive, very large.
- প্রলয়কাল *s.* (*m.* প্রলয় + কাল) The period of the destruction of the world at the end of a *kalpa*. See *Manu* I. 52. seqq.
- প্রলাপ *s.* (*m.* from প্র + R. লপ্) Talk, especially incoherent or unmeaning talk, delirium.
- প্রলাপদর্শী *a.* (প্রলাপ + দর্শী) Delirious, raving, talking incoherently.
- প্রলাপী *a.* (—*পিন্* *mfn.* প্রলাপ + ইন্) Talking incoherently, speaking in a delirium.
- প্রলীন *a.* (*mfn.* from প্র + R. লী) Dissolved, destroyed, ruined.
- প্রলেপ *s.* (*m.* from প্র + R. লিপ্) An ointment, a plaster, a salve.
- প্রলেপন *s.* (*n.* from প্র + R. লিপ্) The smearing or anointing the body with unguents, &c.

- প্রলোভ *s.* (*m.* from প্র + R. লুহ্) Desire, covetousness, greediness.
- প্রলোভী *a.* (—*ভিন্* *mfn.* from প্র + R. লুহ্) Desirous, greedy, avaricious, covetous.
- প্রশংসক *a.* (*mfn.* from প্র + R. শংস্) Praising, eulogizing, laudatory, flattering. Also প্রশংসী (—*সিন্* *mfn.*).
- প্রশংসনীয় *a.* (*mfn.* from প্র + R. শংস্) Deserving praise, praiseworthy, laudable. Also প্রশংসিতব্য and প্রশংসা (*mfn.*).
- প্রশংসা *s.* (*f.* from প্র + R. শংস্ *Wilkins' Gr.* § 831) Praise, flattery, eulogy, applause, a panegyric.
- প্রশংসিত *a.* (*mfn.* from প্র + R. শংস্) Praised, extolled, applauded, eulogized.
- প্রশংসিতে *v. a.* (from প্র + R. শংস্) To praise, to celebrate, to laud, to extol.
- প্রশমন *s.* (*n.* from প্র + R. শম্) 1. Disbursement of wealth. *Manu* VII. 56. 2. Destruction, slaughter.
- প্রশস্ত *a.* (*mfn.* from প্র + R. শংস্) Praised, commended, eulogized, extolled; good, excellent, right, happy. —*তা* (*f.*) or —*ত্ব* (*n.*) Excellence, goodness.
- প্রশাস্তা *s.* (—*স্থ* *m.* from প্র + R. শাস্) A ruler, a governor. *Wilkins' Gr.* § 984.
- প্রশূদ *a.* (*mfn.* from প্র + R. শূদ্) Clear, manifest, evident.
- প্রশ্ন *s.* (*m.* from R. প্রশ্) A question, a demand, an enquiry; a problem for calculation. *Colebr. Alg.* p. 378.
- প্রশ্নলিপি *s.* (প্রশ্ন + লিপি) Interrogatories (in law). *Mohun P.* p. 98.
- প্রশ্বাস *s.* (*m.* from প্র + R. শ্বস্) Breath, respiration.
- প্রশ্রবণ *s.* (*n.* from প্র + R. শ্রূ) 1. The act of



- oozing or trickling. 2. The act of making water. 3. A fountain, a cascade.
- ପ୍ରଶୟ *s.* (*mfn.* from ପ୍ର + R. ଶି) Affection, regard; solicitation.
- ପ୍ରସିତ *a.* (*mfn.* from ପ୍ର + R. ଶି) Modest, humble.
- ପ୍ରସ୍ତବ *a.* (*mfn. fut. part. p.* R. ପ୍ରଚ୍ଛ) Proper to be asked, fit to be enquired into.
- ପ୍ରସ୍ତା *a.* (—ହ୍ନ *mfn.* R. ପ୍ରଚ୍ଛ + ଣ) Interrogating, asking, enquiring. *s.* (*m.*) An interrogator, an enquirer, a querist.
- ପ୍ରସ୍ତ *a.* (*mfn.* from ପ୍ର + R. ହ୍ନ) Chief, principal, best. *s.* (*m.*) A leader, a chief; a partizan.
- ପ୍ରସ୍ତବାଇଁ *s.* (—ହ୍ନ *m.* from ପ୍ରସ୍ତ + R. ବହି) A young bull or steer training for the plough.
- ପ୍ରସ୍ତା *s.* (corrupt. of ପ୍ରସ୍ତ) A page in a book.
- ପ୍ରସ୍ତୋହୀ *s.* (*f.* from ପ୍ରସ୍ତ + R. ବହି) A cow pregnant with her first calf.
- ପ୍ରସଞ୍ଜ *a.* (*mfn.* from ପ୍ର + R. ସଞ୍ଜ) 1. Touched upon, in contact with, adherent to, attached to, commenced, engaged in. 2. Eternal, everlasting. *ad. Sans.* (—ଞ୍ଜ) Ever, eternally.
- ପ୍ରସଞ୍ଜି *s.* (*f.* from ପ୍ର + R. ସଞ୍ଜ) 1. Attachment, adhesion, engagedness, devotedness. 2. A topic of conversation.
- ପ୍ରସଞ୍ଜି *s.* (*m.* from ପ୍ର + R. ସଞ୍ଜ) 1. Connection, attachment, association, introduction. 2. A treatise, a section of a book; a subject, a topic. 3. Mentioning a thing, discoursing.
- ପ୍ରସଞ୍ଜିମଞ୍ଜିତି *s.* (*f.* ପ୍ରସଞ୍ଜି + ମଞ୍ଜିତି) Conversation.
- ପ୍ରସନ୍ନ *a.* (*mfn.* from ପ୍ର + R. ସନ୍ନ) 1. Pleased, favourable, gracious. 2. Bright, clear, pellucid, pure. —ତା (*f.*) or —ତ୍ବ (*n.*) 1. Favour, kindness. 2. Clearness, purity, brightness, cheerfulness.

- ପ୍ରମନ୍ତେରୀ *s.* (*f.* ପ୍ରମନ୍ତ + ଇରୀ) Spirituous liquor. Also ପ୍ରମନ୍ତା (*f.*).
- ପ୍ରମବ *s.* (*m.* from ପ୍ର + R. ସ୍ବ) 1. The production of young, parturition, labour, birth. 2. Offspring, issue, posterity. 3. Fruit. 4. A flower.
- ପ୍ରମବଗୃହ *s.* (ପ୍ରମବ + ଗୃହ) A lying-in chamber.
- ପ୍ରମବବନ୍ଧନ *s.* (*n.* ପ୍ରମବ + ବନ୍ଧନ) The footstalk of a leaf or flower, a petiole or peduncle.
- ପ୍ରମବିତେ *v. a.* (from ପ୍ର + R. ସ୍ବ) To produce, to bring forth.
- ପ୍ରମବ *a.* (*mfn.* ପ୍ର + ସବ) Contrary, inverted, reverse.
- ପ୍ରମତ *s.* (*n.* from ପ୍ର + ମତା?) Violence.
- ପ୍ରମବ *s.* (*m.* from ପ୍ର + R. ସ୍ବ) 1. Extent, dimensions. 2. Affectionate solicitation. 3. Velocity, speed.
- ପ୍ରମବଣ *s.* (*n.* from ପ୍ର + R. ସ୍ବ) The surrounding an enemy. Also ପ୍ରମବଣି and —ଣୀ (*f.*) *As. Res.* ix. 453.
- ପ୍ରମହ *ad. Sans.* (*indecl. pret. part.* R. ମହ with ପ୍ର prefixed) By violence, forcibly, violently.
- ପ୍ରମାଦ *s.* (*m.* from ପ୍ର + R. ମାଦ) 1. Kindness, favour, propitiousness. 2. Brightness, clearness, transparentness. 3. Welfare, well being. 4. Life, breath. 5. Food offered to a god. 6. Leavings of the food of a superior.
- ପ୍ରମାଦଭୋଗ *a.* (ପ୍ରମାଦ + ଭୋଗ) Living on the favours of another, a pensioner.
- ପ୍ରମାଦାଦ *ad. Sans.* (*ablat. case* of ପ୍ରମାଦ) Through favour, by the kindness of.
- ପ୍ରମାଦିତ *a.* (*mfn.* ପ୍ରମାଦ + ଇତ) Favoured, treated graciously, propitiated, conciliated.
- ପ୍ରମାଦୀ *a.* (—ଦିନ୍ *mfn.* ପ୍ରମାଦ + ଇନ୍) Shewing favours, treating with kindness.
- ପ୍ରମାଦ *a.* (*mfn.* from ପ୍ର + R. ମାଦ) Placable, to be conciliated or propitiated.

- ପ୍ରମାଧିନ *s.* (*n.* from ପ୍ର + R. ମାଧ୍) 1. Decoration, ornament. 2. A comb: also ପ୍ରମାଧିନୀ (*f.*).
- ପ୍ରମାଧିତ *a.* (*mfn.* from ପ୍ର + R. ମାଧ୍) 1. Accomplished, finished. 2. Ornamented, decorated.
- ପ୍ରମାଧୀ *s.* (*f.* from ପ୍ର + R. ସ୍ବ) 1. A spreading or expanding: also ପ୍ରମାଧୀ. (*n.*) 2. The dispersion of an army by detachments for collecting forage, surrounding an enemy, &c.: also ପ୍ରମାଧ (*m.*). 3. A plant (*Pæderia foetida*).
- ପ୍ରମାଧିତ *a.* (*mfn.* from ପ୍ର + R. ସ୍ବ) Expanded, extended, stretched out, spread, dispersed.
- ପ୍ରମାଧିତେ *v. a.* (from ପ୍ର + R. ସ୍ବ) To extend, to spread, to stretch out, to disperse, to expand.
- ପ୍ରମାଧୀ *a.* (—ବିନ୍ *mfn.* from ପ୍ର + R. ସ୍ବ) Moving on, flowing, gliding, creeping.
- ପ୍ରମିତ *a.* (*mfn.*) Diligent, attentive, zealous.
- ପ୍ରମିତି *s.* (*f.* from ପ୍ର + R. ମି) A ligament, a tie, fetters.
- ପ୍ରମିତ୍ତ *a.* (*mfn.* ପ୍ର + ମିତ୍ତ) 1. Previously mentioned, aforesaid, already described. 2. Famous, celebrated; well-known.
- ପ୍ରମିତ୍ତି *s.* (*f.* ପ୍ର + ମିତ୍ତି) Fame, celebrity, notoriety.
- ପ୍ରମୁତ୍ତ *a.* (*mfn.* from ପ୍ର + R. ସ୍ବପ୍) Fallen asleep, sleeping.
- ପ୍ରମୁ *s.* (*f.* from ପ୍ର + R. ମୁ) 1. A mother. 2. A mare. 3. A spreading creeper.
- ପ୍ରମୁତ *a.* (*mfn.* from ପ୍ର + R. ମୁ) 1. Born, produced. 2. Delivered, bringing forth.
- ପ୍ରମୁତା *s.* (*femin.* of ପ୍ରମୁତ) A woman who is recently delivered, a lying-in woman.
- ପ୍ରମୁତି *s.* (*f.* from ପ୍ର + R. ମୁ) 1. Birth, production, progeneration. 2. Offspring, children, progeny.

- ପ୍ରମୁତିକା *s.* (*f.* from ପ୍ରମୁତା) A woman recently delivered.
- ପ୍ରମୁତିତ *s.* (*n.* ପ୍ରମୁତି + ତ from R. ଜନ୍) Pain, sufferings, affliction. (Lit. Arising as a necessary consequence of birth.)
- ପ୍ରମୁନ *s.* (*n.* from ପ୍ର + R. ମୁ) 1. A flower, a blossom. 2. A fruit.
- ପ୍ରମୁତ *a.* (*mfn.* from ପ୍ର + R. ସ୍ବ) 1. Extended, dispersed, spread. 2. Humble, modest. 3. Swift, quick. *s.* (*m.*) The palm of the hand hollowed as if to hold liquids.
- ପ୍ରମୁତା *s.* (*f.* from ପ୍ର + R. ସ୍ବ) A leg.
- ପ୍ରମୁତି *s.* (*f.* from ପ୍ର + R. ସ୍ବ) The palm of the hand hollowed.
- ପ୍ରମେକ *s.* (*m.* from ପ୍ର + R. ମିଚ୍) 1. Wetting, sprinkling. 2. Oozing, dropping.
- ପ୍ରମେବ *s.* (*m.* from ପ୍ର + R. ମେବ?) A sack.
- ପ୍ରମେବକ *s.* (*m.* from ପ୍ର + R. ମେବ) 1. A part of a lute, a wooden vessel covered with leather, placed under the neck to render the sound deeper. 2. A crooked piece of wood at the end of a lute.
- ପ୍ରମୁଚ୍ଛିତ *a.* Opened, unfolded, expanded, blown.
- ପ୍ରମୁତ *s.* (*m.* from ପ୍ର + R. ସ୍ବ) 1. A rock, a stone. 2. A gem, a jewel. 3. A bunch of flowers; a couch made of flowers or grass.
- ପ୍ରମୁତା *s.* (*m.* from ପ୍ର + R. ସ୍ବ) 1. Eulogium, praise. 2. The mentioning a thing, a relation. 3. Occasion, opportunity.
- ପ୍ରମୁତାବନା *s.* (*f.* from ପ୍ର + R. ସ୍ବ) 1. Praise, eulogium. 2. The laudatory introduction to a work, a prologue.
- ପ୍ରମୁତାବିତ *a.* (*mfn.* from ପ୍ର + R. ସ୍ବ) Lauded, praised; mentioned, introduced.
- ପ୍ରମୁତାବ *s.* (*m.* from ପ୍ର + R. ସ୍ବ) 1. The spreading



- a thing out, width, breadth. 2. A couch, a bed. 3. An enumeration of all the possible combinations of given numbers. *Colebr. Alg.* p. 125.
- প্রমুত *a.* (*mfn.* from প্র + R. মু) 1. Praised, eulogized. 2. Mentioned, said, declared. 3. Ready, prepared. —তা (*f.*) or —ত্ব (*n.*) Readiness.
- প্রমু *s.* (*m.* from প্র + R. মু) 1. Table-land on the top of mountains. 2. A measure of capacity, equal to four *kudavas* or forty-eight double handfuls. See *Colebr. Alg.* p. 3. 3. Going to, visiting, abiding at: used in comp. e. g. বনপ্রমু *a.* (*mfn.*) Living in woods, *s.* (*m.*) An anchorite; from বন *s.* (*n.*) A forest, + প্রমু.
- প্রমুপুষ্প *s.* (*m.* প্রমু + পুষ্প) A sort of *tulasi* or basil with small leaves.
- প্রমুহান *s.* (*n.* from প্র + R. মুহা) A going forth, procession; the march of an army. (*Beng.*) —করিতে *v. a.* To go, to march, to depart.
- প্রমুহাপ *s.* (*m.* from প্র + মুহা the *caus.* of R. মুহা) Despatching, sending.
- প্রমুহাপন *s.* (*n.* from প্র + the *caus.* of R. মুহা) The causing of a person to depart, a sending or despatching.
- প্রমুহাপনীয় *a.* (*mfn.* from প্র + the *caus.* of R. মুহা) Proper to be sent or despatched. Also প্রমুহাপ (*mfn.*).
- প্রমুহাপিত *a.* (*mfn.* from প্র + the *caus.* of R. মুহা) Made to depart, despatched, sent.
- প্রমুহিত *a.* (*mfn.* from প্র + R. মুহা) Departed, gone.
- প্রমুহুটিত *a.* (*mfn.* from প্র + R. মুহুট) Expanded, blown. Also প্রমোহুটিত (*mfn.*).
- প্রমোহুটিতে *v. a.* (*m.* from প্র + R. মুহুট) 1. To winnow corn. 2. To expand, to blow (as a flower).

- প্রশ্রবণ See প্রশ্রবণ.
- প্রশ্রাব *s.* (*m.* from প্র + R. শ্রু) Urine.
- প্রহত *a.* (*mfn.* from প্র + R. হন) Repelled, defeated; struck, wounded, smitten.
- প্রহর *s.* (*m.* from প্র + R. হ) A watch of the day or night, an eighth part of a day or about three hours.
- প্রহরণ *s.* (*n.* from প্র + R. হ) 1. A weapon. 2. Battle, war. 3. A litter, a small covered car.
- প্রহরণকলিকা *s.* (*f.* প্রহরণ + কলিকা) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- প্রহরিতা *s.* (*f.* প্রহরিন্ + তা) 1. Watchfulness, vigilance. 2. The office of a sentry or watchman.
- প্রহরী *a.* (—বিন্ *mfn.* প্রহর + ইন্) Keeping watch. *s.* (*m.*) A watchman, a sentry.
- প্রহর্তা *s.* (—ত্ব *m.* from প্র + R. হ) A person who strikes or beats.
- প্রহর্ষ *s.* (*m.* from প্র + R. হৃষ্) Joy, hilarity, mirth, gladness.
- প্রহর্ষিণী *s.* (*f.* from প্র + R. হৃষ্) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 437.
- প্রহসন *s.* (*n.* from প্র + R. হস) 1. Laughter, merriment. 2. Mockery, sarcasm.
- প্রহস্ত *s.* (*m.* প্র + হস্ত) The open hand with the fingers extended.
- প্রহার *s.* (*m.* from প্র + R. হ) A blow, a stroke.
- প্রহারক *a.* (*mfn.* from প্র + R. হ) Striking, smiting.
- প্রহারণ *s.* (*n.* from প্র + R. হ) A desirable gift.
- প্রহারিত *a.* (*mfn.* from প্র + R. হ) Discharged (as an arrow). *Sabda S.* p. 238.
- প্রহারী *a.* (—বিন্ *mfn.* from প্র + R. হ) Beating, smiting, killing.

- প্রহার্য *a.* (*mfn.* from প্র + R. হ) Deserving to be beaten.
- প্রহি *s.* (*m.*) A well.
- প্রহিত *a.* (*mfn.* প্র + হিত from R. ধা or from R. হি) 1. Sent, despatched. 2. Discharged (as an arrow). 3. Stretched out, put forth. 4. Suitable, appropriate. *s.* (*n.*) Gravy, sauce, condiment.
- প্রহৃত *a.* (*mfn.* প্র + হৃত from R. २) Well offered (said of the food that is offered to spirits). See *Manu* III. 74.
- প্রহৃত *a.* (*mfn.* from প্র + R. হ) Beaten, struck, smitten.
- প্রহৃষ্ট *a.* (*mfn.* from প্র + R. হৃষ্) Rejoiced, happy, glad.
- প্রহেলিকা *s.* (*f.* from প্র + R. হিল্) A riddle, a puzzling question, an enigma.
- প্রহু *a.* (*mfn.*) 1. Bent, bowed, stooping. 2. Engaged in, intent upon.
- প্রহুতি *s.* (*f.* from প্র + R. হ্লাদ *Wilkins' Gr.* § 831). Happiness, joy. Also প্রহুনি (*f.*).
- প্রহুন *a.* (*mfn.* from প্র + R. হ্লাদ) Rejoiced, pleased, happy.
- প্রহ্লাদ *s.* (*m.* from প্র + R. হ্লাদ) Happiness, joy, pleasure.
- প্রাংশু *a.* (*mfn.* প্র + অংশু) High, tall.
- প্রাক্ *ad. Sans.* (from প্রাচ্) 1. Before, previously. 2. Eastward. 3. Early in the morning.
- প্রাকার *s.* (*m.* from প্র + R. কৃ) A fence, an inclosure, a rampart, a wall. *Wilkins' Gr.* § 822.
- প্রাক্ত *a.* (*mfn.* from প্রকৃতি) 1. Natural. 2. Uncultivated, unrefined, provincial, plebeian, vulgar, low: applied to vernacular language generally, and especially to a peculiar broken down dialect of the *Sanskrit* language. *As. Res.* VII. 200.

- প্রাক্কাল *s.* (*m.* প্রাক্ + কাল) A previous time, a former time; a crisis.
- প্রাক্কালীন *a.* (*mfn.* from প্রাক্ + কাল) Previous, former, pertaining to a previous or ancient time.
- প্রাক্তন *a.* (*mfn.* প্রাক্ + তন) Previous, former, ancient: especially relating to a former state of existence, resulting from acts during a former life: hence *s.* (*n.*) Destiny, fate.
- প্রার্থ্য *s.* (*n.* from প্রার্থ + য) Ardour, zeal, sharpness, kindness, intensity.
- প্রাগভাব *s.* (*m.* প্রাক্ + অভাব) Previous non-existence of any thing. See *Trans. R. A. S.* I. 113.
- প্রাগলভ্য *s.* (*n.* প্রাগল্ভ + য) 1. Pomp, parade, rank. 2. Arrogance, effrontery.
- প্রাঞ্চল *s.* (*m.* প্রাক্ + বংশ) The room opposite to that which contains the materials for an oblation, and in which the family and friends of the person performing the sacrifice assemble.
- প্রাগুৎ *ad. Sans.* (প্রাক্ + বৎ) As before, as previously.
- প্রাগু্য *s.* (*m.* প্রাক্ + ভাব) 1. Previous existence. 2. Excellence, purity.
- প্রাণ্যহর *a.* (*mfn.* প্র + অগ্রহর) Chief, principal.
- প্রাণ্য *a.* (*mfn.* প্র + অগ্র) Chief, principal.
- প্রাঘাত *s.* (*m.* from প্র + R. হন) War, battle.
- প্রাঘার *s.* (*m.* from প্র + R. হৃ) An oozing or trickling out.
- প্রাঙ্ See প্রাচ্.
- প্রাঙ্গণ *s.* (*n.*) A court, a court-yard.
- প্রাঙ্গণায় *s.* (*m.* প্রাক্ + ন্যায়) A former trial of a cause, or the plea founded thereupon.
- প্রাঙ্গণায়োত্তর *s.* (*n.* প্রাঙ্গণায় + উত্তর) (In law) The rejoinder of the defendant that the



charge alleged against him has already been tried.

প্রাঙ্মুখ *a.* (*mfn.* প্রাক্ + মুখ) Facing the east. *Manu* II. 61.

প্রাচ্ *a.* (*m.* প্রাঙ্, *f.* প্রাচী, *n.* প্রাক্; from প্র + অচ্) 1. Before, in front. 2. Eastern, eastward. 3. Former, prior, previous.

প্রাচী *s.* (*femin.* of প্রাচ্) The east.

প্রাচীন *a.* (*mfn.* প্রাচ্ + ইন *Wilkins' Gr.* § 905). 1. Belonging to the front part. 2. Eastern. 3. Former, ancient. -তা (*f.*) or -ত্ব (*n.*) Antiquity, oldness.

প্রাচীনগাথা *s.* (প্রাচীন + গাথা) An ancient story, tradition.

প্রাচীনমত *a.* (*mfn.* প্রাচীন + মত) Thought or approved of by the ancients. *s.* (*n.*) An ancient opinion, a belief sanctioned by antiquity.

প্রাচীন *s.* (*f.* from প্রাচীন) 1. A plant (*Cissampelos hexandra*). 2. (*Beng.*) Antiquity.

প্রাচীনাবীত *s.* (*n.* প্রাচীন + আবীত from R. (ব) ) The sacrificial thread worn over the right arm and passing under the left. See *Manu* II. 63.

প্রাচীর *s.* (*n.*) An enclosure, a hedge, a wall.

প্রাচুর্য *s.* (*n.* প্রচুর + য) Abundance, plenty.

প্রাচ *a.* (*mfn.* প্রাচ্ + য *Wilkins' Gr.* § 899). Eastern. *s.* (*m.*) The eastern country, the country south or east of the river *Saraswatī*.

প্রাচ্যবৃত্তি *s.* (*f.* প্রাচ + বৃত্তি) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 405. 465.

প্রাজন *s.* (*n.* from প্র + R. অজ্) A goad.

প্রাজাপতি *a.* (*mfn.* প্রজাপতি + য) Relating to *PRAJÁPATI* or *BRAHMÁ*. *s.* (*m.*) 1. A form of marriage, the respectful presentation of a damsel by her father to the bridegroom. *Manu* III. 30. 2. (*n.*) A festival on the eighth day of the se-

cond half of the month *Pausha*. *As. Res.* III. 271. 3. A sort of penance.

প্রাজিতা *s.* (-ত্ব *m.* from প্র + R. অজ্) A charioteer, a coachman.

প্রাজ *a.* (*mfn.* from প্রজা) Clever, skilful, intelligent. *s.* (*m.*) A learned man, a *pandit*. -তা (*f.*) or -ত্ব (*n.*) Skill, learning.

প্রাজা *a.* (*mfn.* from প্র + R. অজ্) Much, many.

প্রাঙ্গুলি *a.* (*mfn.* প্র + অঙ্গুলি) Standing in a supplicating posture, with the two hands held open together as if to make an oblation. *Manu* II. 192.

প্রাতিবাক *s.* (*m.* প্রাতি from R. প্রচ্, + বিবাক) A chief magistrate, a judge. (Lit. Who interrogates and discriminates). *Manu* VIII. 79.

প্রাণ *s.* (*m.* from প্র + R. অন্) 1. Breath, respiration, and vital action generally. 2. The senses and organs. 3. An appellation of the supreme *BRAHM*. See *Trans. R.A.S.* II. 11. 16. 24. *plur.* (-ণঃ) 1. The five vital inspirations and expirations. 2. Life, vitality.

প্রাণগ্রাহক *a.* (*mfn.* from প্রাণ + R. গ্রহ্) Taking away the life, killing, destroying. Also প্রাণগ্রাহী (-হিন্ *mfn.*).

প্রাণঘাতক *a.* (*mfn.* প্রাণ + ঘাতক) Destroying life, killing.

প্রাণত্যাগ *s.* (*m.* প্রাণ + ত্যাগ) Abandonment or relinquishment of life, death.

প্রাণদণ্ড *s.* (*m.* প্রাণ + দণ্ড) The punishment of death.

প্রাণধারণ *s.* (*n.* প্রাণ + ধারণ) The possessing or retaining of life, vitality.

প্রাণন *s.* (*n.* from প্র + R. অন্) The act of breathing, respiration, life.

প্রাণনাথ *s.* (*m.* প্রাণ + নাথ) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণেশ্বর.

প্রাণপণ *s.* (প্রাণ + পণ) The pledging one's life.

প্রাণপণে *ad.* (from প্রাণপণ) At the hazard of life.

প্রাণপ্রতিম *a.* (*mfn.* from প্রাণ + প্রতিমা) Equal to life, as dear as life.

প্রাণপ্রতিষ্ঠা *s.* (প্রাণ + প্রতিষ্ঠা) The consecration of an idol. (Lit. The endowing an idol with life.)

প্রাণপ্রিয় *a.* (*mfn.* প্রাণ + প্রিয়) Dear as life.

প্রাণবিয়োগ *s.* (*m.* প্রাণ + বিয়োগ) Death. (Lit. The separation of breath or life.)

প্রাণসম *a.* (*mfn.* প্রাণ + সম) Similar or equal to life, as dear as life. Also প্রাণসমান and প্রাণতুল্য (*mfn.*).

প্রাণহা *a.* (-হন্ *mfn.* প্রাণ + R. হন্) Murderous.

প্রাণহিংসা *s.* (*f.* প্রাণ + হিংসা) Murder.

প্রাণাধিক *a.* (*mfn.* প্রাণ + অধিক) More than life, exceeding or surpassing life, dearer than life.

প্রাণান্ত *s.* (*m.* প্রাণ + অন্ত) The end of life, death.

প্রাণায়াম *s.* (*m.* প্রাণ + আয়াম) Restraining or withholding the breath, breathing in a peculiar manner by way of penance or religious austerity.

প্রাণিদ্রুত *s.* (*n.* প্রাণিন্ + দ্রুত) Gambling with fighting animals. See *Manu* VIII. 7.

প্রাণী *a.* (-গিন্ *mfn.* প্রাণ + ইন্) Breathing, living, alive. *s.* (*m.*) A living being, an animal.

প্রাণেশ্বর *s.* (*m.* প্রাণ + ঈশ্বর) A husband: an expression of endearment. (Lit. Lord of my life.) See প্রাণনাথ.

প্রাতঃ See প্রাতর্.

প্রাতঃকর্ম *s.* (-কর্ম্ *n.* প্রাতর্ + কর্ম্) A matutine ceremony, a religious duty performed in the morning. Also প্রাতঃক্রিয়া (*f.*) and প্রাতঃকৃত (*n.*).

প্রাতঃকাল *s.* (*m.* প্রাতর্ + কাল) The morning, the early time of the day.

প্রাতঃস্নান *s.* (*n.* প্রাতর্ + স্নান) A matutine ablution or bathing.

প্রাতর্ *ad.* *Sans.* (from প্র) Early, in the morning.

প্রাতরাশ *s.* (*m.* প্রাতর্ + আশ from R. অশ্) The morning-meal, breakfast. Also প্রাতর্ভোজন (*n.*).

প্রতিকূল *s.* (*n.* প্রতিকূল + য *Wilkins' Gr.* § 976) Contrariety, opposition, resistance, hindrance.

প্রাতিপদিক *s.* (*n.* from প্রতি + R. পদ) A noun in its uninflected state, a crude noun. *Colebr. Gr.* p. 12.

প্রাতিভাক *s.* (*n.* from প্রতিভূ + য) The becoming bail or surety for any one.

প্রাতিলোম *s.* (*n.* প্রাতিলোম + য *Wilkins' Gr.* § 976). Contrariety, the being at variance with the natural or established order of things.

প্রাতিশ্রিক *a.* (*mfn.* from প্রতি + শ্র + ইক) Granting to every one that which is due to him.

প্রাতিহত *s.* (*n.* from প্রতিহত *Wilkins' Gr.* § 984) Retaliation, vengeance.

প্রাতিহার *s.* (*m.* from প্রতিহার) A juggler. Also প্রাতিহারক and প্রাতিহারিক (*m.*).

প্রাতে *ad.* (corrupt. of প্রাতর্) In the morning.

প্রাচ্য *a.* (*mfn.* প্রাচ্ + য *Wilkins' Gr.* § 899). Western.

প্রাচ্যিক *a.* (*mfn.* প্রাচ্ + ইক) Confidential, attended with confidence, trust, or faith.

প্রাতুত *ad.* *Sans.* On the contrary. *Wilkins' Gr.* p. 551.

প্রাথমকল্লিক *s.* (*m.* from প্রথম + কল্প + ইক) A student, one who has just commenced the perusal of the *vedas*.



প্রাথমিক *a.* (*mfn.* প্রথম+ইক *Wilkins' Gr.* § 903) Relating to the first; initial, prior, previous. -তা (*f.*) or -ত্ব (*n.*) Priority, precedence.

প্রাদুর্ভাব *s.* (*m.* প্রাদুস্+ভাব) 1. The being evident, manifest or clear; manifestation. 2. Influence, ostentation, greatness, ascendancy.

প্রাদুর্ভূত *a.* (*mfn.* প্রাদুস্+ভূত) Become evident or manifest; exhibited, shewn.

প্রাদুস্ *ad. Sans.* Manifestly, visibly, evidently, in sight.

প্রাদেশ *s.* (*m.* from প্র+R. দিশ্) The span of the thumb and forefinger.

প্রাদেশন *s.* (*n.* from প্র+R. দিশ্) A gift, a donation.

প্রাদেশমাত্র *a.* (*mfn.* প্রাদেশ+মাত্র) A span long. *Trans. R.A.S.* II. 14.

প্রাদৌষিক *a.* (*mfn.* প্রদৌষ+ইক *Wilkins' Gr.* § 903) Vespertine, relating to the evening. Also প্রাদৌষ (*mfn.*).

প্রাধান্য *s.* (*n.* প্রধান+য় *Wilkins' Gr.* § 976) Ascendancy, superiority, preference, preeminence, predominance, the being entitled to a thing in preference to others.

প্রাধ্ব *a.* (*mfn.* from প্র+অধ্বন্) Remote, distant, a long way off.

প্রাধ্বন্ *ad. Sans.* (from প্র+অধ্বন্?) 1. Conformably. 2. In a contrary way. *Wilkins' Gr.* p. 551.

প্রান্ত *s.* (*m.* প্র+অন্ত) A border, a margin, an extremity, an end.

প্রান্তর *s.* (*n.* প্র+অন্তর) A long and solitary or tiresome road; a forest, a desert; a plain, a pasture.

প্রাপক *a.* (*mfn.* from প্র+R. আপ্) Obtaining, procuring: used in comp. e. g. ফলপ্রাপক *a.*

(*mfn.*) Procuring a fruit or reward, from ফল *s.* (*n.*) Fruit, +প্রাপক.

প্রাপণ *s.* (*n.* from প্র+R. আপ্) The obtaining of a thing, attainment, acquisition.

প্রাপণীয় *a.* (*mfn.* from প্র+R. আপ্) Obtainable, procurable. Also প্রাপ্তক (*mfn.*).

প্রাপ্ত *a.* (*mfn.* from প্র+R. আপ্) Found, got, acquired, procured; known, anticipated, understood; fit, right, proper. Used in comp.

e. g. বিকারপ্রাপ্ত *a.* (*mfn.*) What has obtained a change, i. e. altered, disfigured, from বিকার *s.* (*m.*) An alteration, a change, +প্রাপ্ত; দেবপ্রাপ্ত (*mfn.*) Obtained from a god, from দেব (*m.*) A god, +প্রাপ্ত.

প্রাপ্তকল্যাণ *a.* (*mfn.* প্রাপ্ত+কল্যাণ) Fortunate, lucky.

প্রাপ্তকাল *s.* (*m.* প্রাপ্ত+কাল) A fit time, a proper season.

প্রাপ্তপঞ্চভূ *a.* (*mfn.* প্রাপ্ত+পঞ্চভূ) Dead. (Lit. Dissolved into the five elements.)

প্রাপ্তব্যবহার *a.* (*mfn.* প্রাপ্ত+ব্যবহার) Adult, come of age, entitled to manage his own affairs.

প্রাপ্তযৌবন *a.* (*mfn.* প্রাপ্ত+যৌবন) Having attained the age of puberty.

প্রাপ্তরূপ *a.* (*mfn.* প্রাপ্ত+রূপ) 1. Handsome, pleasing. 2. Wise, learned.

প্রাপ্তি *s.* (*f.* from প্র+R. আপ্) An obtaining or getting; acquisition, gain, profit, advance; improvement, success; rise, ascent.

প্রাপ্য *a.* (*mfn.* from প্র+R. আপ্) Attainable, procurable, acquirable. -তা (*f.*) or -ত্ব (*n.*) Attainability.

প্রাফুল্ল *s.* (*n.* প্রফুল্ল+য়) Expansion, the blowing or unfolding of a flower; hilarity, gaiety, cheerfulness.

প্রাবরণ *s.* (*n.* from প্র+R. ব্) An outer garment. Also প্রাবার (*m.*).

প্রাবর্তক *a.* (from প্র+R. ব্) Stirring up, arousing, exciting.

প্রাবল্য *s.* (*n.* প্রবল+য়) Ascendancy, might, power, force, predominance.

প্রাবৃত্ত *s.* A pressure of business, a throng of affairs. Also প্রাবীড়.

প্রাবৃষ্ *s.* (-ষ্ *f.* from প্র+R. বৃষ্) The rainy season (July-August). *a.* Rainy, wet.

প্রাবৃষ্টকাল *s.* (*m.* প্রাবৃষ্+কাল) The rainy season.

প্রাবৃত্ত *a.* (*mfn.* from প্র+R. ব্) Covered, screened, sheltered, encompassed. *s.* (*mn.*) A mantle, a cloak, a veil: also প্রাবৃত্তা (*f.*).

প্রাবৃষায়ণী *s.* (*f.* from প্রাবৃষ্) Cowach (*Carpopogon pruriens*).

প্রাবেশিক *a.* (*mfn.* প্রবেশ+ইক *Wilkins' Gr.* § 903) Connected with entry, in the habit of entering.

প্রাবল্য *s.* (*n.* from প্রব্) Ascendancy, superiority of power. *Manu* VIII. 412.

প্রাতীকর *s.* (*m.* from প্রভা+কর) The designation of a philosophical sect, a branch of the *Mīmāṃsā* school. *Trans. R.A.S.* I. 446.

প্রাভূত *s.* (*m.* from প্র+R. ভূ) An offering of ceremony, a present.

প্রামাণিক *a.* (*mfn.* প্রমাণ+ইক) Established by proof, supported by authority; credible, authentic. *s.* (*m.*) 1. A chief, a president. 2. A learned man, one who adduces arguments or proofs.

প্রামাণ্য *s.* (*n.* প্রমাণ+য়) The being established by proof, the resting upon authority; authenticity, credibility, genuineness.

প্রায় *s.* (*m.* প্র+অয় from R. ই) 1. A going away, departure, death. 2. A fasting to death

by way of penance. 3. (*n.*) Sin. *a.* (*mfn.*) Resembling, like, nearly: used in comp. e. g. রাজাধিরাজপ্রায় *a.* Imperial, like an emperor, from রাজাধিরাজ *s.* An emperor, +প্রায়.

প্রায়ঃ *ad. Sans.* For the most part, frequently, generally; nearly.

প্রায়শঃ *ad.* (from প্রায়) Mostly, generally, almost.

প্রায়শ্চিত্ত *s.* (*m.* from প্রায়+চিত্ত) Expiation, penance, atonement.

প্রায়িক *a.* (*mfn.* from প্রায়) General, usual.

প্রাবর *a.* (*mfn.* from প্র+আ+R. ব্) Begun, commenced; caused by fate. *s.* (*n.*?) Predetermination, fate.

প্রাবমু *s.* (*m.* from প্র+আ+R. ব্) A commencement, a beginning, an undertaking.

প্রার্থক *a.* (*mfn.* from প্র+R. অর্থ্) Desiring, soliciting, wishing, begging. *s.* (*m.*) A petitioner, a suitor, a candidate.

প্রার্থনা *s.* (*f.* from প্র+R. অর্থ্) A supplication, a prayer, a request, a wish. (*Beng.*) -করিতে *v. a.* To pray, to desire, to request, to entreat.

প্রার্থনীয় *a.* (*mfn.* from প্র+R. অর্থ্) Proper to be solicited or requested.

প্রার্থিত *a.* (*mfn.* from প্র+R. অর্থ্) Solicited, requested, wished for, asked, entreated.

প্রানরূ *s.* (*n.* প্রলব্ধ+য়) Destiny, fate. *Carey.* Also প্রানরূ.

প্রানলব *s.* (*n.* from প্র+R. লব্) A garland, a necklace. Also প্রানলবিকা (*f.*).

প্রানলয় *s.* (*n.* from প্র+R. লী) Frost.

প্রাশন *s.* (*n.* from প্র+R. অশ্) The act of eating: especially applied to the ceremony of making an infant taste, for the first time, a little honey and butter. *Manu* II. 29.



- प्राणस्य *s.* (n. प्राणस्य + य) 1. Largeness, capaciousness, extent. 2. Excellency, propriety, fitness.
- प्राणस्य *s.* (n. from प्राणस्य Wilkins' Gr. § 984). Government, rule, dominion.
- प्राणित *a.* (mfn. from प्र + R. अण्) Eaten, swallowed. *s.* (n.) Obsequies to deceased ancestors. *Manu* III. 74.
- प्राणी *a.* (-णिन् mfn. from प्र + R. अण्) Eating, feeding upon; giving to eat.
- प्रास *s.* (m. from प्र + R. अस्) A bearded dart. Also प्राण (m.).
- प्रासक *s.* (m. from प्र + आ + R. ङङ्) A yoke for cattle.
- प्रासकिक *a.* (mfn. प्रासक + इक) Connected with, contiguous to, pertaining to; opportune, seasonable.
- प्रासक *s.* (m. प्रासक + य) A beast of draught.
- प्रासाद *s.* (m. from प्र + R. ङद् Wilkins' Gr. § 822) A temple, a palace.
- प्रासिक *s.* (m. प्रास + इक) A lancer, a spearman.
- प्रास्य *a.* (mfn. from प्र + R. अस्) Thrown, cast, discharged (as a missile weapon).
- प्रास्यिक *a.* (mfn. from प्रास्य + इक) Holding one *prast'ha*. See प्रास्य.
- प्राह *s.* (m. from प्र + अहन्) The forenoon.
- प्रिय *a.* (mfn. from R. प्री) Dear, beloved, amiable. *s.* (m.) A husband. -ता (f.) or -तृ (n.) The being dear or beloved, love, affection.
- प्रियक *s.* (m.) 1. A plant (*Nauclea Orientalis*). 2. A sort of deer.
- प्रियकाम *s.* (m. प्रिय + काम) Well wishing, friendly disposed.
- प्रियकार *a.* (mfn. प्रिय + कार) Gratifying, pleasing, doing that which is agreeable to

- another. Also प्रियकारी (-विन् mfn.) and प्रियकर (mfn.).
- प्रियङ्गु *s.* (f.) 1. A medicinal plant, commonly called *priyangu*. 2. Panic seed (*Panicum Italicum*).
- प्रियपात्र *s.* (प्रिय + पात्र) A confidential secretary or minister.
- प्रियवादी *a.* (-दिन् mfn. प्रिय + वादिन्) Speaking pleasantly. Also प्रियवद and प्रियवासी (-विन् mfn.).
- प्रियहितवादी *a.* (-दिन् mfn. प्रिय + हित + वादिन्) Speaking that which is pleasing and good.
- प्रिया *s.* (femin. of प्रिय) 1. A mistress, a wife. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- प्रियाल *s.* (m.) A tree, commonly called *piyal* (*Buchanania latifolia*, *Rox.* but the name is applied to different trees). *Wilson*. Also प्रियालक, प्रियाल, प्रियाल and प्रियाल (m.).
- प्री *Root.* IV. (प्रीयते), IX. (प्रीति or प्रीति), I. (प्रियति, -ते) and X. (प्रिययति, -ते or प्रीयति) 1. To please, to gratify, to satisfy. 2. To love, to enjoy.
- प्रीण *s.* (n. from R. प्री) Satisfaction, satiety.
- प्रीत *a.* (mfn. pret. part. p. R. प्री + त Wilkins' Gr. § 694) Satisfied, pleased, affectionate.
- प्रीतार *a.* (-यन् mfn. प्रीत + आर) With an affectionate mind. *Manu* I. 60.
- प्रीति *s.* (f. R. प्री + ति) 1. Pleasure, enjoyment, happiness. 2. Affection, love. 3. The second lunar asterism. *As. Res.* III. 302. IX. 453.
- प्रीतिकरण *s.* (n. प्रीति + करण) The behaving in an affectionate manner, the act of gratifying or pleasing.
- प्रीतिकारक *a.* (mfn. प्रीति + कारक) Kind, af-

- fectionate, inspiring love or regard. Also प्रीतिकर and प्रीतिकारी (-विन् mfn.).
- प्रीतिजनक *a.* (mfn. प्रीति + जनक) Producing a kind feeling, inspiring love or affection.
- प्रीतिजन *a.* (mfn. प्रीति + जन) Springing from love or affection, arising from kind feeling.
- प्रीतिज्ञापक *a.* (mfn. प्रीति + ज्ञापक) Indicating love or affection.
- प्रीतिदान *s.* (n. प्रीति + दान) A friendly offering, a gift of love.
- प्रीतिदायक *a.* (mfn. प्रीति + दायक) Bestowing love or affection.
- प्रीतियुक्त *a.* (mfn. प्रीति + युक्त) United or attended with love or affection; affectionate, friendly, kind. Also प्रीतिमान् (-मन् mfn.).
- प्रीतिसूचक *a.* (mfn. प्रीति + सूचक) Shewing affection or regard.
- प्रू *Root.* I. (प्रवते) To go, to move.
- प्रू *Root.* I. (प्रोषति) To burn. IX. (प्रूष्-ति) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous or bland. See R. प्रू.
- प्रूष्ट *a.* (mfn. pret. part. p. R. प्रूष् + त) Burnt.
- प्रेक् *s.* (H. پریک) A nail, a peg, a pin.
- प्रेक्षक *a.* (mfn. from प्र + R. ईक्ष्) Viewing, seeing, beholding, surveying. *s.* (m.) A beholder, a surveyor.
- प्रेक्षण *s.* (n. from प्र + R. ईक्ष्) A seeing, a viewing.
- प्रेक्षणीय *a.* (mfn. from प्र + R. ईक्ष्) Visible, worth seeing. Also प्रेक्षितक and प्रेक्ष (mfn.).
- प्रेक्षा *s.* (f. from प्र + R. ईक्ष्) 1. View, sight, the act of seeing. 2. Intellect, understanding. 3. Dancing.

- प्रेक्षित *a.* (mfn. from प्र + R. ईक्ष्) Seen, viewed, beheld.
- प्रेङ्ग्या *s.* (f. from प्र + R. ईङ्) A swing, a sort of hammock or swinging-cot.
- प्रेङ्ग्यित *a.* (mfn. from प्र + R. ईङ्) Swung, set in motion.
- प्रेङ्ग्यिते *v. a.* (from प्रेङ्ग्या) To hang, to swing, to shake.
- प्रेत *a.* (mfn. from प्र + R. ई) Departed, deceased, dead. *s.* (m.) A ghost, a spectre, a goblin.
- प्रेतकार्य *s.* (n. प्रेत + कार्य) Solemn obsequies in honour of deceased ancestors. Also प्रेत-कर्म (-र्मन् n.) and प्रेतक्रिया (f.).
- प्रेतकार *a.* (mfn. प्रेत + आकार) Having the appearance of a spectre or ghost.
- प्रेत *ad. Sans.* (the indecl. pret. part. of R. ई with प्र prefixed to it) Having departed, after death, in the next world.
- प्रेतभाव *s.* (m. प्रेत + भाव) Existence after death, a future state. *Trans. R.A.S.* I. 114.
- प्रेम्सू *a.* (mfn. from प्र + ईप्स्) the desiderative form of R. आप्) Desirous of obtaining.
- प्रेम *s.* (-मन् n. from R. प्री) Kindness, affection, love, joy, pleasure. Also प्रेमा (-मन् m.).
- प्रेमग्रस्त *a.* (mfn. प्रेमन् + ग्रस्त) Seized with love, fallen in love.
- प्रेमसागर *s.* (m. प्रेमन् + सागर) An ocean of love. Also प्रेमार्ग (m.).
- प्रेमसूत्र *s.* (n. प्रेमन् + सूत्र) The bond of affection.
- प्रेमानल *s.* (m. प्रेमन् + अनल) The fire or flame of love.
- प्रेमालाप *s.* (m. प्रेमन् + आलाप) Friendly or affectionate converse.



প্রেমাসক্ত *a.* (*mfn.* প্রেমন্+আসক্ত) Affectionately attached or devoted to.

প্রেমী *a.* (-মিন্ *mfn.* প্রেমন্+ইন্) Affectionate, loving, friendly. *s.* (*m.*) A lover.

প্রেমোক্তি *s.* (*f.* প্রেমন্+উক্তি) A speech of love or affection, a friendly or affectionate address.

প্রেমসী *femin.* of প্রেমান্ *q. v.*

প্রেমান্ *a.* (-য়স্ *mfn.* *irreg. compar. degree* of প্রিয় *Wilkins' Gr.* p. 520). Dearer, more beloved, very dear.

প্রেরক *a.* (*mfn.* from প্র+R. জ্ব্) Sending, directing, despatching.

প্রেরণ *s.* (*n.* from প্র+R. জ্ব্) 1. The act of sending, directing, or despatching. 2. Sensual excitement; passion.

প্রেরণার্থ *s.* (*m.* প্রেরণ+অর্থ) (In grammar) A causal verb.

প্রেরয়িতা *s.* (-ত্ *m.* from প্র+R. জ্ব্) An instigator, a director, a commander.

প্রেরিত *a.* (*mfn.* from প্র+R. জ্ব্) Sent, despatched, directed. *s.* (*m.*) An envoy, a messenger; a missionary, an apostle. *Mohun P.* p. 160. 164. -তা (*f.*) or -ত্ব (*n.*) The employment of a messenger or envoy.

প্রেষ্ *Root, i.* (প্রেষতে) To go, to move, to approach. (N.B. This seems to be a contraction of প্র+R. ইষ্.)

প্রেষক *a.* (*mfn.* R. প্রেয্+অক) Sending, despatching, directing, ordering.

প্রেষণ *s.* (*n.* R. প্রেয্+অন) The act of sending, despatching, or directing.

প্রেষিত *a.* (*mfn. pret. part. p.* R. প্রেয্+ইত) Sent, directed, ordered.

প্রেষ্ঠ *a.* (*mfn. irreg. superl. degree* of প্রিয় *Wilkins' Gr.* p. 520). Most beloved, dearest.

প্রেষ *a.* (*mfn. fut. part. p.* R. প্রেয্+য) Proper to be sent or despatched. *s.* (*m.*) A messenger, a servant: also প্রৈষ and প্রৈষ (*m.*) -তা (*f.*) or -ত্ব (*n.*) Servitude.

প্রেষাবধূ *s.* (*f.* প্রেষ+বধূ) A female slave or servant.

প্রোক্ত *a.* (*mfn.* from প্র+R. বহ্) Uttered, declared, said.

প্রোক্ষণ *s.* (*n.* from প্র+R. উক্ষ্) 1. The act of sprinkling water for purification. 2. The immolating of a victim at a sacrifice. 3. Slaughter, killing.

প্রোক্ষণীয় *a.* (*mfn.* from প্র+R. উক্ষ্) 1. Fit to be sprinkled. 2. Fit to be immolated at a sacrifice, sacrificial. Also প্রোক্ষিতব্য and প্রোক্ষ (*mfn.*).

প্রোক্ষিত *a.* (*mfn.* from প্র+R. উক্ষ্) Sprinkled, purified by the sprinkling of water; immolated, sacrificed.

প্রোত *a.* (*mfn.* from প্র+R. বে) 1. Sewn, stitched. 2. Tied, strung. 3. Inlaid, set. *s.* (*n.*) Cloth, clothes.

প্রোথকৈটভূত *s.* (*m.*) A courtier. *Trans. R.A.S.* i. 170.

প্রোৎসাহ *s.* (*m.* from প্র+উৎসাহ) Great zeal.

প্রোথ্ *Root, i.* (প্রোথতি, -তে) To be sufficient or competent; to match, to overpower.

প্রোথ *s.* (*mn.*) The nose of a horse, or the tip of it.

প্রোথিত *a.* Buried, fixed in the earth. See পোতন.

প্রোষিত *a.* (*mfn.* from প্র+R. বস্) Away from home, sojourning abroad.

প্রোষ *s.* (*m.*) A sort of carp (*Cyprinus chrysoparius, Buchanan's MSS.*). *Wilson.* Also প্রোষী (*f.*).

প্রোষ্টপদা *s.* (*f.* from প্রোষ্ট An ox?+পদ) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets পূৰ্ব্ব and উত্তর or Prior and Subsequent, and containing stars in the wing of Pegasus. Also ভাদ্রপদা.

প্রৌঢ় *a.* (*mfn.* from প্র+R. বহ্) 1. Grown up, full-grown, adult. 2. Bold, confident, audacious. 3. Married.

প্রৌঢ়া *s.* (*femin.* of প্রৌঢ়) 1. A married woman, one between thirty and thirty-five years of age. 2. A violent or impetuous woman.

প্রৌঢ়ি *s.* (*f.* from প্র+R. বহ্) Confidence, audacity, boldness; endeavours, zeal, exertion; a controversy, an investigation.

প্রৌঢ়িবাদ *s.* (*m.* প্রৌঢ়ি+বাদ) A dispute, an altercation, a controversy; pompous speech.

প্রোষ্টপদ *s.* (*m.* from প্রোষ্টপদা) The month *Bhādra* (August-September).

প্রোস *s.* (from *Prussic*) Prussiate.

প্রোসিক *s.* (from *Prussic*) Prussic acid.

প্লক্ষ্ *Root, i.* (প্লক্ষতি, -তে) To eat.

প্লক্ষ্ *s.* (*m.*) 1. The waved-leaf fig-tree (*Ficus infectoria*). 2. The holy fig-tree (*Ficus religiosa*). 3. Another tree (*Hibiscus populneoides*). 4. One of the seven *dwīpas* or divisions of the continent: also প্লক্ষদ্বীপ (*m.*).

প্লব *s.* (*m.* from R. প্লব্) 1. A floating or swimming. 2. A leaping, plunging, or jumping. 3. A raft, a float. 4. A frog. 5. A monkey. 6. A sheep. 7. A species of water-bird (*Pelecanus fuscicollis, Buchanan's MSS.*). 8. A continuous protracted accent in reciting the *vedas*. See প্লবুত. 9. A slope, a declivity. 10. A piece of water. 11. A basket for catching fish. 12. An enemy. 13. A sending or directing. 14. (*n.*) A sort of grass (*Cyperus rotundus*).

*a.* (*mfn.*) Jumping, leaping, going by leaps or jumps.

প্লবণ *s.* (*m.* প্লব+ণ) 1. An ape, a monkey. 2. A frog. 3. A bird. Also প্লবঙ্গী and প্লবঙ্গম (*m.*). (Lit. Who goes leaping.) See *Wilkins' Gr.* § 797.

প্লবন *s.* (*n.* প্লব্+অন) A jumping or plunging, a going by leaps or bounds.

প্লব্ধ *s.* (*n.* from প্লব্ধ) The fruit of the several trees called প্লব্ধ.

প্লাটিনা *s.* (from *Platina*) Platina.

প্লাবক *a.* (*mfn.* from R. প্লব্+অক) Inundating, overflowing.

প্লাবন *s.* (*n.* from R. প্লব্) An inundation, a deluge, a flood.

প্লাবিত *a.* (*mfn.* from R. প্লব্) Immersed, overflowed.

প্লিহ্ *Root, i.* (প্লিহতে) To go, to move, to approach.

প্লী *Root, ix.* (প্লীনোতি) To go.

প্লীহণশু *s.* (*m.* প্লীহন্+শু) A medicinal plant commonly called *rohera* or *rohinī* (*Andersonia Rohitaka, Rox.*). *Wilson.* Also প্লীহয় (*m.*).

প্লীহা *s.* (-হন্ *m.*) The spleen: the organ, or its disease; in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands. *Wilson.* Also প্লীহা (-হন্ *m.*) or প্লীহা and প্লীহা (*f.*).

প্লবুত *Root, i.* (প্লবতে) 1. To go, to move. 2. To jump, to leap. 3. To float, to swim. With সন্+অভি prefixed, To cover, to surround; with অব To jump down, to descend; with আ To swim, to dive; with সন্+আ To moisten, to wet; with পরি, with অভি+পরি, or with সন্ To flow around.

প্লবুত *a.* (*mfn. pret. part. p.* R. প্লব্+ত) 1. Over-



flowed. 2. Jumped, leaped. *s. (m.)* 1. A jumping, a leaping. 2. A bounding, a capering, one of the paces of a horse. 3. (*mn.*) The grave protracted or continuous accent in reciting the *vedas*. See *Colebr. Gram.* p. 9, 10. *Manu* II. 125. 4. Vaulting. *Tārāchand Ch.*

প্লুতগতি *s. (f. প্লুত+গতি)* A going by jumps or bounds, a gallop.

প্লুত Root, I. (প্লাষতি) and IV. (প্লুষ্যতি) To burn. IX. (প্লুষ্যতি) 1. To set free; to shed, to sprinkle. 2. To fill. 3. To be unctuous. 4. To love. See R. প্লুষ.

প্লুত *s. (m. from R. প্লুত)* 1. Burning, combustion. 2. A drop of water, &c.

প্লুত *a. (mf. pret. part. p. R. প্লুত+ত)* Burnt.

প্লুত Root, IV. (প্লুষ্যতি) 1. To burn. 2. To share.

প্লাষ *s. (m. from R. প্লুত)* Combustion, a burning.

প্সা Root, II. (প্সাতি) To eat.

প্সাত *a. (mf. pret. part. p. R. প্সা+ত)* Eaten.

প্সান *s. (n. R. প্সা+অন)* Eating; food.

## হ

হ The twenty-second consonant of the *Hindu* alphabet; it is the aspirate of প, and has the sound of the English *ph* in *loop-hole*; also sometimes that of *f* in words of *Arabic* or *Persian* origin.

হ *s. (m.)* 1. A spreading or expanding. 2. Wind expelled in yawning. 3. Fertility, fruitfulness. 4. (*n.*) Unprofitable or idle speech. *indecl.*

(*Beng.*) Push! Tush! A particle of contempt or of prohibition.

হক্ ad. (A. فقط) Only, merely, simply.

হকাইতে *v. a. (caus. of হকিতে)* To cause to miscarry or fail, to disappoint.

হকাৰ *s. (m. হ+কাৰ)* The letter হ or any character expressing the sound of it.

হকিতে *v. n. (from R. হক্)* To fail, to miscarry, to disappoint.

হকাৰ্ a. (A. فقير) Indigent, poor, needy. *s. A Muhammadan mendicant.*

হকাৰী *s. (from A. فقير)* Indigence, poverty; the condition of a *Muhammadan* mendicant.

হক্ Root, I. (হক্তি) 1. To move slowly, to creep or steal along. 2. To act in a low manner, to behave unjustly.

হক্কা *s. (corrupt. of পক্ষ)* 1. A thesis, an assertion or argument. Also হক্কা. 2. Illusion, a sophism; deception, fraud, disappointment, failure.

হক্কা *a. Pennyless, poor.*

হকাৰ *s. (A. فخر)* Renown, glory; boasting, a vaunt.

হকাৰু *s. (P. فخر)* The emperor of China.

হকা *a. (from হকিতে)* Failing, miscarrying, disappointing.

হকামানি *a. (from হকা)* Weak, inferior, unsubstantial, slight.

হকাগাটা *s. The name of a tree? See গোববা-হকাগাটা.*

হকাকিয়া *a. (হচ্ interj., + কিয়া)* Laughing at trifles.

হজিহ *s. (A. فضيحة)* Disgrace, infamy.

হজিহতী *a. (from A. فضيحة)* Disgraceful, infamous.

হলিক *s. (f.)* A plant (*Siphonanthus Indicus*).

হলক্ *s. (A. فتى)* An aperture, an opening, a gate.

হলক্বন্দী *a. (from A. فتى + P. بند)* Imprisonment, custody.

হলকা *a. Speckled. s. 1. A straggler. 2. A dilemma.*

হলকা *s. (f.)* The expanded hood of a serpent.

হলকিক *s. (corrupt. of হলকিক)* Crystal, quartz.

হলকিকমু *s. (হলকিক+মু)* A crystal or quartz pillar.

হলকিকাৰী *s. (corrupt. of হলকিক?)* Sulphate of alumine. *Mohun P.* p. 39. Also হলকাৰী and হলকিবী.

হলক্কা *s. A popping sound. -কবিত্তে v. a. To pop, to sparkle, to explode, to crackle. Carey.*

হল্ *s. (H. بلي)* 1. A particular game at dice. 2. A gaming-house. *Mohun P.* p. 96.

হলিকা *s. (f.)* A cricket, a grasshopper, a locust.

হলিয়া *s. (H. بلي)* A pedlar.

হলিয়ামী *s. (from হলিয়া)* Retail business, peddling.

হলুক *s. A twig, a small branch.*

হলুলিয়া *a. Loquacious, talkative, garrulous. Also হলুলানী and হলুলানিয়া.*

হল্ Root, I. (হলতি) 1. To go. 2. To produce easily or readily. 3. To be deprived of oleaginous matter. *caus. (হলয়তি)* To dilute.

হল *s. (m. from R. হল্)* The expanded hood or neck of the *cobra de capello*. Also হল (f.).

হলাধৰ *s. (m. হল+ধৰ)* The *cobra de capello* (*Coluber Naga*).

হলিহুক *s. (m.)* A plant, commonly called *marua*: also a species of basil and of citron.

হলিমনসা *s. (হলিন্+মনসা)* A shrub (*Cactus Indicus*). *Mohun P.* p. 65.

হলী *s. (-গিন্ m. হল+ইন্)* A snake: especially the *cobra de capello* (*Coluber Naga*).

হলুআ *a. Pennyless. s. A jacket. Also হলুয়া. See হলুকা.*

হলুআগিৰি *s. (from হলুআ+P. گير?)* The being pennyless, poverty. Also হলুয়াগিৰি and হলুআমো.

হলুৰ্ *a. (A. فتور)* Weak, infirm, poor.

হলু *a. Pennyless. See হলুআ.*

হলনী *s. A commencement, a machination, an artifice, a snare.*

হলদা *s. (A. فائدة)* Profit, advantage, gain, use.

হলসালা *s. (A. فيصله)* A decree, a settlement.

হল *s. (n.)* A shield.

হলগণ *s. (from P. فرغن)* The name of a tune introduced into *Hindustán* by *AMIR KHOSRAU*.

হলদ *s. A plant (Erythrina Indica). Hort. Ben.* p. 53.

হলসা *a. (corrupt. of পরিষ্কৃত)* Clear, clean, transparent, limpid.

হলস্ *s. (A. فراش)* A servant whose business it is to spread the carpets, &c.; a job-man.

হলবিদী *s. A species of long-tailed parrot (Psittacus Gingianus). Carey.*

হলবিয়াদ *s. (P. فرياد)* A lament, a complaint, a plaint at law.

হলবিয়াদী *s. (from P. فريادي)* A complainant, a plaintiff.

হলকিচিয়া *a. (from হলকিতে)* Straddling.

হলকা *a. (from হলকিতে)* Spread, opened, expanded. *s. The act of spreading, opening, or expanding.*



ফলকিতে *v. a.* To divide, to open, to expand.

ফলকিয়া চলিতে *v. a.* To straddle.

ফলজি *s.* (P. *فرزى*) The queen at chess.

ফল্দ *a.* (A. *فرد*) Single, separate, one. *s.* 1. An individual. 2. A piece, a sheet (of paper); a list, a roll; a verse. 3. Odd number.

ফল্দবারী *a.* (P. *فردوار*) According to a list.

ফল্দা *ad.* (from A. *فرد*) Alone, only, separately.

ফল্লেবিয়া *a.* Boasting, vaunting.

ফর্মা *s.* A mould.

ফর্মাইশ *s.* (P. *فرمایش*) An order, a command.

ফর্মাইশী *a.* (from P. *فرمایش*) Relating to an order or command.

ফল্ Root, I. (ফল্‌তি) 1. To bear fruit, to produce, to succeed, to prosper. 2. To fructify. 3. To separate, to divide.

ফল *s.* (n. from R. ফল্) 1. Fruit in general, produce. 2. Consequence, result. 3. Reward, especially the future reward or punishment of human actions. *Trans. R.A.S.* i. 114. 4. Benefit, utility. 5. The product of a multiplication. 6. Interest on capital. *Colebr. Alg.* p. 39. 7. The superficial contents of a figure. *Colebr. Alg.* p. 70. 8. The second term in the rule of proportion. *Colebr. Alg.* p. 33. 9. A ploughshare; the head of a dart, arrow, or spear; the blade of a knife. (Beng.) —ধরিতে *v. a.* To bear fruit.

ফলই *s.* (corrupt. of ফলকিন্) A species of fish.

ফলক *s.* (mn. from R. ফল্) 1. A shield. 2. (Beng.) A board, a slate. 3. A ploughshare.

ফলকপাণি *s.* (m. ফলক+পাণি) A soldier armed with a shield.

ফলকর *s.* (ফল+কর) A tax or tribute laid on fruit.

ফলকী *s.* (—কিন্ m. ফলক+ইন্) Armed with a shield. *s.* 1. (m.) A fish, commonly called *p'halai*. 2. (Beng.) A shield.

ফলগ্রাহি *a.* (mfn. from ফল+R. গ্রাহ) Fruitful, bearing fruit.

ফলতঃ *ad.* Sans. (ফল+তস্) In reality, indeed; that is to say, *id est*; consequently, accordingly.

ফলত্রিক *s.* (n. from ফল+ত্রি) The three myrobalsans collectively. Also ফিল্লী (*f.*).

ফলদ *a.* (mfn. ফল+দ) Bearing fruit, yielding fruits. Also ফলপ্রদ (*mfn.*).

ফলদর্শিতা *s.* (*f.* from ফল+দর্শিন্+তা) Interestedness, the looking to a reward.

ফলন্ত *a.* (from ফল্) Productive, advantageous, fruitful. Also ফলবন্ত.

ফলপাকান্তা *s.* (*f.* from ফল+পাক+অন্ত) An annual or deciduous plant. *Manu* i. 46.

ফলপূর *s.* (m. from ফল+R. পূর্) The common citron (*Citrus Medica*).

ফলপ্রাপ্ত *a.* (mfn. ফল+প্রাপ্ত) Enjoying the consequences of actions, rewarded, recompensed, punished.

ফলবল্লী *s.* (*f.* ফল+বল্লী) A series of quotients in the solution of certain arithmetical problems. *Colebr. Alg.* p. 114.

ফলবান্ *a.* (—বৎ mfn. ফল+বৎ) Productive, fruitful.

ফলমুখ্য *s.* (ফল+মুখ্য) Harvest.

ফলশ্রুতি *s.* (*f.* ফল+শ্রুতি) A passage in the *Hindu* scriptures which promises future rewards for pious acts.

ফলস *s.* (m.) The *jaka* or bread-fruit.

ফলসা *s.* A plant (*Grewia Asiatica*). *Hort. Ben.* p. 42.

ফলা *s.* (from ফল্) 1. A compound letter. 2. The head of a dart or arrow. 3. The head or bowl of a spoon. *a.* Abounding with fruit. *Carey.*

ফলাইতে *v. a.* (from ফল্) To bring forth fruit.

ফলাটি *s.* 1. A grinding-stone, a slab. 2. The female organ of a cow. *Carey.*

ফলাদি *s.* (n. ফল+আদি) Fruits and the like.

ফলাধক্ষ *s.* (m. ফল+অধক্ষ) A tree commonly called *khirani* (*Mimusops Kauki*).

ফলানা *s.* (A. *فلان*) Such an one (used in speaking of a person whose name we do not remember).

ফলাপলাপ *s.* (ফল+অপলাপ) A deceit, a concealment (applied to money or to an argument). *Carey.*

ফলাফল *s.* (ফল+অফল) Success or failure.

ফলাব *s.* A banquet, a feast.

ফলাহার *a.* (mfn. ফল+আহার) Feeding on fruits. *s.* (m.) The subsisting on fruits.

ফলিত *a.* (mfn. ফল+ইত) Fruitful, bearing fruit.

ফলিতার্থ *ad.* (ফলিত+অর্থ) On the whole, in fine; in effect.

ফলিতে *v. n.* (from ফল্) To produce, to bear fruits.

ফলিন *a.* (mfn. from ফল্) Fruitful, bearing fruit.

ফলিনী *s.* (*f.* from ফল+ইন্) 1. A medicinal plant commonly called *priyangu*. 2. A potherb (*Echites lichotoma*).

ফলী *a.* (—লিন্ mfn. ফল+ইন্) Fruitful, bearing fruit. *s.* (m.) 1. A species of fish commonly called *p'halai*. 2. (Beng.) The point of an arrow, the blade of a knife, a ploughshare.

ফলেগ্রাহি *a.* (mfn. from ফল+R. গ্রাহ) Fruitful, bearing fruit. Also ফলেগ্রাহি (*mfn.*).

ফলেকহা *s.* (*f.* from ফল+R. কহ) The trumpet-flower (*Bignonia suaveolens*).

ফলোদয় *s.* (m. ফল+উদয়) Profit, advantage. (Lit. The income of fruits or profits.)

ফলন্ত *a.* (mfn.) 1. Sapless, pithless. 2. Useless, vain.

ফলন্তন *s.* (m.) 1. An epithet of ARJUNA, the son of PANDU, and one of the heroes in the *Mahābhārata*. 2. The month *P'hālguna*.

ফলন্তনী *s.* (*f.*) The constellation *P'hālgunī*.

ফলগুৎসব *s.* (m. ফলন্ত+উৎসব) The vernal festival, commonly called *Doljātra* or *Hālī*. *As. Res.* ii. 335.

ফল্টি *s.* A jest, a joke, mockery, raillery.

ফল্টিয়া *s.* (from ফল্টি) A jester, a jocose person.

ফসল্ *s.* (A. *فصل*) 1. A section, a division in a book. 2. A time; a harvest, a crop.

ফসাদ *s.* (A. *فساد*) Corruptedness, depravity; sedition, revolt, an affray, mutiny.

ফসাদী *a.* (from A. *فساد*) Depraved, iniquitous, mutinous, tumultuous.

ফসকা *a.* (H. *پسکا*) Slack, insecure, loose, flaccid.

ফাঁও *s.* An overplus, an allowance, a make-weight. *Carey.*

ফাঁওড়া *s.* (H. *پاؤڑا*) A spade, a hoe.

ফাঁড় *s.* (corrupt. of ফল্‌ড় The belly) The belly, the prominent part of a pitcher, &c. *Carey.*

ফাঁড়া *s.* An escape; a memorial or sign of a narrow escape.

ফাঁড়ি *s.* 1. A small district under the superintendence of one police-officer. 2. An inlet or creek. *Carey.*

ফাঁড়িদার *s.* (ফাঁড়ি+P. *دار*) An inferior officer of police, the superintendent of a small district.



ফাঁড়িদারী *s.* (from ফাঁড়িদাৰ্) The superintendence of an inferior police-officer over a small district.

ফাঁদ *s.* (corrupt. of পাশ?) A snare, a trap, a net, a noose. —পাতিতে *v. a.* To set a trap.

ফাঁদনী *s.* (from ফাঁদিত্তে) 1. A machination, a device. 2. A commencement.

ফাঁদিত্তে *v. a.* (from ফাঁদন) 1. To jump, to skip, to bound, to leap, to prance. 2. To commence.

ফাঁপ *s.* (from ফাঁপিত্তে) A bubble, a blister, a hollow, a puffy or spungy swelling.

ফাঁপনি *s.* (from ফাঁপিত্তে) Intumescence, a spungy texture, a being blistered or hollow.

ফাঁপৰ *s.* A difficulty.

ফাঁপা *a.* (from ফাঁপিত্তে) Swollen, hollow, turgid. *s.* A tumor, a swelling, a blister, a hollow.

ফাঁপাইতে *v. a.* (*caus.* of ফাঁপিত্তে) To cause to swell, to inflate, to puff up.

ফাঁপান *s.* (*v. noun* of ফাঁপাইতে) The causing a thing to swell, the act of puffing up. *a.* Inflated, made to swell, puffed up.

ফাঁপামী *s.* (from ফাঁপাইতে) Hollowness, spunginess, tumidity.

ফাঁপিত্তে *v. n.* To become tumid, to swell, to ferment, to blister, to become spungy and hollow.

ফাঁস *s.* (corrupt. of পাশ) A noose, a loop, a slipknot. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসী *s.* (from ফাঁস) A slipknot; a strangling, a hanging. —দিত্তে *v. a.* To strangle, to hang.

ফাঁসীকাঠ *s.* (ফাঁসী + কাঠ) The gallows. Also ফাঁসীৰ কাঠ *Mohun P.* p. 98.

ফাঁক *s.* A chink, an aperture, a chasm, a fracture, an opening, a vacancy, an interstice.

ফাঁকা *s.* (A. فاقه) 1. Poverty, want, distress. 2. A fasting, a fast. 3. Any powdered substance.

ফাঁকাকী *s.* (corrupt. of ফাঁকিকা) Deception, fraud, illusion, imposition. Also ফাঁকড়া and ফাঁকাফাঁকী.

ফাঁকী *s.* (corrupt. of ফাঁকিকা) 1. An illusion, a fraud, an imposition, a sophism, a trick, deceit. 2. Any powdered substance.

ফাঁকীজুকী *s.* (from ফাঁকী) A deception, a fraud; a subterfuge, an evasion.

ফাঁকুড়িয়া *a.* (from ফাঁকী) Deceitful, roguish, perfidious, treacherous. *s.* A cheat, a knave.

ফাঁড় *s.* (from ফাঁড়ন) A red powder usually of the root of wild ginger, coloured with sapan wood and thrown over one another by the *Hindus* at the *Hul* festival.

ফাঁজিল *a.* (A. فاضل) 1. Excellent, learned, virtuous. 2. Abundant. *s.* An overplus, a remainder.

ফাঁট *s.* (from ফাঁটিতে) A splitting, cracking, breaking, or bursting.

ফাঁটল *s.* (from ফাঁটিতে) A split, a fissure, a hole, a crack. Also ফাঁটলা.

ফাঁটা *a.* (from ফাঁটিতে) Cracked, split, broken, burst. *s.* A fissure, a hole, a rent, a crack, a chink.

ফাঁটাইতে *v. a.* (*caus.* of ফাঁটিতে) To cleave, to break, to split, to tear.

ফাঁটানি *s.* (from ফাঁটাইতে) A crack, a fissure, a rent, a hole.

ফাঁটফাঁটি *s.* (from ফাঁট) Fissures and holes, cracks in every direction.

ফাঁটাল *s.* (from ফাঁটাইতে) A fissure, a hole.

ফাঁটিতে *v. n.* (from R. ফাটাই) To open, to unfold, to burst, to crack, to break, to divide.

ফাঁটলা *s.* (from ফাঁটিতে) A hole, a fissure, a crack.

ফাঁড়া *a.* (from ফাঁড়িতে) Divided, broken; torn, cleft, rent.

ফাঁড়াইতে *v. a.* (*caus.* of ফাঁড়িতে) To cause to break, to cleave, or to tear.

ফাঁড়ানি *a.* (from ফাঁড়াইতে) Due for cleaving (wood, &c.). *s.* 1. The cleaving of (wood, &c.). 2. A cleft, a fissure, a rent.

ফাঁড়িতে *v. a.* (from R. ফাটাই) To cleave, to tear, to divide. See ফাঁটিতে.

ফাঁগিত *s.* (*n.*) Raw sugar.

ফাঁট *a.* (*mfn.*) Readily or easily prepared, made by decoction, &c. *s.* (*n.*) A decoction.

ফাঁতনা *s.* A buoy of a net, the float of a fishing-line. Also ফাঁতা.

ফাঁনুস *s.* (P. فانوس) A shade to keep the wind from a candle; a lantern.

ফাঁৰথ *s.* (A. فارغ خط) A bill of divorcement; a discharge.

ফাঁৰথতী *s.* (from A. فارغ خط) A release, a discharge. *a.* Set free, released, discharged; divorced.

ফাঁৰশী *a.* (P. فارسي) Persian.

ফাঁৰাক *a.* (from A. فرق) Separate, apart, wide, open.

ফাঁল *s.* (*n.* from ফাল) A ploughshare; the head of a spear, dart, or arrow; the blade of a knife. —পড়িতে *v. a.* To plough; —পাড়িতে *v. a.* To jump, to leap.

ফাঁলসা *s.* A tree (*Grewia Asiatica*). Also its fruit.

ফাঁলা *s.* (from ফাল) 1. A small board, a slice,

a chip of wood, &c. 2. The blade of a knife, the head of a dart or spear, a ploughshare.

ফাঁলাফাঁলা *a.* (from ফাঁলা) In small pieces, in strips or slips; torn, rent, tattered.

ফাঁলী *s.* (from ফাল) A small piece, a chip, a slice, a thin board.

ফাঁলুণ *s.* (*m.* from ফালুণ) 1. A month in the *Hindu* calendar, the second in the dewy season: (February-March). *As. Res.* III. 277. 2. A tree (*Pentaptera Arjuna*). 3. A name of *ARJUNA*, one of the heroes in the *Mahábhárata*.

ফাঁলুণী *s.* (*f.* ফাঁলুণ + ঐ) 1. The day of full-moon in the month *P'hálguna*, when the *Hul* or great vernal festival is celebrated. *As. Res.* III. 275. 2. The common name of the eleventh and twelfth lunar asterisms, distinguished by the epithets পূৰ্ব্ব or Prior and উত্তৰ, or Subsequent. *As. Res.* IX. 323.

ফাঁলুণিক *s.* (*m.* from ফাঁলুণ) The month *P'hálguna* (February-March).

ফাঁল্লা *s.* (from ফালিতে) A fissure or crack in the ground.

ফাঁশ *a.* (P. فاش) Apparent, known, manifest.

ফাঁসা *s.* A chink.

ফাঁক *s.* 1. A prop, a lever, a shore; a *bamboo* used to press down a *satí* or burning widow to the funeral pile to prevent her escape. 2. A stitch, a sharp and sudden pain.

ফাঁকব্যাথা *s.* (ফাঁক + ব্যথা) A stitch, a sharp or sudden pain.

ফাঁকবা *s.* (from ফাঁক) A stanchion, a prop.

ফাঁকা *a.* (corrupt. of পিঙ্গল) Light-coloured, pale, faded.

ফাঁকিৰ *s.* (A. فكر) 1. Thought, reflection, consideration. 2. Solicitude, care, anxiety.

ফাঁকিৰী *a.* (from A. فكر) Anxious, solicitous, 6 D



careful, thoughtful, contriving, scheming. Also ফিৰিব্বাল। (ه. فـرـيـبـال).

ফিৰ্কি s. A spark, a particle, an atom. — দিতে v. a. To flow, to spout, to emit sparks or small particles. — পড়িতে v. a. To sparkle.

ফিৰ্গা s. 1. A sling. 2. A bird (Corvus Balicasius). Also ফিৰ্গা Sabda S. p. 223.

ফিৰ্গি s. A sling. Mohun P. p. 152.

ফিৰ্ছ s. (from the English fees) Fees.

ফিৰ্চান a. Ingenious, clever, cunning, artful.

ফিৰ্ভা s. (Portug. fitinha) A small ribband, tape. Mohun P. p. 72.

ফিৰ্ভিকি s. 1. A spark. 2. A small drop.

ফিৰ্ভালি s. (from A. فعل) An act, an action, a work, an operation.

ফিৰ s. (ه. فـيـر) A turning round, a revolution, a circle, a circuitous way; a disappointment, an adverse circumstance.

ফিৰাণিয়া a. (from ফিৰিতে) Turning round, revolving, wandering, roaming. s. A traveller, a rover.

ফিৰাৎ a. (from ফিৰিতে) Returned, brought back.

ফিৰাতী s. (from ফিৰিতে) A turning round, a revolving, the giving a thing back.

ফিৰাইতে v. a. (caus. of ফিৰিতে) To cause to turn, to circulate or to revolve; to give back, to refund, to alter. ফিৰাইয়া কহিতে v. a. To prevaricate; — লইতে v. a. To take back, to receive back; — পাইতে v. a. To recover, to regain, to resume.

ফিৰাণ s. (v. noun of ফিৰাইতে) The causing a thing to turn or revolve, the giving a thing back. Also ফিৰাণি.

ফিৰাণঘুৰাণ s. (ফিৰাণ + ঘুৰাণ from ঘুৰি-

তে) A revolving, a circulating or going round; a revolution, a change.

ফিৰাণিয়া a. (from ফিৰাইতে) Plastering. s. A plasterer.

ফিৰাফিৰি s. (from ফিৰিতে) A revolving, a turning round or circulating.

ফিৰিতে v. a. (from ه. فـيـر) To turn, to move round, to revolve; to change, to alter; to wander, to rove about; to return, to restore, to refund.

ফিৰিস্ত s. (P. فهرست) A list, a catalogue, an index, a table of contents.

ফিৰে ad. (from ফিৰিতে) Again, repeatedly.

ফিৰ্ interj. Fie, tush, pish, ah!

ফিৰ্ফিসিনী s. 1. A whispering; a whisperer. 2. A drizzling rain.

ফু interj. Phoo! tush. s. A blast from the mouth.

ফুঃ interj. Phoo! oh! foolish! An exclamation of disregard or contempt. Carey.

ফু s. Blowing with the breath.

ফুকিতে v. a. To blow with the mouth.

ফুটী s. A plant (Cucumis Momordica, Rox.). Mohun P. p. 65.

ফুটিতে v. a. (from R. ক্ষুত্?) To pierce, to penetrate.

ফুপানি s. (from ফুপিতে) A breathing short through pain, a sobbing.

ফুপি s. The fringe left by the weaver at the ends of a piece of cloth. Carey.

ফুপিতে v. a. To breathe short, to sob, to hiss (as a serpent). Also ফুপাইতে. ফুপিয়া ওঠিতে v. a. To break out into sobs.

ফুকৰ s. A fissure, a crack, a hole, a rent, an open space.

ফুকৰাইতে v. a. (from ফুকৰিতে) 1. To shout, to call aloud. 2. To cause to call aloud.

ফুকৰিতে v. a. To shout, to call aloud, to halloo.

ফুকৰ See ফুকৰ.

ফুৰ্ট s. (from R. ক্ষুত্?) 1. A solvent, a menstruum. 2. A drop. 3. A cucurbitaceous fruit (Cucumis Momordica).

ফুৰ্টা a. (from ফুৰ্টিতে) Expanded, unfolded, spread, burst. s. 1. A spreading or bursting, a rupture. 2. A straggler.

ফুৰ্টাইতে v. a. (caus. of ফুৰ্টিতে) To cause to burst or break open, to split, to tear; to cause a liquid to boil.

ফুৰ্টিতে v. n. (from R. ক্ষুত্?) To burst, to break open, to expand, to swell up, to bubble in boiling.

ফুৰ্চী s. A cucurbitaceous plant (Cucumis Momordica). Hort. Ben. p. 70.

ফুৰ্ছফাট a. (from ফুৰ্টিতে) Clear, manifest, revealed.

ফুৎ indecl. Sans. Phoo, hoot! a particle of disregard or contempt.

ফুৎকাৰ s. (m. ফুৎ + কাৰ) 1. The blowing a thing with the mouth; a blast of breath. 2. The sound of bubbling, &c.

ফুয়াইতে v. a. 1. To kindle. 2. To exhaust. 3. To exorcise.

ফুয়ান s. (v. noun of ফুয়াইতে) Exorcism.

ফুৰ্শ s. (A. فرصت) An opportunity, leisure.

ফুৰাইতে v. a. (caus. of ফুৰিতে) To finish entirely, to exhaust, to spend, to waste.

ফুৰাণ s. (v. noun of ফুৰাইতে) The finishing, completing, or spending a thing. a. Spending, completing, exhausting.

ফুৰিতে v. n. (from R. ক্ষুত্?) To be finished, spent, or exhausted.

ফুল s. (from R. ফুল) 1. A flower, a bud, a blossom. 2. Mineral flowers, or the chemical preparations so called. 3. The menstrual flux. 4. The placenta. 5. Leprosy. 6. A film on the eye, a cataract. — ধৰিতে v. n. To blossom.

ফুলকা s. (from ফুল?) The heart, the bronchiae or gills of a fish.

ফুলখাড়া s. (ফুল + খাড়া) Pure chalk, powdered chalk.

ফুলগন্ধক s. (ফুল + গন্ধক) Flower of sulphur, brimstone.

ফুলচাঁদা s. (ফুল + চাঁদা from চন্দ্র?) A species of fish (Lutianus Centropomus). Carey.

ফুলচেল s. (ফুল + চেল) 1. A species of fish (Cyprinus). 2. A thin slice, a chip.

ফুলফুলিয়া a. (from ফুল) Foppish, gaudy, smart. s. A fop, a beau.

ফুলবড়ী s. (ফুল + বড়ী) A pill or small ball of food.

ফুলবাগান s. (from ফুল + p. باغ) A flower-garden. Also ফুলবাড়ী.

ফুলবাতাসা s. (ফুল + বাতাসা) Small balls of sweetmeat.

ফুলৰী s. (from ফুল) A sort of sweetmeat, small cakes or nuts of flour fried in oil.

ফুলশয়্যা s. (ফুল + শয়্যা) A bed or couch of flowers: the bed on which a new-married couple sleep the second night after marriage.

ফুলশোল s. (ফুল + শোল) A plant (Hedysarum lagenarium). Hort. Ben. p. 57.

ফুল s. (from ফুল) 1. A swelling. 2. The secundines. a. Swelled.

ফুলাইতে v. a. (from ফুলিতে) 1. To blossom, to bloom. 2. To make turgid, to inflate, to swell out, to ferment.

ফুলামী a. (from ফুল) Elastic, tumid, expanded.



sive; haughty. *s.* Expansiveness, elasticity; haughtiness.

ফুলিতে *v. n.* (from *R. ফুল*) To blossom, to blow (as a flower), to swell, to become turgid, to ferment; to strut.

ফুলনী *s.* (from *ফুল*) A film or speck on the eye, a cataract; albugo.

ফুলক *s.* (from *ফুল*) The branchiae or gills of a fish.

ফুলিত *s.* (*f. R. ফুল্ + তি Wilkins' Gr. § 830*). Perfection.

ফুল্ল *Root, i.* (ফুল্লতি) To blow, to blossom, to bud, to flower.

ফুল্ল *a. (mfn. pret. part. p. R. ফুল্ল: see Wilkins' Gr. p. 421).* Expanded, blown (as a flower), opened (as an eye).

ফুল্লদাম *s.* (—মন্ *n.?* ফুল্ল + দামন্) A sort of metre in *Sanskrit* prosody: also called পুষ্ঠপ-দামন্ *As. Res. x. 472*.

ফুল্লাবিন্দ *s.* (ফুল্ল + অবিন্দ A lotus) A fop, a beau. (Lit. A blooming lotus.)

ফুৎকী *s.* The report of wind expelled from behind.

ফুন্ *interj.* Tush! phuh!

ফুসী *a.* Pennyless, poor, trifling, despicable.

ফুস্কুড়ী *s.* A pimple, a small pustule or boil, a carbuncle. Also ফুস্কুড়ি *Mohun P. p. 28*.

ফুস্ফুস্ *s.* 1. A whispering; a whisperer. 2. The lungs.

ফুস্ফাইতে *v. a.* To flatter, to cajole, to seduce, to inveigle, to coax.

ফে *s.* (from *ফে*) The howl of a jackal.

ফেউ *s.* (corrupt. of *ফে*) A jackal.

ফেঁচ *s.* A flourish, an extended line in writing.

ফেঁপা *a.* Spungy, tumid, hollow, puffy. *s.* The lungs. See ফেঁপা.

ফেঁসার্টীয়া *a.* (corrupt. of *পাদাস*) Sallow, pale, wan. Also ফেঁসিয়া and ফেঁসফেসিয়া.

ফেঁসিতে *v. n.* (from *R. পিষ্*) To be weak, to tear, to disappoint, to prove useless or ineffectual.

ফেঁসুয়া *a.* (from *ফেঁসিতে*) 1. Downy, nappy, stringy. 2. Sallow, pale, wan. See ফেঁসার্টীয়া.

ফেঁকুয়া *a.* (from *ফেঁ*) Frothy, foamy. *s.* A sputtering.

ফেঁকুড়া *s.* A branch, a twig.

ফেঁকুড়ী *s.* (from *ফেঁকুড়া*) A twig, a sprig, a switch.

ফেঁচী *s.* (from *R. ফুঁচ*?) A skein or reel of thread or silk. —বারিতে *v. a.* To reel silk or thread.

ফেঁণ *s.* (for *ফেঁ*) Foam, froth, scum, spume. Also ফেঁপা.

ফেঁগি *s.* (from *ফেঁ*) Raw sugar; a cake made of molasses. Also ফেঁগিবারাস. *Sabda S. p. 301*.

ফেঁগিল *a.* (corrupt. of *ফেঁগিল*) Frothy, foamy.

ফেঁত্রাজ *s.* (A. *فطرت*) Sagacity, wisdom, wit.

ফেঁত্রাজী *a.* (from *A. فطرت*) Sagacious, cunning, witty. *Carey*.

ফেঁন *s. (m.)* 1. Froth, foam, spume. 2. Cuttlefish bone (supposed by the *Hindus* to be the indurated foam of the sea).

ফেঁনিল *a. (mfn. ফেঁন + ইল)* Foamy, frothy: also ফেঁনল, ফেঁনী (—নিন্ *mfn.*), and ফেঁনবান্ (—বৎ *mfn.*). *s. (m.)* The soap-plant (*Sapindus detergens, Rox.*).

ফেঁপাতুড়া *s.* A being non-plussed. *Carey*.

ফেঁয়াল্জামিন্ *s.* (A. *فعال ضامن*) Security for good behaviour. *Mohun P. p. 85*.

ফেঁব *ad.* (from *ফিবিতে*) Again, back. *s.* A turning, a winding, a reverse, a disappointment, a peril. —কহিতে *v. a.* To repeat, to recapitulate; —দেখিতে *v. a.* To look again, to review; —পড়িতে *v. a.* To meet with obstacles.

ফেঁবৎ *a.* (from *ফিবিতে*) Returned, given back (in trade).

ফেঁবতা *s.* (from *ফিবিতে*) An alteration, a change; the variation of sounds in music.

ফেঁবহার *s.* (ফেঁব + হার as a jingle to it) An alteration, a change, a variation, a vicissitude, a perversion.

ফেঁবব *s. (m. from ফেঁক)* A jackal. *a. (mfn.)* Fraudulent, mischievous, malicious.

ফেঁব *s.* (from *ফেঁবিতে*) 1. A turn, a revolution, a vicissitude, a variation, a return, a circuit, a walk. 2. A vessel used to measure dry substances.

ফেঁবিওয়াল *s.* A hawker. *Mohun P. p. 85*.

ফেঁবিতে *v. a.* (from *H. بهرنا*) To turn, to return.

ফেঁক *s. (m.)* A jackal.

ফেঁবেব *s. (P. فریب)* A fraud, a trick, a deception.

ফেঁবেবী *a.* (from *P. فریب*) Deceitful, fraudulent, swindling.

ফেঁন্ *Root, i.* (ফেঁনতি) To go, to move.

ফেঁনক *s. (m.)* Orts, leavings. Also ফেঁলি.

ফেঁলা *s. (f. from R. ফেঁন্)* Leavings, orts, refuse. *a.* Thrown away, cast off.

ফেঁলাইতে *v. a. (caus. of ফেঁলিতে)* To cause to fall, to fling, to dissipate.

ফেঁলাফেলি *s.* (from *ফেঁলিতে*) A squandering, the throwing about of any thing.

ফেঁলিতে *v. n.* To burst, to break, to burst open, to expand, to swell, to boil, to break forth, to emerge, to pierce. ফেঁলিয়া দিতে *v. a.* To cast or throw away. When put in construction with the conjunctive past participle of another verb, ফেঁলিতে implies, To do a thing thoroughly.

ফেঁজৎ *s.* (from *A. فضيحة*) Disgrace, ignominy.

ফেঁবাদ *s.* (P. *فرياد*) A complaint, a plaint at law.

ফেঁবাদী *s.* (from *P. فريادي*) A complainant, a plaintiff.

ফেঁলাইতে *v. a. (caus. of ফেঁলিতে)* To diffuse, to spread a thing.

ফেঁলিতে *v. n.* (from *R. ফেঁন্*) To spread about, to be diffused.

ফেঁসাল *s.* (A. *فصله*) A settlement, a decree.

ফেঁআইতে *v. n.* To drizzle, to mizzle.

ফেঁক *s.* (H. *كهوك*) A cavity, a hole, any thing hollow.

ফেঁটা *s.* A drop of rain.

ফেঁড়িতে *v. a.* To pierce, to prick, to stab; to undermine; to card, to scratch; to spice, to season food with spices. Also ফেঁড়াইতে.

ফেঁপ *a.* Hollow, spungy, tumid, light. *s.* The lungs. Also ফেঁপা. See ফেঁপা.

ফেঁপদালান্ *a.* (ফেঁপ + A. *دال*) Officious.

ফেঁপদালানী *s.* (from *ফেঁপ + A. دال*) Officiousness.

ফেঁপাল *s.* The kernel of the coco-nut; a seed-vessel, a follicle.

ফেঁপাল *a.* (from *ফেঁপিতে*) Breathing short, sobbing, heaving.



ফোঁপিতে *v. a.* (from ফুঁপিতে) To sob, to breathe short, to heave. Also ফোঁপাইতে.

ফোড় *ad.* (A. فقط) Only, merely, simply.

ফোটা *s.* (from ফোটিতে) A spot, a sectarial mark on the forehead; a drop, a tally. *a.* Opened, unfolded, blown.

ফোটিতে *v. a.* (from R. ফুটাই) To expand, to burst, to pierce, to prick.

ফোড় *s.* A weeding-instrument; a spatula, an awl.

ফোড়া *s.* (corrupt. of ফোটা) A boil, a tumour, a scratch.

ফোপনা *s.* The lungs, the bladder.

ফোরা *s.* (A. فوار) A fountain, a jet-d'eau, a drain, a spring.

ফোলি *s.* (In grammar) A compound letter.

ফোলাইতে *v. a.* (caus. of ফোলিতে) To cause to swell, to enlarge; to provoke to anger, to exasperate.

ফোলিতে *v. n.* (from ফুলিতে) To swell, to become enlarged or extended.

ফোম্বা *s.* A blister on the skin.

ফৌজ *s.* (A. فوج) An army, a multitude.

ফৌজদার *s.* (P. فوج دار) An officer of police.

ফৌজদারী *a.* (from P. فوج دار) Relating to a police-office.

ফৌজদারী আদালত *s.* (P. فوج داري عدالت) A criminal court. *Mohun P.* p. 93.

ফৌজদারী নালিশ *s.* (ফৌজদারী genit. case of ফৌজদারী, + P. نالش) A criminal action or prosecution. *Mohun P.* p. 98.

ফৌজিক *s.* (from فوج) Perquisites, fees from an office besides the regular salary.

ব The twenty-third consonant of the Bengali alphabet, corresponding to the two Devanagari characters *ब* or *b* and *व* or *v* and *w*. The inhabitants of Bengal make no distinction either in writing or speaking between the labial consonant *ब* and the semivowel *व*, but pronounce both as the English *b*, except when *व* is the last member of a compound letter, in which case it is sounded *v* or *w*. Sanskrit words beginning with the labial consonant *ब* *b* are in the following pages distinguished by an asterisk.

ব A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g. কেশব *a.* (mf. n.) Hairy, having a fine head of hair: an epithet of KRISHNA, from কেশ *s.* (m.) Hair, + ব. *Wilkins' Gr.* § 915.

ব *s.* The string which fastens the treddles of a weaver's loom, and elevates the threads of the warp to make a passage for the shuttle. *Carey.*

বই *ad.* (corrupt. of বহিঃ) Out, outwards, without, beside. *s.* A book.

বইতে *v. n.* (from R. বহ) To flow (as a stream), to pass (as time). *v. a.* To carry a load.

বইন *s.* (corrupt. of ভগিনী) A sister.

বইনুসি *s.* (বইন + সি) A sister's daughter.

বইনুপো *s.* (বইন + পো) A sister's son.

বউ *s.* (corrupt. of বধূ) A wife, a daughter-in-law: also used in respectfully addressing any female.

বউনি *a.* (from বইতে) Earned or due for carrying burdens. *s.* 1. Wages for carrying burdens, portage. 2. The first thing sold by a tradesman in the morning, a handsel.

বউবা *a.* (from বউ) Guilty of incestuous connection with a son's wife (a low term of abuse).

বউবামী *s.* (from বউবা) Incest with a son's wife.

বউভাত *s.* (বউ + ভাত) A meal given the day after a newly-married woman arrives at her husband's house, when she deals out rice to the guests. *Carey.*

বউমারি *s.* A bird (*Cuculus Accipiter*). *Carey.*

বউল *s.* (corrupt. of বুল্লি) A creeping plant. *Sabda S.* p. 307.

বউয়া *a.* (from বইতে) Carrying loads, bearing burdens. *s.* 1. A carrying of burdens or loads. 2. The passing away (of time), the flowing (of a stream).

বংশ *s.* (m.) 1. A bamboo (*Bambusa arundinacea*). 2. A tube, a pipe, a flute. 3. The backbone, the spine. 4. Race, family, lineage; a pedigree, a stock. 5. A multitude, an assemblage.

বংশকর *a.* (mf. n. বংশ + কর) Founding a family, propagating a lineage or race.

বংশজ *a.* (mf. n. বংশ + জ) Born from a (good) family, sprung from a race or lineage; noble, high-born. *s.* (m.?) The son of a degraded *Kulina* or noble. *Tarachand Ch.*

বংশধর *s.* (mf. n. বংশ + ধর) Maintaining or supporting a family or race.

বংশপত্র *s.* (n. বংশ + পত্র) 1. Yellow orpiment. 2. A sort of metre in Sanskrit prosody. *As. Res.* x. 472.

বংশবোচনা *s.* (f. from বংশ + বোচনা) The manna of bamboos, an earthy concretion of a milk-white colour found in the hollow of the bamboo. Also বংশলোচনা (f.).

বংশমু *s.* (n. বংশ + মু) A sort of iambic measure in Sanskrit prosody. *As. Res.* x. 429.

বংশহীন *a.* (mf. n. বংশ + হীন) Destitute of descendants, childless.

বংশানুক্রমে *ad.* Sans. (from বংশ + অনুক্রম) In genealogical succession, by inheritance.

বংশাবলি *s.* (f. বংশ + আবলি) A genealogical list, a pedigree.

বংশিক *s.* (n. বংশ + ইক) Aloe-wood (*Amyris Agallocha*). Also বংশিকা (f.).

বংশী *s.* (f. from বংশ) A flute, a pipe, a fife.

বংশীধারী *a.* (-বিন্ mf. n. বংশী + ধারিন্ from R. ধৃ) Holding or carrying a flute. *s.* (m.) A flute-player: used as an epithet of KRISHNA.

বংশীয় *a.* (mf. n. from বংশ) Pertaining to a (good) family.

বংশ্য *a.* (mf. n. from বংশ) Pertaining to a (good) family; lineal, genealogical. *s.* (m.) An heir.

\*বংশীয়ান্ *a.* (-য়ন্ mf. n. irreg. compar. degree of বংশ্য Wilkins' Gr. p. 520). More abundant.

\*বংশিষ্ঠ *a.* (mf. n. irreg. superl. degree of বংশ্য Wilkins' Gr. p. 520). Most abundant.

বঁইচ *s.* A shrub which produces an edible fruit (*Flacourtia sapida*). *Carey.*

বঁধু *s.* (corrupt. of বন্ধু) A friend, a relation.

বক্ Root, ১. (বক্‌তে) 1. To be crooked, curved, or bent; to make crooked. 2. To act dishonestly. 3. To go.

বক্ *s.* (m.) 1. An aquatic bird, a crane (*Ardea nivea*). 2. A tree (*Æschynomene Sesban*, *Hort. Ben.* p. 56; *Sesbana grandiflora*, *Carey*).

বকধূপ *s.* (m. for বকধূপ) A compound sort of perfume.

বকনা *s.* (corrupt. of বর্কব) A young cow, a heifer.



বকনি *s.* (from বকিতে) Talkativeness, garrulity.

বকপুষ্প *s.* (*m.* বক + পুষ্প) A tree (*Æschynomene* Sesban or *Æ. grandiflora*). *Hort. Ben.* p. 56.

বকম *s.* (*A.* بقم) Sappan wood (*Cæsalpinia* Sappan). *Hort. Ben.* p. 32.

বকলম *s.* (*P.* ب قلم) With the pen or writing-reed.

বকাইতে *v. a.* (from *R.* বহ্) To talk, to speak, to prattle; to induce a person to talk.

বকাটি *s.* (ব + কাটি) The rod which lies across the warp in a weaver's loom, and is wrought upon by the treddles to make a passage for the shuttle. *Carey.*

বকান্তপ্রত্যাশা *s.* (বক + অন্ত + প্রত্যাশা) Vain hope, fruitless expectation. (Alluding to a fable current among the *Hindus* which represents a bull walking, and a heron following him in expectation of his testicles falling off, and furnishing him with a meal). *Carey.*

বকিতে *v. a.* (from *R.* বহ্) To speak, to talk, to chatter, to prate.

বকুয়া *a.* (from বকিতে) Talkative, garrulous.

বকুল *s.* (*m.*) A plant (*Mimusops* Elengi). *Hort. Ben.* p. 25.

বকেয়া *s.* (*A.* باقية) A remainder, a surplus, arrears.

বক্ Root, *i.* (বকুতে) To go.

বক্ত *s.* (*A.* وقت) Time.

বক্তব্য *a.* (*mfn. fut. part. p. R.* বহ্ + তব্য) 1. Proper to be spoken or said. 2. Vile, low, base, bad. 3. Dependant, subject. *s.* (*n.*) The meaning of a passage, the subject treated of.

বক্তা *a.* (—ক্ত *mfn. R.* বহ্ + ত্ব) Speaking, talking, eloquent, loquacious. *s.* (*m.*) A speaker.

বক্তৃ *s.* (*n. R.* বহ্ + ত্ব) 1. The organ of speech,

the mouth, the face. 2. A beginning, the first term in a progression. *Colebr. Alg.* p. 52. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440, 468.

বক্ত্রী *a.* (*femin. of* বক্তা *q. v.*)

বক্তবক্ *s.* (from *R.* বহ্) A talking much, talkativeness, garrulity, a grumbling or replying when reproved.

বক্তবকাইতে *v. a.* (from বক্তবক্) To talk much, to prattle, to grumble.

বক্ *a.* (*mfn. R.* বক্ + ব) 1. Crooked, tortuous, curved, bent. 2. Malignant, dishonest, crafty, fraudulent. *s.* (*n.*) The tortuous course of a stream. —তা (*f.*) or —ত্ব (*n.*) Tortuousness, crookedness, dishonesty.

বক্গতি *s.* (*f.* বক্ + গতি) A tortuous motion.

বক্গামী *a.* (—মিন্ *mfn. বক্ + গামিন্*) Tortuous, moving tortuously or in zigzag.

বক্দৃষ্টি *a.* (*mfn. বক্ + দৃষ্টি*) Squinting, squint-eyed.

বক্বেখা *s.* (বক্ + বেখা) A curved line.

বক্কা *s.* (from বক্ৰ) A he-goat.

বক্কা *s.* (বক্কা + ঙ্গ) 1. A she-goat. 2. (from বক্) A remainder, an overplus; arrears. *a.* Crooked, bent, tortuous.

বক্কাইত *a.* (*mfn. বক্কা* from বক্, + ক্ত) Made tortuous, bent, curved.

বক্কাইত *a.* (*mfn. বক্কা* from বক্, + ক্ত) Be come tortuous or crooked.

বক্কাফি *s.* (*f.* বক্ + উক্তি) An evasive reply, an equivoque, a pun, a double-entendre.

বক্কাশী *s.* (*P.* بخشي) A general, a commander in chief; the head of an office.

বক্কাশীথানা *s.* (*P.* بخشي خانه) The pay-office, the general's office.

বক্কাশী *s.* (*P.* بخشش) A gift, a present, a reward.

বক্ Root, *i.* (বক্তি) 1. To be angry. 2. To heap together, to conglomerate.

বক্ *s.* (*n.* from *R.* বক্) The breast, the bosom. Also বক্স্থল.

বক্ফোজ *s.* (*n.* বক্ফো for বক্স্থ, + জ) The bosom of a woman.

বক্ফ্যমাণ *a.* (*mfn. fut. part. p. R.* বহ্) To be said or spoken of hereafter.

বক্ Root, *i.* (বক্তি, or with the insertion of a nasal বক্তি) To go, to move.

বক্খিল *s.* (*A.* بخيل) Avaricious, greedy, covetous, niggardly.

বক্খিলী *s.* (from *A.* بخيل) Avarice, covetousness, niggardliness.

বক্খিয়া *s.* (*P.* بخيه) A kind of stitch in sewing.

বক্ Root, *i.* (বক্তি) 1. To go. 2. To go lamely, to limp.

বক্গল *s.* (*P.* بگل) The arm-pit.

বক্গলী *s.* (from *P.* بگل) A knapsack, a purse, a small travelling-bag carried under the arm.

বক্গী *s.* (from بگل?) A small sword or hanger.

বক্ Root, *i.* (With the insertion of a nasal, বক্-ঘতে) 1. To go. 2. To censure, to blame. 3. To begin, to begin moving. 4. To move swiftly.

বক্ *s.* (*m.* from *R.* বক্?) A turn or reach in the course of a river.

বক্কিম *a.* (from বক্) Crooked, curved, tortuous.

বক্কিণ *s.* (*n.*) The groin.

বক্ *s.* (*n.*) 1. Lead. 2. Tin. 3. (*Beng.*) Calx of tin used as a medicine. *Mohun P.* p. 43. 4. (*m.*) The country of *Bengál.* *As. Res.* v. 56. 5. Cotton. 6. The egg-plant (*Solanum* *Melongena*).

বক্দেশ *s.* (*m.* বক্ + দেশ) The country of *Bengál.* *As. Res.* v. 56.

বক্খালী *s.* (*f.*) The name of a scale in the *Hindu* musical system. *As. Res.* iii. 77.

বক্খালী এলাচী *s.* (বক্খালী from বক্ + এলাচী) A plant, *Bengál.* or *Morung* cardamoms (*Amomum* *subulatum*). *Hort. Ben.* p. 1.

বচ Root, *i.* (বচতি), *ii.* (বক্তি), and *x.* (বাচয়তি) To speak, to say, to utter. With নিব্ prefixed to it, To pronounce, to declare, to interpret, to explain; with প্রি To say, to utter, to declare; with প্রতি To reply.

বচ *a.* (*mfn. from R.* বহ্ *Wilkins' Gr.* § 768) Who speaks, speaking.

বচ *s.* Orris-root (*Acorus* *calamus*, *Mohun P.* p. 39; also *Zingiber* *Zedoaria*).

বচঃ See বচস্.

বচন *s.* (*n. R.* বহ্ + অন) A word, a dictum, a speech, the act of speaking; a passage of a sacred book or code of laws.

বচনগ্রাহী *a.* (—হিন্ *mfn. বচন + গ্রাহিন্* from *R.* গ্রহ্) Obedient, submissive, compliant, humble. (*Lit.* Attentive to orders.)

বচনীয় *a.* (*mfn. fut. part. p. R.* বহ্ + অনীয়) Fit or proper to be spoken or said.

বচনেন্দ্রিত *a.* (*mfn. বচনে* locat. case of বচন, + দ্রিত) Compliant, obedient.

বচস্ *s.* (*n.* from *R.* বহ্) A word, a sentence; speech, voice.

বচসা *s.* (from বচস্) Discord, dispute, altercation.

বচস্কৰ *a.* (*mfn. বচস্ + কৰ* from *R.* ক্) Accomplishing the words or commands of another; obedient, compliant.

বচা *s.* (from বচস্) A word.

বচাবচ *a.* (from বচস্) Altercation, a dispute.



বজ্র *s.* (corrupt. of বৎস) The young of an animal, a calf; a child.

বজ্জ Root, 1. (বজতি) To go. x. (বাজ-যতি) 1. To go. 2. To prepare, to make. 3. To prepare the way. 4. To trim or feather an arrow.

বজিনশ *ad.* (from A. بجنس) Of the same kind or genus.

বজরা *s.* (from R. বজ্জ?) 1. A boat for travelling. 2. A species of grain (*Panicum spicatum*).

বজা *s.* (P. بجا) Right, proper, true, accurate.

বজাহ *s.* (A. بزاز) A cloth-merchant, a mercer.

বজাত *a.* (P. بد ذات) Base-born; vile.

বজাতী *s.* (from P. بد ذات) Lowness of birth, meanness of extraction; baseness.

বজ্জ *s.* (mn.) 1. The diamond. 2. The thunder-bolt, the weapon of INDRA. 3. (m.) One of the lunar mansions. *As. Res.* II. 302. IX. 366. 4. (Beng.) A particular quadrilateral figure. 5. A plant (*Corypha elata*). *Hort. Ben.* p. 25. Also বজ্জবাটুল. *a.* (mfn.) 1. Hard, adamantine, severe. 2. Forked, zigzag, cross. —তী (*f.*) or —ত্ব (*n.*) Hardness, severity. *Wilkins' Gr.* § 978.

বজ্জদু *s.* (m. বজ্জ + দু) The name of certain plants (*Euphorbia* of several species).

বজ্জধর *s.* (m. বজ্জ + ধর) An epithet of INDRA. (Lit. Who holds the thunderbolt.) Also বজ্জ-পাণি (*m.*).

বজ্জনিষেপ *s.* (m. বজ্জ + নিষেপ from নিব্ + R. পিষ) A clap of thunder. Also বজ্জনির্ঘোষ (*m.*).

বজ্জপাত *s.* (m. বজ্জ + পাত) The fall of a thunder-bolt.

বজ্জপুষ্প *s.* (n. বজ্জ + পুষ্প) The blossom of sesamum.

বজ্জবাটুল *a.* (বজ্জ + বাটুল) Hardy, strong, resolute.

বজ্জবাহ *s.* (m. বজ্জ + বাহ from R. বধ্) Forked or oblique (i. e. cross) multiplication. *Colebr. Alg.* p. 363.

বজ্জঘাত *s.* (m. বজ্জ + আঘাত) A sudden shock or calamity. (Lit. The striking of a thunder-bolt.)

বজ্জাত *s.* (m. from বজ্জ + আভা) A stone, the precious opal.

বজ্জভাস *s.* (m. বজ্জ + অভাস) Multiplication crosswise or zigzag. *Colebr. Alg.* p. 171.

বজ্জী *s.* (—জিন্ m. বজ্জ + ইন্) An epithet of INDRA. (Lit. Who possesses the thunder-bolt.)

বজ্জ Root, 1. (বজ্জতি) To go. x. (বজ্জতে) To delude, to cheat, to trick, to deceive.

বজ্জক *a.* (mfn. R. বজ্জ + অক) Fraudulent, deceitful, crafty. *s.* (m.) 1. A deceiver, a knave, a cheat. 2. A jackal.

বজ্জন *s.* (n. R. বজ্জ + অন) Deceit, knavery, fraud. Also বজ্জনা (*f.*).

বজ্জনীয় *a.* (mfn. fut. part. p. R. বজ্জ + অনীয়) Capable of being cheated or deceived.

বজ্জিত *a.* (mfn. pret. part. p. R. বজ্জ + ইত) Deceived, cheated, imposed upon.

বজ্জিতে *v. a.* (from R. বজ্জ) To deceive, to delude, to impose upon.

বজ্জুল *s.* (m.) 1. A tree (*Dalbergia Ougeinensis*). 2. Another tree (*Jonesia Asoca*). 3. Common cane (*Calamus Rotang*). 4. A flower (*Hibiscus mutabilis*). 5. A sort of bird. *Wilson.*

বট্ Root, 1. (বটতি) and x. (বটয়তি) 1. To surround, to encompass. 2. To tie, to string, to connect. 3. To partition, to divide. 4. (In the caus. form, বটয়তি) To speak. Also, with the insertion of a nasal, 1v. (বটতি)

and x. (বটয়তি) To partition, to separate, to divide.

বট *s.* (m. from R. বট্) 1. The Indian fig-tree (*Ficus Indica*). 2. A small shell, a cowry. 3. (mn.) A rope, a tie, a string: also বটী (*f.*).

বট *ad.* Indeed, truly.

বটক *s.* (n.) Pulse ground and fried in oil or butter.

বটপত্রা *s.* (f. from বট + পত্র) A plant from the fibrous leaves of which bow-strings, &c. are made (*Aletris hyacinthoides*, or *Sansevieria Zeylanica*). *Wilson.*

বটাকর *s.* (m. বট + আকর) A string, a cord, a rope. Also বটাকর (*m.*).

বটি I am indeed. See *Rudiments of Bengali Grammar*, § 285.

বটিকা *s.* (f. from বট?) A pill, a bolus.

বটিজাম *s.* (বটি for বটিকা, + জাম) A tree (*Eugenia cymosa*); also its fruit.

বটিয়া *s.* A small oar, a paddle.

বটী *s.* (from বট) 1. A rope. 2. A bead. 3. Excise, impost. 4. A knife fixed in a board and used to cut fish, &c.

বটু *s.* (m.) A religious student, a *brahmachári*, a young priest.

বটুআ *s.* A quail. *Mohun P.* p. 51.

বটে *ad.* Indeed, truly, really.

বটেন He is indeed. See *Rudiments of Bengali Grammar*, § 285.

বটেব *s.* (corrupt. of বটক) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*) *Carey.*

বটকাব *s.* Mockery, banter.

বটকারিয়া *a.* (from বটকাব) A mocker, a banterer.

বট্ Root, 1. (বটতি) To be large, powerful, or able. (With the insertion of a nasal, 1. বটতে) To move alone or unaccompanied.

বটর *a.* (mfn.) Stupid, slow, dull.

বড় Root, 1. (With the insertion of a nasal, বড়তে) 1. To partition, to share, to divide. 2. To surround, to encompass. (In the first sense it takes also the form of the tenth class, বড়য়তি.)

বড় *s.* (corrupt. of বট) The Indian fig-tree (*Ficus Indica*). *Hort. Ben.* p. 65.

বড় *a.* (corrupt. of বড়) Large, wide, great, capacious, chief, supreme, elder. *ad.* Very.

বড় আদালত *s.* (বড় + A. عدالت) A supreme court of judicature. *Mohun P.* p. 93.

বড়কপি *s.* (বড় + কপি) A plant (*Sida graveolens*).

বড়কড়লা *s.* (বড় + কড়লা) A cucurbitaceous plant and fruit (*Momordica muricata*). *Carey.*

বড়করবী *s.* A plant (*Nerium odorum*). *Carey.* (*Euphorbia hirta*). *Mohun P.* p. 43.

বড়কানুড় *s.* (বড় + কানুড়) A plant (*Crinum toxicarium*). *Hort. Ben.* p. 23.

বড়কুঁদ *s.* (বড় + কুঁদ) A sort of jasmine (*Jasminum arborescens*). *Hort. Ben.* p. 3.

বড়কুকুড়িটকা *s.* (বড় + কুকুড়িটকা) A shrub (*Ixora undulata*). *Carey.*

বড়কুশিম *s.* (বড় + কুশিম) A plant (*Coryza lacera*). *Hort. Ben.* p. 61.

বড়কেশতি *s.* (বড় + কেশতি) A plant (*Ageratum aquaticum*). *Hort. Ben.* p. 61.

বড়কেশুরীয়া *s.* (বড় + কেশুরীয়া) A species of club-rush (*Scirpus grossus*). *Carey.*

বড়খীকুঁজ *s.* (বড় + খীকুঁজ?) A plant (*Euphorbia hirta*). *Hort. Ben.* p. 36. Also বড়ফীকুঁজ.



- বড়গাছ *s.* (বড়+গাছ) A tree (*Croton oblongifolium*). *Mohun P.* p. 66.
- বড়গোখুবী *s.* (বড়+গোখুবী) A species of grass (*Kyllingia umbellata*). *Hort. Ben.* p. 5.
- বড়চকমা *s.* (বড়+চকমা) A species of oak (*Quercus squamosa*). *Hort. Ben.* p. 68.
- বড়চনা *s.* (বড়+চনা) A sort of pulse (*Cicer arietinum*). *Carey.*
- বড়চুআ *s.* (বড়+চুআ) A species of rat (*Mus decumanus*). *Carey.*
- বড়চুলী *s.* (বড়+চুলী) An aquatic plant (*Meyanthes Indica*). *Hort. Ben.* p. 13.
- বড়ছুটা *s.* (বড়+ছুটা) A species of grass (*Cyperus Iria*). *Hort. Ben.* p. 5.
- বড়জালগাখী *s.* (বড়+জালগাখী?) A sort of grass (*Panicum setigerum*). *Carey.*
- বড়টগর *s.* A shrub (*Tabernaemontana coronaria*, flor. plen.) *Carey.*
- বড়ডানকুনা *s.* (বড়+ডানকুনা) A species of fish (*Clupea vittata*, *Buchanan's MSS.*). *Carey.*
- বড়নির্ধিষি *s.* (বড়+নির্ধিষি) A species of club-rush (*Scirpus glomeratus*). *Hort. Ben.* p. 6.
- বড়নোগিয়া *s.* (বড়+নোগিয়া?) A species of purslain (*Portulaca pilosa*). *Hort. Ben.* p. 36.
- বড়নৌকা *s.* (বড়+নৌকা) An aquatic plant (*Pontederia vaginalis*). *Carey.*
- বড়ন্দ *s.* A species of grass (*Panicum uliginosum*). *Carey.*
- বড়পটুকা *s.* (বড়+পটুকা) A species of fish (*Tetrodon fornicatus*). *Carey.*
- বড়পটোল *s.* (বড়+পটোল) A cucurbitaceous plant (*Trichosanthes dioica*, var.) *Carey.*
- বড়পতঙ্গী *s.* (বড়+পতঙ্গী) A species of bird (*Merops Philippensis*). *Carey.*

- বড়পানীমরিচ *s.* (বড়+পানীমরিচ) A plant (*Polygonum pilosum*). *Hort. Ben.* p. 29.
- বড়পিনিচী *s.* (বড়+পিনিচী) A sort of grass (*Poa Chinensis*). *Carey.*
- বড়ফুটিকা *s.* (বড়+ফুটিকা) A plant (*Melastoma Malabathrica*). *Hort. Ben.* p. 33.
- বড়বটের *s.* A species of quail (*Perdix olivacea*). *Carey.*
- বড়বড়া *a.* Talkative, loquacious, garrulous. *Mohun P.* p. 120.
- বড়বা *s.* (f.) 1. A mare. 2. A female slave. 3. An epithet of the nymph ASWINI, or the personified asterism which is represented by a horse's head. *Wilson.*
- বড়বাগ্নি *s.* (বড়বা+আগ্নি?) Submarine fire: in mythology a being consisting of flame with a horse's head, fabled to have sprung from the thighs of ASWA, and to have been received by the Ocean. *Wilson.* Also বড়বানল.
- বড়বেত *s.* (বড়+বেত) A species of cane (*Calamus fasciculatus*). *Hort. Ben.* p. 72.
- বড়ভি *s.* (f.) 1. The wooden frame of a thatch. 2. A turret or awning temporarily erected on the roof of a palace. Also বড়ভী (f.).
- বড়মটর *s.* (বড়+মটর) The large cultivated garden-pea. *Carey.*
- বড়মন্দা *s.* (বড়+মন্দা) A parasitical plant (*Loranthus bicolor*). *Hort. Ben.* p. 25.
- বড়মা *s.* Misfortune, calamity.
- বড়মাথনশিম্ *s.* (বড়+মাথনশিম্) A large white variety of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.
- বড়মেথী *s.* (বড়+মেথী) A plant (*Trigonella fœnum Græcum*). *Carey.*
- বড়যবানী *s.* (বড়+যবানী) A species of club-rush (*Scirpus tetragonus*). *Hort. Ben.* p. 6.

- বড়যোআন *s.* (বড়+যোআন) An aromatic plant (*Ligusticum Ajwaen*). *Carey.*
- বড়রিচা *s.* (বড়+রিচা?) A species of the soap-berry tree (*Sapindus emarginatus*). *Hort. Ben.* p. 29.
- বড়কপে *ad.* (বড়+কপে locat. case of কপ) In a great degree, in an extraordinary degree.
- বড়ল *s.* A species of bread-fruit tree (*Artocarpus Lacucha*). *Carey.*
- বড়শা *s.* (corrupt. of বড়িশ) A harpoon, a spear, a javelin.
- বড়শাল্পাশী *s.* (বড়+শাল্পাশী) A plant (*Flemingia congesta*). *Hort. Ben.* p. 56.
- বড়শী *s.* (corrupt. of বড়িশ) A fishing-hook.
- বড়শুঠি *s.* A plant (*Rottboellia exaltata*). *Hort. Ben.* p. 8.
- বড়শেআলা *s.* (বড়+শেআলা) A species of *Conferva*. *Carey.*
- বড়শেলকাটা *s.* (বড়+শেলকাটা) A species of weed (*Argemone Mexicana*). Also বড়-শিয়ালকাটা. *Hort. Ben.* p. 41.
- বড়শোঙ্গ *s.* (বড়+শোঙ্গ) A shrub (*Bergera Koenigii*). *Carey.*
- বড়শামা *s.* (বড়+শামা) A species of grass (*Panicum hispidulum*). *Hort. Ben.* p. 7.
- বড়সুঁধি *s.* (বড়+সুঁধি) A species of water-lily (*Nymphaea versicolor*). *Carey.*
- বড়হলকষা *s.* (বড়+হলকষা) A species of weed (*Leucas cephalotes*). *Carey.*
- বড়া *s.* (f.) Pulse ground and fried with oil or butter; a ball or cake, a gingerbread-nut.
- বড়াই *s.* (from বড়) Greatness, importance, glory, vaunting.
- বড়াইচালি *s.* (বড়াই+চালি) A shrub (*Uvaria tuberosa*). *Hort. Ben.* p. 43.

- বড়িয়া *s.* A pawn at chess.
- বড়িশ *s.* (m.) A fish-hook. Also বড়িশা and বড়িশী (f.).
- বড়িহাকল *s.* (বড়ি+হাকল) A species of plant (*Hibiscus strictus*). *Carey.*
- বড়ী *s.* (from বড়া) A globule of sweetmeat, a ball, a pill, a gingerbread-nut. See বড়িকা.
- বড়ীখী *s.* (from বড়) A species of grass (*Cyperus verticillatus*). *Carey.*
- বড়ু *s.* (corrupt. of বড়ু) A *Bráhma*n who performs religious ceremonies for persons of the *Súdra* class.
- বড়েন্দ্র *s.* (বড়+ইন্দ্র?) A tree (*Garcinia lanceaefolia*). *Carey.*
- বড়বড় *s.* A murmuring, a chattering, a talking, a grumbling.
- বড়বড়াইতে *v. a.* (from বড়বড়) To murmur, to grumble, to chatter, to talk.
- বড়বড়িয়া *a.* (from বড়বড়) Garrulous, grumbling, muttering.
- বড়গ *s.* A pawn at chess. *Mohun P.* p. 141.
- বড় *a.* (mf.) 1. Large, great. 2. Strong, severe.
- বড়ই *s.* (corrupt. of বড়কি) A carpenter.
- \*বণ্ Root, i. (বণতি) To sound. Also written বন্.
- বণ্ Root, i. (বণতি) To sound.
- \*বণ *s.* (m. from R. বণ্) Sound, noise, clamour.
- \*বণিক্ *s.* (—জ্ m.) 1. A merchant, a trader. 2. (f.) Traffick, trade.
- বণিগুব *s.* (m. বণিক্ for বণিজ্+ভাব) Trade, traffick, commerce. Also বণিগুব্ধি (f.).
- \*বণিজ্ *s.* (n. বণিজ্+য়) Trade, traffick. Also বণিজ্জা (f.) and বণিজ্জা (n.).



বট্ Root, x. (বট্‌য়তি) To partition, to separate, to divide.

বট্ s. (m. from R. বট্‌) A part, a portion, a share.

বট্‌ক a. (mfn. from R. বট্‌) Dividing, distributing, sharing out. s. (m.) 1. A distributor, one who shares out. 2. A part, a portion, a share.

বট্‌ন s. (n. R. বট্‌+অন) The act of dividing into shares, distribution.

বট্‌নীয় a. (mfn. fut. part. p. R. বট্‌+অনীয়) Divisible into shares.

বট্‌তিত a. (mfn. pret. part. p. R. বট্‌+ইত) Distributed, shared out.

বট্‌র s. (m.) The young shoot of a palm, the spathe or sheath enveloping the young bamboo.

বট্‌ s. (m.) 1. A circumcised man. 2. An animal whose tail is cut off. a. (mfn.) 1. Maimed, tailless, crippled, defective. 2. Emasculated, impotent.

বৎ A Taddhita suffix, by means of which attributives of possession are derived from substantives: the terminations of the adjectives thus formed are in the three genders of the nominative case singular, *masc.* —বান্, *fem.* —বতী, *neut.* —বৎ. Ex. ধনবান্ a. (—বৎ mfn.) Possessed of wealth, rich, wealthy, from ধন s. (n.) Wealth, riches, +বৎ; ধর্মবান্ a. (—বৎ mfn.) Possessed of virtue, virtuous, from ধর্ম s. (m.) Virtue, +বৎ. Wilkins' Gr. § 909. —বৎ as an indeclinable termination, is also employed in the same sense as the English —like, to derive adverbs implying similarity or comparison from nouns: e. g. পূর্ববৎ ad. Sans. As before, as formerly, from পূর্ব a. (mfn.) Previous, prior, preceding, +বৎ. Wilkins' Gr. § 1038.

বত্ interj. Sans. Ah! oh! A vocative particle of sorrow and regret.

বত্‌স s. (m.) 1. An ear-ring. 2. A crest. See অবত্‌স.

বত্‌ক s. (A. بَطْ + P. اَن) A goose, a duck.

বত্‌রীখ্ ad. (A. بَارِخْ) On that day of the month.

বত্‌ই s. (corrupt. of বত্‌ক) A species of quail (Perdix Chinensis). Carey.

বত্‌কা s. (from অব+ত্‌ক?) A cow miscarrying from accident.

বত্‌শি a. (corrupt. of দ্বাত্রিংশৎ) Thirty-two.

বত্‌শি a. (from বত্‌শি) The thirty-second.

বৎ‌স s. (m.) 1. A calf, the young of an animal: also used as an expression of endearment in addressing children, &c. 2. A year. 3. (n.) The breast, the chest.

বৎ‌সক s. (m. বৎ‌স+ক?) A medicinal plant (Wrightea antidysenterica).

বৎ‌সত্‌র s. (m. বৎ‌স+ত্‌র) A steer.

বৎ‌সত্‌রী s. (from বৎ‌সত্‌র) A heifer given away with a bull.

বৎ‌সনাভ s. (m. বৎ‌স+নাভ?) A vegetable poison, commonly called mit'há zehar (Aconitum ferox). Wallich, Pl. 41.

বৎ‌সব s. (m.) A year.

বৎ‌সবমাহিনা s. (বৎ‌সব+মাহিনা) Annual wages. Mohun P. p. 88.

বৎ‌সল a. (from বৎ‌স) Affectionate, indulgent, kind.

বৎ‌সাদনী s. (f. from বৎ‌স+অদন) A plant (Menispermum glabrum).

বদ্ a. (P. بَد) Bad, evil.

\*বদ্ Root, I. (বদতি) To be steady or firm.

বদ্ Root, I. (বদতি, —তে) and x. (বাদয়তি,

—তে) 1. To speak. 2. To tell, to declare, to utter. 3. To utter sound generally, to bark (as a dog), &c. 4. To abide. With অনু prefixed, To speak in conformity or similarly; with অপ To forbid, to reject, to exclude, to blame, to censure; with অভি (অভিবাদয়তে) To welcome, to salute; with উপ To explain; with পরি To speak against; with প্র To speak; with বি+প্র To dispute, to quarrel; with সং+প্র To speak articulately in concert; with প্রতি To answer, to reply.—I. (With the insertion of a nasal, বদতে) 1. To salute, to pay homage. 2. To praise, to extol.

বদ a. (mfn. from R. বদ্) Speaking, talking. Used in comp. e. g. প্রিয়বদ Speaking agreeably or friendly, from প্রিয় a. (mfn.) Dear, beloved, +বদ. See Wilkins' Gr. § 793.

বদন s. (n. R. বদ্+অন) 1. The act of speaking. 2. The mouth, the face. 3. A beginning. 4. The initial term in a progression. See Colebr. Alg. p. 52. 5. The summit of a figure, the part opposite its basis. Colebr. Alg. p. 72.

বদন a. (mfn. from R. বদ্?) Bountiful, munificent, liberal. See বদান.

\*বদব s. (m.) The jujube (Zizyphus Jujuba or Z. scandens). (n.) The fruit. Also বদবী (f.).

\*বদবা s. (f.) 1. Cotton. Also বদবী (f.). 2. A species of Dioscorea.

বদল্ s. (A. بَدَل) Exchange, substitution; requital, reward; relief (from watch, &c.).

বদলাইতে v. a. (from A. بَدَل) To change, to alter, to substitute, to reward, to relieve.

বদলাই s. (from A. بَدَل) A thing given in exchange or as a substitute, price of exchange.

বদলাবদলি s. (from A. بَدَل) Barter, exchange.

বদলিতে v. n. (from A. بَدَل) To be bartered, to be given in exchange.

বদলী s. (from A. بَدَل) A thing given in exchange, a price of exchange.

বদলে ad. (from A. بَدَل) In lieu of, instead of, by way of exchange for.

বদান a. (mfn. from R. বদ্) Liberal, generous, munificent, bountiful. —তা (f.) or —ত্ব (n.) Munificence.

বদাবদ a. (mfn. from R. বদ্) Speaking, talkative, eloquent. s. (m.) A speaker.

বদাম s. The sweet-almond tree (Amygdalus communis). Hort. Ben. p. 38.

বদিতে v. a. (from R. বদ্) To say, to speak, to talk.

বদী s. (from P. بَد) 1. Evil, wickedness. 2. A badge of HUSSAIN worn at the Muharram. Carey.

বদখৎ a. (P. بَد خَط) Writing a bad hand.

বদখোয়াল্ a. (P. بَد خِيَال) Forming evil designs or bad machinations. s. An evil machination.

বদখোয়ালী s. (from P. بَد خِيَال) The forming of evil contrivances or machinations.

বদখো a. (P. بَد خَو) Malevolent, evil disposed.

বদজবান্ a. (P. بَد زَبَان) Using improper or scurrilous language.

বদজবানী s. (from P. بَد زَبَان) Abuse, impropriety or scurrility of language.

বদজাত্ a. (P. بَد زَات) Of low extraction, vile, base.

বদজাতী s. (from P. بَد زَات) Lowness, vileness, or baseness of birth.

বদদোআ s. (P. بَد دَعَاء) An imprecation, a curse.

\*বদ্ a. (mfn. pret. part. p. R. বদ্ Wilkins' Gr. p. 420) Tied, bound, restrained, confined, staunch, stagnant. (In the tenets of the Jainas) That which binds or fetters the em-



bodied spirit. *Trans. R. A. S.* i. 553. See বদ্বায়া.

বদ্বক s. (from R. বন্ধ) A styptic. *Carey.*

বদ্বকফ a. Afflicted with a cold or checked perspiration. *Morton.*

বদ্বগোঁআৰ s. (বদ্ব+গোঁআৰ) A confirmed idiot.

বদ্বনাৰীকেলা s. (বদ্ব+নাৰীকেলা) A plant (*Herculia alata, Rox.*). *Hort. Ben.* p. 50.

বদ্বপাগল s. (বদ্ব+পাগল) A confirmed fool.

বদ্ববৈৰ a. (বদ্ব+বৈৰ) Retaining a bitter and confirmed enmity.

\*বদ্বমুখ a. (mf. বদ্ব+মুখ) Having the mouth or orifice closed.

\*বদ্বমূল a. (mf. বদ্ব+মূল) Well-rooted.

\*বদ্বায়া s. (-অন্ m. বদ্ব+আয়ন্) (In the tenets of the *Jainas*) A soul which is bound or fettered by deeds and works previous to its deliverance. *Trans. R.A.S.* i. 552.

\*বদ্বী s. (f. from R. বন্ধ) A thong. See বন্ধী.

বদ্বনক্সা a. (P. بد نقشه) Following an evil pattern or example. s. A bad drawing, a bad picture.

বদ্বনজৰ্ a. (P. بد نظر) Malevolent, envious. s. Malevolence, envy: also বদ্বনজৰী.

বদ্বনা s. (from A. بدن?) An earthen pot with a spout.

বদ্বনাম্ a. (P. بد نام) Infamous, calumnious. s. An evil reputation, a bad character: also বদ্বনামী.

বদ্ববজ্জ a. (P. بد بخت) Inauspicious, unlucky, unfortunate.

বদ্ববজী s. (from P. بد بخت) Bad fortune, ill luck.

বদ্ববহরী s. A plant (*Limodorum* or *Geodorum* bicolor). *Hort. Ben.* p. 63.

বদ্ববো a. (P. بد بوی) Fetid, of an evil scent. s. Fetor, an evil scent.

বদ্বমসূল s. (P. بد مصلحت) A wrong advice, bad counsel.

বদ্বমসূলতী a. (from P. بد مصلحت) Tendering improper or bad advice.

বদ্বমআশ্ a. (P. بد معاش) Following a bad or low profession.

বদ্বমআশী s. (from P. بد معاش) The following of a bad or low profession.

বদ্বমিজাহ্ a. (P. بد مزاج) Depraved, evil-minded, of a bad disposition.

বদ্ব a. (mf. fut. part. p. R. বদ্ব+য়) Utterable, fit to be said or pronounced.

বদ্ববধী a. (P. بد رنگ) Of a bad colour. s. A tree (*Fagara Budrunga*). *Hort. Ben.* p. 11.

বদ্ববাহ্ a. (P. بد راه) Following an evil course of life, walking improper ways. s. A bad course of conduct.

বদ্বহাল্ a. (P. بد حال) Ill-circumstanced, in a bad situation. s. A bad situation, evil circumstances.

\*বধ্ Root, i. (বধতে) To bind; in the *desiderative* or *volitive* form (বীভৎসতে) To blame, to reproach, to despise, to loathe. Also i. (বধতি) and x. (বাধ্যতি) 1. To tie, to bind. 2. To kill.

\*বধ s. (m. from R. বধ্) Killing, slaying, slaughter, murder.

\*বধদণ্ড s. (m. বধ+দণ্ড) 1. The punishment of death, capital punishment. 2. The punishment for murder.

\*বধনীয় a. (mf. fut. part. p. R. বধ্+অনীয়) Fit to be put to death, vulnerable.

\*বধস্থান s. (n. বধ+স্থান) A place of execution.

\*বধিব a. (mf. Deaf. -তা (f.) or -ত্ব (n.) Deafness.

\*বধী a. (-ধিন্ mf. from R. বধ্) Killing, slaying, murderous. Also বধিক.

বধ্ s. (f.) 1. A woman. 2. A wife. 3. The wife of a relation, especially the wife of a son, a daughter-in-law. Also বধু, বধুকা, and বধুটী (f.).

\*বধৈষী a. (-ধিন্ mf. from বধ্+R. ইষ্) Wishing to kill or destroy.

\*বধোদ্যত a. (mf. বধ্+উদ্যত) Intent on killing or slaying; murderous.

\*বধ a. (mf. fut. part. p. R. বধ্+য়) Proper to be slain or killed; vulnerable, liable to be slain. -তা (f.) or -ত্ব (n.) Liability to be killed.

\*বধু s. (n. R. বন্ধ+য?) 1. A thong. 2. Lead.

বন্ Root, i. (বনতি) 1. To hurt, to injure. 2. To produce sound. 3. To serve, to worship. Also, i. (বনতি) and x. (বনয়তি) 1. To assist, to help, to aid. 2. To have no faith. 3. To sound. 4. To warm. viii. (বনুতে) To ask, to beg.

বন্ A *Kridanta* suffix put after verbal roots to form with them nouns of various sorts: e. g. যজ্বন্ s. (m. nomin. যজ্ঞা) A sacrificer, a priest, from R. যজ্; ভূবিদাবন্ s. (m. nomin. -বা) Who gives abundantly, from ভূবি a. (mf. Much, many, +R. দা. See *Wilkins' Gr.* § 802, 803.

বন্ s. (n.) 1. A wood, a forest. 2. Water, a fountain. 3. An abode, a dwelling-place.

বন্আচু s. (বন্+আচু?) A shrub (*Morinda erecta*). *Hort. Ben.* p. 15. Also বন্আন্.

বন্আদা s. (বন্+আদা) A plant (*Zingiber Casumunar*). *Hort. Ben.* p. 2.

বন্ওকড়া s. The name of several plants: viz. *Triumfetta Bartramia, Hort. Ben.* p. 36; *Urena lobata, Hort. Ben.* p. 51; and *Xanthium Indicum, Carey.*

বন্কচু s. (বন্+কচু) A plant (*Arum Colocasia*). *Hort. Ben.* p. 65.

বন্কলা s. (বন্+কলা) The wild plantain.

বন্কলায় s. (বন্+কলায়) A plant (*Glycine labialis*). *Hort. Ben.* p. 55.

বন্কমুরী s. (বন্+কমুরী) A plant (*Hibiscus Abelmoschus?*). *Carey.*

বন্কাওআ s. (বন্+A. قهوة) A species of wild coffee (*Coffea Bengalensis*). *Hort. Ben.* p. 15.

বন্কাঁকবোল s. (বন্+কাঁকবোল?) A plant (*Momordica mixta?*). *Carey.*

বন্কাপাস s. (বন্+কাপাস) A plant (*Hibiscus vitifolius*). *Hort. Ben.* p. 51.

বন্কুঁচ s. (বন্+কুঁচ) A plant (*Abrus precatorius, Carey*; *Bergera integerrima, Hort. Ben.* p. 32).

বন্কুকুঁচ s. (বন্+কুকুঁচ) A jungle-fowl (*Phasianus Gallus*).

বন্ফীড়া s. (বন্+ফীড়া) Sporting in a garden or grove.

বন্গমক s. (বন্+গমক) A cucurbitaceous plant (*Cucumis Madraspatanus*). *Carey.*

বন্গক s. (বন্+গক) A species of ox (*Bos grunniens*). *Carey.*

বন্গাব s. (বন্+গাব) A small tree (*Diospyros cordifolia, Rox.*). *Mohun P.* p. 43.

বন্উআ s. (বন্+উআ) Two species of beautiful palms (*Areca triandra* and *Caryota urens*). *Carey.*

বন্গোমুখা s. (বন্+গোমুখা) A plant (*Cucumis Madraspatanus*). *Mohun P.* p. 66.



- বন্চনা *s.* (বন+চনা) A species of wild vetch. *Carey.*
- বনচৰ *a.* (*mfn.* বন+চৰ from R. চৰ) Haunting forests or woods, sylvan, savage. *s. (m.)* A wild animal. Also বনেচৰ, বনচাৰী (*-বিন্ mfn.*) and বনচাৰক (*mfn.*).
- বন্চাডাল *s.* (বন+চাডাল) A plant (*Hedysarum gyrans*). *Carey.*
- বন্চাদড় *s.* (from বন+চন্দ্র) A plant (*Flagellaria Indica*). *Hort. Ben.* p. 26. Also বন-চান্দ্র.
- বন্চালিতা *s.* (বন+চালিতা) A plant (*Leea crispa*). *Hort. Ben.* p. 18.
- বন্চিচিঙ্গা *s.* (বন+চিচিঙ্গা) A species of snake-gourd (*Trichosanthes lobata*, *Rox.*). *Mohun P.* p. 66.
- বনচ্চাগ *s. (m.)* বন+চ্চাগ) A wild goat. Also বনচ্চাগল.
- বনজ *a. (mfn.)* বন+জ) Produced in forests or woods, sylvan, wild. Also বনজাত (*mfn.*).
- বনজলপাঙ্গ *s.* (বন+জলপাঙ্গ) A tree (*Elæocarpus rugosus*). *Hort. Ben.* p. 42.
- বনজাম *s.* (বন+জাম) A tree (*Eugenia fruticosa*). *Hort. Ben.* p. 37. Also its fruit.
- বনজোমা *s.* A plant (*Clerodendrum inerme*). *Hort. Ben.* p. 46.
- বনঝুলী *s.* A plant (*Phyllanthus multiflorus*). *Hort. Ben.* p. 69.
- বনটোপাৰী *s.* (বন+টোপাৰী) A small plant (*Physalis minima*). Also বনপেটাৰি *Mohun P.* p. 66.
- বনতুমুৰ *s.* (বন+তুমুৰ) A species of fig-tree (*Ficus hirta*). *Hort. Ben.* p. 65.
- বনতিজ্জিকা *s. (f.)* বন+তিজ্জিকা) A climbing-plant (*Cissampelos hexandra*).

- বননথ *s.* (বন+নথ) A small tree (*Gordonia integrifolia*). *Hort. Ben.* p. 52.
- বননটিয়া *s.* (বন+নটিয়া) A plant (*Amaranthus fasciatus*). *Hort. Ben.* p. 67.
- বননবাৰী *s.* (বন+নবাৰী?) A plant (*Jasminum attenuatum*). *Hort. Ben.* p. 3.
- বননৰকালী *s.* (বন+নৰকালী?) A plant (*Ardisia glandulosa*). *Carey.*
- বননাৰঙ্গা *s.* (বন+নাৰঙ্গা) A plant (*Oxalis sensitiva*). *Hort. Ben.* p. 35.
- বননাৰিঙ্গা *s.* (বন+নাৰিঙ্গা) A medicinal plant (*Gemium lanceolatum*, *Willd.*) *Mohun P.* p. 43.
- বননাৰিঙ্গী *s.* (বন+নাৰিঙ্গী?) A plant (*Gelonium fasciculatum*). *Hort. Ben.* p. 73.
- বননীল *s.* (বন+নীল) A plant resembling the indigo-plant (*Galega purpurea*). *Carey.*
- বনপটোল *s.* (বন+পটোল) A cucurbitaceous plant (*Trichosanthes cucumerina*). *Carey.*
- বনপাট *s.* (বন+পাট) A plant, a red variety of Jew's mallow (*Corchorus olitorius*). *Hort. Ben.* p. 42.
- বনপালঙ্গ *s.* (বন+পালঙ্গ) The name of two plants (*Rumex acutus*, *Hort. Ben.* p. 26, and *Sonchus Orixensis*, *ibid.* p. 60).
- বনপিড়িঙ *s.* (বন+পিড়িঙ?) A plant (*Trifolium officinale*). *Mohun P.* p. 66. Also বন-পিড়িঙ.
- বনপিয়াজ *s.* (বন+পিয়াজ) A bulbous plant (*Crinum longifolium*). *Carey.*
- বনপুঁজ *s.* (বন+পুঁজ) A plant (*Basella rubra*). *Carey.*
- বনপ্রস্থ *a. (mfn.)* বন+প্রস্থ from R. স্থ) Retiring into a forest, withdrawing from society into the wilderness, leading the life of an ancho-

- ret. *s. (m.)* A hermit, an anchorer. Also বনপ্রস্থায়ী (*-য়িন্ mfn.*).
- বনপ্রিয় *s. (m.)* বন+প্রিয়) The *kohila* (*Cuculus Indicus*).
- বনবুবটী *s.* (বন+বুবটী) A sort of kidney-bean (*Dolichos Gangeticus*, *Carey*; *Phaseolus alatus*, *Hort. Ben.* p. 54).
- বনববাই *s. (m.)* বন+ববাই) The wild hog.
- বনবাবই *s.* (বন+বাবই) A plant (*Ocimum pilosum*). *Carey.*
- বনবাস *s. (m.)* বন+বাস) An abode in a forest, a residence in a forest.
- বনবাসী *a. (-সিন্ mfn. from বন+R. বস্)* Residing in a forest. *s. (m.)* An anchorer, a hermit.
- বনবিড়াল *s.* (বন+বিড়াল) A species of wild cat (*Felis Caracal*). *Carey.* Also বনবিল্লি.
- বনভোজন *s. (n.)* বন+ভোজন) The eating a social meal in a forest or garden. *Carey.*
- বনমঙলা *s.* (বন+মঙলা?) A forest tree (a species of *Bassia*?). *Carey.*
- বনমক্ষিকা *s. (f.)* বন+মক্ষিকা) A gad-fly (*Oestrus* of various species). Also বনমাক্ষিকা (*f.*).
- বনমরিচ *s.* (বন+মরিচ) A small acrid plant (*Ammannia vesicatoria*). *Hort. Ben.* p. 11.
- বনমল্লিকা *s.* (বন+মল্লিকা) A plant (*Jasminum Zambac*). *Hort. Ben.* p. 3.
- বনমানুষ *s. (m.)* বন+মানুষ) 1. The orang-utang. 2. The Lemur *tardigradus*.
- বনমালা *s. (f.)* বন+মালা) A chaplet or garland worn by KRISHNA.
- বনমালী *s. (-লিন্ m.)* বনমালা+ইন্) An epithet of KRISHNA. (Lit. Wearing a chaplet or garland.)

- বনমুগা *s.* (বন+মুগা) A species of pulse (*Phaseolus trilobus*). *Carey.*
- বনমুদ্র *s. (m.)* বন+মুদ্র) A sort of kidney-bean (*Phaseolus lobatus*).
- বনমূল *s.* (বন+মূল) A shrub (*Tetranthera lanceafolia*). *Hort. Ben.* p. 73.
- বনমেথী *s.* (বন+মেথী) A species of trefoil (*Trifolium Indicum*). *Hort. Ben.* p. 58.
- বনযুজ *s.* (বন+যুজ?) A plant (*Clerodendrum inerme*). *Carey.*
- বনযোআন *s.* (বন+যোআন) A small plant (*Ligusticum diffusum*). *Carey.*
- বনবক্ষক *s. (m.)* বন+বক্ষক) The keeper of a garden or forest.
- বনবসুন *s.* (বন+বসুন) A bulbous plant (*Pancratium triflorum*; also *Crinum longifolium*). *Carey.*
- বনবাই *s.* (বন+বাই) A species of wild mustard (*Sinapis divaricata*). *Hort. Ben.* p. 48.
- বনবাজ *s. (m.)* from বন+বাজন্) 1. A lion. (Lit. The king of the forest.) 2. (*Beng.*) A plant (*Verbesina scandens*). *Hort. Ben.* p. 62.
- বনবাজী *s.* (from বন+R. বাজ) Adorning a forest, beautiful (as shrubs, &c.).
- বনকহ *s.* (from বন+R. কহ?) An animal found in the forests of India (*Manis pentadactyla*). Also বনবোহিত.
- বনলঙ্গ *s.* A plant (*Jussieua exaltata*). *Hort. Ben.* p. 33.
- বনলবঙ্গ *s.* (বন+লবঙ্গ) A plant (*Ludwigia parviflora*). *Hort. Ben.* p. 11.
- বনশণ *s.* (বন+শণ) A plant (*Crotalaria verrucosa*). *Hort. Ben.* p. 54.
- বনশিম *s.* (বন+শিম) A species of kidney-bean (a variety of *Dolichos Lablab*). *Hort. Ben.* p. 55.



- বনশুল্লী s. (বন+শুল্লী) A plant (Fumaria parviflora). *Hort. Ben.* p. 53.
- বনশুকর s. (বন+শুকর) A wild hog.
- বনশৃঙ্গাট s. (ম. বন+শৃঙ্গাট) A plant commonly called *gokhura* (Ruellia longifolia).
- বনসমূহ s. (ম. বন+সমূহ) A multitude of woods, foests, or groves.
- বনস্থ a. (mfn. বন+স্থ) Situated in a forest; wild, sylvan, savage. Also বনস্থায়ী (-য়িন্ mfn.) and বনস্থিত (mfn.).
- বনস্পতি s. (ম. from বন+পতি) A large tree. (Lit. A lord of the forest.) A fruit-bearing tree without apparent blossoms. *Tārāchand Ch.*
- বনহলুদি s. (বন+হলুদি) A species of wild turmeric (Curcuma Zedoaria). *Hort. Ben.* p. 1.
- বনা s. (A. بناء) A fabrication, a machination, a preparation, a contrivance; a thing made.
- বনায়ুজ s. (ম. বনায়ু proper name, +জ) A horse from *Vanāyu*.
- বনাইতে v. a. (from A. بناء) To make, to fabricate, to prepare, to contrive, to construct.
- বনাত্ s. (H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনায় and বন্তি.
- বনাতী a. (from H. بناء) Made of woollen cloth.
- বনায় s. Intimacy, love, friendship. See বনাত্ and বন্তি.
- বনিত a. (mfn. pret. part. p. R. বন+ইত) 1. Solicited, requested, asked, begged. 2. Served, attended on.
- বনিতা s. (femin. of বনিত) 1. A beloved woman, a mistress, a wife. 2. A woman in general.
- বনিয়াদ s. (P. بنیاد) A foundation, a basis, a groundwork.
- বনিয়াদী a. (from P. بنیاد) Having a (good) foundation or basis; of good descent.

- বনীয়ক s. (ম. from R. বন্) A beggar, a mendicant. Also বনিক (ম.) and বন্যিক (ম.).
- বনুই s. (from বাইন) A sister's husband. *Carey.*
- বনুয়া a. (from বন) Sylvatic, sylvan, relating to woods or forests.
- বনৌকাঃ s. (-কন্ m. বন+ওকন্) An ape, a monkey. (Lit. Whose dwelling-place is the forest.)
- বন্তি s. (from H. بناء) 1. Woollen cloth, broad cloth. 2. Intimacy. See বনাত্ and বনায়.
- বন্দ s. (P. بند) A fastening, a knot, a bandage, a belt, a roll, a string; a joint, a knuckle; a mound, an embankment; order, regularity.
- বন্দক a. (mfn. R. বদ+অক) Paying homage, worshipping, adoring; welcoming. s. (ম.) A worshipper, a panegyrist, a flatterer.
- বন্দন s. (n. R. বদ+অন) Homage, salutation, respect, worship, adoration, praise, flattery. Also বন্দনা. *Wilkins' Gr.* § 833.
- বন্দৰ্ s. (P. بندر) A port, a harbour, an emporium, a trading-town, a mart; a city in general.
- বন্দা s. (f. from R. বদ) A parasite plant (Epidendrum tessellatum). Also বন্দকা and বন্দাকা (f.).
- বন্দাক a. (mfn. from R. বদ) Laudatory, complimentary, polite, civil.
- বন্দি s. (f.) A prisoner. Also বন্দী (f.).
- বন্দিত a. (mfn. pret. part. p. R. বদ+ইত) Praised, extolled, lauded, flattered, complimented.
- বন্দিতে v. a. (from R. বদ) To pay homage, to salute, to welcome, to compliment.
- বন্দী s. (-ন্দিন্ m. from R. বদ) 1. A panegyrist, or bard attached to the court of a prince. 2. A flatterer, a parasite. 3. (Beng.) A prisoner, a captive. See বন্দি.

- বন্দীখানা s. (P. بند خانه) A prison, a jail. Also বন্দীঘর and বন্দীশালা.
- বন্দীপাল s. (বন্দী+পাল) A jailor.
- বন্দুক s. (T. بندوق) A musket, a gun.
- বন্দুয়ান্ s. (from P. بندو?) A prisoner. Also বন্দীমান্.
- বন্ধে s. (P. بندش) 1. A binding, a tying. 2. An invention, a fiction, a contrivance. 3. Elegance of style.
- বন্দোবস্ত s. (P. بندوبست) Settlement, regulation, disposition, arrangement, economy, government.
- বন্দা a. (mfn. fut. part. p. R. বদ+য়) Praise-worthy, laudable. Also বন্দনীয় and বন্দি-উবা (mfn.).
- \*বন্ধ Root, IX. (বন্ধাতি) and X. (বন্ধয়তি) To bind, to tie. With অনু prefixed, To adhere, to be attached to; with আ To loosen, to let loose; with নি or with সন্ To attach to, to tie together.
- \*বন্ধ s. (ম. from R. বন্ধ) 1. A bond, a tie. 2. A pledge, a deposit. a. Tied, bound, confined, shut.
- \*বন্ধক s. (ম. বন্ধ+ক) A pledge, a pawn, a deposit, a mortgage.
- বন্ধকদেওন s. (from বন্ধক+দিতে) A mortgager. *Mohun P.* 84.
- \*বন্ধকবায়ন s. (from বন্ধক+বাথিতে) A mortgagee. *Mohun P.* p. 84.
- \*বন্ধকী s. (f. from R. বন্ধ) An unchaste woman, a courtesan, a harlot.
- \*বন্ধন s. (n. R. বন্ধ+অন) 1. The act of binding or tying. 2. (mn.) A rope, a tie, a fetter: also বন্ধনী (f.).
- বন্ধনগত a. (বন্ধন+গত) Bound, confined, restrained.

- বন্ধনঘুচাইতে v. a. (বন্ধন+ঘুচাইতে) To liberate, to release.
- \*বন্ধনালয় s. (ম. বন্ধন+আলয়) A prison. Also বন্ধনশালা.
- \*বন্ধনী s. (f. from R. বন্ধ) A rope, a tie, a bandage, a roller, a garter.
- \*বন্ধনীয় a. (mfn. fut. part. p. R. বন্ধ+অনীয়) Fit to be bound, tied, or confined.
- \*বন্ধস্তম্ভ s. (ম. বন্ধ+স্তম্ভ) The post to which an elephant is tied.
- বন্ধান s. (from R. বন্ধ) A stipend, wages, salary.
- বন্ধী s. (from R. বন্ধ) A prisoner, a captive, a felon.
- \*বন্ধু s. (ম. from R. বন্ধ) 1. A kinsman, a relation: especially a distant or cognate kinsman, and subsequent in right of inheritance to the gentile or *sagotra*. See গৌতম. 2. A friend, an associate. -তা (f.) or -ত্ব (n.) 1. Friendship, intimacy. 2. A multitude of relations.
- \*বন্ধুকাম a. (mfn. বন্ধু+কাম) Affectionate or kind towards relations and friends.
- \*বন্ধুজীবক s. (ম. from বন্ধু+R. জীব) A flower (Pentapetes Phœnicea).
- বন্ধুপ্ৰাপ্ত a. (বন্ধু from বন্ধন, +প্ৰাপ্ত) Bound, ensnared, caught.
- \*বন্ধুর a. (mfn. from R. বন্ধ) Uneven, undulating, fluctuating, wavy. Also বন্ধুর (mfn.).
- \*বন্ধুল a. (mfn. from বন্ধু) 1. Beautiful, pleasing. 2. Bent, stooping. s. (ম.) 1. A bastard, the son of an unchaste wife: also বন্ধুল, 2. A flower (Pentapetes Phœnicea).
- \*বন্ধুক s. (ম.) A plant, commonly called *dop'hariya* (Pentapetes Phœnicea, or according to some, *Ixora coccinea*). Also বন্ধুক (ম.).



- \*বন্ধুকপুষ্প *s.* (*m.* বন্ধুক + পুষ্প) A tree (*Pentaptera tomentosa*).
- \*বন্ধ *a.* (*mfn.*) 1. Barren, unproductive, not bearing fruit. 2. Detained under arrest, confined.
- \*বন্ধা *s.* (*femin.* of বন্ধ) 1. A childless woman. 2. A barren cow.
- বন *a.* (*mfn.* বন + য *Wilkins' Gr.* § 899) Sylvatic, sylvan, savage, wild, rural.
- বন্য *s.* (*f.* from বন) A quantity of water; a flood, a deluge, an inundation.
- বপ্ Root, 1. (বপতি, -ত) 1. To sow seed. 2. To procreate. 3. To shave. 4. To weave. With নি prefixed, To throw in, to place; with নিব্ To pour out, to shed; with প্র To sow seed.
- বপন *s.* (*n.* R. বপ্ + অন) The sowing of seeds.
- বপনকর্তা *s.* (-কর্তৃ *m.* বপন + কর্তৃ) A sower of seed.
- বপা *s.* (*f.* from R. বপ্?) 1. The mucous or glutinous secretion of the flesh or bones; according to some, also, the marrow of the bones. 2. A hole, a cavity. *Wilson.* 3. (*Beng.*) A sowing.
- বপুঃ *s.* (*n.*) The body, the corporeal frame.
- বপুঃমান *a.* (-ম্যৎ *mfn.* বপুঃ + ম্যৎ) Beautiful, handsome.
- বপ্তা *s.* (-ভৃ *m.* R. বপ্ + ভৃ) 1. A sower, a planter. 2. A father.
- বপ্ৰ *s.* (*mn.*) 1. A field. 2. A rampart, a mud wall; a bank, a shore. 3. The foundation of a building. 4. The gate of a fortified city.
- বপুলিয়া *s.* A person who attends the courts of justice to give testimony in any cause for which he may be paid. *Carey.*
- \*বহ্ Root, 1. (বহতি) To go.
- বহ *a.* (*mfn.*) Great, large.

- \*বহু *a.* (*mfn.* from R. ভু *Wilkins' Gr.* p. 480). 1. Large, great. 2. Tawny. *s.* (*m.*) 1. Fire. 2. An epithet of VISHNU and of SIVA. 3. The name of an ancient *muni* or sage. 4. A large mongoose or ichneumon (*Mustela Ichneumon*).
- বম্ Root, 1. (বমতি) To vomit, to eject from the mouth.
- বম্কা *s.* (from R. বম্) A vomiting of any substance.
- বমথু *s.* (*m.* R. বম্ + অথু) A vomiting, the act of ejecting any thing from the mouth.
- বমন *s.* (*n.* R. বম্ + অন) The act of vomiting.
- বমান্ *s.* (*P.* مال به) With the property.
- বমি *s.* (*f.* from R. বম্) Vomiting, sickness.
- বমিত *a.* (*mfn. pret. part. p.* R. বম্ + ইত) Vomited. Also বাস্ত. *Wilkins' Gr.* § 421.
- বমী *s.* (from R. বম্) 1. An emetic. 2. Any substance thrown up by vomiting.
- বম্বেটিয়া *s.* A pirate committing depredations on rivers. *Carey.*
- বম্ Root, 1. (বমতে) To go, to move.
- বমঃ See বয়স্.
- বয়ঃক্রম *s.* (*m.* বয়ঃ + ক্রম) Age, the period of life.
- বয়ঃস্থ *a.* (*mfn.* বয়ঃ + স্থ) Youthful, in the prime of life; mature, middle aged. Also বয়ঃপ্রাপ্ত (*mfn.*).
- বয়ড়া *s.* (corrupt. of বিভীতক) A large timber-tree (*Terminalia Belerica*). See বয়স্.
- বয়দা *s.* An egg not impregnated by the male.
- বয়স্ *s.* (*n.*) Age, the time of life; especially youth, the prime of life.
- বয়স্ক *a.* (*mfn.* from বয়স্) Of such or such an age.
- বয়স্হ *a.* (*mfn.* from বয়স্ + হ্) See বয়ঃস্থ.

- বয়স্হা *s.* (*f.*) A plant (*Terminalia Belerica*).
- বয়স্হোড়া *s.* (from বয়স্ + হোড়া) Small boils or pustules on the skin.
- বয়স্য *s.* (*m.* from বয়স্) A friend, a companion, a cotemporary; one of the same age.
- বয়স্যা *s.* (*femin.* of বয়স্য) A confidant, a woman's female friend.
- বয়া *a.* (*P.* بویه) Fetid, disagreeable.
- বয়ান্ *s.* (*A.* بیان) 1. An explanation, a declaration. 2. The face.
- বযাৰ *s.* (from বায়ু?) 1. The wind. 2. A buffalo.
- বয়েৎ *s.* (*A.* بیت) A distich, a couplet.
- বব্ Root, 1. (ববতি) To ask, to request, to desire.
- বব A *Kridanta* suffix, by means of which attributive adjectives are derived from verbal roots: e.g. নশ্বৰ *a. mfn.* Ruinous, perishable, from R. নশ্ To perish. After roots ending in a short vowel, a mute ব্ is inserted before the suffix: e.g. জিত্বৰ *a. (mfn.)* Victorious, from R. জি To conquer. *Wilkins' Gr.* p. 467.
- বব *a.* (*mfn.* from R. ব্ To choose) Choice, select, excellent, eminent, great, best. *s.* (*m.*) 1. A wish, a desire, a request, a selection, a choice. 2. A boon granted by a deity, a blessing. 3. A husband, a bridegroom. 4. An encompassing or surrounding. *s.* (*n.*) Saffron.
- বব° *ad. Sans.* (*accus. case* of বব) Rather, better, in preference.
- ববকৎ *s.* (*A.* برکت) 1. A blessing, a benediction. 2. Prosperity.
- ববকন্দাজ্ *s.* (*P.* برق انداز) A matchlock-man. *Mohun P.* p. 151.
- বব্কবাব্ *s.* (*P.* برقرار) Rest, steadfastness, firmness.

- বব্খাস্ *s.* (*P.* برخاست) Removal or recall from office.
- বব্খেনাহ্ *ad.* (*P.* برخلاف) Contrary, opposed to.
- বব্খেনাহী *s.* (from *P.* برخلاف) Contrariety, opposition.
- বব্গা *s.* A rafter, a beam. *Mohun P.* p. 77.
- ববগী *s.* A name by which the *Mahrattas* are known.
- ববজ *s.* A plantation or field of *pán* or betel (*Piper Betel*).
- ববজীবী *s.* (-বিন্ *m.* বব + জীবিন্ from R. জীবে) The designation of one of the mixed classes, the offspring of a *Bráhma*n by a *Súdrá* woman; also of a class springing from the *Gopa* and *Tantraváya*. *As. Res.* v. 57.
- ববঞ্চ *ad. Sans.* (বব° + চ) And rather, or better.
- ববট *s.* (*m.*) 1. A gander. 2. A barbarian, a foreigner.
- ববটী *s.* (*f.*) 1. A goose. 2. A wasp. Also ববটী (*f.*). See ববলী.
- ববণ *s.* (*n.* R. ব্ + অন) 1. The act of choosing or selecting. 2. The act of screening, covering or surrounding. 3. A promise of marriage, betrothment. 4. (*Beng.*) The constituting of a representative. 5. The giving of an earnest-money. 6. A freckle. 7. (*m.*) An enclosure, a rampart, a mound. 8. A tree (*Capparis trifoliata*).
- ববণদী *s.* (*f.* from ববণা + দী) The city of *Benares*.
- ববণীয় *a.* (*mfn. fut. part. p.* R. ব্ + অনীয়) Fit to be chosen, eligible.
- ববণ্ড *s.* (*m.*) 1. A portico. 2. Pimples on the face. 3. A multitude.
- বব্তবহ্ *a.* (*P.* برطرف) Put aside, removed or dismissed from an office.



- ববুতবলী *s.* (from P. برطرف) The being put aside, dismissal from an office.
- ববশী *s.* (f. from R. ব্) An elephant's leather girth.
- ববদ *a.* (mf. বব + দ from R. দা) Granting a request or desire, conferring a boon or blessing; propitious, favourable.
- ববদা *s.* (femin. of ববদ) A virgin, a girl.
- ববদাচতুর্থী *s.* (f. ববদা + চতুর্থী) A Hindu festival on the fourth day of the month *Māgha*. *As. Res.* III. 272.
- ববদাৰ *s.* (P. بردار) A bearer. *a.* Holding, bearing.
- ববদাৰী *s.* (from P. بردار) The holding or bearing a thing.
- ববদাস্ত *s.* (P. برداشت) Endurance, patience.
- ববন্দা *s.* A species of grass (*Panicum uliginosum*). *Hort. Ben.* p. 8.
- ববপাশ *s.* (n. বব + পাশ) A bridegroom. *Carey.*
- ববহ *s.* (P. برف) Ice, snow.
- ববযাত্রী *s.* (-যিন্ m. বব + যাত্রা + ইন্) A person who attends the bridegroom at a marriage.
- ববকচি *s.* (m.) One of the Nine Gems or distinguished men at the court of *VIKRAMADITYA*.
- বববর্ণিনী *s.* (f. from বব + বর্ণ + ইন্) A virtuous and beautiful woman. (Lit. One of excellent colour or caste.)
- বববাল্লিক *s.* (n. বব + বাল্লিক) Saffron.
- ববলা *s.* 1. A wasp, a hornet. 2. A goose. See ববচী.
- ববশী *s.* (corrupt. of ববিশী) A fish-hook, a spear.
- ববষিতে *v. a.* (from R. বৃষ্) To rain, to shower.

- ববী *s.* (f. from R. বৃ?) 1. The three myrobalans. 2. (Beng. for ববাহ) A hog, a boar.
- ববাব্দ *s.* (P. برآورد) An estimate, a calculation, the considering beforehand what may be requisite for an undertaking.
- ববান্ন *s.* (n. বব + আন্) 1. The head. 2. The privities of either sex.
- ববান্নিক *s.* (m. from বব + আন্ + ক) Woody cassia.
- ববান্নকপোপেত *a.* (mf. বব + আন্ + কপ + ওপেত) Beautiful, well-formed, handsome.
- ববাত *s.* (m.) 1. A cord, a rope. 2. A cowry (*Cypræa moneta*). 3. The seed-vessel of a lotus. Also ববাতক (mn.).
- ববাতিকা *s.* (f.) The *nāgesara* plant (*Mesua ferrea*). 2. A cowry.
- ববাতী *s.* (f. from বব + R. আতী) A note in the *Hindu gamut*. *As. Res.* III. 77.
- ববাত *s.* (P. برات) A commission, a warrant, an assignment, a letter; a maintenance, cash.
- ববাতী *a.* (from برات) Relating to a commission, warrant, or assignment.
- ববাব *a.* (P. برابر) Abreast, even, level, like, plain, uniform, smooth, up to, opposite, equal, exact, accurate, alike, straight. *Hunter.*
- ববামদ *s.* (P. برآمد) Accusation, criminal information.
- ববাবোহা *s.* (f. from বব + আবোহ) A handsome or elegant woman.
- ববাই *s.* (from P. برآورد) An estimate, a calculation. See ববাব্দ.
- ববানি *s.* (m.) Coarse cloth. Also ববানি (m.).
- ববাহ *s.* (m.) 1. A hog, a boar (in some dialects, a cow. See *Trans. R.A.S.* I. 453). 2. An epithet of *VISHNU* in his third *avatāra* or

- descent, in which he assumed the shape of a boar. *As. Res.* I. 352. 3. The name of a sacred place. *As. Res.* VII. 241.
- ববাহফ্রাতা *s.* (f. from ববাহ + ফ্রাত) A plant (*Lycopodium imbricatum*, *Rox.*).
- ববাহী *s.* (femin. of ববাহ) A sow.
- ববিতে *v. a.* (from R. বৃ) To choose a husband, to betroth, to promise marriage.
- ববিবস্যা *s.* (f.) Service, honour, reverence, adoration.
- ববিবসিত *a.* (mf. ববিবস্যা + ইত) Served, honoured, adored, revered. Also ববিবসিত (mf.).
- ববিশী *s.* (f.) A fish-hook.
- ববিশা *s.* (from ববিশিতে) The rainy season.
- ববিশিতে *v. n.* (from R. বৃষ্) To rain, to fall in a shower. Also ববিশাইতে.
- ববিশ *a.* (mf. irreg. superl. degree of উক Wilkins' Gr. p. 520) 1. Largest, greatest. 2. Best.
- ববী *s.* (f.) A plant (*Asparagus racemosus*).
- ববীবর্দ *s.* (m.) An ox or bull. See ববীবর্দ (m.).
- ববীয়ান *a.* (-যন্ mf. irreg. compar. degree of উক Wilkins' Gr. p. 520) Larger, greater, pre-eminent. 2. Better, preferable. *s.* (m.) The name of one of the twenty-seven divisions of the ecliptic. *As. Res.* II. 302.
- ববুত *s.* The designation of one of the degraded tribes among the *Hindus*. *As. Res.* v. 61. *Kullūka* on *Manu* IV. 215.
- ববুণ *s.* (m. from R. বৃ?) 1. *VARUNA*, the deity of the waters, and regent of the west, the Indian Neptune. 2. A tree (*Capparis trifoliata*, *Hort. Ben.* p. 41. also *Tapia Cratæva*).
- ববুণামজা *s.* (f. from ববুণ + আম্ + জ) Spirituous liquor.

- বকথ *s.* (m. from R. বৃ) 1. A wooden fender or ledge round a carriage as a defence from the effects of collision. 2. (n.) Mail, armour. 3. Leather, skin. 4. A house, a dwelling. *Wilson.*
- বকথিনী *s.* (f. from বকথ) An army.
- ববেচী *s.* A species of grass (*Cyperus verticillatus*). *Hort. Ben.* p. 6.
- ববেণ *a.* (mf. from R. বৃ) Chief, principal, distinguished, desirable.
- ববেয়া *s.* The split slips which run lengthwise in a stage of *bamboos*.
- বব্ব *s.* (m.) Any young animal: especially a young goat or lamb. Also বব্বী (f.).
- বর্গ *s.* (m. from R. বৃজ) 1. A series, a row, a number of similar things, a class, a tribe. Frequently used in comp. e.g. চতুর্বর্গ *s.* (m.) A series of four objects (applied especially to the four principal objects of human pursuit, viz. Desire, wealth, virtue, and final beatitude), from চতুর্ Four, + বর্গ; কবর্গ *s.* (m.) The class of guttural letters, from ক The letter *k*, the first of the guttural class, + বর্গ. 2. (In mathematics) A square-number. *Colebr. Alg.* p. 8.
- বর্গকর্ম *s.* (-কর্ম্ n. বর্গ + কর্ম্) (In mathematics) An operation relating to square-numbers.
- বর্গঘন *s.* (m. বর্গ + ঘন) The square of a cube. *Colebr. Alg.* p. 11.
- বর্গঘনঘাত *s.* (m. বর্গ + ঘন + ঘাত) (In mathematics) The fifth power. *Colebr. Alg.* p. 11.
- বর্গপদ *s.* (m. বর্গ + পদ) The root of a square. *Colebr. Alg.* p. 9.
- বর্গপ্রকৃতি *s.* (f. বর্গ + প্রকৃতি) (In algebra) An affected square. *Colebr. Alg.* pp. 112. 171.



ବର୍ଗବର୍ଗ *s.* (*m.* ବର୍ଗ + ବର୍ଗ) The square of a square, a biquadratic number. *Colebr. Alg.* p. 11.

ବର୍ଗବର୍ଗବର୍ଗ *s.* (*m.* ବର୍ଗ + ବର୍ଗ + ବର୍ଗ) The square of a squared square. *Colebr. Alg.* p. 11.

ବର୍ଗମୂଳ *s.* (*n.* ବର୍ଗ + ମୂଳ) A square-root. *Colebr. Alg.* p. 9.

ବର୍ଗୀକୃତ *a.* (*mfn.* from ବର୍ଗ + କୃତ) 1. Arranged, classified. 2. (In algebra) Squared, raised to a square.

ବର୍ଗୀୟ *a.* (*mfn.* from ବର୍ଗ) Belonging to a series or class. Also ବର୍ଗୀ (*mfn.*). *Wilkins' Gr.* § 899.

ବର୍ଚ୍ଚ *Root, i.* (ବର୍ଚ୍ଚତେ) To shine.

ବର୍ଚ୍ଚସ୍ *s.* (*n.* from R. ବର୍ଚ୍ଚ) 1. Light, splendour, lustre. 2. Form, shape. 3. Ordure, excrement.

ବର୍ଚ୍ଚସ୍କ *s.* (*mn.* from ବର୍ଚ୍ଚସ୍ + କ) Ordure, excrement, feces.

ବର୍ଜନ *s.* (*n.* R. ବର୍ଜ + ଅନ) Abandonment, dereliction; an exception, an exclusion, an omission.

ବର୍ଜନୀୟ *a.* (*mfn. fut. part. p.* R. ବର୍ଜ + ଅନୀୟ) Proper to be abandoned, relinquished, omitted or excepted; irregular. Also ବର୍ଜି (*mfn.*).

ବର୍ଜିତ *a.* (*mfn. pret. part. p.* R. ବର୍ଜ + ଇତ) Abandoned, relinquished, omitted, left out, excepted, excluded, free from, destitute of: used in comp. e. g. ଭାବନାବର୍ଜିତ *a.* (*mfn.*) Void of reflection, heedless, from ଭାବନା *s.* (*f.*) Reflection, + ବର୍ଜିତ.

ବର୍ଣ୍ଣ *Root, x.* (ବର୍ଣ୍ଣୟତି) 1. To delineate, to paint. 2. To draw into length, to extend. 3. To describe, to celebrate. 4. To grind or pound. 5. To make exertions. 6. To shine. 7. To send, to direct, to order, to throw.

ବର୍ଣ୍ଣ *s.* (*m.* from R. ବ୍) 1. Colour, hue, tint. 2.

A class, a tribe, a caste, an order. 3. The coloured housings of an elephant. 4. Quality, property. 5. Fame, celebrity, praise. 6. Beauty, lustre. 7. Theatrical dress. 8. (*mn.*) A letter of the alphabet. 9. The colour of gold on the touchstone, the fineness of gold thereby determined. *Colebr. Alg.* p. 324.

ବର୍ଣ୍ଣକ *s.* (*mn.* ବର୍ଣ୍ଣ + କ) 1. A paint, a pigment, a perfume: also ବର୍ଣ୍ଣକା (*f.*) 2. Sandal. 3. (*m.*) A panegyrist, a bard.

ବର୍ଣ୍ଣବ୍ରାହ୍ମଣ *s.* (*m.* ବର୍ଣ୍ଣ + ବ୍ରାହ୍ମଣ) A *Brāhman* who officiates at sacrifices for persons of an inferior class.

ବର୍ଣ୍ଣକ୍ରମ *s.* (*m.* ବର୍ଣ୍ଣ + କ୍ରମ) The order of colours, or of classes; alphabetic arrangement.

ବର୍ଣ୍ଣଗତ *a.* (*mfn.* ବର୍ଣ୍ଣ + ଗତ) Algebraic (as a demonstration). *Colebr. Alg.* p. 271.

ବର୍ଣ୍ଣଧର୍ମ *s.* (*m.* ବର୍ଣ୍ଣ + ଧର୍ମ) The duties incumbent on the four *Hindu* castes respectively. See *Manu* i. 88—91.

ବର୍ଣ୍ଣନ *s.* (*n.* R. ବର୍ଣ୍ଣ + ଅନ) 1. Painting, colouring. 2. Description, relation. Also ବର୍ଣ୍ଣନା (*f.*).

ବର୍ଣ୍ଣନୀୟ *a.* (*mfn. fut. part. p.* R. ବର୍ଣ୍ଣ + ଅନୀୟ) Fit to be related or described.

ବର୍ଣ୍ଣପାତ *s.* (from ବର୍ଣ୍ଣ + R. ପତ୍) The dropping or omitting a letter in pronunciation.

ବର୍ଣ୍ଣବିପର୍ୟୟ *s.* (*m.* ବର୍ଣ୍ଣ + ବିପର୍ୟୟ) The change or substitution of one letter for another.

ବର୍ଣ୍ଣବ୍ରତ *s.* (*n.* ବର୍ଣ୍ଣ + ବ୍ରତ) Metre regulated by the number of syllables. *As. Res.* x. 421.

ବର୍ଣ୍ଣମାଳା *s.* (*f.* ବର୍ଣ୍ଣ + ମାଳା) An alphabet.

ବର୍ଣ୍ଣମଝିବ *s.* (*m.* ବର୍ଣ୍ଣ + ମଝିବ) The confusion of castes by the intermarriage of persons of different tribes. *a.* (*mfn.*) Of mixed blood or origin.

ବର୍ତ୍ତମାମ *s.* (*n.* ବର୍ତ୍ତ + ମାମ) An equation involving several unknown letters or magnitudes. *Colebr. Alg.* p. 324.

ବର୍ତ୍ତାଗମ *s.* (*m.* ବର୍ତ୍ତ + ଆଗମ) The addition of a letter (to a word).

ବର୍ତ୍ତାଶ୍ରମାଃ *s.* (*plur. m.* from ବର୍ତ୍ତ + ଆଶ୍ରମ) The four *Hindu* castes (*Brāhmanas*, *Kshatriyas*, *Vaisyas*, and *Sūdras*) and the four states of society (student, householder, mendicant, and anchorite).

ବର୍ତ୍ତକ *s.* (*m.* R. ବର୍ତ୍ତ + ଇକ) A scribe, a writer.

ବର୍ତ୍ତିତ *a.* (*mfn. pret. part. p.* R. ବର୍ତ୍ତ + ଇତ) Described, related; praised, eulogized.

ବର୍ତ୍ତିତେ *v. a.* (from R. ବର୍ତ୍ତ) To relate, to describe, to narrate, to detail.

ବର୍ତ୍ତୀ *a.* (—ର୍ତ୍ତିନ୍ *mfn.* ବର୍ତ୍ତ + ଇନ୍) Relating to a particular colour, caste, or tribe. *s.* (*m.*) 1. A painter. 2. A writer, a scribe. 3. A religious student.

ବର୍ତ୍ତକ *s.* (*m.* from R. ବର୍ତ୍ତ) A species of quail (*Perdix olivacea*, *Buchanan's MSS.*). Also ବର୍ତ୍ତକା (*f.*). 2. (*m.*) A horse's hoof. 3. A sort of mixed or bell-metal, commonly called *bidri*.

ବର୍ତ୍ତନ *a.* (*mfn.* from R. ବର୍ତ୍ତ) 1. Fixed, stable, stationary. 2. Causing a thing to happen or come to pass. *Wilkins' Gr.* § 770. *s.* (*n.*) 1. The existence of a thing, continuance in a condition. 2. A livelihood, a profession, an occupation.

ବର୍ତ୍ତନି *s.* (*f.* from R. ବର୍ତ୍ତ) A road, a path, a way. Also ବର୍ତ୍ତନୀ, ବର୍ତ୍ତାନି and ବର୍ତ୍ତନୀ (*f.*).

ବର୍ତ୍ତନୀୟ *a.* (*mfn. fut. part. p.* of R. ବର୍ତ୍ତ) Possible, probable.

ବର୍ତ୍ତମାନ *a.* (*mfn. pres. part. a.* proper form of R.

ବର୍ତ୍ତ) Existing, being, actually taking place, present. —ତୀ (*f.*) or —ତ୍ତ (*n.*) Actual existence.

ବର୍ତ୍ତମାନକାଳ *s.* (*m.* ବର୍ତ୍ତମାନ + କାଳ) (In grammar) The present tense.

ବର୍ତ୍ତି *s.* (*f.* from R. ବର୍ତ୍ତ) 1. Perfume for the person, a collyrium. 2. A painting-brush. 3. The wick of a candle, a match; a lamp, a candle. 4. A ruled line.

ବର୍ତ୍ତିକର୍ତ୍ତନୀ *s.* (ବର୍ତ୍ତି + କର୍ତ୍ତନୀ from R. କୃତ) A pair of snuffers.

ବର୍ତ୍ତିକା *s.* (*f.* from ବର୍ତ୍ତିକ) 1. A quail (*Perdix olivacea*). 2. (*Beng.*) A wick.

ବର୍ତ୍ତିତ *a.* (*mfn. pret. part. p.* of the *caus.* of R. ବର୍ତ୍ତ) Brought about, accomplished, become, been.

ବର୍ତ୍ତିନୀ *femin.* of ବର୍ତ୍ତିନ୍: see ବର୍ତ୍ତୀ.

ବର୍ତ୍ତିଷ୍ଠ *a.* (*mfn.* R. ବର୍ତ୍ତ + ଇଷ୍ଠ) Staying, abiding, fixed, stationary.

ବର୍ତ୍ତୀ *a.* (—ର୍ତ୍ତିନ୍ *mfn.* from R. ବର୍ତ୍ତ) Existing, being, continuing, abiding: used in comp. e. g. ମଧ୍ୟବର୍ତ୍ତୀ *a.* (—ର୍ତ୍ତିନ୍ *mfn.*) Abiding in the middle, intermediate, from ମଧ୍ୟ *s.* (*n.*) The middle, + ବର୍ତ୍ତିନ୍).

ବର୍ତ୍ତୁଳ *a.* (*mfn.* from R. ବର୍ତ୍ତ) Round, globular, circular. *s.* (*m.*) 1. A circle. *Colebr. Alg.* p. 87. 2. A globe, a ball, a bullet. 3. A pea.

ବର୍ତ୍ତୁଳାକାର *a.* (*mfn.* ବର୍ତ୍ତୁଳ + ଆକାର) Circular, spherical, round, globular.

ବର୍ତ୍ତମ *s.* (—ର୍ତ୍ତମ୍ *n.* R. ବର୍ତ୍ତ + ମନ୍) 1. A road, a path, a way. 2. An eye-lid.

ବର୍ତ୍ତାଧାର *s.* (*m.* ବର୍ତ୍ତି + ଆଧାର) A candlestick.

ବର୍ଦ୍ଧକ *a.* (*mfn.* R. ବର୍ଦ୍ଧ + ଅକ) Causing to increase, promoting growth. Used in comp. e. g.



- ধনবর্ধক *a. (mfn.)* Causing an increase of property, from ধন *s. (n.)* Wealth, + বর্ধক *s. (m.)* A plant, commonly called *bamanait'hi*.
- বর্ধকি *s. (m. from R. বর্ধ)* A carpenter. Also বর্ধকী (*-কিন্ m.*).
- বর্ধন *a. (mfn. R. বৃ+অন)* Augmenting, causing to grow or increase. *Wilkins' Gr. § 770. s. (n.)* Increase, growth.
- বর্ধনশীল *a. (mfn. বর্ধন+শীল)* Having a tendency to grow or increase, growing, increasing.
- বর্ধনী *s. (f. from R. বৃ)* A small water-jar.
- বর্ধনীয় *a. (mfn. fut. part. p. R. বৃ+অনীয়)* Capable of being increased, extended, or augmented. —তা (*f.*) and —ত্ব (*n.*) Augmentability, ductility. *Mohun P. p. 155.*
- বর্ধমান *a. (mfn. pres. part. a. proper form of R. বৃ)* Growing, thriving, increasing, prospering. *s. (m.)* 1. The castor-oil tree (*Ricinus communis*). 2. A lid, the earthen cover of a water-jar; also বর্ধমানক (*m.*).
- বর্ধিত *a. (mfn. pret. part. p. of the caus. of R. বৃ)* 1. Increased, augmented, thriven, grown, expanded. 2. (*pret. part. p. R. বর্ধ*) Cut, split, divided.
- বর্ধিতে *v. a. (from R. বৃ)* To increase, to enlarge, to grow.
- বর্ধিষ্ণু *a. (mfn. R. বৃ+ইষ্ণু Wilkins' Gr. § 821).* Disposed to increase, having a tendency to thrive or grow. —তা (*f.*) or —ত্ব (*n.*) The being disposed to grow.
- বর্ধী *s. (f.)* A thong. See বন্ধী.
- বর্ধ Root, x. (বর্ধয়তি) 1. To cut to pieces. 2. To fill.

- বর্ষ Root, i. (বর্ষতি) 1. To move, to go. 2. To kill.
- বর্ষি *s. (from P. برف)* A kind of sweetmeat.
- বর্ষট *s. (m.)* A sort of kidney-bean (*Dolichos Catjang*). *Hort. Ben. p. 55.* Also বর্ষটী.
- \*বর্ষণী *s. (f.)* A blue fly.
- বর্ষব *s. (m.)* 1. An outcast, an ignorant person. 2. (*mn.*) A sort of basil (*Ocimum pilosum, Rox.*).
- বর্ষবা *s. (f.)* 1. A sort of basil (*Ocimum pilosum*): also বর্ষবী (*f.*). 2. A bird (*Loxia Philippensis*). *Carey.*
- বর্ম *s. (-র্মন্ n. from R. বৃ+মন্)* Armour, mail. This word is often found as the component part of the name of men of the *Kshatriya* caste. *As. Res. v. 66.*
- বর্মিত *a. (mfn. from বর্মন্)* Armed, accoutred. Also বর্মী (*-র্মিন্ mfn.*).
- বর্য *a. (mfn. fut. part. p. R. বৃ+য়)* Fit to be chosen, estimable, choice, worthy.
- বর্যা *s. (femin. of বর্য)* A young maiden (fit to be chosen for a wife). *Wilkins' Gr. § 728.*
- বর্শী *s. (corrupt. of বর্শী)* A fish-hook.
- বর্ষ Root, i. (বর্ষতে) To be wet.
- বর্ষ *s. (m. from R. বৃষ্)* 1. Rain, raining: *plur. (-র্ষাঃ)* The rainy season, comprising the months *Sravana* and *Bhādra*, or according to others *Bhādra* and *A'swina*. 2. A year. 3. A division of the continent: nine are reckoned, viz. *Kuru, Hiranmaya, Romānaka, Ilāvata, Hari, Ketumāla, Bhadrāsua, Kinnara, and Bhārata. Wilson.*
- বর্ষণ *s. (n. R. বৃষ্+অন)* The falling of rain, raining, rain.

- বর্ষপর্বত *s. (m. বর্ষ+পর্বত)* A mountainous range supposed to separate the various *varshas* or divisions of the continent from each other: six ranges are enumerated from south to north; viz. *Himavān, Hemakūta, Nishadha, Nīla, Sweta, and Sringī* or *Sringavān*; mount *Meru* constitutes the seventh. Other names are sometimes given. *Wilson.*
- বর্ষপ্রবেশ *s. (m. বর্ষ+প্রবেশ)* Entrance into a new year. *Tārāchand Ch.*
- বর্ষবব *s. (m.)* A eunuch.
- বর্ষবৃদ্ধি *s. (f. বর্ষ+বৃদ্ধি)* An anniversary, a birth-day.
- বর্ষা *s. (f.)* 1. A gramineous plant (*Trigonella corniculata*). Also বর্ষানকায়িকা (*f.*). 2. (*Beng.*) (from বর্ষ) Rain, a shower; the rainy season.
- বর্ষাঃ *plur. of বর্ষ q. v.*
- বর্ষাইতে *v. a. (caus. of বর্ষিতে)* To cause to rain, to shower down.
- বর্ষাতি *a. (from বর্ষ)* Relating to rain or to the rainy season. *s. 1.* A cloak worn during a rain. 2. A disease in horses and cows supposed to be occasioned by the rains. *Carey.*
- বর্ষাবৎ *a. (from বর্ষ+বৎ)* Rainy, showery.
- বর্ষাত্ত *s. (m. from বর্ষ+R. ত্ত)* A frog.
- বর্ষাত্তী *s. (f. বর্ষাত্ত+জী)* 1. A female frog, a small frog. 2. An earth-worm. 3. Hog-weed.
- বর্ষাৰাত্ৰ *s. (n. from বর্ষ+রাতি)* A rainy night.
- বর্ষিক *a. (mfn. বর্ষ+ইক)* Raining, rainy.
- বর্ষিতে *v. n. (from R. বৃষ্)* To rain, to shower down.
- বর্ষিষ্ঠ *a. (mfn. irreg. superl. degree of বৃদ্ধ)* Oldest, very old. *Wilkins' Gr. p. 520.*

- বর্ষীয় *a. (mfn. from বর্ষ)* Pertaining to years or age: used in comp. e. g. ষোড়শবর্ষীয় *a. (mfn.)* Of sixteen years of age, from ষোড়শ *a. (mfn.)* Sixteen, + বর্ষীয়.
- বর্ষিয়ান *a. (-য়ন্ mfn. irreg. compar. degree of বৃদ্ধ)* Older, very old. *Wilkins' Gr. p. 520.*
- বর্ষুক *a. (mfn. R. বৃষ্+উক Wilkins' Gr. p. 465)* Rainy, watery.
- বর্ষোপল *s. (m. বর্ষ+উপল)* Hail.
- বর্ম *s. (-র্মন্ n. R. বৃষ্+মন্)* 1. The body. 2. Measure, height, elevation, tallness. 3. A handsome form.
- \*বর্ষ Root, i. (বর্ষতে) To be pre-eminent or excellent. See the next.
- বর্ষ Root, i. (বর্ষতে) 1. To speak, to tell. 2. To hurt, to kill. 3. To cover. 4. To spread. 5. To give. x. (বর্ষয়তি) 1. To speak. 2. To shine. See the preceding.
- বর্ষ *s. (m. from R. বর্ষ)* 1. A peacock's tail. 2. A leaf. 3. A sort of perfume, commonly called *gant'hiāla*.
- বর্ষিঃ See বর্ষিস্.
- বর্ষিঃশূভম্ *s. (-শূভম্ m. from বর্ষিঃ+R. শূভ)* An epithet of *AGNI* or fire.
- বর্ষিণ *s. (m. from বর্ষ)* A peacock. See বর্ষী.
- বর্ষিপুষ্প *s. (n. from বর্ষিঃ+পুষ্প)* A vegetable perfume, commonly called *gant'hiāla*. Also বর্ষিঃপুষ্প and বর্ষিকুসুম (*n.*).
- বর্ষিমুখ *s. (m. from বর্ষিঃ+মুখ)* A deity, a divinity.
- বর্ষিষৎ *s. (-দ্ m. from বর্ষিস্+R. অদ্)* The name of a particular class of the *pitris* or primeval progenitors of mankind. *Manu iii. 196. 199.*



বর্হিঃ s. (n. from বর্হিঃ + শ্চ) A perfume, commonly called *bála*. Also বর্হিঃ (n.).

বর্হিস্ s. (m. from R. বর্হি?) 1. Fire. 2. Light, splendor. 3. (mn.) Sacrificial grass (*Poa cynosuroides*). 4. A sacrifice, an oblation. 5. A vegetable perfume, commonly called *gant'hiála*.

বর্হী s. (-র্হিন্ m. বর্হি + ইন্) A peacock.

\*বল্ Root, i. (বলতি) and x. (বলয়তি) 1. To live. 2. To hoard grain. 3. To prevent or obstruct wealth. In the proper form, i. (বলতে) 1. To kill. 2. To go. x. (বালয়তে) To explain.

বল্ Root, i. (বলতে) 1. To cover. 2. To move. 3. To surround, to enclose. x. (বালয়তি) To cherish, to maintain.

\*বল s. (n. from R. বল্) 1. Strength, might, power: one of the attributes of the Deity in the system of the *Páncharátras*. *Trans. R.A.S.* i. 575. 2. An army. 3. Large size, bulkiness. 4. (m.) A crow. 5. BALADEVA, the elder brother of KRISHNA, and the third of the three incarnations termed RÁMAS. a. (mfn.) Strong, robust, powerful, mighty.

বল A *Taddhita* suffix, by means of which some adjectives are derived from substantives, e. g.

উর্জস্বল a. (mfn.) Strong, from উর্জস্ s. (m.) Strength, + বল.

বলকা a. 1. Lukewarm. 2. Moderately thin like milk once boiled.

বলক্রমে ad. (from বল + ক্রম) By force, by violence.

বলহ a. (mfn.) White. s. (m.) White, the colour.

\*বলজ a. (mfn. বল + জ) Produced by power or strength. s. (n.) 1. A field. 2. A city-gate. 3. War. 4. Marrow, pith. 5. Fruit.

\*বলজা s. (femin. of বলজ) 1. A handsome woman. 2. The earth.

বলদ s. (বল + দ) An ox, a bullock.

\*বলদেব s. (m. বল + দেব) BALADEVA, the elder brother of KRISHNA. Also বলভদ্র (m.).

বলন s. (v. noun of বলিতে) The saying a thing, the act of speaking.

\*বলবত্তা s. (f. বলবৎ + তা) Strength, stoutness, power, firmness. Also বলবত্ত্ব (n.).

\*বলবান্ a. (-বৎ mfn. বল + বৎ) Strong, stout, valid, powerful, firm.

\*বলবিন্যাস s. (m. বল + বিন্যাস) Array of troops.

\*বলবৃশনিষূদন s. (m. বল + বৃশ + নিষূদন) An epithet of INDRA. (Lit. The destroyer of BALA and VRITRA). Also বলবৃহ (m.).

\*বলভদ্র s. (m. বল + ভদ্র) An epithet of BALARÁMA.

\*বলভদ্রিকা s. (f. from বল + ভদ্র) A medicinal plant, commonly called *tráyamána*.

বলম s. (from R. বল্) A spear.

বলমতুমুর s. (from বল + তুমুর) A species of fig-tree (*Ficus scabrella*). *Carey*.

বলয় s. (mn.) 1. An ornament for the wrist, a bracelet, an armlet. 2. (m.) An inclosure, a boundary. 3. (Beng.) (In anatomy) A part of the ear (*Helix*). *Carey*.

বলয়িত a. (mfn. বলয় + ইত) Surrounded, encompassed.

\*বলবাম s. (m. বল + বাম) The demigod named BALARÁMA, half brother to KRISHNA, and the third of the RÁMAS; according to some the eighth *avatára* of VISHNU. *Wilson*. Also বলল (m.).

\*বলসূদন s. (m. বল + সূদন) An epithet of

INDRA. (Lit. The destroyer of the demon BALA). Also বলনিষূদন.

\*বলা s. (f.) 1. A plant (*Sida cordifolia*, &c.). 2. (Beng.) A plant (*Hibiscus tortuosus*). *Mohun P.* p. 39. 3. (from বলিতে) The act of speaking or saying a thing.

বলাইতে v. a. (caus. of বলিতে) To cause to say or to speak, to teach to speak.

বলাকা s. (f.) A small kind of crane. See *Trans. R.A.S.* ii. 20.

বলাট s. (m.) 1. A sort of split pulse (*Phaseolus Mungo*). 2. The generative organ of a bull.

\*বলাৎকার s. (m. বলাৎ from বল, + কার) The doing a thing by violence, rape, oppression.

\*বলাৎকারক a. (mfn. বলাৎ from বল, + কারক) Doing a thing by force. Also বলাৎকারী (-বিন্ mfn.).

\*বলাধান s. (n. বল + আধান) The gaining or recovering strength, invigoration.

\*বলাধক্ষ s. (m. বল + অধক্ষ) The superintendent of the forces (or stores?) of a *Hindu* prince. *Trans. R.A.S.* i. 174.

বলাবলি s. (from বলিতে) Discourse, conversation.

\*বলাবাতি s. (m. বল + আবাতি) An epithet of INDRA. (Lit. The adversary of the demon BALA).

বলাহক s. (m.) 1. A cloud. 2. A mountain. 3. A *daitya* or demon.

\*বলি s. (m. from R. বল্?) 1. A sacrifice, a religious offering, an oblation. 2. The name of an ancient sovereign of *Mahábalipur*, who was deprived of his dominion by VISHNU in the *Vamana* or dwarf-incarnation, and appointed king of *Pátála* or the infernal regions. 3. (f.) A wrinkle, a fold of the skin, applied especially

to that between the ensiform cartilage and the navel: also বলী (f.) See শিবলি.

বলিক s. (mn.) The edge of a thatch.

বলিতে v. n. (H. বল) To say, to speak, to tell.

\*বলিদান s. (n. বলি + দান) The making an oblation, the offering a sacrifice.

\*বলিধ্বংসী s. (-সিন্ m. from বলি + R. ধ্বংস্) An epithet of VISHNU. (Lit. The destroyer of king BALI.)

\*বলিন a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

\*বলিপুঙ্ক s. (m. বলি + পুঙ্ক) A crow.

বলিবস s. An oblation of food to spirits. *Sabda S.* p. 246.

বলিত a. (mfn. from বলি) Shrivelled, wrinkled, flaccid.

\*বলিভুক্ s. (-জ্ m. বলি + R. ভূজ্) A crow.

\*বলিমুখ s. (m. বলি + মুখ) A monkey. Also বলীমুখ (m.).

বলিয়া a. (from বলিতে) Called, named.

বলিৰ a. (mfn.) Squint-eyed.

বলিশ s. (mn.) A fish-hook. Also বলিশী (f.).

বলিসন্ন s. (-ন্নন্ n. বলি + সন্নন্) The infernal regions. (Lit. The abode of king BALI.)

\*বলী a. (-লিন্ mfn. বল + ইন্) Strong, robust, vigorous, powerful.

বলীক s. (mn.) The edge of a thatch.

\*বলীবর্দ s. (m. from বল + R. বৃধ্?) A bull, an ox.

\*বলীয়ান্ a. (-য়ন্ mfn. from বল) Stronger, very strong.

বলে ad. (from বল) By the force, by the power (of). Used in comp. e. g. ধর্মবলে By the power of religion or duty.



- বলেন *s.* (from R. বল্) A wisp of straw used by the natives of India to preserve fire near them while at work. *Carey.*
- বলেব্ দ্বারা *ad.* (বলেব্ genit. case of বল্ + দ্বারা) By means of force or violence, forcibly.
- বলক্ *Root, x.* (বলকয়তি) To speak.
- বলক্ *s.* (n.) The bark of a tree.
- বলকল *s.* (mn. from বলক্) 1. The bark of a tree. 2. A garment made of bark.
- বলকা *a.* (from বলকিতে) Warm, hot, boiling.
- বলকাইতে *v. a.* (caus. of বলকিতে) To heat, to cause to boil.
- বলকিতে *v. n.* To be hot, to boil.
- বলগ্ *Root, i.* (বলগতি) To go, to move, to jump.
- বলগা *a.* (corrupt. of বলগু) Handsome, beautiful.
- বলগান *s.* (from বলকিতে?) The act of boiling any thing.
- বলগা *s.* (from R. বলগ্) The bit of a bridle, a rein.
- বলগিত *s.* (n. R. বলগ্ + ইত) A horse's gallop.
- বলগু *a.* (mfn.) Beautiful, handsome.
- বলবজ *s.* (m.) A sort of grass (*Saccharum cylindricum*). *Manu* II. 43.
- বলভ্ *Root, i.* (বলভতে) To eat.
- বলমীক *s.* (mn.) 1. A mole-hill, a hillock cast up by the white ants. 2. (*Beng.*) A white ant (*Termes bellicosus*).
- \*বল *a.* (mfn. বল + য) Connected with strength, strong, vigorous. *Wilkins' Gr.* § 899.
- বল্যুল্ *Root, i.* (বল্যুলয়তি) 1. To cut. 2. To purify. Also বল্যুল্.
- বল্ল *Root, i.* (বল্লতে) 1. To cover. 2. To move.

- বল্ল *s.* (m. from R. বল্ল) A weight equal to two *gunjas* or *rattis*. *Colebr. Alg.* p. 2.
- বল্লকী *s.* (f.) The *viná* or Indian lute.
- বল্লব *s.* (m.) 1. A cook. 2. A herdsman, a milkman.
- বল্লভ *a.* (mfn.) 1. Beloved, desired, amiable, dear. 2. Supreme, superintending. *s.* (m.) 1. A lover, a husband. 2. A director, a superintendent, a chief-herdsman.
- বল্লমতুম্ব *s.* (বল্লম? + উতুম্ব) A species of fig-tree (*Ficus scabrella*, *Rox.*). *Hort. Ben.* p. 103.
- বল্লবি *s.* (f.) 1. A compound pedicle. 2. A creeping or climbing plant. 3. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 465. Also বল্লবী (f.).
- বল্লি *s.* (f. from R. বল্ল) A creeping plant. Also বল্লী.
- বল্লব *s.* (mn.) Dried flesh. Also বল্লবী (f.).
- বল্লহ্ *Root, i.* (বল্লহতে) and *x.* (বল্লহয়তি) To speak or tell. Also, *i.* (বল্লহতে) 1. To kill or hurt. 2. To cover. 3. To be pre-eminent. Also *x.* (বল্লহয়তি) To shine.
- বল্ল *Root, ii.* (বল্লি) To wish, to desire.
- বল্ল *s.* (mn. from R. বল্ল) 1. Desire, wish. 2. (n.) Authority, power, mastership, controul, subjection.
- বল্লক্রিয়া *s.* (f. বল্ল + ক্রিয়া) The subjecting, overpowering, or subduing any one, especially by drugs or incantations.
- বল্লভঃ *ad. Sans.* (বল্ল + ভ) Under controul or subjection.
- বল্লভা *s.* (f. বল্ল + ভা) Subjection, the being under the controul of another. Also বল্লভূ (n.).
- বল্লভাপন্ন *a.* (mfn. বল্লভা + আপন্ন) Obedient.
- বল্লিক *a.* (mfn. from R. বল্ল?) Empty, void.

- বশিৰ *s.* (m.) A sort of long pepper. Also বসিৰ (m.).
- বশিষ্ঠ *s.* (m. from R. বশ্) The name of a celebrated ancient *rishi* or saint (*Manu* I. 35), identified with one of the seven stars of *Ursa Major*.
- বশী *a.* (শিন্ mfn. বশ + ইন্) Obedient, under controul.
- বশীকরণ *s.* (n. from বশ + করণ) The act of subduing or overcoming, the bringing into subjection.
- বশীকৃত *a.* (mfn. from বশ + কৃত) Overcome, subdued, brought into subjection, obedient.
- বশীভূত *a.* (mfn. from বশ + ভূত) Come under controul, fallen into subjection. -ভা (f.) or -ভূ (n.) Subjugation, controul, subjection.
- বশে *ad.* (from বশ) By the force of, through the influence of.
- বশ *a.* (mfn. fut. part. p. R. বশ্ + য) Governable, controulable, obedient, tame, humble.
- বস্ *Root, i.* (বসতি) To kill, to hurt.
- বসট্ *indecl. Sans.* (from R. বস্) An exclamation used on making an oblation to a deity with fire.
- বসট্কৃত *a.* (mfn. বসট্ + কৃত) Offered or sacrificed with fire. See *Manu* II. 106.
- বসট্কৃতি *s.* (f. বসট্ + কৃতি) An oblation made with fire.
- বস্ক্ *Root, x.* (বস্কয়তি) 1. To see. 2. To go.
- বস্কয় *s.* (m. from R. বস্ক্?) A calf one year old.
- বস্কয়ণী *s.* (f. from বস্কয়) A cow bearing many calves.
- বস্ *Root, iv.* (বসয়তি) To be straight, to be unbending (literally or metaphorically). *x.* (বাসয়তি) 1. To be affectionate. 2. To cut, to divide. 3. To kill. 4. To accept. *ii.* (বস্)

- To cover, to clothe, to wear (a garment). *i.* (বসতি) and *x.* (বসয়তি) To inhabit, to dwell, to spend a night. With অধি prefixed, To inhabit; with অনু To live in company with, to dwell together; with উপ To spend a night in watching, fasting, and other austerities as a preparation to some great religious ceremony; with নি or স + নি To dwell; with নিব্ (in the caus.) To send into exile, to banish; with প্র or বি + প্র To live abroad or at a distance; with প্রতি To live near; with বি To dwell, to spend a night, (in the caus.) To banish.
- বস্ The termination of the participle of the second (or reduplicated) preterite, which is added to the root as modified and reduplicated for conjugating in that tense; e. g. বস্বস্ব (nomin. sing. m. -হান্, f. -দুষী, n. -হ) Having wept, from R. বদ্ To weep. *Wilkins' Gr.* § 683-686.
- বস্ *a.* (প. بس) Enough, sufficient.
- বসৎ *s.* (from R. বস্) A dwelling.
- বসতি *s.* (f. from R. বস্) 1. A house, a dwelling, an abode, a residence. 2. Night. (*Beng.*) -কবিত্তে *v. a.* To reside, to dwell.
- বসদ্বাটী *s.* (বসৎ + বাটী) A dwelling-house.
- বসন *s.* (n. R. বস্ + অন) 1. Habitation, dwelling; a place of residence, an abode. 2. The wearing of garments; clothes, wearing-apparel, dress.
- বসনিয়া *a.* (from বসিতে) Dwelling, residing. *s.* An inhabitant, a resident.
- বসন্ত *s.* (m.) 1. Spring, the vernal season, comprising the months *Chaitra* and *Vaisákha*, or from the middle of March to the middle of May. 2. (*Beng.*) The small pox. 3. A bird (*Bucco Philippensis*).
- বসন্তকবল *s.* (বসন্ত + কবল) A bird (*Bucco*



Corula, *Buchanan's MSS.*). Carey. Also বসন্তগৰল and বসন্তবুড়ী.

বসন্তকাল *s.* (*m.* বসন্ত + কাল) The vernal season, spring.

বসন্ততিলক *s.* (*n.* বসন্ত + তিলক) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

বসন্তী *s.* (*f.* from বসন্ত) 1. The name of a particular scale in *Hindu* music. *As. Res.* III. 78. 2. (*Beng.*) An orange colour.

বসী *s.* (*f.* from *R.* বস্) 1. The serum or marrow of the flesh. 2. Fat, suet. 3. (*Beng.* from বসিতে) A sitting.

বসাইতে *v. a.* (*caus.* of বসিতে) To cause a person to sit down, to cause to sink or to subside, to drive down, to throw or thrust down, to flatten; to colonize, to people.

বসান *s.* (*v. noun* of বসাইতে) The causing to sit, sink, or subside; the act of driving, throwing, or thrusting down. *a.* Made to sit or subside, driven into, thrown, or thrust down, precipitated, flattened, coagulated.

বসিতে *v. a.* (from *R.* বস্) To dwell, to inhabit; to sit, to subside, to sink, to coagulate.

বসিন্দা *a.* (*P.* باسند) Residing, dwelling. *s.* An inhabitant, a resident.

বসিয়া *s.* (from বসিতে) An inhabitant, a resident. Also বসনিয়া.

বসির *s.* (*n.* from *R.* বস্?) Sea-salt. Also বশির (*n.*).

বসু *s.* (*m.* from *R.* বস্) 1. A kind of demigod, of whom eight are enumerated, viz. DHAVA, DHRUVA, SOMA or the moon, VISHNU, ANILA or wind, ANALA or fire, PRABHÚSHA, and PRABHÁVA. See *Manu* XI. 221. Hence the word stands for *eight* in the symbolical manner of the *Hindus* to express numerals. 2. A kind of fish. 3. The tie of a yoke. 4.

(*n.*) Wealth, substance, matter, a thing. See বস্তু. 5. A gem, a jewel. 6. Water. 7. Fossil salt.

বসুক *s.* (*n.* বসু + ক) A fossil salt brought from a district in *Ajmere*, *Sámbher* salt. *Wilson*.

বসুকুমি *s.* (বসু + কুমি) A beggar, a petitioner, a suppliant.

বসুদেব *s.* (*m.* বসু + দেব) VASUDEVA the father of KRISHNA.

বসুধা *s.* (*f.* বসু + *R.* ধা) The earth. (*Lit.* Containing wealth.)

বসুধাবা *s.* (বসু + বাবা) The making *ghrita* or clarified butter to trickle through a perforation in the bottom of a vessel at a religious ceremony.

বসুকুবা *s.* (*f.* from বসু + *R.* ধ্ Wilkins' Gr. § 796). The earth. (*Lit.* Containing wealth.)

বসুমতী *s.* (*f.* from বসু + মত্) The earth. (*Lit.* Possessing wealth.)

বসুক *s.* (*m.*) A plant (*Æschynomene grandiflora?*) Also বসুক (*m.*).

বস্ক Root, 1. (বস্কতে) To go. See বস্ক.

বস্কয় *s.* (*m.* from *R.* বস্ক?) A calf of one year, a yearling. See বস্কয়.

বস্কয়ণী *s.* (*f.* from বস্কয়) A cow bearing many calves. See বস্কয়ণী.

বস্তু Root, x. (বস্তুতে) 1. To hurt, to kill. 2. To go, to move. 3. To ask, to beg, to solicit.

বস্তুব *s.* (*mfn. fut. part. p.* *R.* বস্ + ত্ব) Inhabitable, proper to be inhabited.

বস্তা *s.* (*P.* بسته) A package, a bundle, a parcel.

বস্তাবন্দী *s.* (*P.* بسته + بند) The tying of a package or parcel.

বসি *s.* (*mfn.* from *R.* বস্) 1. The abdomen, the womb, the pelvis. 2. (*plur. only*, -সুয়ঃ) The

ends of a cloth. 3. (*Beng.*) A habitation, a village, a town.

বহু *s.* (*n.* from *R.* বহ্?) 1. Thing, matter, body, substance; materials, ingredients, stuff; baggage. 2. Nature, natural property or quality. -তা (*f.*) or -ত্ব (*n.*) Substantiality.

বহুতঃ *ad. Sans.* (বহু + তস্) In fact, in reality; as a natural consequence, of course, owing to the nature of a thing.

বহুতস্তু *ad. Sans.* (বহুতস্ + ত্ব) But in fact, but in reality.

বহুবিনিময় *s.* (*m.* বহু + বিনিময়) Exchange of goods. *Colebr. Alg.* p. 38.

বহু *s.* (*n.* from *R.* বহ্) A house, a dwelling, an abode.

বস্ত্র *s.* (*n.* *R.* বহ্ + ত্র) Cloth, raiment, dress. (*Beng.*) -পরিতে *v. a.* To dress; -থসাইতে or থোলিতে *v. a.* To undress.

বস্ত্রগৃহ *s.* (*n.* বস্ত্র + গৃহ) A tent. (*Lit.* A house made of cloth.)

বস্ত্রবিলাস *s.* (বস্ত্র + বিলাস) Foppery in dress.

বস্ত্রয়োনি *s.* (*f.* বস্ত্র + যোনি) The material of cloth (as silk, cotton, &c.).

বস্ত্রাগার *s.* (বস্ত্র + আগার) 1. A tent. 2. A clothier's shop.

বস্তু *s.* (*m.*) 1. Price. 2. (*n.*) Wages, hire. 3. Cloth, clothes. 4. Wealth. 5. Death. 6. Abiding, dwelling. 7. Thing, substance. 8. Skin. *Wilson*.

বস্তুদা *s.* (*f.*) A tendon, a nerve, a fibre.

\*বহ্ Root, 1. (with the insertion of a nasal বহতে) To grow, to increase.

বহ্ Root, x. (with the insertion of a nasal, বহয়তি) To shine. 1. (বহতি) 1. To draw a wheel-carriage. 2. To bear, to carry a load.

3. To flow, to stream. 4. To marry. With অন্ prefixed, To bring, to carry near; with অপ্ or বি + অপ্ To carry off, to remove; with আ To bring near; with উৎ To marry; with নিব্ caus. To carry into execution, to fulfil.

বহন *s.* (*n.* *R.* বহ্ + অন) 1. The act of bearing or carrying. 2. A boat, a float, a raft.

বহনি *s.* (from বহিতে) The act of carrying or bearing a thing. *a.* Earned by or due for carrying.

বহনীয় *a.* (*mfn. fut. part. p.* *R.* বহ্ + অনীয়) Fit or proper to be borne, portable.

বহব্ *s.* (*A.* بحر) 1. A fleet of boats. 2. Width.

বহবা *s.* A plant (*Terminalia Belerica*). *Hort. Ben.* p. 33.

বহবী *s.* (from *R.* বহ্?) A species of falcon (*Falco calidus*).

বহা *s.* (from বহিতে) The act of drawing a wheel-carriage, the carrying of a load, the flowing of a stream, &c.

বহাইতে *v. a.* (*caus.* of বহিতে) 1. To cause to carry or to bear; to steer a ship; to row a boat. 2. To waste, to lavish.

বহাদুৰ্ *a.* (*P.* بہادر) Brave, bold, valiant, courageous. *s.* A hero, a champion, a knight.

বহানা *s.* (*P.* بہانہ) Pretence, evasion, excuse, pretext, apology.

বহানিয়া *a.* (from বহিতে) 1. Impelling, urging onwards. 2. Lavish, prodigal.

বহাব্ *s.* (*P.* بہار) Spring; elegance, beauty.

বহাল্ *a.* (*A.* بحال) Happy, prosperous, flourishing.

বহি *s.* (from বহিতে?) A book, an account-book, a register. See বহী.

বহিঃ See বহিস্.



বহিতে *v. a.* (from R. বহ্) To draw a wheel-carriage, to bear, to carry a burden, to flow, to stream.

বহিষ *s.* (*n.* R. বহ্ + ষ Wilkins' Gr. § 799) A boat, a raft, a float.

বহিৰঙ্গ *s.* (from বহিস্ + অঙ্গ) 1. A stranger, a foreigner, not a relation; a foe. 2. The preliminary part of a religious ceremony.

বহিৰিন্দ্রিয় *s.* (*n.* বহিস্ + ইন্দ্রিয়) An outward sense, an organ of action. See কর্মেন্দ্রিয়.

বহির্গমন *s.* (*n.* বহিস্ + গমন) A going forth or out.

বহির্গামী *a.* (—মিন্ *mfn.* from বহিস্ + R. গম্) Going forth.

বহির্দেশ *s.* (বহিস্ + দেশ) A place abroad, a foreign country, the outskirts of a town.

বহির্দ্বার *s.* (*n.* বহিস্ + দ্বার) An outer gate.

বহির্দ্বারপ্রকোষ্ঠক *s.* (*n.* from বহির্দ্বার + প্রকোষ্ঠ) A portico before a house.

বহির্বাসঃ *s.* (*n.* বহিস্ + বাসস্) An outer garment.

বহির্ভবন *s.* (বহিস্ + ভবন) Emanation. *Mohun P.* p. 145.

বহির্ভূত *a.* (*mfn.* বহিস্ + ভূত) 1. External, outward, excluded, expelled; expired (as time). 2. Careless, inattentive; irrelevant.

বহির্মুখ *a.* (বহিস্ + মুখ) 1. Averted, turned away. 2. Scurrilous, impious.

বহির্লম্বা *s.* (*f.* বহিস্ + লম্বা) An obtusangular triangle. (Lit. Whose perpendicular falls outside.) *Colebr. Alg.* p. 58.

বহিষ্করণ *s.* (*n.* বহিস্ + করণ) Removal, expulsion, rejection.

বহিষ্কার্য *a.* (*mfn.* বহিস্ + কার্য) Fit to be removed, expelled, or rejected.

বহিষ্কৃত *a.* (*mfn.* বহিস্ + কৃত) Removed, expelled, rejected.

বহিস্ *ad.* Sans. Out, without, on the outside. The final স্ is occasionally changed into ঃ, ব্, শ্, or য্ according to the nature of the initial letter of the word to which it is prefixed.

বহিস্তন *s.* (from বহিস্) The surface.

বহী *s.* (from বহিতে?) A book, an account-book, a register. See বহি.

বহীকোব *s.* (বহী + কোব) A book-binder.

\*বহ্ *a.* (*mfn.*) 1. Much, many. 2. Great, large. *ad.* Very, exceedingly, much. *s.* (*corrupt.* of বধ্) The wife of a son, a daughter-in-law. *Mohun P.* p. 11.

\*বহ্আবি *s.* (*corrupt.* of বহ্বার) A tree (*Cordia Myxa*; also *C. latifolia*, *Rox.*). *Mohun P.* p. 44.

\*বহ্কব *a.* (*mfn.* বহ্ + কব) Busy, active, diligent, zealous. *s.* (*m.*) 1. A camel. 2. (*mn.*) A broom, a sweeper: also বহ্কবী (*f.*).

\*বহ্কালীন *a.* (*mfn.* from বহ্ + কাল) Of long standing, old, ancient.

\*বহ্গর্হিবাক্ *a.* (—চ্ *mfn.* বহ্ + গর্হ + বাচ্) Talking much and blameably.

\*বহ্ভ *a.* (from বহ্) Much, many, abundant, numerous.

বহ্ভব *a.* (বহ্ + ভব) Many, numerous, much.

\*বহ্ভা *s.* (*f.* বহ্ + ভা) Abundance, multitude, plenty. Also বহ্ভ (n.).

বহ্ভি *a.* (*mfn.* বহ্ + ভি) Much, long (said of time).

\*বহ্দর্শক *a.* (*mfn.* from বহ্ + R. দৃশ্) Seeing much, paying attention to many things, circumspect, cautious, prudent. Also বহ্দর্শী (—র্শিন্ *mfn.*).

\*বহ্দর্শিতা *s.* (*f.* বহ্দর্শিন্ + তা) Circumspectness, caution, prudence. Also —ভূ (*n.*).

\*বহ্দেবার্চক *a.* (*mfn.* from বহ্ + দেব + R. অর্চ্) Worshipping many gods. *s.* (*m.*) A polytheist. *Mohun P.* p. 164.

\*বহ্দেবার্চন *s.* (*n.* বহ্ + দেব + অর্চন) Polytheism. *Mohun P.* p. 164.

\*বহ্দেশদর্শী *a.* (—র্শিন্ *mfn.* from বহ্ + দেশ + R. দৃশ্) Having seen many countries. *s.* (*m.*) A great traveller.

\*বহ্ধা *ad.* Sans. (বহ্ + ধা) In many ways, in different manners, manifold.

\*বহ্ধপত্নীক্ *a.* (*mfn.* from বহ্ + পত্নী + R. ক্) Taking many wives. Also \*বহ্ভাৰ্য্য (*mfn.*).

\*বহ্ধপাং *s.* (—দ্ *m.* from বহ্ + পাদ্) The Indian fig-tree (*Ficus religiosa*).

\*বহ্ধপুত্র *a.* (*mfn.* বহ্ + পুত্র) Having many sons. —তা (*f.*) or —ভূ (*n.*) The possessing many sons.

\*বহ্ধপ্রজা *a.* (*mfn.* from বহ্ + প্রজা) Prolific, populous.

\*বহ্ধপ্রদ *a.* (*mfn.* বহ্ + প্রদ from R. দা) Bountiful, munificent, liberal.

\*বহ্ধবচন *s.* (*n.* বহ্ + বচন) (In grammar) The plural number.

\*বহ্ধবার *s.* (*m.* from বহ্ + R. ব্) A tree (*Cordia Myxa*, also *C. latifolia*). Also বহ্ধবারক (*m.*).

\*বহ্ধবিধ *a.* (*mfn.* বহ্ + বিধ from বিধি) Manifold, various, of several descriptions.

\*বহ্ধব্রীহি *s.* (*m.* বহ্ + ব্রীহি) (In grammar) The designation of a certain class of attributive compounds. See Wilkins' Gr. § 1116, seqq.

\*বহ্ভাষিতা *s.* (*f.* বহ্ভাষিন্ + তা) Garrulity, talkativeness.

\*বহ্ভাষী *a.* (—ষিন্ *mfn.* বহ্ + ভাষিন্ from R. ভাষ্) Garrulous, talkative.

বহ্ভর্ম্মক *a.* (from বহ্ + ভর্ম্মন্) Affecting, piercing to the quick; comprehensive. *Morton.*

বহ্ভমান *s.* (বহ্ + মান) High regard, great respect, honour, attention.

বহ্ভমূত্র *s.* (বহ্ + মূত্র) A disease, diabetes. *Mohun P.* p. 26.

\*বহ্ভমূল্য *a.* (*mfn.* from বহ্ + মূল্য) High-priced, precious, costly.

বহ্ভযতি *a.* (বহ্ + যতি) Polysyllabic.

\*বহ্ভবত্ত্ব *a.* (*mfn.* বহ্ + বত্ত্ব) Rich in gems or jewels.

\*বহ্ভবাশি *a.* (*mfn.* বহ্ + বাশি) (In arithmetic) Composed of numerous terms (applied to certain magnitudes in the rule of compound proportion). *Colebr. Alg.* p. 35.

\*বহ্ভকপ *a.* (*mfn.* বহ্ + কপ) Of various shapes, multiform. *s.* (*m.*) 1. Resin. 2. A chameleon (*Lacerta Chamæleon*). 3. (*Beng.*) A polypus.

\*বহ্ভন *a.* (*mfn.* from বহ্) Much, many; abundant; the one or the other. *s.* (*m.*) AGNI or fire. —তা (*f.*) or —ভূ (*n.*) Abundance.

\*বহ্ভনীকৃত *a.* (*mfn.* from বহ্ভন + কৃত) Threshed and winnowed.

\*বহ্ভশাস্ *ad.* Sans. (বহ্ + শাস্) Abundantly, plentifully, frequently, often.

\*বহ্ভশাস্ত্রজ্ঞ *a.* (*mfn.* from বহ্ + শাস্ত্র + R. জ্ঞা) Acquainted with many books or sciences.

\*বহ্ভশুভ *a.* (*mfn.* বহ্ + শুভ) Well versed in the *vedas*.

\*বহ্ভদুত্ত *s.* (*f.* from বহ্ + দুত্ত) A plant (*Asparagus racemosus*).

\*বহ্ভদৃতি *s.* (*f.* from বহ্ + R. দৃ) A cow bearing many calves.

\*বহ্ভস্বামিক *a.* (*mfn.* from বহ্ + স্বামিন্) Having many owners or proprietors.



- বাহেড়া *s.* A plant (*Terminalia Belerica, Rox.*). *Mohun P.* p. 43.
- বহি *s. (m.)* Fire, or its deity, AGNI.
- বহিশিখা *s. (n. from বহি + শিখা)* Safflower (*Carthamus tinctorius*).
- \*বহুক *s. (-হ্. f. বহু + ক্)* The *Rig-veda*. (Lit. Containing numerous hymns.)
- বহু *s. (n. from R. বহ্)* A cart. 'See *Wilkins' Gr.* § 728.
- বা *indecl. Sans.* 1. Or, indifferently (this or that). 2. Indeed, truly. 3. An expletive. (*Beng.*) An interjection of sorrow or surprize.
- বা *Root, II. (বাতি)* 1. To go, to move. 2. To hurt, to injure.
- বাই *s. (corrupt. of বায়ু?)* 1. The rheumatism; flatulence. 2. Enthusiasm. 3. A dancing-girl.
- বাইচ *s.* A shew or rowing about of boats on a festival occasion; a regatta.
- বাইচা *s. (from বাইচ)* A rower.
- বাইন্ *s.* 1. An eel. *Mohun P.* p. 55. 2. One who plays on a tambour. 3. A string used in weaving mats. 4. A kiln, a sugar-boiling furnace; a crevice. 5. Frowardness. *Carey.*
- বাইন্চল *s. (বাইন্ + R. চল্)* A leak. *Carey.*
- বাইনাচ *s.* A dance performed by dancing-girls.
- বাইমাৰা *s.* Idleness, levity.
- বাইয়া *a. (from বায়ু)* Windy, flatulent.
- বাইল *s. (from R. বা?)* A leaf, a blade of grass, the spathe of a plantain, the leaf of a folding-door; the turning of a boat.
- বাইশ *s. (corrupt. of বাশি)* An axe, an adze, a chisel. *a. (corrupt. of দ্বাবিশতি)* Twenty-two. *interj.* Astonishing! amazing!
- বাইশা *a. (from বাইশ)* The twenty-second.

- বাইশী *s. (from P. بيد?)* A willow-tree (*Salix Babylonica* or *S. tetrandra*). *Carey.*
- বাউ *s. (corrupt. of বাহু?)* A fathom measured by the arms extended. *Sabda S.* 227.
- বাউটী *s.* An ornament worn by women on the wrist. *Tārāchand Ch.*
- বাউনিয়া *a. (corrupt. of বামন)* Dwarfish, short, pigmy.
- বাউরা *a. (corrupt. of বাতুল)* Insane, mad. *s.* A person who shouts or proclaims the name of a god. Also বাউড়া.
- বাউলী *s.* Tongs used in taking off pots from the fire. *Tārāchand Ch.*
- বাও *s. (corrupt. of বায়ু)* The venereal disease; a bubo.
- বাওআত্তর *a. (corrupt. of দ্বাসত্ততি)* Seventy-two.
- বাওআন্ন *a. (corrupt. of দ্বাপঞ্চাশৎ)* Fifty-two. Also বাওয়ান.
- বাওটাহরিণ *s. (corrupt. of বাত + হরিণ)* A swift antelope. *Carey.*
- বাওড় *s.* A lake. *Carey.*
- বাওড়ী *s. (from R. বৃৎ?)* 1. A circuit. 2. A whirlwind. 3. The last day but one of the month *Pausha*. *Carey.*
- বাওয়া *s. (from বায়ু)* 1. A wind-egg, an addled egg. 2. A plant. *Carey.*
- বাওয়ালী *s. (from বাওলিতে)* 1. Small chaff. 2. A woodcutter. 3. A plant. *Carey.*
- বাওলিতে *v. a. (from বায়ু)* To winnow, to toss in a sieve.
- বাঁ *a. (corrupt. of বাম)* Left (in opposition to right).
- বাঁইত *s. (corrupt. of বাতি)* The act of vomiting.

- বাঁউ *s. (corrupt. of বাহু?)* A fathom of six feet, measured by the arms extended. Also বাউ.
- বাঁক *s. (from বকিতে)* 1. A turn, a reach, a crook, a bending. 2. A yoke to carry water. 3. An ornament for the legs. 4. (from P. بَكَعَ) The crowing of a cock; a trumpet. — *ভাঙ্গিতে* *v. a.* To straighten.
- বাঁকড়া *a.* Impudent, audacious, daring. *s.* A fop.
- বাঁকা *a. (from বাঁকিতে)* Crooked, tortuous, winding; bent, awry; obstinate, headstrong.
- বাঁকাইতে *v. a. (caus. of বাঁকিতে)* To bend, to make crooked.
- বাঁকাপা *a. (বাঁকা + পা)* Bandy-legged.
- বাঁকিতে *v. n. (from R. বক্)* To be tortuous or crooked, to bow, to bend.
- বাঁকী *s. (from P. بَكَعَ)* 1. A trumpeter. 2. (from A. باقي) A remainder, a residue. *a.* Remaining.
- বাঁচা *a. (from বাঁচিতে)* Escaped, saved, preserved. *s.* Escape, preservation, deliverance.
- বাঁচাইতে *v. a. (caus. of বাঁচিতে)* To preserve, to shelter, to protect, to rescue, to save.
- বাঁচাও *s. (from বাঁচাইতে)* Rescue, escape.
- বাঁচিতে *v. a.* To escape, to be saved or preserved, to survive, to live, to continue.
- বাঁকা *a. (corrupt. of বক্)* Sterile, barren. Also বাঁকী *s.* A barren woman.
- বাঁট *s. (from R. বহ্)* 1. A portion, a lot, a share, an allowance. 2. The dug of an animal. 3. The handle of an edged tool. 4. A teat. *Carey.*
- বাঁটখারা *s. (বাঁট + P. حار)* Stones, &c. used for weights.

- বাঁটা *s. (from বাঁটিতে)* 1. A distribution, a partition, an allotment, a share; discount on money. 2. A stigma, a blot.
- বাঁটাইতে *v. a. (caus. of বাঁটিতে)* To cause to divide or distribute.
- বাঁটিতে *v. a. (from R. বহ্)* To divide, to distribute, to share out.
- বাঁটিয়া *a. (from বামন)* Dwarfish, short, low in stature. Also বাঁঠিয়া.
- বাঁটুল *a. (corrupt. of বটুল)* A small earthen ball.
- বাঁটুলিয়া *s.* A sort of quail (*Perdix Chinensis*).
- বাঁড়া *s.* The male organ of generation.
- বাঁড়িয়া *a. (from বণ্ড)* Without a tail, docked.
- বাঁদর *s. (corrupt. of বানর)* A monkey.
- বাঁদী *s. (from P. بند)* 1. A female slave. 2. A kind of garment.
- বাঁধ *s. (from বাঁধিতে)* 1. A binding, a dam, an enclosure.
- বাঁধনী *s. (from বাঁধিতে)* 1. A fastening, a knot. 2. A pavement.
- বাঁধা *a. (from বাঁধিতে)* Bound, confined, obstructed, stopped, stagnant. *s.* 1. The act of binding or confining a thing. 2. A pawn, a pledge, a mortgage.
- বাঁধাইতে *v. a. (from বাঁধিতে)* To bind, to confine, to obstruct, to stop, to enclose.
- বাঁধাবাঁধি *s. (from বাঁধিতে)* A mutual confining, a mutual embanking. *Carey.*
- বাঁধাবিবেত *s. (বাঁধাৰি from বাঁধিতে + বেত)* A species of cane (*Calamus tenuis*). *Carey.*



- বাঁধাল *s.* (from বাঁধিতে) A bank, a dam. *a.* Judicious, circumspect, considerate.
- বাঁধালওনিয়া *a.* (বাঁধা+লওনিয়া) Taking pledges. *s.* A pawnbroker.
- বাঁধিতে *v. a.* (from R. বন্ধ) To bind, to confine, to fasten, to shut up, to check, to stop; to set in a socket; to build, to pave.
- বাঁধুনি *s.* A beautiful flowering shrub (*Ixora Bاندhooka*). *Carey.*
- বাঁয় *a.* (from বাম) On the left side.
- বাঁশ *s.* (corrupt. of বংশ) A bamboo.
- বাঁশই *s.* A bamboo ladder used like a harrow to break the clods of earth after ploughing.
- বাঁশগাড়ী *s.* (বাঁশ+গাড়ী) A bamboo erected as a token of any thing.
- বাঁশপাতা *s.* (corrupt. of বংশ+পত্র) 1. A bamboo leaf. 2. A bird (*Merops Philippensis* and *M. viridis*). 3. A fish (*Cyprinus radiatus*). *Carey.*
- বাঁশপাতানটিয়া *s.* (বাঁশপাতা+নটিয়া) A plant (*Amaranthus lanceafolius*). *Carey.*
- বাঁশবাজী *s.* (বাঁশ+بازی) A sort of rope-dancing or performance on bamboos erected for that purpose. *Carey.*
- বাঁশী *s.* (from বংশ) A flute, a pipe, a whistle. See বংশী.
- বাঁশীবাদী *s.* (বাঁশী+বাদী) A flute-player, a piper, a whistler.
- বাঁশুআবাতান *a.* (বাঁশুআ+বাতান) A species of oak (*Quercus turbinata*). *Carey.*
- বাঁহাত *s.* (corrupt. of বাম+হস্ত) The left hand. *Mohun P.* p. 16.

- বাক্ *s.* (-চ্ *f.* from R. বচ্) A word, a speech, language. Often used to form compound adjectives of the class called *bahuvrihi*: e.g. অস্মৃট-বাক্ *a.* (-চ্ *mfn.*) Speaking indistinctly, from অস্মৃট *a.* (*mfn.*) Indistinct, +বাচ্.
- বাকল *s.* (corrupt. of বালকল) The bark of a tree.
- বাকস *s.* (corrupt. of বাসক?) A shrub (*Justicia Adhatoda*).
- বাকার *s.* A granary, a storehouse. See বাখার.
- বাকিহ *a.* (واقف) Knowing, acquainted with, aware of.
- বাকিহদাব *a.* (واقف دار) Having knowledge of an affair, acquainted with, aware of.
- বাকী *s.* (باقی) 1. A remnant, a remainder, a balance, an arrear. 2. Houses on opposite sides of a square.
- বাক্চাপল *s.* (n. from বাচ্+চপল) Idle or mischievous talk, gossip.
- বাক্চী *s.* (f.) A plant (*Serratula Anthelmintica*). See বাউজী.
- বাক্চল *s.* (m. বাক্+চল) A fraudulent speech, prevarication, equivocation, a pretence.
- বাক্চপটু *a.* (*mfn.* বাক্+পটু) Skilled in language, eloquent. -তা (*f.*) or -ত্ব (*n.*) Eloquence, skill in language.
- বাক্চপতি *a.* (*mfn.* বাক্+পতি) Eloquent. (Lit. Master of speech.) *s.* (m.) An epithet of *VRIHASPATI* the preceptor of the gods.
- বাক্চপাক্ষ *s.* (n. বাক্+পাক্ষ) Harshness or severity of language, abusive language.
- বাক্চপ্রবন্ধ *s.* (m. বাচ্+প্রবন্ধ) 1. An original composition. 2. Prolixity, verbosity, circumlocution.
- বাক *s.* (n. from R. বচ্+য় *Wilkins' Gr.* § 723) A sentence, a speech, a word, an expression.

- বাক্যার্থ *s.* (m. বাক্+অর্থ) The meaning of a word or sentence.
- বাক্যানাপ *s.* (m. বাক্+আনাপ) Conversation.
- বাকলা *s.* (corrupt. of বালকল) The bark of a tree, the peel of a fruit.
- বাক্সা *s.* A plant (*Rottboellia glabra*, *Rox.*). *Hort. Ben.* p. 8.
- বাক্চসিদ্ধ *a.* (বাক্+সিদ্ধ) Making good his words or promises; efficacious of speech.
- বাক্চ Root, 1. (with the insertion of a nasal, বাঙ্কতি) To desire.
- বাখান *s.* (corrupt. of বাখান) Abusive language.
- বাখার *s.* A granary, a storehouse. See বাকার.
- বাখারি *s.* 1. Quick-lime. 2. A lath, a split bamboo.
- বাখারিচুণ *s.* (বাখারি+চুণ) Quick-lime.
- বাগ্ (প. باغ) 1. A garden. 2. The rein of a bridle.
- বাগড়া *s.* A blow, a stroke. See বাঘাত.
- বাগ্‌বাগিচা *s.* (প. باغ+باغچه) Gardens and pleasure-grounds.
- বাগাচেরা *s.* A plant (*Pisonia aculeata*). *Hort. Ben.* p. 27.
- বাগাডম্বর *s.* (from বাক্+আবমু?) A beginning to talk, especially to talk much or foolishly.
- বাগাৎ *s.* (from P. باغ) Gardens.
- বাগান্ *s.* (from P. باغ) A garden, a grove.
- বাগিচা *s.* (P. باغچه) A garden.
- বাগিতে *v. a.* (from ভাগ) To divide, to distribute, to halve, to cut down to the middle.
- বাগী *s.* (from বাগিতে) 1. A kind of basket to measure grain. 2. A bubo, the venereal disease. See বাঘী.

- বাগীশ *a.* (*mfn.* বাক্+ঈশ) Eloquent. (Lit. A master of language.) *s.* (m.) An epithet of *VRIHASPATI*, the preceptor of the gods.
- বাগীশ্বরী *s.* (f. বাক্+ঈশ্বরী) The goddess of speech or eloquence.
- বাউআ *s.* A plant (*Solanum spirale*). *Carey.*
- বাউজী *s.* (f.) A plant (*Serratula Anthelmintica*). See বাক্চী.
- বাউন *s.* The fruit of the egg-plant (*Solanum Melongena*). *Carey.*
- বাউনীয়া *a.* (from বাউন) Purple.
- বাউরা *s.* (f.) A net for catching deer.
- বাউরিক *s.* (m. from বাউরা) A hunter, a person who catches deer in nets.
- বাগে *ad.* (from ভাগ?) On the side, in that direction.
- বাগেবাগে *ad.* (বাগে+বাগে) In various directions, on both sides.
- বাগ্‌জাল *s.* (বাক্+জাল) An ensnaring speech, a prevarication, an equivocation, a circumlocution, multiloquence.
- বাগ্‌তা *s.* (corrupt. of বাউরা) A perplexity, an intricacy, a difficulty, a scrape, a scruple.
- বাগ্‌তাচিয়া *a.* (from বাগ্‌তা) Perplexed, intricate, difficult.
- বাগ্‌তার *s.* (বাগ্+তার) The reins of a bridle.
- বাগ্‌দণ্ড *s.* (m. বাক্+দণ্ড) A reprimand, a reproof, a rebuke, an admonition.
- বাগ্‌দত্ত *a.* (*mfn.* বাক্+দত্ত) Betrothed, promised in marriage. See *Manu* ix. 69.
- বাগ্‌দান *s.* (n. বাক্+দান) The promise of a damsel in marriage.
- বাগ্‌দুষ্ট *a.* (*mfn.* বাক্+দুষ্ট) Abusive, defamatory; speaking badly or ungrammatically; badly spoken of, declared unlawful or evil, vituperated.



- বাগ্‌দেবী *s.* (f. বাক্+দেবী) An epithet of SARASWATĪ. (Lit. The goddess of speech or eloquence.)
- বাগ্‌বিদ্য *a.* (mfn. বাক্+বিদ্য) Skilled in language or speech, bland. *s.* (f. -কী) A fascinating woman.
- বাগ্মী *a.* (-গ্মিন্ mfn. from বাক্) Eloquent, skilled in language; loquacious, talkative.
- বাগ্যন্ত *a.* (mfn. বাক্+য়ন্ত) Silent, mute, taciturn.
- বাঘ *s.* (corrupt. of ব্যাঘ্র) A tiger.
- বাঘাঁকড়া *s.* (বাঘ+আঁকড়া) A plant (Allangium hexapetalum). *Hort. Ben.* p. 38.
- বাঘাঁচড়া *s.* (বাঘ+আঁচড়া?) 1. A plant (Allangium hexapetalum). *Mohun P.* p. 44. 2. A thorny shrub (Pisonia aculeata). *Carey.*
- বাঘাঁসা *s.* (বাঘ+তাঁসা) The name of an animal. *Carey.*
- বাঘনখোশিম *s.* (from বাঘ+নখ+শিম) A species of kidney-bean (a variety of Dolichos lignosus). *Hort. Ben.* p. 55.
- বাঘনলা *s.* (from বাঘ+নল) A plant (Tradescantia axillaris). *Carey.*
- বাঘভেবেণ্ডা *s.* (বাঘ+ভেবেণ্ডা) A common shrub (Jatropha Curcas). *Hort. Ben.* p. 69.
- বাঘবঙ্গ *s.* (বাঘ+বঙ্গ) A plant (Uvaria macrophylla). *Hort. Ben.* p. 43.
- বাঘলতা *s.* (বাঘ+লতা) A plant (Menispermum polycarpon). *Carey.*
- বাঘাআতী *s.* (বাঘ+আতী?) A fish (Silurus tigrinus, *Buchanan's MSS.*). *Carey.*
- বাঘাফড়িঙ্গ *s.* (বাঘ+ফড়িঙ্গ) A large species of grasshopper (Gryllus monstrosus). *Carey.*
- বাঘিনী *s.* (from বাঘ) 1. A tigress. 2. A bold woman, a virago.

- বাঘী *s.* A bubo, the venereal disease. See বাগী.
- \*বাঙ্গি *a.* (mfn. from বঙ্গ) Of Bengál, Bengálí. *Wilkins' Gr.* § 897.
- \*বাঙ্গীলা *a.* (from বঙ্গ) Pertaining to Bengál, Bengálí. *s.* A thatched house with a simple pitched roof.
- বাঙ্গীলা *a.* (from বঙ্গ) Belonging to Bengál, Bengálí. Also বাঙ্গীলা.
- বাঙ্গীলাইচ *s.* (বাঙ্গীলা+এলাইচ) An aromatic plant (Amomum subulatum).
- বাঙনিষ্ঠা *s.* (f. বাক্+নিষ্ঠা) Punctuality in fulfilling a promise, faithfulness.
- বাঙময় *a.* (mfn. বাক্+ময়) Loquacious, talkative, eloquent; consisting of words. *s.* (n.) 1. Eloquence. 2. Rhetoric.
- বাঙমল *s.* (বাক্+মল) Abusive language, scurrilous talk.
- বাঙমুখ *s.* (n. বাক্+মুখ) The commencement of a speech, an introduction, an exordium.
- বাহ্ See বাক্.
- বাচংম *a.* (mfn. বাচ° the accus. case of বাহ্, +য়ম from R. যম্) Restraining the speech, taciturn, silent. *s.* (m.) A contemplative saint, practising rigid taciturnity.
- বাচক *a.* (mfn. from R. বাহ্) Speaking, talking, signifying, expressive of. Used in comp. e. g. প্রীতিবাচক *a.* (mfn.) Expressive of love, signifying love, from প্রীতি *s.* (f.) Love, + বাচক. *s.* (m.) A word. -তা (f.) or -ত্ব (n.) Significance, expressiveness.
- বাচড়া *s.* 1. Uncultivated land. 2. A colt, a foal.
- বাচনিক *a.* (mfn. বাচন+ইক) Relating to a dictum or to a passage (of law); sanctioned by holy writ, directed, enjoined, prescribed; expressed, mentioned.

- বাচস্পতি *s.* (m. বাচস্ the genit. case of বাহ্, +পতি) An epithet of VRIHASPATI, the regent of the planet Jupiter and preceptor of the gods. (Lit. The lord of speech.)
- বাচাইতে *v. a.* (from বাহ্) To explain, to signify.
- বাচাও *s.* (from বাচাইতে) An explanation, an interpretation.
- বাচাট *a.* (mfn. from বাহ্) Talkative, garrulous, loquacious.
- বাচাল *a.* (mfn. from বাহ্) Talkative, loquacious, garrulous. -তা (f.) or -ত্ব (n.) Talkativeness, garrulity.
- বাচিক *s.* (n. from বাহ্) Intelligence, news. *a.* Conveyed by words, expressive of, signifying.
- বাচিত *a.* (mfn. from R. বাহ্) Expressed, mentioned.
- বাচোয়ুক্তি *a.* (mfn. বাচো for বাচস্ the genit. case of বাহ্, +যুক্তি) Eloquent, talkative. Also বাচোয়ুক্তিপটু (mfn.).
- বাচ্চা *s.* (corrupt. of বৎস) The young of an animal.
- বাচ *a.* (mfn. fut. part. p. R. বাহ্+য় *Wilkins' Gr.* § 722) 1. Fit to be said or spoken, expressible, predicable. 2. (In grammar) Declinable as an adjective, taking the three genders. 3. Vile, contemptible, bad. *s.* (n.) 1. A thing to be expressed; a predicate. 2. Blame, abuse, reproach.
- বাচ্চ Root, 1. (বাচ্চতি) To wish, to desire. Sometimes with অভি prefixed to it.
- বাচ্চন *s.* (v. noun of বাচ্চিতে) The act of selecting or picking out. Also বাচ্চনী.
- বাচ্চা *a.* (from বাচ্চিতে) Selected, picked out. *s.* (corrupt. of বৎস) The young of an animal; a child.

- বাজিতে *v. a.* (from R. বাহ্) To select, to pick out, to separate, to sort.
- বাজুর *s.* (corrupt. of বৎস) A calf, a steer.
- বাজুরে মাংস *s.* (বাজুরে genit. case of বাজুর, +মাংস) Veal.
- বাজ *s.* (m. from R. বাহ্) 1. A wing. 2. The feather of an arrow. 3. Velocity, speed. 4. (n.) Clarified butter, ghee. 5. The acidulous mixture of ground meal and water left to ferment.
- বাহ্ *s.* (p. باز) The name of the male of a species of hawk (Falco Nisus).
- বাজন *s.* (v. noun of বাজিতে) The uttering of sound, the striking of a clock, &c.
- বাজনঘড়ী *s.* (বাজন+ঘড়ী) A clock which indicates time by chimes.
- বাজনা *s.* (from বাজিতে) A musical instrument. See বাদ.
- বাজনিয়া *a.* (from বাজিতে) Uttering sound, striking (as a bell), playing on a musical instrument.
- বাজন্দর *s.* (from বাজিতে) One who plays on a musical instrument.
- বাজপেয় *s.* (mn. বাজ+পেয়) A particular sacrifice. See *As. Res.* VIII. 430.
- বাজবহরী *s.* (p. بازي + باز) A species of hawk (Falco calidus). *Carey.* Also বাজবৈরী.
- বাজ্‌মাহ্ *s.* (p. باز يافت) Deduction, dismissal.
- বাজরা *s.* 1. A species of corn (Panicum spicatum). 2. A large basket.
- বাজসনেয়ী *s.* (f.) The name of a division of the Yajur-veda, commonly called the White Yajush. See *As. Res.* VIII. 429.
- বাজা *s.* See বাজন.



- বাজাইতে *v. a.* (from বাজিতে) To produce sound, to strike a bell, to beat a drum, to play on a musical instrument.
- বাজাজ্ *s.* (A. بازار) A cloth-merchant.
- বাজাদাৰ্ *s.* (বাজা + P. دار) A person who plays on a musical instrument.
- বাজানীয় *a.* (from বাজিতে) A musician, a performer on a musical instrument. Also বাজী-বান্।
- বাজার্ *s.* (P. بازار) A market, a place where goods are exposed for sale.
- বাজার্ *a.* (from P. بازار) Relating to the market, current, marketable.
- বাজার্ভাও *s.* (বাজার্ + ভাও) The market-price. *Mohun P.* p. 84.
- বাজিতে *v. n.* (from R. বজ্) To sound (as a musical instrument), to strike (as a clock); to hear news; to perceive; to feel pain.
- বাজিদন্তক *s.* (m. from বাজিন্ + দন্ত?) A plant (*Justicia Adhatoda* and *Ganderussa*).
- বাজিব্ *a.* (A. واجب) Necessary, requisite, proper, just, right.
- বাজিবী *s.* (from A. واجب) Necessity, propriety, justness, fitness.
- বাজিশাল্ *s.* (f. বাজিন্ + শাল্) A stable. Also বাজিশাল (n.).
- বাজী *s.* (-জিন্ m. বাজ্ + ইন্) Lit. Any thing swift: hence, 1. A horse. 2. An arrow. 3. A bird.
- বাজী *s.* (P. بازی) 1. A stake, a wager. 2. Legerdemain, an exhibition. 3. A tumbling. 4. Time (as in three times, &c.).
- বাজীকৰ *s.* (P. بازی کر) A person who exhibits legerdemain tricks. Also বাজীবান্।
- বাজীভোৰ *s.* (P. بازی + ভোৰ) A disappointment, failure of a pursuit.

- বাতু *s.* (P. بازو) 1. The arm; an ornament for the arm. 2. A part or piece of a wall, a door-pannel.
- বাতুবন্ধ *s.* (P. بازو + বন্ধ) An ornament for the arm.
- বাজে *s.* (A. بعضي) Some, certain; incidental, occasional (not regular or constant).
- বাজেখৰচ্ *s.* (from A. بعضي خرج) Petty expences.
- বাজেজমা *s.* (from A. بعضي جمع) Small or accidental revenues and profits.
- বাজেজমী *s.* (A. بعضي + P. زمین) Land not subject to taxation.
- বাজেদফা *s.* (from A. بعضي دفعه) Several times, some times, certain times.
- বাতুক *a.* (mfn. R. বাচ্ + অক) Desirous, anxious, wishing.
- বাতুকনীয় *a.* (mfn. fut. part. p. R. বাচ্ + অনীয়) Desirable, to be wished for.
- বাতুলা *s.* (f. from R. বাচ্) A desire, a wish.
- বাতুিত *a.* (mfn. pret. part. p. R. বাচ্ + ইত) Wished for, desired.
- বাতুিতে *v. a.* (from R. বাচ্) To wish, to desire, to long for, to request.
- বাট indecl. Sans. An exclamation on making an oblation of oiled butter to the divinities. *Wilkins' Gr.* p. 553.
- বাট *s.* (mn.) 1. An enclosed piece of ground, a garden, a plantation: also বাটী (f.). 2. A road, a way. 3. The name of a tree of the wood of which the staff carried by men of the military tribe is directed to be made. *Manu* II. 45.
- বাটধান *s.* (m.) The name of one of the degraded tribes, the offspring of an outcast *Bráhma*n. *Manu* x. 21.

- বাটন *s.* (v. noun of বাটিতে) The act of pounding or grinding, the reducing of a thing to a pulp. Also বাটনা.
- বাটনী *s.* (from বাটিতে) A woman who rubs or grinds articles on a stone.
- বাটপাড় *s.* (বাট + পাড়) Waylaying, committing highway-robbery. *s.* A highwayman, a marauder, a robber.
- বাটপাড়ী *s.* (from বাটপাড়) Highway-robbery.
- বাটপাড়ীয়া *a.* (from বাটপাড়) Waylaying, committing highway-robbery.
- বাটা *s.* (from বাটিতে) 1. The grinding of a thing which is not dry. 2. A betel-box. 3. A fish (*Cyprinus Bata*, *Buchanan's MSS.*). *Carey.*
- বাটালি *s.* A chisel.
- বাটিতে *v. a.* (from R. বাট্) To rub, to grind, to pound a thing to a pulp.
- বাটিয়া *s.* (from R. বাট্) A rope, a cord, a string, a twine.
- বাটী *s.* (f.) 1. A house, a dwelling. 2. (*Beng.*) A cup, a drinking-vessel. 3. A rod, a mace. 4. A garden.
- বাটুয়া *a.* (from বাট) Relating to a road, travelling, infesting a road. *s.* A small bag.
- বাটুলা *s.* (corrupt. of বাতুল) A species of pulse (*Cicer Arietinum*). *Carey.*
- বাটুলাই *s.* (corrupt. of বাতুল) A caldron, a pot.
- বাটখাৰা *s.* (বাট + P. خارا) Weights for a balance. Also বাটখাৰা.
- বাট্ৰা *s.* (from বাটিতে?) 1. A betel-box. 2. Discount on money or notes.
- বাটগালক *s.* (m. বাটী + আলক from R. আল্) A plant commonly called *bariala* (*Sida cordifolia*, and perhaps *S. rhombifolia*). *Carey.*

- \*বাত্ Root, 1. (বাত্) To bathe, to dive, to emerge.
- বাড় *s.* (from R. বাট্?) 1. The edge, extremity, margin, or limit of any thing; a frame, the selvedge of cloth. 2. The outward coating of a *mango* stone. 3. A fish-dam. 4. A weir. 5. A column, half a page. 6. A volley. *Carey.*
- বাড়ই *s.* (from R. বাট্?) 1. A carpenter, a thatcher. 2. A superintendant of sugar-boilers.
- বাড়ন্ত *a.* (from বাড়িতে) Grown, extended, expanded, prosperous.
- \*বাড়ব *s.* (m.) 1. Submarine fire: see বড়বানল. 2. A *Bráhma*n. 3. (n.) A stud, a collection of mares.
- \*বাড়বাগ্নি *s.* (m. বাড়ব + অগ্নি) Submarine fire. Also বাড়বানল.
- \*বাড়ব *s.* (n. বাড়ব + য) An assembly of *Bráhma*ns.
- বাড়া *a.* (from বাড়িতে) Increased, grown, expanded; more. *s.* 1. Growth, increase, enlargement. 2. The sharing out of food.
- বাড়াইতে *v. a.* (caus. of বাড়িতে) To cause to grow or increase, to augment, to multiply, to enlarge, to enrich, to raise the price of any thing; to excite; to remove a carcass.
- বাড়াবাড়ি *ad.* (from বাড়াইতে) At large, widely, diffusedly.
- বাড়ি *s.* (from বাড়িতে) Increase, growth, enlargement, augmentation; interest of money.
- বাড়িতে *v. n.* (from R. বাট্) To grow, to increase, to thrive, to expand, to spread, to be turgid, to swell, to extend, to abound. *v. a.* To share out food. বাড়িয়া কহিতে *v. a.* To boast; -উঠিতে *v. a.* To spring up, to grow.
- বাড়ী *s.* (corrupt. of বাটী) 1. A dwelling, a house, an abode. 2. A rod, a stick, a staff. 3. A field planted with vegetables. 4. A loan



of grain at interest, and to be repaid in kind.  
-মাৰিতে *v. a.* To strike with a rod.

বাড়ীবালা *s.* (বাড়ী+H. ٧ا) The owner of a house.

বাড়ুন *s.* (from বাড়িতে?) A broom.

বাড়ুতী *s.* (from বাড়িতে) Growth, increase, produce, excess, surplus.

বাট *a.* (*mfn. pret. part. p.* R. বহ+ত Wilkins' *Gr.* p. 423) 1. Exceeding, abundant, much. 2. Firm, hard. *ad. Sans.* (-ট°) 1. Much, excessively. 2. Willingly, with pleasure, very well, be it so (a particle of assent).

বাটাবাটি *ad.* (from বাট) Excessively. *s.* Excess, surplus.

বাণ *s.* (*m.*) An arrow, a dart. (Alluding to the five arrows of KÁMADEVA, this word is used for five in the artificial system of the *Hindus* for the expression of numerals.) 2. The versed sine of an arc.

বাণবর্ষণ *s.* (*n.* বাণ+বর্ষণ) A showering down of arrows or darts. Also বাণবৃষ্টি (*f.*).

বাণী *s.* (*f.*) 1. A plant (*Barleria coerulea*, *Rox.*). 2. (*Beng.*) The male organ of a child.

বাণি *s.* (*f.*) Weaving. Also বাণী (*f.*).

\*বাণিজ *s.* (*m.* from বাণিজ্) A merchant, a trader. Also বাণিজিক (*m.*).

\*বাণিজ্য *s.* (*n.* from বাণিজ্) Commerce, trade, traffic.

বাণিনী *s.* (*f.*) 1. An actress, a dancing-girl. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 471.

\*বাণিয়া *s.* (from বাণিজ্) A merchant, a tradesman, a banker.

\*বাণিয়ানী *s.* (from বাণিয়া) The wife of a merchant, a female banker or trader.

বাণী *a.* (-গিন্ *mfn.* বাণ+ইন্) Having or carrying arrows.

বাণী *s.* (*f.* from R. বণ্) 1. Speech, language. 2. A name of SARASWATÍ, the goddess of speech or eloquence.

বাণ *s.* (from বাণিজ্) A merchant, a trader, a banker.

বাত *Root, x.* (বাতয়তি) 1. To fan, to ventilate, to blow (as the wind). 2. To refresh, to afford recreation or pleasure, to serve.

বাত *a.* (*mfn. pret. part. p.* R. বা+ত Wilkins' *Gr.* § 692) Blown, fanned. *s.* (*m.*) 1. Air, wind. 2. Rheumatism, gout; the hypochondria.

বাতক *s.* (*m.* বাত+ক) A plant (*Marsilea quadrifolia*).

বাতকী *a.* (-কিন্ *mfn.* বাতক+ইন্) Rheumatic, gouty.

বাতকর্ম *s.* (বাত+কর্মন্) Wind expelled backwards.

বাতকুম্ভ *s.* (*m.* বাত+কুম্ভ) The protuberance beneath the forehead of an elephant.

বাতগ্রস্ত *a.* (*mfn.* বাত+গ্রস্ত) Hypochondriac, mad; flatulent.

বাতজ্বর *s.* (বাত+জ্বর) Flatulency attended with fever.

বাতপৈত্তিক *a.* (বাত+পৈত্তিক from পিত্ত) Belonging to rheumatism which is attended with fever.

বাতপোথ *s.* (*m.* বাত+পোথ from R. পুথ্?) The *pálāsa* tree (*Butea frondosa*).

বাতপ্রমী *s.* (*mf.* from বাত+প্র+R. মা) A swift antelope.

বাতমৃগ *s.* (*m.* বাত+মৃগ) A swift antelope.

বাতবহাঃ *a.* (-হন্ *mfn.* বাত+বহন্) Having the swiftness of the wind, swift as the wind.

বাতবশ্মি *s.* (*m.* Probably the ecliptic). *Wilkins' MS.*

বাতবোগী *a.* (-গিন্ *mfn.* বাত+বোগ+ইন্) Gouty, rheumatic.

বাতল *s.* (*m.*) A sort of pulse (*Cicer arietinum*).

বাতশূল *s.* (বাত+শূল) The wind-cholic.

বাতাপি *s.* (*m.* from বাত+R. আপ্ *Wilkins' Gr.* § 784) The name of one of the *Asuras* or enemies of the gods.

বাতাবিনেবু *s.* (from *Batavia*+ (নবু) The pumplemuss or shaddock (*Citrus decumana*). *Hort. Ben.* p. 59.

বাতায়ন *s.* (*n.* বাত+অয়ন) 1. A loop-hole, a window. 2. A portico, a porch, a pavilion. 3. (*m.*) A horse.

বাতায়ু *s.* (*m.* from বাত+R. অয়?) A deer, an antelope.

বাতাস *s.* (from বাত) 1. The wind, air. 2. An apparition.

বাতাসমণ্ডলী *s.* (from বাতাস+মণ্ডল) An ornamental plant (*Robinia candida*). *Hort. Ben.* p. 56.

বাতাসা *s.* (from বাত?) A kind of sweetmeat, small sugar-cakes.

বাতাসী *a.* (from বাতাস) Windy, stormy, tempestuous, violent, boisterous.

বাতাসীয়া *a.* (from বাতাস) 1. Stormy, windy. 2. Light. 3. Hysterical. *s.* A swallow. *Morton.*

বাতাসীয়াটেঙ্গীরা *s.* (from বাতাস+টেঙ্গীরা?) A fish (a species of *Pimelodes*). *Carey.*

বাতি *s.* (*f.* R. বা+তি) Wind, air.

বাতিক *a.* (*mfn.* বাত+ইক) 1. Windy, stormy. 2. Rheumatic, gouty, flatulent. *s.* (*n.*) A rheumatic fever.

বাতিল্ *a.* (A. باطل) Vain, useless, futile, absurd, false, ignorant.

বাতী *s.* (corrupt. of বর্তিকা) 1. A candle, a lamp. 2. A stick of sealing-wax. 3. A wand, a bamboo rod.

বাতীকাটনী *s.* (বাতী+কাটনী) A pair of snuffers.

বাতীবালা *s.* (from বাতী+H. ٧ا) A chandler.

বাতুয়া *a.* (from বাত) Gouty, rheumatic, flatulent. See বাতিক.

বাতুল *a.* (*mfn.* from বাত) 1. Gouty, rheumatic. 2. Mad, insane, foolish. -তা (*f.*) or -ত্ব (*n.*) Foolishness, insanity.

বাতুয়া *s.* (corrupt. of বাসুক) A pot-herb (*Che-nopodium album* and other species).

বাতুল *s.* (*m.* from বাত) A whirlwind, a hurricane, a tempest, a storm. *a.* (*mfn.*) 1. Rheumatic, gouty. 2. Insane, mad, foolish. See বাতুল.

বাতোর্মী *s.* (*f.* বাত+ওর্মী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বাত *s.* (from বাত) 1. A gale, a hurricane, a tempest, a storm. 2. A boaster, a liar, a braggadocio. Also বাতা.

বাতসক *s.* (*n.* from বাতস+ক) An assemblage of calves.

বাতসল্য *s.* (*n.* বাতসল্য) Affection, fondness, love, attachment, tenderness.

বাতান *s.* (corrupt. of অবস্থান) A cow-pasture, a cow-pen.

বাদ *ad.* (A. بعد) After. *s.* A deduction. -দিতে *v. a.* To deduct, to subtract; -পড়িতে *v. n.* To be deficient.

বাদ *s.* (*m.* from R. বদ্) Speech, discourse; a sentence, a word; contradiction, dispute; an interlocution for discovering truth. See *Trans. R. A. S.* i. 117.



- বাদক *a.* (mfn. R. বদ+অক) Speaking, saying, telling. *s.* (m.) 1. A speaker. 2. A musician.
- বাদজাম্ব *s.* A tree (*Uvaria Badajamba, Rox.*). *Hort. Ben.* p. 43. See বাদজাম.
- বাদন *s.* (n. from R. বদ+অন) 1. A speaking. 2. The playing on a musical instrument.
- বাদবিত্তা *s.* (f. বাদ+বিত্তা) Disputation, altercation, litigation.
- \*বাদব *a.* (mfn. from বদব) Made of cotton. *s.* (m.) The cotton plant.
- বাদল *s.* (corrupt. of বাদল) A rainy day, rainy weather, continuous rain; a cloud.
- বাদলা *s.* (corrupt. of বাদল) 1. Rainy weather, a cloud. 2. Lace, gold or silver tissue. 3. An eruption following a fever.
- বাদলীয় *a.* (from বাদল) Rainy, caused by rain.
- বাদলীয়পোকা *s.* (বাদলীয়+পোকা) An ephemeral insect. (Lit. An insect produced by the rain.)
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign, a monarch.
- বাদা *s.* (A. بادية) A desert, a forest.
- বাদাজাম *s.* (বাদা+জাম) A tree (*Uvaria Badajamba*). See বাদজাম্ব.
- বাদানুবাদ *s.* (m. বাদ+অনুবাদ) A controversy, a dispute, a disputation.
- বাদান *a.* (mfn. from বদান) Liberal, munificent, generous.
- বাদাম *s.* (P. بادام) 1. An almond. 2. Another tree (*Terminalia Catappa*). *Mohun P.* p. 65. 3. A sail.
- বাদামগোষ্ঠা *s.* (বাদাম+গোষ্ঠা) The Indian chesnut (*Castanea Indica*). *Carey.*
- বাদাম্তক্তি *s.* (বাদাম+তক্তি) A sort of sweetmeat.

- বাদামী *a.* (from বাদাম) Oval. (Lit. Almond-shaped.) Also বাদামীয়া.
- বাদি *s.* (from R. বদ) The key-note in *Hindu* music. *Carey.*
- বাদিত *a.* (mfn. pret. part. p. of the caus. of R. বদ) Caused to be uttered, extorted.
- বাদিতে *v. a.* (from R. বদ) To play on an instrument, to strike as a clock.
- বাদিশ *s.* (n. from R. বদ+ইশ *Wilkins' Gr.* § 799) 1. A musical instrument. 2. Instrumental music.
- বাদিয়া *s.* (from বাদিতে) A snake-catcher, a snake-charmer.
- বাদী *a.* (-দিন্ mfn. from R. বদ) Speaking, saying, declaring, telling: used in comp. e. g. সত্যবাদী *a.* (-দিন্ mfn.) Telling the truth, from সত্য *s.* (n.) Truth, +বাদিন্. *s.* (m.) 1. A complainant (at law), a plaintiff, a prosecutor, a suitor. 2. An expounder of the laws or sacred writings. 3. The key-note (in music).
- বাদুত *s.* (corrupt. of বাতলি) A large bat, the flying fox or vampire (*Vespertilio Vampyrus*). *Mohun P.* p. 52.
- বাদ *s.* (n. R. বদ+য়) 1. A musical instrument. 2. Instrumental music. *As. Res.* III. 58.
- বাদকর *s.* (m. বাদ+কর) A musician.
- বাদভাণ্ড *s.* (n. বাদ+ভাণ্ড) An assemblage of musical instruments, a band of music; a concert.
- বাদোদ্যম *s.* (m. বাদ+উদ্যম) A concert of instrumental music.
- বাদশাজাদা *s.* (P. بادشاه زاد) A king's son, a prince.
- বাদশাজাদী *s.* (from P. بادشاه زاد) A princess.
- বাদশাহ *s.* (P. بادشاه) A king, a sovereign.

- বাদশাহী *s.* (P. بادشاهي) Sovereignty, royalty; a kingdom.
- \*বাধ *Root, I.* (বাধতে) To obstruct, to oppose, to resist, to hinder. Often with প্র or প্রতি prefixed to it.
- \*বাধক *a.* (mfn. R. বাধ+অক) Preventing, stopping, refraining, hindering, obstructing. *s.* (m.) 1. One who hinders or obstructs. 2. (Beng.) Pains attending the menstrual discharge. -তা (f.) or -ত্ব (n.) Stoppage, restraint, hinderance, obstruction.
- \*বাধা *s.* (f. from R. বাধ) 1. Obstruction, hinderance, an impediment; resistance, opposition, contradiction. 2. Affliction, pain. 3. (Beng.) A wooden shoe, a sandal, a clog. -কাটিতে *v. a.* To obviate a difficulty; -জন্মাইতে *v. a.* To oppose, to thwart, to resist; -পড়িতে *v. a.* To be hindered or obstructed.
- বাধাই *s.* (from ভাদ্র?) Songs celebrating the birth of KRISHNA, sung on the eighth day of the moon's increase in the month *Bhādra*. *Carey.*
- বাধাতি *s.* (from R. বন্ধ?) An instrument used by leather-workers to make the holes when they sew with thongs. *Carey.*
- বাধাবাধি *s.* (from বাধিতে) Reciprocal difficulties, mutual resistance, a mutual thwarting.
- \*বাধিত *a.* (mfn. pret. part. p. R. বাধ+ইত) Opposed, obstructed, impeded, thwarted, hindered.
- বাধিতে *v. a.* (from R. বাধ) To oppose, to resist, to impede, to thwart, to hinder, to check, to frustrate.
- বাধিৰ্য *s.* (n. from বাধিৰ+য় *Wilkins' Gr.* § 975) Deafness.
- বাধ *a.* (mfn. fut. part. p. R. বাধ+য়) 1. Capable of being hindered or impeded, resisti-

- ble, preventable. 2. (Beng.) -তা (f.) or -ত্ব (n.) Preventableness, resistibility.
- বান্ *See* বৎ. *Wilkins' Gr.* § 689 and 710.
- বান *a.* (mfn. pret. part. p. R. বৈ+ন) 1. Dried, dry. 2. (from বন) Relating to a wood. *s.* (n.) 1. A flood, a heavy sea, the high tide or bore in some of the rivers of India. 2. Beng. (corrupt. of বাণ) An arrow.
- বানক *s.* A place where silk is manufactured.
- বানব্রহ্ম *s.* (m. from বন+ব্রহ্ম) 1. The *Brāhmaṇ* of the third order, who has passed through the condition of ব্রহ্মচারিন্ or student, and গৃহস্থ or householder, and has retired from his family and from all worldly affairs for lonely meditation in woods and wilds; the hermit, the anchorite. See *Manu* VI. 4. 87. 2. A tree (*Bassia latifolia*).
- বানবাসিকা *s.* (f. from বন+R. বস্) A metre in *Sanskrit* prosody. *As. Res.* x. 412. 465.
- বানব *s.* (m. from বন+ব?) An ape, a monkey.
- বানবকলায় *s.* (বানব+কলায়) A leguminous plant (*Dolichos scarabæoides*). *Hort. Ben.* p. 55.
- বানবলাঠি *s.* (বানব+লাঠি) The loment or long pods of *Cassia fistula*; also the tree which produces them. *Carey.*
- বানবী *s.* (f. from বানব?) Cowach or cowitch (*Carpopogon pruriens*).
- বানস্পত *s.* (m. from বনস্পতি) A tree bearing fruits from blossoms.
- বানাইতে *v. a.* (from A. بِنَى) To build, to construct, to fabricate, to make.
- বানান *s.* (v. noun of বানাইতে) 1. The act of building, making, or fabricating. 2. (In grammar) The junction of a consonant with a vowel. *a.* Fabricated, constructed, made.
- বানায়ুজ *s.* (m. বানায়ু n. pr., +জ from R. 6 K



জন) A *Vánáyu* horse, considered as one of a particularly good breed. *Wilson*.

বানীৰ s. (m.) A sort of cane (*Calamus Rotang*).

বানৈয় a. (mfn. from বন *Wilkins' Gr.* § 900) Pertaining to a forest, sylvan, wild. s. (m.) A fragrant grass (*Cyperus rotundus*).

বাত্ত a. (mfn. pret. part. p. R. বম্+ত *Wilkins' Gr.* p. 421) Vomited, ejected from the mouth.

বাত্তি s. (f. R. বম্+তি) A vomiting, an ejecting from the mouth.

বান্দা s. (P. بندہ) 1. A slave, a servant. 2. A form of respectful address: 'Your slave'.

\*বান্ধকিনেয় s. (m. from বন্ধকী) A bastard, the son of a disloyal wife.

\*বান্ধব s. (m. from বন্ধু) 1. A relation, a kinsman. 2. An ally, a friend.

বান্ধাবীবেট s. A sort of grass (*Calamus tenuis*). *Hort. Ben.* p. 73.

বান্ধলী s. A plant (*Abrus precatorius*). See বক্তিকা. *Sabda S.* p. 357.

বান্ধিতে v. a. (from R. বন্ধ) To tie, to bind, to fasten, to confine, to arrest.

বাপ s. (m. from R. বপ্) 1. A sowing of seed. 2. A weaving. 3. A shaving.

বাপ s. (H. باپ, P. بابا) A father. Used in the vocative case as an exclamation of surprise or pain: বাপৰে Oh father! বাপৰেবাপ Oh father! father! Hence the term *bobbery*.

বাপক a. (mfn. from R. বপ্+অক) Sowing seed. s. (m.) A sower.

বাপদত্ত See বায়দত্ত.

বাপ্ৰমা s. (বাপ+মা for মাতৃ) Father and mother; parents.

বাপা s. (corrupt. of বপ্ from R. বপ্) A father.

বাপি s. (f.) A large oblong pond or lake. Also বাপী (f.).

বাপিত a. (mfn. বাপ+ইত) 1. Shaven. 2. Sown (as seed).

বাপু s. (from বাপ) A father.

বাপ a. (mfn. fut. part. p. R. বপ্+য় *Wilkins' Gr.* § 725) Fit or proper to be sown.

বাপুত s. (from P. بافتى) A kind of cloth.

বাব s. (A. باب) 1. A chapter, a section, any division of a book. 2. A door. 3. Subject, head, affair, business, point, matter, reason, manner, mode, species, method, sort. *Hunter*.

বাব indecl. Sans. Only, indeed, truly, verily, assuredly.

বাবই s. A species of basil (*Ocimum pilosum*). Also বাবইতুলসী *Hort. Ben.* p. 45.

বাবৎ s. (A. بابت) 1. Account, head, article, item. 2. Business, affair, matter. ad. On account of.

বাবতী a. (from A. بابت) Relating to a matter or affair.

বাবদুক a. (mfn. from R. বদ্) Talking much, loquacious, garrulous, talkative. -ত (f.) or -ত্ব (n.) Talkativeness, loquacity.

বাববধী s. A climbing plant (*Embelia Ribes*). *Carey*.

বাববচী s. (T. باورچی) A cook.

বাববচীখানা s. (P. باورچی خانه) A kitchen.

বাববচীচুল s. Frizzled or curled hair.

বাবলা s. (P. بیول from s. বধুৰ) A plant (*Mimosa Arabica*). *Hort. Ben.* p. 40.

বাবসাব s. (A. سبب + باب) A reason, an affair. *Carey*.

বাবা s. (P. بابا) A father. See বাপ.

বাবাজী s. A son, a son-in-law, a nephew; an expression of endearment.

বাবিবধী s. See বাববধী.

বাবু s. A gentleman: used as a term of respectful address, like 'sir,' and nearly equivalent to 'esquire.' (It is sometimes used ironically.)

বাবুই s. A bird (*Loxia Philippensis*). *Carey*.

বাম a. (mfn.) 1. Left (in opposition to right). 2. Reverse, contrary, unfavourable, inverted. 3. Beautiful, agreeable, pleasing.

বামক a. (mfn. from R. বম্+অক) Causing to vomit, emetic.

বামণ s. (corrupt. of ব্রাহ্মণ) A *Bráhma*n.

বামাহাটী s. (corrupt. of ব্রাহ্মাযষ্টিকা) A plant (*Siphonanthus Indica*). *Hort. Ben.* p. 46.

বামণী s. (corrupt. of ব্রাহ্মণী) The wife of a *Bráhma*n.

বামদেব s. (m. বাম+দেব) An epithet of *SIVA*.

বামদেব s. (m. from বামদেব *Wilkins' Gr.* § 899) The name of a particular hymn recited at marriage-ceremonies. *As. Res.* VII. 307.

বামন a. (mfn.) 1. Short, dwarfish, of low stature. 2. Low, vile, base. s. (m.) An epithet of *VISHNU*, or his incarnation as a dwarf during his fifth *avatára* or descent from heaven. *As. Res.* I. 352.

বামনীয় a. (from বামন) Dwarfish, short.

বামবর্তিসৈন্য s. (from বাম+বর্তিন্+সৈন্য) The left wing of an army. *Mohun P.* p. 153.

বামবাদ s. (বাম+বাদ) Useless talk; useless expense; an accusation.

বামলুৰ s. (m.) An ant or mole-hill.

বামলোচনা s. (f. from বাম+লোচন) A beautiful woman. Also বামাঙ্কী (f.).

বামা s. (femin. of বাম) 1. A woman. 2. (Beng.) A person who beats a drum with the left hand.

বামাচার s. (m. বাম+আচার) Unsound doctrine, heterodoxy, the doctrine of the *tantras*.

বামাচারী a. (-বিন্ mfn. বামাচার+ইন্) Following the doctrine of the *tantras*; heterodox.

বামী s. (f.) A mare.

বায়খা s. (from বাই+খাইতে) An open and airy place, an opening, an aperture.

বায়দত্ত s. (m. বায়+দত্ত) A weaver's loom.

বায়না s. (A. بیعانه) Earnest-money given to bind a bargain.

বায়নাকু s. (from A. بیان واقع) A detailed account, a relation of particulars.

বায়বীয় a. (from বায়ু) Relating to wind, windy, stormy, airy.

বায়ব a. (mfn. from বায়ু *Wilkins' Gr.* § 899) Relating to wind, sacred to *VÁYU* the deity of wind; north-western.

বায়স s. (m. from বায়স্) A crow. (Probably so called on account of its longevity.)

বায়সাবাতি s. (m. বায়স+অবাতি) An owl (Lit. The enemy of crows.) Also বায়সাবি (m.), &c.

বায়সোলী s. (f.) A medicinal root commonly called *kákoli*.

বায়ু s. (m. from R. বা) 1. Air, wind. 2. The god of wind, *VÁYU*, the guardian-deity of the north-west quarter. 3. The air of the body. 4. (Beng.) Hypochondria.

বায়ুকোণ s. (m. বায়ু+কোণ) The north-west quarter.

বায়ুগ্রস্ত a. (mfn. বায়ু+গ্রস্ত) Hypochondriac, insane.

বায়ুদেবতা s. (f. বায়ু+দেবতা) The deity of wind. See বায়ু.

বায়ুবেগ s. (m. বায়ু+বেগ) A current of air, a gust of wind.



- বায়ুবজন *s.* (বায়ু+বজন) The act of fanning.  
 বায়ুভক্ষ *a.* (*mfn.* from বায়ু+R. ভক্ষ) Feeding upon air (like an ascetic), fasting.  
 বায়ুশূল *s.* (বায়ু+শূল) The colic. *Mohun P.* p. 26. See বাতশূল.  
 বায়ুসখ *s.* (*m.* বায়ু+সখ for সখি) Fire. (Lit. The friend of wind.) Also বায়ুসখি.  
 বায় *a.* (from বায়ু) Hypochondriac, insane, crazy.  
 বায়ুংশ *s.* (বায়ু+অংশ) The air contained in the body, the gaseous part of any thing. *Carey.*  
 বাব্ *s.* (*n. nomin. sing.* বাব) Water. See বাবি.  
 বাব্ *s.* (P. بار) 1. Load. 2. Fruit. 3. Time, repetition: used in comp. e.g. একবাব্ Once, from এক One, +বাব্: see বাব. 4. The sitting of a sovereign to give audience.  
 বাব *s.* (*m.* from R. ব) 1. A turn, a vicissitude, a repetition, a time, an occasion. 2. A multitude, a flock. 3. A day of the week. 4. (*n.*) A vessel for holding spirituous liquor. 5. (*Beng.*) A row, a column, half a page. *a.* Twelve.  
 বাবউড়ানী *s.* (from বাব+উড়িতে) A volley.  
 বাবক *a.* (*mfn.* R. ব্+অক) Preventing, restraining, thwarting, checking, hindering.  
 বাবকোল *s.* (from বাবি+কোল) A tortoise.  
 বাবকোষ *s.* (বাব+কোষ?) A tray, a large dish.  
 বাবণ *s.* (*n.* R. ব্+অন) 1. Restraint, hindrance, opposition, resistance. 2. (*m.*) Mail, armour. 3. An elephant.  
 বাবণবুমা *s.* (*f.* from বাবণ+বুম) A plantain (*Musa sapientum*). Also বাবণবুমা and বাববুমা (*f.*).  
 বাবণীয় *a.* (*mfn. fut. part. p.* R. ব্+অণীয়) Fit to be restrained, hindered, or prevented. Also বাবয়িতব and বায়ি (*mfn.*).

- বারগু *s.* A species of grass (*Panicum uliginosum*).  
 বারদিগব্ *s.* (P. بار دیگر) Another time, again, repeatedly.  
 বারবাণ *s.* (*m.* বাব+বাণ) A cuirass, armour.  
 বারবার্ *ad.* (from P. بار) Again and again, repeatedly, often.  
 বারবেলা *s.* (বাব+বেলা) A certain part of the day during which the transaction of business is prohibited; the unlucky part of the day.  
 বারমাসীয় *s.* (from বাব+মাস) Lasting a twelvemonth, annual, perennial.  
 বারমুখা *s.* (*f.* from বাব+মুখা) The chief of a set of harlots.  
 বারম্বার *indecl. Sans.* (from বাব) Repeatedly, again and again, frequently.  
 বারস্ত্রী *s.* (*f.* বাব+স্ত্রী) A whore, a harlot. Also বারাদিনা (*f.*).  
 বাবাশক *a.* (*mfn.* from বাবাশী Wilkins' Gr. § 902) Relating to the city of *Vārānasi* or *Benáres*. *s.* (*m.*) A native of *Benáres*.  
 বাবাশী *s.* (*f.* from ববশী+অশী The names of two rivers). The holy city of *Benáres* or *Vārānasi*. See ববশী.  
 বাবাশেয় *a.* (*mfn.* from বাবাশী Wilkins' Gr. § 900) Relative to the city of *Vārānasi* or *Benáres*.  
 বাবাশা *s.* (from ববশা) A portico, a porch, a veranda.  
 বাবান্তব *ad.* (বাব+অন্তব) Another time, again, once more.  
 বাবাহী *s.* (*f.*) An esculent root (a species of *Dioscorea*).  
 বাবি *s.* (*n.* from R. ব?) Water.  
 বাবিক্ *s.* (from the English *barracks*) Barracks; a row of houses resembling barracks.

- বারিকোল *s.* (বারি+কোল) A tortoise.  
 বারিত *s.* (বারি+জ) A water-lily.  
 বারিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. ব্) Hindered, obstructed, kept off, prevented.  
 বারিদ *a.* (*mfn.* from বাবি+R. দা) Yielding water. *s.* (*m.*) A cloud.  
 বারিধারা *s.* (বারি+ধারা) A water-course, a stream, an aqueduct.  
 বারিধি *s.* (*m.* from বাবি+R. ধা) The sea.  
 বারিপর্ণী *s.* (*f.* from বাবি+পর্ণ) An aquatic plant (*Pistia stratiotes*). *Hort. Ben.* p. 49. Also বারিপূর্ণী (*f.*).  
 বারিপ্রবাহ *s.* (*m.* বাবি+প্রবাহ) A cascade.  
 বারিবাহ *s.* (*m.* from বাবি+R. বহ) A cloud. (Lit. Carrying water.)  
 বারিভূ *s.* (from বাবি+R. ভূ) 1. A spring of water. 2. A frog.  
 বারিস্ *s.* (A. وارث) An heir, a successor to an inheritance.  
 বাবী *s.* (from R. ব) 1. A vessel for milking. 2. A foot-rope for an elephant. 3. A turn, a spell, a rotation.  
 বাক্ষি *s.* (from বাব) The twelfth.  
 বাকণ *a.* (*mfn.* from বকণ) Relating to VARUNA, the god of water and guardian-deity of the west quarter.  
 বাকণী *s.* (*femin.* of বাকণ) 1. The west-quarter, over which VARUNA presides. 2. The name of the twenty-fourth lunar mansion. 3. A festival on the thirteenth day of the second half of the month *Chaitra*. *As. Res.* III. 279. 4. The name of an *upanishad* in the *Yajur-veda*. *As. Res.* VIII. 454. 479. 5. Spirituous liquor, especially a kind prepared from hog-weed.  
 বাকদ্ *s.* (T. باروت) Gunpowder.

- বাকদখানা *s.* (P. باروت خانه) A gunpowder-manufactory or magazine.  
 বারেক *ad.* (বাব্+এক) Once.  
 বারেকদিগব্ *ad.* (বারেক্+দিগব্ from P. دیگر) Again, another time.  
 বারেন্দ্রী *s.* (*f.* from ববেন্দ্র The name of a king?) Part of *Bengál* and *Behár*, or a tract of inundation north of the Ganges, and part of the present *zillah* of *Rájasháhi*. *As. Res.* v. 56.  
 বারেবারে *ad.* (from বাব) Again and again, repeatedly.  
 বারো *a.* (from বাব) Twelve.  
 বারোদ্বারী *a.* (from বারো+দ্বার) Begging from door to door, mendicant. *Carey.*  
 বারোবারী *a.* (from বারো+বার) Common, general.  
 বার্ত্তি *a.* (*mfn.* from বৃত্তি) 1. Relating to or following any profession, trade, or line of business. 2. Healthy, well. *s.* (*n.*) 1. Health. 2. Chaff, husk of rice or grain.  
 বার্ত্তা *s.* (*f.* from R. বৃত্ত) 1. A report, an account, information, news, tidings. 2. A livelihood, a profession. (*Beng.*) —লইতে *v. a.* To procure information, to enquire. —দিতে *v. a.* To give information, to report, to inform. —জানাইতে *v. a.* To acquaint a person with any thing, to give information.  
 বার্ত্তাকি *s.* (*f.*) The egg-plant (*Solanum Melongena*). Also বার্ত্তাকী (*f.*) and বার্ত্তাকু (*m.*).  
 বার্ত্তাবহ *a.* (*mfn.* বার্ত্তা+আবহ) Bringing news, giving information. *s.* (*m.*) A chandler.  
 বার্ত্তিক *s.* (*m.* from বৃত্তি+ইক) 1. One who gives information, an intelligencer, an informer. 2. A tradesman, a handicraftsman. 3. (*n.*) A commentary, a gloss, scholia. *Trans. R.A.S.* 1. 441. 443.



- বর্দল *s.* (*n.* from বারিদ) Bad weather, rainy weather. *s.* (*m.*) An inkstand.
- বর্ধক *s.* (*n.* from বৃদ্ধ) Old age.
- বর্ধুসি *s.* (*m.* from R. বৃধ্) An usurer. Also বর্ধুসিক (*m.*).
- বর্ধু *s.* (*n.* from R. বৃধ্) A leather thong. Also বর্ধুী (*f.*).
- বর্ধুগাম *s.* (*m.* from বর্ধুী + গাম) The long-eared white goat. See *Kullūka* on *Manu* III. 271.
- বর্ধীন *s.* A wild sheep, a wether. *Morton.*
- বর্মণ *s.* (*n.* from বর্মন্) An assemblage of coats of mail.
- বর্মিণ *s.* (*n.* from বর্মন্) An assemblage of men accoutred in coats of mail.
- বার্য *a.* (*mfn. fut. part. p.* R. বৃ + য). See বার্যীয়.
- বার্যোকাঃ *a.* (-কন্ *mfn.* বারি + ওকন্) Living in water. *s.* (*m.*) A leech. *Manu* VII. 129. See জলোকাঃ.
- বার্ষিক *a.* (*mfn.* বর্ষ + ইক *Wilkins' Gr.* § 903) 1. Connected with the rainy season. 2. Annual, yearly.
- বাইত *s.* (*n.* from বৃহতী) The fruit of the Solanum Jacquinii.
- বাইস্পতি *a.* (*mfn.* from বৃহস্পতি) Derived from VRIHASPATI. *s.* (*n.*) Ethics, morals.
- \*বাল *a.* (*mfn.* from R. বন্) 1. Infantine, young. 2. Ignorant, uninformed, childish. *s.* (*m.*) 1. An infant, a child. 2. A colt. 3. Hair, pubes. 4. (*Beng.*) A plant (*Hibiscus tortuosus*). *Hort. Ben.* p. 51.
- \*বালক *s.* (*m.* বাল + ক) 1. A boy, a lad, an infant, a child. 2. A fool, a blockhead. 3. (*Beng.*) A beam laid over pillars in a building

- to support the beams of the roof. *Carey.* -ভ (f.) and -ত্ব (*n.*) Childhood, infancy, childishness, puerility.
- \*বালকপ্রলপিত *s.* (*n.* বালক + প্রলপিত from R. লপ্) Childish talk, foolish prattle.
- \*বালকহত্যা *s.* (*f.* বালক + হত্যা from R. হন্) Infanticide.
- \*বালকীয় *a.* (*mfn.* from বালক) Relating to a child, childish.
- \*বালগর্ভিণী *s.* (*f.* from বাল + গর্ভ) A cow with calf for the first time.
- \*বালতনয় *s.* (*m.* বাল + তনয়) A tree (*Mimosa Catechu*). Also বালদলক and বালপত্র (*m.*).
- \*বালতৃণ *s.* (*n.* বাল + তৃণ) Young grass.
- \*বালধি *s.* (*m.* বাল + ধি from R. ধী) A hairy tail (as that of a horse).
- বালন *s.* (from R. বন্?) A frying-pan.
- \*বালপাশা *s.* (*f.* বাল + পাশা) 1. An ornament of gold or silver worn between the hair divided on the forehead. 2. A string of pearls binding the hair. *Wilson.*
- \*বালপুত্র *a.* (*mfn.* বাল + পুত্র) Having very young children.
- বালব *s.* (*m.*?) The second of the seven variable *karanas* or divisions of the lunar month. *As. Res.* IX. 366.
- \*বালভাব *s.* (*m.* বাল + ভাব) Infancy, childhood.
- \*বালমূষিক *s.* (*f.* বাল + মূষিক) A small rat or mouse.
- \*বালসন্ধ্যাভ *a.* (*mfn.* from বাল + সন্ধ্যা + আভা) Of a purple colour. *s.* (*m.*) Purple (the colour).
- বালসা *s.* (from বাল + R. সা) A fever when it attacks a child.

- \*বালহস্ত *s.* (*m.* বাল + হস্ত) The hairy tail of any animal. See বালধি.
- \*বালী *s.* (*femin.* of বাল) 1. A female child, a girl, a young woman. 2. A plant (*Hibiscus tortuosus*). 3. (*Beng.*) A ring for the wrist. 4. A sort of perfume (*Andropogon schoenanthus*?) *Carey.*
- বালী (হ. لا, from *s.* বাল q. v.) A termination by means of which *Bengālī* nouns denoting the habitual doer of any act are formed: e. g. আখড়া-বালী *s.* One who is in the habit of visiting dancing assemblies, a dancer, a singer, from আখড়া *s.* An assembly met for singing and dancing, &c. + বালী. It is sometimes written ওয়ালী.
- বালীই *s.* (A. بلاء) A calamity, a misfortune.
- বালীখানা *s.* (P. بالا خانه) An upper room.
- বালীতুম্বর *s.* (from বালী + তুম্বর) A medicinal plant. See প্রায়ত্তী. *Sabda S.* p. 189.
- বালীম *s.* A superior sort of rice brought from *Bákharganj.* *Carey.*
- বালীম্যা *a.* Living at another's expense. *Sabda S.* p. 271.
- \*বালি *s.* (*m.*) 1. (In mythology) The name of a monkey-chief, the brother of *SUGRÍVA* and son of *INDRA*. 2. (*Beng.*) Sand. 3. A single door of a pair, the leaf of a folding-door. 4. The leaf of a palm-tree with its sheath.
- \*বালিকা *s.* (*femin.* of বালক) 1. A female child. 2. Sand.
- বালিঘুঘুৰা *s.* (বালি + ঘুঘুৰা) A species of cricket.
- বালিয়া *a.* (from বালি) Sandy, abounding in sand, consisting of sand. *s.* A fish (*Cyprinus denticulatus*, *Buchanan's MSS.*). Also বালি-য়ামাচ. *Carey.*

- বালিশ *s.* (P. بالش) A pillow, a cushion, a bolster. Also বালিশ্ *Mohun P.* p. 79.
- \*বালিশ *a.* (*mfn.* from বাল) Young, childish, ignorant.
- বালিহংস *s.* (বালি + হংস) A teal (*Anas Crecea*). *Carey.*
- বালী *s.* (from বালিকা) Sand. -দিতে *v. a.* To grind, to wear down with sand.
- বালীচূণ *s.* (বালী + চূণ) Mortar, sand, and lime.
- \*বালুক *s.* (*m.*) A drug and perfume apparently the powder of some mineral ore. See এলবালুক.
- \*বালুকা *s.* (*f.*) Sand, gravel. See বালিকা.
- \*বালেন্দু *s.* (*m.* বাল + ইন্দু) A lunule, a meniscus, the crescent of the moon. *Colebr. Alg.* p. 96.
- \*বালৈয় *a.* (*mfn.* from বাল) Fit for a child, soft, gentle, mild. *s.* (*m.*) An ass.
- \*বালৈয়শাক *s.* (*m.* বালৈয় + শাক) A plant (*Siphonanthus Indica*).
- বাল্ক *a.* (*mfn.* from বাল্ক) Made of bark.
- বালিত *a.* Destitute, forlorn, bereft. *s.* A tub, a bucket.
- \*বাল্য *s.* (*n.* বাল + য) Childhood, infancy, boyhood, youth.
- \*বাল্যকাল *s.* (*m.* বাল + কাল) The age of childhood or infancy. Also বাল্যদশা (*f.*) and বাল্যাবস্থা (*f.*).
- বাল্যভোগ *s.* (বাল্য + ভোগ) Breakfast.
- বাশ্ *Root, IV.* (বাশ্যতে) 1. To sound. 2. To cry as a bird. 3. To call.
- বাশী *s.* (*f.*) A plant (*Justicia Ganderussa*). Also বাশিকা (*f.*). See বাসিকা.
- বাশিত *a.* (*mfn.*) Perfumed, scented. See বাসিত.
- s.* (*n.* from R. বাশ্) The cry of birds or animals.



বাসিনী *s.* (from R. বস্?) 1. A woman. 2. A female elephant.

বাসিষ্ঠিক *a.* (*mfn.* বসিষ্ঠ+ইক *Wilkins' Gr.* § 903). Relating to or belonging to the sage VASISHT'HA.

বাসিষ্টি *s.* (corrupt. of বাসিষ্টি) Sixty-two.

বাসিষ্ঠ *a.* (corrupt. of বাসিত?) Changed in scent, stale, old, corrupt, musty.

বাস্প *s.* (*m.*) 1. A tear. 2. Vapour, steam, hot mist.

বাস্পিকা *s.* (*f.* from বাস্প?) A plant commonly called *hingupatri*.

বাস্ *Root, x.* (বাসয়তি) To scent, to perfume, to fumigate, to incense. *iv.* (বাস্যতে) To cry, to utter sounds as a bird. See R. বাশ্.

বাস *s.* (*m.* from R. বস্) 1. A house, a habitation, a dwelling, a residence. 2. Clothes, a garment. 3. A perfume, a scent. (*Beng.*) -করিতে *v. a.* To reside, to dwell; -দিতে *v. a.* To emit a scent, to smell; -লইতে *v. a.* To smell to a thing.

বাসক *s.* (*m.* from R. বাস্) A shrub (*Justicia Ganderussa*). Also বাসকা (*f.*).

বাসকসজ্জা *s.* (from বাস+R. সজ্জা) A woman dressed for the reception of her gallant.

বাসগৃহ *s.* (*n.* বাস+গৃহ) The inner apartment of a house, a bed-chamber.

বাসন *s.* (*n.* R. বাস্+অন) The act of perfuming. 2. The abiding at a place; an abode. 3. The wearing of clothes; apparel, garments. 4. The sitting in a particular posture. 5. A receptacle, a box; a dish, a plate.

বাসনা *s.* (*f.* from R. বস্) A longing after a thing, a fanciful desire, a wish, a propensity.

বাসন্ত *a.* (*mfn.* from বসন্ত) Vernal, belonging to spring.

বাসন্তী *s.* (*femin.* from বাসন্ত) 1. A beautiful shrub (*Gaertnera racemosa*). 2. The festival in honour of the goddess DURGÁ celebrated in the month *Chaitra*.

বাসযোগ *s.* (*m.* বাস+যোগ) Fragrant powder sprinkled on the clothes at the *Húk* festival.

বাসব *s.* (*m.* from বসু) An epithet of INDRA.

বাসব *s.* (*mn.*) 1. A day. 2. The sleeping together of a couple the first night after marriage.

বাসব্ধব *s.* (বাসব+ঘব) The house at which a newly-married couple sleep the first night after marriage.

বাসস্ *s.* (*n.* from R. বস্) Clothes, garments.

বাসা *s.* (from R. বস্) A temporary residence, a lodging; the nest of a bird; the lair of an animal.

বাসাগার *s.* (বাস+আগার) A temporary residence, a sleeping-room.

বাসাতীয়া *a.* (from বাসা) Residing anywhere temporarily, living in lodgings.

বাসি *s.* (*m.* from R. বস্) 1. An adze, a small hatchet or chopper. 2. An abode, a residence, a dwelling. *a.* 1. Stale, old. 2. Clean-washed (as clothes). *interj.* Oh! An exclamation of astonishment or surprise.

বাসিত *a.* (*mfn. pret. part. p.* R. বাস্+ইত) 1. Perfumed, scented. 2. Spiced, seasoned. 3. Dressed, accoutred, clothed. *s.* (*n.*) The cry of birds.

বাসিতা *s.* (*f.* from R. বস্?) 1. A woman. 2. A female elephant.

বাসিন্দা *s.* (پ. باشندہ) A resident, an inhabitant.

বাসিবে *interj.* Oh! An exclamation of surprise or astonishment.

বাসিল্ *a.* (أ. واصل) Arrived at, met with, come to, joined.

বাসিন্‌বাকি *s.* (أ. واصلبائي) The state of an account.

বাসী *a.* (-সিন্ *mfn.* from R. বস্) Dwelling, residing. Used in comp. e.g. বনবাসী *a.* (-সিন্ *mfn.*) Living in woods, residing in a forest, from বন *s.* (*n.*) A wood, a forest, +বাসিন্.

বাসুকি *s.* (*m.*) (In mythology) The name of the sovereign of the snakes.

বাসুদেব *s.* (*m.* from বসু+দেব) An epithet of KRISHNA. (Lit. The son of VASUDEVA.)

বাসুদেবক *a.* (*mfn.* বাসুদেব+ক) Attached to KRISHNA. *Wilkins' Gr.* § 902.

বাসু *s.* (*f.* from R. বস্) A young girl (in theatrical language).

বাস্ত *a.* (*mfn.* from বস্তু) Pertaining to a goat (as its skin, &c.). *Manu* II. 41.

বাস্তব *a.* (*mfn.* from বস্তু) Connected with the true nature of a thing, essential, material; real, genuine, true; evident, manifest, demonstrated. Also বাস্তবিক (*mfn.*).

বাস্তব *a.* (*mfn. fut. part. p.* R. বস্+তব) Proper to be resided at or dwelt in, inhabitable.

বাস্তা *s.* (أ. واسطه) Account, sake, cause, reason.

বাস্তি *s.* (from أ. واسطه) A reed, a pen.

বাস্তু *s.* (*mn.* from R. বস্) 1. A habitation, a residence. 2. The site of a residence.

বাস্তুক *s.* (*n.*) A potherb (*Chenopodium album*). Also বাস্তুক (*n.*).

বাস্তে *ad.* (H. واسطي, from أ. واسطه) On account of, for the sake of, for.

বাস্তোম্পতি *s.* (*m.* বাস্তোম্ *genit.* case of বাস্তু+পতি) An epithet of INDRA. (Lit. The lord or guardian of the abode.)

বাস্ত *a.* (*mfn.* from বস্তু *Wilkins' Gr.* § 897)

Relating to cloth. *s.* (*m.*) A cart covered with cloth.

বাস্ত্রিক *a.* (*mfn.* বস্ত্র+ইক *Wilkins' Gr.* § 903) Relating to cloth.

বাস্প *s.* (corrupt. of বাস্প) 1. A tear. 2. Vapour, steam. 3. An atom, a trace. 4. Mention, relation. *a.* Any, the least, the smallest.

বাস্পধর্মক *a.* (from বাস্প+ধর্মন্) Of the nature of steam, volatile.

বাস্পযন্ত্র *s.* (বাস্প+যন্ত্র) A steam-engine. Also বাস্পকল.

বাস্পীভূত *a.* (from বাস্প+ভূত) Become steam, dissolved into steam, evaporated. -তা *Eva-*poration. *Mohun P.* p. 155.

বাস্পোদ্গতি *s.* (বাস্প+উদ্গতি) The ascent of steam, evaporation.

বাস *a.* (*mfn. fut. part. p.* R. বস্+য়) Inhabitable, proper to be abided in.

\*বাহ *Root, i.* (বাহতে) To resolve, to make an attempt, to endeavour, to strive.

বাহ *s.* (*m.* from R. বাহ্) 1. A horse. 2. A bull. 3. The wind. 4. A vehicle. 5. A carrier, a porter. 6. The arm. 7. A measure of capacity containing ten *kumbhas*, or nearly equal to the weight of an English wey or a ton in freight. *Wilson*.

বাহক *a.* (*mfn.* from R. বাহ্+অক) Carrying, bearing. *s.* (*m.*) 1. A carrier, a porter. 2. A waterman, a rower. 3. A horse; a horseman.

বাহতা *s.* (from বাহতিতে) A return.

বাহতিতে *v. a.* To turn back, to return. See বাহতিতে.

বাহদিবন্ *s.* (-২ *m.* from বাহ+R. দিব্) A buffalo.

বাহন *s.* (*n.* from R. বাহ্) A vehicle, a conveyance, a carriage, a horse, an elephant.



বাহবা *interj.* (P. *يا، يا*) Bravo! An acclamation of encouragement or surprise. Also বাহবা-বাহবা.

বাহবাবাহবি *ad.* (from বাহ) Hand to hand. s. A mutual grappling with one another.

বাহস *s.* (m. from R. বাহ) 1. A large snake (Boa constrictor). 2. A water-course. 3. A potherb (*Marsilia dentata*). *Wilson.*

বাহাত্তর *s.* (corrupt. of দ্বাসত্ততি) Seventy-two.

বাহাদুর *a.* (P. *بہادر*) Valiant, brave, courageous, bold, noble. s. A hero, a knight, a champion.

বাহাদুরী *s.* (from P. *بہادر*) Valour, heroism, courage, boldness.

বাহাদুরীকাঠ *s.* (বাহাদুরী + কাঠ) Large wood, timber.

বাহানা *s.* (P. *بہانا*) Pretence, evasion, contrivance, excuse, pretext.

বাহার *s.* (P. *بہار*) 1. The spring. 2. Elegance, beauty, delight.

বাহাল *a.* (P. *بہال*) In its former state, restored, reinstated.

বাহিতে *v. a.* (from R. বাহ) To carry, to bear; to row a boat, to steer; to climb, to clamber (as a plant).

বাহিস্থ *s.* (n.) The part of the forehead of an elephant below the frontal globes.

বাহিনী *s.* (f. from R. বাহ) 1. An army. 2. A cohort, a battalion; a body of forces consisting of eighty-one elephants, eighty-one cars, two hundred and forty-three horse, and four hundred and five foot. 3. A river. *Wilson.*

বাহিনীপতি *s.* (m. বাহিনী + পতি) 1. A general, the commander of an army or battalion. 2. The ocean. (Lit. The lord of rivers.)

বাহির্ *ad.* (corrupt. of বাহিস্) Outside, out, without, abroad. s. Outside. a. External, outer.

—কবিত্তে *v. a.* To expel, to exclude. —হইতে *v. a.* To proceed from, to come forth, to go abroad.

বাহির্ *ad.* (from বাহির্) Outside, without, out of doors, abroad.

বাহিনী *s.* (বাহির্ + নাম) The address or direction of a letter.

বাহির্ফটকা *s.* (বাহির্ + ফটকা) A straggler.

বাহী *a.* (—হিন্ *mfn.* from R. বাহ) Carrying, bearing: used in comp. e. g. ভারবাহী *a.* (—হিন্ *mfn.*) Carrying a burthen, from ভার *s.* (m.) A load, a burthen, + বাহিন্.

\*বাহ *s.* (m.) 1. The arm. 2. (Beng.) A fathom.

\*বাহক *a.* (mfn. বাহ + ক) Servile, dependent, subject to others. s. (m.) A slave, a servant.

\*বাহজ *s.* (m. বাহ + জ) A *Kshatriya*, a man of the military tribe. (Lit. Born from the arm of BRAHMĀ. See *Manu* I. 31.)

বাহতিতে *v. a.* To return, to turn back.

\*বাহহাণ *s.* (n. from বাহ + R. হৈ) Armour for the arms.

\*বাহদা *s.* (f. from বাহ + R. দা) The name of a river said to rise in the snowy chain of the *Himālaya*, and probably the modern *Behut*, the classical *Hydaspes*. *Wilson.*

\*বাহপ্রতিবাহ *s.* (m. বাহ + প্রতি + বাহ) Opposite sides of a figure. *Colebr. Alg.* p. 295.

\*বাহবল *s.* (n. বাহ + বল) The strength of the arm.

\*বাহমূল *s.* (n. বাহ + মূল) The arm-pit, the shoulder-blade.

\*বাহযুদ্ধ *s.* (n. বাহ + যুদ্ধ) Close fight, a wrestling, a scuffling, a boxing, pugilism.

\*বাহল *s.* (m. from বাহল) 1. Fire, or its deity. 2. The month *Kārtika*. 3. (n.) Mail or ar-

mour for the arm. 4. A term in grammar, implying the optional applicability of different rules.

\*বাহলৈয় *s.* (m. from বাহল?) An epithet of the deity *KĀRTIKEYA*.

\*বাহল *s.* (n. বাহল + য) Variety, multiplicity, manifoldness, plenty.

বাহ *a.* (mfn. from বাহিস্) 1. External, exterior, outward, relating to abroad. See *Trans. R. A. S.* I. 559. 2. (fut. part. p. R. বাহ + য) Fit to be carried or borne. s. (n.) A vehicle, a carriage. (Beng.) —যাইতে *v. a.* To go forth for the purpose of easing nature.

বাহফ্রিয়া *s.* (বাহ + ফ্রিয়া) Evacuation by stool.

বাহজ্ঞান *s.* (n. বাহ + জ্ঞান) Knowledge of external objects, perception through the senses.

বাহতঃ *ad.* Sans. (বাহ + তঃ) Externally.

বাহস্থান *s.* (বাহ + স্থান) A place to ease nature in, a privy.

বাহে *ad.* (from বাহ) Externally, openly.

বাহীক *s.* (m.) 1. A country lying north-west of *Afghanistan*, *Balkh*. 2. A horse from *Balkh*, considered as one of a good breed. 3. (n.) Saffron. 4. *Assafoetida*. *Wilson.*

বি *prep.* Sans. An inseparable preposition, marking variety, distinction, division, separation. It is the opposite of *সং*, and may be rendered in English by such words as "Away, apart," or the inseparable prepositions *di*, *dis*, *un*, &c. See *Wilkins' Gr.* p. 396, 553.

বি A *Kridanta* suffix by means of which a few adjectives are derived from verbal roots: e. g. জাগ্ৰি *a.* (mfn.) Watchful, from R. জাগ্ To be awake.

বি *s.* (m. and বী f.) A bird.

বিআহ *s.* (H. *بیاہ*) 1. Delay. 2. The interest of money.

বিআহুখোব *s.* (H. *بیاہ خور*) An usurer.

বিআহুখোবী *s.* (from H. *بیاہ خور*) Usuriousness.

বিউনী *s.* A tail of hair.

বিউলী *s.* Pulse cleansed and prepared for food.

বিশ *a.* (mfn. from বিশতি) The twentieth. Also বিশতিতম.

বিশতি *s.* (f.) Twenty, a score.

বিধ *s.* (from R. বিধ) A perforation, a hole, an incision, a bore. Also বৈদ.

বিধিতে *v. a.* (from R. বিধ) To pierce, to perforate.

বিককৃত *s.* (m.) A small tree.

বিকচ *a.* (mfn. from বি + R. কচ) 1. Unfolded, expanded, blown (as a flower), spread. 2. Bald, destitute of hair. s. (m.) A *Bauddha* mendicant.

বিকচিত *a.* (mfn. from বি + R. কচ) 1. Unfolded, expanded.

বিকট *a.* (mfn. from বি + R. কট) 1. Large, great. 2. Formidable, horrible, hideous, distorted, changed in form. 3. Beautiful, pleasing. s. Danger, fright, awe, jeopardy.

বিকটমুখ *a.* (mfn. বিকট + মুখ) Having a distorted or deformed face.

বিকটমূর্তি *a.* (mfn. বিকট + মূর্তি) Of a distorted shape, deformed, ugly.

বিকটাকাব *a.* (mfn. বিকট + আকাব) Deformed, distorted, hideous, ugly.

বিকর্তন *s.* (m. from বি + R. কৃত) The sun.

বিকর্ম *s.* (—কর্ম n. বি + কর্ম) Cessation from work or labour.

বিকল *a.* (mfn. from বি + কল) Confused, in disorder, irregular, confounded, discomposed, 6 L 2



agitated. 2. Defective, imperfect, on the wane : decayed, impaired. —তী (f.) or —ত্ব (n.) Disorder, confusion, irregularity.

বিকলাঙ্গী a. (mfn. বিকল + অঙ্গ) Deformed, crippled, maimed.

বিকল্প s. (m. from বি + R. ক্লপ্) s. Uncertainty, ambiguity, option, alternative, doubt. a. Ambiguous, optional.

বিকল্পন s. (n. from বি + R. ক্লপ্) The leaving an option or alternative, the admitting of doubt or uncertainty; indecision, consideration.

বিকশিত a. (mfn. from বি + R. কশ্) Opened, unfolded, expanded, blown (as a flower); cheered. Also বিকসিত (mfn.).

বিকশ্বৰ a. (mfn. from বি + R. কশ্) Opening, expanding, blowing (as a flower). Also বিকস্বৰ and বিকস্বৰ (mfn.).

বিকষা s. (f. from বি + R. কষ্) Bengal madder (Rubia Manjit'h). Also বিকসা (f.).

বিকাইতে v. a. (from বিক্রয়) To sell.

বিকাও a. (from বিকাইতে) Saleable.

বিকার s. (m. from বি + R. ক্ Wilkins' Gr. § 822) Change of form, alteration, undoing, ruin; deterioration of the constituent humours of the body, disease, disorder; mental agitation.

বিকারপ্রাপ্ত a. (mfn. বিকার + প্রাপ্ত) Altered, changed; deteriorated.

বিকারপ্রাপ্তচিত্ত a. (mfn. বিকারপ্রাপ্ত + চিত্ত) Changed at heart, estranged.

বিকাৰী a. (-বিন্ mfn. বিকার + ইন্) Effecting an alteration or change, undergoing a change.

বিকাল s. (m. বি + কাল) Twilight, the latter part of the afternoon. Also বিকালক (m.).

বিকাশ s. (m. from বি + R. কাশ্) 1. Expansion,

display, the opening of a flower. 2. Loneliness, solitude, privacy. 3. Enjoyment, pleasure. 4. Heaven, ether. Also বিকাশ (m.).

বিকাশক a. (mfn. from বি + R. কাশ্) Spreading, displaying, opening, unfolding.

বিকাশিত a. (mfn. from বি + R. কাশ্) Spread, displayed, opened, expanded. Also বিকাশিত.

বিকাশী a. (-শিন্ mfn. from বি + R. কাশ্) Expanding, opening, budding, blowing. Also বিকাশী (-শিন্ mfn.) and বিকাশী (-শিন্ mfn.).

বিকিতে v. a. (from বি + R. ক্রী) To sell. \* See বিকাইতে.

বিকির s. (m. from বি + R. কৃ?) 1. A bird in general. 2. A well.

বিকী s. (from বিকিতে) A sale, a vent.

বিকীকিনী s. (corrupt. of বিক্রয় + ক্রয়) Sale and purchase, trade, barter.

বিকীৰণ s. (n. from বি + R. কৃ) 1. A scattering about, a spreading. 2. (m.) Gigantic swallow-wort (Asclepias gigantea).

বিকীর্ণ a. (mfn. from বি + R. কৃ) 1. Spread, scattered, dispersed. 2. Celebrated, famous.

বিকূৰ্ণাণ a. (mfn. বি + কূৰ্ণাণ the pres. part. proper form of R. কৃ Wilkins' Gr. § 678) 1. Undergoing a change or alteration. Manu i. 76. 2. Delighted, cheerful, glad.

বিকৃত a. (mfn. from বি + R. কৃ) Altered, changed; alienated, estranged, averse, disgusted; sick, diseased; incomplete, imperfect. s. (n.) Estrangement, aversion, disgust.

বিকৃতবদন a. (mfn. বিকৃত + বদন) With an altered or distorted countenance. Also বিকৃতমুখ (mfn.) and বিকৃতানন (mfn.).

বিকৃতাকার a. (mfn. বিকৃত + আকার) Of an

altered or deformed shape or appearance. Also বিকৃতাকৃতি (mfn.).

বিকৃতি s. (f. from বি + R. কৃ) 1. Alteration, change. 2. Sickness, disease. 3. Apprehension, fear. 4. The name of a class of metres in Sanskrit prosody. As. Res. x. 473.

বিকৃষ্ট a. (mfn. from বি + R. কৃষ্) Drawn away, pulled hither and thither, drawn (as a bow-string).

বিকৃষ্ট a. (mfn. from বি + R. কৃষ্) Done variously, not uniform.

বিষ্ a. (mfn. pret. part. p. R. বিচ্ + উ Wilkins' Gr. p. 418) Separated, divided.

বিষ্ s. (m. from বি + R. ক্রম্) Valour, heroism, prowess, force, overpowering strength.

বিষ্মক a. (mfn. বিষ্ম + ক) Valorous, heroic, strong, overpowering.

বিষ্মায়ী a. (mfn. from বি + R. ক্রম্) Vincible, to be overpowered. Also বিষ্মিতক (mfn.).

বিষ্মশীল a. (mfn. বিষ্ম + শীল) Vanquishing, victorious, triumphant.

বিষ্মাদিত s. (m. বিষ্ম + আদিত) The name of a celebrated prince, the sovereign of Ougein and reputed founder of an æra still in use amongst the *Hindús*, commencing fifty-six years before the Christian æra; there are, however, many princes of this name, and it has been applied to *Rájá Bhoja*, to *Sáliváhana* and *Prithwírájá*, as well as to five or six others; the name also occurs variously written, as *Vikrama*, *A'ditya*, *Vikramasena*, *Vikramasinha*, *Vikramárka*, &c. *Wilson*.

বিষ্মী a. (-মিন্ mfn. বিষ্ম + ইন্) Valiant, strong, powerful. s. (m.) 1. A hero. 2. A lion.

বিষ্ s. (m. from বি + R. ক্রী) Sale, the selling of any thing.

বিষ্ণায়ী a. (mfn. from বি + R. ক্রী) Saleable, to be disposed of by sale, vendible.

বিষ্ণ্যার্থে ad. (from বিষ্ণয় + অর্থ) For sale.

বিষ্ণয়িক s. (m. বিষ্ণয় + ইক) A vender, a dealer. Also বিষ্ণয়িক (m.) and বিষ্ণয়ী (-য়িন্ m.).

বিষ্ণাত a. (mfn. from বি + R. ক্রম্) Bold, valiant, strong. s. (m.) A warrior, a hero.

বিষ্ণতি s. (f. from বি + R. ক্রম্) 1. Great power or strength, valour, boldness, prowess. 2. The canter or gallop of a horse.

বিষ্ণিয়া s. (f. from বি + R. কৃ) An alteration; a change of mind.

বিষ্ণী s. (from বি + R. ক্রী) A sale, a vent.

বিষ্ণীড়িত a. (mfn. from বি + R. ক্রীড়) Played.

বিষ্ণীত a. (mfn. from বি + R. ক্রী) Sold.

বিষ্ণেতব a. (mfn. from বি + R. ক্রী) Saleable, vendible. Also বিষ্ণেয় (mfn.).

বিষ্ণেতা s. (-ত্ m. from বি + R. ক্রী) A seller, a vender, a salesman.

বিষ্কব a. (from বি + R. ক্লব্?) Alarmed, bewildered, confounded, confused, lost.

বিষ্কান্ত a. (mfn. from বি + R. ক্লম্) Fatigued, tired, wearied.

বিষ্কিন a. (mfn. from বি + R. ক্লিন্) 1. Wet, moistened. 2. Old, withered, decayed.

বিষ্কুদ s. (m. from বি + R. ক্লিন্) Moisture, dampness, wetness.

বিষ্কৃত a. (mfn. from বি + R. ক্রু) Hurt, wounded, injured.

বিষ্কব s. (m. from বি + R. ক্রু) 1. Cough. 2. Sound.

বিষ্কিত a. (mfn. from বি + R. ক্রিপ্) 1. Thrown, cast, sent. 2. Dispersed, scattered.

বিষ্কৃ a. (mfn. from বি + R. ক্রু) Agitated, disturbed, alarmed, frightened.



- বিক্ষেপ *s.* (m. from বি+R. ক্ষিপ্) A throwing or casting; dispersion, dissipation; perplexity.
- বিক্ষেপ্তা *s.* (-ত্ m. from বি+R. ক্ষিপ্) One who throws, scatters, or disperses.
- বিক্ষোভ *s.* (m. from বি+R. ক্ষুভ্) Agitation, disturbance, alarm.
- বিখ্যাস *s.* A discord in music. *Morton.*
- বিখ্যাত *a.* (mfn. from বি+R. খ্য) 1. Named, called, nominated. 2. Spoken of, victorious, glorious, renowned.
- বিখ্যাস্তি *s.* (f. from বি+R. খ্য) Notoriety, celebrity, fame, renown.
- বিগত *s.* (corrupt. of বিকার) Alteration, change, deterioration.
- বিগতাইতে *v. a.* (caus. of বিগতিতে) To change, to effect an alteration, to deteriorate, to corrupt, to spoil, to vitiate, to debauch.
- বিগতানী *a.* (from বিগতাইতে) Deteriorating, corrupting, spoiling.
- বিগতিতে *v. n.* (from বি+R. ক্) To alter, to change, to fade, to become worse, to be spoiled or vitiated.
- বিগণ *s.* (বি+গণ) One of another party, an opponent, an adversary.
- বিগণন *s.* (n. from বি+R. গ্) The discharge of a debt.
- বিগত *a.* (mfn. from বি+R. গম্) 1. Gone away, departed, disappeared. 2. Gloomy, dark, obscure. *s.* A span. *Mohun P. p. 144.* See বিতস্তি.
- বিগতার্ভবা *s.* (f. বিগত+আৰ্ভব from ঋতু) A woman past child-bearing.
- বিগতীমোবোতা *s.* (from বিগত+বোতা) A serpent (Boa Horatta, *Russel*). *Carey.*
- বিগন্তব্য *a.* (mfn. from বি+R. গম্) Proper to

- be departed or seceded from, relinquishable. Also বিগমনীয় (mfn.).
- বিগম *s.* (m. from বি+R. গম্) Departure, secession, relinquishment.
- বিগর্হণ *s.* (n. from বি+R. গর্হ্) Reproach, abuse, censure.
- বিগর্হিত *a.* (mfn. from বি+R. গর্হ্) Reproached, abused, censured, reviled.
- বিগর্হিতব্য *a.* (mfn. from বি+R. গর্হ্) Censurable, reproachable, blameable. Also বিগর্হি (mfn.).
- বিগলিত *a.* (mfn. from বি+R. গল্) Dropped, fallen, become loose, detached.
- বিগাড *s.* (corrupt. of বিকার) Alteration, change, deterioration, ruin.
- বিগাঢ় *a.* (mfn. from বি+R. গাঢ়্) 1. Immersed, bathed, plunged. 2. Made turbid; darkened, obscured.
- বিগাথা *s.* (f. from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*
- বিগামী *a.* (-মিন্ mfn. from বি+R. গম্) Departing, seceding, withdrawing.
- বিগীতি *a.* (mfn. from বি+R. গৈ) Decried, reviled, abused, censured.
- বিগীতি *s.* (f. from বি+R. গৈ) A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*
- বিগ্ন *a.* (mfn. বি+গ্ণ) Destitute of good qualities, worthless. *s.* A bad quality, an evil disposition.
- বিগোচ্ছ *s.* An indication of evil, confusion, ruin, quarrel.
- বিগ্ন *a.* (mfn. pret. part. p. R. বিজ্ *Wilkins' Gr. p. 419*) Agitated, disturbed, alarmed.
- বিগ্ন *a.* (mfn. বি+অগ্) Noseless.
- বিগ্নহ *s.* (m. from বি+R. গ্রহ্) 1. The body.

2. Shape, form; (in grammar) the proper form of a compound word. 3. Extension, diffusion.
4. (mn.) War, strife, battle. 5. (Beng.) An idol.
- বিঘটন *s.* (from বি+R. ঘট্) An unfavourable occurrence, a misfortune.
- বিঘটিত *a.* (mfn. from বি+R. ঘট্) Happened, occurred, befallen (as a misfortune).
- বিঘস *s.* (m. from বি+ঘস্ the substitute for R. অদ্) The residue of food offered to the gods, or manes, &c.
- বিঘা *s.* A measure of land, equal to twenty *kottas*, or from eighty to eighty-seven cubits square.
- বিঘাত *s.* (m. from বি+R. হন্) 1. An impediment, a hinderance. 2. Destruction, murder.
- বিঘাতী *a.* (-তিন্ mfn. বি+ঘাতিন্ from R. হন্) 1. Hindering, obstructing, impeding, opposing. 2. Destroying, murdering, killing.
- বিঘূর্ণিত *a.* (mfn. from বি+R. ঘূর্ণ্) Tossed about, rolled about.
- বিঘ্ন *s.* (m. from বি+R. হন্) An impediment, an obstacle, an interruption, a disturbance; a calamity, detriment.
- বিঘ্নকর *a.* (mfn. বিঘ্ন+কর) Causing an interruption or disturbance. Also বিঘ্নকারী (-বিন্ mfn.).
- বিঘ্নবাজ *s.* (m. from বিঘ্ন+বাজন্) An epithet of GANESA. (Lit. The lord of difficulties—GANESA being invoked as a remover of difficulties and interruptions at the commencement of an undertaking). Also বিঘ্ননাশন, বিঘ্নবিনায়ক, বিঘ্নেশ and বিঘ্নহারী (-বিন্ m.).
- বিঘ্নাণ *s.* (n. from বি+R. ঘ্ৰা) The trying the smell of a substance; scent, smell.
- বিচ্ *Root, VII.* (বিনক্তি, বিঙক্তে) 1. To be distinct or separate, to differ. 2. To separate,

- to divide, to discriminate, to judge, to decide. Sometimes with বি prefixed to it.
- বিচক্ষণ *a.* (mfn. from বি+R. চক্ষ *Wilkins' Gr. § 770*) Clever, able, skilful. *s.* (m.) A learned *Bráhma*n.
- বিচয়ন *s.* (n. from বি+R. চি) Search, re-search, investigation.
- বিচর্চিকা *s.* (f.) Herpes, scab, the itch.
- বিচল *a.* (mfn. from বি+R. চল্) Unsteady, moveable, fickle. *s.* 1. Perverseness, irregularity, deviation, disobedience. 2. A sprain, a dislocation.
- বিচলনা *s.* (from বি+R. চল্) A false step, a slip.
- বিচলিত *a.* (mfn. from বি+R. চল্) Deviated, moving irregularly, slipped, displaced; unsteady, unsettled, unfixed, fickle.
- বিচাড় *s.* A seed-plot.
- বিচার *s.* (m. from বি+R. চৰ্) 1. Deliberation, investigation, consideration, judgment. 2. Discussion, dispute. 3. A trial. *Mohun P. p. 94.*
- বিচারক *a.* (mfn. from বি+R. চৰ্) Investigating, discussing, deliberating. *s.* (m.) An investigator, a discriminator, a judge. —তা (f.) or —ত্ব (n.) Investigation, enquiry, judgment.
- বিচারকর্তা *s.* (-ত্ব m. বিচার+কর্তৃ) A discriminator, a judge.
- বিচারণ *s.* (n. from বি+R. চৰ্) An enquiry, an investigation, a discrimination, a judgment. Also বিচারণা (f.).
- বিচারণীয় *a.* (mfn. from বি+R. চৰ্) Investigable, proper to be enquired into or to be discriminated. Also বিচার্য (mfn.) and বিচারয়িতব্য (mfn.).
- বিচারস্থল *s.* (বিচার+স্থল) A tribunal.



(Lit. A place for trial or investigation.) *Mohun P.* p. 94.

বিচারার্থসমাগম *a.* (বিচার + অর্থ + সমা-  
গম) Assembling to judgment. *Mohun P.*  
p. 160.

বিচারিত *a.* (*mfn.* from বি + R. চ্ৰ) Examined,  
discussed, deliberated upon, enquired into.

বিচারী *a.* (-বিন্ *mfn.* বিচার + ইন্) Exa-  
mining, discussing, investigating.

বিচারের দিন *s.* (বিচারের *genit.* case of  
বিচার + দিন) The day of judgment. *Mohun P.* p. 161.

বিচার্যমাণ *a.* (*mfn.* from বি + R. চ্ৰ) Being  
under enquiry, being subject to discussion.

বিচালনীয় *a.* (*mfn.* from বি + R. চল্) Fit to  
be moved or removed. Also বিচাল (*mfn.*).

বিচালিত *a.* (*mfn.* from বি + R. চল্) Moved,  
removed, put into motion.

বিচালী *s.* (from বি + R. চল্) Straw, rice or  
barley-straw.

বিচি *s.* (*f.* from বি + R. চি?) 1. A wave, a  
billow: also বিচী (*f.*). 2. (*Beng.* corrupt.  
of বীজ) A seed, the core of a fruit: also  
বিচী. *Mohun P.* p. 70. See বীচী.

বিচিকিৎসা *s.* (*f.* from বি + R. কিৎ See *Wil-*  
*kins' Gr.* § 557) Doubt, uncertainty, error,  
mistake. *a.* Odd, uncouth. *Tārachand Ch.*

বিচিত্র *a.* (*mfn.* বি + চিত্র) Variegated, many-  
coloured, gaudy, spotted, ornamented, beauti-  
ful, wonderful. *s.* Astonishment, surprise, a  
variegated colour.

বিচিত্রকারক *a.* (*mfn.* বিচিত্র + কারক) Mak-  
ing many-coloured or variegated; wandering.  
Also বিচিত্রকারী (-বিন্ *mfn.*).

বিচিত্রা *s.* (*f.* from বিচিত্র) The name of a

species of metre in *Sanskrit prosody.* *Yates'*  
*Gr.* p. 425.

বিচিহ্নিত *a.* (*mfn.* বিচিহ্ন + ইত) Made many-  
coloured or variegated; surprised, astonished.

বিচিন্তিত *a.* (*mfn.* from বি + R. চিত্) Thought  
of, meditated upon.

বিচূর্ণিত *a.* (*mfn.* from বি + R. চূর্ণ) Bruised,  
pounded, ground.

বিচেষ্টিত *a.* (*mfn.* from বি + R. চেষ্ট) Striven  
for, endeavoured, sought after, looked into, en-  
quired for.

বিচ্ছ Root, VI. (বিচ্ছায়তি *irreg.*) To go, to  
approach. x. (বিচ্ছায়তি) 1. To shine. 2.  
To speak.

বিচ্ছন্দক *s.* (*m.* from বি + R. ছন্দ) A building  
consisting of several stories, and surrounded by  
a portico; a temple, a palace. Also বিচ্ছন্দক  
(*m.*).

বিচ্ছায় *s.* (*n.* from বি + ছায়া) The shadow of  
a flock of birds.

বিচ্ছিন্নিত *s.* (*f.* from বি + R. ছিদ্) A partition,  
a division; rupture, loss, destruction.

বিচ্ছিন্ন *a.* (*mfn.* from বি + R. ছিদ্) Parted,  
divided, cut, separated, severed, distributed,  
scattered.

বিচ্ছু *s.* The name of a juvenile sport, hop-scotch.

বিচ্ছেত্তা *s.* (-ত্ *m.* from বি + R. ছিদ্) One  
who divides, separates, distributes, or scatters.

বিচ্ছেদ *s.* (*m.* from বি + R. ছিদ্) Separation,  
division, distribution, dispersion; an interval, a  
division of a book; a breach (of friendship, &c.).

বিচ্ছেদক *a.* (*mfn.* from বি + R. ছিদ্) Sepa-  
rating, dividing, distributing, scattering.

বিচ্ছেদ্য *a.* (*mfn.* from বি + R. ছিদ্) Separable,  
fit to be divided, distributed, or scattered.

বিছতাক *s.* (corrupt. of বৃদ্ধদারক?) A plant  
(*Lettsomia nervosa*). *Carey.*

বিছুত *a.* (*mfn.* from বি + R. চু) Thrown or  
slipped off.

বিচুতি *s.* (*f.* from বি + R. চু) A falling off,  
separation.

বিছটী *s.* (corrupt. of বৃষ্টিকপালী) A species  
of nettle (*Tragia involucrata*). *Hort. Ben.* p. 66.

বিছড়া *a.* (corrupt. of বিকৃত) Scattered, dis-  
persed, strewed.

বিছড়াইতে *v. a.* (from বি + R. কৃ) To scatter,  
to disperse, to strew.

বিছা *s.* (corrupt. of বৃষ্টিক) 1. A scorpion, a  
centipede; the sign Scorpio. 2. A ring made  
of wire plaited together. *Carey.*

বিছাইতে *v. a.* (from বি + R. কৃ) To spread, to  
scatter, to strew, to put in layers.

বিছানা *s.* (from বিছাইতে) A carpet, a floor-  
mat, bedding.

বিছানিয়া *a.* (from বিছাইতে) Spreading out,  
strewing things on the ground.

বিজ Root, III. (বেবেজি, *Wilkins' Gr.* § 237)  
1. To be distinct, to differ. 2. To make a dis-  
tinction, to discriminate, to distinguish, to judge.  
VI. (বিজতে) and VII. (বিনজি) To fear, to be  
agitated with fear, to tremble: often with আ,  
উৎ, সৎ + উৎ, or সৎ prefixed to it.

বিজকুচ্ছ *a.* (from বিজাতীয় + কুচ্ছ?) Hideous-  
ly ugly.

বিজটী *s.* An ornament for the arm.

বিজন *a.* (*mfn.* বি + জন) Without people, with-  
out inhabitants, lonely, solitary, uninhabited.

বিজন্ম *s.* (-ন্মন্ *n.* বি + জন্মন্) 1. Spurious  
birth. 2. (*Beng.*) A bastard. *Mohun P.* p. 13.

বিজন্মা *s.* (-ন্মন্ *m.* বি + জন্মন্) The desig-

nation of one of the degraded tribes, the off-  
spring of an outcast *Vaisya.* *Manu* x. 23.

বিজয় *s.* (*m.* বি + R. জি) Victory, conquest,  
triumph.

বিজয়া *s.* (*f.* from বি + R. জি) 1. An epithet  
of the goddess DURGÁ. 2. A festival in honour  
of DURGÁ on the tenth day of the light fort-  
night of the month *Aswiní.* *As. Res.* III. 261.  
3. Hemp (*Cannabis sativa*); also its tops used  
as a narcotic.

বিজয়িন *s.* (*n.* from R. বিজ?) Sauce mixed with  
rice-gruel. See বিজিন and বিজিল.

বিজয়ী *a.* (-য়িন্ *mfn.* বিজয় + ইন্) Victo-  
rious, conquering, triumphant.

বিজলী *s.* Lightning.

বিজলীচটক *s.* (বিজলী + চটক) An orna-  
mental plant (*Dracæna ferrea*). *Hort. Ben.*  
p. 24.

বিজাত *a.* (*mfn.* বি + জাত) Base-born, bastard.  
Also বিজাতক.

বিজাতি *s.* (বি + জাতি) A different species or  
kind.

বিজাতীয় *a.* (from বি + জাতি) 1. Of another  
tribe, of a different kind, or differing from its  
order or species; dissimilar, uncommon. 2. Of  
a bad or low description; bastard, base-born.

বিজিগীষা *s.* (*f.* from বি + R. জি) A desire to  
conquer.

বিজিগীষু *a.* (*mfn.* from বি + R. জি) Desirous  
of victory or conquest.

বিজিত *a.* (*mfn.* from বি + R. জি) 1. Conquered,  
subdued, defeated. 2. (*pret. part. p.* R. বিজ্  
+ ইত) Fanned, wafted.

বিজিল *a.* (*mfn.* from R. বিজ?) Mixed with  
the water of boiled rice (as sauce or condi-  
ments). Also বিজিন (*mfn.*) and বিজুন (*mfn.*).



**বিহ্মিত** *a. (mfn. from বি + R. হু)* 1. Blossomed, unfolded, expanded, gaping, yawning. 2. Sported, played.

**বিজ্ঞ** *a. (mfn. from বি + R. জা)* Wise, learned, able, skilful, clever, experienced. —তা (*f.*) or —ত্ব (*n.*) Skill, cleverness, experience.

**বিজ্ঞপ্তি** *s. (f. from বি + R. জা)* A report, an announcement, information, a representation, a communication.

**বিজাত** *a. (mfn. from বি + R. জা)* 1. Known, understood. 2. Celebrated, famous.

**বিজাতা** *s. (-ত্ব m. বি + R. জা + ত্ব)* One who knows a thing, an experienced person, a witness.

**বিজ্ঞান** *s. (n. from বি + R. জা)* Science, learning, knowledge; especially acquaintance with worldly affairs and law, or the arts, &c. On the use of this term in several schools of *Hindu* philosophy, see *Trans. R.A.S.* i. 558. 561. 562. 572.

**বিজ্ঞানময়** *a. (mfn. বিজ্ঞান + ময়)* Intellectual: said of the first or innermost of the several sheaths in which the soul is incased according to the *Vedānta* doctrine. *Trans. R.A.S.* ii. 35.

**বিজ্ঞানিক** *a. (mfn. বিজ্ঞান + ইক)* Learned, clever, well-informed. Also **বৈজ্ঞানিক**.

**বিজ্ঞাপক** *a. (mfn. from বি + the caus. of R. জা)* Making known, giving information, acquainting.

**বিজ্ঞাপন** *s. (n. from বি + the caus. of R. জা)* The making a thing known, an announcement, information. Also **বিজ্ঞাপনা** (*f.*).

**বিজ্ঞাপনীয়** *a. (mfn. from বি + the caus. of R. জা)* Fit to be made known. Also **বিজ্ঞাপয়িতব্য** and **বিজ্ঞাপ্য** (*mfn.*).

**বিজ্ঞেয়** *a. (mfn. from বি + R. জা)* Discernible, recognizable.

**বিহুব** *a. (mfn. বি + হুব)* Free from fever or pain, free from anxiety or distress.

**বিষ্ণু** *s. A plant (Flacourtia sapida). Hort. Ben. p. 73.*

**বিহু** *Root, i. (বেটতি)* 1. To sound. 2. To curse.

**বিহু** *s. See বিশ্.*

**বিট** *s. (m. from R. বিট্?)* 1. A catamite, a pathic. 2. A rogue, a cheat; a varlet. 3. (*Beng.*) Excrement, feces.

**বিটক** *s. (mn. from বি + R. টক্?)* A dove-cot, an aviary. Also **বিটকক** (*mn.*).

**বিটপ** *s. (mn.)* 1. A branch or new shoot of a tree. 2. A bunch, a cluster, a tuft. 3. The perinaeum or septum of the scrotum. *a.* Shrunk up with astonishment or fear. *Carey.*

**বিটপাচরণ** *s. (বিটপ + আচরণ)* Base or treacherous conduct.

**বিটপী** *s. (-পিন্ m. বিটপ + ইন্)* A tree.

**বিটল** *a. (from R. বিট্?)* Vicious, vile, mean, wicked, low. Also **বিটলিয়া**, **বিটাল**, **বিটুল**, and **বিটোল**.

**বিটখদিব** *s. (m. বিট্ + খদিব)* A fetid species of Acacia or Mimosa.

**বিটচৰ** *s. (m. বিট্ + চৰ)* The tame or village-hog. (*Lit.* Feeding on ordure.)

**বিটপতি** *s. (m. বিট্ A daughter, + পতি)* A daughter's husband, a son-in-law. *Manu* iii. 148.

**বিটলবণ** *s. (from বিট্ + লবণ)* Black salt. See **বিট্**.

**বিটৌৰ** *s. (বি + টৌৰ?)* Agitated, confused, confounded, alarmed.

**বিহু** *Root, i. (বেটতি)* 1. To divide, to break. 2. To cry out, to use violent expressions in anger, to curse.

**বিভ** *s. (n.)* 1. Factitious salt, procured by boiling earth impregnated with saline particles. 2. A particular kind of salt, used as a tonic aperient, commonly called black salt, or *Vit-lavan*, or *Bit-noben*, prepared by fusing fossile salt with a small portion of emblic myrobalans; the produce is muriate of soda, with small quantities of muriate of lime, sulphur, and oxyde of iron. *Wilson.*

**বিভঙ্গ** *s. (mn.)* A vegetable substance used as a vermifuge (*Erycibe paniculata, Rox.*). *Mohun P.* p. 44.

**বিভবনা** *s. (f. from বি + R. ভব্)* Affliction, vexation, distress.

**বিভবিত** *a. (mfn. from বি + R. ভব্)* Afflicted, vexed, distressed.

**বিভবিত্তে** *v. a. (from বি + R. ভব্)* To afflict, to vex, to distress; to assume a character.

**বিভা** *s. (from R. ব্)* A sheaf, a coil of straw or cloth for carrying burthens on the head.

**বিভাল** *s. (m.)* A cat.

**বিভূবজ** *s. (n.)* The lapis lazuli.

**বিভোজাঃ** *s. (-জন্ m. R. বিভ্? + ওজন্)* An epithet of *INDRA*. Also **বিভোজাঃ**.

**বিভুবিড়াইতে** *v. a.* To mutter, to grumble.

**বিটপ** *a. (বি + টপ)* Deformed, distorted, ugly.

**বিৎ** *a. (-দ্ mfn. from R. বিদ্)* Knowing, acquainted with: used in comp. e. g. **ধর্মবিৎ** *a. (-দ্ mfn.)* Acquainted with the law, from **ধর্ম** *s. (m.)* Law, + **বিদ্**.

**বিভং** *s. (corrupt. of বিভত্ত)* A detailed account.

**বিভঙ্গ** *s. (m. from বি + R. ভঙ্গ)* A net, a cage.

**বিভত্তা** *s. (f. from বি + R. ভত্ত)* Debate, controversy, a perverse argumentation; refutation of the assertion of an opponent, without esta-

blishing a position of one's own. See *Trans. R.A.S.* i. 117.

**বিতত** *a. (mfn. from বি + R. তন্)* Spread, expanded, extended, diffused.

**বিতথ** *a. (mfn. from বি + তথ)* At variance with truth, false, untrue.

**বিতরণ** *s. (n. from বি + R. ত্)* 1. A crossing or passing over. 2. A quitting or abandoning. 3. A donation, a gift; distribution of charity.

**বিতর্ক** *s. (m. from বি + R. তর্ক)* Reasoning, discussion, debate, doubt, conjecture.

**বিতর্কণ** *s. (n. from বি + R. তর্ক)* The act of reasoning, deliberating, doubting, or reflecting; the drawing an inference.

**বিতর্কিতে** *v. a. (from বি + R. তর্ক)* To reason, to discuss, to deliberate.

**বিতর্কি** *s. (f.)* 1. A quadrangular building or sort of covered terrace in the centre of the courtyard of a temple or palace. 2. A seat, a bench. 3. A veranda, a balcony.

**বিতল** *s. (বি + তল)* The second of the infernal regions.

**বিতস্তি** *s. (f. from বি + R. তস্ত)* A long span measured by the extended thumb and little finger, and considered equal to twelve fingers.

**বিতান** *s. (mn. from বি + R. তন্)* 1. A spreading out, expansion. 2. A canopy, an awning. 3. The warp of cloth. 4. An offering, a sacrifice. 5. (*n.*) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 440. *a. (mfn.)* Empty, dull, abandoned, wicked.

**বিতাৰিথ** *s. (P. ६, ७)* Under date.

**বিতুন** *s. (n. from বি + R. তুদ্?)* A potherb (*Marsilea quadrifolia*).

**বিতুনক** *s. (m. from বি + R. তুদ্?)* 1. A plant



(*Flacourtia cataphracta*). 2. (n.) Coriander seed. 3. Blue vitriol.

বিতুষ *a.* 1. Ground, pounded, reduced to powder. *Sabda S.* p. 83. 2. Cleansed from the husk or chaff.

বিতুষ্ট *a.* (mfn. বি+তুষ্ট) Dissatisfied, displeased.

বিতৃষ্টি *s.* (f. বি+তৃষ্টি) Dissatisfaction, displeasure.

বিতৃষ্ণ *a.* (mfn. from বি+তৃষ্ণ) Disinclined, dissatisfied, disliking.

বিতৃষ্ণা *s.* (f. বি+তৃষ্ণা) Disinclination, indifference, disgust.

বিত্ত Root, x. (বিত্তয়তি) To forsake, to give away.

বিভূ *a.* (mfn. pret. part. p. R. বিভূ+ত Wilkins' Gr. p. 419). 1. Known, experienced, understood; famous, celebrated, renowned. 2. Acquired, gained. *s.* (n.) 1. Property, wealth. 2. Substance.

বিভি *s.* (f. R. বিভি+তি) 1. Knowledge, discrimination, investigation, judgment. 2. Acquisition, gain.

বিশপ *a.* (mfn. বি+বিশপ) Shameless, impudent.

বিশস্ত *a.* (mfn. from বি+R. বস্ত) Frightened, alarmed.

বিথ Root, i. (বেথতে) To ask, to beg.

বিদ্ Root, ii. (বেত্তি Wilkins' Gr. § 196) To know. With আ, নি, প্রতি, বি, or স্ prefix, and in the causal form, To apprise, to inform, to announce; with স্ (proper form, স্+বিত্তে) To meditate, to reflect. iv. (বিদ্যতে) To exist, to be. vii. (বিত্তে) To consider, to reason. x. (বেদয়তে) 1. To be aware of, to know. 2. To declare, to describe, to apprise, to inform. 3. To dwell, to inhabit. 4. To be fixed or steady. 5. To suffer pain. vi. (with the insertion of a nasal বিন্দতি) To

obtain, to acquire, to find. With আ, বি, or প্রতি prefixed and in the causal form, To surrender, to give.

বিদ্ *a.* (mfn.) See বিৎ.

বিদগ্ধ *a.* (mfn. from বি+R. দহ) 1. Clever, able, skilful, shrewd, learned. 2. Intriguing. *s.* (m.) A scholar, a shrewd man. -তা (f.) or -ত্ব (n.) Shrewdness, sagacity, learning, cunning.

বিদৰ *a.* (mfn. from বি+R. দৃ) Tearing, rending.

বিদৰিতে *v. n.* (from বি+R. দৃ) To be torn, lacerated, or split.

বিদল *s.* (n.) 1. A vessel of wicker-work; a basket. 2. Split peas. 3. Pomegranate bark. 4. Chips, cuttings. 5. (m.) A cake. 6. Mountain-ebony (*Bauhinia variegata*, &c.). *Wilson.* *a.* Of an opposite party, inimical.

বিদা *s.* (f. from R. বিদ Wilkins' Gr. p. 475). 1. Knowledge, understanding, wisdom. 2. (Beng.) A harrow, a garden-rake.

বিদাত্তা *a.* (বি+দাত্তা) Contrary to custom or usage, irregular, unusual.

বিদায় *s.* (from H. عود) A dismissal with good wishes, leave of absence, permission to depart. -কৰিতে or -দিতে *v. a.* To give leave of absence, to dismiss any one with good wishes.

বিদায়ী *a.* (from বিদায়) Asking for permission to depart, asking for leave of absence.

বিদারক *a.* (mfn. from বি+R. দৃ) Tearing, rending, splitting, dividing. *s.* (m.) A rock or tree in the middle of a stream, dividing its course. 2. A hole or pit for water sunk in the bed of a dry river.

বিদারণীয় *a.* (mfn. from বি+R. দৃ) Frangible, capable of being torn or lacerated. Also বিদা-বয়িতক and বিদার্য (mfn.).

বিদাৰিত *a.* (mfn. from বি+R. দৃ) Torn, broken, rent, split, lacerated, afflicted, pained.

বিদাৰী *s.* (from বি+দৃ) An ornamental climbing plant (*Ipomoea paniculata*). *Carey.*

বিদাৰীগন্ধা *s.* (f. from বি+R. দৃ+গন্ধ) A plant (*Hedysarum Gangeticum*).

বিদার *s.* (m. বি+দার) A species of timber-tree not yet determined. *Colebr. Alg.* p. 315.

বিদিক *s.* (-শ f. বি+দিশ) An intermediate point of the compass: e.g. North-west, south-east, &c.

বিদিত *a.* (mfn. pret. part. p. R. বিদ+ইত Wilkins' Gr. § 706) Known, understood.

বিদীর্ণ *a.* (mfn. from বি+R. দৃ Wilkins' Gr. § 698) Torn, broken, rent, split, severed, lacerated; afflicted.

বিদু *s.* (m.) The hollow between the frontal globes of an elephant. Also বিদু (m.).

বিদূৰ *a.* (mfn. R. বিদ+উৰ Wilkins' Gr. p. 465. 466) Intelligent, knowing, clever, skilful, learned.

বিদুল *s.* (m.) The name of two different kinds of reed (*Calamus Rotang* and *C. fasciculatus*).

বিদূৰ *a.* (mfn. বি+দূৰ) Far off, remote, distant.

বিদূৰজ *s.* (m. বিদূৰ+জ from R. জন্) The lapis lazuli.

বিদূষক *a.* (mfn. from বি+R. দৃষ) 1. Witty, facetious. 2. Censorious, detracting. *s.* (m.) 1. (In dramatic compositions) The companion or confidential friend of a prince, his favourite chamberlain. 2. A clown, a buffoon; a detractor.

বিদূষণ *s.* (n. from বি+R. দৃষ) Censure, abuse.

বিদৃতি *s.* (f. from বি+R. দৃ) A suture. *As. Res.* VIII. 424.

বিদেশ *s.* (m. বি+দেশ) A foreign or distant country.

বিদেশগমন *s.* (n. বিদেশ+গমন) The travelling into foreign countries.

বিদেশী *a.* (-শিন্ mfn. বিদেশ+ইন্) Belonging to another country, strange, foreign. Also বিদেশীয়ে (mfn.) and বিদেশস্থ (mfn.).

বিহ্ব *a.* (mfn. pret. part. p. R. ব্যধ্) Perforated, pierced, penetrated, wounded. Used in comp. e.g. বাণবিহ্ব *a.* (mfn.) Transfixed by an arrow, from বাণ *s.* (m.) An arrow; +বিহ্ব.

বিহ্বকর্ণী *s.* (f. from বিহ্ব+কর্ণ) A plant commonly called *aknidhi* (*Cissampelos hexandra*, *Rox.*). Also বিহ্বকর্ণী (f.) and বিহ্বকর্ণ (m.).

বিদ্যমান *a.* (mfn. pres. part. p. R. বিদ) Known, heard of; being, existent, being in existence, being present. -তা (f.) or -ত্ব (n.) Existence, presence.

বিদ্যমানে *ad.* (from বিদ্যমান) In the presence of.

বিদ্যা *s.* (f. R. বিদ+য়া Wilkins' Gr. § 831). Knowledge, science, learning, whether sacred or profane, though more especially the former; it is sometimes classed into fourteen divisions, viz. the four *vedas*; the six *angas* or auxiliary sciences towards the right understanding of the *vedas*, as grammar, prosody, astronomy, &c.; the *purānas* as the eleventh class; and the *mīmāṃsā* or theology, *nyāya* or logic, and *dharma* or law as the remaining three. *Wilson.*

বিদ্যাঙ্গিনী *s.* (f. বিদ্যা+অঙ্গিনী) The goddess of science (?).

বিদ্যাদাত্তা *s.* (-ত্ব m. বিদ্যা+দাত্ত) A teacher, an instructor.

বিদ্যাধন *s.* (n. বিদ্যা+ধন) Property acquired by the means of science, e.g. by instruction, &c.

বিদ্যাধর *s.* (m. বিদ্যা+ধর) The name of a



particular class of demi-gods. See *Kullūka* on *Manu* XII. 47.

বিদ্যাবান্ *a.* (-বৎ *mfn.* বিদ্যা+বৎ *Wilkins' Gr.* § 909) Possessed of learning or science.

বিদ্যাকবসায় *s.* (বিদ্যা+কবসায়) Philosophy; the pursuit of science.

বিদ্যাত্মাস *s.* (*m.* বিদ্যা+অত্মাস) The study or acquisition of science.

বিদ্যার্থী *a.* (-র্থিন্ *mfn.* বিদ্যা+অর্থিন্) Studious. *s.* (*m.*) A scholar, a student.

বিদ্যার্থে *ad.* (from বিদ্যা+অর্থ) For the sake of science, on account of science.

বিদ্যুৎ *s.* (*f.* বি+R. দ্যুত্) Lightning.

বিদ্যুত্বান্ *a.* (-ত্বৎ *mfn.* বিদ্যুৎ+বৎ *Wilkins' Gr.* § 909) Filled with lightning (as a cloud, &c.).

বিদ্যুন্মালী *s.* (*f.* বিদ্যুৎ+মালী) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 432.

বিদ্যুল্লতা *s.* (*f.* বিদ্যুৎ+লতা) A streak of lightning.

বিদ্যোত *s.* (*m.* from বি+R. দ্যুত্) Light, splendor.

বিদ্যোতিত *a.* (*mfn.* from বি+R. দ্যুত্) Illuminated, irradiated, rendered clear or splendid.

বিদ্যোপার্জিত *a.* (*mfn.* বিদ্যা+উপার্জিত) Earned through science (e. g. by instruction).

বিদ্রবি *s.* (*m.*) Phlegmonoid inflammation (especially internal abscess).

বিদ্রব *s.* (*m.* from বি+R. দ্রু) 1. Flight, escape, retreat. 2. Liquefaction, a flowing out. 3. Intellect, understanding. 4. Censure, blame, reproach.

বিদ্রাবক *a.* (*mfn.* from বি+R. দ্রু) 1. Causing to run away. 2. Liquefying, melting. 3. (*Beng.*) Mimicking, jesting, jeering. *s.* A person who mimicks, jeers, or jests.

বিদ্রুত *a.* (*mfn.* from বি+R. দ্রু) 1. Run away, flown, fled. 2. Liquefied, melted, fluid.

বিদ্রুম *s.* (*m.* বি+দ্রুম) 1. A coral-tree. 2. A young shoot.

বিদ্রুমলতা *s.* (*f.* বিদ্রুম+লতা) A sort of vegetable perfume.

বিদ্রুপ *s.* (from R. বিদ্র+কপ?) Ridicule, a joke, mimicry, mockery, sarcasm, raillery.

বিদ্রুপী *a.* (from বিদ্রুপ) Ridiculing, mimicking, jesting, jeering, railing.

বিদ্বত্তা *s.* (*f.* from বিদ্বস্+তা) Wisdom, knowledge, cleverness. Also বিদ্বত্ত্ব *n.*

বিদ্বান্ *a.* (-দ্বস্ *mfn.* R. বিদ্র+বস্) Intelligent, wise, clever, learned.

বিদ্বিষ্ট *a.* (*mfn.* from বি+R. দ্বিষ্) Hated, abominated, disliked. *Manu* II. 57.

বিদ্বেষ *s.* (*m.* from বি+R. দ্বিষ্) Hatred, dislike, enmity.

বিদ্বেষী *a.* (-ষিন্ *mfn.* বিদ্বেষ+ইন্) Hating, hostile, inimical, malicious.

বিধু *Root, vi.* (বিধতে) 1. To administer, to rule, to govern. 2. To pierce, to perforate, to transfix.

বিধ See বিধা.

বিধবা *s.* (*f.* from বি+ধব) A widow.

বিধর্তক *a.* (from বি+R. ধৃ) To be seized.

বিধর্ম *s.* (বি+ধর্ম) Apostacy, heterodoxy.

বিধর্ষিত *a.* (from বি+R. ধৃষ্) Abused, blamed, censured.

বিধা *s.* (*f.* from বি+R. ধা) 1. A rule, a prescribed form. 2. Manner, kind, sort. Frequently used in compounds of the *bahuvrihi* class, e. g. এবংবিধ *a.* (*mfn.*) Such, of this kind, from এবং *ad. Sans.* Thus, +বিধা;

দ্বিবিধ *a.* (*mfn.*) Twofold, of two kinds, from দ্বি *a.* (*mfn.*) Two. +বিধা. See বিধি.

বিধাতা *s.* (-ত্ব *m.* বি+R. ধা+ত্ব) An epithet of BRAHMÁ.

বিধান *s.* (*n.* from বি+R. ধা) 1. An ordinance, an injunction, a precept; a law. 2. The performance of an act prescribed by religion or law. 3. The disposing or regulating things according to law.

বিধায়ক *a.* (*mfn.* from বি+R. ধা) Directing, enjoining, prescribing.

বিধাবা *s.* (বি+ধাবা) An evil custom, bad conduct.

বিধি *s.* (*m.* from বি+R. ধা *Wilkins' Gr.* § 829) 1. A law, a decree, a precept, an injunction, an ordinance; an enjoined rite. *Trans. R.A.S.* i. 570, 571. 2. Mode, order, manner, form, formula. 3. Destiny, fate. 4. An epithet of BRAHMÁ. 5. A rite. 6. An action generally.

বিধিজ *a.* (*mfn.* বিধি+জ) Acquainted with the laws or precepts, knowing how to proceed.

বিধিদর্শী *s.* (-র্শিন্ *m.* বিধি+দর্শিন্) A priest whose business at a sacrifice is to see that every thing is done according to the prescribed rules. *Wilson.*

বিধিবৎ *ad. Sans.* (বিধি+বৎ) According to the law, conformably with the precept, duly, regularly. *Manu* i. 58.

বিধিবিহিত *a.* (*mfn.* বিধি+বিহিত) Established by law, prescribed by law.

বিধিমতে *ad.* (from বিধি+মত) According to the precept or law.

বিধু *s.* (*m.*) The moon.

বিধূত *a.* (*mfn.* from বি+R. ধু) 1. Agitated, shaken. 2. Left, abandoned, deserted.

বিধুতি *s.* (*f.* from বি+R. ধু) 1. Agitation, a

tremor. 2. Desertion, abandonment, dereliction.

বিধুবুদ *s.* (*m.* বিধু° the accus. case of বিধু+বুদ from R. বুদ্ *Wilkins' Gr.* § 791) An epithet of RÁHU, the dragon's head or ascending node. (Lit. Who torments the moon.)

বিধুবদন *a.* (*mfn.* বিধু+বদন) Moon-faced, beautiful, like the moon. Also বিধুমুখী (*mfn.*).

বিধুবন *s.* (*n.* বি+ধুবন from R. ধু) Agitation, tremor, trembling.

বিধূব *a.* (*mfn.* from বি+R. ধু) Agitated, bewildered, distressed. *s.* (*n.*) 1. Separation. 2. Agitation, confusion, distress.

বিধূত *a.* (*mfn.* from বি+R. ধু) 1. Shaken, agitated; tremulous, unsteady. 2. Abandoned.

বিধুনন *s.* (*n.* from বি+R. ধু) Agitation, tremor, a trembling. Also বিধুনন (*n.*).

বিধূত *a.* (*mfn.* from বি+R. ধু) Seized, withheld, restrained.

বিধেয় *a.* (*mfn.* from বি+R. ধা) 1. To be done, to be arranged, to be accomplished; enjoined, prescribed. 2. Compliant, obedient, yielding, tractable, manageable. -তা (*f.*) or -ত্ব (*n.*) Fitness, practicableness.

বিধূন্স *s.* (*m.* from বি+R. ধূন্স) Destruction, overthrow, ruin; enmity, dislike.

বিধূন্সী *a.* (-সিন্ *mfn.* from বি+R. ধূন্স) Causing to fall, overthrowing, destroying; inimical, hostile.

বিনত *a.* (*mfn.* from বি+R. নম্) Inclined, bowed, prostrate; humble, respectful, modest. Also বিনয় (*mfn.*).

বিনয় *s.* (*m.* বি+নয় from R. নী) Modesty, humility, submission, respectful demeanour, obedience; mildness, affability, courtesy. Also বিনতি (*f.*).



বিনয়গ্রাহী *a.* (—হিন্ *mfn.* বিনয়+গ্রাহিন্ from R. গ্রহ্) Modest, humble, respectful, obedient, mild, gentle, affable.

বিনয়ী *a.* (—য়িন্ *mfn.* বিনয়+ইন্) Modest, respectful, obedient, mild, affable, courteous, suppliant, tractable.

বিনশন *s.* (*n.* from বি+R. শন্) The name of a country forming the western frontier of *Madhyadesa* or the sacred land of the *Hindus*. *Manu* II. 21.

বিনশ্বৰ *a.* (*mfn.* from বি+R. শন্) Perishable, liable to destruction.

বিনষ্ট *a.* (*mfn.* from বি+R. শন্) Perished, destroyed, ruined, lost.

বিনা *indecl. Sans.* Without, except: (governing the accusative and the instrumental case).

বিনাইতে *v. n.* (from বিনয়) To be humbled, to be brought down, to feel distress. *v. a.* To plait, to plait or dress the hair.

বিনাম *s.* (*m.* বি+নাম from R. শম্) 1. A bending or curving; in comp. e. g. গাত্রবিনাম *s.* (*m.*) A bending or stretching of the body, a gaping or yawning, from গাত্র *s.* (*n.*) The body, + বিনাম. 2. (—মন্ *n.* বি+নামন্) A false or feigned name.

বিনামী *a.* (—মিন্ *mfn.* from বি+নামন্) Bearing an assumed name.

বিনায়ক *s.* (*m.* from বি+R. গী) (Lit. A guide, a leader.) 1. A *Buddha*. 2. An epithet of *GANESA*. 3. A spiritual preceptor. *a.* Humble, tractable, yielding.

বিনাশ *s.* (*m.* from বি+R. শন্) 1. Destruction, loss, annihilation, ruin. 2. (*Beng.*) (In music) The last note of a strain.

বিনাশক *a.* (*mfn.* from বি+R. শন্) Destructive, destroying, ruining. *s.* (*m.*) A destroyer.

বিনাশী *a.* (—শিন্ *mfn.* from বি+R. শন্) Perishable, destructible; destructive, destroying.

বিনাশোন্মুখ *a.* (*mfn.* বিনাশ+ওন্মুখ) Ripe, mature. (Lit. Verging to rottenness or decay.)

বিনিগমক *a.* (*mfn.* from বি+নি+R. গম্) Causing the judgment to determine to this or that proposition in a syllogism. *Carey*.

বিনিগমনা *s.* (*f.* from বি+নি+R. গম্) A decisive argument, a proof.

বিনিদিত *a.* (*mfn.* from বি+R. নিদ) Blamed, reviled, reprehended.

বিনিপাত *s.* (*m.* from বি+নি+পাত) 1. A fall, a falling (in the literal or metaphorical sense). 2. A calamity, an evil, pain, distress. 3. Disrespect.

বিনিময় *s.* (*m.* from বি+নি+R. মী) An exchange, barter, retaliation, requital, a substitution.

বিনিযুক্ত *a.* (*mfn.* from বি+নি+R. যুক্ত) Appointed, applied to, determined, appropriated to any purpose.

বিনির্ণয় *s.* (*m.* from বি+নির্+R. গী) Certainty, assurance; the decision of a controversy. *Manu* I. 114.

বিনীত *a.* (*mfn.* from বি+R. গী) 1. Humble, modest, compliant, tractable, gentle, meek, placid; trained to work (as an animal). 2. Led, taken, conveyed. 3. Chastised, humbled. *s.* (*m.*) A horse trained for the manege.

বিনীতক *s.* (*mn.* বিনীত+ক) A mediate conveyance, as a bearer carrying a litter or a horse dragging a carriage. *Wilson*.

বিনেতা *s.* (—ত্ *m.* from বি+R. গী) A guide, a superintendent, a ruler, a sovereign.

বিনেয় *a.* (*mfn.* from বি+R. গী) Fit to be led away; fit to be managed or governed.

বিনোদ *s.* (*m.* from বি+R. নুদ) 1. Eagerness, vehemence. 2. Pastime, play, sport. 3. Abandonment, dismissal.

বিন্দ *a.* (*mfn.* from R. বিদ) Who gets, gains, acquires, or obtains; used in comp. e. g. গোবিন্দ *s.* (*m.*) Who acquires a cow or the earth, an epithet of *VISHNU*. *Wilkins' Gr.* § 773.

বিন্দু *s.* (*m.*) 1. A drop of any liquid. 2. A spot, a mark, a point. 3. The dot over a letter, representing the nasal termination (ঁ). 4. The part of the forehead between the eyebrows. *a.* (*mfn.*) 1. Intelligent, skilful. 2. Munificent, liberal.

বিন্দুস্তম্ভ *s.* (বিন্দু+স্তম্ভ) A species of plant (*Arum sessiliflorum*).

বিন্দুজালক *s.* (*n.* from বিন্দু+জাল) Coloured spots on the head and trunk of an elephant.

বিন্ধনী *s.* (from R. বিধ্) 1. A piercing or perforating. 2. Gripping pains, the colic.

বিন্ধিতে *v. a.* (from R. বিধ্) To pierce, to perforate, to penetrate.

বিন্ধ *s.* (*m.*) The name of the range of mountains which extends from *Behár* nearly to *Guzerat* and divides *Hindustán* from the *Dechan*. It marks the southern limit of the sacred land of the *Hindus*. *Manu* II. 21.

বিন্ধ *a.* (*mfn. pret. part. p.* R. বিদ+ন *Wilkins' Gr.* p. 419) 1. Known. 2. Gained, obtained. 3. Judged, decided, determined.

বিন্যস্ত *a.* (*mfn.* from বি+নি+R. অস্ত) Laid down, placed, deposited, delivered, pledged; put into order, arranged.

বিন্যাস *s.* (*m.* from বি+নি+R. অস্ত) 1. The laying down or the deposit of any thing; an assemblage, a collection, a deposit; adjustment, orderly arrangement. 2. Site, place, a receptacle.

বিপক্ব *a.* (বি+পক্ব) 1. Ripe, matured. 2. Twisted, oblique.

বিপক্ষ *s.* (*m.* বি+পক্ষ) 1. An adversary, an

opponent. 2. (In grammar) An exception. *a.* (*mfn.*) Adverse, hostile. —তা (*f.*) or —ত্ব (*n.*) Hostility, opposition.

বিপক্ষাক্রান্ত *a.* (*mfn.* বিপক্ষ+আক্রান্ত) Seized by the enemy, led captive.

বিপক্ষী *s.* (*f.* from বি+R. পক্ষ) 1. A lute. Also বিপাক্ষিকা (*f.*). 2. Play, sport, pastime.

বিপণ *s.* (*m.* from বি+R. পণ্) Sale, a contract of sale.

বিপণি *s.* (*mf.* from বি+R. পণ্) A place where things are sold, a fair, a market, a stall, a shop. Also বিপণী (*f.*).

বিপৎ *s.* (—দ্ *f.* বি+R. পদ্) Adversity, calamity, distress, misfortune.

বিপত্তি *s.* (*f.* from বি+R. পত্) Adversity, calamity, distress.

বিপত্তিকাল *s.* (*m.* বিপত্তি+কাল) A season of distress.

বিপথ *s.* (*mn.* বি+পথ for পথিন্) A bad road, a wrong path.

বিপথগামী *a.* (—মিন্ *mfn.* বিপথ+গামিন্) Going in an evil or wrong way, perverse.

বিপদ See বিপৎ.

বিপদা *s.* (*f.* from বি+R. পদ্) Adversity, distress.

বিপদগর্ভ *a.* (বিপদ+গর্ভ) Pregnant with distress or calamity.

বিপদগ্রস্ত *a.* (*mfn.* বিপদ+গ্রস্ত) Overtaken by or involved in calamity.

বিপন্ন *a.* (*mfn.* from বি+R. পদ্) Lost, annihilated, destroyed; unfortunate, afflicted, distressed, involved in difficulties.

বিপৰীত *a.* (*mfn.* বি+পৰি+ইত) Contrary to, opposite, reverse, inverse, repugnant.



বিপৰীতচেতাঃ *a.* (-তন্ *mfn.* বিপৰীত+  
চেতন্) With impaired mental faculties.

বিপৰীতপথ্য *s.* (*f.* বিপৰীত+পথ্য) A sort  
of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বিপৰীতায়ানকী *s.* (*f.* from বিপৰীত+আ-  
য়ান) A sort of metre in *Sanskrit* prosody.  
*As. Res.* x. 443.

বিপৰীতে *ad.* (*locat. case* of বিপৰীত) Against,  
contrary to.

বিপর্যয় *s.* (*m.* বি+পরি+অয় from *R.* ই)  
Contrariety, opposition, opposedness, repug-  
nance, the reverse. Also বিপর্যায় (*m.*).

বিপর্যয়পুত্রা *s.* (*f.* বিপর্যয় from বি+পরি-  
+*R.* অন্, +পুত্ৰ) A woman bearing no male  
children.

বিপর্যাস *s.* (*m.* from বি+পরি+*R.* অন্)  
Opposition, contrariety, the reverse.

বিপল *s.* (বি+পল) (In astronomy) A second.  
*Mohun P.* p. 136.

বিপশ্চিৎ *s.* (*m.*) A learned man, a wise man.

বিপাক *s.* (*m.* from বি+*R.* পহ্) 1. A cooking  
or dressing; a ripening or maturing; ripeness,  
maturity. 2. A change of form or state; an  
unexpected result. 3. Distress, calamity, po-  
verty, difficulty, embarrassment.

বিপাঈ. See বিপাশা.

বিপাঠ *s.* (*m.*) An arrow.

বিপাদিকা *s.* (*f.* from বি+পাদ) 1. A kibe or  
blister on the foot. 2. A riddle, an enigma.

বিপাশা *s.* (*f.*) The *Vipásá* or *Beyah* river in  
the *Panjáb*. Also বিপাঠ (-শ্ *f.*).

বিপিন *s.* (*n.*) A wood, a forest, a thicket.

বিপিনতিলক *s.* (*n.* বিপিন+তিলক) A species  
of metre in *Sanskrit* prosody. *As. Res.* x. 471.

বিপুল *a.* (*mfn.*) Large, great, extensive, rash.

বিপুল *s.* (*femin.* of বিপুল) A sort of metre in  
*Sanskrit* prosody. *As. Res.* x. 400. 440. 464.  
468.

বিপ্র *s.* (*m.* বি+প্র) A *Bráhma*n.

বিপ্রকর্ষ *s.* (*m.* from বি+প্র+*R.* কৃষ্) Remote-  
ness, distance of relationship.

বিপ্রকার *s.* (*m.* from বি+প্র+*R.* কৃ) 1. Injury,  
abuse. 2. Wickedness.

বিপ্রকৃত *a.* (*mfn.* from বি+প্র+*R.* কৃ) Reviled,  
abused, injured.

বিপ্রকৃষ্ট *a.* (*mfn.* from বি+প্র+*R.* কৃষ্) Re-  
mote, distant. Also বিপ্রকৃষ্টক (*mfn.*).

বিপ্রতিপত্তি *s.* (*f.* বি+প্রতিপত্তি) A dispute,  
an objection, an opposition; contrariety, a con-  
flict of evidence, &c.

বিপ্রতিসার *s.* (*m.* from বি+প্রতি+*R.* স্) 1.  
Repentance. 2. Wickedness, evil action. 3.  
Hate, enmity. 4. Rage, wrath. Also বিপ্রতী-  
সার (*m.*).

বিপ্রযুক্ত *a.* (*mfn.* from বি+প্র+*R.* যুক্ত) Sepa-  
rated, disunited.

বিপ্রযোগ *s.* (*m.* from বি+প্র+*R.* যুক্ত) Sepa-  
ration, disunion, disjunction, disagreement.

বিপ্রলব্ধ *a.* (*mfn.* from বি+প্র+*R.* লভ্) De-  
ceived, cheated, disappointed.

বিপ্রলব্ধা *s.* (*femin.* of বিপ্রলব্ধ) A woman dis-  
appointed by her lover.

বিপ্রলম্ব *s.* (*m.* from বি+প্র+*R.* লভ্) 1. Dis-  
appointment, deception. 2. Separation, dis-  
union. 3. Disagreement, quarrel.

বিপ্রলাপ *s.* (*m.* from বি+প্র+*R.* লপ্) Con-  
tradiction, dispute, quarrel, idle talk.

বিপ্রলিকা *s.* (*f.* from বি+*R.* প্রচ্) A female  
fortune-teller.

বিপ্রিয় *a.* (*mfn.* বি+প্রিয়) Disagreeable, dis-  
liked, unwelcome, displeasing.

বিবৃষ্ট *s.* (-ষ্ *f.*) 1. A drop of any fluid. 2. A  
dot, a spot. Also বিবৃষ্ট (-ষ্, *f.*).

বিবোধিত *a.* (*mfn.* from বি+প্র+*R.* বন্) Ab-  
sent, away from home.

বিবোধিতভুক্তা *s.* (*f.* from বিবোধিত+ভুক্তা)  
A woman whose husband is absent.

বিপ্লব *s.* (*m.* from বি+*R.* প্লু) A tumult, an affray,  
an assault without weapons, a predatory incur-  
sion.

বিপ্লুত *a.* (*mfn.* from বি+*R.* প্লু) 1. Wicked, de-  
praved, vicious. 2. Adverse, contrary.

বিফল *a.* (*mfn.* বি+ফল) Fruitless, barren,  
useless, vain. 2. A strobilus; the cone of a  
fir, &c. -তা (*f.*) or -ত্ব (*n.*) Uselessness,  
fruitlessness.

বিফলে *ad.* (from বিফল) Uselessly, fruitlessly,  
to no purpose.

বিবক্ষা *s.* (*f.* from the *desiderative* form of *R.*  
বচ্) 1. A desire to speak. 2. Wish, desire  
generally. 3. A clear indication.

বিবক্ষিত *a.* (*mfn.* *pret. part. p.* of the *desidera-*  
*tive* form of *R.* বচ্) 1. Desired to be spoken  
or said. 2. Wished, desired. 3. Meant, sig-  
nified.

বিবদন্ *a.* (-দন্ *mfn.* from বি+*R.* বদ্) Con-  
tradicting, opposing, disputing. Also বিবদমান  
(*mfn.*).

বিবধ *s.* (*m.* from বি+*R.* বধ্) 1. A road, a high-  
way. 2. A burden, a load; a yoke for carrying  
burdens. 3. Storing grain or hay. 4. An  
ewer, a pitcher.

বিবধিক *s.* (*m.* from বিবধ+ইক) A Chandler.  
Also বিবধিক (*m.*).

বিবন্ধ *s.* (*m.* from বি+*R.* বন্ধ্) Ischury or con-  
stipation; epistasis. *Mohun P.* p. 27.

বিবৰ *s.* (*n.* from বি+*R.* ব্) 1. A hole, a

chasm, a cave, a vacuity. In the artificial  
mode of the *Hindus* for the expression of nu-  
merals this word (like others of the same im-  
port) stands for *nine*, probably in allusion to  
the nine cavities of the body, see বন্ধু. 2. A  
defect, a blemish.

বিবৰণ *s.* (*n.* from বি+*R.* ব্) 1. A statement,  
a description, a history, an account, a specifica-  
tion, detail. 2. An explanation, an interpreta-  
tion, a gloss.

বিবৰণকর্তা *s.* (-ত্ব *m.* বিবৰণ+কর্তা) An his-  
torian.

বিবৰণীয় *a.* (*mfn.* from বি+*R.* ব্) Fit to be  
described or explained.

বিবৰিতে *v. a.* (from বি+*R.* ব্) To tell, to nar-  
rate, to report, to explain.

বিবৰ্ণ *a.* (*mfn.* বি+বৰ্ণ) Changed in colour;  
of an inferior colour or class. *s.* (*m.*) A man  
of a low caste, an outcast.

বিবৰ্দ্ধন *s.* (*n.* from বি+*R.* বৃদ্ধ্) Increase, aug-  
mentation, amplification. *Manu* i. 106.

বিবৰ্শ *a.* (*mfn.* from বি+বৰ্শ) 1. Destitute,  
forlorn, helpless, disabled. 2. Independent, not  
under controul.

বিবসন *a.* (*mfn.* বি+বসন) Destitute of gar-  
ments, naked. *Trans. R.A.S.* i. 551. Also  
বিবস্তু (*mfn.*).

বিবস্বান্ *s.* (-স্বন্ *m.* from বি+*R.* বস্+  
বন্?) 1. A god. 2. The sun. 3. ARUNA the  
charioteer of the sun. 4. The seventh or pre-  
sent MANU, also VAIVASWATA. *Wilson.*

বিবাক See প্রাত্তবিবাক.

বিবাদ *s.* (*m.* from বি+*R.* বদ্) 1. A dispute,  
a controversy, a litigation, a quarrel, a contest.  
2. (*Beng.*) A particular grace in *Hindu* music.

বিবাদক *a.* (*mfn.* from বি+*R.* বদ্) Disputing,  
litigious, contesting.



বিবাদপদ *s.* (*n.* বিবাদ+পদ) A subject of contest or litigation.

বিবাদী *a.* (-দিন্ *mfn.* বিবাদ+ইন্) Disputatious, contesting, contentious, litigious, quarrelsome.

বিবাহন *s.* (*n.* from বি+R. বধ্) Torment, distress, pain.

বিবাস *s.* (*m.* from বি+R. বস্) Exile, banishment.

বিবাহ *s.* (*m.* from বি+R. বহ্) Marriage, a wedding. (*Beng.*) -দিতে *v. a.* To give in marriage. -করিতে *v. a.* To marry.

বিবাহাই *a.* (*mfn.* বিবাহ+ইহ) Fit for marriage.

বিবাহিত *a.* (*mfn.* বিবাহ+ইত) Married.

বিবাহেচ্ছু *a.* (*mfn.* বিবাহ+ইচ্ছু) Desirous of marriage. Also বিবাহেচ্ছুক (*mfn.*).

বিবাহ *a.* (*mfn.* from বিবাহ) Marriageable. *s.* (*m.*) A son-in-law.

বিবি *s.* (H. ببي) A lady.

বিবিআনা *a.* (from P. ببي) Belonging to a lady; fit for a lady.

বিবিভ্র *a.* (*mfn.* from বি+R. বিহ্) 1. Separated, disunited. 2. Single, alone. 3. Discriminated, distinguished. 4. Cleansed, cleaned, pure.

বিবিধ *a.* (*mfn.* বি+বিধ). Of different kinds, of many sorts, various, manifold.

বিবুধ *s.* (*m.* from বি+R. বধ্) 1. A god. 2. A learned man, a *pandit*.

বিবৃত *a.* (*mfn.* from বি+R. বৃ) 1. Extended, expanded, ample, spacious. 2. Displayed, unfolded, explained, evident.

বিবৃতি *s.* (*f.* from বি+R. বৃ) 1. Expansion, extent, amplitude. 2. An explanation, a commentary, a gloss.

বিবেক *s.* (*m.* from বি+R. বিহ্) 1. Discrimination, distinction: applied especially to the distinction between semblance and truth, or (in philosophy) between spirit and matter. 2. Discussion, investigation. 3. Aversion to the world. *Tārachand Ch.*

বিবেকজ্ঞান *s.* (*n.* বিবেক+জ্ঞান) Discriminative knowledge, consciousness.

বিবেকী *a.* (-কিন্ *mfn.* বিবেক+ইন্) 1. Discriminating, distinguishing, reasoning, sensible. 2. Averse to worldly pursuits. *Tārachand Ch.* Also বিবেচক (*mfn.*).

বিবেচন *s.* (*n.* from বি+R. বিহ্) Discrimination, the making a distinction; an investigation, a trial. Also বিবেচনা (*f.*).

বিবেচনীয় *a.* (*mfn.* from বি+R. বিহ্) Fit to be discussed, discriminated, or judged. Also বিবেচ্য (*mfn.*).

বিবেচিত *a.* (*mfn.* from বি+R. বিহ্) Discriminated, distinguished; discussed, judged.

বিবোধ *s.* (*m.* from বি+R. বোধ্) Inattention, absence of mind.

বিবৃত *a.* (from বি+R. বৃ?) Distressed, troubled. *Carey.*

বিবোধক *s.* (*m.*) An affectation of indifference assumed to excite love.

বিভক্ত *a.* (*mfn.* from বি+R. ভক্ত্) 1. Divided, shared out. 2. (In law) Having received his portion of the patrimony, and established apart from his father's family.

বিভক্তজ *s.* (*m.* বিভক্ত+জ) A son born after partition of the family-property between his parents and brothers. *Wilson.*

বিভক্তি *s.* (*f.* from বি+R. ভক্ত্) (In grammar) An affix denoting case or person in the inflection of nouns or verbs. *Colebr. Gr. p. 14, 41, 69.*

বিভজনীয় *a.* (*mfn.* from বি+R. ভক্ত্) Fit to be partitioned, divisible.

বিভব *s.* (*m.* from বি+R. ভূ) 1. Substance, thing, property, wealth. 2. Magnanimity, high-mindedness. 3. Super-human power; emanicipation from matter. See বিভূতি.

বিভা *s.* (*f.* বি+R. ভা) Light, lustre.

বিভা *s.* (corrupt. of বিবাহ) A marriage.

বিভাগ *s.* (*m.* from বি+R. ভক্ত্) 1. A division, a partition. 2. A lot, a share, a part. 3. A fraction; the numerator of a fraction. *Colebr. Alg. p. 13.*

বিভাগকল্পনা *s.* (*f.* বিভাগ+কল্পনা) A partition, a division into shares.

বিভাগভাক *s.* (-জ *m.* বিভাগ+R. ভক্ত্) One who shares in a portion of property already distributed; applied especially to a son by a father and mother of the same tribe, born subsequent to a distribution of property amongst his parents and brothers, in which case he inherits the portion allotted or reserved to the parents. *Wilson.*

বিভাগশঃ *ad. Sans.* (বিভাগ+শস্) According to portions or shares.

বিভাগেচ্ছু *a.* (*mfn.* বিভাগ+ইচ্ছু) Wishing for a partition or distribution.

বিভাজক *a.* (*mfn.* from বি+R. ভক্ত্) Dividing, distributing.

বিভাজ্য *a.* (*mfn.* from বি+R. ভক্ত্) Fit to be distributed or divided; divisible. Also বিভাজনীয় (*mfn.*). -তা (*f.*) or -ত্ব (*n.*) Divisibility.

বিভাত *s.* (*n.* from বি+R. ভা) Daybreak, dawn.

বিভাবনা *s.* (*f.* from বি+R. ভূ) Discussion, investigation, examination, discrimination; perception, observation, discovery. Also বিভাবন (*n.*). *Manu* II. 201.

বিভাবনীয় *a.* (*mfn.* from বি+R. ভূ) Perceivable, observable, discoverable.

বিভাবনী *s.* (*f.*) 1. Night. 2. A bawd. 3. A harlot. 4. Turmeric.

বিভাবসু *s.* (*m.* বিভা+বসু) 1. The sun. 2. Fire. 3. The moon. (Lit. Whose substance is light.)

বিভাষা *s.* (*f.* বি+ভাষা) An alternative, an option.

বিভাস *s.* (In *Hindu* music) The repetition of a note as a bird repeats its song. *Carey.*

বিভিন্ন *a.* (*mfn.* from বি+R. ভিদ্) 1. Separated, disunited, divided, dispersed, scattered; different, contradictory. -তা (*f.*) or -ত্ব (*n.*) Distinctiveness, separation, contrariety.

বিভীতক *s.* (*mn.*) Beleric myrobalan (*Myrobalanus Belerica*). Also বিভীতকী (*f.*).

\*বিভীষণ *a.* (*mfn.* from বিভীষ্ the desiderative form of R. ভী) Terrific, alarming, frightful.

বিভূ *a.* (*mfn.* from বি+R. ভূ *Wilkins' Gr. p. 469*) 1. Omnipresent, all-pervading: applied as an epithet to BRAHMÁ, VISHNU, and SIVA. 2. (*Beng.*) Hard, solid, firm. *s.* (*m.*) 1. God. 2. A lord, a sovereign. -তা (*f.*) or -ত্ব (*n.*) Sovereignty, power, might, authority.

বিভূতি *s.* (*f.* from বি+R. ভূ) 1. Individual or separated existence as contrasted with the Divine Essence or union (যোগ). *Bhag. Gita. B. x., passim.* 2. Superhuman power, attributed to SIVA, and attainable by men through continued religious austerities; majesty, glory. 3. Ashes of cowdung.

বিভূতিমান্ *a.* (-মৎ *mfn.* বিভূতি+মৎ) Possessed of supernatural powers.

বিভূষণ *s.* (*n.* from বি+R. ভূষ্) Decoration, ornament.

বিভূষিত *a.* (*mfn.* from বি+R. ভূষ্) Ornamented, decorated.



বিভূষিতে *v. a.* (from বি+R. ভূষ্) To adorn, to ornament, to decorate.

বিভেদ *s.* (*m.* from বি+R. ভিদ্) A separation, a distinction, a contradiction.

বিভেদক *a.* (*mfn.* from বি+R. ভিদ্) Separating, dividing, distinguishing, contradicting.

বিভ্রম *s.* (*m.* from বি+R. ভ্রম্) 1. Error, a mistake. 2. Apprehension, doubt. 3. Wantonness, amatory caprice, whim in an enamoured female.

বিভ্রাই *a.* (—ভ্ *mfn.* বি+R. ভ্রাভ্) Elegant, splendid, fulgent.

বিভ্রাট *s.* Distress, difficulty, embarrassment. *Tārāchand Ch.*

বিভ্রান্ত *a.* (*mfn.* from বি+R. ভ্রম্) Hurried, alarmed, confounded, confused.

বিভ্রান্তি *s.* (*f.* from বি+R. ভ্রম্) Error, confusion, alarm, hurry.

বিমত *a.* (*mfn.* from বি+R. মন্) Thinking differently, opposed to, hostile. *s.* (*m.*) An enemy, an opponent.

বিমতি *s.* (*f.* from বি+R. মন্) Discrepancy of opinion, disapprobation, dislike.

বিমনস্ক *a.* (*mfn.* from বি+মনস্) Sad, perplexed, broken-hearted, bewildered, absent in thought.

বিমনাঃ *a.* (—নস্ *mfn.* বি+মনস্) Perplexed, bewildered, sad, broken-hearted, distracted.

বিময় *s.* (*m.* from বি+R. মা?) Barter.

বিমর্দন *s.* (*n.* from বি+R. মৃদ্) 1. Friction, rubbing, grinding, pounding. 2. The trituration of perfumes. Also বিমর্দ (*m.*).

বিমর্ষ *s.* (*m.* from বি+R. মৃষ্) 1. Discussion, investigation, examination by reasoning. 2.

Regret, dislike. Also বিমর্শ (*m.*) and বিমর্শন (*n.*) *a.* Regretting, disliking, sad, pensive.

বিমর্ষণী *a.* (—র্ষিন্ *mfn.* বিমর্ষ+ইন্) Regretting, penitent; disliking, dissatisfied.

বিমল *a.* (*mfn.* বি+মল্) Free from stains, clean, pure, white, immaculate (either literally or figuratively).

বিমলা *s.* (*femin.* of বিমল) A plant commonly called *charmaghās*.

বিমলায়ক *a.* (*mfn.* from বিমল+আয়ন্) Immaculate, unpolluted, pure, clean. Also

বিমলার্থক (*mfn.*).

বিমহান্ *a.* (—হৎ *mfn.* বি+মহৎ) Very great.

বিমা *s.* (H. بیماء) Insurance. *Carey.*

বিমাতা *s.* (—ভ্ *f.* বি+মাত্) A step-mother.

বিমাতৃজ *s.* (*m.* বিমাতৃ+জ্) The son of a step-mother.

বিমান *s.* (*mn.* from বি+R. মা?) A car, a vehicle: especially the self-moving car or chariot of a god.

বিমার *s.* (P. بیمار) Sick, unwell.

বিমারী *s.* (from P. بیمار) Illness, disease.

বিমার্গ *s.* (*m.* বি+মার্গ) 1. A by-road, a bad road, a wrong path. 2. (from বি+R. মৃজ্) A broom, a brush.

বিমার্গগামী *a.* (—মিন্ *mfn.* বিমার্গ+গামিন্) Going in a bad road, following a wrong path, following an evil course of life.

বিমুক্ত *a.* (*mfn.* from বি+R. মুচ্) Dismissed, released, liberated, let loose (in allusion to the release of the soul from matter).

বিমুক্তি *s.* (*f.* from বি+R. মুচ্) Dismissal, release, liberation, redemption: especially the final emancipation of the soul from matter.

বিমুখ *a.* (*mfn.* from বি+মুখ্) Having the face averted, averse, disinclined.

বিমোক্ষণ *s.* (*n.* from বি+R. মোক্ষ্) Abandonment, dereliction, release: especially applied to the emancipation of the soul from the body in death. *Manu* II. 243.

বিমোচক *a.* (*mfn.* from বি+R. মুচ্) Releasing, liberating.

বিমোচন *s.* (from বি+R. মুচ্) Dismissal, liberation, redemption, release, emancipation, pardon.

বিমোহন *s.* (*n.* from বি+R. মুহ্) Excitement of the passions, temptation, allurements, seduction.

বিম্বী *s.* (from R. বম্) A spouting forth.

বিম্ব *s.* (*mn.*) 1. The disc of the sun or moon. 2. A shadow, a reflected image, a picture; a bubble. 3. A cucurbitaceous plant (*Momordica monodelpha*): also its fruit.

বিম্বিকা *s.* (*f.* from বিম্ব) A cucurbitaceous plant (*Momordica monodelpha*), and its fruit.

বিম্বিত *a.* (*mfn.* বিম্ব+ইত্) Reflected as an image, shadowed out.

বিম্বোঃ *a.* (*mfn.* বিম্ব+ওঃ *Wilkins' Gr.* § 15) Having lips beautifully red like the *bimba* fruit; red-lipped. Also বিম্বোঃ (*mfn.*).

বিম্বৎ *s.* (*n.* from বি+R. যম্?) Sky, heaven, the atmosphere.

বিম্বদ্বীপ *s.* (*f.* বিম্বৎ+দ্বীপা) The celestial *Ganges* or river of heaven; the galaxy.

বিমন *s.* (from R. বী) Parturition.

বিয়নি *s.* (from R. বী) The parturition of an animal; a litter of young ones.

বিয়ম *s.* (*m.* from বি+R. যম্) 1. Restraint, forbearance, cessation. 2. Distress, pain. Also বিয়াম (*m.*).

বিয়াত *a.* (*mfn.* বি+য়াত?) Shameless, impudent.

বিয়াল্লিশ *a.* (corrupt. of দ্বিচত্বাৰিংশৎ) Forty-two.

বিযুক্ত *a.* (*mfn.* from বি+R. যুক্ত্) Disunited, separated, disjoined.

বিয়ে *s.* (corrupt. of বিবাহ) A marriage. *Carey.*

বিয়োগ *s.* (*m.* from বি+R. যুক্ত্) Disunion, disjunction; separation, absence.

বিয়োগিনী *s.* (*f.* from বিয়োগ) A woman separated from her husband or lover.

বিয়োজিত *a.* (*mfn.* from বি+the *caus.* of R. যুক্ত্) Disjoined, disunited, separated; parted.

বিয়োড় *a.* (বি+য়োড়) Ill-matched, unsuitable, disagreeable, odd (as a number).

বিবক্ত *a.* (*mfn.* from বি+R. বক্তৃ) 1. Displeased, dissatisfied, disgusted, averse. 2. Attached to, pleased with, fond of.

বিবক্তচিত্ত *a.* (*mfn.* বিবক্ত+চিত্ত) Disaffected at heart, estranged.

বিবক্তি *s.* (*f.* from বি+R. বক্তৃ) Disgust, dissatisfaction, aversion.

বিবচক *a.* (*mfn.* from বি+R. বচ্) Making, comprising, compiling.

বিবচন *s.* (*n.* from বি+R. বচ্) Construction, fabrication, composition, compilation.

বিবচনীয় *a.* (*mfn.* from বি+R. বচ্) Fit to be made, composed, or compiled.

বিবচিত *a.* (*mfn.* from বি+R. বচ্) Made, composed, compiled.

বিবচিতে *v. a.* (from বি+R. বচ্) To make, to construct, to compose, to compile.

বিবজস্তুমাঃ *s.* (—মস্ *m.* বি+বজস্+তুমস্) A virtuous man, one free from the two inherent natural qualities of বজস্ or Passion, and তুমস্ or Ignorance.



বিবণ *s. (n.)* A fragrant grass used in certain religious ceremonies (*Andropogon aromaticum* or *muricatum*). *As. Res.* VII. 297.

বিবত *a. (mfn. from বি+R. বম্)* Desisted, ceased, stopped.

বিবতি *s. (f. from বি+R. বম্)* Cessation, a desisting, a stop.

বিবল *a. (mfn.)* 1. Fine, delicate, thin. 2. Relaxed, loose, having interstices. 3. Detached, apart, separate, lonely, private. 4. Remote, distant, rare.

বিবস *a. (mfn. বি+বস)* Tasteless, insipid, nauseous, ill-flavoured.

বিবহ *s. (m. from বি+R. বহ্)* Separation, a parting; absence, distance; abandonment, desertion; loneliness; a song complaining of a lover's absence.

বিবহিণী *s. (femin. of বিবহিন্)* A woman separated from her husband or lover.

বিবহিত *a. (mfn. from বি+R. বহ্)* Separated, left alone, destitute, forsaken.

বিবহী *a. (-হিন্ mfn. বিবহ+ইন্)* Deserted, abandoned, lonely, separate.

বিবাগ *s. (m. বি+বাগ)* Want of passion or attachment, indifference, aversion, disaffection; dislike; censure.

বিবাগাধিত *a. (mfn. বিবাগ+অধিত)* Having a strong aversion or dislike, indifferent; inglorious. *Mohun P.* p. 115.

বিবাগী *a. (-গিন্ mfn. বিবাগ+ইন্)* Entertaining an aversion or dislike.

বিবাজ *s. (from বি+R. বাজ্)* Splendour, beauty, display.

বিবাজমান *a. (mfn. from বি+R. বাজ্)* Shining, appearing splendid.

বিবাজিত *a. (mfn. from বি+R. বাজ্)* Made splendid, illuminated, displayed.

বিবাজিতে *v. a. (from বি+R. বাজ্)* To appear, to be conspicuous.

বিবাই *s. (-জ্ m. বি+R. বাজ্)* 1. A man of the military or regal class. 2. Beauty, splendour. 3. The first progeny of BRAHMÁ, who having divided himself into male and female, produced from the female VIRÁJ; VIRÁJ then by himself produced the first *Manu* or SWAYAMBHUVÁ, who was the progenitor of the *Prajápatís*, and the secondary framer of the visible world: *Manu* I. 32, 33. In other places VIRÁJ is the same as BRAHMÁ and assumer of the androgynous form in his own person. *Wilson.* See *As. Res.* VIII. 410.

বিবার্ঠ *a.* Gigantic, enormous. *Tárúchand Ch.*

বিবানই *a. (corrupt. of দ্বিবতি)* Ninety-two. Also বিবানবই.

বিবাব *s. (m. from বি+R. ক্)* Noise, clamour, sound.

বিবাম *s. (m. from বি+R. বম্)* 1. Cessation, a stopping, an intermission, a desisting, repose. 2. (In grammar) The mark ~ put under a consonant to mark that it is not followed by a vowel.

বিবাল *s. (m. for বিড়াল)* A cat.

বিবালী *a. (corrupt. of দ্বালীতি)* Eighty-two.

বিবিক্ত *s. (m.)* An epithet given to BRAHMÁ, VISHNU, and SIVA. Also বিবিক্ত *(m.)*.

বিবিক্ত *a. (mfn. from বি+R. বেহ্ Wilkins' Gr. p. 420)* Sounded. *s. (m.)* A note, a noise.

বিকঙ্ক *a. (mfn. from বি+R. কঙ্ক্)* Contrary to, opposed to, thwarted by, excluded. Used in comp. e. g. শাস্ত্রবিকঙ্ক *a. (mfn.)* At variance with scripture, heterodox. *s. Mischief. Tárúchand Ch. -তা (f.) or -ত্ব (n.)* Contrariety, opposition, enmity.

বিকঙ্কধর্মী *a. (-র্মিন্ mfn. বিকঙ্ক+ধর্ম+ইন্)* Heterodox. *Mohun P.* p. 162.

বিকঙ্কচরণ *s. (n. বিকঙ্ক+আচরণ from R. চৰ্)* Practice which is contrary to usage. Also বিকঙ্কচাৰ *(m.)*.

বিকপ *a. (mfn. বি+কপ্)* Deformed, hideous, monstrous. *s. Opposition, dislike.*

বিকপাঙ্ক *a. (mfn. বিকপ+অঙ্ক for অঙ্কি)* Having distorted eyes. *s. (m.)* An epithet of SIVA.

বিকপিত *a. (mfn. from বি+কপ্)* Marked, distinguished by. *Manu* IV. 67.

বিবেক *s. (m. from বি+R. বিহ্)* Evacuation by stool, purging, diarrhoea. Also বিবেচন *(n.)*.

বিবেচক *a. (mfn. from বি+R. বিহ্)* Purgative, cathartic.

বিবোচন *s. (m. from বি+R. কহ্)* 1. The sun. 2. The moon. 3. Fire.

বিবোচিষ্ক *a. (mfn. from বি+R. কহ্)* Splendid, luminous, fulgent. *Manu* I. 77.

বিবোধ *s. (m. from বি+R. কধ্)* 1. Opposition, hinderance, restraint. 2. Enmity, hostility. 3. Litigation, dispute. Also বিবোধন *(n.)*.

বিবোধক *a. (mfn. from বি+R. কধ্)* Opposing, restraining, hostile, inimical.

বিবোধিতে *v. a. (from বি+R. কধ্)* To oppose, to restrain, to counteract, to quarrel, to contradict.

বিবোধী *a. (-ধিন্ mfn. from বি+R. কধ্)* Opposing, counteracting, disputatious, litigious, quarrelsome, hostile, inimical. *s. (m.)* A disputant.

বিবোধোক্তি *s. (f. বিবোধ+উক্তি)* A dispute, a contradiction, a quarrel.

\*বিল্ Root, VI. (বিলতি) and X. (বেলয়তি) To tear, to break, to rend, to divide, to detach.

বিল্ Root, VI. (বিলতি) To cover, to clothe, to put on, to wear. X. (বেলয়তি) To throw, to cast, to send, to direct.

বিল *s. (n. from R. বিল্)* A hole, a chasm, a fissure; a cave, a cavern; a valley.

বিলকচু *s. (বিল+কচু)* A plant (*Arum flagelliforme*). *Carey.*

বিলঙ্ক *a. (mfn. from বি+R. লঙ্ক্)* Astonished, surprised; ashamed, abashed. *Wilson.*

বিলঙ্কণ *a. (mfn. বি+লঙ্কণ)* 1. Other, different. 2. Good. *Tárúchand Ch. s. (n.)* A state or condition for which no cause can be assigned, vain and causeless state.

বিলঙ্কণী *s. (from বি+লঙ্কণ)* A gift to a *Bráhma* man at a sacrifice to ancestors.

বিলগ্ন *a. (mfn. from বি+R. লগ্)* 1. Connected with, attached to. 2. Not connected, loose, not suited to any purpose; inapplicable.

বিলঙ্ঘন *s. (n. from বি+R. লঘ্)* A stepping beyond, transgression.

বিলঙ্ঘনীয় *a. (mfn. from বি+R. লঘ্)* Fit to be stepped beyond or to be transgressed. Also বিলঙ্ঘ্য *(mfn.)*.

বিলঙ্ঘিত *a. (mfn. from বি+R. লঘ্)* Stepped beyond, transgressed, trespassed against.

বিলজু *a. (mfn. from বি+লজ্)* Impudent, shameless. Also বিলজিত *(mfn.)*.

বিলবাক্ষন *s. (বিল+বাক্ষন)* A plant (*Crotalaria retusa*). *Carey.*

বিলনালিতা *s. (বিল+নালিতা)* A plant (*Corchorus fascicularis*).

বিলনিয়া *a. (from বিলিতে)* Assorting, dealing out.

বিলপাট *s. (বিল+পাট)* A plant (*Melochia corchorifolia*). *Carey.*

বিলপিত *a. (mfn. from বি+R. লপ্)* Lamented, bewailed.

বিলম্বিচ *s. (বিল+ম্বিচ)* A plant (*Sphe-*



*noclea Zeylanica*, Carey; *Randia racemosa*, Hort. Ben. p. 15).

**বিলমাছ** *s.* (বিল + মাছ) Fish which leave the rivers after heavy rains and are found in ponds, &c. Morton.

**বিলম্ব** *s.* (m. from বি + R. লব্) Tardiness, slowness, delay. (Beng.) -কবিত্তে *v. a.* To delay, to tarry. -কবাইতে *v. a.* To retard.

**বিলম্বন** *s.* (n. from বি + R. লব্) Procrastination, delay.

**বিলম্বিত** *a.* (mfn. from বি + R. লব্) Procrastinated, delayed, tarried.

**বিলম্ব** *s.* (m. from বি + R. লভ্) Donation, gift.

**বিলয়** *s.* (m. from বি + R. লী) Dissolution, the destruction of the world. See প্রলয়.

**বিলবাই** *s.* (বিল + বাই) A species of wild mustard (Sinapis patens). Carey.

**বিললতা** *s.* (বিল + লতা) A plant (*Mentha secunda*). Carey.

**বিলসন** *s.* (n. from বি + R. লস্) Play, mirth, sport.

**বিলসিত** *a.* (mfn. from বি + R. লস্) Played, sported, enjoyed.

**বিলাইতে** *v. a.* (from বিলিতে) To allot, to dispose, to arrange.

**বিলাত** *s.* (A. ولايت) A district, a country, any foreign country, but applied particularly to Europe and England by the common people.

**বিলাতী** *a.* (from A. ولايت) Relating to a country or province, European, English.

**বিলাতীআনারস** *s.* (বিলাতী + আনারস) A plant (*Agave Cantala*). Carey.

**বিলাতীআলু** *s.* (বিলাতী + আলু) The common potatoe (*Solanum tuberosum*). Carey.

**বিলাতীমেন্দি** *s.* (বিলাতী + মেন্দি) The com-

mon myrtle (*Myrtus communis*). Hort. Ben. p. 37.

**বিলাপ** *s.* (m. from বি + R. লপ্) Complaint, lamentation.

**বিলাপক** *a.* (mfn. from বি + R. লপ্) Lamenting, complaining. Also বিলাপী (-পিন্ mfn.).

**বিলাপিতে** *v. a.* (from বি + R. লপ্) To lament, to complain, to bewail.

**বিলাত** *a.* (mfn. from বি + R. লভ্) Not attaining, unattaining. Wilkins' Gr. § 975.

**বিলাল** *s.* (m. from বিড়াল) A cat.

**বিলাস** *s.* (m. from বি + R. লস্) Wantonness, amorous playfulness, dalliance.

**বিলাসক** *a.* (mfn. from বি + R. লস্) Wanton, sportive, playful, amorous. Also বিলাসী (-সিন্ mfn.).

**বিলাসিনী** *s.* (f. from বি + R. লস্) A female attendant and singers.

**বিলি** *s.* (from the English *bill*) A series, an arrangement, a division, an allotment, a settlement.

**বিলিতে** *v. a.* (from বিলি) To allot, to dispose, to arrange, to settle, to bestow; to rob, to spoil.

**বিলিবন্দি** *s.* (বিলি + P. بندي) An arrangement, an allotment, a settlement.

**বিলিমাফিক্** *s.* (বিলি + A. موافق) Agreeing with an arrangement.

**বিলী** See বিলি.

**বিলীন** *a.* (mfn. from বি + R. লী) Dissolved, become liquid; disappeared, vanished, perished.

**বিলুপ্ত** *a.* (mfn. from বি + R. লুপ্) Extinguished, erased, abolished.

**বিলেখন** *s.* (n. from বি + R. লিখ্) A digging or delving; a drawing of furrows; a splitting or dividing.

**বিলেপ** *s.* (m. from বি + R. লিপ্) 1. Unguent, ointment. 2. Mortar, plaster.

**বিলেপন** *s.* (n. from বি + R. লিপ্) 1. Perfume, unguent. 2. Applying perfumes or unguents to the body.

**বিলেপী** *s.* (f. from বি + R. লিপ্) Rice-gruel. Also বিলেপনী (f.) and বিলেপ (m.).

**বিলেশয়** *s.* (m. বিলে locat. case of বিল, + শয় from R. শী) A snake, or any animal burrowing in holes.

**বিলোক** *a.* (বি + লোক) Uninhabited, deserted, solitary.

**বিলোকন** *s.* (n. from বি + R. লোক্) View, sight, the act of seeing, inspection.

**বিলোকিত** *a.* (mfn. from বি + R. লোক্) Seen, viewed, beheld.

**বিলোড়ন** *s.* (from বি + R. লোড়্) A churning, a whirling round.

**বিলোভ** *s.* (m. from বি + R. লুভ্) Allurement, attraction, temptation, delusion, seduction. Also বিলোভন (n.).

**বিলোভিত** *a.* (mfn. from বি + R. লোভ্) Rolling on the ground.

**বিলোম** *a.* (mfn. বি + লোম) Contrary to the grain, reverse, against the natural or usual order. *s.* (m.) 1. The reverse, a course opposite to the usual one. 2. (n.) A water-wheel, a machine for raising water.

**বিলোমফ্রিয়া** *s.* (f. বিলোম + ফ্রিয়া) Inversion, an inverse operation (in mathematics). Colebr. Alg. p. 21. Also বিলোমবিধি (m.).

**বিলোমজ** *s.* (m. বিলোম + জ) Born from the union of a man of an inferior class with a woman of a superior one. See প্রতিলোমজ. Manu x. 25.

**বিলোমত্রৈবাশিক** *s.* (n. বিলোম + ত্রৈবাশিক) The rule of three inverse. Colebr. Alg. p. 34.

**বিলোলিতে** *v. a.* (from বি + R. লুল্) To swing, to undulate, to oscillate, to shake.

**বিল্ব** *s.* (m.) The wood-apple tree, commonly called *bel* (*Ægle Marmelos*).

**বিশ্** Root, vi. (বিশতি) To enter, to penetrate, to pervade. With আ or স্ + আ prefixed, To enter, to penetrate; with উপ To be seated, to sit down; with নি or স্ + নি To enter, to penetrate, to abide, to dwell; with অভি + নি To rest, to halt, to sit down, especially before or in the presence of; with নিব্ To go out or forth; with প্র To enter, to penetrate.

**বিশ্** *s.* (m. from R. বিশ্?) 1. A man of the mercantile or agricultural tribe. 2. A man in general.

**বিশ** *a.* (corrupt. of বিশতি) Twenty.

**বিশ** *s.* (n.) The film or fibres of the stalk of the water-lily.

**বিশঙ্ক** *a.* (mfn. from বি + শঙ্ক) Fearless, safe.

**বিশঙ্কট** *a.* (mfn.) Great, large.

**বিশদ** *a.* (mfn. from বি + R. শদ্?) 1. White, clean, clear. 2. Apparent, evident, manifest. *s.* (m.) White (the colour).

**বিশব** *s.* (m. from বি + R. শ্বে) Killing, slaying, slaughter.

**বিশল্য** *a.* (mfn. বি + শল্য) Without a dart or spear; free from pain or regret.

**বিশল্যকৃৎ** *a.* (বিশল্য + কৃৎ) Relieving from pain or distress. *s.* A climbing plant (*Echites dichotoma*). Carey.

**বিশল্য** *s.* (femin. of বিশল্য) A twining shrub (*Menispermum cordifolium*). Also বিশল্য-কবী.

**বিশসন** *s.* (n. from বি + R. শস্) Murder, slaughter.

**বিশস্ত** *a.* (mfn. from বি + R. শস্) Celebrated, praised. Wilkins' Gr. p. 422.



- বিশা *a.* (from বিশ) The twentieth.
- বিশায় *s.* (*m.* বি+শায়?) 1. An epithet of KĀRTIKEYA. 2. An attitude in shooting, standing with the feet a span apart.
- বিশাখা *s.* (*f.*) The sixteenth lunar mansion, figured by a festoon, and containing four, or according to some two stars, one of which is α or ζ Libræ. *Wilson.* See *As. Res.* II. 293. IX. 323.
- বিশায় *s.* (*m.* from বি+R. শী) Sleeping and watching alternately.
- বিশাৰণ *s.* (*n.* from বি+R. শূ) Killing, slaughter.
- বিশাৰদ *a.* (*mfn.*) 1. Learned, wise, skilful, eminent. 2. Confident, bold, presuming, daring. 3. Celebrated, famous. Used in comp. e. g. সর্দশাস্ত্রবিশাৰদ *a.* (*mfn.*) Skilled in all sciences, from সর্দ *a.* (*mfn.*) All, every, + শাস্ত্র *s.* (*n.*) A book, a science, + বিশাৰদ. -তা (*f.*) or -ত্ব (*n.*) Expertness, skill, eminence.
- বিশাল *a.* (*mfn.*) Great, large, widely spread, extensive. -তা (*f.*) or -ত্ব (*n.*) Width, extension, expansion, breadth, bulk.
- বিশালত্ব *s.* (-ত্ব *m.* বিশাল+ত্ব) A tree (*Echites scholaris*).
- বিশালী *s.* (*f.* from বিশাল) A plant (*Cucumis Colocynthis*).
- বিশালীক্ষ *a.* (*mfn.* বিশাল+আক্ষ for আক্ষি) Having large eyes. *s.* (*m.*) An epithet of SIVA and of GARUDA.
- বিশিখা *a.* (*mfn.* from বি+শিখা) Having no crest, not crested. *s.* (*m.*) An arrow.
- বিশিখা *s.* (*f.* from বিশিখা) A minute arrow, a pin, a needle.
- বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Distinguished by, possessed of, endowed with any

- quality; gentlemanly, respectable. Used in comp. e. g. ভক্তিবিশিষ্ট *a.* (*mfn.*) Distinguished by devotion or faithful attachment, from ভক্তি *s.* (*f.*) Devotion, attachment, + বিশিষ্ট.
- বিশিষ্টতা *s.* (*f.* বিশিষ্ট+তা) Excellence, distinction, superiority. Also বিশিষ্টত্ব (*n.*).
- বিশিষ্ট *a.* (*mfn.* from বি+R. শিষ্) Fit to be described or distinguished. *s.* (*n.*) (In grammar) A noun, lit. the word which is to be described (by its adjective).
- বিশুই *s.* (from বিশ) The twentieth. Also বিশুষ্টি.
- বিশুদ্ধ *a.* (*mfn.* from বি+R. শূধ) Purified, cleansed, clean, pure; virtuous, correct.
- বিশুদ্ধায়া *a.* (-য়ন্ *mfn.* বিশুদ্ধ+আয়ন্) Virtuous, innocent, pious. (Lit. Having a pure soul.)
- বিশুদ্ধি *s.* (*f.* from বি+R. শূধ) 1. Purity, cleanness, purification, holiness; correction. 2. (In algebra) A subtractive quantity. *Colebr.* Alg. p. 113.
- বিশৃঙ্খল *a.* (*mfn.* from বি+শৃঙ্খল) Unconnected, disorderly, ungrammatical.
- বিশেষ *s.* (*m.* from বি+R. শিষ্) 1. Difference, distinction, peculiarity, special or individual character. *Trans. R.A.S.* I. 112. 2. (In law) A special rule, a special distinction. 3. (In medicine) A favourable crisis in a disease, convalescence; an amendment. *a.* Peculiar, particular.
- বিশেষক *a.* (*mfn.* from বি+R. শিষ্) Characteristic, discriminative, distinguishing, critical. *s.* (*mn.*) 1. An attribute, a predicate. 2. A sectarian mark painted on the forehead.
- বিশেষজ্ঞ *a.* (*mfn.* বিশেষ+জ্ঞ) Acquainted with a difference, or with distinctive peculiarities.

- বিশেষণ *s.* (*n.* from বি+R. শিষ্) A distinction, a peculiar mark, an epithet.
- বিশেষতঃ *ad. Sans.* (বিশেষ+তঃ) Especially, particularly.
- বিশেষধর্ম *s.* (বিশেষ+ধর্ম) A special law, a particular duty.
- বিশেষপ্রতিষেধ *s.* (*m.* বিশেষ+প্রতিষেধ) A special exception.
- বিশেষপ্রমাণ *s.* (*n.* বিশেষ+প্রমাণ) Special authority.
- বিশেষবচন *s.* (*n.* বিশেষ+বচন) A special rule or precept.
- বিশেষভাবনা *s.* (*f.* বিশেষ+ভাবনা) 1. A particular thought. 2. (In mathematics) A certain operation in extracting roots. *Colebr.* Alg. p. 171.
- বিশেষ *a.* (*mfn.* from বি+R. শিষ্) Requiring to be described or defined. *s.* (In grammar) A substantive.
- বিশ্রু *a.* (*mfn.* from বি+R. শ্রু) 1. Trusted, confided in. 2. Given in charge or in trust, surrendered, entrusted. 3. Reposed, rested, tranquil, quiet, firm.
- বিশ্রু *s.* (*m.* from বি+R. শ্রু) Trust, confidence. 2. Hilarity, festive noise, mirth.
- বিশ্রাণ *s.* (*n.* from বি+R. শ্রাণ) The act of giving, a donation, a gift.
- বিশ্রান্ত *a.* (*mfn.* from বি+R. শ্রম্) 1. Reposed, rested, ceased, stopped. 2. Indefatigable.
- বিশ্রান্তি *s.* (*f.* from বি+R. শ্রম্) Repose, rest, relaxation, ease, cessation from labour. Also বিশ্রাম (*m.*).
- বিশ্রাব *s.* (*m.* from বি+R. শ্রু) Celebrity, fame.
- বিশ্রী *a.* (বি+শ্রী) Deprived of splendour or glory.
- বিশ্রুত *a.* (*mfn.* from বি+R. শ্রু) Celebrated, heard of, known, famous.

- বিশ্রুতি *s.* (*f.* from বি+R. শ্রু) Celebrity, notoriety, fame.
- বিশ্লেষ *s.* (*m.* from বি+R. শ্লিষ্) Separation, disunion, disjunction (especially of lovers).
- বিশ্ব *a.* (*mfn.* *Wilkins' Gr.* § 121, 127) All, every, entire, whole. *s.* (*m.*) 1. A deity of a particular class in which ten are enumerated, viz. VASU, SATYA, KRATU, DAKSHA, KĀLA, KĀMA, DHRITI, KURU, PURURAVA, and MADRAVA: they are worshipped particularly at the funereal obsequies in honour of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *śrāddha*. *Wilson.* 2. (*n.*) The universe, the world. 3. Dry ginger: also বিশ্বী (*f.*).
- বিশ্বক *See* বিশ্বকৃ.
- বিশ্বকদু *s.* (*m.* বিশ্বক from বিশ্ব+R. দু) 1. A dog trained for the chase. 2. Sound, noise. *a.* (*mfn.*) Vile, bad, wicked.
- বিশ্বকর্মা *s.* (-র্মন্ *m.* বিশ্ব+কর্মন্) 1. The name of the architect and artificer of the gods, the son of BRAHMĀ: also বিশ্বকৃৎ (*m.*) 2. The sun.
- বিশ্বকেতু *s.* (*m.* বিশ্ব+কেতু) ANIRUDDHA, an incarnation of KĀMA as the son of PRADYUMNA.
- বিশ্বকসেন *s.* (*m.* বিশ্বক, +সেনা) An epithet of VISHNU.
- বিশ্বযাতুক *a.* (*mfn.* from বিশ্ব+R. যাতু) Difficult to please (Lit. Breaking every thing).
- বিশ্বজিৎ *s.* (from বিশ্ব+R. জি) The name of a certain sacrifice. *Trans. R.A.S.* I. 457.
- বিশ্বকৃ *a.* (*m.* -কৃৎ, *f.* -কৃচী, *n.* -কৃ from বিশ্ব+R. অকৃ) Going every where.
- বিশ্বতঃ *ad. Sans.* (বিশ্ব+তঃ) Every where, universally, all around.
- বিশ্বদেব *s.* (*m.* বিশ্ব+দেব) A god of the class of those called *Viswas*. See বিশ্ব.



বিশ্বদ্রাক্ষ *a.* (—*ছ* *m.* —*দ্রাক্ষ*, *f.* —*দ্রীচী*, *n.* —*দ্রাক্ষ*) Moving every where, going in all directions.

বিশ্বনাথ *s.* (*m.* বিশ্ব + নাথ) An epithet of SIVA. (Lit. The lord of the universe.)

বিশ্বব্যাপী *a.* (—*পিন্* *mfn.* from বিশ্ব + বি + R. আপ্) All-pervading, omnipresent. Also বিশ্ব-ব্যাপক (*mfn.*).

বিশ্বভেষজ *s.* (*n.* বিশ্ব + ভেষজ) Dry ginger. (Lit. A universal medicament.)

বিশ্বমুর *s.* (*m.* from বিশ্ব + R. ভ্ Wilkins' Gr. § 796) An epithet of INDRA and of VISHNU. (Lit. Supporting the universe.)

বিশ্বরূপ *a.* (*mfn.* বিশ্ব + রূপ) Existing in all forms; whose form is the universe. *s.* (*m.*) An epithet of VISHNU.

বিশ্ববেদাঃ *s.* (—*দন্* *m.* বিশ্ব + বেদন্) 1. A saint, a sage, one who knows all things. 2. An epithet of AGNI.

বিশ্বসিত *a.* (*mfn.* from বিশ্ব + R. স্বস্) Trusted, believed, confided in, relied upon.

বিশ্বসৃক্ *s.* (—*স্* *m.* বিশ্ব + R. সৃজ্) An epithet of BRAHMĀ. (Lit. Creating the universe.)

বিশ্বস্ত *a.* (*mfn.* from বিশ্ব + R. স্বস্ Wilkins' Gr. p. 422) Trusted, confided in, relied upon.

বিশ্বস্তপাত্ *s.* (*n.* বিশ্বস্ত + পাত্) A person confided in, a confidential secretary.

বিশ্বস্তা *s.* (*femin.* of বিশ্বস্ত) A widow. Also বিশ্বস্তা (*f.*).

বিশ্বা *s.* (*f.* from বিশ্ব?) A poisonous plant (*Aconitum ferox*). See অতিবিশ্বা.

বিশ্বামিত্র *s.* (*m.* from বিশ্ব + মিত্র) A *muni* or saint, the son of GĀDHI, originally a monarch, and of the military order, but who became by long and painful austerities a *Brahmarshi*, in which character he appears in the *Rāmāyana* as the preceptor and counsellor of RĀMA. Wilson.

বিশ্বাস *s.* (*m.* from বিশ্ব + R. স্বস্) Trust, confidence, faith. (*Beng.*) —*জন্মাইতে* *v.* *a.* To give confidence.

বিশ্বাসক *a.* (*mfn.* from বিশ্ব + R. স্বস্) Faithful, trusting, confiding.

বিশ্বাসঘাতক *a.* (*mfn.* বিশ্বাস + ঘাতক) Treacherous, betraying confidence. *s.* (*m.*) A traitor. —*তা* (*f.*) or —*ত্ব* (*n.*) Treachery.

বিশ্বাসঘাতি *s.* (বিশ্বাস + ঘাতি) Breach of faith, treachery.

বিশ্বাসঘাতী *a.* (—*তিন্* *mfn.* বিশ্বাস + ঘা. তিন্) Treacherous.

বিশ্বাসপাত্ *s.* (*n.* বিশ্বাস + পাত্) A trustworthy person, a confidential secretary or minister. (Lit. A vessel fit for confidence.)

বিশ্বাসভূমি *s.* (*f.* বিশ্বাস + ভূমি) A place or ground for confidence and trust; a matter worthy of faith or belief.

বিশ্বাসী *a.* (—*সিন্* *mfn.* from বিশ্বাস + ইন্) Trusting, believing, honest, trusty.

বিশ্ববেদাঃ See বিশ্বদেব and বিশ্ব.

বিশ্বেশ্বর *s.* (*m.* বিশ্ব + ঈশ্বর) An epithet of SIVA. (Lit. The lord of the universe.) Also বিশ্বেশ (*m.*).

বিষ্ Root, VI. (বিষতি) To pervade. IX. (বিষ্কৃতি) To have no occasion or use for; to separate, to withdraw from. I. (বেষতি) To sprinkle. III. (বেবেষ্টি, বেবিষ্টি) To pervade, to spread, to extend through nature, &c.

বিষ *s.* (*mn.*) 1. Poison, venom. 2. (*n.*) Water. 3. The fibres attached to the stalk of the lotus. 4. (*Beng.*) A plant (*Aconitum ferox*).

বিষক *s.* (from বিষ) A plant (*Calla virosa*). Carey.

বিষঘ্ন *a.* (*mfn.* বিষ + ঘ্ন from R. হন্) Destroying or counteracting poison, antidotal. *s.* (*mn.*) An antidote.

বিষগ্ন *a.* (*mfn.* from বিশ্ব + R. জন্) Dejected, in depressed spirits, sad, desponding. —*তা* (*f.*) or —*ত্ব* (*n.*) Dejection, low-spiritedness, despondency.

বিষদাঁত *s.* (বিষ + দাঁত) The poisonous fang of a serpent.

বিষধর *s.* (*m.* from বিষ + R. ধৃ) A snake.

বিষপ্রয়োগ *s.* (*m.* বিষ + প্রয়োগ) The administering of poison as a medicine. Carey.

বিষবাণ *s.* (বিষ + বাণ) A species of bamboo (*Bambusa baccifera*). Hort. Ben. p. 25.

বিষবৈদ্য *s.* (*n.* বিষ + বৈদ্য) A physician who gives antidotes, or cures the bite of serpents by charms, &c.

বিষম *a.* (*mfn.* from বিশ্ব + সম) 1. Unlike, dissimilar, unparalleled, unequalled. 2. Uneven (as a number). 3. Uneven, rough, not level, difficult of access. 4. Irregular, difficult, unmanageable generally. *s.* (*n.*) 1. Unevenness, inequality. 2. An inaccessible place, a precipice. Manu i. 24. 3. Difficulty, trouble, pain.

বিষমকর্ণ *s.* (*n.*? বিষম + কর্ণ) A quadrangle or tetragon with unequal diagonals. Colebr. Alg. p. 58.

বিষমকর্ম *s.* (—*র্মন্* *n.* বিষম + কর্মন্) (In algebra) The finding of two quantities when the difference of their squares is given, and either the sum or the difference of the quantities. Colebr. Alg. pp. 26. 324.

বিষমখাত *s.* (*n.*? বিষম + খাত) An irregular excavation or solid, one with unequal sides. Colebr. Alg. p. 97.

বিষমচতুর্ভুজ *s.* (*n.* বিষম + চতুর্ভুজ) A trapezium. Colebr. Alg. pp. 58. 295. Also বিষম-চতুর্ভুজ (*n.*).

বিষমচ্ছদ *s.* (*m.* বিষম + ছদ) A plant (*Echites scholaris*).

বিষমজ্বর *s.* (বিষম + জ্বর) A violent fever.

বিষমত্রিভুজ *s.* (*n.* বিষম + ত্রিভুজ) A scalene triangle. Colebr. Alg. p. 295.

বিষমধাতু *a.* (বিষম + ধাতু) Unhealthy. (Lit. Whose bodily humours are ill-proportioned.) *s.* Absence of health.

বিষমবিভাগ *s.* (*m.* বিষম + বিভাগ) An unequal partition of property among coheirs.

বিষমসাহস *s.* (*n.* বিষম + সাহস) Temerity, boldness, rashness.

বিষমস্থ *a.* (*mfn.* বিষম + স্থ) Being in embarrassed circumstances, in a difficult situation.

বিষমান *s.* (বিষ + মান) A plant (*Arum cucullatum*, Carey; *A. cordifolium*, Mohun P. p. 67).

বিষয় *s.* (*m.* from বিশ্ব + R. সি?) Any object of sense, or the whole class of objects cognizable by any particular sense. Trans. R.A.S. i. 114. It likewise implies the general term under which objects are classed. Hence it means sphere, department, province, or some relation thereto generally; a home, a domicile, a refuge, an asylum, the element in which a thing moves, substance, property; a concern, an object of pursuit, worldly business: it seems very much to correspond to the English words *subject*, *affair*, *thing*. In the artificial mode of the *Hindūs* to express numerals, বিষয় stands for *five*, alluding to the five classes of objects cognizable by the senses. It is often used in *bahuvrīhi* compounds, e.g. পিতামহধনবিষয় *a.* (*mfn.*) Relating to the wealth of the grandfather (as a law), lit. Having the wealth of the grandfather for its object; from পিতামহ *s.* (*m.*) Grandfather, + ধন *s.* (*n.*) Wealth, + বিষয়.—(*Beng.*) —*বুঝিতে* *v.* *a.* To wait a proper occasion.

বিষয়কর্ম *s.* (—*র্মন্* *n.* বিষয় + কর্মন্) Worldly business.



- বিষয়চ্যুত *a.* (*mfn.* বিষয় + চ্যুত) 1. Retired from business. 2. Fallen from respectability. *Carey.*
- বিষয়জান *s.* (*n.* বিষয় + জান) Acquaintance with business or worldly affairs. Also বিষয়-বোধ.
- বিষয়বাসনা *s.* (*f.* বিষয় + বাসনা) Worldly-mindedness, worldly disposition.
- বিষয়মদ *s.* (*m.* বিষয় + মদ) The captivating or intoxicating nature of the objects of sense.
- বিষয়ী *a.* (- য়িন্ *mfn.* বিষয় + ইন্) 1. Relating to the objects of sense. 2. Engaged in worldly pursuits. *s.* A man of business.
- বিষয়ীভূত *a.* (*mfn.* বিষয়ী from বিষয় + ভূত) Become or made an object of attention or perception.
- বিষয়ে *ad.* (from বিষয়) In relation to, in regard to, about.
- বিষয়েষী *a.* (- য়িন্ *mfn.* from বিষয় + R. ইষ্) Attached to the pursuit of worldly objects and enjoyments.
- বিষহর *a.* (*mfn.* from বিষ + R. হ্) Obviating the effect of poison, antidotic.
- বিষহরী *s.* (*femin.* of বিষহর) The goddess of the serpent-race, the sister of VÁSUKI and wife of JARATKÁRU. *Wilson.*
- বিষা *s.* (*f.* from বিষ) 1. A tree the bark of which is used in dyeing of a red colour. 2. Feces. 3. (*indecl.*) Intellect, understanding.
- বিষাক্ত *a.* (*mfn.* বিষ + অক্ত from R. অক্) Smeared with poison, poisoned.
- বিষাগ *s.* (*mn.*) 1. The horn or tusk of an animal. 2. The proboscis (of an elephant). 3. The large tooth (of a boar). Also বিষাগী (*f.*).
- বিষাদ *s.* (*m.* from বি + R. সদ্) Dismay, low-spiritedness, dejection, sadness, distress, anxiety.
- বিষাদক *a.* (*mfn.* from বি + R. সদ্) Causing

- dismay or dejection, distressing, vexing, grieving; vexed, distressed. Also বিষাদী (- দিন্ *mfn.*).
- বিষাদিত *a.* (*mfn.* from বি + R. সদ্) Dejected, dismayed, distressed, vexed.
- বিষী *a.* (- য়িন্ *mfn.* বিষ + ইন্) Poisonous, venomous.
- বিষু *indecl. Sans.* 1. Many, various. 2. Equally, like, the same.
- বিষুব *s.* (*n.* from বিষু) The equinox. Also বিষুপ and বিষুবৎ (*n.*).
- বিষুববেশ্য *s.* (বিষুব + বেশ্য) The equinoctial.
- বিষুবসংক্রান্তি *s.* (*f.* বিষুব + সংক্রান্তি) The passage of the sun to the next sign at the equinoxes. *Carey.*
- বিষুসংক্রান্তি *s.* (*f.* বিষু + সংক্রান্তি) The vernal equinox. *Mohun P.* p. 3.
- বিষোদ্ধার *s.* (*m.* বিষ + উদ্ধার) Ejection of poison (as by a snake).
- বিষ্টক্ Root, x. (বিষ্টক্যতি) To see.
- বিষ্টকমু *s.* (*m.* from বি + R. স্কৃ) 1. An obstacle, a hinderance, an impediment. 2. The bolt or bar of a door. 3. Extension, width: applied in geometry to the breadth or diameter of a circle. *Colebr. Alg.* p. 87.
- বিষ্টকমু *s.* (- য়িন্ *m.* বিষ্টকমু + ইন্) The bar or bolt of a door.
- বিষ্টকর *s.* (*m.* from বিষ্ + R. কৃ) A bird.
- বিষ্ট *a.* (*mfn. pret. part. p.* R. বিষ্ট + উ, *Wilkins' Gr.* p. 422) Entered, gone into, penetrated.
- বিষ্টপ *s.* (*mn.*) A world, one of the three divisions of the universe. *Manu* ix. 137.
- বিষ্টমু *s.* (*m.* from বি + R. স্তৃ) An impediment, an obstacle.
- বিষ্টব *s.* (*m.* from বি + R. স্তৃ) 1. A tree. 2. A handful of *kusa* or sacrificial grass (*Poa cyno-*

- suroides*): also a seat made of a sheaf of such grass for the officiating *Bráhma*n at a sacrifice. 3. A seat, a couch, a bed.
- বিষ্টবশবাসঃ *s.* (- বস্ *m.* বিষ্টব + শবস্ from R. শৃ) An epithet of VISHNU or KRISHNA.
- বিষ্টি *s.* (*f.* from R. বিষ্) 1. Working, labour, occupation. 2. Wages, hire. 3. Consigning to torments after death. 4. The seventh of the variable *karanas* or astrological periods so termed, each answering to half a lunar day. *As. Res.* ix. 366.
- বিষ্টা *s.* (*f.* from বি + R. স্তা) Ordure, feces.
- বিষ্ণু *s.* (*m.* from R. বিষ্) VISHNU, one of the persons of the *Hindu* triad, or the deity in his character of preserver of the universe: during the periods of temporary annihilation of the world he is supposed to sleep on the waters, floating on the serpent *Sesha*: BRAHMÁ is fabled to have sprung from a lotus which originally grew from the navel of VISHNU, and the holy river *Ganges* is said to spring from his foot: the different *avatáras* are considered as manifestations of this deity, and in KRISHNA he is supposed to have been really and wholly incarnate: LAKSHMÍ is his wife, and he is usually represented as a mild and benevolent deity. *Wilson.*
- বিষ্ণুফল *s.* (*f.* from বিষ্ণু + ফল) A flower (*Clitorea ternatea*).
- বিষ্ণুপদ *s.* (*n.* বিষ্ণু + পদ) The sky, heaven, the atmosphere. (Lit. The abode of VISHNU.)
- বিষ্ণুপদী *s.* (*f.* from বিষ্ণু + পদ) 1. An epithet of the river *Ganges*. (Lit. Springing from the foot of VISHNU: see বিষ্ণু.) 2. The sun's entrance into one of the following signs, viz. Taurus, Leo, Scorpio, and Aquarius.
- বিষ্ণুবার *s.* (*m.* from বি + R. স্তৃ) The twang of a bow. Also বিষ্ণুবার.

- বিষ *a.* (*mfn.* from বিষ) Poisonable, proper to be destroyed by poison.
- বিষুক্ See বিশ্বক্.
- বিষুক্সেন *s.* (*m.* from বিষুক্ + সেনা) An epithet of VISHNU. (Lit. Whose hosts or powers are manifest every where.)
- বিষুক্সেনপ্রিয়া *s.* (*f.* from বিষুক্সেন + প্রিয়া) 1. An epithet of LAKSHMÍ. (Lit. The beloved one of VISHNU.) 2. A sort of yam (*Dioscorea*).
- বিষুক্সেনা *s.* (*f.* বিষুক্ + সেনা) A plant commonly called *priyangu*.
- বিষুদ্ধক্ See বিশ্বদ্যক্.
- বিস্ Root, iv. (বিস্যতি) To throw, to cast.
- বিস *s.* (*n.* from R. বিস্) The film or fibres of the stalk of the water-lily.
- বিসংবাদ *s.* (*m.* বি + সংবাদ) A false assertion, a contradiction, a disagreement, a disappointment; a murmuring.
- বিসংবাদী *a.* (- দিন্ *mfn.* বিসংবাদ + ইন্) Making a false assertion, contradicting, disputing, contentious, murmuring.
- বিসকণ্ঠিকা *s.* (*f.* from বিস + কণ্ঠ) A small crane.
- বিসম্প্রসূন *s.* (*n.* বিস + প্রসূন) A lotus (*Nelumbium speciosum*).
- বিসর *s.* (*m.* from বি + R. স্) 1. A spreading or extending. 2. A multitude, a crowd, an assemblage.
- বিসর্গ *s.* (*m.* from বি + R. স্) 1. Dereliction, relinquishment, abandonment. 2. A donation, a gift. 3. Dejection by stool. 4. (In grammar) The sign ° (*ah*). *Wilkins' Gr.* p. 6.
- বিসর্জক *a.* (*mfn.* from বি + R. স্) Relinquishing, abandoning, quitting, rejecting, resigning, giving up, dismissing, letting go.
- বিসর্জন *s.* (*n.* from বি + R. স্) The quitting,



- abandoning or rejecting of, or parting with a thing; abandonment, resignation. 2. A donation, a gift, an offering. 3. A sending or dispatching, a dismissal.
- বিসর্পণ *s.* (n. from বি + R. স্পৃ) A creeping about, a spreading, an extending; diffusion.
- বিসার *a.* (mfn. from বি + R. সৃ) Moving smoothly, sliding or gliding along. *s.* (m.) A fish. Also বিসারী (-বিন্) *a.* (mfn.) and *s.* (m.).
- বিসিনী *s.* (f. from বিস) An assemblage of lotus-flowers.
- বিসূচিকা *s.* (from বি + R. সূচ) 1. The symptom of a disease. 2. Costiveness. *Sabda S.* p. 15.
- বিসৃত *a.* (mfn. from বি + R. সৃ) Creeping along, expanded, spread.
- বিস্মব *a.* (mfn. বি + R. সৃ + মব Wilkins' Gr. p. 465) Creeping along, moving onwards, gliding, flowing. Also বিসৃত্ব (mfn.).
- বিসৃষ্ট *a.* (mfn. from বি + R. সৃষ্) Relinquished, abandoned, resigned, parted with, offered, prescribed; emanated from, created by. *Manu* I. 11.
- বিসৃষ্টি *s.* (f. from বি + R. সৃষ্) Relinquishment, abandonment, the parting with a thing, an oblation, a gift; emanation, creation.
- বিস্কোড়া *s.* A basket. *Sabda S.* p. 287.
- বিস্ত *s.* (mn. from R. বিস্) A weight of gold, a *harsha* or sixteen *māshas*, about half an ounce troy.
- বিস্তব *s.* (m. from বি + R. স্তৃ) A spreading, extension, expansion, enlargement, prolixity, plenty, amplitude, abundance. *a.* Abundant, numerous, ample, copious, much.
- বিস্তবায় *a.* (mfn. from বি + R. স্তৃ) Capable or fit to be extended or expanded.

- বিস্তবণঃ *ad. Sans.* (বিস্তব + শস্) Copiously, in detail.
- বিস্তাব *s.* (m. from বি + R. স্তৃ) 1. A spreading, extension, width, breadth. *Colebr. Alg.* p. 97, 315. 2. The diameter of a circle. *Colebr. Alg.* p. 87. 3. The branch of a tree with its new shoots. 4. A shrub.
- বিস্তাবক *a.* (mfn. from বি + R. স্তৃ) Spreading, expanding, extending, enlarging, amplifying; dwelling upon at length, explaining fully. Also বিস্তারী (-বিন্ mfn.). *s.* A climbing plant (*Lettsomia nervosa*). *Carey.*
- বিস্তারণ *s.* (n. from বি + R. স্তৃ) The spreading, extending, or enlarging a thing; the relating of a thing in detail.
- বিস্তারিত *a.* (mfn. from বি + the caus. of R. স্তৃ) Spread, extended, enlarged, expanded; fully stated or explained.
- বিস্তীর্ণ *a.* (mfn. from বি + R. স্তৃ) Spread, extended, expanded, diffused; large, great. Also বিস্তৃত (mfn.). -তা (f.) or -ত্ব (n.) Diffusedness, largeness, amplitude.
- বিস্তৃতহস্ত *a.* (mfn. বিস্তৃত + হস্ত) Having the hands opened.
- বিস্তৃতি *s.* (f. from বি + R. স্তৃ) 1. Extent, width, breadth. 2. The diameter of a circle. *Colebr. Alg.* p. 87.
- বিস্পষ্ট *a.* (mfn. বি + স্পষ্ট) Clear, evident, manifest, apparent, distinct, intelligible.
- বিস্ফোর *s.* (m. from বি + R. স্ফূর্) The twang of a bow-string. Also বিস্ফোর.
- বিস্ফুরিত *a.* (mfn. from বি + R. স্ফূর্) Shaking, trembling, tremulous.
- বিস্ফোট *s.* (m. from বি + R. স্ফূর্) 1. A boil, a pustule. 2. Small-pox. Also বিস্ফোটী (f.) and (Beng.) বিস্ফোড়া and বিস্ফোটক.

- বিষ্মৎ *s.* (from the English *Bismuth*) Bismuth.
- বিষ্ময় *s.* (m. from বি + R. স্মি) Astonishment, amazement, surprise, wonder, disconcertedness, dismay.
- বিষ্ময়াস্তিত *a.* (mfn. বিষ্ময় + অস্তিত) Amazed, astonished, taken by surprise, dismayed. Also বিষ্ময়াপন্ন (mfn.).
- বিষ্মরণ *s.* (n. from বি + R. স্মৃ) The forgetting a thing, forgetfulness, oblivion.
- বিষ্মরণীয় *a.* (mfn. from বি + R. স্মৃ) Capable or worthy of being forgotten. Also বিষ্মার্য (mfn.).
- বিষ্মিত *a.* (mfn. from বি + R. স্মি) Amazed, astonished, surprized, dismayed, disconcerted.
- বিষ্মৃত *a.* (mfn. from বি + R. স্মৃ) Forgotten.
- বিষ্মৃতি *s.* (f. from বি + R. স্মৃ) Oblivion, forgetfulness, the forgetting a thing.
- বিস্র *s.* (n.) A smell like that of raw meat.
- বিস্রব *a.* See বিপ্রব.
- বিস্রমু See বিপ্রমু.
- বিস্রম্ভা *s.* (f. from বি + R. স্রম্ভ) Decrepitude, the infirmity of old age.
- বিস্রাদ *s.* (from বিস্রাদু) Insipidity, tastelessness.
- বিস্রাদু *a.* (from বি + স্রাদু) Tasteless, vapid, insipid; ill-flavoured.
- বিহগ *s.* (m. from বিহ for বিহায়স্ + গ Wilkins' Gr. § 797) (Lit. Moving in the air; hence) 1. A bird. 2. A cloud. 3. An arrow. 4. The sun. 5. The moon. 6. A planet. Also বিহগ্গ (m.).
- বিহগ্গম *s.* (m. বিহ° from বিহ for বিহায়স্, + গম from R. গম Wilkins' Gr. § 797) A bird. See বিহগ.
- বিহগ্গিকা *s.* (f.) A pole for carrying burdens. Also বিহগ্গমা (f.).

- বিহত *a.* (mfn. from বি + R. হন্) 1. Struck, hurt, killed. 2. Obstructed, thwarted, impeded.
- বিহরণ *s.* (n. from বি + R. হৃ) The act of roaming or walking about, a walk, an airing.
- বিহর্ষ *s.* (m. from বি + R. হৃষ্) Joy, pleasure, gladness.
- বিহসিত *a.* (mfn. from বি + R. হস্) Smiled at, gently laughed at. *s.* (n.) A smile.
- বিহস্ত *a.* (mfn. বি + হস্ত) 1. Helpless, perplexed, confounded, bewildered. 2. Wise, learned.
- বিহা *s.* (corrupt. of বিবাহ) Marriage, a wedding.
- বিহান *s.* The morning, dawn.
- বিহাপিত *a.* (mfn. from বি + the caus. of R. হা) Made to resign or give up, extorted. *s.* (n.) A donation, a present, a gift.
- বিহায়স্ *s.* (n. from বি + R. হয়?) The sky, the atmosphere, air, heaven. Also বিহায়াঃ (-য়স্ m.), বিহায়স (mn.), and বিহায়সা (indecl.).
- বিহার *s.* (m. from বি + R. হৃ) 1. A roaming or wandering about, a walk, an airing. 2. Sport, pastime, recreation. 3. A *Jaina* temple.
- বিহারক *a.* (mfn. from বি + R. হৃ) Roaming or wandering about, walking, recreating himself. Also বিহারী (-বিন্ mfn.).
- বিহাস *s.* (m. from বি + R. হাস্) A smile.
- বিহিত *a.* (mfn. from বি + R. ধা) 1. Established, placed, arranged, instituted, prescribed, fit, proper: used in comp. e.g. বিধিবিহিত *a.* (mfn.) Established or enjoined by law or precept, from বিধি *s.* (m.) A sacred precept, + বিহিত. 2. (বি + হিত) Not good, not fit, unsuitable, improper.
- বিহীন *a.* (mfn. from বি + R. হা) Abandoned, deserted, relinquished, deprived of.



বিহ্বল *a.* (*mfn.* from বি + R. হ্বল্) Agitated, alarmed, confused, distressed, overpowered by grief or passion, delirious, infatuated. —তা (*f.*) or —ত্ব (*n.*) Alarm, agitation, consternation.

বী Root, 11. (বেতি) 1. To go, to move. 2. To pervade. 3. To conceive, to be impregnated. 4. To desire. 5. To throw or send. 6. To eat.

বী suffix: see বিন্ Wilkins' Gr. § 907.

বী *s.* (*femin.* of বি *q. v.*).

বীকাশ *s.* (*m.* from বি + R. কাশ্) 1. Solitude, privacy. 2. Display, manifestation.

বীক্ষক *a.* (*mfn.* from বি + R. জ্ক্ষ্) Seeing, beholding, viewing.

বীক্ষণ *s.* (*n.* from বি + R. জ্ক্ষ্) The act of seeing or beholding, a view, a sight.

বীক্ষিত *a.* (*mfn.* from বি + R. জ্ক্ষ্) Seen, viewed, beheld.

বীচ *s.* (*corrupt.* of বীজ) 1. Seed. 2. Cause, origin, source. Also বীচী.

বীচতলা *s.* (*from* বীচ + তল) A seed-bed, a seed-plot. Also বীজতাল.

বীচালি *s.* (*from* R. বৃচ্) Straw, stubble.

বীচি *s.* (*mf.*) A wave. Also বীচী (*f.*).

বীজ Root, x. (বেজয়তি) To fan.

বীজ *s.* (*n.*) 1. Seed (of plants). 2. Semen virile. 3. Source, origin, primary cause; a principle. 4. Algebra, analysis: see বীজ-গণিত. Colebr. Alg. pp. 130. 195. 5. A tree (Citrus Medica). Colebr. Alg. p. 315.

বীজক *s.* (*m.* বীজ + ক) The common citron (Citrus Medica).

বীজকোশ *s.* (*m.* বীজ + কোশ) The pericarpium or seed-vessel of any plant, especially that of the lotus. Also বীজকোষ (*m.*).

বীজক্রিয়া *s.* (*f.* বীজ + ক্রিয়া) Operation of

analysis; elemental or algebraic solution. Colebr. Alg. p. 130.

বীজগণিত *s.* (*n.* বীজ + গণিত) Algebra, analysis. (Lit. Elemental arithmetic, or causal calculus). Colebr. Alg. p. 246.

বীজপুরুষ *s.* (*m.* বীজ + পুরুষ) The progenitor of a tribe or family. Carey.

বীজপূৰ *s.* (*m.* বীজ + পূৰ from R. পূ) A tree (Citrus Medica).

বীজবপন *s.* (*n.* বীজ + বপন) The sowing of seed. Carey.

বীজমতি *s.* (*f.* বীজ + মতি) Elemental or causal sagacity; penetration of the cause or principle (of a problem in mathematics). Colebr. Alg. p. 246.

বীজাকৃত *a.* (*mfn.* from বীজ + কৃত) Ploughed or harrowed after sowing (as a field).

বীজাকুৰ *s.* (*m.* বীজ + অকুৰ) A sprout from a seed, a cotyledon, a seed-lobe.

বীজিক *a.* (*mfn.* বীজ + ইক Wilkins' Gr. § 903) Seedy, abounding in seeds.

বীজিত *a.* (*mfn.* pret. part. *p.* R. বীজ্ + ইত) Fanned.

বীজী *s.* (—জিন্ *m.* বীজ + ইন্) A father, a progenitor.

বীজা *a.* (*mfn.* from বীজ) Sprung from any family; produced from seed.

বীজ্যমান *a.* (*mfn.* pres. part. *p.* R. বীজ্) Fanned, being fanned.

বীণা *s.* (*f.* from R. বী?) The *viná* or Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger-board: the extent of the instrument is two octaves: it is supposed to be the invention of NÁRADA the son of BRAHMÁ, and has many varieties, enume-

rated according to the number of strings, &c. Wilson.

বীণাদণ্ড *s.* (*m.* বীণা + দণ্ড) The neck of a *viná* or lute.

বীণাবাদ *s.* (*m.* বীণা + বাদ from R. বদ্) A player on the *viná* or lute, a lutanist. Also বীণাবাদক (*m.*).

বীত *a.* (*mfn.* pret. part. *p.* R. বে + ত Wilkins' Gr. § 699) Covered.

বীত *a.* (*mfn.* from বি + R. ই) 1. Departed, past, gone. 2. Quiet, tranquil. *s.* (*n.*) 1. A horse or elephant not trained. 2. The goading an elephant.

বীতংস *s.* (*m.* from বি + R. তন্) A cage or net for confining birds, &c., an aviary, a menagerie.

বীতবাগ *a.* (*mfn.* বীত + বাগ) Dispassionate, of subdued passions, calm, tranquil.

বীতশোক *a.* (*mfn.* বীত + শোক) Freed from grief or sorrow.

বীতি *s.* (*m.*) A horse.

বীতিহোম *s.* (*m.* বীতি + হোম) An epithet of AGNI or Fire.

বীথি *s.* (*f.*) 1. A road. 2. A row, a line. 3. A terrace in front of a house. 4. A shop, a stall in a market. Also বীথী (*f.*).

বীথিকা *s.* (*from* বীথি) A market-place, a bazaar.

বীধু *a.* (*mfn.* from বি + R. ইক্) Clear, clean, pure.

বীনাহ *s.* (*m.*) The top or cover of a well.

বীন্স *s.* (*f.* from বি + জ্ন্স the desiderative form of R. আপ্) Successive order, regular succession.

বীৰধ See বিবধ.

\*বীতংস *a.* (*mfn.* from the desiderative form of

R. বধ্) (Lit. Wishing to bind or to restrain, hence) 1. Cruel, mischievous. 2. Hating, loathing, detesting. 3. Envious.

\*বীতংস *s.* (*f.* from the desiderative form of R. বধ্) Abhorrence, detestation, disgust. Also \*বীতংস (*mn.*).

বীৰ Root, x. (বীরয়তি) To be powerful or valiant, to make an effort.

বীৰ *s.* (*m.* from R. বীৰ্?) 1. A valiant man, a hero, a champion. 2. A feeling of prowess, heroic sentiment, heroism. 3. Fire; the sacrificial fire. 4. A mime, an actor. *a.* (*mfn.*) Valiant, heroic, strong, powerful, mighty, eminent, excellent. —তা (*f.*) or —ত্ব (*n.*) Valour, prowess, heroism.

বীৰযণ্ডি *s.* (*from* বীৰ + যণ্ডি?) A sort of confectionary.

বীৰণ *s.* (*n.*) A fragrant grass (Andropogon muricatum).

বীৰতক *s.* (*m.* বীৰ + তক) A tree (Pentaptera Arjuna).

বীৰপট্ট *s.* (বীৰ + পট্ট) The belt or girth of a warrior.

বীৰপত্নী *s.* (*f.* বীৰ + পত্নী) The wife of a hero. Also বীৰভার্য্যা (*f.*).

বীৰপান *s.* (*n.* বীৰ + পান) The draught of liquor taken by a warrior before or during a battle. Also বীৰপান (*n.*).

বীৰবৃক্ষ *s.* (*m.* বীৰ + বৃক্ষ) The marking-nut plant (Semecarpus anacardium).

বীৰবোলি *s.* (বীৰ + বোলি) A peculiar description of earrings.

বীৰভদ্র *s.* (*m.* বীৰ + ভদ্র) 1. A renowned or distinguished hero. 2. A sacrificial horse.

বীৰভাব *s.* (*m.* বীৰ + ভাব) Heterodoxy; the observance of the *tantras*.



বীৰমাতা *s.* (-ত্ *f.* বীৰ + মাতৃ) The mother of a hero. Also বীৰসূ (*f.*).

বীৰবস *s.* (*m.* বীৰ + বস) Heroism, heroic sentiment.

বীৰশ্রেষ্ঠ *s.* (*m.* বীৰ + শ্রেষ্ঠ) A matchless hero.

বীৰহা *s.* (-হন্ *m.* বীৰ + *R.* হন্) A *Bráhma* man who has suffered the sacred domestic fire to become extinct.

বীৰা *s.* (*femin.* of বীৰ) 1. A matron, a wife and mother. 2. (*Beng.*) A climbing plant (*Asclepias rosea*). *Carey.*

বীৰাশংসন *s.* (*n.* বীৰ + আশংসন) A post of peril or danger, a forlorn hope.

বীৰাসন *s.* (*n.* বীৰ + আসন) The seat or station of a guard or sentinel. *Manu* xi. 110.

বীক্ৰ *s.* (-খ্ *f.* from বি + *R.* ক্খ্) A creeping plant.

বীৰ্য *s.* (*n.* বীৰ + য়) 1. Power, strength, energy, valour, firmness, fortitude, heroism, might, dignity, lustre, splendour. See *Trans. R.A.S.* i. 576. 2. Semen virile.

বীৰ্যবান্ *a.* (-বৎ *mfn.* বীৰ্য + বৎ) Mighty, powerful, strong, firm, heroic, energetic, victorious, illustrious, grand. Also বীৰ্যশালী (-লিন্ *mfn.*).

বীল্‌পাট্ *s.* A plant (*Melochia corchorifolia*). *Hort. Ben.* p. 97.

বুঁইচ *s.* (corrupt. of বিক্‌দত) A small tree (*Flacourtia sapida*). *Carey.*

বুঁদিয়া *s.* (from বিন্দু) A kind of sweetmeat. *Carey.*

বুক *s.* (corrupt. of বুক্) 1. The breast, the stomach. 2. A gibbosity or convexity. 3. Courage. -কুটিতে or -কুড়িতে *v. a.* To exert one's strength upon a thing; -দোলিতে or -হেলিতে *v. a.* To protrude or throw out

the breast in a strutting manner. *Carey.* See কোল.

বুকজামা *s.* (বুক + *P.* جامه) A jacket.

বুকজ্বালা *s.* (বুক + জ্বালা) A burning sensation or pain in the breast.

বুকড় *a.* (from বুক্) Courageous, valiant, spirited. Also বুকাইত, বুকড় and বুকাল.

বুকড়া *s.* (from বুক্) The breast, the stomach.

বুকনী *s.* (*H.* بكني). Powder.

বুকবাচ্চা *s.* (বুক + বাচ্চা) Covering the breast with the upper garment.

বুকশূল *s.* (বুক + শূল) The cholic. (Lit. A spasm or sharp pain in the stomach).

বুকাবুকি *ad.* (from বুক্) Breast to breast.

\*বুক্ Root, i. (বুক্‌তি) and x. (বুক্‌য়তি, -তে) 1. To bark. 2. To speak.

\*বুক্ *s.* (*mn.*) The heart. Also বুক্‌ (f.) or বুক্‌ী (f.).

\*বুক্‌ন *s.* (*n.* from *R.* বুক্‌) The barking of a dog.

\*বুক্‌গ্রামাংস *s.* (*n.* বুক্‌ + অগ্র + মাংস) The heart.

বুক্‌তি *v. a.* To bark as a dog.

বুগ্‌ Root, i. (With the insertion of a nasal বুক্‌তি) To except, to relinquish, to desist.

বুজাইতে *v. a.* (*caus.* of বুজিতে) 1. To put out a candle. 2. To fill up, to fill.

বুজিতে *v. n.* (from *R.* বুজ্) To be filled up; to be extinguished (as a candle). *v. a.* To close (as the eyes).

বুজুব্‌গ্‌ *a.* (*P.* بزرگ) Great, distinguished, noble.

বুজুব্‌গ্‌ী *s.* (*P.* بزرگی) Greatness, eminence, nobility.

বুৰ *s.* (from *R.* বুধ্) 1. A thought, an idea. 2. The understanding, intellect.

বুৰা *a.* (from বুৰিতে) Thought, apprehended, understood, supposed.

বুৰাইতে *v. a.* (*caus.* of বুৰিতে) To cause to understand, to explain, to demonstrate, to persuade, to convince.

বুৰান্ *s.* (*v. noun* of বুৰাইতে) The causing any one to understand; demonstration, explanation, persuasion. Also বুৰানি and বুৰাই.

বুৰাপড়া *s.* (বুৰা + পড়া?) Redress; investigation.

বুৰায় *s.* (from বুৰিতে) The understanding, intellect, sense.

বুৰিতে *v. a.* (from *R.* বুধ্) To think, to apprehend, to conceive, to understand, to know.

বুৰিচী *s.* A plant (*Flacourtia sapida*, *Rox.*). *Mohun P.* p. 40.

বুই *s.* (*H.* بوي) A kind of pulse (*Cicer arietinum*).

বুটী *s.* (corrupt. of বুটুল) Small spots or marks wrought on cloth. Also বুটী.

বুটীদাৰ্‌ *a.* (বুটী + *P.* دار) Needle-work. Also বুটীদাৰ্‌.

\*বুত্‌ Root, vi. (বুততি) 1. To leave, to abandon. 2. To cover, to clothe.

বুড়া *a.* (from বুড়িতে) 1. Immersed, dipped. 2. (corrupt. of বুধ্) Old, aged: also বুড়্‌. *s.* 1. Immersion; a swamp. 2. An old man.

বুড়াঙ্গুলী *s.* (বুড়া + অঙ্গুলী) The thumb; the great toe.

বুড়াইতে *v. a.* (*caus.* of বুড়িতে) To immerse, to dip, to squander.

বুড়ামী *s.* (from বুড়া) Old age. Also বুড়ামো.

বুড়ি *s.* (from *R.* বুন্‌?) 1. An inundation, the setting land under water. 2. Five *gundas* or twenty *cowries*. *Carey.*

বুড়িতে *v. a.* (from *R.* বুন্‌) To dip, to sink, to set under water, to drown.

বুড়ী *a.* (from বুড়া) 1. Overflowing. 2. Old, aged. *s.* 1. An old woman. 2. Old age. 3. A tree (*Symplocos spicata*). 4. A sum of twenty *cowries*. See বুড়ি.

বুড়ীগোপাণ *s.* (বুড়ী + গোপাণ) A small plant (*Ruellia ringens*). *Carey.*

\*বুদ্‌ Root, i. (বুদতি, -তে) To apprehend, to perceive, to discern.

\*বুদ্ধ *a.* (*mfn. pret. part. p.* *R.* বুধ্) Known, perceived, apprehended, discerned, understood. *s.* (*m.*) 1. A learned man, a sage. 2. A generic name for a deified teacher of the *Bauddha* sect, amongst whom numerous *Buddhas* are reckoned; the name is especially applied to the ninth incarnation of *VISHNU*, and the apparent founder of the religion of the *Bauddhas*. *Wilson.*

\*বুদ্ধি *s.* (*f.* from *R.* বুধ্) Understanding, intellect, perception, discernment, judgment. On the use of this term in the *Nyāya* and *Sāṅkhya* systems of philosophy: see *Trans. R.A.S.* i. 30. 110. 113. 114.

\*বুদ্ধিকাৰী *a.* (-বিন্ *mfn.* বুদ্ধি + কাৰিন্) Forming an opinion or idea, conceiving, understanding.

\*বুদ্ধিজীবী *s.* (-বিন্ *m.* বুদ্ধি + জীবিন্) Possessed of life and intelligence. *Manu* i. 96.

\*বুদ্ধিবান্ *a.* (-বৎ *mfn.* বুদ্ধি + বৎ) Sage, wise, learned.

\*বুদ্ধিবৃত্তি *s.* (*f.* বুদ্ধি + বৃত্তি) Imagination, reflection. (Lit. Operation of mind.) *Mohun P.* pp. 145. 147.

\*বুদ্ধিভ্রম *s.* (*m.* বুদ্ধি + ভ্রম) An aberration of the intellect, an error, a mistake.

\*বুদ্ধিমত্তা *s.* (*f.* বুদ্ধিমৎ + ত্তা) Sagacity, wisdom, intelligence.

\*বুদ্ধিমান্ *a.* (-মৎ *mfn.* বুদ্ধি + মৎ) 1. Learned, wise, intelligent, sensible.

\*বুদ্ধীন্দ্রিয় *s.* (*n.* বুদ্ধি + ইন্দ্রিয়) An organ of



perception, as opposed to the organs of action or কর্মেন্দ্রিয়াণি. Six are enumerated, viz. Eye, ear, nose, tongue, skin, and mind.

\*বুদুদ s. (m.) A bubble; a vesicle.

\*বুধ্ Root, i. (বোধতি, -তে), and iv. (বুধতি, -তে) 1. To know, to understand, to think, to be of opinion. 2. To awake. In the caus. form (বোধয়তি) 1. To make answer, to inform, to teach. 2. To arouse, to awaken. Frequently with অব, নি, প্র, প্রতি, বি, or স্ prefix to it.

বুধ্ Root, x. (with the insertion of a nasal, বুদ্ধয়তি) To injure, to hurt, to kill.

\*বুধ্ s. (m. from R. বুধ্) 1. BUDHA, the son of the moon and regent of the planet Mercury with whom he is identified. 2. A wise and learned man.

\*বুধবার s. (m. বুধ+বার) Wednesday. (Lit. The day of the planet BUDHA or Mercury.)

\*বুধিত a. (mfn. from R. বুধ্) Known, understood.

\*বুধ্ s. (m.) 1. The root of a tree. 2. An epithet of SIVA.

বুন s. (corrupt. of ভগিনী?) A sister.

বুনক s. (from বুনিতে) A weaver.

বুনন s. (v. noun of বুনিতে) 1. The act of weaving. 2. The sowing of seeds.

বুনন্য s. (from বুনিতে) 1. A sower, one who sows seeds. Mohun P. p. 83. 2. A weaver. Also বুননিয়া.

বুনা a. (from বন) Wild, sylvan, rural. s. A species of rice. As. Res. x. 7.

বুনাইতে v. a. (caus. of বুনিতে) To cause to sow; to cause to weave.

বুনাই s. (h. بئات) The texture of cloth. Also বুনই.

বুনান s. (v. noun of বুনাইতে) The causing to weave or to sow seed. a. Woven; sown.

বুনাপ s. (from বুনাইতে) A web.

বুনিতে v. a. (from R. বপ্?) 1. To sow seed. 2. To weave, to knit.

বুনিয়াদ s. (p. بنیاد) A groundwork, a foundation. Also বুনেদ.

বুনিয়াদী a. (from p. بنیاد) Relating to the groundwork of any thing, fundamental.

বুনো a. (from বন) Wild, sylvan. See বুনা.

\*বুন্ Root, i. (বুন্ডতি, -তে) To discern, to perceive.

\*বুন্ Root, i. (বুন্ডতি, -তে) To discern, to perceive.

\*বুভুক্ষা s. (f. from the desiderative form of R. ভুজ্) Hunger, appetite.

\*বুভুক্ষিত a. (mfn. from the desiderative form of R. ভুজ্) Hungry, vexed by hunger.

\*বুভুক্ষু a. (mfn. from the desiderative form of R. ভুজ্) Hungry, desirous of food.

\*বুভুৎসা s. (f. from the desiderative form of R. বুধ্) Curiosity, eagerness to know any thing.

\*বুভুৎসিত a. (mfn. from the desiderative form of R. বুধ্) Desired to be known.

\*বুভুৎসু a. (mfn. from the desiderative form of R. বুধ্) Anxious to learn or know a thing.

বুক্জ s. (A. برج) A bastion, a tower; a cable; a lunar mansion.

বুকল a. (corrupt. of বুড়াঅঙ্গুলী) An inch.

বুর্মা s. (p. برمه) A gimlet.

\*বুল্ Root, x. (বোলয়তি) To sink, to dive.

বুলাইতে v. a. (caus. of বুলিতে) To cause to rub or to stroke; to stroke with the hand, to touch with a pencil.

বুলিতে v. a. To stroke.

বুলী s. (from বুলিতে) Speech, talk.

বুলকুড়া s. A plant (Adelia castanicaarpa, Rox.). Hort. Ben. p. 105.

বুলবুল্ s. (p. بلبل) A bird, sometimes erroneously confounded with the nightingale (Lanius Emeria, Linn.; Turdus Emeria, Carey). The same name is also given to Lanius (Turdus) jocosus; also to Muscicapa paradisea, and to Cuculus melanoleucos.

বুলবুলী s. (from p. بلبل) A bird (Turdus jocosus). See বুলবুল্.

\*বুন্ s. (n.) Chaff. Also \*বুন্ (n.).

\*বুন্ Root, iv. (বুন্ডতি) To dismiss, to loose, to abandon, to forsake.

\*বুন্ s. (n.) Chaff.

\*বুন্ Root, x. (বুন্ডতি) 1. To regard, to respect. 2. To disregard, to despise.

\*বুন্ s. (n.) 1. Fried meat. 2. Force-meat ball.

\*বুক্ s. (mn.) The heart. See বুক্. Also বুক্ (f.), বুক্ (-ক্ m.) and বুক্ mn. or বুক্ (f.).

বুডান্দ s. The name of a beautiful tree indigenous in Nepal (Rhododendron puniceum). Carey.

বুন্ Root, x. (বুন্ডতি) To kill, to hurt, to injure.

বুন্ s. (f.) The leathern girth used to secure the howdah of an elephant.

ব্ Root, ix. (ব্ধতি, ব্ধিতে) 1. To choose, to select. 2. To conciliate, to worship, to attend. v. (ব্ধোতি, ব্ধিতে) 1. To cover, to screen. 2. To surround, to encompass. 3. To select, to choose. With আ prefixed, To cover, to screen, to conceal; with অপ+আ To open, to uncover; with প্র+আ To put on (as a gar-

ment); with স্+আ To wrap up into, to encompass; with পরি To surround; with বি To uncover, to manifest; with স্ or অতি+স্ To cover. x. (বাবয়তি, -তে) To hinder, to prevent, to obstruct. With নি prefixed, To hinder, to impede; with পরি To surround, to enclose; with প্রতি To resist, to struggle against.

ব্ধিত a. (mfn. pret. part. p. R. ব্ধ+ইত) 1. Increased, augmented, grown. 2. Nourished, cherished. s. (n.) The roar of elephants.

ব্ধ Root, i. (ব্ধতে) To take, to accept.

ব্ধ s. (m.) 1. A wolf, a hyæna. 2. An ornamental tree (Æschynomene grandiflora). 3. Turpentine. 4. Compounded perfume.

ব্ধপ s. (m. ব্ধ+প) 1. Turpentine. 2. Compounded perfume.

ব্ধ s. (mfn.) The heart. See বুক্.

ব্ধ a. (mfn. irreg. pret. part. p. R. ব্ধ Wilkins' Gr. p. 418) Divided, cut, broken.

ব্ধ Root, i. (ব্ধতে) 1. To appoint. 2. To cover.

ব্ধ s. (m. from R. ব্ধ) A tree.

ব্ধচ্ছায়া s. (f. ব্ধ+চ্ছায়া) The shade of a tree.

ব্ধবাটিকা s. (ব্ধ+বাটিকা) A garden or grove near the residence of a minister, &c.

ব্ধভেদী s. (-দিন্ m. from ব্ধ+R. ভিদ) A carpenter's chisel.

ব্ধক্হ s. (f. from ব্ধ+R. ক্হ) Any parasitical plant, especially Cymbidium tessalloides.

ব্ধাদন s. (m. ব্ধ+R. অদ) 1. The adze or chisel of a carpenter. 2. A hatchet, a chopper.

ব্ধাদনী s. (f. from ব্ধ+R. অদ) A parasitical plant.



ব্ৰহ্মাদিবিদ্যা *s.* (*f.* ব্ৰহ্ম + আদি + বিদ্যা) Botany. *Mohun P.* p. 137.

ব্ৰহ্মাস্ত্র *s.* (*n.* ব্ৰহ্ম + অস্ত্র) Acid seasoning or the fruit of the tamarind so used. *Wilson.*

ব্ৰূ Root, VII. (ব্ৰূজি) 1. To cover. 2. To quit, to leave, to desert, to abandon, to abhor, to avoid.

ব্ৰূ Root, I. (ব্ৰূজি), II. (ব্ৰূজি), VII. (ব্ৰূজি), and X. ব্ৰূজয়তি To abandon, to relinquish, to resign, to leave: often with আ, পৰি, or বি prefixed to it. Also VII. (ব্ৰূজি) To cover.

ব্ৰূজিন *s.* (*n.* from R. ব্ৰূজ?) 1. Sin, vice, profligacy, wickedness. 2. Distress, misery. 3. Red leather. 4. (*m.*) Hair. *a.* (*mfn.*) 1. Wicked. 2. Crooked, bent, curved. *Wilson.*

ব্ৰূ Root, VI. (ব্ৰূজি) To please, to gratify.

ব্ৰূ *imperat.* of R. ব্ৰূ To choose, sometimes used in *Bengāl*, e.g. ব্ৰূ "Choose a boon."

ব্ৰূ Root, I. (ব্ৰূজি) To move, to be in activity, to be, to exist, to live. With অতি or বি + অতি prefixed, To pass by, to pass over; with অনু To follow; with অতি To approach, to go near, to turn towards; with আ 1. To approach. 2. To return, to go back; with বি + আ To return; with নি 1. To abide in, to be in a place. 2. To return. 3. To cease, to perish, to vanish; with বি + নি 1. To return, to revert. 2. To perish, to vanish; with পৰি or বি + পৰি To turn round, to err about; in the *caus.* To exchange; with প্র To begin, to proceed, to be going on; to excel; with অভি + প্র To be, to exist; with স + প্র To proceed, to begin, to come forward; with স To become, to be changed into. IV. (ব্ৰূজি) To choose, to select; sometimes with আ prefixed. X. (ব্ৰূজি) 1. To shine. 2. To speak.

ব্ৰু *a.* (*mfn. pret. part. p.* R. ব্ৰু + ত) 1. Chosen, appointed, selected. 2. Covered, concealed, screened. 3. Served.

ব্ৰুজামাতা *s.* (ব্ৰু + জামাতা) A son-in-law, a bridegroom. *Sabda S.* p. 303.

ব্ৰুতি *s.* (*f.* R. ব্ৰু + তি) 1. A selection, a choice, an appointment. 2. A request, a solicitation. 3. An enclosure, an enclosed piece of ground.

ব্ৰু *a.* (*mfn. pret. part. p.* R. ব্ৰু + ত) 1. Existed, been, past, gone, departed, dead. 2. Round. 3. Firm, hard. 4. (for ব্ৰু) Chosen, appointed, selected; screened, covered. *s.* (*n.*) 1. Conduct, practice, behaviour: used in comp. e.g. সদ্ভুত *a.* (*mfn.*) Of good conduct or behaviour, from সৎ *a.* (*mfn.*) Good, + ব্ৰু. 2. A livelihood. 3. Verse, metre. 4. A circle. *Colebr. Alg.* p. 87.

ব্ৰুচণ্ড *s.* (*m.* ব্ৰু + চণ্ড?) A portion of a circle. *Colebr. Alg.* p. 96.

ব্ৰুত্ৰায়নর্হি *s.* (*f.* ব্ৰু + অধ্যয়ন + ঋহি) Holiness, sanctity. (Lit. Increase of moral conduct and holy study.)

ব্ৰুতানুসারং *ad. Sans.* (from ব্ৰু + অনুসার) In compliance with the metre or measure of a verse, for the sake of the metre.

ব্ৰুত *s.* (*m.* ব্ৰু + ত) 1. An event, a fact. 2. Rumour, tidings. 3. A tale, a story. 4. Topic, subject. 5. Sort, kind; difference.

ব্ৰুতি *s.* (*f.* R. ব্ৰু + তি) 1. Existence, state, condition. 2. Life, a livelihood, a profession; a pension. 3. Employment, occupation. *Trans. R. A. S.* I. 552. 4. A commentary, a gloss, scholia.

ব্ৰুতাজাঃ *a.* (-জন্ম *mfn.* ব্ৰু + ওজন্ম) Of great energy. *Manu* I. 6.

ব্ৰুতপজীবী *s.* (from ব্ৰুতি + উপজীবিন্) A pensioner. *Mohun P.* p. 158.

ব্ৰু *s.* (*m.* R. ব্ৰু + য) 1. An enemy. 2. Darkness. 3. The name of a demon slain by INDRA.

ব্ৰুহা *s.* (-হন্ *m.* ব্ৰু + R. হন্) An epithet of INDRA. (Lit. The destroyer of VRITRA.) See ব্ৰুহা.

ব্ৰুখা *ad. Sans.* In vain, to no purpose, uselessly.

ব্ৰুখা কথা *s.* (ব্ৰুখা + কথা) Idle talk, nonsense.

ব্ৰুখাদান *s.* (*n.* ব্ৰুখা + দান) An unprofitable donation, money lost at play or given to harlots, &c.

ব্ৰু *a.* (*mfn. pret. part. p.* R. ব্ৰু) 1. Increased, augmented. 2. Grown up, adult; old, aged. *s.* 1. (*m.*) An old man. 2. (*n.*) Benzoin (Styrax Benzoin). -তা (*f.*) or -ত্ব (*n.*) Old age.

ব্ৰুকাল *s.* (*m.* ব্ৰু + কাল) Old age.

ব্ৰুদারক *s.* (*m.* ব্ৰু + দারক from R. দৃ) 1. A potherb (Convolvulus argenteus). 2. (*Beng.*) A climbing plant (Lettsomia nervosa). *Carey.*

ব্ৰুপ্রপিতামহ *s.* (*m.* ব্ৰু + প্রপিতামহ) A paternal great-grandfather's father.

ব্ৰুপ্রপিতামহী *s.* (*f.* ব্ৰু + প্রপিতামহী) A paternal great-grandfather's mother.

ব্ৰুপ্রমাতামহ *s.* (*m.* ব্ৰু + প্রমাতামহ) A maternal great-grandfather's father.

ব্ৰুপ্রমাতামহী *s.* (*f.* ব্ৰু + প্রমাতামহী) A maternal great-grandfather's mother.

ব্ৰুশ্রবঃ *s.* (-বস্ *m.* ব্ৰু + শ্রবস্) An epithet of INDRA. (Lit. Who listens to the old or wise?)

ব্ৰুসঙ্ঘ *s.* (*m.* ব্ৰু + সঙ্ঘ) A meeting or assembly of old men.

ব্ৰু *s.* (*femin.* of ব্ৰু) 1. An old woman. 2. (*Beng.*) Increase. 3. Old age.

ব্ৰুঙ্গুলি *s.* (*f.* ব্ৰু + অঙ্গুলি) The thumb.

ব্ৰুঙ্গু *s.* (*m.* ব্ৰু + অঙ্গু) 1. The great toe. 2. The thumb.

ব্ৰুবৃদ্ধ *s.* (*f.* ব্ৰু + অবৃদ্ধ) Old age.

বৃদ্ধি *s.* (*f.* R. বৃদ্ধ + তি) 1. Augmentation, growth, increase, enlargement, extension, distension. 2. Increase of dominion or power, considered as one of the objects of regal power. 3. Interest on money or goods. 4. The eleventh yoga or lunar asterism. *As. Res.* II. 302. 5. (In grammar) A peculiar protraction to which vowels are subject under certain conditions. *Wilkins' Gr.* § 23. (*Beng.*) -চাহিতে and -চেষ্টিতে *v. a.* To aspire; -কৰিতে *v. a.* To enlarge, to further, to promote; -পাইতে *v. n.* To increase, to grow, to thrive.

বৃদ্ধিবিলাক *s.* (*f.* বৃদ্ধি + বিলাক) The profession of usury.

বৃদ্ধিশ্রাদ্ধ *s.* (বৃদ্ধি + শ্রাদ্ধ) An offering made to departed ancestors.

বৃদ্ধোক্ষ *s.* (*m.* বৃদ্ধ + ওক্ষ for ওক্ষন্) An old bull.

বৃদ্ধাজীব *s.* (*m.* বৃদ্ধি + আজীব from R. জীব) An usurer. Also বৃদ্ধাজীবী (-বিন্ *m.*).

বৃদ্ধ Root, I. (বৃদ্ধি) To increase, to grow. X. (বৃদ্ধয়তি) 1. To shine. 2. To speak.

বৃদ্ধ *a.* (*mfn. fut. part. p.* R. বৃদ্ধ + য *Wilkins' Gr.* § 729) To be augmented or increased.

বৃন্ত *s.* (*n.*) 1. The foot-stalk of a leaf or fruit, a peduncle, a petiole. 2. A nipple.

বৃন্দ *s.* (*m.*) A multitude, a quantity, a heap, an assemblage.

বৃন্দা *s.* (*f.*) 1. The name of a forest in which KRISHNA was educated. *As. Res.* VII. 231. 2. Holy Basil.

বৃন্দাবন *a.* (*mfn.*) Handsome, pleasing, beautiful, excellent, eminent. The irregular comparative of this adjective is বৃন্দীয়ান্ (-য়ন্ *mfn.*) and the superlative বৃন্দীষ্ণ (*mfn.*) *Wilkins' Gr.* p. 520. *s.* (*m.*) A god, a deity.



- বৃক্ষ *s.* A thousand millions. *Morton.*  
 বৃশ Root, iv. (বৃশতি) To choose, to prefer, to select.  
 বৃশ *s.* (m.) A flower (*Justicia Ganderussa*).  
 বৃশ্চিক *s.* (m.) 1. A scorpion. 2. The sign Scorpio; the month when the sun is in Scorpio. *As. Res.* II. 292. 3. A hairy caterpillar. 4. A crab. 5. A thorny shrub (*Vangueria spinosa*).  
 বৃষ্ Root, i. (বর্ষতি) 1. To sprinkle, to pour out, to rain, to shower. 2. To hurt or kill. 3. To weary. 4. To give. x. (বর্ষয়তি) 1. To conceive, to be impregnated. 2. To possess supreme or supernatural power.  
 বৃষ *s.* (m. from R. বৃষ্) 1. A bull. 2. The sign Taurus in the Zodiac. *As. Res.* II. 292. 3. Virtue, merit, personified as the bull of SIVA. 4. A rat. 5. (In comp.) Excellent, chief, best: see *শেষত*.  
 বৃষণ *s.* (m. from R. বৃষ্) The testicles or scrotum.  
 বৃষদংশক *s.* (m. from R. বৃষ্ + R. দংশ) A cat.  
 বৃষধ্বজ *s.* (m. বৃষ্ + ধ্বজ) An epithet of SIVA. (Lit. Whose banner or emblem is a bull.)  
 বৃষভ *s.* (m. from R. বৃষ্) 1. A bull. 2. (In comp.) Excellent, best, chief. See *শেষত*.  
 বৃষল *s.* (m.) A man of low origin, a *Sūdra*.  
 বৃষলী *s.* (femin. of বৃষল) 1. A woman of low origin. 2. A barren woman.  
 বৃষসাতী *s.* (f. from বৃষ্) A wanton or lascivious woman.  
 বৃষা *s.* (f. from R. বৃষ্) A plant (*Salvinia cucullata*).  
 বৃষা *s.* (-ষন্ m. from R. বৃষ্) An epithet of INDRA. (Lit. He who rains.)  
 বৃষাকপায়া *s.* (f. from বৃষাকপি) An epithet of

- the goddesses LAKSHMĪ, GAURĪ, SWĀHĀ and SACHĪ.  
 বৃষাকপি *s.* (m. from বৃষ্ + কপি) An epithet of VISHNU or KRISHNA, of SIVA, and of AGNI.  
 বৃষী *s.* (f.) A seat of *kusa* grass used by ascetics and by religious students.  
 বৃষোৎসর্গ *s.* (m. বৃষ্ + উৎসর্গ) The letting loose of a bull on the occasion of an oblation to the ancestors.  
 বৃষ্ট *a.* (mfn. pret. part. p. R. বৃষ্ + উ Wilkins' *Gr.* p. 419) Quitted, left, abandoned.  
 বৃষ্টি *s.* (f. R. বৃষ্ + তি) Rain, a shower.  
 বৃষা *a.* (mfn. fut. part. p. R. বৃষ্ + য়) Fit to be showered down or to rain. Also বর্ষ (mfn.). Wilkins' *Gr.* § 730.  
 বৃহ Root, i. (বহতি or with the insertion of a nasal বৃহতি) 1. To grow, to increase, to extend. 2. (বৃহতি) To roar (as a wild beast). VI. (বৃহতি) To make an exertion, to endeavour.  
 বৃহৎ See বৃহন্.  
 বৃহতিকা *s.* (f. from R. বৃহ) An outer garment, a wrapper, a mantle.  
 বৃহতী *s.* (femin. of বৃহৎ) 1. A mantle or outer garment. 2. A sort of metre in *Sanskrit* poetry. *As. Res.* x. 463. 3. A plant (*Solanum hirsutum*, also *S. Melongena* and *S. Jacquini*). 4. A large lute.  
 বৃহদাৰণ্যক *s.* (m. বৃহৎ + আৰণ্যক from অৰণ্য) The name of one of the most important *upanishads*, considered as forming part of the *Yajur-veda*. *As. Res.* VIII. 421. 438. 472.  
 বৃহদানু *s.* (m. বৃহৎ + তানু) An epithet of AGNI or Fire. (Lit. Whose splendour is great.)  
 বৃহন্ *a.* (-ন্ mfn. from R. বৃহ) Large, great.  
 বৃহস্পতি *s.* (m. বৃহস্ for বৃহৎ + পতি) 1. VRIHASPATI the preceptor of the gods and re-

- gent of the planet Jupiter. 2. An ancient sage and lawgiver. Also বৃহস্পতি (m.).  
 বৃহস্পতিবার *s.* (বৃহস্পতি + বার) Thursday. Also বৃহস্পতিবার.  
 \*বৃ Root, ix. (বৃশতি) To support, to nourish.  
 বৃ Root, ix. (বৃশতি, বৃশতে) 1. To choose, to select. 2. To cover, to screen.  
 বে Root, i. (বয়তি, -তে) To weave.  
 বেআইব *a.* (P. عيب) Without fault or blemish.  
 বেআকল *a.* (P. بی عقل) Foolish, ignorant, inconsiderate. Also বেআকুফ (P. بی وفاء)  
 বেআদব *a.* (P. بی ادب) Unmannerly, ill-bred, uncourteous.  
 বেআদবী *s.* (from P. بی ادب) Uncourteousness, rudeness, impudence.  
 বেআদালত *a.* (P. بی عدالت) Unjust, unequitable.  
 বেআইন *a.* (P. بی آئین) Contrary to law or ordinance, illegal.  
 বেআইনী *s.* (from P. بی آئین) Illegality, unlawfulness.  
 বেআড়া *a.* (P. بی + آড়া?) Disordered, out of order, irregular.  
 বেআন্দাজ *a.* (P. بی انداز) Immoderate.  
 বেআন্দাজী *s.* (from P. بی انداز) Want of moderation.  
 বেআবু *a.* (P. بی آب روی) Dishonourable, base, mean, vile.  
 বেআবাদ *a.* (P. بی آباد) Uninhabited, uncultivated.  
 বেআমল *a.* (P. بی عمل) Without work or employment, useless, inefficient, impracticable.  
 বেআমলী *s.* (from P. بی عمل) Uselessness, inefficiency, impracticableness.

- বেআবাম *a.* (P. بی آرام) Uneasy, unhealthy sick.  
 বেআবামী *s.* (from P. بی آرام) Uneasiness, sickness.  
 বেইখতিয়ার *a.* (P. بی اختیار) Having no choice left, reduced to an extremity, embarrassed, imprudent, incautious.  
 বেইখতিয়ারী *s.* (from P. بی اختیار) Embarrassment, jeopardy, difficulty, imprudence, incautiousness.  
 বেইখিলাক *a.* (P. بی اتفاق) Not agreeing, not of the same opinion, disunited, unfriendly.  
 বেইমান *a.* (P. بی ایمان) Without faith, irreligious, unbelieving.  
 বেইমানী *s.* (from P. بی ایمان) Want of faith, irreligiousness.  
 বেউড়বাঁশ *s.* (বেউড় for বেড় + বাঁশ) A thorny species of bamboo (*Bambusa spinosa*, *Rox.*) *Mohun P.* p. 65.  
 বেএক্কাব *a.* (P. بی اقرار) Without a promise or agreement.  
 বেএসেমাল *a.* (P. بی استعمال) Not in the habit of doing a thing, not used to, not familiar with.  
 বেওকব *a.* (P. بی وقار) Dishonourable, unbecoming, disreputable.  
 বেওকবী *s.* (from P. بی وقار) Dishonourableness, disreputableness.  
 বেওফ *a.* (P. بی وقت) Untimely, unseasonable, premature.  
 বেওজন *a.* (P. بی وزن) Without measure or weight, unmeasurable, imponderable.  
 বেওজনী *s.* (from P. بی وزن) Imponderability, immeasurableness.  
 বেওজব *a.* (P. بی عذر) Inexcusable, unjustifiable.  
 বেওতন *a.* (P. بی وطن) Without a home, foreign.



বওৰা s. (corrupt. of বিবৰণ) A detailed account, a narrative, an accurate report.

বওস্বাস্ a. (P. *بي وسواس*) Doubtless, without hesitation or scruple.

বঁউচা s. (from বঁউচিত্তে) A sprain, a wrench.

বঁউচাইতে v. a. (caus. of বঁউচিত্তে) To wrench or sprain.

বঁউচিত্তে v. n. To be sprained or wrenched.

বঁউত s. (from বঁউতিতে) Shape, manner, fashion, sort, kind, the cut of a garment.

বঁউতিতে v. a. (from বি + অন্ত) To shape, to mould, to cut cloth for a garment.

বঁউতী a. (from বঁউতিতে?) Large, widely spread (said of fishing-nets).

বঁকা a. (from বঁকিতে) Bent, curved, crooked, awry.

বঁকাইতে v. a. (caus. of বঁকিতে) To make crooked or curved, to bend.

বঁকিতে v. n. (from R. বক্?) To be crooked, to be curved or bent; to bow, to warp.

বঁজী s. (corrupt. of বীজ?) 1. A sprout, a young shoot. 2. A small pustule, a pimple. 3. A small person or thing. 4. A mongoose.

বঁটিয়া a. (corrupt. of বট) Dwarfish, short. Also বঁটে and বঁটগা.

বঁড়িয়া a. (corrupt. of বণ্ড) Without a tail, tailless. Also বঁড়ে and বঁড়গা.

বকদ্ a. (P. *بي قيد*) Without restraint or confinement, irregular.

বকবুল্ a. (P. *بي قبول*) Not assented or agreed to, not acknowledged, not accepted.

বকবুলী s. (from P. *بي قبول*) A want of assent or agreement, refusal, disavowal.

বকৰাৰ্ a. (P. *بي قرار*) Unsteady, inconstant, moveable, fickle, changeable.

বকৰাৰী s. (from P. *بي قرار*) Unsteadiness, inconstancy, fickleness, changeableness, mutability.

বকল a. (H. *بيكل*) 1. Restless. 2. Out of order.

বকলা s. An integument, skin, rind, the peel of fruit.

বকসূৰ্ a. (P. *بي قصور*) Without fault or blemish, entire, complete, perfect, immaculate, uncorrupted, innocent.

বকসূৰী s. (from P. *بي قصور*) Faultlessness, completeness, perfection, innocence.

বকাএম্ a. (P. *بي قائم*) Unsteady, unsettled, not fixed.

বকাএমী s. (from P. *بي قائم*) Unsteadiness, want of a fixed arrangement.

বকানুন্ a. (P. *بي قانون*) Irregular, illegal, anomalous.

বকানুনী s. (from P. *بي قانون*) Irregularity, anomaly.

বকাবু a. (P. *بي قابو*) 1. Secure against surprise or attack. 2. Free from restraint or controul.

বকাযদা a. (P. *بي قاعدہ*) Without order or regular arrangement.

বকাৰ্ a. (P. *بي کار*) Without work or employment.

বকাৰী s. (from P. *بي کار*) Want of work or employment.

বকিম্মৎ a. (P. *بي قيمت*) Without value or worth, worthless.

বকিম্মতী s. (from P. *بي قيمت*) Worthlessness.

বকৈফিয়ৎ a. (P. *بي كيفيت*) Without a description, without a detailed account.

বকৈফিয়তী s. (from P. *بي كيفيت*) The want of a description or detailed account.

বেথবৰ্ a. (P. *بي خبر*) Not being aware of, incautious, imprudent, inadvertent.

বেথমীৰ্ a. (P. *بي خمير*) Unleavened.

বেথৰ্চা s. (P. *بي خرچه*) Free from taxes or expenses.

বেথামিদ্ a. (P. *بي خاوند*) Destitute of a master or lord. *Carey*.

বেগ s. (m. from R. *बीज*) 1. Velocity, speed, dispatch, rapidity, swiftness. 2. The stream or current of water. 3. A sudden emotion or impulse of the mind. 4. Energy, effort, determination of the will. See *Trans. R.A.S.* i. 111. —তা (f.) or —ত্ব (n.) Celerity, impetuosity.

বেগড়া a. (from বিকাৰ) Spoiled, faulty, vicious.

বেগপূৰা s. (corrupt. of বীজপূৰ) A variety of the common citron tree (*Citrus medica*). *Hort. Ben.* p. 59.

বেগবান্ a. (—বৎ mfn. বেগ + বৎ) Impetuous, swift, quick.

বেগবতী s. (femin. of বেগবৎ) The name of a metre in *Sanskrit* prosody. *As. Res.* x. 474.

বেগম্ a. (P. *بي غم*) Free from care or solicitude. s. (T. *بيگم*) A princess.

বেগৰ্ ad. (A. *بغير*) Without, with the exception of, except.

বেগবজ্ a. (P. *بي غرض*) Without a scope, impartial, indifferent, independent.

বেগবজী s. (from P. *بي غرض*) Impartiality, indifference, independence.

বেগল্গশ্ a. (P. *بي غل وغش*) Free from anxiety and trouble.

বেগলৎ a. (P. *بي غلط*) Free from mistakes or errors, correct, right.

বেগলতী s. (from P. *بي غلط*) Freedom from mistakes or errors, correctness.

বেগানা a. (P. *بيگانه*) Strange, not domestic, foreign, unknown.

বেগাহিল্ a. (P. *بي غافل*) Not indolent, not negligent.

বেগাহিলী s. (from P. *بي غافل*) Absence of indolence or negligence, diligence, zeal.

বেগাব a. Impressed into service. —ধৰিতে v. a. To force into service, to impress.

বেগাৰী s. (from বেগাব) The impressing or forcing a person to labour.

বেগিতে v. a. (from বেগ) To hasten, to go quickly, to flow.

বেগী a. (—গিন্ mfn. বেগ + ইন্) Quick, speedy, swift, rapid. s. (m.) 1. A courier, an express. 2. A hawk.

বেঙন s. (corrupt. of বঙ্গন?) The egg-plant (*Solanum Melongena*). Also its fruit. *Carey*.

বেঙনা a. (P. *بي گناه*) Free from sin or vice, faultless. Also বেঙনাগাৰ্ (P. *بي گناه گار*).

বেঙনাগাৰী s. (from P. *بي گناه گار*) A freedom from crime or punishment.

বেঙনীয়া a. (from বেঙন) Purple, of a purple colour.

বেঙনীয়াবঙ্গ s. (বেঙনীয়া + বঙ্গ) A purple colour.

বেঙ্গ s. (corrupt. of ভেক) A frog.

বেঙ্গা a. (corrupt. of বাম) Left-handed.

বেঙ্গাচী s. (from বেঙ্গ) A tadpole, a young frog.

বেঙ্গাপিতল s. (বেঙ্গ + পিতল?) Prince's-metal, white-brass, bell-metal.

বেচা a. (from বেচিত্তে) Sold. s. A sale.

বেচাইতে v. a. (caus. of বেচিত্তে) To cause to sell.



বেচান *s.* (*v. noun* of বেচাইতে) The causing of things to be sold. *a.* Sold.

বেচাবা *a.* (P. *بي جاره*) Without a remedy, helpless.

বেচালু *a.* (H. *بيچال*) Unprincipled, unbecoming, improper.

বেচালী *s.* (from H. *بيچال*) Impropriety, the being unbecoming.

বেচিতে *v. a.* To sell.

বেচিতে *v. a.* (from R. *বিচ্*?) To assort, to choose, to select. বেচিয়া লইতে *v. a.* To pick out, to select. বেচিয়া রাখিতে *v. a.* To set aside for use. *Carey.*

বেজখম *a.* (P. *بي زخم*) Free from danger, injury, or distress.

বেজখমী *s.* (from P. *بي زخم*) Freedom from danger, injury, or distress.

বেজান *a.* (P. *بي جان*) Lifeless, spiritless.

বেজানিব *a.* (P. *بي جانب*) Not associated with, not familiar with, not of the same side or part.

বেজায় *a.* (P. *بي جاي*) Improper, misplaced, unjust.

বেজায়ী *a.* (P. *بي ضائع*) Not perished, not lost, faultless.

বেজাব *a.* (P. *بيزار*) Vexed, angry, displeased.

বেজাবি *a.* (P. *بي جاري*) Not current, not common, not usual.

বেজিন্দ *a.* (P. *بي جلد*) Not bound (as a book).

বেজী *s.* (from R. *বীজ*) An ichneumon; a weasel, a ferret.

বেজুম *a.* (P. *بي زعم*) Free from arrogance.

বেচন *s.* (from R. *বচ্*) An envelope, a wrapper.

বেচা *s.* (H. *بيٹا*) A son, a child. Also used contemptuously in addressing inferior persons.

বেচী *s.* (H. *بيبي*) A daughter.

বেচুয়া *s.* (from *বচ্*) 1. A wanderer, a vagrant. 2. A widower. 3. A purse. 4. A sorry horse.

বেচগা *s.* (from R. *বচ্*) A rope, a kind of string.

বেচিক *a.* (P. *بي بيك* + H. *بيك*) Inaccurate, not exact.

বেচোৰ *a.* (P. *بي بي* + *চোৰ*) Not firm or steadfast, unsteady, undetermined.

বেড় *s.* (from বেড়িতে) An enclosure, a fence, a hedge; a circumference, a turn; a winding, a roll; a scheme, a machination.

বেড়া *s.* (from বেড়িতে) An enclosure, a fence.

বেড়াইতে *v. a.* (from বিহার) To walk about, to ramble, to journey, to travel.

বেড়াড়া *a.* (P. *بي زادا* + *ডাড়া*) Not customary, not usual, singular.

বেড়ানিয়া *a.* (from বেড়াইতে) Rambling or wandering about, roving. *s.* A wanderer, a Rambler.

বেড়িতে *v. a.* (from R. *বেষ্*?) To surround, to encompass, to enclose; to invest or besiege (a town); to re-consider, to re-examine.

বেড়ী *s.* (from R. *বেষ্*) 1. A fetter, chains, irons. 2. A pair of tongs. 3. Short hair growing on the head.

বেড়বাশ *s.* (corrupt. of বেষ্‌বংশ) A species of wild thorny bamboo (*Bambusa spinosa*). *Carey.*

বেড়েল *s.* A plant (*Sida cordifolia*). *Mohun P.* p. 44.

বেড়োল *a.* (P. *بي ذول* + *ডোল*) Misshapen, ill-fashioned, ill-formed.

বেড়ু *a.* (from বেড়িতে) Forward, overbearing; rising above, projecting; eminent, excellent.

বেড়াইতে *v. a.* To beat against, to strike.

বেচব *a.* (P. *بي جب* + H. *جب*) Deformed, ugly.

বেণ্ Root, 1. (বেণতি, -তে) 1. To go, to move. 2. To know, to remember, to discern. 3. To play on a musical instrument. 4. To take.

বেণ *s.* (m. from বীণা?) 1. The name of one of the mixed tribes, the offspring of a *Vaideha* man by an *Ambashī'hi* woman. *Manu* x. 19. Their occupation is to play on musical instruments. *Manu* x. 49. 2. The name of an ancient king. *Manu* vii. 41. ix. 66.

বেণ্যোনি *s.* (বেণ + যোনি) A species of grass (*Agrostis diandra*). *Hort. Ben.* p. 8.

বেণী *s.* A species of grass (*Andropogon muricatum*). *Hort. Ben.* p. 7. Also বেণাঘাস.

বেণি *s.* (f.) 1. Unornamented hair, braided and falling down the back like a tail. 2. A conflux of rivers. 3. Weaving.

বেণী *s.* (f.) 1. Unornamented hair: see বেণি. 2. A stream, a current. 3. A species of grass (*Andropogon serratum*).

বেণু *s.* (m.) 1. A bamboo. 2. A pipe, a flute.

বেণুক *s.* (n.) A pike to drive an elephant. See বৈণুক.

বেণুম *s.* (m. from বেণু + R. *ধ্ম*) A player on a fife or flute. Also বেণুবাদক (m.).

বেণ্য *s.* (from বেণিজ) A trader, a merchant, a dealer, a grocer, a banker.

বেত *s.* (corrupt. of বেত) A reed, a cane (*Calamus Rotang*). *Hort. Ben.* p. 72.

বেতক্সীৰ *a.* (P. *بي تقصير*) Without blemish or fault, innocent.

বেতদ্বীৰ *a.* (P. *بي تدبير*) Without deliberation, inconsiderate, incautious.

বেতন *s.* (n.) 1. Wages, hire, reward. 2. A livelihood, a profession.

বেতনক *s.* (from বেতন) A mercenary, a hired servant or labourer.

বেতনকী *a.* (P. *بي تنقيح*) Without investigation or search; without polishing.

বেতনজীবী *a.* (-বিন্ *m.* বেতন + জীবিন্) Subsisting by hire or wages.

বেতমজি *a.* (P. *بي تميز*) Without discernment, indiscreet.

বেতমজী *s.* (from P. *بي تميز*) Want of discernment, indiscretion.

বেতব *a.* (P. *بي طرح*) Unusual, uncommon.

বেতবঙ্গ *s.* (বেত + বঙ্গ) A plant used in dyeing (*Justicia tinctoria*). *Hort. Ben.* p. 4.

বেতবদুদ *a.* (P. *بي تردد*) Without a contrivance, without an effort or exertion.

বেতবহু *a.* (P. *بي طرف*) Impartial, of no party.

বেতবহী *s.* (from P. *بي طرف*) Impartiality.

বেতবাস *a.* (P. *بي تراش*) Not planed, not pared.

বেতব্রিয়ৎ *a.* (P. *بي تربيت*) Uninstructed, uneducated, untutored.

বেতব্রিয়তী *s.* (from P. *بي تربيت*) Want of education or instruction, rudeness, ignorance.

বেতস *s.* (m.) 1. The ratan (*Calamus Rotang*). 2. The citron (*Citrus medica*). See *Trans. R.A.S.* i. 453.

বেতস্বান্ *a.* (-স্বৎ *mfn.* from বেতস + বৎ) Abounding in reeds or canes.

বেতহকীক *a.* (P. *بي تحقيق*) Not just, not equitable, not true.

বেতাঙ্গিন্ *a.* (P. *بي تعين*) Without authority, without an appointment.

বেতাক *s.* A sort of dock or sorrel (*Oxalis monadelphica* or *Rumex vesicarius*). *Sabda S.* p. 416.

বেতাগীদ *a.* (P. *بي تاكيد*) Remiss, indolent, negligent, not enforcing injunctions.

বেতাউৎ *a.* (P. *بي طاقت*) Weak, feeble, powerless.



- বেতাব *s.* (P. *بي + تَاب*?) Ill-flavoured, insipid, tasteless.
- বেতাল *s.* (m.) A dead body occupied by an evil spirit; a familiar, a sprite.
- বেতালভট্ট *s.* (m. *বেতাল + ভট্ট*) One of the nine gems or celebrated men at the court of VIKRAMADITYA.
- বেতালীম্ *a.* (P. *بي تعليم*) Uninstructed, untaught, ignorant, rude.
- বেতুআ *s.* (corrupt. of *বাসুক*) Chenopodium (the edible species). Also *বেতুআশাক*.
- বেতৌয়াজ *a.* (P. *بي تواضع*) Not humble or pliant, unkind, inattentive.
- বেতৌশাক *s.* (*বেতৌ* for *বেতুআ + শাক*) A plant (Chenopodium album). *Hort. Ben.* p. 21.
- বেত্তা *a.* (*-ত্* mfn. R. *বিদ + ত্*) Knowing, versed in, acquainted with. *s.* (m.) A sage, a wise man.
- বেহ *s.* (m.) A reed, a cane (Calamus Rotang).
- বেহধারী *s.* (*-বিন্* m. *বেহ + ধাৰিন্*) An attendant bearing a cane as a mark of office.
- বেহবতী *s.* (f. from *বেহ + বৎ*) The name of a river commonly called *Betwah*, which rises in *Malwa* and falls into the *Jumna* below *Kalpi*.
- বেহাঘাত *s.* (m. *বেহ + আঘাত*) A blow or stroke with a cane.
- বেথ্ *Root, i.* (*বেথতে*) To ask, to beg.
- বেদ *s.* (m. from R. *বিদ্*) 1. Knowledge, science, learning. 2. The generic appellation of the sacred writings of the *Hindus*. See *As. Res.* VIII. 377. seqq. 3. A commentary, a gloss.
- বেদকুশল *a.* (mfn. *বেদ + কুশল*) Well versed in the *vedas*.
- বেদখল্ *a.* (P. *بي دخل*) Not comprised under, not included in, excluded.

- বেদখলী *s.* (from P. *بي دخل*) The not being comprised under, exclusion.
- বেদজ্ঞ *a.* (mfn. *বেদ + জ্ঞ*) Acquainted with the *vedas*, knowing the *vedas*.
- বেদনা *s.* (f. from R. *বিদ্*) 1. Perception, sensation, knowledge of sensual objects. *Trans. R.A.S.* i. 561, 562. 2. Pain, affliction, distress, agony, torment. Also *বেদন* (n.).
- বেদনিন্দক *s.* (m. *বেদ + নিন্দক*) One who contemns or disbelieves the *vedas*, a disbeliever.
- বেদনীয় *a.* (mfn. fut. part. p. of R. *বিদ্ + অনীয়*) Perceivable, capable of being known, felt, or understood. Also *বেদিতব্য* and *বেদ* (mfn.). *s.* (n.?) Individual consciousness. *Trans. R.A.S.* i. 554.
- বেদপারগ *a.* (mfn. *বেদ + পারগ*) Having read through the *vedas*, well versed in the *vedas*.
- বেদবিৎ *s.* (*-দ্* mfn. *বেদ + R. বিদ্*) Knowing the *vedas*, acquainted with the *vedas*.
- বেদবদবা *a.* (P. *بي دبدبه*) Without state, pomp, or dignity.
- বেদব্যাস *s.* (m. *বেদ + ব্যাস*) An epithet of the ancient *Hindu* sage VYĀSA, the supposed compiler or arranger of the *vedas*. See *As. Res.* VIII. 378.
- বেদম্ *a.* (P. *بي دم*) Out of breath, breathless.
- বেদৰ্কাৰ্ *a.* (P. *بي دركار*) Useless, unnecessary.
- বেদৰ্কাৰী *s.* (from P. *بي دركار*) Uselessness.
- বেদবিয়াহুৎ *a.* (P. *بي دريافت*) Incomprehensible, unintelligible.
- বেদর্দ *a.* (P. *بي درد*) Free from pain.
- বেদর্দী *s.* (from P. *بي درد*) Freedom from pain.
- বেদলীল্ *a.* (P. *بي دليل*) Without an argument or proof.
- বেদলীলী *s.* (from P. *بي دليل*) Absence of proof, the want of an argument.

- বেদস্থ *a.* (P. *بي دست*) Not under the power or authority of any person, independent.
- বেদস্থ্যৎ *a.* (P. *بي دستخط*) Without a signature.
- বেদস্থ্যতী *s.* (from P. *بي دستخط*) The want of a signature.
- বেদস্থূৰ্ *a.* (P. *بي دستور*) Contrary to custom or usage, unusual, uncustomary.
- বেদস্থূৰী *s.* (from P. *بي دستور*) The being contrary to custom or usage.
- বেদঃ *s.* (*-স্* m. from R. *বিদ্*) The *vedas* collectively.
- বেদাঁতা *a.* (P. *بي داঁতা*) Unusual, uncustomary, unfashionable.
- বেদাং *a.* (P. *بي داغ*) Unstained, immaculate, spotless.
- বেদাংগা *a.* (P. *بي دغا*) Free from deceit, sincere, honest, upright.
- বেদাংগী *s.* (from P. *بي داغ*) Freedom from spots or stains, immaculateness.
- বেদাঙ্গ *s.* (m. *বেদ + অঙ্গ*) The generic appellation of the six auxiliary branches of sacred science, viz. *Sikshā*, or rules of pronunciation and recital; *Kalpa*, on religious ceremonies; *Vyākaraṇa*, or grammar; *Chhandas*, or prosody; *Jyotiṣh*, or astronomy; and *Nirukti*, or interpretation of obsolete words occurring in the *vedas*. See *As. Res.* i. 353.
- বেদাঙ্গী *s.* (*-ঙ্গিন্* mfn. *বেদাঙ্গ + ইন্*) Relating to the *vedāṅgas*, studying or teaching the six auxiliary branches of sacred learning.
- বেদানা *s.* (P. *بي دانه*) Destitute of seeds or grains.
- বেদান্ত *s.* (m. *বেদ + অন্ত*) 1. (Lit. The end, i. e. the scope or substance of the *vedas*) The *Hindu* system of theology as founded on the *vedas*. See *Trans. R.A.S.* II. 1, seqq. 2. The entire or complete *veda*. *Manu* II. 160.

- বেদান্তী *s.* (*-ন্তিন্* m. *বেদান্ত + ইন্*) One who follows the *vedānta* system of theology.
- বেদাব *s.* (from P. *بي + ه. دابا*) Not humbled, not brought under subjection or controul.
- বেদাবা *a.* (P. *بي دعوي*) Without a plaint or suit. Also *বেদাবী* and *বেদায়ী*.
- বেদান্ত্যাস *s.* (m. *বেদ + অন্ত্যাস*) Sacred study, the reading of the *vedas*.
- বেদায়ী *s.* Worthlessness, the being of no value.
- বেদি *s.* (f. from R. *বিদ্*?) 1. A place for a sacrifice, a purified place, an altar. Also *বেদী* (f.) 2. A terrace or platform in the court-yard of a temple: see *বেদিকা*. 3. (*Beng.*) A fish (*Perca sparoides*). *Carey*.
- বেদিকা *s.* (f. from *বেদি*) 1. A quadrangular open shed in the court-yard of a temple. See *বিতর্কি*. 2. A place for a sacrifice, an altar. Also (*Beng.*) *বেদিপিড়ি*.
- বেদিভ *a.* (mfn. pret. part. p. of the caus. of R. *বিদ্ + ইত*) Made known, represented, set forth.
- বেদিল্ *a.* (P. *بي دل*) Heartless, indifferent, dull.
- বেদিলী *s.* (from P. *بي دل*) Heartlessness, indifference, dullness.
- বেদী *s.* (*-দিন্* m. *বেদ + ইন্*) A learned man, a scholar, a *pandit*. *a.* (mfn.) Marrying, married to: in comp. e. g. *শূদ্রাবেদী a.* (*-দিন্* mfn.) Marrying a *Sūdrā* woman.
- বেদী *s.* (for *বেদি*) 1. An altar; a platform or terrace, especially for sacrificial purposes. 2. A stool, a bench.
- বেদোক্ত *a.* (mfn. *বেদ + ওক্ত*) Said or declared in the *veda*, sanctioned by holy writ. Also *বেদোদিত* (mfn.).
- বেদ See *বেদনীয়*.



- বেদ্য *s.* (corrupt. of ব্যাধ) A fowler, a hunter.  
 বেধ *s.* (from R. ব্যধ) 1. Perforation, a digging or piercing through. 2. A hole, an excavation. 3. The depth of any excavation. *Colebr. Alg.* pp. 97. 103.  
 বেধক *a.* (mfn. from R. ব্যধ) Piercing through, perforating.  
 বেধন *s.* (n. from R. ব্যধ) The act of digging or piercing through; perforation.  
 বেধনিকা *s.* (f. from R. ব্যধ) An instrument for piercing or making a hole, a gimlet, an auger, an awl.  
 বেধনীয় *a.* (mfn. fut. part. p. R. ব্যধ) Vulnerable, capable of being pierced through. Also (বেধ) (mfn.).  
 বেধমুখ্যক *s.* (m. from বেধ + মুখ্য) Zedoary (*Curcuma Zerumbet*).  
 বেধা *s.* (from বেধ) 1. A perforation, a scratch. 2. A hole, the depth of any cavity.  
 বেধাঃ *s.* (—ধ্ m. from বি + R. ধা?) An epithet of BRAHMÁ, of VISHNU, and of SIVA.  
 বেধিত *a.* (mfn. from R. ব্যধ) Perforated, pierced.  
 বেধিতে *v. a.* (from R. ব্যধ) To pierce, to perforate, to cut through, to bore.  
 বেপ্ Root, I. (বেনতি) To go. See বেপ্.  
 বেপাম্ *a.* (P. بی نام) Destitute of a name or of reputation and fame; nameless, obscure. *s.* A fictitious name.  
 বেপামী *s.* (from P. بی نام) Namelessness, obscurity.  
 বেপিশান্ *a.* (P. بی نشان) Destitute of a sign or mark.  
 বেপ্ Root, I. (বেপতে) To shake, to tremble.  
 বেপথু *s.* (m. R. বেপ্ + অথু *Wilkins' Gr.* § 827) A trembling, tremor. Also বেপন (*n.*).

- বেপমান *a.* (mfn. pres. part. proper form of R. বেপ্) Trembling, shaking, quaking.  
 বেপদী *a.* (P. بی پردہ) Without a curtain; exposed, undisguised, unabashed, shameless.  
 বেপর্বা *a.* (P. بی پروا) Without apprehension or fear; secure, tranquil.  
 বেপর্বাঙ্গী *s.* (from P. بی پروا) Freedom from danger or apprehension, security, tranquillity.  
 বেপর্বানা *a.* (P. بی پروانه) Without a warrant or order.  
 বেপসন্দ *a.* (P. بی پسند) Without a choice, having no alternative.  
 বেপার *s.* (corrupt. of ব্যাপার) A trade, a line of business, a profession, commerce, traffic.  
 বেপারী *a.* (from বেপার) Pertaining to a trade or line of business; commercial; dealing, trading. *s.* A trader, a merchant.  
 বেপাল্লা *a.* (P. بی پله) Unequally matched.  
 বেপোশাক্ *a.* (P. بی پوشاک) Destitute of clothes.  
 বেফাগৎ *a.* (P. بی فراغت) Without leisure, not at ease, busily engaged.  
 বেফাগতী *s.* (from P. بی فراغت) Want of leisure or ease.  
 বেফায়দা *a.* (P. بی فایده) Useless, unprofitable, vain.  
 বেফাস্ *a.* (P. بی فاش) Unfit to be mentioned or to be said again.  
 বেফিকির্ *a.* (P. بی فکر) Careless, thoughtless, inconsiderate.  
 বেফুর্সৎ *a.* (P. بی فرصت) Destitute of an opportunity or of leisure.  
 বেফুর্সতী *s.* (from P. بی فرصت) The absence or want of an opportunity or of leisure.

- বেবজ্ *a.* (P. بی وقت) Untimely, unseasonable, premature.  
 বেবনাম *s.* (P. بی + بنام) A want of intimacy or of friendship, hatred, enmity.  
 বেবন্দেজ্ *s.* (P. بی بندش) Without a contrivance, without falsehood, true, sincere, simple.  
 বেবয়না *s.* A beautiful shrub (*Mussaenda frondosa*). *Carey.*  
 বেবল *a.* (P. بی + বল) Destitute of power or strength, weak, feeble.  
 বেবশ *a.* (P. بی + বেশ) Not under subjection or controul.  
 বেবাক্ *ad.* (P. بی باقی) Without a remainder, entirely, completely, fully.  
 বেবাকিহ্ *a.* (P. بی واقف) Not aware of, ignorant, unexperienced.  
 বেবাকী *s.* (from P. بی باقی) Completeness, fullness, totality.  
 বেবাদা *a.* (P. بی وعده) Not bound by a promise or engagement.  
 বেবারিস্ *a.* (P. بی وارث) Without an heir or owner, not claimable by right of ownership or inheritance.  
 বেবী Root, II. (বেবীতি) 1. To go. 2. To pervade. 3. To become pregnant, to conceive in the womb. 4. To desire. 5. To throw or send. 6. To eat. See R. বী, whence বেবী seems to be derived by reduplication.  
 বেবুনিয়াদ্ *a.* (P. بی بنیاد) Without a foundation, unfounded, groundless.  
 বেবস্ (*—মন্ n.* R. বে + মন্) A loom. Also বেমা (*—মন্ m.*).  
 বেমকবর্ *a.* (P. بی مقرر) Uncertain, undecided, not determined, not settled.

- বেমকবরী *s.* (from P. بی مقرر) Uncertainty, undecidedness.  
 বেমক্কা *a.* (P. بی موقع) Unfit, improper, unbecoming, unsuitable.  
 বেমক্দ্দর্ *a.* (P. بی مقدور) Unable, impossible.  
 বেমজ্বৎ *a.* (P. بی مضبوط) Not compact, not tight, not firm, weak.  
 বেমজ্বতী *s.* (from P. بی مضبوط) A want of compactness or firmness, weakness.  
 বেমজলিস্ *a.* (P. بی مجلس) Without an assembly.  
 বেমজলিসী *s.* (from P. بی مجلس) The being without an assembly.  
 বেমজা *a.* (P. بی مزه) Tasteless, insipid.  
 বেমজালক্ *a.* (P. بی متعلق) Not attached to, not connected with.  
 বেমৎলব্ *a.* (P. بی مطلب) Without an object, without a request.  
 বেমৎলবী *s.* (from P. بی مطلب) The having no object or request.  
 বেমন্জুব্ *a.* (P. بی منظور) Not approved of, disliked, disapproved.  
 বেমন্জুবী *s.* (from P. بی منظور) Disapproval, dislike.  
 বেমবজী *a.* (P. بی مرضی) Not agreeable, not acceptable.  
 বেমবসুম্ *a.* (P. بی مرسوم) Untimely, unusual, not customary.  
 বেমাৰ্ *a.* (P. بیمار) Sick, unwell.  
 বেমাৰী *s.* (P. بیماری) Sickness, ill health, illness.  
 বেমানিক্ *a.* (P. بی مالک) Without an owner or proprietor, unappropriated.



বেমালিকী *s.* (from P. *بي مالك*) The being without an owner or proprietor.

বেমানূম্ *a.* (P. *بي معلوم*) Unknown, unnoticed, unobserved.

বেমানূমী *s.* (from P. *بي معلوم*) The being unknown or unobserved.

বেমানূন্ *a.* (P. *بي محمول*) Free from tribute or duty.

বেমিল *s.* (from P. *بي मिलिते*) Disunion, disagreement.

বেমিশিল্ *a.* (P. *بي مثل*) Unfit for society, not fit to associate with.

বেমিশিলী *s.* (from P. *بي مثل*) Unfitness for associating with.

বেমুদ্ *a.* (P. *بي مدت*) Destitute of time or leisure for any thing.

বেমুদ্তী *s.* (from P. *بي مدت*) Want of leisure or time.

বেমুনাসিব্ *a.* (P. *بي مناسب*) Unfit, unsuitable, improper.

বেমোদা *a.* (P. *بي ميعاد*) Not restricted to a particular time or place.

বেমোদী *s.* (from P. *بي ميعاد*) The not being restricted as to time or place.

বেমোদাম্ *a.* (P. *بي مرتت*) Incapable of being mended or repaired.

বেমোদামতী *s.* (from P. *بي مرتت*) Incapability of being mended.

বেয়াল *s.* A fiddle. See (বেহাল).

বেয়াল্লিশ্ *s.* (corrupt. of *চাট্‌ত্বাৰিংশ*) Forty-two. *Mohun P.* p. 127.

বেবর্ণ *a.* (P. *بي + বর্ণ*) Without colour, colourless.

বেবজু *a.* (P. *بي رجوع*) Not agreeing with, not conformable to.

বেবান্ *ad.* (P. *بيرون*) Outside, without. Also (বেবণ).

বেবেবাহ্ *a.* (P. *بي رواج*) Not customary, not usual.

বেবোথ্ *a.* (P. *بي رخ*) Not facing, not opposite.

বেবোজ্গাহ্ *a.* (P. *بي روزگار*) Without daily support.

বেবোজ্গাহী *s.* (from P. *بي روزگار*) A want of daily support.

বেল্ *Root, I.* (বেলতি) 1. To go, to move. 2. To shake, to tremble. x. (বেলয়তি) To count, or declare the time.

বেল *s.* (corrupt. of *বিল্ব*) A fruit (*Egle Marmelos*). *Hort. Ben.* p. 41.

বেল্কাৰ *s.* (বেল for *বিল* + *কাৰ*) A lancet.

বেল্দাহ্ *s.* (P. *بيل دار*) A pioneer. *Mohun P.* p. 152.

বেলন *s.* (from R. *বিল্*) A roller used in making pastry. See (বেল্লন).

বেলফুল *s.* (বেল + ফুল) The large double jasmine (*Jasminum Zambac*). *Carey.*

বেলা *s.* (f. from R. *বিল্* *Wilkins' Gr.* § 768) 1. Time, season. 2. Tide. 3. The sea-shore. 4. Boundary, limit. 5. (*Beng.*) A tree (*Sapium bacciferum*).

বেলাবলি *s.* (f. *বেলা* + *অবলী*) A particular scale in *Hindu* music. *As. Res.* III. 78.

বেলস *a.* (from *বালি*) Sandy. *s.* The name of a fish.

বেল্ *Root, I.* (বেলতি) 1. To go. 2. To shake, to tremble.

বেল্ল *s.* (mn. from R. *বেল্ল*) A plant the seed of which is used as a vermifuge.

বেল্লজ *s.* (n. *বেল্ল* + *জ*?) Black pepper (*Piper nigrum*).

বেল্লন *s.* A rolling-pin. See (বেলন).

বেল্লিত *a.* (mfn. pret. part. p. R. *বেল্ল + ইত*) Shaking, trembling, tremulous, quaking.

বেশ্ *s.* (P. *بيش*) Superior, preferable, excellent, good.

বেশ *s.* (m. from R. *বিশ্*) 1. Entrance, access.

2. An abode, a dwelling; especially an abode of courtezans. 3. Dress, decoration; a habit, a guise. (*Beng.*) —কবিত্তে *v. a.* To dress one's self; —কবাইত্তে *v. a.* To dress another; —হিবিতে *v. a.* To change one's dress.

বেশক্ *a.* (P. *بي شك*) Doubtless, fearless, free from apprehension.

বেশক্ *s.* (m. from R. *বিশ্*) A basin, a small pond.

বেশবার. See (বেসবার).

বেশভূষা *s.* (বেশ + ভূষা) Embellishment, dress.

বেশমূল *a.* (P. *بيش + মূল*) Of a high price, costly. Also (বেশমূলী).

বেশৰ *s.* (from R. *বিশ্*?) 1. A nostril. 2. An ornament for the nose.

বেশৰম্ *a.* (P. *بي شرم*) Immodest, shameless.

বেশৰমী *s.* (from P. *بي شرم*) Shamelessness, want of modesty.

বেশৰা *a.* (P. *بي شرع*) Out of the way, unusual, uncommon, unjust.

বেশৰাক্ *a.* (P. *بي شراکت*) Without partnership.

বেশাইন্ *a.* (P. *بي شان*) Undignified.

বেশামাল্ *a.* (P. *بي + شامال*) Undesisting, unremitting, incessant. *ad.* Incessantly.

বেশী *s.* (from P. *بيش*) An augment, an increase.

বেশুমাব্ *a.* (P. *بي شمار*) Numberless, innumerable.

বেশুমারী *s.* (from P. *بي شمار*) Numberlessness, innumerability.

বেশম্ *s.* (—মন্ *n.* from R. *বিশ্*) A house, an abode, a dwelling.

বেশমভূ *s.* (f. *বেশমন্* + *ভূ*) The site of a dwelling or habitation.

বেশা *s.* (n. from *বেশা*) An assemblage of prostitutes, an abode of harlots, a brothel.

বেশা *s.* (f. from *বেশা*?) 1. A harlot, a courtesan, a prostitute. 2. A metre in *Sanskrit* prosody. *As. Res.* x. 464.

বেশাগমন *s.* (n. *বেশা* + *আগমন*) Whoring, debauchery.

বেশাগামী *a.* (—মিন্ *mfn.* *বেশা* + *আগা-মিন্*) Visiting prostitutes, lecherous. *s.* A whoremonger. *Mohun P.* p. 96.

বেশাজনসমাশ্রয় *s.* (m. *বেশা* + *জন* + *সমা-শ্রয়*) An abode of harlots, a brothel.

বেষ *s.* (m. for *বেশা*) Ornament, dress, decoration.

বেষবার *s.* (m. *বেষ* + *বার*) A condiment. See (বেসবার).

বেষ্ট *Root, I.* (বেষ্টতে) To surround, to encompass, to enclose, to enfold.

বেষ্ট *s.* (m. from R. *বেষ্ট*) 1. An enclosure, a fence. 2. Gum, resin, any glutinous substance, bird-lime.

বেষ্টক *a.* (mfn. from R. *বেষ্ট*) Surrounding, enclosing, wrapping around.

বেষ্টন *s.* (n. R. *বেষ্ট* + *অন*) 1. The act of enclosing or surrounding. 2. Any thing that surrounds or encompasses; a girdle; a fence, an enclosure.

বেষ্টনীয় *a.* (mfn. R. *বেষ্ট* + *অনীয়*) Fit to be surrounded or enclosed. Also (বেষ্ট) (*mfn.*).



- (বঙ্কিত *a.* (*mfn. pret. part. p. R.* বঙ্ক+ইত) Surrounded, enclosed, encompassed.
- (বস্ Root, 1. (বসতি) To go, to move.
- (বসব্ *a.* (প. *بي سب*) Without cause.
- (বসবার *s.* (*m.*) A condiment, as ground coriander, mustard, pepper, spice, &c.
- (বসহব্ *a.* (প. *بي صحبت*) Unsocial, unfit for society, unpolished.
- (বসহবতী *s.* (প. *بي صحبت*) Unfitness for society.
- (বসাইৎ *a.* (প. *بي ساعت*) Unseasonable, out of time.
- (বসাহ্ *a.* (প. *بي ساز*) Unaccoutred, not harnessed.
- (বসাত্ *s.* (প. *بضاعت*) A stock, a capital.
- (বসাত্তী *s.* (from *أ. بضاعت*) A pedlar.
- (বসালিন্ *a.* (প. *بي ثالث*) Without an umpire, without an arbitrator or mediator.
- (বসুদ্ *a.* (প. *بي سود*) Without interest or profit.
- (বসুদী *s.* (from *প. بي سود*) A running without interest.
- (বসেবেস্তা *a.* (প. *بي سر رشته*) Without office or employment.
- (বস্যাড়্ *a.* (from *প. R. বাস্*) Stale, old, musty, corrupted.
- (বহ্ Root, 1. (বহতে) To resolve, to endeavour, to make an effort.
- (বহক্ *a.* (প. *بي حق*) Wrong, untrue, false, unjust.
- (বহজ্ *a.* (প. *بي هضم*) Without digestion.
- (বহজমী *s.* (from *প. بي هضم*) A want of digestion.
- (বহৎ *s.* (*f.*) A cow miscarrying from taking the bull unseasonably.
- (বহদ্ *a.* (প. *بي حد*) Boundless, unlimited.

- (বহা *s.* (corrupt. of *বিবাহ*) Marriage, nuptials, a wedding.
- (বহাই *s.* (from *বিবাহ*) The father of a son-in-law or of a daughter-in-law.
- (বহাকিম্ *a.* (প. *بي حاكم*) Destitute of a commander or superintendent.
- (বহাকিমী *s.* (from *প. بي حاكم*) The want of a superintendent or commander.
- (বহান *s.* (from *বিবাহ*?) A child's mother-in-law. *Mohun P.* p. 11.
- (বহায়া *a.* (প. *بي حيا*) Shameless, impudent, immodest.
- (বহাবা *s.* (from *Engl. Bearer*) A *palkee*-bearer.
- (বহাল্ *a.* (প. *بي حال*) Miserable, wretched. *s.* Wretchedness, misery, a bad condition.
- (বহালী *s.* (প. *بيلا*) A violin, a fiddle.
- (বহাসিন্ *s.* (প. *بي حاصل*) Unproductive, unprofitable, without revenue or duty.
- (বহাসিলী *s.* (from *প. بي حاصل*) Unproductiveness, unprofitableness.
- (বহিক্ *a.* (প. *بي حكمت*) Ignorant, unwise, foolish.
- (বহিম্ *a.* (প. *بي همت*) Without bravery, zeal, or spirit.
- (বহিসাব্ *a.* (প. *بي حساب*) Without a calculation or computation, incalculable.
- (বহিসাবী *s.* (from *প. بي حساب*) The want of a calculation or computation.
- (বহকুম্ *a.* (প. *بي حكم*) Without orders, contrary to commands.
- (বহকুমী *s.* (from *প. بي حكم*) Absence of orders or commands, disobedience.
- (বহজুৰ্ *a.* (প. *بي حضور*) Absent.
- (বহজুৰী *s.* (from *প. بي حضور*) Absence.

- (বহুবংশ *s.* A species of reed (*Bambusa spinosa*). *Hort. Ben.* p. 25.
- (বহুৰ্ম্ *a.* (প. *بي حرمت*) Without dignity or respectability, destitute of character.
- (বহুৰ্মতী *s.* (from *প. بي حرمت*) Want of dignity, respectability, or character.
- (বহুশিয়ার্ *a.* (প. *بي هوشيار*) Inattentive, careless, unmindful, silly, dull.
- (বহুশিয়ারী *s.* (from *প. بي هوشيار*) Want of sense, carelessness, dullness.
- (বহোশ্ *a.* (প. *بي هوش*) Silly, not sensible, foolish, insane.
- (বহোশী *s.* (from *প. بي هوش*) Silliness, folly, want of intellect.
- বৈ *indecl. Sans.* Indeed, verily: a particle of affirmation or asseveration. It is also used as an expletive. (*Beng.*) Except, unless, besides.
- বৈ Root, 1. (বায়তি) To dry, to become dry or withered.
- বৈ *s.* A book. Also বই.
- বৈচ *s.* (corrupt. of *বৈকক*) A shrub (*Flacourtia sapida*). *Carey.*
- বৈকক্ *s.* (*n.* from *বি+কক*) A garland worn like the sacrificial thread over the left shoulder and under the right arm. Also বৈকক্ষিক (*n.*).
- বৈককত *s.* (*m.*) A plant (*Flacourtia sapida*). See *বৈককত*.
- বৈকল্ *a.* (*n.* *বিকল+য়*) Surprise, astonishment, wonder, consternation, confusion, an imperfect state.
- বৈকাল *s.* (*m.* from *বিকাল*) The evening, the afternoon.
- বৈকালী *s.* (from *বিকাল*) Eatables offered to some deity in the afternoon. *Tārachand Ch.*

- বৈকালীন *a.* (*mfn.* from *বিকাল*) Relating to the afternoon. Also বৈকালিক (*mfn.*).
- বৈকালে *ad.* (*locat. case* of *বৈকাল*) In the evening.
- বৈকুঠ *s.* (*m.* from *বিকুঠা* *n. pr.* of the mother of *VISHNU*). 1. A name of *VISHNU* and of *INDRA*. 2. (*n.*) The paradise of the *Hindus*.
- বৈকুঠ *s.* (*n.* *বিকুত+য়*) Aversion, disgust.
- বৈকুব *s.* (*n.* *বিকুব+য়*) Confusion, tumult, agitation.
- বৈথানস *s.* (*m.* from *বি+R. থন্*) An anchorite, a hermit.
- বৈচক্ষণ *s.* (*n.* from *বিচক্ষণ*) Skill, cleverness, expertness.
- বৈচিত্ *s.* (*n.* from *বি+R. চিত্*) Distractedness, folly.
- বৈচিত্র্য *s.* (*n.* *বিচিত্র+য়*) Gaudiness, the being of many colours; manifoldness.
- বৈজনন *s.* (*n.* from *বি+R. জন্*) The last month of uterine gestation.
- বৈজয়ন্ত *s.* (*m.* from *বি+R. জি*) 1. The palace of *INDRA*. 2. The banner or emblem of *INDRA*.
- বৈজয়ন্তিক *s.* (*m.* *বৈজয়ন্ত+ইক*) A flag-bearer.
- বৈজয়ন্তিকা *s.* (*f.* from *বৈজয়ন্ত*) 1. A flag, a banner. 2. A plant (*Æschynomene Sesban*).
- বৈজয়ন্তী *s.* (*f.* from *বৈজয়ন্ত*) 1. A flag, a banner: especially that of *INDRA*. 2. A plant (*Æschynomene Sesban*; also *Sesbana Ægyptiaca*).
- বৈজি *a.* (*mfn.* *বীজ+ই* *Wilkins' Gr.* § 898) Relating to seed, seminal. Also বৈজিক.
- বৈজানিক *a.* (*mfn.* *বিজান+ইক*) Expert, clever, conversant with, profoundly skilled.
- বৈষ্ঠা *s.* A paddle for rowing a boat. —*মাৰিতে* *v. a.* To row a boat.



বৈঠক *s.* An assembly, a meeting, a club.

কৈঠকখানা *s.* (বৈঠক + *P.* خانه) A house of relaxation, a club-house.

বৈঠা See বৈঠা.

বৈণ *s.* (*m.* from বৈণু) A worker in bamboo-work.

বৈণব *a.* (*mfn.* from বৈণু) Made of bamboo. *s.* (*m.*) 1. A worker in bamboo or wicker-work. 2. A bamboo staff. 3. The name of a sacred place of pilgrimage. *As. Res.* vii. 241.

বৈণবিক *s.* (*m.* from বৈণু + ইক) A player on a flute.

বৈণিক *s.* (*m.* বৈণী + ইক) A lutist, a player on the *viná*.

বৈণুক *s.* (*n.* from বৈণু) A bamboo goad headed with iron, used to drive an elephant.

বৈণুসিক *s.* (*m.* বৈণুস + ইক) A vender of meat of birds or beasts.

বৈণুনিক *s.* (*m.* from বৈণুন *Wilkins' Gr.* § 903) A labourer, a hireling.

বৈণুগণি *s.* (*f.* from বি + তণি?) The river of hell. 2. The name of the mother of the *Rákshasas*.

বৈণুলিক *s.* (*m.* from বি + তাল) 1. A bard whose duty it is to awaken a prince with songs and music. 2. The worshipper of a *vetála* or evil spirit; a magician, a conjurer.

বৈদগ্ধ *s.* (*n.* বিদগ্ধ + য়) Cleverness, skill, sharpness, cunning.

বৈদিক *a.* (*mfn.* বেদ + ইক *Wilkins' Gr.* § 903) Relating to the *veda*, authorized by scripture, versed in the sacred writings.

বৈদিককর্ম *s.* (—র্মন্ *n.* বৈদিক + কর্মন্) An action enjoined by the *vedas*.

বৈদূর্য *s.* (*n.* from বিদূর *n. pr.* of a mountain) A gem (supposed to be the lapis lazuli).

বৈদেশিক *a.* (*mfn.* বিদেশ + ইক) Foreign, relating to another country. Also বৈদেশী (—শিন্ *mfn.*).

বৈদেহ *s.* (*m.* from বি + দেহ?) 1. The name of one of the mixed classes, the descendant of a *Vaisya* by a woman of the *Bráhmānical* tribe. *As. Res.* v. 59. *Manu* x. 11, 17, 47. 2. A trader by caste or by profession. Also বৈদেহক and বৈদেহিক (*m.*).

বৈদ্য *a.* (*mfn.* from বেদ) 1. Relating to the *vedas*. 2. Medicinal, medical. *s.* (*m.*) 1. The offspring of a *Bráhmān* by a *Vaisya* woman. *Manu* x. 8. *As. Res.* v. 56. 2. A physician.

বৈদ্যক *a.* (*mfn.* বৈদ্য + ক) Medical, relating to medicine.

বৈদ্যকশাস্ত্র *s.* (*n.* বৈদ্যক + শাস্ত্র) The science of medicine, a treatise on medical science.

বৈদ্যমাতা *s.* (—ত্ *f.* বৈদ্য + মাতৃ) A plant (*Justicia Ganderussa*). *Wilson*.

বৈধ *a.* (*mfn.* from বিধি) Relating to a law or precept, established by law, legal.

বৈধব *s.* (*n.* from বিধবা + য়) Widowhood.

বৈধর্ম *s.* (*n.* from বিধর্ম) Irreligion, heterodoxy; unlawfulness, contrariety to law.

বৈধায় *s.* (*m.* *patronymic* from বিধাতৃ) An epithet of *SANATKUMÁRA*, the son of *BRÁHMÁ* and eldest of the progenitors of mankind.

বৈধৃতি *s.* (*f.* from বি + *R.* ধৃ) The *yoga* star of the 27th lunar mansion. *As. Res.* ix. 365.

বৈধৈয় *a.* (*mfn.* from বৈ + ধী) Foolish, ignorant, silly.

বৈনতেয় *s.* (*m.* *patronymic* from বিনতা) A name of *GARUDA* the sacred bird of *VISHNU*.

বৈনীতক *s.* (*mn.* from বি + *R.* নী) A mediate conveyance, as a porter carrying a letter; a horse dragging a chariot.

বৈবৰীত *s.* (*n.* বিবৰীত + য়) Contrariety, opposition.

বৈবথক *a.* (*mfn.* বিবথ + ক *Wilkins' Gr.* § 902) Relating to a wrong path, going wrong.

বৈবথিক *s.* (*m.* from বিবথ + ইক) A Chandler, a vender of grain, oil, *ghee*, fruits, &c.

বৈবস্বত *s.* (*m.* *patronymic* of বিবস্বৎ) 1. An epithet of *YAMA*. 2. The epithet of the seventh *MANU* or the *MANU* of the present period. *Manu* i. 62.

বৈবাহিক *a.* (*mfn.* বিবাহ + ইক) Matrimonial, nuptial, relating to marriage. *Manu* ii. 67. *s.* The father of a daughter's husband or of a son's wife.

বৈভব *s.* (*n.* ? from বিভব) Grandeur, pre-eminence, wealth, power.

বৈমাত *s.* (*n.* from বিমতি + য় *Wilkins' Gr.* § 975) Difference of opinion.

বৈমাত্রেয় *s.* (*m.* from বিমাতৃ) A brother by a different mother. Also বৈমাত্র (*m.*).

বৈমাত্রেয়া *s.* (*femin.* of বৈমাত্রেয়) A sister by a different mother.

বৈয়র্ক *s.* (*n.* কর্থ + য়) Uselessness, inutility. Also বৈয়র্কপতি (*f.*).

বৈয়াকরণ *a.* (*mfn.* from ব্যাকরণ) Relating to grammar, grammatical. *s.* (*m.*) A grammarian.

বৈয়্য *a.* (*mfn.* from ব্যয়) Relating to a tiger, made of tiger-skin.

বৈব *s.* (*n.* from বীৰ) 1. Enmity, hostility, revenge. 2. Heroism, valour, prowess.

বৈবক্ত *s.* (*n.* বিবক্ত + য়) Disgust, dissatisfaction, dislike.

বৈবঙ্গ *a.* (corrupt. of বহির্ + অঙ্গ) Not related to a person, not a relative.

বৈবনির্যাতন *s.* (*n.* বৈব + নির্যাতন) Revenge, retaliation. Also বৈবশুদ্ধি (*f.*).

বৈবাগী *a.* (—গিন্ *mfn.* from বিবাগ) Free from passion or worldly attachment. *s.* (*m.*) An ascetic, a devotee, a stoic.

বৈবাগ *s.* (*n.* from বিবাগ) Freedom from passion or worldly attachment; stoicism.

বৈবিতা *s.* (*f.* বৈবিন্ + তা) Enmity, hatred, malice. Also বৈবিত্ত (*n.*).

বৈবী *a.* (—বিন্ *mfn.* বৈব + ইন্) Inimical, hostile, malicious. *s.* (*m.*) An enemy.

বৈবল্লভ *s.* (*n.* বিবল্লভ + য়) Disparity, contrariety, difference.

বৈল্লব *a.* (*mfn.* from বিল্লব) Relating to or made of the *vilwa* tree (*Ægle Marmelos*). *Manu* ii. 45. *s.* (*n.*) The fruit of the *vilwa* tree.

বৈশ *imperat. sing.* of বৈশিতে Sit down, be seated.

বৈশাখ *s.* (*m.* from বিশাখা) A month in the *Hindu* calendar, in which the moon is full near the southern balance (April-May). *As. Res.* iii. 280.

বৈশাখী *s.* (*f.* from বৈশাখ) The fifteenth day of the first half of the month *Vaisākha*. *As. Res.* iii. 280.

বৈশাধ *s.* (*n.* বিশাধ + য়) Cleverness, expertness, skill. *Wilkins' Gr.* § 975.

বৈশিতে *v. a.* (from *R.* বিশ্) To enter, to penetrate, to pierce, to run; to sit down.

বৈশিষ্ট *s.* (*n.* বিশিষ্ট + য়) Peculiarity, distinction, excellence.

বৈশেষিক *s.* (*n.* from বিশেষ + ইক) The designation of one of the *Hindu* schools of philosophy, an off-shoot of the *Nyāya* school. See *Trans. R.A.S.* i. 19.

বৈশ *s.* (*m.* from *R.* বিশ্) A *Vaisya*, a man of the third tribe, a trader, an agriculturist.

বৈশ্য *s.* (*femin.* of বৈশ) A woman of the third or mercantile and agricultural tribe.



বৈশ্বেদেব *a.* (*mf.* from বিশ্বদেব) Relating to the Viswadevas. *s.* (*n.*) A sacrifice to the Viswadevas. *Manu* III. 121. See বিশ্বদেব.

বৈশ্বেদেবী *s.* (*f.* from বিশ্বদেব) A festival on the eighth day of the second half of the month Māgha. *As. Res.* III. 274.

বৈশ্বানর *s.* (*m.* patronymic from বিশ্বানর the name of an ancient sage) An epithet of AGNI the deity of fire.

বৈশ্ববর্ণ *s.* (*m.* irreg. patronymic from বিশ্ববস্ *n.* pr.) An epithet of KUVERA the deity of wealth.

বৈষম্য *s.* (*n.* বিষম+য় Wilkins' Gr. § 975) Inequality, unevenness, difficulty; injustice, harshness, rigour.

বৈষ্ণী *s.* A tree (*Salix tetrasperma*). *Hort. Ben.* p. 71.

বৈষ্ণু *s.* (*n.* from বিশ্) A world.

বৈষ্ণব *a.* (*mf.* from বিষ্ণু Wilkins' Gr. § 897) Relating to the god VISHNU. *s.* (*m.*) A Vaishnava, a follower or worshipper of VISHNU. *As. Res.* VII. 280. VIII. 495.

বৈসারিণ *s.* (*m.* from বি+R. স্) A fish.

বৈদিত্তে *v. n.* (from R. বস্) To sink to the bottom, to become lower, to settle.

বৈস *a.* (from বৈশিত্তে) Fit for sitting upon.

বোআল *s.* (corrupt. of বোদাল) A sheat-fish (*Silurus Pelorius*). *Carey*.

বোঁচা *s.* 1. Deceiving, wicked. 2. Ear-cropt. *Mohun P.* p. 19.

বোঁচ *s.* (corrupt. of বোঁচ) A stalk, a stem. Also বোঁচা.

বোকা *s.* (corrupt. of বর্কব) A he-goat. *a.* Stupid, silly, simple.

বোকামী *s.* (from বোকা) Ignorance, stupidity. Also বোকাম.

বোচ্চা *s.* (*P.* بقة) A bundle, a parcel. Also বোচ্চি.

বোজা *s.* (from R. বহ) A burden, a load; a bale.

বোঝা *s.* (from R. বুধ্) 1. The understanding of a thing. 2. (corrupt. of বোডব) A load, a burden, a package. 3. A charge or trust.

বোঝাই *s.* (from বোডব) A load, a cargo, the loading of a ship.

বোড়া *s.* 1. A large snake (*Boa constrictor*). 2. A species of fish not yet ascertained.

বোডব *a.* (*mf.* irreg. fut. part. *p.* R. বহ) Fit or proper to be carried.

বোতা *s.* (—হ্ *m.* from R. বহ+ত্) A bearer, a porter, a carrier.

বোঁচ *s.* (*m.*) A stalk, a stem.

বোতল্ *s.* (from the Eng. Bottle) A bottle. *Mohun P.* p. 76.

বোতাম্ *s.* (from the Eng. Button) A button.

বোদ *s.* A kind of half-formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils. *Carey*.

বোদা *a.* Changed in taste, ill-flavoured.

বোদাল *s.* (*m.*) A sheat-fish (*Silurus Pelorius*).

\*বোদব *a.* (*mf.* fut. part. *p.* R. বুধ্+তব) Proper to be considered; entitled to consideration, deserving reflexion.

\*বোদ্ধা *s.* (—হ্ *m.* R. বুধ্+ত্) 1. An intelligent person, a wise man, one who thinks or reflects. 2. A bondsman, a bail.

\*বোধ *s.* (*m.* from R. বুধ্) 1. Intellect, wisdom, sense. 2. A thought, an idea. 3. Awakening, arousing.

\*বোধক *a.* (*mf.* from R. বুধ্) 1. Comprehending, knowing. 2. Indicating, informing, appraising of. *s.* (*m.*) An informer, a spy.

\*বোধকর *s.* (*m.* বোধ+কর) A minstrel whose duty it is to awaken the prince, in the morning, by music. See বৈতালিক.

\*বোধগম্য *a.* (*mf.* বোধ+গম্য) Attainable by the intellect, intelligible, comprehensible.

\*বোধন *s.* (*n.* R. বুধ্+অন) 1. Comprehension, perception by the understanding. 2. A festival on the ninth day of the month Bhādra. *As. Res.* III. 292.

\*বোধনীয় *a.* (*mf.* fut. part. *p.* R. বুধ্+অনীয়) Proper to be understood, intelligible.

\*বোধাম্মা *s.* (—অন্ *m.* বোধ+আঅন্) The intelligent and sentient soul. *Trans. R.A.S.* I. 551.

\*বোধি *s.* (*m.* from R. বুধ্) 1. Intellect, understanding. 2. Holy study. 3. The holy fig-tree.

\*বোধিত *a.* (*mf.* pret. part. *p.* of the caus. of R. বুধ্) Made known, taught, apprised.

\*বোধিসত্ত্ব *s.* (*m.* বোধি+সত্ত্ব) A Bauddha saint.

\*বোধ *a.* (*mf.* fut. part. *p.* R. বুধ্+য়) Knowable, perceivable, intelligible.

বোনা *s.* (from বুনিত্তে) The sowing of seed.

বোনাই *s.* (from ভগিনী?) A sister's husband.

বোনাল *a.* (from বন) Woody, sylvan.

বোপদেব *s.* (*m.*) The name of an ancient Hindu grammarian. *As. Res.* I. 354. VII. 213. 280.

বোবা *a.* Dumb.

বোবাইতে *v. a.* (from বোবা) To lisp, to make a noise like a dumb man.

বোয়ালি *s.* The sheat-fish (*Silurus Pelorius*).

বোব *s.* (*m.*) 1. A sort of pulse (*Dolichos Catjang*). 2. (*Beng.*) Saw-dust. 3. An ornament for the waist.

বোবলা *s.* (corrupt. of ববলা) A wasp.

বোবা *s.* (from R. ব্) A bag, a sack.

বোবাবন্দি *s.* (বোবা+P. بده) The enclosing of things in bags or sacks.

বোবো *s.* A bean: a variety of rice usually reaped in March or April.

বোল *s.* (*m.*) 1. Gum myrrh. 2. (*Beng.* H. بول) A speech, a sentence, a saying, a word. 3. A kind of earth used to glaze earthen vessels. 4. Liquor prepared for dyeing. 5. A ley made of goat's dung and other ingredients.

বোলক *s.* (*m.*) A scribe.

বোল্চাল *s.* (বোল+চাল as a jingle to it) Discourse, speech.

বোল্ভা *s.* (corrupt. of ববলা?) A wasp.

বোলস *s.* (from বোল) A species of walnut-tree (*Juglans pterococca*). *Hort. Ben.* p. 68.

বোলা *s.* (from বোলিত্তে) A speech, a sentence, a recital, an expression.

বোলাইতে *v. a.* (caus. of বোলিত্তে) 1. To call, to summon, to send for. 2. To dye.

বোলিত্তে *v. a.* (from R. বদ্?) To speak, to say, to mention.

বোলী *s.* (from বোলিত্তে) A language, a dialect; a phrase, a speech, a cry.

বোল্লা *s.* A wasp. See বোল্ভা.

বোহাৰা *s.* The name of a species of rice. *As. Res.* x. 7, 10.

বোঁগা *s.* A brass or copper pot of a particular make. *Carey*.

\*বোদ্ধ *s.* (*m.* from বুদ্ধ) A Bauddha, a Buddhist, a follower of the religion of BUDDHA.

বোঁঘট্ *indecl. Sans.* An exclamation in making an oblation to the gods or manes.

বোঁহাৰ *a.* A plant (*Cordia Myxa* or *latifolia*). *Sabda S.* p. 73, 309.

ব A Taddhita suffix by means of which the



- words **পিতৃব্য** *s. (m.)* A paternal uncle, and **ভ্রাতৃব্য** *s. (m.)* A brother's son, are derived from **পিতৃ** *s. (m.)* Father, and **ভ্রাতৃ** *s. (m.)* Brother. *Wilkins' Gr. § 1006.*
- ব্যক্ত** *a. (mfn. from বি + R. অকৃ)* 1. Singled, separated, individuated. 2. Distinct, discernible, apparent, manifest, evident, clear. See *Colebr. Alg. p. 112.* 3. Learned, wise.
- ব্যক্তগণিত** *s. (n. ? ব্যক্ত + গণিত)* Arithmetic, calculation with known numbers. *Colebr. Alg. p. 1.*
- ব্যক্তবিষয়** *s. (ব্যক্ত + বিষয়)* A phenomenon. *Mohun P. p. 156.*
- ব্যক্তবিষয়কবিদ্যা** *s. (from ব্যক্ত + বিষয় + বিদ্যা)* Natural philosophy. *Mohun P. p. 154.*
- ব্যক্তি** *s. (f. from বি + R. অকৃ)* 1. Separate existence, individuality. 2. Distinctness, discernibility, manifestation. 3. A person, an individual. 4. (In grammar) Case, inflexion. -তা *(f.)* or -ত্ব *(n.)* Individuality.
- ব্যগ্র** *a. (mfn. বি + অগ্র)* 1. Perplexed, bewildered, alarmed, frightened. 2. Zealous, eager, impatient. -তা *(f.)* or -ত্ব *(n.)* Perplexity, agitation, alarm.
- ব্যগ্রমনাঃ** *a. (-নন্ mfn. ব্যগ্র + মনন্)* 1. Perplexed, bewildered. 2. Zealous, eager.
- ব্যঙ্গ** *a. (mfn. বি + অঙ্গ)* Distorted, misplaced; sarcastic. *s. (m.)* 1. A cripple. 2. A freckle or spot. 3. A joke, a sarcasm: also **ব্যঙ্গ** *(m.)* and **ব্যঙ্গোক্তি** *(f.)*. 4. (*Beng.*) A frog.
- ব্যঙ্গী** *a. (-ঙ্গিন্ mfn. ব্যঙ্গ + ইন্)* Distinctive, discriminative.
- ব্যচ্** *Root, vi. (ব্যচতি)* To cheat, to defraud, to deceive.
- ব্যজন** *s. (n. from R. বি + R. অজ)* A fan.
- ব্যজ্ঞক** *a. (mfn. from R. বি + R. অজ্ঞ)* Express-

- sing, making clear or plain, indicating, distinguishing: effecting, producing: used in comp. e. g. **উৎপত্তিব্যজ্ঞক** *a. (mfn.)* Giving distinction to birth. *Manu* II. 68. -তা *(f.)* or -ত্ব *(n.)* Expressiveness, efficiency.
- ব্যজ্ঞন** *s. (n. from বি + R. অজ্ঞ)* 1. The making or distinguishing any thing. 2. A mark, a token, a sign. 3. The beard. 4. The privities of either sex. 5. A consonant. 6. Condiment, sauce.
- ব্যজ্ঞনসন্ধি** *s. (m. ব্যজ্ঞন + সন্ধি)* (In grammar) The junction of consonants.
- ব্যজ্ঞনা** *s. (f. from বি + R. অজ্ঞ)* The correct indication of any sentiment; a joke, irony, sarcasm. Also **ব্যজ্ঞনাবৃত্তি** *(f.)*.
- ব্যজ্ঞম্বক** *s. (m.)* The castor-oil plant (*Ricinus communis*). Also **ব্যজ্ঞম্বন** *(m.)*.
- ব্যতিকর** *s. (from বি + অতি + R. কৃ)* Calamity, misfortune.
- ব্যতিক্রম** *s. (m. from বি + অতি + R. ক্রম)* Opposition, contrariety, the reverse, deviation, variation.
- ব্যতিক্রমী** *a. (-মিন্ mfn. ব্যতিক্রম + ইন্)* Opposing, thwarting, transgressing.
- ব্যতিক্রান্ত** *a. (mfn. from বি + অতি + R. ক্রম)* 1. Gone by, passed (as time). 2. Opposed, thwarted, reversed.
- ব্যতিব্রম্হ** *a. (mfn. from বি + অতি + ব্রহ্ম?)* Agitated, bewildered, alarmed.
- ব্যতিক্রম্হ** *a. (mfn. বি + অতি + ব্রহ্ম)* Distressed, agitated, annoyed, perplexed.
- ব্যতিরিক্ত** *a. (mfn. from বি + অতি + R. বিহ)* Different from, excepted, distinct, separate. Often in comp. e. g. **পরিগণনব্যতিরিক্ত** *a. (mfn.)* Different from those enumerated, from **পরিগণন** *s. (n.)* Enumeration, + **ব্যতিরিক্ত**.

- It is in *Bengali* used like a preposition, and may be translated Besides, except.
- ব্যতিরেক** *s. (m. from বি + অতি + R. বিহ)* Distinctness, separateness, difference, exception, dissimilitude. *prep.* Without, besides, except.
- ব্যতিরেকী** *a. (-কিন্ mfn. ব্যতিরেক + ইন্)* Making an exception or distinction, discriminating; different, dissimilar.
- ব্যতিরেকে** *ad. (locat. case of ব্যতিরেক)* With the exception of, without, except.
- ব্যতিহার** *s. (from বি + অতি + R. হ)* Mutual exchange, reciprocation of good or bad offices.
- ব্যতীত** *a. (mfn. from বি + অতি + R. ই)* Passed over, elapsed, gone by; excepted, omitted.
- ব্যতীতে** *ad. (locat. case of ব্যতীত)* With the omission or exception of, besides, except.
- ব্যতীপাত** *s. (m. from বি + অতি + R. পত্)* 1. A portent, a great calamity (e. g. an earthquake). 2. Disrespect, contempt. 3. The name of the seventeenth of the astronomical *yogas* or divisions of the ecliptic. See *As. Res.* II. 203.
- ব্যতীহার** *s. (m. from বি + অতি + R. হ)* Barter, exchange.
- ব্যতয়** *s. (m. বি + অতি + অয় from R. ই)* Deviation, discrepancy, variety, variation, contrariety, an inverse order.
- ব্যতস্তপানি** *a. (mfn. ব্যতস্ত from বি + অতি + R. অন্, + পানি)* With crossed hands. *Manu* II. 72.
- ব্যতাস** *s. (m. from বি + অতি + R. অন্)* Opposition, contrariety, the reverse.
- ব্যথ** *Root, i. (ব্যথতে)* To suffer pain, to fear, to be disturbed or agitated. Sometimes with **প্র** prefixed to it.
- ব্যথনীয়** *a. (mfn. fut. part. p. R. ব্যথ + অনীয়)* Capable of being agitated or disturbed, sensible.

- ব্যথা** *s. (f. from R. ব্যথ Wilkins Gr. § 831)* 1. Pain, agony, distress. 2. Fear, alarm.
- ব্যথিত** *a. (mfn. pret. part. p. R. ব্যথ + ইত)* 1. Distressed, pained. 2. Frightened, alarmed.
- ব্যধ** *Root, iv. (বিধতি Wilkins' Gr. § 251)* To strike, to wound, to hurt, to pierce. Sometimes with **উপ** or with **প্রতি** prefixed to it.
- ব্যধ** *s. (m. from R. ব্যধ)* A stroke, a wound; a perforating or piercing.
- ব্যধু** *s. (m. from বি + অধুন্)* A bad road.
- ব্যপ** *Root, x. (ব্যপয়তি)* To lessen, to diminish.
- ব্যপগত** *a. (mfn. from বি + অপ + R. গম্)* Gone away, departed.
- ব্যপদেশ** *s. (m. from বি + অপ + R. দিশ্)* 1. Dishonesty, fraud. 2. An appellation, a name.
- ব্যপাশ্রয়** *s. (m. from বি + অপ + আ + R. শ্রি)* A going away, secession.
- ব্যপেত** *a. (mfn. from বি + অপ + R. ই)* 1. Gone away. 2. Opposed to, contrary.
- ব্যবকলন** *s. (n. from বি + অব + R. কল)* Subtraction. *Colebr. Alg. p. 5.*
- ব্যবকলিত** *a. (mfn. from বি + অব + R. কল্)* Subtracted. *s. (n.)* Subtraction. *Colebr. Alg. p. 5.*
- ব্যবচ্ছিন্ন** *a. (mfn. from বি + অব + R. ছিদ্)* Cut off, set apart, separated, distinct.
- ব্যবচ্ছেদ** *s. (m. from বি + অব + R. ছিদ্)* A cutting off, dissection, separation, division; a distinction, a restriction.
- ব্যবচ্ছেদবিদ্যা** *s. (f. ব্যবচ্ছেদ + বিদ্যা)* The science of anatomy. *Carey.*
- ব্যবধা** *s. (f. from বি + অব + R. ধা)* 1. A covering, a screen. 2. Concealment, disappearance.
- ব্যবধাতা** *s. (-ত্ব m. from বি + অব + R. ধা)*



One who separates, intervenes, or screens; a septum.

কবধান *s.* (n. from বি+অব+R. ধা) The covering, screening, or concealing of any thing; intervention, interposition, separation, partition.

কবধায়ক *a.* (mfn. from বি+অব+R. ধা) Screening, concealing, covering, separating. Also কবধায়ী (-য়িন্ mfn.).

কবধেয় *a.* (mfn. from বি+অব+R. ধা) Fit to be put in between.

কবস *s.* (corrupt. of কবসায়) An occupation, a profession, a trade.

কবসাদার *s.* (কবস+প. دار) One who follows any trade or occupation; a tradesman.

কবসায় *s.* (m. from বি+অব+R. সা) 1. Intentness of the mind upon any object, perseverance, effort, zeal. 2. A plan, a counsel. 3. A profession, a trade, an occupation.

কবসায়কারী *a.* (-বিন্ mfn. কবসায়+কাবিন্) Following a profession or trade.

কবসায়ী *a.* (-য়িন্ mfn. কবসায়+ইন্) Professing a trade or calling, zealously engaged in the pursuit of an object. *s.* A handicraftsman. *Mohun P.* p. 83.

কবস্থা *s.* (m. বি+অব+R. স্থা) A rule; an adjustment, due arrangement: applied to the proper adjustment or reconciliation of contradictory passages in different law-codes; a written extract from the codes of law, a legal opinion, a prescription, a statute, an established usage or custom.

কবস্থান *s.* (n. from বি+অব+R. স্থা) A court of law. *Carey.*

কবস্থাপক *a.* (mfn. from বি+অব+the caus. of R. স্থা) Adjusting, arranging, legislating. *s.* (m.) An adjuster, a legislator; one who gives a legal opinion.

কবস্থাপন *s.* (n. কবস্থা+পন) An extract

from a code of law, or a document stating the opinion of a law-officer on a controverted point.

কবস্থাপন *s.* (n. from বি+অব+the caus. of R. স্থা) The adjusting, arranging or establishing any thing.

কবস্থাপনীয় *a.* (mfn. from বি+অব the caus. of R. স্থা) Proper to be adjusted or regulated.

কবস্থাপিত *a.* (mfn. from বি+অব+the caus. of R. স্থা) Adjusted, regulated, established, legislated.

কবস্থিত *a.* (mfn. from বি+অব+R. স্থা) Established, settled, arranged; adjusted, regulated, decreed, resolved upon.

কবস্থিতবিকল্প *s.* (m. কবস্থিত+বিকল্প) An option sanctioned by law. *Kullūka on Manu* 11. 35.

কবস্থ্য *a.* (mfn. from বি+অব+R. স্থা) Fit to be settled or arranged, fit to be legislated upon.

কবস্থ্যীয় *a.* (mfn. from বি+অব+R. স্থা) Litigable; customary. Also কবস্থ্যিক (mfn.).

কবস্থ্যী *s.* (-ষ্ঠী m. from বি+অব+R. স্থা) 1. An umpire, an arbitrator, a judge. 2. A litigant, a plaintiff.

কবস্থ্য *s.* (m. from বি+অব+R. স্থা) 1. Affair, business, profession. 2. Usage, custom, practice. 3. Conduct, behaviour. 4. A ceremony. 5. An idiom. 6. Contest at law, a law-suit, litigation. 7. Ascertainment, determination. *Colebr. Alg.* p. 286.

কবস্থ্যক *a.* (mfn. from বি+অব+R. স্থা) Acting customarily, bringing into use or common practice.

কবস্থ্যভ *a.* (mfn. কবস্থ্য+ভ) Of age, (i.e. having passed his sixteenth year), capable of managing his own business in a court of law. (Lit. Acquainted with judicial affairs).

কবস্থ্যভঃ *ad. Sans.* (কবস্থ্য+ভ) Customarily, by established custom or usage.

কবস্থ্যপদ *s.* (n. কবস্থ্য+পদ) A title or topic of litigation. See *Manu* VIII. 4-7.

কবস্থ্যমাতৃকা *s.* (f. কবস্থ্য+মাতৃকা) 1. Simple or general judicature, law as in all ordinary cases administered. *Wilson.* 2. Certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes. *Carey.*

কবস্থ্যবিষয় *s.* (m. কবস্থ্য+বিষয়) A title of jurisprudence, a topic of litigation. See কবস্থ্যপদ. Also কবস্থ্যমার্গ (m.) and কবস্থ্যস্থান (n.).

কবস্থ্যবিক *a.* (mfn. কবস্থ্য+ইক) Calculated for practical use, practical. See *Trans. R.A.S.* 11. 37.

কবস্থ্যবিত *a.* (mfn. কবস্থ্য+ইত) Rendered customary, brought into usage, established as a usage or custom.

কবস্থ্যবী *a.* (-বিন্ mfn. কবস্থ্য+ইন্) 1. Relating to custom or usage, customary, usual. 2. Litigating, litigant.

কবস্থ্যবী *a.* (mfn. from বি+অব+R. স্থা) Usual, customary; practicable, negotiable, cognizable by a court of law; fit for use.

কবস্থ্যবিত *a.* (mfn. from বি+অব+R. ধা) 1. Covered, concealed, screened, interposed, parted, separated. 2. Attached to, connected with.

কবস্থ্যভ *a.* (mfn. from বি+অব+R. স্থা) Used, done customarily, followed in practice.

কবস্থ্য *s.* (m. from বি+অব+R. ই) Copulation.

কভিচবিত *a.* (mfn. from বি+অভি+R. চব্) Gone astray, altered to the worse, deteriorated, corrupted (especially in a moral sense).

কভিচার *s.* (m. from বি+অভি+R. চব্) A

going astray, a deviation (from duty), a trespass; lecherousness, adultery.

কভিচারিণী *s.* (femin. of কভিচারিন্) An adulteress.

কভিচারী *a.* (-বিন্ mfn. কভিচার+ইন্) Going astray, deviating (from duty), trespassing; lecherous, adulterous.

কভ্র *a.* (mfn. বি+অভ্র) Free from clouds, cloudless.

কয় Root, 1. (কয়তি) To go, to move. x. (কয়য়তি) 1. To send, to dispatch. 2. To cause to decrease, to diminish, to lessen. 1. (কয়তে) and x. (কয়য়তি) To expend, to disburse money. (N.B. This verb seems to be composed of the Root ই To go, with বি prefixed to it).

কয় *s.* (m. from বি+R. ই) Outlay, expenditure, disbursement. (The opposite of আয় *s.* (m.) Income.)

কয়কুঠ *a.* (কয়+কুঠ) Miserly, penurious, stingy. Also কয়কাতর.

কয়শীল *a.* (mfn. কয়+শীল) Liberal, prodigal, wasteful, spendthrift.

কয়য়াস *s.* (n. কয়+আয়াস) Expenses and efforts (for religious objects).

কয়িত *a.* (mfn. কয়+ইত) Spent, disbursed, consumed.

কয়িতা *s.* (f. কয়িন্+তা) Prodigality, lavishness, extravagance.

কয়ী *a.* (-য়িন্ mfn. কয়+ইন্) Extravagant, expensive, lavish, prodigal. This word occurs in comp. e.g. পরিমিতকয়ী *a.* (-য়িন্ mfn.) Whose expenses are confined or restricted within bounds, economical, from পরিমিত *a.* (mfn.) Circumscribed, limited, +কয়+ইন্.

কয়ীকৃত *a.* (mfn. from কয়+কৃত *Wilkins' Gr.* § 1033) Spent, consumed, lavished.



বার্থ *a.* (mfn. বি + অর্থ) Useless, ineffectual, unmeaning, vain. —তা (*f.*) or —ত্ব (*n.*) Uselessness, vanity, inefficiency.

বালীক *a.* (mfn. বি + অলীক) Improper, unusual, strange, immoral, unnatural, unpleasing, painful. *s.* 1. (*n.*) Pain, torture. 2. (*m.*) A catamite. —তা (*f.*) or —ত্ব (*n.*) Displeasure, impropriety: also (Beng.) বালীকম.

বাসন *s.* (*n.* from বি + R. অন্) 1. Calamity, misfortune, an affliction. 2. Sin, crime, vice. *Manu* VII. 53. 3. Fate.

বাসনার্ত্ত *a.* (mfn. বাসন + আর্ত) Afflicted by calamity or misfortune.

বাসনাসক্ত *a.* (mfn. বাসন + আসক্ত from R. সক্ত) Distressed, afflicted by misfortune or calamity, miserable, wretched.

বাসনী *a.* (—নিন্ mfn. বাসন + ইন্) 1. Vicious, criminal. *Manu* VII. 53. 2. Distressed, unfortunate.

বাস্ত *a.* (mfn. from বি + R. অন্) Decomposed, disturbed, agitated, troubled, confused, perplexed, annoyed, distressed, eager, busy. —তা (*f.*) or —ত্ব (*n.*) Agitation, perplexity.

বাস্তবৈবাসিক *s.* (*n.* বাস্ত + বৈবাসিক) (In arithmetic) The rule of three inverted. *Colebr. Alg.* p. 34.

বাস্তবিধি *s.* (*m.* বাস্ত + বিধি) Inversion: a term used in the solution of a certain class of algebraic problems. *Colebr. Alg.* p. 21.

বাং *s.* A frog. *Sabda S.* p. 325. See ব্যাঙ্গ.

ব্যাক *s.* (from বক) A crook, a turn, a curvature.

ব্যাকা *a.* (from বক) Crooked, turned, curved.

ব্যাকাইতে *v. a.* (from বক) To bend, to turn, to make crooked.

ব্যাকরণ *s.* (*n.* from বি + আ + R. ক্) Grammar,

accounted one of the six *vedāṅgas* or auxiliary branches of sacred learning. *As. Res.* I. 341.

ব্যাকরণসিদ্ধ *a.* (mfn. ব্যাকরণ + সিদ্ধ) Conformable to the rules of grammar, grammatical.

ব্যাকার *s.* (*m.* বি + আকার) Deformity, distortion, alteration of form; mimicry.

ব্যাকুল *a.* (mfn. বি + আকুল) Confused, troubled, perplexed, bewildered. *s.* A plant (*Solanum Indicum*): also ব্যাকুত. —তা (*f.*) or —ত্ব (*n.*) Perturbation, confusion, perplexity, trouble.

ব্যাকুলচিত্ত *a.* (ব্যাকুল + চিত্ত) Disturbed in thought, distracted, agitated in mind. Also ব্যাকুলমনাঃ (—নন্ mfn.).

ব্যাকুলিত *a.* (mfn. from বি + আ + R. কুল) Bewildered, disturbed, agitated, distressed.

ব্যাকৃত *a.* (mfn. from বি + আ + R. কৃ) Disfigured, deformed, distorted.

ব্যাকৌষ *a.* (mfn. বি + আ + কোষ) Blown, expanded, blossomed. Also ব্যাকৌশ (mfn.).

ব্যাক্য *s.* (*f.* বি + আ + R. য্য) A gloss, a commentary, scholia.

ব্যাক্যাত *a.* (mfn. বি + আ + R. য্য) Explained, interpreted, expounded, commented upon.

ব্যাক্যাতক *a.* (mfn. from বি + আ + R. য্য) Requiring to be expounded or commented upon, proper to be explained. Also ব্যাক্যেয় (mfn.).

ব্যাক্যাতা *s.* (—ত্ব *m.* from বি + আ + R. য্য) A commentator, an expounder.

ব্যাক্যান *s.* (*n.* from বি + আ + R. য্য) A commenting upon, an explaining or expounding.

ব্যাঘাত *s.* (*m.* from বি + আ + R. হন্) 1. A striking against, a percussion. 2. A hinderance, an obstacle. 3. The name of one of the astronomical *yogas*. *As. Res.* III. 302.

ব্যাঘাতক *a.* (mfn. from বি + আ + R. হন্)

Striking against, opposing, thwarting, hindering. Also ব্যাঘাতী (—তিন্ mfn.).

ব্যাঘ *s.* (*m.*) A tiger: as the last member of compound substantives this word is often used in a metaphorical sense, like শ্বেত and সিংহ, to express eminence or distinction: e. g. পুরুষ-ব্যাঘ *s.* (*m.*) A distinguished man, (lit. A tiger of a man), from পুরুষ *s.* (*m.*) A man, + ব্যাঘ.

ব্যাঘনথ *s.* (*n.* ব্যাঘ + নথ) A sort of perfume: also ব্যাঘনথী (*f.*).

ব্যাঘনথী *s.* (ব্যাঘ + নথী) A plant (*Gale-dupa arborea*). *Sabda S.* p. 100.

ব্যাঘপাৎ *s.* (—দ্ব *m.* ব্যাঘ + পাদ) A plant (*Flacourtia sapida*, *Rox.*).

ব্যাঘপুচ্ছ *s.* (*n.* ব্যাঘ + পুচ্ছ) The castor-oil tree (*Ricinus communis*).

ব্যাঘাট *s.* (*m.* ব্যাঘ + আট) A sky-lark.

ব্যাঘী *s.* (*f.* from ব্যাঘ) A sort of prickly nightshade (*Solanum Jacquini*).

ব্যাঙ্গ *s.* A frog. *Sabda S.* p. 203. See বাং.

ব্যাভ *s.* (*m.* from বি + R. অভ?) 1. Deceit, deception; a disguise, a pretext. Used in comp. e. g. মৃগয়াব্যাভেন Under the semblance or disguise of a hunting-excursion, using a hunting-party as a pretext; from মৃগয়া *s.* (*f.*) A hunting, + ব্যাভ. 2. (Beng.) An allowance for weight, an overplus, a deduction, a discount; interest on money; a delay, a stay. —কৰিতে *v. a.* To procrastinate, to loiter; —কৰাইতে *v. a.* To retard; —পাইতে *v. a.* To gain.

ব্যাভে *ad.* (from ব্যাভ) With delay, tardily.

ব্যাভোক্তি *s.* (*f.* ব্যাভ + ওক্তি) A covert allusion to any thing, an inuendo.

ব্যাভ *s.* (*m.*) 1. A snake. 2. A carnivorous animal. 3. A rogue, a villain. See ব্যাল.

ব্যাভায়ুধ *s.* (*n.* ব্যাভ + আয়ুধ) A vegetable perfume, commonly called *nakhā*. See নখী.

ব্যাত *a.* (mfn. বি + আত for আদত) Extended, spread, widely opened.

ব্যধ *s.* (*m.* from R. ব্যধ) A hunter, a fowler.

ব্যধি *s.* (*m.* from R. ব্যধ) 1. Disease, sickness generally. 2. Leprosy.

ব্যধিগ্রস্ত *a.* (mfn. ব্যাধি + গ্রস্ত) Seized or overcome by sickness or disease, ill.

ব্যধিঘাত *s.* (*m.* ব্যাধি + ঘাত) A tree (*Cassia fistula*).

ব্যধিত *a.* (mfn. from ব্যাধি + ইত) Afflicted with sickness or disease, diseased.

ব্যধিতয় *s.* (*m.* ব্যাধি + তয়) Fear from a disease, the apprehension of being infected with a disease.

ব্যান *s.* (*m.* বি + আন from R. অন্) One of the five vital airs, that which is diffused throughout the body. *As. Res.* VII. 278.

ব্যাপক *a.* (mfn. from বি + R. আপ) Pervading, penetrating, embracing, extending over the whole of a thing; forward, impudent. *s.* (*n.*) Essential property. —তা (*f.*) or —ত্ব (*n.*) Diffusion, prevalence, influence; forwardness, impudence.

ব্যাপন *s.* (*n.* from বি + R. আপ) The pervading of a thing, the extending over a thing.

ব্যাপনীয় *a.* (mfn. from বি + R. আপ) Capable or fit to be penetrated; fit to be met in all its details (as an argument).

ব্যাপন *a.* (mfn. from বি + আ + R. পদ) Dead, deceased. 2. Injured, hurt.

ব্যাপা *s.* (from বি + R. আপ) Extension, extent, the occupying or filling of space.

ব্যাপাদ *s.* (*m.* from বি + আ + R. পদ) An evil intention or design.



- ব্যাপাদক** *a.* (mfn. from বি+আ+R. পদ) Destructive, murderous, malicious.
- ব্যাপাদন** *s.* (n. from বি+আ+R. পদ) Destruction, murder; malice.
- ব্যাপাদিত** *a.* (mfn. from বি+আ+R. পদ) 1. Hurt, injured. 2. Killed, slain.
- ব্যাপার** *s.* (m. from বি+আ+R. প্) Business, occupation, employment; an act, a transaction, an operation; an endeavour, an effort for a given purpose.
- ব্যাপারী** *a.* (-বিন্ mfn. ব্যাপার+ইন্) Transacting business, performing; occupied, busy.
- ব্যাপিকা** *a.* (from ব্যাপক) Pervading, over-spreading. *s.* A termagant, an impudent woman.
- ব্যাপিতে** *v. a.* (from বি+R. আপ্) To over-spread, to pervade, to extend throughout, to occupy any space.
- ব্যাপিত্ব** *s.* (v. ব্যাপিন্+ত্ব) Extent, diffusedness.
- ব্যাপী** *a.* (-পিন্ mfn. from বি+R. আপ্) Extending over, diffused, spread.
- ব্যাপ্ত** *a.* (mfn. from বি+আ+R. প্) Engaged, occupied, busy.
- ব্যাপ্তি** *s.* (f. from বি+আ+R. প্) Engaged-ness, occupation.
- ব্যাপ্ত** *a.* (mfn. from বি+R. আপ্) 1. Pervaded, penetrated; occupied, filled, full. 2. Obtained, got, placed. 3. Celebrated.
- ব্যাপ্তি** *s.* (f. from বি+R. আপ্) 1. Penetration, diffusion through the whole of a thing; omnipresence (as an attribute of the deity); fulness. 2. An adjunct, an attribute.
- ব্যাপ** *a.* (mfn. from বি+R. আপ্) Permeable, penetrable, pervadible; liable, amenable. *s.* (m.) 1. A drug (Costus speciosus). 2. (In grammar) The subject to an attribute. -তা (f.) or -ত্ব (n.) Permeableness, pervadibleness.

- ব্যাপবৃত্তি** *s.* (f. ব্যাপ+বৃত্তি) Permeableness, the condition of being penetrable.
- ব্যাবক্রোশী** *s.* (f. from বি+অব+ক্ৰশ্) Mutual imprecation. Also **ব্যাবভাষী** (f.).
- ব্যাবর্ত** *s.* (m. from বি+আ+R. বৃত্) A surrounding, an enclosing or encompassing; a selecting or appointing.
- ব্যাবর্তক** *a.* (mfn. from বি+আ+R. বৃত্) Surrounding, enfolding, encompassing, encircling; electing, appointing, rescuing, liberating.
- ব্যাবর্তনা** *s.* (from বি+আ+R. বৃত্) A disposal, a distribution.
- ব্যাবহারিক** *a.* (mfn. ব্যবহার+ইক Wilkins' Gr. § 903) Practicable, intended for use.
- ব্যাবৃত** *a.* (mfn. from বি+আ+R. ব্) 1. Screened, covered, guarded, protected. 2. Chosen, selected, appointed. Also, though improperly, written **ব্যাবৃত্ত**.
- ব্যাবৃত্ত** *a.* (mfn. from বি+আ+R. বৃত্) 1. Rolled back, returned, revolved, revolved. 2. Turned out, precluded, excepted.
- ব্যাবৃত্তি** *s.* (f. from বি+আ+R. ব্) Exclusion, preclusion, exception, rejection.
- ব্যায়** *s.* (m. for ব্যায়াম?) A fathom measured by the arms extended.
- ব্যামিশ্র** *a.* (from বি+আ+R. মিশ্) Confused, mixed.
- ব্যামুগ্ধ** *a.* (mfn. from বি+আ+R. মুগ্ধ) Troubled, embarrassed, afflicted.
- ব্যামোহ** *s.* (m. from বি+আ+R. মুহ) Error, mistake; trouble, embarrassment, affliction.
- ব্যামোহক** *a.* (mfn. from বি+আ+R. মুহ) Troublesome, afflicting, causing distress.
- ব্যায়াম** *s.* (m. from বি+আ+R. যম্) 1. Fatigue, exertion, exercise, effort, labour, hard

- work, a struggle. 2. Manliness, manhood. 3. A fathom measured by the arms extended.
- ব্যাল** *s.* (m.) 1. A snake. 2. A beast of prey. 3. A king. 4. A sort of metre in Sanskrit prosody. *As. Res.* x. 446. *a.* (mfn.) Wicked, villainous, bad. See **ব্যাত্ত**.
- ব্যালগ্রাহী** *s.* (-হিন্ m. from ব্যাল+R. গ্রহ) A snake-catcher.
- ব্যালী** *s.* A violin, a lute. See **বহালী**.
- ব্যালায়ুধ** *s.* (n. ব্যাল+আয়ুধ) A vegetable perfume: see **ব্যাত্তায়ুধ**.
- ব্যাস** *s.* (m. from বি+R. অস্) 1. Distribution or disposition of parts. 2. Width, extension: (in geometry) the breadth or diameter of a circle. *Colebr. Alg.* p. 87. 3. The name of a celebrated ancient sage, reputed as the compiler of the *vedas* and *purānas*, author of the *Mahābhārata*, and founder of the *Vedānta* school of philosophy. See *As. Res.* i. 352. *Trans. R. A. S.* ii. 3. Also **ব্যাসদেব** and **বেদব্যাস** (m.).
- ব্যাসঙ্ক** *a.* (mfn. from বি+আ+R. সঙ্ক্) Bewildered, confused, perplexed.
- ব্যাসপীড়ি** *s.* (ব্যাস+পীড়ি) A stool or seat of one who reads the *purānas*.
- বাহত** *a.* (mfn. from বি+আ+R. হন্) Struck, repelled; alarmed, confused.
- বাহার** *s.* (m. from বি+আ+R. হ্) Voice, speech; articulate sound, language.
- বাহত** *a.* (mfn. from বি+আ+R. হ্) Spoken, said, uttered.
- বাহতি** *s.* (f. from বি+আ+R. হ্) A word, an articulate sound: applied especially to the mystical words OM, BHUR, BHUVAH, SWAR, pronounced at the beginning of the daily prayer of the *Brāhmans*. *Manu* ii. 78.
- ব্যুৎক্রম** *s.* (m. from বি+উৎ+R. ক্রম্) Confusion, an inverted arrangement.

- ব্যুত্থান** *s.* (n. from বি+উৎ+R. শ্চা) 1. The following one's own inclination, independence. 2. Resistance, opposition, obstruction, prohibition, a turning away.
- ব্যুৎপত্তি** *s.* (f. from বি+উৎ+পদ) 1. Descent, origin, the derivation of a word, etymology. 2. Learning, scholarship.
- ব্যুৎপন্ন** *a.* (mfn. from বি+উৎ+R. পদ) 1. Generated, begotten, descended from, derived from. 2. Versed in science, learned, studied.
- ব্যুৎপাদক** *a.* (mfn. from বি+উৎ+R. পদ) Productive, generative; deriving, forming (words); aiding in the acquisition of knowledge. -তা (f.) or -ত্ব (n.) The attainment of knowledge.
- ব্যুৎপাদ** *a.* (mfn. from বি+উৎ+R. পদ) Derivable, deducible from; capable of being formed, or of being improved in knowledge.
- ব্যুদাস** *s.* (m. from বি+উৎ+R. অস্) Exclusion, prohibition.
- \*ব্যুষ্** Root, iv. (ব্যুষ্যতি) To burn. (N. B. This verb seems to be composed of the Root উষ্ with বি prefixed to it.)
- ব্যুষ্ট** *a.* (mfn. R. ব্যুষ্) 1. Burned. 2. Dawned, become day. *s.* (n.) Day-break, dawn of day.
- ব্যুষ্টি** *s.* (f. from বি+R. বস্) 1. Fruit, result, consequence. 2. Prosperity, increase, happiness.
- ব্যুত্** *a.* (mfn. from বি+R. বহ্) 1. Regularly disposed, arranged, arrayed, marshalled. 2. Compact, firm. 3. Large, extensive.
- ব্যুত্কর্কট** *a.* (mfn. ব্যুত্+কর্কট) Armed, accoutred in mail.
- ব্যুতি** *s.* (f. from বি+R. বহ্) Proper arrangement, array.
- ব্যুত** *a.* (mfn. from বি+R. বে) Woven.



বুতি *s.* (*f.* from বি+R. (ব) Weaving.

বুহ *s.* (*m.* from বি+R. বহ) 1. Arrangement of troops, military array. 2. A multitude, a flock. 3. (from বি+R. উহ) Logic, reasoning. 4. Making, manufacture. 5. The body.

বুহপার্শ্ব *s.* (*m.* বুহ+পার্শ্ব) The rear of an army.

(ব) Root, 1. (ব্যয়তি) To cover. Sometimes with স্ prefix to it.

ব্যেকব *s.* (*m.* ব্যা An imitative sound, +কাব) A blacksmith.

ব্যাম *s.* (-ম্ *n.*) 1. Heaven, the sky, the air. 2. Water. 3. A temple sacred to the sun.

ব্যামকেশ *s.* (*m.* ব্যামন্+কেশ) An epithet of SIVA. Also ব্যামকেশী (-শিন্ *m.*).

ব্যামযান *s.* (*n.* ব্যামন্+যান) A vehicle, carriage of the gods.

ব্যাম *s.* (*n.* from বি+R. উম্) The aggregate of the three spices, or black-pepper, long-pepper, and dry ginger.

বুত্ Root, 1. (বুতি, -তে) To go, to proceed. With অনু prefixed, To follow; with আ, To approach, to go near. x. (ব্রাজয়তি) 1. To go, to travel. 2. To prepare.

বুত্ *s.* (*m.* from R. বুত্) 1. A multitude, a flock, a herd. 2. A cow-pen. 3. A road.

বুত্ *s.* (*n.* R. বুত্+অন) A going, a proceeding, a moving onwards.

বুত্ *s.* (*f.* from R. বুত্) 1. Wandering, roaming about; a march, an aggression, a hostile incursion. 2. A drove of cattle, a flock, a multitude.

বুত্ Root, 1. (ব্রাতি) To sound. x. ব্রাযতি To wound.

বুত্ *s.* (*m.* from R. বুত্?) A wound, a sore, a tumor, a boil, an ulcer; a fracture in a wooden staff. See *Manu* II. 47.

বুত্ *s.* (*m.* from R. বুত্?) 1. A vow, an act of religious devotion voluntarily undertaken. See *Trans. R.A.S.* I. 571. Often used in comp. e. g. দৃতবুত্ *a.* (*mfn.*) Firm in performing his vows, from দৃত্ *a.* (*mfn.*) Firm, steady, + বুত্; (দেববুত্ *a.* (*mfn.*) Devoted to the gods, from দেব *s.* (*m.*) A deity, + বুত্. 2. Eating.

বুতচর্য *s.* (*n.* from বুত্+R. চৰ্) The performance of a vow. *Manu* I. 111.

\*বুততি *s.* (*f.* from R. বুত্) 1. Expansion, extent. 2. A creeper. Also বুততী (*f.*).

বুতপ্রতিষ্ঠা *s.* (*f.* বুত্+প্রতিষ্ঠা) The performance of a religious act voluntarily undertaken.

বুতভঙ্গ *s.* (*m.* বুত্+ভঙ্গ) The interruption of an act of voluntary devotion, breach of vows.

বুতী *a.* (-তিন্ *mfn.* বুত্+ইন্) Making vows, engaged in religious ceremonies voluntarily undertaken. *s.* (*m.*) 1. A devotee. 2. An employer of priests.

বুচ্ Root, VI. (বৃচ্চতি) To cut.

বুচ্চন *s.* (*m.* from R. বুচ্চ) A chisel, a small saw.

\*বুচ্চ *s.* (*m.*) 1. The root of a tree. 2. The sun. 3. An epithet of BRAHMÁ and of SIVA.

\*ব্রহ্ম *s.* (-হ্মন্ *n.* from R. বৃহ্?) 1. The Divine Source and Essence of the universe, or the Deity considered in the abstract, and divested of action, quality, and attribute: when in action he is *masculine*, and termed ব্রহ্মা q. v. See *Manu* I. 5. 6. and 7. 2. Scripture, the *vedas*. 3. Religious knowledge. 4. Practice of religious austerity.

\*ব্রহ্মকীট *s.* (from ব্রহ্মন্+কীট) The name of a particular cutaneous disease.

\*ব্রহ্মঘ্ন *a.* (*mfn.* ব্রহ্মন্+ঘ্ন from R. হন্) Killing a *Bráhma*n. Also ব্রহ্মঘাতক (*mfn.*).

\*ব্রহ্মচর্য *s.* (*n.* ব্রহ্মন্+চর্য) A life of religious

devotedness, the condition of a religious student: see ব্রহ্মচারী.

\*ব্রহ্মচারী *a.* (-বিন্ *mfn.* ব্রহ্মন্+চারিন্ from R. চৰ্) Performing religious austerities, abstaining from sexual intercourse. *s.* (*m.*) 1. A religious student, the young *Bráhma*n from the time of his investiture with the sacerdotal string to the period of his becoming a householder. *Manu* II. 219. 2. A *pandit* learned in the *vedas*. 3. An ascetic.

\*ব্রহ্মজাল *s.* (ব্রহ্মন্+জাল) A plant (A species of Clematis). *Mohun P.* p. 65.

\*ব্রহ্মজীবী *s.* (-বিন্ *m.* ব্রহ্মন্+জীবিন্) A mercenary or hiring *Bráhma*n.

\*ব্রহ্মজান *s.* (*n.* ব্রহ্মন্+জান) True knowledge of the Deity.

\*ব্রহ্মজানী *a.* (-নিন্ *mfn.* ব্রহ্মজান+ইন্) Possessed of true knowledge of the Deity.

\*ব্রহ্মা *a.* (*mfn.* from ব্রহ্মন্) Devoted to the worship of the Deity, pious. *s.* (*m.*) The mulberry-tree (*Morus Indica*).

\*ব্রহ্মতা *s.* (*f.* ব্রহ্মন্+তা) Divine nature, the nature of BRAHM. Also ব্রহ্মত্ব (*n.*).

\*ব্রহ্মতালু *s.* (*n.* ব্রহ্মন্+তালু) The crown of the head.

\*ব্রহ্মদর্ভা *s.* (*f.* ব্রহ্মন্+দর্ভা) A plant (*Ligusticum Ajwaen*, *Rox.*).

\*ব্রহ্মদায় *s.* (*n.* ব্রহ্মন্+দায় from R. দা) A pious gift.

\*ব্রহ্মদাক *s.* (*m.* ব্রহ্মন্+দাক) The mulberry-tree (*Morus Indica*).

ব্রহ্মনিকপণ *s.* (*n.* ব্রহ্মন্+নিকপণ) Investigation of the nature of the Deity.

\*ব্রহ্মপুত্র *s.* (*m.* ব্রহ্মন্+পুত্র) 1. A sort of poison. 2. The *Brahmaputra* or *vulg. Burrum-puter* river.

\*ব্রহ্মবধ *s.* (*m.* ব্রহ্মন্+বধ) The murder of a *Bráhma*n.

\*ব্রহ্মবর্চস *s.* (*n.* from ব্রহ্মন্+বর্চস্) The lustre or holiness acquired by a continued study and observance of the *vedas*. *Manu* II. 37.

\*ব্রহ্মবাদী *a.* (-দিন্ *mfn.* ব্রহ্মন্+বাদিন্ from R. বদ্) Teaching the *veda*, or professing the system of the *Vedánta* school.

\*ব্রহ্মবিন্দু *s.* (*m.* ব্রহ্মন্+বিন্দু) 1. Saliva sputtered out in reading the *veda*. 2. The name of an *upanishad*. *As. Res.* VIII. 477.

\*ব্রহ্মভূয় *s.* (*n.* from ব্রহ্মন্+ভূয়) The essence of BRAHM, identity with BRAHM.

\*ব্রহ্মমীমাংসা *s.* (*f.* ব্রহ্মন্+মীমাংসা) The designation of the second part of the *Vedánta* system of philosophy, being the investigation of proof deducible from the *vedas* with regard to theology. See *Trans. R.A.S.* II. 1, seqq. It is also called উত্তরমীমাংসা.

\*ব্রহ্মযজ্ঞ *s.* (*m.* ব্রহ্মন্+যজ্ঞ) Sacred study, reading the *veda*, considered as a kind of sacrifice.

\*ব্রহ্মবন্ধ *s.* (*n.* ব্রহ্মন্+বন্ধ) The suture on the top of the crown.

\*ব্রহ্মর্ষি *s.* (*m.* ব্রহ্মন্+ঋষি) 1. A divine saint or sage, a *Rishi* of a particular class. 2. The name of a certain class of countries. *Manu* II. 19.

\*ব্রহ্মলোক *s.* (*m.* ব্রহ্মন্+লোক) 1. The world or heaven of BRAHMÁ. 2. The abode of the souls of the pious.

\*ব্রহ্মসংখ্য *s.* (*n.* ব্রহ্মন্+সংখ্য) The name of a portion of the *veda* which is to be read constantly. *Manu* II. 106.

\*ব্রহ্মসায়ুজ *s.* (*n.* ব্রহ্মন্+সায়ুজ) Intimate union or identification with BRAHM.

\*ব্রহ্মসূ *s.* (*m.* from ব্রহ্মন্+R. সূ) 1. An epi-



thet of ANIRUDDHA the son of KÁMA. 2. An epithet of KÁMADEVA, the deity of love.

\*ব্রহ্মহত্যা s. (f. from ব্রহ্মন্ + R. হন্) The murder of a Bráhmaṇ.

\*ব্রহ্মহা s. (-হন্ m. from ব্রহ্মন্ + R. হন্) The slayer of a Bráhmaṇ.

\*ব্রহ্মহৃদয় s. (n. ব্রহ্মহৃদয়) The name of a particular star. *As. Res.* ix. 354.

\*ব্রহ্মা s. (-হন্ m. from R. ব্রহ্ম?) 1. BRAHMÁ, the first deity of the *Hindu* triad, or BRAHM in action, and viewed as the Plastic Cause of the universe, but not considered as having a distinct personality or hypostasis. 2. A Bráhmaṇ. 3. An officiating priest. 4. One of the astronomical *yogas*. *As. Res.* ii. 302. ix. 354.

\*ব্রহ্মাঙ্গুলি s. (m. from ব্রহ্মন্ + অঙ্গুলি) Joining the hands together whilst reading the *veda*.

\*ব্রহ্মাণী s. (f. from ব্রহ্মন্) The female energy of BRAHMÁ.

\*ব্রহ্মাণ্ড s. (m. from ব্রহ্মন্ + অণ্ড) The mundane egg; the universe, the world.

\*ব্রহ্মাণ্ডাধোভাগ s. (m. ব্রহ্মাণ্ড + আধোভাগ) The nadir. (Lit. The lower part of the mundane egg.) *Mohun P.* p. 136.

\*ব্রহ্মাদ a. (mfn. from ব্রহ্মন্ + আদ) Commencing with BRAHMÁ, having BRAHMÁ as its first (as a series). *Manu* i. 50.

\*ব্রহ্মাবৰ্ত্ত s. (m. from ব্রহ্মন্ + আবৰ্ত্ত) The country to the north-west of *Dehli*, and between the rivers *Drishadwatí* and *Saraswatí*. *Manu* ii. 17.

\*ব্রহ্মাভিমান s. (m. from ব্রহ্মন্ + অভিমান) A conceited comparison of one's self with BRAHM.

\*ব্রহ্মাসন s. (n. from ব্রহ্মন্ + আসন) The posture suited to devout meditation.

\*ব্রহ্মাস্ত্র s. (n. from ব্রহ্মন্ + অস্ত্র) A fabled weapon which deals infallible destruction. *Carey*.

ব্রাত s. (m. from R. ব্র?) A multitude, an assemblage.

ব্রাত s. (m. from ব্রাত?) A person of the Bráhmaṇic, Kshatriya, or Vaisya tribes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacred string: *Wilson. Manu* ii. 39. x. 20.

ব্রাতশোম s. (m. ব্রাত + শোম) A particular sacrifice performed to recover the rights forfeited by an improper delay of the ceremony of investiture. *Wilson*.

\*ব্রাহ্ম s. (n. from ব্রহ্মন্) The part of the hand under the root of the thumb. *Manu* ii. 59. a. (mfn.) 1. Relating to BRAHMÁ: applied to one of the approved forms of marriage. *Manu* iii. 27. 2. Professing the spiritual worship of the Supreme Being. *Túrachand Ch.*

\*ব্রাহ্মণ s. (m. from ব্রহ্মন্) A Bráhmaṇ. (n.) 1. An assemblage of Bráhmans. 2. The doctrinal portion of each *veda* (as distinguished from the prayers or hymns), comprising precepts which inculcate religious duties, and arguments relative to theology. See *As. Res.* viii. 435. 461. *Trans. R.A.S.* i. 448. 450.

\*ব্রাহ্মণবু s. (m. from ব্রাহ্মণ + R. বু) 1. One who pretends to be a Bráhmaṇ. 2. A Bráhmaṇ engaged in business.

\*ব্রাহ্মণযষ্টিকা s. (f. from ব্রাহ্মণ + যষ্টি) A shrub (*Siphonanthus Indica*).

\*ব্রাহ্মণী s. (femin. of ব্রাহ্মণ) 1. A Bráhmaṇess, the wife of a Bráhmaṇ, or a woman of the Bráhmaṇical tribe. 2. A plant (*Siphonanthus Indica*).

\*ব্রাহ্মণ্য s. (n. ব্রাহ্মণ + য Wilkins' Gr. § 976) 1. The condition or rank of a Bráhmaṇ, priesthood. 2. An assembly of Bráhmans.

\*ব্রাহ্মণদ s. (m. from ব্রহ্মন্ + গুদ) The name of one of the degraded tribes, the offspring of a

*Súdrá* woman by a man of the Bráhmaṇical tribe: their profession is to make chairs or stools used on some religious occasions. *As. Res.* v. 57.

\*ব্রাহ্মী s. (f. from ব্রহ্মন্) One of the eight *mátris* or divine mothers of created beings and personified energies of the gods, the *sakti* or energy of BRAHMÁ, q. v. 2. The moon-plant (*Asclepias acida, Rox.* or *Cynanchum viminalis*). *Mohun P.* p. 40.

\*ব্রাহ্মহৃত s. (n. ব্রাহ্ম from ব্রহ্মন্ + হৃত) Respect shewn to the Bráhmans, considered as one of the five great sacraments. *Manu* iii. 74.

\*ব্রাহ্মমূহূৰ্ত্ত s. (mn. ব্রাহ্ম from ব্রহ্মন্ + মূহূৰ্ত্ত) Dawn, the hour preceding sunrise.

ব্রী Root, iv. (ব্রীমতে) and ix. (ব্রীণাতি, ব্রীণীতে) 1. To choose, to elect. 2. To screen, to cover.

ব্রীহ Root, iv. (ব্রীহতি) 1. To be modest or ashamed. 2. To throw, to direct, to send.

ব্রীড়া s. (f. from R. ব্রীহ) Modesty, shame, bashfulness. Also ব্রীড়ি (m.).

ব্রীড়ি a. (mfn. ব্রীড়া + ইত) Bashful, ashamed, modest.

ব্রীণ a. (mfn. pret. part. p. R. ব্রী + ন Wilkins' Gr. § 694) Chosen, elected.

ব্রীন্ Root, i. (ব্রীন্তি) and x. (ব্রীন্সতি) To hurt, to injure, to wound.

ব্রীহি s. (m.) Rice.

ব্রীহিতৈ s. (m. ব্রীহি + তৈ) A sort of grain (*Panicum miliaceum*).

ব্রূ Root, vi. (ব্রূতি) 1. To cover. 2. To sink. 3. To heap.

\*ব্রূণ s. (n. from R. ব্রূ) The act of speaking.

\*ব্রূ Root, ii. (ব্রূতি, ব্রূতে See Wilkins' Gr.

p. 169, 170) To speak, to tell, to explain, to expound. With প্রতি prefixed, To reply, to answer; with বি To dispute, to debate, to discuss.

ব্রূন্ Root, i. (ব্রূন্তি) and x. (ব্রূন্সতি) To hurt, to kill.

ব্রৈহেয় a. (mfn. from ব্রীহি) Made of rice, consisting of rice.

ব্রী Root, ix. (ব্রীনাতি, ব্রীনীতে) 1. To choose, to select. 2. To cover, to screen. 3. To go, to move.

ভ The twenty-fourth consonant of the *Hindu* alphabet; it is the aspirate of \*ব (ব) and is pronounced like *bh* in *job-horse*.

ভ s. (m.) 1. (In prosody) The dactyle. 2. (n.) A lunar mansion: hence used for twenty-seven in the artificial method of the *Hindus* for the expression of numerals. 3. A star.

ভইত s. A foot.

ভইল s. (from R. ভা) A form, a mark.

ভুইষ s. (corrupt. of মহিষ) A buffalo.

ভকার s. (m. ভ + কার from R. কৃ) The letter ভ or any character expressing its sound.

ভক্ত a. (mfn. pret. part. p. R. ভক্ত + ত Wilkins' Gr. p. 418) 1. Attached or devoted to. 2. Honoured, worshipped. 3. Divided, shared out. 4. Dressed, cooked. s. (n.) Boiled rice; dressed food generally.

ভক্তদাস s. (m. ভক্ত + দাস) A servant who serves for his maintenance.



- ভক্তবৎসল *a.* (mfn. ভক্ত+বৎসল) Shewing kindness to worshippers or faithful attendants.
- ভক্তবিটল *a.* (ভক্ত+বিটল) Hypocritical, feigning attachment or reverence.
- ভক্তি *s.* (f. R. ভক্ত+তি) 1. Attachment, devotedness, homage; worship, belief. 2. A division, a portion. 3. Metonymy.
- ভক্তিপৰায়ণ *a.* (mfn. ভক্তি+পৰায়ণ) Devotedly attached to, doing homage.
- ভক্তিবিশিষ্ট *a.* (mfn. ভক্তি+বিশিষ্ট) Distinguished by or possessed of faith and true attachment or devotion.
- ভক্তিমান *a.* (-মৎ mfn. ভক্তি+মৎ) Attached or devoted to, zealous.
- ভক্তা *s.* (from ভক্ত) A dancing-boy.
- ভক্ষ Root, I. (ভক্ষতি) and x. (ভক্ষয়তি) To eat, to feed.
- ভক্ষক *a.* (mfn. R. ভক্ষ+অক) Eating; voracious, gluttonous. *s.* (m.) An eater. Used in comp. e.g. মাংসভক্ষক *a.* (mfn.) Carnivorous, *s.* (m.) An eater of flesh, from মাংস *s.* (n.) Flesh, +ভক্ষক.
- ভক্ষণ *s.* (n. R. ভক্ষ+অন) 1. The act of eating. 2. A meal. (Beng.) -করিতে *v. a.* To eat.
- ভক্ষণীয় *a.* (mfn. fut. part. p. R. ভক্ষ+অনীয়) Edible, eatable, proper for food. Also ভক্ষিতব্য (mfn.).
- ভক্ষিত *a.* (mfn. pret. part. p. R. ভক্ষ+ইত) Eaten.
- ভক্ষিতে *v. a.* (from R. ভক্ষ) To eat, to feed.
- ভক্ষ্য *a.* (mfn. fut. part. p. R. ভক্ষ+য়) Eatable, edible, proper for food. *s.* (n.) Dressed food.
- ভক্ষ্যকার *s.* (m. ভক্ষ+কার) A baker.
- ভক্ষ্যলাভ *s.* (m. ভক্ষ+লাভ) Supply of provisions.
- ভগ *s.* (n. from R. ভজ্) 1. Excellence, virtue,

glory, fame, greatness, strength; splendour, beauty, prosperity, fortune. 2. A wish, an effort, exertion. 3. Religious tranquillity or absence of passion. 4. Divine power, omnipotence. 5. Pudendum muliebre. 6. (m.) One of the twelve *ādityas* or forms of the sun. 7. The moon. 8. A form of SIVA.

ভগণ *s.* (m. from ভ+গণ) 1. The zodiac. 2. A number of stars. 3. The heavenly tribe. Wilkins' MS.

ভগন্দর *s.* (m. from ভগ+R. দু) 1. Fistula in ano. 2. An epithet of INDRA. Wilkins' Gr. p. 452.

ভগবতী *s.* (femin. of ভগবৎ). See ভগবান্.

ভগবদ্ভীতি *s.* (f. ভগবৎ+ভীতি for R. ভী) The title of a philosophic poem, an episode of the *Mahābhārata*, held in high esteem by the *Vaishnavas*.

ভগবান্ *a.* (-বৎ mfn. ভগ+বৎ) Excellent, glorious, powerful, prosperous; illustrious. *s.* (m.) An epithet of VISHNU or the Deity in action, and of KRISHNA. *Manu* I. 12. *Trans. R. A. S.* I. 576.

ভগল *s.* (corrupt. of গর্দভ+গল?) A man having a voice like the braying of an ass.

ভগিনী *s.* (f. from ভগ+ইন্?) A sister.

ভগিনীপতি *s.* (m. ভগিনী+পতি) A sister's husband.

ভগীরথ *s.* (m.) The name of an ancient king who by his austere devotion caused the descent of the river *Gangā* or *Ganges* from heaven.

ভগোস্ *indecl. Sans.* A particle used as a term of respectful address.

ভগ্ন *a.* (mfn. pret. part. p. R. ভজ্+ন Wilkins' Gr. p. 418). 1. Broken, torn. 2. Defeated, vanquished. 3. Wretched, afflicted. 4. Despised, disregarded.

ভগ্নচেষ্টা *a.* (mfn. from ভগ্ন+চেষ্টা) Broken in his efforts, defeated, disappointed.

ভগ্নপাকিয়া *a.* (from ভগ্ন+পক্ষ) Broken-winged, disabled, incapacitated.

ভগ্নাশ *a.* (mfn. from ভগ্ন+আশা) Disappointed, discouraged. (Lit. Of broken hopes.)

ভগ্নী *s.* (corrupt. of ভগিনী) A sister.

ভগ্নীহত্যা *s.* (ভগ্নী+হত্যা) Sororicide. *Mohun P. p.* 95.

ভগ্ন *s.* (m. from R. ভজ্) 1. A breaking, a splitting, a breach, a chasm, a fissure. 2. Defeat, disappointment, discomfiture, interruption. 3. A breach of faith, dishonesty, fraud. 4. A wave, a breaker. 5. The palsy. 6. Hemp.

ভগ্নকর *a.* (mfn. ভগ্ন+কর) Causing a breach, making a fissure or interruption, defeating, disappointing, cheating.

ভগ্ননয় *s.* (m. ভগ্ন+নয়) The removal of a difficulty in argument or reasoning. *Trans. R. A. S.* I. 515.

ভগ্নবর্গ *s.* (ভগ্ন+বর্গ) Sports, dalliance, wantonness.

ভগ্নী *s.* (f. from R. ভজ্) Hemp (*Cannabis sativa*).

ভগ্নী *s.* (f. from R. ভজ্) 1. Fracture, breach, distortion, separation, division. 2. Deceit, disguise, irony, sarcasm, a repartee. 3. A hint, a gesture. 4. A wave or breaker. Also ভগ্নী (f.).

ভগ্নিতে *v. a.* (from R. ভজ্) To break, to fracture, to ruin, to disperse, to undo.

ভগ্নিমা *s.* (from R. ভজ্) 1. Fracture, separation, breach. 2. A disguise, a deceit, irony, wit, a repartee.

ভগ্নী *a.* (mfn. from R. ভজ্ Wilkins' Gr. p. 466). 1. Apt to break, fragile, brittle. 2. Crooked, bent. 3. Fraudulent, cheating, dishonest. *s.* (m.) The elbow or bend of a river.

ভজ্ Root, I. (ভজতি) To worship, to serve, to be attached to. x. (ভজয়তি) 1. To give. 2. To dress, to cook food. 3. To divide, to separate. Also, x. (with the insertion of a nasal, ভজ্জয়তি) To shine, to speak. With বি prefixed, To distribute, to measure; with প্র+বি To investigate, to discriminate, to discuss.

ভজন *s.* (n. R. ভজ্+অন) Attention, attendance, service, worship, adoration. Also ভজনী (f.).

ভজনীয় *a.* (mfn. fut. part. p. R. ভজ্+অনীয়) Entitled to attendance or worship, adorable, venerable, honourable.

ভজমান *a.* (mfn. pres. part. a., proper form, R. ভজ্) Right, proper, fit.

ভজাইতে *v. a.* (caus. of ভজিতে) To cause a person to serve or to worship.

ভজান *s.* (v. noun of ভজাইতে) The causing a person to adore, worship, or serve. *a.* Constrained.

ভজানিয়া *a.* (from ভজাইতে) Causing to adore, worship, or serve.

ভজিতে *v. a.* (from R. ভজ্) To worship, to adore, to pay homage, to serve.

ভজিষ্ণু *a.* (mfn. from R. ভজ্) Devoted to religious service or worship.

ভজ্য *a.* (mfn. fut. part. p. R. ভজ্+য় Wilkins' Gr. § 725) Divisible, liable to be divided or shared.

ভজ্যমান *a.* (mfn. pres. part. p. R. ভজ্) Being adored or worshipped, receiving homage or service.

ভজ্জ Root, VII. (ভজ্জি) To break, to fracture, to rend, to destroy.

ভজ্জক *a.* (mfn. R. ভজ্জ+অক) 1. Breaking, rending. 2. Changing money for smaller coin.



ভঙ্গন *s.* (*n.* R. ভঙ্গ + অন) The act of breaking or demolishing a thing; the changing of money; the solution of a doubt or difficulty.

ভক্ষিত *a.* (from R. ভক্ষ) Gained as a surplus by changing money for a smaller coin.

ভঙ্কিতে *v. a.* (from R. ভঙ্ক) To break, to fracture.

ভঁ Root, 1. (ভঁতি) 1. To hold, to cherish. 2. To hire, to maintain. 3. To speak.

ভঁ *s.* (*m.* from R. ভঁ) 1. A warrior, a soldier, a combatant. 2. An outcast of a particular tribe; a barbarian. 3. A ghost, a goblin.

ভঁচি *a.* (*mfn.* from R. ভঁ) Roasted on a spit.

ভঁ *s.* (*m.* from R. ভঁ) 1. A scholar, a learned man, a philosopher. 2. (*Beng.*) A bard, an encomiast; a person who arranges matches. *a.* (*mfn.*) Best, chief, eminent.

ভঁচার্য *s.* (*m.* ভঁ + আচার্য) A scholar, a philosopher, a teacher; a doctor.

ভঁ *a.* (*mfn.* from ভঁ) Reverend, venerable, worshipful; respectable. Also ভঁবক (*mfn.*).

ভঁনী *s.* (*f.* from R. ভঁ?) A queen who has been consecrated as well as her husband.

ভঁভট *s.* Unmeaning talk, prattle, chit-chat.

ভঁ Root, 1. (ভঁতে) 1. To rally, to deride, to treat with merriment. 2. To speak. 3. To reprove, to upbraid. Also, 1. (ভঁতি) and x. (ভঁয়তি) To do an auspicious act.

ভঁ *s.* (from ভঁ) A transport-boat.

ভঁক *s.* (from ভঁ) A deception, an imposition. Also ভঁদ.

ভঁকাইতে *v. a.* (from R. ভঁ?) To give up, to desist from, to relinquish an undertaking. Also ভঁকিতে.

ভঁকাল *a.* (from ভঁক) Imposing, ostentatious, boasting.

ভঁভাইতে *v. a.* To talk nonsense, to babble, to gabble.

ভঁ Root, 1. (ভঁতি) To sound, to speak.

ভঁতি *a.* (*mfn. pret. part. p.* R. ভঁ + ইত) Sounded, uttered; spoken, said.

ভঁতা *s.* (—*m.* from R. ভঁ + ত) A composer, an author.

ভঁতে *v. a.* (from R. ভঁ) To speak, to say, to talk.

ভঁটাকী *s.* (*f.*) The egg-plant (*Solanum Melongena*).

ভঁ *s.* (*m.* from R. ভঁ) 1. A mimic, a jester, a buffoon, a dissembler. 2. Deceit, imposition. *a.* Hypocritical, pretended. —ভঁ (*f.*) or —ভঁ (*n.*) Buffoonery, deceitfulness, hypocrisy.

ভঁতপস্বী *s.* (—*m.* ভঁ + তপস্বী) A hypocritical ascetic.

ভঁন *s.* (*n.* from R. ভঁ) Deceit, deception; mischief, wickedness. 2. Mail, armour. 3. War, battle.

ভঁপচাল *s.* (ভঁ + পচাল) Deceitful scurrility or indecency.

ভঁমী *s.* (from ভঁ) Imposition, deceitfulness, trickery.

ভঁ *s.* (*f.* from R. ভঁ?) *Bengal* madder (*Rubia Manjith*, *Rox.*). Also ভঁ (*f.*) and ভঁরী (*f.*).

ভঁতে *v. a.* (from R. ভঁ) To deceive, to mimic, to impose upon.

ভঁলি *a.* (*mfn.* from R. ভঁ) Happy, fortunate, auspicious. *s.* (*m.*) A tree (*Mimosa Sirisha*): also ভঁলি, ভঁলি, and ভঁলি (*m.*).

ভঁর *s.* (from R. ভঁ) Deceit, imposition; interruption. Also ভঁল.

ভঁলীয়া *a.* (from ভঁল) Treacherous, deceitful.

ভঁ *s.* (from R. ভঁ) The hum of bees.

ভঁভাইতে *v. a.* (from R. ভঁ) To buzz, to hum.

ভঁগিয়া *a.* (from ভঁভাইতে) Humming, buzzing.

ভঁগিয়ামাছি *s.* (ভঁগিয়া + মাছি) A large blue fly (*Musca vomitoria*). *Carey*.

ভঁ Root, 1. and x. (With the insertion of a nasal, ভঁতি, ভঁয়তি) 1. To do an auspicious act. 2. To prosper, to thrive, to be happy. 3. To shine.

ভঁ *a.* (*mfn.* R. ভঁ + ব) 1. Auspicious, prosperous, propitious, happy. 2. Good, virtuous, pious, pure. *s.* (*n.*) 1. Auspiciousness, prosperity, happiness, welfare: ভঁ তে 'Prosperity to thee, may prosperity attend thee!' a phrase of affectionate and respectful address, frequently inserted after the expression of a wish or request. 2. One of the astrological periods called *karanas*, considered as unlucky: also ভঁ (*f.*). —ভঁ (*f.*) or —ভঁ (*n.*) Goodness, auspiciousness, felicity; gentlemanliness.

ভঁ *ad. Sans.* (*accus. case* of ভঁ) Happily, well, rightly.

ভঁক *a.* (*mfn.* from ভঁ) Pleasing, beautiful.

ভঁক *a.* (*mfn.* ভঁ + ক from R. ক) Beneficent, doing good.

ভঁকালী *s.* (*f.* ভঁ + কালী) An epithet of the goddess DURGÁ. *Manu* III. 89.

ভঁকুমু *s.* (*m.* ভঁ + কুমু) A golden jar filled with water from a holy place or from the *Ganges*, and used at the consecration of a king. *Wilson*.

ভঁগতি *s.* (*n.* ভঁ + গতি) The construction of magical squares. *Colebr. Alg.* p. 113.

ভঁদাক *s.* (*m.* ভঁ + দাক) A sort of pine (*Pinus Devadaru*).

ভঁপদা *s.* (*f.* from ভঁ + পদ) A name given to

the twenty-sixth and twenty-seventh lunar asterisms. See ভঁপদা.

ভঁপা *s.* (*f.* from ভঁ + প) A tree (*Gmelina arborea*).

ভঁবলা *s.* (*f.*) A shrub (*Pæderia foetida*).

ভঁমুসক *s.* (*m.* ভঁ + মুসক) A fragrant grass (*Cyperus pertenuis*).

ভঁযব *s.* (*n.* ভঁ + যব) The seed of the *Echites* or *Wrightea antidysenterica*.

ভঁশী *s.* (*f.* ভঁ + শী) Sandal wood.

ভঁ *s.* (*f.* from ভঁ) The second, seventh, and twelfth days of the lunar fortnight. *a.* (*Beng.*) Auspicious, prosperous, good.

ভঁবকাশী *s.* (*f.* ভঁ + অবকাশ) The name of a sacred river. *As. Res.* VII. 241.

ভঁভদ *s.* (ভঁ + ভদ) Good and evil, prosperity and decline.

ভঁদান *s.* (*n.* ভঁ + আদান) 1. A throne. 2. The posture of a devotee while meditating: the legs bent and crossed underneath, and turned so as to bring the ancles in contact with the perineum, whilst the soles of the feet are held close to the sides. *Wilson*. 3. (*Beng.*) A house and its homestead.

ভঁদানবাটী *s.* (*f.* ভঁদান + বাটী) A dwelling-house.

ভঁদ *s.* (from R. ভঁ?) An animal of the weasel kind (*Viverra Bundur*, *Buchanan's MSS.*). *Carey*.

ভঁ *s.* (*m.* from R. ভঁ) 1. Existence, being. 2. Birth. 3. The world. 4. An epithet of *SIVA*. 5. Acquisition, gain, prosperity, welfare.

ভঁদীয় *a.* (*mfn.* ভঁ + দীয়) Thine, yours.

ভঁ See ভঁদান.

ভঁভী *femin.* of ভঁ. See ভঁদান.

ভঁন *s.* (*n.* from R. ভঁ) 1. Being, production,



birth. 2. A house, a dwelling, an abode: applied especially to the several paradises or abodes of BRAHMĀ and the other deities. *Colebr. Alg.* p. 111.

ভবনীয় *a.* (*mfn. fut. part. p.* R. ভূ) Impending, unavoidable, necessary to occur. *Wilkins' Gr.* p. 426.

ভবসমুদ্র *s.* (*m.* ভব + সমুদ্র) The ocean of the world. Also ভবসাগর (*m.*) and ভবানী (*m.*).

ভবাদৃশ *a.* (*mfn.* from ভব + দৃশ *Wilkins' Gr.* § 819) Like you, like your honour. Also ভবাদৃক্ (*-শ্চ mfn.*).

ভবান্ *pron.* (*-বৎ mfn.* from R. ভূ) Thou, you sir, your honour: a term of respectful address. *Wilkins' Gr.* p. 117.

ভবানী *s.* (*f.* from R. ভূ) An epithet of the goddess DURGĀ or PĀRVATĪ in her mild and beneficent form.

ভবিক *a.* (*mfn.* from ভব) Prosperous, happy. *s.* (*n.*) Prosperity, welfare.

ভবিতব্য *a.* (*mfn. fut. part. p.* R. ভূ + তব্য) Likely or necessary to be or occur, unavoidable; ordained by heaven.

ভবিতা *a.* (*-ত্ mfn.* from R. ভূ + ত *Wilkins' Gr.* § 764) Who is or becomes, actually being or disposed to be.

ভবিষ্য *a.* (*mfn.* R. ভূ + ইষ *Wilkins' Gr.* § 798, 821) Who is or becomes, extant, existent, happy, prospering.

ভবিষ্যৎ *s.* (*n. fut. part. a.* R. ভূ) Futurity, the future.

ভবিষ্যৎকাল *s.* (*m.* ভবিষ্যৎ + কাল) 1. The time to come, futurity. 2. The future tense (in grammar).

ভবিষ্যদ্বক্তা *s.* (*-ত্ m.* ভবিষ্যৎ + বক্তৃ) A prophet, one who predicts future events.

ভবিষ্যদ্বাক্য *s.* (*n.* ভবিষ্যৎ + বাক্য) A prediction, a prophecy.

ভবিষ্যদ্বাদী *s.* (*-দিন্ mfn.* ভবিষ্যৎ + বা. দিন্) Predicting, prophesying.

ভবিষ্যন্ *a.* (*-ৎ mfn. fut. part. a.* R. ভূ) What will be or become, who or what is about to be, future.

ভব *a.* (*mfn.* from R. ভূ) 1. Likely or necessary to be or occur. 2. Proper, fit, right, true, well-bred, auspicious, prosperous, happy. *s.* (*n.*) 1. Existence, being. 2. A fruit, a consequence, a result. -তা (*f.*) or -ত্ব (*n.*) Politeness, civility, courtesy.

ভম্বরশালী *a.* (from ভম্বরচন্দ্রী) A particular variety of rice.

ভম্বরী *s.* (from H. بومر) A gimlet; an awl.

ভয় *s.* (*m.* from R. ভী) Fear, dread, danger, peril, alarm, terror. (*Beng.*) -কবিত্তে *v. n.* To fear; -দিত্তে *v. a.* To frighten, to alarm; -দেখাইতে *v. a.* To terrify.

ভয়থেকুয়া *a.* (ভয় + থেকুয়া) Dreading, fearing, apprehensive.

ভয়ঙ্কর *a.* (*mfn.* from ভয় + কৰ *Wilkins' Gr.* § 793) Terrific, alarming, fearful, formidable.

ভয়তৰাস্য *a.* (from ভয় + তাস) Timid.

ভয়দ্রুত *a.* (*mfn.* ভয় + দ্রুত) Put to flight.

ভয়প্রকাশক *a.* (*mfn.* ভয় + প্রকাশক) Awful, formidable, terrible.

ভয়ভাগী *a.* (from ভয় + R. ভু) Free from terror or fear.

ভয়সর *a.* (from ভয়) Awful, frightful, terrible. *Sabda S.* p. 316.

ভয়ানক *a.* (*mfn.* from R. ভী) Terrible, fearful, formidable. -তা (*f.*) or -ত্ব (*n.*) Awfulness, formidableness.

ভয়ান্বিত *a.* (*mfn.* ভয় + অন্বিত) Apprehensive, timid, frightened, alarmed. Also ভয়ান্তি (*mfn.*).

ভয়াপহ *s.* (*m.* ভয় + অপহ) A sovereign, a king, a ruler.

ভর *s.* (*m.* from R. ভূ) 1. A load, a burthen. 2. (*Beng.*) A filling, a fulfilling. *a.* (*mfn.*) 1. Carrying as a load, bearing, supporting, sustaining: used in comp. e. g. বিশ্বম্ভর *a.* (*mfn.*) Supporting the universe, from বিশ্ব *s.* (*n.*) The universe, + ভর. See *Wilkins' Gr.* § 768. 2. (*Beng.*) Full, complete.

ভরঃ *ad. Sans.* (from R. ভূ) Much, excessive.

ভরক *s.* (*n.?* from R. ভূ) A fruit-garden, an orchard.

ভরণ *s.* (*n.* R. ভূ + অন) 1. The act of carrying, bearing, supporting or sustaining. 2. Hire, wages. 3. (*Beng.*) The filling of a thing, the loading of a gun, the making up of a deficiency.

ভরণপোষণ *s.* (*n.* ভরণ + পোষণ) The supplying of a person with food and raiment.

ভরণী *s.* (*f.* from R. ভূ) The name of the second lunar mansion, containing three stars (*Musca*). *As. Res.* II. 293.

ভরণীয় *a.* (*mfn. fut. part. p.* R. ভূ + অনীয়) 1. Proper to be borne, supported, or maintained, entitled to support. 2. Proper to be filled.

ভরণ *s.* (*n.* from R. ভূ) 1. Wages, hire. 2. Maintenance, support.

ভরণ্যক *a.* (*-ত্ mfn.* ভরণ + R. ভূ) Working for hire, living on wages.

ভরত *s.* (*m.* from R. ভূ) 1. The name of a younger brother of RĀMA, and son of king DASARAT'HA by his wife KAIKEYĪ. 2. The son of DUSHMANTA by SAKUNTALĀ. 3. The name of a celebrated writer on dramatic composition. 4. A weaver. 5. (*Beng.*) A skylark.

ভরতবর্ষ *s.* (*n.* ভরত + বর্ষ) India. (Lit. The region of king BHARATA.) See ভারত.

ভরদ্বাজ *s.* (*m.* ভর + দ্বাজ from R. ভূ + বাজ) 1. A skylark (*Alauda arvensis*). 2. The name of a celebrated ancient *muni* or sage.

ভরপূৰ *a.* (ভর + পূৰ) Full, brimful; high (as the tide); full (as the moon). *Morton.*

ভরসা *s.* Hope, encouragement, expectation, confidence, faith, courage. -কবিত্তে *v. n.* To hope; -দিত্তে *v. a.* To encourage; -বাখিত্তে *v. n.* To confide; -বাখিত্তে *v. a.* To venture, to dare.

ভরসাতী *a.* (from ভরসা) Full of expectation or hope, courageous. Also ভরসান্বিত.

ভরা *a.* (from ভরিত্তে) Filled, full, complete, brimful. *s.* 1. A load, a cargo. 2. The charge of a gun. 3. Fulness, the filling of a thing.

ভরাইতে *v. a.* (*caus.* of ভরিত্তে) 1. To cause to fill, to cause to supply a deficiency. 2. To cause to support or maintain.

ভরাট *s.* (from ভরাইতে) The filling up of a hole.

ভরাণি *s.* (from ভরাইতে) Hire, wages.

ভরাণিয়া *a.* (from ভরাইতে) Paying hire or wages, supporting or maintaining a person.

ভরাবুড়ি *s.* (ভরা + বুড়ি) 1. A load sufficient to sink a vessel. 2. Oppressive calamity or misfortune. 3. The sinking under a weight or under a misfortune.

ভরাভর *a.* (ভর + আ + ভর) Completely full, brimful, thronged.

ভরিত্তে *v. a.* (from R. ভূ) To fill, to fill up, to supply a deficiency; to load a gun.

ভর্গ *s.* (*m.*) A name of SIVA.

ভর্গস্ *s.* (*n.* from R. ব্রহ্ম) (In the ancient dialect of the *vedas*) Light, splendour, lustre.



ভর্জুন *s.* (*n.* R. ভর্জ+অন) The act of scorching, parching, frying, or baking.

ভর্জুনকপাল *s.* (*m.* ভর্জুন+কপাল) A frying-pan.

ভর্জিত *a.* (*mfn. pret. part. p.* R. ভর্জ) Fried, scorched, parched.

ভর্জিতে *v. a.* (from R. ভর্জ) To parch, to roast, to fry, to scorch, to bake.

ভর্জক *a.* (*mfn. fut. part. p.* R. ভর্জ+ক) Proper to be supported or maintained; nourishable.

ভর্জা *s.* (—ভর্জ *m.* R. ভর্জ+ভ) 1. A cherisher, a supporter, a nourisher. 2. A husband.

ভর্জী *s.* (from R. ভর্জ) Fulness, a load, a cargo.

ভর্জদারক *s.* (*m.* ভর্জ+দারক) A young prince, designated as successor, and associated in the empire.

ভর্জদারিকা *s.* (*femin. of ভর্জদারক*) A princess.

ভর্জহরি *s.* (*m.* ভর্জ+হরি) The name of a distinguished *Hindu* poet, the brother of king *VIKRAMADITYA*.

ভর্জস্ Root, *x.* (ভর্জসয়তি, —তে) To abuse, to reprove, to reproach, to threaten. Often with অব, অভি, নিব্, or সন্ prefixed.

ভর্জসক *a.* (*mfn. R.* ভর্জস্+অক) Reproaching, reviling, blaming, abusing, upbraiding, threatening, menacing.

ভর্জসন *s.* (*n.* R. ভর্জস্+অন) 1. Reproach, abuse, the upbraiding or reviling of any one. 2. Threat, menace. Also ভর্জসনা (*f.*).

ভর্জসিত *a.* (*mfn. pret. part. p.* R. ভর্জস্+ইত) Reviled, blamed, abused, upbraided; threatened, menaced.

ভর্জমক্দূব *s.* (ه. بهر مقدار) The extent of a person's strength.

ভর্জ Root, *i.* (ভর্জতি) To hurt, to injure.

ভম্ম *s.* (—ভম্ম *n.* R. ভম্ম+মন্) 1. Wages, hire. 2. Gold.

ভন্ Root, *i.* (ভন্তে) and *x.* (ভালয়তে) To describe, to expound, to explain. Also, *i.* (ভলতে) 1. To hurt, to injure. 2. To give. *x.* (ভালয়তে) To throw up.

ভন্ Root, *i.* (ভলতে) 1. To tell, to describe. 2. To hurt, to injure; to wound, to kill. 3. To give.

ভন্ *s.* (*m.*) 1. A bear. 2. (*mn.*) A kind of arrow. See ভল্লী. 3. The marking-nut (*Semecarpus Anacardium*).

ভল্লাতক *s.* (*m.* from ভল্ল) The marking-nut plant (*Semecarpus Anacardium*). Also ভল্লাত (*m.*) and ভল্লিকা (*f.*).

ভল্লী *s.* (*f.* from ভল্ল) 1. An arrow with a crescent-shaped head. 2. The marking-nut plant (*Semecarpus Anacardium*).

ভল্লুক *s.* (*m.*) A bear. Also ভল্লুক (*m.*).

ভব্ Root, *i.* (ভবতি) To bark, to growl. 2. To reproach, to upbraid, to rail.

ভবক *s.* (*m.* R. ভব্+অক) A dog.

ভবণ *s.* (*n.* R. ভব্+অন) The barking of a dog.

ভব্ Root, *III.* (বভসি) 1. To shine. 2. To blame, to abuse. (Only used in the ancient dialect of the *vedas*.)

ভব্কা *a.* (from R. ভব্?) Insipid, vapid, diluted. Also ভব্কান.

ভব্কা *s.* (*f.* from R. ভব্+য?) A bellows. Also ভব্কা, ভব্কা, or ভব্কা (*f.*).

ভব্ভসিয়া *a.* Boggy, plashy, soft.

ভম্ম *s.* (—ভম্ম *n.* R. ভম্ম+মন্) Ashes.

ভম্মগন্ধিনী *s.* (*f.* from ভম্ম+গন্ধ) A sort of perfume.

ভম্মগর্ভা *s.* (*f.* from ভম্ম+গর্ভ) The *sisu*-tree (*Dalbergia Sisoo*).

ভা Root, *II.* (ভাতি) 1. To shine, to be fulgent. 2. To become manifest, to appear, to seem. Often with অভি, অভি, আ, নিব্, প্র or প্রতি prefixed to it.

ভা *s.* (*f.* from R. ভা) 1. Light, radiancy, lustre. 2. Beauty. 3. The shadow of any object. *Colebr. Alg.* p. 106.

ভাঃ See ভাস্.

ভাই *s.* (corrupt. of ভ্রাতৃ) A brother. Also used as an expression of affectionate address to kinsmen or acquaintances generally.

ভাইজী *s.* Dear brother! (A form of affectionate address.)

ভাইকী *s.* (ভাই+কী) A brother's daughter, a niece.

ভাইদ্বিতীয়া *s.* (from ভাই+দ্বিতীয়) The second day of the moon's increase in the month *Kārtika*, on which day the *Hindus* entertain their brethren or near relations. *Carey*.

ভাইপো *s.* (ভাই+পো from পুত্র) A brother's son.

ভাইলোটা *s.* (ভাই+লোটা) The ceremony of marking the foreheads of brethren or near relations with powder of *sandal* wood on the festival called ভাইদ্বিতীয়া. *Carey*.

ভাইবো *s.* (ভাই+বো for বধূ) A brother's wife.

ভাওই *s.* (corrupt. of ভ্রাতৃবধূ) A younger brother's wife.

ভাওজ *s.* (from ভ্রাতৃ+জামা) An elder brother's wife.

ভাও *s.* (corrupt. of ভাব) The price or value of an article. —করিতে, —ধরিতে or —ঠাহ-রিতে *v. a.* To value an article, to fix a price.

ভাইত *s.* (corrupt. of ভ্রাতৃ from R. ভম্ম) A jest, a jibe. See ভাতি.

ভাওব *s.* (corrupt. of ভ্রাতৃ) Distorted, crooked, awry.

ভাওতা *s.* (corrupt. of আবর্ত) A whirlpool.

ভাও *s.* (from ভাওিতে) 1. A folding, a fold, a plait. 2. An adulterative addition, an admixture, an alloy; a sophistication; any thing surreptitious. —দিতে *v. a.* To alloy, to adulterate, to sophisticate.

ভাওা *s.* (from ভাওিতে) A roll.

ভাওান *a.* (from ভাওিতে) Mixed, adulterated, not pure, sophisticated.

ভাওিতে *v. a.* (from R. ভাও) 1. To fold, to put in plaits. 2. To vary the notes in singing.

ভাও *s.* A plant (*Volkameria infortunata*). *Hort. Ben.* p. 46.

ভাওা *s.* (corrupt. of ভাও?) A ball, a marble. 2. A weir. 3. Ebb-tide.

ভাওী *s.* (corrupt. of ভাওী) An ornamental plant (*Volkameria odorata*). *Hort. Ben.* p. 46.

ভাওই *s.* A species of grass (*Andropogon aciculatus*). *Carey*.

ভাও *s.* 1. (corrupt. of ভাও) A small earthen pot, a pitcher. 2. (from R. ভত্) An impostor, a juggler, a deceiver; a mimick, a buffoon. *Mohun P.* p. 91.

ভাওাইতে *v. a.* (from R. ভত্) To deceive, to impose upon; to mimic.

ভাওান *s.* (*v. noun* of ভাওাইতে) The act of deceiving or imposing upon. Also ভাওানি.

ভাওানিয়া *a.* (from ভাওাইতে) Swindling, de-



ceiving, imposing upon. *s.* An impostor, a swindler, a cheat.

ভাঁড়াভাঁড়ি *s.* (from ভাঁড়াইতে) A mutual imposition or swindling.

ভাঁড়াম *s.* (from ভাঁড়াইতে) Imposition, cheating, deceitfulness. Also ভাঁড়ামী.

ভাঁড়ার *s.* (corrupt. of ভাণ্ডাগার) A store-room, a place where household-goods and utensils are kept; a treasury.

ভাঁড়ি *s.* (from ভাণ্ড) A razor-case, a case.

ভাঁড়ি *s.* (corrupt. of ভাণ্ডি from R. ভন্) Derision, mockery, raillery. Also ভাঁড়িত.

ভাকুস *a.* Foolish, stupid, awkward, useless.

ভাকুট *s.* (*m.* ভা+কুট) 1. The name of a peak in the *Himálaya* mountains commonly called *Bhákúr*. 2. A fish (*Perca Nilotica*).

ভাক্ *a.* (—*ম্* *mfn.* from R. ভা) 1. Sharing in, partaking of: used in comp. e. g. ফলভাক্ *a.* (—*ম্* *mfn.*) Partaking of the fruits, from ফল *s.* (*n.*) A fruit, + ভা. *Manu* i. 109. 2. (from R. ভজ্) Worshipping, adoring; used in comp. e. g. অনন্যভাক্ *a.* (—*ম্* *mfn.*) Worshipping no other (god), from অ+অন+ভা. *Bhag. Gítá* ix. 30.

ভাক্ *s.* (*m.* from ভজ্) A dependent, one who is regularly supplied with food.

ভাক্ততত্ত্বজানী *s.* (—*নি* *m.* ভাক্ত+তত্ত্বজান+ইন্) A soi-disant philosopher; a pretender to true knowledge; a sciolist.

ভাগ *s.* (*m.* from R. ভজ্ *Wilkins' Gr.* § 822) 1. A part, a share, a portion, a lot: used in comp. as in নিশাভাগে By night-time, from নিশা *s.* (*f.*) Night, + ভাগ. 2. Distribution, division, allotment: as in দায়ভাগ *s.* (*m.*) Distribution of an inheritance. 3. The numerator

of a fraction. *Colebr. Alg.* p. 13. 4. A half-rupee. 5. Part of any thing given as interest. 6. A division of time, the thirtieth part of a sign of the Zodiac; a degree of a circle. 7. Luck, fortune, fate. 8. (*Beng.*) Escape, flight. —যাইতে *v. a.* To run away, to fly.

ভাগকরণ *s.* (*n.* ভাগ+করণ) The making of a partition into lots or shares.

ভাগকর্তা *s.* (—*ই* *m.* ভাগ+কর্তৃ) A person who makes a partition or division. Also ভাগকারী (—*বিন্* *m.*) or ভাগকারক (*m.*).

ভাগকল্পনা *s.* (*f.* ভাগ+কল্পনা) The allotment of shares.

ভাগজাতি *s.* (*f.* ভাগ+জাতি) The reduction of fractions to a common denominator. *Colebr. Alg.* p. 13.

ভাগজাতিচতুষ্টয় *s.* (*n.* ভাগজাতি+চতুষ্টয়) Four modes of assimilation of fractions, or of reducing them to a common denominator. *Colebr. Alg.* p. 13.

ভাগচান্না *s.* (ভাগ+চান্না?) The bamboos which are placed immediately under the roof of a house.

ভাগধৈয় *s.* (*n.* ভাগ+ধৈয় from R. ধা) 1. Fate, fortune, destiny. 2. (*m.*) Royal revenue.

ভাগবত *a.* (*mfn.* from ভগবৎ) Holy, sacred, divine.

ভাগমাতা *s.* (—*ত্* *f.* ভাগ+মাতৃ) A particular rule of division.

ভাগহার *s.* (*m.* ভাগ+হার from R. হ) (In arithmetic) Division. *Colebr. Alg.* p. 8.

ভাগাড় *s.* (from H. بھاگ?) A place where dead cows are thrown. *Carey.*

ভাগানুবন্ধজাতি *s.* (*f.* ভাগ+অনুবন্ধ+জাতি) Reduction of quantities to uniformity by the addition of a fraction. *Colebr. Alg.* p. 15.

ভাগাপবাহজাতি *s.* (*f.* ভাগ+অপবাহ+

জাতি) Reduction of quantities to uniformity by the subtraction of a fraction. *Colebr. Alg.* p. 15.

ভাগভাগি *s.* (from ভাগ) A partition, an equal division; partnership.

ভাগিনা *s.* (from ভাগিনেয়) A sister's son. *Mohun P.* p. 11. Also ভাগিন্যা.

ভাগিনী *s.* (from ভাগিনেয়) A sister's daughter.

ভাগিনেয় *s.* (*m.* patronymic of ভাগিনী) A sister's son.

ভাগিনেয়ী *s.* (*femin.* of ভাগিনেয়) A sister's daughter.

ভাগী *a.* (—*গিন্* *mfn.* ভাগ+ইন্) Partaking of, sharing in: used in comp. e. g. অপচয়-

ভাগী *a.* (—*গিন্* *mfn.*) Concerned in a loss, affected by a detriment, from অপচয় *s.* (*m.*) Detriment, damage, loss, + ভাগিন্.—*s.* (*m.*) A partaker, a companion, an accomplice, a partner.

ভাগীর্থী *s.* (*f.* from ভাগীর্থ) An epithet of the *Ganges*; also the name of one of the rivers that fall into it.

ভাগোড়া *s.* (from ভাগ) A fugitive, a runaway, a deserter.

ভাগ *a.* (*mfn.* from ভজ্ *Wilkins' Gr.* § 725) To be shared or divided. *s.* (*n.*) Luck, chance, destiny, fortune: especially good fortune.

ভাগবান্ *a.* (—*বৎ* *mfn.* ভাগ+বৎ) Fortunate, lucky. Also ভাগ্যবন্ত.

ভাগ্যভাব *s.* (*m.* ভাগ+ভাব) The course of fortune, risk, chance.

ভাগ্যভাবিয়া *a.* (from ভাগ্যভাব) Venturing, running a risk, trying one's fortune. *Morton.*

ভাগ্যদয় *s.* (*m.* ভাগ+উদয়) A commencement of good fortune.

ভাগ্ *s.* (corrupt. of ভগ্) 1. Hemp, the leaves of

which are smoked by the *Hindus* (*Cannabis sativa*). *Mohun P.* p. 40. 2. A plant (*Indigofera linifolia*). *Hort. Ben.* p. 57.

ভাগ্গি *s.* (from ভগ্) The breaking up of friendship, the leaving off an old habit.

ভাগ্গড় *a.* (from ভাগ্) Smoking hemp-leaves.

ভাগ্গন *s.* (*v. noun* of ভাগ্গিতে) 1. The act of breaking or dissolving. 2. A fish (*Mugil Cephalotis*, also *Cyprinus Mullus*, *Buchanan's MSS.*): also ভাগ্গনমাছ.

ভাগ্গনবাটা *s.* (ভাগ্গন+বাটা) A species of fish (*Cyprinus Ariza*, *Buchanan's Mysore*). *Carey.*

ভাগ্গনি *s.* (from ভাগ্গিতে) 1. A breaking, tearing, or bursting. 2. Change, small coin.

ভাগ্গনিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, bursting.

ভাগ্গা *a.* (from ভাগ্গিতে) Broken, fractured, torn, burst. *s.* A breach, a fracture.

ভাগ্গান *s.* (from ভাগ্গিতে) The tearing or breaking of a thing. *a.* Torn, broken.

ভাগ্গানিয়া *a.* (from ভাগ্গিতে) Breaking, tearing, fracturing.

ভাগ্গিজুগ্গি *a.* (ভাগ্গি for ভাগ্গ+জুগ্গি?) Intoxicated with the smoking of hemp; stupid.

ভাগ্গিতে *v. n.* (from R. ভজ্গ) To burst, to break, to be broken. *v. a.* 1. To destroy, to break into pieces. 2. To change money. 3. To wade through. 4. (In arithmetic) To reduce.

ভাগ্গী *a.* (from ভাগ্গি) Addicted to smoking the leaves of hemp, sottish.

ভাগ্গীন *a.* (*mfn.* from ভাগ্গি) Yielding hemp.

ভাগ্গুড়া *a.* (from ভগ্গি) Bandy-legged, having the knees far apart.

ভাজ্ Root, x. (ভাজয়তি) To divide, to separate. 6 X 2



rate, to distribute, to allot. Often with **বি** prefixed to it.

**ভাজক** *ad. Sans.* With speed, speedily, quickly. *Wilkins' Gr.* § 552.

**ভাজক** *s.* (*m.* from **R. ভাজ**) (In arithmetic) A divisor. *Colebr. Alg.* p. 8.

**ভাজন** *s.* (*n.* **R. ভাজ+অন**) 1. (In arithmetic) Division. 2. Any vessel, a cup, plate, &c. 3. A fit or deserving person: see **পায়**. —**তা** (*f.*) or —**ত্ব** (*n.*) Worthiness, fitness, urbanity.

**ভাজনাখোলা** *s.* (from **ভাজিতে+খোলা**) A frying-pan.

**ভাজা** *a.* (from **ভাজিতে**) Parched, scorched, baked, roasted, fried. *s.* A thing parched, roasted, or fried.

**ভাজাইতে** *v. a.* (*caus.* of **ভাজিতে**) To cause to fry, bake, or parch.

**ভাজান** *s.* (*v. noun* of **ভাজাইতে**) The causing a thing to be baked, fried, or scorched. *a.* Baked, parched, scorched, roasted, fried.

**ভাজি** *s.* (from **ভাই+জি**) A brother's wife. *Sabda S.* p. 254.

**ভাজিত** *a.* (*mfn. pret. part. p.* **R. ভাজ+ইত**) Divided, distributed, allotted, apportioned.

**ভাজিতে** *v. a.* (from **R. ভাজ**) To bake, to parch, to scorch, to roast, to fry.

**ভাজু** *s.* (corrupt. of **ভ্রাতৃ+জামা**) An elder brother's wife.

**ভাজ্য** *a.* (*mfn. fut. part. p.* **R. ভাজ+য়**) Divisible, fit to be divided or distributed. *s.* (*n.*?) (In arithmetic) The dividend. *Colebr. Alg.* p. 8.

**ভাট** *s.* (corrupt. of **ভট** or of **ভট্ট**) 1. A panegyrist, a bard. 2. A king's messenger.

**ভাটক** *s.* (*m.*) Rent, hire, the price paid for any thing.

**ভাটসালিক** *s.* (corrupt. of **বিটসালিকা**) A

bird, a kind of thrush (*Turdus Salica*, *Buchanan's MSS.*; *Paradisea tristis* and *Gracula tristis*, *Linn.*). *Carey.*

**ভাটী** *s.* (from **R. ভট**) The ebb-tide. —**পড়িতে** *v. a.* To ebb, to run downward (as the tide).

**ভাটীয়াধান** *s.* (ভাটীয়া from **ভাটী+ধান**) A variety of rice.

**ভাটীয়াবা** *s.* (corrupt. of **দ্রাক্ষ**) A sutler.

**ভাটী** *s.* (from **R. ভ্রম্ভ**) 1. A brick-kiln, a furnace, a still. 2. The way the tide ebbs. See **ভাটী**.

**ভাটীবেলা** *s.* (ভাটী+বেলা) The afternoon.

**ভাটুই** *s.* A sort of quail (*Perdix diæca*). *Sabda S.* p. 381.

**ভাটুয়াঘোড়া** *s.* (ভাটুয়া from **ভাট+ঘোড়া**) A hack-horse.

**ভাড়া** *s.* (corrupt. of **ভাটক**) Rent, hire, the price paid for any thing. —**দিতে** *v. a.* To let, to hire. —**লইতে** To hire, to rent.

**ভাড়াটা** *s.* (from **ভাড়া**) A renter, a tenant. *Mohun P.* p. 83. Also **ভাড়াটিয়া**.

**ভাণ** *s.* (from **R. ভণ**) Feigning, pretence.

**ভাণ্ড** *s.* (*n.*) 1. Any vessel, a cup, a plate, a vat, a pot, &c.; a case, a razor-case. 2. Stock, capital, principal. 3. The bed of a river. 4. Buffoonery, mimicry. 5. Any ornament.

**ভাণ্ডপ্রতিভাণ্ডক** *s.* (from **ভাণ্ড**) (In arithmetic) The computation of the exchange of goods. (Lit. Commodity for commodity.) *Colebr. Alg.* p. 38.

**ভাণ্ডাগার** *s.* (*m.* **ভাণ্ড+আগার**) 1. A store-room, a magazine. 2. (*n.*) A treasury.

**ভাণ্ডার** *s.* (corrupt. of **ভাণ্ডাগার**) A store-house, a magazine; a treasury. *Mohun P.* p. 103, 151.

**ভান্ধারী** *s.* (from **ভাণ্ডার**) The keeper of a store-house or magazine; a steward, a caterer.

**ভাত** *a.* (*mfn. pret. part. p.* **R. ভা+ত**) Brightened, shone, splendid. *s.* 1. (*m.*) Dawn, the morning. 2. (*Beng.* from **ভক্ত**) Boiled rice. *Mohun P.* p. 74.

**ভাতশোলা** *s.* A plant (*Smithia aspera*, *Rox.*). *Hort. Ben.* p. 56.

**ভাতার** *s.* (corrupt. of **ভাত**) 1. A provider, a supporter, a nourisher. 2. A husband.

**ভাতি** *s.* (*f.* **R. ভা+তি**) Splendour, brightness.

**ভাতুয়া** *s.* (from **ভাত**) A servant who is maintained for his services. Also **ভাতুড়িয়া**.

**ভাদালিয়ামুখা** *s.* (corrupt. of **ভদ্রমুখক**?) A species of grass (*Cyperus pertenuis*).

**ভাদুই** *s.* (from **ভাদ**) A species of rice which ripens during the month *Bhādra*. *As. Res.* x. 7.

**ভাদ** *s.* (*m.* from **ভদ্র** for **ভদ্রপদা**) The name of a month (August—September). *As. Res.* III. 290.

**ভাদ্রপদ** *s.* (*m.* from **ভদ্রপদা**) The month *Bhādra* (August—September).

**ভাদ্রপদা** *s.* (*f.* from **ভদ্র+পদ**) A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets **পূৰ্ব** 'Prior' and **উত্তর** 'Subsequent.' *As. Res.* ix. 323.

**ভাদ্রবধূ** *s.* (corrupt. of **ভ্রাতৃ+বধূ**) A younger brother's wife. Also **ভাদ্রবৌ**.

**ভাদ্রমাস** *s.* (ভাদ্র+মাস) The month *Bhādra*: see **ভাদ**.

**ভাদী** *s.* (*f.* from **ভাদ**) The day when the moon is full in the month *Bhādra*. *As. Res.* III. 290.

**ভান** *s.* (from **R. ভণ**) The trumping up of a story.

**ভাননিয়া** *a.* (from **ভানাইতে**) Cleansing rice in a mortar.

**ভানাইতে** *v. a.* (from **R. ভণ**) To pound or husk rice in a mortar. Also **ভাণিতে**.

**ভানান** *s.* (*v. noun* of **ভানাইতে**) The causing a person to cleanse rice from its husks. *a.* Pounded, cleansed from the husk.

**ভানু** *s.* (*m.* from **R. ভা**) 1. Light, a ray of light. 2. The sun; a planet or luminary in general.

**ভানুমান** *a.* (—**মৎ** *mfn.* **ভানু+মৎ**) Luminous, splendid, radiant; beautiful. *s.* (*m.*) The sun.

**ভাপ** *s.* (corrupt. of **বাষ্প**) Vapour, steam. —**উঠিতে** *v. n.* To reek.

**ভাপসাগর** *a.* (ভাপ+সাগর) Scenting after steam, mouldy, musty.

**ভাপাপুলি** *s.* (from **ভাপ+পুলি**) A sort of cake or sweetmeat cooked in steam.

**ভাপিতে** *v. n.* (from **বাষ্প**) To reek, to emit steam or vapour.

**ভাব** *s.* (*m.* from **R. ভূ** *Wilkins' Gr.* § 822) 1. Existence, being. 2. State, condition: used in comp. e. g. **স্বামিতাব** *s.* (*m.*) The state of an owner, ownership. 3. Nature, natural peculiarity or disposition. 4. Meaning, design; the meaning of a verbal root. 5. Mind, soul. 6. Emotion, passion, sentiment, mental affection. 7. Birth. *Trans. R.A.S.* I. 562. 8. A learned or clever person; the manager of a theatre.

**ভাবক** *s.* (*m.* **ভাব+ক**) A singer who modulates his voice with sentiment. *a.* Easily moved, susceptible of emotions.

**ভাবচোর** *s.* (ভাব+চোর) A plagiarist.

**ভাবত** *a.* (*mfn.* from **ভবৎ**) Your's, your honour's, your's sir: a possessive pronoun used in respectful address. Also **ভাবৎক** (*mfn.*).



ভাবন *s.* (m. from R. ভূ) A creator, a producer, an efficient cause: used in comp. e. g. ভূতভাবন *s.* (m.) The procreator of beings, from ভূত *s.* (n.) An existent being, + ভাবন.

ভাবনা *s.* (f. from R. ভূ) 1. Mental perception or recollection, meditation, consciousness, imagination. See *Trans. R.A.S.* i. 111. 2. Demonstration, proof, argument. Also ভাবন (n.). 3. (In mathematics) The accomplishing a thing by combination.

ভাবনায়ুক্ত *a.* (mfn. ভাবনা + যুক্ত) Thoughtful, anxious, dejected.

ভাবনাই *a.* (mfn. ভাবনা + ঐ) Worthy of being meditated upon, deserving reflection or consideration.

ভাবনীয় *a.* (mfn. fut. part. p. of R. ভূ) Deserving meditation or care, entitled to reflection; requiring demonstration or proof. Also ভাবয়িতব্য (mfn.).

ভাবপদার্থ *s.* (m. ভাব + পদার্থ) A thing which has a real or positive existence. See *Trans. R.A.S.* i. 94.

ভাববাচক *s.* (n.? ভাব + বাচক from R. বহ) An abstract noun.

ভাববাচ্য *s.* (n.? ভাব + বাচ্য) An impersonal verb.

ভাববোধক *s.* (m. ভাব + বোধক) The sign or indication of any sentiment or passion.

ভাববী *s.* The sitting over or breathing in of steam.

ভাববাইতে *v. a.* (caus. of ভাববিত্তে) To alarm, to confuse or discompose the mind.

ভাববাপী *s.* (from ভাববাইতে) Amazement, confusion, dismay.

ভাববিত্তে *v. n.* (from ভাব?) To be in emotion or confusion, to falter, to stagger.

ভাবনাতে *ad.* Without confusion, readily. *Morton.*

ভাবসর্গ *s.* (m. ভাব + সর্গ) (In the *Sāṅkhya* system) The intellectual creation, comprising the faculties of the human mind and their affections, as distinguished from the material creation of the body. *Trans. R.A.S.* i. 33.

ভাবাইতে *v. a.* (from ভাবনা) To convict, to establish or prove a charge.

ভাবান্তর *s.* (n. ভাব + অন্তর) Another state, a different state or condition.

ভাবার্থ *s.* (m. ভাব + অর্থ) Purport, subject matter; object, scope.

ভাবিক *s.* (m. from R. ভূ) An equation involving products of unknown quantities. *Colebr. Alg.* p. 324.

ভাবিকল্প *a.* (mfn. ভাবিন্ + কল্প) Likely or probable to occur, future.

ভাবিত *a.* (mfn. pret. part. p. of the caus. of R. ভূ) 1. Established by evidence, proved, convicted; obtained, got. 2. Mixed (with ingredients). 3. (ভাব + ইত) Thoughtful, anxious. 4. (In mathematics) Involving a product of unknown quantities. *Colebr. Alg.* p. 187. *s.* (n.) A factum, a product obtained by multiplication. *Colebr. Alg.* p. 343.

ভাবিতাত্মা *a.* (-ত্মন্ mfn. ভাবিত + আত্মন্) Conscious; thoughtful, meditative, pensive.

ভাবিতে *v. a.* (from ভাব) To be thoughtful, anxious, or solicitous; to meditate, to reflect, to ponder, to contemplate.

ভাবিনী *s.* (f. from ভাব + ইন্ + ঙী) A distinguished or beloved woman.

ভাবী *a.* (-বিন্ mfn. from R. ভূ) Future, what will be, what is about to be.

ভাবুক *a.* (mfn. from R. ভূ + উক *Wilkins Gr.* p. 464). 1. Existing, existent. 2. Right, happy,

well. 3. (In comp.) Becoming, disposed to be, about to be: e. g. আচম্ভাবুক *a.* (mfn.) About to be rich, becoming rich, from আচ *a.* (mfn.) Rich, + ভাবুক. *s.* (n.) Happiness, auspiciousness, welfare, excellence.

ভাবুকী *s.* (from R. ভূ) A comedian.

ভাবে *ad.* (from ভাব) In the manner or after the fashion of, like, as; with a view to, for the purpose that, in order that. Used in comp. e. g. শত্রুভাবে In the manner of a foe, as a foe, from শত্রু *s.* (m.) A foe, + ভাবে. See ভাব.

ভাবোদয় *s.* (m. ভাব + উদয়) The appearance of a circumstance.

ভাবোন্মাদ *s.* (ভাব + উন্মাদ) A particular kind of madness. *Carey.*

ভাব *a.* (mfn. fut. part. p. of R. ভূ *Wilkins' Gr.* § 719) Future, about to be or occur; what must or will be.

ভাম্ Root, 1. (ভামতে) or x: (ভাময়তি) To be angry or wrathful, to be impatient.

ভাম *s.* (m. from R. ভাম্) 1. Anger, passion, wrath. 2. (from R. ভা) Light, radiance; the sun. 3. A sister's husband.

ভামিনী *s.* (femin. of ভামিন্) A passionate woman.

ভামী *a.* (-মিন্ mfn. ভাম + ইন্) Passionate, wrathful, indignant.

ভামবান্ভাই *s.* (corrupt. of ভাম্যস + ভ্রাতৃ) A wife's sister's husband. *Mohun P.* p. 12.

ভাব *s.* (m. from R. ভূ) 1. A burden, a load, a weight. 2. A weight of gold equal to twenty *tolas* or two thousand *palas*. 3. A yoke for carrying burdens. 4. A charge, a trust, responsibility. (*Beng.*) -ঘুচাইতে *v. a.* To free from a burden or from a responsibility; -দিতে *v. a.* To load; to appoint to an office; -পড়িতে

*v. n.* To be loaded, to be under a responsibility; -হেলিতে *v. a.* To throw off a weight or load.

ভাবণ *s.* (from R. ভূ) The transferring of a burden or of a responsibility upon another person.

ভাবত *s.* (n. from ভবত) 1. *Bhāratavarsha* or India proper, so called because it was the patrimony of BHARATA the son of DUSHMANTA. 2. The great *Sanskrit* epic poem, usually called the *Mahābhārata*. 3. (m.) An actor, a mime.

ভাবতবর্ষ *s.* (m. ভাবত + বর্ষ). See ভাবত.

ভাবতী *s.* (f. from ভবত) 1. Speech, eloquence; or the goddess of eloquence. 2. Dramatic recitation. 3. A quail (*Perdix Chinensis*).

ভাবদ্বাজ See ভবদ্বাজ.

ভাবদ্বাজী *s.* (f. from ভবদ্বাজ) Wild cotton (*Hibiscus vitifolius*).

ভাববাহ *s.* (m. from ভাব + R. বহ) A porter, a carrier, a bearer of burdens.

ভাবযজ্ঞি *s.* (f. ভাব + যজ্ঞি) A stick or pole laid over the shoulders of two persons for carrying loads.

ভাবী *s.* (from ভাব) 1. A scaffold for building. 2. The throwing any charge or responsibility on a person.

ভাবাক্রান্ত *a.* (mfn. ভাব + আক্রান্ত) Loaded; responsible, entrusted with a power, charged with a trust.

ভাবাক্রান্তা *s.* (femin. of ভাবাক্রান্ত) A sort of metre in *Sanskrit* prosody, a species of *Atyashiti*. *Yates' Gr.* p. 426.

ভাবাবতরণ *s.* (n. ভাব + অবতরণ) The laying down of a burden. Also ভাবাবতার (m.).

ভাবিক *s.* (m. ভাব + ইক) A porter, a carrier.

ভাবিত্ব *s.* (n. ভাবিন্ + ত্ব) Density, heaviness. *Mohun P.* p. 154, 155.



ভাবিবিসী *s.* (from ভাব + বিক্রম) A selling high, wholesale.

ভারী *a.* (-বিন্ *mfn.* ভার + ইন্) 1. Carrying a burden, loaded, laden. 2. Weighty, momentous. 3. Serious, sad. *s.* (*m.*) A bearer, a carrier of burdens.

ভাকআ *s.* (from R. ভূ) A sort of coarse sieve used to remove earth from one place to another. *As. Res.* x. 6.

ভাকই *s.* (corrupt. of ভাবতী) 1. A sky-lark. 2. A quail (*Perdix Chinensis*). *Mohun P.* p. 53.

ভার্গব *s.* (*m.* patronymic of ভূ) An epithet of Śakra the regent of the planet Venus.

ভার্গী *s.* (*f.*) A shrub (*Siphonanthus Indica*).

ভার্ব *s.* (*n.* from ভূ *Wilkins' Gr.* § 984) The state or condition of a husband, nourisher or supporter.

ভার্যগী *s.* (*f.* from R. ভূ *Wilkins' Gr.* § 731) A wife. (Lit. She who is to be supported or maintained by her husband.)

ভার্যগপতী *s.* (*m.* *dual* only; from ভার্যগ + পতি) Husband and wife.

ভাল *s.* (*m.* from R. ভাল) 1. The forehead. 2. Light, lustre. *a.* Good, excellent; fair (as the weather). *ad.* Well. -হইতে *v. n.* To be in good health; -করিতে *v. a.* To rectify, to repair; -বাসিতে *v. a.* To love, to approve of; -জানিতে *v. a.* To esteem, to prefer; -কহিতে, -বোলিতে or -বলিতে *v. a.* To applaud, to approve of; -লাগিতে *v. n.* To be agreeable or pleasant, to taste well.

ভালই *s.* (from ভাল) Goodness, excellence, agreeableness.

ভালথেকুয়া *a.* (ভাল + থেকুয়া) Luxurious, gluttonous; sumptuous.

ভালবাসা *s.* (ভাল + বাসা) Friendly disposition, good will, affection.

ভালাই *s.* (from ভাল) Advantage, goodness, prosperity, welfare.

ভালাবুৰা *s.* (from ভাল + বুৰা) Good and evil.

ভালুক *s.* (*m.* for ভল্লুক) A bear (*Ursus labiosus*). Also ভাল্লুক (*m.*) and ভাল্লুক (*m.*)

ভালুকবৎস *s.* (*m.* ভালুক + বৎস) A bear's cub.

ভালুকবাঁশ *s.* (ভালুক + বাঁশ) A species of bamboo (*Bambusa Balua*). *Hort. Ben.* p. 25.

ভাশুর *s.* (corrupt. of ভাতৃ + শুর) A husband's elder brother.

ভাষ Root, 1. (ভাষতে) To speak, to say. With অভি or আ prefixed, To speak to, to address; with প্র, To speak out, to say, to pronounce; with প্রতি, To speak, to reply, to answer; with সং, To converse, to discourse.

ভাষ *s.* (corrupt. of ভাষা) A speech, a discourse, a sentence, a word. See ভাষা.

ভাষক *a.* (*mfn.* R. ভাষ + অক) Speaking, talking, discoursing.

ভাষণ *s.* (*n.* R. ভাষ + অন) The act of speaking or talking.

ভাষণপত্র *s.* (ভাষ + পত্র) Any writing in the current vernacular dialect, especially a statement of the circumstance of a legal complaint written in the vernacular tongue, and submitted to the judge to decide upon.

ভাষা *s.* (*f.* from R. ভাষ) 1. Speech, language. 2. The vernacular dialect in any country. 3. A word. 4. A plaint at law. 5. An epithet of SARASWATĪ the goddess of speech.

ভাষাইতে *v. a.* 1. To cause to say, to send a message. 2. To cause to float, to launch, to commit to the stream. See ভাসাইতে.

ভাষাকথা *s.* (*f.* ভাষা + কথা) The vulgar dialect spoken in any country.

ভাষাপাদ *s.* (*n.* ভাষা + পাদ) The plaint, the charge or accusation, being the first of the four stages of a law-suit.

ভাষিত *a.* (*mfn. pret. part. p.* R. ভাষ + ইত) Spoken, uttered, said. *s.* (*n.*) Speech, language.

ভাষিতে *v. n.* To float, to swim.

ভাষী *a.* (-ষিন্ *mfn.* from R. ভাষ) Talking, speaking. Used in comp. e. g. প্রিয়ভাষী *a.* (-ষিন্ *mfn.*) Talking agreeably, saying that which is pleasing, from প্রিয় *a.* (*mfn.*) Pleasing, agreeable, + ভাষিন্.

ভাষ *a.* (*mfn. fut. part. p.* R. ভাষ + য) Fit or proper to be said or uttered. *s.* (*n.*) A commentary, a gloss, scholia.

ভাষ্যকার *s.* (*m.* ভাষ + কার from R. কৃ) The author of a commentary, a scholiast, a commentator.

ভাস Root, 1. (ভাসতে) 1. To shine, to be fulgent or splendid. 2. To appear, to be manifest or visible.

ভাস *s.* (*f.* R. ভাস) 1. Light, a ray of light, brightness, radiancy, splendor. 2. A wish, a desire. 3. A vulture.

ভাস *s.* (*m.* from R. ভাস) 1. A vulture. 2. A kind of aquatic bird, the same as শকুন্ত.

ভাসন *s.* (*v. noun* of ভাসিতে) A floating, a swimming. Also ভাসনি.

ভাসন্ত *a.* (*mfn.* from R. ভাস) Beautiful, handsome, splendid. *s.* (*m.*) 1. The sun. 2. The moon.

ভাসমান *a.* (*mfn. pres. part. proper form*, R. ভাস) 1. Shining, radiant, splendid. 2. Appearing, becoming manifest. 3. (*Beng.*) Floating.

ভাসা *a.* (from ভাসিতে) Floating, swimming, overflowing. *s.* 1. Vessels coming down the

Ganges laden with corn, during the rains. 2. A cutaneous eruption. *Morton.*

ভাসাইতে *v. a.* (*caus.* of ভাসিতে) To cause to float, to put afloat, to launch a vessel; to bear down as a torrent does; to deluge; to spend, to squander away.

ভাসাকাল *s.* (ভাসা + কাল) The rains; the time when vessels come down the Ganges.

ভাসিতে *v. n.* (from R. ভাস) To float, to swim, to overflow.

ভাস্কর *s.* (*m.* ভাস + কর *Wilkins' Gr.* § 783). (Lit. What makes light: hence) 1. The sun. 2. Fire. 3. The name of a celebrated ancient Hindu astronomer. See *Colebr. Alg., Introd.* p. ii. 4. (*Beng.*) A stone-cutter, a sculptor.

ভাস্করসপ্তমী *s.* (*f.* ভাস্কর + সপ্তমী) The seventh day in the first half of the month Māgha. *As. Res.* III. 272.

ভাস্বর *a.* (*mfn.* R. ভাস + বর) Luminous, splendid, shining. *s.* (*m.*) The sun, day-light.

ভাস্বান্ *a.* (-ষৎ *mfn.* ভাস + বৎ) Luminous, resplendent, shining. *Manu* 1. 77.

ভিক *a.* (corrupt. of ভিক্ষা) Begging alms.

ভিক্ষ Root, 1. (ভিক্ষতে) 1. To beg, to solicit. 2. To obtain. 3. To fail of obtaining. 4. To be weary or distressed.

ভিক্ষা *s.* (*f.* from R. ভিক্ষ) 1. Begging, asking. 2. Alms, charity. 3. Wages, hire. 4. Service.

ভিক্ষাক *s.* (*m.* from ভিক্ষা) A mendicant, a beggar. Also ভিক্ষাচর (*m.*).

ভিক্ষাটন *s.* (*n.* ভিক্ষা + অটন) A travelling about for collecting alms; mendicancy.

ভিক্ষিতে *v. a.* (from R. ভিক্ষ) To beg, to ask for alms.

ভিক্ষু *s.* (*m.* from R. ভিক্ষ) A beggar, a mendicant: the designation of the fourth āsrama or order of Hindu society.



- ভিক্ষুক *s.* (*m.* ভিক্ষু+ক) A beggar.  
 ভিক্ষুকী *s.* (*femin.* of ভিক্ষুক) A female beggar.  
 ভিখারী *s.* (from *R.* ভিক্ষ) A beggar, a mendicant.  
 ভিজা *a.* (from ভিজিতে) Wet, moist, damp.  
 ভিজাইতে *v. a.* (*caus.* of ভিজিতে) To make wet, to soak, to steep, to moisten.  
 ভিজাতি *a.* (from ভিজাইতে) Wet, damp, moist. *Carey.*  
 ভিজান *s.* (*v. noun* of ভিজাইতে) The act of wetting, or moistening a thing. *a.* Wet, moist, damp.  
 ভিজিতে *v. n.* (ه. يبلجنا) To be wet or moist, to be soaked.  
 ভিটা *s.* (from ভিত্তি) A house, a home, an abode.  
 ভিটামাটি *s.* (ভিটা+মাটি) 1. The raised floor or foundation of a house. 2. A house, a home, an abode.  
 ভিত্ত *s.* (from ভিত্তিতে) 1. A crowd. 2. An enclosing or surrounding; an enclosure, a fence.  
 ভিত্তাত্ত *s.* (ভিত্ত+তাত্ত as a jingle to it) Crowds and multitudes.  
 ভিত্তাইতে *v. a.* (*caus.* of ভিত্তিতে) To bring near, to close with, to direct a boat to the shore.  
 ভিত্তিতে *v. n.* (from অভি+*R.* ইচ্ছ) To draw near, to approach, to visit.  
 ভিত্ত *s.* (corrupt. of ভিত্তি) 1. A wall, the thickness of a wall. 2. A quarter of the horizon, a point of the compass.  
 ভিত্ত *s.* (corrupt. of অভ্যন্তর) The middle, the midst; an interval, the inside. *ad.* Between, in the midst.  
 ভিত্তরী *a.* (from ভিত্তর) Interior, inner, internal, inward; comprised, contained, included in.  
 ভিত্তরে *ad.* (*locat. case* of ভিত্তর) Within, betwixt, between. *prep.* Into, in.

- ভিত্তে *ad.* (*locat. case* of ভিত্ত) Towards, aside, apart.  
 ভিত্ত *s.* (*n.* from *R.* ভিত্ত *Wilkins' Gr.* p. 419) A part, a fragment, a small portion, a bit.  
 ভিত্তি *s.* (*f.* *R.* ভিত্ত+তি) 1. A wall. 2. A division, a separation, a breaking or tearing. 3. A fissure, a rent. 4. A fragment, a small portion, a bit. 5. A defect, a fault, a deficiency. 6. A place, a spot. 7. An opportunity, an occasion. 8. An asylum.  
 ভিত্ত Root, VII. (ভিন্তি, ভিন্তে) To break, to separate, to divide, to cut into pieces, to pierce, to perforate, to wound. Also figuratively, e.g. to break (a promise, a vow, &c.). Sometimes with নিব্, প্র, or প্রতি prefixed to it.  
 ভিত্ত *s.* (*f.* from *R.* ভিত্ত *Wilkins' Gr.* p. 475) Separation, division; a tearing or rending.  
 ভিত্তিতে *v. a.* (from *R.* ভিত্ত) To separate, to cut asunder, to pierce, to penetrate, enter into.  
 ভিত্তর *s.* (*n.* from *R.* ভিত্ত) The thunderbolt.  
 ভিত্ত *a.* (corrupt. of ভিন্ন) Separate, distinct, different.  
 ভিত্তপাল *s.* (*m.* from *R.* ভিত্ত) A short arrow thrown from the hand, or shot through a tube.  
 ভিত্ত *a.* (*mfn. pret. part. p.* *R.* ভিত্ত *Wilkins' Gr.* p. 419). 1. Separated, divided, severed, cut asunder, torn, split, broken. 2. Different from, distinguished, distinct: (often in comp. e.g. তদ্ভিন্ন *a.* (*mfn.*) Different or distinct from that or these, besides this or these, from তদ্ *pron.* That, + ভিত্ত). 3. Opened, unfolded, blown, expanded (as a flower). *s.* (*m.*?) (In arithmetic) A fraction. *Colebr. Alg.* p. 13. -তা (*f.*) or -ত্ব (*n.*) Distinction, difference.  
 ভিত্তগণ *s.* (*n.* ভিত্ত+গণ) Multiplication of fractions. *Colebr. Alg.* p. 17.

- ভিন্নঘন *s.* (*m.* ভিন্ন+ঘন) The cube of a fraction. *Colebr. Alg.* p. 18.  
 ভিন্নজাতীয় *a.* (*mfn.* from ভিন্ন+জাতি) Of a different tribe or caste.  
 ভিন্নপরিচয় *s.* (-ফর্ম *n.* ভিন্ন+পরিচয়ফর্ম) An arithmetical operation with fractions. *Colebr. Alg.* p. 16.  
 ভিন্নপ্রকার *a.* (*mfn.* ভিন্ন+প্রকার) Of a different kind or sort.  
 ভিন্নবর্গ *s.* (*m.* ভিন্ন+বর্গ) The square of a fraction. *Colebr. Alg.* p. 18.  
 ভিন্নবর্ণ *a.* (*mfn.* ভিন্ন+বর্ণ) Of a distinct colour; of a different caste or tribe.  
 ভিন্নব্যবহিত *s.* (*n.* ভিন্ন+ব্যবহিত) Subtraction of fractions. *Colebr. Alg.* p. 16.  
 ভিন্নভাগহর *s.* (*m.* ভিন্ন+ভাগহর) Division of fractions. *Colebr. Alg.* p. 17.  
 ভিন্নসংলিত *s.* (*n.* ভিন্ন+সংলিত) Addition of fractions. *Colebr. Alg.* p. 16.  
 ভিন্নাভিন্ন *a.* (*mfn.* ভিন্ন+অভিন্ন) Distinct and not distinct, separate and not separate.  
 ভিন্নবাজ *s.* (ভিন্ন for ভীম+বাজ?) A plant (*Verbesina scandens*, *Rox.*). *Mohun P.* p. 40.  
 ভিন্ন *s.* (*m.*) A savage of a peculiar tribe, perhaps the modern *Bhills* of the province of *Malwa*.  
 ভিন্নক *s.* (-জ *m.*) A physician.  
 ভিন্নি *s.* (پهشتي) A water-carrier. Also ভিন্নী.  
 ভিন্নিচা *s.* (*f.*) Scorched rice. Also ভিন্নিচা, ভিন্নিচা, ভিন্নিচা, and ভিন্নিচা (*f.*).  
 ভিন্নি *s.* (*f.*) Scorched rice. Also written ভিন্নি.  
 ভী Root, III. (বিভেতি) To dread, to fear, to be afraid of.  
 ভী *s.* (*f.* *R.* ভী) Fear, dread, terror.

- ভী *a.* (*mfn. pret. part. p.* *R.* ভী+ত *Wilkins' Gr.* § 694) Frightened, alarmed, afraid. *s.* (*n.*) Apprehension, fear, dread.  
 ভীতি *s.* (*f.* *R.* ভী+তি) Apprehension, fear, alarm.  
 ভীম *a.* (*mfn.* *R.* ভী+ম *Wilkins' Gr.* § 867) Dreadful, frightful, terrible, tremendous. *s.* (*m.*) 1. Horror, fright. 2. The name of one of the five *Pándava* princes in the *Mahábhárata*.  
 ভীমপরাশ্রম *a.* (*mfn.* ভীম+পরাশ্রম) Of terrible strength.  
 ভীমবথী *s.* (from ভীম+বথ?) Dotage, extreme age, i. e. seventy-seven years. *Morton.*  
 ভীমবাজ *s.* (ভীম+বাজ) A plant (*Verbesina calandulacea*).  
 ভীমকল *s.* (from ভীম) A hornet.  
 ভীমকপ *a.* (*mfn.* ভীম+কপ) Of terrible form, of fearful aspect.  
 ভীক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, fearful; coward, pusillanimous. Also ভীক (*mfn.*).  
 ভীক *s.* (*femin.* of ভীক) A timid or shy woman.  
 ভীলুক *a.* (*mfn.* from *R.* ভী) Timid, afraid, shy, pusillanimous. Also ভীক (*mfn.*).  
 ভীষণ *a.* (*mfn.* from *R.* ভী) Horrible, terrific, awful, frightful. *s.* (*n.*) Horror, terror. -তা (*f.*) and -ত্ব (*n.*) Terribleness, horribleness.  
 ভীষা *s.* (*f.* from *R.* ভী *Wilkins' Gr.* § 831) Fear, terror, fright.  
 ভীষ্ম *a.* (*mfn.* from *R.* ভী) Horrible, fearful, terrific. *s.* 1. (*n.*) Horror, terribleness. 2. (*m.*) An epithet of *SIVA*. 3. The name of the grandfather of the *Pándavas*.  
 ভীষ্মসু *s.* (*f.* ভীষ্ম+*R.* সু) An epithet of the river *Ganges*. (Lit. The mother of *BHÍSHMA*).  
 ভীষ্মাষ্টমী *s.* (*f.* ভীষ্ম+অষ্টমী) A festival on



the eighth day of the first half of the month *Māgha*. *As. Res.* III. 272.

ভু The form assumed by the root ভূ To be, in several compound nouns: e. g. প্রভু *s.* (m.) A master, a lord, from *prep.* প্র + R. ভূ. See *Wilkins' Gr.* p. 469.

ভূতি *s.* The belly, the abdomen, the intestines.

ভূতিয়া *a.* (from ভূতি) Abdominous, corpulent. Also ভূটিয়া.

ভুক *a.* (—ভ্ mf. R. ভূজ) Eating. Used in comp. e. g. ফলভুক *a.* (—ভ্ mf.) Eating fruits, from ফল *s.* (n.) A fruit, + ভূজ. *s.* Hunger.

ভুকা *a.* (for ভুখ) Hungry.

ভুক্ত *a.* (mf. pret. part. p. R. ভূজ+ত) 1. Eaten, consumed. 2. Having eaten. 3. Comprehended under, included in, comprized. *s.* (n.) Food, eating.

ভুক্তভোগ *a.* (mf. ভুক্ত+ভোগ) Having enjoyed an enjoyment or suffered a suffering. *s.* (m.) An enjoyment already enjoyed. *Carey.*

ভুক্তসমুহ্বিত *a.* (mf. ভুক্ত+সমুহ্বিত) Left after eating. *s.* (n.) Leavings, orts.

ভুক্তি *s.* (f. R. ভূজ+তি) Enjoyment, fruition, possession; eating, a meal.

ভুক্তিতে *v. n.* (from ভুক্ত) To be received into or added to a stock; to be interpolated with, to be foisted in.

ভুখ *a.* (from বভুক্ষিত) Hungry.

ভুগলমী *s.* (from R. ভূজ) Swindling, imposition, deceit, craftiness, hypocrisy.

ভুগিতে *v. a.* (from R. ভূজ) 1. To enjoy, to suffer. 2. To deceive, to impose upon.

ভুগ্ন *a.* (mf. pret. part. p. R. ভূজ+ন) 1. Distorted, deformed, crooked, bent. 2. Stooping, bowed.

ভূজ Root, VII. (ভূনজি, ভূজি) 1. To eat, to consume. 2. To enjoy, to suffer. 3. To save, to protect. VI. (ভূজতি) To bend, to curve, to make crooked.

ভূজ *s.* (m. from R. ভূজ) 1. The arm; the hand. 2. A bending, a curve. 3. (In geometry) The side of a plane figure. *Colebr. Alg.* p. 58. 4. The distance of the sun from the equinox, the distance of the moon from the nearest node. *Wilkins' MS.* See *Kāla S.* p. 357. Also ভূজা (*f.*).

ভূজগ *s.* (m. ভূজ+গ) A serpent, a snake. Also ভূজগী (*m.*).

ভূজগভোজী *s.* (—জিন্ m. ভূজগ+ভোজিন্ from R. ভূজ) 1. A peacock. 2. An epithet of GARUDA the sacred bird of VISHNU. Also ভূজগভুক (—ভ্ m.).

ভূজগপ্রযাত *s.* (n. ভূজগ+প্রযাত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 439.

ভূজগবিহ্মিত *s.* (n. ভূজগ+বিহ্মিত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.

ভূজগম *s.* (m. from ভূজ+R. গম্ *Wilkins' Gr.* § 797) A serpent, a snake.

ভূজগশিশুসূত *s.* (n. ভূজগ+শিশু+সূত) A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ভূজগসঙ্গিতা *s.* (f. from ভূজগ+সঙ্গিত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

ভূজগাক্ষী *s.* (f. from ভূজগ+আক্ষ) A plant, the ichneumon plant.

ভূজগিনী *s.* (femin. of ভূজগ) A female snake.

ভূজনলাগিতে *v. a.* To be astonished at, to be surprised or amazed.

ভূজপ্রতিভূজ *s.* (n. ভূজ+প্রতি+ভূজ) Opposite sides in a plane figure. *Colebr. Alg.* p. 295.

ভূজবন্ধ *s.* (ভূজ+বন্ধ) Bracelets for the arms. *Mohun P.* p. 73.

ভূজশিবস্ *s.* (n. ভূজ+শিবস্) The shoulder, the shoulder-blade.

ভূজা *s.* (from R. ভূজ) Food, a meal.

ভূজান্তর *s.* (n. ভূজ+অন্তর) The breast, the chest. (Lit. The part between the arms.)

ভূজিতে *v. a.* (from R. ভূজ) 1. To foist in, to interpolate. 2. To extinguish a candle or lamp.

ভূজিষ *s.* (m. from R. ভূজ) A slave, a servant.

ভূজিষা *s.* (femin. of ভূজিষ) A female slave.

ভূজি *s.* (corrupt. of ভূমি) Land, earth. *Mohun P.* p. 81.

ভূজাইতে *v. a.* (caus. of ভূজিতে) To entertain another, to treat.

ভূজিতে *v. a.* (from R. ভূজ) To experience pleasure or pain, to enjoy.

ভূজ *s.* (from R. বৃহ) Excision, extirpation, the rescinding or reverting of any thing.

ভূভূতাইতে *v. n.* To whisper, to bubble up.

ভূভূতি *s.* (from ভূভূতাইতে) A bubbling up.

ভূভূতিয়া *a.* Grumbling, taciturn, silent with dissatisfaction. *Carey.*

ভূগিতে *v. a.* (from R. ব্রহ্ম) To fry, to broil, to bake, to roast.

ভূনি *s.* 1. A widow's garment. 2. A long garment worn by *Brāhmans*, &c.

ভুবঃ indecl. *Sans.* (from R. ভূ) Sky, heaven, the atmosphere: this expression forms part of the mystic trivertial phrase *bhūr bhuvah swar*. See *Manu* VI. 70.

ভুবন *s.* (n. from R. ভূ) 1. A world: one of the three mundane regions, viz. earth, sky, and intermediate space. 2. Mankind, man.

ভুবনত্রয় *s.* (n. ভুবন+ত্রয়) The three worlds or mundane regions (earth, sky, and intermediate space) taken collectively.

ভুবনেশ্বর *s.* (m. ভুবন+ঈশ্বর) A lord of the world.

ভুবলোক *s.* (m. ভুবঃ+লোক) One of the mundane regions, viz. the space between the earth and the sun; the etherial region.

ভুবস্ See ভুবঃ.

ভূমী *a.* Internally void or empty, hollow, unsubstantial. *s.* Mildew, smut of corn.

ভূব *s.* (corrupt. of ভূবি) Boasting, an appearance of grandeur.

ভূবভাব *s.* (ভূব+ভাব as a jingle to it) Boasting, grandeur.

ভূবভাবী *a.* (from ভূবভাব) Boasting, grand, ostentatious.

ভূবা *s.* Brown sugar.

ভুল *s.* (from ভুলিতে) An error, a mistake, a blunder, a fascination, a deception.

ভুলকা *s.* 1. An incantation, a spell. 2. A spring of water.

ভুলাইতে *v. a.* (caus. of ভুলিতে) To cause to err, to mislead, to delude, to seduce, to deceive, to flatter, to fascinate.

ভুলানিয়া *a.* (from ভুলাইতে) Misleading, seducing, deceiving, insidious. *s.* A cajoler, a deceiver, a sorcerer.

ভুলিতে *v. n.* To mistake, to err, to forget, to blunder, to omit.

ভূমী *s.* Bran, chaff. Also ভূশী. See ভূমী.

ভূমতি *s.* (corrupt. of বৃহ) The receptacle of the seeds of the *jak* fruit (*Artocarpus integrifolia*) and other plants.

ভূসা *s.* (from R. ব্রহ্ম) 1. Lamp-black, soot. 2. Corn, grain.

ভূসী *s.* Chaff, bran. See ভূমী. —দিতে *v. a.*



To interpolate; — যোগাইতে *v. a.* To bribe one to silence.

ভূ *Root*, (১. ভবতি) 1. To be, to exist, to be produced. 2. To become. *x.* (ভাবয়তি) 1. To cause to be or become, to generate, to produce. 2. To think, to meditate. 3. To demonstrate, to prove, to establish by argument. 4. To be clear or pure. Also, *i.* (ভবতি, —তে) and *x.* (ভাবয়তি, —তে) To obtain. In the first conjugation, with অনু prefixed to it, To observe, to perceive, to be aware of; to attend to, to do; with অন্তর্ To be comprised under, to be contained in; with অভি To prevail over, to overcome; with উৎ To arise out of, to spring from, to be produced; with পৰি To despise, to condemn; with প্র 1. To come forth, to spring from. 2. To be distinguished or eminent. 3. To exist, to be; with বি (in the *x.* conj.) 1. To observe, to be aware of. 2. To prove, to demonstrate; with সম 1. To be in company with, to associate, to assemble, to mix. 2. To be, to exist; to become.

ভূ *s.* (*f.* from *R.* ভূ) 1. The earth. In the *Hindu* artificial method for the expression of numerals this word, like others of the same import, stands for *one*. 2. Ground; the site of a dwelling, a place. 3. (In geometry) The base of a plane figure. *Colebr. Alg.* p. 69.

ভূইআদা *s.* A plant (*Hedychium angustifolium*). *Hort. Ben.* p. 1.

ভূই *s.* (corrupt. of ভূমি) Land, ground, soil, a field.

ভূইআমলকী *s.* (corrupt. of ভূমি + আমলকী) A species of plant (*Flacourtia cataphracta*). *Carey.*

ভূইওকড়া *s.* (ভূই + ওকড়া) A trailing plant (*Verbena nodiflora*). *Hort. Ben.* p. 4.

ভূইকম্প *s.* corrupt. of ভূমি + কম্প) An earthquake.

ভূইকামড়ি *s.* (ভূই + কামড়ি) A plant (*convulvulus reniformis*). *Carey.*

ভূইকুমুড়া *s.* (ভূই + কুমুড়া) A plant (*Convulvulus paniculatus*). *Hort. Ben.* p. 14.

ভূইচাঁপা *s.* (ভূই + চাঁপা) A plant (*Kaempferia rotunda*). *Hort. Ben.* p. 1.

ভূইছাতী *s.* (corrupt. of ভূমি + ছাত্ত) A mushroom, a fungus.

ভূইজাম *s.* (ভূই + জাম) A plant (*Premna herbacea*). *Hort. Ben.* p. 46.

ভূইতালিম *s.* (ভূই + তালিম) A flowering plant (*Careya herbacea*). *Hort. Ben.* p. 52.

ভূইতুমুর *s.* (ভূই + তুমুর) A species of fig-tree (*Ficus repens*). *Carey.*

ভূইশণ *s.* (ভূই + শণ) A plant (*Crotolaria prostrata*). *Carey.*

ভূকম্প *s.* (*m.* ভূ + কম্প) An earthquake.

ভূগোল *s.* (*m.* ভূ + গোল) The terrestrial globe, the earth.

ভূগোলবিদ্যা *s.* (ভূগোল + বিদ্যা) Geography.

ভূচৰ *a.* (*mfn.* from ভূ + *R.* চৰ) Moving on land, living on land; terrestrial. *s.* (*m.*) A land animal.

ভূত *a.* (*mfn. pret. part. p.* *R.* ভূ + ত) Been, being, existing, become: often used in comp. with nouns, the final vowel of which, if অ, আ or ই, is changed into ঐ, if উ into ঊ, and if ঋ into ঞী: e. g. কৃষ্ণভূত *a.* (*mfn.*) Become dark, turned dark or black, from কৃষ্ণ *a.* (*mfn.*) Dark, black, + ভূত. See *Wilkins' Gr.* § 1033. *s.* (*n.*) 1. A being, a created being generally. 2. An element: five are reckoned, viz. earth, fire, water, air, and *ākāśa* or *æther*. (The *Bauddhas* and *Jainas* reckon only four. *Trans. R.A.S.* 1. 559). 3. (*mn.*) A goblin, a

ghost, an apparition, a malignant spirit; a demigod of a particular class. 4. (*n.*) (In law) The real state of a case, the matter of fact.

ভূতকাল *s.* (*m.* ভূত + কাল) (In grammar) The simple preterite tense.

ভূতকেশ *s.* (*m.* ভূত + কেশ) Root of sweet-flag.

ভূতগ্রস্ত *a.* (*mfn.* ভূত + গ্রস্ত) Possessed by an evil spirit.

ভূতচতুর্দশী *s.* (*f.* ভূত + চতুর্দশী) The fourteenth day of the moon's wane in the month *Kārtika*. *As. Res.* III. 263.

ভূতদীপ *a.* (from ভূত) Exorcising, expelling malignant spirits.

ভূতনাথ *s.* (*m.* ভূত + নাথ) An epithet of *SIVA*. (Lit. The lord of beings.)

ভূতনীৰ *s.* (ভূত + নীৰ?) A slut. *a.* Sluttish. *Morton.*

ভূতপূৰ্ব *a.* (*mfn.* ভূত + পূৰ্ব) Been before, existed previously.

ভূতবাস *s.* (*m.* ভূত + বাস) Beleric myrobalan (*Terminalia Belerica*).

ভূতবেশী *s.* (*f.* from ভূত + বেশ) A plant (*Nyctanthus tristis*).

ভূতভৈৰবী *s.* (from ভূত + ভৈৰব) A shrub (*Premna serratifolia*). *Hort. Ben.* p. 46.

ভূতযোনি *s.* (*f.* ভূত + যোনি) The source of beings: an epithet applied to the Supreme Being. *Trans. R.A.S.* II. 13.

ভূতবাহ *s.* (from ভূত + বাহন?) A plant (*Ophioglossum flexuosum*). *Hort. Ben.* p. 75.

ভূতল *s.* (*n.* ভূ + তল) The ground, the earth.

ভূতান্ন *a.* (— *অন্ন* *mfn.* ভূত + আন্ন) Composed of the five natural elements (see ভূত): an epithet applied to the human body. *Manu* XII. 12. *s.* (*m.*) 1. An epithet of *SIVA*. 2.

The elementary or vital principle, or the proximate cause of life and action.

ভূতাবিষ্ট *a.* (*mfn.* ভূত + আবিষ্ট) Possessed or occupied by a malignant spirit.

ভূতাবেশ *s.* (*m.* ভূত + আবেশ) The being possessed by a malignant spirit.

ভূতি *s.* (*f.* *R.* ভূ + তি) 1. Being, existence, production, birth. 2. Pure and undisturbed existence, aloof from matter and passion. 3. Superhuman power, properly belonging to *SIVA*, but attainable by men through continued religious austerities. 4. Ashes. 5. Wealth. 6. Plunder, booty. *Wilkins' Gr.* § 830.

ভূতিক *s.* (*n.* ভূত + ইক) 1. A sort of gentian (*Gentiana Cherayta*). 2. A fragrant grass (*Andropogon Schoenanthus*). 3. Another kind of grass. 4. A medicinal plant, commonly called *kayap'hal*. *Wilson.*

ভূতিমান *a.* (— *মৎ* *mfn.* ভূতি + মৎ) Affluent, opulent, powerful, grand.

ভূতুতা *s.* (from ভূত) One who ejects evil spirits, an exorcisor, a necromancer.

ভূতেশ *s.* (*m.* ভূত + ইশ) An epithet of *SIVA*. (Lit. The lord of beings.)

ভূদাৰ *s.* (*m.* ভূ + দাৰ from *R.* দৃ) A hog. (Lit. Who tears up the earth.)

ভূদেব *s.* (*m.* ভূ + দেব) A *Bráhma*n. (Lit. A divinity upon earth.)

ভূধৰ *s.* (*m.* ভূ + ধৰ from *R.* ধৃ) A mountain. (Lit. What sustains the earth.)

ভূনিম্ব *s.* (*m.* ভূ + নিম্ব) A plant (*Gentiana Cherayta*).

ভূপ *s.* (*m.* from ভূ + *R.* প) A king, a sovereign. Also ভূপতি, ভূপাল, and ভূপালক (*m.*).

ভূপদী *s.* (*f.*) Arabian jasmine (*Jasminum Zambac*).



- ভূপালন *s.* (n. ভূ+পালন) Sovereignty, royalty, dominion, government.
- ভূপালী *s.* (f. from ভূপাল) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.
- ভূবৃত্ত *s.* (n.? ভূ+বৃত্ত) The equator. *Wilkins' MS.*
- ভূভূ *s.* (m. ভূ+ভূ from R. ভূ) (Lit. A sustainer of the earth; hence) 1. A king, a sovereign. 2. A mountain.
- ভূমণ্ডল *s.* (n. ভূ+মণ্ডল) The terrestrial globe. *Mohun P.* p. 141.
- ভূময় *a.* (mfn. ভূ+ময়) Earthen, made of earth, consisting of earth, terrene.
- ভূম্য *a.* (-মন্ mfn. R. ভূ+মন্?) Much, many. *s.* (m.) The Great One: an epithet of the Supreme Being. *Trans. R.A.S.* II. 14.
- ভূমি *s.* (f. from R. ভূ) 1. The earth. 2. Ground, soil; (in geometry) the basis of a plane figure. *Colebr. Alg.* p. 69. 3. Place, site in general. 4. A country, district.
- ভূমিকম্প *s.* (m. ভূমি+কম্প) An earthquake.
- ভূমিকা *s.* (f. from ভূমি) 1. Theatrical dress; the decoration of a temple. 2. A preface; the preliminary part of a discourse.
- ভূমিকুব *s.* (ভূমি+কুব?) A plant (*Garcinia Boobicowa*). *Hort. Ben.* p. 42.
- ভূমিজ *a.* (mfn. ভূমি+জ) Sprung from the earth, vegetable. *s.* (m.) The planet Mars.
- ভূমিজম্বুকা *s.* (f. from ভূমি+জম্বু) A plant (*Premna herbacea*). Also ভূমিজম্বু (*f.*).
- ভূমিজীবী *a.* (-বিন্ mfn. ভূমি+জীবিন্) Living by the soil. *s.* (m.) An agriculturist.
- ভূমিপ *s.* (m. from ভূমি+R. পা) A king, a sovereign. Also ভূমিপতি, ভূমিপাল, and ভূমিপালক (*m.*).

- ভূমিপাত *s.* (from ভূমি+R. পাত) A plant (*Dentella repens*). *Hort. Ben.* p. 15.
- ভূমিস্পৃক *s.* (-শ্ mfn. ভূমি+R. স্পৃশ্) Touching the earth. *s.* (m.) 1. Any terrestrial being. 2. An agriculturer, a cultivator of the soil. 3. A skulking thief. 4. A blind man, a cripple. *Morton.*
- ভূমেব স্বামী *s.* (ভূমেব genit. case of ভূমি+স্বামী) The lord or sovereign of a country.
- ভূয় *s.* (n. from R. ভূ) State, condition, existence: used in comp. e.g. ব্রহ্মভূয় *s.* (n.) The condition or state of BRAHMÁ, a condition like his, everlasting reunion with BRAHMÁ.
- ভূয়ঃ *ad. Sans.* (from বহু) 1. Farther, more. 2. Again, repeatedly.
- ভূয়ান্ *a.* (-য়ন্ mfn. irreg. compar. degree of বহু *Wilkins' Gr.* p. 520) Greater, more; much, many.
- ভূয়িষ্ঠ *a.* (mfn. irreg. superl. degree of বহু *Wilkins' Gr.* p. 520) Most, the greatest; many, much.
- ভূয়িষ্ঠঃ *ad. Sans.* (accus. case of ভূয়িষ্ঠ) Mostly, for the most part.
- ভূয়োভূয়ঃ *ad. Sans.* (ভূয়ঃ+ভূয়ঃ) Again and again, repeatedly.
- ভূব্ *s. indecl. Sans.* (from ভূ) The earth. *Wilkins' Gr.* p. 552. This word forms part of the mystic triverbial phrase *bhūr bhuvah swar*.
- ভূব *s.* (from ভূবি) A boast, a brag.
- ভূবি *a.* (mfn. from R. ভূ?) Much, many. *s.* (n.) Gold.
- ভূবিত্তোজা *a.* (-জন্ mfn. ভূবি+ভেজন্) Of great splendour, glory, or power. *Manu* I. 36.
- ভূবিদক্ষিণ *a.* (mfn. ভূবি+দক্ষিণ) Bestowing abundant presents upon the *Bráhmans* at a sacrifice.

- ভূবিহেনা *s.* (f. from ভূবি+হেন) A plant, commonly called *charmaghás*.
- ভূবিমায় *s.* (m. from ভূবি+মায়) A jackall.
- ভূক্কা *s.* (f.) A sort of sun-flower (*Heliotropium Indicum*).
- ভূক্কু *s.* (m.) A tree, commonly called *bhoj* or *bhojpatr* (*Betula Bhoorja*).
- ভূক্কুচক *s.* (m. ভূক্কু+ক'চক) A man of one of the degraded castes, the offspring of an outcast *Bráhman*. *Manu* x. 21.
- ভূক্কুপত্র *s.* (n. ভূক্কু+পত্র) The bark of the *bhúrja* or *bhoj* tree used for writing on, and for *hooka*-snakes.
- ভুল *s.* (from ভুলিতে) Forgetfulness. *Mohun P.* p. 22.
- ভুলকা *s.* (from ভূ) A fountain.
- ভুলোক *s.* (m. ভূ+লোক) The earth, the habitation of mortals.
- ভূষ *Root, I.* (ভূষতি) and x. (ভূষয়তি) To decorate, to adorn, to embellish. Sometimes with বি prefixed to it.
- ভূষণ *s.* (n. R. ভূষ+অন) 1. A decoration, an ornament. 2. The act of adorning or decorating.
- ভূষণীয় *a.* (mfn. fut. part. p. R. ভূষ+অনীয়) Proper to be decorated or adorned.
- ভূষা *s.* (f. from R. ভূষ) Decoration, embellishment; an ornament, a jewel.
- ভূষাইতে *v. a.* (from R. ভূষ) To adorn, to deck, to dress.
- ভূষিত *a.* (mfn. pret. part. p. R. ভূষ+ইত) Adorned, ornamented.
- ভূষী *s.* (from R. ভূষ) Chaff, husk, bran.
- ভূষ্ণু *a.* (mfn. R. ভূ+স্নু *Wilkins' Gr.* p. 464)

- Of a nature to be or exist, existent; desirous to exist; desirous of prosperity. *Manu* IV. 135.
- ভূষণ *s.* (n. from ভূ+শ্ণ) A kind of grass (*Andropogon Schoenanthus*). *Hort. Ben.* p. 7. *Manu* VI. 14.
- ভূস্পৃষ্টমুখ *a.* (mfn. from ভূ+R. স্পৃশ্+মুখ) Prostrate on the ground.
- ভূস্বামী *s.* (-মিন্ m. ভূ+স্বামিন্) A proprietor, a landlord, a king.
- ভূ *Root, I.* (ভবতি) and III. (বিভর্তি) 1. To bear, to carry, to hold. 2. To support, to sustain, to maintain, to nourish. 3. (In the first conj.) To hire (a servant). With নি prefixed, to conceal, to hide; with স্ To bring together, to gather, to accumulate.
- ভুকুন্স *s.* (m.) A male actor or dancer in the attire of a female.
- ভুকুটি *s.* (f. from ভূ+R. কুট্) A frown, a contraction of the eye-brows. Also ভুকুটী (*f.*).
- ভুকুটীমুখ *a.* (mfn. ভুকুটী+মুখ) Frowning, assuming a frowning look.
- ভূত *s.* (m.) The name of one of the ten *Maharshis* or primæval sages. *Manu* I. 35. 2. The planet Venus. 3. A precipice, a mountain, table-land.
- ভূপী *s.* (m.) 1. A large black bee. 2. The fork-tailed shrike (*Lanius cærulescens*, *Lin.* *Corvus Balicassius*). 3. A plant (*Verbesina calendulacea*). 4. A lecher, a libertine. 5. A golden vase. 6. (n.) Woody cassia.
- ভূপীপাত *s.* (m. from ভূপী+পাত) A plant (*Verbesina calendulacea*). Also ভূপীপাতাঃ (-জন্ m.) and ভূপীপাতা (-জন্ m.).
- ভূপী *s.* (m.) 1. A golden vase used at royal ceremonials. 2. A plant (*Verbesina calendulacea*). 3. (n.) Gold. 4. Cloves.



- ভূপারী *s.* (*f.* from ভূপার) A cricket.
- ভূ *a.* (*mfn.* R. ভূ + ২ Wilkins' Gr. § 805) Who bears or carries: used in comp. e. g. *অস্ত্রভূ* *a.* (*mfn.*) Bearing weapons, from *অস্ত্র* *s.* (*n.*) A weapon, + *ভূ*.
- ভূক *s.* (*mfn.* from R. ভূ) A hired labourer, a servant.
- ভূতি *s.* (*f.* R. ভূ + তি) 1. Nourishment, maintenance. 2. Wages, hire.
- ভূতিবুক *s.* (— *m.* ভূতি + R. বুক) Living on wages or hire.
- ভূদ *a.* (*mfn.* from R. ভূ) A servant, a dependant, a slave.
- ভূবর্গ *s.* (*m.* ভূ + বর্গ) The assemblage of servants or dependants, the household.
- ভূয়া *s.* (*f.* from R. ভূ Wilkins' Gr. § 831) 1. Maintenance, support. 2. Wages, hire.
- ভূশ *Root, iv.* (ভূশতি) To fall (either literally, as from a height, or figuratively, as from virtue, &c.).
- ভূশ *a.* (*mfn.* from R. ভূশ?) Much, exceeding, eminent. *ad. Sans.* (— *শ*) Very, exceedingly, much.
- ভূষ্ট *a.* (*mfn. pret. part. p.* R. ভূষ্ট) Baked, parched, fried, scorched.
- ভূ *Root, ix.* (ভূতি) 1. To blame, to censure. 2. To maintain, to support, to nourish. 3. To hold. 4. To fry.
- ভেঁটচাইতে *v. a.* To make faces, to grin, to ridicule.
- ভেঁপু *s.* (from ভেঁপী + পু) A toy-trumpet for children.
- ভেক *s.* (*m.*) 1. A frog. 2. A cloud. 3. (*Beng.*) A disguise, a feigned appearance. 4. A particular religious habit. *Tārāchand Ch.*

- ভেকটী *s.* (corrupt. of ভাকট) A species of fish (*Coius Vacti, Hamilton*). *Carey.*
- ভেকী *s.* (*femin.* of ভেক) 1. A female frog; a small frog. 2. (*Beng.*) An actor, a comedian.
- ভেকুয়া *a.* (from ভেক) Foolish, simple.
- ভেপচিতে *v. a.* (from R. ভেপ) To ridicule, to mimic. Also ভেপাইতে.
- ভেজ *s.* (from ভেজিতে) A sending, a message. — *দিতে v. a.* To send.
- ভেজিতে *v. a.* 1. To send. 2. To implicate in; to shut (as a door). Also ভেজাইতে.
- ভেট *s.* (from ভেটিতে) A meeting, a visit; a present at meeting or visiting.
- ভেটকী See ভেকটী.
- ভেটা *s.* (from ভেটিতে) A visit, a meeting.
- ভেটিতে *v. a.* (from অতি + R. অট) To visit, to meet.
- ভেটিয়াখানা *s.* (ভেটিয়া from ভেট, + *P. خان*) An inn, a tavern; a public house.
- ভেটিয়াল *a.* (from ভাটা) Going down with the tide.
- ভেটী *s.* (from ভেটিতে) A present offered at a visit or meeting.
- ভেটীয়াবা *s.* A sutler, a victualler.
- ভেড় *s.* (*m.*) 1. A ram, a sheep. 2. The name of a saint.
- ভেড়া *s.* (from ভেড়) 1. A sheep, a ram. Also মেড়া. 2. A stupid person. See ভেল.
- ভেড়ামী *s.* (from ভেড়া) Sheepishness, stupidity.
- ভেড়িতে *v. a.* (from অতি + R. ইট?) 1. To meet, to approach. 2. To reweigh.
- ভেড়ী *s.* (from ভেড়) 1. A ewe. 2. A mound, a dyke, an embankment.

- ভেড়ীবা *s.* (ভেড়ী + বাকী) An embankment.
- ভেড়ুয়া *s.* (H. *بھڑو*) A pander, a pimp.
- ভেতো *s.* (from ভাত?) Starched (as cloth).
- ভেতোচেন্দুয়া *s.* (ভেতো + চেন্দুয়া?) A species of fish (*Gobius Changua, Hamilton*). *Carey.*
- ভেতকা *a.* (*mfn. fut. part. p.* R. ভিদ + তকা) Proper to be divided or distinguished.
- ভেতা *s.* (— *m.* R. ভিদ + ত) A man who causes a division or sows dissension; a seditious or factious person; a traitor.
- ভেদ *s.* (*m.* from R. ভিদ) 1. Separation, division; looseness, detachedness. 2. Disunion, disagreement, dissent, dissension. 3. Difference, distinction, specific peculiarity, diversity, variety. *Trans. R.A.S. i.* 113. 4. Kind, sort, species. 5. (*Beng.*) A purging by stool. — *করিতে v. a.* To separate, to pierce, to penetrate, to transfix; — *কহিতে v. a.* To divulge a secret; — *জনমাইতে v. a.* To sow dissension, to cause disagreement; — *মাঝিতে v. a.* To reconnoitre; — *লইতে v. a.* To spy out.
- ভেদক *a.* (*mfn.* from R. ভিদ) 1. Causing a separation or division; sowing dissension. 2. Cathartic, purgative.
- ভেদতঃ *ad. Sans.* (ভেদ + তঃ) Discriminately, according to peculiarities or diversities.
- ভেদন *s.* (*n.* R. ভিদ + অন) The act of separating or dividing, a boring or piercing through.
- ভেদনীয় *a.* (*mfn. fut. part. p.* R. ভিদ + অনীয়) Fit to be separated, divided, or distinguished.
- ভেদা *s.* (corrupt. of ভানাকী) A fish (*Perca nebulosa, Buchanan's MSS.*); *Holocentra, Lacepède*). *Carey.*
- ভেদাভেদ *s.* (ভেদ + অভেদ) Disagreement and agreement, disunion and union.
- ভেদি *a.* (*mfn.* ভেদ + ইত) Divided, separated.
- ভেদিতে *v. a.* (from R. ভিদ) To separate, to divide, to disunite, to distinguish; to cut through, to pierce, to perforate.
- ভেদী *a.* (— *দিন mfn.* ভেদ + ইন) Separating, dividing, causing disagreement or disunion.
- ভেদা *a.* (*mfn. fut. part. p.* R. ভিদ + য) Fit to be separated, divided, or distinguished.
- ভেবরিতে *v. n.* (from R. ভী) To be alarmed or confounded. Also ভেবরিয়া যাইতে.
- ভেবাচাকা *s.* (from ভী + অবাচক?) Dumbness or perplexity from fear, &c.
- ভেমকল *s.* (corrupt. of ভূপকোল) A hornet.
- ভেবন্দ *s.* A plant (*Argemone Mexicana*). *Hort. Ben. p.* 41.
- ভেবাণ্ডা See ভেবেণ্ডা.
- ভেবি *s.* (*m.* from R. ভী?) A kettle-drum. Also ভেবী (*f.*).
- ভেবী *s.* (H. *بھڑو* which from ভেড়) A long trumpet.
- ভেবেণ্ডা *s.* (from এবণ্ড) The castor-oil plant (*Ricinus communis*). *Hort. Ben. p.* 69.
- ভেবেণ্ডাতৈল *s.* (ভেবেণ্ডা + তৈল) Castor-oil. Also ভেবেণ্ডা তৈল. *Mohun P. p.* 40.
- ভেল *s.* (*m.*) A raft, a float. *a.* (*mfn.*) Ignorant, foolish, unwise.
- ভেলক *s.* (*mn.* ভেল + ক) A raft, a float.
- ভেলা *s.* (from ভেলক) 1. A raft, a float. 2. A lance, a javelin, a dart. 3. A plant (*Semecarpus anacardium*). *Hort. Ben. p.* 22.
- ভেলকী *s.* (from ভেল) A conjurer, a magician, a sorcerer.
- ভেষ *Root, i.* (ভেষতি, — *ভে*) 1. To fear or dread. 2. To go.
- ভেষজ *s.* (*n.* from ভিষজ) A medicament, a drug, a remedy; physic.



ভৈক্ষ s. (n. from ভিক্ষা) 1. An aggregate of charities or alms. 2. Mendicancy, begging.

ভৈক্ষ্য s. (n. from ভিক্ষা) Alms, charities.

ভৈষী s. (f. from ভীম) A festival on the eleventh day of Māgha. *As. Res.* III. 272.

ভৈষ্য a. (mf. from ভীক) Formidable, terrific, terrible. s. 1. (n.) Formidableness, terrible-ness, terror. 2. (m.) An epithet of SIVA. 3. The personification of a particular musical mode. *As. Res.* III. 73. —তা (f.) or —ত্ব (n.) Terribleness, dreadfulness.

ভৈষ্যী s. (femin. of ভৈষ্য) 1. An epithet of the goddess DURGA. 2. The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

ভৈষ্যচক্র s. (m. ভৈষ্য + চক্র) A society formed for profligate purposes. *Carey*.

ভৈষ্য s. (n. from ভিষ্য) A medicament.

ভো interj. *Sans.* Ho! Oho! A respectful particle of address.

ভোটকচু s. (ভোট n. pr. of a country, *Bootan*, + কচু) A plant (*Arum Colocasia*).

ভোতা a. Blunt, dull, not sharp. s. The peel and other unedible parts of a fruit. See ভোতা.

ভোদত s. (from ভদত) 1. An animal of the weasel kind (*Viverra Bhundur*, *Buchanan's MSS.*). *Carey*. 2. An otter. *Sabda S.* p. 73.

ভোদ a. Full, satisfied; hoven. s. An abyss.

ভোচ্ছানি s. (from ভূখ) Extreme exhaustion and faintness from want of food.

ভোক্তব্য a. (mf. fut. part. p. R. ভুক্ত + তব্য) Fit to be enjoyed or suffered; edible.

ভোক্তা s. (—ক্ত m. R. ভুক্ত + ত্ব) 1. An eater. 2. One who consumes, enjoys, or suffers; the enjoyer or agent in fruition, an epithet applied to the soul. *Trans. R. A. S.* I. 551. It is also

used in comp. e. g. *অন্নভোক্তা* s. (—ক্ত m.) A consumer of food, one who enjoys a meal, from *অন্ন* s. (n.) Food, nourishment, + *ভোক্ত*. 3. A husband.

ভোগ s. (m. from R. ভুক্ত) 1. An affection generally: particularly enjoyment, pleasure, possession; but likewise suffering, passion. 2. An offering of dressed food. (*Beng.*) —কবিত্তে v. a. To undergo, to enjoy, to suffer. —শূনা ইত্তে v. a. To threaten, to reprove.

ভোগজাত a. (mf. ভোগ + জাত) Produced by or arising from an affection, whether enjoyment or suffering.

ভোগদেহ s. (m. ভোগ + দেহ) The body considered as the seat of enjoyment or suffering. *Carey*.

ভোগবতী s. (f. from ভোগবৎ) The capital of the *Nāgas* or serpents in the infernal regions.

ভোগবান্ a. (—বৎ mf. ভোগ + বৎ) 1. Affording enjoyment. 2. Enjoying, perceiving, feeling. s. (m.) A snake. See ভোগী.

ভোগবাগ s. (ভোগ + বাগ as a jingle to it) Enjoyment, possession.

ভোগা s. (from ভোগ) Deception, imposition, a cheat, a snare. —দিত্তে v. a. To delude, to cheat.

ভোগাইত্তে v. a. (from ভোগ) To cause another person to enjoy or to suffer and undergo.

ভোগান্ত s. (mn. ভোগ + অন্ত) The end of enjoyment or suffering.

ভোগাভোগ s. (ভোগ + অভোগ) An enjoying or not enjoying, a suffering or not suffering.

ভোগী a. (—গিন্ mf. ভোগ + ইন্) Enjoying, suffering, possessing, partaking in; subject to affections generally. Used in comp. e. g.

*কর্মফলভোগী* a. (—গিন্ mf.) Enjoying the fruits or consequences of actions, from

*কর্মফল* s. (n.) Action, + *ফল* s. (n.) Fruit, + *ভোগিন্* s. (m.) A snake. See *ভোগবান্*.

ভোগ a. (mf. fut. part. p. R. ভুক্ত *Wilkins' Gr.* § 723) Fit to be enjoyed, to be possessed or to be participated in. s. (n.) Wealth, possessions; any object of fruition. *Trans. R. A. S.* I. 551.

ভোগ্য s. (femin. of ভোগ) A courtesan, a harlot, a whore. Also *ভোগ্যাস্ত্রী* (f.).

ভোগ্যধি s. (ভোগ + আধি) A loan for the use of the receiver. *Morton*.

ভোজ s. (m. from R. ভুক্ত) 1. The name of a king of *Oujein*, who is supposed to have flourished about the end of the tenth century. 2. (*Beng.*) A meal, a feast, a banquet. 3. (from ভুক্ত) Legerdemain.

ভোজন s. (n. R. ভুক্ত + অন) 1. The act of eating. 2. A meal, food.

ভোজনীয় a. (mf. fut. part. p. R. ভুক্ত + অনীয়) Fit to be eaten, edible, eatable. s. (n.) Food.

ভোজবাজী s. (ভোজ from ভুক্ত + P. بازی) Sleight of hand, the art of magic. Also *ভোজবিদ্যা*.

ভোজ্য a. (mf. fut. part. p. R. ভুক্ত + য *Wilkins' Gr.* § 723) Fit to be eaten, edible. s. (n.) Food.

ভোজ্যান্ s. (n. ভোজ + অন) 1. Eatable food. 2. (*Beng.*) A table-companion.

ভোট s. (from *Bootan* the name of a country) A sort of red blanket made in *Bootan*. *Carey*.

ভোতঙ্গ s. 1. A trumpet. 2. A boat of a particular description.

ভোতঙ্গিয়া a. (from ভোতঙ্গ) Blowing a trumpet. s. A trumpeter.

ভোতা a. Dull, blunt, obtuse. s. The unedible parts of a fruit, its peel, &c.

ভোম্ব s. 1. A tree. 2. An auger. 3. A watering-pot.

ভোম্বা s. (from ভ্র + লোম্ব) The eye-lashes.

ভোব a. (from R. ভা) Early, at dawn. s. The morning.

ভোবাব s. A plant (*Rhizophora Mangle*). *Hort. Ben.* p. 36.

ভোবে ad. (from ভোব) At dawn, in the morning.

ভোল a. (from ভুলিতে) Forgetful, unmindful. s. The name of three species of fish (*Bola Coitor*, *B. Chaptee*, and *B. Pama*, *Hamilton*).

ভোস indecl. *Sans.* A particle of respectful address.

ভৌতিক a. (mf. ভূত + ইক *Wilkins' Gr.* § 903) 1. Elemental, pertaining to the corporeal elements. *Trans. R. A. S.* I. 559, 560. 2. Relating to the goblins or evil spirits.

ভৌতিকবিদ্যা s. (f. ভৌতিক + বিদ্যা) Necromancy. *Mohun P.* p. 143.

ভৌতিকসর্গ s. (m. ভৌতিক + সর্গ) The corporeal creation. *Trans. R. A. S.* I. 33.

ভৌম a. (mf. from ভূমি) Earthly, terrestrial. s. (m.) 1. The planet Mars. 2. *Ambergris*.

ভৌমিক a. (mf. ভূমি + ইক) Belonging to earth generally, or to any particular country or piece of ground; terrene.

ভৌবিক s. (m. from ভূবি) The superintendent of gold, the treasurer.

ভ্রাস্ Root, I. (ভ্রাসতে) To fear.

ভ্রাস্ত্যম্ a. (corrupt. from অভ্যাস + ভ্রম) Stupid, of slow understanding.

ভ্রাকাইত্তে v. a. To study, to commit to memory. (Generally used in an ironical sense.)

ভ্রংশ্ Root, IV. (ভ্রণসতি, —তে) To fall, to fall from, both in the literal and metaphorical sense; to be deprived of. Sometimes with *পরি*, *প্র*, or *বি* prefixed to it.



ব্রংশ *s.* (m. from R. ব্রংশ) A falling, a fall, an overthrow, ruin, loss, destruction; a fall from virtue, depravity.

ব্রন্স Root, I. (ব্রন্সতে) To fall down.

ব্রকুন্স *s.* (m.) An actor wearing female apparel.

ব্রকুটি See ব্রুকুটি and ব্রুকুটি.

ব্রণ Root, I. (ব্রণতি) To sound.

ব্রম্ Root, I. (ব্রমতি) and IV. (ব্রামতি) To move about, to be unsteady or unfixed, to wander, to roam. With উৎ prefixed, To spring up, to start up; with পরি or বি To roam, to wander about; with সৎ To err, to be mistaken or confused.

ব্রম *s.* (m. from R. ব্রম্) 1. A moving about, an erring or wandering about; an error, a mistake. 2. Any thing that turns round: a whirlpool, an eddy; a whirlwind; a lathe, a potter's wheel.

ব্রমণ *s.* (n. R. ব্রম্+অন) A roaming or wandering about; the falling into an error or mistake.

ব্রমণকারী *a.* (ব্রিন্ মফন. ব্রমণ+কারিন্) Wandering or roaming about. *s.* (m.) A vagabond.

ব্রমণবিলম্বিত *s.* (n. ব্রমণ+বিলম্বিত) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.

ব্রমণার্থে *ad. Sans.* (from ব্রমণ+অর্থ) On account of travelling or roaming about.

ব্রমব *s.* (m. from R. ব্রম্) A large black bee.

ব্রমবক *s.* (m. from ব্রমব) 1. Hair curled upon the forehead. 2. A bee.

ব্রমবী *s.* (femin. of ব্রমব) A female bee.

ব্রমি *s.* (f. from R. ব্রম্) 1. Any thing turning or whirling round; a turner's lathe; a whirlwind, &c. 2. An error, a mistake. 3. Dizziness, vertigo; stupor, forgetfulness. 4. A sceptic.

ব্রমী *a.* (ব্রিন্ মফন. ব্রম+ইন্) Going round or about, whirling round.

ব্রমে *ad.* (locat. case of ব্রম) Inadvertently, through mistake, erroneously.

ব্রশ্ Root, IV. (ব্রশতি) To fall, to fall down. See R. ব্রশ্.

ব্রশিষ্ট *a.* (mfn. irreg. superl. degree of ব্রশ্, Wilkins' Gr. p. 522) Most.

ব্রশীয়ান্ *a.* (ব্রশ্ মফন. irreg. compar. degree of ব্রশ্, Wilkins' Gr. p. 522) More.

ব্রষ্ট *a.* (mfn. pret. part. p. R. ব্রশ্+ত Wilkins' Gr. p. 419) 1. Fallen, fallen from: used in comp. e. g. স্থানব্রষ্ট *a.* (mfn.) Fallen from his station or place, from স্থান *s.* (n.) Station, situation, + ব্রষ্ট. Also in a figurative sense, fallen from virtue, depraved, degraded, &c.

2. (for ব্রষ্ট) Parched, fried, baked, roasted. -তা (f.) or -ত্ব (n.) A fallen condition, depravity, degradation: also (Beng.) ব্রষ্টপনা and ব্রষ্টমী.

ব্রষ্টা *s.* (femin. of ব্রষ্ট) An adulteress, an unchaste woman.

ব্রস্থ Root, VI. (ব্রস্থতি, -তে Wilkins' Gr. § 263) To fry, to toast, to parch, to roast.

ব্রাভু Root, I. (ব্রাভতে) To shine, to be splendid: sometimes with বি prefixed to it.

ব্রাভক *s.* (n. from R. ব্রাভ্) Bile, the bilious humour.

ব্রাভিষ্ণু *a.* (mfn. R. ব্রাভ্+ইষ্ণু Wilkins' Gr. p. 463) Habitually shining, splendid, elegant.

ব্রাতা *s.* (ব্রা m. from R. ব্রা+ত্ব?) A brother; in the dual (-ভবৌ) Brother and sister.

ব্রাতৃস্পৃহ *s.* (m. ব্রাতৃস্ the genit. case of ব্রাতৃ, +স্পৃহ) A brother's son, a nephew.

ব্রাতৃস্পৃহী *s.* (f. ব্রাতৃস্ the genit. case of ব্রাতৃ, +স্পৃহী) A brother's daughter, a niece.

ব্রাতৃস্পৌষ *s.* (m. ব্রাতৃস্ genit. case of ব্রাতৃ, +স্পৌষ) A brother's grandson.

ব্রাতৃ See ব্রাতা.

ব্রাতৃক *a.* (mfn. ব্রাতৃ+ক) Fraternal, pertaining to a brother.

ব্রাতৃকন্যা *s.* (f. ব্রাতৃ+কন্যা) A brother's daughter.

ব্রাতৃজ *a.* (mfn. ব্রাতৃ+জ from R. জন্) Produced from a brother. *s.* (m.) A brother's son.

ব্রাতৃজা *s.* (femin. of ব্রাতৃজ) A brother's daughter.

ব্রাতৃজামা *s.* (f. ব্রাতৃ+জামা) A brother's wife, a sister-in-law. Also ব্রাতৃপত্নী (f.).

ব্রাতৃদ্বিতীয়া *s.* (f. ব্রাতৃ+দ্বিতীয়া) The second day of the moon's increase in the month Kārtika, when it is the custom of the Hindus to entertain their brothers or near relations. Also ভাইদ্বিতীয়া.

ব্রাতৃবৎসল *a.* (mfn. ব্রাতৃ+বৎসল) Fond of a brother, affectionate towards a brother.

ব্রাতৃক *s.* (m. from ব্রাতৃ) 1. A brother's son. 2. An enemy.

ব্রাতৃভগিনী *s.* dual only (from ব্রাতৃ+ভগিনী) Brother and sister.

ব্রাতৃহতা *s.* (f. ব্রাতৃ+হতা from R. হন্) Fratricide.

ব্রাযীম *a.* (mfn. from ব্রাতৃ) Relating to a brother, fraternal. *s.* (m.) A brother's son.

ব্রাত *a.* (mfn. pret. part. p. R. ব্রম্+ত Wilkins' Gr. p. 421) Mistaken, gone astray, fallen into error.

ব্রাতি *s.* (f. R. ব্রম্+তি) 1. A going astray, an error, a mistake, a delusion.

ব্রামক *a.* (mfn. R. ব্রম্+অক) Leading into error, causing error or mistake. *s.* (m.) 1. A cheat, a deceiver, a swindler. 2. A jackal.

3. The loadstone. 4. The sunflower (Helianthus annuus).

ব্রাশ্ Root, I. (ব্রাশতে, ব্রাশতে) To shine.

ব্রাষ্ট *s.* (n. R. ব্রম্+ত) A frying-pan. Wilkins' Gr. § 897.

ব্রী Root, IX. (ব্রীগতি, ব্রীগতে) 1. To fear. 2. To hold. 3. To cherish, to support.

ব্রুকুন্স *s.* (m.) An actor attired in the dress of a female. Also ব্রুকুন্শ (m.) and ব্রুকুন্শ (m.).

ব্রুকুটি *s.* (f. from ব্রু+R. কুট্) A frown, an angry look.

ব্রু *s.* (f.) An eye-brow. When standing at the end of a comp. this word takes the form ব্রুব e. g. সুব্রুব *a.* (mfn.) Having beautiful eye-brows, from সু Good, + ব্রুব for ব্রু.

ব্রুকুন্স See ব্রুকুন্স.

ব্রুকুটি See ব্রুকুটি and ব্রুকুটি.

ব্রুক্লেপ *s.* (m. ব্রু+ক্লেপ) A contraction of the eye-brows, an expressive look, a frown.

ব্রূ Root, X. (ব্রূমতে) To hope, to trust, to confide; to wish for, to desire.

ব্রূণ *s.* (m. from R. ব্রূণ) A fetus, an unborn child.

ব্রূয় *a.* (mfn. ব্রূণ+য় from R. হন্) Who causes or occasions abortion. Also ব্রূহা *a.* (-হন্ mfn.).

ব্রূহতা *s.* (f. ব্রূণ+হতা from R. হন্) The causing or procuring of abortion.

ব্রূভঙ্গী *s.* (m. ব্রু+ভঙ্গী) A contraction of the eye-brows, a frown.

ব্রূলতা *s.* (f. ব্রু+লতা) The brow compared to the gentle bends of a climbing plant. Carey.

ব্রেষ Root, I. (ব্রেষতে) To shine.

ব্রেষ Root, I. (ব্রেষতে) 1. To go, to move. 2. To fear.



ভ্রম্ *s.* (*m.* from R. ভ্রম্?) 1. Trespass, fault, sin, a deviation from rectitude. 2. Loss, detriment. 3. Motion, a going.

ভক্ষ্ Root, 1. (ভক্ষতি) To eat. See R. ভক্ষ্.

ভ্ৰাশ্ Root, 1. (ভ্ৰাশতে, ভ্ৰাশ্যতে) To shine. See R. ভ্ৰাশ্.

ভ্ৰেষ্ Root, 1. (ভ্ৰেষতি, -তে) 1. To go, to move. 2. To fear. See R. ভ্রেষ্.

## ম

ম The twenty-fifth consonant of the *Hindu* alphabet; it is the nasal corresponding to the labial class, and is pronounced like *m*.

ম *s.* (*m.*) (In prosody) A molossus, or a metrical foot of three long syllables.

ম An *Unádi* suffix, by means of which a number of adjectives and substantives are derived from verbal roots: e. g. তিম্ম *a.* (*mfn.*) Sharp, from R. তিচ্ To sharpen; হাম *s.* (*m.*) A burnt-offering, from R. হৈ To offer. *Wilkins' Gr.* § 867.— ম also occurs as a *Taddhita* suffix, and is used to derive adjectives from a limited number of other words: e. g. মধ্যম *a.* (*mfn.*) The middlemost, from মধ্য *s.* (*n.*) The middle; অবম *a.* (*mfn.*) The lowest, the basest, from *prep.* অব. *Wilkins' Gr.* § 927.

মই *s.* (corrupt. of মর্দন?) A harrow, a sort of small ladder used as a harrow.

মইতে *v. a.* (from R. মন্থ্) To agitate, to stir, to churn.

মইল *s.* (corrupt. of মল) Filth, dirt.

মউ *s.* (corrupt. of মধু) Honey.

মউআ *s.* (corrupt. of মধুকা) A tree (*Bassia longifolia*). *Carey.*

মউআলু *s.* (মউ + আলু) A species of yam (*Dioscorea aculeata*).

মউচাক *s.* (মউ + চাক) A honeycomb.

মউচুগ্ *s.* (মউ + চুগ্?) The name of two species of little birds (*Certhia Zeylanica* and *C. cruentata*). *Carey.*

মউত *s.* (corrupt. of মুকুট) A crown, a diadem.

মউমাছি *s.* (মউ + মাছি from মক্ষিকা) The common honey-bee.

মউরলা *s.* (corrupt. of মধুরকটক?) A species of fish (*Cyprinus Morala*, *Hamilton*). *Carey.*

মউরী *s.* (corrupt. of মধুরিকা) An aromatic seed and its plant (*Anethum Panmorium*). *Carey.*

মউল *s.* (corrupt. of মধুদুম?) A tree (*Bassia longifolia*). *Carey.*

মওয়া *a.* (from R. মন্থ্) Stirred, agitated, churned.

মওয়াইতে *v. a.* (from R. মন্থ্) To cause to agitate or churn.

মক্ Root, 1. (মকতে) To decorate, to adorn. 2. To go, to move.

মকব *s.* (*m.*) A fabulous marine animal, sometimes confounded with the alligator, but represented with the head and fore-legs of an antelope and the body and tail of a fish: it is the emblem of KÁMADEVA, and forms one of the signs of the zodiac, corresponding to Capricorn. *As. Res.* II. 292.

মকবকেতু *s.* (*m.* মকব + কেতু) An epithet of KÁMADEVA the deity of love. (Lit. Who bears a sea-monster on his banner.) Also মকবধুজ (*m.*).

মকবন্দ *s.* (*m.*) 1. The nectar or honey of a flower. 2. A bee. 3. A species of jasmine (*Jasminum pubescens*). 4. The filament of a

lotus. 5. The Indian cuckoo (*Cuculus Indicus*). *Wilson.*

মকবব *a.* (A. مقرر) Determined, fixed, appointed, settled.

মকববাশি *s.* (*m.* মকব + বাশি) The sign corresponding with Capricorn in the *Hindu* zodiac.

মকববী *s.* (from A. مقرر) Determination, a fixing or settling.

মকান্ *s.* (A. مكان) A place, a station, a site, a situation.

মকাম্ *s.* (A. مقام) The place where a thing stands, a station, a site.

মকামী *a.* (from A. مقام) Relating to a station or site, occupying a station.

মকাব *s.* (*m.* ম + কাব) The letter ম, or any character expressing its sound.

মকুট *s.* (*n.* from R. মক্?) A crest, a tiara.

মকুল *s.* (*m.* from R. মক্?) 1. An opening bud. 2. A tree (*Mimusops Elengi*). *Wilson.*

মকুশ্চক *s.* (*m.*) A kind of kidney-bean; a wild variety, perhaps, of the *Phaseolus Mungo*. Also মকুশ্চক (*m.*).

মক্ *s.* (from R. মক্?) A species of culmiferous plant (*Andropogon bicolor*). *Carey.*

মকুলক *s.* (*m.*) A medicinal plant commonly called *danti*.

মক্ Root, 1. (মকতে) To go, to move.

মকী *s.* (A. مكة) 1. The city of Mecca. 2. A culmiferous plant much cultivated (*Zea Mays*).

মকাব *s.* (A. كاذب) A cheat, a knave, an impostor.

মকদুব *s.* (A. مقدور) Power, strength, ability.

মক্ষ্ Root, 1. (মক্ষতি) 1. To fill. 2. To be angry.

মক্ষিকা *s.* (*f.* from R. মক্ষ্?) A fly.

মথ্ Root, 1. (মথতি; also with the insertion of a nasal মথ্যতি) To go, to move.

মথ্য *s.* (*m.* from R. মথ্) A sacrifice, an oblation.

মথ্যম *s.* (corrupt. of মন্থন) Butter. See মাখন.

মথ্যমশিম *s.* (মথ্যম + শিম) A kind of kidney-bean (*Dolichos gladiatus*). *Hort. Ben.* p. 55.

মথ্যাদিম্ *s.* (A. مخدم) 1. A master, the person whom a servant serves. 2. (*plur.* of A. مخدم) Servants, domestics, ministers.

মথ্যানা *s.* A plant (*Annesleia spinosa* or *Euryalis ferox*). *Hort. Ben.* p. 41.

মথ্যমল্ *s.* (A. مخمل) Velvet.

মগ্ Root, 1. (মগতি) To go, to move.

মগজ্ *s.* (P. مغز) The brain, the marrow, the pith of any thing; a kernel.

মগতী *s.* (from P. مغز) A border, a hem, an edge.

মগধ *s.* (*m.*) 1. A country on the *Sonabhadra* river, South-Behár or Bahár proper. *As. Res.* v. 56. *Colebr. Alg.* p. 3. 2. An inhabitant of that country. 3. A family-bard, one who sings the praises of a chief's ancestry in his presence, a minstrel, an encomiast.

মগদুব্ See মকদুব্.

মগ্ন *a.* (*mfn. pret. part. p.* R. মগ্জ্ *Wilkins' Gr.* p. 419) Immersed, plunged; sunk, drowned.

মথ্ Root, 1. (মথ্যতে) 1. To go, to move. 2. To stir, to begin moving, to begin. 3. To blame. 4. To game, to gambol. 5. To cheat, to deceive. 6. (মথ্যতি) To adorn, to embellish.

মথ্যবা *s.* (—বন্ *m.* from R. মথ্?) An epithet of INDRA. See *Wilkins' Gr.* p. 75.

মথ্যা *s.* (*f.* from R. মথ্?) The tenth lunar asterism containing five stars figured by a house, apparently α (Regulus), γ, δ, η, and ν Leonis.



It is sometimes considered to be confined to the plural number (—ঘাঃ) *Wilson. As. Res. II. 293. ix. 323.*

মঘাশ্রয়োদশীশ্রাদ্ধ s. (n. মঘা+শ্রয়োদশী+শ্রাদ্ধ) A festival on the thirteenth day of the second half of the month *Bhādra. As. Res. III. 292.*

মঘোনি s. (femin. of মঘবন্) An epithet of the wife of *INDRA*; also applied to the goddess of Dawn.

মকুব s. (m.) A mirror.

মউক্ষু indecl. Sans. Soon, instantly.

মঙ্গল s. (n. from R. মঙ্গ) 1. Happiness, good fortune, prosperity, auspiciousness. 2. (m.) The planet Mars. a. (mfn.) Auspicious, prosperous, happy, lucky.

মঙ্গলকাৰী a. (—বিন্ mfn. মঙ্গল+কাৰিন্) Causing prosperity or happiness; beneficent, beneficial, propitious.

মঙ্গলগ্রহ s. (m. মঙ্গল+গ্রহ) An auspicious planet, a lucky star.

মঙ্গলঘট s. (মঙ্গল+ঘট) A pot full of water offered to the gods on festivals.

মঙ্গলজনক a. (mfn. মঙ্গল+জনক) Producing good or welfare; beneficent, beneficial.

মঙ্গলদায়ক a. (mfn. মঙ্গল+দায়ক) Affording prosperity or happiness. Also মঙ্গলদায়ী (—য়িন্ mfn.).

মঙ্গলবার s. (মঙ্গল+বার) Tuesday.

মঙ্গলসমাচার s. (মঙ্গল+সমাচার) Glad tidings, good news; the Gospel. *Carey.*

মঙ্গলাচার s. (m. মঙ্গল+আচার) 1. An auspicious observance, a pious usage or custom. 2. A festivity; the festive decoration of a house, &c. 3. A preliminary propitiatory ceremony or invocation. Also মঙ্গলাচরণ (n.).

মঙ্গল a. (mfn. from মঙ্গল) Propitious, auspicious, prosperous, lucky, pleasing, agreeable.

মঙ্গল্যক s. (m. from মঙ্গল্য) Lentils (*Cicer lens*).

মঙ্গল্য s. (femin. of মঙ্গল্য) A fragrant sort of agallochum or aloe-wood.

মচ্ Root, 1. (মচতে, or with the insertion of a nasal মঞ্চতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To pound, to grind. Also, 1. (মঞ্চতে) 1. To hold. 2. To be high or tall. 3. To revere, to adore, to worship. 4. To shine.

মচর্চিকা s. (f.) Excellence, happiness.

মচান s. (corrupt. of মঞ্চ) A platform, a scaffold, a stage.

মচ্কা s. (from মচ্কিতে) The wrenching or straining of a thing.

মচ্কান s. (v. noun of মচ্কাইতে) A being wrenched or strained. a. Wrenched, violently strained.

মচ্কিতে v. n. To be wrenched or strained. Also মচ্কাইতে.

মচ্চমচীয় a. Crisp, breaking easily, crumping.

মচ্চকুৰ্ a. (A. مذکور) Aforesaid, before-mentioned.

মচ্চব্ধ a. (A. مضبوط) Firmly tied or bound, compact, firm, strong.

মচ্চবৃত্তী s. (from A. مضبوط) Firmness, compactness, strength.

মচ্চমূন্ s. (A. مضمون) That which is contained in a thing, the contents or substance of a letter.

মচ্চলিস্ s. (A. مجلس) A meeting, an assembly, a company, a congregation, a convention.

মচ্চলিসী a. (from A. مجلس) Pertaining to a meeting or to an assembly, social.

মজা s. (P. مزه) A flavour, a savour, a taste.

মজাইতে v. a. (caus. of মজিতে) To immerse, to plunge, to dip.

মজাহ্ s. (A. مذاق) 1. A taste. 2. The palate.

মজাড়া a. (from P. مزه?) Wishing to be entertained by music or shews.

মজাদার a. (P. مزه دار) Savoury, well-tasted.

মজাদারী s. (from P. مزه دار) Savouriness, palatableness.

মজিতে v. n. (from R. مضمض) To be immersed, to sink under, to be absorbed (in an affair). See মজিতে.

মজুদ a. (A. موجود) Found, at hand, ready, present, in existence.

মজুম্ s. (from A. مجموع) A collection, an assembly.

মজুমদার s. (P. مجموعه دار) A keeper of the records.

মজুৰ্ s. (from P. مزدور) A labourer, a hired workman.

মজুরী s. (from P. مزدور) Wages, hire, pay for labour.

মজুরীদার s. (from P. مزدوري دار) Subsisting by wages or hire.

মজু s. (—জুন্ m. from R. مضمض) 1. Marrow, pith, sap. Also মজু (f.).

মজুইতে v. a. (caus. of মজিতে) To immerse or plunge into, to overwhelm (by distress, &c.).

মজুগত a. (mfn. মজু+গত) Affecting the marrow or pith; latent, inward (as a disease).

মজিতে v. n. (from R. مضمض) To sink, to plunge, to dip, to be immersed.

মজুৰা s. (f.) A basket. See মজুৰা.

মজু Root, 1. (মজতি) To go.

মজ s. (m. from R. ماح) 1. A bed, a bedstead.

2. A scaffold, a platform, a stage, a pulpit, a table. 3. An elevated shed raised on *bamboos* in a corn-field where a watchman is stationed.

মজুলান s. Red arsenic. Also মজুলান *Mohun P. p. 40.*

মজু Root, x. (মজুয়তি)

মজুন s. (from R. مضمض) 1. The cleaning or scouring of a thing. 2. Tooth-powder; a dentifrice. 3. A salve for scouring the eye.

মজুবিতে v. n. (from মজুৰী) To bud, to put forth new buds or leaves, to germinate.

মজুৰী s. (f. from R. مضمض?) A stalk, a flower-spike, an ear of corn; a shoot, a sprout.

মজু s. A large species of grass (*Saccharum Munja*).

মজিষ্ট s. (corrupt. of মজিষ্টা) The Indian madder (*Rubia Manjit'h* or *R. Munjist'ha*). *Hort. Ben. p. 10.*

মজিষ্টা s. (from R. مضمض) An ornament worn by women on their feet.

মজিষ্টল্ s. (A. منزل) 1. A dwelling, an abode. 2. A day's march, a journey.

মজিষ্টা s. (f.) *Bengal* madder (*Rubia Manjist'ha* or *R. Manjit'h*).

মজুৰ s. (n.) An ornament for the feet or toes.

মজু a. (mfn. from R. مضمض) Beautiful, pleasing, agreeable.

মজুগীতি s. (f. মজু+গীতি) A sort of metre in *Sanskrit* prosody. *As. Res. x. 465.*

মজুভাষিণী s. (f. from মজু+ভাষা) A sort of metre in *Sanskrit* prosody. *As. Res. x. 470.*

মজুল a. (mfn. from মজু) Beautiful, pleasing, agreeable.

মজুৰ্ a. (A. منظور) Viewed, looked at, chosen, 7 A 2



approved. —করিতে *v. a.* To approve, to acquiesce in, to assent.

মঞ্জুরী *s.* (from A. منظور) Assent, approbation, acquiescence.

মঞ্জুরী *s.* (f.) A large basket.

মটর *s.* (corrupt. of মণ্ডর?) A pea (*Pisum sativum*). *Mohun P.* p. 65.

মটরমালা *s.* (মটর + মালা) A necklace.

মটরসাদী *s.* (from মটর + সাদী) A silken garment worn as a petticoat.

মটী *s.* (from মৃদ?) A small earthen bottle used to contain oil.

মটুক *s.* (corrupt. of মুকুট) A crown.

মটকা *s.* 1. The ridge of a house. 2. A large earthen jar. —মারিতে *v. a.* To feign being asleep.

মটকাইতে *v. a.* To cause the joints of the fingers to snap or crack.

মট Root, 1. (মটতি) 1. To be confused or disturbed in mind. 2. To dwell, to inhabit. Also, 1. (with the insertion of a nasal, মটতে) To bewail, to regret, to lament.

মটে *s.* (m. from R. মট) A school, a college; a pagoda; a monastery.

মটাক্ষ *s.* (m. মটে + অক্ষ) The principal or chief of a college or school.

মত Root, 1. (মততে) 1. To divide, to separate. 2. To surround, to encompass. 1. (মততি) and x. (মতয়তি) To embellish, to decorate, to adorn; also x. (মতয়তি) To gladden, to rejoice.

মতক *s.* (m.) 1. A kind of grain (Eleusine Corocana). 2. (Beng.) A plague, an epidemic disease.

মতল *s.* The chief officer of a village.

মতী *a.* (corrupt. of মৃত) Mortal, deadly. *s.* A dead carcase.

মতাকামড়ি *s.* (মত + কামড়ি) 1. A mortal bite. 2. A pertinacious teasing or dunning.

মতাকিয়া *a.* (corrupt. of মৃতবৎস) Distressed through the death of a child.

মতুকা *s.* The ridge of a house.

মতুকা *a.* (from R. মত?) Fragile, brittle; rigid. Also মতুমতীয়া.

মতু *s.* (m.) A sort of drum.

মণ Root, 1. (মণতি) To sound, to sound inarticulately.

মণ *s.* (m. from A. من) A measure of corn by weight equal to forty *ser*, mentioned by *Hindu* writers as used by the *Turushkas* or *Muhamadans*. *Colebr. Alg.* p. 3.

মণি *s.* (mf. from R. মণ?) 1. A gem, a jewel, a pearl. 2. The wrist. Also মণী (f.).

মণিক *s.* (n. from মণি) A small water-jar, a pitcher.

মণিকর্পিকা *s.* (f. from মণি + কর্ণ) A holy pool at *Benúres* much frequented by pilgrims.

মণিকার *s.* (m. মণি + কার from R. কৃ) A jeweller, a lapidary.

মণিগানিকর *s.* (n.? মণি + গুণ + নিকর) A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

মণিপ্রভা *s.* (f. মণি + প্রভা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 425.

মণিবন্ধ *s.* (m. মণি + বন্ধ) 1. The wrist. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মণিমণ্ডিত *a.* (mf. মণি + মণ্ডিত) Set or studded with pearls or jewels.

মণিমধ *s.* (n.? মণি + মধ) A sort of metre in *Sanskrit* poetry. *As. Res.* x. 469.

মণিময় *a.* (mf. মণি + ময়) Made of gems,

consisting of precious stones, set or studded with jewels.

মণিমালা *s.* (f. মণি + মালা) 1. A necklace, &c. of jewels or precious stones. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মণিয়া *s.* (from মণি) A beautiful little bird (*Fringilla Amandava*).

মণিশারী *a.* (—বিন্ mf. মণি + শাবিন্) Stealing or taking away gems. *s.* 1. A jeweller, a lapidary. 2. A seller of toys.

মণী See মণি.

মণ্ড *s.* (mn. from R. মন্ড) 1. Scum, froth, ferment, foam. 2. Pith, essence. 3. The head. 4. (m.) The castor-oil tree (*Ricinus communis*). 5. Ornament, decoration. 6. (Beng.) Rice-water, gruel, starch, paste.

মণ্ডন *s.* (n. from R. মন্ড) The act of ornamenting or decorating. Also মণ্ডনা (f.).

মণ্ডপ *s.* (mn. from মণ্ড + R. প?) An open shed, a temporary building erected for performing a ceremony; a family-temple.

মণ্ডল *s.* (mn. from R. মন্ড) 1. The disc of the sun or moon. 2. (n.) A circle, an orb, a sphere, a globe. 3. The visible horizon. 4. A province, a district. 5. A sort of leprosy with circular spots. 6. An assemblage, a multitude. 7. A form of military array. 8. A sugar-ball, a kind of sweetmeat. 9. (Beng.) The chief tenant of a village.

মণ্ডলক *s.* (n. মণ্ডল + ক) A sort of leprosy; white leprosy with round spots.

মণ্ডলায় *s.* (m. মণ্ডল + অয়) A sword, a scymetar.

মণ্ডলী *s.* (f. from মণ্ডল) 1. The disk of the sun or moon. 2. (Beng.) A society, an assembly, a congregation, a flock.

মণ্ডলেশ্বর *s.* (m. মণ্ডল + ঈশ্বর) The lord of a district; a sovereign, a monarch.

মণ্ডহারক *s.* (m. মণ্ড + হারক) A distiller.

মণ্ডা *s.* (from R. মন্ড) A sort of sweetmeat made in small nuts. Also মণ্ডী.

মণ্ডিত *a.* (mf. pret. part. p. R. মন্ড) Ornamented, adorned, decorated, studded, gilt, plated. Used in comp. e. g. মণিমণ্ডিত q. v.

মণ্ডুক *s.* (m.) A frog.

মণ্ডুকপর্ণ *s.* (m. মণ্ডুক + পর্ণ) A small tree (*Bignonia Indica*). *Hort. Ben.* p. 47.

মণ্ডুকপর্ণী *s.* (f. from মণ্ডুক + পর্ণ) Madder (*Rubia Manjit'h*).

মণ্ডুকী *s.* (femin. of মণ্ডুক) A female frog.

মণ্ডুর *s.* (mn.) Carbonate or scoræ of iron, rust, dross.

মন্ A *Taddhita* suffix which serves to form adjectives implying a possession from substantives: the terminations of adjectives thus derived in the three genders of the nominative singular are *masc.* —মান্, *fem.* —মণ্ডী, *neut.* —মন্. Ex. শ্রীমান্ *a.* (—মন্ mf.) Happy, prosperous, from শ্রী *s.* (f.) Prosperity, happiness, + মন্ *Wilkins' Gr.* § 908.

মন্ *Sans. ablat. case* of অম্মন্ the *pron.* of the first person: also often used in comp. as the crude form, e. g. মন্পুত্র *s.* (m.) The son of me, my son, from মন্ + পুত্র *s.* (m.) A son. See *Wilkins' Gr.* p. 116.

মন্ *ad.* (from মা) A prohibitive particle usually put before verbs.

মন্ড *a.* (mf. pret. part. p. R. মন্ + উ *Wilkins' Gr.* p. 420) Thought, understood, believed, known, supposed; regarded, respected. *s.* (n.) 1. A purpose, an intention, a disposition of the mind; a particular sentiment, an opinion. 2. A method; a way. 3. A sect. *Mohun P.* p. 165. When subjoined in *Bengálí* to other words, it



- may sometimes be rendered by *like, similar*:  
e. g. এইমত Like this, in this manner.
- মতঙ্গী s. (m.) 1. An elephant. 2. A cloud.
- মতঙ্গীজ s. (m. মতঙ্গী + জ) An elephant.
- মতন s. (A. متن) 1. The text of a book. 2. (from মধ্য) The middle. 3. (from মত) A mode or manner, method.
- মতবাল a. (from মত) Intoxicated, drunk, addicted to drunkenness.
- মতমত ad. (from মত) Of the same opinion, of one mind, of one sect.
- মতর্জিম্ s. (A. مترجم) A translator, an interpreter.
- মতল্লিকা s. (f.) 1. Excellence, happiness; also (attributively) excellent, happy. 2. A sort of metre in Sanskrit prosody. *As. Res.* x. 440.
- মতা s. (A. متع) Enjoying, reaping the advantage of an act.
- মতান্তর s. (n. মত + অন্তর) A different opinion, another method, a different sect or party.
- মতাবলম্বন s. (n. মত + অবলম্বন) The embracing or professing the opinions of a particular sect.
- মতাবলম্বী a. (-ম্বিন্ mfn. মত + অবলম্বিন্) Embracing or holding the tenets of a particular sect.
- মতাবেক্ a. (A. مطابق) Conformable, agreeable, suitable, equal.
- মতামত a. (mfn. মত + অমত) Believed or disbelieved, approved and disapproved.
- মতামতি s. (from মতামত) Approval or disapproval, agreement or disagreement.
- মতালক্ a. (A. متعلق) Hanging, suspended, connected with, belonging to, attached to, addicted to.

- মতালেব্ s. (A. مطلب plur. of مطلب) Demands, requisitions, requests. See মৎলব্.
- মতি s. (f. from R. মন্) 1. The mind, the understanding, the imagination, intellect. 2. Thought, opinion, belief. 3. Intention, device, counsel. 4. Wish, desire, inclination, disposition; memory, remembrance; respect, regard. 5. (Beng.) A pearl.
- মতিচর a. (মতি + চর for চিন্ন) Crack-brained, delirious. s. Mental derangement.
- মতিভ্রম s. (m. মতি + ভ্রম from R. ভ্রম্) A mistake, an error.
- মতিমান্ a. (-মৎ mfn. মতি + মৎ) Wise, intelligent, judicious, sensible, prudent, mindful.
- মতী s. (from মত) A sect or party.
- মতে ad. (from মত) According to the opinion of, conformably to, equally to.
- মত্ত a. (mfn. pret. part. p. R. মদ + ত Wilkins' Gr. p. 419) Intoxicated, drunk, inebriated; having the mind overcome or engrossed by passion or violent excitement. s. (m.) An elephant in rut. -তা (f.) or -ত্ব (n.) Drunkenness, passionate excitement, infatuation.
- মত্তকাশিনী s. (f. from মত্ত + R. কাশ্) An excellent woman. Also মত্তকাশিনী (f.) or মত্তকাশিনী (f.).
- মত্তশ্রীড়া s. (f. মত্ত + শ্রীড়া) A sort of metre in Sanskrit prosody. *As. Res.* x. 433.
- মত্তমত্তলীলাকর s. (n. ? মত্ত + মত্তলী + লীলা + আকর) A sort of metre. *As. Res.* x. 473.
- মত্তময়ূর s. (n. ? মত্ত + ময়ূর) A species of metre in Sanskrit prosody. *As. Res.* x. 470.
- মত্তমান a. (from মত্ত) Inebriating.
- মত্তমানকলা s. (from মত্ত + কলা) A sort of plantain (*Musa sapientum*). *Carey*.
- মত্তা s. (femin. of মত্ত) 1. Vinous liquor. 2. A

- sort of metre in Sanskrit prosody. *As. Res.* x. 432.
- মত্ Root, i. (মত্) or x. (মত্) To counsel, to advise. (N.B. This seems rather a denominative verb, from মত্ s. (m.) An adviser, a councillor, which again is from R. মন্ To think + ত্.) With অনু or অতি prefixed, To hail, to wish prosperity; with আ To salute, to greet, to bid farewell; with নি or স + নি To invite, to summon, to call together; with পি To hail, to wish well.
- মৎলব্ s. (A. مطلب) A desire, a wish, a purpose, an object, a meaning.
- মৎলবী a. (from A. مطلب) Entertaining a wish or desire, having any purpose or object in view.
- মৎলব্বাত্ a. (P. مطلب باز) Having an object in view.
- মৎসর a. (mfn. মৎ for অসমৎ + সর from R. সৃ?) Envious, covetous, niggardly. Also মৎসরী (-বিন্ mfn.). s. (m.) Envy.
- মৎসরা s. (f. from মৎসর) 1. Envy. 2. A gnat, a musquito.
- মৎসী s. (femin. of মৎস) A female fish.
- মৎস s. (m. from R. মদ?) 1. A fish. 2. The first *avatāra* or manifestation of VISHNU in the form of a fish. 3. A country mentioned as one of the midland divisions of India. *Manu* ii. 19.
- মৎসাপ্তী s. (f.) Coarse or unrefined sugar. Also মৎসাপ্তিকা (f.).
- মৎসাপ্তরা s. (from মৎস + R. ধৃ) Fishing, the catching fish. *Mohun P.* p. 140.
- মৎসাপ্তানী s. (f. from মৎস + R. ধী) A fish-basket. Also মৎসাপ্তানী (f.).
- মৎসাপ্তিতা s. (f. from মৎস + পিত) A medicinal plant commonly called *katuki*.

- মৎসাবেধন s. (n. মৎস + বেধন) A fish-hook. Also মৎসাবেধনী (f.).
- মৎসাবঙ্গী s. (m. মৎস + বঙ্গী) A king-fisher (Alcedo). Also মৎসাবঙ্গীক (m.) and মৎসাবঙ্গী (m.).
- মৎসাগ্ধী s. (f. from মৎস + অগ্ধী) The moon-plant (*Asclepias acida*).
- মত্ Root, i. (মত্) To churn, to stir, to agitate. Also, i. (with the insertion of a nasal, মত্) 1. To hurt, to kill. 2. To afflict. 3. To suffer pain. See R. মত্.
- মথন s. (n. R. মথ + অন) 1. The act of stirring or churning. 2. (m.) A tree the wood of which is used to produce fire by attrition (*Premna longifolia*).
- মথিত a. (mfn. pret. part. p. R. মথ) Stirred, agitated, churned. s. (n.) Buttermilk.
- মথিন্ See মথন. *Wilkins' Gr.* p. 69.
- মথুরা s. (f.) 1. A town in the province of Agra celebrated as the birth-place of KRISHNA. See *Kullūka on Manu* ii. 19. 2. (Beng.) A plant (*Callicarpa incana*).
- মদ Root, x. (মাদয়তে), i. (with the insertion of a nasal, মদতি), and iv. (মাদতি) To rejoice, to be glad, to be happy, to be inebriated or intoxicated. Often with উৎ or সৎ prefixed to it. x. (মাদয়তি) To give delight or joy, to gratify; to madden, to intoxicate; to be poor or distressed; to be proud; with নি prefixed, to articulate.
- মদ s. (m. from R. মদ) 1. Drunkenness, intoxication, madness; engrossedness of the mind by any passion or violent emotion; arrogance, pride, conceit; pleasure, enthusiasm, joy. 2. Spirituous liquor, wine. 3. The juice which flows from the temples of an elephant in rut.
- মদক s. (from মদ) An opiate, a narcotic medicine prepared from hemp. *Carey*.



- মদকল *a.* (mfn. মদ + কল from R. কল) Speaking inarticulately like a drunken person. *s.* (m.) An elephant in rut.
- মদখোৰ্ *a.* (মদ + P. خور) A drunkard.
- মদদ্ *s.* (A. مدد) Assistance, help.
- মদদগাৰ্ *a.* (P. مددگار) Helping, aiding, giving assistance.
- মদদগাৰী *s.* (from P. مددگار) The giving assistance or aid.
- মদন *s.* (n. R. মদ + অন) 1. The act of gladdening or exhilarating. 2. (m.) An epithet of KÁMADEVA the deity of love. *Wilkins' Gr.* § 770. 3. An inebriating drink. 4. Spring. 5. The name of several plants or trees (*Vangueria spinosa*, *Datura Metel*, and *Mimosa Catechu*).
- মদনযমোদশী *s.* (f. মদন + যমোদশী) and মদনচতুর্দশী *s.* (f. মদন + চতুর্দশী) A festival in honour of KÁMADEVA, the deity of love, on the thirteenth and fourteenth days of the month *Chaitra*. *As. Res.* III. 277.
- মদননির্ষিষি *s.* (from মদন + নির্ষিষ) A medicinal plant (*Kæmpferia angustifolia*). *Carey*.
- মদনললিতা *s.* (f. মদন + ললিতা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- মদনা *s.* (f. from R. মদ) 1. Spirituous or vinous liquor: also মদনী (f.). 2. A species of parrot.
- মদয়িত্ত্ব *a.* (mfn. from R. মদ + ইত্ত্ব) Maddening, intoxicating, exhilarating, making merry. *Wilkins' Gr.* p. 469.
- মদলেখা *s.* (f. ? মদ + লেখা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- মদস্থান *s.* (n. মদ + স্থান) A tavern, a dram-shop.
- মদাক্ষ *a.* (mfn. মদ + অক্ষ) Blinded by intoxication, passion, or infatuation.

- মদাৰ্ *s.* (A. مدار) 1. An orbit, a circle, a circumference. 2. A centre, a station in the centre. 3. A place of retirement or rest. 4. A minister, a superintendent.
- মদিৰা *s.* (f. from R. মদ) 1. Spirituous liquor, wine, spirits. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 473.
- মদিৰাগৃহ *s.* (n. মদিৰা + গৃহ) A tavern, a dram-shop.
- মদিৰাশালা *s.* (f. মদিৰা + শালা) A tavern.
- মদীয় *a.* (mfn. from মদ for অস্মৎ) Mine, my, my own.
- মদোৎকট *s.* (m. মদ + উৎকট) An elephant in rut.
- মদুৎ *s.* (m. from R. মদুৎ ?) 1. An aquatic bird, the shag. 2. The name of one of the degraded tribes, the offspring of a *Bráhmaṇ* by an *Ugrá* woman. *Manu* x. 48.
- মদুৎৰ *s.* (m.) A sheat-fish (*Silurus Pelorius*). Also মদুৎৰনী (f.).
- মদ *a.* (mfn. fut. part. p. R. মদ + য *Wilkins' Gr.* § 727) Capable of being intoxicated, fit to be gladdened or exhilarated. *s.* (n.) Wine, spirituous liquor.
- মদপ *s.* (মদ + প from R. পা) One who drinks intoxicating liquors, a drunkard.
- মদ *s.* (m.) A country enumerated amongst those to the N.W. of *Hindústan* proper.
- মদক *a.* (mfn. মদ + ক) Belonging to the country of *Madra*. *Wilkins' Gr.* § 902.
- মদা *s.* (f.) The personification of the first note in the *Gándhára Gráma*. *As. Res.* ix. 461.
- মধু *a.* (mfn.) Sweet. *s.* (n.) 1. Honey; the nectar of flowers. 2. Spirituous liquor. 3. (m.) The name of a demon destroyed by *VISHNU*. 4. (f.) A plant (*Celtis Orientalis*). 5. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

- মধুক *s.* (m. মধু + ক) 1. A tree (*Bassia latifolia*). 2. (mn.) Liquorice.
- মধুকৰ *s.* (m. মধু + কৰ) 1. A bee. 2. A lover. 3. A fruit, the round sweet lime.
- মধুকা *s.* (f. from মধু) A plant (*Menispermum glabrum*).
- মধুকোষ *s.* (m. মধু + কোষ) 1. A honey-comb, a bee-hive. 2. The testicles of a goat.
- মধুশ্রম *s.* (m. মধু + শ্রম) 1. Tippling. 2. A honey-comb.
- মধুদ্রুম *s.* (m. মধু + দ্রুম) A tree, commonly called *mahwáh* (*Bassia latifolia*). See *As. Res.* i. 300.
- মধুনাপিত্ত *s.* (মধু + নাপিত্ত) A confectioner.
- মধুপ *s.* (m. মধু + প from R. পা) A bee.
- মধুপৰ্ক *s.* (m. মধু + পৰ্ক from R. পৃচ্) An oblation of honey and milk. See *Manu* III. 119. v. 41. *As. Res.* VII. 291.
- মধুপৰ্শিকা *s.* (f. from মধু + পৰ্শ) 1. The indigo-plant. 2. A tree (*Gmelina arborea*).
- মধুপৰ্ণী *s.* (f. from মধু + পৰ্ণ) A sort of creeper (*Menispermum glabrum*).
- মধুপায়ী *s.* (— যিন্ m. from মধু + R. পা) A bee.
- মধুপ্রিয় *s.* (মধু + প্রিয়) A shrub (*Ardisia solanacea*).
- মধুবার *s.* (m. মধু + বার) Tippling, drinking repeatedly.
- মধুব্রত *s.* (m. মধু + ব্রত) A bee.
- মধুমক্ষিকা *s.* (f. মধু + মাক্ষিকা) A bee.
- মধুময় *a.* (mfn. মধু + ময়) Honeyed, made of honey, sweet like honey.
- মধুমল্লী *s.* (মধু + মল্লী) The double variety of *Jasminum Zambac*. *Carey*.
- মধুমাক্ষীক *s.* (n. from মধু) A spirit distilled from the *mahwáh* or *madhudruma* (*Bassia latifolia*).

- মধুমান্তী *s.* (মধু + মান্তী) A climbing plant (*Asclepias volubilis*). *Carey*.
- মধুযক্ষিকা *s.* (f. from মধু + যক্ষি) Liquorice-stick (*Glycyrrhiza glabra* or *G. sativa*; or rather *Abrus precatorius*, the root of which is similarly used).
- মধুৰ *a.* (mfn. from মধু) Sweet, pleasing, pleasant, mellifluous. *s.* (m.) 1. Sweetness, sweet taste. 2. (n.) Treacle, syrup. —তা (f.) or —ত্ব (n.) Sweetness, suavity.
- মধুৰক *s.* (m. মধুৰ + ক) A medicinal plant, commonly called *jivaka*.
- মধুৰসী *s.* (f. from মধু + বস) A shrub (*Sansevieria Zeylanica*).
- মধুৰা *s.* (femin. of মধুৰ) Anise-seed (*Anethum Sowa*).
- মধুৰাইতে *v. a.* (from মধুৰ) To sweeten.
- মধুরিকা *s.* (from মধুৰ) An aromatic plant (*Anethum Panmorium*). *Hort. Ben.* p. 22.
- মধুবিপু *s.* (m. মধু + বিপু) An epithet of *VISHNU* or *KRISHNA*. (Lit. The enemy of the demon *MADHU*).
- মধুবিম *s.* (from মধুৰ) Sweetness, suavity, pleasantness.
- মধুলিট্ *s.* (— হ্ m. মধু + R. লিহ্) A bee.
- মধুশিগ্র *s.* (m. মধু + শিগ্র) A red variety of the *Hyperanthera Morunga*.
- মধুশ্রোণী *s.* (f. মধু + শ্রোণী) A plant (*Sansevieria Zeylanica*).
- মধুষ্ঠলী *s.* (m.) A tree (*Bassia latifolia*).
- মধুসূদন *s.* (m. মধু + সূদন) An epithet of *VISHNU* or *KRISHNA*. (Lit. The destroyer of the demon *MADHU*).
- মধুশ্রবা *s.* (f. from মধু + R. শ্রু) A plant (*Celtis Orientalis*).



মধুক *s.* (m. from মধু) A tree (*Bassia latifolia*).  
*As. Res.* I. 300.

মধুচিহ্ন *s.* (n. মধু + চিহ্ন) Bees wax.

মধুলক *s.* (m. from মধু) A sort of *Bassia* growing in watery or mountainous places.

মধুলিকা *s.* (f. from মধু) A plant (*Sansevieria Zeylanica*).

মধ্য *a.* (mf. n.) Middle, intermediate, central. *s.* (mn.) 1. The middle, the centre. 2. The waist. 3. The west. 4. Mean or common time in music. 5. (In arithmetic) The middle term or the mean of a progression. *Colebr. Alg.* p. 52. 6. Ten thousand billions. *Colebr. Alg.* p. 4.

মধ্যকর্ণ *a.* (mf. n. মধ্য + কর্ণ) Slender-waisted, of slender waist.

মধ্যগ *a.* (mf. n. মধ্য + গ) Being common (to many), pertaining in common (to a number of persons or things).

মধ্যতঃ *ad. Sans.* (মধ্য + তঃ) In the midst, in the centre, from the centre.

মধ্যদেশ *s.* (m. মধ্য + দেশ) 1. The central or middle part of any thing, the waist. 2. The middle region of *India*, bounded by *Kuru-kshetra* on the north, *Alláhábád* on the south, the *Himálaya* mountains on the east, and the *Vindhya* mountains on the west; comprising therefore the modern provinces of *Alláhábád*, *Agra*, *Delhi*, *Oude*, &c.; the northern limit is elsewhere defined to be the disappearance of the *Saraswatí*. *Wilson*.

মধ্যবর্তী *a.* (-বর্তী mf. n. মধ্য + বর্তী) Abiding in the midst or in the centre, situated between, internal, central. *s.* (m.) A mediator, an arbitrator, an umpire.

মধ্যবর্তীহওন *s.* (from মধ্যবর্তী + হওন) Mediation, arbitration.

মধ্যবিধ *a.* (mf. n. মধ্য + বিধ) Moderate, middling, indifferent. Also (Beng.) মধ্যবিভ.

মধ্যম *a.* (mf. n. মধ্য + ম *Wilkins' Gr.* § 927) Middle, internal, intermediate. *s.* (mn.) 1. The middle or central part of any thing. 2. The middle of the body, the waist. 3. (m.) One of the seven musical notes, the fifth note of the *Hindu* gamut. See *As. Res.* III. 68. 4. The middle country of *Hindústán*: see মধ্যদেশ.

মধ্যমথ্য *s.* (m. ? মধ্যম + মথ্য) The middle term in an algebraic equation. *Colebr. Alg.* p. 187.

মধ্যমগ্রাম *s.* (m. মধ্যম + গ্রাম) The name of a particular musical scale. *As. Res.* IX. 451.

মধ্যমসাহস *s.* (n. মধ্যম + সাহস) (In *Hindu* law) Outrage of the middle class, e. g. injuring buildings, throwing down walls, &c.

মধ্যমা *s.* (femin. of মধ্যম) 1. The middle finger. 2. A girl arrived at the age of puberty. 3. A central blossom. *As. Res.* IX. 451.

মধ্যমাদী *s.* (f. from মধ্যম + আদি) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 77.

মধ্যমাহরণ *s.* (n. মধ্যম + আহরণ) Elimination, removal of the middle term in an equation. *Colebr. Alg.* p. 187, 207, 324.

মধ্যরাত্র *s.* (n. মধ্য + রাত্র) Midnight.

মধ্যলোক *s.* (m. মধ্য + লোক) The earth, the abode of mortals.

মধ্যস্থ *a.* (mf. n. মধ্য + স্থ) Standing between, intermediate, central, internal. *s.* (m.) A mediator, an arbitrator, an umpire. -তা (f.) or -ত্ব (n.) An intermediate situation or state, a standing between; mediatorship, arbitration.

মধ্যস্থল *s.* (n. মধ্য + স্থল) 1. The centre. 2. The waist.

মধ্যস্থালি *s.* (from মধ্যস্থল) Arbitration, mediation, mediatorship.

মধ্যস্থিত *a.* (mf. n. মধ্য + স্থিত) Situated in the midst or between; central, intermediate.

মধ্যা *s.* (femin. of মধ্য) 1. A young woman, a girl arrived at puberty. 2. The middle finger. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মধ্যাহ্ন *s.* (m. মধ্য + অহ্ন for অহ্ন) Mid-day, noon.

মধ্যাহ্নক্রিয়া *s.* (f. মধ্যাহ্ন + ক্রিয়া) A religious ceremony or duty which is to be performed at mid-day.

মধ্যে *ad.* (locat. case of মধ্য) In the middle, in the midst, in, within, among, between: often in comp. e. g. পক্ষমধ্যে In the midst of a mire, from পক্ষ *s.* (m.) A mire, + মধ্যে.

মধ্যমধ্যে *ad.* (from মধ্য) Now and then, sometimes.

মধ্যাসব *s.* (m. মধ্য + আসব) A spirituous liquor distilled from the blossoms of the *Bassia latifolia*.

মন A *Kridanta* suffix which is subjoined to a number of roots to form with them miscellaneous nouns, e. g. বর্ম্মন *s.* (n. nomin. singul. বর্ম্ম) Mail, armour, from R. ব্ To cover; জন্মন *s.* (n. nomin. sing. জন্ম) Birth, from R. জন্ To be born. *Wilkins' Gr.* § 801, 108.

মন Root, I. (মনতি) and x. (মানয়তি) To honour, to respect, to worship. x. (মানয়তে) 1. To be dull or insensible. 2. To be proud. 3. To oppose, to restrain. VIII. (মনতে) and IV. (মন্যতে) 1. To think. 2. To be of opinion, to believe. 3. To esteem. With অনু prefixed, To be of the same opinion, to assent; with অব To despise, to condemn; with বহ To value highly; with স To think; to value, to esteem.

মন *s.* (corrupt. of মনস্) 1. The mind, disposition, character. 2. (from A. من) A weight of forty *ser's* or about seventy-eight pounds. 3. A plant (*Crotalaria laburnifolia*). *Hort. Ben.* p. 54.

মনঃ See মনস্.

মনআপ *a.* (mf. n. from মনস্ + আপ) Pleasing, agreeable, taking the fancy.

মনঃপীড়া *s.* (f. মনস্ + পীড়া) Inquietude, mental agony or distress.

মনঃপূত *a.* (mf. n. মনস্ + পূত) Conscientious, pure of mind.

মনঃশিলা *s.* f. মনস্ + শিলা) Red arsenic. Also মনঃশিল (m.) and মনঃসিল (m.).

মনঃসংযোগ *s.* (m. মনস্ + সংযোগ) The application of the mind to any subject.

মনঃসংযোগী *a.* (-গিন্ mf. n. from মনস্ + সংযোগ) Applying the mind to any subject.

মনঃস্বৈর্য *s.* (n. মনস্ + স্বৈর্য) Firmness or sedateness of mind.

মনন *s.* (n. R. মন + অন) The act of thinking or reflecting, reflection, thought. (In the *Vedānta* system) Intuitive knowledge, or science without need of study. *Trans. R.A.S.* I. 572.

মননীয় *a.* (mf. fut. part. p. R. মন + অনীয়) Proper to be thought of, deserving thought or reflection.

মনপরিবর্তন *s.* (corrupt. of মনস্ + পরিবর্তন) Religious conversion. *Mohun P.* p. 161.

মনস্ *s.* (n. from R. মন) The heart, the mind, considered as the seat of perception and passion, and reckoned by the followers of the *Sāṅkhya* and *Nyāya* school as an organ of both sense and action. *Trans. R.A.S.* I. 30, 99, 100.

মনসা *s.* (f. from মনস্) The goddess of the serpent-race.



মনসাপঞ্চমী *s.* (f. মনসা + পঞ্চমী) A festival in honour of DEVÍ or PÁRVATÍ on the fifth day of the month A'shádha.

মনসাবৃক্ষ *s.* (মনসা + বৃক্ষ) A plant (Euphorbia antiquorum?). *Sabda S.* p. 468.

মনসাসিজ *s.* (মনসা + সিজ) A plant (Euphorbia Ligularia). *Hort. Ben.* p. 36.

মনসিজ *s.* (m. মনসি locat. case of মনস্ + জ) An epithet of KÁMADEVA the *Hindu* cupid. (Lit. Born in the heart or mind.).

মনস্কাম *s.* (m. মনস্ + কাম) The desire or longing of the mind.

মনস্কামনা *s.* (f. মনস্ + কামনা) The wish or desire of the heart.

মনস্কার *s.* (m. মনস্ + কাৰ from R. কৃ) The cognizance which the mind takes of its own sensations, self-consciousness.

মনস্তাপ *s.* (m. মনস্ + তাপ) Mental agony or distress.

মনস্তাপী *a.* (-পিন্ *mfn.* from মনস্ + R. তপ্) Giving pain or grief to the mind.

মনস্তৃষ্টি *s.* (f. মনস্ + তৃষ্টি) The satisfaction of the mind, the heart's content.

মনস্থ *a.* (corrupt. of মনস্ + স্থ) Situated in the mind or heart. *s.* A wish.

মনস্বী *a.* (-স্বিন্ *mfn.* মনস্ + বিন্) Sensible, of sensitive feeling, prudent, wise, intellectual, intelligent, attentive.

মনা *s.* (from A. منع) A prohibition, a refusal, a denial.

মনাক্ *indecl. Sans.* A little, somewhat, slow, dull, tardy.

মনাস্থি *a.* (A. مناسب) Fit, appropriate, suitable, right.

মনিত *a.* (*mfn. pret. part. p.* R. মন্ + ইত) Understood, known.

মনাবি *s.* (A. منيب) A master, a lord.

মনীষা *s.* (f. from R. মন্) Intellect, understanding.

মনীষী *a.* (-ষিন্ *mfn.* মনীষা + ইন্) Wise, learned, intelligent. *s.* (m.) A learned man, a *pandit*, a teacher.

মনু *s.* (m. from R. মন্) 1. MANU, the legislator and saint, the son of BRAHMÁ, or a personification of BRAHMÁ himself, the creator of the world and progenitor of mankind; the name is however a generic term, and in every *kalpa* or interval from creation to creation, there are fourteen successive MANUS presiding over the universe for the period of a *manwantara*, respectively: in the present creation there have been the six following MANUS: MANU called also SWAYAMBHUVÁ, the supposed revealer of the code of law possessed by the *Hindus*; SWAROCHISHA, UTTAMA, TÁMASA, RAIVATA, and CHÁKSHUSHA; the seventh or the present MANU is VAIVASWATA or RAIVATA the second. *Wilson.* In the artificial system of the *Hindus* for the expression of numerals, this word, or its plural, মনবঃ, stands for *fourteen*. 2. (f.) The wife of the legislator MANU.

মনুজ *s.* (m. মনু + জ) A man in general, a descendant of MANU.

মনুষী *s. femin.* of মনুষ q. v.

মনুষ্য *s.* (m. from মনু See *Wilkins Gr.* § 960) A man, an offspring of MANU. -তা (f.) or -ত্ব (n.) Manliness, humanity.

মনুষ্যধৰ্ম্মা *s.* (-ৰ্ম্মন্ *m.* from মনুষ্য + ধৰ্ম্ম) An epithet of KUVÉRA the deity of wealth.

মনুষ্যভক্ষক *a.* (*mfn.* মনুষ্য + ভক্ষক) Feeding on human flesh. Also মনুষ্যভোজী (-জিন্ *mfn.*).

মনুস্মৃতি *s.* (f. মনু + স্মৃতি) The code of laws promulgated by MANU.

মনে *ad.* (Beng. locat. case of মন from মনস্) In the mind, in the heart, in the memory.

-কৰিতে *v. a.* To recollect, to reflect, to think.

-হইতে *v. n.* To occur to the mind.

মনোগত *a.* (*mfn.* from মনস্ + গত) Gone to the heart, affecting the mind.

মনোস্তম্ভা *s.* (f. from মনস্ + তম্ভ) Red arsenic.

মনোজব *a.* (*mfn.* from মনস্ + জব) 1. Quick of thought. 2. As quick as thought. 3. Fatherly, parental. Also মনোজবাঃ (-বস্ *mfn.*).

মনোজ *a.* (*mfn.* from মনস্ + জ) Beautiful, pleasing, agreeable, winning the heart, delightful.

মনোজা *s.* (*femin.* of মনোজ) Red arsenic. See মনঃশিলা. Also মনোহা (f.).

মনোদাহ *s.* (m. from মনস্ + দাহ from R. দহ) Vexation, affliction, distress. (Lit. A heart's burning.)

মনোদুঃখ *s.* (n. from মনস্ + দুঃখ) Vexation, pain, grief; mental affliction.

মনোদুঃখিত *a.* (*mfn.* from মনস্ + দুঃখিত) Afflicted in mind, grieved, distressed.

মনোনিবেশ *s.* (m. from মনস্ + নিবেশ) Close application of the mind to an object, attentive observation. Also মনোভিনিবেশ (m.).

মনোনীতি *a.* (*mfn.* from মনস্ + নীতি) Approved, made choice of, chosen, wished for, acceptable.

মনোবাঞ্ছা *s.* (f. from মনস্ + বাঞ্ছা) The wish or desire of the heart.

মনোবৃত্তি *s.* (f. from মনস্ + বৃত্তি) Operation or activity of the mind, fancy, desire, wish, volition.

মনোকথা *s.* (f. from মনস্ + কথ্য) Mental affliction, pain, grief, uneasiness, jealousy.

মনোভঙ্গ *s.* (m. from মনস্ + ভঙ্গ) An interrup-

tion of thought, a disappointment, the failure of a scheme or design.

মনোভিলাষ *s.* (m. from মনস্ + অভিলাষ) The desire or wish of the heart. Also মনোভিলাস (m.).

মনোভিলাষী *a.* (-ষিন্ *mfn.* from মনস্ + অভিলাষিন্) Desirous, anxious, zealous.

মনোভীষ্ট *a.* (*mfn.* from মনস্ + অভিষ্ট) Wished for by the mind or heart, eagerly desired.

মনোময় *a.* (*mfn.* from মনস্ + ময়) Mental: applied to the second of the three subtle sheaths in which the soul is incased, according to the *Vedānta* doctrine. *Trans. R.A.S.* II. 35.

মনোযোগ *s.* (m. from মনস্ + যোগ) Attentive application of the mind, close observation, attention, eagerness, enthusiasm.

মনোযোগী *a.* (-গিন্ *mfn.* from মনস্ + যোগিন্) Attentive, earnest, closely devoted to, zealous, eager.

মনোবশুক *a.* (*mfn.* from মনস্ + বশুক) Pleasant, agreeable, gratifying.

মনোবশুন *s.* (n. from মনস্ + বশুন) Pleasantness, pleasingness, agreeableness, loveliness; a captivation of the mind.

মনোবথ *s.* (m. from মনস্ + বথ) A wish, a desire. (Lit. A vehicle of the mind.)

মনোবম *a.* (*mfn.* from মনস্ + R. বম্) Pleasing, beautiful, agreeable, lovely.

মনোবমা *s.* (*femin.* of মনোবম) A species of metre in *Sanskrit* prosody. *As. Res.* x. 469.

মনোবম *a.* (*mfn.* from মনস্ + বম্) Pleasant, pleasing, lovely, beautiful.

মনোৰ্পণ *s.* (n. from মনস্ + র্পণ) The fixing or devoting the mind to any thing.

মনোহব *a.* (*mfn.* from মনস্ + হব) Taking to the fancy, captivating the heart or mind, ra-



- vishing, charming, beautiful. —তা (f.) or —ত্ব (n.) Charmingness, beauty, pleasantness.
- মনোহাৰী a. (—বিন্ mfn. from মনস্+হা-বিন্) Captivating the heart or mind, ravishing, winning, charming, delightful.
- মন্কীৰ্ s. (A. منكر) A disavowal, a rejection, a denial.
- মন্জীল্ s. (A. منزل) A baiting-place, a caravanserai, an inn; a day's journey.
- মন্জুৰ্ a. (A. منظور) Approved, acceptable, chosen, agreeable.
- মন্ত্, for মন্তঃ, the plural termination of the Sanskrit Taddhita suffix মন্ত্, frequently met with in Bengálí.
- মন্তব্য a. (mfn. fut. part. p. R. মন্ত্+ভব্য) Requiring to be thought of, fit to be reflected upon.
- মন্তা s. (—ত্ m. R. মন্ত্+ত্) 1. A counsellor, an adviser. 2. (Beng.) A plant (Ischæmum aristatum). Carey.
- মন্ত্ s. (m. from R. মন্ত্) 1. Fault, offence, transgression. 2. A man. 3. A king. 4. (f.) Understanding, intellect.
- মন্ত্ Root, x. (মন্ত্য়তি, —তে). See R. মন্ত্.
- মন্ত্ s. (m. R. মন্ত্+ত্) 1. A verse, a hymn in praise of some deity: the general designation of the ritual or practical part of each *veda* as distinguished from the theological part or the *bráhmaṇas*. As. Res. VIII. 388. seqq. Trans. R.A.S. I. 448. 2. Any mystical formula, an incantation, a spell. 3. Advice, consultation.
- মন্ত্গী s. (f. from R. মন্ত্) Consultation, deliberation, instigation, persuasion, counsel, advice.
- মন্ত্গীয় a. (mfn. fut. part. p. R. মন্ত্+অনীয়) Proper to be advised or counselled; capable of being accomplished by spells or incantations.
- মন্ত্দাতা s. (—ত্ m. মন্ত্+দাত্) A spiritual preceptor.

- মন্তব্যাকাঙ্ক্ষ s. (m. মন্ত্+ব্যাকাঙ্ক্ষ) A preceptor who explains the prayers in the *veda*.
- মন্ত্জিহ্ব a. (mfn. মন্ত্+জিহ্ব) Accomplished by, or expressed in a sacred text; effected by a spell or incantation.
- মন্ত্জিত a. (mfn. pret. part. p. R. মন্ত্+ইত্) Initiated or consecrated by the recital of sacred texts or formulas of incantation.
- মন্ত্জিত্ব s. (n. মন্ত্জিন্+ত্ব) The state of a councillor or minister.
- মন্ত্জী s. (—জিন্ m. মন্ত্+ইন্) 1. A councillor, an adviser, a minister. 2. (Beng.) The queen at chess.
- মন্ত্ Root, I. (মন্ত্য়তি) 1. To hurt or kill. 2. To afflict. 3. To suffer pain. IX. (মন্ত্য়তি) To move, to agitate, to disturb, to stir. With উন্ prefixed, To stir, to agitate; with ব্ To bruise, to break, to grind, to treat with violence; with বি To destroy. See R. মন্ত্.
- মন্ত্ s. (m. from R. মন্ত্) A churning-stick.
- মন্ত্জক a. (mfn. from R. মন্ত্) Violently stirring or agitating. s. (m.) An agitator, a churner.
- মন্ত্জদণ্ডক s. (m. from মন্ত্+দণ্ড) A churn-staff.
- মন্ত্জান s. (n. R. মন্ত্+অন) 1. The act of stirring, agitating, or churning. 2. Injury, slaughter, murder.
- মন্ত্জানী s. (f. from R. মন্ত্) A churn.
- মন্ত্জৰ a. (mfn. from R. মন্ত্?) 1. Slow, tardy, lazy. 2. Bulky, large. 3. Dull, stupid. s. (m.) 1. A soldier marching slowly. 2. The name of a mountain commonly called *Mandara*.
- মন্ত্জাঃ s. (—জিন্ m. from R. মন্ত্) A churning-stick, a churn-staff. See Wilkins' Gr. p. 69.
- মন্ত্জান s. (m. from R. মন্ত্) A churn-staff.
- মন্দ a. (mfn. from R. মন্দ?) 1. Little, small, trifling, futile. 2. Slow, tardy, lazy, dull. 3.

- Stupid, foolish. 4. Vile, wicked. 5. Coarse. 6. Low (as a tone) —তা (f.) or —ত্ব (n.) Littleness, slowness, tardiness, folly, wickedness.
- মন্দ° ad. Sans. (accus. case of মন্দ) Slowly, gently, by degrees.
- মন্দাথেন্দ্র s. (n.? মন্দ+থেন্দ্র?) (In astronomy) The argument of anomaly. Kāla S. p. 368.
- মন্দগতি a. (mfn. মন্দ+গতি) Moving slowly or by degrees. s. (f.) A slow motion, slow progress.
- মন্দগামী a. (—মিন্ mfn. মন্দ+গামিন্) Moving slowly. s. (m.) A soldier marching slowly.
- মন্দচান্ s. (from মন্দ+R. চান্) Misconduct, bad behaviour. Also মন্দচাইন্.
- মন্দজুয়ার s. (মন্দ+জুয়ার?) The neap-tides. Morton.
- মন্দবস্ত্র s. (n. মন্দ+বস্ত্র) Coarse cloth, as opposed to পট্টবস্ত্র or Fine cloth.
- মন্দভাক্ s. (—জ্ mfn. মন্দ+ভাক্ See ভাক্) Unhappy, unfortunate, unlucky.
- মন্দভাগ্য s. (n. মন্দ+ভাগ্য) Adverse fortune, misfortune, bad luck.
- মন্দমন্দ° ad. Sans. (from মন্দ) Badly, sluggishly, slowly, tardily.
- মন্দৰ a. (mfn. from R. মন্দ?) Slow, tardy, lazy, dull. s. (m.) 1. The mountain *Mandara* with which the ocean was churned by the *Suras* and *Asuras* after the deluge, for the purpose of recovering the sacred things lost in it during that period. Wilson. 2. (Beng.) The space between the breast and the navel. 3. A musical accompaniment or managing of the voice. Carey.
- মন্দসমীৰণ s. (n. মন্দ+সমীৰণ) A gentle stirring, a soft breeze.
- মন্দহাস s. (m. মন্দ+হাস) A gentle smile, a simper.
- মন্দাকিনী s. (f.) 1. The celestial river *Ganges*.

2. A species of metre in *Sanskrit* prosody. As. Res. x. 470.
- মন্দাকান্তা s. (f. from মন্দ+আ+R. কন্ম) A species of metre in *Sanskrit* prosody. As. Res. x. 435. seqq.
- মন্দাক্ষ s. (n. মন্দ+অক্ষ for অক্ষি) Bashfulness, modesty.
- মন্দাগ্নি s. (মন্দ+অগ্নি) Slowness of digestion.
- মন্দার s. (m. from R. মন্দ?) 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). 3. Swallowwort (*Asclepias gigantea*). Wilson. a. Negligent, inattentive.
- মন্দারক s. (m.? from মন্দার) 1. One of the five trees of *swarga* or the celestial regions. 2. The coral-tree (*Erythrina fulgens*). Carey.
- মন্দিৰ s. (n. from R. মন্দ?) 1. A house. 2. A temple, a pagoda. 3. A town. 4. (m.) The back of the knee, the ham.
- মন্দিৰী s. (f. from R. মন্দ?) 1. A house. 2. A stable. 3. A bed; a mat used as a couch. 4. (Beng.) A cymbal.
- মন্দুৰী s. (f. from মন্দিৰী) A horse-stable.
- মন্দোদৰী s. (f. from মন্দ+উদৰ) 1. The name of the wife of *RÁVANA*. 2. (Beng.) A particular kind of mat.
- মন্দোহ s. (mfn. মন্দ+ওহ) Moderately warm, tepid. s. (n.) Gentle heat or warmth.
- মন্দ্র s. (m. from R. মন্দ?) A low or grumbling tone.
- মন্মথ s. (m. from মন্ for মনস্+মথ from R. মন্ত্) 1. Love, amorous passion. 2. A name of *KÁMADEVA* the deity of love. 3. The wood-apple tree (*Feronia elephantum*).
- মন্যত s. (from R. মন্) Approbation, concurrence. a. Conformable to, agreeable.
- মন্যমান a. (mfn. pres. part. p. R. মন্) Being



thought of, being under observation or cognizance.

মন্য s. (f. R. মন্ + য়া Wilkins' Gr. § 831) 1. Knowledge; respect. 2. The tendon forming the nape of the neck.

মনু s. (m. from R. মন্) 1. Grief, vexation, sorrow, distress. 2. Anger, wrath. 3. A sacrifice.

মন্বন্তর s. (n. মন্ + অন্তর) The reign of a MANU, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its sandhi or interval of universal deluge, 308,448,000 years; fourteen manwantaras constitute a kalpa, the grand period of creation and destruction, or 4,320,000,000 years; each manwantara is governed by its distinct MANU, and is provided with its own INDRA and minor deities; according to Hindu cosmogony there have been innumerable manwantaras since the creation of the world. Wilson. See মনু. As. Res. III. 261—290. Manu I. 79.

মন্সব্ a. (A. منصب) An office, a dignity, a ministry. Also মন্সবী.

মন্সব্দার s. (P. منصب دار) An officer, a magistrate, any one holding an appointment under government.

মন্সব্দারী s. (from P. منصب دار) The holding an appointment, an office, a trust.

মন্সব্ a. (A. منصوب) Placed, situated, constituted, appointed.

মন্সুবা s. (A. منصوبه) A contrivance.

মন্সুবাৰীজ্ a. (P. منصوبه باز) Sagacious, prudent, foreseeing, considerate.

মন্সেহ্ a. (A. منصف) Just, equitable. s. A dispenser of justice, a judge, an arbitrator.

মহসল্ a. (A. مفصل) Distinct, full, ample, detailed. ad. Distinctly, fully, in detail. s. The country (as opposed to town).

মহৎখোৰা s. (P. مفت خور) A pensioner, a sinecurist.

মব্ Root, I. (মবতি) To bind, to tie.

মবারক্ a. (P. مبارك) Blessed, sacred, holy, auspicious, fortunate, happy, welcome, well.

মবারকী s. (from A. مبارك) Auspiciousness, blessedness.

মবিত a. (mfn. pret. part. p. R. মব) Strung, tied.

মব্ Root, I. (মব্যতি) To bind, to tie.

মবল্গ s. (A. مبلغ) 1. A place of arrival. 2. An amount, a sum of money. a. Much, many.

মবল্গে ad. (from A. مبلغ) For the whole.

মভ্ Root, I. (মভতি) To go, to move.

মম pron. Sans. (genit. case sing. of অম্মৎ, the Sanskrit pronoun of the first person, Wilkins' Gr. p. 116) Of me, my, mine.

মমকাৰ s. (m.? মম + কাৰ) Appropriation.

মমতা s. (f. মম + তা) 1. Appropriation, the considering a thing as one's own. 2. Affectionate regard. 3. Pride, arrogance. Also মমত্ব (n.).

ময় Root, I. (ময়তে) To go, to move.

ময় A Taddhita suffix very extensively subjoined to substantives to form adjectives attributive of that of which a thing is chiefly made or consists: e. g. সুবর্ণময় a. (mfn.) Made of gold, golden, from সুবর্ণ s. (n.) Gold, + ময়. The feminine form of this suffix is ময়ী. Wilkins' Gr. § 953.

ময় s. (m. from R. ময়) 1. A camel. 2. A mule. 3. A demon, the carpenter and architect of the Daityas. Wilson.

ময়চা s. The name of a bush or tree (Olex phœnicocarpa).

ময়দা s. (P. ميده) Meal, flour.

ময়দান্ s. (A. ميدان) A plain, an open field.

ময়দানী a. (from A. ميدان) Present in the field, ready to contend for a prize.

ময়না s. 1. A thorny bush (Vangueria spinosa). Hort. Ben. p. 15. 2. A bird, the maina (Gracula religiosa). Mohun P. p. 53.

ময়নাফল s. (ময়না + ফল) The fruit of the Vangueria spinosa used in materia medica. Also ময়নফল. Mohun P. p. 40.

ময়ৰা s. (corrupt. of মোদক?) A confectioner.

ময়লা a. (from মল) Filthy, foul, dirty. Also ময়লাচীয়া.

ময়ান s. (from R. ময়) Leven.

ময়াল s. The name of a species of snake.

ময়ুঙ্ক s. (m.) A sort of bean (Phaseolus Mungo). Also ময়ুঙ্ক, ময়ুঙ্ক, ময়ুঙ্ক, ময়ুঙ্ক, ময়ুঙ্ক, and ময়ুঙ্ক (m.).

ময়ুথ s. (m.) 1. Light, lustre, beauty. 2. A ray of light. 3. Flame. 4. The pin or gnomon of a sun-dial.

ময়ূৰ s. (m.) 1. A peacock. 2. A flower, the coxcomb (Celosia cristata). 3. A plant (Achyranthes aspera).

ময়ূৰক s. (m. ময়ূৰ + ক) 1. A plant (Achyranthes aspera). 2. (n.) Blue vitriol.

ময়ূৰপুচ্ছ s. (n. ময়ূৰ + পুচ্ছ) A fly-flap made of a peacock's feather.

ময়ূৰী s. (femin. of ময়ূৰ) A pea-hen.

মৰ A Kridanta suffix by means of which some adjectives are derived from verbal roots: e. g. ঘাম্মৰ a. (mfn.) Gluttonous, voracious, from R. ঘাস্ To eat.

মৰক s. (m. from R. মৃ) A pestilence, a plague, an epidemic disease, a mortality, a murrain.

মৰকত s. (m.) An emerald. Also মৰকত (n.) and মৰক (n.).

মৰণ s. (n. R. মৃ + অন) The act of dying, death.

মৰণবহিত a. (mfn. মৰণ + বহিত) Immortal.

মৰণীয় a. (mfn. fut. part. p. R. মৃ + অনীয়) Liable to die, doomed to die, deserving death.

মৰণোত্তৰ a. (mfn. মৰণ + উত্তৰ) After death, following death, subsequent to death.

মৰ্মমৰ্ s. (A. مرمر from the Greek μαρμαρος) Marble.

মৰহম্ s. (A. مرهم) A plaster, an ointment.

মৰা a. (from মৰিতে) Dead. s. 1. A dead body, a corpse, a carcase. 2. Base metal.

মৰাই s. A granary, a place where corn, &c. is kept; a storehouse.

মৰাচীয়া a. (from মৰা) Impoverished, worn out.

মৰাত্বে s. (A. مراتب) Dignities, honours.

মৰাধাৰ a. (মৰা + ধাৰ) Blunt, dull.

মৰামাস s. (from মৰা + মাংস) Scurf, dandruff.

মৰাম্মৎ s. (A. مرممت) Mending, repairing, repairs.

মৰাম্মতী a. (from مراتت) Relating to repairs, paid or due for repairing or mending.

মৰাল a. (mfn. from R. মৃ) Soft, mild, bland. s. (m.) 1. Lamp-black used as a collyrium. 2. A sort of goose. 3. A duck. 4. A horse. 5. A cloud. 6. A grove of pomegranate-trees. 7. A rogue, a scoundrel. Wilson.

মৰিচ s. (n.) Pepper, black pepper, and its plant (Piper nigrum). Hort. Ben. p. 4.

মৰিতে v. n. (from R. মৃ) To die, to perish, to expire; to dry up, to wither; to decay, to decrease, to fail, to cease.

মৰিষা s. Mustard-seed (Sinapis dichotoma). Sabda S. p. 185.

মৰীচ s. (n.) Pepper, and its plant (Piper nigrum).



মৰীচি *s.* (*mf.*) 1. A ray of light. 2. (*m.*) The name of one of the ten *maharshis* or primæval sages and procreators of mankind. *Manu* i. 35. Also the name of a star. *As. Res.* ix. 355. 3. A niggard, a miser.

মৰীচিকা *s.* (*f.* from মৰীচি) The *mirage*, a vapour which at a distance appears like a sheet of water.

মৰীচিপ *s.* (*m.* মৰীচি + প from R. প) The name of a particular class of demigods.

মৰীচিমালী *s.* (—লিন্ *m.* মৰীচি + মালী + ইন্) The sun or moon. (Lit. Having a garland of rays.)

মৰু *s.* (*m.* from R. মৃ) 1. Dry ground, soil destitute of water, a sandy place, a desert. 2. A mountain. *a.* Unfruitful, barren, dry, unproductive.

মৰুৎ *s.* (*m.*) 1. Air, wind; or its personification, a deity of wind. *Manu* xi. 221. 2. The guardian-deity of the north-west quarter.

মৰুত *s.* (from মৰুৎ) Air, wind; a deity of air or wind.

মৰুৎকোণ *s.* (*m.* মৰুৎ + কোণ) The north-west quarter.

মৰুতান্ *s.* (—ত্বন্ *m.* মৰুৎ + বৎ) An epithet of INDRA.

মৰুদ্বজ *s.* (*m.* from মৰুৎ + ধ্বজ) Flocculent seeds which are carried about by the wind.

মৰুমালী *s.* (*f.* from মৰুৎ + মালী) A sort of grass (*Trigonella corniculata*).

মৰুবক *s.* (*m.* মৰু + বক) 1. A large thorny shrub (*Vangueria spinosa*). 2. A variety of the citron or lime, said to be a thorny plant and to bear a small fruit.

মৰুভূমি *s.* (*f.* মৰু + ভূমি) Dry ground, desert soil, sandy land. Also মৰুভূ (*f.*).

মৰ্কট *s.* (*m.*) 1. A monkey or ape (*Simia Ery-*

thraea). 2. A spider. 3. The adjutant-bird or Indian crane (*Ardea Argala*).

মৰ্কটক *s.* (*m.* মৰ্কট + ক) A spider.

মৰ্কটী *s.* (*femin.* of মৰ্কট) 1. A female monkey. 2. A variety of gray bonduc (*Guilandina bonduccella*).

মৰ্গোল্ *s.* (P. مرغول) 1. Locks, twisted or plaited. 2. Quavering (in singing).

মৰ্চ্ Root, i. (মৰ্চ্চি) and x. (মৰ্চ্চতি) 1. To sound. 2. To go.

মৰ্চ্গ *s.* Rust.

মৰ্চ্গাধৰা *a.* (মৰ্চ্গা + ধৰা) Covered with rust.

মৰ্চ্চবা *a.* (*mfn.* fut. part. p. R. মৃ + ত্বা) Liable to die, doomed to death.

মৰ্চ্চ *a.* (*mfn.* from R. মৃ) A man, a mortal.

মৰ্চ্চপুৰ *s.* (*n.* মৰ্চ্চ + পুৰ) The earth. (Lit. The abode of mortals.)

মৰ্দ্দক *a.* (*mfn.* R. মৃদ + অক) Pounding, bruising, grinding, rubbing, destroying: used in comp. e. g. অৰিমৰ্দ্দক *a.* (*mfn.*) Grinding, i. e. destroying or annihilating his enemies, from অৰি *s.* (*m.*) An enemy, + মৰ্দ্দক.

মৰ্দ্দকাল *a.* (মৰ্দ্দ from R. মৃদ, + কাল) Destructive as time.

মৰ্দ্দন *s.* (*n.* R. মৃদ + অন) 1. The act of rubbing, grinding, or pounding; especially rubbing the body. 2. (*m.*) One who grinds or breaks into pieces; a destroyer, a subduer.

মৰ্দ্দনীয় *a.* (*mfn.* fut. part. p. R. মৃদ + অনীয়) Fit to be bruised, pounded, or rubbed.

মৰ্দ্দল *s.* (*m.* from R. মৃদ) A sort of drum.

মৰ্দা *s.* (P. مرد) A man; a male.

মৰ্দানা *a.* (P. مردانه) 1. Male, masculine, relating

to a man, belonging to a man. 2. Manly, bravely.

মৰ্দাদমী *s.* (P. مرد + آدمي) A gentleman.

মৰ্দ্দিত *a.* (*mfn.* pret. part. p. R. মৃদ + ইত) 1. Rubbed, bruised, pounded, ground, smeared. 2. Tied, strung.

মৰ্দ্দিতে *v. a.* (from R. মৃদ) To rub, to grind, to pound, to bruise, to trample under foot, to thrash (corn), to vanquish or subdue (an enemy).

মৰ্চ্ Root, i. (মৰ্চ্চি) To go, to move.

মৰ্চ্ Root, i. (মৰ্চ্চি) 1. To fill. 2. To go, to move.

মৰ্ম *s.* (—ৰ্মন্ *n.* from R. মৃ + মন্?) 1. A joint, an articulation of the body. 2. A vital member or organ; the core of any thing, the quick. 3. The secret recess of the heart; a secret, a hidden purpose or meaning. (*Beng.*) —ঘটিতে *v. a.* To be interested in a thing; —জানিতে *v. a.* To know secrets.

মৰ্মজ্ঞ *a.* (*mfn.* from মৰ্মন্ + জ্ঞ) Knowing secrets or hidden things; learned, intelligent. *s.* (*m.*) A spy. Also মৰ্মজ্ঞাতা (—ত্ব *m.*).

মৰ্মজ্ঞান *s.* (*n.* from মৰ্মন্ + জ্ঞান) Knowledge of a secret, or of the hidden circumstances of an affair.

মৰ্মপীড়া *s.* (*f.* from মৰ্মন্ + পীড়া) Pain of the inmost soul.

মৰ্মবিদ্ *a.* (*mfn.*) See মৰ্মজ্ঞ.

মৰ্মভেদ *s.* (*m.* from মৰ্মন্ + ভেদ) The penetrating into a secret, or into the hidden circumstances of an affair; a cutting to the quick.

মৰ্মব *s.* (*m.*) 1. The rustling of dry leaves, &c. 2. (*Beng.*) Marble. See মৰ্মব.

মৰ্মবীক *s.* (*m.* from R. মৃ) A pauper.

মৰ্মস্থান *s.* (from মৰ্মন্ + স্থান) A vital part.

মৰ্মস্পৃক্ *a.* (—শ্ *mfn.* from মৰ্মন্ + R. স্পৃশ্) Touching to the quick, painful, sharp, corrosive.

মৰ্মাধীন *a.* (*mfn.* from মৰ্মন্ + অধীন) Lodged in the breast, kept inviolably (as a secret).

মৰ্মাত্তিক *a.* (*mfn.* from মৰ্মন্ + অতিক) Wounding the vital parts, fatal, mortal, deadly, penetrating to the core, stinging to the quick.

মৰ্য্য *indecl. Sans.* Bounding, limitative.

মৰ্য্যাদক *a.* (*mfn.* from মৰ্য্যাদা) Respecting, honouring, civil, polite.

মৰ্য্যাদা *s.* (*f.* from মৰ্য্য + আ + R. দা?) 1. A limit, a boundary. 2. The keeping within limits; rectitude, steadiness, straightforwardness, propriety of conduct. 3. Respect, esteem; honour, rank, reputation.

মৰ্য্যাদাশ্রিত *a.* (*mfn.* মৰ্য্যাদা + অশ্রিত) Entitled to honour or respect, estimable, respectable.

মৰ্য্যাদাবান্ *a.* (—বন্ *mfn.* মৰ্য্যাদা + বন্) Entitled to honour or respect, honourable, respectable.

মৰ্য্যাদাহানি *s.* (*f.* মৰ্য্যাদা + হানি) A diminution of honour, a falling off of respect.

মৰ্য্যাদিত *a.* (*mfn.* মৰ্য্যাদা + ইত) Respected, esteemed, honoured.

মৰ্ষণ *s.* (*n.* R. মৃষ + অন) Patience, resignation, endurance, forbearance.

মৰ্শিদ *s.* (A. مرشد) An instructor, a guide, a spiritual teacher.

মৰ্শিয়া *s.* (from A. مرثية) An elegy, a funeral eulogium.

মৰ্হাত্ত *s.* (corrupt. of মহাৰাষ্ট্র) The name of a country and its inhabitants, the *Mahrattas* or *Marhattas*.



- মল্ Root, 1. (মলতে) To hold.
- মল s. (mn.) 1. Dirt, filth, a spot, sordes of the body. 2. Rust. 3. Sin. 4. (Beng.) An ornament worn by women on the ankles.
- মলকু s. (from মল) The refuse of rice; dross.
- মলঘ্ন a. (mf. মল + ঘ্ন from R. হ্ন) Removing dirt, freeing from spots or dirt, cleansing.
- মলঙ্গী s. (from মল) The name of several species of large aquatic grasses (Cyperus elatus, C. distans, and Scirpus bispicatus). Carey.
- মলঙ্গী s. (from মলঙ্গী) A labourer employed in making salt.
- মলজ a. (mf. মল + জ) Produced from dirt or dregs. s. (n.) Pus, purulent matter.
- মলদূষিত a. (mf. মল + দূষিত) Dirty, filthy, foul.
- মলন s. (n. R. মল্ + অন) 1. A rubbing, a grinding or threshing. 2. (m.) A tent.
- মলনিয়া a. (from মলিতে) Threshing corn. s. A thresher.
- মলপঙ্কী a. (-কিন্ mf. মল + পঙ্ক + ইন্) Dirty, filthy.
- মলিতে v. a. (from R. মল্) To rub, to smear, to wipe, to furbish, to grind, to pound, to thresh, to pull.
- মলপু s. (f. মল + R. পু) A species of fig-tree (Ficus oppositifolia).
- মলবন্ধ a. (mf. মল + বন্ধ) Costive.
- মলম্ s. (A. مرهم) A plaster, a salve.
- মলমাস s. (মল + মাস?) An intercalary month.
- মলম্বা s. (A. مله) The gilding of furniture, &c.
- মলয় s. (m.) 1. The name of a range of mountains from which the best sandal-wood is brought: answering to the western Ghâts. 2. One of the minor *dvīpas* or divisions of the

- world; the country called *Malabar*. 3. A garden: especially the garden or paradise of *INDRA*. Wilson.
- মলয়জ s. (mn. মলয় + জ) Sandal-wood. (Lit. Produced in the *Malaya* mountains.)
- মলয়াচল s. (m. মলয় + অচল) The *Malaya* mountains, answering to the western Ghâts.
- মলয়ানিল s. (m. মলয় + অনিল) The odoriferous wind which comes from the *Malaya* mountains or western Ghâts, and prevails in southern India during the hot season.
- মলসারী s. (from মল + সার?) An ornamental tree (Mimusops Elengi). Carey.
- মলহম্ s. (A. مرهم) An ointment, an unguent, a plaster, a salve.
- মলা a. (from মল) Dirty, filthy, sordid. s. Filth, dirt, a spot; dregs, scum; dross of metals; rust. -উঠাইতে v. a. To scour, to scum; -কাটিতে v. a. and ছাড়াইতে v. a. To refine, to clear, to clarify.
- মলাকাজামকল s. (মলাকা + জামকল) A tree producing an edible fruit (Eugenia Malaccensis).
- মলাকাঝাঁজি s. (মলাকা + ঝাঁজি) An aquatic plant (Aldovranda verticillata).
- মলাকাটা s. (from মলা + কাটিতে) The refining or clarifying a thing. Also মলাছাড়া.
- মলাট s. (from মল) The cover of a book. *Mohun P.* p. 100.
- মলাধরা s. (from মলা + ধরিতে) The becoming rusty.
- মলাম্ a. (A. ملائم) Soft, tender, gentle, mild, affable.
- মলিক্ s. (A. ملك) 1. A king. 2. Proprietorship, a right, a property. 3. The head.
- মলিতে v. a. (from R. মল্) To rub and press, to wipe; to furbish, to polish; to thresh corn.

- মলিন a. (mf. from মল) 1. Dirty, filthy, polluted, unclean. 2. Black. 3. Bad, vile, foul, depraved, vicious. -তা (f.) or -ত্ব (n.) Filthiness, dirtiness, blackness, a sullied state.
- মলিনমুখ a. (mf. মলিন + মুখ) (Lit. Black-faced: hence) Vile, wicked, cruel, savage. s. (m.) 1. An epithet of fire or *AGNI* its personification. 2. A goblin or ghost. 3. The black-faced monkey.
- মলিনী s. (femin. of মলিন) A female during a certain period.
- মলিক্ s. (from *Molybdena*) Molybdena.
- মলিন্মুচ s. (m.) 1. A thief. 2. The intercalary month introduced every third year, in order to approximate the lunar and solar modes of computation. Wilson.
- মলীমস a. (mf. from মল) Dirty, unclean, polluted, foul.
- মলুক্ s. (m.) A kind of worm.
- মলুকা s. (from মল?) Broken grains of rice which remain after sifting.
- মলমল্ s. Muslin.
- মল্ল Root, 1. (মল্লতে) To hold, to have.
- মল্ল s. (m. from R. মল্ল?) 1. A wrestler. *Manu* xii. 45. 2. The designation of one of the degraded castes, the offspring of an outcast *Kshatriya*. *Manu* x. 22. a. (mf.) 1. Stout, robust, strong. 2. Best, eminent, excellent, chief.
- মল্লক s. (m.) An oil-vessel, to be used as a lamp or for culinary purposes. Also মল্লিকা.
- মল্লফীড়া s. (f. মল্ল + ফীড়া) A wrestling, a scuffling.
- মল্লবিদ্যা s. (f. মল্ল + বিদ্যা) The art of wrestling.
- মল্লবেশ s. (মল্ল + বেশ) The dress of a wrestler.

- মল্লভূ s. (f. মল্ল + ভূ) The field where a wrestling-match takes place. Also মল্লভূমি (f.).
- মল্লযুদ্ধ s. (n. মল্ল + যুদ্ধ) A boxing, a wrestling.
- মল্লশালা s. (f. মল্ল + শালা) A gymnasium, a wrestling-place.
- মল্লা s. (A. ملا) A schoolmaster, a preceptor, a doctor.
- মল্লাবী s. (f.) One of the *Rāginīs* or female personifications of notes in *Hindu* music. *As. Res.* III. 78.
- মল্লিক s. (m.) A kind of goose with brown legs and bill.
- মল্লিকা s. (f.) 1. The name of a beautiful flowering shrub (*Jasminum Zambac*). *Hort. Ben.* p. 3. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.
- মল্লিকাফ s. (m. মল্লিকা + অফ for অফি) A horse marked with white about the eyes.
- মশ্ Root, 1. (মশতি) 1. To sound. 2. To be angry or irascible.
- মশক s. (m. from R. মশ্) 1. A gnat, a mosquito. 2. A sort of cutaneous eruption. 3. A leathern water-bag.
- মশকুৎ s. (A. مشقة) Trouble, difficulty, toil, labour.
- মশহরী s. (f. from মশক + R. হ) A curtain to keep off musquitos.
- মশা s. (from মশক) A gnat, a mosquito.
- মশান s. (corrupt. of মশান) A burial-place, a cemetery.
- মশাবি s. (corrupt. of মশহরী) Curtains to keep off musquitos.
- মশাল্ s. (A. مشعل) A torch, a flambeau, a lantern.
- মশাল্চী s. (T. مشعلجي) A torch-bearer, a link-boy.



মন্ Root, I. (মন্) To injure, to hurt, to kill.

মন্ s. A bone. *Sabda S.* p. 172.

মন্ Root, IV. (মন্) 1. To measure by length, bulk, weight, &c., to mete. 2. To change form.

মন্সন্দ s. (A. مسند) A royal seat, a throne.

মন্স s. (A. مساحت) Measurement, geometry.

মন্স s. (from মন্) A gnat, a musquito.

মন্স s. (corrupt. of মন্স) Musquito-curtains. *Mohun P.* p. 79.

মন্স s. (A. مصالح) 1. Affairs. 2. Materials. 3. Employments; honour, glory. 4. Drugs, spices, seasoning.

মন্স s. (A. مشاھرة) 1. Monthly wages, salary, or pay. 2. Bargaining by the month.

মন্স s. (m.) Ink. Also মন্স (f.).

মন্স s. (A. مسجد) A mosque.

মন্স s. (corrupt. of মন্স) Linseed flax (*Linum usitatissimum*). *Mohun P.* p. 40.

মন্স s. (A. -বিন্ mfn. মন্স+জীবিন্) Gaining a livelihood by writing. s. (m.) A scribe, a writer.

মন্স s. (f.) Linseed, flax (*Linum usitatissimum*). *Hort. Ben.* p. 22.

মন্স s. (মন্স+দ্র) An inkstand, a pen.

মন্স s. (m.) A sort of pulse or lentil (*Ervum hirsutum* and *Cicer lens*). *Hort. Ben.* p. 56.

Also মন্স (f.), মন্স (m.) and মন্স (f.).

মন্স s. (m.) A small round cushion or pillow.

মন্সবিদ s. (f. from মন্স+বিদ) A black variety of the plant called *teori*.

মন্স s. (f.) The small-pox.

মন্স a. (mfn.) Smooth, soft, bland, mild, unctuous.

মন্স Root, I. (মন্স) To go, to move. Sometimes written মন্স.

মন্স s. (P. مشن which is from the Sanskrit মুষ্ক) Musk.

মন্স s. (m.) A bamboo.

মন্স s. (A. مسخره) A buffoon, a jester, a merry-man.

মন্স s. (from মন্স) Jest, buffoonery.

মন্স s. (-বিন্ m.) A mendicant.

মন্স Root, VI. (মন্স) 1. To be immersed, to sink under water. 2. To immerse, to plunge another into water; to purify by washing or bathing. Sometimes with নি prefixed to it.

মন্স s. (A. مسجد) A mosque. Also written মন্স.

মন্স a. (P. مست) Intoxicated, drunk, wanton, proud, lustful.

মন্স s. (mn.) 1. The head, the skull. 2. The top of any thing. Also মন্স (m.).

মন্স a. (A. مستقيم) Standing erect, upright, straight, faithful.

মন্স s. (from the English *mastich*) Mastich.

মন্স a. (A. مستعد) Prepared, ready, able; fit, deserving, worthy.

মন্স s. (from P. مست) Drunkenness, intoxication.

মন্স s. (n.) The brain. Also মন্স (n.).

মন্স s. (-চ্ f. মন্স+তৃচ্) The membrane which surrounds the brain (*Dura mater*). *Carey*.

মন্স s. (n.) The watery part of curds, the whey.

মন্স s. (from মন্স+আধা) An inkstand.

মন্স s. (A. مصلحت) 1. Counsel, advice, plan, contrivance. 2. An action, an occupation, an employment.

মন্স a. (A. مشهور) Celebrated, known.

মন্ Root, I. (মন্) and x. (মন্) To revere, to worship, to adore. Also, with the insertion of a nasal, I. (মন্) To grow, to increase. x. (মন্) 1. To speak. 2. To shine.

মন্ s. (m. from R. মহ) 1. A festival. 2. Light, lustre. 3. An oblation, a sacrifice.

মন্, instead of মহ, is put after পিতা (from পিতৃ) and মাতা (from মাতৃ) to form with them words signifying paternal and maternal grandfather and grandmother. See *Wilkins' Gr.* § 1003.

মন্ a. (m. -হান্, f. -হতী, n. -হৎ from R. মহ) 1. Great, large. 2. Excellent, best, eminent, chief. s. (n.) The Intellectual Principle of KAPILA: also called বুদ্ধি. *Trans. R.A.S.* i. 30. 570. ii. 18. In a personified sense it is *masc.* *Manu* XII. 50.

মন্ s. (femin. of মহ) 1. The *viná* or lute of NÁRADA containing seven or one hundred strings. 2. The egg-plant (*Solanum Melongena*). *Wilson*. 3. A great surd, or the sum of two original irrational numbers. *Carey*.

মন্ a. (mfn. compar. degree of মহ+তব) Greater, more honourable.

মন্ s. (f. মহ+তা) Greatness, importance. Also মন্ (n.).

মন্ s. (n. ? মহ+তাপ) A remission of taxes to persons of the *Súdra* or lower classes.

মন্ s. (from মহ+ব+বচ) A scitamineous plant (*Zinziber Zerumbet*).

মন্ s. (from মন্) The churning or agitating a thing violently.

মন্ s. (A. محرم) The name of the first month in the *Muhammadan* kalendar.

মন্ s. (A. محرر) A writer, a scribe.

মন্ s. (from A. محرر) The office of a writer or scribe.

মন্ s. (m. from মহ+লোক) A celestial region or paradise.

মন্ s. (m. from মহ for মহ+ঋষি) A *Maharshi* or great saint, a primæval saint and procreator of mankind. *Manu* i. 4, 34, 35.

মন্ s. (A. محل) An abode, a halting-place, a resting place; a mansion, a building; time, opportunity.

মন্ s. (P. محل دار) A person holding a district, a landholder.

মন্ s. (from P. محل دار) The holding of land, landownership.

মন্ s. (from A. محل) A story of a building.

মন্ s. (A. محلة) A district or quarter of a town.

মন্ s. A prawn or shrimp. Also মহাশলক.

মন্ a. (A. محصول) Tax, excise, duty, custom.

মন্ s. (n. from R. মহ) A festival. See মহ.

মহ in comp. for মহ q. v.

মহ অক্ষৌহিনী s. (মহ+অক্ষৌহিনী) A thousand trillions. *Mohun P.* p. 130.

মহ অর্বুদ s. (মহ+অর্বুদ) A thousand millions. *Mohun P.* p. 130.

মহা s. (m. মহ+কন্দ) Garlick.

মহা s. (m. মহ+কবি) A great poet.

মহা s. (f. ? মহ+কলা?) (In astronomy) The day of the conjunction; on which obsequies are performed to the manes. *As. Res.* III. 258.

মহা s. (n. মহ+কাব্য) A regular or classical poem: the title is applied especially to six works; the *Kumára-sambhava*, *Raghu-vansa* and *Megha-dúta* of KÁLIDÁSA, the *Kirátár-juníya* of BHÁRAVI, the *Naishadhiya* of SRÍ-



HARSHA, and the *Sisupāla-badha* of MĀGHA. See *As. Res.* x. 410.

মহাকায় *a.* (*mf.* মহা+কায়) Of great body, of high stature, tall.

মহাকাল *s.* (*m.* মহা+কাল) An epithet of SIVA in his destructive character.

মহাকালী *s.* (*f.* মহা+কালী) An epithet of DURGA or PĀRVATĪ in her terrific form.

মহাকুল *a.* (*mf.* মহা+কুল) Of a great family, of noble descent, high-born.

মহাকুলোদ্ভব *a.* (*mf.* মহা+কুল+উদ্ভব) Sprung from a great or noble family.

মহাখৰ্ঘ *s.* (মহা+খৰ্ঘ) Ten billions. *Mohun P.* p. 130.

মহাঘোর *s.* (মহা+ঘোর) The name of a division of the infernal regions.

মহাগী *s.* (*m.* মহা+অগী) A camel. (Lit. Having a large body.)

মহাচপলা *s.* (*f.* মহা+চপলা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 464.

মহাজন *s.* (*m.* মহা+জন) 1. A great or distinguished man. 2. A merchant; a money-lender, a creditor.

মহাজনবিবোধ *s.* (*m.* মহাজন+বিবোধ) Contradiction to a great personage, or to a great authority.

মহাজনী *s.* (from মহাজন) Trade, commerce; the business of money-lending.

মহাজনীদ্রব *s.* (মহাজনী+দ্রব) Merchandise. *Mohun P.* p. 83.

মহাজনীয় *a.* (from মহাজন) Mercantile, saleable.

মহাজালী *s.* (*f.*) A plant, a sort of *ghosha* with yellow flowers.

মহাজানী *a.* (—নিন্ *mf.* মহা+জান) Very wise, possessed of great knowledge or learning.

মহাউপাঃ *a.* (—পন্ *mf.* মহা+উপন্) Performing great religious austerities.

মহাউল *s.* (*m.* মহা+উল) The name of a division of the infernal regions.

মহাতিতা *s.* (মহা+তিতা) A plant used as a febrifuge (*Justicia paniculata*). *Hort. Ben.* p. 3.

মহাআ *a.* (—অন্ *mf.* মহা+আঅন্) Having a great soul, high-minded, lofty-minded, magnanimous, generous, noble.

মহাদেব *s.* (*m.* মহা+দেব) A epithet of SIVA. (Lit. The great deity.)

মহাদ্রুতি *a.* (*mf.* মহা+দ্রুতি) Of great splendor.

মহাধন *a.* (*mf.* মহা+ধন) Of great wealth, rich, opulent; costly, precious. *s.* (*n.*) 1. A costly or precious thing; gold; incense; costly apparel. 2. Agriculture.

মহাধূল *s.* (মহা+ধূল) Ten trillions. *Mohun P.* p. 130.

মহান্ See মহৎ.

মহানন্দা *s.* (*f.* from মহা+আনন্দ) 1. Wine. 2. A festival on the ninth day of the month *Māgha*. *As. Res.* III. 272.

মহানবমী *s.* (*f.* মহা+নবমী) A festival on the ninth day of the month *A'svina*. *As. Res.* III. 261.

মহানরক *s.* (*m.* মহা+নরক) The name of a division of the infernal regions. *Manu* IV. 88.

মহানদ *s.* (*mn.* from মহা+অনন্) Rice or food) A kitchen.

মহান্ আত্মা *s.* (*m.* from মহৎ+আঅন্) The Great Soul, the Deity. *As. Res.* VIII. 397.

মহানারায়ণ *s.* (*m.* মহা+নারায়ণ) The name of an *upanishad* of the *Yajur-veda*. *As. Res.* VIII. 454.

মহানাদ *a.* (*mf.* মহা+নাদ) Making a loud

sound. *s.* (*m.*) 1. A large thunder-cloud. 2. A lion. 3. An elephant.

মহানিদ্রা *s.* (*f.* মহা+নিদ্রা) Death, dying.

মহানিশা *s.* (*f.* মহা+নিশা) Midnight, the dead of night.

মহানীল *s.* (*m.* মহা+নীল) The sapphire.

মহানুভব *a.* (*mf.* মহা+অনুভব) Magnanimous, generous, liberal.

মহাপথ *s.* (*m.* মহা+পথ from পথিন্) 1. A highway, a principal road or street. 2. The end of life, the great way, death.

মহাপথগমন *s.* (*n.* মহাপথ+গমন) The act of going the great way; dying, death. Also মহাপথগম (*m.*).

মহাপদ্ম *s.* (*m.* মহা+পদ্ম) 1. One hundred thousand millions. 2. The name of one of the nine treasures of KUVĒRA : see নিধি.

মহাপা *s.* (মহা+পা for পদ) A litter, a kind of vehicle.

মহাপাতক *s.* (*n.* মহা+পাতক) 1. A heinous offence, a crime of the highest degree : five are enumerated, viz. killing a *Brāhman*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed any of these offences. 2. Great crime in general. *Wilson*. See *Manu* IX. 235. XI. 55. seqq.

মহাপাতকী *a.* (—কিন্ *mf.* মহাপাতক+ইন্) Guilty of a crime of the highest order : see মহাপাতক.

মহাপাপ *s.* (*n.* মহা+পাপ) Sin or guilt of the highest and most heinous kind : see মহাপাতক.

মহাপাপী *a.* (—পিন্ *mf.* মহাপাপ+ইন্) Guilty of sin of the most heinous description : see মহাপাতকী.

মহাপুরুষ *s.* (*m.* মহা+পুরুষ) A great personage, a saint, a noble person. —তী (*f.*) or

—ত্ব (*n.*) Greatness of soul, magnanimity, high-mindedness.

মহাপ্রভু *s.* (*m.* মহা+প্রভু) 1. A great master, a great lord; a king; a saint. 2. An epithet of SIVA, but likewise applied to VISHNU and to other deities.

মহাপ্রলয় *s.* (*m.* মহা+প্রলয়) 1. A dissolution of the world occurring after every period of 4,320,000,000 years. 2. The great dissolution of the universe happening after a period commensurate with the life of BRAHMĀ, or a hundred years, each day of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term the seven *lokas*, with the saints, gods, and BRAHMĀ himself, melt away and vanish. *Wilson*.

মহাপ্রাণ *s.* (*m.* মহা+প্রাণ) (In grammar) An aspirated letter.

মহাপ্রাণি *s.* (from মহা+প্রাণ) An animated being of the highest class.

মহাবংশ *a.* (*mf.* মহা+বংশ) Sprung from a great or noble family.

মহাবংশসমুদ্ভব *a.* (*mf.* মহা+বংশ+সমুদ্ভব) Sprung or descended from a great family.

মহাবক্ত *a.* (*mf.* মহা+বক্ত) Having a large mouth.

মহাবন *s.* (*n.* মহা+বন) A great wood or forest.

মহাবল *a.* (*mf.* মহা+বল) Strong, powerful.

মহাবাক *s.* (*n.* মহা+বাক) The mystic syllable OM.

মহাবাক্যী *s.* (*f.* মহা+বাক্যী) A festival on the thirteenth day of the moon's decrease in the month *Chaitra*. *As. Res.* III. 276, 279.

মহাবাহু *a.* (*mf.* মহা+বাহু) Having great or long arms.

মহাবীচি *s.* (*m.* মহা+বীচি) The name of a division of the infernal regions. *Manu* IV. 89.



- মহাবিদ্যা *s.* (*f.* মহা+বিদ্যা) 1. Nature. 2. Great or elevated science. *Carey.*
- মহাবিশুব *s.* (*n.* মহা+বিশুব) The vernal equinox: but varying several days from the European computation. Also মহাবিশুবসঙ্ক্রান্তি (*f.*).
- মহাবীজ *s.* (*n.* মহা+বীজ) The septum of the scrotum and part of the perinæum. *Wilson.*
- মহাবীর *s.* (*m.* মহা+বীর) 1. A hero. 2. A lion. 3. An epithet of GARUDA the sacred bird of VISHNU; also of VISHNU himself. 4. The sacrificial fire. 5. A sacrificial vessel. 6. The thunderbolt of INDRA. 7. The name of the last and most celebrated *Jaina* teacher of the present age, supposed to have flourished in the province of *Behár* in the sixth century before the Christian era. *Wilson.*
- মহাব্যাহতি *s.* (*f.* মহা+ব্যাহতি) A great or sacred expression: applied especially to the mystic triverbial phrase *bhúr bhuvah swar.*
- মহাব্রত *a.* (*mfn.* মহা+ব্রত) Performing great religious vows, great in the performance of pious vows.
- মহাব্রাহ্মণ *s.* (*m.* মহা+ব্রাহ্মণ) 1. An eminent *Bráhma*n. 2. A *Bráhma*n who presides at a *sráddha* or solemn obsequies in honour of deceased ancestors.
- মহাভাগ *a.* (*mfn.* মহা+ভাগ) Happy, fortunate, prosperous, auspicious.
- মহাভাগ্য *s.* (*n.* মহা+ভাগ্য) Felicity, happiness, prosperity, auspiciousness.
- মহাভারত *s.* (*n.* মহা+ভারত) The name of the great epic poem ascribed to VYÁSA, on the wars between the *Kurus* and *Pándus*.
- মহাভাষ্য *s.* (*n.* মহা+ভাষ্য) The title of a celebrated ancient commentary, by PATANJALI, on the grammatical *sútras* or aphorisms of PÁNINI. *As. Res.* VII. 205.

- মহাভিমান *s.* (*m.* মহা+অভিমান) Great conceit, arrogance, pride.
- মহাভূজ *a.* (*mfn.* মহা+ভূজ) Having great hands or arms.
- মহাভূত *s.* (*n.* মহা+ভূত) A primary element: five are reckoned: air, fire, water, earth, and *ákasa* or ether. The *Bauddhas* and *Jainas* reckon only the first four. *Trans. R.A.S.* I. 559.
- মহামদ *s.* (*m.* মহা+মদ) An elephant in rut.
- মহামনস্ক *a.* (*mfn.* from মহা+মনস্) High-minded, liberal, munificent.
- মহামহাবাকগী See মহাবাকগী.
- মহামহিম *a.* (from মহা+মহিমন্) Great, noble, generous.
- মহামহোপাধ্যায় *a.* (*mfn.* মহা+মহা+উপাধ্যায়) Most learned. *Carey.*
- মহামাণ্ড *s.* (*m.* মহা+মাণ্ড) A high officer of state, a king's minister; an opulent man.
- মহামায়া *s.* (*f.* মহা+মায়া) 1. The illusory nature of worldly objects personified. 2. An epithet of DURGÁ.
- মহামায়াচক্ৰ *a.* (*mfn.* মহামায়া+আচক্ৰ) Concealed or covered by the illusion of worldly objects.
- মহামারী *s.* (মহা+মারী from R. ম্) A great pestilence or mortality. *Carey.*
- মহামূল্য *a.* (*mfn.* মহা+মূল্য) High-priced, precious, costly. *s.* (*m.*) The ruby.
- মহাযজ্ঞ *s.* (*m.* মহা+যজ্ঞ) An essential sacrifice, a sacrament of the *Hindu* religion; five are enumerated, severally considered as due to the *vedas*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an

- offering to created beings generally. *Wilson.* See *Manu* II. 28.
- মহাযশঃ *a.* (—শস্ *mfn.* মহা+যশস্) Illustrious, celebrated, glorious. Also মহাযশস্ক (*mfn.*).
- মহাবজ্র *s.* (*n.* মহা+বজ্র) Gold.
- মহাবজন *s.* (*n.* মহা+বজন from R. বজ্জ) Safflower.
- মহাবাণ *s.* (*n.* মহা+অবণ) A large wood or forest.
- মহাবথ *s.* (*m.* মহা+বথ) 1. A large car or vehicle. 2. A hero, a great warrior. (Lit. Having a large car.)
- মহাবাজ *s.* (*m.* মহা+বাজ for বাজন্) 1. A great king, a sovereign. 2. (*Beng.*) A term of respectful address, Your Honour, Sir, Your Majesty.
- মহাবাজাধিবাজ *s.* (*m.* মহাবাজ+অধিবাজ) A lord paramount, a king by his own right, a king of kings.
- মহাবাজিক *s.* (*m.* from মহা+বাজন্) A kind of demigod, of which there is a class of two hundred and twenty-six. Also মহাবাজিক (*m.*).
- মহাবাত *s.* (*n.* মহা+বাত for বাতি) Midnight, the dead of night.
- মহাবাক্ষ *s.* (*n.* মহা+বাক্ষ) 1. The name of a country, the *Mahratta* country. See *As. Res.* v. 55. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 415.
- মহাবৌরব *s.* (*m.* মহা+বৌরব) One of the divisions of the infernal regions. *Manu* IV. 88.
- মহার্য *a.* (*mfn.* মহা+অর্থ্য) High-priced, precious, costly. Also মহার্য (*mfn.*).
- মহার্হ *a.* (*mfn.* মহা+অর্হ) Very worthy or deserving, excellent, eminent.
- মহাল্ *s.* (A. محل) A place, an abode, a house, a seraglio; a district, a quarter of a town.

- মহালয় *s.* (*m.* মহা+আলয়) A great refuge, an asylum, a sanctuary; the Deity.
- মহালয়া *s.* (*f.* from মহা+আলয়) The day of the moon's change in the month *Bhádra*, the last day in the *Hindu* kalendar. *As. Res.* III. 292.
- মহাশঙ্খ *s.* (*m.* মহা+শঙ্খ) 1. A human bone. 2. The forehead. 3. A thousand billions. 4. One of the nine treasures of *Kuvera*: See নিধি.
- মহাশয় *a.* (*mfn.* মহা+আশয়) Munificent, liberal, magnanimous. *s.* (*m.*) 1. The ocean. 2. (*Beng.*) A respectable person, a gentleman: used in respectful address, like Sir, Your Honour, &c.
- মহাশয়কর্তা *s.* (*m.* মহাশয়+কর্তা) A master, a director.
- মহাশল্ক *s.* (*m.*) A sort of fish, the shrimp or prawn. *Manu* III. 272.
- মহাশূদ্র *s.* (*m.* মহা+শূদ্র) A cow-herd.
- মহাশূদ্রী *s.* (*femin.* of মহাশূদ্র) A milk-woman, the wife of a cow-herd.
- মহাশ্বেতা *s.* (*f.* from মহা+শ্বেত) 1. A white variety of the *Convolvulus paniculatus*. 2. An epithet of the goddess *SARASWATÍ*.
- মহাশ্কেমীসন্ধিপূজা *s.* (*f.* মহা+অশ্কেমী+সন্ধি+পূজা) A festival on the eighth day of the month *A'swina*. *As. Res.* III. 261.
- মহাসর্গ *s.* (*m.* মহা+সর্গ) A renovation of the universe. *Trans. R.A.S.* I. 29.
- মহাসহা *s.* (*f.* from মহা+R. সহ) 1. A plant (*Glycine debilis*). 2. A flower (*Gomphrena globosa*). 3. A medicinal plant (*Wrightea antidysenterica*).
- মহাসাহস *s.* (*n.* মহা+সাহস) Excessive violence, brutal assault, outrage.
- মহাসেন *s.* (*m.* from মহা+সেনা) An epithet of KÁRTIKEYA.



মহাহাশী s. (মহা+হাশী?) A hundred thousand billions. *Mohun P.* p. 130.

মহি See মহী.

মহিকা s. (f. from R. মহ) Frost. Also মি-হিকা (f.).

মহিমা s. (-মন্ m. from মহ+ইমন্) Greatness, magnitude (both in the literal and figurative sense).

মহিলা s. (f. from R. মহ?) 1. A woman, a female. 2. A plant commonly called *priyangu*.

মহিষ s. (m. from R. মহ) 1. A buffalo. 2. The name of an *asura* (Vice personified) who was destroyed by DURGÁ: also মহিষাসুর (m.).

মহিষা a. (from মহিষ) Produced by or relating to a buffalo.

মহিষী s. (femin. of মহিষ) 1. A female buffalo. 2. The wife of a king who has been consecrated with him; the queen consort.

মহী s. (f. from R. মহ) 1. The earth. 2. The ground or basis of a plane figure. *Colebr. Alg.* p. 69. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468.

মহীক্ষিৎ s. (m. from মহী+R. ক্ষি) A sovereign, a monarch, a king.

মহীধ্ব s. (m. মহী+ধ্ব for ধব) A mountain. See ভূধব.

মহীপতি s. (m. মহী+পতি) A king, a sovereign, a monarch. Also মহীপাল (m.) and মহীভুক্ত (-ভূ m.).

মহীভূৎ s. (m. মহী+ভূৎ from R. ভূ) A mountain. See ভূধব.

মহীকহ s. (m. মহী+R. কহ) A tree, a plant.

মহীলতা s. (f. মহী+লতা) An earth-worm.

মহীলা s. (f.) See মহিলা.

মহীসূত s. (m. মহী+সূত) The regent of the

planet Mars. (Lit. The son of the earth: see ভৌম.)

মহীষা s. The name of a climbing-plant (*Smilax pseudochina*). *Carey*.

মহু s. (corrupt. of মধু) Honey.

মহুয়া s. (from মধু) A plant, commonly called *mahwáh* (*Bassia latifolia*). *Mohun P.* p. 41.

মহুৰী s. A plant (*Pimpinella Anisum*). *Hort. Ben.* p. 22.

মহেচ্ছা a. (mfn. from মহা+ইচ্ছা) Liberal, magnanimous, high-minded.

মহেন্দ্র s. (m. মহা+ইন্দ্র) 1. INDRA, the deity ruling over *swarga* or the celestial regions. 2. The name of a range of mountains, apparently the northern *Ghâts* of the Indian peninsula.

মহেন্দ্রীয় a. (mfn. মহেন্দ্র+ঈয়) Belonging to MAHENDRA. *Wilkins' Gr.* § 901.

মহেৰণা s. (f. from মহা+ঈৰণ) The olibanum-tree (*Boswellia thurifera*). Also মহেৰণা (f.).

মহেলা s. (f.) See মহীলা.

মহেশ s. (m. মহা+ঈশ) An epithet of SIVA. (Lit. The great lord.) Also মহেশ্বর (m.).

মহেশ্বরী s. (f. মহেশ্বর+ঈ) An epithet of DURGÁ. (Lit. The great lady or mistress.)

মহোক্ষ s. (m. from মহা+ওক্ষন্) A large bull or ox.

মহোৎপল s. (n. মহা+ওৎপল) An aquatic plant (*Nelumbium speciosum*, *Carey*; *Nymphaea Nelumbo*, *Wilson*).

মহোৎসব s. (m. মহা+ওৎসব) A great festival.

মহোৎসাহ s. (m. মহা+ওৎসাহ) Making great efforts or exertions. s. (m.) A great effort or exertion; perseverance, energy.

মহোৎসাহযুক্ত a. (mfn. মহা+ওৎসাহ+

যুক্ত) Connected with or requiring great efforts and exertions.

মহোদধি s. (m. মহা+উদধি) The great ocean.

মহোদয় s. (m. মহা+উদয়) 1. The final emancipation of the soul from matter and individual existence. 2. Greatness, pride. 3. A great man, a lord, a master.

মহোদয় a. (mfn. মহা+উদয়) Making great efforts, persevering, zealous, eager. s. (m.) A great effort, energy, perseverance.

মহোজাঃ a. (-জন্ mfn. মহা+ওজন্) Of great might, power, splendour or glory. *Manu* i. 19.

মহোষধি s. (n. মহা+ওষধি) 1. A great or sovereign remedy, a panacea. 2. Garlic (*Allium sativum*). 3. A plant commonly called *atis*: see অতিবিষা.

মাই Root, II. (মোতি), III. (মিমাতে) and IV. (মোয়তে) To mete, to measure. With অনু prefixed to it, To infer, to conclude; with উপ To resemble; with নিব্ or বি+নিব্ To produce, to create; with পরি To measure; with প্র To measure; to be evidence or authority; with সম To resemble, to be equal.

মাই indecl. Sans. A particle of prohibiting and forbidding, employed partly before the *Imperative*, and partly before the second person of the *First* or *Third Preterite*, which tenses when thus constructed usually drop their augments: e. g. মাই ভৈষীঃ "Don't be afraid," মাই গমঃ "Don't go." See *Haughton's Manu*, vol. I. p. 348.

মাই s. (corrupt. of মাতৃ) A mother. Also used as a term of respectful address to aged females generally.

মাই s. 1. A kind of harrow. See মাই. *As. Res.* x. 4, 26. 2. (from মাই) The breast of a woman. -দিতে or -খাওয়াইতে v. a. To suckle;

-খাইতে v. a. or -চুষিতে v. a. To suck the breast.

মাইজ s. (corrupt. of মধু) The core or pith of a plant.

মাইজকাঠ s. (মাইজ+কাঠ) Timber.

মাইটকুয়া s. (মাইট for মাটি+কুয়া for কূপ). A well.

মাইয়া s. (corrupt. of মায়া?) A woman, a girl.

মাইয়ামর্দ s. (মাইয়া+প. ১০০) A virago, a masculine woman.

মাইয়ামুখ a. (মাইয়া+মুখ) Shame-faced.

মাংস s. (n.) Flesh. See *Manu* v. 55.

মাংসখণ্ড s. (mn. মাংস+খণ্ড) A bit of meat or flesh.

মাংসগ্রন্থি s. (m. মাংস+গ্রন্থি) A gland.

মাংসপেশী s. (মাংস+পেশী) A muscle.

মাংসবিক্রয়ী a. (-য়িন্ mfn. মাংস+বিক্রয়+ইন্) 1. Selling flesh. 2. Selling a daughter.

মাংসবৃদ্ধি s. (মাংস+বৃদ্ধি) An increase or growth of flesh, a fungous production or growth of flesh in a wound. *Carey*.

মাংসল a. (mfn. from মাংস) Fleishy, lusty.

মাংসাষ্টকী s. (f. from মাংস+অষ্টক) The eighth day of the second half of the month *Pausha*. *As. Res.* III. 271.

মাংসিক s. (m. মাংস+ইক) A vender of flesh or meat.

মাংসী s. Spikenard (*Valeriana Jatamansi*). *Sabda S.* p. 186.

মাজা a. (from মাজিতে) Cleansed, scoured, fur-bished, polished.

মাজাইতে v. a. (caus. of মাজিতে) To cause to scour or rub, to cause to polish or cleanse.



মাক্তিতে *v. a.* (from R. মৃচ্) To scour, to cleanse, to polish, to furbish, to rub.

মাদা *s.* 1. A seed-plot. 2. A ridge round the foot of a tree to keep in the water.

মাকড় *s.* (corrupt. of মর্কটক) A spider.

মাকড়গিলা *s.* (মাকড় + গিলা) A large scandent shrub (*Dalbergia marginata*). *Hort. Ben.* p. 53.

মাকড়জাল *s.* (মাকড় + জাল) 1. A spider's web, cobweb. 2. An ornamental plant (*Gordonia integrifolia*): also মাকড়শালা. *Hort. Ben.* p. 93.

মাকড়জালী *s.* (from মাকড়জাল?) The name of two different species of grass (*Panicum ciliare*, and Eleusine *Ægyptiaca*). *Hort. Ben.* p. 7, 8.

মাকড়সা *s.* (from মর্কটক) A spider.

মাকড়সার জাল *s.* (মাকড়সার genit. case of মাকড়সা, + জাল) Cobweb.

মাকন্দ *s. (m.)* A mango.

মাকরী *s. (f. from মকর)* A festival on the seventh day of the month *Makara*.

মাকাটী *s.* The seeds of cotton.

মাকাটী *a.* 1. Unkind, unfriendly. 2. Avaricious, greedy, stingy. Also মাকাটিয়া.

মাকারপলা *s.* A coral-tree? *Sabda S.* p. 395.

মাকাল *s.* A cucurbitaceous plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*).

মাকু *s.* (from R. মক্) A weaver's shuttle.

মাকুন্দ *s.* (corrupt. of পাগু?) A beardless man.

মাকুল *a.* (A. معقول) Suitable, proper, just.

মাক্তা *a.* (corrupt. of মিশ্র?) Mixed, heaped confusedly together.

মাক্তায় *ad.* (from মাক্তা) Altogether, in the whole, in partnership.

মাফ Root, *r.* (With the insertion of a nasal, মাফ্ফতি) To desire.

মাফিক *s. (n. from মাফিকা)* 1. Honey. 2. Pyrites of various kinds.

মাথন *s.* (corrupt. of মথন) Butter.

মাথনশিম *s.* (মাথন + শিম) The name of a small white variety of the *Dolichos gladiatus*. *Hort. Ben.* p. 55.

মাথনি *s.* (from মাথিতে) A plastering or smearing over.

মাথ *s.* (from মাথিতে) A smearing or plastering; the rubbing of the body with an ointment.

মাথাইতে *v. a.* (from মাথতে) To plaster, to smear over, to daub.

মাথান *s. (v. noun of মাথাইতে)* A smearing or plastering over. *a.* Smeared, plastered, rubbed with an ointment.

মাথামাথি *s.* (from মাথিতে) A mutual rubbing or plastering.

মাথাল *s.* A plant (*Trichosanthes palmata*; also *Cucumis Colocynthis*). *Hort. Ben.* p. 70.

মাথিতে *v. a.* (from R. মৃচ্) To smear, to plaster, to knead, to spread over.

মাগধ *a. (mf. from মগধ)* Relating to the province of *Magadha* or South-*Behar*. *s. (m.)* 1. An inhabitant of *Magadha*. 2. The designation of one of the mixed tribes, the offspring of a *Vaisya* by a *Kshatriya* woman. *Manu* x. 11, 47. *As. Res.* v. 56, 59. 3. A bard, a family-minstrel, an encomiast.

মাগধী *s. (femin. of মাগধ)* 1. A kind of jasmine (*Jasminum auriculatum*). 2. Long-pepper (*Piper longum*). 3. The name of a derivative dialect of the *Sanskrit*.

মাগিতে *v. a.* (from R. মৃগ্ or R. মাফ্) To ask, to beg, to pray for.

মাগী *s.* An old woman (used contemptuously).

মাউ *s.* A wife.

মাউর *s.* A particular fish (*Silurus Batrachus*, *Linn.*; *Macropteronotus granuillar*, *Lacepède*). *Carey*.

মাগ্নেসীয়া *s.* (from the English *Magnesia*) *Magnesia*.

মাগাম *s.* Boasting, vaunting, self-applause.

মাগামীয়া *a.* (from মাগাম) Boasting, puffing.

মাঘ *s. (m. from মঘা)* 1. The name of a *Hindu* month, commencing when the sun enters Capricorn (January—February). *As. Res.* III. 272. 2. The name of a poet, the author of the *Sisupala-badha* or *Māgha-kāvya*.

মাঘী *s. (f. from মাঘ)* The day of the full-moon in the month of *Māgha*. *As. Res.* III. 272.

মাঘ *s. (n. মঘা + য)* Many-flowered jasmine (*Jasminum multiflorum* or *J. pubescens*).

মাগ্ন *s. (v. noun of মাগিতে)* The act of begging or asking for a thing. Also মাগিনা.

মাগ্নেন্স *s.* (from the English *Manganese*) *Manganese*.

মাগ্নতা *s.* (from মাগিতে) One who prays or asks for a thing.

মাগ্নতৈয়ী *a.* (from মাগ্নতা) Asking, praying, begging, soliciting.

মাগ্নলিক *a. (mf. মগ্নল + ইক)* Auspicious, propitious, prosperous.

মাগ্নল *s. (n. মগ্নল + য)* Auspiciousness, propitiousness, prosperity.

মাগ্না *a.* (from মাগিতে) Desired, requested, wished for, dear. *s.* A request, a solicitation.

মাগ্নাইতে *v. a. (caus. of মাগিতে)* To cause to ask, beg, or supplicate.

মাগ্নিতে *v. a.* (from R. মৃগ্ or R. মাফ্) To ask, to beg, to request, to solicit.

মাচা *s.* (corrupt. of মঞ্চ) A scaffold, a platform, a stage, a shelf. Also মাচান.

মাচিয়া *s.* (from মঞ্চ) A stool, a bench, a chair.

মাচ *s.* (corrupt. of মৎস্য) A fish.

মাচরাঙ্গী *s.* (corrupt. of মৎস্যরাঙ্গী) A kingfisher (*Alcedo* of several species). *Mohun P.* p. 52.

মাচী *s.* (corrupt. of মক্ষিকা) A fly.

মাচীটেপা *a.* (মাচী + টেপা?) Avaricious, niggardly, parsimonious, stingy.

মাচুয়া *s.* (from মাচ) A fishmonger. Also মাচুয়া. *Mohun P.* p. 89.

মাচুয়ানী *s.* (from মাচুয়া) A woman who sells fish; a fisherman's wife.

মাচেতা *s.* (from মাচ?) A blackish shade of colour on the corners of the mouth and cheek of certain persons, especially women as they advance in age.

মাচেৰ্ভীম *s.* (মাচেৰ্ভ genit. case of মাচ, + ভীম) Roe of fish. *Mohun P.* p. 55.

মাচেৰ্ভেনা *s.* (মাচেৰ্ভ genit. case of মাচ, + ভেনা) The fin of fish.

মাজ *s.* (corrupt. of মধ্য) 1. The middle of a thing. 2. A crack or unevenness in timber.

মাজথান *s.* (corrupt. of মধ্যস্থান) The middle of a thing. See মাঝথান.

মাজনা *s.* (from মাজিতে) A thing which requires to be cleansed.

মাজমৰা *a.* (মাজ + মৰা) Inwardly dead, internally mortal (as a disorder). *Morton*.

মাজা *s.* (from মাজিতে?) The loins.

মাজাইতে *v. a. (caus. of মাজিতে)* To cause to scour or to clean.

মাজি *s.* (from মাজ) The sap or juice of any plant. *Sabda S.* p. 464.



- মাজিতে *v. a.* (from R. मृज्) To wipe, to scour, to rub, to polish.
- মাজী *s.* A helmsman, a pilot, a steersman.
- মাজুল *s.* (মাজু + ফল?) Gall-nut (from the *Quercus robur*). *Mohun P.* p. 41.
- মাজুরী *s.* (from মাদুর?) A particular sort of mat.
- মাজুন *s.* (A. معجون) An electuary, a confection; an intoxicating beverage prepared chiefly from the tops of hemp.
- মাক *s.* (from মধ্য) The midst, the centre. See মাজ.
- মাকখান *s.* (মাক + খান) The middle part of a thing. See মাজখান.
- মাকামারি *ad.* (from মাক) Moderately, temperately, in a middling way.
- মাকার *s.* (from মধ্য) The middle, the centre.
- মাকারী *a.* (from মাকার) Middling, moderate.
- মাক্রে *ad.* (from মাক) In the midst, within, in.
- মাকু *s.* A silk string for a paper-kite.
- মাঠ *a.* (from মন্দ) Slow, sluggish, bad.
- মাঠী *s.* (corrupt. of মৃত্তিকা) Earth, soil, the ground. — দিতে *v. a.* To inter, to bury.
- মাঠীঘরা *s.* (মাঠী + ঘরা) A cellar. *Mohun P.* p. 78.
- মাঠীয়া *a.* (from মাঠী) Earthen, earth-coloured, brown.
- মাঠীয়াচিল *s.* (মাঠীয়া + চিল) The common brown kite of *Bengál* (*Falco ater*). *Carey.*
- মাঠীয়াতৈল *s.* (মাঠীয়া + তৈল) Naphtha.
- মাঠ *s.* (from R. মর্ৎ?) A plain, a pasture, a meadow, a field.
- মাঠর *s.* (m.) One of the attendants of the Sun.
- মাঠা *s.* (from R. मन्थ) Buttermilk, sour milk.

- মাঠান *a.* (from মাঠ) Relating to a pasture or plain. Also মাচুয়া.
- মাঠান্জমি *s.* (মাঠান + জমি) Land situated in a large plain.
- মাঠে *ad.* (locat. case of মাঠ) Out of doors. — যাইতে *v. a.* To go to stool.
- মাঠো *s.* (from মাঠ) Stiff, useless (as a limb).
- মাত *s.* (from মাতৃ) 1. A raft; two canoes tied together. 2. The liquor in which rice has been boiled, the skimmings of boiled rice; starch, rice-gruel, paste. *Carey.*
- মাতন *s.* (v. noun of মাতিতে) The threshing of corn.
- মাতাইতে *v. a.* (caus. of মাতিতে) 1. To cause corn to be threshed. 2. To stamp, to tread down, to smooth the ground.
- মাত্ৰি *s.* (from মাত্ৰিতে) A double tooth, a grinder. Also মাঢ়ি.
- মাত্ৰিতে *v. a.* (from R. মৃদ) To thresh corn, to tread corn, to tread corn out by cattle, to flatten.
- মাতুয়া *s.* A plant (*Eleusine Corocana*). *Hort. Ben.* p. 8.
- মাঢ়ি *s.* (f. from R. মর্ৎ?) 1. The germ of leaves, the young leaf before it opens. 2. The hem or border of a garment. 3. (*Beng.*) A double tooth, a grinder.
- মাণব *s.* (m. for মানব) A man (in a contemptuous sense); a mannikin.
- মাণবক *s.* (m. from মাণব) 1. A child, a boy under sixteen years of age; a mannikin. 2. A pupil, a religious student. 3. A childish or ignorant man. 4. A necklace of twenty strings. *Wilson.*
- মাণব *s.* (n. from মাণব) A number of boys.
- মাণিকযোড় *s.* (মাণিক + যোড়) A bird (*Ardea leucocephala*).

- মাণিক *s.* (n. from মণি) A ruby. Also (*Beng.*) মাণিক.
- মাণিবন্ধ *s.* (n. from মণিবন্ধ?) Sea-salt; also মাণিমন্থ (n.).
- মাণ্ডব *s.* A fish (*Silurus pungentissimus*). *Sabda S.* p. 433.
- মাৎ *s.* (corrupt. of মাতৃ) 1. Whey. 2. A thin sort of treacle. 3. (A. مات) A checkmate.
- মাতঃ *Sans. vocat. case of মাতৃ*, Oh mother!
- মাতঙ্গ *s.* (m. from মাতঙ্গ) 1. An elephant. 2. A mountaineer; a barbarian. 3. The twenty-fourth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.
- মাতঙ্গী *s.* (f. from মাতঙ্গ) An epithet of *PÁRVATÍ* or *DURGÁ*.
- মাতনি *s.* (from মাতিতে) The being intoxicated.
- মাত্বালা *a.* (মাত from মাতিতে + বাল্য) Drunken, sottish. *s.* A drunkard.
- মাতবপিতরৌ *s.* (—ত্ব m. dual only, from মাতৃ + পিতৃ) Mother and father, parents.
- মাতবিশা *s.* (—শ্বন্ m.) Air, wind.
- মাতলা *s.* (from মাথা?) 1. An arch, the capital of an arch. 2. A wicker-work hat worn by labourers. *Carey.*
- মাতলি *s.* (m.) The name of the charioteer of *INDRA*.
- মাতা *s.* (—ত্ব f.) 1. A mother. 2. A divine mother; the personified energy of a deity, or his wife; they are differently enumerated: according to some authorities they are eight, according to others seven or sixteen in number. 3. A cow. 4. (*Beng.*) The small-pox.
- মাতাইতে *v. a.* (caus. of মাতিতে) To stir up, to fill with enthusiasm, to stimulate.
- মাতাপিতরৌ *s.* (—ত্ব m. dual only, মাতৃ + পিতৃ) Parents, mother and father.

- মাতামহ *s.* (m. from মাতৃ + মহ for মহৎ *Wilkins' Gr.* § 1005) A maternal grandfather.
- মাতামহী *s.* (femin. of মাতামহ, see *Wilkins' Gr.* § 1005) A maternal grandmother.
- মাতাল *s.* (corrupt. of মাতৃ) Drunk, inebriated, intoxicated, infatuated, self-important, great.
- মাতাল্য *s.* (from মাতাল) Intoxication, drunkenness, infatuation.
- মাত্ৰি *s.* (from R. মা) 1. Measure, weight. 2. The tender leaves of a palm-tree before they are expanded. *Carey.*
- মাত্ৰিতে *v. n.* (from R. মদ) To be inebriated or intoxicated; to be infatuated, to have the mind engrossed by an idea, to rage.
- মাতুল *s.* (m. from মাতৃ *Wilkins' Gr.* § 1006) 1. A maternal uncle. 2. Thorn-apple (*Datura Metel* and *D. fastuosa*).
- মাতুলপুত্রক *s.* (m. মাতুল + পুত্রক) The fruit of the thorn-apple.
- মাতুলী *s.* (femin. of মাতুল) 1. The wife of a maternal uncle: also মাতুলী (f.) and মাতুল-লানী (f.). 2. Hemp (*Cannabis sativa*).
- মাতুলাহি *s.* (মাতুল + অহি) A variegated serpent.
- মাতুলুঙ্গক *s.* (m.) Common citron (*Citrus medica*).
- মাতৃকা *s.* (f. from মাতৃ) 1. A mother. 2. The designation of a certain class of goddesses: see মাতা. 3. An alphabet. 4. A body of preliminary rules or observations.
- মাতৃগণ *s.* (m. মাতৃ + গণ) The Divine Mothers worshipped in a peculiar manner in the western parts of *India*. *Trans. R.A.S.* i. 452.
- মাতৃগুড় *s.* (মাতৃ + গুড়) A sort of molasses or treacle.
- মাতৃঘ্ন *a.* (mf. মাতৃ + ঘ্ন) Killing his mother; 7 E



- matricide. Also **মাতৃঘাতক** (*mfn.*), **মাতৃঘাতী** (*-তিন্ mfn.*) or **মাতৃহা** (*-হন্ mfn.*).
- মাতৃবন্ধু** *s.* (*m.* **মাতৃ** + **বন্ধু**) A maternal relation, a relation by the mother's side. Also **মাতৃ-বান্ধব** (*m.*).
- মাতৃস্বসী** *s.* (*-স্ f.* **মাতৃ** + **স্বস্**) A mother's sister. Also **মাতৃস্বসী** (*-স্ f.*).
- মাতৃস্বশ্রী** *s.* (*m.* from **মাতৃস্বস্**) A mother's sister's son. Also **মাতৃস্বসেয়** (*m.*).
- মাতৃস্বশ্রীয়া** *s.* (*femin.* of **মাতৃস্বশ্রী**) A mother's sister's daughter. Also **মাতৃস্বসেয়ী** (*f.*).
- মাতৃসপত্নী** *s.* (**মাতৃ** + **সপত্নী**) A step-mother. *Morton.*
- মাতৃহত্যা** *s.* (*f.* **মাতৃ** + **হত্যা** from *R. হন্*) The murder of a mother, matricide.
- মাতুরা** *s.* A plant (*Callicarpa incana*). *Hort. Ben. p. 10.*
- মাত্ৰ** *s.* (*n.* *R. মা* + **ত্ৰ**) 1. Measure; a measured quantity, a unit, a single thing. 2. It is subjoined to substantives like a *Taddhita* suffix, to give them a restrictive meaning; and the compound words thus formed are declined like other derivatives: e.g. **জীবিতমাত্ৰ** *s.* (*n.*) Life alone, life only, mere life, nothing but life; in the *instrumental case* **জীবিতমাত্ৰেণ** By life alone, for life's sake only, &c. from **জীবিত** *s.* (*n.*) Life, + **মাত্ৰ**. In *Bengálí*, **মাত্ৰ** is much employed after the gerund, and may be translated *upon, on*; e.g. **আসিবামাত্ৰ** Upon coming. *ad. Sans. (-ত্ৰ°)* Merely, solely, only, exclusively.
- মাত্ৰক** *a.* (*mfn.* **মাত্ৰ** + **ক**) Having a certain measure, of a certain measure or size: only used in comp. e.g. **অঙ্গুষ্ঠমাত্ৰক** *a.* (*mfn.*) Of the size or measure of a thumb, from **অঙ্গুষ্ঠ** *s.* (*m.*) The thumb, + **মাত্ৰক**.
- মাত্ৰা** *s.* (*f.* from *R. মা*) 1. An element, matter,

- substance. *Manu* 1. 27. 2. Quantity, measure: especially quantity in metre. 3. (In prosody) An instant, a moment, the length of time required to pronounce a short syllable. 'A short vowel occupies one moment (**মাত্ৰা**); a long vowel, two; and the continuous sound, or that which is prolonged as in calling to any one, lasts for three moments; but a consonant when destitute of a vowel, is measured by half a *mátrá.*' *Colebr. Gr. p. 10.* 3. The upper or horizontal stroke of a letter. 4. A little. 5. Requisite, material.
- মাত্ৰাচন্দস্** *s.* (*n.* **মাত্ৰা** + **চন্দস্**) Metre regulated by mere quantity, and not restricted to certain feet or to a particular interchange of short and long syllables. See *As. Res. x. 404.*
- মাত্ৰাসমক** *s.* (*n.?* from **মাত্ৰা** + **সম**) The designation of a certain class of metres in *Sanskrit* prosody. *As. Res. x. 411, 465.*
- মাত্ৰিক** *a.* (*mfn.* **মাত্ৰা** + **ইক**) Material, of the nature of matter: used in comp. e.g. **আত্মাত্মিক** *a.* (*mfn.*) Composed of minute material principles, from **অণু** *s.* (*m.*) An atom, a minute material principle, + **মাত্ৰিক**. *Manu* 1. 56.
- মাত্ৰল্যামী** *s.* (from **মত্ত**) Drunkenness, intoxication.
- মাত্ৰসংঘ** *s.* (*n.* from **মত্ৰসং** + **ঘ**) Envy, aversion, selfishness, malice.
- মাত্ৰসিক** *a.* (*mfn.* from **মত্ৰস** + **ইক** *Wilkins' Gr. § 903*) Relating to fish; catching or selling fish.
- মাথ** *Root, 1.* (With the insertion of a nasal, **মাথতি**) To hurt or kill, to suffer pain, to afflict.
- মাথট** *s.* (from *R. মাথ্*?) An extra assessment to make up a deficiency of revenue; a collection, a subscription.
- মাথন** *s.* (from **মথন**) The watery part of curds, whey. *Sabda S. p. 335.*

- মাথা** *s.* (corrupt. of **মস্তক**) The top or head of a thing, a pinnacle, a summit. — **ঘুরিতে** *v. n.* To be giddy.
- মাথাইতে** *v. a.* (from **মাথতে**) To mount upon the summit or top of a thing; to interfere, to meddle with.
- মাথাঘোষণ** *s.* (from **মাথা** + **ঘুরিতে**) Swimming of the head, giddiness, vertigo. *Mohun P. p. 25.* Also **মাথাঘোৰা**.
- মাথাটানা** *s.* (**মাথা** + **টানা**) Stubbornness, obstinacy, insolence.
- মাথান** *s.* (from **মাথা**) An interfering with another person's business. *Carey.*
- মাথাপাগলা** *s.* (**মাথা** + **পাগলা**) Obstinate, stubborn, headstrong, refractory, seditious, unruly, turbulent, insolent.
- মাথাব্যথা** *s.* (from **মাথা** + **ব্যথা**) The head-ache.
- মাথাভারী** *a.* (**মাথা** + **ভারী**) Top-heavy. *Carey.*
- মাথাল** *s.* (from **মাথা**) 1. A sort of wicker hat worn by poor labourers. 2. The capital of a pillar: also **মাথলা**.
- মাথানাড়া** *a.* (from **মাথা**) Self-important, insolent.
- মাথিতে** *v. a.* (from **মাথা**) 1. To mount upon any thing. 2. To present the head in birth.
- মাথুর** *a.* (*mfn.* from **মথুরা**) Relating to the city of *Mat'hurá*. *Wilkins' Gr. § 897.*
- মাদ** *s.* (*m.* from *R. মদ্*) Inebriation, intoxication; infatuation, pride; extasy, joy, rapture.
- মাদক** *a.* (*mfn.* from *R. মদ্* + **অক**) Inebriating, intoxicating, infatuating. — **তা** (*f.*) or — **ত্ব** (*n.*) Intoxicating or inebriating quality.
- মাদননিবিষ** *s.* A plant (*Kæmpferia angustifolia*). *Hort. Ben. p. 1.*
- মাদল** *s.* (from **মদল**) A tambour.

- মাদী** *s.* (*P. মাদী*) The female of an animal. Also **মাদী**.
- মাদার** *s.* (corrupt. of **মন্দারক**) The coral-tree (*Erythrina fulgens*). *Carey.*
- মাদুয়েব** *s.* (from *R. মদ্*) An ornamental shrub (*Volkameria Madœera*). *Carey.*
- মাদুর** *s.* (corrupt. of **মন্দুরা**) A mat) A kind of fine mat.
- মাদুরকাঠী** *s.* (**মাদুর** + **কাঠী**) A kind of grass used in making mats (*Cyperus tegetus*). *Hort. Ben. p. 6.*
- মাদুরপাতী** *s.* (**মাদুর** + **পাতী** for **পত্র**) A sort of rush used for mats (*Scirpus tegetus*). *Carey.*
- মাদুলী** *s.* (from **মাদল**?) An amulet, a charm.
- মাদুল** *a.* (*mfn.* **মা** for **মৎ**, + **দুল** See *Wilkins' Gr. § 819*) Like me, like myself. Also **মাদুক** (*-ক্ mfn.*) and **মাদুক** (*mfn.*).
- মাদোয়ান** *s.* (from *P. ماديان*) A mare.
- মাধব** *a.* (*mfn.* from **মধু**) Made of honey. *s.* (*m.*) 1. An epithet of KRISHNA or VISHNU. 2. A name of the month *Vaisákha*. 3. (*n.*) Sweetness.
- মাধবক** *s.* (*m.* from **মধু**) A spirituous liquor made from the blossoms of the *Bassia latifolia*.
- মাধবী** *s.* (*f.* from **মাধব**) A large creeping plant (*Gærtnera racemosa*). Also **মাধবীলতা** (*f.*) *Hort. Ben. p. 32.*
- মাধুর্য** *s.* (*n.* from **মধু** + **র্য**) Sweetness, suavity. *Wilkins' Gr. § 975.*
- মাধ্যমিক** *s.* (*m.* from **মধ্যম** + **ইক**) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S. i. 558, 567.*
- মাধ্যাহ্নিক** *a.* (*mfn.* from **মধ্য** + **অহ্ন** + **ইক**) Relating to mid-day. *s.* (*n.*) Mid-day rites.
- মাধ্যাহ্নিকী** *femin.* of **মাধ্যাহ্নিক**



মাধুক s. (m. from মধু) Spirit distilled from the flowers of the *Bassia latifolia*. See *As. Res.*

i. 342. Also মাধ্বীক (n.) and মাধ্বীকৈ (n.).

মান্ Root, i. (in the *desiderative* or *volitive* form, মীমাংসতে) To investigate, to seek, to enquire after true knowledge. i. (মানতি) and x. (মানয়তি) To respect, to revere, to worship. With অব prefixed to it, To despise, to treat with disrespect; with সৎ To honour, to respect, to esteem.

মান্ See মৎ.

মান The termination of the present participle of the proper form, in verbal roots of the first, fourth, sixth and tenth conjugations: e. g. পচমান a. (mfn.) Cooking, from R. পচ To cook. It is also the termination of the present participle of the passive, and may for that purpose be subjoined to any root with the passive য affixed to it: e. g. পচ্যমান a. (mfn.) Being cooked, from R. পচ To cook. See *Wilkins' Gr.* § 678, 681.

মান s. (n. R. মা + অন) 1. Measure, weight. 2. A particular measure, the fourth part of a *khāri*. 3. (m. from R. মান্) Arrogance, pride; sulkiness. 4. Honour, reputation, rank, value. 5. (Beng.) A plant (*Arum Indicum*). *Hort. Ben.* p. 65. —তাপ্তিতে v. a. To put a person to shame, to expose his faults; —রাখিতে v. a. To preserve esteem or reputation.

মানক s. (n.) A plant (*Arum Indicum*). Also মানকচু, *As. Res.* x. 19, and মানগিৰি, *Hort. Ben.* p. 56.

মানত s. (from R. মান্?) A vow, a voluntary obligation.

মানদ s. (m. মান + দ from R. দা) A giver of honour, he from whom honour is derived: a term of respectful address.

মানন s. (n. R. মান্ + অন) 1. The regarding of or attending to a person. 2. A confession. *Mohun P.* p. 94.

মাননি s. (from মানিতে) The act of honouring or respecting any one.

মাননী s. (from মানিতে) A vow, a voluntary engagement.

মাননীয় a. (mfn. fut. part. p. R. মান্ + অনীয়) Entitled to honour or respect, venerable.

মানন্তা s. (from R. মান্?) One who makes a vow, or voluntarily takes an obligation upon himself.

মানব s. (m. from মনু) 1. A man, a human being. 2. A boy. 3. (n.) A multitude of men. —তা (f.) or —ত্ব (n.) Humanity.

মানবকাশীড়া s. (f. মানবকা from মানব + কাশীড়া) A species of metre in *Sanskrit* prosody. *As. Res.* x. 440.

মানব s. (n. from মানব) A multitude of boys.

মানভঙ্গি s. (m. মান + ভঙ্গি) The putting a person to shame, the humbling a person.

মানস a. (mfn. from মনস্) Mental, relating to the mind. s. (n.) 1. A thought, a wish, a volition. 2. The mind. 3. The lake *Mánasa-sarovara* in the *Himálaya* mountains. *As. Res.* ix. 366.

মানসসরোবর s. (m. মানস + সরোবর) The *Mánasa* lake in the *Himálaya* mountains.

মানসিক a. (mfn. মনস্ + ইক) Mental, ideal, imaginary.

মানসীকথা s. (f. from মানস + কথা) Mental agony, grief, sorrow.

মানসৌকাঃ s. (—কস্ m. মানস + ওকস্) A wild swan or goose. (Lit. Whose dwelling-place is the lake *Mánasa*.)

মানহানি s. (f. মান + হানি) Loss of honour or respectability.

মানহীন a. (mfn. মান + হীন) Void of haughtiness or pride; destitute of honour or respectability.

মানা s. (from মানিতে) 1. The respecting or regarding any one; esteem, acknowledgment, assent. 2. (from A. منع) A forbiddance, a prohibition.

মানাইতে v. a. (caus. of মানিতে) 1. To persuade, to prevail upon. 2. To adjust, to accommodate, to cause to fit.

মানানয়ন s. (n. মান + আনয়ন) An election, the giving a preference to any one.

মানানি s. (from মানাইতে) The act of persuading or prevailing upon any one.

মানিক্জোড় s. (H. مانك جود) A bird (*Ardea leucocephala*). *Mohun P.* p. 53.

মানিকা s. (f. from মান) The name of a measure, the fourth or eighth part of a *khāri*.

মানিত a. (mfn. pret. part. p. R. মান্ + ইত) Honoured, respected, regarded.

মানিতা s. (f. মানিন্ + তা) Arrogance, pride, haughtiness. Also মানিত্ব (n.).

মানিতে v. a. (from R. মান্) To mind, to attend to, to regard, to esteem, to honour, to venerate, to obey, to submit, to confess, to acknowledge.

মানিনী s. (femin. of মানিন্) A proud or sulky woman.

মানী a. (—নিন্ mfn. মান + ইন্) 1. Proud, arrogant, haughty. 2. Mindful, minding, regarding, esteeming.

মানুষ s. (m. from মনু *Wilkins' Gr.* § 960) A man, a human being. a. (mfn.) Belonging to men, human.

মানুষ্য a. (mfn. from মানুষ) Belonging to men, human. s. (n.) Humanity, manliness.

মানুষ্যক s. (n. মানুষ + ক) A number of men.

মানে s. (A. معني) A meaning, purport, purpose, object, scope.

মান্দাস s. (from মাড়) A raft, a float.

মান্দ s. (n. মন্দ + য) 1. Inferiority, badness, vileness. 2. Sloth, torpor, indolence, stupidity.

মান্য a. (mfn. fut. part. p. R. মান্ + য) Respectable, honourable. —তা (f.) or —ত্ব (n.) Respectability, honour, credibility.

মান্যমান a. (mfn. pres. part. p. R. মান্) Being honoured or regarded, receiving honours.

মান্যলোক s. (মান্য + লোক) Respectable people.

মাপ s. (from the caus. of R. মা) Measure.

মাপক a. (mfn. from মাপ্ the caus. of R. মা) Measuring, determining by measure or quantity.

মাপদড়ী s. (মাপ + দড়ী) A measuring-rope.

মাপন s. (n. from মাপ্ the caus. of R. মা) The act of measuring a thing.

মাপ্য়োক s. (মাপ + য়োক as a jingle to it) A measuring.

মাপা a. (from মাপিতে) Measured.

মাপাইতে v. a. (caus. of মাপিতে) To cause to measure.

মাপান s. (v. noun of মাপাইতে) The causing a thing to be measured. a. Measured.

মাপিতে v. a. (from the caus. of R. মা) To measure, to gauge.

মাপুরিবেত s. (মাপুরি from মাপিতে, + বেত) A species of ratan (*Calamus gracilis*). *Hort. Ben.* p. 73.

মাফ a. (A. معاف) Absolved, forgiven, dispensed with, exempted. s. Forgiveness, exemption.

মাফিক্ a. (A. موافق) Conformable, congruous, corresponding to, agreeable; suitable, favourable. s. A way, a manner.



মামক *a.* (*mfn.* from মম the genit. case of অম্মত্) Mine, my.

মামতী *s.* (corrupt. of মুদ্রা) 1. A seal. 2. Scab; the dry skin of a sore.

মামল *s.* (A. معاملة) Business, an affair, a negotiation. Also মামলা.

মামলতী *a.* (from معاملة) Able to do business, active, fit for business.

মামা *s.* (from মাতুল) A maternal uncle.

মামাশুর *s.* (corrupt. of মদুশুর) A sheat-fish (Silurus Pelorius). *Sabda S.* p. 329.

মামাতুয়া *a.* (from মামা) Pertaining to a maternal uncle.

মামাতুয়াভগিনী *s.* (মামাতুয়া+ভগিনী) A maternal uncle's daughter. Also মামাতোভাগিনী.

মামাতুয়াভাই *s.* (মামাতুয়া+ভাই) A maternal uncle's son. Also মামাতোভাই.

মামারি *s.* A sort of creeper (Menispermum glabrum). *Sabda S.* p. 330.

মামী *s.* (from মামা) A maternal uncle's wife.

মামূৰ্ *a.* (A. مملور) Full, closed; cultivated.

মামূল *a.* (A. مملول) Prepared, made, worked out, done.

মায়া *s.* (*f.* from R. মা) 1. Illusion, delusion, fraud, deceit, dissimulation, hypocrisy. 2. The external world considered as a mere illusion, without reality, and personified in mythology as a female, the consort of BRAHMÁ and the immediate operative cause of creation. See *Trans. R. A. S.* II. 39. 3. Tenderness, love, attachment, affection. 4. A woman.

মায়াইতে *v. a.* (from মায়া) To fascinate, to deceive.

মায়াকার *s.* (*m.* মায়া+কার from R. কৃ) A juggler, a mime, an actor. Also মায়াজীবী.

মায়াজাল *s.* (মায়া+জাল) The net of deceptive appearances, the net of fascination or magic.

মায়াদেবীসুত *s.* (*m.* মায়া+দেবী+সুত) BUDDHA, the founder of the *Bauddha* sect. (Lit. The son of the goddess MÁYÁ.) Also মায়াসুত (*m.*).

মায়াবিদ্যা *s.* (*f.* মায়া+বিদ্যা) Magic. *Mohun P.* p. 143.

মায়াবী *a.* (—বিন্ *mfn.* মায়া+বিন্ *Wilkins' Gr.* § 907) Illusive, magical. *s.* A juggler, a magician, a conjurer.

মায়াময় *a.* (*mfn.* মায়া+ময়) Magical, produced by magic, wonderful, illusory, unreal. *Trans. R. A. S.* II. 37.

মায়িক *a.* (*mfn.* মায়া+ইক) Magical, fascinating; affectionate, benevolent.

মায়াী *a.* (—য়িন্ *mfn.* মায়া+ইন্) Illusive, magical, deceptive.

মায়ু *s.* (*m.*) Gall, the bilious humour.

মায়ূৰ *a.* (*mfn.* from ময়ূৰ) Belonging to a peacock, made of peacock's feathers, &c. *s.* (*n.*) A multitude of peacocks.

মার *s.* (*m.* from R. মৃ) 1. Death. 2. Love, and KÁMADEVA its deity. (Lit. That which strikes.)

মারক *a.* (*mfn.* from R. মৃ) Killing, slaying, destroying, putting to death. *s.* (*m.*) A slayer, a destroyer.

মারকুটিয়া *s.* (from মারক?) A quarrelsome, turbulent person.

মারগ *s.* (corrupt. of মার্গ?) The generic name of the *Rāgas* and *Rāginīs* in *Hindu* music.

মারজা *s.* Barter. *Mohun P.* p. 84.

মারজিত *s.* (*m.* মার+জিত from R. জি) A *Bauddha*. (Lit. Who subdues or conquers love.)

মারণ *s.* (*n.* from R. মৃ) Killing, slaughter.

মারতুক *a.* (from মারিতে) Fatal, mortal.

মারপেঁচ *s.* (মার+পেঁচ) A catch in conversation, a difficulty, a quibble. *Carey.*

মারফৎ *s.* (A. معرفت) 1. Knowledge. 2. A cause, a reason. *ad.* By means of, by, through.

মারবী *s.* (*f.*) The designation of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 78.

মারবী *s.* (from মারিতে) A striking or beating. —পড়িতে *v. n.* To be killed, to be destroyed or ruined.

মারাইতে *v. a.* (*caus.* of মারিতে) 1. To cause to die, to put to death. 2. To beat, to strike.

মারাক্ষক *a.* (*mfn.* মার+আক্ষক) Murderous, of a cruel disposition; fatal, deadly.

মারধরা *s.* (from মারিতে) A beating, a striking.

মারামারি *s.* (from মারিতে) A mutual beating or striking, a scuffle, a battle.

মারি *s.* (*f.* from R. মৃ) A killing or beating. (*Beng.*) —খাইতে *v. n.* To be beaten.

মারিত *a.* (*mfn.* pret. part. *p.* of the *caus.* of R. মৃ) Put to death, killed.

মারিতে *v. a.* (from R. মৃ) 1. To put to death, to kill. 2. To beat, to strike, to smite.

মারিপিট *s.* (from মারিতে) An assault. *Mohun P.* p. 97.

মারিষ *s.* (*m.*) 1. A plant (*Amaranthus oleraceus*). 2. The manager of a theatre.

মারী *s.* (from R. মৃ) The pestilence, the plague, an epidemic, a mortality, a murrain.

মারীতয় *s.* (মারী+তয়) Fear from pestilence or from any contagious disease.

মাকআ *s.* (from R. মৃ) A plant cultivated as an article of food (*Eleusine Corocana*). *Carey.*

মাকত *s.* (*m.* from মকত্) Air, wind.

মার্কণ্ডেয় *s.* (*m.* patronymic from মৃকশু *n. pr.*) The name of an ancient *Hindu* sage, the supposed author of the *Mārkaṇḍeya Purāna*.

মার্কব *s.* (*m.*) A plant (*Eclipta* or *Verbesina prostrata*). Also মার্কব (*m.*).

মার্গ *Root*, I. (মার্গতি, —তে) and x. (মার্গয়তি)

To seek: sometimes with পরি prefixed to it.

Also, x. (মার্গয়তি) 1. To go. 2. To prepare the way or road; to prepare generally. 3. To feather an arrow.

মার্গ *s.* (*m.* from R. মৃগ) 1. A path, a road, a way. 2. The path or section made by a saw in sawing timber. 3. A search, an enquiry. 4. (*Beng.*) A musical mode.

মার্গণ *s.* (*n.* R. মার্গ+অন) 1. Enquiry, search, research. 2. (*m.*) An arrow. *a.* (*mfn.*) Asking, begging; mendicant.

মার্গবিদ্যা *s.* (মার্গ+বিদ্যা) The science of the *Rāgas* and *Rāginīs* in *Hindu* music. *Carey.*

মার্গশীর্ষ *s.* (*m.* from মৃগ+শিৰস্) The month *Mārgasīrsha* or *Agrahāyana* (November—December). *As. Res.* III. 268.

মার্গশীর্ষী *s.* (*f.* মার্গশীর্ষ+ঐ) The fifteenth day of the first half of the month *Mārgasīrsha*. *As. Res.* III. 268.

মার্গিত *a.* (*mfn.* pret. part. *p.* R. মার্গ+ইত) Sought, searched, enquired for.

মার্ঘী *s.* (corrupt. of মহার্ঘ্য) High-priced, dear.

মার্জ *Root*, x. (মার্জয়তি) 1. To sound. 2. To cleanse.

মার্জক *a.* (*mfn.* R. মার্জ+অক) Cleansing, scouring, cleaning, forgiving, acquitting. Used in comp. e. g. অস্মমার্জক *a.* (*mfn.*) Polishing a weapon, from অস্ম *s.* (*n.*) A weapon, + মার্জক.



মার্জিন *s.* (n. R. মার্জি+অন) 1. A cleaning, scouring, or polishing; rubbing the person with unguents. 2. The settling or clearing of an account, the paying of a debt. 3. Forgiveness, pardon, oblivion. Also মার্জনা (*f.*).

মার্জনী *s.* (*f.* from R. মার্জি) 1. A brush, a broom. 2. (*Beng.*) A towel, a rubber.

মার্জনীয় *a.* (*mf.* fut. part. p. R. মার্জি+অনীয়) Requiring to be cleansed or purified, purifiable, pardonable. Also মার্জনাই (*m.*).

মার্জা *s.* (from R. মার্জি?) Barter, exchange, permutation.

মার্জাব *s.* (*m.*) 1. The common cat. 2. The wild cat. 3. The pole-cat.

মার্জিত *a.* (*mf.* from R. মার্জি) Cleansed, purified, scoured, wiped, swept, polished; forgiven, pardoned.

মার্জিতা *s.* (*femin.* of মার্জিত) Curds with honey and spice.

মার্জা *a.* (*mf.* fut. part. p. R. মার্জি+য়) Fit to be wiped, cleaned or polished. Also মার্জা (*mf.*). *Wilkins Gr.* § 730.

মার্জু *s.* (*m.* patronymic of মার্জু, *n. pr.*) The sun.

মার্জিক *a.* (*mf.* from মার্জিকা) Earthen, made of clay or earth.

মার্জেল *s.* (from the Portuguese *Martello*) A hammer.

মার্জিক *s.* (*m.* মর্দক+ইক) A drummer.

মার্জব *s.* (*n.* from মর্দু) Softness, mildness, gentleness.

মার্জিক See মার্জিক.

মার্জিয়া *s.* A plant (*Marlea begonifolia*). *Hort. Ben.* p. 28.

মালকী *s.* A plant (*Rottlera tetracocca*). *Hort. Ben.* p. 73.

মালকি *s.* (*f.* R. মাল+কি) Cleaning in general; especially cleansing the person or anointing it with unguents.

মাল *s.* (from মল) 1. A wrestler, a champion, a hero. 2. (*A.* مال) Property, capital, goods, wares, merchandize.

মালক *s.* (*m.*) A plant (*Nimba* or *Melia Azadirachta*).

মালখানা *s.* (*P.* مال خانه) A storehouse.

মালখুজাব *s.* (*P.* مال گذار) One who pays tribute, a landholder.

মালখুজাবী *s.* (from *P.* مال گذار) Land-revenue; rent of land.

মালজামিন *s.* (*P.* مال ضامن) A security for money or property.

মালজামিনী *s.* (from *P.* مال ضامن) The situation of a person who is a security for money or property.

মালক *s.* (from মাল) A flower-garden.

মালতী *s.* (*f.*) 1. The name of several plants (*Jasminum grandiflorum*, *Echites caryophyllata*, and *Gaertnera racemosa*). 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মালদার *a.* (*P.* مال دار) Possessing property or money.

মালব *s.* (*m.*) 1. The name of a country, the province of *Malwa*. 2. A particular scale in *Hindu* music. *As. Res.* III. 73.

মালবক *a.* (*mf.* মালব+ক) Relating to the province of *Malwa*. *Wilkins' Gr.* § 903.

মালবশী *s.* (*f.* মালব+শী) A particular scale in *Hindu* music. *As. Res.* III. 78.

মালসাট *s.* (মাল+সাট) A provocation, a challenge to fight.

মালী *s.* (*f.*) 1. A garland, a wreath; a chaplet of flowers; a rosary. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 419, 433. 3. The shell of a coco-nut.

মালীআঁকড়া *s.* (মালী+আঁকড়া) A species of grass (*Eleusine Indica*). *Carey.*

মালীচাকি *s.* (from মালী+চাকি from চক্র) The knee-pan, the patella.

মালীক *s.* (*m.* মালী+ক) 1. A gardener, a florist, a seller of flower-chaplets or garlands. 2. A ratan.

মালীকাজামকল *s.* (মালীকাজাম-কল) A kind of fruit, and its tree (*Eugenia Malaccensis*). *Hort. Ben.* p. 37.

মালীকাবত *s.* (মালীকাজাম-কল) The Malacca ratan.

মালীকার *s.* (*m.* মালী+কার from R. কৃ) A florist, a maker of flower-chaplets or garlands; a gardener. See *As. Res.* v. 59.

মালীতাক *s.* (*m.* for মালী+তাক) A fragrant grass (*Andropogon Schoenanthus*).

মালীমাল *s.* (from *A.* مال) Property, goods, wares.

মালীমী *s.* (from মাল) Pugilism, wrestling.

মালি *s.* (corrupt. of মালিক) A florist. *Sabda S.* p. 341.

মালিক *s.* (*m.* মালী+ইক) A florist, a maker or seller of flower-chaplets; a chaplet-weaver.

মালিক *s.* (*m.* *A.* ملك) A king, a governor, an owner, a proprietor.

মালিকানা *s.* (*A.* ملكانة) An annual or monthly allowance paid to a *zamindar* by the person who occupies his lands. *Hunter. ad.* In the manner of a proprietor.

মালিকী *s.* (from *A.* ملك) Royalty, ownership, proprietary right, supremacy.

মালিনী *s.* (*femin.* of মালী) 1. The wife of a gardener, chaplet-weaver, or florist. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 437. 3. The female personification of a particular mode in *Hindu* music. *As. Res.* III. 70.

মালিন *s.* (*n.* মালিন্+য়) Dirtiness, filthiness, sordidness; obscurity, gloom; a tarnished or decayed state.

মালিন *s.* (from the English *Molybdena*) A molybdate.

মালিনিক *a.* (from the English *Molybdena*) A molybdic.

মালিম *s.* (*A.* معلم) A pilot, the commander of a vessel.

মালিয় *s.* (from *A.* مال) Wealth, goods, wares, store.

মালী *s.* (—লিন্ *m.* মালী+ইন্) A gardener, a chaplet-weaver, a florist.

মালুধান *s.* (*m.*) A variegated snake.

মালুম *a.* (*A.* معلوم) Known, experienced, witnessed.

মালুব *s.* (*m.*) A fruit-tree (*Egle Marmelos*).

মাল *a.* (*mf.* মালী+য়) Fit or proper for a garland. *s.* (*n.*) A chaplet, a garland for the forehead; a necklace.

মালচন্দন *s.* (*n.* মাল+চন্দন) A flower-chaplet and *sandal*-wood, offered to persons of consequence as a token of respect.

মালবান *s.* (—বন্ *m.* মাল+বন্) A mountainous range described as one of the smaller mountains of India proper, lying eastward of mount *Meru*. *Wilson.*

মালসা *s.* An earthen pot for embers.

মালসাজালী *s.* (from মালসা+জালিতে) Salt boiled with a straw-fire.

মালসাট *s.* (from মাল) A challenging, defiance; vaunting, daring.



- মাস *s. (m.)* 1. A sort of kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). 2. A jeweller's or goldsmith's weight, variously reckoned at five, eight, or ten *rattis* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy. Also *মাসক* and *মাসা*.
- মাসকলায় *s. (মাস + কলায়)* A kind of pulse or kidney-bean (*Phaseolus radiatus* and *Dolichos pilosus*). *Hort. Ben.* p. 55.
- মাসপর্ণী *s. (f. from মাস + পর্ণ)* A kind of leguminous shrub (*Glycine debilis*) Also *মাসাণী*. *Hort. Ben.* p. 55.
- মাসীণ *s. (n. from মাস)* A field producing black kidney-beans. Also *মাসা* (*n.*).
- মাস্ *s. (m. from R. মা)* 1. The moon. 2. A month.
- মাস *s. (m. from R. মা)* 1. A month. 2. A jeweller's weight: see *মাস*.
- মাসকাবাব্ *s. (from the Portuguese mes + acabar)* The end of the month.
- মাসকাবাবী *a. (from মাসকাবাব)* Relating to the end of a month.
- মাসতুয়া *s. (from মাংস?)* 1. A pustule on the edge of the eye-lid; a film on the eye. 2. The matter formed on a wound. *Carey*.
- মাসতুতগিনী *s. (from মাসী + তুতগিনী)* A mother's sister's daughter.
- মাসতুতভাই *s. (from মাসী + তুতভাই)* A mother's sister's son.
- মাসন্দাৰ *s.* A flowering shrub (*Callicarpa incana*).
- মাসপর্ণী See *মাসপর্ণী*.
- মাসবৃদ্ধি *s. (মাস + বৃদ্ধি)* An intercalary month.
- মাসমাহিনা *s. (মাস + মাহিনা)* Monthly wages. *Mohun P.* p. 88.

- মাসৰ *s. (m.)* The scum of boiled rice.
- মাসাল *a. (from মাংসাল)* Fleishy, stout, lusty, plump.
- মাসাসী *s. (from মাতৃষুস্)* A husband's mother's sister; a wife's mother's sister.
- মাসিক *a. (mfn. মাস + ইক)* Monthly: lasting for a month, paid by the month, hired for a month, &c. *s. (n.)* A monthly offering to the manes of departed ancestors.
- মাসী *s. (corrupt. of মাতৃষুস্)* A maternal aunt.
- মাসুআ *s. (from মাসী)* The husband of a maternal aunt. *Mohun P.* p. 10.
- মাসুড়া *s. (from মাংস?)* A film on the eye.
- মাসূৰ্ *a. (A. مشهور)* Celebrated, conspicuous, famous, renowned. Also *মাসূৰী*.
- মাসুল্ *s. (A. محصول)* Excise, duty, tax, custom.
- মাসেক *s. (m. মাস + এক)* One month.
- মাসেব্ প্রথম *s. (মাসেব্ genit. case of মাস, + প্রথম)* The first day of the month.
- মাসেব্ শেষ *s. (মাসেব্ genit. case of মাস, + শেষ)* The last day of the month.
- মাসুতা *a. (from মাস)* Monthly.
- মাস্তূৰ *s. (from the English mast)* The mast of a ship or boat. Also *মাসুল*.
- মাস্ম *indecl. Sans.* Do not! (A prohibitive particle.) See *মা*.
- মাহ্ Root, I. (মাহতি, -তে) To measure, to mete.
- মাহাকুল *a. (mfn. from মহাকুল)* Of a great or respectable family.
- মাহাঘা *s. (n. মহাঘন + য)* Greatness, celebrity, celebration, praise, glory.
- মাহার্ঘ্য *s. (n. from মহার্ঘ্য)* The being of a high price, costliness, high value, dearness.

- মাহিনা *s. (H. ماهينا from P. ماهانه)* Monthly pay; stipend, salary.
- মাহিনাদাৰ্ *a. (from P. ماهانه + دار)* Paid by the month, receiving monthly wages.
- মাহিয়ানা *a. (from P. ماهيانه)* Monthly. *s.* Monthly wages or pay.
- মাহিষ *a. (mfn. from মাহিষ)* Relating to or produced by a buffalo.
- মাহিষ *s. (m.)* The designation of one of the mixed tribes, the offspring of a *Kshatriya* by a *Vaisyā* woman. See *Manu* x. 6. *As. Res.* v. 58.
- মাহূত *s. (from মহামাহূত?)* An elephant-driver.
- মাহেন্দ্র *a. (mfn. from মাহেন্দ্র)* Relating or pertaining to INDRA.
- মাহেয় *a. (mfn. from মাহী Wilkins' Gr. § 900)* Relating to the earth, terrestrial, earthen.
- মাহেয়ী *s. (f. from মাহেয়)* A cow.
- মাহেশ্বৰ *s. (m. from মাহেশ্বৰ)* A devoted worshipper of SIVA. *Trans. R.A.S.* I. 550, 569, seqq.
- মাহেশ্বৰী *s. (from মাহেশ্বৰ)* 1. An epithet of the goddess PÁRVATÍ or DURGÁ. 2. One of the divine *mātris* or personified energies of the gods; the energy of SIVA.
- মাহোআৰী *s. (from P. ماهوار)* Monthly.
- মি Root, v. (মিনোতি, মিনুতে) To cast, to throw about, to scatter. Sometimes with *প্র* or *নি* prefixed to it.
- মি A termination used in *Bengalī* to form abstract substantives from adjectives; e. g. ক্রুৰ - মি *s.* Cruelty, from ক্রুৰ *a. (mfn.)* Cruel; ঢীলামি *s.* Slackness, laziness, from ঢীলা *a.* Slack, indolent, lazy.
- মিচ্ছিতে *v. a. (from R. ক্ষি?)* To smile.
- মিচ্ছ Root, vi. (মিচ্ছতি) To give or inflict pain, to distress.

- মিচ্ছৰী *s. (A. مصري)* Sugar-candy.
- মিচ্ছা *ad. (corrupt. of মিচ্ছা)* Falsely, vainly.
- মিচ্ছাভূৰ *a. (মিচ্ছা + ভূৰ)* Boasting, vain glorious.
- মিচ্ছামিচ্ছি *ad. (from মিচ্ছা)* Falsely, pretendedly, unfoundedly.
- মিজাহ্ *s. (A. مزاج)* Temper, temperament, disposition, character, nature, habit.
- মিট *s. (from মিটিতে)* The absolving or requiting of a person, expiation, acquittal.
- মিটাইতে *v. a. (caus. of মিটিতে)* To cause to subside or to cease, to remove, to efface, to extinguish, to terminate, to settle, to expiate (a crime).
- মিটান *s. (v. noun of মিটাইতে)* The terminating, settling, or removing a thing. *a.* Terminated, settled, removed, effaced.
- মিটিতে *v. a. (from R. মুট্?)* To subside, to cease, to be terminated or settled, to be effaced or extinguished, to fail.
- মিটমাট্ *s. (from মিটিতে)* The decision or termination of an affair.
- মিট্‌মিটিয়া *a. (from মিটিতে)* Dying, expiring; dim; secret.
- মিঠ *a. (corrupt. of মিষ্ট)* Sweet.
- মিঠা *s. (from মিঠ)* Sweetness, suavity.
- মিঠাই *s. (from মিষ্ট)* A sweetmeat. Also *মিঠানি*.
- মিঠাইতে *v. a. (from মিঠ)* To sweeten, to make sweet.
- মিঠা *a. (corrupt. of মিষ্ট)* Sweet.
- মিড *a. (mfn. pret. part. p. R. মা and R. মি Wilkins' Gr. p. 414, 415)* 1. Measured, defined by measure, moderate, restricted to order, regular; frugal. 2. Thrown, cast.



মিতব্যয়ী *a.* (—মিত্ *mfn.* মিত+ব্যয়+ইন্) Frugal, temperate, economical. (Lit. Who measures his expences.)

মিতপাচ *a.* (*mfn.* মিত° accus. case of মিত, +পাচ from R. পাচ) Penurious, miserly, avaricious. (Lit. Who cooks a measured portion of food.)

মিতা *s.* (corrupt. of মিত্র) A friend.

মিতাক্ষরী *s.* (*f.* from মিত+অক্ষর) The title of several Sanskrit books; especially of a commentary on the Institutes of YĀJÑAWALKYA, by VIJÑĀNESWARA, which is a work of high authority on Hindu law.

মিতাচার *s.* (*m.* মিত+আচার) Properly regulated conduct, moderation, prudence.

মিতাচারী *a.* (—বিন্ *mfn.* মিতাচার+ইন্) Acting moderately or in a properly regulated manner.

মিতালি *s.* (from মিতা) Friendship.

মিতাশন *s.* (*n.* মিত+অশন) Abstemiousness, moderation in eating. Also মিতাহার (*m.*).

মিতাশী *a.* (—শিন্ *mfn.* from মিত+R. অশ্) Eating moderately, abstemious with regard to food. Also মিতাহারী *a.* (—বিন্ *mfn.*).

মিতি *s.* (*f.* from R. মা+তি) 1. Measuring, the defining a thing by measure or weight; measure, weight, value. *Colebr. Alg.* p. 139. 2. Knowledge. 3. Proof, evidence.

মিত্র *s.* (*n.* R. মিদ্+ত্) 1. A friend, an ally: in this sense it is always neuter, but it is convertible into an attributive, and is then of three genders (মিত্রঃ, মিত্রা, মিত্রং), Friendly, a friend. 2. (*m.*) The sun. *Wilson.* —তা (*f.*) or —ত্ব (*n.*) Friendship, alliance, intimacy. *Wilkins' Gr.* § 977.

মিত্রঘ্ন *a.* (*mfn.* মিত্র+ঘ্ন from R. হন্) Killing a friend, acting treacherously towards a friend.

মিত্রনাম *s.* (মিত্র+নাম) A namesake. *Morton.*

মিত্রলাভ *s.* (*m.* মিত্র+লাভ) The acquisition of a friend: the designation of the first book in the *Hitopadesa*.

মিত্রসপ্তমী *s.* (*f.* মিত্র+সপ্তমী) A festival on the seventh day of the month *Mārgaśīrṣa*. *As. Res.* III. 268.

মিত্রহত্যা *s.* (*f.* মিত্র+হত্যা from R. হন্) The murder of a friend.

মিত্রহিংসক *a.* (*mfn.* মিত্র+হিংসক) Hurting, injuring, or killing a friend.

মিত্রাক্ষর *s.* (মিত্র+অক্ষর) Rhyme, a rhyming syllable. *Mohun P.* p. 157.

মিথ্ *Root*, I. (মেথতি, —তে) 1. To understand. 2. To hurt, to injure. 3. To unite, to pair, to copulate.

মিথস্ *indecl. Sans.* (from R. মিথ্) In conjunction, in coition, in private union, together, mutually, reciprocally. *Wilkins' Gr.* p. 522.

মিথিলী *s.* (*f.* from R. মিথ্?) A city, giving name also to a kingdom, lying north-east of *Bengál*. *Wilson.* See *As. Res.* v. 55.

মিথুন *s.* (*n.* from R. মিথ্?) 1. Copulation, union, junction. 2. A pair, a couple, a brace, male and female. 3. (*m.*) The sign Gemini of the Zodiac: also মিথুনবাণী (*m.*). *As. Res.* II. 292.

মিথুব্ *indecl. Sans.* (from R. মিথ্) A pair. *Wilkins' Gr.* p. 552.

মিথ্যা *ad. Sans.* Falsely, untruly, delusory. *s.* A denial; a falsehood. *a.* False.

মিথ্যাঙ্কি *s.* (*f.* মিথ্যা+ঙ্কি) Denial of future existence, heresy, atheism.

মিথ্যানালিশ্ *s.* (মিথ্যা+প. نالش) A false charge or accusation.

মিথ্যাপ্রবৃতি *s.* (*f.* মিথ্যা+প্রবৃতি) An erro-

neous way of acting, a misdirected effort. *Trans. R.A.S.* I. 552.

মিথ্যাবাক *s.* (*n.* মিথ্যা+বাক) Falsehood. *Mohun P.* p. 145.

মিথ্যাবাদ *s.* (*m.* মিথ্যা+বাদ from R. বদ) Denial of a charge.

মিথ্যাবাদী *a.* (—দিন্ *mfn.* মিথ্যা+বাদিন্ from R. বদ 1. Denying a charge, declaring a charge to be groundless. 2. Lying. *s.* (*m.*) A liar.

মিথ্যাভিযোগ *s.* (*m.* মিথ্যা+অভিযোগ) A groundless charge or accusation. Also মিথ্যা-ভিশংসন (*n.*).

মিথ্যামতি *s.* (*f.* মিথ্যা+মতি) Error, ignorance, an erroneous opinion, a mistake.

মিথ্যাসাক্ষী *s.* (মিথ্যা+সাক্ষী) A false witness. *Mohun P.* p. 96.

মিথোত্তর *s.* (*n.* মিথ্যা+উত্তর) A reply containing the denial of a charge. It is fourfold: 1. A flat denial. 2. A declaration of ignorance respecting the thing charged. 3. A plea of alibi. 4. A declaration that the thing took place before the person upon whom it is charged was born. *Carey.*

মিদ্ *Root*, x. (মেদয়তি), I. and x. (with the insertion of a nasal মিন্দ্ভি, মিন্দয়তি), I. (মেদতে) and IV. (মিদতি) 1. To be unctuous, to be oily or greasy. 2. To liquefy, to melt. Also, I. (মেদতি, —তে) 1. To understand. 2. To hurt, to injure.

মিন্ A *Taddhita* suffix, by means of which adjectives implying a possession are derived from substantives: e. g. গোমিন্ *a.* (*nom. masc.* —মী, *fem.* —মিনী, *neut.* মি) Rich in cattle, from গো *s.* (*f.*) A cow, + মিন্. *Wilkins' Gr.* § 907.

মিনতি *s.* (A. مانت) Humility, entreaty, supplication, submission. See মিনৎ.

মিনেব্ কাঙ্ *s.* Enamelling. *Mohun P.* p. 92.

মিন্দী *s.* A plant (*Lawsonia inermis*). *Hort. Ben.* p. 28.

মিন্ *a.* (*mfn. pret. part. p.* R. মিদ্+ন *Wilkins' Gr.* p. 419) Become unctuous or moist.

মিনৎ *s.* (A. مانت) Humble entreaty, supplication.

মিব্ *Root*, I. (with the insertion of a nasal, মিব্ভি) 1. To sprinkle, to moisten. 2. (According to some authorities) To serve, to gratify by service.

মিমাংসা See মীমাংসা.

মিয়ানা *s.* (P. ميانہ) A litter, a palanquin.

মিবি *s.* The seeds of a certain plant (*Ipomœa cœrulea*) used as a medicinal drug. *Carey.*

মির্গি *s.* (corrupt. of মূর্চ্ছা?) Epilepsy, the falling sickness.

মির্দাহ *s.* (P. مير + د) The chief man of a village.

মিল্ *Root*, VI. (মিলতি, —তে) To be associated or united with, to mix, to associate; to join.

মিল *s.* (from R. মিল্) Union, society; agreement, assent, concord.

মিলক *a.* (from R. মিল্) Uniting, reconciling, associating.

মিলন *s.* (*v. noun* of মিলিতে) The coming into contact or union with a thing; the attaining or meeting with a thing; union, coalescence, contact, agreement, accord.

মিলনস্থান *s.* (*n.* মিলন+স্থান) A place of meeting or of contact.

মিলাইতে *v. a.* (*caus.* of মিলিতে) To bring into contact or union, to mix, to unite, to join,



to reconcile, to arrange, to settle, to procure, to compare, to check accounts.

মিলান *s.* (*v. noun* of মিলাইতে) The bringing things into contact; union, society, reconciliation. *a.* Brought into union or contact, united with, reconciled.

মিলাপ *s.* (H. ملاپ) Society, social conversation, social compact.

মিলাপী *a.* (from মিলাপ) Sociable.

মিলিত *a.* (*mfn. pret. part. p.* R. মিল্ + ইত) United, joined, associated with, connected with, compounded, combined, obtained, found.

মিলিতযন্ত্র *s.* (মিলিত + যন্ত্র) A set of chimes.

মিলিতে *v. n.* (from R. মিল্) To meet, to come into contact or union with, to be attained, to coalesce, to associate with, to agree or tally with, to suit, to rhyme.

মিলিমিলা *s.* (from মিলিতে?) The measles.

মিশ্ *Root, i.* (মেশতি) 1. To sound. 2. To be angry.

মিশাইতে *v. a.* (*caus.* of মিশিতে) To unite, to mix, to mingle with.

মিশাল *s.* (from মিশাইতে) A composition prepared from several ingredients, a mixture.

মিশি *s.* (*f.*) 1. A sort of fennel (Anethum Pammorium). 2. Indian spikenard. 3. Common anise (Pimpinella Anisum). Also মিশী, মিশি, মিশী, মিসি, and মিসী (*f.*).

মিশিতে *v. n.* (from R. মিশ্) To be mixed, to mingle, to unite together.

মিশ্র *Root, x.* (মিশ্রয়তি) To mix, to join, to blend, to combine.

মিশ্র *a.* (*mfn.* from R. মিশ্) Mixed, united, blended together. *s.* (*n.*) 1. A mixing, a mixture. 2. (*m.*) An elephant of the fourth of the four classes in which elephants are ranged. 3.

A respectable person: used as an affix to proper names. See *As. Res.* v. 66.

মিশ্রণ *s.* (*n.* R. মিশ্ + অন) 1. A mixing or uniting. 2. (In mathematics) Addition. *Colebr. Alg.* p. 5.

মিশ্রণীয় *a.* (*mfn. fut. part. p.* R. মিশ্ + অনীয়) Fit to be mixed or mingled, proper to be united. Also মিশ্রয়িতব্য (*mfn.*).

মিশ্রব্যবহার *s.* (*m.* মিশ্ + ব্যবহার) (In arithmetic) Investigation of mixture, ascertainment of composition, as principal and interest joined, and so forth. *Colebr. Alg.* p. 39.

মিশ্রিত *a.* (*mfn. pret. part. p.* R. মিশ্ + ইত) Mixed, united, joined.

মিশ্রিতি *s.* (from R. মিশ্) Mixture, a mixing. *Mohun P.* p. 155.

মিশ্রেয়া *s.* (*f.* from R. মিশ্) 1. A sort of fennel (Anethum Pammorium and A. Sowa). 2. Common anise (Pimpinella Anisum). See মিশি.

মিশ্ *Root, i.* (মেশতি) To sprinkle. *vi.* (মিশতি) To contend with, to emulate, to contest.

মিষ্ট *a.* (*mfn. pret. part. p.* R. মিষ্ + ত) 1. Sprinkled, wetted. 2. Sweet, pleasant, agreeable. *s.* (*n.*) A sweetmeat. -তী (*f.*) or -ত্ব (*n.*) Sweetness, suavity.

মিষ্টপাট *s.* (মিষ্ট + পাট) A variety of Jew's mallow (Corchorus olitorius). *Carey.*

মিষ্টবাদী *a.* (-দিন্ *mfn.* মিষ্ট + বাদিন্) Speaking agreeably or kindly. Also মিষ্টভাষী (-ষিন্ *mfn.*).

মিষ্টান্ন *s.* (*n.* মিষ্ট + আন্ন) Sweetmeats; frumenty.

মিসরী *s.* (A. مصري) Sugar-candy.

মিসি *s.* (from মসি) A dentifrice; ink-powder used as a dentifrice. *Carey.* See মিশি.

মিসিল *s.* A session in a court of justice. *Carey, 8vo. edit.*

মিস্র *Root, x.* (মিশ্রয়তি) To mix, to blend together. See R. মিশ্.

মিহ্ *Root, i.* (মেহতি) To sprinkle, to pass urine.

মিহ্ন *s.* (A. محنت) Labour, trouble, exertion, pains.

মিহ্নতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer, a workman.

মিহিকা *s.* (*f.* from R. মিহ্) Frost.

মিহির *s.* (*m.* from R. মিহ্) 1. The sun. 2. The moon. 3. A sage. 4. A cloud. 5. Air, wind.

মিহীন *a.* (P. مہین) Fine, slender, delicate, not coarse. Also মিহী.

মী *Root, i.* (ময়তি) and *x.* (ময়য়তি) 1. To go, to move. 2. To know. *iv.* (মীয়েতে) To part with life, to die. *ix.* (মীনাতি, মীনীতে) To hurt, to injure, to kill.

মীঠকাষরঙ্গী *s.* (মীঠ for মিষ্ট, + কাষরঙ্গী) A plant, the sweet variety of Averrhoa Carabola. *Hort. Ben.* p. 34.

মীঠনেবু *s.* (মীঠ for মিষ্ট, + নেবু) A variety of the lime-tree (Citrus acida). *Hort. Ben.* p. 59.

মীঠশাক *s.* (মীঠ for মিষ্ট + শাক) A plant (Trigonella Fœnum Græcum). *Hort. Ben.* p. 58.

মীট *a.* (*mfn. pret. part. p.* R. মিহ্) Passed as urine.

মীত *a.* (*mfn. pret. part. p.* R. মী?) 1. Killed. *Wilkins' Gr.* § 694. 2. (*pret. part. p.* R. মে) Sold, bartered, exchanged. *Wilkins' Gr.* § 699.

মীন *s.* (*m.* from R. মী?) 1. A fish. 2. The sign Pisces in the Zodiac. See *As. Res.* II. 292. Also মীনবাণি (*m.*).

মীনকেতন *s.* (*m.* মীন + কেতন) An epithet of KĀMADEVA the deity of love. (Lit. Whose symbol is a fish.) See মকরধ্বজ.

মীনা *s.* (P. مينا) 1. A goblet, a glass, a decanter. 2. A blue colour. 3. Enamel. 4. Heaven, the azure vault, paradise. 5. The blue stone, blue vitriol, caustic. *Hunter.*

মীনাকার *s.* (P. ميناکار) An enameller. Also মীনাদার.

মীনাকায় *s.* (from P. مينا + কার্য) The operation or act of enamelling. Also মিনেকায়.

মীব্ *Root, i.* (মীবেতি) To be large or corpulent.

মীম্ *Root, i.* (মীমতি) 1. To go, to move. 2. To sound.

মীমাংসক *a.* (*mfn.* from মীমাংসা) Investigating, deciding a controversy, settling a dispute. *s.* (*m.*) A follower of the Mīmāṃsā philosophy. *Trans. R.A.S.* I. 446.

মীমাংসনীয় *a.* (*mfn. fut. part. p.* of the desiderative form of R. মান্) Investigable, deserving to be enquired into. Also মীমাংসিতব্য (*mfn.*) or মীমাংস (mfn.).

মীমাংসা *s.* (*f.* from the volitive or desiderative form of R. মান্) The designation of a Hindu system of philosophy, founded upon the vedas and having their interpretation for its object. It comprises two principal parts: the former পূর্বমীমাংসা or কর্মমীমাংসা is practical, and relating to works or religious observances to be undertaken for specific ends; the latter, উত্তরমীমাংসা or ব্রহ্মমীমাংসা, also called বেদান্ত, has for its object the investigation of proof deducible from the vedas in regard to theology. See *Trans. R.A.S.* I. 439, seqq. II. 1, seqq.

মীমাংসিত *a.* (*mfn. pret. part. p.* of the desiderative form of R. মান্) Investigated, enquired into, divided, arranged, settled.



- মীল্ Root, i. (মীলতি) To wink or twinkle, to close the eye-lids: often with স্ prefixed to it; with উন্ prefixed, To open (the eyes), to expand, to blow (as a flower).
- মীলিত a. (mfn. pret. part. p. R. মীল্+ইত) Half opened (as the eye); half blown (as a flower).
- মীয়াদ s. (A. ميعاد) The time or place of a promise.
- মীয়াদী a. (from A. ميعاد) Relating to the time or place of a promise.
- মীর s. (P. مير) A chief, a leader: a title given to Muhammadan nobles.
- মীরসিকার s. (P. ميرشکار) A hawk.
- মীরি s. (from P. مير) The rank of a chief or leader.
- মীর্জা s. (P. میرزا) The son of a leader or chief, a chief by birth.
- মুই pron. (from অম্মুই) I: used in speaking with humility.
- মুকদমা s. (A. مقدمات) 1. The first part; a pre-  
amble. 2. A cause (in law). 3. Business, subject, affair, matter.
- মুকন্দক s. (m.) An onion. Also মুকুন্দক (m.).
- মুকাবলা s. (A. مقابلة) Comparison, collation, a confronting or facing.
- মুকাবিল্ a. (A. مقابل) Opposite, corresponding to, confronting, facing.
- মুকুট s. (n.) A crest, a diadem, a tiara.
- মুকুন্দ s. (m.) 1. Gum olibanum: also মুকুন্দু (m.). 2. An epithet of VISHNU. 3. Quick-silver. 4. A precious gem. 5. One of the nine treasures of KUVĒRA. See নিষি.
- মুকুর s. (m.) A looking-glass, a mirror.
- মুকুল s. (mn.) An opening bud, a blossom.

- মুকুলজ a. (mfn. মুকুল+জ) Produced from a bud, gemmiparous.
- মুকুলিত a. (mfn. মুকুল+ইত) Blossoming, full of blossoms.
- মুকুলিতে v. a. (from মুকুল) To produce blossoms or buds, to blow or open as a bud.
- মুকুগুক s. (n.) A sort of kidney-bean (Phaseolus lobatus).
- মুকুলক s. (m.) A plant commonly called danti.
- মুক্ত a. (mfn. pret. part. p. R. মুচ্+ত Wilkins' Gr. p. 418) Detached from, discharged, liberated, released, extricated, emancipated, free, open: applied frequently to the soul when released from matter and individual existence. See Trans. R.A.S. i. 552.
- মুক্তক s. (n. ? from মুক্ত) A species of metre in Sanskrit prosody. As. Res. x. 449.
- মুক্তকচ্ছ s. (m. মুক্ত+কচ্ছ) A name applied to followers of the Buddha sect, alluding to a peculiarity of dress, apparently a habit of wearing the hem of the lower garment untucked. Trans. R.A.S. i. 558.
- মুক্তকঙ্ক s. (m. মুক্ত+কঙ্ক) A snake that has cast his slough.
- মুক্তকেশী a. (-শিন্ mfn. from মুক্ত+কেশ) Having the hair loose, dishevelled or flowing. s. (f.) An epithet of the goddess KĀLĪ.
- মুক্তজতি s. (মুক্ত+জতি) A tree (Phyllanthus Emblica; also Acalypha Indica). Hort. Ben. p. 69.
- মুক্তদ্বার ad. (মুক্ত+দ্বার) With open doors.
- মুক্তপুরুষ s. (m. মুক্ত+পুরুষ) A freed or liberated man, a perfect man.
- মুক্তব s. (A. مكتب) 1. A writing-school, a place for writing. 2. A library.
- মুক্তবর্ষা s. (-র্ষন্ m. মুক্ত+বর্ষন্) Rain.

- মুক্তবসন s. (m. মুক্ত+বসন) A name applied to followers of the Jaina sect. Also মুক্তান্বব (m.). Trans. R.A.S. i. 551.
- মুক্তহস্ত a. (mfn. মুক্ত+হস্ত) Open-handed, munificent, generous, liberal.
- মুক্তা s. (f. from R. মুচ্) A pearl.
- মুক্তায়া s. (-য়ন্ m. মুক্ত+আয়ন্) The emancipated soul, the soul released from matter. Trans. R.A.S. i. 552.
- মুক্তাফল s. (n. মুক্তা+ফল) 1. A pearl. 2. Camphor. 3. A sort of fruit, the custard-apple.
- মুক্তাবলী s. (f. মুক্তা+আবলী) A pearl-necklace. Also (Beng.) মুক্তাবমালা.
- মুক্তাফোটে s. (m. from মুক্তা+R. ফুটে) A pearl-oyster. Also মুক্তাফোটে (f.).
- মুক্তাহার s. (মুক্তা+আহার) A pearl-necklace.
- মুক্তি s. (f. R. মুচ্+তি) Delivery, liberation, manumission, emancipation, freedom, release, absolution, acquittal: applied especially to the liberation of the soul from the trammels of matter and from the necessity of individual existence; final beatitude. Trans. R.A.S. i. 33, 566.
- মুখ s. (n.) 1. The mouth. 2. The face. 3. The front or fore-part of any thing, the entrance to a house, &c. 4. (In mathematics) The first term in a progression. Colebr. Alg. p. 52. 5. The summit of a triangle or other plane figure, Colebr. Alg. p. 72. a. (mfn.) First, chief, principal. See মুখেন. (Beng.) -ধরিতে or -লাগিতে v. a. To salivate or bite the mouth as any thing acrid does; -ধাইতে v. a. To wash the mouth or face; -হিরাইতে v. a. To turn away the face, to turn any thing inside outwards; -বাঁধিতে, -মাঝিতে, or -মি-টাইতে v. a. To bribe; -বাঁকাইতে v. n. To sneer; to be offended; -মুচ্কিতে v. a. To

- simper, to smile; -সেঁইকিতে v. a. To deny a request; -সবাইতে v. a. To champ.
- মুখকটু a. (মুখ+কটু) Foul-mouthed, scurrilous, abusive.
- মুখচপলা s. (f. from মুখ+চপল) A species of metre in Sanskrit prosody. As. Res. x. 464.
- মুখচোরা a. (মুখ+চোরা from চোব) Shame-faced, concealing the face, bashful.
- মুখছোব s. (corrupt. of মুখ+ক্ষোভ) Bashfulness, a shrinking back. -পাইতে v. a. To shrink from.
- মুখত See মুখব.
- মুখতঃ ad. Sans. (মুখ+তঃ) From the mouth.
- মুখতার a. (A. مختار) 1. Chosen, selected, picked out. 2. Possessed of authority, independent, absolute. s. A free agent.
- মুখতারনামা s. (P. مختار نامه) A written document by which a person is invested with an authority, a power of attorney.
- মুখতারী s. (from A. مختار) Independence, authority.
- মুখতীয় a. (mfn. from মুখতঃ+ঈয় Wilkins' Gr. § 901) Relating or pertaining to the mouth.
- মুখদোষী a. (মুখ+দোষ) Ugly, foul-faced.
- মুখপাত s. (মুখ+পাত) The first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer. Carey.
- মুখবন্ধ s. (মুখ+বন্ধ) A gag, a bribe, a promise or threat calculated to procure the silence of a person upon any particular point.
- মুখবাসন s. (m. মুখ+বাসন) A perfume for the mouth usually taken in the form of a pill.
- মুখবাদান s. (n. মুখ+বাদান from বি+আ+R. দা) A gaping.
- মুখমণ্ডল s. (mn. মুখ+মণ্ডল) The face, the orb of the face.



মুখযন্ত্রণা *s.* (n. মুখ + যন্ত্রণা) The bit of a bridle.

মুখব *a.* (mfn. from মুখ) Foul-mouthed, scurrilous. *s.* (m.) 1. A crow. 2. A conch-shell. -তা (f.) or -ত্ব (n.) Scurrility, abusiveness.

মুখশুদ্ধি *s.* (f. মুখ + শুদ্ধি) 1. Cleanness of the mouth or face. 2. Pungency, sharpness of flavour.

মুখশোষ *s.* (m. মুখ + শোষ from R. শুষ্) Dryness of the mouth occasioned by bodily or mental suffering.

মুখস *s.* (from মুখ) The bit of a bridle, a snaffle; a mask.

মুখসেকটরেকট *s.* (মুখ + সেকটরেকট) A panting, a distorting of the mouth at any thing said. *Carey.*

মুখস্থ *a.* (mfn. মুখ + স্থ) Situated in the face or mouth, ready for utterance or delivery (as a speech); outward, external; assumed, feigned. Also মুখস্থিত (mfn.).

মুখাইতে *v. a.* (from মুখ) To face, to turn the face towards a thing, to approach.

মুখাগ্নি *s.* (m. মুখ + অগ্নি) 1. A kind of goblin with a face of fire. 2. Fire put into the mouth of the corpse at the time of lighting the funeral pile. 3. A sacrificial fire. 4. The conflagration of a forest. *Wilson.*

মুখাপেক্ষক *a.* (mfn. মুখ + অপেক্ষক) Watching the expression of another's countenance, partial. Also মুখাপেক্ষী *a.* (-ক্ষিন্ mfn.).

মুখাপেক্ষা *s.* (f. মুখ + অপেক্ষা) The watching another person's countenance; partiality.

মুখামুখ *ad.* (from মুখ) Face to face, vis-à-vis.

মুখামৃত *s.* (n. মুখ + অমৃত) The ambrosia of (your) countenance: a term of flattering address.

মুখাল *s.* (from মুখ) A mask.

মুখালিহ *a.* (A. مخالف) Contrary, at variance, discrepant, opposite.

মুখাস *s.* (from মুখ) A muzzle to prevent an animal from biting; a mask.

মুখী *s.* (from মুখ) A young shoot, a sprout.

মুখেন, the *instrum. case* of মুখ, is sometimes found as the latter part of a compound, where it is used nearly to the same effect as দ্বাৰেণ, and may be translated *By means of, through, &c.* e. g. সহবাসবিধানমুখেন "Through the command of living together," or "By directing (them) to live unitedly," from সহবাস *s.* (m.) A dwelling together or in society, + বিধান *s.* (n.) Precept, command, + মুখেন.

মুখা *a.* (mfn. মুখ + য Wilkins' Gr. § 899). 1. Primary, original: sometimes said of the primary or literal signification of a word as opposed to its secondary or metaphorical (গোণ) acceptation. 2. Principal, chief, pre-eminent. -তা (f.) or -ত্ব (n.) Eminence, distinction; the employment of a word in its original or literal sense.

মুখচান্দ্র *s.* (m.? মুখ + চান্দ্র from চন্দ্র) The primary lunar month which ends with the conjunction, as opposed to the গোণচান্দ্র or secondary lunar month which ends with the opposition. *As. Res.* III. 258.

মুখশঃ *ad. Sans.* (মুখ + শঃ) Principally, chiefly.

মুগ *s.* (corrupt. of মুদ্গ) A kind of pulse (Phaseolus Mungo). *Carey.*

মুগাণী *s.* (corrupt. of মুদ্গাণী) A wild species of leguminous plant (Phaseolus trilobus). *Hort. Ben.* p. 55.

মুত্তর *s.* (corrupt. of মুদ্গর) A mallet, a hammer; a bludgeon, a mace, a club.

মুখ *a.* (mfn. pret. part. p. R. মুখ + ত Wilkins'

*Gr.* p. 423) Stunned, overwhelmed, stupefied, infatuated; blindly attached to or enamoured of; ignorant, unwise, foolish.

মুখবোধ *s.* (m. মুখ + বোধ) The title of a popular work on *Sanskrit* grammar by VOPA-DEVA. *As. Res.* VII. 213.

মুগ্ধাইতে *v. a.* (from মুগ্ধ for মুদ্গর) To thump, to beat.

মুগ্ধি *s.* (from মুগ্ধ *n. pr.* of a town) The name of a variety of rice.

মুছ Root, VI. (with the insertion of a nasal, মুষ্টি, -তে) To solve, to liberate, to set free, to dismiss; to discharge (an arrow); to shed (tears); to relinquish (life). Often with অব, নিব্ or বি + নিব্, প্র or বি + প্র, প্রতি, and বি or প্র + বি prefixed to it. x. (মোচয়তি) 1. To let loose, to dismiss, to discharge. 2. To gladden, to delight. i. (মুষ্টিতে) 1. To be vain or proud. 2. To be wicked. 3. To speak. 4. To grind or pound.

মুচকি *ad.* (from মুচকিতে) Smilingly.

মুচকিতে *v. a.* (from R. মুছ?) To smile.

মুচকুন্দ *s.* (m.) An ornamental timber-tree (Pterospermum suberifolium). *Hort. Ben.* p. 50.

মুচঙ্গ *s.* (from মুখ + প. جُجْ?) A jew's harp.

মুচি *s.* (from R. মুছ) A currier, a tanner, a shoemaker. See মুচী.

মুচিতে *v. a.* (from R. মুছ) To set at liberty, to solve, to dismiss, to loose, to emancipate, to discharge, to desert.

মুচিব *a.* (mfn. from R. মুছ) Liberal, munificent.

মুচী *s.* (from R. মুছ) 1. A skinner, a currier, a tanner, a shoemaker, a basket-maker. 2. (corrupt. of মুষা) A crucible. 3. A small cocoa-nut.

মুচকিতে *v. a.* (from R. মুছ?) To simper, to smile.

মুচুড়িতে *v. a.* (from R. মুছ?) To twist, to dislocate, or break a bone by twisting it.

মুচলুকা *s.* (from T. مچله) A recognizance, a bond, a written agreement.

মুজ Root, I. and x. (মোজতি, মোজয়তি or with the insertion of a nasal, মুজ্জতি, মুজ্জয়তি) To sound.

মুজাকা *s.* (A. مضايقة) Straitness, penury, distress.

মুজাহিম *a.* (A. مزاحم) Forbidding, hindering, molesting, inconvenient. *s.* An obstacle, a preventive; a hinderance; a preventer.

মুজ্জ Root, I. (মুজ্জতি) To go.

মুজ্জন *s.* (n. R. মুজ্জ + অন) The dismissing, discharging, or emancipating any one; the leaving or evacuating a place; the expelling of the feces.

মুজ্জ *s.* (m. from R. মুজ্জ) A sort of grass (Saccharum Munja), out of the fibres of which the sacred girdle or string of investiture for *Bráhmans* is prescribed to be made. *Manu* II. 42. *Hort. Ben.* p. 6. 2. An arrow.

মুজ্জব *s.* (from মুজ্জবী?) A flowering-plant (Hedysarum orbiculatum). *Carey.*

মুজ্জবী *s.* (corrupt. of মুজ্জবী) Luxuriant growth, a shooting up to flower.

মুচ Root, I. (মোচতি), VI. (মুচতি), and x. (মোচয়তি) To rub, to press, to grind, to pound. Also, VI. (মুচতি) To reprove, to rebuke.

মুচম *s.* (corrupt. of মুষ্টি) A cubit. *Sabda S.* p. 359.

মুচবী *s.* A small load or bundle carried on the head.

মুচী *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The handle of any instrument. 3. The stopper of a bottle, a cork, a plug, a bung.

মুচীয়া *s.* (from মোচি) A porter, a carrier. Also মুচীয়া and মুচী.



মুটুমহাত *s.* (corrupt. of মুষ্টি + হস্ত) A short cubit, a cubit measured when the fist is closed. *Carey.*

মুট Root, *vi.* (With the insertion of a nasal, মুটতে) 1. To guard, to protect, to defend, to cherish. 2. To fly, to run away.

মুঠ *s.* (corrupt. of মুষ্টি) 1. The fist. 2. The hilt of a sword. 3. The handle of a plough.

*As. Res. x. 3.* -বাঁধিতে *v. a.* To clench the fist.

মুঠা *s.* (from মুষ্টি) A handful.

মুঠী *s.* (corrupt. of মুষ্টি) 1. The clenched fist. 2. A handful. 3. A handle. 4. A plug, a cover.

মুত Root, *vi.* (মুততি) 1. To quit, to leave. 2. To clothe, to cover. 1. (With the insertion of a nasal, মুততে) 1. To be pure or clean. 2. To cleanse. 3. To sink, both in a physical and moral sense; to lose character, to be disregarded. 4. (মুততি) To shave or cut. 5. To grind or pound.

মুত *a.* (from মুততি) Lopped (as a tree). *s.* 1. The head, the top of a thing. 2. A border, a limit, a boundary.

মুতকী *s.* (corrupt. of মোদক) A sort of sweetmeat made of parched rice and sugar.

মুতনি *s.* (from মুততি) The cutting off a person's hair by way of punishment.

মুতা *s.* (from মুততি) An end, a stump, a block, a pollard.

মুতাইতে *v. a.* (from মুততি) 1. To lop a tree, to cut off, to shave. 2. To turn (a boat or a carriage).

মুতিতে *v. a.* (from *R. মুত*) To cut the hair, to shave. 2. To cover, to overlay, to overspread. 3. To turn a boat or a carriage; to tack; to twist; to shut a knife, &c.

মুতী *s.* (from মুততি?) 1. Parched rice. 2. The severed head of an animal.

মুণ Root, *vi.* (মুণতি) To vow, to promise.

মুণ্ড *a.* (*mfn.* from *R. মুহ*) Shaved, bald on the head. *s.* 1. (*mn.*) The head, the skull; the forehead. 2. (*m.*) A barber. 3. *RÁHU*, the personified ascending node. 4. The trunk of a lopped tree, a pollard.

মুণ্ডক *s.* (*m. R. মুত + অক*) 1. A barber, a shaver. 2. (*n.*) The head. 3. The title of an *upanishad.* *As. Res. viii. 472, 474.*

মুণ্ডন *s.* (*n.* from *R. মুহ + অন*) The act of shaving, shearing, or cutting. -কৰিতে *v. a.* To shave.

মুণ্ডৰ *s.* A harrow. *Sabda S. p. 373.*

মুণ্ডাইতে *v. a.* (*caus.* of মুণ্ডিতে) To cause to be shaved, to cause a tree to be lopped.

মুণ্ডিত *a.* (*mfn. pret. part. p. R. মুত*) 1. Shaved, shorn, bald, lopped. 2. Overlaid, plated, gilt, covered.

মুণ্ডী *s.* (-গুণ্ণ *m.* মুণ্ড + ইন্) 1. A barber. 2. (*Beng.*) A kind of sweetmeat. 3. A plant (*Sphaeranthus Indicus*). *Mohun P. p. 41.*

মুত *s.* 1. A species of grass (*Cyperus rotundus*). 2. A leguminous fruit (*Phaseolus aconitifolius*). *Carey.*

মুতলবেক্ *a.* (*A. متفرق*) Scattered, divided, dispersed, distinct, different.

মুতবেল *s.* (corrupt. of মুদ্রব + বেল) A plant (*Jasminum Zambac*). *Hort. Ben. p. 3.*

মুতসদি *s.* (*A. متصدي*) An accountant, a writer.

মুতালিক্ *a.* (*A. متعلق*) Hanging on, depending on, connected with, attached to.

মুথা *s.* A plant (*Cyperus rotundus*). *Hort. Ben. p. 5.*

মুদ Root, *i.* (মোদতে) To rejoice, to be happy

or glad. *x.* (মোদমতি) To mix, to blend, to unite.

মুদ *s.* (*f. R. মুদ*) Joy, pleasure, delight.

মুদা *s.* (*f.* from *R. মুদ*) Joy, pleasure. (*Beng.*) 1. A cask. 2. A plug; a covering. 3. A button. 4. The strangury. 5. An offering made to an astrologer or fortune-teller. *Carey.*

মুদাঘৰা *s.* (মুদা + ঘৰা) A button-hole, a loop.

মুদিত *a.* (*mfn. pret. part. p. R. মুদ + ইত*) 1. Pleased, delighted, gratified. 2. (*Beng.* corrupt. of মুদিত) Closed, filled up, shut.

মুদিতে *v. a.* (from মুদা) To shut, to close, to fill up.

মুদিৰ *s.* (*m.* from *R. মুদ*) A cloud.

মুদী *s.* (*h. مودى*) A grocer, a retail shop-keeper.

মুদীখানা *s.* (মুদী + *P. خانه*) A grocer's shop.

মুদ্র *s.* (*m.*) A species of kidney-bean (*Phaseolus Mungo*).

মুদ্রপাণী *s.* (*f.* from মুদ্র + পাণী) A wild leguminous plant (*Phaseolus trilobus*).

মুদ্রব *s.* (*m.*) 1. A mallet, a mace, a weapon shaped like a hammer; a dumb-bell. 2. The name of the tenth astronomical *yoga* or division of the moon's path. 3. A variety of *Jasminum Zambac*.

মুদ্রাকার *a.* (*mfn. মুদ্রব + আকার*) Shaped like a hammer or mace.

মুদ্রক *s.* (*m.*) See মকুটক.

মুদ্রজী *s.* (*A. مدعي*) A plaintiff, a prosecutor, a claimant, an opponent.

মুদ্রৎ *s.* (*A. مدت*) A space of time, a long time; antiquity.

মুদ্রতী *a.* (from *A. مدت*) Temporary, lasting only for a time.

মুদা *s.* (*A. مدعا*) An object of endeavour or of search; a scope, a wish.

মুদা *s.* (*f.*) 1. A seal, a signet; a seal-ring. 2. A die, a stamp, a print. 3. A coin, a medal, cash. 4. (*Beng.*) A mode of intertwining the fingers in religious worship.

মুদাকৰ *s.* (*m. মুদা + কৰ*) An engraver, a coiner. Also মুদাকার (*m.*).

মুদাকিত *a.* (*mfn. মুদা + অকিত*) Stamped, sealed, marked with a seal, printed.

মুদাৰক্ষক *s.* (*m. মুদা + বক্ষক*) The keeper of the seals.

মুদিত *a.* (*mfn. মুদা + ইত*) Impressed, stamped, sealed, closed, imprinted, printed; unblown (as a flower).

মুখা *ad. Sans.* In vain, uselessly, to no purpose.

মুনাডেৰা *s.* (*A. مناظره*) A contest, a quarrel, a dispute.

মুনাফা *s.* (from *A. منفعة*) Profit, gain, advantage.

মুনাৰ্ *s.* (*A. منار*) A turret, a minaret.

মুনাসিব *a.* (*A. مناسب*) Apt, fit, suitable, answering the purpose, congruous.

মুনি *s.* (*m.*) 1. A holy sage, a pious and learned person, endowed with more or less of a divine nature, or having attained it by rigid abstraction and mortification; the title is applied to the *Rishis*, the *Brahmádikas*, and to a great number of persons distinguished for their writings considered as inspired, as, *VYÁSA*, *PÁNINI*, &c. 2. An ascetic, a devotee, a hermit. *Wilson.*

মুনিপুঙ্গব *s.* (*m. মুনি + পুঙ্গব*) A pre-eminent sage.

মুনিব্ *s.* (*A. منيب*) A master, a patron.

মুনিবৰ *s.* (*m. মুনি + বৰ*) The best of holy sages.

মুনিবাক *s.* (*n. মুনি + বাক*) The saying or sentence of a deified saint.

মুনিবী *s.* (from *A. منيب*) Mastership, lordship.



মুনিয়া s. A bird (Fringilla Amandava). *Mohun P.* p. 53.

মুনীন্দ্র s. (m. মুনি + ইন্দ্র) A Buddha, a Bauddha sage or teacher.

মুত্তজিব্ a. (A. منظر) Looking out for, awaiting, expecting.

মুন্দী s. A plant (Sphæranthus mollis). *Hort. Ben.* p. 62. See মুণ্ডী.

মুন্শী s. (A. منشی) A writer, a scribe, a secretary; a teacher of languages.

মুফসল্ a. (A. مفصل) Distinct, separate, particularized, specified. s. The inside of a thing as opposed to the outside, the town as opposed to the country. ad. Secretly, clandestinely.

মুফত্ ad. (P. مفت) Gratuitously, gratis.

মুফতী s. (A. مفتي) A lawyer, one who gives an opinion on matters of law.

মুবাজ্ a. (A. مواجه) Facing, standing vis-à-vis.

মুবাবক্ a. (A. مبارك) Blessed, happy, welcome.

মুমুক্ষা s. (f. from the desiderative form of R. মুচ্ছ) A desire for liberation, especially for emancipation from matter and individual existence.

মুমুক্ষু a. (mfn. from the desiderative form of R. মুচ্ছ) Desirous of liberty or liberation, especially of emancipation from matter and individual existence. s. (m.) A sage, a contemplative saint.

মুমূর্ষা s. (f. from the desiderative form of R. মুচ্ছ) A desire to die, the being at the point of death.

মুমূর্ষু a. (mfn. from the desiderative form of R. মুচ্ছ) Wishing to die, being at the point of death.

মূৰ্ Root, vi. (মূৰ্ভতি) To encircle, to entwine.

মূৰ s. (n. from R. মূৰ্) A surrounding, an encircling, an entwining.

মূৰগ্ s. (P. مرغ) A fowl, a cock; a bird generally.

মূৰগী s. (from P. مرغ) A hen, a female bird.

মূৰচা s. (P. مورچال) 1. A rampart, a bastion, a battery. *Mohun P.* p. 149, 152. 2. Rust.

মূৰচাবন্দী s. (মূৰচা + বন্দী) An intrenchment. *Mohun P.* p. 151.

মূৰজ্ s. (m.) A small drum, a tabor.

মূৰ্ত্তবা s. (A. مرتبة) 1. A step, a degree. 2. A rank of honour, an office, an appointment. (Properly মৰ্ত্তবা.)

মূৰ্ত্তব্ a. (A. مرتب) Arranged, put into order, regulated.

মূৰষা a. (A. مربا) A preserve, a confection.

মূৰষী s. (A. مربي) A teacher, an instructor, a tutor, a guardian, a protector.

মূৰষীআনা a. (from A. مربي + P. termination আ) Like a preceptor, instructor, or tutor.

মূৰলী s. (f.) A flute, a pipe, a whistle.

মূৰা s. A kind of vegetable perfume commonly so called. *Sabda S.* p. 143, 216.

মূৰাদ্ s. (A. مراد) A wish, a desire, an inclination, a purpose, an intention.

মূৰীদ্ a. (A. مرید) Desirous, willing. s. A disciple, a pupil, a scholar, a follower.

মূর্গা s. (from P. مرغ) The flower called coxcomb (Celosia cristata).

মূর্গী s. (from P. مرغ) A hen, a female fowl.

মূর্চ্ Root, i. (মূর্চ্ছতি) 1. To be faint, to lose consciousness, to swoon. 2. To grow, to increase.

মূর্দা a. (P. مرد) Dead. s. A corpse.

মূর্দাফোশ্ s. (P. مرده فروش) The name of a

cast, persons whose business it is to carry the dead. *Carey.* (Properly মুর্দাফোশ্.)

মূর্দাব্ s. (P. مردار) A corpse.

মূর্ Root, i. (মূর্ষতি) To bind.

মূর্ষা and মূর্ষী s. See মূর্ষা.

মূল্ Root, x. (মোলয়তি) To plant. More usually written মূল্.

মূলা s. A plant (Raphanus sativus). *Mohun P.* p. 41.

মূলাকাৎ s. (A. ملاقات) A meeting, a falling in with.

মূলুক্ s. (A. ملك) A kingdom, a country.

মূলুক্কাব্ s. (P. ملك گير) The holder or regent of a kingdom.

মূলুক্কাবী s. (from P. ملك گير) Regency, regentship, the government of a kingdom.

মূল্তবি a. (A. ملتوي) Deferred, postponed, protracted, delayed.

মূশক্ক্ s. (A. مشقت) Labour, trouble, difficulty, pains, toil.

মূশকিল্ a. (A. مشکل) Difficult, hard, troublesome, painful, intricate.

মূশ্কী s. (from P. مشك) 1. Dark bay approaching to black. 2. The trussing of a fowl.

—বাঁধাইতে v. a. (H. مشکين باندھنا) To pinion, to tie the hands behind the back.

মূশলী s. (f.) A small house-lizard. Also মুশলী (f.) and মুশলিকা (f.).

মূষ্ Root, i. (মূষতি) and ix. (মূষ্যতি) To steal, to rob, to plunder. iv. (মূষ্যতি) To cut, to divide, to break.

মূষল s. (m. from R. মূষ্) A pestle for unhusking rice. See মুসল.

মূষলী s. (f. from R. মূষ্) 1. A small house-

lizard. 2. A plant (Curculigo orchioides). See মুসলী.

মূষল্ a. (mfn. from মুষল) Deserving to be pounded to death.

মূষা s. (f. from R. মুষ্) A crucible.

মূষিত্ a. (mfn. pret. part. p. R. মুষ্ + ইত) Stolen, robbed.

মূষক্ s. (m.) The scrotum; the testicle.

মূষকক্ s. (m. from মুষক?) A plant, commonly called *ghantāpārālī*.

মূষকগ্রন্থি s. (m. মুষক + গ্রন্থি) (In anatomy) The testicles.

মূষকমোষণ s. (মূষক + মোষণ) Castration.

মূষকশূন্য a. (mfn. মুষক + শূন্য) Castrated, gelt. s. (m.) A eunuch. Also মুষকমুক্ত (mfn.).

মূষ্টামুষ্টি ad. (from মুষ্টি) Fist to fist, fisticuffs. Also মুষ্টিমুষ্টি.

মুষ্টি s. (mf. from R. মুষ্) 1. The closed hand, the fist. 2. The handle of a sword. 3. A handful.

মুষ্টিবন্ধ s. (m. মুষ্টি + বন্ধ) Clenching the fist, closing the hand. Also মুষ্টিবন্ধন (n.).

মূস্ Root, iv. (মূস্যতি) To divide, to cut or break.

মূসধব্ s. (A. مصور) Aloes, as an article of materia medica. *Mohun P.* p. 41.

মূসল s. (n. from R. মুস্) 1. A wooden pestle for unhusking rice. 2. The name of the twenty-second astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

মূসলী s. (f. from R. মুস্) 1. A small house-lizard. 2. A plant (Curculigo orchioides). See মুসলী. 3. (—লিন্ m. from মুসল + ইন্) An epithet of BALARĀMA.



মুসলমান্ s. (P. *مسلمان* from A. *مسلم*) A *Musalman*, a *Muhammadan*.

মুসলমানী s. (from P. *مسلمان*) *Muhammadanism*, *Musalmanism*.

মুসল a. (mfn. from মুসল) Deserving to be pounded to death with a pestle.

মুসাফের্ s. (A. *مسافر*) A traveller, a passenger.

মুসাবদা s. (A. *مستد*) A rough draught of a letter or writing.

মুসাহবা s. (A. *مشاهرة*) 1. Bargaining by the month. 2. Monthly salary, pay, wages.

মুসাহব্ a. (A. *مصحب*) A companion, an associate, a friend, a confidant, a favourite, an aide-camp.

মুহ্ Root, x. (মুহয়তি) To accumulate, to collect, to heap together.

মুহ s. (m. from R. মুহ) A sort of grass (*Cyperus rotundus*). Also মুহা (f.) and মুহক (mn.).

মুহকিম্ a. (A. *مستقيم*) Straight, straightforward, upright, honest, sincere, dutiful.

মুহ্ Root, iv. (মুহতি) To be bereft of sense or prudence, to be infatuated, to be deprived of one's clearness of thought, to be thrown off one's guard. Often with প্র, or বি+প্র, বি, and স or অভি+স prefixed to it.

মুহকম্ a. (A. *محكم*) Tied firmly, strengthened, fortified, strong, strenuous. ad. Firmly, strenuously.

মুহনা s. (from মুহ ?) The conflux of two rivers.

মুহবী s. (from A. *محرر*) 1. A clerk, a writer, an accountant. 2. A sewer, a gutter, a drain, a trench, a sink.

মুহবীআনা a. (from A. *محرر* + P. termination আ) Resembling a writer. s. The wages of a writer.

মুহমিলন্ a. (A. *مقتل*) Collecting, gathering,

acquiring. s. A tax-gatherer, a collector, a bailiff; a dun.

মুহিম্ a. (A. *مهم*) Important, great, urgent (as business). s. War.

মুহঃ indecl. Sans. Again, repeatedly.

মুহতাযা s. (f. মুহঃ+তাযা) Tautology, a repetition.

মুহমুহঃ indecl. Sans. (মুহঃ+মুহঃ) Again and again, repeatedly, over and over again.

মুহূর্ত্ s. (mn.) 1. A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes. See *Manu* i. 64. Also, a short space of time indefinitely. 2. (m.) An astronomer.

মুহূর্ত্ এক s. (মুহূর্ত্+এক) A short space of time.

মূ Root, i. (মবতে) To bind, to tie, to make fast.

মূক্ a. (mfn.) Dumb. s. (m.) 1. A fish. 2. A demon. 3. A pauper.

মূচ্ a. (mfn. pret. part. p. R. মুহ+উ Wilkins' Gr. p. 422) Infatuated, blinded by passion or ignorance; foolish, ignorant, stupid, indolent. s. (m.) A fool, an idiot. -তা (f.) or -ত্ব (n.) Stupidity, ignorance, infatuation.

মূত্ s. (corrupt. of মুহ) Urine.

মূত্ a. (mfn. pret. part. p. R. মু+ত) Bound, tied.

মূতিতে v. a. (from মুহ) To discharge urine.

মূহ্ Root, x. (মূহয়তি) To make water, to discharge urine.

মূহ s. (n.) Urine.

মূহকৃচ্ s. (n. মুহ+কৃচ্) A strangury; urinary affection in general.

মূহনিষ্কাশ্য s. (n. মুহ+নিষ্কাশ+অস্ত্র) A catheter. Carey.

মূহপথ s. (n. মুহ+পথ for পাথন্) The urinary

passage (Meatus urinarius). Carey. Also মূর্ত্তপালী (f.).

মূর্ত্তবর্ধক্ a. (mfn. মূর্ত্ত+বর্ধক) Diuretic. Carey.

মূর্ত্তবন্ধ s. (n. মূর্ত্ত+বন্ধ) The urethra. Carey.

মূর্ত্তিত a. (mfn. pret. part. p. R. মূর্ত্ত+ইত) Discharged like urine.

মূর্ত্তা a. (mfn.) Foolish, stupid, awkward, ignorant, idiotic. s. (m.) 1. A fool, an ignorant man. 2. A sort of bean (*Phaseolus radiatus*). -তা (f.) or -ত্ব (n.) Folly, stupidity, ignorance, idiocy.

মূর্ত্ত See R. মূর্ত্ত.

মূর্ত্তনা s. (f. from R. মূর্ত্ত) 1. The seven notes, each arranged in its proper station in the scale. See *As. Res.* ix. 459. 2. The purification of oil.

মূর্ত্তা s. (f. from R. মূর্ত্ত) Fainting, a swoon, a state of insensibility, syncope.

মূর্ত্তাগত্ a. (mfn. মূর্ত্তা+গত) Fallen into a swoon, insensible. Also মূর্ত্তাপন্ন (mfn.).

মূর্ত্তাবায়ু s. (মূর্ত্তা+বায়ু) The epilepsy.

মূর্ত্তাৰোগ s. (m. মূর্ত্তা+ৰোগ) A swoon, a fainting fit, a syncope.

মূর্ত্তিত a. (mfn. pret. part. p. R. মূর্ত্ত) Swooned, fainted, insensible, bereft of sensation. Used in comp. e. g. ক্রোধমূর্ত্তিত a. (mfn.) Made insensible through anger or wrath, totally overcome by wrath, from ক্রোধ s. (m.) Anger, wrath, +মূর্ত্তিত.

মূর্ত্তা a. (mfn. pret. part. p. R. মূর্ত্ত+ন Wilkins' Gr. § 698). 1. Killed, murdered. 2. (pret. part. p. R. মূর্ত্ত) Bound, tied.

মূর্ত্তা a. (mfn. pret. part. p. R. মূর্ত্ত+উ Wilkins' Gr. p. 418). 1. Fainted, fainting, losing one's

consciousness. 2. (from মূর্ত্তি) (In comp.) Endowed with any shape or form.

মূর্ত্তি s. (f. from R. মূর্ত্তি?) 1. A form, a shape, a figure; especially the human frame. 2. A resemblance, a likeness, an image, a picture. 3. Matter, substance. (Beng.) -খিৰিতে v. n. To fade; -খিৰাইতে v. a. To transform.

মূর্ত্তিমতী femin. of মূর্ত্তিমান্ q. v.

মূর্ত্তিমন্ত্ nom. plur. of মূর্ত্তিমান্ q. v.

মূর্ত্তিমান্ a. (-মন্ mfn. মূর্ত্তি+মন্) Endowed with a body or corporeal frame, having a form, personified; clever, accomplished.

মূর্ত্তিব s. (n. মূর্ত্তি+অন্তর) Another shape, a different form.

মূর্ত্তিক s. (m. মূর্ত্তিন+ক) A man of the second or military class.

মূর্ত্তিন্ a. (mfn. from মূর্ত্তিন্ see মূর্ত্তি) Relating to the head: applied in grammar to a class of letters in pronouncing which the tip of the tongue is turned far back towards the palate; the cerebral or lingual letters.

মূর্ত্তিসন্ধি s. (m. মূর্ত্তিন্+সন্ধি) The coronal suture. Carey.

মূর্ত্তা s. (-ক্ m.) The head, the skull. See *Colebr. Alg.* p. 89.

মূর্ত্তাভিষিক্ত s. (m. from মূর্ত্তিন্+অভিষিক্ত) 1. A military man, a soldier, a *Kshatriya*; a king or prince. 2. The name of one of the mixt classes, the offspring of a *Bráhma*n by a *Kshatriya* woman.

মূর্ত্তা s. (f.) A sort of creeper (*Sansevieria Zeylanica*), the fibres of which are used for making bow-strings, and the string of investiture for the *Kshatriya* class. See *Manu* ii. 42.

মূর্ত্ত Root, i. (মূর্ত্ততি) To stand, to be rooted  
7 H



or firm. x. (মূলযতি) 1. To plant, to transplant. 2. To germinate, to shoot, to sprout. With উৎ prefixed, To eradicate, to exterminate, to root up.

মূল s. (n. from R. মূল) 1. A root. 2. The origin or beginning of any thing, a source, a foundation, a cause. 3. Capital, stock in trade. 4. The root of a number. 5. The text of a work as distinguished from the scholia on it. 6. (mn.) The nineteenth lunar asterism, containing eleven stars, which appear to be the same as those in the Scorpion's tail. Wilson. a. Radical, original, proper; near, proximate.

মূলক s. (mn. from মূল) Radish (Raphanus sativus).

মূলকর্ম s. (-কর্ম্ণ n. মূল + কর্ম্ণ) Magic.

মূলকারণ s. (n. মূল + কারণ) (In metaphysics) The first cause. Mohun P. p. 144.

মূলগণ s. (m. মূল + গণ) The coefficient of a root in an equation.

মূলগণজাতি s. (f. মূলগণ + জাতি) The assimilation and reduction of the coefficient of the root with a fraction. Colebr. Alg. p. 29. Also মূল-জাতি (f.).

মূলজ a. (mfn. মূল + জ) Produced from a root, radical.

মূলত্ব s. (n. মূল + ত্ব) The having its root or foundation and source in any thing; the being due to, or arising from any thing: used in comp. e. g. শাস্ত্রমূলত্ব s. (n.) The being founded upon law, the arising from a legal precept; from শাস্ত্র s. (n.) Law, + মূলত্ব.

মূলধন s. (n. মূল + ধন) Capital, stock, wealth.

মূলপ্রকৃতি s. (f. মূল + প্রকৃতি) Nature, the root and plastic cause of all. Trans. R.A.S. i. 30.

মূলব্যবস্থা s. (f. মূল + ব্যবস্থা) A political constitution. Mohun P. p. 157.

মূলমুড়িয়া s. A plant (Beobotrys nemoralis).

মূলী s. The name of a star (ν or ν Scorpionis), being the nineteenth stellar mansion. Mohun P. p. 137. 2. A radish.

মূলিক a. (from মূল) Radical, principal. s. A devotee living on roots.

মূলী s. (from মূল) Radical, fundamental.

মূলীভূত a. (mfn. from মূল + ভূত Wilkins' Gr. § 1033) Become a source or origin. s. (n.) An original cause.

মূল্য a. (mfn. from মূল) 1. To be pulled up by the root, to be eradicated. 2. To be bought, purchaseable. s. (n.) 1. Price. 2. Wages, hire. (Beng.) - ঠাইবিত্তে or -ধরিত্তে v. a. To value, to appraise; -লইত্তে v. a. To sell; + লাগাইত্তে v. a. To charge a price.

মূল্য Root, i. (মূল্যতি) To steal, to rob, to plunder. See R. মূল্য.

মূল্য s. (m. from R. মূল্য) 1. A rat, a mouse. 2. A crucible.

মূল্য s. (f. from R. মূল্য) 1. A rat, a mouse: also মূল্যী (f.). 2. A species of grass (Andropogon serratus).

মূল্যিক s. (m. from R. মূল্য) A rat, a mouse. Also মূল্যক (m.).

মূল্যিকর্ণী s. (f. from মূল্যিক + ণ) An aquatic plant (Salvinia cucullata). Also মূল্যিকাহুয় (m.).

মূল্যিকা s. (f. from R. মূল্য) 1. A rat, a mouse. 2. A crucible.

মূল্যিত a. (mfn. for মূল্যিত) Stolen.

মূল্যী s. (f. from R. মূল্য) A crucible.

মূল Root, vi. (মূল্যতে) To die.

মূল্যু s. (m.) The name of an ancient sage, the father of MĀRKANDEYA; also MĀRKANDEYA himself.

মূল্য Root, i. (মূল্যতি) To accumulate, to collect, to fill. x. (মূল্যতি) 1. To mix, to mingle, to blend, to combine. 2. To speak incorrectly.

মূল্য Root, iv. (মূল্যতি) and x. (মূল্যতে) To seek, to pursue, to hunt, to chase.

মূল্য s. (m. from R. মূল্য) 1. Search, pursuit, enquiry, investigation. 2. Hunting, chase. 3. A deer, an antelope. 4. An animal generally.

মূল্যীবন s. (m. মূল্য + জীবন) A hunter.

মূল্যী s. (f.) See মূল্য.

মূল্যত্বা s. (f. মূল্য + ত্বা) Mirage, a vapour floating over sands or deserts, and appearing at a distance like water. Also মূল্যত্বা (f.) and মূল্যত্বিকা (f.).

মূল্যদংশক s. (m. from মূল্য + R. দংশ) A dog. (Lit. Who bites the deer.)

মূল্যধূতক s. (m. মূল্য + ধূতক) A jackal. (Lit. Who deceives the deer.)

মূল্যনয়নী s. (f. from মূল্য + নয়ন) A fawn-eyed damsel. Also মূল্যনয়নী and মূল্যলোচনী or মূল্যলোচনী (f.).

মূল্যনাতি s. (m. মূল্য + নাতি) Musk.

মূল্যনাতিব্ হরিণ s. (from মূল্যনাতি + হরিণ) The musk-deer. Mohun P. p. 48.

মূল্যবধাজীব s. (m. মূল্য + বধ + জীব) A hunter. (Lit. Who lives by killing deer.)

মূল্যবন্ধিনী s. (f. from মূল্য + বন্ধিনী) A net for confining deer.

মূল্যব s. (n. from R. মূল্য) 1. Chase, hunting. 2. The butt or mark in archery.

মূল্যমদ s. (m. মূল্য + মদ) Musk.

মূল্যয়া s. (f. from R. মূল্য) Hunting, the chase.

মূল্যয় s. (m. from R. মূল্য) 1. A hunter. 2. A jackal. 3. An epithet of BRAHMĀ.

মূল্যবাজ s. (m. মূল্য + বাজ for বাজন্) The lion. (Lit. The king of animals.) Also মূল্যেন্দ্র (m.).

মূল্যবোমজ a. (mfn. মূল্য + বোম + জ) Woollen, made of deer's hair. s. (mn.) Woollen cloth.

মূল্যশিৰঃ s. (-বস্ n. মূল্য + শিৰস্) The fifth lunar mansion containing three stars, one of which is λ Orionis, and figured by an antelope's head, whence its name. See As. Res. ii. 293. ix. 323.

মূল্যশীর্ষ s. (n.) See মূল্যশিৰঃ.

মূল্যশৃঙ্গ s. (n. ? মূল্য + শৃঙ্গ) The horn of a buck.

মূল্যাক্ষী s. (f. from মূল্য + অক্ষ for অক্ষি) A fawn-eyed woman.

মূল্যাক্ষী s. (m. মূল্য + অক্ষ) The moon. (Lit. Marked with the figure of a deer.)

মূল্যাদন s. (m. মূল্য + আদন) 1. A hyæna. 2. A leopard.

মূল্যাল s. (from মূল্য ?) A species of fish (Cyprius Mrigala, Hamilton's Fishes). Carey.

মূল্যিত a. (mfn. pret. part. p. R. মূল্য + ইত) Sought, searched, traced, hunted, chased, pursued.

মূল্যী s. (femin. of মূল্য) 1. A doe. 2. A species of metre in Sanskrit prosody. As. Res. x. 468. 3. (Beng.) The epilepsy.

মূল্যেন্দ্র s. (m. মূল্য + ইন্দ্র) 1. The lion. (Lit. The king of beasts.) 2. A species of metre in Sanskrit prosody. As. Res. x. 468.

মূল্যেন্দ্রমুখী s. (n. মূল্যেন্দ্র + মুখী) A species of metre in Sanskrit prosody. As. Res. x. 470.

মূল্য Root, ii. (মার্জিত), i. (মার্জতি) and x. (মার্জয়তি) 1. To clean, to cleanse, to wipe off, to dry, to purify, to adorn, to embellish. 7 H 2



2. To be clean or pure. 3. To sound. Sometimes with *পৰা*, *পৰি*, *ধ*, or *বি* prefixed to it.
- মৃত্জা* *s.* (*f.* from *R. মৃত্জ*) Purification, cleaning or decorating the person.
- মৃত্যু* *a.* (*mfn. fut. part. p. R. মৃত্জ+য় Wilkins' Gr. p. 432*) Requiring to be wiped, swept, or cleaned.
- মৃত্* *Root, vi.* (*মৃত্তি*) or *ix.* (*মৃত্তাতি*) 1. To delight, to make happy. 2. To be pleased or delighted. Also *ix.* (*মৃত্তাতি*) To grind or pound.
- মৃত্* *s.* (*m.* from *R. মৃত্*) An epithet of *SIVA*.
- মৃতানী* *s.* (from *R. মৃত্*) An epithet of *BHAVANÍ*.
- মৃণ্* *Root, vi.* (*মৃণতি*) To hurt, to injure.
- মৃণাল* *s.* (*mn.* from *R. মৃণ্?*) The fibrous stalk of a lotus.
- মৃণালী* *s.* (*f.* from *মৃণাল*) 1. The fibrous stalk of a lotus. 2. A lotus. 3. An assemblage of lotuses.
- মৃত্* *s.* (*-দ্ f. R. মৃত্*) Earth, soil, dust.
- মৃত* *a.* (*mfn. pret. part. p. R. মৃত্+ত*) Dead, expired, departed, deceased, defunct. *s.* (*n.*) Solicited alms. *Manu* iv. 5.
- মৃতকল্প* *a.* (*mfn. মৃত্+কল্প*) Dying, nearly dead, seemingly dead. Also *মৃতপ্রায়*.
- মৃতশু* *s.* (*m.*) The sun. Also *মৃতশু* (*m.*).
- মৃতদত্ত* *a.* (*mfn. মৃত্+দত্ত*) Given by one now deceased. *s.* (*n.*) A bequest, a legacy.
- মৃতদার* *s.* (*m. মৃত্+দাৰাঃ*) A widower.
- মৃতপিতৃক* *a.* (*mfn. from মৃত্+পিতৃ*) Bereft of his father by death.
- মৃতপুত্র* *a.* (*mfn. মৃত্+পুত্র*) Bereft of a son (or sons) by death.
- মৃতস্নাত* *a.* (*mfn. মৃত্+স্নাত*) 1. Bathed after mourning. 2. Dead immediately after ablution.

- মৃত্তিক* *s.* (*m. মৃত্+অন্তর*) A person who gives evidence in the stead of a person who died before giving testimony. *Carey*.
- মৃত্তালক* *s.* (*n.* from *মৃত্*) A fragrant sort of earth, also called *Surat-earth*. Also *মৃত্তালক* (*n.*).
- মৃত্তি* *s.* (*f. R. মৃত্+তি*) Death, dying.
- মৃত্তিকা* *s.* (*f.* from *মৃত্*) Earth, clay, soil, ground.
- মৃতু* *s.* (*m.* from *মৃত্*) 1. Death. 2. The seventeenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366. 3. An epithet of *YAMA* the judge and regent of the dead.
- মৃতুঞ্জয়* *s.* (*m.* from *মৃতু+জয়*) An epithet of *SIVA*. (Lit. The conqueror of death.)
- মৃত্তা* *s.* (*f.* from *মৃত্*) 1. Good soil. 2. A fragrant earth.
- মৃত্* *Root, ix.* (*মৃত্তাতি*) 1. To grind, to powder, to reduce to dust or powder. 2. To trample on, to tread under foot.
- মৃত্* *s.* (*f.*) See *মৃত্*.
- মৃতদী* *s.* (*m.* from *R. মৃত্*) 1. A small drum, a tabor; a double drum. 2. (In geometry) A figure shaped like a drum.
- মৃতু* *a.* (*mfn. from R. মৃত্*) Soft, gentle, mild, affable, kind, tame, quiet; blunt, not sharp. *-তা* (*f.*) or *-ত্ব* (*n.*) Softness, gentleness, mildness, &c.
- মৃত্তুচ* *s.* (*m.* from *মৃত্+তুচ*) The *bhojpatra*-tree the bark of which is used for *hooka*-snakes.
- মৃতুল* *a.* (*mfn. from মৃত্*) Soft, mild, gentle. *s.* (*n.*) Water.
- মৃতুস্বভাব* *a.* (*mfn. মৃত্+স্বভাব*) Of a mild or gentle disposition, naturally tame or soft.
- মৃতুস্ব* *s.* (*m. মৃত্+স্ব*) A mild or soft tone.
- মৃতুহাস* *s.* (*n. মৃত্+হাস*) A gentle smile.
- মৃত্তীক* *s.* (*f.* from *মৃত্*) A grape, a raisin.

- মৃধ* *Root, i.* (*মৃধতি, -তে*) 1. To be moist or wet. 2. To hurt or kill.
- মৃধ* *s.* (*n.* from *R. মৃধ*) War, conflict, battle.
- মৃন্ময়* *a.* (*mfn. মৃদ্+ময়*) Earthen, made of earth or clay.
- মৃণ্* *Root, vi.* (*মৃণতি*) 1. To touch. 2. To see, to perceive; to consider, to reflect: also with *বি* or *প্র* + *বি* prefixed to it.
- মৃষ্* *Root, i.* (*মৃষতি, -তে*), *x.* (*মৃষয়তি, -তে*), and *iv.* (*মৃষ্যতি, -তে*) To endure, to sustain, to suffer, to bear. Also, *i.* (*মৃষতি*) To sprinkle.
- মৃষা* *indec. Sans.* 1. False, falsely. 2. In vain, uselessly.
- মৃষাবাদ* *s.* (*m. মৃষা+বাদ*) A false speech, a false accusation.
- মৃষাবাদী* *a.* (*-দিন্ mfn. মৃষা+বাদিন্*) Speaking falsely. *s.* (*m.*) A liar.
- মৃষার্থক* *s.* (*n.* from *মৃষা+অর্থ*) An impossibility, an absurdity (in speech or composition).
- মৃষ্ট* *a.* (*mfn. pret. part. p. R. মৃজ্+ত*) 1. Wiped off, rubbed off, cleansed, dried. 2. (*pret. part. p. R. মৃণ্+ত*) Consulted, deliberated, considered.
- মৃ* *Root, ix.* (*মৃণতি*) To hurt, to injure, to kill.
- মে* *Root, i.* (*ময়তে*) 1. To barter, to exchange. 2. To return, to restore.
- মেআৰমী* *s.* A plant (*Limodorum candidum*). *Carey*.
- মেই* *s.* (corrupt. of *মেধি*) 1. The centre-stake of a threshing-floor, round which the cattle walk in treading out the corn: also *মেইখুঁটি*. 2. A nipple.
- মেইয়া* *s.* A girl, a woman. See *মাইয়া*.
- মেইয়ামর্দা* *s.* (*মেইয়া+প. مرد*) A virago.

- মেইয়ামী* *s.* (from *মেইয়া*) Unmanliness, effeminacy.
- মেঁদি* *s.* An ornamental shrub (*Lawsonia inermis*).
- মেক* *s.* (*P. مكي*) 1. A nail, a plug, a pin, a hook. 2. The gaining of seven at the game of trap-ball. *Carey*.
- মেক্দার* *s.* (*A. مقدار*) A quantity, a sum, an amount, a number, a measure.
- মেক্ৰাত্* *s.* (*A. مقراض*) A pair of scissors or shears.
- মেকলকন্যকা* *s.* (*f. মেকল+কন্যকা*) The *Narmadâ* river. Also *মেথলকন্যকা* (*f.*).
- মেকলী* *s.* (corrupt. of *মেথলী*) A fine sort of sackcloth worn as a petticoat.
- মেকিটাকা* *s.* (*মেকি for মেক+টাকা*) Counterfeit coin. *Mohun P.* p. 104.
- মেকী* *a.* (from *মেক*) Plugged, adulterated (as a *rupee*).
- মেথলী* *s.* (*f.*) 1. The girdle or zone of a woman. 2. The triple zone or string worn round the loins by the three first classes. *Manu* ii. 42. 3. A sword-belt; a string fastened to the hilt of a sword and tied round the wrist to secure the weapon during combat. 4. The edge of a mountain. 5. The sea. 6. A sort of figure made on the four sides of a sacrificial pit.
- মেথলী* *a.* (*-লিন্ mfn. মেথলী+ইন্*) Wearing a girdle or zone. *Wilkins' Gr.* § 906.
- মেঘ* *s.* (*m.*) 1. A cloud. 2. The name of one of the modes in *Hindu* music. *As. Res.* iii. 73, 80.
- মেঘতম্বুর* *s.* (*মেঘ+তম্বুর*) A cloud.
- মেঘনাদ* *s.* (*m. মেঘ+নাদ*) Thunder. (Lit. The noise or roaring of clouds.)
- মেঘনাদানুলাসী* *s.* (*-সিন্ m. মেঘনাদ+অনুলাস+ইন্*) A peacock.



- মেঘনামা *s.* (-মন্ *m.* মেঘ + নামন্) A fragrant grass (*Cyperus rotundus*).
- মেঘনির্ঘোষ *s.* (*m.* মেঘ + নির্ঘোষ) Thunder, the muttering of clouds.
- মেঘবর্ণ *a.* (*mfn.* মেঘ + বর্ণ) Cloud-coloured, dark like a cloud.
- মেঘবাহন *s.* (*m.* মেঘ + বাহন) An epithet of INDRA (Lit. Whose vehicle are clouds). *Wilkins' MS.*
- মেঘবিস্মৃতি *s.* (*f.* from মেঘ + বি + R. স্মৃতি) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.
- মেঘমালা *s.* (*f.* মেঘ + মালা) A succession of clouds.
- মেঘলা *a.* (from মেঘ) Cloudy, lowering, overcast. *Carey.*
- মেঘসঙ্ঘাত *s.* (*m.* মেঘ + সঙ্ঘাত) An assemblage of clouds.
- মেঘাচ্ছন্ন *a.* (*mfn.* মেঘ + আচ্ছন্ন) Covered with clouds, clouded.
- মেঘাৰম্ভ *s.* (*m.* মেঘ + আৰম্ভ) A gathering of clouds.
- মেচক *a.* (*mfn.*) Black, dark. *s.* (*m.*) 1. Black, dark blue (the colour). 2. The eye of a peacock's tail.
- মেচা *s.* (corrupt. of মঞ্চ) A chair, a bench.
- মেচুনী *s.* (from মৎস্য) A fisherman's wife, a female fishmonger, a fishwoman.
- মেচুয়া *s.* (from মৎস্য) A fishmonger, a fisherman.
- মেত্ৰ *s.* (P. ميز) A table. -লাগাইতে or -সাজাইতে *v. a.* To lay the table for a meal.
- মেত্ৰবান্ *s.* (from P. ميز) 1. A host. 2. An entertainment.
- মেজাহ্ *s.* (A. مزاج) Temperament, habit, bodily constitution, complexion.

- মেজে *s.* (corrupt. of মঞ্চ) The floor of a house. Also মেজিয়া and মেজা.
- মেজেরচাদৰ্ *s.* (মেজের genit. case of মেজ, + চাদৰ্) A table-cloth. *Mohun P.* p. 75.
- মেৰ *s.* (corrupt. of মঞ্চ) 1. The middle. 2. The floor of a house: also মোকোম.
- মেৰিয়া *a.* (from মেৰ) Middlemost, central.
- মেৰে *ad.* (from মেৰ) In the middle, within, in.
- মেই *Root, 1.* (মেটতি) To be mad.
- মেটা *a.* (from মিটিতে) Confuted, obviated; adjusted.
- মেটাইতে *v. a.* (from মিটিতে) To obviate, to confute, to remove, to adjust.
- মেটিয়া *s.* A kidney. *a.* Clayey.
- মেটিয়াতৈল *s.* (মেটিয়া + তৈল) Earth-oil or petroleum. *Tārachand Ch.*
- মেটগা *s.* 1. A kidney. 2. A jar.
- মেত্ *Root, 1.* (মেততি) To be mad.
- মেত্ *s.* The frame-work of an image or idol.
- মেতা *s.* (corrupt. of মেত্) A ram, a horned ram, a sheep. Also মেতা.
- মেতী *s.* (from মেত্) An ewe.
- মেতাশৃঙ্গী *s.* (from মেতা + শৃঙ্গী) A climbing-plant (*Asclepias gigantea*).
- মেত্ৰ *s.* (*m.* R. মিহ + ত্ Wilkins' Gr. § 799) 1. A ram. 2. The penis.
- মেত্ৰত্বক *s.* (-ত্ *f.* মেত্ৰ + ত্বক্) The prepuce, the foreskin.
- মেত্ৰবোগ *s.* (*m.* ? মেত্ৰ + বোগ) The venereal disease.
- মেতব *s.* (P. مهتر) A sweeper.
- মেতবাণী *s.* (from P. مهتر) 1. A female sweeper. 2. The wind.
- মেথ্ *Root, 1.* (মেথতি, -তে) 1. To understand,

- to comprehend. 2. To hurt, to injure. 3. To associate.
- মেথী *s.* (*f.*) A sort of grass (*Trigonella fœnum Græcum*). Also মেথিকা (*f.*).
- মেদ *Root, 1.* (মেদতি, -তে) 1. To understand. 2. To kill, to injure.
- মেদ *s.* (*m.* from R. মিদ্) 1. Marrow, fat, lymph, serum. See মেদস্. 2. Excessive corpulence. 3. The designation of one of the degraded tribes, the offspring of a *Nishāda* by a *Vaidehī* woman. *Manu* x. 36, 48.
- মেদক *s.* (*m.* from R. মেদ) Vinous liquor for distilling.
- মেদভিল্ল *s.* (*m.* মেদ + ভিল্ল) The name of a degraded tribe. *As. Res.* v. 61.
- মেদস্ *s.* (*n.* from R. মিদ্) Marrow, the adipose or serous excretion of the muscular fibres.
- মেদা *a.* (from মন্দ?) Stupid, dull, slow.
- মেদিনী *s.* (*f.*) 1. The earth. 2. Land, landed property.
- মেদুৰ *a.* (*mfn.* from R. মিদ্) Unctuous, smooth, bland.
- মেধ্ *Root, 1.* (মেধতি, -তে) 1. To understand, to comprehend. 2. To associate, to accompany. 3. To hurt, to kill.
- মেধ *s.* (*m.* from R. মেধ্) A sacrifice, an oblation, an immolation. *a.* (*mfn.*) Who kills, immolates or accompanies. *Wilkins' Gr.* § 768.
- মেধা *s.* (*f.* from R. মেধ্) Prudence, sense, reflection, comprehension, understanding. In comp. this word takes the form মেধস্.
- মেধাবী *a.* (-বিন্ *mfn.* মেধা + বিন্ *Wilkins' Gr.* § 907) Intelligent, wise, learned, clever, docile, having a good memory.
- মেধি *s.* (*f.* from R. মেধ্) The central post in a threshing-floor, around which the cattle turn in treading out the corn.

- মেৰিৰ *a.* (*mfn.* from মেধা) Intelligent, clever.
- মেধ *a.* (*mfn.* from R. মেধ্) 1. Pure, purified. 2. Fit for an oblation or sacrifice.
- মেনকা *s.* (*f.*) The name of a nymph in the heaven of INDRA.
- মেনা *s.* The breast of a woman; the udder of a beast.
- মেনী *s.* (from মেনা) A female.
- মেনীমুখা *a.* (from মেনী + মুখা) Shamefaced, bashful.
- মেন্দি *s.* A shrub (*Lawsonia inermis*).
- মেপ্ *Root, 1.* (মেপতে) 1. To go, to move. 2. To serve.
- মেব্ *Root, 1.* (মেবতে) To serve. (Written both মেব্ and মেব্.)
- মেবা *s.* (P. ميوه) 1. A plant (*Annona squamosa*). 2. A fruit generally. *a.* Sweet.
- মেবাখানা *s.* (P. ميوه خانه) A fruiterer's shop, a place where fruits are kept.
- মেবাজাহ্ *s.* (P. ميوه جات) Fruits, a collection of fruits.
- মেয়াদ্ *s.* (A. ميعاد) A stipulated time. *Mohun P.* p. 83.
- মেয়ানা *a.* (from P. ميان) Intermediate, central, middlemost. *s.* A sort of *palkee*.
- মেয়ে *a.* (from মা?) Female. *s.* A woman.
- মেয়গা *s.* A woman; a daughter.
- মেবাতু *s.* A small plant (*Polygala arvensis*). *Hort. Ben.* p. 53.
- মেবাপ্ *s.* (A. مخراب) A round building.
- মেবামত্ *s.* (A. مرتت) Repairs.
- মেবামতী *s.* (from A. مرتت) Repaired; due for repairs.
- মেক *s.* (*m.*) 1. The sacred mountain *Meru*,



forming the centre of the seven continents according to the mythological geography of the *Hindus*; it appears to mean the highland of *Tartary* north of the *Himálaya*. 2. (In astronomy) The north-pole.

মেকগ্রন্থি *s.* (মেক+গ্রন্থি) The kidneys.

মেকদণ্ড *s.* (মেক+দণ্ড) The back-bone.

মেকযন্ত্র *s.* (ন. মেক+যন্ত্র) A spindle. *Colebr. Alg.* p. 290.

মেকজা *s.* (প. میرزا) Noble by birth, high-born.

মেকজাজি *s.* (from প. میرزا) Nobility.

মেল (from R. মিল্) 1. A meeting, a union, an assembly. 2. An agreement, a reconciliation, assent, concord.

মেলক *a.* (from R. মিল্) Meeting, associating with, assembling, social. *s.* A reconciler.

মেলন *s.* (v. noun of মেলিতে) A meeting, a coming together, a reconciliation, an agreement; a developing, an unfolding.

মেলা *a.* (from মেলিতে) 1. Open, free, spacious. 2. Thronged. *s.* An assembly, a meeting, a crowd, a throng, a fair.

মেলাইতে *v. a.* (from মেলিতে) To spread out, to extend.

মেলান *s.* (v. noun of মেলাইতে) The act of spreading or expanding a thing. *a.* Spread, extended, expanded.

মেলানি *s.* (from মেলাইতে) 1. A meeting, an assembly, a crowd. 2. A friendly dismissal.

মেলাপ *s.* (from মেলিতে) Agreement, assent, accommodation. See মিলাপ.

মেলিতে *v. a.* (from R. মিল্?) 1. To extend, to display, to unfold, to expand. 2. To join, to meet, to mix, to be met with.

মেলেক্স *s.* A species of grass (*Ischæmum aristatum*). *Hort. Ben.* p. 8.

মেষ *s.* (m. from R. মিশ্ *Wilkins' Gr.* § 768) 1. A ram, a sheep. 2. The sign Aries. *As. Res.* II. 292.

মেষকম্বল *s.* (m. মেষ+কম্বল) A woollen blanket.

মেষপাল *s.* (মেষ+পাল) 1. A shepherd; also মেষপালক. 2. A flock of sheep.

মেষমাংস *s.* (n. মেষ+মাংস) Mutton. *Mohun P.* p. 74.

মেষ্ট *s.* A plant (*Hibiscus cannabinus*). Also মেষ্টপাট. *Hort. Ben.* p. 52.

মেসুআ *s.* (from মাসী) The husband of a mother's sister. Also মেনো and মেসুয়া.

মেহ *s.* (m. from R. মিহ্) 1. Urinary disease, gonorrhoea, inflammation of the urethra. 2. Urine. 3. A ram.

মেহদী *s.* A plant (*Lawsonia inermis*). *Mohun P.* p. 41.

মেহন *s.* (m. from R. মিহ্) The penis.

মেহনৎ *s.* (A. محنت) Labour, toil, trouble.

মেহনতী *a.* (from A. محنت) Laborious, troublesome. *s.* A labourer.

মেহেব্বান্ *a.* (প. مهربان) Friendly, affectionate, kind, compassionate.

মৈত্র *a.* (mfn. from মিত্র) Friendly, well-disposed. *s.* (n.) 1. Amity, friendship. 2. The twelfth astronomical *yoga* or division of the moon's path. *As. Res.* IX. 366. 3. Discharging the feces. *Manu* IV. 153. *s.* (m.) 1. A *Bráhma*n who has arrived at the highest state of human perfection. *Manu* II. 87. 2. The name of one of the degraded tribes, the offspring of an out-cast *Vaisya*. *Manu* X. 23.

মৈত্রাক্ষেপিক *s.* (m. from মৈত্র+ক্ষ+ক্ষিপ্তিঃ) A class of evil beings who feed on purulent carcasses. *Manu* XII. 72.

মৈত্রাবকণি *s.* (m. from মিত্র+বকণ) A name of the sage *AGASTYA*.

মৈত্রায়াণী *s.* (f. from মৈত্র) The name of an *upanishad*. *As. Res.* VIII. 457.

মৈত্রী *s.* (f. from মিত্র) Friendship. *Wilkins' Gr.* § 977.

মৈত্রেয় *a.* (mfn. from মিত্র) Relating to a friend.

মৈত্রেয়ক *s.* (m. from মৈত্র) The name of one of the degraded tribes, the offspring of a *Vaideha* man by an *A'yogavi* woman. *Manu* X. 33.

মৈত্র *s.* (n. from মিত্র+য় *Wilkins' Gr.* § 977) Friendship.

মৈথুন *s.* (n. from মিথুন) 1. Copulation; marriage. 2. Union, association.

মৈবেয় *s.* (n. from মিবা *n. pr.?*) A sort of spirituous liquor, from the blossoms of the *Lythrum fruticosum*, with sugar, &c. *Wilson*.

মোআহিক্ *a.* (A. موافق) Agreeable, conformable, suitable, favourable.

মোই *s.* A shrub (*Euonymus garcinifolius*). *Carey*.

মোইচা *s.* A plant (*Olax phœnicocarpa*). *Hort. Ben.* p. 5.

মোকদমা *s.* (A. مقدمه) A suit at law. *Mohun P.* p. 93.

মোকান্ *s.* (A. مكان) A place, a station. Also মোকাম্ (A. مقام).

মোকামী *a.* (from A. مقام) Belonging to a station.

মোক্কা *s.* A plant (*Zea Mays*). *Hort. Ben.* p. 66.

মোক্তা *s.* (—ক্ত *m.* R. মুচ্+ত্) A liberator, a deliverer, a rescuer, a saviour.

মোক্তাব্ *a.* (A. مختار) Chosen, singled out, selected, approved of, authorized, independent. *s.* A free agent. See মুক্তাব্.

মোক্তাবী *s.* (from A. مختار) The being invested with authority; free agency.

মোক্ষ Root, I. (মোক্ষতি) and X. (মোক্ষয়তি) To dismiss, to discharge, to set free, to liberate, to rescue.

মোক্ষ *s.* (m. from R. মোক্ষ) Emancipation, liberation, release, freedom: applied especially to the entire liberation of the soul from matter, and from the necessity of individual existence; final beatitude. See *Trans. R.A.S.* I. 95, 553, 566, 570.

মোক্ষজ্ঞান *s.* (n. মোক্ষ+জ্ঞান) Knowledge of the beatitude attained through the entire emancipation of the soul from matter: see মোক্ষ.

মোক্ষজ্ঞানী *a.* (—নিন্ *mfn.* মোক্ষজ্ঞান+ইন্) Acquainted with the doctrine of the beatitude which the soul attains through entire emancipation from matter.

মোক্ষণ *s.* (n. R. মোক্ষ+অন) The act of emancipating or liberating: applied especially to the liberation of the soul from matter and from the necessity of individual existence.

মোখালেনহ্ *a.* (A. مخالف) At variance, diverse, discrepant, dissentient.

মোগল্ *s.* (প. مغل) A *Moghul*.

মোগোল্ *s.* (প. مغل) A *Moghul*.

মোঘ *a.* (mfn. from R. মুহ্) Vain, useless, fruitless. *ad. Sans.* (—ঘ°) In vain. *s.* (m.) A fence, a hedge.

মোঘা *s.* (f.) The sweet trumpet-flower (*Bignonia suaveolens*).

মোচ *s.* (m. from R. মুচ্) 1. A tree (*Hyperanthera Morunga*). 2. (n.) A plantain-fruit. 3. (*Beng.*) A blossom. 4. Whiskers, mustachios. 5. The nib or point of any thing.

মোচক *a.* (mfn. from R. মুচ্) Liberating, emancipating, rescuing, setting free. *s.* (m.) A tree (*Hyperanthera Morunga*).

মোচদী *s.* The name of two beautiful small birds (*Certhia Zeylanica* and *C. cruentata*). *Carey*.



মোচড়া *s.* (from মোচড়িতে) A twist, a wrench, a sprain. — দিতে *v. a.* To twist; — কষিতে *v. a.* To splice any thing; — লাগিতে *v. a.* To sprain, to wrench.

মোচড়িতে *v. a.* To twist, to twist round, to wring. Also মোচড়াইতে.

মোচন *s.* (*n.* R. মুচ্+অন) Liberation, emancipation, manumission, discharge, dismissal, deliverance, forgiveness.

মোচনা *s.* (from R. মুচ্?) A pair of pincers, tongs, or tweezers.

মোচনীয় *a.* (*mfn. fut. part. p.* R. মুচ্+অনীয়) Requiring or deserving to be liberated or released.

মোচবস *s.* (from মোচা+বস) The gum of the silk-cotton tree (*Bombax heptaphyllum*). *Mohun P.* p. 41.

মোচা *s.* (*f.* from R. মুচ্) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The plantain (*Musa sapientum*). 3. (*Beng.*) The blossoms of a plantain-tree used as a sauce by the *Hindus*. — ফেলিতে *v. a.* To blossom.

মোচাহল *s.* (মোচা+হল) A plantain.

মোচিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুচ্) Caused to be released, set at liberty, or emancipated.

মোচাইতে *v. a.* (*caus.* of মোচিত্তে) To cause a person to wipe or cleanse a thing.

মোচিতে *v. a.* (from R. মুচ্) To wipe, to cleanse, to shave.

মোজা *s.* (*P.* মোজ) A stocking; a boot.

মোজাবালা *s.* (*P.* মোজ+*H.* والا) A hosier.

মোঠ *s.* (from R. মুস্ত?) 1. A total amount, a capital. 2. A bundle, a load, a burden.

মোঠকী *s.* (from মোঠ) A small burden.

মোটনক *s.* (*n.*) A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.

মোটা *s.* (*H.* موطو) Stout, corpulent, plump, fat; thick, coarse.

মোটাবুদ্ধি *a.* (মোটা+বুদ্ধি) Thick-headed, dull, stupid.

মোটামোটি *ad.* (from মোটা) Indiscriminately, in the gross.

মোটানোটা *ad.* (মোটা+সোটা as a rhyme to it) Plump, fat, clumsy, stout, corpulent.

মোটিমন্দ *s.* (from মোট+মন্দ) A plant (*Tacca laevis*). *Carey.*

মোটিয়া *s.* (from মোট) A porter, a carrier.

মোটে *ad.* (from মোট) In the gross, altogether.

মোড় *s.* (from মুড়িতে) A turn, a turning, a twist, a strain, a crook; an udder.

মোড়ক *s.* (from মুড়িতে) A small parcel or dose folded up in a paper.

মোড়ন *s.* (from মুড়িতে) A turning, or bending, a twisting round or straining.

মোড়ল *s.* The chief man of a village. *Carey.*

মোড়া *s.* (from মুড়িতে) 1. A turning, a turn, a twist, a crook, a screw. 2. The returning of goods in order to obtain a reduction of the price. 3. An obstruction. 4. A wicker-stool. 5. A roll, a parcel wrapped in paper. *Carey.*

মোড়াইতে *v. a.* (from মুড়িতে) 1. To turn a thing round, to bend, to make crooked, to warp, to twist. 2. To return goods in order to obtain a reduction of the price. 3. To cover or overlay with any thing, to plate; to wrap in paper, to fold up.

মোড়িতে *v. a.* (from মুড়িতে) To cover over, to fold up.

মোতিয়াবিন্দু *s.* (corrupt. of মুক্তাবিন্দু) *Gutta serena.*

মোদ *s.* (*m.* from R. মুদ) Pleasure, delight, gladness.

মোদক *a.* (*mfn.* from R. মুদ) Pleasing, gladdening, exhilarating, delighting. *s.* 1. (*m.*) A confectioner. 2. (*mn.*) A kind of sweetmeat.

মোদন *s.* (*n.* R. মুদ+অন) The affording pleasure or delight to any one.

মোদয়ন্তী *s.* (*f.* from R. মুদ) 1. A plant (*Ligusticum diffusum*. *Hort. Ben.* p. 21. 2. The Arabian jasmine (*Nyctanthes arbor tristis*). *Carey.*

মোদা *a.* (from মোদিত্তে) Shut, close. *s.* A shutting.

মোদিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুদ) Pleased, gratified, delighted.

মোদিতে *v. a.* To shut, to close.

মোদী *s.* (*H.* مودى) A retail-shopkeeper, a grocer.

মোদীখানা *s.* (মোদী+*P.* خانه) A grocer's shop.

মোন্ *s.* (*A.* من) A weight containing forty *sers*.

মোনা *s.* (from R. মন্থ?) The part of the pedal which answers the purpose of a pestle. *Carey.*

মোনী *s.* (from মন) Tonnage.

মোফ্ত *a.* (*P.* مفت) Gratis, gratuitously, freely.

মোম *s.* (*P.* موم) Bees' wax.

মোমজামা *s.* (*P.* موم جامه) Wax-cloth. Also মোমঢাল.

মোমবাতি *s.* (*P.* موم + باقى) A wax-candle.

মোবঙ্গ এলাইচ *s.* (মোবঙ্গ *n. pr.* + এলাইচ) An aromatic plant (*Amomum aromaticum*). *Hort. Ben.* p. 1.

মোবঙ্গ *s.* 1. The name of two small birds (*Certhia Philippensis* and *C. cruentata*). See মোচঙ্গ. 2. A jew's-harp. *Carey.*

মোবঢাল *s.* (*P.* مورچال) Trenches, lines of intrenchment (in a fort).

মোবট *s.* (*m.*) Root of sugar-cane.

মোবটী *s.* (*f.*) A sort of creeper (*Sansevieria Zeylanica*).

মোব্বা *s.* (*A.* مربت) Preserved fruit, confectionary.

মোচী *s.* (*P.* مورچه) 1. Rust. 2. A battery.

মোলাম *s.* (from মূল?) A hollow or tubular stalk. *Sabda S.* p. 231.

মোলানাম *a.* (*A.* ملائم) Tender, mild, gentle, kind, affable.

মোলনা *s.* A decoy-bird. *Mohun P.* p. 52.

মোষক *s.* (*m.* from R. মুষ্) A thief, a robber, a swindler.

মোষণ *s.* (*n.* from R. মুষ্) A swindling or pilfering.

মোহ *s.* (*m.* from R. মুহ) 1. Fainting, loss of consciousness. 2. Ignorance, error, folly, stupidity, fascination, infatuation, stupefaction; especially the attachment to, and belief in the reality of, worldly objects. See *Trans. R.A.S.* i. 114.

মোহক *a.* (*mfn.* from R. মুহ+অক) Leading into error, causing ignorance or folly; fascinating, stupefying, infatuating.

মোহজনক *a.* (*mfn.* মোহ+জনক) Causing a loss of sensation or consciousness; fascinating, stupefying, infatuating.

মোহন *a.* (*mfn.* from R. মুহ+অন) Stupefying, fascinating, leading into error or folly. *s.* (*n.*) Stupefaction, fascination, infatuation.

মোহনভোগ *s.* (*m.* মোহন+ভোগ) The labouring under an infatuation or fascination.

মোহনী *s.* (from R. মুহ) An incantation, a charm, magic.

মোহনীয় *s.* (*n.*? from R. মুহ) Doubt, hesitation. See *Trans. R.A.S.* i. 553.



মোহিত *s.* (corrupt. of মহৎ) A religious mendicant, a *sannyási*.

মোহর *s.* (corrupt. of মুদ্রা?) 1. A coin, a gold coin of the value of sixteen *rupees*. 2. (প. ম.) A seal. *Mohun P.* p. 86.

মোহিত *a.* (*mfn. pret. part. p.* of the *caus.* of R. মুহ) Fascinated, beguiled, infatuated: used in comp. e. g. কামমোহিত *a.* (*mfn.*) Infatuated by love or desire, from কাম *s.* (*m.*) Desire, love, + মোহিত.

মোহিনী *s.* (*femin.* of মোহিন্: see মোহী) A fascinating woman.

মোহী *a.* (-হিন্ *mfn.* from R. মুহ) Fascinating, beguiling, infatuating, alluring, captivating.

মো *s.* (corrupt. of মধু) Honey.

মোআলু *s.* (মো+আলু) A plant (*Dioscorea aculeata*). *Hort. Ben.* p. 72.

মোকুতা *s.* (corrupt. of মধু+কুণ্ড) A small tree (*Moacurra gelonoides*).

মোকুফ *a.* (A. موقوف) Put off, deferred, procrastinated, left off, relinquished.

মোক্তিক *s.* (*n.* from মুক্তা) A pearl.

মোথর্য *s.* (*n.* মুথর+য়) Scurrility, abusiveness, defamation.

মোখিক *a.* (*mfn.* from মুখ+ইক) Relating to the face, frontal, facing, speaking to the face; outward, pretended, feigned.

মোচাক *s.* (মো+চাক) A honey-comb. *Mohun P.* p. 57.

মোজ্ *s.* (A. موج) 1. A wave. 2. A whim.

মোজা *s.* (A. موضع) A place, a village, a district.

মোজুদ *a.* (A. موجود) Existing, present, at hand, actually found.

মোজেব্ *s.* (A. موجب) A cause, a reason.

মোজ্জ *a.* (*mfn.* from মুজ্জ) Made of the fibres of the *munja* grass (*Saccharum Munja*). *Manu* II. 42.

মোস্ত *s.* (*n.* মুস্ত+য়) The having the head shaved.

মোত *s.* (A. موت) Death.

মোতদ্ *s.* (from A. معتاد) A custom, a habit, a usage. *Carey.*

মোদক *s.* (*m.*) See মোদক *s.* (*m.*). *As. Res.* v. 58.

মোদীন *a.* (*mfn.* from মুদ) Fit for being sown with kidney-beans (as a field).

মোন *s.* (*n.* from মুনি *Wilkins' Gr.* § 984) Taciturnity, silence, sadness.

মোনব্রত *s.* (*n.* মোন+ব্রত) A vow of taciturnity or silence.

মোনসম্মতি *s.* (মোন+সম্মতি) Silent assent.

মোনাবলম্বী *a.* (*mfn.* মোন+অবলম্বিন্) Being silent.

মোনী *a.* (-নিন্ *mfn.* মোন+ইন্) Taciturn, silent, reserved. *s.* 1. (*m.*) A hermit, an ascetic. 2. (*f.*) A ceremony of bathing in silence on the fifteenth day of the second half of the month *P'hálguna*. *As. Res.* III. 276.

মোমাছি *s.* (মো+মাছি) A bee.

মোবচোল *s.* (মোব for ময়ূব+চোল) A fan made of peacock's feathers used as a token of honour. *Carey.*

মোবজিক *s.* (*m.*) A player on drums.

মোবী *s.* (corrupt. of মধুরিকা) A medicinal plant (*Pimpinella Anisum*, *Mohun P.* p. 41; *Anethum Pammorium*, *Carey*).

মোকস্ *a.* (A. موروث) Hereditary, inherited. Also মোকসী.

মোকসীপাড়া *s.* (from A. موروث+পাড়া) A hereditary lease of land.

মোর্ধী *s.* (*f.* from মূর্ধা) 1. A string made of the fibres of the *Sansevieria Zeylanica*; a bow-string; the string of investiture for a *Kshatriya*. *Manu* II. 43. 2. (In geometry) The chord of an arc. *Colebr. Alg.* p. 89.

মোল *a.* (*mfn.* from মূল) 1. Proceeding from the root, radical; original, ancient, of long standing. 2. Of pure or good extraction. *s.* 1. Pure or good descent. 2. A fine sort of mat. 3. A plant (*Bassia latifolia*). *Hort. Ben.* p. 40.

মোলবী *s.* (A. مولوي) A learned *Muhammadan*.

মোলা *s.* (from মূল) A kind of coarse mat.

মোলি *s.* (*mfn.* from মূল) 1. A lock of hair on the crown of the head. 2. Hair ornamented and braided round the head. 3. A diadem, a tiara. Also মোলী (*f.*).

মোলিতে *v. a.* (from মুকুল) 1. To blossom, to bud. 2. To winnow.

মোষজাত *s.* A tree (*Humea elata*). *Carey.*

মোষ্ঠা *s.* (*f.* from মুষ্টি) Boxing, sparring, playing at fisty-cuffs. Also মোষ্ঠা (*f.*).

মোসিম্ *s.* (A. موسم) Time, season.

মোসিন্ *s.* (A. محفل) A bailiff, a dun.

মোহূর্ত্তিক *s.* (*m.* মুহূর্ত্ত+ইক) An astrologer. Also মোহূর্ত্ত (*m.*).

ম্ম Root, 1. (মনতি) To fix in the memory, to study, to learn.

ম্মত *a.* (*mfn. pret. part. p.* R. ম্ম+ত) Remembered, recollected, learnt. *Wilkins' Gr.* § 692.

ম্মহ Root, 1. (ম্মহতি) 1. To accumulate. 2. To smear, to anoint. x. (ম্মহয়তি) 1. To mix. 2. To speak incorrectly.

ম্মহণ *s.* (*n.* R. ম্মহ+অন) 1. Smearing the body with fragrant unguents. 2. Oil, ointment.

ম্মহিতে *v. a.* (from R. ম্মহ) To smear, to anoint.

ম্মদ Root, 1. (ম্মদতে) To grind, to pound, to reduce to dust. See R. ম্মদ.

ম্মদিম্য *s.* (-মন্ *m.* from ম্মদ+ইমন্) Softness, mildness.

ম্মদিষ্ট *a.* (*mfn. irreg. superl. degree* of ম্মদ) Very mild or soft, the softest or mildest.

ম্মদীমান্ *a.* (-য়ন্ *mfn. irreg. compar. degree* of ম্মদ) Milder, softer, more gentle. *Wilkins' Gr.* p. 520.

ম্মিয়মাণ *a.* (*mfn. pres. part. p.* R. ম্ম) Dying, expiring.

ম্মচ্ Root, 1. (ম্মোচতি) To go, to move.

ম্মচ্চ Root, 1. (ম্মচ্চতি) To go, to move.

ম্মেই Root, 1. (ম্মেইতি) To be mad.

ম্মেত্ Root, 1. (ম্মেততি) To be mad.

ম্মহ্ Root, x. (ম্মহয়তি) 1. To mix, to unite. 2. To speak incorrectly.

ম্মান *a.* (*mfn. pret. part. p.* R. ম্মৈ+ন *Wilkins' Gr.* p. 417) 1. Faded, languid, weary. 2. Sad, dejected, melancholy. 3. Dirty, foul, filthy.

ম্মানস্রক্ *s.* (-জ্ *mfn.* ম্মান+স্রজ্) Wearing a faded garland or flower-chaplet.

ম্মানি *s.* (*f.* from R. ম্মৈ) Languor, weariness, faintness. 2. Dirtiness, filthiness. 3. Sadness.

ম্মিষ্ট *a.* (*mfn. pret. part. p.* R. ম্মচ্চ+ত *Wilkins' Gr.* p. 418) 1. Indistinct (as speech). 2. Languid, weary. *s.* (*n.*) Indistinct speech.

ম্মচ্ Root, 1. (ম্মোচতি) To go, to move.

ম্মচ্চ Root, 1. (ম্মচ্চতি) To go, to move.

ম্মেচ্ Root, 1. (ম্মেচ্চতি) and x. (ম্মেচ্চয়তি) 1. To speak inarticulately or indistinctly, to speak a barbarous dialect. 2. To speak (generally).



ম্লেচ্ছ *s.* (*m.* from R. ম্লেচ্ছ?) A barbarian, a foreigner: any one not speaking the *Sanskrit* or one of its derivative languages, and not conforming to the established usages of the *Hindus*.

Also ম্লেচ্ছজাতি (*m.*).

ম্লেচ্ছদেশ *s.* (*m.* ম্লেচ্ছ+দেশ) Any country inhabited by people of a language and institutions different from those of the *Hindus*.

ম্লেচ্ছমুখ *s.* (*n.* ম্লেচ্ছ+মুখ) Copper.

ম্লেচ্ছ Root, 1. (ম্লেচ্ছতি) To be mad.

ম্লেচ্ছ Root, 1. (ম্লেচ্ছতি) To be mad.

ম্লেচ্ছ Root, 1. (ম্লেচ্ছতি) To serve, to gratify by service.

মৈ Root, 1. (ম্লেচ্ছতি) To be faint or languid, to fade, to decay.

য The twenty-sixth consonant of the *Hindu* alphabet: it has properly the sound of the English *y* in *young*, but at the beginning of a syllable it is in *Bengálí* often pronounced like the English *j* in *jar*. In writing *Bengálí* a dot is put under it (য) when it has its original and pure pronunciation of *ya*.

য In works on prosody is used for the metrical foot called Bacchic or Bacchius, consisting of a short syllable followed by two long ones.

য One of the terminations by which in *Sanskrit* the future participle of the passive is formed: see *Wilkins' Gr.* § 715 seqq. As a *Taddhita* affix it is employed to form patronymics, e. g. গার্গ্য *s.* (*m.*) A son of GARGA, from গর্গ *s.* (*m.*)

*n. pr.* *Wilkins' Gr.* § 886; and to form a number of adjectives from substantives, the radical vowel of the word, to which it is thus subjoined, sometimes remaining unaltered, and sometimes undergoing the change called *vidhi*: e. g. নাসিকা *a.* (*mfn.*) Nasal, from নাসিকা *s.* (*f.*) The nose, দ্বীপ *a.* (*mfn.*) Relating to an island, from দ্বীপ *s.* (*m.*) An island. *Wilkins' Gr.* § 899. It also serves to form abstract substantives, e. g. ব্রাহ্মণ *s.* (*n.*) Bráhmāhood, from ব্রাহ্মণ *s.* (*m.*) A Bráhmān; কাব্য *s.* (*n.*) Poetry, a poem, from কবি *s.* (*m.*) A poet. *Wilkins' Gr.* § 976.

যঃ See যৎ.

যক *s.* (corrupt. of যক্ষ) A fairy superintending wealth.

যকাব *s.* (*m.* য+কাব from R. ক্) The letter য or any character expressing its sound.

যক্ *s.* (*m.*) The liver.

যক্ কোষ *s.* (*m.*? যক্+কোষ) The hepatic cyst. *Carey.*

যক্ষ Root, x. (যক্ষয়তি) To worship, to honour, to adore.

যক্ষ *s.* (*m.* from R. যক্ষ) A demigod attendant especially on KUVĒRA, and employed in the care of his gardens and treasures. *Wilson.* See *Manu* III. 196.

যক্ষকর্দম *s.* (*m.* যক্ষ+কর্দম) A perfumed paste for anointing the body, and consisting of camphor, agallochum, musk, and kákola, or the three first with saffron and sandal, in equal proportions. *Wilson.*

যক্ষধূপ *s.* (*m.* যক্ষ+ধূপ) Resin in general; incense.

যক্ষবাহ *s.* (—জ্ *m.* যক্ষ+বাহ) An epithet of KUVĒRA. (Lit. The king of the *Yakshas*.)

যক্ষ্মা *s.* (—ক্ষ্মন্ *m.*) Pulmonary consumption.

যক্ষ্মী *a.* (—ক্ষ্মন্ *mfn.* যক্ষ্মন্+ইন্) Afflicted with pulmonary consumption.

যখন *ad.* (corrupt. of যৎ+ক্ষণ) When, at the instant when.

যজ্ Root, 1. (যজতি) 1. To worship, to adore, to offer a sacrifice. 2. To associate. 3. To present, to endow.

যজ্ The stem substituted for R. যজ্ in the first four tenses. See *Wilkins' Gr.* § 179.

যজন *s.* (*n.* R. যজ্+জন) The offering of a sacrifice.

যজমান *s.* (*m. pres. part. a. proper form* R. যজ্) An employer of priests at a sacrifice, the person who institutes its performance and pays the expense of it.

যজুঃ *s.* (*n.* from R. যজ্) 1. A short prayer or invocation not restricted to metre. 2. The name of the second of the four *vedas*: also যজুর্বেদ (*m.*). See *As. Res.* VIII. 429, seqq. *Trans.* R.A.S. I. 449.

যজুর্বেদী *a.* (—দিন্ *mfn.* যজুর্বেদ+ইন্) Relating to the *Yajurveda*.

যজ্ *s.* (*m.* from R. যজ্) A sacrifice, an oblation; a religious offering.

যজুকুণ্ড *s.* (*m.*? যজ্+কুণ্ড) An altar, a sacrificial pit.

যজুতুম্ব *s.* (corrupt. of যজ্+উতুম্ব) A species of fig-tree (*Ficus glomerata*).

যজুবেদি *s.* (*f.* যজ্+বেদি) An altar, a place for a sacrifice. Also যজুবেদী (*f.*).

যজুদ্ব *s.* (*n.* যজ্+দ্ব) The sacrificial thread worn by the three upper castes.

যজাগ্নি *s.* (*m.* যজ্+অগ্নি) 1. A part of any sacrificial ceremony; articles used at a sacrifice. 2. A tree (*Ficus glomerata*).

যজিয় *a.* (*mfn.* from যজ্ *Wilkins' Gr.* § 904)

Relating to a sacrifice, proper for a sacrificial ceremony, sacrificial.

যজিয়দেশ *s.* (*m.* যজিয়+দেশ) The country where sacrificial ceremonies can be duly performed; *Hindustán*. See *Manu* II. 23.

যজীয় *a.* (*mfn.* from যজ্) Sacrificial, proper for the performance of a sacrifice.

যজোপবীত *s.* (*n.* যজ্+উপবীত) The sacrificial cord originally worn by the three upper castes, but now confined to the *Bráhmanical* order.

যজ্ঞী *s.* (—জ্ *m.* R. যজ্+বন্) A sacrificer, the performer of a regular sacrifice.

যজ্ঞ *a.* (*mfn. fut. part. p.* R. যজ্+য *Wilkins' Gr.* § 725) Fit or proper to be worshipped, adorable.

যজ্ *a.* (from R. যোজ্?) Bound together, united, collected, amassed.

যজ্ *a.* (from যজ্) Heaped up, collected, made in a lump.

যজ্ *s.* (from যজ্) The uniting or collecting things.

যজাইতে *v. a.* (from R. জই) To unite, to collect, to amass, to fold, to furl (a sail), to bind, to squeeze.

যজাও *s.* (from যজাইতে) The enamelling of any thing.

যজিত *a.* (from R. জই) United, collected, amassed, folded, furl, bound, tied, squeezed.

যৎ *pron. Sans. (nom. sing. m. যঃ, f. য়া, n. যৎ)* Who, which. *Wilkins' Gr.* p. 111. When put twice, যদ্যৎ, &c. it has a distributive sense, "Each severally;" with কিস্তৎ, কিস্তন, or কিমপি following, it takes an indefinite sense, "Whosoever, whatsoever." *ad. Sans.* Since, as, for, because.

যজ্ Root, 1. (যজতে) To endeavour, to make an effort, to make exertions. x. (যাতয়তি)



1. To distress or afflict. 2. To beat. 3. To order. 4. To collect, to assemble. 5. To work, to make, to manufacture. 6. To prevent, to remove. 7. To return, to give back, to requite. 8. To barter, to exchange.
- যত *pron.* (corrupt. of যত) As many as, as much as.
- যত *a.* (*mfn. pret. part. p. R.* যত + ত) Ceased, restrained, refrained.
- যতঃ *ad. Sans.* (from *pron.* যত + তঃ) 1. From whence, whence; (but also) Whither. 2. Since, as, because, for.
- যতন *s.* (*n. R.* যত + অন) An exertion, an effort, endeavours.
- যতম *a.* (*mfn. from pron.* যত) Which, who (of many).
- যতমান *a.* (*mfn. pres. part. a. proper form R.* যত) Endeavouring, making an effort.
- যতর *a.* (*mfn. from pron.* যত) Which, who (of two).
- যতি *s.* (*f. from R.* যত + তি) 1. A cessation, a pause, a stopping, a restraint, a check. 2. (*m.*) A sage, an ascetic, a devotee. Also যতী (*-তিন্ m.*). (*Beng.*) -বাত্যতে *v. a.* To observe the pauses in reading.
- যতিত *a.* (*mfn. pret. part. p. R.* যত + ইত) Tried, endeavoured, attempted. Also যত (*mfn.*) *Wilkins' Gr.* p. 419.
- যতুক *s.* (corrupt. of যৌতুক) A marriage-portion, a portion.
- যতুক *a.* (যত + তুক) As many, so many.
- যতকিঞ্চিৎ *pron. Sans.* (*m.* যতকিঞ্চিৎ, *f.* যতাকাচিৎ, *n.* যতকিঞ্চিৎ; from যত + কিঞ্চিৎ) Whatsoever, whosoever, whoever.
- যতক্ষণ *ad.* (যত + ক্ষণ) At the instant when, the same moment.

- যত্ন *s.* (*m. from R.* যত্ন) Endeavour, exertion, effort, energy, labour, zeal, perseverance. See *Trans R.A.S.* i. 110. (*Beng.*) -কবিত্তে *v. a.* To make an effort, to persevere.
- যত্নবান্ *a.* (*-বৎ mfn.* যত্ন + বৎ) Strenuous, energetic, making an effort, laborious, studious.
- যত্নপ্রযুক্ত *a.* (*mfn.* যত্ন + প্রযুক্ত) Occasioned by which or by whom, on whose behalf, on which account.
- যত্নাচার *s.* (*m.* যত্ন + আচার) The conduct of a man of subdued passions, ascetic life.
- যত্নাচারী *a.* (*-বিন্ mfn.* যত্ন + আচারিন্) Following the life of an ascetic, austere in devotion.
- যত্ন *ad. Sans.* (from *pron.* যত্ন + ত্ন) 1. Where, in which place, wherein. 2. Because, since.
- যত্ন Root, x. See *R.* যত্ন.
- যত্না *ad. Sans.* (from *pron.* যত্ন + ত্না) 1. As: the correlative to তত্না Thus. 2. That, so that, in order that. যত্না যত্না In any manner, howsoever.
- যত্নাংশেন *ad. Sans.* (from যত্না + অংশেন) Proportionately, in due proportion. Also যত্নাংশতঃ.
- যত্নাকথাকিঞ্চিৎ *ad. Sans.* (যত্না + কথাকিঞ্চিৎ) Any wise, in any manner.
- যত্নাকাম *ad. Sans.* (from যত্না + কাম) According to desire, agreeably to one's wishes, optionally.
- যত্নাকাল *ad. Sans.* (from যত্না + কাল) According to time, in due time, in the regular course of time.
- যত্নাক্রম *ad. Sans.* (from যত্না + ক্রম) In regular order, in due succession. *Manu* ii. 66.
- যত্নাজাত *a.* (*mfn.* যত্না + জাত) 1. Foolish, stupid, ignorant. 2. Barbarous, outcast.

- যথাতথ্য *a.* (*mfn. from যথ + তথ্য*) Right, true, accurate, according to truth. *ad. Sans.* (-তথ্য) Truly, conformably to truth.
- যথানিয়ম *a.* (*mfn.* যথ + নিয়ম) Just, proper, suitable, convenient, regular, due.
- যথাবৎ *ad. Sans.* (যথ + বৎ) Duly, in due manner or order. *Manu* i. 2.
- যথাবিরি *ad. Sans.* (যথ + বিরি) Conformably to the precept, according to command.
- যথাবৃত্ত *ad. Sans.* (from যথ + বৃত্ত) Conformably to what happened, accurately, truly, veraciously.
- যথায় *ad.* (from যথ) Where, in which place.
- যথায়তং *ad. Sans.* (from যথ + যতং) As, thereto pertaining.
- যথাকচি *ad.* (যথ + কচি) According to pleasure or liking.
- যথার্থ *a.* (*mfn.* যথ + অর্থ) True, accurate, genuine, suitable, proper. *ad. Sans.* (-র্থ) Suitably, truly. -তা (*f.*) or -ত্ব (*n.*) Genuineness, suitability, propriety, truth.
- যথাই *a.* (*mfn.* যথ + আই) As is fit or right.
- যথাইবর্গ *s.* (*m.* যথাই + বর্গ) A secret emissary, a spy.
- যথাক্রম *ad. Sans.* (যথ + ক্রম) As much as possible, to the utmost of one's power.
- যথানাম *ad. Sans.* (from যথ + নাম) Conformably to the codes of law, or to the precepts of science.
- যথাক্রম *a.* (যথ + ক্রম) To the utmost of a person's power. *Carey.*
- যথানাম *ad. Sans.* (from যথ + নাম) As, thereto appertaining.
- যথেষ্ট *ad.* (from যথ + ইষ্ট) Accordingly to one's wish.

- যথেষ্টিত *a.* (*mfn.* যথ + ইষ্টিত) Corresponding to one's wish or desire. *ad. Sans.* (-ইষ্ট) Conformably to desire; willingly, spontaneously, ad libitum.
- যথেষ্ট *a.* (*mfn.* যথ + ইষ্ট) Conformable to the desire or wish of any one; enough, sufficient.
- যথেষ্টাচরণ *s.* (*n.* যথেষ্ট + আচরণ) Unrestrained conduct, conduct checked by no precepts or regulations. Also যথেষ্টাচার (*m.*).
- যথেষ্টাচারী *a.* (*-বিন্ mfn.* যথেষ্ট + আচার + ইন্) Acting according to inclination or pleasure, acting without restraint by precept or law.
- যথোক্ত *a.* (*mfn.* যথ + উক্ত) As it was said, as abovementioned, according to what was formerly expressed. Also যথোদিত (*mfn.*).
- যথোচিত *a.* (*mfn.* যথ + উচিত) According to fitness or propriety, as is fit; proper, suitable.
- যথোপযুক্ত *a.* (*mfn.* যথ + উপযুক্ত) As is fit, lawful, or proper.
- যদ See যত.
- যদবধি *ad. Sans.* (*pron.* যত + অবধি) Since the time when, until the time when; since, until, till, while.
- যদর্থ *ad. Sans.* (from *pron.* যত + অর্থ) On account of which, for whose sake. Also যদার্থে.
- যদা *ad. Sans.* (from *pron.* যত) When, at the time when.
- যদি *ad. Sans.* (from *pron.* যত) If, in case that; though, since. যদিতু But if; যদিবা Or if.
- যদিস্যৎ *phrase Sans.* (যদি + স্যৎ the potential mood of *R.* অস্ To be) If it be the case, if.
- যদচ্ছয়া *ad. Sans.* (*instrum. case of* যদচ্ছ) According to one's inclination or pleasure.



যদৃচ্ছা *s.* (*f.* from *pron.* যৎ + *R.* ক্ষেচ্ছ) Wilfulness, inclination, pleasure, fancy.

যদ্বৎ *ad. Sans.* (*pron.* যৎ + বৎ) As, such as.

যদ্যপি *ad. Sans.* (যদি + অপি) Even if, though even, although: sentences opening with this relative particle are frequently followed by one commencing with the correlative expression তথাপি Nevertheless, yet, notwithstanding.

যন্তা *s.* (—ত্ m. *R.* যম্ + ত্) Any one who restrains or checks; a charioteer, an elephant-driver.

যন্তু *Root, x.* (যন্তুয়তি) To confine, to restrain, to regulate, to subdue. (N.B. This seems to be rather a denominative verb from the substantive যন্তু, or from যন্তু, which again are both derived from the root যম্.)

যন্তু *s.* (*n.* *R.* যম্ + য) 1. A machine, an instrument, an engine, an implement, an apparatus. 2. An astrolabe; an observatory. *Mohun P.* p. 135, 136. 3. A musical instrument. *Mohun P.* p. 153. 4. A diagram.

যন্তুক *s.* (from *R.* যন্তু) 1. A checking, a controlling, a binding. 2. Pain, anguish.

যন্তুণ *s.* (*n.* from *R.* যন্তু) 1. Restraint, controul. 2. Anguish, pain, torment, affliction. Also যন্তুণী (*f.*).

যন্তুতন্তু *s.* (যন্তু + তন্তু as a rhyme to it) Instruments and machines, diagrams and cabalistical figures. *Carey.*

যন্তুৰাজ *s.* (যন্তু + রাজ from রাজন্) The astrolabe.

যন্ত্রিত *a.* (*mfn. pret. part. p.* *R.* যন্তু) Restrained, checked, controuled, bound, tied, fettered.

যন্ত্রী *a.* (from যন্তু) Having to do with instruments, mechanical, ingenious, crafty, designing. *s.* A musician. *Mohun P.* p. 91.

যব *s.* (*m.* from *R.* য়) 1. Barley (*Hordeum hexastichon*). *Hort. Ben.* p. 9. Also যবক (*m.*)

See *Trans. R. A. S.* i. 453. 2. A barley-corn, or the third part of an inch.

যবক *a.* (*mfn.* from যব) Fit for barley, sown with barley.

যবক্ষার *s.* (*m.* যব + ক্ষার) Saltpetre, nitre, nitrate of potash.

যবন *s.* (*m.*) 1. A country, most probably *Bactria*, if not *Ionia* or *Greece*; by late *Hindu* writers it is most commonly applied to *Arabia*. 2. A *Yavana* (now applied especially to the *Muhamadan* and European invaders of *India*); a barbarian generally. See *Manu* x. 44.

যবনিকা *s.* (from যবন?) A curtain; the curtains of a tent. See যমনিকা.

যবফল *s.* (*m.* যব + ফল) A bamboo.

যবঙ্গ *s.* (*m.* from যব) Meadow or pasture-grass.

যবম্ভব *ad.* (corrupt. of যাবৎ + ভাবৎ?) As it was, unaltered, undiminished. Also যবথব.

যবাগু *s.* (*f.*) Sour gruel.

যবাঘ্রজ *s.* (*m.* যব + অঘ্র + জ from *R.* জন্) Saltpetre.

যবান্ *a.* (*p.* جوان) Young.

যবানী *s.* (*f.*) A plant (*Ligusticum Ajwaen*). Also যবানিকা and যমানিকা (*f.*).

যবান্ন *s.* (*n.* যব + আন্ন) Barley-food, boiled barley.

যবাস *s.* (*m.*) A plant (*Hedysarum Alhagi*).

যবিস্ত *a.* (*mfn.* the *irreg. superl. degree* of যুবন্ *Wilkins' Gr.* p. 520) The youngest. *s.* (*m.*) A younger brother.

যবীয়ান্ *a.* (—যন্ *mfn.* the *irreg. compar. degree* of যুবন্ *Wilkins' Gr.* p. 520) Younger. *s.* (*m.*) A younger brother.

যবে *ad.* (corrupt. of যদা) When.

যব *a.* (*mfn.* যব + য) Fit for barley, sown with barley (as a field).

যভ *Root, i.* (যভতি) To copulate.

যম্ *Root, i.* (যচ্ছতি: see *Wilkins' Gr.* § 179)

To restrain, to check, to controul. With আ prefixed to it. 1. To seize. 2. To go, to proceed to. 3. To bend (a bow). 4. (আযচ্ছতে) To stretch out, to put forth (the hand, &c.); with উৎ To raise, to lift up, to strive upwards; to make an effort; with উপ 1. To agree, to accede to. 2. To marry; with নি To enforce, to restrain, to repress; with প্র To give; with স্ + প্র To marry; with স্ To restrain, to check, to repress.

যম *s.* (*m.* from *R.* যম্) 1. Restraint, controul: especially religious forbearance and controul over sensual appetite. 2. Cessation, a stop, a conclusion, an end. 3. YAMA the regent of death. 4. (*n.*) A pair, a couple, a brace. *a.* (*mfn.*) One of a pair or brace, a twin-fellow.

যমক *a.* (*mfn.* from যম) One of a pair or brace, a twin-fellow. Also যমজ (*mfn.*). *s.* Rhyme.

যমকির *s.* (*m.* যম + কির) A servant of YAMA, a messenger of death.

যমকোষ্ঠী *s.* (*f.*) A city fabled to be situated in the East on the line, 1235 *yojanas* from *Lanká*. *Wilkins' MS.*

যমতর্পণ *s.* (*n.* যম + তর্পণ) Libations in honour of YAMA the regent of death, on the fifteenth day of the second half of the month *A'swina*. *As. Res.* III. 263.

যমদূত *s.* (*m.* যম + দূত) A messenger of YAMA or death.

যমদ্বার *s.* (যম + দ্বার) The gate of YAMA or death.

যমন *s.* (*n.* *R.* যম্ + অন) A restraining, a restraining, a controuling; cessation, term, rest.

যমনিকা *s.* (*f.* from *R.* যম্) A wall or screen of cloth surrounding a tent. See যবনিকা.

যমপুৰী *s.* (যম + পুৰী) The city or abode of YAMA the regent of death.

যমবাহী *s.* (—ত্ m. যম + বাহী) YAMA the regent of death.

যমানিকা *s.* (*f.*) and যমানী (*f.*) See যবানী.

যমানয় *s.* (*m.* যম + আনয়) The residence of YAMA the regent of death.

যমুনী *s.* (*f.* from *R.* যম্?) The river *Yamuná* or *Jumna*.

যমুনাতাতা *s.* (—ত্ m. যমুনী + তাত) An epithet of YAMA the regent of death. (Lit. The brother of the river *Yamuná* or *Jumna*.)

যমেব জাগীল *s.* (যমেব *genit. case* of যম, + জাগীল) The milky way. *Mohun P.*

যম *a.* (*mfn. fut. part. p.* *R.* যম্ + য *Wilkins' Gr.* § 727) Proper to be restrained or checked.

যমু *s.* (*m.*) A horse fit for a sacrifice.

যশ *s.* (corrupt. of যশস্) Fame, celebrity, renown.

যশঃ See যশস্.

যশঃপট্ট *s.* (*m.* যশস্ + পট্ট) A drum, a double drum.

যশস্ *s.* (*n.*) 1. Glory, fame, celebrity. 2. Eulogy, praise. 3. Lustre, splendour.

যশস *s.* (from যশস্) Enjoyment arising from splendour.

যশস্কর *a.* (*mfn.* যশস্ + কর *Wilkins' Gr.* § 783) Rendering glorious or renowned, conferring fame or distinction.

যশস্বী *a.* (—স্বিন্ *mfn.* যশস্ + বিন্) Glorious, renowned, famous. Also যশস্বান্ (—স্বত্ *mfn.*).

যশোভাগ *s.* (*n.* ? যশস্ + ভাগ) Fame and good fortune. *Carey.*

যজ্ঞী *s.* (—জ্ঞে m. *R.* যজ্ + জ্ঞে) A worshipper, one who employs priests at a sacrifice.



- যজ্ঞি *s.* (*mf.* from R. यज्ञ ?) 1. A staff, a stick, a mace. 2. A string, a thread to be strung with pearls. Also যজ্ঞী (*f.*).
- যজ্ঞিমধু *s.* (*n.* যজ্ঞি+মধু) Liquorice, or the root of the Abrus precatorius which is used for it. Also যজ্ঞিমধুকা (*f.*).
- যজ্ঞগাঘাত *s.* (*m.* যজ্ঞি+আঘাত) A cudgeling, a beating, a drubbing.
- যস্ Root, i. (যসতি) and iv. (যস্যতি) To endeavour, to persevere, to make exertion.
- যা Root, ii. (যাতি) To go. With অতি prefixed to it, To transgress, to trespass; with অনু To follow; with অপ To recede from, to withdraw; with অতি To approach, to go near; with আ To go near; with স+আ To approach, to arrive; with উপ To come near, to approach; with প্র To proceed, to go on; with স To go, to proceed.
- যা A Kridanta suffix by means of which several substantives of the feminine gender are formed from verbal roots: e. g. বিদ্যা *s.* (*f.*) Knowledge, from R. বিদ্ To know. Wilkins' Gr. § 831. যা also occurs as a Taddhita suffix to form collective substantives: e. g. বথগা *s.* (*f.*) A number or assemblage of carriages, from বথ *s.* (*m.*) A carriage. Wilkins' Gr. § 1001.
- যা *s.* A husband's brother's wife.
- যাইতে *v. a.* (from R. যা) To go, to move.
- যাউ *s.* (corrupt. of যবাগু) Rice-gruel.
- যাওন *s.* (*v. noun* of যাইতে) The act of going. Also যাওয়া.
- যাঁতা *s.* (corrupt. of যন্ত) 1. A mill-stone. 2. A pair of smith's bellows. Carey.
- যাঁতি *s.* (corrupt. of যন্ত) A nut-cracker; a pair of nippers to cut betel-nut. Carey.
- যাগ *s.* (*m.* from R. যজ্ Wilkins' Gr. § 822)

1. A sacrifice, an oblation. See Trans. R.A.S. 1. 455. 2. (*Beng.*) Any substance used to ripen fruit.
- যাচ্ Root, i. (যাচতি, -তে) To ask, to demand, to request, to beg, to solicit, to pray.
- যাচক *a.* (*mf.* R. যাচ্+অক) Asking, begging, soliciting. *s.* (*m.*) A beggar, a mendicant, a petitioner, a suitor. Also যাচনক (*m.*).
- যাচন *s.* (*n.* R. যাচ্+অন) 1. The making of a request, a begging or asking, a petition, a request. Also যাচনা (*f.*) 2. (*Beng.*) An appraising.
- যাচনদার *s.* (যাচন+দা, دار) An appraiser.
- যাচনীয় *a.* (*mf.* fut. part. p. R. যাচ্+অনীয়) Fit to be prayed for or requested.
- যাচমান *a.* (*mf.* pres. part. a. proper form R. যাচ্) Asking, praying, requesting.
- যাচিত *a.* (*mf.* pret. part. p. R. যাচ্+ইত) Asked, prayed for, solicited; got by begging.
- যাচিতক *s.* (*n.* from যাচিত+ক) A thing borrowed for use.
- যাচ্ছা *s.* (*f.* from R. যাচ্) A petition, a request, a prayer, a solicitation.
- যাচা *a.* (*mf.*) See যাচনীয়.
- যাচ্যমান *a.* (*mf.* pres. part. p. R. যাচ্) Being asked for, being prayed for.
- যাজক *s.* (*m.* R. যজ্+অক) Performing sacrifice, making oblations. *s.* (*m.*) An officiating or sacrificing priest. -তা (*f.*) or -ত্ব (*n.*) Priesthood.
- যাজন *s.* (*n.* R. যজ্+অন) The conducting a sacrifice, the assisting others to sacrifice. Manu 1. 88.
- যাজদেশ See যজ্দেশ.
- যাজী *a.* (-জিন্ from R. যজ্) Worshipping, adoring, venerating.

- যাডুবল্ক *s.* (*m.* patronymic from যডুবল্ক *n. pr.*) The name of a celebrated ancient sage and legislator.
- যাজিক *a.* (*mf.* যজ্+ইক) Sacrificial. *s.* (*m.*) A sacrificer, an officiating priest.
- যাজ *a.* (*mf.* fut. part. p. R. যজ্ See Wilkins' Gr. § 725) 1. To be worshipped. 2. Fit to be offered in sacrifice, or to be effected by worship. *s.* (*n.*) 1. Property obtained by conducting sacrifices for other persons. 2. A place for a sacrifice. 3. (*m.*) The performer of a sacrifice for others. Manu III. 148. 4. One for whom and at whose expense a sacrifice is performed. Tārachand Ch.
- যাজগা *s.* (*f.* from R. যজ্ Wilkins' Gr. § 724) The sacred text to be used at a sacrifice.
- যাচি *s.* (corrupt. of যজ্ঞি) A staff, a stick, a wand.
- যাত *a.* (*mf.* pret. part. p. R. যা+ত Wilkins' Gr. p. 414) Gone, departed.
- যাতনা *s.* (*f.* from R. যজ্) Torment, agony, pain, anguish. Manu XII. 16.
- যাতবাব্ *s.* (اعتبار) Faith, trust, belief, reliance.
- যাতবাবী *a.* (from A. اعتبار) Believing, giving credit or faith.
- যাতমাদ্ *s.* (اعتماد) Reliance, confidence, dependence upon.
- যাতমাদী *a.* (from A. اعتماد) Believing, depending or relying upon.
- যাতযাম *a.* (*mf.* যাত+যাম) Old, decayed, corrupted, spoiled, worn out, impaired.
- যাতা *s.* (-ত্ব *m.* R. যা+ত্ব) 1. A goer, a traveller. 2. (*f.*) A husband's brother's wife.
- যাতায়াত *s.* (*n.* ? যাত+আয়াত) Intercourse, a going and coming.
- যাডু *s.* (*mf.* from R. যা) 1. A goer, a traveller.

2. (*m.*) An imp, a goblin, an evil spirit: also যাডুধান (*m.*).
- যাতা *s.* (*f.* from R. যা) 1. A going or travelling, a journey; the march of an army, a procession; a theatrical representation; the passing away time. 2. Support, maintenance.
- যাতাবানী *s.* (যাতা+হ. ۱۱) A person who acts a part on the stage. Carey.
- যাতিক *a.* (*mf.* যাতা+ইক) Marching, journeying, travelling, performing a pilgrimage. *s.* (*m.*) A pilgrim. Also যাতী *a.* (-বিন্ *mf.*) and *s.* (*m.*).
- যাতাকাম *s.* (*n.* from যাতাকাম+য: see Wilkins' Gr. § 976) Conformity to one's wishes, congruity with the desires of any person.
- যাতার্থিক *a.* (*mf.* from যাতা+অর্থ+ইক) Just, righteous, true, genuine, real. -তা (*f.*) or -ত্ব (*n.*) Righteousness, genuineness, truth: Also যাতার্থ (*n.*).
- যাদ্ *s.* (ياد) Remembrance, recollection.
- যাদঃপতি *s.* (*m.* যাদস্+পতি) The ocean.
- যাদব *s.* (*m.* patronymic of যদু, *n. pr.*) 1. An epithet of KRISHNA. (Lit. The descendant of YADU). 2. (*n.*) Stock of cattle.
- যাদস্ *s.* (*n.*) An aquatic or amphibious animal.
- যাদৃক্ *a.* (-র্ন *mf.* from pron. যৎ+R. দৃশ্ Wilkins' Gr. § 819) Such as, like which, in the manner of. Also যাদৃশ *a.* (*mf.*).
- যাদৃচ্ছিক *a.* (*mf.* from যদৃচ্ছা+ইক) Voluntary, spontaneous.
- যাদৃশী *femin.* of যাদৃশ: see যাদৃক্.
- যান *s.* (*n.* R. যা+অন) 1. The act of going or proceeding, the march of an army. 2. A vehicle, any means of conveyance, a horse, a carriage, a palkee, &c.
- যানবাহ *s.* (*n.* from যান+R. বহ্) An animal or person by whom a vehicle is drawn.



যানবাহক *a.* (*mfn.* যান + বাহক from R. বহ) Drawing or carrying a vehicle. Also যানবাহী *a.* (-হিন্ *mfn.*).

যানমুখ *s.* (*n.* যান + মুখ) The forepart of a carriage, the pole or part where the yoke is fixed.

যাপক *a.* (*mfn.* from the *caus.* of R. যা) Causing to go or pass away, spending.

যাপন *s.* (*n.* from the *caus.* of R. যা) 1. The causing to go or pass away; ejection, expulsion. 2. The spending of time; the abiding at a place.

যাপনীয় *a.* (*mfn.* *fut. part. p.* of the *caus.* of R. যা) Fit to be expelled, ejected, or spent.

যাপিত *a.* (*mfn.* *pret. part. p.* of the *caus.* of R. যা) Caused to go away; ejected, expelled; spent (as time).

যাপিতে *v. a.* (from the *caus.* of R. যা) To cause to go or pass away, to expel, to eject; to spend time.

যাপ্য *a.* (*mfn.* *fut. part. p.* of the *caus.* of R. যা) Proper to be ejected or expelled; low, vile, contemptible; secret, dormant; to be spent (as time).

যাপ্যযান *s.* (*n.* যাপ + যান) A litter, a palanquin.

যাব *s.* (*m.* from যাব?) *Lac*, the red animal dye.

যাবক *s.* (*m.* from যাব) 1. Half ripe barley. 2. Awnless barley. 3. Forced rice. 4. A sort of kidney bean (*Phaseolus*). 5. A kind of pulse (*Dolichos biflorus*). 6. A kind of pulse said to be peculiar to *Kashmir*. 7. *Lac*. *Wilson*.

যাবজীব *ad. Sans.* (from যাব + জীব) As long as life, for life, during life.

যাবৎ *ad. Sans.* (from *pron.* যাবৎ) 1. As much as, as far as, as long as: (the relative, to which তাঁবৎ is the correlative). 2. Till, until: sometimes used like a preposition, e. g.

পর্যায়নং যাবৎ Until (the time of) marriage. 3. That, in order that.

যাবতিথি *a.* (*mfn.* যাবৎ + তিথি) That which is as far as, or as much as, &c.: the ordinal of the particle যাবৎ. *Manu* i. 20.

যাবতাবৎ *pron.* (*mfn.* যাবৎ + তাবৎ) As much as, as many as. On the use of this expression in arithmetic, see *Colebr. Alg.* p. 139, 228.

যাবদীয় *a.* (from *pron.* যাবৎ) All, entire, the whole. Also যাবতীয়.

যাবন *s.* (*m.* from যাবন) Incense. (Lit. What comes from the country of the *Yavanas*.)

যাবা *n.* (gerund of যাইতে) The going.

যাবান্ *pron.* (-বৎ. *nom. m.* -বান্ *f.* -বতী, *n.* -বৎ from *pron.* যাবৎ *Wilkins' Gr.* § 909) As much, as many, as long, as far: the relative, to which তাঁবৎ is the correlative. In comp. it may sometimes be rendered by "Whatever, any;" e. g. যাবদ্বনং Any property whatever; যাবৎসম্বন্ধিধনং The wealth of any relative whosoever.

যাম *s.* (*m.* from R. যম্) 1. The fourth part of a day or night, a watch of three hours. 2. Forbearance. 3. Cessation, an end, a termination.

যামঘোষ *s.* (*m.* যাম + ঘোষ) A clock, a drum or plate of metal struck to indicate the hours.

যামন্য *s.* A gem, the cornelian. *Mohun P.* p. 71.

যামাই *s.* (corrupt. of জামাত্) A daughter's husband. *Mohun P.* p. 11.

যামাতা *s.* (-ত্ *m.* from জামাত্) A daughter's husband.

যামি *s.* (*f.* from R. যম্) 1. A sister. 2. A virtuous woman. 3. Night. Also যামী and যামিকা (*f.*).

যামিক *a.* (*mfn.* যাম + ইক) Relating to the watches of the day or night.

যামিনী *s.* (*f.* from যাম) Night.

যামুন *s.* (*n.* from যমুনী *n. pr.*) Antimony, or rather the sulphuret of antimony used as a collyrium.

যাম্য *a.* (*mfn.* from যম + য) 1. Relating or pertaining to YAMA. 2. Southern.

যাম্য *s.* (*femin.* of যাম্য) The south quarter (over which YAMA is the ruler).

যাম্যোত্তরবৃত্ত *s.* (*m.?* যাম্য + উত্তর + বৃত্ত) (In astronomy) A meridian line. *Mohun P.* p. 137.

যায় *s.* A list, a catalogue.

যায়জুক *a.* (*mfn.* from the reiterative form of R. যজ্ + ঙুক *Wilkins' Gr.* p. 466) In the habit of worshipping repeatedly. *s.* (*m.*) A performer of frequent sacrifices.

যায়াবব *a.* (*mfn.* from R. যা + বব *Wilkins' Gr.* p. 466) Moving indirectly or crookedly.

যায়ী *a.* (-য়িন্ *mfn.* from R. যা) Going, moving: used in comp. e. g. সততযায়ী *a.* (-য়িন্ *mfn.*) Moving perpetually, from সতত *ad. Sans.* Ever, perpetually, + যায়িন্.

যাষ্টক *s.* (*m.* from যষ্টি) A warrior armed with a club.

যাস *s.* (*m.*) A plant (*Hedysarum Alhagi*). *Hort. Ben.* p. 56.

যিনি *pron. Beng.* (corrupt. of *pron.* যৎ) Who. (Always in an honorific sense.)

যিয়ঙ্কু *a.* (*mfn.* from the desiderative form of R. যজ্) Desirous of performing a sacrifice.

যিশুখ্রীষ্ট *s.* Jesus Christ.

যিহোদীয় *s.* (from *א. יהודי*) A Jew. *Mohun P.* p. 162.

যু Root, II. (যোতি) 1. To mix, to join, to blend.

2. To separate. x. (যাবয়তি) To censure, to blame, to revile. ix. (যুনাতি) To unite, to join, to tie together: sometimes with আ or স্ prefixed.

যুই *s.* A plant, yellow jasmine. *Sabda S.* p. 483.

যুই *s.* A sort of jasmine (*Jasminum auriculatum*). *Sabda S.* p. 32.

যুক্তিতে *v. a.* (from R. যুক্ত) To measure, to take dimensions.

যুক্ *indecl. Sans.* Badly, ill. *Wilkins' Gr.* p. 542.

যুক *s.* (from R. যুক্ত?) A balance, a pair of scales.

যুকৎ *s.* (from R. যুক্ত) An art, a habit. *Carey.*

যুক্ত *a.* (*mfn. pret. part. p.* R. যুক্ত + ত *Wilkins' Gr.* p. 418) 1. United, joined. 2. Adapted to, fit, proper, right, just. 3. Possessed of, endowed with. 4. Devoted or attached. Used in comp. e. g. বন্ধনযুক্ত *a.* (*mfn.*) Possessed of a tie, i. e. tied, bound, from বন্ধন *s.* (*n.*) A tie, + যুক্ত; ভক্তিযুক্ত *a.* (*mfn.*) Possessed of piety, i. e. pious, from ভক্তি *s.* (*f.*) Piety, devotion, + যুক্ত.

যুক্ত অক্ষর *s.* (যুক্ত + অক্ষর) A compound letter. *Mohun P.* p. 121. Also যুক্তাক্ষর.

যুক্তকরণ *s.* (*n.* যুক্ত + করণ) Addition. *Mohun P.* p. 125.

যুক্তবস *s.* (*f.* from যুক্ত + বস) A plant (*Mimosa octandra*).

যুক্তি *s.* (*f.* R. যুক্ত + তি) 1. Juncture, union. 2. Adjustment, propriety, fitness. 3. Usage, custom. 4. A contrivance, an advice, counsel, policy. 5. An inference, a deduction, a demonstration, argument, reasoning; a specification. 6. The supplying of an ellipsis.

যুক্তিযুক্ত *a.* (*mfn.* যুক্তি + যুক্ত) Connected with fitness or reason, proper, reasonable.



- যুগ্ Root, i. (with the insertion of a nasal, যুগ্গতি) To except, to abandon.
- যুগ্ s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. An age of the world, as the *Krita*, *Treta*, *Dwāpara*, and *Kali*. 3. An astronomical cycle. *As. Res.* VIII. 490. 4. (m.) A yoke. 5. A measure of four cubits.
- যুগকীলক s. (m. যুগ + কীলক) The pin of a yoke.
- যুগধর্ম s. (m.? যুগ + ধর্ম) The religion or duties peculiar to a particular age of the world.
- যুগন্ধব s. (mn. from যুগ + ধব) 1. The pole of a carriage. 2. The name of a mountain.
- যুগপৎ ad. Sans. (from যুগ + পদ) At once, suddenly.
- যুগপত্র s. (m. from যুগ + পত্র) The mountain-ebony (*Bauhinia variegata*).
- যুগপার্শ্ব s. (m. যুগ + পার্শ্ব + গ) A young ox in training. Also যুগপার্শ্বক (m.).
- যুগল s. (n. from R. যুজ্) 1. A pair, a couple, a brace. 2. (Beng.) An assistant, a helpmate.
- যুগাদ a. (mfn. যুগ + আদ) The first of a *yuga* or age of the world. *As. Res.* III. 256, 272, 280, 289.
- যুগ্ম s. (n. from R. যুজ্) A pair, a couple, a brace.
- যুগা a. (mfn. যুগ + য Wilkins' Gr. § 899) Belonging to a yoke, fit for the yoke. s. 1. (m.) An animal yoked. 2. (n.) A vehicle, a conveyance.
- যুচ্ছ Root, i. (যুচ্ছতি) To be inattentive, to neglect, to mistake, to err.
- যুজ্ Root, i. (যোজতি) and x. (যোজয়তি) To unite, to bind or tie together. VII. (যুনক্তি) To unite, to join, to mix. IV. (যুজতে) To confine or restrain the mind, to fix the thoughts

- on any subject: (governing a noun in the *instrumental* case) To be united or endowed with, to be possessed of; (with the *locative* case) To be fit for or suited to; (with the *dative* case) To apply to, to devote one's self to any thing. With অভি prefixed, (IV.) To be devoted to; (VII.) To utter, to speak; with সৎ + আ To unite, to join; with উপ (VII.) To be devoted to, to worship; with নি (VII. and X.) To apply, to adhibit; to direct, to arrange, to command; with প্র To throw, to cast, to discharge; to do, to perform; to command; with বি or বি + প্র To disunite, to separate; with সৎ To join, to unite.
- যুজ্যমান a. (mfn. pres. part. p. R. যুজ্) Being united or joined.
- যুযিষে v. a. (from R. যুধ্) To fight.
- যুচিষে v. n. (from R. যুধ্?) To come to a person or place, to be provided, to be supplied.
- যুড়াইতে v. n. To become cool, to be refreshed or comforted, to be glad or gratified.
- যুড়ান s. (v. noun of যুড়াইতে) A becoming cool or refreshed. a. Cooled, refreshed, comforted.
- যুতি s. (from জোড়) A pair, a couple.
- যুতিতে v. a. To join, to unite; to commence. v. n. To be supplied with, to be overspread.
- যুতিয়াধান s. (from যুতিতে + ধান) A variety of rice.
- যুত্ Root, i. (যোততে) To shine.
- যুৎ indecl. Sans. Badly, ill. *Wilkins' Gr.* p. 542.
- যুৎ See যুধ্.
- যুত a. (mfn. pret. part. p. R. যু + ত) Connected with, joined with, in contact or connection with: used in comp. e. g. শ্রীযুত a. (mfn.) Possessed of good fortune or glory, from শ্রী s. (f.) Good fortune, glory, + যুত.

- যুতা s. (H. جوتا) A boot, a shoe.
- যুতি s. (f. R. যু + তি) Summation, addition.
- যুথ s. (corrupt. of যুথ) A flock, a herd, a multitude. Also যুথ.
- যুদ্ধ a. (mfn. pret. part. p. R. যুধ্ + ত Wilkins' Gr. p. 420) Fought with, encountered. s. (n.) Battle, conflict, combat, war.
- যুদ্ধবিদ্যা s. (f. যুদ্ধ + বিদ্যা) The military art. *Mohun P.* p. 149.
- যুদ্ধসজ্জা s. (যুদ্ধ + সজ্জা) Armour, ammunition. *Mohun P.* p. 149.
- যুদ্ধস্থল s. (n.? যুদ্ধ + স্থল) The field of battle.
- যুদ্ধাবসান s. (n.? যুদ্ধ + অবসান) A cessation of arms. *Mohun P.* p. 150.
- যুদ্ধার্থী a. (-র্থিন্ mfn. যুদ্ধ + অর্থিন্) Desirous of war.
- যুধ্ Root, IV. (যুধতে) To wage war, to fight, to slay, to contend. Sometimes with আ, প্র or প্রতি prefixed to it.
- যুধ্ s. (f. from R. যুধ্) War, battle, conflict, contest.
- যুধিষ্ঠির s. (m. from যুধি the locat. case of যুধ্, + ঈষ) The name of the eldest of the five *Pándava* princes in the *Mahābhārata*.
- যুনী s. (f. from যুবন্) A young woman.
- যুপ্ Root, IV. (যুপতি) To confuse, to perplex.
- যুবক a. (from যুবন্) Young, adult.
- যুবতী s. (femin. of যুবন্) A young woman, one from sixteen to thirty. Also যুবতি (f.).
- যুবত্ব s. (n. যুবন্ + ত্ব) Youth, youthfulness: also যুবতা (f.).
- যুবন্ See যুবী.
- যুবরাজ s. (m. from যুবন্ + রাজন্) The heir apparent of a king, a young prince associated to the throne.

- যুবী a. (-বন্ mfn. from R. যু) 1. Young; good, excellent, healthy, strong. 2. Arrived at the age of puberty. s. (m.) A young man, (one at the virile age, or from sixteen to seventy).
- যুবাকাল s. (m. for যুবন্ + কাল) The time of puberty.
- যুযুৎসা s. (f. from the desiderative form of R. যুধ্) A desire to fight or make war.
- যুযুৎসু a. (mfn. from the desiderative form of R. যুধ্) Desirous to fight or make war.
- যুম্মদ pron. Sans. Thou. See *Wilkins' Gr.* p. 116.
- যুম্মদীয় a. (mfn. যুম্মদ + ঈষ) Yours, thine.
- যুম্মদ্বাচ s. (n. যুম্মদ + বাচ) (In grammar) The second person.
- যুঁই s. (corrupt. of যুথিকা) A plant (*Jasminum auriculatum*).
- যুঁইপাণী s. (from যুঁই + পর্ণ?) A plant (*Justicia nasuta*).
- যুক্ s. (m.) 1. A louse: also যুকা (f.). 2. (Beng.) A pair of scales.
- যুতি s. (f. from R. যু Wilkins' Gr. § 831) A union, a junction, a mixture; addition.
- যুথ s. (n. from R. যু) A multitude, a flock, a herd.
- যুথনাথ s. (m. যুথ + নাথ) A large elephant, the leader of a wild herd: also যুথপ (m.) and যুথপতি (m.).
- যুথশঃ ad. Sans. (যুথ + শন্) In herds or flocks.
- যুথিকা s. (f. from যুথ?) A sort of jasmine (*Jasminum auriculatum*). Also যুথী (f.). *Hort. Ben.* p. 3.
- যুপ s. (mn.) A sacrificial post or pillar, to which the victim about to be immolated is bound.
- যুপকটক s. (m. যুপ + কটক) A wooden ring at



the top of a sacrificial post, or according to others an iron ring at its base. *Wilson*.

যূপাগ্র *s.* (*m.* যূপ + অগ্র) The top of a sacrificial pillar or post.

যূপি *s.* (from R. যু) A species of club-rush (*Scirpus anceps*). *Carey*.

যুষ Root, 1. (যুষতি) To hurt, to injure, to wound, to kill.

যুষ *s.* (*mn.*) Pease-soup, pease-porridge; water in which pulse has been boiled.

যে *pron.* (corrupt. of যৎ) Who, which, what, whatever, that; saying.

যেঅবধি *ad.* (যে + অবধি) From which time.

যে আজ্ঞা *ad.* (যে + আজ্ঞা) Whatever is ordered, as you please.

যেকালে *ad.* (যে + কালে from কাল) At which time, when. Also যেক্ষণে.

যেকিছু *pron.* (corrupt. of যৎকিঞ্চিৎ) Whatever. Also যেকেহ and যেকোন Whoever.

যেথানে *ad.* (from যে + থান) Where, whither. Also যেথা.

যেন *ad.* *Sans.* (the *instrum. case* of *pron.* যৎ) By which, by means of which, so that, because.

যেপর্যন্ত *ad.* (যে + পর্যন্ত) Until, whilst, during.

যেমত *ad.* (যে + মত) As, like, like as, in the manner as. Also যেমন.

যেমন্তেমন *ad.* (যেমন + তেমন) Of the same kind, of the same description, in the same manner as, just as before. Also যেমন্তেমনী.

যেযে *pron.* (যে + যে) Whoever, whosoever.

যেকপ *a.* (যে + কপ) Of the same kind or description as. *ad.* Like as, as: also যেকপে.

যেষ Root, 1. (যেষতে) To resolve, to persevere, to endeavour.

যেহেতুক *ad.* (from যে + হেতু) Because, for, as.

যো *s.* (corrupt. of যোত্র) 1. A stock, a capital. 2. The rods which a weaver puts in the threads of his warp while in the loom.

যোকা *s.* (from R. যুজ্?) Measure, dimensions.

যোকাইতে *v. a.* (from R. যুজ্) To measure, to ascertain dimensions.

যোক্তা *s.* (—ক্ত *m.* from R. যুজ্ + ত্) A person who joins or unites things.

যোক্ত্র *s.* (*n.* from R. যুজ্ + ত্র) A tie; especially the tie of the yoke of a plough.

যোগ *s.* (*m.* from R. যুজ্) 1. Union, conjunction, mixture, contact; a meeting, an association; addition (in arithmetic). *Colebr. Alg.* p. 5. 2. The concentration of the mental powers, religious and abstract meditation; the fixing of the mind on one object exclusively. See *Trans. R.A.S.* 1. 570, 571. 3. The *yoga* system of philosophy, the doctrine of PĀTANJALI. 4. The union or concentration of the Divine Essence, as contrasted with its manifestation (বিভূতি) in individual and separate existence. 5. A lucky conjuncture, propriety, fitness. 6. Armour; the putting on of armour. 7. A remedy. 8. (In astronomy) The twenty-seventh part of a circle measured on the plane of the ecliptic; also a division of the moon's path, corresponding to the twenty-eight *nakshatras*. See *As. Res.* ix. 365, 366.

যোগক্ষেম *s.* (*n.* যোগ + ক্ষেম) 1. Sacrificial and conservatory acts. See *Colebr. Law of Inherit.* p. 274. 2. Goods not liable to distribution among coheirs. 3. The transport or custody of goods. *Manu* viii. 230. 4. A charge for securing goods. *Manu* vii. 127.

যোগতারা *s.* (*f.* যোগ + তারা) The principal star of each *nakshatra* or constellation in the moon's path. *As. Res.* ix. 365.

যোগনিদ্রা *s.* (*f.* যোগ + নিদ্রা) Sleep which admits of the full exercise of the powers and faculties of the mind, supposed to be peculiar to devotees.

যোগপাদুকা *s.* (*f.* যোগ + পাদুকা) Magical shoes which carry the wearer wherever he wishes.

যোগপ্রাপ্ত *a.* (*mfn.* যোগ + প্রাপ্ত) Obtained through deep or abstract meditation.

যোগবল *s.* (*n.* যোগ + বল) The power or strength derived from continued abstract meditation.

যোগবিশিষ্ট *s.* (*m.*? from যোগ + বিশিষ্ট) The title of a celebrated composition on the *vedānta* system, in the form of instructions from the sage VASISHT'HA to his pupil RĀMA. *As. Res.* i. 353.

যোগভাবনা *s.* (*f.* যোগ + ভাবনা) The composition of numbers by the sums of the products. *Colebr. Alg.* p. 171.

যোগকট *a.* (*mfn.* যোগ + কট from R. কহ্) Used in a particular sense or meaning.

যোগশাস্ত্র *s.* (*n.* যোগ + শাস্ত্র) The doctrine of deep and abstract meditation on the Divine Essence; also the title of a treatise on the *yoga* system of philosophy by PĀTANJALI.

যোগসিদ্ধ *a.* (*mfn.* যোগ + সিদ্ধ) Perfected by profound abstraction. *Trans. R.A.S.* i. 552.

যোগাইতে *v. a.* (from যোগ) To furnish, to provide, to administer, to supply.

যোগাচার *s.* (*m.* যোগ + আচার) The designation of a particular sect among the followers of BUDDHA. *Trans. R.A.S.* i. 558. *As. Res.* i. 344.

যোগাত্ত *s.* (from যোগাইতে) The supply of materials for a bricklayer or other workman. *Carey*.

যোগাকট *a.* (*mfn.* যোগ + আকট) Engaged in profound and abstract meditation.

যোগাসন *s.* (*n.* যোগ + আসন) The proper posture or position for profound and abstract meditation.

যোগিনী *femin.* of যোগিন্, see যোগী.

যোগী *s.* (—গিন্ *m.* যোগ + ইন্) A devotee, a contemplative saint, a man engaged in profound meditation or in the devout performance of religious acts and ceremonies, and hence supposed to have acquired supernatural powers; *vulg.* a magician, a conjurer.

যোগীশ্বর *s.* (*m.* from যোগিন্ + ঈশ্বর) A chief of contemplative saints: often applied as an epithet to the ancient legislator YĀJÑAWALKYA.

যোগে *ad.* (*locat. case* of যোগ) On the junction of, at the commencement of, conjointly, through, by means of.

যোগেষ্ঠ *s.* (*n.* যোগ + ইষ্ঠ) Lead.

যোগ্য *a.* (*mfn.* যোগ + য) Fit, proper, capable, able, worthy, suitable, adapted to: used in comp.

e. g. কর্মযোগ্য *a.* (*mfn.*) Fit for work, active, practical, from কর্মন্ *s.* (*n.*) Work, action, + যোগ্য. *s.* (*n.*) A drug commonly called *riddhi*. —তা (*f.*) or —ত্ব (*n.*) Fitness, ability, appropriateness.

যোগ্জা *s.* (from R. যুজ্) A bivalve shell.

যোজক *a.* (*mfn.* from R. যুজ্) Uniting, joining, bringing together, reconciling. *s.* (*m.*) A peace-maker, a reconciler, a match-maker. —তা (*f.*) or —ত্ব (*n.*) The business of a reconciler or match-maker.

যোজন *s.* (*n.* from R. যুজ্) 1. Joining, union, junction. 2. A measure of distance equal to four *krosas*, which, at eight thousand cubits or four thousand yards to the *krosa* or *hos*, will be exactly nine miles; other computations make the *yojana* only about five miles, or even no more than four miles and a half. *Wilson*.



- যোজনকর্তা *s.* (—*তু* *m.* যোজন+কর্তা) One who prepares or contrives a thing.
- যোজনবল্লী *s.* (*f.* যোজন+বল্লী) *Bengal* madder (*Rubia Manjit'h*). Also যোজনপাণী (*f.*).
- যোজনা *s.* (*f.* from *R.* যুক্ত) The uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.
- যোজনীয় *a.* (*mfn.* *fut. part. p.* *R.* যুক্ত) Fit to be united, joined, or reconciled. Also যোজ্য (*mfn.*).
- যোজিত *a.* (*mfn. pret. part. p.* of the *caus.* of *R.* যুক্ত) Mixed, joined, united.
- যোড় *s.* (from *R.* যুক্ত) One of a pair, a match. See যোড়.
- যোড়ক *s.* (from *R.* যুক্ত) A broker, a factor, an agent, a negotiator, a match-maker.
- যোড়পোড় *s.* (from যোড়িতে) The furnishing of money or materials for any purpose.
- যোড়া *a.* (from যোড়িতে) Matched, paired. *s.* A matching, a pairing, a yoking together.
- যোড়াইতে *v. a.* See যোড়িতে.
- যোড়ান *s.* (*v. noun* of যোড়াইতে) A matching or pairing; the yoking of animals to a carriage. *a.* Yoked.
- যোড়াযোড়ি *s.* (from যোড়িতে) A mutual or reciprocal yoking together or matching.
- যোড়িতে *v. a.* (from *R.* যুক্ত) To match, to pair, to yoke, to connect, to mix, to incorporate.
- যোড় *s.* (from *R.* যুক্ত) 1. A pair, a couple. 2. One of a pair, a match. —লাগিতে *v. a.* To match, to pair, to unite, to cohabit. —করিতে To join.
- যোড়ন *s.* (*v. noun* of যোড়িতে) A joining or uniting, a commencing, a being fitted or furnished with.

- যোড়া *s.* (from *R.* যুক্ত) 1. A couple, a pair. 2. Union, connexion. 3. A suit of clothes.
- যোড়াইতে *v. a.* (from যোড়িতে) To connect, to unite, to affix, to join, to graft a tree.
- যোড়িত *a.* (from যোড়াইতে) United, connected, cemented, grafted, embroidered.
- যোড়িতে *v. a.* (from *R.* যুক্ত) To join, to cement; to take up room or space.
- যোড়োতাড় *ad.* (from *R.* যুক্ত) In a rhyming manner, in rhyme.
- যোড় *s.* (corrupt. of যোড়) 1. A tie to fasten the yoke of a plough to the neck of the cattle: also যোড়দড়ি. 2. A farm.
- যোড়দার *a.* (যোড়+*P.* دار) Holding a farm. *s.* A farmer.
- যোড়া *s.* (from যোড়) 1. A farm, ploughed land. 2. A weir for catching fish. *Carey*.
- যোড়িতে *v. a.* (from *R.* যুক্ত) To yoke.
- যোড় *s.* (*m.* from *R.* যুক্ত) 1. Measure in general. 2. A cleanser, a purifier.
- যোড় *s.* (*n.* *R.* যুক্ত+*Gr.* § 799). 1. A cord used for fastening the yoke on the neck of the ox. 2. (*Beng.*) A stock, a capital, wealth, substance.
- যোড়াপন্ন *a.* (যোড়+আপন্ন) Possessed of capital or stock.
- যোদ্ধা *s.* (—*দু* *m.* *R.* যুদ্ধ+ত্ব) A warrior, a combatant, a soldier.
- যোদ্ধা *s.* (*m.* from *R.* যুদ্ধ) A warrior, a combatant, a soldier.
- যোদ্ধাশব্দ *s.* (*m.* যোদ্ধা+শব্দ from *R.* ক) Mutual defiance, challenging, or braving each other.
- যোদ্ধা *a.* (—*খিন্* *mfn.* from *R.* যুদ্ধ) Fighting, making war. *s.* (*m.*) A warrior.
- যোনি *s.* (*mf.* from *R.* যুক্ত) 1. The vulva, the

- womb. 2. The place from which a thing originates, a source, a spring, a fountain: frequently used as the last member of compound adjectives, when it may be rendered sometimes by "Arising from, sprung from," e.g. গিরিয়োনি *a.* (*mfn.*) Sprung from a mountain, having a mountain for its source; and sometimes by "Giving birth to, producing," e.g. দুঃখ্যোনি *a.* (*mfn.*) Causing or producing pain, becoming a source or womb of pain. Also যোনি (*f.*).
- যোনিকীট *s.* (যোনি+কীট) A lecher.
- যোনিজ *a.* (*mfn.* যোনি+জ) Produced from the womb, viviparous.
- যৌবান *a.* (*P.* جوان) Young, strong.
- যোয়াইল *s.* (from *R.* যুক্ত) A yoke.
- যৌষিৎ *s.* (*f.* from *R.* যুষ্?) A woman. Also যৌষা and যৌষিতা (*f.*).
- যৌ *s.* (corrupt. of যৌবক) *Lac.*
- যৌক্তিক *a.* (*mfn.* from যুক্তি+ইক) Founded on reasoning, logical.
- যৌগিক *a.* (*mfn.* from যোগ+ইক) (In grammar) Derivative in form and meaning: যৌগিকী সংজ্ঞা A derivative term, a word retaining that signification which belongs to it according to its etymology.
- যৌগপদ *s.* (*n.* যুগপদ+য়) Simultaneousness.
- যৌগপদেন *ad.* *Sans.* (instrum. case of যৌগপদ) Simultaneously, instantly.
- যৌতব *s.* (*n.* from *R.* যুক্ত) Measure in general.
- যৌতুক *s.* (*n.* from *R.* যুক্ত) Property given at a marriage. See *Colebr. Law of Inherit.* p. 82. Also যৌতুক (*n.*). *Manu* ix. 131.
- যৌন *a.* (*mfn.* from যোনি) Relating to affinity or relationship. *Manu* ii. 40.
- যৌবত *s.* (*n.* from যৌবতী) 1. An assemblage of young women. 2. Measure in general.

- যৌবন *s.* (*n.* from যৌবন *Wilkins' Gr.* § 984) 1. Youth, youthfulness, the age or state of puberty. 2. An assemblage of young women.
- যৌবনম্হ *a.* (*mfn.* যৌবন+ম্হ) Youthful, young; arrived at the age of puberty.
- যৌবনাবস্থা *s.* (*f.* যৌবন+অবস্থা) The state of youthfulness, the age of puberty.
- যৌবরাজ *s.* (*n.* from যৌবরাজ+য়) The office of a prince associated with his father in the government of the kingdom.

ব

ব The twenty-seventh consonant of the *Hindu* alphabet, having the pronunciation of the English *r* in *real*.

ব A *Kridanta* suffix by means of which adjectives are derived from verbal roots, e.g. হিংস্র *a.* (*mfn.*) Hurtful, injurious, from *R.* হিংস্ To injure, to hurt. *Wilkins' Gr.* p. 467. ব occurs also as a *Taddhita* suffix, and serves to form adjectives from substantives, e.g. অশ্মব *a.* (*mfn.*) Full of stones, from অশ্মন *s.* (*m.*) A stone. *Wilkins' Gr.* § 913. ব as an *Unádi* suffix serves to form a number of adjectives and substantives from verbal roots, e.g. ক্ষিপ্ *a.* (*mfn.*) Quick, speedy, from *R.* ক্ষিপ্ To cast or throw; শীঘ্ *s.* (*m.*) An epithet of *INDRA*, from *R.* শীঘ্ To be able. *Wilkins' Gr.* § 874.

ব In works on prosody, denotes the metrical foot called amphimacer or cretic.

বইকাঠ *s.* (বই from *R.* বহ? +কাঠ) A post placed erect in a pond to measure the depth of the water. *Carey*.



বওআক্ s. (ت. رواق) A bench made of masonry in front of a house.

বওআনা s. (پ. روانه) A pass for goods. Also বওয়ানা.

বহস্ s. (n.) Speed, velocity.

বক্ Root, x. (বাক্যতি) 1. To taste. 2. To obtain.

বকম্ s. (A. رقم) A sort or kind, a manner.

বকমা a. (from A. رقم) Consisting of various sorts or kinds.

বকাব s. (m. ব+কাব) The letter ব or any character expressing its sound.

বক্ত a. (mfn. pret. part. p. R. বক্ত+ত Wilkins' Gr. p. 419) 1. Coloured, tinged, tainted. 2. Attached to. 3. Red. s. (n.) 1. Blood. 2. Saffron. 3. (m.) Red (the colour). (Beng.) -ফ্রিতে or -পড়িতে v. a. To bleed; ব্রিতে or -ভাঙ্গিতে v. a. To discharge blood so as to cause abortion or other evils.

বক্তক s. (m. বক্ত+ক) The name of several plants (Pentapetes Phoenicea, Ixora Bandhuca, Gomphraena globosa, and a species of water-lily, Nymphaea rubra).

বক্তকম্বল s. (বক্ত+কম্বল) A species of water-lily (Nymphaea rubra). Hort. Ben. p. 41.

বক্তকববী s. (from বক্ত+কববী) The red oleander or rose-bay (Nerium odorum, var. rubra). Carey.

বক্তকাঞ্চন s. (m. বক্ত+কাঞ্চন) Mountain-ebony (Bauhinia variegata). Hort. Ben. p. 31.

বক্তকুষ্ঠ s. (বক্ত+কুষ্ঠ?) The disease called St. Anthony's fire. Mohun P. p. 28.

বক্তচন্দন s. (n. বক্ত+চন্দন) 1. Saffron. 2. Red sanders (Pterocarpus Santolinus). Hort. Ben. p. 53. 3. Another plant (Adenantha pavonina). Hort. Ben. p. 32.

বক্তজ্বর s. (বক্ত+জ্বর) An inflammatory fever.

বক্তদুগ্ধ s. (বক্ত+দুগ্ধ) A diseased state of the blood. Carey.

বক্তপদ্ম s. (বক্ত+পদ্ম) The large red water-lily (Nelumbium speciosum). Hort. Ben. p. 43.

বক্তপা s. (f. বক্ত+R. পা) A leech. (Lit. A blood-sucker.)

বক্তপাত s. (বক্ত+পাত) Bloodshed; a bleeding.

বক্তপিত্ত s. (m. বক্ত+পিত্ত) 1. Plethora, spontaneous hæmorrhages from the mouth, nose, rectum, and cuticle, accompanied with fever and headache, vomiting, purging, &c. Wilson. 2. An eruption of a red colour considered as the first appearance of leprosy. Carey. 3. A large climbing shrub (Ventilago Madraspatana): also বক্তপীট. Hort. Ben. p. 18.

বক্তপুতিক s. (বক্ত+পুতিকা) A kind of pot-herb (Basella rubra). Also বক্তবনপুই. Hort. Ben. p. 22.

বক্তফল s. (f. from বক্ত+ফল) A cucurbitaceous plant (Momordica monodelpha).

বক্তবটী s. (বক্ত+বটী?) The small-pox.

বক্তবন্ধ s. (বক্ত+বন্ধ) The stopping the blood by styptics or other means. Carey.

বক্তবাতুল s. (বক্ত+বাতুল) A plant (Sida rhombifolia). Hort. Ben. p. 50.

বক্তবিকাৰ s. (m. বক্ত+বিকাৰ) An alteration or deterioration of the blood.

বক্তভাগিন s. (বক্ত+ভাগিন) A morbid discharge of blood from the uterus, the lochia. Carey.

বক্তময় a. (mfn. বক্ত+ময়) Bloody.

বক্তমোক্ষক a. (mfn. বক্ত+মোক্ষক) Bleeding a person, letting blood.

বক্তমোক্ষণ s. (n. বক্ত+মোক্ষণ) The act of bleeding or letting blood.

বক্তবজ্জন s. (বক্ত+বজ্জন) A plant (Adenantha pavonina). Hort. Ben. p. 32.

বক্তশাক s. (বক্ত+শাক) A sort of potherb (Amaranthus Gangeticus). Hort. Ben. p. 67.

বক্তশিমুল s. (বক্ত+শিমুল) The silk-cotton tree (Bombax heptaphyllum). Hort. Ben. p. 50.

বক্তসন্ধ্যক s. (m. from বক্ত+সন্ধ্যা) A red lotus (Nymphaea rubra). Also বক্তসিন্ধুক.

বক্তসবোক্ষ s. (m. বক্ত+সবোক্ষ) A red lotus.

বক্তসূর্যমণি s. (বক্ত+সূর্য+মণি) A beautiful flowering shrub (Hibiscus Phoeniceus, var. rubra). Carey.

বক্তস্রাব s. (m. বক্ত+স্রাব) A hemorrhage.

বক্তা s. (femin. of বক্ত) 1. The gunja plant (Abrus precatorius). 2. Lac. 3. Bengál mad-der. 4. The female personification of a particular mode in Hindu music. As. Res. ix. 430.

বক্তাঙ্গ a. (mfn. বক্ত+অঙ্গ) Smeared with blood, bloody.

বক্তাক্ষ a. (mfn. বক্ত+অক্ষ for অক্ষি) Red-eyed, blood-shot.

বক্তাতিসার s. (m.? বক্ত+অতিসার) The bloody flux. Mohun P. p. 26.

বক্তাম্বৰ a. (mfn. বক্ত+অম্বৰ) Wearing a red garment. s. (m.) A devotee.

বক্তার্থ s. (m.? বক্ত+অর্থ) (In grammar) An adjective of colour. Yates' Gr. p. 421.

বক্তালু s. (from বক্ত+আলু) A red species of yam (Dioscorea purpurea). Carey.

বক্তি s. (f. R. বক্ত+তি) 1. Affection, attachment. 2. The red variety of the Abrus precatorius. Colebr. Alg. p. 2.

বক্তিকা s. (f. from বক্ত+ইক) 1. A plant

(Abrus precatorius). 2. Its seed used as a weight: it weighs about one and five-sixteenths grain troy; the artificial ratti or raktikā should be double that weight, but in common use it averages nearly two grains and a quarter. Wilson. See Colebr. Alg. p. 2.

বক্তিমা s. (-মন্ m. বক্ত+ইমন্) Redness.

বক্তোৎপল s. (n. বক্ত+উৎপল) The red lotus (Nymphaea rubra).

বক্তোপল s. (n. বক্ত+উপল) Indurated ochre or clay iron-stone.

বহ্ Root, i. (বহতি) 1. To guard, to preserve, to keep, to protect. 2. To rule over, to govern. Sometimes with অভি or পরি prefixed to it.

বহঃ See বহস্.

বহঃসভ s. (n. from বহস্+সভা) An assemblage of goblins or malignant spirits.

বহক্ষ a. (mfn. R. বহ্+অক) Guarding, keeping, protecting: used in comp. e. g. প্রজাবহক্ষ a. (mfn.) Protecting or guarding (his) subjects, from প্রজা s. (f.) People, subjects, + বহক্ষ s. (m.) A protector, a guard, a keeper.

বহ্ণ s. (n. R. বহ্+অন) The act of guarding, keeping, or protecting.

বহ্ণীয় a. (mfn. fut. part. p. R. বহ্+অনীয) Deserving to be guarded, kept, or protected: defensible.

বহস্ s. (n. from R. বহ্) A Rakshas, an evil spirit, apparently distinguishable into three classes; one sort of Rakshas is of a demi-celestial nature, and is ranked with the attendants on KUEVA; another corresponds to a goblin, imp, or ogre, haunting cemeteries, animating dead bodies, disturbing sacrifices, and ensnaring and devouring human beings; the third kind approaches more to the Titan or



relentless and powerful enemy of the gods. *Wilson. Manu* III. 196.

বহু s. (f. from R. বহু) Preservation, protection, security, defence, escape: used in comp. e. g. গোবহু s. (f.) The protecting or feeding of kine, from গো s. (f.) A cow, + বহু.

বহুকর্তা s. (-ত্ৰ m. বহু+কর্তৃ) A preserver, a protector.

বহুিত a. (mfn. pret. part. p. R. বহু+ইত) Preserved, guarded, protected, kept, saved.

বহুিতব a. (mfn.) See বহুগায়.

বহুিতা s. (-ত্ৰ m. R. বহু+ত্ৰ) A protector, a keeper, a defender, a saviour.

বহুবর্গ s. (m. বহু for বহিন্ from R. বহু, + বর্গ) An armed guard.

বহু s. (m. from R. বহু) Defence, protection, preservation.

বহুমাণ a. (mfn. pres. part. p. R. বহু) Being guarded or protected.

বহু Root, I. (বহতি, or with the insertion of a nasal, বহ্যতি) To go, to move.

বহু Root, I. (বহতি) To suspect, to doubt, to fear. x. (বাগযতি) To taste. I. (with the insertion of a nasal বহতি) To go, to move.

বহু s. (P. ৩৫) A sinew. Also বহু।

বহুটানা s. (P. ৩৫+টানা) Convulsed, distorted.

বহু s. (from বহু A kettle-drum) The quick beating of a drum.

বহুিতে v. a. To rub, to rub out (e. g. corn or seed with the hand); to sift an affair; to postpone. Also বহুতাইতে.

বহু Root, I. (with the insertion of a nasal বহ্যতে) To go, to move. x. (বাগযতি)

To taste. Also, x. (with the insertion of a nasal, বহ্যতি) To shine.

বহু s. (m. from R. বহু?) The name of the grandfather of RĀMA.

বহুনন্দন s. (m. বহু+নন্দন) An epithet of RĀMA. (Lit. The descendant of RAGHU.)

বহুবংশ s. (m. বহু+বংশ) 1. The race of RAGHU. 2. The name of a celebrated epic poem ascribed to KĀLIDĀSA. *As. Res.* x. 425, seqq.

বহু s. (m.) A sort of deer (the spotted Axis). *Wilson.*

বহু s. (m. from R. বহু) 1. Paint, colour, dye.

2. Dancing, singing, acting; mirth. 3. A stage for dramatic exhibition. 4. A field of battle. 5.

(n.) Tin. (Beng.) -দিতে or -কবিত্তে v. a. To paint, to dye, to colour.

বহুকর a. (বহু+কর) Dyeing. s. A dyer. Also বহুকর and বহুকরক.

বহুচন্দ্র s. (বহু+চন্দ্র as a rhyme to it) Gaudiness, a glaring colour, a fine colour.

বহুচন্দ্রিয়া a. (from বহু+চন্দ্র) Glaring, fine, gaudy, showy.

বহুগ s. (v. noun of বহুিতে) 1. The act of dyeing, painting, or colouring. 2. A beautiful shrub (Ixora Bandhuca). *Hort. Ben.* p. 10.

বহুভঙ্গ s. (বহু+ভঙ্গ) Lasciviousness, wantonness, hilarity, merriment.

বহুভূমি s. (বহু+ভূমি) A stage, a theatre.

বহুবন্দ s. (বহু+বন্দ) Merriment, sport.

বহুবেত্ s. (P. ৩৫, ৩৬) A painter, a dyer.

বহুইতে v. a. (from বহুিতে) To give a colour to any thing, to paint, to dye; to make a person blush.

বহুজীব s. (m. বহু+জীব) 1. A painter 2. A mime, a dancer. (Lit. Who gains a livelihood by painting, or by the stage.)

বহুিতে v. a. (from বহু) To colour, to dye, to tinge, to paint.

বহুল a. (from বহু) Gaudy, shewy, splendid, gay. Also বহুল।

বহু a. (-দিন্ mfn. বহু+ইন্) 1. Colouring, dyeing, painting. 2. Acting or exhibiting upon a stage. 3. Passionate, impassioned.

বহু a. (from বহু) 1. Coloured, gaudy. 2. Passionate, impassioned.

বহু Root, x. (বহতি) To make, to do, to work mechanically, to write or compose a literary work: frequently with বি prefixed to it.

বহু a. (mfn. R. বহু+অক) Making, fabricating, composing.

বহু s. (n. R. বহু+অন) The act of composing, fabricating, arranging, or disposing.

বহু s. (f. from R. বহু) Arrangement, disposition, fabrication, composition; decoration of the hair; the array of troops; the composition of a literary work.

বহু a. (mfn. fut. part. p. R. বহু+অনীয়) Proper to be made or arranged.

বহু a. (from বহুিতে) Made, done, fabricated, composed. s. The composition or fabrication of any thing.

বহু a. (mfn. pret. part. p. R. বহু+ইত) Made, composed, fabricated, arranged: used in comp. e. g. পণ্ডিতবহু a. (mfn.) Composed by a pandit, from পণ্ডিত s. (m.) A pandit, a scholar, + বহু.

বহু s. (corrupt. of বহু) 1. Dust, powder, the pollen of a flower. 2. The menstrual flux. 3. The guna or inherent natural quality of passion.

বহু: See বহু.

বহু s. (m. from R. বহু) A washerman.

বহু s. (femin. of বহু) A washerwoman.

বহু a. (mfn. from R. বহু) White. s. (n.) 1. Silver. 2. A necklace. 3. Ivory. 4. The name of a mountain, mount Kailāsa.

বহু s. (f. from R. বহু) 1. Night. 2. Turmeric. 3. The indigo-plant. 4. Lac.

বহুকর s. (m. বহু+কর) The moon.

বহুগন্ধ s. (m. বহু+গন্ধ) The tuberose (Polyanthes tuberosa). *Hort. Ben.* p. 24.

বহুমুখ s. (n. বহু+মুখ) Evening, night-fall. (Lit. The front or beginning of night.)

বহু s. (n. from R. বহু) 1. Dust; the pollen of a flower. 2. The menstrual flux. 3. Foulness or passion, the second of the three gunas or inherent natural qualities, also called তেজস্: "it predominates in air, and is active, urgent, and variable; in living beings it is the cause of vice." *Trans. R.A.S.* I. 35. *Manu* XII. 32. See তেজ and তেজস্.

বহু a. (mfn. বহু+বল) Endowed with the inherent natural quality of foulness or passion. *Manu* VI. 77.

বহু s. (femin. of বহু) A woman during a certain period.

বহু s. (m. বহু+তপ) See বহু.

বহু s. (m.) A rope, a cord, a string, a tie.

বহু Root, I. (বহুতি) and IV. (বহতি, -তে)

1. To be attached to, to cling to. 2. To taint, to colour, to tinge. With অনু prefixed, To be attached to; with অভি or সৎ, To taint, to colour; with বি To be estranged from, to be inattentive.

বহু a. (mfn. R. বহু+অক) 1. Colouring, dyeing. 2. Gladdening, pleasing, jovial, merry. s. (m.) 1. A painter, a dyer, a colourist. 2. A stimulus. 3. (Beng.) A touch-hole. -পিয়া-ইতে v. a. To prime a gun.



ବଞ୍ଚକସରା *s.* (ବଞ୍ଚକ + ସରା) The touch-hole of a gun.

ବଞ୍ଚନ *s.* (*n.* R. ବଞ୍ଚ + ଅନ) 1. The act of painting or of pleasing. 2. Red sandal or sappan wood.

ବଞ୍ଚନୀ *s.* (*f.* from R. ବଞ୍ଚ) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବଞ୍ଚି Root, 1. (ବଞ୍ଚିତି) To speak.

ବଞ୍ଚନା *s.* (from R. ବଞ୍ଚି) Talk, report, rumour, fame, publicity.

ବଞ୍ଚିତ *s.* The fourteenth day of the moon's wane in the month of *Māgha*. *Tārachand Ch.*

ବଞ୍ଚିତା *s.* (from ବଞ୍ଚିତେ) A declaration, a speech.

ବଞ୍ଚିତେ *v. a.* (from ବଞ୍ଚିତେ) To speak, to proclaim, to announce.

ବଞ୍ଚିତ *a.* (*mfn. pret. part. p.* R. ବଞ୍ଚି + ଇତ) Uttered, spoken, said. *s.* (*n.*) The roaring of flame.

ବଞ୍ଚିତେ *v. a.* (from R. ବଞ୍ଚି) To speak, to say.

ବଞ୍ଚି Root, 1. (ବଞ୍ଚିତି) To speak.

ବଞ୍ଚିତେ *v. a.* (from R. ବଞ୍ଚି) 1. To cause to run. 2. To go fast, to run.

ବଞ୍ଚିତେ *v. a.* (from R. ବଞ୍ଚି) To run, to go fast.

ବଞ୍ଚି Root, 1. (ବଞ୍ଚିତି) 1. To sound. 2. To go, to move.

ବଞ୍ଚି *s.* (from R. ବଞ୍ଚି) 1. War, battle, a conflict. 2. Noise, sound.

ବଞ୍ଚିକ *s.* (*mfn. b. b. ବଞ୍ଚି + କୁଶଳ*) Skilled in war. Also ବଞ୍ଚିକିତ (*mfn.*).

ବଞ୍ଚିତ *s.* (*n.* ବଞ୍ଚି + ତର) Victory in battle.

ବଞ୍ଚିତ *s.* (*n.* ବଞ୍ଚି + ବାଦ) A military instrument of music. Also ବଞ୍ଚିତ (*n.*).

ବଞ୍ଚିତ *s.* (*n.* ବଞ୍ଚି + ତର) A defeat, a rout, the breaking of ranks. *Comp.*

ବାଞ୍ଚୁମି *s.* (*f.* ବଂ + ଭୂମି) A field of battle. Also ବାଞ୍ଚୁଲ (*n.*).

ବାଞ୍ଚୁନ *s.* (*n.* ବଂ + ଶୁନ) A kind of trumpet or war-horn.

ବାଞ୍ଚୁଲ *s.* (*n.* ବଂ + ଶୁଲ) Mixed or tumultuary combat.

ବାଞ୍ଚୁଳା *s.* (*f.* ବଂ + ଶୁଳା) Military dress or accoutrement.

ବାଞ୍ଚୁଳା *s.* (from ବଂ + ଶିଂହ for ଶଂହ) A battle-conch, a war-trumpet.

ବାଞ୍ଚୁ *s.* (*m.*) 1. A man who neglects his religious duties; also one who dies without male issue. 2. A barren tree: also ବାଞ୍ଚୁ (*m.*).

ବାଞ୍ଚୁ *s.* (*f.* from ବଞ୍ଚୁ) 1. A widow. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 464. *a.* Barren, unproductive, sterile.

ବାଞ୍ଚୁ *s.* (from ବଞ୍ଚୁ) A widow, a woman.

ବାଞ୍ଚୁବାଞ୍ଚୁ *s.* (ବାଞ୍ଚୁ + ବାଞ୍ଚୁ) A whoremonger.

ବାଞ୍ଚୁବାଞ୍ଚୁ *s.* (from ବାଞ୍ଚୁବାଞ୍ଚୁ) Whoredom, adultery.

ବାଞ୍ଚୁ *a.* (*mfn. pret. part. p.* R. ବଞ୍ଚୁ + ଇତ *Wilkins Gr.* p. 420) Delighted or pleased with, devoted to, engaged in, occupied by, eager, zealous: used in comp. e. g. *ଅନୁସହବାଞ୍ଚୁ* *a.* (*mfn.*) Devoted to benevolence, benevolent, from *ଅନୁସହ* *s.* (*m.*) Benevolence, + ବାଞ୍ଚୁ *s.* (*n.*) Coition, copulation.

ବାଞ୍ଚି *s.* (*f.* ବଞ୍ଚି + ଚି) 1. Enjoyment, delight, pleasure. 2. Coition, copulation. 3. A name of the wife of KĀMA the deity of love. 4. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. 5. (*Beng.* corrupt. of ବାଞ୍ଚି) A seed of the *Abrus precatorius* used as a weight: see ବାଞ୍ଚିକ. 6. A grain, a small quantity, a little.

ବାଞ୍ଚିକ *s.* (*n.* ବଞ୍ଚି + କି) Copulation. Also ବାଞ୍ଚିକିୟ (*f.*) and ବାଞ୍ଚିକିନୀ (*f.*)

ବାଞ୍ଚିକା *s.* (*f.* from ବାଞ୍ଚି) The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 450.

ବାଞ୍ଚିପତି *s.* (*m.* ବାଞ୍ଚି + ପତି) An epithet of KĀMA the deity of love. (Lit. The husband of RATI.)

ବାଞ୍ଚିବନ୍ଧ *s.* (ବାଞ୍ଚି + ବନ୍ଧ) Pleasure, enjoyment, sport; coition.

ବାଞ୍ଚିଶକ୍ତି *s.* (*f.* ବାଞ୍ଚି + ଶକ୍ତି) Virile power.

ବାଞ୍ଚି *s.* (*f.* from R. ବଞ୍ଚି) The wife of KĀMADEVA the deity of love. See ବାଞ୍ଚି.

ବାଞ୍ଚି *s.* (corrupt. of ବାଞ୍ଚି) A seed of the *Abrus precatorius*, used as a weight: see ବାଞ୍ଚିକା. Also ବାଞ୍ଚିକା.

ବାଞ୍ଚୁ *s.* (*n.* from R. ବଞ୍ଚୁ) 1. A gem, a pearl, a jewel. 2. Any thing precious or excellent in its kind: used in comp. e. g. *ସ୍ତ୍ରୀବାଞ୍ଚୁ* *s.* (*n.*) A pearl of a woman, i. e. an excellent woman, from *ସ୍ତ୍ରୀ* *s.* (*f.*) A woman, + ବାଞ୍ଚୁ.

ବାଞ୍ଚୁକନ୍ଦଳ *s.* (*m.* ବାଞ୍ଚୁ + କନ୍ଦଳ) Coral.

ବାଞ୍ଚୁଗର୍ଭା *s.* (*f.* from ବାଞ୍ଚୁ + ଗର୍ଭ) 1. The earth. (Lit. Whose womb contains gems.) 2. A mother of excellent children.

ବାଞ୍ଚୁମୟ *a.* (*mfn.* ବାଞ୍ଚୁ + ମୟ) Made of gems or jewels.

ବାଞ୍ଚୁମାନୁ *s.* (*m.* ବାଞ୍ଚୁ + ମାନୁ) Mount *Meru*, the north-pole of the earth. (Lit. Whose table-land contains jewels.)

ବାଞ୍ଚୁକର *s.* (*m.* ବାଞ୍ଚୁ + ଆକର) 1. A jewel-mine. 2. The ocean.

ବାଞ୍ଚୁବଳୀ *s.* (*f.* ବାଞ୍ଚୁ + ଆବଳୀ) A string of pearls or jewels.

ବାଞ୍ଚୁତରଣ *s.* (*n.* ବାଞ୍ଚୁ + ଆତରଣ) An ornament made of pearls or jewels.

ବାଞ୍ଚି *s.* (*mf.*) 1. A sort of cubit measured from the elbow to the end of the closed fist, equal to

twenty-one breadths of the thickest part of the thumb. 2. The closed hand, the fist.

ବାଞ୍ଚୁକର *a.* (*mfn.* ବାଞ୍ଚି + ଆକର) Addicted to pleasure, lecherous.

ବାଞ୍ଚୁ *s.* (*m.*) 1. A carriage in general; especially a war-chariot, or the car of *Jagannāt'ha*. 2. A sort of cane (*Calamus Rotang*).

ବାଞ୍ଚୁକଟା *s.* (*f.* from ବାଞ୍ଚୁ) An assemblage of cars. Also ବାଞ୍ଚୁକଟା (*f.*).

ବାଞ୍ଚୁକର *s.* (*m.* ବାଞ୍ଚୁ + କର) 1. A carpenter. 2. A coach-maker or wheelwright by profession; a man sprung from a *Māhishya* father and a mother of the *Karana* caste.

ବାଞ୍ଚୁକୃଷ୍ଣୀ *s.* (*n.* ବାଞ୍ଚୁ + କୃଷ୍ଣ) A charioteer.

ବାଞ୍ଚୁକୃଷ୍ଣୀ *s.* (*f.* ବାଞ୍ଚୁ + କୃଷ୍ଣ) A fence of wood or iron network round a war-chariot.

ବାଞ୍ଚୁ *s.* (*m.* ବାଞ୍ଚୁ + ଦ୍ରୁ) A timber-tree (*Dalbergia Ougeinensis*).

ବାଞ୍ଚୁଯାତ୍ରା *s.* (*f.* ବାଞ୍ଚୁ + ଯାତ୍ରା) The festival of the procession of *Jagannāt'ha's* car. *As. Res.* iii. 286.

ବାଞ୍ଚୁଯାତ୍ରୀ *a.* (from ବାଞ୍ଚୁଯାତ୍ରା) Attending the procession of *Jagannāt'ha's* car.

ବାଞ୍ଚୁ *a.* (*mfn.* ବାଞ୍ଚୁ + ଯାତ୍ରା) Mounted on a car. Also ବାଞ୍ଚୁଯାତ୍ରୀ (*n.* ବାଞ୍ଚୁ + ଯାତ୍ରା) or ବାଞ୍ଚୁଯାତ୍ରୀ (*mfn.*).

ବାଞ୍ଚୁ *s.* (*n.* ବାଞ୍ଚୁ + ଅଂଶ) 1. Any part of a carriage; a wheel. 2. (*m.*) The ruddy goose (*Anas Casarca*).

ବାଞ୍ଚୁ *s.* (*m.* ବାଞ୍ଚୁ + ଅଂଶ) A sort of cane (*Calamus Rotang*). Also ବାଞ୍ଚୁଅଂଶ (*m.*).

ବାଞ୍ଚି *s.* (*m.* ବାଞ୍ଚି + ଇକ) The rider in a carriage. Also ବାଞ୍ଚିନ (*m.*) or ବାଞ୍ଚିବ (*m.*).

ବାଞ୍ଚି *s.* (*n.* ବାଞ୍ଚି + ଇକ) The rider in a car; a warrior fighting from a car.



বথোদ্ধতা *s.* (*f.* from বথ+উদ্ধত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

বথোপস্থ *s.* (*m.* বথ+উপস্থ) The seat of a chariot or carriage.

বথ *a.* (*mfn.* বথ+য় *Wilkins' Gr.* § 899) Relating to a chariot or carriage. *s.* 1. (*m.*) A carriage-horse. 2. (*n.*) A wheel.

বথগ *s.* (*femin.* of বথ) 1. An assemblage of cars. 2. A road for carriages, a high street.

বদ *Root, i.* (বদতি) 1. To divide, to split, to tear, to break. 2. To dig, to delve to root.

বদ *s.* (*m.* from R. বদ) 1. A tooth; the tusk of an elephant. 2. A split, a rent. 3. (*Beng.* *অ.* বদ) A refutation; the rescinding of a law; resistance, repulsion. —কবিত্তে *v. a.* To refute, to rescind; to resist, to repel.

বদন *s.* (*m.* from R. বদ) 1. A tooth. 2. (*n.*) A tearing or rending.

বদনচ্ছদ *s.* (*m.* from বদন+R. ছদ) A lip.

বদী *s.* (—দিন *m.* বদ+ইন) An elephant.

বদজওয়াব *s.* (*অ.* جواب) A rejoinder, a replication. *Mohun P.* p. 98. Also বদজবাব.

বদবদল *s.* (*অ.* بدل) Discussion, argument, altercation.

বধ *Root, i.* (বধতি) 1. To finish, to complete, to accomplish. 2. To hurt, to injure, to kill. 3. To be right or correct. 4. To cook.

বন্ধন *s.* (*v. noun* of বন্ধিতে) The cooking of food.

বন্ধনাগার *s.* (বন্ধন+আগার) A kitchen. *Mohun P.* p. 78.

বন্ধিতে *v. a.* (from R. বধ) To cook food.

বন্ধ *s.* (*n.*) 1. A hole, a chasm, a fissure, an aperture, a vent: in the *Hindu* artificial system for the expression of numerals this word stands for nine (in allusion to the nine apertures of the human body). 2. A fault, a defect.

বপ *Root, i.* (বপতি) To speak, to tell, to say.

বপটানি *s.* (from *হ.* ربت) 1. Labour, toil, endeavour, exertion. 2. Export. *Mohun P.* p. 84.

বপটিতে *v. a.* (from *হ.* ربت) To labour, to endeavour, to make an effort.

বহা *s.* (*অ.* رنع) The settlement of a dispute.

বহ *Root, i.* (বহতি, or with the insertion of a nasal, বহতি) 1. To go, to move. 2. To hurt, to injure, to kill.

বহনামা *s.* (*প.* رنع نامه) The document or written compact by which a dispute is settled; an award. *Mohun P.* p. 94.

বব *Root, i.* (ববতে) To sound.

বব *Root, i.* (with the insertion of a nasal ববতি) To go, to move.

বব *s.* (*m.* from R. ব) Sound, cry, noise.

ববণ *a.* (*mfn.* from R. ব) Sonorous, noisy, sounding.

ববাহ *s.* (*অ.* رواج) Usage, custom, fashion. *a.* Customary, current, vendible.

ববানা *s.* (*প.* رانه) A pass, a passport.

ববাব *s.* (*প.* رباب) A kind of violin, a rebeck.

ববাহু *a.* (*mfn.* বব+আহুত) Called by the voice, invited, called.

ববি *s.* (*m.* from R. ব?) The sun.

ববিখন্দ *s.* (ববি+খন্দ) A crop ripened by the sun without rain; a cold-season crop. *Carey.*

ববিবার *s.* (ববি+বার) Sunday.

বব *a.* (*mfn. pret. part. p.* R. বহু+ত *Wilkins' Gr.* p. 420) Begun.

বব *s.* (from ববি) A beautiful tree (*Dillenia speciosa*).

বহু *Root, i.* (বহতে) To begin: usually with আ prefixed to it. With পরি, To embrace;

with সৎ To be enraged or in a passion. Also, 1. (with the insertion of a nasal, বমুতে) To sound.

বভস *s.* (*m.* from R. বহু) 1. Speed, velocity. 2. Joy, delight. 3. Consideration of causes and effects, or of the past and future. 4. Regret, sorrow for something absent or lost. *Wilson.*

বম *Root, i.* (বমতে) To sport, to play, to enjoy, to feel delight. With অতি prefixed, To enjoy, to be delighted; with উপ To desist, to cease, to repose; with নি, To be pleased, to enjoy; with বি To cease, to repose, to be silent.

বম *a.* (*mfn.* from R. বম) 1. Dear, beloved. 2. Pleasing, delightful.

বমঠ *s.* (*n.*) Assafoetida.

বমণ *a.* (*mfn.* R. বম+অন *Wilkins' Gr.* § 770) Giving pleasure or delight. *s.* (*n.*) 1. Sporting, playing. 2. Amorous dalliance, copulation, coition. 3. (*m.*) A husband, a lover. 4. An epithet of KÁMADEVA the deity of love. 5. (*Beng.*) Memory.

বমণী *s.* (*f.* from R. বম) 1. A delightful woman, a mistress. Also বমণী (*f.*) 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.

বমণীয় *a.* (*mfn.* R. বম+অনীয়) Pleasing, causing delight, beautiful, charming.

বমা *s.* (*f.* from বম) A name of the goddess LAKSHMÍ.

বমু *s.* (*f.* from R. বহু) 1. The plantain or its fruit (*Musa paradisiaca*). 2. The name of a nymph in the paradise of INDRA.

বমুভূতীয়া *s.* (*f.* from বমু+ভূতীয়) A festival on the third day of the month *Jyaisht'ha*. *As. Res.* III. 283.

বম *a.* (*mfn. fut. part. p.* R. বম+য় *Wilkins' Gr.* § 729) Pleasing, agreeable, pleasant.

বম *s.* (*f.* from বম) 1. Night. 2. The female personification of a particular mode in *Hindu* music. *As. Res.* ix. 451.

বম *Root, i.* (বমতে) To go, to move.

বম *s.* (*m.* from R. বম) 1. Speed, velocity. 2. The current of a river.

বল *s.* A small branch, a shoot, a sucker, a twig.

বল্লক *s.* (*m.*) 1. A blanket. 2. An eye-lash. 3. A sort of deer.

বশনা *s.* A rein. See বসনা.

বশুন *s.* (corrupt. of বসুন) Garlic (*Allium sativum*). *Carey.*

বশুনা *s.* (from বশুন) A species of chive or shallot (*Allium Ascalonicum*). *Carey.*

বশুনীয়া *s.* (from বশুন) The cat's eye gem.

বশ্মি *s.* (*m.*) 1. A ray of light. 2. A rein. 3. An eye-lash.

বষণ *s.* (corrupt. of বোষণ) A touchstone.

বস *Root, i.* (বসতি) To sound. x. (বসয়তি) 1. To taste, to relish. 2. To love, to regard.

বস *s.* (*m.* from R. বস) 1. Water, any fluid; especially the juice of any thing. 2. The essence or primary substance of any thing, the pith, marrow. 3. Taste, savour, flavour. 4. Passion, mental affection. 5. Sentiment in poetry; the affection of the mind preponderant in, or resulting from any poetic composition. "Eight sentiments are usually enumerated, *sringāra* or love; *hāsya* or mirth; *karunā* or tenderness; *raudra* or anger; *vīra* or heroism; *bhayānaka* or terror; *vibhatsa* or disgust, and *adbhuta* or surprise: *sānta* or tranquillity, or *vātsalya*, parental tenderness, is sometimes considered as the ninth." *Wilson.* 6. Poison. 7. Semen virile. 8. A metal. 9. Quicksilver.



10. A fluid of the body, the serum, &c. 11. Gum-myrrh. (*Beng.*) —টানিতে *v. a.* To extract the juice of a thing, to impoverish.
- বসক *s.* (*m.* from বস) Stewed or boiled meat. *a.* Rosacic. *Carey.*
- বসকরা *a.* (বস+করা) 1. Made of liquids. 2. Made liquid, made savory. *s.* A sweetmeat.
- বসকপূর্ব *s.* (*n.* বস+কপূর্ব) 1. A white sublimate or muriate of mercury. 2. (*Beng.*) Quicksilver. Also বসকাপর্ব.
- বসকস *s.* (বস+কস as a rhyme to it) Sentiment and feeling.
- বসগন্ধ *s.* (*m.* বস+গন্ধ) Gum-myrrh.
- বসগর্ভ *s.* (*n.* বস+গর্ভ) 1. A mineral preparation used as a stibium. 2. Vermilion.
- বসজ্ঞ *a.* (*mfn.* বস+জ্ঞ) Acquainted with tastes, especially with the *rasas* or sentiments of poetry: see বস.
- বসজ্ঞা *s.* (*f.* from বসজ্ঞ) The tongue.
- বসদ *s.* (*P.* رسد) Store of grain laid in for an army, &c.; grain, provision.
- বসন *s.* (*n.* *R.* বস্+অন) 1. Taste, savour, flavour; the tasting of a thing. 2. Sound, noise.
- বসনুঝাজি *s.* (বসন+ঝাজি) A plant (*Valisneria alternifolia*). *Hort. Ben.* p. 71.
- বসনা *s.* (*f.* from *R.* বস্) 1. The tongue. 2. A woman's girdle. 3. A plant, commonly called *rasan*.
- বসনেন্দ্রিয় *s.* (*n.* বসন+ইন্দ্রিয়) The tongue. (*Lit.* the organ of tasting.)
- বসবত্তী *s.* (*f.* from বস+বৎ) A kitchen.
- বসবাত *s.* (বস+বাত) A rheumatic affection in the joints attended with swelling. *Carey.*
- বসবান্ *a.* (—বৎ *mfn.* বস+বৎ) 1. Juicy,

- full of juice. 2. Well-flavoured, savoury. 3. Tasteful (said of poetic composition).
- বসবোধ *s.* (*m.* বস+বোধ) A knowledge of taste, especially of taste or sentiment in poetic composition.
- বসভঙ্গ *s.* (*m.* বস+ভঙ্গ) An interruption of the predominant sentiment in a poetic composition.
- বসময় *a.* (*mfn.* বস+ময়) 1. Juicy, savoury. 2. Expressive of a certain taste or sentiment (as a composition).
- বসবাজ *s.* (বস+বাজ) Quicksilver.
- বসা *s.* (*f.* from বস) The earth.
- বসা *a.* (from বসিতে) Wet, moist; juicy, savoury. *s.* (corrupt. of বজু) A rope, a halter, a line.
- বসাইতে *v. a.* (*caus.* of বসিতে) To make wet, or moist; to make tumid or puffy.
- বসাশুন *s.* (বস+অশুন) Stibium, lead-ore used as a collyrium.
- বসাতল *s.* (*n.* বসা+তল) The infernal regions: especially the lowest of the seven divisions of the infernal regions.
- বসানি *s.* (from বসাইতে) Purulent matter.
- বসাতাস *s.* (*m.* বস+আতাস) The simulation or semblance of a feeling or sentiment, a simulated or disguised affection.
- বসায়ন *s.* (*n.* বস+অয়ন) 1. Poison. 2. The Elixir vitæ of alchymists. 3. Alchymy. *Mohun P.* p. 140.
- বসায়নী *s.* (from বসায়ন) An alchymist. *Mohun P.* p. 140.
- বসাল *a.* (*mfn.*? from বস) Savoury, juicy. *s.* (*n.*) 1. The sugar-cane. 2. The *mango*-tree (*Mangifera Indica*).
- বসালী *s.* (*f.* from বসাল) Curd mixed up with sugar and spices.

- বসিক *a.* (*mfn.* বস+ইক) 1. Flavoured, savoury. 2. Tasteful (as a composition). 3. Jocular, merry, jovial, humorous, witty. —তা (*f.*) or —ত্ব (*n.*) Merriment, joviality, humour, pleasantry, wantonness.
- বসিত *a.* (*mfn. pret. part. p.* *R.* বস্+ইত) 1. Rattled, sounded. 2. Gilt, plated. *s.* (*m.*) 1. The rattling of thunder. 2. Noise in general.
- বসিতে *v. a.* (from বস) To swell, to become puffy or edematous; to fester; to be damp or moist.
- বসিদ *s.* (*P.* رسید) Acknowledgment of arrival or receiving; a receipt.
- বসী *s.* (corrupt. of বজু) A line, a halter, a rope, a cord.
- বসুই *s.* (from বস) The cooking of food, cookery.
- বসুইয়া *a.* (from বস) Cooking. *s.* A cook. *Mohun P.* p. 89. Also বসুয়া.
- বসুন *s.* (*m.* from বস) Garlic (*Allium sativum*). Also বসোনক (*m.*).
- বসুম্ *s.* (*P.* رسم) Toll, duty; the postage of a letter; perquisites; fees. *Mohun P.* p. 93.
- বসা *a.* (*mfn.* from বস) Savoury, juicy.
- বহ *Root, I.* (বহতি) and *x.* (বহয়তি) To quit, to relinquish, to leave, to desert, to abandon: sometimes with বি prefixed to it. Also, *i.* (with the insertion of a nasal, বংহতি) To go, to move.
- বহ *s.* (*m.*) See বহস্.
- বহস্ *s.* (*n.* from *R.* বহ) 1. Secrecy, privacy, solitariness, solitude. 2. A privacy. *ad. Sans.* Secretly, privately, alone, clandestinely.
- বহস্থান *s.* (from বহস্+স্থান) A place of retirement or retreat.
- বহসা *a.* (*mfn.* from বহস্) Private, secret, mysterious, clandestine. *s.* (*n.*) 1. A secret, a

- mystery; an *upanishad* or sacred mystery; solitude. 2. (*Beng.*) A common saying, a proverb; a sight, a shew, a diversion; joke, mirth.
- বহা *s.* (from বহিতে) A remaining; a ceasing or desisting.
- বহিত *a.* (*mfn. pret. part. p.* *R.* বহ্+ইত) Relinquished, left, forsaken, abandoned, destitute of: used in comp. e.g. মরণবহিত *a.* (*mfn.*) Destitute of death, immortal, from মরণ *s.* (*n.*) Death, +বহিত. (*Beng.*) —হইতে *v. n.* To remain.
- বহিতে *v. a.* (from *R.* বহ) To cease, to desist, to remain, to continue, to subsist, to stay, to stop, to endure.
- বা *Root, II.* (বাতি) 1. To get, to gain, to receive. 2. To give.
- বা *s.* (from *R.* বা) A word, a sound.
- বাঁড় *s.* (corrupt. of বাস্তা) A widow; a woman.
- বাঁড়বাজ্ *s.* (বাঁড়+বাজ) A whoremonger, a lecher.
- বাঁড়বাজী *s.* (from বাঁড়বাজ) Whoredom, lecherousness, licentiousness.
- বাঁড়া *s.* (from বাস্তা) Sterile, barren.
- বাঁড়াগাছ *s.* (বাঁড়া+গাছ) A barren tree.
- বাঁধনি *a.* (from বাঁধিতে) 1. Cooking. 2. Due for, or earned by cooking. *s.* 1. A cook. 2. Cooking.
- বাঁধনিয়া *a.* (from বাঁধিতে) Cooking. *s.* A cook.
- বাঁধনী *s.* (from বাঁধিতে) The *Bengál* parsley. (*Apium involucratum*).
- বাঁধিতে *v. a.* (from *R.* বাধ্) To cook food.
- বাইয়ৎ *s.* (*A.* رعيه) A subject, a tenant.



- বাইয়তী *s.* (from A. رعيه) Tenantry.
- বাই *s.* (corrupt. of বাজিকা) A species of mustard (*Sinapis ramosa*). *Carey*.
- বাউচী *s.* (H. راوي) A tent.
- বাঃ The *nomin. case sing.* of বৈ q. v.
- বা° *s.* (corrupt. of বর্ণ) Tin.
- বাংখালি *s.* See বাঙ্গাল.
- বাংতা *s.* (from বা°) Leaf-tin, tin-foil.
- বাকা *s.* (*f.* from R. বা) Full-moon, the day of the full-moon.
- বাকাড়িতে *v. a.* (বা + কাড়িতে?) To reply to a call.
- বাক্স *s.* (*m.* from বক্ষ্) 1. A demon: see বক্ষ্. 2. One of the astronomical *yogas* or divisions of the moon's path. *As. Res.* ix. 336. 3. (*n.*) A form of marriage, the violent seizure and rape of a girl. See *Manu* iii. 33. *a. (mfn.)* Relating to a demon.
- বাক্সী *s.* (*femin.* of বাক্স) A female demon: see বক্ষ্.
- বাক্সীবেলা *s.* (*f.* বাক্সী + বেল) The evening-twilight. (Lit. The hour of demons.)
- বাক্সী *s.* (*f.* from R. বক্ষ্?) Lac, the red animal dye.
- বাথ Root, I. (বাথতি) 1. To be dry or arid. 2. To adorn. 3. To be sufficient, to be able or competent. 4. To impede, to prevent.
- বাথলামী *s.* (from বাথিতে) The office of a protector or keeper, guardianship.
- বাথ *a.* (from বাথিতে) Kept, preserved, protected. *s.* The guarding, protecting, or keeping a thing.
- বাথাইতে *v. a.* (*caus.* of বাথিতে) To cause to preserve, protect, guard, or keep.
- বাথাকা *s.* (বাথ + ঢাকা) Laid down.

- বাথাল *s.* (from বাথিতে) A protector, a keeper, a cow-keeper, a shepherd; a clown.
- বাথালফল *s.* (বাথাল + ফল) A plant (*Ornithophe serrata*). *Hort. Ben.* p. 28.
- বাথালি *s.* (from বাথাল) The pay or office of a keeper; the tending of cattle.
- বাথিতে *v. a.* (from R. বক্ষ্) 1. To keep, to protect, to preserve, to guard. 2. To lay down, to deposit, to place, to put, to grant.
- বাগ *s.* (*m.* from R. বক্ষ্) 1. Colour, hue, tint, dye. 2. Mental affection, passion, desire, love, lust, joy, sorrow, &c. 3. A mode of music. *As. Res.* iii. 71. (*Beng.*) —কষিতে *v. a.* To be angry; —কষিতে *v. a.* To quaver.
- বাগত *a.* (from বাগ) Passionate, angry, irascible.
- বাগবিবোধ *s.* (*m.* বাগ + বিবোধ) The name of a celebrated *Sanskrit* treatise on the theory of music. *As. Res.* iii. 66.
- বাগসংবরণ *s.* (*n.* বাগ + সংবরণ) The restraining of passion.
- বাগাক্ষ *a.* (*mfn.* বাগ + অক্ষ) Blind with passion or desire.
- বাগান্বিত *a.* (*mfn.* বাগ + অন্বিত) Filled with passion or desire; angry. Also বাগাল.
- বাগালাপ *s.* (বাগ + আলাপ) The trying or humming of a tune before singing, a prelude.
- বাগিশী *s.* (*femin.* of বাগিন্: see বাগী) A female personification of any mode in *Hindu* music. *As. Res.* iii. 73.
- বাগিতে *v. a.* (from বাগ) To redden with anger.
- বাগী *a.* (—গিন্ *mfn.* বাগ + ইন্) Passionate, impassioned: ক্ষাঞ্চাবাগী *a.* Peevish. (Lit. Passionate from moment to moment.)
- বাঘ Root, I. (বাঘতে) To be able or equal to.
- বাঘব *s.* (*m.* patronymic from বাঘ) 1. A de-

- scendant of RAGHU: applied especially to RĀMA. 2. A fish (*Silurus pelorius*)? 3. (*Beng.*) A soothsayer. 4. An intruding guest.
- বাকিব *a.* (*mfn.* from বকু) Woollen cloth made of deer's hair.
- বাক্স *s.* (corrupt. of বর্ণ) Tin.
- বাক্সাল *s.* (বাক্স + বাল) The tin coating of a vessel. —দিতে *v. a.* To tin a vessel.
- বাক্সাটীয়া *s.* (from বাক্স) Reddish.
- বাক্সতা *s.* (from বাক্স) Leaf-tin. *Tārāchand Ch.*
- বাক্সা *a.* (from বাক্স) Red, scarlet. *s.* Tin.
- বাক্সাডুগা *s.* (বাক্সা + ডুগা) Abrus precatorius with red seed. *Hort. Ben.* p. 54.
- বাক্সাচোদা *a.* (বাক্সা + চোদা) as a jingle to it) Red.
- বাক্সাইতে *v. a.* (from বাক্স) To colour, to dye, to tinge, to paint. See বাক্সিতে.
- বাক্সাশিয়া *s.* (from বাক্সাইতে) A dyer.
- বাক্সানটীয়া *s.* (বাক্সা + নটীয়া) A potherb (*Amaranthus atropurpureus*). *Carey*.
- বাক্সামাখনশিম *s.* (বাক্সা + মাখনশিম) The red variety of *Dolichos gladiatus*. *Hort. Ben.* p. 55.
- বাক্সামুখ *a.* (বাক্সা + মুখ) Red-faced, reddened with anger.
- বাক্সামুগ *s.* (বাক্সা + মুগ) A sort of kidney-bean (*Phaseolus calcaratus*). *Hort. Ben.* p. 54.
- বাক্সামুগাই *s.* (বাক্সা + মুগাই?) A plant (*Celosia cristata*). *Mohun P.* p. 66.
- বাক্সামূল *a.* (from বাক্সা + মূল) Handsome but illiterate. (Lit. A red radish.) *Carey*.
- বাক্সাশাক *s.* (বাক্সা + শাক) A potherb (*Amaranthus Gangeticus*). *Carey*.
- বাত্ Root, I. (বাত্তে) To shine, to be splendid. Sometimes with বি prefixed to it.

- বাত্ *s.* (*m. nom. sing.* বাত্. from R. বাত্) A king: used principally as the latter part of compound substantives; e. g. ধর্মবাত্ *s.* (—ত্ *m.*) The king of justice, an epithet applied to YUDHISHT'HIRA in the *Mahābhārata*.
- বাত্ *s.* (*m.*) is used as the regular substitute for বাজন্ as the latter part of compound substantives: e. g. দেববাত্ *s.* (*m.*) The king of the gods, from দেব *s.* (*m.*) A god, + বাত্; শৈলবাত্ *s.* (*m.*) A king of mountains, a high mountain, from শৈল *s.* (*m.*) A mountain, + বাত্.
- বাত্ *s.* (P. بازر) A mason, a bricklayer.
- বাজক *a.* (*mfn.* R. বাত্ + অক) 1. Bright, brilliant, splendid. 2. (from বাজন্) Kingly, princely, royal. *s.* (*n.*) An assemblage of kings or princes.
- বাজকন্যা *s.* (*f.* from বাজন্ + কন্যা) A princess.
- বাজকর *s.* (from বাজন্ + কর) The king's taxes.
- বাজকর্ম *s.* (—কর্ম *n.* from বাজন্ + কর্ম) The work or duty of a king. Also বাজকায *s.* (*n.*).
- বাজকীয় *a.* (*mfn.* from বাজন্) Royal, princely.
- বাজকুমার *s.* (*m.* from বাজন্ + কুমার) A prince, a king's son.
- বাজকুমারী *s.* (*f.* from বাজন্ + কুমারী) A princess.
- বাজগাঁত *s.* (from বাজন্ + গাঁত) A boil on the belly.
- বাজগামী *a.* (—গিন্ *mfn.* from বাজন্ + গামিন্) Devolving to the king (as property to which there are no heirs).
- বাজচক্রবর্তী *s.* (from বাজন্ + চক্রবর্তিন্) An emperor.
- বাজচিহ্ন *s.* (*n.* from বাজন্ + চিহ্ন) The insignia of royalty.



- বাজফল s. (-ফল m. from বাজন্+ফল) Pulmonary consumption. See বাজফল.
- বাজটীকা s. (from বাজন্+টীকা) The coronation of a king; a mark of colour put on the forehead of a king by his vassals. Carey. Also বাজতিলক.
- বাজটুমি s. (from বাজন্+টুমি?) A crown.
- বাজতা s. (f. from বাজন্+তা Wilkins' Gr. § 976) Royalty, kingly authority; sovereignty, government, reign. Also বাজত্ব (n.).
- বাজতী s. (from বাজন্) Empire, government.
- বাজদণ্ড s. (m. from বাজন্+দণ্ড) 1. The sceptre of a king. 2. A fine payable to the king.
- বাজদরবার s. (from বাজন্+P. دربار) The royal court.
- বাজদূত s. (m. from বাজন্+দূত) An ambassador. Mohun P. p. 102.
- বাজদ্রোহ s. (m. from বাজন্+দ্রোহ) Treason, high treason.
- বাজদ্রোহী a. (-হিন্ mfn. from বাজন্+দ্রোহিন্) Treasonable, treasonous.
- বাজদ্বার s. (from বাজন্+দ্বার) The king's gate; a levee.
- বাজধর্ম s. (m. from বাজন্+ধর্ম) The duty of a king. See Manu VII. 1, seqq.
- বাজধানী s. (f. from বাজন্+ধানী) A royal city, a capital, the residence of a king. Also বাজধান (n.).
- বাজন্ vocat. case of বাজা O king!
- বাজনন্দন s. (m. from বাজন্+নন্দন) The son of a king, a prince.
- বাজনীতি s. (f. from বাজন্+নীতি) The duty of a king.
- বাজবান্ a. (-বৎ mfn. from বাজন্+বৎ) Governed by a just monarch. See বাজবান্.

- বাজন s. (m. from বাজন্) A kshatriya, a man of the royal or military tribe. Manu II. 190.
- বাজন্যক s. (n. from বাজন্) An assemblage of kshatriyas.
- বাজপত্নী s. (f. from বাজন্+পত্নী) A queen.
- বাজপথ s. (from বাজন্+পথ for পথিন্) The king's highway; a public path.
- বাজপাট s. (from বাজন্+পাট) A royal throne.
- বাজপাশ s. (n. from বাজন্+পাশ) A king's minister or secretary.
- বাজপুত্র s. corrupt. of বাজপুত্র q. v.
- বাজপুত্র s. (m. from বাজন্+পুত্র) 1. A king's son. 2. A kshatriya, a man of the royal or military tribe. 3. The name of a class of persons who claim descent from the ancient kshatriya or military class. See As. Res. v. 56.
- বাজপুর s. (n. from বাজন্+পুর) The residence or palace of a king; also বাজপুরী (f.).
- বাজপুরস্থ a. (mfn. from বাজপুর+স্থ) Dwelling in the residence or palace of a king.
- বাজপ্রসাদ s. (from বাজন্+প্রসাদ) A royal favour, a present.
- বাজবংশ s. (m. from বাজন্+বংশ) A family of kings, a dynasty.
- বাজবংশীয় a. (mfn. from বাজবংশ) Relating to or sprung from a royal family. Also বাজবংশ (mfn.).
- বাজবল s. (f.) A plant (Pæderia foetida).
- বাজবশীভূততা s. (f. from বাজন্+বশীভূত+তা) Allegiance.
- বাজবাটী s. (from বাজন্+বাটী) A king's palace. Also বাজবাড়ী.
- বাজবান্ a. (-বৎ mfn. from বাজন্+বৎ) Governed by a just king. See বাজবান্.

- বাজবীজী a. (-জিন্ mfn. from বাজন্+বীজ+ইন্) Sprung from a royal family or race.
- বাজবৃক্ষ s. (m. from বাজ+বৃক্ষ) A plant (Cassia fistula).
- বাজব্যপার s. (m. from বাজন্+ব্যপার) Royal conduct, royal duties.
- বাজমন্ত্রী s. (-মিন্ m. from বাজন্+মন্ত্রিন্) A minister of state. Mohun P. p. 102.
- বাজমার্গ s. (m. from বাজন্+মার্গ) A royal road, a high-road. See বাজমার্গ.
- বাজফল s. (-ফল m. from বাজন্+ফল) A pulmonary consumption; atrophy.
- বাজবাজ s. (m. from বাজন্+বাজ) An epithet of KURERA. (Lit. The king of kings.)
- বাজবাণী a. (from বাজন্+বাণী) A queen.
- বাজর্ষি s. (m. from বাজন্+ঋষি) A sage of a particular class, lit. a rishi or sage.
- বাজলক্ষণ s. (n. from বাজন্+লক্ষণ) The insignia of royalty.
- বাজলক্ষণযুক্ত a. (mfn. from বাজন্+লক্ষণ+যুক্ত) Bearing royal insignia.
- বাজলক্ষ্মী s. (f. from বাজন্+লক্ষ্মী) The prosperity attending a king personified as a goddess; majesty; also বাজশ্রী (f.).
- বাজশাসন s. (n. from বাজন্+শাসন) The commands or authority of a king.
- বাজশিৰোমণি s. (m. from বাজন্+শিৰোমণি) A precious jewel worn on the head.
- বাজস a. (from বাজন্) Arising from a disposition to secular pursuits. Tarachand Ch.
- বাজসদন s. (n. from বাজন্+সদন) The palace of a king.
- বাজসন্নিধান s. (n. from বাজন্+সন্নিধান) The royal presence.
- বাজসভা s. (f. from বাজন্+সভা) 1. An as-

- sembly of kings. 2. An assembly in which the king is present; the court of a king; the privy council.
- বাজসভাম্ s. (বাজসভা+ম্) A courtier.
- বাজসমভিকাহত a. (from বাজন্+সমভি-বাহত) Surrounding a king, attending upon a king.
- বাজসমাজ s. (from বাজন্+সমাজ) An assemblage of princes. Mohun P. p. 102.
- বাজসূয় s. (n. from বাজন্+R. সূ Wilkins' Gr. § 724) A royal sacrifice, performed by a monarch attended by his tributary princes. See As. Res. VIII. 430.
- বাজস্ব s. (n. ? from বাজন্+স্ব) Tribute, revenue, taxes.
- বাজহংস s. (m. from বাজন্+হংস) A gander, a white goose with red legs and bill, or more properly perhaps the flamingo. Wilson. Also (Beng.) বাজহাঁস.
- বাজহংসী s. (femin. of বাজহংস) A goose.
- বাজহত্যা s. (f. from বাজন্+হত্যা) Regicide. Mohun P. p. 95.
- বাজা s. (-জন্ m. from R. বাজ) 1. A king, a sovereign, a prince. 2. A man of the second or military caste, a kshatriya.
- বাজাজ্ঞা ad. (from বাজন্+আজ্ঞা) A royal decree or command.
- বাজাজ্ঞানুসারে ad. (from বাজাজ্ঞা+অনুসারে) Conformably to a royal command or decree.
- বাজাদন s. (mn. from বাজন্+আদন) A tree (Buchanania latifolia). Also বাজাতন (m.).
- বাজাধিবাজ s. (m. from বাজন্+অধিবাজ) A king of kings, an emperor.
- বাজাবলি s. (f. from বাজন্+আবলি) A line or pedigree of kings.



ৰাজ্যভৰণ *s.* (*n.* from ৰাজন্ + আভৰণ) The ornaments of a king, regalia.

ৰাজ্যভিষেক *s.* (*m.* ? from ৰাজন্ + অভিষেক) The appointment or inauguration of a king.

ৰাজাই *a.* (*mfn.* from ৰাজন্ + আই) Fit for a king, royal, noble. *s.* (*n.*) Aloe-wood (*Amyris Agallocha*, *Rox.*).

ৰাজি *s.* (*f.* from *R.* ৰাজ্ ?) A rank, a row, an unbroken line. Also ৰাজী (*f.*).

ৰাজিকা *s.* (*f.* from *R.* ৰাজ্ ?) 1. Black mustard (*Sinapis racemosa*). 2. A row, a continuous line. 3. A field.

ৰাজিল *s.* (*m.* from *R.* ৰাজ্ ?) A sort of snake (*Amphisbæna*).

ৰাজী *s.* (*f.* from *R.* ৰাজ্ ?) 1. A rank, a row, a continuous line. 2. (*Beng.*) (أ. راضي) Pleasure, satisfaction.

ৰাজীনামা *s.* (P. راضي نامه) A document certifying the approval or acquiescence of any person.

ৰাজীব *s.* (*n.*) A lotus (*Nelumbium speciosum*).

ৰাজীবলোচন *a.* (*mfn.* ৰাজীব + লোচন) Lotus-eyed.

ৰাজী *s.* (*f.* from ৰাজন্) A queen.

ৰাজ *s.* (*n.* from ৰাজন্ + য Wilkins' *Gr.* § 976) A kingdom, an empire; government, reign. (*Beng.*) —কৰিতে *v. a.* To govern, to reign.

ৰাজকৰ্ত্তা *s.* (—ৰ্ত্ত *m.* ৰাজ + কৰ্ত্ত) The king or head of the kingdom.

ৰাজচ্যুত *a.* (*mfn.* ৰাজ + চ্যুত) Dethroned, deprived of royal dignity, deposed. Also ৰাজ্যভ্ৰষ্ট (*mfn.*).

ৰাজভাৰ *s.* (*m.* ৰাজ + ভাৰ) The weight or load of the duties of government.

ৰাজগগ্গ *s.* (*n.* ৰাজ + গগ্গ) A requisite of regal administration, variously enumerated as seven,

eight, or nine; viz. The monarch; the prime minister; the friend or ally; the treasure; the territory; a strong-hold; the army; the population; and the *purohita* or spiritual adviser. *Wilson.*

ৰাজ্যধিকাৰ *s.* (*m.* ৰাজ + অধিকাৰ) A right to a kingdom.

ৰাজ্যধিপতি *s.* (*m.* ৰাজ + অধিপতি) The sovereign of a kingdom.

ৰাজ্যধিপত *s.* (*n.* ৰাজ + আধিপত) Sovereignty.

ৰাজ্যসংহাৰক *s.* (*m.* ৰাজ + অসংহাৰক) An usurper. *Mohun P.* p. 102.

ৰাজ্যভিষিক্ত *a.* (*mfn.* ৰাজ + অভিষিক্ত) Appointed or inaugurated to a government.

ৰাজ্যভিষেক *s.* (*m.* ৰাজ + অভিষেক) Appointment to sovereignty.

ৰাজ্যেশ্বৰ *s.* (*m.* ৰাজ + ঈশ্বৰ) The lord of a kingdom, a sovereign.

ৰাজ্যেশ্বৰ্য *s.* (*n.* ৰাজ + ঈশ্বৰ্য) Sovereignty.

ৰাজ্যোৎপাত *s.* (*m.* ? ৰাজ + উৎপাত) A national calamity.

ৰাই *See* ৰাজ্.

ৰাঢ় *a.* (from *R.* ৰহ্ ?) Uncivilized.

ৰাঢ়া *s.* (*f.*) A country in North-Bengál. *See* *As. Res.* v. 56, 64, 65.

ৰাঢ়ী *a.* (from ৰাঢ়া) Belonging to the northern part of *Bengál* (applied to one of the four divisions of the *Bráhma*ical tribe). Also ৰাঢ়ীয়.

ৰাণ্ডআ *s.* (ৰাণ from অৰণ, + উআ) A plant (*Caryota urens*, *Carey*; *Areca triandra*, *Hort. Ben.* p. 68).

ৰাণ্ডআদুপাৰী *s.* (ৰাণ্ডআ + সুপাৰী ?) A plant (*Areca gracilis*). *Hort. Ben.* p. 68.

ৰাণী *s.* A flight of steps at the landing-place of a river.

ৰাণী *s.* (corrupt. of ৰাজী) A queen.

ৰাত্তী *s.* (*f.* ?) A festival on the fourteenth day of the second half of the month *Pausha*. *As. Res.* III. 271.

ৰাতাৰাতি *ad.* (from ৰাতি) By night.

ৰাতি *s.* (corrupt. of ৰাতি) Night.

ৰাতিকাণী *s.* (ৰাতি + কাণী) Blind at night, nyctalops. *Mohun P.* p. 18.

ৰাতি *s.* (*n.*) Used in comp. for ৰাতি Night.

ৰাতি *s.* (*f.*) Night. Also ৰাতি (*f.*).

ৰাতিকাল *s.* (*m.* ৰাতি + কাল) The night-time.

ৰাতিচৰ *a.* (*mfn.* ৰাতি + চৰ from *R.* চৰ) Moving or prowling about by night. *s.* (*m.*)

1. A ghost, a goblin: also ৰাতিচৰ. 2. A nocturnal prowler, a thief, a robber. 3. A watchman.

ৰাতিযোগ *s.* (*m.* ? ৰাতি + যোগ) 1. Nightfall, the setting in of night. 2. A night-prowler; a thief; a watchman.

ৰাতিযোগে *ad.* (*locat. case* of ৰাতিযোগ) At nightfall.

ৰাতি *s.* (*f.*) Night.

ৰাতিশয়ন *s.* (*n.* ৰাতি the *locat. case* of ৰাতি, + শয়ন) A festival on the eleventh day of the first half of the month *A'shádha*. *As. Res.* III. 286.

ৰাতিৰ *a.* (*mfn.* ৰাতি + অন্ধ) Blind by night, nyctalops.

ৰাহা *a.* (*mfn. pret. part. p.* *R.* ৰাধ্ + ত) Perfected, accomplished, finished; dressed (as food).

ৰাহান্ত *s.* (*m.* ৰাহ + অন্ত) Demonstrated truth, a correct opinion. *See* সিদ্ধান্ত.

ৰাহি *s.* (*f.* *R.* ৰাধ্ + তি) Perfection, accomplishment. *Wilkins' Gr.* p. 475.

ৰাধ Root, IV. (ৰাধতি) or V. (ৰাধোতি)

1. To finish, to complete, to accomplish. 2. To be finished or accomplished. With আ prefixed, 1. To propitiate, to reconcile. 2. To endeavour, to strive for. 3. To rule, to govern.

ৰাধ *s.* (*m.* from *R.* ৰাধ্) The month *Vaisákha* (April-May).

ৰাধনী *s.* A plant (*Apium involucratum*). *Hort. Ben.* p. 22.

ৰাধী *s.* (*f.*) 1. The sixteenth *nakshatra* or lunar asterism. 2. The name of the mistress of KRISHNA during his residence among the cowherds.

ৰান্না *s.* Cookery.

ৰান্নাঘৰ *s.* (ৰান্না + ঘৰ) A cook-room, a kitchen.

ৰাব *s.* (*m.* from *R.* ৰ) A sound, a noise.

ৰাবণ *s.* (*m.* from *R.* ৰ: *Wilkins' Gr.* § 770) The sovereign of *Lanká* or *Ceylon* slain by RÁMA. (Lit. The vociferator?)

ৰাতন *s.* (*n.* from *R.* ৰত্) Pleasure, delight.

ৰাম *a.* (*mfn.* from *R.* ৰম্) Beautiful, pleasing. *s.* (*m.*) A name common to three incarnations of VISHNU; viz. 1. PARASURÁMA the son of JAMADAGNI, 2. RÁMACHANDRA the son of DASARATHA, and 3. BALARÁMA the elder and half-brother of KRISHNA and son of ROHINI.

ৰাম্‌কদলী *s.* (ৰাম + কদলী) A plantain (*Musa paradisiaca*).

ৰামকৰ্পূৰ *s.* (*m.* ৰাম + কৰ্পূৰ) A fragrant grass.

ৰাম্‌কলা *s.* (ৰাম + কলা ?) A plantain (*Musa sapientum*). *Hort. Ben.* p. 18.

ৰাম্‌কাঠা *s.* (ৰাম + কাঠা) A tree (*Quercus semiserrata*). *Hort. Ben.* p. 68.

ৰাম্‌কুঁড়া *s.* (ৰাম + কুঁড়া) A hut, a cabin.



বামশ্রী *s.* (*f.* from বাম + শ্রী?) The name of a particular scale in the *Hindu* musical system. *As. Res.* III. 78.

বাম্‌থড়ী *s.* (বাম + থড়ী) Chalk of a superior quality.

বাম্‌ঘুঘু *s.* (বাম + ঘুঘু) A beautiful species of dove (*Columba Indica*).

বামচন্দ্র *s.* (*m.* বাম + চন্দ্র) See বাম.

বাম্‌চাকী *s.* (বাম + চাকী) A whirligig.

বাম্‌ছাগল *s.* (বাম + ছাগল) The large beardless goat (*Capra imberbis*, *Buchanan's MSS.*). *Carey.*

বাম্‌চোড়ী *s.* (বাম + চোড়ী) The name of a mixed mode in *Hindu* music. *Carey.*

বামঠ *s.* (*n.*) Assafoetida.

বাম্‌গীষক *a.* (*mfn.* from R. বম্) Beautiful, pleasing.

বাম্‌তবায় *s.* (বাম + তবায়) A plant (*Hibiscus edulis*). *Carey.*

বাম্‌তিল *s.* (বাম + তিল) A plant (*Verbesina sativa*). *Hort. Ben.* p. 62.

বাম্‌তুলসী *s.* (বাম + তুলসী) A large species of basil (*Ocimum gratissimum*). *Hort. Ben.* p. 45.

বাম্‌দুলিয়া *s.* (from বাম + R. দুন্?) A tree (*Elæocarpus aristatus*). *Hort. Ben.* p. 42.

বাম্‌ধনুক *s.* (from বাম + ধনুস্?) The rainbow.

বাম্‌বাঙুন *s.* (বাম + বাঙুন?) A plant (*Solanum hirsutum*, *Rox.*). Also বামবেঙুন.

বাম্‌বেণী *s.* (বাম + বেণী) A particular wind-instrument.

বাম্‌বম্বা *s.* (বাম + বম্বা) The wild variety of the large plantain (*Musa Paradisiaca*). *Carey.*

বাম্‌শালিক *s.* (বাম + শালিক) A species of bird (*Turdus Gingidianus*). *Carey.*

বাম্‌শিঙ্গী *s.* (বাম + শিঙ্গী) A particular wind-instrument or horn.

বাম্‌হোগলা *s.* (বাম + হোগলা) An aquatic grass (*Typha angustifolia*). *Carey.*

বামা *s.* (*f.* from বাম) A woman, a beautiful woman.

বামাণীঘিকলা *s.* (from বাম + ঘি? + কলা) A species of plantain (*Musa ornata*). *Hort. Ben.* p. 19.

বামাৎ *a.* (from বাম) A follower or disciple of RĀMA. *Carey.*

বামায়ণ *s.* (*n.* from বাম + অয়ন?) The name of a great *Sanskrit* epic poem recording the adventures of RĀMA the son of DĀSARAT'HA, and written by the sage VĀLMĪKI.

বামু *s.* (*m.* from বম্বা?) The bamboo-staff of a religious student.

বায় *s.* (corrupt. of বাজন্) 1. A prince: (used as a title of honour). 2. A plant (*Sinapis ramosa*). *As. Res.* x. 15.

বায়কন্যা *s.* (বায় + কন্যা) The daughter of a prince, a princess.

বায়বাঁশ *s.* (from বায় + বাঁশ) A spear with a bamboo handle.

বায়বাঁশিয়া *s.* (from বায়বাঁশ) A spearman.

বায়বাঁধিনী *s.* (বায় + বাঁধিনী) A termagant, a virago.

বায়দ্য *s.* An irregular *Bengali* form of the genit. case of বায়, Of a king.

বায়দরিষা *s.* (from বায় + দরিষ) Black mustard. *Sabda S.* p. 132.

বাল *s.* (*m.*) Resin.

বাশ্ ROOT, I. (বাশতে) To sound.

বাশি *s.* (*m.* from R. বাশ্?) 1. A heap, a quantity, a congeries, a number. See *Colebr. Alg.* p. 17, 131. 2. A sign of the zodiac.

বাশিচক্র *s.* (*n.* বাশি + চক্র) The zodiac. See *As. Res.* II. 291.

বাশিনাম *s.* (বাশি + নাম) A name derived from astrological calculations, by which a person is called besides his family-name.

বাশিব্যবহার *s.* (*m.* বাশি + ব্যবহার) (In mathematics) The method for finding the quantity contained in a heap. *Colebr. Alg.* p. 103.

বাশিতাগানুবন্ধ *s.* (*m.* বাশি + ভাগ + অনুবন্ধ) The addition of a fraction to a quantity. *Colebr. Alg.* p. 15.

বাশিতাগাপবাহ *s.* (*m.* বাশি + ভাগ + অপ-বাহ) The subtraction of a fraction from a quantity.

বাশিভোগ *s.* (*m.* বাশি + ভোগ) The passage of the sun, the moon, or any of the planets through a sign of the zodiac.

বাশীকৃত *a.* (*mfn.* বাশী + কৃত) Formed into a heap, abundant.

বাঙ্ক *s.* (*mn.* R. বাঙ্ + ঞ) 1. A realm, a kingdom; a country, a region. 2. A public calamity, a plague, a famine, &c.

বাঙ্কিকা *s.* (*f.* from বাঙ্ক) A prickly sort of nightshade (*Solanum Jacquini*).

বাঙ্কিয়া *a.* (*mfn.* from বাঙ্ক *Wilkins' Gr.* § 904) Relating to a kingdom or country. Also বাঙ্কীয় (*mfn.*).

বাস্ ROOT, I. (বাসতে) To sound.

বাস *s.* (*m.* from R. বাস) 1. Sound, noise. 2. A festival with songs and dances; amorous pastime.

বাসন *a.* (*mfn.* from বসন) Pertaining to the sense or organ of taste.

বাসভ *s.* (*m.*) An ass.

বাসযাত্রা *s.* (*f.*? বাস + যাত্রা) A festival in commemoration of the sports between KRISHNA and the *gopis*.

বাস্তা *s.* (*p.* راستا) A road, a path, a way.

বাস্না *s.* (*f.* from R. বাস্?) A plant (*Mimosa octandra*). 2. Another plant (*Ophioxylon serpentaria*). 3. A sort of perfume.

বাহ্ *s.* (*p.* راه) A road, a path, a way. Also বাহা.

বাহাগব্ *a.* (*p.* راه گير) Travelling. *s.* A traveller.

বাহাগিবী *s.* (from *p.* راه گير) A travelling.

বাহাজানী *s.* (*p.* راه زني) Highway-robbery.

বাহাদাব্ *s.* (*p.* راه دار) A collector of duties on the road.

বাহাদাবী *s.* (*p.* راه داري) The collection of duties upon roads.

বাহিত *s.* (*n.* from বাহিত + য) Freedom from any thing: used in comp. e. g. কৃপাবাহিত *s.* (*n.*) Freedom from avarice or meanness, from কৃপা *s.* (*f.*) Meanness, + বাহিত.

বাস্ *s.* (*m.* from R. বাহ্?) The ascending node; (in mythology) The son of SINHIKÁ, a *Daitya* with the tail of a dragon, whose head was severed from his body by VISHNU, but being immortal the head and tail retained their separate existence, and being transferred to the stellar sphere became the authors of eclipses; the first especially by endeavouring at various times to swallow the sun and moon. *Wilson.*

বাস্‌গ্রস্ত *a.* (*mfn.* বাস্ + গ্রস্ত) Eclipsed (as the sun or moon). (Lit. Swallowed by RĀHU.)

বাস্‌দর্শন *s.* (*n.* বাস্ + দর্শন) An eclipse.

বাস্‌পীড়া *s.* (*f.* বাস্ + পীড়া) An eclipse. (Lit. The pain caused by RĀHU.)

বি ROOT, v. (বিণোতি) To hurt, to injure. VI. (বিয়তি) To go, to move.

বিভু *a.* (*mfn.* pret. part. *p.* R. বিচ্ + ত) Emptied, cleared; void, destitute of, empty.



s. (n.) 1. A vacuity, a vacuum. 2. A wood, a forest.

বিক্তক a. (mfn. বিক্ত+ক) Void, destitute, empty.

বিক্তহস্ত a. (mfn. বিক্ত+হস্ত) Empty-handed.

বিক্তা s. (f. from বিক্ত) The fourth, ninth, and fourteenth days of the lunar fortnight.

বিক্ত্য s. (n. from R. বিচ্) Property, wealth, substance. See ঋক্ণ.

বিক্ত্যা a. (-থিন্ mfn. বিক্ত+ইন্) Wealthy, possessing property. s. (m.) An heir, a successor to property.

বিচ্ Root, i. (বেচতি, or with the insertion of a nasal বিচ্চতি) To go, to move.

বিগ্ Root, i. (with the insertion of a nasal, বিগ্গতি) To go, to move.

বিগ্গণ s. (n. R. বিগ্+অন) A moving or going; a creeping; a tumbling or sliding; a deviating (from virtue).

বিচ্ Root, i. (বেচতি) and x. (বেচয়তি) 1. To join, to unite. 2. To divide, to scatter or separate. With অতি prefixed, and in the passive (অতিবিচ্চতে), To extend beyond, to surpass, to exceed. vii. (বিপাক্তি, বিগ্গ্ণে) To judge: sometimes with বি prefixed.

বিচ্ Root, i. (বেজতে) To fry.

বিজিতে v. a. (from R. বিজ্?) To be glad, to rejoice.

বির্টি s. (f.) The crackling of flame.

বিঠা s. (corrupt. of বিষ্ঠ) 1. The soap-berry tree (Sapindus detergens). Hort. Ben. p. 29. 2. A plant (Mimosa concina). Hort. Ben. p. 41. 3. A fish (Pimelodus Rita, Hamilton). Carey.

বিপু s. (m.) An enemy.

বিপুৰ s. A tailor. Sabda S. p. 197.

বিষ্ Root, vi. (বিষতি) 1. To speak, to tell. 2. To blame. 3. To hurt, to injure. 4. To give. 5. To praise, to flatter.

বিব্ Root, i. (with the insertion of a nasal বিব্ভতি) To go, to move.

বিম্ Root, vi. (বিম্ভতি) To hurt, to injure, to kill.

বিশ্ Root, vi. (বিশতি) To hurt, to injure, to kill.

বিষ Root, i. (বেষতি) or iv. (বিষতি) To hurt, to injure, to kill.

বিষি s. (m.) A saint: see ঋষি.

বিষ্ঠ a. (mfn. pret. part. p. R. বিষ্+ত) Hurt, injured. s. (n.) 1. Happiness, good luck. 2. Misfortune. 3. Loss, destruction. 4. (m.) The soap-berry plant (Sapindus detergens).

বিষ্ঠি s. (m. from R. বিষ্) 1. A sword. 2. (f.) Misfortune, loss, injury.

বিষ্য s. (m. from R. বিষ্) A sort of deer.

বিহ্ Root, i. (বেহতি) To hurt, to injure, to kill.

বী Root, ix. (বিপাতি) 1. To go, to move. 2. To howl (as a wolf). 3. To hurt, to injure.

iv. (বীযতে) 1. To distil, to ooze, to drop. 2. To fall, to alight.

বীজ্য s. (f.) 1. Reproach. 2. Modesty, shame.

বীজক s. (m.) The back-bone.

বীঢ়া s. (f. from R. বিহ্) Disrespect, disregard.

বীণ a. (mfn. pret. part. p. R. বী Wilkins' Gr. p. 415) 1. Oozing, dripping, distilling. 2. Killed. 3. Gone.

বীত a. (mfn. pret. part. p. R. বী+ত) Wasted. s. (for বীতি) An observance, a usage, a custom, conduct.

বীতি s. (f. R. বী+তি) 1. A custom, a method, an established observance or usage: উত্তরীয়া According to the specified mode or method. 2. An oozing or distilling. 3. Brass; white brass or prince's metal. 4. Rust of iron, calx of brass, &c. Also বীতি (f.).

বীতিজ্ঞ a. (mfn. বীতি+জ্ঞ) Acquainted with the established usage or observance. -তা (f.) or -ত্ব (n) Acquaintance with observances or customs.

বীতিপুষ্ণ s. (n. বীতি+পুষ্ণ) Calx of brass.

বীব্ Root, i. (বীবতে) 1. To take. 2. To screen.

ক Root, ii. (কোতি) To sound, to make a noise. i. (ববতে) 1. To go, to move. 2. To hurt, to injure, to kill. 3. To speak. 4. To excite anger.

ক As a Kridanta suffix is employed to form a few adjectives from verbal roots, e. g. ভীক a. (mfn.) Fearful, timid, from R. ভী To fear.

কআ s. (from R. কহ্?) 1. The rafters of a thatched roof. 2. The kernel or seed of fruits.

কই s. (corrupt. of কোহিত) 1. The white ant (Termes bellicosus). 2. A fish (Cyprinus Rohita, Hamilton; C. denticulatus, Mohun P. p. 54).

কইতে v. a. (from R. কহ্) To plant.

কক্ See কহ্ and কহ্.

কক A Kridanta suffix by means of which a few adjectives are formed from verbal roots: e. g. ভীকক a. (mfn.) Timid, from R. ভী To fear.

কক্প্রতিফ্রিয়া s. (f. কক্+প্রতিফ্রিয়া) The practice of physic. (Lit. Counteraction of disease.)

কক্কা s. (n. from R. কহ্) 1. Gold. 2. Iron.

কক্কাবক s. (m. কক্কা+বক) A goldsmith.

কক্কাবতী s. (f. from কক্কা+বৎ) A species of metre in Sanskrit prosody. As. Res. x. 431.

কক্কাণী s. (f. from কক্কা+ইন্) An epithet of the goddess LAKSHMÍ.

কক্কা a. (mfn.) Rough, scabrous, harsh, dry; unfriendly, morose. Also কক্কা (-ফিন্ mfn.).

কক্কাতা s. (f. from কক্কা+তা) Roughness; unfriendliness.

কক্কা a. (from কক্কা?) Lean, thin; spare, empty.

কক্কাতে v. n. (from R. কক্) To be angry.

কক্কা a. (mfn. pret. part. p. R. কহ্ Wilkins' Gr. p. 419) 1. Bent, crooked, curved. 2. Diseased, sick. -তা (f.) or -ত্ব (n.) Infirmary, sickness.

কক্ Root, i. (কোচতে) 1. To shine. 2. To please, to be agreeable. 3. To be pleased, to rejoice. Sometimes with বি prefixed to it.

কক্ s. (f. from R. কহ্) Light, lustre, splendour, beauty.

কচক a. (mfn. R. কক্+অক) Agreeable, pleasing. s. (m.) The citron (Citrus medica).

কচি s. (f. from R. কক্) 1. Light, lustre; a ray of light. 2. A wish, a desire, a liking, an appetite, a relish. 3. Intent application to any thing. Also কচী (f.).

কচিক্ a. (mfn. কচি+ক্) Approving, liking, relishing.

কচিজনক a. (mfn. কচি+জনক) Producing appetite.

কচিতে v. a. (from R. কক্) To be agreeable, to be approved or relished.

কচিব a. (mfn. from R. কক্) 1. Pleasing, agreeable, beautiful. 2. Sweet. 3. Stomachic, restorative, cordial.

কচিবা s. (f. from কচিব) A species of metre in Sanskrit prosody. As. Res. x. 437.

কচা a. (mfn. from R. কহ্ Wilkins' Gr. § 731) Pleasing, beautiful, agreeable.



কজ্ Root, vi. (কজতি) 1. To break. 2. To afflict (with pain or disease), to disorder: sometimes with অব prefixed to it. x. (বোজয়তি) To hurt, to injure.

কজ্ s. (f. from R. কজ্) Sickness, disease.

কজা s. (f. from R. কজ্ Wilkins' Gr. § 831) Sickness, disease.

কজু s. (A. رجوع) 1. A returning, a return. 2. Reference.

কট্ Root, i. (বোটতে) 1. To resist, to oppose. 2. To tumble, to roll from passion. x. (বোটয়তি) 1. To shine. 2. To be angry. Also, i. (with the insertion of a nasal, কটতি) To steal, to rob.

কট্ s. See কষ্.

কটী s. (H. روتي) Bread.

কটীবোলা s. (H. روتي والا) A baker. Also কটী ওয়ানা.

কট্ Root, i. (বোঠতি) 1. To strike, to fell, to knock down. 2. (বোঠতে) To resist, to oppose. Also, i. (with the insertion of a nasal, কঠতি) 1. To go, to move. 2. To steal.

কট্কা s. The sound of a small bell.

কত্ s. (n. R. ক+ত) Any cry or noise, especially that of birds.

কদ্ Root, ii. (বোদিত্তি Wilkins' Gr. § 196) and vi. (কদতি) To weep, to lament, to deplore. Sometimes with প্র prefixed to it.

কদিত্ a. (mfn. pret. part. p. R. কদ+ইত্) Wept, deplored. s. (n.) A weeping.

কদ a. (mfn. pret. part. p. R. কদ+ত Wilkins' Gr. p. 420) Obstructed, prevented, surrounded, enclosed, protected, secured, shut up.

কদ s. (m. from R. কদ?) 1. A name or form of SIVA. 2. A demigod, an inferior manifestation

of SIVA, or according to one legend a being born from the forehead of BRAHMÁ: the Rudras are eleven in number, and are severally named: AJA, EKAPÁDA, AHIBRADHNA, VIRÚPÁKSHA, SURESWARA, JAYANTA, BAHURÚPA, TRYAMBAKA, APARÁJITA, SAVITRA, and HARA. Wilson. 3. (Beng.) The sun. a. Wrathful, furious.

কদাফ্ s. (m. কদ+অফ্) A tree (Elæocarpus Ganitrus). Hort. Ben. p. 42.

কদাণী s. (f. from কদ) An epithet of DURGA as the wife of RUDRA or SIVA.

কদ্রী s. (f. from কদ) 1. A sort of lute or guitar. 2. A particular mode in Hindu music. As. Res. ix. 451.

কধ্ Root, iv. (কধ্যতি) To love, to be attached to: usually with অনু prefixed to it. vii. (কাধি, কন্ধে) To obstruct, to hinder, to restrain, to prevent, to confine. Often with নি, বি, or সন্ prefixed to it.

কধির s. (n.) Blood.

কপ্ Root, iv. (কপ্যতি) To confound, to confuse, to perplex.

কবকাৰ্ a. (P. روبر) Eager, zealous, at business.

কবকাৰী s. (from P. روبر) Proceedings, a report of proceedings.

কবক a. (P. روبرو) Face to face, before, in the presence of.

কবুক s. (m.) See কচক.

কমান্ s. (P. رومال) A handkerchief.

কমা s. (from R. কহ্?) 1. Hire, work. 2. A rafter for a thatched roof. 3. The kernel or seed of fruit. Also কমা.

কক্ s. (m. from R. ক) 1. A kind of deer. 2. A Daitya who was slain by SIVA.

কশ্ Root, vi. (কশতি) To hurt, to kill. x. (with the insertion of a nasal, কশয়তি) To shine.

কষ্ Root, i. (বোষতি) and iv. (কষ্যতি) To hurt, to injure, to kill. Also, iv. (কষ্যতি) and x. (বোষয়তি) To be angry or passionate.

কষ্ s. (f. from R. কষ্) Anger, wrath, fury, passion.

কষিতে v. n. (from R. কষ্) To be angry, to fret.

কষ্ট a. (mfn. pret. part. p. R. কষ্+ত Wilkins' Gr. p. 422) Enraged, angry. Also কষিত and বোষিত (mfn.).

কষ্টি s. (f.? R. কষ্+তি) Anger, rage, fury, passion, wrath.

কষ্টিকৰ a. (mfn.? কষ্টি+কৰ) Wrathful, provoking, enraging.

কহ্ Root, i. (বোহতি) To grow up, to rise, to arise, to be produced. With অধি prefixed, To ascend, to mount upon; with অব To descend, to dismount; with আ or সন্+আ To ascend, to rise, to mount, to ride on; with বি To spread, to be diffused; with সন্ To collect (one's thoughts), to resolve, to determine.

কহ a. (mfn. from R. কহ্) 1. Growing, produced from. 2. Mounted, ascended upon. Used in comp. e. g. শিবোৰ্কা s. (m.) The hair, (lit. What grows on the head), from শিবন্ s. (n.) The head, +কহ.

কহা s. (f. from R. কহ্) Bent grass (Panicum dactylon).

কহ্ Root, x. (কহ্যতি) To be harsh.

কহ্ a. (mfn. from R. কহ্) Harsh, unkind, rough.

কট্ a. (mfn. pret. part. p. R. কহ্ Wilkins' Gr. p. 423) 1. Grown up, risen, arisen, born, produced. 2. Mounted, ascended. 3. Budded, blown. 4. Ascertained, certain. 5. Known by tradition or common use. 6. Rude, harsh, uncourteous.

কটবচন s. (n. কট+বচন) 1. A word of foreign origin, or used in a peculiar sense but of familiar application. 2. Harsh language. Also কটবাক (n.).

কটি s. (f. from R. কহ+তি) 1. Growth, rise, origin. 2. The employment of a word in a sense different from its etymological signification.

কপ Root, x. (কপয়তি) To form, to mould, to model, to figure, to represent. With নি prefixed, 1. To discuss, to investigate. 2. To explain; with বি, To make deformed.

কপ s. (n. from R. কপ্) 1. Form, shape, figure, appearance, semblance; colour. See Trans. R.A.S. i. 562. 2. Beauty. 3. Nature, manner, way, mode; a specific peculiarity. 4. An image. 5. (In arithmetic) Discrete quantity: (in the singular) the arithmetical unit; (in the plural) integer number. Colebr. Alg. p. 17, 149. 6. (In algebra) The known or absolute number, ib. p. 139. 7. Familiarity with a book by frequent perusal. 8. A dramatic poem. This word is frequently found as the last member of compound adjectives (bahuvrīhi), when it may be rendered by "like, resembling, consisting of;" e. g. মনুষ্যকপ a. (mfn.) Resembling a man, (lit. Having the shape of a man or human being), from মনুষ্য s. (m.) A man, +কপ.

কপক a. (mfn. কপ+ক) Metaphorical, figurative, allegorical. s. (n.) 1. A rhetorical figure. 2. A dramatic poem.

কপকবাক s. (n. কপক+বাক) A figurative expression. Also কপকশব্দ (m.).

কপচাঁদ s. (corrupt. of কপ+চন্দ্র?) 1. A bird (Meleagris Satyra). 2. A fish (Chaetodon Argus, Lacepède). Carey.

কপবতী (femin. of কপবৎ). See কপবান্.

কপবান্ a. (-বৎ mfn. কপ+বৎ) 1. Possessing shape, form, or colour. 2. Beautiful, handsome.



কপবিভাগ *s.* (*m.* কপ + বিভাগ) (In arithmetic) The portioning of an integer number. *Colebr. Alg.* p. 6. 10.

কপভাগানুবন্ধ *s.* (*m.* কপ + ভাগ + অনুবন্ধ) The addition of a fraction to an integer number. *Colebr. Alg.* p. 15.

কপভাগাপবাহ *s.* (*m.* কপ + ভাগ + অপবাহ) The deduction of a fraction from an integer number. *Colebr. Alg.* p. 15.

কপসম্পদ *s.* (*f.* কপ + সম্পদ) Beauty, elegance of form.

কপসী *a.* (from কপ) Elegant, beautiful.

কপা *s.* (from কপ) Silver.

কপাজীবী *s.* (*f.* from কপ + আজীব) A harlot, a prostitute. (Lit. Living by her beauty.)

কপাষ্ট *a.* (from কপ + অষ্ট) Eightfold, of an eightfold nature.

কপিতে *v. a.* (from (বাপয়িতু the *caus.* of R. কহ) To plant.

কপী *s.* (from কপ) A rupee, a silver coin in value from about two shillings to half a crown.

কপী *a.* (-পিন্ *mfn.* কপ + ইন্) 1. Beautiful, handsome. 2. Possessed of a shape or form: used in comp. e. g. মনুষ্যকপী *a.* (-পিন্ *mfn.*) Of a human shape, from মনুষ্য *s.* (*m.*) A man, + কপ + ইন্.

কপা *a.* (*mfn.* from কপ) Beautiful, handsome. *s.* (*m.*) 1. Silver, wrought silver. 2. Wrought gold.

কপাধক্ষ *s.* (*m.* কপ + অধক্ষ) The master of the mint.

কম্ *s.* (*A.* روم) Greece.

কমান্ *s.* (*P.* رومال) A handkerchief. *Mohun P.* p. 73.

কষ্ Root, 1. (কষতি) To decorate, to adorn.

কষিত *a.* (*mfn. pret. part. p.* R. কষ + ইত) 1.

Adorned, decorated. 2. Pounded, reduced to powder. 3. Covered, inlaid.

বে *interj. Sans.* A disrespectful or contemptuous term of address. *Wilkins' Gr.* p. 553.

বেআৎ *s.* (*A.* رعايت) Favour, kindness, indulgence, remission.

বেআতী *s.* (from *A.* رعايت) A favoured person, a protégé.

বেউআ *s.* A soothsayer. Also (বেয়ো).

বেউচিনী *s.* (*P.* ريوند چيني) Rhubarb.

বেউড়ি *s.* A sort of sweetmeat. *Carey.*

বেঁদা *s.* A carpenter's plane. *Mohun P.* p. 92. -কবিত্তে *v. a.* To plane a piece of wood.

বেক্ Root, 1. (বেকতে) 1. To suspect, to think probable. 2. To entertain doubt.

বেক *s.* (*m.* from R. বিচ্) 1. A looseness, a purging. 2. An outcast, a low man. 3. Doubt. 4. Fear: also বেকা (*f.*). 5. (*Beng.*) A measure of a *ser* and a quarter.

বেকাব্ *s.* (*A.* كبا) 1. A stirrup. 2. A platter, a dish.

বেকাবী *s.* (from *A.* كبا) A dish, a saucer.

বেখা *s.* (*f.* for লেখা) 1. A line, a row, a series: (in astronomy) The meridian of *Lanká*. *Wilkins' MS.* 2. A streak, a stripe. 3. A cut between two boards in sawyer's work.

বেখাকার *a.* (*mfn.* বেখা + আকার) Striated, striped.

বেখাভূমি *s.* (বেখা + ভূমি) The equator. *Tá-ráchand Ch.*

বেখতা *a.* (*P.* ريخته) Mixed. *s.* Mortar.

বেচক *a.* (*mfn.* R. বিচ্ + অক) Purgative, aperient. *s.* 1. (*n.*) A cathartic; a purge. 2. (*m.*) The purging-nut plant (*Croton tiglium*). 3. Nitre, saltpetre. 4. (*Beng.*) An expiration of the breath.

বেচন *s.* (from R. বিচ্) A dropping, an oozing, a purging.

বেচনী *s.* (*f.*) See বোচনী.

বেচিত *s.* A particular pace of a horse, cantering.

বেচিত্তে *v. a.* (from R. বিচ্) 1. To breathe. 2. To purge by stool.

বেজ্ Root, 1. (বেজতে) To shine.

বেজকি *s.* A quarter-rupee. *Carey, 8vo. edit.*

বেজলা *a.* (from *A.* زالا) Obstinate, headstrong, wicked, base. *Carey, 8vo. edit.*

বেজা *s.* (from বাজ্?) 1. A boy who serves a mason. 2. A remnant of cloth. *Carey.*

বেজাই *s.* (*H.* رضائي) A bed-quilt.

বেজাইতে *v. a.* (from *A.* رضا) To please, to gratify.

বেজাইন্ *s.* (from *A.* رضا) Acquiescence, assent, permission, leave. *a.* Assenting, acquiescing.

বেজান *s.* (*v. noun* of বেজাইতে) The gratifying a person. *a.* Gratified, pleased.

বেই্ Root, 1. (বেইতি, -তে) 1. To speak. 2. To ask, to beg.

বেগু *s.* (*mf.* from R. বি?) Dust, sand; the pollen of a flower; an atom. Also (*Beng.*) বেগুক.

বেগুকা *s.* (*f.* from বেগু) A perfume and medicine of a bitter and slightly pungent taste and greyish colour; it is procured in grains about the size of those of pepper.

বেত *s.* (corrupt. of বেতস্) 1. Semen. 2. Sand.

বেতস্ *s.* (*n.* from R. বী?) 1. Sperm, the seminal fluid. 2. Quicksilver.

বেত *s.* (*n.* from R. বী) Calx of brass.

বেপ্ Root, 1. (বেপতি, -তে) 1. To move, to go. 2. To sound.

বেপ *s.* The ward of a lock.

বেফ *a.* (*mfn.*) Low, vile: also বেপ (*mfn.*) *s.* (*m.*) The letter ব; the mark representing ব when it is placed over another letter, as in ব̂.

বেব্ Root, 1. (বেবতে) To go, to move. 2. To leap, to jump.

বেবত *s.* (*m.*) The name of an ancient king, the father of REVATÍ.

বেবতী *s.* (*f.* from বেবত) 1. The name of the wife of BALARÁMA. 2. One of the *mátris* or personified energies of the gods. 3. The last lunar asterism: also বেবতীনক্ষত্র (*n.*). See *As. Res.* II. 293. IX. 323.

বেবতীরমণ *s.* (*m.* বেবতী + রমণ) An epithet of BALARÁMA. (Lit. The husband of REVATÍ.)

বেবা *s.* (*f.*) The river *Narmadá* or *Nerbudda*.

বেবাজ্ *s.* (*A.* رواج) A usage, an observance, a custom, a habit, a fashion.

বেবাজি *s.* (from *A.* رواج) Philosophy.

বেভ্ Root, 1. (বেভতে) To sound.

বেবে *interj.* (বে + বে) A vocative particle used in speaking to inferior persons.

বেল *s.* (from R. বী) A multitude, an assembly, a meeting; plenty.

বেশী *s.* (*P.* ريشه) A fibre; the stringy fibre of a mango.

বেষ্ Root, 1. (বেষতে) 1. To utter an inarticulate sound. 2. To neigh; to howl.

বেষণ *s.* (*n.* R. বেষ + অন) A roaring, a howling.

বেস্বৎ *s.* (*A.* رشوت) A bribe.

বেস্বতী *s.* (from *A.* رشوت) One who takes a bribe. Also বেস্বৎখোব (*P.* رشوت خور)

বেদম্ *s.* (*P.* ريشم) Silk.

বেদমী *a.* (from *P.* ريشم) Silken.



- বোঁসালী *s.* (A. رساله) 1. A mission, a message.  
2. A troop of horse; a detachment.
- বোঁসালাদার *s.* (P. رساله دار) The commander of a troop of horse. *Hunter.*
- বোঁসালাদারী *s.* (P. رساله داری) The command of a troop of horse. *Hunter.*
- বোঁ Root, 1. (বায়তি) To sound.
- বোঁ *s.* (m. nomin. sing. বাঁ; from R. বাঁ?) 1. Wealth, property. 2. Gold. 3. Sound, noise. 4. (Beng.) A post erected in a pond when it is consecrated.
- বোঁবত *s.* (m.) The name of the fifth *Manu* of the present *kalpa* or age of the world: see মনু.
- বোঁআ *a.* (from বোঁইতে) Planted (said of the cold-season crop of rice).
- বোঁআলি *a.* (from বোঁইতে) Planted (as a field with rice).
- বোঁইতে *v. a.* (from বোঁপয়িতু° the caus. of R. কহ) To sow, to plant.
- বোঁআ *s.* (corrupt. of বোঁম) The hair of the body; the hair of a beast.
- বোঁআফোড়া *s.* (বোঁআ+ফোড়া) A boil or painful swelling occasioned by the pulling up of a hair by the roots. *Carey.*
- বোঁদ *s.* (corrupt. of the English round) A patrol, a night-guard. *Carey, 8vo. edit.*
- বোঁদগতি *s.* (বোঁদ+P. گشتی) A patrolling or going the rounds.
- বোঁক *s.* (m. from R. কহ) 1. Light. 2. Ready money, a purchase made with ready cash.
- বোঁকড় *s.* (from বোঁক) A cash-book.
- বোঁকড়িয়া *s.* (from বোঁকড়) A cash-keeper, a banker, a treasurer.
- বোঁকণ *s.* (from R. কহ?) The painting or varnishing of trinkets. *Carey.*

- বোঁকা *s.* (from বোঁকিতে) 1. Obstruction, hinderance. 2. (A. رتبه) A letter.
- বোঁকাইতে See বোঁকিতে.
- বোঁকিতে *v. a.* (from R. কধ) To hinder, to obstruct, to prevent, to resist, to ward off, to withstand, to provoke, to molest, to annoy. Also বোঁকাইতে.
- বোঁকথোক *s.* (বোঁক+থোক as a rhyme to it) Ready money, cash.
- বোঁখশোদ *s.* (A. رخصت) A dismissal.
- বোঁগ *s.* (m. from R. কহ) Sickness, disease.
- বোঁগগ্রস্ত *a.* (mfn. বোঁগ+গ্রস্ত) Taken ill, diseased.
- বোঁগহারী *s.* (-বিন্ m. বোঁগ+হারিন্) A physician.
- বোঁগা *a.* (from বোঁগ) Diseased, ill.
- বোঁগাটীয়া *a.* (from বোঁগ) Diseased, ill.
- বোঁগাতি *a.* (mfn. বোঁগ+আতি) Afflicted with a disease, diseased.
- বোঁগতা *s.* (f. from বোঁগিন্+তা) A diseased state. Also বোঁগিত্ব (n.).
- বোঁগী *a.* (-গিন্ mfn. বোঁগ+ইন্) Ill, diseased, sickly.
- বোঁচক *a.* (mfn. from R. কহ) Pleasing, agreeable.
- বোঁচন *a.* (mfn. from R. কহ) Beautiful, splendid. *s.* (m.) A species of the silk-cotton tree.
- বোঁচনা *s.* (f. from R. কহ) 1. Approval; suitability to the taste. 2. A plant, commonly called *sundárochaní* (a sort of *Crinum?*).
- বোঁচনী *s.* (f. from R. কহ) 1. A variety of *teorí* (*Convolvulus Turpethum*). 2. A plant commonly called *sundárochaní*.
- বোঁচমান *a.* (mfn. pres. part. a. proper form, R. কহ) Shining, resplendent.
- বোঁচিছু *a.* (mfn. from R. কহ+ইছু Wilkins

- Gr. § 821*) 1. Splendid, brilliant. 2. Elegant, beautiful.
- বোঁচিস *s.* (n. from R. কহ) Light, splendour.
- বোঁজ *s.* (P. روز) A day.
- বোঁজগার *s.* (P. روزگار) Work or labour for hire, service.
- বোঁজগারী *s.* (from P. روزگار) A hired labourer.
- বোঁজনা *s.* (P. روزنامه) A journal, a day-book.
- বোঁজবোঁজ *ad.* (from P. روز) Daily.
- বোঁজা *s.* (P. روزه) A fast.
- বোঁজী *s.* (H. روٹی) Bread: see কটী.
- বোঁজ Root, 1. (বোঁজতি) To be mad.
- বোঁদ *s.* See বোঁদস্.
- বোঁদন *s.* (n. from R. কদ+অন) 1. A tear. 2. A weeping or crying, lamentation, wailing. (Beng.) -কবিত্তে *v. a.* To weep.
- বোঁদনী *s.* (f.) The name of a plant (*Hedysarum Alhagi?*).
- বোঁদস্ *s.* (n.) 1. Heaven. 2. Earth. In the dual (-দী) Heaven and earth.
- বোঁদিত *a.* (mfn. pret. part. p. R. কদ Wilkins' *Gr. § 706*) 1. Wept, wept for. 2. Weeping.
- বোঁদা *s.* (-দ m. from R. কধ+ত) One who hinders or restrains; a besieger.
- বোঁধ *s.* (m. from R. কধ) 1. A bank, a shore. 2. An obstacle, a hinderance, a stoppage; a siege, a blockade; a forbiddance.
- বোঁধিক *a.* (mfn. R. কধ+অক) 1. Hindering, obstructing, forbidding, preventing; besieging. 2. Being under a restraint.
- বোঁধন *s.* (n. R. কধ+অন) An impediment, an obstruction, a hinderance.
- বোঁধস্ *s.* (n. from R. কধ) A bank, a shore.
- বোঁধিত *a.* (mfn. pret. part. p. R. কধ+ইত)

- Hindered, obstructed, prevented, forbidden, besieged, blockaded.
- বোঁধিতে *v. a.* (from R. কধ) To hinder, to obstruct, to prevent, to besiege, to blockade.
- বোঁপ *s.* (m. from the caus. of R. কহ?) An arrow.
- বোঁপক *a.* (mfn. from বোঁপয়িতু° the caus. of R. কহ) Planting. *s.* (m.) One who plants (trees, &c.), a planter.
- বোঁপণ *s.* (n. from the caus. of R. কহ) The planting of trees, the erecting of a pillar, &c.
- বোঁপায় *a.* (mfn. fut. part. p. of the caus. of R. কহ) Fit to be planted or to be erected.
- বোঁপিত *a.* (mfn. pret. part. p. of the caus. of R. কহ) Planted, erected (as a post or pillar).
- বোঁপয় the irreg. causal form of R. কহ. Wilkins' *Gr. § 467*.
- বোঁম *s.* (-মন্ n. from R. কহ) Hair, the hair of the body or of a beast; wool; the nap of cloth.
- বোঁমকূপ *s.* (m. বোঁমন্+কূপ) A pore of the skin.
- বোঁমন্থ *s.* (m.) A ruminating, a chewing the cud.
- বোঁমন্থায়মান *a.* (mfn. from বোঁমন্থ) Ruminating, chewing the cud.
- বোঁমহর্ষ *s.* (m. from বোঁমন্+হর্ষ) The standing on end of the hair through extreme delight. Also বোঁমহর্ষণ (n.) and বোঁমাহর্ষ (m.).
- বোঁমাহর্ষিত *a.* (mfn. বোঁমাহর্ষ+ইত) Having the hair erect through any sudden emotion.
- বোঁমাবলী *s.* (f. from বোঁমন্+আবলী) A line of hair extending across the navel.
- বোঁয়াক *s.* (A. رواق) The roof of a house; a portico or gallery in front of a house.
- বোঁশনুচৌকি *s.* (P. روشن چوکی) A serenade, especially when performed round the apartment of a great man when he retires to rest.



বোশনী *s.* (from *P.* روشن) Light, splendor. Also  
বোশনাই.

বোষ *s.* (*m.* from *R.* कम्) Anger, passion, wrath.

বোষণ *a.* (*mfn.* from *R.* कम्) Angry, passionate.  
*s.* (*m.*) 1. Quicksilver. 2. A touchstone.

বোষণীয় *a.* (*mfn. fut. part. p.* *R.* कम्) Causing  
anger, provoking.

বোষাইতে *v. a.* (from *বোষ*) To provoke, to  
exasperate.

বোষান্বিত *a.* (*mfn.* *বোষ*+*অন্বিত*) Angry,  
wrathful, passionate, enraged.

বোষাল *a.* (from *বোষ*) Angry, passionate, en-  
raged, wrathful.

বোষিত *a.* (*mfn.* from *R.* कम्) Angry, enraged,  
wrathful.

বোসম্ *s.* (*A.* رسوم) A fee, a tax, a duty; the  
postage of letters.

বোসুনিয়া *s.* A plant (*Spilanthus oleracea*).  
*Mohun P.* p. 66.

বোহণ *s.* (*n.* *R.* কহ+অন) 1. A rising or  
ascending. 2. A large forest-tree (*Swietenia*  
*febrifuga*). *Hort. Ben.* p. 33.

বোহি *s.* (*m.* from *R.* কহ) 1. A tree. 2. A seed.

বোহিণী *s.* (*f.* from *R.* কহ) 1. A cow. 2.  
The fourth lunar asterism figured by a wheeled  
carriage, and containing five stars, probably  
 $\alpha \beta \gamma \delta \epsilon$  Tauri. *Wilson.* See *As. Res.* 11.  
293. ix. 323.

বোহিত *a.* (*mfn.* from *R.* কহ) Red, of a red  
colour. *s.* (*m.*) 1. Red (the colour). 2. A  
fish (*Cyprinus denticulatus*). 3. A kind of  
deer. 4. (*n.*) *INDRA*'s bow unbent and invi-  
sible to mortals.

বোহিতক *s.* (*m.* from *R.* কহ) A plant com-  
monly called *rohin*. Also বোহীতক (*m.*)  
and বোহী (*-হিন্ m.*)

বোহিতাশ্ব *s.* (*m.* *বোহিত*+*অশ্ব*) An epithet of  
*AGNI*. (Lit. Whose horses are red.)

বোচনিক *a.* (*mfn.* *বোচনা*+*ইক Wilkins' Gr.*  
§ 903) Coloured with *rochaná*: see *বোচনা*.  
*s.* (*n.*) The tartar of the teeth.

বোচ্ Root, 1. (*বোচ্চতি*) To treat with disrespect.

বোত্ Root, 1. (*বোততি*) To treat with disrespect.

বোদ্র *a.* (*mfn.* from *বদ্র*) Formidable, terrible,  
wrathful, irascible. *s.* (*mn.*) 1. Heat, warmth;  
solar heat, sunshine. 2. Wrath, rage, excited  
passion.

বোপ *a.* (*mfn.* from *বপ*) Made of silver.

বোমক *s.* (*n.*) A kind of salt procured from a  
salt lake near *Sambher*, about twenty miles  
west from *Jayanagar*. Also বোম (*n.*) and  
বোমলবণ (*n.*).

বোবব *a.* (*mfn.* from *বব*?) 1. Made of the hide  
of the deer called *বব* *Manu* 11. 41. 2. Ter-  
rible, frightful. *s.* (*m.*) One of the divisions of  
hell. *Manu* 14. 88.

বোহিণ্যে *s.* (*m.* *patronymic* from *বোহিণী*)  
1. An epithet of *BALARÁMA*. 2. An epithet of  
the planet *Mercury*.

বোহিষ *s.* (*m.* from *R.* কহ?) A kind of deer.

ব্হি A suffix, by means of which a few adverbs  
are formed from pronouns: e. g. কহি When?  
from *pron.* কি° What, who? ত্হি Then, from  
*pron.* তদ্ That, this.

ল The twenty-eighth consonant of the *Hindu*  
alphabet, corresponding to the common sound  
of *l*.

ল A *Taddhita* suffix, by means of which some  
adjectives are formed from substantives: e. g.  
পাংশুল *a.* (*mfn.*) Dusty, from পাশু *s.* (*m.*)  
Dust.

ল In works on prosody is used as an abbreviation  
for লঘু i. e. A short syllable.

লইতে *v. a.* (*H.* ليا) To take, to get, to acquire, to  
accept, to receive, to assent. লইয়া আসিতে  
*v. a.* To bring; লইয়া যাইতে *v. a.* To take  
away, to fetch.

লওন *s.* (*v. noun* of লইতে) The taking, getting,  
or obtaining a thing. Also লওয়া.

লওয়াইতে *v. a.* To influence or bias a person, to  
prevail upon, to persuade.

লওয়াজিম্ *s.* (*A.* لازم plur. of لازم) Necessary  
things, requisites; property, furniture.

লক্ Root, x. (লাকয়তি) 1. To taste. 2. To  
obtain.

লকার *s.* (*m.* ল+কার) The letter ল or any  
character expressing its sound.

লকুচ *s.* (*m.*) A species of bread-fruit tree (*Arto-  
carpus Lacucha*).

লক্কা *s.* (*A.* لكة) A sort of fan-tailed pigeon.

লক্তক *s.* (*m.*) 1. Old cloth; rags. 2. Lac, the  
dye.

লক্ষ Root, x. (লক্ষয়তি) 1. To see, to perceive,  
to remark, to observe. 2. To mark. 3. To  
describe, to define. With আ, উপ, or বি  
prefixed, To observe, to see, to perceive.

লক্ষ *s.* (*m.* for *R.* লক্ষ) 1. A mark; a butt. 2.  
(*n.*) A lac, one hundred thousand: also লক্ষা  
(*f.*). (*Beng.*) -তিদ্বিতে *v. a.* To overshoot  
the mark.

লক্ষণ *s.* (*n.* *R.* লক্ষ+অন) 1. A sign, a mark, a  
token. 2. A short description, a definition; a  
predicate. See *Trans. R.A.S.* 1. 94. 3. A

name, an appellation. 4. Sight, seeing. (*Beng.*)  
-জানাইতে or -দর্শাইতে *v. a.* To indicate,  
to portend.

লক্ষণী *s.* (*f.* from *R.* লক্ষ) 1. An ellipsis, a word  
or phrase understood though not expressed; the  
metaphorical sense implied in a passage. 2. A  
female Siberian crane: also লক্ষণী (*f.*).

লক্ষণাক্রান্ত *a.* (*mfn.* লক্ষণ+আক্রান্ত) Distin-  
guished by a mark or sign.

লক্ষা *s.* (*f.*) A hundred-thousand.

লক্ষিত *a.* (*mfn. pret. part. p.* *R.* লক্ষ+ইত)  
Observed, seen, perceived; marked.

লক্ষ্ম *s.* (-ক্ষ্মন্ *n.* *R.* লক্ষ+মন্) 1. A mark,  
a spot, a sign. 2. Chief, principal.

লক্ষ্মণ *a.* (*mfn.* from *R.* লক্ষ) Prosperous, fortu-  
nate. *s.* (*m.*) 1. The name of the brother and  
companion of *RÁMACHANDRA*. 2. The Indian  
crane. 3. (*n.* for লক্ষণ) A name, an appel-  
lation.

লক্ষ্মী *s.* (*f.* from *R.* লক্ষ?) 1. The name of one  
of the principal female deities, the wife of  
*VISHNU* and goddess of wealth and prosperity.  
2. Fortune, prosperity, success. 3. Beauty,  
splendour.

লক্ষ্মীছাড়া *s.* (লক্ষ্মী+ছাড়া) Abandoned by  
fortune, unfortunate.

লক্ষ্মীপূজা *s.* (*f.* লক্ষ্মী+পূজা) A festival on  
the fifteenth day of the second half of the month  
*A'swina*. *As. Res.* 111. 263.

লক্ষ্মীবান্ *a.* (-বৎ *mfn.* লক্ষ্মী+বৎ) Pros-  
perous, fortunate, thriving.

লক্ষ্য *a.* (*mfn. fut. part. p.* *R.* লক্ষ+য়) Ob-  
servable, perceivable. *s.* (*n.*) 1. A mark, a  
sign; a butt. 2. A hundred thousand. 3. Fraud,  
disguise.

লখ Root, 1. (with the insertion of a nasal,  
লখ্যতি) To go, to move, to approach.



লগ্ Root, ১. (লগতি) To go, to move. Also, ১. (with the insertion of a nasal, লগতি) 1. To go, to move. 2. To be lame. x. (লাগতি) 1. To taste. 2. To obtain.

লগা s. (from R. লগ্) A staff to beat off fruits.

লগিতে v. n. (হ. লগ্) To be near. v. a. To get, to obtain.

লগী s. (from R. লগ্) A boat-hook, a pole used as a boat-hook; a lever.

লগু s. (m.) 1. A staff, a stick. 2. A club, a mace.

লগে ad. (from লগিতে) With, about one.

লগ্ a. (mfn. pret. part. p. R. লগ্ and R. লম্জ Wilkins' Gr. pp. 418, 419) 1. Ashamed. 2. Attached to, adhering to, in contact with, intent on: used in comp. e. g. পর্কলগ্ a. (mfn.) Stuck in the mud, from পর্ক s. (mn.) Mud, mire, + লগ্. s. (n.) The rising of a sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere. As. Res. II. 271. Wilson.

লগুক s. (m. লগ্ + ক) A bondsman, a security, bail.

লগুপত্র s. (লগ্ + পত্র) A writing specifying a propitious time for a marriage. Tārachand Ch.

লগুমণ্ডল s. (লগ্ + মণ্ডল) The zodiac.

লগ্নিকা s. (f. from লগ্?) A girl before the age of puberty.

লগুবর্গীয়া a. Moving or sounding like strongly agitated fluids.

লঘ Root, x. (লাঘতি) 1. To taste. 2. To obtain. ১. (with the insertion of a nasal, লঘতি) 1. To dry, to dry up. 2. To diminish. 3. (লঘতে) To go, to move. 4. To fast, to abstain from food. x. (লঘতি) 1. To speak. With উৎ or বি prefixed, To go beyond, to exceed, to transgress.

লঘিমা s. (-মন্ m. from লঘু + ইমন্) Smallness, levity, diminution.

লঘীয়সী s. (femin. of the irreg. compar. degree of লঘু) A contemptible woman. Tārachand Ch.

লঘু a. (mfn. from R. লঘ্) Light, swift, quick, pleasing, beautiful, small, trivial, short (as a syllable). ad. Sans. Quickly, swiftly. s. (f.) 1. A plant (Trigonella corniculata). 2. A short syllable. 3. (In arithmetic) A smaller quantity, the lesser root in an equation. -তা (f.) or -ত্ব (n.) Levity, smallness; diminution, humiliation.

লঘুচন্দ্র s. (corrupt. of লঘু + চন্দ্র) A cadence. Carey.

লঘুজানিতে v. a. (লঘু + জানিতে) To disregard, to disesteem, to think lightly of a person.

লঘুজান s. (n. লঘু + জান) Contempt.

লঘুপাক a. (mfn. লঘু + পাক from R. পচ্) Easy of digestion.

লঘুভার a. (mfn. লঘু + ভার) Light, portable.

লঘুমূল s. (n. লঘু + মূল) (In algebra) The lesser root of an equation.

লঘুমূল্য a. (mfn. লঘু + মূল্য) Of a low price. s. (n. ?) A low price.

লঘুযুদ্ধ s. (n. লঘু + যুদ্ধ) A skirmish. Mohun P. p. 152.

লঘুবাণি a. (mfn. লঘু + বাণি) Consisting of fewer terms (as a side in an equation). Colebr. Alg. p. 35.

লঘুলয় s. (n. লঘু + লয়) The root of a fragrant grass (Andropogon muricatum).

লঘ্বী s. (from লঘু) Urine. -করিতে v. a. To expel urine.

লঘ্বীক্রিয়া s. (লঘ্বী + ক্রিয়া) The act of making water.

লকী s. (f.) 1. The capital of the island of Ceylon and residence of RĀVANA; also the island of Ceylon itself. 2. The name of the place whence Hindu astronomers calculate the longitude, and which is different in situation from Ceylon.

লকামরিচ s. (লকী + মরিচ) A plant (Capsicum of several species). Carey.

লকায়িকা s. (f.) A plant (Trigonella corniculata). Also লকোপিকা and লকোপিকা (f.).

লকোশিজ s. (লকী + শিজ?) A plant (Euphorbia Tirucalli). Hort. Ben. p. 36.

লকী s. A plant (Eugenia caryophyllata). Hort. Ben. p. 37.

লকীফুল s. (লকী + ফুল) A shrub (Lonicera quinquelocularis). Carey.

লকীর্ s. (P. لکیر) An anchor.

লঙ্ঘক a. (mfn. from R. লঘ্) Overstepping, going beyond, transgressing. s. (m.) A transgressor.

লঙ্ঘন s. (n. from R. লঘ্ + অন) A stepping beyond a limit, a transgressing, a trespassing; abstinence.

লঙ্ঘনীয় a. (mfn. fut. part. p. R. লঘ্ + অনীয়) Fit to be stepped beyond or transgressed, transgressible. Also লঙ্ঘ্য (mfn.).

লঙ্ঘানলঙ্ঘি s. (from লঙ্ঘিতে) Boxing, fist-cuffs.

লঙ্ঘিত a. (mfn. pret. part. p. R. লঘ্ + ইত) Overstepped, passed beyond, transgressed.

লঙ্ঘিতে v. a. (from R. লঘ্) To overstep, to pass beyond, to transgress.

লচ্ Root, ১. (লচ্তি) To mark.

লজ্ Root, ১. (লজতি, or with the insertion of

a nasal, লজ্তি) To fry. vi. (লজতে) To be ashamed. x. (লাজতি) To hide, to cover, to conceal. x. (with or without the insertion of a nasal, লজতি, লজ্তি) 1. To be manifest or apparent. 2. To shine. x. (with the insertion of a nasal, লজ্তি) 1. To give. 2. To dwell. 3. To injure. 4. To be strong. 5. To censure.

লজ্ See R. লম্জ্.

লজ্জা s. (f. from R. লম্জ্) Shame, bashfulness, modesty.

লজ্জাকর a. (mfn. লজ্জা + কর) Shameful.

লজ্জাশিত a. (mfn. লজ্জা + শিত) Modest, bashful. Also লজ্জাবান্ (-বন্ mfn.), লজ্জা-শীল (mfn.) and লজ্জিত (mfn.).

লজ্জালু a. (mfn. লজ্জা + আলু) Modest, shameful. s. (m.) A sensitive plant (Mimosa pudica).

লজ্জাশূন্য a. (mfn. লজ্জা + শূন্য) Void of modesty or shame, shameless.

লজ্জ Root, x. (লজ্জতি) 1. To be manifest. 2. To shine.

লজ্ Root, ১. (লজতি) To be a child, to act or talk like a child.

লজ্জন s. (v. noun of লজ্জিতে) 1. A hanging or being suspended. 2. A small species of parrot (Psittacus minor). 3. A shrub which produces anotta (Bixa Orellana). Carey.

লজ্জাইতে v. a. (caus. of লজ্জিতে) To hang, to suspend a thing.

লজ্জিতে v. n. (from R. লজ্জ্?) To be suspended, to hang, to swing.

লজ্জাট s. (হ. لکجہ) A labyrinth, perplexity, intricacy. See লজ্জাট.

লজ্জাটীয়া a. (from লজ্জাট) Troublesome, intricate, perplexed, crafty. Also লজ্জাটী.



লটপট s. A tossing or tumbling about with pain or anguish.

লট্টা s. (f.) Curls of hair hanging down the forehead.

লটুয়া a. (corrupt. of লম্পট) Lascivious, lewd, profligate. Also লটুয়া and লটু।

লত Root, 1. (লততি) 1. To frolic, to sport, to dally. 2. To move the tongue. 3. To stir, to agitate. 4. To pain. x. (লাতয়তি) 1. To nurse, to foster. 2. To shake. 3. To feel desire. x. (with the insertion of a nasal, লতয়তি) To shine.

লতুড় a. (from লততি) Unsteady, moveable, wavering. Also লতুড়িয়া।

লতা s. (from লততি) Motion, a vibrating, a wavering.

লতাই s. (from লততি) A battle, a fight; war. -করিতে v. a. To fight.

লতাইতে v. a. (caus. of লততি) To move, to agitate, to shake, to stir, to fight.

লতাক s. (from লতাইতে) A warrior, a fighter.

লতাককুড়া s. (লতাক+কুড়া) A fighting-cock. Mohun P. p. 51.

লতাতা s. (from লতাইতে) A moving to and fro, vibrating or oscillating, the shaking a thing.

লতান s. (v. noun of লতাইতে) The causing a thing to move, the stirring a thing. a. Moved, stirred, shaken, agitated.

লতালতি s. (from লতাইতে) A mutual fighting or scuffling.

লততি v. n. (from R. লত) To vibrate, to quiver, to shake, to stir; to fight.

লতী s. (corrupt. of লতুড়?) A staff, a stick, a wand, a pole.

লতুকাইতে v. a. (from লততি?) To lay a bait.

লতুক s. (n.) A globular sweetmeat. Also লতুকা।

লতুবড় s. (from লততি) A tossing or shaking about, a vibrating motion.

লতুবড়িয়া a. (from লতুবড়) Moveable, unsteady, fickle.

লতু s. (from লততি) A moving or shaking, agitation.

লতুতু s. (লতু+তু as a rhyme to it) Confusion, ruin, disorder.

লতা s. (f.) 1. A creeper, a winding or creeping plant. 2. A branch. 3. A plant, commonly called priyangu. 4. A gramineous plant (Trigonella corniculata). 5. Heart-pea (Cardiospermum Halicacabum). (Beng.) -ধরিতে v. a. To cling to another.

লতাইতে v. n. (from লতা) To climb as a vine, to cling to.

লতাকদম s. (লতা+কদম) A climbing species of nettle (Urtica naucliciflora). Carey.

লতাতুমুর s. (লতা+তুমুর) A scandent species of fig-tree (Ficus vagans). Hort. Ben. p. 66.

লতাপর্কটীতুমুর s. (লতা+পর্কটীতুমুর) A scandent species of fig-tree (Ficus hederacea). Hort. Ben. p. 103.

লতাপ্রতানিনী s. (f. লতা+প্রতানিনী from R. তনু) A spreading creeper.

লতামহা s. (লতা+মহা) A plant (Achyranthes alternifolia). Hort. Ben. p. 19.

লতামাল s. (from লতা+মাল?) A climbing shrub (Uvaria fornicata and U. bicolor). Hort. Ben. p. 94.

লতার্ক s. (m. লতা+আর্ক) A green onion.

লতিআম s. (from লতা+আম) A scandent plant (Willoughbeia edulis). Carey.

লতিকা s. (f. from লতা) A creeper, a winding plant.

লনী s. (corrupt. of লবনীতি?) Butter.

লপ Root, 1. (লপতি) To speak. With আ prefixed, To speak to, to address; with প্র To say, to speak; with বি To complain, to bewail; with স্ To speak with, to converse.

লপন s. (n. R. লপ+অন) 1. The act of talking. 2. The mouth. 3. The first term in a progression: see মুখ।

লপিত a. (mfn. pret. part. p. R. লপ+ইত) Spoken, said. s. (n.) Speech, the voice.

লপেট s. (লপ্টিতে) A folding up, a wrapping together.

লপেটা s. (from লপেট) A kind of ornamented shoes.

লপ্টিতে v. a. (caus. of লপ্টিতে) To fold up, to wrap together, to entwine.

লপ্টিতে v. n. (from R. লিপ্?) To adhere, to stick or cling to.

লব Root, 1. (with the insertion of a nasal, লবতে) 1. To sound. 2. To fall, to tumble. With অব prefixed, 1. To hold, to support. 2. To hang with the head downwards; with আ To rely or depend upon; with বি To detain, to cause delay.

লব s. (m. from R. লু) 1. A cutting or reaping. 2. Destruction, loss. 3. Smallness, littleness. 4. A fraction, the numerator of a fraction. Colebr. Alg. p. 13. 5. (mfn.) Small, little.

লবঙ্গ s. (n.) Cloves, the tree and its fruit (Eugenia caryophyllata).

লবঙ্গলতা s. (লবঙ্গ+লতা) A plant (Limonia scandens). Hort. Ben. p. 32.

লবণ s. (n.) 1. Salt (muriate of soda): sea-salt, fossil salt or factitious salt. 2. (m.) Saltiness, a saline taste. a. (mfn.) 1. Saline. 2. Beautiful, pleasing.

লবণপাত s. (লবণ+পাত) A salt-cellar. Mohun P. p. 75.

লবণসমুদ্র s. (লবণ+সমুদ্র) The salt sea.

লবণাকর s. (m. লবণ+আকর) A salt-mine.

লবণাক্ত a. (mfn. লবণ+অক্ত) Salted.

লবণাম্বু s. (n. লবণ+অম্বু) Salt water. a. (mfn.) Abounding in salt or brackish water.

লবণামুদ্র s. (n. লবণ+অমুদ্র) The salt sea. Also লবণোদ্র (m.).

লবন s. (n. from R. লু+অন) A reaping or cutting.

লবনী s. (f. from R. লু?) A coarse kind of custard-apple (Annona squamosa).

লবাদী s. (A. لبادى) A wrapper, a great coat, a cloak.

লবান s. (A. لبان) Frankincense, gum-benzoin.

লবিশ s. (n. from R. লু+য Wilkins' Gr. § 799) A sickle, a bill-hook.

লবজ s. (A. لبج) A word, a saying.

লব্ধ a. (mfn. pret. part. p. R. লভ+ত Wilkins' Gr. p. 420) Obtained, taken, gained, acquired: used in comp. e. g. প্রসাদলব্ধ a. (mfn.) Obtained through favour, from প্রসাদ s. (m.) Favour, +লব্ধ. s. (n.) A product.

লব্ধপ্রতিষ্ঠা a. (mfn. from লব্ধ+প্রতিষ্ঠা) Possessed of fame, having acquired renown.

লব্ধবর্ণ a. (mfn. লব্ধ+বর্ণ) Sage, learned. s. (m.) A sage.

লব্ধবিদ্য a. (mfn. from লব্ধ+বিদ্যা) Having acquired science or wisdom, learned.

লব্ধসিদ্ধি a. (mfn. লব্ধ+সিদ্ধি) Perfected in human virtue.

লব্ধানুভূত a. (mfn. লব্ধ+অনুভূত) Having obtained leave of absence.



লম্বাবকাশী *a.* (*mfn.* লম্ব+অবকাশ) Having found an opportunity.

লম্বি *s.* (*f.* R. লম্ব+তি) 1. Acquisition, gain, the getting or obtaining a thing. 2. (In arithmetic) A quotient. *Colebr. Alg.* p. 8.

লম্ব Root, I. (লম্বতে) To obtain, to get, to gain. With আ prefixed, To touch, to come into contact; with উপ+আ To vituperate, to blame, to reprehend; with উপ 1. To obtain, to acquire. 2. To understand; with প্র To deceive. Also, I. (with the insertion of a nasal, লম্বতে) To sound.

লম্বিতে *v. a.* (from R. লম্ব) To get, to obtain, to acquire.

লম্বা *a.* (*mfn. fut. part. p.* R. লম্ব+য়) 1. Attainable, obtainable, procurable. 2. Proper, fit, right. *s.* (*n.?*) Gain, profit, interest on money.

লম্বভুক *s.* (—ভূ *m.* লম্ব+R. ভূ) A usurer.

লম্বার্থী *a.* (—র্থিন্ *mfn.* লম্ব+অর্থিন্) Desirous of gain or profit.

লম্বার্থে *ad.* (from লম্ব+অর্থ) For the sake of gain.

লম্বাট *a.* (*mfn.*) Lecherous, lascivious, dissolute. *s.* (*m.*) A lecher, a libertine, a gallant. —ভা (*f.*) or —ভূ (*n.*) Lewdness, lasciviousness.

লম্বাট *s.* A jump, a leap. —দিত্তে *v. a.* To spring, to jump, to leap.

লম্বাহু *s.* (লম্ব+হু) A springing or jumping about.

লম্বাহু *s.* (from লম্বাহু) A springing, a leaping or jumping.

লম্ব *a.* (*mfn.* from R. লম্ব) 1. Pendent, pendulous. 2. Long, tall, great, large. *s.* (*m.*) A perpendicular. *Colebr. Alg.* p. 58.

লম্বন *s.* (*n.* from R. লম্ব+অন) 1. A hanging

or being pendulous. 2. A long necklace. 3. The geographical latitude. *Wilkins' MS.*

লম্বনাংশ *s.* (*m.* লম্বন+অংশ) A degree of latitude. *Wilkins' MS.*

লম্বমান *a.* (*mfn. pres. part. a. proper form R.* লম্ব) Hanging, depending, being pendulous.

লম্বা *s.* (from লম্ব) A perpendicular. *a.* Long.

লম্বাই *s.* (from লম্ব) 1. Length, tallness, height. 2. Expensiveness, extravagance.

লম্বাইচৌড়াই *s.* (লম্বাই+চৌড়াই) 1. The length and breadth of a thing. 2. Extravagance, expenditure. 3. Tedious detail, boasting. *ad.* At great length, in detail.

লম্বাকাঁটা হরিণাবাটানা *s.* (from লম্ব+কাঁটা+হরিণাবাটানা) A tree (*Quercus castanicaarpa*). *Hort. Ben.* p. 68.

লম্বানটীজাম *s.* (লম্বা+নটীজাম) A tree (*Eugenia claviflora*). *Hort. Ben.* p. 37.

লম্বামুখ *a.* (from লম্ব+মুখ) Long-faced, having a long neck (as a bottle).

লম্বানলম্বি *ad.* (from লম্ব) At full length, laid along. *s.* The entire length of any thing.

লম্বিকা *s.* (*f.* from R. লম্ব?) The uvula or soft palate.

লম্বিত *a.* (*mfn. pret. part. p.* R. লম্ব+ইত) Hanging down, pendulous, pendent.

লম্বুক *s.* (*m.*) The fifteenth astronomical *yoga* or division of the moon's path. *As. Res.* ix. 366.

লম্ব *ad.* (from লম্ব) Lengthwise, in length.

লম্বোদর *a.* (*mfn.* লম্ব+উদর) Having a large belly. *s.* (*m.*) An epithet of GANESA.

লম্বুন *s.* (*n.* from R. লম্ব+অন) 1. Gaining, getting, acquiring. 2. Abuse, reviling.

লম্ব Root, I. (লম্বতে) To go, to move.

লম্ব *s.* (*m.* from R. লম্ব) 1. Union, adherence,

an embracing or clinging to. 2. A house, a dwelling. 3. Equal time in music or dancing. 4. (*n.*) Solution, fusion, melting, a melted state. 5. Loss, destruction, disappearance.

লম্বকাল *s.* (*m.* লম্ব+কাল) A time of dissolution or destruction.

লম্বগত *a.* (*mfn.* লম্ব+গত) Dissolved, melted, destroyed, lost.

লম্ব Root, I. (লম্বতি) To go, to move.

লম্ব Root, x. (লম্বতে) 1. To wish, to desire. 2. To enjoy.

লম্বনী *s.* (*f.* from R. লম্ব) 1. A wanton woman. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 433.

লম্বন্তিকা *s.* (*f.* from R. লম্ব) A necklace hanging as low as the navel.

লম্বাট *s.* (*n.* from R. লম্ব?) 1. The forehead. 2. Fate, destiny (conceived to be written on the forehead).

লম্বাটিকা *s.* (*f.* from লম্বাট) An ornament worn on the forehead.

লম্বাম *s.* (*n.*) 1. A mark on the forehead of a horse or bull. 2. A mane.

লম্বামক *s.* (*n.*) A chaplet of flowers falling over the forehead.

লম্বিত *a.* (*mfn. pret. part. p.* R. লম্ব+ইত) 1. Enjoyed, played, sported. 2. Wished for, desired. 3. Pleasing, beautiful, lovely. 4. (*Beng.*) Hanging in folds from fatness. *s.* (*n.*) Languid gestures in a woman expressive of amorous sentiment.

লম্বিতা *s.* (*femin.* of লম্বিত) 1. The name of a particular scale in the musical system of the *Hindús*. *As. Res.* iii. 78. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 447, 465.

লম্ব Root, x. (লম্বতে) To be skilful or clever.

লম্বুন *s.* (corrupt. of লম্বুন) Garlic (*Allium sativum*). *Hort. Ben.* p. 24.

লম্বুনী *s.* (from লম্বুন) The cat's eye.

লম্ব Root, I. (লম্বতি, —তে) and IV. (লম্বতি, —তে) To desire, to wish, to love, to like: sometimes with অভি prefixed to it. x. (লাম্বতি) To be skilful.

লম্ব Root, I. (লম্বতি) 1. To embrace. 2. To play, to sport: sometimes with বি or উপ prefixed to it. x. (লাম্বতি) To do a thing skilfully.

লম্বক *s.* (P. لشكر) An army; a soldier, a lascar.

লম্বক *s.* (from P. لشكر) The business or profession of a soldier.

লম্ব Root, VI. (লম্বতি, —তে) To be ashamed, to be modest or bashful. Sometimes with বি prefixed to it.

লম্বক *s.* (*m.* from R. লম্ব) The middle.

লম্বি *s.* (*f.*) A large wave or surf. Also লম্বী (*f.*).

লা Root, II. (লাতি) 1. To receive, to get. 2. To give.

লা *s.* (corrupt. of লাক্ষা) *Lac*.

লাউ *s.* (corrupt. of লাবু) A long gourd (*Cucurbita lagenaria*). *Hort. Ben.* p. 70.

লাক *s.* (corrupt. of লক্ষ) A hundred thousand.

লাক্ষা *s.* (*f.* from R. লক্ষ) *Lac*, the red dye, or the animal which produces it. *As. Res.* ii. 361, 363.

লাক্ষাপ্রসাদন *s.* (*m.* লাক্ষা+প্রসাদন) The red *lodh*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing. *Wilson*.

লাক্ষিক *a.* (*mfn.* লাক্ষা+ইক *Wilkins' Gr.* §903) Relating to *lac*, impregnated with *lac*.



- লাথ Root, 1. (লাথতি) 1. To be dry or arid.  
2. To adorn. 3. To suffice, to be able or competent to. 4. To refuse, to prevent.
- লাথবাস্ s. (A. لاخراج) Land free from taxes.
- লাথবাজী a. (from A. لاخراج) Free from taxes.
- লাগা a. (from লাগিতে) Joined, put into contact. s. The being in contact, effect.
- লাগাইতে v. a. (caus. of লাগিতে) To cause to join, to bring into contact; to spread a table, to bring a boat to shore, &c.; to ascribe, to attribute, to impute, &c.
- লাগাইদ prep. (from H. لا) Until, to, unto, ending with.
- লাগাইন্ s. (from লাগিতে) A vestige, a trace; any thing sought after.
- লাগান্ঘাট s. (লাগান from লাগাইত + ঘাট) A landing-place, a wharf.
- লাগাম্ s. (P. لجام) The bit of a bridle. —কাম-ডাইতে v. a. To champ the bit.
- লাগালাগি ad. (from লাগাইতে) In contact, close together, contiguously.
- লাগি ad. (from লাগিতে) For, on account of; towards.
- লাগিতে v. a. (from R. लग्) To be in contact with, to touch, to hit, to be fixed, to adhere; to give pain; (with the adverbial participle of other verbs preceding it) to begin, to commence.
- লাগিয়া থাকিতে or —বহিতে v. n. To adhere, to stick to.
- লাগিয়া ad. (from লাগিতে) On account of, for the purpose of.
- লাঘ Root, 1. (লাঘতে) To be able or competent.
- লাঘব s. (n. from লঘু Wilkins' Gr. § 974) 1. Smallness, minuteness, levity; diminution, contempt. 2. Health.

- লাঘবী a. (from লাঘব) Sparing, frugal, faring hard.
- লাঙ্গিল s. (n.) A plough. *As. Res.* x. 3. 2. (*Beng.*) A flower (*Gloriosa superba*). 3. A plant (*Commelina salicifolia*).
- লাঙ্গিলগ্রহ s. (m. লাঙ্গিল + গ্রহ from R. গ্রহ) A ploughman.
- লাঙ্গিলদণ্ড s. (m. লাঙ্গিল + দণ্ড) The pole or shaft of a plough.
- লাঙ্গিলপদ্বতি s. (f. লাঙ্গিল + পদ্বতি) A furrow.
- লাঙ্গিল্ফোল s. (লাঙ্গিল + ফোল) A ploughshare.
- লাঙ্গিনা s. (from লাঙ্গিল) 1. A cultivator. 2. A ploughing.
- লাঙ্গিলিক s. (n.) A kind of poison.
- লাঙ্গিলিকী s. (f. from লাঙ্গিল) A species of plant.
- লাঙ্গিলিয়া a. (from লাঙ্গিল) Ploughing. s. A ploughman.
- লাঙ্গিলিলতা a. (from লাঙ্গিলী + লতা) A plant (*Ipomœa Pes tigridis*). *Hort. Ben.* p. 14.
- লাঙ্গিলী s. (f. from লাঙ্গিল) The name of several plants: *Gloriosa superba*, *Commelina salicifolia*, *Jussieu repens*, and *Nama Zeylanica*. *Hort. Ben.* p. 21.
- লাঙ্গিল s. (n.) The hairy tail of an animal. Also লাঙ্গিল (n.).
- লাচার a. (P. لاچار) Helpless, forlorn.
- লাচারী s. (from P. لاچار) Helplessness, a forlorn state.
- লাছ Root, 1. (with the insertion of a nasal, লাছুতি) To mark.
- লাছ Root, 1. (with the insertion of a nasal, লাছুতি) 1. To blame, to censure. 2. To fry.
- লাজ s. (corrupt. of লজ্জা) Bashfulness, shame, modesty.

- লাজা s. Rice freed from the husk by frying. *Tárúchand Ch.*
- লাজুক a. (from লজ্জা) Modest, bashful; also লাজুখেকুম্ s. The sensitive plant (*Mimosa pudica*). *Hort. Ben.* p. 41.
- লাজুল্ফা a. (from লজ্জা) Modest, bashful. s. A plant (*Mimosa natans*). *Mohun P.* p. 42.
- লাঙ্গুন s. (n. from R. লাচ্) 1. A spot, a mark, a sign. 2. A name, an appellation.
- লাঙ্গুনা s. (from R. লাচ্) Abuse, reproof, reprehension.
- লাঙ্গিত a. (mfn. pret. part. p. R. লাচ্) 1. Marked, designated. 2. Reprehended, reproached, blamed. s. Reprehension.
- লাট s. (from R. লই?) Entanglement, disorder, confusion. Also লাটাবাটী.
- লাটী See লাঠী.
- লাটিম s. (from R. লই) A top for children; a play-thing.
- লাঠামাচ্ s. (লাঠী + মাচ্) A fish (*Ophiocephalus Lata*, *Hamilton's Fishes*; *O. Karaivey*, *Lacepède*). *Carey.*
- লাঠী s. (corrupt. of লতুড়) A staff, a stick, a mace, a club, a bludgeon. Also লাটী.
- লাড়া a. (from লাড়িতে) Shaken, agitated, displaced. s. 1. Concussion, agitation. 2. Stubble.
- লাড়াইতে v. a. (caus. of লাড়িতে) To cause to move, to displace, to agitate.
- লাড়ালাড়ি s. (from লাড়াইতে) A mutual or universal shaking and causing to move.
- লাড়িতে v. a. (from R. লড়) To stir, to agitate, to shake, to move.
- লাড়ু s. (corrupt. of লড়ুকা) A kind of sweetmeat.
- লাত s. (H. لاث) A kick.

- লাত a. (mfn. pret. part. p. R. লা + ত) 1. Given. 2. Received.
- লাথী s. (H. لاث) A kick. —মাৰিতে or —ছাড়িতে v. a. To kick.
- লাপ s. (m. from R. লপ্) Speaking, talk.
- লাহ s. (from লাহিতে) A jump, a leap. —মাৰিতে or —ছাড়িতে v. a. To jump, to leap, to flounce.
- লাহতিংবা s. (লাহ + তিংবা from তিঙ্গিতে) Overleaping all bounds, bold, insolent.
- লাহা s. (from লাহিতে) 1. A leap, a jump. 2. A hare.
- লাহাইতে v. a. (caus. of লাহিতে) To cause to leap or to jump.
- লাহালাহি s. (from লাহিতে) A mutual or promiscuous leaping.
- লাহিতে v. a. (from H. لايت) To jump, to leap, to spring, to flounce.
- লাব s. (m.) A sort of quail (*Perdix Chinensis*). Also লাবা (f.).
- লাবণিক a. (mfn. লবণ + ইক) Relating to salt, impregnated with salt, dressed with salt. s. (m.) A salt-merchant.
- লাবণ s. (n. from লবণ + য়) 1. Saltiness. 2. Agreeableness, loveliness, beauty.
- লাত Root, x. (লাতয়তি) To throw, to send, to direct.
- লাত s. (m. from R. লত Wilkins' Gr. § 822). A getting or obtaining; acquisition, gain, profit, emolument, produce, interest. See *Colebr. Alg.* p. 288.
- লাতকৰ a. (mfn. লাভ + কৰ) Affording an advantage, procuring gain or profit, profitable.
- লাতাদৃষ্টি s. (n.? লাভ + অদৃষ্টি) A prosperous destiny.



- লাভাই *a.* (*mfn.* লাভ+আই) Obtainable, proper to be gained.
- লাভালাভ *s.* (লাভ+অলাভ) Profit and loss, advantage and disadvantage, gain and detriment.
- লামজুক *s.* (*n.*) The root of the *Andropogon muricatum*.
- লাম্পট *s.* (*n.* লাম্পট+য়) Lasciviousness, lecherousness, debauchery.
- লাল্ *a.* (*p.* لال) Red. *s.* 1. Slaver. 2. A small song-bird (*Fringilla Amandava*). *Mohun P.* p. 53.
- লাল্করবী *s.* (লাল্+করবী) A plant (*Nerium odorum*). *Hort. Ben.* p. 19.
- লাল্কাটাবাটানা *s.* (লাল্+কাটাবাটানা?) A species of oak (*Quercus armata*). *Carey.*
- লাল্কেশুরীয়া *s.* (লাল্+কেশুরীয়া?) A plant (*Bergia verticillata*). Also লাল্কেশুরী *Hort. Ben.* p. 34.
- লাল্গরাগীয়া *s.* (লাল্+গরাগীয়া) A species of yam (*Dioscorea purpurea*). *Hort. Ben.* p. 72.
- লাল্ঘড়ী *s.* (লাল্+ঘড়ী) A plant (*Epipactis plicata*). *Hort. Ben.* p. 63.
- লালচ *s.* (corrupt. of লালসা) Covetousness, strong desire.
- লাল্চাদা *s.* (লাল্+চাদা) A small species of fish (*Chanda lala*, *Hamilton's Fishes*). *Carey.*
- লাল্চিত্তা *s.* (লাল্+চিত্তা) A plant (*Plumbago rosea*). *Hort. Ben.* p. 13.
- লালচিয়া *a.* (from লালসা) Covetous, greedy, subject to an inordinate desire. Also লালচীয়া.
- লাল্চেঙ্গুয়া *s.* (লাল্+চেঙ্গুয়া) A fish (*Gobioides ruber*, *Hamilton's Fishes*). *Carey.*
- লাল্হাউ *s.* (লাল্+হাউ) A tree (*Tamarix dioica*). *Hort. Ben.* p. 22.

- লাল্ভকলতা *s.* (লাল্+ভকলতা) The red variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.
- লালন *s.* (from R. লল্) The carefully nourishing a child; a caressing.
- লাল্নটীয়া *s.* (লাল্+নটীয়া) A potherb (*Amaranthus atropurpureus*). *Hort. Ben.* p. 67.
- লাল্পুই *s.* (লাল্+পুই) An edible plant (*Basella rubra*). *Carey.*
- লাল্বিছটী *s.* (লাল্+বিছটী) A species of nettle (*Urtica interrupta*). *Carey.*
- লাল্বেডেলা *s.* A plant (*Sida rhombifolia*). *Mohun P.* p. 48.
- লাল্মুগী *s.* (লাল্+মুগী) from *p.* مرغ A plant (*Celosia cristata rubra*). *Hort. Ben.* p. 19.
- লাল্ফামরিচ *s.* (লাল্+ফামরিচ) Red pepper (*Capsicum frutescens*). *Carey.*
- লাল্ভাকদম *s.* (লাল্+ভাকদম) A scandent species of nettle (*Urtica globulifera*). *Carey.*
- লাল্শর্করকন্দ *s.* (লাল্+শর্করকন্দ) A sort of sweet potato (*Convolvulus Battatas*). *Carey.*
- লাল্শাক *s.* (লাল্+শাক) An edible plant (*Amaranthus Gangeticus*). *Carey.*
- লাল্শেলেশি *s.* (লাল্+শেলেশি?) An edible plant (*Achyranthes ferruginea*). *Carey.*
- লাল্শামা *s.* (লাল্+শামা) A sort of grass the red variety of *panicum colonum*. *Carey.*
- লাল্সর্বজয়া *s.* (লাল্+সর্বজয়া) The red variety of *Canna Indica*. *Carey.*
- লালসা *s.* (*f.* from R. লস্) A longing, an ardent desire, a coveting.
- লাল্সাবনী *s.* (লাল্+সাবনী) A plant (*Trianthema obcordata*, var. *rubra*). *Carey.*
- লালসিক *a.* (*mfn.* from লালসা) Covetous, greedy.
- লাল্সুরয়ামণি *s.* (লাল্+সূর্য+মণি?) A

- plant (the red variety of *Hibiscus phœniceus*). *Hort. Ben.* p. 51.
- লালা *s.* (*f.* from R. লল্) 1. Slaver, saliva. 2. (*Beng.*) A grandee.
- লালাটিক *a.* (*mfn.* ললাট+ইক) 1. Relating to the forehead. 2. Arising from fate or destiny. *s.* (*m.*) 1. An attentive servant. 2. An idler. Also লাল্যাটিকী (*f.*).
- লালিত *s.* (*n.* from ললিত+য়) Loveliness, pleasantness, beauty, sweetness, gentleness.
- লালী *s.* (from *p.* لال) Redness.
- লালুক *a.* (from R. লল্) Thin, worn.
- লালুয়া *a.* (from লালী) Sputtering, slubbering.
- লাশ *s.* (*p.* لاش) A dead body, a corpse.
- লাস *s.* (*m.* from R. লস্) Dancing; wantonness, dalliance.
- লাসক *s.* (*m.* from R. লস্) An actor, a dancer, a mime.
- লাসিকা *s.* (*femin.* of লাসক) A female dancer.
- লাম্বেচটনী *s.* (*f.*) A gimlet, an auger.
- লাস *s.* (*n.* from R. লস্) Dancing, lascivious acting, dalliance, wantonness.
- লাহা *s.* (corrupt. of লাহা) *Lac.*
- লাহোরীসবু *s.* (লাহোরী *a.* Relating to *Lahore*, + সবু?) The common wall-flower (*Cheiranthus Cheiri*). *Carey.*
- লিকুচ *s.* (*m.* from লকুচ) A sort of bread-fruit tree (*Artocarpus Lacucha*).
- লিফা *s.* (*f.*) A nit, the egg of a louse.
- লিখ্ *Root*, vi. (লিখতি) and i. (লেখতি) 1. To go, to proceed. 2. To draw, to depict, to write. With আ prefixed, To describe, to depict, to sketch; with উৎ To erect, to stand upright; with বি To scratch, to write, to sketch.

- লিখক *s.* (from R. লিখ্) A writer, a clerk. *Mohun P.* p. 93.
- লিখন *s.* (*n.* R. লিখ্+অন) 1. The act of writing. 2. A written document, a writing, a letter, scripture.
- লিখনপ্রণালী *s.* (লিখন+প্রণালী) The style of a writing.
- লিখনীয় *a.* (*mfn.* fut. part. *p.* R. লিখ্+অনীয়) Requiring to be written. Also লিখিতক (*mfn.*).
- লিখিত *a.* (*mfn.* pret. part. *p.* R. লিখ্+ইত) 1. Written. 2. Drawn, sketched, painted. *s.* (*n.*) A writing, a written composition.
- লিগ্ *Root*, i. (with the insertion of a nasal, লিগ্গতি) To go, to move. Also, i. (লিগ্গতি) and x. (লিগ্গয়তি) To paint, to variegate. With আ prefixed, To embrace.
- লিগা *s.* (from R. লিগ্?) An axle-tree.
- লিগ্গ *s.* (*n.* from R. লিগ্?) 1. A token, a sign, a discriminative mark. 2. The male organ of generation: the phallus as the emblem of *Siva*. 3. (In grammar) The gender of a noun. 4. An inference; premises leading to a conclusion. 5. (In the *Sāṅkhya* system of philosophy) Nature as the active power in creation. 6. The subtle frame in which the soul is invested. *Trans. R.A.S.* i. 32.
- লিগ্গবৃত্তি *s.* (*m.* লিগ্গ+বৃত্তি) A religious hypocrite.
- লিগ্গশরীর *s.* (*n.* লিগ্গ+শরীর) The subtle frame in which the soul is invested (according to the *Sāṅkhya* system of philosophy). *Trans. R.A.S.* i. 32, 35.
- লিগ্গানুশাসন *s.* (*n.* লিগ্গ+অনুশাসন) The doctrine of the gender of nouns. *Mohun P.* p. 122.
- লিগ্গী *a.* (—গ্গিন্ *mfn.* লিগ্গ+ইন্) Distin-



guished by a mark or sign. *s. (m.)* The name of a sect of gymnosophists. *As. Res.* vii. 281.

লিচি *s. (from the Chinese lee chee)* A fruit introduced from China (Scytalia Litchi). *Carey.*

লিচু See লীচু.

লিধু *s. (n.?)* A nominal or denominative verb. *Yates' Gr.* p. 410. *Wilkins' Gr.* § 561, seqq.

লিপ্ Root, vi. (with the insertion of a nasal, লিম্পতি) 1. To add to, to increase. 2. To anoint, to smear. Sometimes with অনু, অব, or উপ prefixed to it.

লিপি *s. (f. from R. লিপ্)* 1. Hand-writing, writing in general. 2. A written document, a letter. 3. A painting. 4. A smearing or plastering. Also লিপী (*f.*).

লিপিকার *s. (m. লিপি+কার)* A scribe, a writer. Also লিপিকর (*m.*).

লিষ্ট *a. (mfn. pret. part. p. R. লিপ্+ত)* 1. Smeared, tainted, anointed; closely united or connected with. 2. Envenomed. 3. Eaten. *s. (n.?)* (In astronomy) The sixtieth part of a degree. *Wilkins' MS.*

লিষ্টক *s. (m. লিষ্ট+ক)* A poisoned arrow.

লিষ্টহস্ত *a. (mfn. ? লিষ্ট+হস্ত)* Having the fingers lying close to each other either naturally or occasioned by spasm. *Carey.*

লিষ্টাঙ্গ *a. (mfn. লিষ্ট+অঙ্গ)* Having the body anointed with unguents.

লিঙ্গা *s. (f. from লিঙ্গ্ the desider. form of R. লভ্)* Desire, a wish to possess, greediness, covetousness, acquisitiveness.

লিঙ্গিত *a. (mfn. pret. part. p. of লিঙ্গ্ the desider. form of R. লভ্)* Coveted, eagerly wished for, anxiously desired, greedily sought after.

লিঙ্গু *a. (mfn. from লিঙ্গ্ the desider. form of*

R. লভ্: see *Wilkins' Gr.* p. 467) Anxious to have or to obtain, greedy, covetous.

লিবি *s. (f.)* and লিবী (*f.*). See লিপি.

লিবির্কর *s. (m.)* See লিপিকার.

লিশ্ Root, iv. (লিশ্যতে) To lessen or become less. vi. (লিশতি) To go, to move, to approach.

লিষ্ট *a. (mfn. pret. part. p. R. লিশ্+ত Wilkins' Gr.* p. 422) Lessened, decreased, reduced.

লিহ্ Root, ii. (লেটি: see *Wilkins' Gr.* p. 193, 194) To taste, to lick: sometimes with অব prefixed.

লী Root, iv. (লীয়তে) and ix. (লিনাতি) 1. To cling to, to adhere. 2. To obtain. x. (লায়য়তি, লাপয়তি, লানয়তি or লীন-য়তি) To melt, to dissolve, to fuse. With আ, প্র or বি+প্র, in the passive, To be dissolved, to be absorbed in, to perish, to vanish.

লীট *a. (mfn. pret. part. p. R. লিহ্+ত)* Licked, tasted, eaten.

লীন *a. (mfn. pret. part. p. R. লী+ন Wilkins' Gr.* § 694) Dissolved, extinguished, perished; absorbed into, intimately united with.

লীলা *s. (f.)* Amorous play, diversion, pastime.

লীলামেলা *s. (f. লীলা+মেলা)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

লীলাবতী *s. (f. from লীলা)* The name of a well-known treatise on arithmetic and algebra by BHĀSKARA. See *Colebr. Alg.* Introd. p. iii. seqq.

লীলোপবতী *s. (f. from লীলা)* A species of metre in Sanskrit prosody. *As. Res.* x. 471.

লু A Taddhita suffix, by means of which some adjectives are formed from substantives, e. g. দয়ালু *a. (mfn.)* Compassionate, from দয়া *s. (f.)* Compassion. *Wilkins' Gr.* § 952.

লুআতি *s.* A tree producing an edible fruit (Phyllanthus longifolius). *Carey.*

লুই *s. (from লোমন্?)* A sort of flannel.

লুক্ *s. (m.)* A cutting off, elision, or rejection.

লুক A Kridanta suffix, by means of which a few adjectives are formed from verbal roots: e. g. ভীলুক *a. (mfn.)* Timid, fearful, from R. ভী To fear.

লুকা *s. (from লুকিতে)* A concealing, a being hid.

লুকাইতে *v. a. (caus. of লুকিতে)* To hide, to conceal.

লুকাচুরি *s. (লুকা+চুরি from R. চুর্)* The game of hide and seek.

লুকিতে *v. n. (from লুক্)* To be hidden or concealed, to be unperceived.

লুকিবিদ্যা *s. (লুকি from লুকিতে, +বিদ্যা)* The magical art of becoming invisible and of eluding all search.

লুকায়িত *a. (from লুকিতে)* Concealed, hidden.

লুপী *s. (from P. لوطى)* A petticoat.

লুচি *s.* A kind of sweetmeat.

লুচা *a. (P. لوطى)* Wanton, lascivious, lecherous.

লুচাপনা *s. (from P. لوطى)* Wantonness, lasciviousness, lecherousness. Also লুচাম and লুচামী.

লুচ্ Root, x. (with the insertion of a nasal, লুচ্চয়তি) 1. To give. 2. To injure. 3. To be strong. 4. To dwell.

লুচ্চিতকেশ *s. (m.)* A nick-name applied to the followers of the Jaina sect: it alludes to the practice of abruptly eradicating the hair of the head or body by way of mortification. *Trans. R.A.S.* i. 551.

লুচ্ Root, i. (লোচতি) and iv. (লুচ্চতি) 1. To stir, to agitate. 2. To be joined or connected with. i. (লোচতি) 1. To resist or

oppose. 2. To strike again. 3. To shine. Also i. (লোচতি, -তে) and iv. (লুচ্চতি) To roll or cast one's self on the ground with sorrow or grief. x. (লোচয়তি) 1. To speak. 2. To shine. Also, with the insertion of a nasal, i. (লুচ্চতি) and x. (লুচ্চয়তি) 1. To steal, to rob, to plunder. 2. To disregard, to disrespect.

লুট *s. (from লুটিতে)* Plunder, booty, capture, prey. Also লুটী.

লুটাইতে see লুটিতে.

লুটান *s. (v. noun of লুটাইতে)* The act of plundering. *a.* Robbed, plundered, ransacked.

লুটিতে *v. a. (from R. লুচ্)* To plunder, to rob, to ransack, to toss, to tumble. লুটিয়া যাইতে *v. a.* To tumble or toss about; লুটিয়া পড়িতে *v. a.* To lie prostrate; লুটিয়া লইতে *v. a.* To pillage.

লুটিয়াবা *a. (from লুটিতে)* A plunderer, a robber. Also লুটেবা.

লুটী *s. (from R. লুচ্)* A skein of thread, a clew, wadding, any thing circular.

লুটীসুটী *s. (লুটী+সুটী as a rhyme to it)* Confusion, disorder.

লুটেব্দব *s. (লুটেব from লুট+ব্দ)* Booty, plunder. *Mohun P.* p. 149.

লুটপাট *s. (from লুট+পাট as a jingle to it)* 1. A prey, plunder, spoil. 2. A rolling or tumbling about. Also লুটপুট.

লুটপুটাইতে *v. a. (from লুটিতে)* To throw into disorder, to roll or tumble about.

লুচ্ Root, i. (লোচতি) 1. To knock down. 2. (লোচতে) To resist, to oppose. vi. (লুচ্চতি) 1. To be connected with. 2. To roll on the ground. Also, i. (with the insertion of a nasal, লুচ্চতি) 1. To be lazy. 2. To repel, to resist, to oppose. 3. To go, to move.



লুঠিত *a.* (*mfn. pret. part. p.* R. লুহ্+ইত) Rolling on the ground. *s.* (*m.*) A horse rolling himself on the ground.

লুঠিতে *v. a.* (from R. লুহ্) To roll, to wallow, to tumble about.

লুত Root, I. (লোততি) To agitate, to stir, to churn. Also, I. (লোততি) and VI. (লুততি) To adhere to, to join, to rest upon. VI. (লু-ততি) To cover.

লুতকুট *s.* A shrub (*Casearia glomerata*). *Carey.*

লুড়ী *s.* (from R. লুহ্) A small piece of stone, a pebble; a ball; a lottery-ticket.

লুণ *s.* (corrupt. of লবণ) Salt.

লুণিয়া *s.* 1. A plant (*Portulaca oleracea*). *Carey.* 2. (from লুণ) A salt-merchant.

লুটাক *s.* (*m.* from R. লুহ্) A thief, a robber; *femin.* —কী. *Wilkins' Gr.* p. 465.

লুঠক *a.* (from লুঠিতে) 1. Plundering. 2. Wallowing, rolling, tumbling. *s.* A plunderer.

লুঠিতে *v. a.* (from R. লুহ্) 1. To steal, to rob, to plunder. 2. To stir, to agitate, to toss about, to roll, to tumble about.

লুথ্ Root, I. (with the insertion of a nasal, লুথতি) 1. To hurt, to injure, to kill. 2. To afflict. 3. To suffer pain or affliction.

লুপ্ Root, IV. (লুপতি) To disturb, to confound, to bewilder. VI. (লুপতি, —তে) 1. To cut, to divide: sometimes with বি, or প্র+বি prefixed. 2. To rob.

লুপ্ত *a.* (*mfn. pret. part. p.* R. লুপ্+ত) Cut off, dropped (as a letter in grammar); disappeared, obsolete, disused, extinct, elided.

লুপ্তিতে *v. a.* To catch a ball or other thing which is thrown to a person.

লুব্ Root, I. (with the insertion of a nasal,

লুম্বতি) or x. (লুম্বয়তি) 1. To hurt, to afflict, to torment. 2. (x. লুম্বয়তি) To disappear.

লুম্ব *a.* (*mfn. pret. part. p.* R. লুম্ব+ত) Covetous, anxious, desirous, greedy.

লুম্বক *a.* (*mfn. লুম্ব+ক*) Greedy, avaricious, covetous. *s.* (*m.*) 1. A hunter. 2. The name of an asterism. *As. Res.* ix. 354. 3. A lecherous person, a libertine.

লুম্ Root, IV. (লুম্বতি) To desire, to wish, to covet. VI. (লুম্বতি) To perplex, to delude. With প্র or বি prefixed in the causal form (লোভয়তি) To excite, to irritate, to delude.

লুম্বিতে *v. n.* (from R. লুম্ব্) To be desired or coveted.

লুম্বী *s.* The name of several species of parrots (*Psittacus Lory*). *Carey.*

লুম্বকুট *s.* A plant (*Casearia glomerata*). *Hort. Ben.* p. 33.

লুম্ Root, x. (লোভয়তি) 1. To agitate, to stir. 2. To be attached to, to join.

লুম্বাপ *s.* (*m.*) A buffalo. Also লুম্বায় (*m.*).

লুম্ Root, I. (লোম্বতি) To rob, to steal.

লু Root, IX. (লুনতি, লুনীতে) To cut, to sever, to divide.

লুতী *s.* (*f.* from R. লু?) 1. A spider. 2. An ant. 3. Local inflammation produced from the liquor ejected by a spider.

লুতাত্ত *s.* (লুত+তত্ত) A cobweb.

লুন *a.* (*mfn. pret. part. p.* R. লু+ন *Wilkins' Gr.* p. 415) Cut off, severed.

লুনি *s.* (*f.* from R. লু *Wilkins' Gr.* § 830) A cutting, a reaping.

লুম্ *s.* (*n.*) A tail.

লুম্ Root, I. (লুম্বতি) To adorn, to decorate.

x. (লুম্বয়তি) 1. To hurt, to injure. 2. To steal, to rob.

লেখ *interj.* A word used in calling a dog.

লেখি *s.* (from R. লিহ্) Paste, starch.

লেখুড়া *s.* (from লেগু) The penis.

লেখট *a.* Naked.

লেখটগা *s.* (from লেগট) A species of rat (*Mus musculus*). *Carey.*

লেখকড়া *s.* (corrupt. of লেগক) Rags, tattered cloth.

লেখ *s.* (*m.* from R. লিহ্) 1. A letter, an epistle. 2. One who writes. 3. A god, a deity. *Wilkins' Gr.* § 768.

লেখক *a.* (*mfn.* from R. লিহ্) Writing. *s.* (*m.*) A writer, a clerk, a copyist.

লেখন *s.* (*n.* from R. লিহ্+অন) The act of writing or drawing.

লেখনপত্ৰ *s.* (লেখন+পত্ৰ from পড়িতে) Written documents.

লেখনী *s.* (*f.* from R. লিহ্) 1. A pen, a style for writing. 2. (*Beng.*) An engraver.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিহ্+অনীয়) Proper to be written. Also লেখিতব্য (*mfn.*).

লেখধৰ্ত *s.* (*m.* লেখ+ধৰ্ত) An epithet of INDRA. (Lit. The chief of the inferior gods.)

লেখা *s.* (*f.* from R. লিহ্ *Wilkins' Gr.* § 831) 1. Writing, handwriting. 2. Delineation, a painting. 3. A line, a mark, a row. *a.* Written.

লেখাইতে *v. a.* (*caus.* of লিখিতে) To cause a person to write.

লেখাজোকা *s.* (লেখা+জোকা as a jingle to it) Accounts, a set of written documents.

লেখান *s.* (*v. noun* of লেখাইতে) The causing a person to write. *a.* Written.

লেখাপত্ৰ *s.* (লেখা+পত্ৰ from পড়িতে) Records, writings; documents.

লেখানিখি *s.* (from লিখিতে) A mutual writing, correspondence.

লেখিত *a.* (*mfn.* from R. লিহ্) Written, delineated.

লেখা *a.* (*mfn. fut. part. p.* R. লিহ্+য়) Proper to be written. *s.* (*n.*) A writing, a written document, a letter, &c.

লেখাপত্রক *s.* (*m.* from লেখা+পত্র) 1. The palm-tree. 2. (*Beng.*) A palm-leaf used for writing upon.

লেখিতা *a.* (from লেখি?) Lame, limping, crippled.

লেখী *s.* (from লেখি?) A left-handed man.

লেখুড় *s.* (corrupt. of লেখুড়) The tail of an animal. Also লেখু.

লেখট *s.* 1. An impediment, an obstacle, a hindrance, a difficulty. 2. A left-handed man.

লেখা *s.* A person who extirpates all the hair of his head and body; a religious mendicant.

লেখ Root, I. (লেখতে) To go, to approach.

লেখ *s.* (*m.* from R. লিপ্) 1. A plaster, an unguent. 2. Mortar, lime. 3. A rug, a quilt.

লেখক *a.* (*mfn.* from R. লিপ্) Smearing, plastering. *s.* (*m.*) A bricklayer, a plasterer.

লেখন *s.* (*n.* from R. লিপ্+অন) An anointing or smearing, the plastering of a wall. (*Beng.*) +করিতে *v. a.* To anoint.

লেখনীয় *a.* (*mfn. fut. part. p.* R. লিপ্+অনীয়) Proper to be smeared, anointed, or plastered.

লেখা *a.* (from লেখিতে) Smeared, plastered; connected by a membrane. *s.* The smearing or plastering of a thing.

লেখাইতে *v. a.* (*caus.* of লেখিতে) To cause to smear or plaster.



লোপান *s.* (*v. noun* of লোপাইতে) The causing a thing to be smeared or plastered. *a.* Plastered, smeared.

লোপাওঁচা *s.* (লোপা + ওঁচা) The plastering and whitewashing of a wall.

লোপাখুঁচি *s.* (লোপা from লোপিতে + খুঁচি) The thorough repairing of thatch.

লোপিত *a.* (*mfn.*? from R. লিপ্) Plastered, smeared.

লোপিতে *v. a.* (from R. লিপ্) To smear, to anoint, to plaster.

লোহাফা *s.* (A. لفافه) A cover, an envelope, an enclosure, a wrapper, an outward case.

লোবু *s.* (for নেবু from নিম্বুক) The lime or orange (Citrus acida, and other species).

লোম *s.* (from H. ليم) Agreement, unity, peace.

লোমাক্ষ *s.* (A. لياقت) Worth, merit, ability, skill.

লোমাক্তী *a.* (from লোমাক্ষ) Worthy, meritorious, skilful, able.

লোলাইতে *v. a.* (from লে) To call a dog.

লোশ *s.* (*m.* from R. লিশ্) A small portion, a trace, a minute particle. Used in comp. e. g.

অর্থলোশোপি ন ধর্মমন্তবেণ “Not even the least portion, or trace, of secular advantage (is possible) without law.”

লোষ্টু *s.* (*m.* from R. লিশ্) A clod of earth.

লোষ্টুয় *s.* (*m.* লোষ্টু + য়) A harrow.

লোহন *s.* (*n.* from R. লিহ্ + অন) The act of licking or tasting a thing.

লোহাই *s.* (from R. লিহ্) Paste, starch, hasty-pudding.

লোহ *a.* (*mfn. fut. part. p.* R. লিহ্ + য়) Proper to be licked. *s.* (*n.*) Nectar, ambrosia; food that is licked.

লৈণ্ Root, I. (লৈণতি) 1. To go, to move. 2. To command. 3. To touch, to embrace. 4. To pound, to grind.

লো interj. A vocative particle used in addressing inferior women.

লোআজিম্ *s.* (A. لوازم *pl.* of لازم) Perquisites, necessary things; goods, effects.

লোক্ Root, I. (লোকতে) To see; with আ prefixed, To look at. *x.* (লোকয়তি) 1. To speak. 2. To shine.

লোক *s.* (*m.* from R. লোক্) 1. The world; a world, one of the three great divisions of the universe, viz. ভূলোক or the earth; স্বর্লোক or heaven, and তুর্লোক or the intermediate space. 2. Mankind, people, folk; an assemblage of persons, e. g. স্ত্রীলোক *s.* (*m.*) An assemblage of women, a *harām*, from স্ত্রী *s.* (*f.*) A woman, + লোক. 3. A person.

লোকজিৎ *s.* (*m.* from লোক + R. জি) A Buddha or deified Bauddha teacher.

লোকতঃ *ad.* Sans. (লোক + তস্) Popularly, usually, customarily.

লোকন *s.* (*n.* from R. লোক্) A looking or viewing.

লোকনীয় *a.* (*mfn. fut. part. p.* R. লোক্ + অনীয়) Visible; worthy of being looked at.

লোকন্দৰা *a.* (from লোক + R. দৃ) Dissolute, lascivious.

লোকপাল *s.* (*m.* লোক + পাল) (Lit. A keeper of the world: hence) 1. A sovereign, a king. 2. The designation of a certain class of deities.

লোকপ্রবাদ *s.* (*m.* লোক + প্রবাদ) Public opinion, rumour, report. Also লোকবাদ.

লোকপ্রসিদ্ধ *a.* (*mfn.* লোক + প্রসিদ্ধ) Generally acknowledged, universally admitted or understood. Also লোকসিদ্ধ (*mfn.*).

লোকবিদ্ভিষ্ট *a.* (*mfn.* লোক + বিদ্ভিষ্ট) Disliked by people, unpopular.

লোকমাতা *s.* (-ত্ *f.* লোক + মাতৃ) An epithet of the goddess LAKSHMÍ.

লোকযাত্রা *s.* (*f.* লোক + যাত্রা) The business of the world.

লোকাকাশ *s.* (*m.* লোক + আকাশ) (According to the Jaina doctrine) a worldly region, the abode of unliberated beings. *Trans. R. A. S.* i. 555.

লোকান্তর *s.* (*n.* লোক + অন্তর) Another world; death, decease.

লোকান্তরগত *a.* (*mfn.* লোকান্তর + গত) Gone to the other world, found in the other world; deceased. Also লোকান্তরপ্রাপ্ত (*mfn.*).

লোকাযত *s.* (*n.* লোক + আযত?) The system of atheistical philosophy taught by CHÁRVÁKA.

লোকাযতিক *s.* (*m.* from লোকাযত) The name of a particular sect among the Hindus. *Trans. R. A. S.* i. 567.

লোকাবণ *s.* (লোক + অবণ) A crowd, a multitude, a mob.

লোকালয় *s.* (*m.* লোক + আনয়) A habitation of men. *Tārúchand Ch.*

লোকালোক *s.* (*m.* লোক + আলোক) A mountainous belt surrounding the outermost of the Seven Seas, and bounding the world. *Wilson.*

লোকিক *a.* (*mfn.*). See লোকিক.

লোকিত *a.* (*mfn. pret. part. p.* R. লোক্ + ইত) Seen, beheld, viewed.

লোকেশ *s.* (*m.* লোক + ঈশ) An epithet of BRAHMÁ. (Lit. The lord of the world.)

লোঙ্গিৰ *s.* (P. لنگر) An anchor. - হেলিতে *v. a.* To cast anchor.

লোচ্ Root, I. (লোচতে) To see, to view, to behold. *x.* (লোচয়তি) 1. To shine. 2. To speak.

লোচন *s.* (*n.* R. লোচ্ + অন) 1. The act of seeing or looking. 2. The eye.

লোচমস্তক *s.* (*m.* লোচ + মস্তক) A flower (Celosia cristata). Also লোচমর্কট (*m.*).

লোই Root, I. (লোইতি) To be mad or foolish.

লোঠন *s.* (*v. noun* of লোটিতে) 1. A rolling or wallowing, a tumbling about. 2. A braid of hair. 3. A tumbler-pigeon: also লোঠন-পায়ব.

লোঠা *a.* (from লোটিতে) Pendent. *s.* 1. A tumbling or rolling about. 2. A plundering. 3. A brass pitcher or small jug.

লোঠাইতে *v. a.* (from লোটিতে) To roll or toss about, to hang or lie loosely.

লোঠান *s.* (*v. noun* of লোঠাইতে) A rolling or tossing about. *a.* Rolled or tossed about, agitated, dangling, wallowing.

লোটিতে *v. n.* (from R. লোই?) To roll, to wallow, to tumble about. *v. a.* To plunder.

লোঠী *s.* (from লোটিতে) A ball of wood or pitch for playing with. *Sabda S.* p. 97.

লোত্ Root, I. (লোততি) To be mad, to be foolish.

লোড়া *s.* (from লোটিতে?) A roller of wood or stone used to pulverize substances; a muller.

লোড়ি *s.* A tree (Phyllanthus longifolius).

লোণ *s.* (corrupt. of লবণ) Salt. - দিতে, - ছড়াইতে, or - লাগাইতে *v. a.* To salt, to powder with salt.

লোণা *a.* (from লোণ) Salt, brackish. *s.* A species of custard-apple (Annona squamosa).

লোণাতাঁড়ি *s.* (লোণা + তাঁড়ি?) A plant (Solanum pubescens).

লোণামাছ *s.* (লোণা + মাছ) 1. A salt-water fish. 2. Salted fish.



লোণামাটী *s.* (লোণ+মাটী) 1. Saline soil.  
2. A burial place, a tomb.

লোভ *s.* (*mn.* for লোভু) 1. Plunder, booty, prey, stolen goods. 2. A tear. 3. A mark, a sign. Also লোব.

লোভ *s.* corrupt. of লোভু *q. v.*

লোভু *s.* (*m.*) A tree the bark of which is used in dyeing (*Symplocos racemosa*): the name is also applied to the *Bassia latifolia* and *Phyllanthus longifolius* (or *Ph. Cheramela*, *Roxb. Mohun P.* p. 43). *Hort. Ben.* p. 40, 69.

লোপ *s.* (*m.* from *R. লুপ্*) 1. A cutting off, a rejection, the lapse or disappearance of any thing: especially (in grammar) the rejection or elision of a syllable or letter: see *Colebr. Gr.* p. 14. 2. Expenditure, loss; embezzlement.

লোপক *a.* (*mfn.* from *R. লুপ্*) Removing, cutting off, rejecting, dropping, expunging, making obsolete. Also লোপী (*-পিন্ mfn.*).

লোপনীয় *a.* (*mfn. fut. part. p. R. লুপ্+অনীয়*) Proper to be cut off, rejected, or elided. Also লোপ (*mfn.*).

লোপাপত্তি *s.* (*f.* লোপ+আপত্তি) The being cut off or rejected, the being elided or dropped, the becoming obsolete.

লোপামুদ্রা *s.* (*f.*) The wife of the saint AGASTYA.

লোভু *s.* (*n.* from *R. লুপ্+ভ*) Plunder, booty. Also লোভু (*f.*).

লোহা *a.* (from লোহিতে) Thrown and caught (as a ball). *s.* A throwing and catching.

লোহিতে *v. a.* To catch and throw up (as a ball).

লোবা *a.* (corrupt. of লোভ) Covetous, greedy, avaricious.

লোবান্ *s.* (*A. لوبان*) *Styrax Benzoin. Mohun P.* p. 43.

লোবিয়া *s.* A species of kidney-bean (*Dolichos Sinensis*). *Carey.*

লোভ *s.* (*m.* from *R. লুভ্*) Desire, covetousness, cupidity, avarice, greediness. (*Beng.*) -কবিত্তে *v. a.* To covet; -দেখাইতে *v. a.* To allure, to entice, to tempt, to persuade.

লোভনীয় *a.* (*mfn. fut. part. p. R. লুভ্+অনীয়*) Worthy to be desired or coveted; attractive, pleasing, alluring.

লোভা *a.* (from *R. লুভ্*) Covetous, avaricious, greedy.

লোভান্তিত *a.* (*mfn.* লোভ+অন্তিত) Desirous, eager, covetous. Also লোভার্থী (*-র্হিন্ mfn.*).

লোভিত *a.* (*mfn.* from *R. লুভ্*) Coveted, desired, eagerly wished for.

লোভী *a.* (*-ভিন্ mfn.* লোভ+ইন্) Desirous, eager, covetous, avaricious.

লোভা *a.* (from লোভ) Desirable. *s.* A desired object.

লোম *s.* (*-মন্ n.* from *R. লু+মন্?*) Hair of the body, wool.

লোমকূপ *s.* (from লোমন্+কূপ) A pore of the skin.

লোমশ *a.* (*mfn.* from লোমন্+শ *Wilkins' Gr.* § 936) Hairy, covered with hair, shaggy.

লোমশা *s.* (*femin.* of লোমশ) Spikenard (*Valeriana Jatamansi*).

লোমহর্ষণ *s.* (*n.* from লোমন্+হর্ষণ) Horripilation. *a.* (*mfn.*) Causing horripilation, terrible. See *বোমহর্ষণ*.

লোমাক্ষ *s.* (from লোমন্) Horripilation, erection of the hair: see *বোমাক্ষ*.

লোমাক্ষিত *a.* (লোমাক্ষ+ইত) Having the hair standing erect through fear or sudden emotion.

লোমাবলি *s.* (*f.* from লোমন্+আবলি) The line of hair from the breast to the navel.

লোমায়ুটুকী *s.* A plant (*Cardiospermum Halicacabum*). *Mohun P.* p. 43.

লোল *a.* (*mfn.*) 1. Shaking, tremulous, loose. 2. Eager, desirous, anxious, fickle. (*Beng.*) -দিত্তে *v. a.* To hang loose.

লোলক *a.* (from লোল) Pendant, swinging. *s.* A jewel for the nose.

লোলত্ব *s.* (*n.* লোল+ত্ব) Cupidity, desire, lust, eagerness.

লোলা *s.* (*femin.* of লোল) 1. An epithet of the goddess LAKSHMI. 2. The name of one of the female personifications in *Hindu* music. *As. Res.* III. 70. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 471. 4. The tongue. 5. (*Beng.*) Desire, cupidity, eagerness. *a.* Eager, fickle.

লোলিত *a.* (*mfn.* from *R. লুল্*) Shaken, tremulous, trembling, pendant, hanging loosely.

লোলুভ *a.* (*mfn.* from *R. লুভ্*) Very cupidinous or covetous. Also লোলুপ (*mfn.*).

লোষ্ট *Root, i.* (লোষ্টতে) To heap, to gather into a heap.

লোষ্ট *s.* (*mn.* from *R. লোষ্ট্*) A clod, a lump of earth. Also লোষ্ট্র (*m.*) and লোষ্ট্র (*n.*).

লোষ্ট্র *s.* (*m.* লোষ্ট+য় from *R. হন্*) A harrow. Also লোষ্ট্রভেদন (*m.*).

লোহ *s.* (*m.*) 1. Iron. 2. A metal in general. 3. Blood.

লোহকান্ত *s.* (*m.* লোহ+কান্ত) The loadstone. See *অয়স্কান্ত*.

লোহকারক *s.* (*m.* লোহ+কারক) A blacksmith.

লোহচূর্ণ *s.* (*n.* লোহ+চূর্ণ) Iron filings.

লোহপৃষ্ঠ *s.* (*m.* লোহ+পৃষ্ঠ) A heron.

লোহপ্রতিমা *s.* (*f.* লোহ+প্রতিমা) 1. An iron image. 2. A smith's anvil.

লোহময় *a.* (*mfn.* লোহ+ময়) Made of iron.

লোহল *a.* (*mfn.* from লোহ) 1. Made of iron. 2. Lispings, speaking inarticulately.

লোহশকু *s.* (*n.* লোহ+শকু) The name of a particular division of hell. *Manu* IV. 89.

লোহা *s.* (from লোহ) Iron.

লোহাঙ *s.* (লোহা+ঙ) The scoræ or rust of iron.

লোহাঙ্গারক *s.* (*n.?* from লোহ+অঙ্গার) A division of the infernal regions. *Manu* IV. 90.

লোহাভিসার *s.* (*m.* লোহ+অভিসার) The name of a ceremony, the lustration of a soldier's weapons, especially previous to a campaign. Also লোহাভিসার (*m.*).

লোহার *s.* (corrupt. of লোহকার) A blacksmith.

লোহারখানা *s.* (লোহার+খানা) A blacksmith's shop.

লোহিত *a.* (*mfn.* from লোহ+ইত) Red, of a red colour. *s.* 1. (*m.*) Red (the colour). 2. (*n.*) Blood. -তা (*f.*) or -ত্ব (*n.*) Redness.

লোহিতক *a.* (*mfn.* লোহিত+ক) Red. *s.* (*m.*) The ruby.

লোহিতচন্দন *s.* (*n.* লোহিত+চন্দন) Saffron.

লোহিতনয়ন *a.* (*mfn.* লোহিত+নয়ন) Having the eyes reddened with anger or passion. Also লোহিতাফ (*mfn.*) and লোহিতেফ (*mfn.*).

লোহিতাঙ্গ *s.* (*m.* লোহিত+অঙ্গ) The planet Mars.

লোহিনী *femin.* of লোহিত *q. v.*

লৌ *s.* (corrupt. of লোহিত) Blood.

লৌকিক *a.* (*mfn.* লোক+ইক *Wilkins' Gr.* § 903) Worldly, terrestrial, mundane, vulgar, popular, customary, publicly received. -তা (*f.*) or -ত্ব (*n.*) Worldliness, popularity, the being customary or universally practised.



লোজাৰী *s.* (লো + *A. جاري*) The menstrual flux; a hæmorrhage.

লোটি *s.* A ball for playing with.

লোড়ালি *s.* A plant (*Limodorum Tankervilleæ*, *Hort. Ben.* p. 63. *Bletia Tankervillea, Carey*).

লোল *s.* (*n.* from লোল + য) Agitation, fickleness, unsteadiness.

লৌহ *a.* (*mfn.* from লৌহ) Made of iron. *s.* (*n.*) 1. Iron. 2. A medicinal preparation of iron scoræ.

লৌহময় See লৌহময়.

লপী *Root, IX.* (লপিনাতি) To unite, to join, to be attached to. It is also read লগী, লমী, লবী, &c.

লবী *Root, IX.* (লবিনাতি) 1. To go, to move, to approach. 2. To join, to be connected with, to unite. 3. To obtain. See *R. লপী*.

লবীন *a.* (*mfn. pret. part. p. R. লবী, Wilkins' Gr.* § 694) Gone.

শ

শ The twenty-ninth consonant of the *Hindu* alphabet, and first of the three sibilants; it is termed the palatal sibilant, and corresponds to *sh* pronounced softly as in *shun*, except in some compounds, in which it is pronounced like *s*. The natives of Bengal, however, make hardly any distinction in the pronunciation of the three sibilants, sounding all like *sh*.

শ A *Taddhita* affix, by means of which adjectives are formed from a few substantives, e. g. লোমশ *a.* (*mfn.*) Hairy, from লোমন *s.* (*n.*) Hair. *Wilkins' Gr.* § 936.

শওকীন *s.* (from *A. شوق*) Eager desire, a strong inclination.

শঃ See শস.

শং *indecl. Sans.* Happily, fortunately, auspiciously.

শংযু *a.* (*mfn.* from শং) Happy, fortunate, auspicious, prosperous.

শংবর *s.* (*n.* শং + বর from *R. বৃ?*) Water.

শংস্ *Root, I.* (শংসতি) 1. To tell, to inform. 2. To praise. 3. To hurt. 4. To wish. With আ prefixed, 1. To hope. 2. To pray, to implore; with প্র or অভি + প্র To extol, to praise.

শংসিত *a.* (*mfn. pret. part. p. R. শংস্ + ইত*) Praised, extolled, flattered.

শংস *a.* (*mfn. fut. part. p. R. শংস্ + য*) Proper to be injured; proper to be celebrated or praised. *Wilkins' Gr.* § 730.

শক্ *Root, IV.* (শক্যতি, ভে) or *v.* (শকোতি) To be able, to be of sufficient power or strength; to endure, to bear. (N.B. The passive of শক্ with the infinitive of another verb is put in *Sanskrit* where other languages would require the passive form of the infinitive construed with the active of a verb signifying *To be able*: e. g. হতুং শক্যতে He can be killed) 1. (with the insertion of a nasal, শকিতে) 1. To fear, to apprehend. 2. To believe, to suppose, to suspect. With অভি prefixed, To doubt; with আ To apprehend, to fear; with পরি To suspect.

শক *s.* (*m.* from *R. শক্*) 1. A sovereign or prince who gives his name to an æra, especially applied to *SÁLIVÁHANA*. 2. A particular caste, the followers or descendants of *SAKA* or *SÁLIVÁHANA*. 3. A country, or, (*plur. m. -কঃ*) its inhabitants. *Manu* x. 44. 4. An æra: see শাক *Wilson*.

শকট *s.* (*mn.* from *R. শক্*) 1. A cart: also

শকটী (*f.*). 2. The fourth mansion of the *Hindu* zodiac.

শকটাব *s.* A bird of prey, a vulture.

শকড়া *s.* (corrupt. of শকট) A cart.

শকড়াবান *s.* (শকড়া + *H. الا*) A carman, a carter.

শকবৃন্দ *s.* (*P. شكر + কন্দ*) A sweet potatoe (*Convolvulus Batatas*). *Hort. Ben.* p. 14.

শকল *s.* (*mn.* from *R. শক্*) 1. A portion, a part, a piece. 2. (*n.*) Skin, bark, the scales of a fish.

শকলী *s.* (—লিন্ *m.* শকল + ইন্) A fish.

শকাব্দ *s.* (*m.* শক + আব্দ) A year determined according to any æra, especially according to that of *SÁLIVÁHANA*.

শকাব *s.* (*m.* শ + কাব) The letter শ or any character expressing that sound.

শকিত *a.* (*mfn. pret. part. p. R. শক্ + ত*) Capable of being done or effected: e. g. আনেতুং শকিতঃ Capable of being brought hither.

(শকিত is always used in a strictly passive sense, while শক্ত, another form of the preterite participle of the same root, has an active meaning, "capable of doing a thing." See শক্ত.)

শকুন *s.* (*m.* from *R. শক্*) A bird in general, especially a vulture or eagle (*Falco Cheela*, and *F. Ponticeriana*).

শকুনি *s.* (*m.* from *R. শক্*) 1. A bird, especially a kite or eagle (*Falco Cheela*). 2. One of the astronomical periods called invariable *karanas*. See *As. Res.* ix. 366.

শকুন্ত *s.* (*m.*) A bird, especially the Indian vulture. Also শকুন্তি (*m.*).

শকুল *s.* (*m.*) A fish.

শকুলক্ষক *s.* (*m.* from শকুল + অক্ষ) Bent-grass (*Panicum dactylon*).

শকুলাদনী *s.* (*f.* শকুল + অদনী?) A medicinal plant (*Wrightea antidysenterica*).

শকুলার্ভক *s.* (*m.* শকুল + অর্ভক) A fish (*Sparus emarginatus*).

শক্ *s.* (*n.*) Feces, excrement.

শক্ৎকবি *s.* (*mf.*) A calf. Also শক্ৎকবী (*f.*).

শক্ত *a.* (*mfn. pret. part. p. R. শক্ + ত*) 1. Capable, able to do a thing: (see শকিত); strong, powerful, hard, tight, fast, compact. 2. Civil, polite, pleasing. 3. Attentive, diligent. —তা (*f.*) or —ত্ব (*n.*) Capability, ability, strength, hardness.

শক্তাই *s.* (from শক্ত) Ability, capability, strength, durableness, hardness, tightness.

শক্তার্থ *s.* (*m.* শক্ত + অর্থ) The potential mood.

শক্তি *s.* (*f.* *R. শক্ + তি Wilkins' Gr.* § 830) 1. Might, power, strength, ascendancy. See *Trans. R.A.S.* i. 94, 576. 2. The energy of a deity personified as his wife: see মাতৃ. 3. An iron spear or dart.

শক্তিগ্রহ *a.* (*mfn.* শক্তি + গ্রহ from *R. গ্রহ*) Taking hold of the force (of a word or sentence).

Also শক্তিগ্রাহক (*mfn.*) *s.* (*m.*) A spearman, a lancer.

শক্তিধর *s.* (*m.* শক্তি + ধর from *R. ধৃ*) 1. A spearman, a lancer. 2. An epithet of *KÁR-TIKEYA*.

শক্তিমন্তঃ *nom. plur. masc.* of শক্তিমন্ত: see শক্তিমান.

শক্তিমান *a.* (—মন্ত *mfn.* শক্তি + মন্ত) Mighty, powerful, strong, forcible.

শক্তিশালী *a.* (—লিন্ *mfn.* শক্তি + শালিন্) Possessed of energy, energetic.

শক্তিহেতিক *s.* (*m.* শক্তি + হেতি + ক) A lancer, a spearman.

শক্তিী *s.* (*f.*) See শক্তি.



- শকু s. (mn.) The flour of fried barley or other grain; sour gruel.
- শকু a. (mfn. from R. শক্) Speaking civilly or kindly. Also শক্ (mfn.) and শক্ (mfn.).
- শকা a. (mfn. fut. part. p. R. শক্+য়) Capable of being accomplished, possible, practicable. s. The meaning of a word. -তা (f.) Possibility, practicability.
- শক্ s. (m. R. শক্+ব) An epithet of the god INDRA.
- শক্ধনু s. (n. শক্+ধনু) A rainbow. (Lit. The bow of INDRA.)
- শক্ধাদপ s. (m. শক্+পাদপ) A tree (Pinus Devadaru, Rox.).
- শক্ধুপী s. (f. from শক্+পুত্ৰ) A sort of pot-herb.
- শক্ধোস্থান s. (n. শক্+উস্থান) A festival in honour of INDRA on the twelfth day of the month Bhādra. As. Res. III. 290. Also শক্ধোমব (m.).
- শক্ধী s. (A. شخص) A man, a person.
- শক্ধন s. (corrupt. of শক্ধন) A kite, a vulture.
- শক্ধীয় a. (mfn. fut. part. p. R. শক্+অনীয়) To be apprehended or feared.
- শক্ধিব a. (mfn. শক্+ব) Auspicious. s. (m.) 1. An epithet of SIVA. 2. The name of a celebrated writer on the vedānta system of philosophy.
- শক্ধিবিল s. (শক্ধিব+বিল) The Coromandel eagle accounted an auspicious bird by the Hindus (Falco Ponticerianus). Carey.
- শক্ধিবটী s. (শক্ধিব+উটী) A plant (Hedysarum pictum). Hort. Ben. p. 57.
- শক্ধী s. (f. from R. শক্) 1. Fear, apprehension, alarm. 2. Doubt, uncertainty, suspicion.

- (Beng.) -পাইতে v. a. To fear, to apprehend; -দেখাইতে v. a. To alarm, to frighten.
- শক্ধীকুল a. (mfn. শক্ধী+আকুল) Alarmed by apprehension, fear, or suspicion.
- শক্ধীষিত a. (mfn. শক্ধী+অষিত) 1. Filled with apprehension or fear. 2. Attended with fear or danger.
- শক্ধীম্পদ s. (শক্ধী+আম্পদ) An object of fear or suspicion.
- শক্ধীত a. (mfn. শক্ধী+ইত) 1. Apprehended, feared, doubted, suspected. 2. Alarmed, afraid.
- শক্ধীতে v. n. (from শক্ধী) To apprehend, to fear, to suspect, to be afraid.
- শক্ধী s. (m.) 1. A pole, a stake, the trunk of a tree. 2. A javelin. 3. A measuring-rod. 4. A gnomon. Colebr. Alg. p. 106. 5. A pin. 6. The fibres of a leaf. 7. A skate or ray-fish. 8. Ten billions. Colebr. Alg. p. 4.
- শঙ্খ s. (mn.) 1. A conch or shell, used as a sacrificial vessel in offering libations, and as a battle-horn. 2. (m.) A spiral or shell-formed figure. 3. The temporal and frontal bone; the cheek of an elephant. 4. A military drum. 5. One of the nine treasures of KUVĒRA; see নিধি. 6. A large number, ten or a hundred billions.
- শঙ্খক s. (n. শঙ্খ+ক) 1. A bracelet made of shell. 2. (mn.) Pain in the forehead.
- শঙ্খকার s. (m. শঙ্খ+কার) A worker in shells: also শঙ্খদারক (m.). As. Res. v. 56.
- শঙ্খধ্বনি s. (m.? শঙ্খ+ধ্বনি) The sound of a conch.
- শঙ্খনথ s. (m. শঙ্খ+নথ) 1. A small shell. 2. A sort of perfume, commonly called nakhi.
- শঙ্খিনী s. (f. from শঙ্খ) 1. A sort of grass (Panicum aciculatum). 2. A particular description or class of women (in poetry). 3. (Beng.) An apparition, a fairy.

- শত্ Root, 1. (শচতে) To speak articulately, to say, to tell. Also, 1. (with the insertion of a nasal, শঞ্চতে) To go, to move.
- শচী s. (f. from R. শচ্) The name of a goddess, the wife of INDRA. Also শচি (f.).
- শচীপতি s. (m. শচী+পতি) An epithet of INDRA. (Lit. The lord or husband of SACHÍ.)
- শজাক s. A porcupine. Mohun P. p. 50.
- শজিনা s. (corrupt. of শোভাশূনা) A tree (Hyperanthera Morunga). Carey.
- শট্ Root, 1. (শটতি) 1. To be diseased or sick. 2. To divide, to pierce, to separate. 3. To go. 4. To be low-spirited or dejected. x. (শাটয়তে) To flatter.
- শটবটব s. (from শট) An intrigue, a trick.
- শটী s. (from উটী) The matted hair of an ascetic.
- শটিত a. (from R. শট্) Musty, stale, old.
- শটী s. (f.) Zedoary (Curcuma Zerumbet; also C. Amhuldi).
- শট্ Root, 1. (শটতি) 1. To cheat, to defraud. 2. To kill, to hurt. 3. To suffer pain. x. (শাটয়তি) 1. To finish. 2. To leave unfinished. 3. To go, to move. x. (শাটয়তি) 1. To speak ill. 2. To speak well. 2. To abstain from speaking. x. (শাটয়তে) To flatter, to praise, to coax.
- শট a. (mfn. from R. শচ্) Wicked, crafty, cunning, deceitful. -তা (f.) or -ত্ব (n.) Wickedness, depravity, deceitfulness, knavery.
- শটতাচরণ s. (n. শটতা+আচরণ) Wicked or degraded conduct.
- শটী s. Mango-scented ginger. Tārāchand Ch.
- শত্ Root, 1. (with the insertion of a nasal, শত্তে) 1. To disease, to disorder. 2. To hurt, to wound. 3. To collect, to heap together.

- শত্ a. (from R. শত্) 1. Collected, heaped together. 2. Small, thin, little; minute. Also শতী.
- শত্গী s. (from শত্+অগী?) A canoe. a. Long, tall.
- শত্গী a. (from শত্) Slender, tall, long.
- শত্গী s. (from শত্) A kind of sauce or gravy. Carey.
- শত্ Root, 1. (শাতি) 1. To give. 2. To move.
- শত s. (n. from R. শত্) 1. Hemp (Cannabis sativa). 2. The Bengāl san (Crotalaria juncea and other species); also its flax or fibres.
- শাপর্শী s. (f. from শপ+র্শ) A plant commonly called asanparnā.
- শাপুষ্ণিকা s. (f. শপ+পুষ্ণিকা) Crotalaria of several species.
- শাসূত s. (n. শপ+সূত) A net made of the fibres of Crotalaria juncea.
- শত s. (m.) 1. A bull at liberty. 2. A eunuch. 3. A clown. -তা (f.) The state of liberty of a bull. 2. Emasculation.
- শাশিল s. (m.) The name of an ancient sage.
- শাট s. (m.) A eunuch, an impotent man.
- শত s. (n.) A hundred.
- শতক a. (mfn.) A hundred. s. (m.) A hundred (collectively).
- শতকোটি s. (m. শত+কোটি) The thunderbolt of INDRA. (Lit. Having a hundred points.)
- শতশত s. (m. শত+শত) An epithet of INDRA. (Lit. The performer of a hundred sacrifices.)
- শততম a. (mfn. শত+তম) The hundredth.
- শতদ্রু s. (f. from শত+দ্রু) The river Setlej.
- শতধা ad. Sans. (শত+ধা) A hundredfold, in a hundred ways.
- শতপত্র s. (n. শত+পত্র) A lotus (Nymphaea Nelumbo, or Nelumbium speciosum.)



- শতপত্রক *s.* (*m.* শত+পত্র+ক) The woodpecker.  
 শতপদী *s.* (*f.* from শত+পদ) A centipede.  
 শতপর্বা *s.* (-র্ষন্ *m.* শত+পর্ষন্) A bamboo.  
 শতপর্ষিকা *s.* (*f.* from শত+পর্ষন্?) 1. Orris-root (*Iris pseudacorus*?). 2. Bent-grass (*Agrostis linearis*).  
 শতপুষ্পা *s.* (*f.* from শত+পুষ্প) A plant (*Ane-thum Sowa*).  
 শতপ্রাস *s.* (*m.* শত+প্রাস) A flower (*Nerium odorum*).  
 শতবীর্য় *s.* (*f.* from শত+বীর্য়) A sort of grass (*Panicum dactylon* with white blossoms).  
 শতবেধী *s.* (-বিন্ *m.* শত+বেবিন্ from R. বধ্) A sort of dock or sorrel (*Oxalis mona-delpha* or *Rumex vesicarius*).  
 শতভিষা *s.* (*f.* from শত+ভিষজ্?) The twenty-fifth *nakshatra* or lunar mansion. *As. Res.* II. 293. IX. 323.  
 শতভীক *s.* (*m.*). See শীতভীক.  
 শতমনু *s.* (*m.* শত+মনু) An epithet of INDRA: see শতক্রতু.  
 শতমান *s.* (*mn.* শত+মান) 1. A *pala* of silver. 2. An *adhaka* or measure so termed: see আটক.  
 শতমূলী *s.* (*f.* from শত+মূল) A plant (*Aspa-ragus racemosus*). *Hort. Ben.* p. 24. Also শতমূল.  
 শতযজ্ঞিক *s.* (*m.* from শত+যজ্ঞি) A necklace of a hundred strings.  
 শতবৃত্ত *s.* (*p.* شترج which from চতুর্ভুজ) A car-pet, especially one on which games are played; a chess-board.  
 শতবৃত্তবাজ *a.* (*p.* شترج باز) Playing at chess.  
 শতবৃত্তি See শতবৃত্ত.

- শতভূদা *s.* (*f.* শত+ভূদা) 1. Lightning. 2. The thunderbolt.  
 শতাংশ *s.* (*m.* শত+অংশ) A hundredth part.  
 শতানী *s.* (*m.* শত+অনী) A chariot, a car.  
 শতানক *s.* (*n.* from শত) A cemetery, a burial-ground.  
 শতানীক *s.* (*m.* from শত) 1. An old man. 2. The name of a sovereign and of an ancient sage.  
 শতাবরী *s.* (*f.*) A shrub (*Asparagus racemosus*).  
 শতিক *a.* (*mfn.* from শত) Relating to a hundred.  
 শতু *s.* (*m.*) A foe, an enemy, an adversary, a hostile neighbour. -তা (*f.*) or -ত্ব (*n.*) En-mity, hostility.  
 শতুগ্রস্ত *a.* (*mfn.* শতু+গ্রস্ত) Seized or taken captive by enemies.  
 শতুঘ্ন *a.* (*mfn.* শতু+ঘ্ন from R. হন্) Killing an enemy. *s.* (*m.*) The name of one of the brothers of RÁMACHANDRA.  
 শতুপক্ষ *s.* (শতু+পক্ষ) A disaffected person.  
 শতুহত *s.* (শতু+হত) Hosticide. *Mohun P.* p. 95.  
 শত্ ROOT, I. and VI. (শীয়েতে) 1. To perish, to wither, to decay. 2. To fall. 3. To throw down. 4. To go, to move.  
 শদ্রি *s.* (*m.* from R. শদ্র?) 1. An elephant. 2. A cloud. 3. (*f.*) Lightning.  
 শনি *s.* (*m.*) 1. The planet Saturn. 2. (*Beng.*) Young fruits and pulse before the blossom has fallen.  
 শনিবার *s.* (শনি+বার) Saturday.  
 শনৈঃ *ad. Sans.* 1. Slowly, tardily; gently, softly. Also শনৈঃ শনৈঃ.  
 শনৈশ্চব *s.* (*m.* শনৈঃ+চব) The planet Saturn.  
 শন *a.* (*mfn.* pret. part. *p.* R. শদ্র+ন) Fallen, decayed.

- শদ্রি *s.* (corrupt. of শূন্য) A cypher, a dot.  
 শপ্ ROOT, I. (শপতি) and IV. (শপতি) To re-vile, to curse.  
 শপথ *s.* (*m.* from R. শপ্) 1. An oath, a solemn asseveration. 2. An imprecation, a curse. Also শপন (*n.*).  
 শপথপত্র *s.* (শপথ+পত্র) An affidavit, a tes-timony on oath.  
 শপ্ত *a.* (*mfn.* pret. part. *p.* R. শপ্+ত) Cursed, imprecated.  
 শব্ *s.* (*mn.*) 1. A hoof. 2. The root of a tree.  
 শব্ৰ *s.* (*m.* from শব্?) A sort of carp (*Cyprinus Chrysoparius*, *Buchanan*). Also শব্ৰী (*f.*).  
 শব্ৰীআম *s.* (শব্ৰী+আম?) The guava (*Psidium pyriforme* and *maliforme*). *Carey*.  
 শব্ ROOT, I. (শবতি) 1. To go. 2. To alter, to change.  
 শব *s.* (*mn.* from R. শব্) 1. A dead body, a corpse. 2. (*n.*) Water.  
 শবদাহ *s.* (*m.* শব+দাহ) The cremation or burning of a dead body.  
 শবদাহক *a.* (*mfn.* শব+দাহক) Burning dead bodies. Also শবদাহী (-হিন্ *mfn.*).  
 শবর *s.* (*m.*) A savage or barbarous mountaineer.  
 শবরালয় *s.* (*m.* শবর+আলয়) An abode of savage mountaineers or barbarians.  
 শবল *a.* (*mfn.*) Variegated, many-coloured, brindled. *s.* (*m.*) A variegated colour.  
 শবলক *a.* (*mfn.* from শবল) White. *Colebr.* Alg. p. 224.  
 শবলা *s.* (*femin.* of শবল) A variegated cow. Also শবলী (*f.*).  
 শবসাধন *s.* (*n.* শব+সাধন) A superstitious ceremony performed by means of a dead body.

- শবাচ্ছাদনী *s.* (শব+আচ্ছাদনী) A shroud.  
 শব্ ROOT, X. (শবয়তি) To sound, to utter sound. Also, with প্র, প্রতি, or বি prefixed, 1. To promise. 2. To explain.  
 শব্ *s.* (*m.* from R. শব্) 1. Sound, noise. 2. A word; verbal communication. *Trans. R.A.S.* I. 445.  
 শব্দকোষ *s.* (*m.* শব্দ+কোষ) A dictionary.  
 শব্দগ্রহ *s.* (*m.* শব্দ+গ্রহ) The ear. (Lit. What receives sound.)  
 শব্দন *s.* (*n.* R. শব্দ+অন) The act of sounding or uttering sounds. *a.* (*mfn.*) Sounding, utter-ing sounds.  
 শব্দপ্রমাণ *s.* (*n.* শব্দ+প্রমাণ) Oral evidence, verbal testimony or proof.  
 শব্দবিশেষণ *s.* (*n.* শব্দ+বিশেষণ) (In gram-mar) A nominal attributive or adjective.  
 শব্দভেদী *s.* (-দিন্ *m.* from শব্দ+R. ভিদ্) 1. An epithet of ARJUNA. 2. The name of a fabled arrow or dart.  
 শব্দযোনি *s.* (*f.* শব্দ+যোনি) The source or origin of a word, its root. Also শব্দাকর (*m.*).  
 শব্দাতীত *a.* (*mfn.* শব্দ+অতীত) Beyond the reach of sound: used as an epithet of the Deity.  
 শব্দার্থ *s.* (*m.* শব্দ+অর্থ) The meaning of a word.  
 শম্ ROOT, IV. (শামতি) 1. To be pacified or appeased. 2. To cease, to repose, to rest. 3. To pacify, to appease. With নি, or বি+নি prefixed, To listen to, to hear; with প্র To ap-pease. X. (শাময়তে) To look, to look at, to inspect.  
 শম *s.* (*m.* from R. শম্) 1. Tranquillity, quiet of mind, freedom from passion; calmness, undis-turbedness in general. (Also শমতা (*f.*) and শমথ (*m.*). 2. The hand.  
 শমন *s.* (*n.* R. শম্+অন) 1. Quiet of mind,



tranquillity. 2. The immolation of animals. 3. (m.) An epithet of YAMA the regent of the dead.

শমনস্বমী s. (-স্ব f. শমন + স্বম্) An epithet of the river Yamuná or Jumna.

শমল s. (n.) Feces.

শমিত a. (mfn. pret. part. p. R. শম্ + ইত) Appeased, pacified.

শমী s. (f. from R. শম্?) 1. A pod, a legume. Also শমি (f.) 2. A tree (Acacia Suma). a. (-মিন্ mfn.) Tranquil, quiet, appeased.

শমীক s. (n. for সমীক) War, battle.

শমীধান s. (n. শমী + ধান) Pulse, leguminous grain.

শমীর s. (m.) A small variety of the Acacia Suma. Also শমীক.

শম্পা s. (f.) Lightning.

শম্ভু Root, I. (শম্ভতি) To go. x. (শম্ভয়তি) To accumulate, to heap together.

শম্ভ s. (m. from R. শম্ভ) 1. The iron head of a pestle. 2. An iron chain worn round the loins by religious mendicants. 3. The second ploughing of a field. a. (mfn.) Happy, fortunate.

শম্ভর s. (n. from R. শম্ভ) 1. Water. 2. A religious observance. 3. Wealth. 4. (m.) The name of a Daitya. 5. A sort of deer. 6. A mountain. 7. A fish in general. 8. War. 9. Best, excellent.

শম্ভরারি s. (m. শম্ভর + অরি) An epithet of KÁMA the deity of love. (Lit. The enemy of the Daitya SAMBARA.)

শম্ভল s. (mn. from R. শম্ভ) Stock for travelling-expenses.

শম্ভাকৃত a. (mfn. শম্ভ + আকৃত) Twice ploughed (as a field).

শম্ভুক s. (m.) A bivalve shell, a snail. Also

শম্ভু, শম্ভুক, শম্ভুক, শাম্ভুক (m.), and শম্ভুকা (f.).

শমুলী s. (f.) A bawd, a procuress.

শমু s. (m.) An epithet of BRAHMÁ and of SIVA. See Wilkins' Gr. p. 469.

শম্মা s. (f. from R. শম্) 1. The pin of a yoke. 2. A large stick. *Manu* VIII. 237.

শয় s. (m.) A hand. a. (mfn.) Asleep, sleeping: used in comp. e. g. গিৰিশয় Sleeping on mountains, from গিৰি s. (m.) A mountain, + শয়.

শয়চান s. (corrupt. of শোন) A hawk.

শয়তান্ s. (A. شیطان) Satan, the devil.

শয়তানী a. (from A. شیطان) Satanic, devilish.

শয়ন s. (n. from R. শী + অন) 1. Sleep. 2. Rest, repose, a reposing.

শয়নঘর s. (শয়ন + ঘর) A sleeping-room, a bed-room. Also শয়নমন্দির and শয়নাগার.

শয়নীয় a. (mfn. fut. part. p. R. শী + অনীয়) Fit for sleeping upon: also শয়িতব্য (mfn.) s. (n.) A bed, a couch.

শয়নৈকাদশী s. (f. শয়ন + একাদশী) A Hindu festival. *As. Res.* III. 286.

শয়ান a. (mfn. pres. part. a. proper form R. শী Wilkins' Gr. § 679) Sleeping, asleep; lying down.

শয়ালু a. (mfn. from R. শী) Sleepy, sluggish.

শয়িত a. (mfn. pret. part. p. R. শী) Reposed, asleep.

শয়ু s. (m. from R. শী) A large snake (Boa).

শয়্যা s. (f. from R. শী Wilkins' Gr. § 831) A couch, a bed.

শয়্যাগত a. (mfn. শয়্যা + গত) Gone to bed, confined to bed. Also শয়্যাপতিত (mfn.).

শয্যাচ্ছাদন s. (n. শয্যা + আচ্ছাদন) A coverlet, a counterpane, a sheet.

শয্যাধ্যক্ষ s. (m. শয্যা + অধ্যক্ষ) The superintendent of beds at the court of a Hindu prince. Also শয্যাপাল (m.).

শয্যোপবে ad. (from শয্যা + উপবি) A-bed.

শৰ s. (m. from R. শূ) 1. A sort of cane or reed (Saccharum Sara). *Hort. Ben.* p. 6. 2. An arrow. 3. The versed sine of an arc. *Colebr. Alg.* p. 89. 4. Cream. 5. The swell of the tide.

শৰজন্মা s. (-জন্ম m. শৰ + জন্মন্) An epithet of KÁRTIKEYA. (Lit. Born in a thicket of sara grass.)

শৰজাল s. (শৰ + জাল) Arrows discharged so thickly as to form a kind of net in the air.

শৰট s. (m.) A lizard, a chameleon.

শৰণ s. (n. from R. শূ) 1. A house, an asylum, a place of shelter or refuge. 2. A protector, a preserver.

শৰণপুঁঠী s. (শৰণ + পুঁঠী) A species of fish (Cyprinus Sarana, *Hamilton's Fishes*). *Carey.*

শৰণাগত a. (mfn. শৰণ + আগত) Having taken refuge, having applied to any one for protection. s. (m.) A refuge. Also শৰণাপন্ন.

শৰণি s. (f. for সরণি) A path, a road, a way. Also শৰণী (f.).

শৰণা a. (mfn. শৰণ) Fit to be asked for protection, fit for taking refuge with. s. 1. (m.) A protector. 2. (n.) Protection, defence.

শৰৎ s. (-দ্ f. from R. শূ) 1. The sultry season, autumn: it comprises the months A'swina and Kártika, corresponding to September and October. Also শৰৎকাল (m.). 2. A year.

শৰৎকালীন a. (mfn. from শৰৎকাল) Autumnal.

শৰপুঙ্খা s. (f. শৰ + পুঙ্খা) 1. The feather of an arrow. 2. (Beng.) A plant (Galega purpurea). *Hort. Ben.* p. 57.

শৰহল s. (শৰ + হল) The head of an arrow.

শৰবৎ s. (A. شربت) Sherbet, a beverage.

শৰবৃষ্টি s. (f. শৰ + বৃষ্টি) A shower of arrows. Also শৰবর্ষণ (n.).

শৰব s. (n. from শৰ) A mark, a butt.

শৰভ s. (m. from R. শূ?) 1. A fabulous animal supposed to have eight legs, and to inhabit particularly the snowy mountains. 2. A young elephant. 3. A grasshopper. 4. A locust.

শৰম্ s. (P. شرم) Modesty, bashfulness, shame.

শৰমঙ্গলা s. (from শৰ + মঙ্গল) A musical instrument made of Saccharum Sara. *Carey.*

শৰমিন্দা a. (P. شرمندہ) Modest, bashful, ashamed.

শৰল a. (mfn.) 1. Upright, honest. 2. Crooked, fraudulent.

শৰঙ্গ a. (corrupt. of শ্রেয়স্) Good, excellent, better, best.

শৰহ s. (A. شرع) 1. The precepts of MUHAMMAD; law, equity. 2. A high-road.

শৰা s. (corrupt. of শৰাব) A cover or lid for a pot. *Mohun P.* p. 80.

শৰাকৎ s. (A. شراکت) 1. Partnership. 2. A partner.

শৰাকতী s. (from A. شراکت) Partnership.

শৰাব s. (A. شراب) Spirituous liquor, wine.

শৰাব s. (m.) 1. A cover, a lid. 2. A shallow cup or dish. 3. A measure.

শৰাব্থোব্ s. (P. شراب خور) Drinking wine or spirits.



- শৰাবতী *s.* (*f.* from শৰ + বৎ) The name of a river.
- শৰাবী *s.* (from *أ. شراب*) A drunkard.
- শৰাভাস *s.* (*m.* শৰ + অভাস) Archery.
- শৰাৰি *s.* (*m.* শৰ + অৰি) A sort of bird, commonly called the *A'li* or *Sarali* (*Turdus Gin-ginianus*). Also শৰালি (*m.*) and শৰাতি (*m.*).
- শৰাক *a.* (*mfn.* from *R. শূ*) Hurtful, mischievous.
- শৰাসন *s.* (*n.* শৰ + অসন) A bow. (Lit. A discharge of arrows.)
- শৰাহত *a.* (*mfn.* শৰ + আহত) Struck or wounded by an arrow.
- শৰীক *s.* (*أ. شريك*) A partner.
- শৰীর *s.* (*n.* from *R. শূ*) The body. See *Manu* i. 17.
- শৰীরজ *a.* (*mfn.* শৰীর + জ) Produced by the body, sprung from the body.
- শৰীরপণ *s.* (শৰীর + পণ) Maceration or wasting of the body. Also শৰীরপাক.
- শৰীরপতন *s.* (*n.* শৰীর + পতন) Death. (Lit. The falling of the body.) Also শৰীরপাত (*m.*).
- শৰীরবন্ধক *s.* (শৰীর + বন্ধক) A hostage.
- শৰীরী *a.* (—বিন্ *mfn.* শৰীর + ইন্) Invested with a body, incorporated, corporeal, bodily. *s.* (*m.*) 1. The soul whilst it is clad with the body. *Manu* i. 53. 2. An animal, a sentient being.
- শৰ *a.* (from *R. শূ*) Thin, slender. *s.* (*m.*) 1. An arrow, a weapon. 2. Anger, passion.
- শৰমোটী *a.* (শৰ + মোটী) Thin and thick, uneven.
- শৰ্করকন্দ *s.* (from শৰ্করা + কন্দ) A sweet potatoe (*Convolvulus Battatas*). See শৰ্করকন্দ.
- শৰ্করা *s.* (*f.* from *R. শূ*) 1. Gravel. 2. Clayed or candied sugar.

- শৰ্করাবান্ *a.* (—বৎ *mfn.* শৰ্করা + বৎ) Gravelly, gritty. Also শৰ্করিল (*mfn.*).
- শৰ্করী *s.* (*f.* from শৰ্করা) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- শৰ্করোদক *s.* (শৰ্কর + উদক) Lemonade.
- শর্ত *s.* (*أ. شرط*) An agreement, a stipulation, a wager, a condition; a sign, a mark, a signal.
- শর্তী *a.* (from *أ. شرط*) Relating to a lottery or chance.
- শৰ্ Root, i. (শৰ্চতি) 1. To go. 2. To hurt, to injure. This root is written both with a final ব and ব.
- শৰ্চরী *s.* (*f.*) Night.
- শৰ্চলা *s.* (*f.* from *R. শৰ্*) An iron crow. Also শৰ্চলী (*f.*).
- শৰ্ম *s.* (—মন্ *n.* from *R. শূ + মন্*) Happiness, pleasure.
- শৰ্মরী *s.* (*f.* from শৰ্মন্) A plant (*Curcuma xanthorrhiza*).
- শৰ্মা *a.* (—মন্ *mfn.* from *R. শূ + মন্*) Happy, prosperous, glad. *s.* (*m.*) An appellation appended to the names of *Bráhmans*. *As. Res.* v. 65.
- শল্ Root, i. (শলতে) 1. To move, to shake, to tremble, to stir. 2. To cover. 3. (শলতি) To go, to move to or towards.
- শল *s.* (*mn.* from *R. শল্*) The quill of a porcupine. Also শলল (*n.*) and শললী (*f.*).
- শলভ *s.* (*m.* from *R. শল্*) A grasshopper.
- শলা *s.* See শলাকা.
- শলাকা *s.* (*f.* from *R. শল্*) 1. A javelin, a dart, an arrow. 2. A fibrous stick used as a brush

- or pencil. 3. Any small stake, rod, peg, or pin. 4. A brimstone-match.
- শলাটু *a.* (*mfn.* from *R. শল্*?) Unripe, moist.
- শলি *s.* (from *R. শল্*) A measure containing twenty *seras* or *pasuris* of corn or other dry substance. *Carey*.
- শলিতা *s.* (*ه. نليت*) The wick of a lamp.
- শলিদড়ী *s.* (শলি + দড়ী) A rope fastened to the yoke of a bullock on each side, and passing under the neck or throat like a collar. *Carey*.
- শলুহা *s.* (corrupt. of শতপুহা?) The Indian fennel (*Anethum Sowa*). *Hort. Ben.* p. 22.
- শল্ক *s.* (*n.*) 1. A part, a portion. 2. Bark, rind. 3. The scales of a fish.
- শল্কময় *a.* (*mfn.* শল্ক + ময়) Scaly, flaky.
- শল্ককী *s.* (corrupt. of শল্ককী) The gum-olibanum tree (*Boswellia thurifera*). *Sabda S.* p. 124.
- শলত্ Root, i. (শলতে) 1. To praise, to flatter. 2. To talk, to boast.
- শল্মলি *s.* (*m.*) See শাল্মলি.
- শল *s.* (*m.* from *R. শল্*?) 1. A thorny shrub (*Vangueria spinosa*). 2. A porcupine. 3. (*mn.*) A dart, a javelin. 4. (*n.*) An iron crow. 5. A bamboo rod or stake. 6. A peg, a pin. 7. Embarrassment, distress, difficulty.
- শল্যোদ্ধার *s.* (*m.* শল + উদ্ধার) 1. The extracting of an arrow or dart. 2. The ceremony of cleansing the site of a new house from bones or other unclean substances.
- শল্ককী *s.* (*f.* from শল) 1. A porcupine. 2. The gum-olibanum tree (*Boswellia thurifera*).
- শল্ Root, i. (শলতি) To jump, to leap.
- শশ *s.* (*m.* from *R. শশ্*) 1. A hare. See *Haughton's Manu*, vol. ii. p. 437. 2. The spots on the moon supposed to resemble a hare. 3. An uxorious man.

- শশক *s.* (*m.* from শশ) A hare.
- শশধর *s.* (*m.* শশ + ধর from *R. ধৃ*) The moon.
- শশবিষাণ *s.* (শশ + বিষাণ) The horn of a hare (a ludicrous expression for a thing that does not, or cannot, exist).
- শশলোম *s.* (—মন্ *n.* শশ + লোমন্) The skin of the hare or rabbit.
- শশা *s.* Cucumber. *Tárúchand Ch.*
- শশাকী *s.* (*m.* শশ + অকী) The moon. (Lit. Marked with a hare.)
- শশাদন *s.* (*m.* শশ + অদন) A hawk or falcon. (Lit. Who feeds on hares.)
- শশাক *s.* (from শশ) A hare.
- শশিকলা *s.* (*f.* শশিন্ + কলা) 1. A digit of the moon. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 468.
- শশিবদনা *s.* (*f.* from শশিন্ + বদনা) 1. A moon-faced damsel. 2. A sort of metre in *Sanskrit* prosody. *As. Res.* x. 469.
- শশিমুখী *s.* (*f.* from শশিন্ + মুখ) A moon-faced damsel.
- শশিলেখা *s.* (*f.* from শশিন্ + লেখা) A digit of the moon.
- শশিশেখর *s.* (*m.* from শশিন্ + শেখর) An epithet of *Siva*. (Lit. Wearing a crescent as his crest.)
- শশী *s.* (—শিন্ *m.* শশ + ইন্) The moon.
- শশুর *s.* (corrupt. of শ্বশুর) A husband's or wife's father. *Mohun P.* p. 11.
- শশোৰ্ণ *s.* (*n.* শশ + ওৰ্ণ) The hair of the hare.
- শষ্ *ad. Sans.* Repeatedly, again and again.
- শষ্ Root, i. (শষতি) To hurt, to injure, to wound, to kill.



শঙ্কুলী *s. (f.)* 1. The outer ear, the opening of the external auditory passage. 2. A sort of pie.

শঙ্গ *s. (n.)* Young grass.

শঙ্গ Root, 1. (always with আ prefixed, আশং-সতে) 1. To bless, to confer a benediction. 2. To wish, to desire. 3. To speak. Also, 1. (শঙ্গতি) To hurt, to wound, to kill.

শঙ্গ A suffix, by means of which adverbs are derived from nouns, especially from numerals and other words expressive of quantity: e. g. শতশং *ad. Sans.* By hundreds, hundredwise, from শত *s. (n.)* A hundred, + শঙ্গ.

শঙ্গন *s. (n. R. শঙ্গ+অন)* The immolation of an animal at a sacrifice.

শঙ্কুলী *s. (f.)*. See শঙ্কুলী.

শঙ্গ Root, II. (with the insertion of a nasal, শংসি) To sleep.

শঙ্গ *a. (mfn. pret. part. p. R. শঙ্গ+ত)* 1. Praised, eulogised, approved of. 2. Best, excellent. 3. Happy. *s. (n.)* Excellence; happiness. —ত্ব *(n.)* Legality.

শঙ্গ *a. (from শঙ্গ)* Cheap.

শঙ্গ *s. (n. R. শঙ্গ+শ Wilkins' Gr. § 799)* 1. A weapon. 2. Iron, steel. 3. *(m.)* A sword.

শঙ্গক *s. (n. শঙ্গ+ক)* 1. Iron. 2. Steel.

শঙ্গজীবী *s. (-বিন্ m. শঙ্গ+জীবিন্)* A soldier by profession. Also শঙ্গাজীব *(m.)*.

শঙ্গপাণি *a. (mfn. শঙ্গ+পাণি)* Carrying arms, wielding weapons. Also শঙ্গহস্ত *(mfn.)*.

শঙ্গবিদ্যা *s. (f. শঙ্গ+বিদ্যা)* The science of arms and their use.

শঙ্গমার্জ *s. (m. from শঙ্গ+R. মৃজ্)* An armourer, a furbisher. Also শঙ্গমার্জক *(m.)*.

শঙ্গাজীব *s. (m. শঙ্গ+আজীব)* A soldier by profession.

শাখী *a. (-স্ত্রিন্ mfn. শাখ+ইন্)* Armed, accoutred.

শাখ *s. (n. for শাখ)* 1. Young grass. 2. Loss of confidence or understanding.

শাখ *a. (mfn. fut. part. p. R. শাখ+য়)* 1. To be injured or hurt. 2. Praiseworthy. *s. (n.)* Fruit, grain, corn, harvest; the kernel of a fruit.

শাখক্ষেত্র *s. (n. শাখ+ক্ষেত্র)* A corn-field.

শাখমস্তুরী *s. (f. শাখ+মস্তুরী)* An ear or spike of corn.

শাখশালী *a. (from শাখ+শালিন্)* Abounding with corn.

শাখশূক *s. (n. শাখ+শূক)* The beard of corn.

শাখসম্বর *s. (m. শাখ+সম্বর?)* The sál-tree (Shorea robusta).

শাখ *s. (P. شبر)* A city.

শাখকোত্বাল *s. (H. شبر کوتوال)* The superintendent of police in a city.

শাখকোত্বালী *s. (from H. شبر کوتوال)* The office of a superintendent of police.

শাখতলি *a. (from P. شبر + তল)* Near a city.

শাখপনা *s. (P. شبر پناه)* A wall or ditch round a city.

শাখবদল *s. (P. شبر بدل)* The sending a person from one city to another. Also শাখবদলী.

শাখী *a. (from P. شبر)* Relating to a city, town-bred, urban. Also শাখীয়.

শাই *s. (corrupt. of শমী)* A tree (Mimosa Suma). *Hort. Ben. p. 41.* Also শাইকাটা.

শাঁকট *s. (corrupt. of শাঁকু?)* The skate-fish. *Sabda S. p. 414.*

শাঁকপোকা *s. (from শাফ + (পোকা)* The lady-bird or coccinella.

শাখ *s. (corrupt. of শাখ্য)* A shell.

শাখচিহ্নী *s. (f. from শাখ্য + চিহ্ন)* 1. A hag, a female goblin; an apparition. 2. A slovenly woman.

শাখা *s. (from শাখ্য)* An ornament for the wrists of women made of shell. *Carey.*

শাখাবী *s. (from শাখ্য)* A shell-cutter.

শাখিনি *s. (from শাখাখনী)* A goblin or spectre.

শাখী *a. (from শাখ্য)* Testaceous.

শাঁড় *s.* A bull.

শাঁড়ক *s. (from R. শাঁড়)* The lowermost of two bamboo laths which are tied, one above and the other beneath the rafters of a thatched roof. *Carey.*

শাঁস *s. (corrupt. of শাখ)* Fruit, grain; the kernel of fruits.

শাঁক *s. (mn. from R. শাঁক)* 1. A potherb, a vegetable; greens. 2. *(m.)* The teak-tree (Tectona grandis): also শাঁকক *(m.)*. *Colebr. Alg. p. 315.* 3. An era, a period dated from the reign of some celebrated prince.

শাঁকট *a. (mfn. from শাঁকট)* Relating to a cart. *s. (m.)* A draught-ox.

শাঁকাষ্টকী *s. (from শাঁক + ষ্টক)* A festival on the eighth day of the second half of the month *Mágha. As. Res. III. 274.*

শাঁকুনিক *s. (m. from শাঁকুন + ইক)* A fowler, a bird-catcher. *a. (mfn.)* Relating to the occult sciences.

শাঁক *s. (m. from শাক্তি)* A worshipper of DEVI or of the female principle. *As. Res. VII. 280, 281.*

শাক্তিক *a. (mfn. শাক্তি + ইক)* Fighting with javelins.

শাক্তীক *s. (m. from শাক্তি)* A spearman, a lancer.

শাঁক *s. (m. from R. শাঁক)* An epithet of BUDDHA: also শাক্যমুনি *(m.)* and শাক্যসিংহ *(m.)*.

শাগ Root, 1. (শাগতে) To pervade.

শাগা *s. (f. from R. শাগ্য)* 1. A branch, a bough. 2. An arm. 3. The branch or division of the *vedas* studied by any particular sect or taught in any particular school. 4. *(Beng.)* A treatise on prognostics.

শাগানগর *s. (n. শাগা + নগর)* A suburb.

শাগামৃগ *s. (m. শাগা + মৃগ)* A monkey, an ape.

শাগাশিখা *s. (f. শাগা + শিখা)* A root proceeding from a branch as in the Indian fig.

শাগী *s. (-য়িন্ m. শাগা + ইন্)* A tree. *a. (mfn.)* Practising the injunctions of any particular branch of the *vedas. Tārachand Ch.*

শাগোষ্ঠ *s. (m. from শাগা)* A tree (Trophis aspera). Also শাগোষ্ঠক *(m.)*.

শাগ *a. (mfn. from শাগান্ Wilkins' Gr. § 899)* Relating to a tree.

শাগ্মিক *a. (mfn. শাগ্ম + ইক)* A shell-cutter, a worker in shells.

শাগট *s. (mn.)* A petticoat, a woman's garment.

শাগটী *s. (f.)* A petticoat.

শাগটেন্ *s. (from the English satin)* Satin.

শাগ *s. (n. from শাগ + য়)* Deceitfulness, craftiness, villainy, wickedness.

শাগ Root, 1. (শাগতে) 1. To praise, to flatter. 2. To boast. 3. To swim.

শাগা *s. (corrupt. of শাগোষ্ঠ)* 1. A tree (Trophis aspera). 2. Sound, speech.

শাগটী *s. (corrupt. of শাগটী)* A petticoat.

শাগ *a. (mfn. from শাগ)* Made of the fibres of the *Bengál san* (Crotolaria juncea). *Manu II. 41. s.* A kind of cloth.



শাণ্ডিল্য *s. (m.)* 1. A tree (*Ægle Marmelos*).  
2. A descendant of the ancient sage SANDILA.

শাত *a. (mfn. pret. part. p. R. শো)* 1. Sharpened, whetted. 2. Thin, feeble. 3. Happy, well, prosperous. *s. (n.)* Happiness, joy, prosperity.

শাতকুমু *s. (n. from শতকুমু n. pr. of a mountain)* Gold.

শাতকুমুময় *a. (mfn. শাতকুমু + ময়)* Golden.

শাতন *s. (n.)* Withering, decaying, becoming thin or small.

শাতলা *s. (f.)* A plant commonly called *char-maghás*.

শাত্রব *s. (m. from শত্রু)* 1. An enemy. 2. *(n.)* Enmity, hatred, strife. 3. A number of enemies.

শাদ *s. (m. from R. শাদ্)* 1. Mud. 2. Young grass.

শাদহরিত *a. (mfn. শাদ + হরিত)* Green or fresh with young grass.

শাদা *a. (P. شاد)* White.

শাদাকানুর *s. A plant (Pancratium triflorum).* *Hort. Ben. p. 23.*

শাদাকোঁড়া *s. (শাদা + কোঁড়া?)* A climbing-plant (*Melodinus monogynus*). *Carey.*

শাদাউরা *s. (শাদা + উরা)* A plant (*Hibiscus Syriacus*). *Carey.*

শাদাডাতি *s. (শাদা + ডাতি)* A plant (*Barleria dichotoma*). *Hort. Ben. p. 45.*

শাদাজানাইপুলি *s. (শাদা + জামাইপুলি)* A variety of *Dolichos lignosus*. *Hort. Ben. p. 55.*

শাদাত্তি *s. (শাদা + ত্তি)* A bird (*Loxia Totta*). *Carey.*

শাদাধুত্বা *s. (শাদা + ধুত্বা)* A species of thorn-apple (*Datura Stramonium*). *Carey.*

শাদানউয়া *s. (শাদা + নউয়া)* A species of

edible plant (*Amaranthus oleraceus*). *Hort. Ben. p. 67.*

শাদাবুড়ি *s. A plant (Asclepias pseudosarsa).* *Carey.*

শাদাহাজাৰ্মনি *s. (P. هزار + ماني)* A plant (*Phyllanthus Niruri*). *Hort. Ben. p. 69.*

শাদী *s. (P. شادي)* A marriage.

শাদ্বল *a. (mfn. from শাদ্)* Abounding in fresh grass.

শান্ *Root, 1. (in the desiderative form শীশাং-সতে)* To whet, to sharpen.

শান *s. (n. from R. শো + অন)* 1. The whetting or grinding of a tool. 2. *(m.)* A touchstone. 3. A grindstone. 4. *(Beng.)* A paved floor. 5. A plate, a flat earthen vessel. *a. Small, little. -দিতে v. a. To grind, to sharpen, to polish.*

শানক *s. (from শান)* An earthen dish or plate used by *Muhammadans* at their meals. Also *শানকী*.

শানকরমুজা *s. (শান + করমুজা)* A plant (*Carrissa diffusa*). *Hort. Ben. p. 19.*

শানবাঁধান *s. (শান + বাঁধান)* The paving of a floor; a pavement.

শানশিল *s. (শান + শিল)* A whetstone.

শানী *s. (from শাণি)* A weaver's slay.

শানিত *a. (mfn. pret. part. p. R. শান্-ইত)* Whetted, ground, sharpened.

শান্ত *a. (mfn. pret. part. p. R. শান্ + ত Wilkins' Gr. p. 421)* Appeased, allayed, pacified; calm, tranquil, quiet. *s. (m.)* An ascetic, one who has subdued his passions. -তা *(f.)* or -ত্ব *(n.)* Calmness, tranquillity.

শান্তব্রহ্ম *a. (mfn. শান্ত - ব্রহ্ম)* Of a placid nature or disposition.

শান্তায়া *a. (-অন্ mfn. শান্ত + আয়ন্)* Of a subdued or calm mind. *Manu i. 52.*

শান্তি *s. (f. R. শম্ + তি)* 1. Rest, repose. 2. Tranquillity, serenity, calmness; mental composure; disregard of worldly matters.

শান্তিজল *s. (শান্তি + জল)* Holy water.

শান্তু *Root, x. (শান্তুয়তি)* To console, to comfort. See *R. শান্তু*.

শান্তু *s. (m. from R. শান্তু)* Comfort: see *শান্তু*.

শাপ *s. (m. from R. শপ্)* 1. A curse, an imprecation. 2. An oath, a solemn asseveration.

শাপগ্রস্ত *a. (mfn. শাপ + গ্রস্ত)* Lying under a curse; cursed.

শাপবচন *s. (n. শাপ + বচন)* A curse, an imprecation. Also *শাপবাক (n.)*.

শাপভ্রষ্ট *a. (mfn. শাপ + ভ্রষ্ট)* Fallen or ruined by a curse.

শাপিতে *v. a. (from শাপ)* To curse, to imprecate.

শাবক *s. (m. from R. শব্)* The young of any animal.

শাবল *s. (corrupt. of শৰ্বলা)* An iron bar or crow.

শাবান্ *s. (from the Portug. sabão)* Soap.

শাবুদ *s. (A. ثبوت)* Conviction, proof, evidence.

শাক্ *a. (mfn. from শক্)* Relating to sound, sonorous, sounding; relating to words, verbal, oral; conveyed or expressed by a term. Also *শাক্তিক (mfn.)*.

শাক্‌বোধ *s. (m. শাক্ + বোধ)* A knowledge of words.

শাম *s. (-মন্ n. from R. শম্)* Reconciliation, appeasing.

শামকিল *s. A species of heron (Ardea cinerea).*

শামদয়াল *s. (শাম for শগম + দয়াল)* A bird (*Turdus roseus*).

শামদোলন *s. A plant (Elephantopus scaber).* *Mohun P. p. 67. Hort. Ben. p. 62.*

শামলা *a. (from শগম?)* Dirty, dingy.

শামা *s. (from শগম?)* 1. Mouldiness. 2. Two species of grass (*Panicum frumentaceum*, and *P. colonum*). *Hort. Ben. p. 7.* 3. A song-bird (*Turdus macrourus*).

শামাদান্ *s. (P. شمع دان)* A candlestick.

শামিআনা *s. (P. شميانه)* An awning, a canopy.

শামিল্ *a. (A. شامل)* 1. Including, comprising, communicating. 2. United, confederated.

শামুক *s. (corrupt. of শাম্বুক)* A snail (*Helix ampullacea*).

শাম্বুক *s. (m.)* A bivalve shell. See *শাম্বু*.

শাম্বরী *s. (f. from শম্বর)* A female juggler.

শায়ক *s. (m. for শায়ক)* 1. An arrow. 2. A sword.

শাব্ *Root, x. (শাবয়তি)* To be weak.

শাব *a. (mfn. from R. শব্)* Variegated in colour. *s. (m.)* Wind, air.

শাবঙ্গ *See শাবঙ্গ.*

শাবদ *a. (mfn. from শবদ্)* 1. Relating to the sultry season, autumnal. 2. Modest, diffident. 3. New.

শাবদী *s. (f.)* 1. A plant (*Echites scholaris*). 2. Another plant (*Jussieua repens*).

শাবদীয় *a. (mfn. from শবদ্)* Autumnal.

শাবিকা *s. (f.)* A bird (*Turdus Salica*).

শাবিফল *s. (n.)* A chequered cloth or table for playing draughts, &c.

শাবিবা *s. (f.)* The name of two plants (*Echites frutescens*, and *Asclepias pseudosarsa*).



শাৰী s. (from R. शृ) The name of two species of birds (*Gracula religiosa* and *Turdus Salika*). See *সারিকা*.

শাৰীৰ a. (mfn. from শাৰী) Relating to the body, clad in a body, incorporated; corporeal, bodily. *Trans. R.A.S. II. 2, 12.*

শাৰীৰকমীমাংসা s. (f. শাৰীৰক from শাৰী, + মীমাংসা) The name of a celebrated work on the *vedānta* system, in the form of aphorisms, by BĀDARĀYANA. *Trans. R.A.S. II. 3, seqq.*

শাৰীৰিক a. (mfn. from শাৰী + ইক) Corporeal, bodily, material.

শাৰ্কৰ a. (mfn. from শাৰ্ক) Full of stones or nodules.

শাৰ্ক a. (mfn. from শাৰ্ক) Made of horn, horny, corneous. s. (m.) A bow.

শাৰ্কী s. (- শাৰ্কী m. শাৰ্ক + ইন্) An epithet of VISHNU. (Lit. Who carries a bow.)

শাৰ্দূল s. (m.) A tiger. Often used as the latter part of a compound word to express eminence or distinction: e. g. *নবশাৰ্দূল* s. (m.) A tiger of a man, i. e. An eminent man. See *বগম্ব*.

শাৰ্দূলবিষ্ণুভিত s. (n. শাৰ্দূল + বিষ্ণুভিত) A sort of metre in *Sanskrit* prosody. *As. Res. x. 434, 472.*

শাৰ্দূলললিত s. (n. শাৰ্দূল + ললিত) A sort of metre in *Sanskrit* prosody. *As. Res. x. 472.*

শাল্ Root, 1. (শালতে) 1. To flatter, to praise. 2. To boast.

শাল s. (m.) 1. A timber-tree (*Shorea robusta*). 2. A fish (*Sparus spilatus*; also *Ophiocephalus Wrahl, Hamilton*). 3. (Beng.) An edifice, a workshop. 4. A gallows; a cross or stake for impaling criminals. 5. A shawl; a kind of woollen cloth. 6. The remains of the leaves on the *Phoenix sylvestris*.

শালগ্রাম s. (শাল + গ্রাম) A flinty stone, containing the impression of one or more ammonitæ, conceived by the *Hindus* to represent VISHNU. *Hunter.*

শালপাৰ্শ্বী s. (f. from শাল + পাৰ্শ্ব) A plant (*Hedysarum Gangeticum*). Also (Beng.) শালপাৰ্শ্বী *Hort. Ben. p. 56.*

শালমাচ্চ s. (শাল + মাচ্চ) A fish (*Ophiocephalus Wrahl, Hamilton*). *Carey.*

শালশাইবাবলা s. (শাল + শাই + বাবলা) A shrub (*Mimosa tomentosa*). *Mohun P. p. 40.*

শালহোত্রী s. (from শালিহোত্র) A farrier.

শালী s. (f. from R. শাল) 1. A house; a hall, a room. 2. A large branch of a tree. 3. (Beng. corrupt. of শালি) A wife's brother.

শালীজ s. (from শাল) A wife's brother's wife.

শালাবুক s. (m. শালী + বুক) 1. A dog. 2. A monkey. 3. A jackall. 4. A cat. 5. A deer.

শালি s. (m.) The name of two particular varieties of rice; winter-rice. *Tārāchānd Ch.*

শালিআনা a. (from P. سال) Annual, yearly.

শালিক s. (corrupt. of শালিকা) A bird (*Turdus Salika*).

শালিঙ্গ s. (m.) A creeping plant (*Achyranthes triandra*). *Hort. Ben. p. 19.*

শালিনী s. (femin. of শালিন) A sort of metre in *Sanskrit* prosody. *As. Res. x. 429.*

শালিবাহন s. (m. শালি for শাল + বাহন) A sovereign of India, the enemy of VIKRAMĀDITYA, and institutor of the era now called *Saka*.

শালিহোত্র s. (m. শালি for শাল + হোত্র) A horse. Also শালিহোত্রী (- শ্রিন m.).

শালিন্ s. (A. شالين) A third person, an arbitrator, an umpire, a mediator.

শালিনী s. (from A. شالين) Arbitration.

শালী a. (- লিন্ mfn. শাল + ইন্) Inclined to, disposed to, possessing, having. Used in comp. e. g. *বীর্যশালী* (- লিন্) Heroic, possessed of valour, from *বীর্য* s. (m.) Heroism, + *শালিন্* s. (corrupt. of শালী) A wife's sister.

শালীন a. (mfn. from শালী *Wilkins' Gr. § 905*) 1. Attached to the house, inactive. 2. Ashamed, bashful.

শালুক s. (m.) The esculent root of the different kinds of water-lily (*Nymphaea Lotus, Hort. Ben. p. 41*) and of other aquatic plants.

শালুর s. (m. from R. শাল) A frog. Also শালুর (m.).

শালেয় a. (mfn. from শালি) Fit for rice, sown with rice (as a field). s. (m.) A sort of fennel (*Anethum Sowa*).

শালুতী s. A canoe made from a *sāla* tree.

শাল্মলি s. (mf.) 1. The silk-cotton tree (*Bombax heptaphyllum*). 2. The name of one of the seven *dwīpas* or great divisions of the continent: also শাল্মলিদ্বীপ (mn.).

শাল্মলী s. (f.) 1. The name of a river in the infernal regions. *Manu* iv. 90. 2. See শাল্মলি.

শাল্মলীবেষ্টি s. (m. শাল্মলী + বেষ্টি) The gum of the silk-cotton tree.

শালুতী s. (corrupt. of শালুতী) A wife's mother.

শালুতীয়া a. (from শালুতী) Criminally intimate with a wife's mother (used as a vulgar term of abuse). *Carey.*

শাল্বত a. (mfn. from শাল্বৎ) Eternal, perpetual.

শাল্কল a. (mfn.) Eating fish and flesh.

শাল্কলিক s. (n. from শাল্কলী) A multitude of pies.

শাস্ Root, 1. (শাসি) 1. To rule, to govern, to

order, to command. 2. To teach, to instruct. With অনূ prefixed, To order, to command; to teach, to educate; with সন্ + অনূ, To govern; with আ (আশাস্তে, see R. শাস্) To wish, to bless; with প্র To govern.

শাসন s. (n. R. শাস্ + অন) Command, government; an order, an edict; the administering of discipline or correction; authority, controul. (Beng.) -কবিত্তে v. a. To discipline, to command, to correct.

শাসনকর্ত্তা s. (- ক্ত m. শাসন + ক্ত) A person who exercises authority, a castigator, a corrector.

শাসনাই a. (mfn. শাসন + আই) Fit for discipline, deserving discipline.

শাসনীয় a. (mfn. fut. part. p. R. শাস্ + অনীয়) Deserving correction or punishment; proper to be governed or controlled.

শাসাইতে v. a. (from R. শাস্) To correct, to punish, to reprove.

শাসান s. (v. noun of শাসাইতে) Correction, discipline: also শাসানি.

শাসিত a. (mfn. pret. part. p. R. শাস্ + ইত) Disciplined, corrected, punished, governed, ruled, directed.

শাসিতে v. a. (from R. শাস্) To discipline, to repose, to correct, to punish.

শাস্তা s. (- স্ত m. R. শাস্ + ত্) 1. A ruler, a governor. 2. A teacher, a preceptor. Also শাসিতা (- ত্ m.) *Manu* II. 150.

শাস্তি s. (f. R. শাস্ + তি) Government, command, correction, punishment.

শাস্ত্র s. (n. R. শাস্ + ত্র) 1. A precept, a command, an order, a law, a rule. 2. A sacred writing or book of authority; a code of laws. 3. A book generally. 4. A science; literature.

শাস্ত্রজ্ঞ a. (mfn. শাস্ত্র + জ্ঞ) Acquainted with the  
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sacred writings and law-codes, or with books generally.

শাস্ত্রতঃ *ad. Sans.* (শাস্ত্র+তঃ) According to law, according to the precept of science.

শাস্ত্রতত্ত্বজ্ঞ *a. (mfn. শাস্ত্র+তত্ত্ব+জ্ঞ)* Knowing the truth of (sacred) science; acquainted with the contents of a book. *s. (m.)* An astronomer.

শাস্ত্রদর্শী *a. (-র্শিন্ mfn. শাস্ত্র+দর্শিন্)* Skilled in (sacred) science.

শাস্ত্রবক্তা *s. (-ক্ত m. শাস্ত্র+বক্তৃ)* One who expounds the laws or books of (sacred) science.

শাস্ত্রবিৎ *a. (-ৎ mfn. শাস্ত্র+R. বিদ্)* Skilled in (sacred) science.

শাস্ত্রবেত্তা *s. (+ত্ত m. শাস্ত্র+বেত্তৃ)* One who is acquainted with the laws or with books of (sacred) science.

শাস্ত্রমত *a. (mfn. শাস্ত্র+মত)* Implied by a book, adverted to, or sanctioned by a sacred code.

শাস্ত্রার্থ *s. (m. শাস্ত্র+অর্থ)* The object or substance of a book, the purport of a passage of law.

শাস্ত্রীয় *a. (mfn. from শাস্ত্র)* Relating to a sacred book or code of laws; legal.

শাস্ত্রোক্ত *a. (mfn. শাস্ত্র+উক্ত)* Declared by law, sanctioned by holy writ, said in a book.

শাস্ত্র *a. (mfn. fut. part. p. R. শাস্ত্র+য়)* 1. Fit to be regulated, controlled, or ordained. 2. Punishable, corrigible.

শাহ *s. (P. شاه)* A king.

শাহজাদা *s. (P. شاهزاده)* A king's son, a prince.

শাহজাদী *s. (from P. شاهزاده)* A princess.

শাহিদ *s. (A. شاهد)* A witness.

শাহিদী *s. (from A. شاهد)* Testimony.

শি *Root, v. (শিনোতি, শিনুতে)* 1. To make thin or small. 2. To sharpen, to whet.

শিউলি *s.* A plant (*Nyctanthes arbor tristis*). *Carey.*

শিংশপা *s. (f.)* A timber-tree (*Dalbergia Sisoo*). Also শিংশপাবৃক্ষ.

শিঁখিমুকুট *s. (শিঁখি+মুকুট)* A wreath, a mitre.

শিঁখী *s. (corrupt. of শিখা)* An ornament worn by women on the forehead. *Tārúchand Ch.*

শিক *s. (-চ্ f.)* A string fastened to a pole for carrying burdens.

শিকড় *s. (corrupt. of শিখা)* 1. A fibrous root. 2. The origin of a family. 3. The gums. *Carey.*

শিকদার *s. (P. شقदार)* An officer appointed to collect the revenue from a certain division of land. *Hunter.*

শিকদারী *s. (from P. شقदार)* The office of a collector of revenues.

শিকরা *s. (from P. شكار)* A hawk.

শিকল *s. (corrupt. of শৃঙ্খল)* A chain.

শিকল্‌কৰ *s. (P. صیقل گر)* A polisher, a furbisher.

শিকস্ত *a. (P. شکست)* Broken, disjointed, defeated.

শিকা *s.* See শিক.

শিকার *s. (P. شكار)* Hunting, game.

শিকারী *a. (from P. شكار)* Relating to hunting. *s.* A hunter.

শিকপা *s. (H. سیکپا)* A horse's rearing up. -কৰিতে *v. a.* To rear up. See শিৰপা.

শিক *s. (n.)* 1. A rope or string attached to either end of a pole or yoke to suspend a burthen. 2. A small hanging-shelf suspended by a string.

শিকিত *a. (mfn. শিক+ইত)* Suspended or carried in a sort of loop.

শিহ্ন *Root, 1. (শিহ্নতে)* To learn, to acquire science: sometimes with উপ prefixed to it.

শিহ্নক *s. (m. R. শিহ্ন+অক)* 1. A learner. 2. A teacher.

শিহ্না *s. (f. from R. শিহ্ন)* 1. Instruction, doctrine, learning, study, knowledge. 2. The name of one of the six *vedāngas* or auxiliary branches of sacred study: it comprises rules of pronunciation and recital. (*Beng.*) -কৰিতে *v. a.* To learn. -কৰাইতে *v. a.* To teach, to instruct.

শিহ্নাতক *s. (শিহ্না+তক)* A teacher, a preceptor.

শিহ্নানবিস্ *s. (শিহ্না+P. نویس)* An apprentice. *Mohun P. p. 86.*

শিহ্নিত *a. (mfn. pret. part. p. R. শিহ্ন+ইত)* Taught, instructed; studied, learned; skilful, clever.

শিহ্নিতব্য *a. (mfn. fut. part. p. R. শিহ্ন+তব্য)* Fit to be taught or learned. Also শিহ্ন (mfn.).

শিহ্নিতে *v. a. (from R. শিহ্ন)* To learn, to acquire knowledge.

শিখ *Root, 1. (with the insertion of a nasal, শিখতি)* To go, to move, to approach.

শিখণ্ড *s. (m.)* 1. The tail of a peacock. 2. Locks left on the crown or the side of the head at the period of tonsure in children. Also শিখণ্ডক (m.) and শিখাণ্ডক (m.).

শিখণ্ডী *s. (-ণ্ডিন্ m. শিখণ্ড+ইন্)* 1. A peacock. 2. A cock. 3. A peacock's tail.

শিখন *s. (v. noun of শিখিতে)* A learning, a receiving of instruction.

শিখনী *s. (corrupt. of শিখ্যাণ)* The mucus of the nose.

শিখর *s. (mn.)* A summit or top, especially of a mountain or tree; the point of a sword.

শিখরিণী *s. (f. from শিখর+ইন্)* 1. A species of metre in *Sanskrit* prosody. *As. Res. x. 436.* 2. (*Beng.*) A kind of acid liquor, vinegar.

শিখরী *s. (-বিন্ m. শিখর+ইন্)* 1. A mountain. 2. A hill-fort, a strong-hold. 3. A tree.

শিখা *s. (f. from R. শিখ্)* 1. A point or summit; a peak, a pinnacle; a pyramid. 2. A crest, a tuft of feathers; a lock of hair on the crown of the head. 3. A branch. 4. Flame. 5. A species of metre in *Sanskrit* prosody. *As. Res. x. 413, 419, 466.*

শিখাইতে *v. a. (caus. of শিখিতে)* To cause to learn, to teach, to instruct, to make feel, to resent.

শিখান *s. (v. noun of শিখাইতে)* A teaching or instructing, a resenting, the making a person feel. *a.* Taught, broken in.

শিখাবল *a. (mfn. শিখা+বল?)* Crested, pointed. *s. (m.)* A peacock.

শিখাবলা *s. (femin. of শিখাবল)* A plant (*Celosia cristata*).

শিখাবান্ *a. (-বন্ mfn. শিখা+বন্)* Flaming, possessing or producing flame. *s. (m.)* An epithet of AGNI the deity of fire.

শিখাবৃক্ষ *s. (m. শিখা+বৃক্ষ)* A lamp-stand.

শিখিগ্রীব *s. (n. শিখিন্+গ্রীব)* Blue vitriol.

শিখিতে *v. a. (from R. শিহ্ন)* To learn, to acquire knowledge.

শিখিবাহন *s. (m. from শিখিন্+বাহন)* An epithet of KĀRTIKEYA. (Lit. Having a peacock for his vehicle.)

শিখী *a. (-খিন্ mfn. শিখা+ইন্)* Crested, wearing a tuft of hair on the crown. *s. (m.)* 1. A peacock. 2. Fire.

শিখু *s. (m.)* 1. A tree (*Morunga Guilandina* and *hyperanthera*). 2. A potherb in general.



শিথুক *s.* (*m.*? from শিথু) The name of a pot-herb not yet specified. *Manu* vi. 14.

শিথুজ *s.* (*n.* শিথু + জ) The seed of the Morunga.

শিঘ্ Root, 1. (with the insertion of a nasal, শিঘ্ঘতি) To smell.

শিঙ্গ *s.* (corrupt. of শৃঙ্গ) A horn.

শিঙ্গড়া *s.* (from শিঙ্গ) An oak-tree, especially the *Quercus lanceæfolia*. *Hort. Ben.* p. 68.

শিঙ্গহার *s.* (শিঙ্গ + হার) A species of oak (*Quercus armata*).

শিঙ্গা *s.* (corrupt. of শৃঙ্গ) 1. A horn; a horn used for blowing. 2. A cupping-horn. — বসাইতে *v. a.* To cup.

শিঙ্গাড়া *s.* (corrupt. of শৃঙ্গাটক) An aquatic plant (*Trapa bispinosa*). *Carey.*

শিঙ্গী *s.* (from শৃঙ্গ) A fish (*Silurus pungentissimus*, *Mohun P.* p. 54; S. Singio, *Hamilton*). *Carey.*

শিঙ্গেল *a.* (from শৃঙ্গ) Horned.

শিঙ্ঘাণ *s.* (*n.* from R. শিঘ্) The mucus of the nose.

শিচ্ *s.* (*f.*) See শিক্.

শিচকা *s.* A rod or wire to clean the tube of a hooka. *Carey.*

শিচ্ Root, 1. (শিচ্কে) To make an inarticulate sound, to tinkle.

শিচ্ *s.* A plant (*Euphorbia neriifolia*). *Hort. Ben.* p. 36.

শিচ্চিত্ত *s.* (*n.* from R. শিচ্) The tinkling of metallic ornaments.

শিচ্চিত্তে *v. a.* (from R. শিচ্) To jingle.

শিচ্চিনী *s.* (*f.*) A bow-string.

শিই Root, 1. (শেটতি) To disregard, to treat with disrespect.

শিট্টা *s.* Dregs, refuse.

শিড়শিড়াইতে *v. n.* To tingle, to feel cold as on the access of a fever.

শিড়ী *s.* A ladder, a flight of steps.

শিত *a.* (*mfn. pret. part. p.* R. শি and R. শি Wilkins' Gr. § 693, 701) 1. Made thin. 2. Whetted, sharpened.

শিতদ্রু *s.* (*m.* শিত + R. দ্রু) The river *Setlej*. See শতদ্রু.

শিতশিব *s.* (*n.*) Rock-salt.

শিতশুক *s.* (*m.* শিত + শূক) 1. Barley. 2. Wheat.

শিতাণ *s.* (corrupt. of শিবস্ত্রাণ) A cushion, a pillow.

শিতি *a.* (*mfn.* from R. শো?) 1. Black. 2. White.

শিতিকঠ *s.* (*m.* শিতি + কঠ) An epithet of SIVA.

শিতিসারক *s.* (*m.* from শিতি + সার) A sort of ebony (*Diospyros glutinosa*).

শিথিল *a.* (*mfn.*) 1. Loose, not tight, lax, slack. 2. Languid, feeble, not energetic, dilatory. — তাঁ (*f.*) or — ত্ত (*n.*) Slackness, looseness, dilatoriness.

শিথিলান্তিলাস *a.* (*mfn.* শিথিল + অন্তিলাস) Ungratified in desires.

শিপি *s.* (*m.*) 1. A ray of light. 2. (*f.*) Skin, leather.

শিপিবিষ্ট *s.* (*m.* শিপি + বিষ্ট?) 1. A bald man. 2. A man naturally void of prepuce. 3. An epithet of SIVA and of VISHNU. 4. A leper. Also শিপিবিষ্ট and শিবিপিষ্ট (*m.*).

শিখা *s.* (*f.*) 1. A fibrous root. 2. A small whip. *Manu* ix. 230.

শিখাকন্দ *s.* (*n.* শিখা + কন্দা) The root of a water-lily.

শিব *s.* (*m.*) 1. SIVA, the Deity in his character of destroyer and reproducer, or Time personified,

and the third god of the *Hindu* triad: this is the most formidable of the personifications of the *Hindu* triad, and perhaps the most popular. 2. The name of one of the astronomical *yogas*. 3. (*n.*) Happiness, welfare, pleasure, prosperity. 4. (*Beng.*) An apple. *a.* (*mfn.*) Happy, prosperous, auspicious.

শিবক *s.* (*m.*) A post to which cows or calves are tied.

শিবকুল *s.* (শিব + কুল) A plant (*Cardiospermum Halicacabum*). *Hort. Ben.* p. 29.

শিবপার্বতী *s.* (*dual*, from শিব + পার্বতী) SIVA and PÁRVATÍ or DURGÁ.

শিবভাগবত *s.* (*m.* শিব + ভাগবত) A worshipper of SIVA. See *Trans. R. A. S.* i. 569.

শিবমল্লী *s.* (*f.* শিব + মল্লী) A plant (*Æschynomene grandiflora*).

শিবরাতি *s.* (*f.* শিব + রাতি) The night of the fourteenth day of the moon's wane in the month *Māgha*. *As. Res.* III. 272.

শিবলিঙ্গ *s.* (*n.* শিব + লিঙ্গ) The phallus or emblem of SIVA.

শিবা *s.* (*femin.* of শিব) 1. An epithet of the goddess DURGÁ, the wife of SIVA. 2. A tree (*Mimosa Suma*). 3. Yellow myrobalan (*Terminalia Chebula*). 4. A jackal.

শিবানী *s.* (*f.* from শিব) An epithet of DURGÁ.

শিবালয় *s.* (*n.* শিব + আলায়) 1. A temple dedicated to SIVA. 2. A cemetery. 3. (*m.*) Red *tulasí* or basil (*Ocimum sanctum*).

শিবিকা *s.* (*f.* from শিব?) A palanquin, a litter.

শিবির *s.* (*n.*) A camp, an encampment, an entrenchment.

শিম *s.* (corrupt. of শিম্বা?) A kidney-bean, a legume, comprising several species of *Phaseolus*, *Dolichos*, and *Carpogon*.

শিমার *s.* An aquatic plant (*Valisneria octandra*). *Carey.*

শিমিবাতরাজী *s.* (from শিম + বাত + রাজী?) A plant (*Dolichos glutinosus*, *Roxb.* *Glycine?*) *Carey.*

শিমিয়ারাতরাজী *s.* (from শিম + বাত + রাজী) A plant (*Hedysarum tuberosum*). *Hort. Ben.* p. 57.

শিমুল *s.* The silk-cotton tree (*Bombax heptaphylla*). *Carey.*

শিম্বা *s.* (*f.*) A kidney-bean, a legume (*Dolichos Lablab* and other species): also শিম্বি and শিম্বী (*f.*). *Hort. Ben.* p. 55.

শিম্বর *s.* (from শীর্ষ?) The place where a person's head lies when he sleeps.

শিয়াগোস *s.* (*p.* سیاه گوش) The black-ear (an animal of the tiger-kind).

শিয়াল *s.* (corrupt. of শৃগাল) A jackal, a dog.

শিয়ালকাঁটা *s.* (শিয়াল + কাঁটা) A plant (*Argemone Mexicana*).

শিব *s.* (*n.* for শিবস্) 1. The head, the summit or top of any thing. 2. (*Beng.*, for শিবা) Any tubular vessel of the body. — ঘুরিতে *v. n.* To be dizzy or giddy.

শিবঃ See শিবস্.

শিবঃকম্প *s.* (শিবস্ + কম্প) The vertigo. Also শিবঃকম্পন.

শিবঃপীড়া *s.* (*f.* শিবস্ + পীড়া) Head-ache. Also শিবঃশূল.

শিব্কা *s.* (*p.* سرکه) Vinegar.

শিবকুল্লি *s.* A tree (*Rottlera peltata*). *Carey.*

শিবনামা *s.* (*p.* سرنامہ) A title, an address, the superscription of a letter. *Hunter.*

শিবপা *s.* (from শিবস্ + পা for পদ?) Restive-



ness in a horse. -কৰিতে *v. a.* To be restive, to rear up. See শিক্কা.

শিৰশ্চেদন *s. (n. শিৰস্+চেদন)* A beheading.

শিৰস্ *s. (n.)* The head, the top or upper part of a thing.

শিৰস্ *s. (n. শিৰস্+ত্ৰ from R. হৈ)* 1. A helmet. 2. A cap, a turban. Also শিৰস্ৰাণ *(n.)*.

শিৰস্য *s. (n. from শিৰস্)* Clean unentangled hair.

শিৰা *s. (f.)* Any tubular vessel of the body, a gut, a nerve, a tendon, a vein.

শিৰি *s. (m. from R. শূ)* 1. A sword. 2. An arrow. 3. A murderer, a killer. 4. A locust.

শিৰীষ *s. (m. from R. শূ)* A tree (Acacia Sirisa or Mimosa Sirisa).

শিৰীস্ *s. (P. سريش)* Glue.

শিৰোমূৰি *s. (n. from শিৰস্+মূৰি)* The head and neck.

শিৰোধাৰ্য *s. (from শিৰস্+R. ধূ)* The placing a thing on the head as a mark of respect.

শিৰোধি *s. (f. from শিৰস্+R. ধা)* The neck. (Lit. What holds or sustains the head.)

শিৰোবেষ্টন *s. (n. শিৰস্+বেষ্টন)* A turban.

শিৰোভূষণ *s. (n. শিৰস্+ভূষণ)* An ornament of the head.

শিৰোমণি *s. (mfn. শিৰস্+মণি)* A gem or jewel worn upon the head or in a crest. Also শিৰোবৰ্ণ *(n.)*.

শিৰোকহ *s. (m. শিৰস্+কহ)* The hair of the head.

শিৰোরোগ *s. (m. শিৰস্+রোগ)* The headache; also শিৰোবেদনা *(f.)* or শিৰোভি *(f.)*.

শিৰোলুঠন *s. (শিৰস্+লুঠন)* The hanging

of the head without power to support it, as in a dying or dead person. *Carey.*

শিল্ Root, vi. (শিলতি) To glean.

শিল *s. (n. from R. শিল)* Gleaning ears of corn.

শিলকোএল *s. (from শিল+কোকিল)* A tree (Celastrus robustus). *Carey.*

শিলা *s. (f. from R. শিল্?)* 1. A stone, a rock. 2. A flat stone for grinding condiments, &c. with a muller. 3. Arsenic. 4. A hail-stone. 5. A threshold. 6. A transverse beam, a cross-beam.

শিলাজ *s. (n. শিলা+জ)* Benzoin.

শিলাজতু *s. (n. শিলা+জতু)* 1. Bitumen. 2. Red chalk.

শিলাধাতু *s. (m. শিলা-ধাতু)* Chalk, red chalk.

শিলাপুথ *s. (m. শিলা+পুথ)* A muller, a rolling-stone, a roller.

শিলাপোম *s. (from শিলা+উপমা?)* A plant (Sagittaria obtusifolia).

শিলাবলকা *s. (f. শিলা+বলকা for বলকল)* Moss, lichen, especially a kind used in medicine. Also শিলাবলকল *(mn.)*, শিলাতুক *(-ত্ f.)* and *(Beng.)* শিলাবাক.

শিলাবৃষ্টি *s. (শিলা+বৃষ্টি)* Hail.

শিলাভেদ *s. (m. শিলা+ভেদ from R. তিদ)* A plant (Plectranthus scutellaroides).

শিলী *s. (f. from শিলা)* 1. A dart, a spike. 2. A threshold, a transverse beam.

শিলীপদ *s. (m. শিলী+পদ)* The elephantiasis. Also শীপদ *(n.)*.

শিলীমুখ *s. (m. শিলী+মুখ)* 1. An arrow. 2. A bee.

শিলোচ্চয় *s. (m. শিলা+উচ্চয়)* A mountain. (Lit. A collection of rocks.)

শিলোফু *s. (n. from শিলা+R. উচ্ছ)* 1. Glean-

ing. *Manu* VII. 33. 2. (*Beng.*) A person who follows more than one employment.

শিল্প *s. (n.)* An art, a mechanical or handicraft trade.

শিল্পকৰ *s. (m. শিল্প+কৰ)* A mechanic, an artisan; also শিল্পকাৰ *(m.)* and শিল্পকৰ *(m.)*.

শিল্পকৰ্ম *s. (-কৰ্ম n. শিল্প+কৰ্ম n.)* Manual labour, handicraft work.

শিল্পবিদ্যা *s. (f. শিল্প+বিদ্যা)* The science of mechanics or architecture.

শিল্পশাস্ত্র *s. (n.)* See শিল্পশাস্ত্র.

শিল্পশালা *s. (f. from শিল্পিন্+শালা)* The workshop of a mechanic. Also শিল্পশাল *(n.)*.

শিল্পশাস্ত্র *s. (n. from শিল্পিন্+শাস্ত্র)* A treatise on architecture or on any other mechanical art. See *As. Res.* i. 350.

শিল্পী *a. (-লিপিন্ mfn. শিল্প+ইন্)* Mechanical. *s. (m.)* A workman, a mechanic.

শিশি *s. (P. شيشه)* A phial, a glass.

শিশিৰ *a. (mfn.)* Cold, chilly, frigid. *s. (mn.)* The cold season, winter, comprising two months from about the middle of January to that of March.

শিশু *s. (m.)* 1. A child under eight years of age, an infant; the young of an animal. 2. (*Beng.*) A plant (Dalbergia Sisoo). *Mohun P.* p. 67.

শিশুক *s. (from শিশু)* A fish (Delphinus Gangeticus).

শিশুকাল *s. (m. শিশু+কাল)* Infancy, early childhood.

শিশুত্ব *s. (n. শিশু+ত্ব)* Infancy, childhood, boyhood.

শিশুপাল *s. (m. শিশু+পাল)* The name of an ancient *Hindu* king who was slain by KRISHNA.

শিশুমার *s. (m. শিশু+মার from R. মৃ)* The Gangetic porpoise (Delphinus Gangeticus).

শিশ্ন *s. (m.)* The penis.

শিশ্বিদান *a. (mfn.)* Innocent, virtuous.

শিষ্ Root, i. (শেষতি) To hurt, to injure, to kill. Also, i. (শেষতি) and x. (শেষয়তি) 1. To leave a residue, not to use the whole. 2. To excel. With অব or উৎ prefixed in the passive (অবশিষ্যতে, উচ্ছিষ্যতে) To remain, to be left as a residue. VII. (শিনষ্টি, usually with বি prefixed বিশিনষ্টি) To particularize, to individualize, to distinguish by a discriminative mark.

শিষ *s. (from শিখা?)* 1. An ear of corn, a flower-spike. 2. Flame. See শিস.

শিষ্টি *a. (mfn. pret. part. p. R. শিষ+ত)* Trained, disciplined, polished, good, polite, genteel. -তা *(f.)* or -ত্ব *(n.)* Politeness, gentleness.

শিষ্টাচার *s. (m. শিষ্টি+আচার)* The approved conduct of the wise and good; gentlemanly conduct. See *Kullūka* on *Manu* II. 12.

শিষ্টাচারী *a. (-বিন্ mfn. শিষ্টাচার+ইন্)* Following the conduct of the good, acting like a gentleman.

শিষ্টি *s. (f. R. শিষ্+তি)* An order, a command.

শিষ্য *s. (m. R. শিষ্+য়)* A disciple, a pupil.

শিস *s. (corrupt. of শিখা)* 1. An ear of corn. 2. A flame. 3. A hiss, a whistle. See শিষ.

শিহৰিতে *v. n.* To feel, to perceive any agreeable or disagreeable sensation. Also শিহৰাইতে.

শী Root, II. (শেতে) 1. To sleep. 2. To repose, to lie.

শীক্ Root, i. (শীকতে) To sprinkle. x. (শীকয়তি) 1. To endure, to tolerate. 2. To touch. 3. To sprinkle, to moisten.



- শীকর *s.* (*m.* from R. শীক্) Rain, thin rain.
- শীঘ্র *a.* (*mfn.*) Speedy, quick, rapid. *ad.* Sans. (-ঘ্র) Speedily, quickly, rapidly.
- শীঘ্রকারী *a.* (-বিন্ *mfn.* শীঘ্র+কারিন্) Acting speedily or expeditiously.
- শীঘ্রযেন্দ্র *s.* (শীঘ্র+যেন্দ্র) (In astronomy) The commutation. *Kāla S.* p. 367.
- শীঘ্রগামী *a.* (-মিন্ *mfn.* শীঘ্র+গামিন্) Moving quickly, swift, rapid.
- শীত *a.* (*mfn.*) 1. Cold, chilly, frigid. 2. Idle, stupid. 3. (from R. শী) Sleeping, asleep. *Wilkins' Gr.* § 694. *s.* 1. (*n.*) Cold, coldness, the cold season, cold weather, including the dewy and winter seasons. 2. A tree (*Cordia Myxa*). 3. (*Beng.*) The moon. -তা (*f.*) or -ত্ব (*n.*) Coldness.
- শীতক *s.* (*m.* from শীত) A lazy man.
- শীতকাল *s.* (*m.* শীত+কাল) The cold season, winter.
- শীতকালীন *a.* (*mfn.* from শীতকাল) Relating to the cold season, wintry.
- শীততী *s.* (from শীত) A garment for the cold season.
- শীতপার্শী *s.* (from শীত+পার্শ) A plant (*Cleome pentaphylla*). *Carey.*
- শীতভীক *s.* (*f.* শীত+ভীক) Arabian jasmine (*Jasminum Zambac*).
- শীতল *a.* (*mfn.* from শীত) Cold, frigid, chilly, cool. *s.* (*m.*) 1. A plant (*Marsilea quadrifolia*). 2. The moon. 3. (*n.*) Coldness. 4. Green vitriol, sulphate of iron. 5. Turpentine. -তা (*f.*) or -ত্ব (*n.*) Coldness, coolness, frigidity.
- শীতলপত্রিকা *s.* (from শীতল+পত্র) 1. A plant (*Phrynium dichotomum*). Also শীতলপাটী. *Hort. Ben.* p. 1. 2. A kind of fine, cool mat.
- শীতলবাতক *s.* (*m.* from শীতল+বাত) A plant, commonly called *āsan parnī*.

- শীতলষষ্ঠী *s.* (শীতল+ষষ্ঠী) 1. A ceremony performed on the sixth day of the moon's increase in the month *Māgha*. 2. A plant (*Pancreatium verecundum*).
- শীতলা *s.* (*f.* from শীতল) The small-pox; also the goddess who presides over it.
- শীতলাপূজা *s.* (*f.* শীতলা+পূজা) A festival on the eighth day of the second half of the month *P'hālguna*. *As. Res.* III. 276.
- শীতলী *s.* (from শীতলা) A swelling in the axils or on the arm after inoculation for the small-pox. *Carey.*
- শীতশিব *s.* (*m.* শীত+শিব) 1. A kind of fennel (*Anethum Sowa*). 2. The *sami* tree (*Mimosa Suma, Rox.*). 3. (*n.*) A sort of benzoin (*Styrax Benzoin*). 4. Rock-salt.
- শীতাম্শু *s.* (*m.* শীত+অশু) The moon. (Lit. Whose rays are cold.)
- শীতাত্ত *a.* (*mfn.* শীত+আত্ত) Suffering from cold, shivering, chilled.
- শীতাম্মা *s.* (-ম্মন্ *m.* শীত+অম্মন্) The moon-stone, crystal.
- শীৎকার *s.* A sudden and exquisite sensation of pleasure or pain. *Tārāchand Ch.*
- শীত See শীত.
- শীধু *s.* (*mn.*) Rum distilled from molasses.
- শীন *a.* (*mfn. pret. part. p.* R. শৈ) *Wilkins' Gr.* § 700) Congealed.
- শীতালিকা *s.* (*f.* for শীতালিকা) A plant (*Nyctanthes arbor tristis*).
- শীবল *s.* (*n.*) A species of *Vallisneria*.
- শীত Root, I. (শীততে) 1. To praise, to flatter. 2. To boast.
- শীর্ণ *a.* (*mfn. pret. part. p.* R. শূ+ন *Wilkins' Gr.* § 698) Injured, hurt, decayed, withered;

- lean, emaciated, thin, slender. -তা (*f.*) or -ত্ব (*n.*) A withered or decayed condition.
- শীর্ণি *s.* (from P. شیرین) An offering of sweetmeats.
- শীর্ষ *s.* (*n.* from শিবস্) The head.
- শীর্ষক *s.* (*n.* শীর্ষ+ক) 1. A helmet. 2. The skull. 3. Judgment, a judicial decision. 4. RĀHU or the ascending node.
- শীর্ষচ্ছেদ *a.* (*mfn.* শীর্ষ+ছেদ from R. ছিদ্) Fit to be beheaded, deserving to be decapitated.
- শীর্ষশ *s.* (*n.* from শীর্ষ) 1. A helmet. 2. (*m.*) Clean and unentangled hair.
- শীল Root, I. (শীলতি) 1. To meditate, to reflect. 2. To adore, to worship. I. (শীলতি) and x. (শীলয়তি) To practise, to exercise (the memory), to repeat. x. (শীলয়তি) To wear.
- শীল *a.* (*mfn.* from R. শীল্) Nature, character, natural disposition; (especially) a good or amiable disposition, propriety of conduct. Frequently used as the latter part of compound adjectives (*bahuvrīhi*), e. g. জ্ঞানশীল *a.* (*mfn.*) In the habit of performing pious ablutions, from জ্ঞান *s.* (*n.*) Ablution, bathing, + শীল; ভয়শীল *a.* (*mfn.*) Timid, from ভয় *s.* (*n.*) Fear, + শীল. From adjectives thus formed abstract substantives are frequently derived by adding the terminations তা (*f.*) or ত্ব (*n.*) e. g. ভয়শীলতা *s.* (*f.*) or -ত্ব (*n.*) Timidity, a fearful disposition.
- শীলকোইল *s.* (শীল+কোইল) A tree (*Celastrus robustus*). *Hort. Ben.* p. 18.
- শীলবান্ *a.* (-বৎ *mfn.* শীল+বৎ) Of a good or amiable disposition.
- শীলা *s.* (corrupt. of শীলা) Hail.
- শীলাবৃষ্টি See শীলাবৃষ্টি.

- শীষ *s.* (from শীষা) An ear of corn. *Mohun P.* p. 82. See শীষ.
- শীহরিভে *v. n.* To experience a sudden and exquisite sensation of pleasure or pain. See শীৎকার.
- শুওর *s.* (corrupt. of শূকর) A boar. *Mohun P.* p. 48.
- শুওরী *s.* (from শুওর) A sow. *Mohun P.* p. 48.
- শুওরবছানা *s.* (শুওরবছ genit. case of শুওর, +ছানা) A pig. *Mohun P.* p. 48.
- শুঁটী *s.* (corrupt. of শিম্বি) A legume.
- শুঁঠ *s.* (corrupt. of শূঠি) Dry ginger. *Mohun P.* p. 45.
- শুঁড় *s.* (corrupt. of শূড়) The trunk of an elephant.
- শুঁড়ী *s.* (corrupt. of শৌড়িক) A vintner, a distiller, a vender of intoxicating liquors.
- শুক Root, I. (শোকতি) To go.
- শুক *s.* (*m.* from R. শূক্) 1. A parrot. 2. (*n.*) A drug commonly called *gānt'hiāla*.
- শুকচীনা *s.* (শুক+চীনা) China-root (*Smilax China*).
- শুকনা *a.* (corrupt. of শূক) Dry, withered, sapless.
- শুকনাস *s.* (*m.* শুক+নাস) 1. A tree (*Bignonia Indica*). 2. Another tree (*Æschynomene Sesban*).
- শুক° *indecl. Sans.* Quickly. *Wilkins' Gr.* p. 553.
- শুকব্ *s.* (A. شكر) Thanks.
- শুকবৃত্তাৰী *s.* (P. شكرگزارى) A thanksgiving.
- শুকশিমা *s.* A plant (*Guilandina Bonduccella*). *Sabda S.* p. 86, 95.
- শুকা *a.* (from শুকিতে) Dry, dried, emaciated. *s.* Dryness, drought.



- শুকাইতে *v. a.* (*caus.* of শুকিতে) To dry a thing, to cause a thing to dry up or shrivel.
- শুকিতে *v. n.* (from R. শুষ্) To become dry, to wither, to shrivel up.
- শুক্ৰী *a.* (from শুকিতে) Dry, emaciated, shrivelled up.
- শুক্ৰীমাছ *s.* (শুক্ৰী + মাছ) Dried fish.
- শুক্ৰিয়া *a.* (from শুকিতে) Withering.
- শুক্ৰ *a.* (*mfn.* from R. শুচ্ + ত) 1. Pure, clean. 2. Sour, acid, harsh. *s. (n.)* 1. Sour gruel. 2. Vinegar; any bitter or sour sauce, condiment, &c. 3. Flesh.
- শুক্ৰি *s.* (*f.* R. শুচ্ + তি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A small shell. 3. A cockle, a muscle. 4. (*Beng.*) Dryness, consumption. 5. A disease of the eye, spots on the cornea.
- শুক্ৰিকা *s.* (*f.* from শুক্ৰি) 1. A pearl-oyster (*Ostrea Ehippium*). 2. A species of sorrel (*Rumex vesicarius*).
- শুক্ৰিজ *s.* (*n.* শুক্ৰি + জ) A pearl.
- শুক্ৰ *s.* (*m.*) 1. The planet Venus or its regent. 2. An epithet of AGNI the god of fire. 3. The month *Jyaisht'ha* (April-May). 4. (*n.*) Sperm, semen virile. *a.* White: see শুক্ৰ.
- শুক্ৰবার *s.* (*m.* শুক্ৰ + বার) Friday.
- শুক্ৰলা *s.* (*f.* from শুক্ৰ) A fragrant grass (a species of *Cyperus*, or *Zedoary*?).
- শুক্ৰশিষ্য *s.* (*m.* শুক্ৰ + শিষ্য) An *Asura* or *Daitya* and enemy of the gods.
- শুক্ৰাচার্য *s.* (*m.* শুক্ৰ + আচার্য) The regent of the planet Venus, and preceptor of the *Daityas*.
- শুক্ৰিয় *a.* (*mfn.* from শুক্ৰ *Wilkins Gr.* § 904) Attached to SUKRA, pertaining to SUKRA.
- শুক্ৰ *a.* (*mfn.* from R. শুচ্) White, clean, pure, bright. *s. (m.)* 1. White (the colour), white-

- ness. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 365. 3. The light half of the month. -তা (*f.*) or -ত্ব (*n.*) Whiteness: also শুক্ৰিমা (-মন্ *m.*).
- শুক্ৰপক্ষ *s. (m.)* শুক্ৰ + পক্ষ) The light half of the month (the fortnight of the moon's increase). See *Manu* i. 66.
- শুক্ৰপক্ষীয় *a.* (*mfn.* from শুক্ৰপক্ষ) Relating to the light half of the month.
- শুক্ৰী *s.* (corrupt. of শুক্ৰি?) An awn of corn, a bristle.
- শুক্ৰী *s.* (from শুক্ৰিতে) A smelling.
- শুক্ৰিতে *v. a.* (from R. শিষ্) To smell.
- শুচ্ Root, i. (শোচতি) To regret, to grieve for: sometimes with অনু prefixed to it. iv. (শুচ্য-তি) 1. To be wet. 2. To be clean or pure. 3. To stink, to be fetid. 4. To wound.
- শুচ্ *s.* (*f.* R. শুচ্) Sorrow, grief, affliction.
- শুচি *a.* (*mfn.* from R. শুচ্) 1. White, pure, clean. 2. Virtuous, pious, innocent. *s. (m.)* 1. Purity, virtue, goodness, holiness. 2. An epithet of AGNI the deity of fire. 3. A faithful friend or minister. 4. The month *A'shádha* (June-July). 5. The month *Jyaisht'ha* (May-June). -তা (*f.*) or -ত্ব (*n.*) Purity, virtue, holiness.
- শুচিকৰণ *s.* (*n.* শুচি + কৰণ) Purification, sanctification.
- শুচিমুখী *s.* (from শুচি + মুখ) A plant (*Sansevieria Zeylanica*). *Hort. Ben.* p. 24.
- শুচ্ Root, i. (শুচ্যতি) 1. To bathe. 2. To distil. 3. To express, to squeeze out. 4. To churn. 5. To pain, to distress.
- শুচিস. (হ. سوجي) Flour-meal (flour ground coarse).
- শুচ্ Root, i. (শোচতি, or with the insertion of a nasal শুচ্যতি) and x. (শোচয়তি or শুচয়তি) 1. To be prevented or obstructed. 2. To be

- lame. 3. To be lazy or indolent. 4. To be dry. 5. To dry, to exsiccate.
- শুড়ী *a.* (from R. শুচ্?) Narrow, long and straight.
- শুগ্ Root, vi. (শুগতি) To go.
- শুগি *s.* (*f.*) Dry ginger. Also শুগী (*f.*).
- শুগ্ৰা *s.* (*f.*) The proboscis or trunk of an elephant.
- শুগ্ৰিক *s.* A distiller, a seller of intoxicating liquors.
- শুভুদ্রি *s.* (*f.*) The river *Setlej*: see শতদ্রু.
- শুদ্ধ *a.* (*mfn. pret. part. p.* R. শুধ্ + ত) Purified, cleaned, corrected; complete, perfect, pure, clean, faultless, unadulterated. *ad.* Only. -তা (*f.*) or -ত্ব (*n.*) Purity, cleanness, correctness.
- শুদ্ধবর্তমানকাল *s.* (শুদ্ধ + বর্তমান + কাল) (In grammar) The present definite tense.
- শুদ্ধভূতকাল *s.* (শুদ্ধ + ভূত + কাল) (In grammar) The preter-imperfect tense.
- শুদ্ধসত্ত্ব *a.* (*mfn.* শুদ্ধ + সত্ত্ব) Right, correct, pure, righteous, virtuous.
- শুদ্ধান্ত *s.* (*m.* শুদ্ধ + অন্ত) The women's apartment.
- শুদ্ধি *s.* (*f.* R. শুধ্ + তি) Purity, purification; correction, correctness; rectitude, sanctity.
- শুদ্ধিকৰ *a.* (*mfn.* শুদ্ধি + কৰ) Cleansing, purifying, correcting, amending.
- শুদ্ধিপত্র *s.* (*n.* শুদ্ধি + পত্র) A list of errata in a book.
- শুদ্ধ Root, iv. (শুদ্ধতি) To be or become pure, to be purified or cleansed.
- শুদ্ধবাইতে *v. a.* (from R. শুধ্) To purify, to cleanse, to correct, to amend, to expiate, to forgive.
- শুধিতে *v. n.* (from R. শুধ্) To be cleansed or purified. *v. a.* To cleanse, to purify, to correct, to amend.

- শুধ্ *ad.* (from শুদ্ধ) Merely, exclusively, only.
- শুন *s.* (*m.* from শ্বন্) A dog. Also শুনক (*m.*).
- শুনন *s.* (*v. noun* of শুনিতে) The act of hearing a thing. Also শুননি.
- শুনা *s.* (from শুনিতে) A hearing, a listening to, attention.
- শুনাইতে *v. a.* (*caus.* of শুনিতে) To cause a person to hear, to mention a thing in the hearing of any person.
- শুনান *s.* (*v. noun* of শুনাইতে) The causing a person to hear, the reciting or mentioning a thing in the presence of any person. *a.* Sounded out.
- শুনিতে *v. n.* (from R. শ্রু) To hear, to listen, to attend to.
- শুনী *s.* (*f.* from শুন) A bitch. Also শূনি (*f.*).
- শুদ্ধ Root, i. (শুদ্ধতি, -ত) and x. (শুদ্ধয়তি, -ত) 1. To be or become pure. 2. To cleanse, to purify.
- শুভিত *a.* (*mfn. pret. part. p.* R. শি *Wilkins' Gr.* § 693) Increased, thrived. See শূন.
- শুভ Root, i. (শোভতি, -ত) and vi. (শুভতি) 1. To be splendid, to shine. 2. To be beautiful. 3. To hurt, to injure, to kill. 4. i. (শোভতি) To speak.
- শুভ *a.* (*mfn.* from R. শুভ) 1. Shining, splendid. 2. Auspicious, prosperous, favourable, fortunate, happy. 3. Good, right, agreeable, pleasant. 4. Eminent, clever, learned. *s. (n.)* Good fortune, auspiciousness, prosperity, welfare.
- শুভং *a.* (*mfn.* from শুভ) Happy, prosperous, auspicious, fortunate.
- শুভকর্ম *s.* (-কর্ম *n.* শুভ + কর্ম) A good or auspicious action. Also শুভকার্য (*n.*).
- শুভক্ষণ *s.* (*n.* শুভ + ক্ষণ) An auspicious or lucky moment.



শুভগ্রহ *s.* (*m.* শুভ+গ্রহ) An auspicious planet, a lucky star.

শুভকর *a.* (*mfn.* from শুভ+কর) Conferring happiness or good luck, auspicious, lucky, prosperous. *s.* An arithmetician, an accountant.

শুভদৃষ্টি *s.* (*f.* শুভ+দৃষ্টি) 1. An auspicious or benevolent look. 2. The interview between the bride and bridegroom on the day of marriage. *Carey.* 3. A good aspect (in astrology). *Mohun P.* p. 135.

শুভবাসন *s.* (*m.* শুভ+বাসন) A perfume for the mouth.

শুভলগ্ন *s.* (*n.* শুভ+লগ্ন) The rising of an auspicious constellation or sign; a lucky hour.

শুভাঙ্ক *s.* (*n.* শুভ+অঙ্ক) Good luck, good fortune.

শুভানুধ্যায়ী *a.* (*-মিন্ mfn.* শুভ+অনুধ্যায়িন্) Propitious, benevolent.

শুভাশ্রিত *a.* (*mfn.* শুভ+অশ্রিত) Prosperous, lucky, fortunate, auspicious.

শুভাশুভ *a.* (*mfn.* শুভ+অশুভ) Auspicious and inauspicious, lucky and unlucky. *s.* (*n.*) Good and ill-luck, good and bad fortune.

শুভিতা *s.* (*from* শুভ) Prosperity, propitiousness, ease, seasonableness.

শুভ *a.* (*mfn.* *R.* শুভ+ব) 1. White. 2. Shining. *s.* (*m.*) White (the colour). -তা (*f.*) Whiteness.

শুভদত্তী *s.* (*f.* from শুভ+দত্ত) The female elephant of the north-west quarter.

শুভাংশু *s.* (*m.* শুভ+অংশু) The moon.

শুমার *s.* (*P.* شمار) Calculation.

শুষ্ণ *Root, I. and VI.* (শুষ্ণতি) 1. To shine, to be splendid or beautiful. 2. To speak. 3. To hurt, to injure.

শুয়া *s.* A bristly caterpillar. *Tārāchand Ch.*

শুমার *s.* (*corrupt.* of শূকর) A hog, a boar. See শূকর.

শূৰ্ *Root, IV.* (শূৰ্যতে) 1. To hurt, to kill. 2. To be stupid or insensible.

শুলুফা *s.* A plant (*Fumaria parviflora*). *Hort. Ben.* p. 53.

শূলক্ *Root, x.* (শূলকয়তে) 1. To speak. 2. To gain, to acquire. 3. To create. 4. To abandon, to forsake.

শূলক *s.* (*mn.* from *R.* শূলক্) 1. Toll, duty, taxes, fee, perquisite. See *Colebr. Law of Inherit.* p. 92. 2. Profits of household-labour, &c. 3. A present made by the bridegroom to the bride at the time of bringing her home to his family; money given to the parents of the bride. *Wilson.*

শূলকগ্রাহক *a.* (*mfn.* শূলক+গ্রাহক) Receiving a toll or duty. Also শূলকগ্রাহী (*-হিন্ mfn.*).

শূলব্ *Root, I.* (শূলবতি) 1. To measure. 2. To create.

শূলব *s.* (*mn.*) A rope, a cord, a string. Also শূলবা or শূলবী (*f.*) and শূল (n.).

শূশুক *s.* (*corrupt.* of শিশুক) A porpoise.

শূশুক *a.* (*mfn.* from the *desider.* form of *R.* শূ) Obsequious, obedient. *s.* (*m.*) A servant.

শূশুমা *s.* (*f.* from the *desider.* form of *R.* শূ) A desire to hear and obey, obedience, obsequiousness, service.

শূশুমা *a.* (*mfn.* from the *desider.* form of *R.* শূ) Obedient, obsequious.

শূষ *Root, IV.* (শূষতি) To dry, to become dry; sometimes with পেৰি prefixed to it.

শূঘি *s.* (*f.* from *R.* শূঘ্) A hole, a chasm. Also শূঘী (*f.*).

শূঘিব *a.* (*mfn.* from শূঘি) Full of holes or chasms, perforated, pierced. *s.* (*n.*) 1. A chasm, a hole, a vacuity. 2. A wind-instrument.

শূষিবা *s.* (*f.*) A perfume commonly called *nalk*.

শূষক *a.* (*mfn. irreg. pret. part. p. R.* শূষ *Wilkins' Gr.* p. 422) Dry, dried, withered, shrivelled up. -তা (*f.*) and -ত্ব (*n.*) Dryness.

শূষকমাংস *s.* (*n.* শূষক+মাংস) Dry flesh, dried meat.

শূষকল *a.* (*mfn.* from শূষক) Eating fish and flesh.

শূষমা *s.* (*-ষমন্ m. R.* শূষ+মন্) Fire.

শূয়া *s.* (*corrupt.* of শূক) The awn of barley, &c. a spicule, the bristles of an insect, &c. Also শূয়া.

শূয়াপোকা *s.* (শূয়া+পোকা) A hairy caterpillar.

শূয়াব *s.* (*corrupt.* of শূকর) A hog.

শূয়াবীয়াগোঁ *a.* (*from* শূয়াব?) Obstinate, headstrong.

শূয়া See শূয়া.

শূক *s.* (*m.*) An awn of corn; the bristle of an insect, the spiculæ of plants.

শূককীট *s.* (*m.* শূক+কীট) A hairy caterpillar.

শূকধান *s.* (*n.* শূক+ধান) Awned grain, bearded corn.

শূকর *s.* (*m.*) A hog, a boar.

শূকরচুঁচি *s.* (শূকর+চুঁচি) A plant (*Cnestis monadelphæ*). *Hort. Ben.* p. 34.

শূকরী *s.* (*femin.* of শূকর) A sow.

শূকশিম্বি *s.* (*f.* শূক+শিম্বি for শিম্বা) Cowach (*Carpopogon pruriens*). Also শূকশিম্বা (*f.*), শূকশিম্বিকা (*f.*), and (*Beng.*) শূকসিমা.

শূকী *a.* (*-কিন্ mfn.* শূক+ইন্) Awned, bearded (as corn). *s.* (*m.*) Bearded grain, awned corn. *Colebr. Alg.* p. 316.

শূক্ষ *a.* (*mfn.* for শূক্ষ) Minute, small, thin.

শূদ্র *s.* (*m.*) A *Súdra*, a man of the fourth or servile tribe.

শূদ্রধর্ম *s.* (*m.* শূদ্র+ধর্ম) The duty of a *Súdra*.

শূদ্রধর্মী *a.* (*-র্মিন্ mfn.* শূদ্রধর্ম+ইন্) Having to perform the duties of a *Súdra*.

শূদ্রা *s.* (*femin.* of শূদ্র) A female *Súdra*. Also শূদ্রাণী (*f.*) and শূদ্রী (*f.*).

শূন *a.* (*mfn. pret. part. p. R.* শূ, *Wilkins' Gr.* § 693) Increased, swelled, prospered, grown.

শূনা *s.* (*f.* from শূন?) A slaughter-house, shambles.

শূন্য *a.* (*mfn.*) Empty, void, vacant, desert, destitute of: used in comp. e. g. নবশূন্য *a.* (*mfn.*) Destitute of men, uninhabited, from নব *s.* (*m.*) A man, + শূন. *s.* (*n.*) 1. A vacuum, a blank. 2. The sky, the atmosphere. 3. A dot, a spot. 4. (In arithmetic) Nought, cypher. *Colebr. Alg.* p. 19. -তা (*f.*) or -ত্ব (*n.*) Vacuity, emptiness.

শূন্যবাদী *s.* (*-দিন্ m.* শূন+বাদিন্) An atheist.

শূম *s.* (*A.* شوم) A niggard, a miser.

শূয় *s.* (*corrupt.* of শূক) The awn or beard of grain, the bristles of an insect.

শূৰ্ *Root, x.* (শূৰ্যতে) 1. To be valiant or powerful. 2. To make exertions. *IV.* (শূৰ্যতে) To hurt.

শূৰ *s.* (*m.* from *R.* শূৰ্) A hero, a champion. *a.* (*mfn.*) Heroic, brave, valiant, courageous. -তা (*f.*) or -ত্ব (*n.*) Courage, bravery, heroism.

শূৰণ *s.* (*m.* from *R.* শূৰ্) An esculent root (*Arum campanulatum*).

শূৰসেন *s.* (*m.* from শূৰ+সেনা) The name of the country about *Mat'hurá*. See *Manu* II. 19.

শূৰ্ *Root, x.* (শূৰ্যতে) To mete, to measure.



শূৰ্ণ s. (mn.) 1. A winnowing-basket. 2. A measure of two *dronas* or *ūdhakas*.

শূৰ্ণনখা s. (f. from শূৰ্ণ + নখ) The name of the sister of RĀVANA.

শূৰ্মি s. (f. from R. শূ?) 1. An iron image. 2. An anvil. Also শূৰ্মী and শূৰ্মিকা (f.).

শূল Root, I. (শূলতি) To disorder, to distemper, to disease.

শূল s. (mn. from R. শূল) 1. A spear, a dart, a pike. 2. A stake for impaling criminals. 3. Sharp pain as from colic or rheumatism. 4. Death.

শূলহী s. (from শূল) A spear, a dart, a pike, a javelin.

শূলবেদনা s. (f. শূল + বেদনা) Acute pain, colic, &c. Also শূলবখা (f.).

শূলা s. (f. from শূল) 1. A spit. 2. A stake for impaling criminals.

শূলাকৃত a. (mfn. শূলা + কৃত) Roasted on a spit (as meat).

শূলী a. (-লিন্ mfn. শূল + ইন্) 1. Armed with a dart or spear. 2. Afflicted with the colic. s. (m.) An epithet of MAHĀDEVA.

শূলীকৰাইতে v. a. (শূলী from শূল + কৰাইতে) To impale.

শূলেদিতে v. a. (শূলে locat. case of শূল + দিতে) To impale a criminal.

শূল a. (mfn. from শূল Wilkins' Gr. § 899) 1. Roasted on a spit. 2. Deserving to be impaled.

শূষ Root, I. (শূষতি) To bring forth, to propagate.

শূগাল s. (m.) A jackal.

শূগালকটক s. (m. শূগাল + কটক) A plant (Zizyphus scandens).

শৃঙ্খল s. (mn.) A chain, a fetter: also শৃঙ্খলা (f.) -তা (f.) or -ত্ব (n.) Concatenation, order, arrangement, a series.

শৃঙ্খলক s. (m. from শৃঙ্খল) A young camel with wooden rings or clogs on his feet.

শৃঙ্গ s. (n.) 1. A horn. 2. The peak or summit of a mountain. 3. A sign, a mark. 4. Elevation, dignity, sovereignty. 5. An artificial fountain, a jet-d'eau.

শৃঙ্গবেব s. (n. শৃঙ্গ + বেব) Ginger.

শৃঙ্গাট s. (m. from শৃঙ্গ + R. আট) A plant (Trapa bispinosa). Also শৃঙ্গাটক (m.).

শৃঙ্গাব s. (m.) 1. Love, amorous passion or sentiment. 2. Coition, copulation. 3. Red marks made on the head of an elephant by way of ornament.

শৃঙ্গাবী a. (-বিন্ mfn. শৃঙ্গাব + ইন্) Amorous, enamoured, lascivious, gaily dressed.

শৃঙ্গি s. (mn.) Gold for ornaments. Also শৃঙ্গিকনক (n.) and শৃঙ্গীকনক (n.).

শৃঙ্গী a. (-ঙ্গিন্ mfn. শৃঙ্গ + ইন্) Horned, having horns, summits, or peaks.

শৃঙ্গি s. (f.) The hook for guiding an elephant.

শৃত a. (mfn. irreg. pret. part. p. R. শ্রী) Boiled (only said of water, milk, or clarified butter).

শৃধ Root, I. (শৃধতি) 1. To break wind backwards. 2. (শৃধতি, -তে) To be moist or wet. Also, I. (শৃধতি) or x. (শৃধয়তি) To insult.

শৃ Root, IX. (শৃণতি) To hurt, to injure, to break, to destroy, to wound, to kill. Often with বি prefixed to it.

শেওড়া s. (corrupt. of শাড়া) A plant (Trophis aspera). Hort. Ben. p. 71.

শেখর s. (m.) 1. A garland of flowers. 2. A crest. 3. A mountain-peak: see শিখর.

শেজাক s. A porcupine.

শেট s. A ser (a weight of about a pound and a half avoirdupoise). Also শেব.

শেফস্ s. (n.) The penis. Also শেপস্, শেফ, and শেপ (n.).

শেফালিকা s. (f.) A flower (Nyctanthes arbor tristis). Also শেফালি (f.).

শেব s. (m. from শিব) Happiness.

শেবতী s. A plant (Rosa glandulifera). Hort. Ben. p. 38.

শেবধি s. (m.) One of the nine treasures of KŪVERA. See নিধি.

শেবল s. (n.) A species of Valisneria. Also শেবাল (m.).

শেমুখী s. (f.) Intellect, understanding.

শেয়ানা a. (ح. سياتا) Cunning, artful, clever.

শেয়াল s. (corrupt. of শূগাল) A jackal, a fox.

শেয়ালকাটা s. (corrupt. of শূগালকটক) A plant (Zizyphus scandens).

শেয়ালী s. (corrupt. of শেবাল) 1. A water-plant (Valisneria octandra, and other species). Hort. Ben. p. 71. Also শেবালা. 2. Conferva, moss.

শেব s. A ser: see শেট.

শেল Root, I. (শেলতি) 1. To go, to move. 2. To shake, to tremble.

শেল s. (corrupt. of শূল?) An arrow, a spear, a javelin; a spit.

শেলু s. (m.) A small tree (Cordia myxa). Manu v. 6.

শেলেফা s. (corrupt. of শালিফ?) A plant (Achyranthes triandra).

শেষ s. (n. from R. শিষ্) 1. Remainder, surplus, remnant, residue. 2. Result, issue. 3. The being spared or left, salvation, escape. 4. (m.) SESA the king of the serpent-race, and the couch of VISHNU. As. Res. III. 286.

শেষকাল s. (m. শেষ + কাল) The last time, the latter end, the time of death.

শেষজাতি s. (f. শেষ + জাতি) (In arithmetic) Assimilation of residue: reduction of fractions of residues, or successive fractional remainders. Colebr. Alg. p. 24.

শেষভুক্ত a. (-ক্ত mfn. শেষ + R. ভুক্ত) Eating remnants of food.

শেষা s. (f. from R. শিষ্) Flowers and other things that have been offered to an idol, and are then distributed amongst the worshippers and attendants.

শেষাবস্থা s. (f. শেষ + অবস্থা) Old age, the last state.

শেষে ad. (locat. case of শেষ) At the end, at last, finally, lastly.

শেহাল s. (corrupt. of শেবাল) A plant (Valisneria octandra). Sabda S. p. 434.

শৈব s. (m. from শিবা) A young Brāhman who has begun to read the *veda*.

শৈবরিক s. (m. from শিখর) A plant (Achyranthes aspera). Also শৈবরৈয় (m.).

শৈবরিণ s. (from শিখরিণী?) A lactate.

শৈবরিণিক a. (from শৈবরিণ) Lactic.

শৈব s. (n. from শীত + য Wilkins' Gr. § 975) Coldness, frigidity.

শৈথিল্য s. (n. from শিথিল + য Wilkins' Gr. § 975) Looseness, slackness, dilatoriness.

শৈব a. (mfn. from শিব Wilkins' Gr. § 897) Relating to the god SIVA; worshipping SIVA. s. (m.) 1. A worshipper of SIVA. See Trans. R.A.S. I. 569. 2. (Beng.) A malate.



শৈবল *s.* (*m.* from শৈব) An aquatic plant (*Valisneria octandra*). Also শৈবাল (*m.*).

শৈবলিনী *s.* (*f.* from শৈবল) A river in general.

শৈবিক *a.* (*mfn.*? from শিব) Malic. *Carey.*

শৈল *a.* (*mfn.* from শিলা) 1. Stony, rocky.  
2. Mountainous. *s.* (*m.*) A mountain, a rock.

শৈলজ *a.* (শৈল+জ) Produced on mountains or rocks. *s.* (*n.*) Bitumen, storax or benzoin.

শৈলানিন *s.* (*m.* patronymic from শিলানিন্ *n. pr.*) An actor, a dancer. (Lit. A disciple of SILĀLIN.) *Wilkins' Gr.* § 906.

শৈলি *s.* A contrivance, a stratagem, a device, an invention.

শৈলুষ *s.* (*m.* patronymic from শিলুষ *n. pr.*)  
1. An actor, a dancer. 2. One who beats time in a concert. 3. A tree (*Ægle Marmelos*).

শৈলৈয় *a.* (*mfn.* from শিলা) 1. Mountainous.  
2. Produced in the mountains. *s.* (*n.*) Benzoin, storax.

শৈলৈয়িক *a.* (*mfn.* from শৈলৈয়) Relating to benzoin or storax.

শৈল্য *s.* (*n.* from শিলা) Hardness, stoniness.

শৈশব *s.* (*n.* from শিশু) Infancy, childhood, the age under sixteen.

শো Root, IV. (শ্যতি) 1. To make thin. 2. To sharpen, to whet: sometimes with নি prefixed to it.

শোয়া *s.* An aromatic plant (*Anethum Sowa*).

শোয়াইতে *v. a.* (*caus.* of শোইতে) To cause a person to lie down and sleep or repose.

শোইতে *v. n.* (from শয়ন from R. শী) To lie down, to sleep, to repose, to nap.

শৌক্য *s.* (from শৌক্যইতে) A smell, a scent.

শৌক্যইতে *v. a.* (from R. শিঘ্?) To smell.

শৌচী *s.* (H. سونچا) A mace or truncheon overlaid with silver.

শৌচাবদ্দাৰ *s.* A mace-bearer.

শোক *s.* (*m.* from R. শূচ্) Grief, mourning, sorrow, regret, woe.

শোকসাগর *s.* (*m.* শোক+সাগর) An ocean of sorrow or distress.

শোকাকুল *a.* (*mfn.* শোক+আকুল) Overwhelmed with sorrow or distress.

শোকান্নি *s.* (*m.* শোক+অগ্নি) The fire or torment of distress or sorrow: also শোকানল (*m.*).

শোকান্বিত *a.* (*mfn.* শোক+অন্বিত) Filled with grief, afflicted, mournful, sorrowful.

শোকাবিষ্ট *a.* (*mfn.* শোক+আবিষ্ট) Distressed, sorrowful, grieved.

শোকাত্ত *a.* (*mfn.* শোক+আত) Afflicted with grief or sorrow; grieved, sorrowful.

শোকী *a.* (-কিন্ *mfn.* শোক+ইন্) Sorrowful, sad, mournful.

শোচক *a.* (*mfn.* from R. শূচ্) Afflicting, grieving, distressing, sad.

শোচন *s.* (*n.* from R. শূচ্+অন) Grief, sorrow, distress, regret. Also শোচনা (*f.*).

শোচিষ্কেশ *s.* (*m.* শোচিস্+কেশ) An epithet of AGNI or fire. (Lit. Having locks of flame.)

শোচিস্ *s.* (*n.* from R. শূচ্) Light, lustre, radiance, flame.

শোচ *a.* Thin.

শোচন্তু *s.* (শোচ+তু) A sort of molasses. *Carey.*

শোণ Root, I. (শোণতি) 1. To be red. 2. To go, to move, to approach.

শোণ *a.* (*mfn.* from R. শোণ্) Red, crimson. *s.* (*m.*) 1. Crimson, red (the colour). 2. A plant (*Bignonia Indica*). 3. The river *Sona* or *Soane*: also called শোণতরা (*f.*).

শোণক *s.* (*m.* from শোণ) A plant (*Bignonia Indica*).

শোণবত্ৰ *s.* (*n.* শোণ+বত্ৰ) A ruby.

শোণা *s.* Senna (*Cassia Senna*): also শোণা-মুখী.

শোণিত *a.* (*mfn.* from শোণ) Red, crimson, purple. *s.* (*n.*) Blood.

শোথ *s.* (*m.*) Swelling, intumescence.

শোথঘ্নী *s.* (*f.* from শোথ+ঘ্ন) Hog-weed (*Boerhaavia diffusa*).

শোধ *s.* (from R. শূধ্) Payment of a debt; retaliation. -কৰিতে *v. a.* To pay, to retaliate; -চাহিতে *v. a.* To require payment.

শোধক *a.* (*mfn.* from R. শূধ্) Purifying, cleansing; paying off a debt; retaliating an injury. *s.* (*m.*) 1. A purifier, a corrector. 2. (In algebra) The quantity to be subtracted from a number to render it capable of yielding an exact square-root. *Colebr. Alg.* p. 363.

শোধন *s.* (*n.* from R. শূধ্+অন) The act of cleansing, purifying, or correcting a thing; the liquidating of a debt, the paying off of arrears, &c.; retaliation, punishment. *Manu* I. 115.

শোধনী *s.* (*f.* from R. শূধ্) A broom.

শোধনীয় *a.* (*mfn.* fut. part. p. R. শূধ্+অনীয়) Proper to be purified, cleansed, or corrected; fit to be paid off or liquidated, payable, due.

শোধবাইতে *v. a.* (from শোধ) To correct, to amend, to improve. *v. n.* To be improved or amended, to recover from disease.

শোধা *s.* (from R. শূধ্) Purification, correction, amendment, the payment of a debt.

শোধাইতে *v. a.* (*caus.* of শোধিতে) To cause to cleanse or correct.

শোধিত *a.* (*mfn.* from R. শূধ্) Cleaned, cleansed, corrected, strained, refined; paid off.

শোধি *a.* (*mfn.*). See শোধনীয়.

শোহ *s.* (*m.*) Intumescence.

শোবে *s.* (A. شبه) A doubt, suspicion.

শোভন *s.* (*n.* from R. শূভ্) 1. Comeliness, pleasantness, handsomeness. 2. (*m.*) The name of one of the astronomical *yogas* or divisions of the ecliptic. *As. Res.* II. 302. *a.* (*mfn.*) Beautiful, pleasing, handsome, splendid.

শোভনীয় *a.* (*mfn.* fut. part. p. R. শূভ্+অনীয়) Fit to be adorned or beautified.

শোভা *s.* (*f.* from R. শূভ্) 1. Light, lustre, splendour, radiance. 2. Beauty, loveliness, comeliness. 3. A species of metre in *Sanskrit* prosody. *As. Res.* x. 473.

শোভাকর *a.* (*mfn.* শোভা+কর) Shining, splendid, radiant, beautiful, ornamental.

শোভাফল *s.* (*m.* শোভা+অফল) A tree (*Hyperanthera Morunga*).

শোভান্বিত *a.* (*mfn.* শোভা+অন্বিত) Beautiful, ornamented, illustrious.

শোভাবিষ্ট *a.* (*mfn.* শোভা+আবিষ্ট) Beautiful, ornamented, lovely.

শোভিত *a.* (*mfn.* from R. শূভ্) Adorned, beautified, decorated, made splendid.

শোয়া *s.* (from R. শী) Sleep, repose.

শোয়াইতে *v. a.* (from R. শী) To lay to sleep, to cause to repose.

শোয়াব *s.* (corrupt. of শূকব) A boar, a hog. See শূওব.

শোয়ালি *s.* A sort of fish. *Sabda S.* p. 414.

শোৰ্ *s.* (P. شور) 1. Noise, clamour, disturbance, bustle; a voice. 2. A cell or fistula in an ulcer.

শোৰ্‌সৰাবৎ *s.* (from P. شورسرابا) Noise, tumult; disturbance, bustle, clamour. *a.* Noisy, tumultuous.



শৌৰ্দ্দাৰ *s.* (শৌৰ্+দাৰ as a jingle to it) A clamour, a noise.

শৌৰা *s.* (پ. شور) Nitre, saltpetre.

শৌৰাআলু *s.* (শৌৰা+আলু) A plant (*Dioscorea nummularia*). *Hort. Ben.* p. 72.

শৌলা *s.* (ه. شولا) A pithy plant, Indian cork (*Æschynomene paludosa*).

শৌষ *s.* (m. from R. শুষ্) 1. Dryness, a drying up, exsiccation. 2. Pulmonary consumption.

শৌষক *a.* (mfn. from R. শুষ্+অক) 1. Drying up, exsiccating, absorbent. 2. Rapacious, avaricious.

শৌষটান *s.* (n. শৌষ+টান) A drawing off till dry; a long pull at the hooka. *Carey.*

শৌষণ *s.* (n. from R. শুষ্) A drying up, absorption, exhaustion; suction, a sucking.

শৌষণীয় *a.* (mfn. fut. part. p. R. শুষ্+অনীয) Fit to be dried up or absorbed. Also শৌষ-যিতব and শৌষ (mfn.).

শৌষা *s.* (from R. শুষ্) Dryness, a drying up.

শৌষিত *a.* (mfn. from R. শুষ্) Dried up, absorbed, exhausted.

শৌক *s.* (A. شوق) Desire, love, eagerness, impetuosity.

শৌক *s.* (n. from শৌক) A flock of parrots.

শৌকিন *a.* (from A. شوق) Desirous, eager, impetuous.

শৌক্ৰ *a.* (from শৌক্ৰ) Acetous. Also শৌক্ৰিক.

শৌক্ৰ *a.* (mfn. from শৌক্ৰ *Wilkins' Gr.* § 898) Relating to sperm, seminal.

শৌক্ৰিকৈয় *s.* (m. from শৌক্ৰিক *n. pr.* of a country) 1. A sort of poison. 2. (*Beng.*) A serpent.

শৌক্ল *s.* (n. শৌক্ল+য়) Whiteness, clearness.

শৌচ *s.* (n. from শৌচ *Wilkins' Gr.* § 984) 1. Purity, cleanness. 2. Purification, cleansing;

a rite or act of purification; evacuation by stool.

শৌচাচাৰ *s.* (m. শৌচ+আচাৰ) A rite of purification established by immemorial custom.

শৌচ Root, 1. (শৌচতি) To be proud.

শৌচ Root, 1. (শৌচতি) To be proud.

শৌচ *a.* (mfn. from শৌচ) Drunk, intoxicated.

শৌচিক *s.* (m. from শৌচ+ইক) A vintner, a distiller, a vender of intoxicating liquors.

শৌচী *s.* (f.) Long pepper.

শৌছোদনি *s.* (m. patronymic of শৌছোদন *n. pr.*) An epithet of BUDDHA.

শৌদ্র *a.* (mfn. from শৌদ্র) Relating to a *Sūdra*.

শৌন *s.* (from শৌন) A butcher, a poulterer, a vender of flesh. Also শৌনিক (m.).

শৌবন্তিক *a.* (mfn. from শৌব+ইক *Wilkins' Gr.* § 903) Relating to to-morrow.

শৌভ *s.* (n. from শৌভ+য়) Pleasantness, beauty, elegance.

শৌৰি *s.* (m. from শৌৰ) 1. An epithet of VISHNU or KRISHNA. 2. The planet Saturn.

শৌৰ্য *s.* (n. from শৌৰ+য় *Wilkins' Gr.* § 976) Valour, heroism, courage, bravery, prowess.

শৌৰ্যধন *s.* (n. শৌৰ্য+ধন) Wealth acquired by valour or bravery in war.

শৌলিবক *s.* (m. from শৌলব) A coppersmith.

শৌচকল *a.* (mfn. from শৌচকল) Eating fish and flesh. See শৌচকল.

শৌচ Root, 1. (শৌচতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌচ Root, 1. (শৌচতি) 1. To ooze, to drop, to distil. 2. To sprinkle.

শৌচ *s.* (m. from R. শৌচ) A sprinkling, a pouring out.

শালীন *s.* (n.) A cemetery, a burial place, a sepulchre; a place for burning the dead.

শালু *s.* (n.) The beard. Also শালু (-শালু *n.*).

শালুমুখী *s.* (f. from শালু+মুখ) A woman with a beard.

শালিন্ Root, 1. (শালিনতি) 1. To wink, to contract the eyelids. 2. To twinkle.

শালুকল *s.* (corrupt. of শালুকোলি?) A plant (*Zizyphus scandens*).

শালান *a.* (mfn. pret. part. p. R. শৌ *Wilkins' Gr.* § 700) Withered, shrunk up.

শালব *a.* (mfn.) Brown. *s.* (m.) Brown (the colour).

শালবদন্ত *a.* (mfn. শালব+দন্ত) Brown-toothed. *s.* A tooth produced between the two front-teeth of the upper jaw. *Carey.*

শালম *a.* (mfn.) 1. Dark blue, black. 2. Green. -তা (f.) or -ত্ব Blackness, darkness of colour.

শালমল *a.* (mfn. from শালম) Dark blue, black. Also শালমলক (mfn.).

শালমলতা *s.* (f. শালম+লতা) A climbing-plant (*Echites frutescens*). *Hort. Ben.* p. 20.

শালমা *s.* (femin. of শালম) 1. An epithet of the goddess DURGĀ. 2. A fine song-bird (*Turdus macrourus*). 3. A sort of grass, a species of *Cyperus*.

শালমাক *s.* (m. from শালমা) A gramineous plant.

শালান *s.* (m.) A wife's brother. (Often used as a term of abuse.)

শালানক *s.* (m. শালান+ক) A wife's brother.

শালানকী *s.* (femin. of শালানক) A wife's sister.

শালান *s.* (corrupt. of শৈবাল) A water-plant, conferva, moss.

শালানী *s.* (femin. of শালান) A wife's sister.

শ্রম *a.* (mfn.) White. *s.* (m.) White (the colour). See শ্রম.

শ্রম *s.* (m.) A hawk, a falcon.

শ্রমিকী *s.* (f. from শ্রম) A species of metre in Sanskrit prosody. *As. Res.* x. 471.

শ্রমণী *s.* (femin. of শ্রম) A female falcon or hawk.

শ্রম Root, 1. (শ্রমতে) To go.

শ্রমাণক *s.* (m.) A plant (*Bignonia Indica*). *Hort. Ben.* p. 47.

শ্রক Root, 1. (with the insertion of a nasal, শ্রকতে) To go.

শ্রগ Root, 1. (with the insertion of a nasal, শ্রগতি) To go, to move.

শ্রগ Root, 1. (শ্রগতি) and x. (শ্রগয়তি) To give, to present: usually with বি prefixed to it.

শ্রত indecl. Sans. Belief, credit, respect.

শ্রথ Root, 1. (শ্রথতি) and x. (শ্রথয়তি) 1. To hurt, to injure, to kill. 2. To let loose, to discharge, to liberate. 3. To bind, to tie. Also, x. (শ্রথয়তি) 1. To apply diligently, to endeavour. 2. To delight frequently. 3. To march. x. (শ্রথয়তি) To be weak or infirm. 1. (with the insertion of a nasal, শ্রথতি) 1. To be loose or lax. 2. To loosen, to untie.

শ্রদধান *a.* (mfn. শ্রত+দধান from R. ধা) Giving credit to, believing, trusting, having faith or reverence. *Manu* II. 238. -তা (f.) Faith.

শ্রদ্ধা *s.* (f. from শ্রত+R. ধা) Belief, reliance, confidence, faith, credit; respect, reverence.

শ্রদ্ধান্বিত *a.* (mfn. শ্রদ্ধা+অন্বিত) Having faith, reverence, or confidence; trusting, relying on.

শ্রদ্ধালু *a.* (mfn. from শ্রদ্ধা) 1. Believing, faithful. 2. Full of hope, confident.

শ্রম Root, 1x. (শ্রমতি) 1. To set free, to re-



lease, to liberate. 2. To gladden, to delight frequently. 3. To string, to tie together.

শ্রম্যনা s. (f. R. শ্রম্য+অনা Wilkins' Gr. § 833) A loosening, a setting free, a releasing.

শ্রব See শ্রবস্.

শ্রবণ s. (mn. from শ্রু+অন) 1. The act of hearing or listening; attention, obedience. 2. An ear. 3. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. Colebr. Alg. p. 59. 4. The twenty-third lunar mansion: also শ্রবণা (f.). As. Res. II. 293. IX. 323.

শ্রবণীয় a. (mfn. fut. part. p. R. শ্রু) Fit or proper to be heard, audible.

শ্রবণেন্দ্রিয় s. (n. শ্রবণ+ইন্দ্রিয়) The organ of hearing, the ear.

শ্রবণোত্তর s. (শ্রবণ+উত্তর) Hearing and replying, dialogue.

শ্রবস্ s. (n. from R. শ্রু) The ear.

শ্রবিস্তা s. (f.) The twenty-fourth lunar asterism, also called *Dhanisht'há*, corresponding to the Dolphin.

শ্রম্ Root, IV. (শ্রাম্যতি) To be wearied or distressed; to undergo penance or mortification. With পরি prefixed, To be fatigued or wearied; with বি To repose, to rest, to recover strength.

শ্রম s. (m. from R. শ্রম্) Weariness, fatigue, exertion, labour, industry.

শ্রমণ s. (m. from R. শ্রম্) A religious mendicant, an ascetic.

শ্রমযুক্ত a. (mfn. শ্রম+যুক্ত) Laborious, wearisome, fatiguing.

শ্রমসাধ্য a. (mfn. শ্রম+সাধ্য) Accomplishable by labour or toil.

শ্রমার্জিত a. (mfn. শ্রম+আর্জিত) Fatigued, wearied.

শ্রমাসক্ত a. (mfn. শ্রম+আসক্ত) Sedulous, la-

borious, assiduous, diligent. Also শ্রমী (-মিন্ mfn.).

শ্রমু Root, I. (শ্রমুতে) To be careless or inattentive, to neglect, to mistake.

শ্রমণ s. (n. from R. শ্রি) An asylum, a refuge.

শ্রা Root, II. (শ্রাতি) 1. To boil, to cook. 2. To mature, to ripen. 3. To sweat.

শ্রাণ a. (mfn. pret. part. p. R. শ্রা+ন Wilkins' Gr. pp. 414, 417) Boiled, stewed.

শ্রাদ্ধ s. (n. from শ্রদ্ধা) Solemn obsequies and sacrifices performed in honour of the manes of deceased ancestors. See As. Res. VIII. 245, 499. Colebr. Law of Inher. p. 59.

শ্রাদ্ধদেব s. (m. শ্রাদ্ধ+দেব) An epithet of YAMA. (Lit. The god of funeral obsequies.)

শ্রাদ্ধভোক্তা s. (-ভূ m. শ্রাদ্ধ+ভোক্তা) A deceased ancestor in whose honour funeral obsequies are performed.

শ্রাদ্ধীয় a. (mfn. from শ্রাদ্ধ) Relating to a funeral ceremony.

শ্রান্ত a. (mfn. pret. part. p. R. শ্রম্+ত Wilkins' Gr. p. 421) Fatigued, wearied, weary.

শ্রান্তি s. (f. R. শ্রম্+তি) Weariness, fatigue.

শ্রাবক s. (m. from R. শ্রু) The pupil of a Jain.

শ্রাবণ s. (m. from শ্রবণ) 1. The name of one of the Indian months, beginning when the sun enters Cancer (July-August). As. Res. III. 288. 2. (n.) The sense of hearing. a. (mfn.) Relating to, or acquired by, the sense of hearing.

শ্রাবণপ্রবাহ a. (mfn. শ্রাবণ+প্রবাহ) Perceptible to the hearing.

শ্রাবণিক s. (m. from শ্রবণ) The month *Sravana*: see শ্রাবণ.

শ্রাবণী s. (f. from শ্রাবণ) The day of full moon in the month of *Sravana*. As. Res. III. 288.

শ্রাব a. (mfn. fut. part. p. of the caus. of R. শ্রু) Fit or proper to be recited or made audible.

শ্রায় s. (m. from R. শ্রি) Reliance, a taking refuge.

শ্রি Root, I. (শ্রয়তি, -তে) 1. To serve. 2. To go. With স্+অবি prefixed, To approach; with আ, উপ+আ, বি+অপ+আ, or স্+আ, To approach; to apply to, to devote one's self to; with উৎ or অভি+উৎ To raise, to lift up; with নিব্ or বি+নিব্ To go out, to go forth.

শ্রিত a. (mfn. pret. part. p. R. শ্রি) 1. Cherished, protected. 2. Worshipped, adored. 3. (pret. part. p. R. শ্রা) Cooked, boiled, stewed.

শ্রিষ্ Root, I. (শ্রেষতি) To burn.

শ্রী Root, IX. (শ্রীণতি, শ্রীণতে) To cook, to dress.

শ্রী s. (f.) 1. The goddess LAKSHMÍ, the wife of VISHNU, and deity of plenty and prosperity. 2. Fortune, prosperity, happiness. 3. Wealth. 4. Beauty, splendour, lustre. 5. Cloves. 6. A prefix of respect to proper names, e. g. শ্রীগণেশ s. (m.) The sacred or illustrious GANESA.

শ্রীকণ্ঠ s. (m. শ্রী+কণ্ঠ) An epithet of SIVA.

শ্রীঘন s. (m. শ্রী+ঘন) A *Bauddha* saint, a *Buddha*.

শ্রীদ s. (m. শ্রী+দ) An epithet of KUVERA. (Lit. The bestower of wealth.)

শ্রীপঞ্চমী s. (f. শ্রী+পঞ্চমী) A festival on the fifth day of the month *Mágha*. As. Res. III. 272.

শ্রীপতি s. (m. শ্রী+পতি) An epithet of VISHNU. (Lit. The husband of SRÍ.)

শ্রীপর্ণ s. (n. শ্রী+পর্ণ) A plant commonly called *ganigári* (*Premna spinosa* and *longifolia*).

শ্রীপর্ণিকা s. (f. from শ্রী+পর্ণ) A medicinal shrub commonly *káyap'hal*.

শ্রীপর্ণী s. (f. from শ্রী+পর্ণ) A timber-tree (*Gmelina arborea*). Colebr. Alg. p. 315.

শ্রীপিক্ত s. (m.) Turpentine.

শ্রীফল s. (m. শ্রী+ফল) The wood-apple tree (*Ægle Marmelos*): also its fruit. Hort. Ben. p. 41.

শ্রীফলী s. (f. শ্রী+ফল) The indigo-plant (*Indigofera tinctoria*).

শ্রীবৎস s. (m. শ্রী+বৎস) 1. The name of one of the lunar asterisms. As. Res. IX. 366. 2. An epithet of VISHNU.

শ্রীবৎসলাঞ্ছন s. (m. শ্রী+বৎস+লাঞ্ছন) An epithet of VISHNU.

শ্রীবাস s. (m. শ্রী+বাস) Turpentine. Also শ্রীবাসন্ (n.) and শ্রীবেষ্ট (m.).

শ্রীমত্ a. See শ্রীমান্.

শ্রীমতী the femin. of শ্রীমৎ: see শ্রীমান্.

শ্রীমান্ a. (-মৎ mfn. শ্রী+মৎ) Fortunate, happy, prosperous, auspicious; pleasing, beautiful.

শ্রীমুখ s. (শ্রী+মুখ) The word শ্রী written on the back of a letter.

শ্রীযুক্ত a. (mfn. শ্রী+যুক্ত) Attended or endowed with prosperity, auspicious, fortunate, prosperous, wealthy. Also শ্রীযুত (mfn.) which is in *Bengálí* sometimes corrupted into শ্রীযুৎ.

শ্রীবাণ s. (m. শ্রী+বাণ) A particular mode in *Hindu* music. As. Res. III. 73.

শ্রীবামনবমী s. (f. শ্রী+বাম+নবমী) A festival on the ninth day of *Chaitra*. As. Res. III. 277.

শ্রীল a. (mfn. from শ্রী) Fortunate, prosperous, wealthy, rich, beautiful.

শ্রীহরেকুশান s. (n. শ্রী+হরেকুশান genit. case of হরি, +উখান) A festival on the fourteenth day of *Kártika*. As. Res. III. 265.



শ্রীহস্তিনী *s.* (*f.* from শ্রী + হস্ত) The sun-flower (Heliotropium Indicum).

শ্রু Root, ১. (শ্রবতি) To leak, to drop, to ooze, to flow. ২. (শ্রোতি) 1. To hear. 2. To obey. With অনু prefixed, To listen to, to hear; with প্রতি To promise; with বি, in the passive, To be heard of, to be celebrated; with সৎ To hear, to promise.

শ্রুত *a.* (*mfn. pret. part. p.* R. শ্রু + ত) Heard, heard of, reported, rumoured, said. *s.* (*n.*) A hearing; holy writ.

শ্রুতি *s.* (*f.* R. শ্রু + তি) 1. Hearing, the sense of hearing; the being heard of, the being specifically mentioned. 2. The ear. 3. Holy writ (Lit. That which is heard or listened to): applied especially to the *vedas*, as distinguished from the *স্মৃতি* or codes of law, *Manu* II. 10: the term is however occasionally employed to signify the codes of law likewise. 4. (In geometry) The diagonal of a tetragon, the hypotenuse of a triangle. *Colebr. Alg.* p. 59. 5. (In music) A division of the octave, a quarter tone or interval, of which twenty-two are enumerated. *As. Res.* III. 69. ix. 461.

শ্রুতিকটু *s.* (শ্রুতি + কটু) A cacophony. *Carey.*

শ্রুতিমান *a.* (—মৎ *mfn.* শ্রুতি + মৎ) Capable of hearing.

শ্রুতিমূলক *a.* (*mfn.* শ্রুতি + মূলক) Originating or springing from the *veda*.

শ্রুতুজ *a.* (*mfn.* শ্রুতি + উজ) Ordained or established by the *veda*. *Manu* I. 108.

শ্রুব *s.* (*m.* from R. শ্রু) A sort of ladle or spoon used at sacrifices.

শ্রুম *s.* (*n.*) Strength. Also শ্রুম (—মন্ *n.*).

শ্রোণি *s.* (*mf.*) A line, a row, a range; a row of trees, an avenue. Also শ্রোণী (*f.*).

শ্রোণীপূর্ষক *a.* (*mfn.* শ্রোণী + পূর্ষক) In regular succession, orderly.

শ্রোণীভূত *a.* (*mfn.* শ্রোণী + ভূত) Disposed in rows or ranks.

শ্রোণী *s.* (*f.*) Any set of distinct things put together; sequence, progression. *Colebr. Alg.* p. 81.

শ্রোণীফল *s.* (*n.* শ্রোণী + ফল) (In mathematics) The sum of a progression. *Colebr. Alg.* p. 52.

শ্রোণীব্যবহার *s.* (*m.* শ্রোণী + ব্যবহার) The ascertainment or determination of progressions. *Colebr. Alg.* p. 51.

শ্রোয়স্ *s.* (*n.* from শ্রী) 1. Final beatitude, happiness. 2. Virtue, moral merit.

শ্রোয়সী *s.* (*femin.* of শ্রোয়স্) 1. Yellow myrobalan (*Terminalia citrina*). 2. A plant commonly called *áknidhi* (*Cissampelos hexandra*). 3. A sort of long pepper.

শ্রোয়ান্ *a.* (—য়স্ *mfn. irreg. compar. degree* of প্রশস) *Wilkins' Gr.* p. 520) Better, superior; chief, best, prime; excellent.

শ্রোষ্ট *a.* (*mfn. irreg. superl. degree* of প্রশস) *a.* (*mfn.*) Best, chief, most excellent. —তা (*f.*) or —ত্ব (*n.*) Superiority, excellence.

শ্রোষ্ঠী *s.* (—ষ্ঠিন্ *m.* from শ্রোষ্ট) A man of eminent birth.

শ্রৌ Root, ১. (শ্রায়তি) 1. To boil, to cook. 2. To liquefy, to melt.

শ্রোণ্ Root, ১. (শ্রোণতি) To accumulate, to heap together.

শ্রোণ *s.* (*m.* from R. শ্রোণ্?) A cripple.

শ্রোণি *s.* (*f.* from R. শ্রোণ্) The hip, the loins. Also শ্রোণী (*f.*).

শ্রোণীফলক *s.* (*n.* শ্রোণি + ফলক) 1. The hip and loins, or the hip only. 2. The hip-bone, the os ilium. Also শ্রোণীফল.

শ্রোতব *a.* (*mfn. fut. part. p.* R. শ্রু) Fit to be heard, proper to be listened to, audible.

শ্রোতস্ See শ্রোতন্.

শ্রোতা *s.* (—ত্ *m.* from R. শ্রু + ত্) A hearer.

শ্রোত *s.* (*n.* from R. শ্রু + ত *Wilkins' Gr.* § 799) 1. The ear. 2. The *vedas*.

শ্রোত্রিয় *a.* (*mfn.* শ্রোত + ইয় *Wilkins' Gr.* § 904) 1. Attached to the study of the *vedas*. 2. Modest, docile, well-behaved. *s.* (*m.*) A *Bráhma* man versed in the study of the *vedas*.

শ্রোত *a.* (*mfn.* from শ্রুতি) Relating to the *vedas*, enjoined in the *vedas*. *s.* (*n.*) An observance commanded by the *veda*.

শ্রোষত্ *indecl. Sans.* An exclamation used in making an offering with fire to the gods or manes.

শ্রুক্ Root, ১. (with the insertion of a nasal, শ্রুকৃতি) To go, to move.

শ্রুক্ *a.* (*mfn.*) 1. Thin, fine, slender, minute. 2. Mild, gentle.

শ্রুগ্ Root, ১. (with the insertion of a nasal, শ্রুগৃতি) To go, to move.

শ্রুথ্ Root, ২. (শ্রুথয়তি) To be weak.

শ্রুথ *a.* (*mfn.* from R. শ্রুথ্) Loose, weak, flaccid, slack. *s.* Looseness, slackness, indifference, carelessness.

শ্রুথ্ Root, ১. (শ্রুথতি) To pervade.

শ্রুথ্ Root, ১. (শ্রুথতে) 1. To praise, to eulogize; to flatter, to coax. 2. To boast.

শ্রুথনীয় *a.* (*mfn. fut. part. p.* R. শ্রুথ্ + অনীয়) Praiseworthy, laudable. Also শ্রুথ্য (*mfn.*).

শ্রুথ্যা *s.* (*f.* from R. শ্রুথ্) Praise, applause, eulogium, flattery.

শ্রুথ্যা *a.* (—যিন্ *mfn.* শ্রুথ্যা + ইন্) Praising, flattering, eulogizing.

শ্রিষ্ Root, ১. (শ্রেষতি), iv. (শ্রিষতি), and x. (শ্রেষয়তি) 1. To embrace. 2. To adhere to, to cling to. 3. To connect, to join. Also, ১. (শ্রেষতি) To burn. With আ or সৎ + আ prefixed, To embrace; to go near, to approach.

শ্রিষ্ট *a.* (*mfn.* R. শ্রিষ্ + ত *Wilkins' Gr.* p. 422) Embraced, connected with, joined.

শ্রীল *a.* (*mfn.*) Prosperous, happy. See শ্রীল.

শ্রীষ *s.* (*m.* from R. শ্রিষ্) 1. Union, junction, association; an adhering or clinging to. 2. An embrace. 3. A double-entendre, a pun, a paronomasia irony, sarcasm.

শ্রীষণ *s.* (*n.* R. শ্রিষ্ + অন) An adhering or clinging to, an embracing.

শ্রীষ্মণ *a.* (*mfn.* from শ্রীষ্মন্) Phlegmatic. Also শ্রীষ্মল (*mfn.*).

শ্রীষ্মা *s.* (—ষ্মন্ *m.*) Phlegm, the phlegmatic humour of the body; serum.

শ্রীষ্মাত *s.* (*m.* from শ্রীষ্মন্) A tree (*Cordia myxa* or *C. latifolia*). Also শ্রীষ্মাতক (*m.*). *Manu* VI. 14.

শ্রোক্ Root, ১. (শ্রোকতে) 1. To put together, to compose (as verses). 2. To be put together or composed.

শ্রোক *s.* (*m.* from R. শ্রোক্) A stanza, a distich: especially the epic stanza, properly called বক্ত, consisting of two verses each of sixteen syllables. *As. Res.* x. 440, 468.

শ্রোগ্ Root, ১. (শ্রোগতি) To heap together, to assemble, to gather, to collect. See R. শ্রোগ্.

শ্রঃ *indecl. Sans.* To-morrow.

শ্রঃশ্রোয়স *a.* (*mfn.* from শ্রঃ + শ্রোয়স্) Happy, prosperous. *ad. Sans.* (—সৎ) Happy, well, right.

শ্রুক্ Root, ১. (with the insertion of a nasal, শ্রুকৃতি) To go, to move.



শু Root, i. (with the insertion of a nasal, শুতে) To go, to move.

শু Root, x. (শুতি, or with the insertion of a nasal, শুতি) 1. To finish. 2. To leave defective or unfinished. 3. To go, to move. Also, x. (শুতি) 1. To speak well. 2. To speak badly. 3. To abstain from speaking: see R. শচ্.

শদংক্কা s. (f. from শন্ + দংক্কা) A fruit (Flacourtia cataphracta).

শন্ See শা.

শনিশ s. (n. from শন্ + নিশা) A dark night on which dogs bark and howl. Also শনিশা (f.).

শপচ s. (m. from শন্ + R. পচ্) A man of a low caste.

শপচা s. (femin. of শপচ) A woman of low caste.

শব্তি s. (f. from শন্ + ব্তি) Service, servitude, slavery. Manu iv. 6.

শু Root, x. (শুতি) 1. To live in misery or distress. 2. To go, to move. 3. To make a hole.

শু s. (n.) A hole, a chasm, a fissure.

শযথু s. (m. from R. শি + অথু) An intumescence, a swelling.

শু Root, x. (শুতি) 1. To live in misery or distress. 2. To go, to move.

শল্ Root, i. (শলতি) To go fast, to run.

শল্ক Root, x. (শল্কতি) To speak.

শল্ Root, i. (শলতি) To go fast, to run.

শশুর s. (m.) A father-in-law, a wife's father, a husband's father: in the dual (—বৌ), A father and mother-in-law.

শশুর্য s. (m. from শশুর) 1. A brother-in-law, a wife's or husband's brother. 2. A husband's younger brother.

শশু s. (f. from শশুর) A mother-in-law.

শশুশশুরৌ s. (m. dual, from শশু + শশুর) Mother and father-in-law.

শস্ Root, ii. (শসিতি Wilkins' Gr. § 196) To breathe, to respire, to live. 2. To sigh. With আ or স + আ prefixed, To recover breath, to recover from fear, terror or grief; to be comforted; with উৎ To expand, to breathe out, to exhale; with নিব্ or বি + নিব্ To breathe out, to sigh; with বি To be safe or secure.

শস্ indecl. Sans. To-morrow.

শসন s. (n. R. শস্ + অন) 1. A breathing. 2. (m.) Air, wind. 3. A plant (Vangueria spinosa).

শসিত a. (mfn. pret. part. p. R. শস্ + ইত) Respired.

শসন a. (mfn. শস্ + তন্) Crastine, relating to to-morrow. Also শস্ত (mfn.).

শা s. (শন্ m.) A dog.

শাতি s. A sort of grass (Panicum holcoides). Hort. Ben. p. 7.

শাতী s. The name of a star, α Bootis, or Arcturus. Mohun P. p. 137.

শাপদ s. (m. from শন্ + পদ) A species of wild beast. a. (mfn.) Ferocious, savage.

শাবিৎ s. (—ধ্ m. from শন্ + R. বিধ্) A porcupine.

শামী See স্বামী.

শামীছাতন s. (শামী for স্বামী + ছাতন) Elopement. Mohun P. p. 96.

শাস s. (m. from R. শস্) 1. Breath. 2. A sigh. 3. Air, wind.

শাসকাস s. (শাস + কাস) An asthma. Mohun P. p. 27. Also শাসরোগ.

শাসনলী s. (শাস + নলী) The windpipe.

শাসবোধ s. (m. শাস + বোধ) An obstruction of the breath.

শি Root, i. (শিতি) 1. To go, to move. 2. To grow, to increase.

শিত্ Root, i. (শেতি) To be white.

শিত s. (n. R. শিত্ + ব) White leprosy.

শিত্রী a. (—তিন্ mfn. শিত্র + ইন্) Leprous, affected with white leprosy. s. (m.) A leper.

শিদ্ Root, i. (with the insertion of a nasal, শিন্দতে) To be white.

শূ Root, ix. (শূতি) To hurt, to injure, to wound, to kill.

শেত a. (mfn. from R. শিত্) White. s. 1. (m.) White (the colour). 2. (n.) Silver.

শেতআকন্দ s. (শেত + আকন্দ) The white variety of Asclepias gigantea. Hort. Ben. p. 20.

শেতক a. (mfn. শেত + ক) White. s. (n.) Silver.

শেতকদম s. (from শেত + কদম্ব) The white variety of Nauclea Cadamba. Hort. Ben. p. 14.

শেতকববী s. (শেত + কববী) The white variety of Nerium odorum. Hort. Ben. p. 19.

শেতকুঁচ s. (শেত + কুঁচ) Abrus precatorius with white seeds. Hort. Ben. p. 54.

শেতক্ষীকয়া s. (শেত + ক্ষীকয়া) A plant (Euphorbia thymifolia). Hort. Ben. p. 36.

শেতগকৎ s. (m. শেত + গকৎ) A goose.

শেতগর্জন s. (শেত + গর্জন) A tree (Dipterocarpus turbinatus). Hort. Ben. p. 42.

শেতগোথুবী s. (শেত + গোথুবী) A species of grass (Kyllingia monocephala). Hort. Ben. p. 5.

শেতচামনী s. (শেত + চামনী) A species of hedge-hyssop (Gratiola Monieria). Carey.

শেতচামর s. (শেত + চামর) A white chowrie (an emblem of power).

শেতচ্চ s. (শেত + চ্চ) A white canopy or umbrella (an ensign of royalty).

শেততকলতা s. (শেত + তক + লতা) The white variety of Ipomoea Quamoclit.

শেতপদ্ম s. (n. শেত + পদ্ম) The white lotus (Nelumbium speciosum). Hort. Ben. p. 43.

শেতপাই s. (শেত + P. پای) A tree (Elæocarpus lanceæfolius). Hort. Ben. p. 42.

শেতপানীমরিচ s. (শেত + পানী + মরিচ) A plant (Polygonum lanatum, Carey; P. pilosum, Hort. Ben. p. 29).

শেতপুনর্নবা s. (শেত + পুনর্নবা) The white-flowered variety of hogweed (Boerhaavia diffusa). Carey.

শেতপুই s. (শেত + পুই?) A plant (Basella alba). Hort. Ben. p. 22.

শেতবচা s. (f. শেত + বচা?) Orris-root (Acorus Calamus). Hort. Ben. p. 25. Also (Beng.) শেতবচ.

শেতবর্ণ a. (mfn. শেত + বর্ণ) Of a white colour. s. (m.) A white colour.

শেতবসন্ত s. (শেত + বসন্ত) A plant (Phlomis biflora, Carey, Acalypha Indica, Hort. Ben. p. 69).

শেতবাঁড়াল s. (শেত + বাঁড়াল) A plant (Sida rhomboidea). Hort. Ben. p. 50. Also শেতবেড়াল Mohun P. p. 45.

শেতমরিচ s. (n. শেত + মরিচ) The seed of the Hyperanthera Morunga.

শেতমাষ s. (n. শেত + মাষ) A species of pulse (Phaseolus torosus). Carey.

শেতমুর্গা s. (শেত + মুর্গা) The white cock's-comb flower (Celosia argentea). Hort. Ben. p. 19.



श्वेतबकु *a. (mfn. (श्वेत + बकु) Pale red, pink.*

श्वेतबाई *s. (श्वेत + बाई) A species of mustard (Sinapis glauca). Hort. Ben. p. 48.*

श्वेतशर्करकन्द *s. (श्वेत + शर्करकन्द) The white-rooted sweet potatoe (Convolvulus Battatas). Carey.*

श्वेतशाल *s. (श्वेत + शाल) A timber-tree (Dalbergia latifolia). Hort. Ben. p. 53.*

श्वेतशिमूल *s. (श्वेत + शिमूल) A tree (Bombax pentandrum). Hort. Ben. p. 50.*

श्वेतसर्षप *s. (श्वेत + सर्षप) A plant (Brassica eruroides). Hort. Ben. p. 48.*

श्वेतसावनी *s. (श्वेत + सावनी) A plant (Trianthema obcordata). Carey.*

श्वेतसूरसा *s. (f. (श्वेत + सूरसा) A white variety of the Nyctanthes arbor tristis.*

श्वेतसूर्यमणि *s. (श्वेत + सूर्य + मणि) The white variety of Hibiscus Phoeniceus. Carey.*

श्वेतहली *s. (श्वेत + हली) A plant (Ophrys sulcata, Mohun P. p. 67; Pterygodium sulcatum, Carey.).*

श्वेतापराजिता *s. (श्वेत + अपराजिता) The white variety of Clitorea ternatea. Hort. Ben. p. 55.*

श्वेत *s. (n. from R. श्वित्) Leprosy. See श्वित्.*

ष

ष The thirtieth consonant of the *Hindu* alphabet, and second of the sibilants, having the sound of the English *sh*. The initial ष of certain *Sanskrit* roots is liable to be changed

into ष when preceded by a prefix ending in ई, or उ, and in order to distinguish them from those roots, the initial ष of which cannot be so changed, they are in the native grammars and lists of roots written with an initial ष instead of ष: the derivatives of the *Sanskrit* roots beginning with ष will accordingly be found under ष.

ष and ष, *Taddhita* affixes by means of which the words मनुष and मानुष *a. (mfn.) Human, s. (m.) A human being, a man, are formed from मनु s. (m.) MANU. Wilkins' Gr. § 960.*

षग Root, I. (सगति) To cover.

षह Root, v. (सह्योति) To hurt or kill.

षह Root, I. (सहते) 1. To wet, to sprinkle, to moisten. 2. To serve, to gratify. Also, I. (सहति) 1. To be connected with. 2. To understand thoroughly.

षङ्ग Root, I. (सङ्गति, -ते) To embrace, to cling or adhere to. Often with अनु, अव, आ or प्र prefixed, in the same acceptation; with आ or वि also, To struggle together.

षट् Root, I. (सटति) To be a part or portion.

षट् See षष्.

षटी *s. (f.) A plant commonly called ambahaldh.*

षट्क *a. (mfn. from षट् for षष्) Sixfold.*

षट्कर्मा *s. (-र्मन् m. षट् + कर्मन्) 1. One who performs the six prescribed duties (viz. 1. adoration, 2. sacred study, 3. alms-giving, 4. sacrifice, 5. teaching the scriptures, and 6. accepting suitable gifts); a Bráhmaṇ. 2. An adept (in the tantras).*

षट्किते *v. a. To escape, to run away.*

षट्कोण *a. (mfn. षट् + (कोण) Hexangular. s. (n.) 1. A hexagon. 2. The thunderbolt of INDRA.*

षट्कण *s. (षट् + कण) An hour.*

षट्चतुर्विंशत् *s. (f. षट् + चतुर्विंशत्) Forty-six.*

षट्चतुर्विंशत्तम *a. (mfn. षट्चतुर्विंशत् + तम) The forty-sixth. Also षट्चतुर्विंशत् (mfn.).*

षट्चरण *s. (m. षट् + चरण) A bee.*

षट् Root, x. (सटयति) 1. To injure, to hurt, to kill. 2. To give. 3. To be strong. 4. To dwell.

षट्तिन्दान *s. (n. षट् + तिल + दान) A ceremony on the twelfth day of the month Māgha. As. Res. III. 272.*

षट्त्रिंशत् *s. (f. षट् + त्रिंशत्) Thirty-six.*

षट्त्रिंशत्तम *a. (mfn. षट्त्रिंशत् + तम) The thirty-sixth. Also षट्त्रिंशत् (mfn.).*

षट्पञ्चाशत् *s. (f. षट् + पञ्चाशत्) Fifty-six.*

षट्पञ्चाशत्तम *a. (mfn. षट्पञ्चाशत् + तम) The fifty-sixth. Also षट्पञ्चाशत् (mfn.).*

षट्पद *s. (m. षट् + पद) A large black bee.*

षट्पदिका *s. (f. from षट् + पद) A sort of metre in Sanskrit prosody. As. Res. x. 416.*

षट्षष्टि *s. (f. षट् + षष्टि) Sixty-six.*

षट्षष्टितम *a. (mfn. षट्षष्टि + तम) The sixty-sixth. Also षट्षष्टि (mfn.).*

षट्सप्तति *s. (f. षट् + सप्तति) Seventy-six.*

षट्सप्ततितम *a. (mfn. षट्सप्तति + तम) The seventy-sixth. Also षट्सप्ततितम (mfn.).*

षड्ग *s. (n. षट् + अङ्ग) 1. Six limbs or parts of the body taken collectively. 2. The six angas or auxiliary branches of sacred science: see अङ्ग and वेदाङ्ग. 3. A set of six particular articles of offering at the first oblation of rice, &c. to deceased ancestors.*

षड्भित्त *s. (m. षट् + अत्ति) A Buddha or Bauddha deified sage.*

षड्शीति *s. (f. षट् + अशीति) 1. Eighty-six. 2. The sun's entrance into Pisces, Gemini, Virgo, or Sagittarius.*

षड्शीतितम *a. (mfn. षड्शीति + तम) The eighty-sixth. Also षड्शीति (mfn.).*

षड्दान *s. (m. षट् + आनन) An epithet of KÁRTIKEYA. (Lit. Having six faces.)*

षडायतन *s. (n. षट् for षष्, + आयतन) The sites of the six organs or seats of the senses. See Trans. R.A.S. I. 562.*

षड्गत *a. (mfn. षट् + गत) Arrived at the sixth (degree): applied in algebra to the sixth power of numbers.*

षड्ग्रन्थ *s. (m. षट् + ग्रन्थ) A variety of the Cæsalpinia Bonducella.*

षड्ग्रन्थी *s. (f. from षट् + ग्रन्थ) Orris-root (Acorus Calamus). Also षड्ग्रन्थी (f.).*

षड्ग्रन्थिका *s. (f. from षट् + ग्रन्थ) Zedoary (Curcuma Zerumbet).*

षड्ज *s. (m. from षट् + ज) The fourth note of the Hindu gamut. See As. Res. III. 68, IX. 450, 451.*

षड्जग्राम *s. (m. षड्ज + ग्राम) The name of a particular scale in the musical system of the Hindus. As. Res. IX. 451.*

षट्त्रिंश *a. (mfn. from षट्त्रिंशति) The twenty-sixth. Also षट्त्रिंशतितम (mfn.).*

षट्त्रिंशति *s. (f. षट् + त्रिंशति) Twenty-six.*

षट्त्रिंश *a. (mfn. षट् + त्रिंश) Sixfold, of six descriptions or kinds.*

षड्भुज *a. (mfn. षट् + भुज) 1. Six-armed. 2. Hexagonal. s. (n.) A hexagon. Colebr. Aly. p. 69.*

षण् Root, VIII. (सनोति, सनुते) 1. To give. 2. To honour, to serve. Also written षन्.



ষণ্ড *s. (m.)* 1. A bull at liberty. 2. A eunuch.  
3. (*mn.*) A quantity of lotuses.

ষণ্ড *s. (m. from ষণ্ড)* A eunuch.

ষনবতি *s. (f. ষট্ + নবতি)* Ninety-six.

ষনবতিতম *a. (mfn. ষনবতি + তম)* The ninety-sixth. Also ষনবত (*mfn.*).

ষমাসাত্ত্বরে *ad. Sans. (from ষট্ + মাস + ত্ত্বরে)* Within the space of six months.

ষদ্ *Root, i. and vi. (সদতি)* 1. To sink, to fall to the ground. 2. To decay, to perish, to fade, to wane. 3. To go, to move. With অব or উৎ prefixed, To sink, to decay, to cease; with আ or স্ + আ in the *caus.* (আসাদয়তি, সমাসাদয়তি) To attack, to rush upon; with নি, 1. To sit down. 2. To protect; with প্র To favour, to be well disposed; with বি To tremble, to be agitated.

ষন্ See R. ষণ্.

ষপ্ *Root, i. (সপতি)* 1. To be connected. 2. To understand thoroughly.

ষম্ *Root, i. (সমতি)* 1. To be unconfused. 2. To be confused.

ষম্ *Root, i. (সম্বতি)* To go, to move. x. (সম্বয়তি) To unite, to collect, to assemble.

ষর্ষ্ *Root, i. (সর্ষতি)* 1. To go, to move. 2. To injure, to hurt.

ষল্ *Root, i. (সলতি)* 1. To go, to move. 2. To shake.

ষল্চ *a. (mfn. from ষল্ instead of ষত্, which for ষষ্, + ষ্চ)* Consisting of six stanzas (as a hymn in the *Rig-veda*). *s. (n.)* A hymn consisting of six triplets.

ষষ্ *a. (mfn. plur. only: Wilkins' Gr. p. 93)* Six.

ষষ্টি *s. (f. from ষষ্)* Sixty.

ষষ্টিক *a. (mfn. ষষ্টি + ক)* Relating to sixty,

bought for sixty, &c. *s. (m.)* A kind of rice of quick growth (so called because it is sown and reaped in sixty days): also ষষ্টিকী (*f.*) and ষষ্টী (*f.*) *Colebr. Alg. p. 316.*

ষষ্টিক *a. (mfn. from ষষ্টিক)* Fit for rice of quick growth (as a field).

ষষ্টিতম *a. (mfn. ষষ্টি + তম)* The sixtieth.

ষষ্ঠ *a. (mfn. from ষষ্ + থ)* The sixth.

ষষ্ঠী *s. (femin. of ষষ্ঠ)* 1. The sixth day of the lunar fortnight. 2. An epithet of the goddess DURGÁ.

ষষ্ঠাদিকল্পবোধন *s. (n. ষষ্ঠী + আদি + কল্প + বোধন)* A festival in honour of DURGÁ on the sixth day of the month *A'swina*. *As. Res. III. 261.*

ষস্ *Root, II. (সস্তি)* To sleep.

ষম্জ্ *Root, i. (সমুতি)* To move, to go. See R. ষম্জ্.

ষহ্ *Root, i. (সহতি, -তে), iv. (সহতি), and x. (সাহয়তি)* 1. To endure, to suffer, to sustain, to forbear. 2. To forgive. 3. To be able. With উৎ or প্র + উৎ prefixed, To endure, to sustain; to make an effort; with প্র, প্রতি, or বি To sustain, to resist, to endure.

ষাইই *s. (corrupt. of ষষ্টি)* Sixty.

ষাঁড় *s. (corrupt. of ষণ্ড)* A bull.

ষাইপৌরুষিক *a. (mfn. from ষই + পুরুষ)* Relating to six generations.

ষামাতুর *s. (m.)* An epithet of KÁRTIKEYA.

ষাধ্ *Root, iv. (সাধতি)* To effect, to accomplish, to complete.

ষাভ্ *Root, x. (সাত্বয়তি)* To comfort, to console. Sometimes with পরি prefixed.

ষি *Root, v. (সিনোতি, সিনুতে) and ix. (সিনাতি, সিনীতে)* To tie, to bind.

ষিচ্ *Root, vi. (with the insertion of a nasal, সিঞ্চতি, -তে)* To sprinkle, to wet, to moisten. With অব prefixed, To sprinkle; with অভি To inaugurate a sovereign by sprinkling or anointing.

ষিচ্ *Root, i. (সেটতি)* To disregard, to contemn.

ষিহ্ *s. (m.)* A whoremonger, a catamite.

ষিধ্ *Root, i. (সেধতি)* 1. To command, to order. 2. To ordain (sacred observances). 3. To do an auspicious act. iv. (সিধতি) 1. To accomplish, to succeed. 2. To be perfected or accomplished. 3. To be right or correct. With অপ prefixed, to prevent, to keep off; with নি or প্রতি, To prevent, to forbid, to prohibit; with স্ To finish, to accomplish.

ষিব্ *Root, iv. (সীবতি)* 1. To sew, to stitch. 2. To sow (seed).

ষিভ্ *Root, i. (সেভতি)* 1. To hurt, to kill. 2. To speak. 3. To shine.

ষিম্ *Root, i. (সিমুতি)* 1. To hurt or kill. 2. To speak. 3. To shine.

ষিন্ *Root, vi. (সিনতি)* To glean.

ষু *Root, II. (সোতি)* 1. To bear, to bring forth. 2. To possess power or supremacy. v. (সুনোতি, সুনুতে) 1. To bathe preparatory to a ceremony. 2. To distil, to extract a spirit. 3. To churn. 4. To give pain.

ষুচ্ *Root, x. (ষুচয়তি)* 1. To disregard, to despise. 2. To be small or shallow.

ষুভ্ *Root, i. (সোভতি) and vi. (সুভতি)* 1. To speak. 2. To shine. 3. To hurt, to kill.

ষুম্ *Root, i. and vi. (সুমুতি)* 1. To speak. 2. To shine, to be beautiful. 3. To hurt, to kill.

ষুৰ্ *Root, vi. (সুৰতি)* 1. To possess supreme power. 2. To shine.

ষুহ্ *Root, iv. (সুহতি)* 1. To bear, to endure. 2. To be content or satisfied. 3. To be able. See R. ষহ্.

ষূ *Root, II. (সূতে) and iv. (সূয়তে)* 1. To bear a child, to bring forth. 2. To produce in general: frequently with প্র prefixed to it. vi. (সুবতি) To direct, to send, to throw, to cast.

ষূদ্ *Root, i. (সূদতে), and x. (সূদয়তি)* 1. To leak, to drop, to flow, to distil. 2. To deposit, to place. 3. To hurt, to wound, to kill. 4. To promise. 5. (In the *caus. form*) To make holy, to hallow.

ষূৰ্হ্ *Root, i. (সূৰ্হতি)* 1. To respect, to regard. 2. To disrespect, to disregard.

ষূৰ্হ্ *Root, i. (সূৰ্হতি)* 1. To envy. 2. To be intolerant. 3. To disregard, to despise.

ষূষ্ *Root, i. (সূষতি)* To bring forth, to bear.

ষূভ্ *Root, i. (সূভতি)* To hurt, to kill.

ষুম্ *Root, i. (সুমুতি)* To hurt, to kill.

ষেচ্ *Root, i. (সেকতে)* To go, to move.

ষেব্ *Root, i. (সেবতি, -তে)* 1. To serve, to gratify and propitiate by attendance or worship. 2. To reside at a place. Sometimes with উপ or নি prefixed to it.

ষেন্ *Root, i. (সেলতি)* To go, to move.

ষৈ *Root, i. (সায়তি)* To wane, to decline, to waste.

ষো *Root, iv. (স্যতি, see Wilkins' Gr. § 246).* 1. To destroy. 2. To be destroyed. With বি + অব prefixed, To determine, to resolve.

ষোড়শ *s. (-শন্ mfn. from ষষ্ + দশন্)* 1. Sixteen. Also ষোল্লশ (-শন্ mfn.). 2. A set of sixteen particular articles of offering.

ষোড়শ *a. (mfn. from ষোড়শন্)* The sixteenth.



ষোড়শাঙ্গ *a.* (*mfn.* from ষোড়শ্ + অঙ্গ) Composed of sixteen parts or ingredients.

ষোল *a.* (corrupt. of ষোড়শ্) Sixteen.

ষোল্লিখি *a.* (from ষোল) The sixteenth.

ঋক্ Root, I. (স্বকতি) To resist, to oppose.

ঋগ্ Root, I. (স্বগতি) To cover. See R. ঋগ্.

ঋন্ Root, I. (স্বনতি) To sound; in the *caus.* (স্বনয়তি) To thunder.

ঋত্ Root, I. (স্বমুতে) 1. To rely upon, to be founded or grounded upon, to be supported by. 2. To stop, to check, to impede. 3. To be dull or insensible. With অব prefixed, To rely or depend upon; with বি or স° To support, to maintain, to confirm.

ঋম্ Root, I. (স্বমতি) 1. To be confused. 2. To be clear or unconfused.

ঋয্ Root, V. (স্বিঘ্রতে) To assail, to attack.

ঋপ্ Root, I. (স্বপতে) 1. To ooze, to drop, to distil. 2. To sprinkle.

ঋম্ Root, IV. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋম্ Root, IV. (স্বিমতি) To be wet or moist; to steam, to reek.

ঋ Root, II. (স্বোতি or স্ববীতি; স্বতে, স্ববতে or স্ববীতে: see Wilkins' Gr. p. 166) To celebrate, to praise; to hymn.

ঋহ্ Root, I. (স্বোচতে) To be clear, to be bright or pellucid.

ঋহ্ Root, I. (স্বোচতে) 1. To stop, to hinder. 2. To be stupid or dull.

ঋপ্ Root, X. (স্বপয়তি) To form into a heap, to pile up.

ঋহ্ Root, I. (স্বহতি) To go, to move.

ঋহ্ Root, VI. (স্বহতি) To hurt, to kill. Also written ঋহ্ (স্বহতি).

ঋপ্ Root, I. (স্বপতে) 1. To leak, to distil, to drop. 2. To sprinkle.

ঋ Root, I. (স্বায়তি) To surround, to encompass.

ঋম্ *s.* (*m.*) 1. The moon. 2. Light.

ঋ Root, I. (স্বায়তি) 1. To sound. 2. To crowd or swarm.

ঋগ্ Root, I. (স্বগতি) To cover: see R. ঋগ্.

ঋন্ Root, I. (স্বনতি) 1. To stand. 2. To be firm.

ঋ Root, I. (তিষ্ঠতি Wilkins' Gr. § 171) 1. To stand, to stand still. 2. To stay, to abide, to be, to continue in any particular state or condition. (In the proper form, তিষ্ঠতে, 1. To apply or refer to, as an umpire or judge; 2. To indicate or reveal one's thoughts to another.)

With অবি prefixed, 1. To exceed, to transgress, to surpass. 2. To rule over, to govern. 3. To inhabit, to abide. With অনু 1. To obey, to attend. 2. To have to do with, to superintend, to govern; with অব 1. To stand, to stay, to abide. 2. To go away; with প্রতি + অব To stand face to face; with আ 1. To stand near. 2. To approach. 3. To mount, to ascend. 4. (with আ or স° + আ) To do, to make, to effect, to procure; with উৎ or স° + উৎ To rise; with উপ or স° + উপ 1. To stand near. 2. To attend upon a person, to obey, to follow (a rule). 3. To approach; with নি To abide, to be; with প্র To go forth, to travel; with প্রতি 1. To abide, to be present. 2. To mount, to ascend. 3. To erect for holy purposes, to consecrate? See প্রতিষ্ঠিত; with বি To stand, to stand apart; with স° To stand.

ঋ Root, I. (ঋবতি), and IV. (ঋবতি) To eject from the mouth, to spit, to sputter. Also written ঋব্.

ঋস্ Root, IV. (স্বসয়তি) To eject from the mouth, to spit.

ঋ Root, II. (স্নাতি) To bathe, to purify by ablution.

ঋহ্ Root, IV. (স্নিহতি) To love, to regard. x. (স্নেহয়তি) To be unctuous or greasy.

ঋ Root, II. (স্নোতি) To distil, to drop.

ঋ As a *Kridanta* suffix: see স্নু. Wilkins' Gr. p. 464.

ঋহ্ Root, I. (স্নোচতে) To be clear or pellucid.

ঋস্ Root, IV. (স্বসয়তি) 1. To eat. 2. To take. 3. To disappear. 4. To eject from the mouth.

ঋহ্ Root, IV. (স্নুহতি) To be sick, to retch, to throw up, to vomit.

ঋ Root, I. (স্বায়তি) To encompass, to surround.

ঋম্ Root, I. (স্বময়তি, -তে) To smile. With বি prefixed to it, To be astonished or surprized. x. (স্বময়তে) To disrespect; with বি prefixed, To surprise.

ঋক্ Root, I. (স্বকতে) To go, to move.

ঋপ্ Root, I. (স্বপতে) To embrace: also with পবি prefixed to it.

ঋদ্ Root, I. (স্বদতে), and x. (স্বাদয়তি) 1. To taste. 2. To be pleasing. 3. To cover. See R. স্বাদ্.

ঋপ্ Root, II. (স্বপিতি Wilkins' Gr. § 196) To sleep. Also with প্র or স° prefixed to it.

ঋহ্ Root, X. (স্বহতি) 1. To go, to move. 2. To be wretched or distressed.

ঋক্ Root, I. (স্বকতে) To go, to move.

ঋদ্ Root, I. (স্বদতে), and IV. (স্বিদতি) 1. To perspire, to sweat. 2. To be greasy or unctuous. 3. To be fascinated, to be tempted or deluded. 4. To quit, to yield.

স The thirty-first consonant of the *Hindu* alphabet; its proper pronunciation is that of the English *s* in *sun*, though its sound in *Bengali* hardly differs from that of শ and স q. v.

স As a *Taddhita* suffix is used to form a few adjectives from substantives, e. g. ভাস *a.* (*mfn.*) Grassy, from ভূ *s.* (*n.*) A blade of grass.

স or সঃ *pron. Sans.* (the *nomin. sing. masc.* of the *pron.* উদ্) He. See Wilkins' Gr. p. 110.

স (In prosody) The metrical foot called anapaest.

স Apparently an abridged form of সহ With, is frequently used as the first member of *Bahuvrihi* compounds, expressing society or company: e. g. সবাকব *a.* (*mfn.*) Accompanied by (his) relations, along with (his) relatives, from স With + বাকব *s.* (*m.*) A relative; সভার্য *a.* (*mfn.*) Accompanied by (his) wife, together with (his) wife, from স With, + ভার্য *s.* (*f.*) A wife.

সইতে *v. a.* (from R. সহ) To bear, to endure, to suffer, to support.

সইস্ *s.* (A. سائس) A groom.

সই *s.* (corrupt. of সহী) 1. A female companion or friend. 2. (from A. صحیح) A signature.

সওয়ার *a.* (P. سوار) Riding.

সওয়ারী *s.* (from P. سوار) A vehicle.

সওয়ার্ *s.* (A. سؤال) A question, a query, an enquiry.

সওদা *s.* (P. سودا) Trade, traffic, merchandize.



সওদাগর s. (P. سوداگر) A merchant.

সওদাগরী s. (from P. سوداگر) Trade, mercantile business.

সওদাপত্র s. (P. سودا + পত্র) A contract. *Monthun P.* p. 85.

সওয়া s. (H. سوا from سواد) A quarter more than any given number: e. g. সওয়া তিন্ Three and a quarter.

সং prep. Sans. With, along with, together: only used as a prefix, chiefly to verbs and verbal derivatives: e. g. সঙ্গম্ To come together, to meet, সঙ্গম s. (m.) A meeting, from সং + R. গম্ To go. The *anuswāra* is liable to be changed into the nasal, corresponding to the class of the initial consonant of the word to which it is prefixed, whence সঙ্কল্প, সঙ্কর, সন্তু, and সমুদ্র is written instead of সংকল্প, সংচার, সংতু, and সন্তরণ; before the semi-vowels য, ব, ল, ব, the sibilants শ, ষ, স, and before হ the *anuswāra* remains unchanged.

সংযত্ s. (mf. from সং + R. যত্) War, battle.

সংযত্ a. (mf. from সং + R. যম্) Restrained, confined, bound, fettered; moderate, judicious.

সংযম s. (m. from সং + R. যম্) 1. Restraint, confinement. 2. Forbearance. 3. Abstinence from food, &c. 4. Concretion.

সংযমন s. (n. from সং + R. যম্) 1. Restraint. 2. A cluster of four houses. 3. (m.) One who restrains, checks, or confines.

সংযমী a. (-মিন্ mf. সংযম + ইন্) Restraining himself, keeping his passions under controul.

সংযাত্রা s. (f. from সং + R. যাত্রা) Travelling, a voyage.

সংযাম s. (m.). See সংযম.

সংযুক্ত a. (mf. from সং + R. যুক্ত) United, joined, or connected with; possessed of, endowed with.

সংযুগ s. (m. from সং + R. যুক্ত) 1. Union, a mixing. 2. War, strife, battle.

সংযোগ s. (m. from সং + R. যুক্ত) Union, contact, cohesion: (in the *Sāṅkhya* system) Simple conjunction, as distinguished from constant aggregation. *Trans. R. A. S.* 1. 96. (Beng.)

-করিতে v. a. To join together, to unite.

সংযোগিত a. (mf. from সংযোগ + ইত্) United, joined with.

সংযোগী a. (-গিন্ mf. সংযোগ + ইন্) Joining, uniting, connecting; adhering to, adjoining.

সংযোজিত a. (mf. from সং + R. যুক্ত) Joined, attached, connected with.

সংরক্ষিত a. (mf. from সং + R. রক্ষ) Preserved, guarded, watched over.

সংরম্ভ s. (m. from সং + R. রম্ভ) Wrath, anger.

সংরাধি s. (f. from সং + R. রাধ) The accomplishing or perfecting a thing.

সংরাব s. (m. from সং + R. র) Noise, clamour, tumult.

সংলগন s. (n. from সং + R. লগ্) Adhesion, union.

সংলগ্ন a. (mf. from সং + R. লগ্) United with, mixed, joined, associated; appropriate.

সংলাপ s. (m. from সং + R. লপ্) Conversation.

সংবৎ s. (-দ্ indecl.) 1. A year. 2. A year of the æra of *VIKRAMĀDITYA*.

সংবৎসর s. (m. সংবৎ + সর) A year.

সংবদনা s. (f. from সং + R. বদ) 1. An amulet. 2. The producing a magical effect by means of an amulet. Also সংবদন (n.) and সংবনন (n.).

সংবর s. (m. from সং + R. ব্) Self-command, restraint of the organs. (Lit. That which stops the access of passion, &c.). *Trans. R. A. S.* 1. 552.

সংবরণ s. (n. from সং + R. ব্) A covering or concealing; a screening or protecting.

সংবর্ত্ত s. (m. from সং + R. ব্) A destruction of the universe.

সংবর্ত্তিকা s. (f. from সং + R. ব্) The new leaf of a water-lily. Also সংবর্ত্তি (f.).

সংবর্দ্ধক a. (mf. from সং + R. ব্) Augmenting, increasing. s. (m.) An augments; one who respects or honours.

সংবর্দ্ধনা s. (from সং + R. ব্) Respect. *Tārāchand Ch.*

সংবলিত a. (mf. from সং + R. বল্) Related to, connected with.

সংবসথ s. (m. from সং + R. বস্) A village.

সংবাদ s. (m. from সং + R. বদ) 1. A conversation, colloquy, dialogue. 2. News, a report, information.

সংবিত্ s. (-দ্ f. সং + R. বিদ্) 1. Intellect, understanding, knowledge. 2. An agreement, a promise; assent. 3. A name, an appellation. 4. A watch-word, a cry of battle. 5. Battle, conflict. 6. A usage, a custom.

সংবিদিত a. (mf. from সং + R. বিদ্) 1. Known, understood. 2. Promised, agreed to.

সংবিদ্যতিফ্রিয়া s. (f. সংবিত্ + কতিফ্রিয়া) A breach of promise.

সংবিক্ষণ s. (n. from সং + বি + R. ঈক্ষ) Search, enquiry, the looking into a thing.

সংবীত a. (mf. from সং + R. ব্) Covered, concealed.

সংবৃত্ a. (mf. from সং + R. ব্) Covered: used in comp. e. g. বন্ধকসংবৃত্ a. (mf.) Dressed

in bark, from বন্ধক s. (mn.) Bark of a tree, + সংবৃত্.

সংবৃতি s. (f. from সং + R. ব্) A hiding, a concealing.

সংবেগ s. (m. from সং + R. বিজ্) Hurry, haste, speed.

সংবেদ s. (m. from সং + R. বিদ্) Consciousness, perception.

সংবেশ s. (m. from সং + R. বিশ্) 1. Sleep, repose. 2. A dream, dreaming. 3. Copulation: also সংবেশন (n.).

সংব্যান s. (n. from সং + R. ব) An upper garment; clothes, vesture in general.

সংশত্ক s. (m. from সং + R. শপ্) A picked or chosen soldier, a soldier sworn never to recede; a brother in arms.

সংশব্দন s. (n. from সং + R. শব্) The praising or eulogizing a person.

সংশয় s. (m. from সং + R. শী) Doubt, uncertainty, suspicion. See *Trans. R. A. S.* 1. 114.

সংশয়জান s. (n. সংশয় + জান) Uncertainty, doubt, suspicion.

সংশয়াক্ষক a. (mf. সংশয় + আক্ষক) Attended with doubts, doubtful.

সংশয়াপন্ন a. (mf. সংশয় + আপন্ন) Subject to uncertainty or doubt.

সংশয়াপন্নমানস a. (mf. সংশয়াপন্ন + মানস) Irresolute, uncertain, dubious. (Lit. Having the mind beset with doubts.)

সংশোধন s. (n. from সং + R. শূধ্) A cleansing, clearing, or purifying.

সংশ্রব s. (m. from সং + R. শ্রু) 1. A promise, an agreement, assent. 2. A mixture.

সংশ্রয় s. (m. from সং + R. শ্রি) A refuge, an asylum; protection.

সংশ্রিত a. (mf. from সং + R. শ্রি) Protected, received into an asylum, secured, sheltered.



- সংশ্রুত *a.* (mfn. from সং + R. শ্রু) Promised, as-sented, agreed to.
- সংশ্লিষ্ট *a.* (mfn. from সং + R. শ্লিষ্) Em-braced, united.
- সংশ্লেষ *s.* (m. from সং + R. শ্লিষ্) 1. An em-brace. 2. Union, junction, association.
- সংসক্ত *a.* (mfn. from সং + R. সঙ্ক্) United with, connected with, contiguous, near, pos-sessed of, endowed with.
- সংসন্ *s.* (-দ্ *f.* from সং + R. সন্) A meeting, an assembly.
- সংসদণ *s.* (n. from সং + R. স্) 1. A going or proceeding, the march of troops, &c. 2. A resting-place for passengers. 3. Birth.
- সংসর্গ *s.* (m. from সং + R. স্) Union, junc-tion, contiguousness, society, acquaintance, co-pulation, coition.
- সংসর্গদোষ *s.* (m. সংসর্গ + (দোষ) An evil consequence resulting from the society which a person has kept.
- সংসর্গাধীন *a.* (mfn. সংসর্গ + অধীন) De-pending on or resulting from society or inter-course.
- সংসর্গী *a.* (-গিন্ mfn. সংসর্গ + ইন্) So-cial, familiar. *s.* (m.) A companion.
- সংসার *s.* (m. from সং + R. স্) The world; mundane or worldly concerns; domestic life among human society.
- সংসারগমন *s.* (n. সংসার + গমন) Metempsy-chosis. *Manu* 1. 117.
- সংসারপ্রম *s.* (m. সংসার + আশ্রম) A secu-lar condition.
- সংসারপ্রমী *a.* (-মিন্ mfn. সংসার + আশ্রম + ইন্) Mundane, worldly, secular.
- সংসারী *a.* (-রিন্ mfn. সংসার + ইন্)

- Worldly, secular, mundane, mixing with so-ciety, leading a domestic life.
- সংসিদ্ধি *s.* (f. from সং + R. সিদ্) 1. Com-pletion, perfection, the accomplishment of any thing. 2. Natural state, quality, or disposition.
- সংসুপ্ত *a.* (mfn. from সং + R. স্বপ্) Asleep.
- সংসৃষ্ট *a.* (mfn. from সং + R. সৃষ্) United, connected, joined, met, combined, associated, reunited: applied in *Hindu* law to such sons as have been reunited with the father after a previous separation from him. -তা (*f.*) or -ত্ব (*n.*) Reunion (e. g. of coparceners).
- সংসৃষ্টি *s.* (f. from সং + R. সৃষ্) Union, re-union, copartnership, coparcenership.
- সংসৃষ্টী *s.* (-ষ্টিন্ m. সংসৃষ্টি + ইন্) A re-united kinsman: applied in *Hindu* law to per-sons of the same family, who after having made a partition, again live together, annulling the partition previously made. See *Colebr. Law of Inherit.* p. 168.
- সংস্কার *s.* (m. from সং + R. ক্) 1. The finish-ing or accomplishing of a thing; perfection, decoration, embellishment. 2. A purificatory rite, initiation, consecration, the marriage-cere-mony, &c. *Trans. R.A.S.* 1. 575. 3. Purity. 4. An idea, a notion; apprehension, conception, recollection, remembrance. 5. A faculty, a habit, an instinct, passion. See *Trans. R.A.S.* 1. 111, 561, 562.
- সংস্কারক *a.* (mfn. from সং + R. ক্) Accom-plishing, completing, purifying, embellishing, consecrating, initiating. Also সংস্কারী (-রিন্ mfn.).
- সংস্কারহীন *a.* (mfn. সংস্কার + হীন) Des-titute of purificatory rites: applied to a man of any of the three upper castes who has not gone through the prescribed purificatory and initia-tory ceremonies.

- সংস্কারোপন *a.* (mfn. সংস্কার + উপন) Finished, accomplished, decorated, initiated, consecrated.
- সংস্কার্য *a.* (mfn. from সং + R. ক্) Fit to be finished, accomplished, or decorated; proper to be consecrated or initiated; conceivable, imagi-nable.
- সংস্কৃত *a.* (mfn. from সং + R. ক্) 1. Finished, perfected, accomplished. 2. Purified, cleansed, decorated. 3. Initiated, consecrated. *Manu* v. 36. *s.* (n.) Language formed according to grammatical rules; *Sanskrit*, or the ancient sa-cred and classical language of the *Hindus*.
- সংসুব *s.* (m. from সং + R. সু) Acquaintance, intimacy.
- সংসুব *s.* (m. from সং + R. সু) A couch, a bed of leaves.
- সংস্থাব *s.* (m. from সং + R. স্থা) A place occu-pied at a sacrifice by the *Bráhmans* reciting hymns and prayers.
- সংস্থায় *s.* (m. from সং + R. স্থা) 1. An assemblage, a crowd. 2. Vicinity, proximity.
- সংস্থ *a.* (mfn. from সং + R. স্থা) Staying with, associated with. *s.* (m.) 1. An inhabitant, a dweller. 2. A spy, an emissary.
- সংস্থা *s.* (f. from সং + R. স্থা) 1. State, con-dition. 2. Age, time of life. 3. Shape, form, resemblance, likeness. 4. An assemblage, an association. 5. A stop or stay.
- সংস্থান *s.* (n. from সং + R. স্থা) 1. Neigh-bourhood, nearness, vicinity, aggregation. 2. A heap, a quantity, a crowd. 3. A place where four roads meet. 4. Fabrication, construction, the establishing a thing. 5. Form, shape, figure. 6. Death.
- সংস্থাপক *a.* (mfn. from সং + the *caus.* of R. স্থা) Fabricating, constructing, establishing,

- settling, fixing: used in comp. e. g. অর্থসং-স্থাপক *a.* (mfn.) q. v.
- সংস্থাপন *s.* (n. from সং + the *caus.* of R. স্থা) The establishing, confirming, or settling of a thing.
- সংস্থাপনীয় *a.* (mfn. from সং + the *caus.* of R. স্থা) Fit to be established, confirmed, or set-tled. Also সংস্থাপ (mfn.).
- সংস্থাপিত *a.* (mfn. from সং + the *caus.* of R. স্থা) Established, settled, confirmed, fixed.
- সংস্থিত *a.* (mfn. from সং + R. স্থা) 1. Dead, deceased. 2. (from সংস্থা + ইত) Resembling, having the shape of: used in comp. e. g. বরাহসংস্থিত *a.* (mfn.) Having the shape of a boar, from বরাহ *s.* (m.) A boar, + সংস্থিত.
- সংস্থিতি *s.* (f. from সং + R. স্থা) 1. An abiding or living together; society, company; an abode, a residence, a station. 2. A stock of goods or money.
- সংস্পর্শ *s.* (m. from সং + R. স্পৃশ্) Contact, touch, union.
- সংস্পর্শী *s.* (f. from সং + R. স্পৃশ্) A fragrant plant commonly called *chakáwat*.
- সংস্পৃষ্ট *a.* (mfn. from সং + R. স্পৃশ্) Touched, brought into contact, contiguous.
- সংস্ফোট *s.* (m. from সং + R. স্ফুট্) War, battle. Also সংস্ফোট (m.).
- সংস্রব *a.* (from সং + R. স্র) Connected, united.
- সংহত *a.* (mfn. from সং + R. হন্) 1. United, aggregated, heaped up. 2. Closely joined, strongly knit, compact. 3. Struck, killed, wounded.
- সংহতজানুক *a.* (mfn. from সংহত + জানু) Knock-kneed. Also সংহতজানু (mfn.).
- সংহতন *s.* (m. from সংহত + R. না?) Both the palms of the hands joined.



- সংহতি *s.* (*f.* from স + R. হ্) Union, aggregation assemblage; a heap, a multitude.
- সংহনন *s.* (*n.* from স + R. হ্) The body.
- সংহরণ *s.* (*n.* from স + R. হ্) Ruin, destruction.
- সংহর্তা *s.* (-ই *m.* from স + R. হ্) A destroyer.
- সংহাত *s.* (*m.*? from স + R. হ্?) The name of a particular division of the infernal regions. *Manu* iv. 89.
- সংহার *s.* (*m.* from স + R. হ্) 1. Ruin, destruction: applied especially to the destruction of the world at the end of a *kalpa*. *Manu* i. 80. 2. Abridgment, abbreviation. 3. A division of the infernal regions.
- সংহারক *a.* (*mfn.* from স + R. হ্) 1. Destructive, ruinous. 2. Abridging, abbreviating. *s.* (*m.*) A destroyer. Also সংহারী *a.* (-বিন্ *mfn.*) and *s.* (*m.*).
- সংহারমুদ্রা *s.* (সংহার + মুদ্রা) A particular ceremony of *Hindu* worship.
- সংহার্য *a.* (*mfn.* from স + R. হ্) Proper to be destroyed or abridged.
- সংহিত *a.* (*mfn.* from স + R. হ্) United, collected, assembled, connected, attached, joined.
- সংহিতা *s.* (*f.* from স + R. হ্) 1. A collection, a compilation. 2. The complete collection of hymns, prayers, and invocations belonging to one *veda*. *As. Res.* viii. 387, 429. 3. (In grammar) The coalescence of the final and initial letter of consecutive words.
- সংহৃতি *s.* (*f.* from স + R. হ্) Clamour, shouts.
- সংহৃত *a.* (*mfn.* from স + R. হ্) 1. Destroyed, killed. 2. Seized. 3. Scattered.
- সক *s.* (corrupt. of শক) An era. *Mohun P.* p. 138.

- সকটক *a.* (*mfn.* স + কটক) Thorny, spiny, troublesome.
- সকব *a.* (স + কব) Liable to pay taxes.
- সকরণ *a.* (from স + করণ) Commiserating, compassionate.
- সকর্মক *a.* (*mfn.* from স + কর্মন্) (In grammar) Transitive, active (as a verb).
- সকল *a.* (*mfn.* from স + কল) Entire, whole, all.
- সকলক *a.* (*mfn.* স + কলক) Stained, contaminated, impure.
- সকলদিগে *s.* (from সকল + দিক্ for দিশ্) On every side, in every direction.
- সকাকোল *s.* (*n.*?) The name of a division of the infernal regions. *Manu* iv. 89.
- সকাতর *a.* (*mfn.* স + কাতর) Perplexed, foolish.
- সকাম *a.* (*mfn.* স + কাম) 1. Content, satisfied, happy. 2. Sensual, lascivious. 3. Done with a desire of future reward or fruition.
- সকার *s.* (*m.* স + কার) The letter স, or any character expressing that sound.
- সকাল *s.* (from স + কাল) The morning, early time.
- সকালে *ad.* (from স + কাল) Early in the morning, to-morrow morning.
- সকাশ *s.* (*m.* from স + R. কাশ্) Nearness, presence.
- সকুল *a.* (*mfn.* স + কুল) Belonging to the same family. *s.* (*m.*) A kinsman.
- সকুল *s.* (*m.* স + কুল) A distant relation, a remote kinsman. See সগোত্র.
- সক্ *ad.* *Sans.* (from স + R. ক্?) 1. Once. 2. Always, ever. 3. With, together with. *s.* (*n.* for শক্) Ordure, feces.
- সক্ৎপ্রজ *s.* (*m.* from সক্ৎ + প্রজা) A crow.

- সকুবী *s.* (*f.*) A species of metre in *Sanskrit* prosody. *As. Res.* x. 471.
- সক্ *a.* (*mfn. pret. part. p.* R. সক্ত + উ) Attached to, joined, contiguous.
- সক্ফল *s.* (*f.*) The *sami* tree (*Mimosa Suma, Rox.*). Also লক্ফলী.
- সক্খি *s.* (*n.*) The thigh.
- সখী the *nomin. sing.* of সখি. *Wilkins' Gr.* p. 44.
- সখি *s.* (*m.*) A companion, a friend. -তা (*f.*) or -ত্ব (*n.*) Friendship, intimacy. *Wilkins' Gr.* § 980.
- সখী *s.* (*f.* from সখি) A female friend or companion.
- সখীভাব *s.* (*m.* from সখি + ভাব) Friendship, companionship.
- সখ্য *s.* (*n.* from সখি + য Wilkins' Gr. § 979) Friendship.
- সগ্ Root, i. (সগতি) To cover. Also written ঘগ্.
- সগতা *s.* (corrupt. of শকট) A cart.
- সগর *s.* (*m.*) The name of an ancient sovereign of *Ayodhyá*.
- সগর্ভ *a.* (*mfn.* স + গর্ভ) Pregnant. *s.* (*m.*) A brother of the whole blood: also সগর্ভ (*m.*).
- সগুণ *a.* (*mfn.* স + গুণ) Possessed of (good) qualities or attributes.
- সগোত্র *s.* (*m.* স + গোত্র) A kinsman, a gentile.
- সন্ধি *s.* (*f.* irregular derivative from R. ঘন্, for আদ্, with স prefixed to it) An eating together.
- সহ Root, v. (সহোতি) To kill, to hurt.
- সহন *a.* (স + হন) Impervious, impassable.
- সকট *a.* (*mfn.* from স + R. কট্?) Narrow,

- contracted, crowded, impervious, unpassable. *s.* (*m.*?) A strait, a difficulty, danger.
- সকটাপন্ন *a.* (*mfn.* সকট + আপন্ন) Beset with difficulties.
- সকব *s.* (*m.* from স + R. ক্ or R. ক্) 1. Dust, sweepings. 2. A mixed caste: see বর্গসকব. 3. (*Beng.*) A species of fish (*Raia Sancur, Hamilton*). *a.* Mixed, compound; of mixed blood or origin.
- সকবজটা *s.* (সকব + জটা) A plant (*Hedysarum pictum, Rox.*) *Mohun P.* p. 45.
- সকবসম্পর্ক *s.* (সকব + সম্পর্ক) (In chemistry) Compound affinity(?). *Carey*.
- সকর্ষণ *s.* (*m.* from স + R. ক্) 1. Attracting, drawing. 2. Ploughing, making furrows. 3. (*m.*) An epithet of BALADEVA: see *Trans. R.A.S.* i. 576.
- সকলন *s.* (*n.* from স + R. কল্) A mixing, uniting, or arranging, a junction, a collection, a blending; (in arithmetic) summation, or addition. *Colebr. Alg.* p. 5.
- সকলিত *a.* (*mfn.* from স + R. কল্) Heaped together, piled up, joined, united, mixed, arranged, added together. *s.* (*n.*) 1. Arithmetic. 2. Summation, addition. *Colebr. Alg.* p. 5.
- সকলিতা *s.* (*f.* from স + R. কল্) The first sum or addition of arithmeticals (in an arithmetical progression). See *Colebr. Alg.* p. 51.
- সকলিতৈক্য *s.* (*n.* সকলিতা + ঐক্য) The sum of all the terms (of an arithmetical progression). See *Colebr. Alg.* p. 51.
- সকল্প *s.* (*m.* from স + R. ক্প্) 1. A thought, an idea, will, volition, desire, mental determination. See *Manu* ii. 3. 2. A contrivance. 3. The assuming a doubtful thing to be real. 4. A solemn vow to perform a ritual observance; especially a declaration which is repeated by a



widow that burns herself with her deceased husband. See *As. Res.* iv. 206.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Produced from self-determined will or desire. *Manu* II. 3.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Conceived, imagined, thought, contrived, intended, determined. *Manu* II. 5.

সকলক *a.* (mfn. from  $\text{সক} + \text{লক}$ ) Changeable, unsteady, doubtful, fickle.

সকলকাক্ষণ *s.* (n. from  $\text{সক} + \text{লক}$ ) (In chemistry) The attraction of composition (?). *Carey*.

সকল *a.* (mfn. from  $\text{সক} + \text{ল}$ ) Similar, like, resembling.

সকল *a.* (mfn. from  $\text{সক} + \text{ল}$ ) 1. Mixed, confused, impure, unclean. 2. Of a mixed caste. 3. Narrow, contracted, limited, small. 4. Spread, diffused.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Extolling, celebrating, praising.

সকলিত *s.* (n. from  $\text{সক} + \text{লি}$ ) A praising, celebrating, or extolling; honour, glory.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Contracted, shrivelled up; closed, unopened, unblown (as a flower); backward, diffident.

সকল *a.* (mfn. from  $\text{সক} + \text{ল}$ ) 1. Confused, mixed, in disorder. 2. Full, filled. *s.* (n.) Inconsistent and contradictory speeches.

সকলিত *s.* (f. from  $\text{সক} + \text{লি}$ ) A species of metre in Sanskrit prosody. *As. Res.* x. 473.

সকলিত *Root, x.* (নকলিত) 1. To call or invite. 2. To counsel or advise. 3. To fix or appoint a time. (This seems rather to be a compound verb, derived from the R. কল with স prefix to it.)

সকলিত *s.* (m. from  $\text{সক} + \text{লি}$ ) Gesture, gesticulation; a sign, a hint, an allusion, an assignment.

সকলিতস্থান *s.* (n. from  $\text{সকলিত} + \text{স্থান}$ ) An appointed place, the place of an assignation.

সকলিত *ad.* (from  $\text{সকলিত}$ ) Indirectly, by allusion or inuendo, by signs or hints.

সকলিত *s.* (m. from  $\text{সক} + \text{লি}$ ) 1. A shutting, contracting, or shrivelling up; contraction; backwardness, diffidence. 2. (n.) Saffron.

সকলিতক *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Contracting, shrivelling up, closing: also সকলিত (-চিন্ mfn.).

সকলিতদন *s.* (m. from  $\text{সক} + \text{লি}$ ) An epithet of INDRA.

সকলিত *s.* (m. from  $\text{সক} + \text{লি}$ ) 1. Progress; a going or travelling; a proceeding from station to station. 2. (mn.) A bridge or other means of passage. Also সকলিত (mn.).

সকলিত *s.* (n. from  $\text{সক} + \text{লি}$ ) 1. A going or proceeding: especially said of the transition of the sun from one sign of the zodiac to the next. 2. Concurrence: the general designation of a certain class of problems in algebra. See *Colebr. Alg.* p. 26, 324.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Passed, proceeded from one station to the next.

সকলিত *s.* (f. from  $\text{সক} + \text{লি}$ ) Procession, passage: said especially of the passage of the sun into a new sign of the zodiac.

সকলিত *s.* (n. from  $\text{সক} + \text{লি}$ ) The suffering of pain.

সকলিত *s.* (m. from  $\text{সক} + \text{লি}$ ) Rain, destruction.

সকলিত *a.* (mfn. from  $\text{সক} + \text{লি}$ ) Compressed, condensed, abridged.

সঙ্গ *s.* (m. from  $\text{সং} + \text{গ}$ ) An abbreviation, an abridgment, a short treatise.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Abbreviating, abridging, reducing to a small compass.

সঙ্গ *s.* (n. from  $\text{সং} + \text{গ}$ ) Brevity, abbreviation.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Fit to be abridged or abbreviated.

সঙ্গ *s.* (-ঙ m. সঙ্গ + বঙ) A laconic speaker, one who expresses much in few words.

সঙ্গ *s.* (m. from  $\text{সং} + \text{গ}$ ) Agitation, disturbance, an upsetting.

সঙ্গ *s.* (n. from  $\text{সং} + \text{গ}$ ) War, battle.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Composed of a certain number: used in comp. e. g. সহস্র-সঙ্গ

*a.* (mfn.) Being a thousand in number, consisting of a thousand, from সহস্র *s.* (n.) A thousand, + সঙ্গ

*s.* (f. from  $\text{সং} + \text{গ}$ ) 1. A number, a sum; a muster. 2. A calculation, an account. 3. Deliberation, reasoning.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Numbered, counted, calculated.

সঙ্গ *s.* (n. from  $\text{সং} + \text{গ}$ ) A numbering or counting; a reckoning or calculating.

সঙ্গ *a.* (-বঙ mfn. সঙ্গ + বঙ) Intelligent, wise. *s.* (m.) A learned Brāhman.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Proper to be numbered, counted, or calculated; calculable, numerable. Also সঙ্গ (mfn.).

সঙ্গ *s.* (m. from R. সঙ্গ or সঙ) 1. Meeting, concurrence, encountering. 2. Attachment, fondness, propensity, desire. 3. (Beng.) A colleague, a companion. *Mohun P.* p. 157.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) 1. Met, en-

countered, associated, united, collected, mixed. 2. Apposite, appropriate, proper, applicable.

সঙ্গ *s.* (f. from  $\text{সং} + \text{গ}$ ) 1. A meeting, an association; union, mixture. 2. Applicability, appropriateness; opportunity. 3. Knowledge. 4. (Beng.) Income, means, property, substance.

সঙ্গ *s.* (m. ? সঙ্গ + দোষ) A fault or blemish resulting from the society which a person has kept.

সঙ্গ *s.* (m. from  $\text{সং} + \text{গ}$ ) 1. An encounter, a meeting, association, union, copulation. 2. Fitness, appropriateness.

সঙ্গ *s.* (m. from  $\text{সং} + \text{গ}$ ) 1. War, battle. 2. Calamity, misfortune. 3. Promise, assent, agreement; a bargain. 4. Knowledge.

সঙ্গ *a.* (-গিন্ mfn. সঙ্গ + ইন্) Connected with, attached to, fond of, studious, desirous; lustful, libidinous. *s.* An ally. *Mohun P.* p. 104.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Sung in chorus. *s.* (n.) 1. The exhibition of song, dancing, and music, as a public entertainment. 2. The art of music and dancing: see *As. Res.* III. 58.

Also সঙ্গবিদ্যা (f.).

সঙ্গ *s.* (f. from  $\text{সং} + \text{গ}$ ) 1. The art of music and dancing. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সঙ্গ *s.* (p. سگين) A bayonet.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Promised, agreed.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) 1. Hidden, concealed. 2. Heaped up, piled up. 3. United, joined.

সঙ্গ *a.* (mfn. from  $\text{সং} + \text{গ}$ ) Collected, gathered, comprised.

সঙ্গ *ad.* (from সঙ্গ) With, along with, in society with, in company.



সঙ্কোপন *s.* (*n.* from সঙ্ + R. উপ্) Concealment.

সঙ্কোপনীয় *a.* (*mfn.* from সঙ্ + R. উপ্) Fit to be hidden or concealed. Also সঙ্কোপ (mfn.).

সঙ্কুহ *s.* (*m.* from সঙ্ + R. গ্রহ্) 1. A taking or seizing. 2. Clenching the fist. 3. A collection, a short compilation; an abridgement.

সঙ্কুহায়ী *a.* (*mfn.* from সঙ্ + R. গ্রহ্) Fit to be gathered or collected. Also সঙ্কুহীভব and সঙ্কুহ (mfn.).

সঙ্গ্রাম্ Root, x. (সঙ্গ্রাময়তি) To fight, to make war. (This seems rather a nominal verb, derived from the substantive সঙ্গ্রাম, which again may possibly be an anomalous derivative from the Root ক্রম্ with সঙ্ prefixed.)

সঙ্গ্রাম *s.* (*m.*) War, battle. See R. সঙ্গ্রাম্.

সঙ্গ্রাহ *s.* (*m.* from সঙ্ + R. গ্রহ্) 1. A laying hold of or seizing. 2. Clenching the fist. 3. The gripe of a shield.

সঙ্গ্রাহক *s.* (*m.* from সঙ্ + R. গ্রহ্) A collector, a compiler.

সঙ্ঘ *s.* (*m.* from সঙ্ + R. হন্?) A collection, a heap, a quantity, a flock, a multitude.

সঙ্ঘটন *s.* (*n.* from সঙ্ + R. ঘট্) A meeting with, an encountering, union, mixture, close contact; an occurrence; assent, agreement. Also সঙ্ঘটনা (*f.*).

সঙ্ঘটিত *a.* (*mfn.* from সঙ্ + R. ঘট্) Met with, encountered, fallen in with, mixed, joined.

সঙ্ঘর্ষ *s.* (*m.* from সঙ্ + R. ঘর্ষ্) 1. A concurrence, a conflux, a meeting. 2. A pimp.

সঙ্ঘর্ষিকা *s.* (*m.* from সঙ্ + R. ঘর্ষ্) A bawd, a procuress. Also সঙ্ঘর্ষিকা.

সঙ্ঘর্ষ *s.* (*m.* from সঙ্ + R. ঘর্ষ্) 1. Rubbing, grinding, trituration. 2. Envy, emulation, rivalry.

সঙ্ঘাত *s.* (*m.* from সঙ্ + R. হন্) 1. A collection, a heap, a multitude. 2. The composition of words, the forming of compound terms.

সচকিত *a.* (স + চকিত) Startled. *Tārāchand Ch.*

সচরাচর *a.* (*mfn.* স + চর) Connected with moving and motionless creatures, entire, altogether, universal. *s.* (*n.*) The universe.

সচল *a.* (*mfn.* স + চল) Connected with moving things; moving, locomotive.

সচা *a.* (corrupt. of সত্য) True, right.

সচাই *s.* (from সচা) Truth.

সচি or সচী *s.* (*f.*) see শচি and শচী.

সচিব *s.* (*m.*) 1. A friend, an associate. 2. The minister or counsellor of a king.

সচেতন *a.* (*mfn.* from স + চেতনা) Sensible, animate, feeling, thinking, vigilant.

সচেষ্টি *a.* (*mfn.* from স + চেষ্টি) Zealous, active, making efforts or exertions.

সচরিত *a.* (*mfn.* সচ + চরিত) Acting virtuously.

সচ্চিদানন্দ *s.* (*m.* সচ + চিত + আনন্দ) He who is the centre and source of being, intellect, and happiness. *Tārāchand Ch.* (An epithet of the Deity: see *Batris Singhāsan*, p. 122, line 14, *London edit.*)

সচেষ্টি *s.* (*f.* সচ + চেষ্টি) Virtuous effort.

সচ্ছিদ্র *a.* (from সচ + ছিদ্র?) Guilty, faulty, criminal.

সচ্ছল *a.* (*mfn.* সচ + শীল) Of a virtuous disposition, benevolent, generous, liberal. —তা (*f.*) or —ত্ব (*n.*) Benevolence, virtuous disposition.

সজ্জ্বাল *a.* (*mfn.* from স + জ্বাল) Clayey, muddy.

সজল *a.* (*mfn.* স + জল) Watery, wet.

সজা *s.* (P. جزا) Punishment, retribution, retaliation.

সজাগ *a.* (from স + R. জাগ্) Wakeful, vigilant, awake.

সজাতি *a.* (*mfn.* স + জাতি) Of the same class or caste, of the same kind. Also সজাতীয় (*mfn.*).

সজাতীয়কণা *s.* (সজাতীয় + কণা) Similar particles of matter. *Carey.*

সজাক *s.* A porcupine.

সজিনা *s.* A plant (*Hyperanthera Morunga*). *Mohun P.* p. 45.

সজীব *a.* (স + জীব) Living, alive. —করিতে *v. a.* To revive.

সজুস *s.* (*mfn.* —জুস) A companion, an associate.

সজোব *a.* (স + P. زور) Strong, able.

সজু Root, 1. (সজুতি, —তে) See R. সজু.

সজু *a.* (*mfn.* from R. সজু for সজু) 1. Armed, accoutred; clothed; covered. 2. Prepared, ornamented, decorated. 3. (from সচ + জ) Springing from truth or virtue.

সজুন *a.* (*mfn.* সচ + জন) 1. Of good family, well born. 2. Virtuous, good, respectable. *s.* 1. (*m.*) A virtuous man. 2. A guard, a sentry, a picket.

সজুনা *s.* (*f.* from R. সজু) Ornamenting or caparisoning an elephant.

সজু *s.* (*f.* from R. সজু for সজু) 1. Dress, decoration. 2. Mail, armour. 3. Furniture, apparatus, equipage, harness, &c.

সজ্বর *a.* (*mfn.* স + জ্বর) Feverish.

সজ *s.* (corrupt. of সন্ধি) A joint.

সজয় *s.* (*m.* from সঙ্ + R. চি) A collection, an

accumulation, a heap, a hoard, a crowd, a quantity.

সজয়কর্তা *s.* (—কর্তা *m.* সজয় + কর্তৃ) A collector.

সজয়ন *s.* (*n.* from সঙ্ + R. চি) The collecting, gathering, or saving of things.

সজয়নীয় *a.* (*mfn.* from সঙ্ + R. চি) Proper to be gathered, collected, or saved.

সজয়ী *a.* (—য়িন্ *mfn.* সজয় + ইন্) Gathering, collecting, accumulating, saving.

সজলন *s.* (*n.* from সঙ্ + R. চল) A trembling or shaking.

সজার *s.* (*m.* from সঙ্ + R. চর) 1. Motion, movement, progress; the entrance of the sun into a new sign. 2. Access, a gate, an opening. 3. Communication. 4. The access of a disease, contagion.

সজারক *a.* (*mfn.* from সঙ্ + R. চর) Communicating, spreading by communication (as a disease), contagious. *s.* A fellow-traveller, a guide.

সজারণ *s.* (*n.* from সঙ্ + R. চর) The communicating of a thing, especially of a disease.

সজারিকা *s.* (*f.* from সঙ্ + R. চর) A female messenger; a go-between, a procuress.

সজারিত *a.* (*mfn.* from সঙ্ + the *caus.* of R. চর) Caused to come together, made to meet; brought into contact, communicated; begun, frequented; moved.

সজারী *a.* (—রিন্ *mfn.* from সঙ্ + R. চর) 1. Moving, going, unsteady, fickle. 2. Acting upon, influencing.

সজালন *s.* (from সঙ্ + R. চল) Movement, agitation, a trembling; particularly the motion of a dance.

সজিত *a.* (*mfn.* from সঙ্ + R. চি) Collected, gathered, heaped up, accumulated, saved.

সজিতব *a.* (*mfn.* from সঙ্ + R. চি) Fit to be



collected, gathered, or saved. Also **সংক্ষয়** (mfn.).

**সমুদান** s. (n. from **সং** + R. **চ্ছদ**) A covering or concealing.

**সমু** Root, 1. See R. **ষমু**.

**সমুদার** s. (P. **سماجد**) A border round a garment.

**সমুদীন** s. (n. from **সং** + R. **জীব**) 1. A cluster of four houses: also **সমুদীন** (n.). 2. The name of a particular division of the infernal regions. *Manu* iv. 89.

**সমুজ্জক** a. (mfn. from **সমুজ্জ**) Having a name, named, called: used in comp. e. g. **মন্ত্র-মুক্তাবলীসমুজ্জক** **টীকা** A commentary named *Manwart'ha muktāvali*. Also **সমুজ্জ** (mfn.).

**সমুজ্জা** s. (f. from **সং** + R. **জা**) 1. A sign, a token; gesture, gesticulation. 2. A name, a designation, a term. See *Trans. R. A. S.* i. 561. 3. Knowledge, the becoming aware of any thing. 4. The mind.

**সমুজ্জিত** a. (mfn. **সমুজ্জা** + **ইত**) Named, called, termed, designated.

**সমুজ্জ** a. (mfn. from **সং** + **জানু**?) Knock-kneed. Also **সমুজ্জ** (mfn.).

**সমুজ্জ্বর** s. (m. from **সং** + **জ্বর**) Heat, a burning, a scorching.

**সট** s. (mn.) The matted hair of an ascetic. Also **সটী** (f.) See **জটী**.

**সটী** s. (f.) See **শটী**.

**সটীক** a. (mfn. from **সং** + **টীকা**) Accompanied by a commentary.

**সট্ঠিকিতে** v. a. To run away.

**সট্ঠ** Root, x. (**সাট্ঠয়তি**) 1. To finish, to complete. 2. To leave unfinished. 3. To go, to move.

**সড়ক** s. (H. **سڑك**) A way, a path, a narrow road. Also **সড়কপথ**.

**সড়কা** a. (from **স্**) Long and narrow, oblong; perpendicular.

**সড়গত** s. Practice; the committing of a theme to memory; a being able to read or recognise a thing when it is seen. *Carey*.

**সড়া** a. (from **সড়িতে**) Putrid, rotten, musty, tainted.

**সড়াইতে** v. a. (caus. of **সড়িতে**) To cause to rot, to macerate.

**সড়িঙ্গা** s. A canoe. Also **সড়ঙ্গা**.

**সড়িতে** v. n. (from R. **সচ্**?) To putrefy, to rot, to become tainted.

**সঙ্গসূত্র** s. (n. for **শঙ্গসূত্র**) Packthread.

**সঙ** s. (m. for **শঙ**) A eunuch.

**সঙীন** a. (mfn. from **সং** + R. **জী**) Alighting from a flight, perching.

**সৎ** a. (nom. sing. m. **সন্**, f. **সতী**, n. **সৎ**, the pres. part. a. R. **অস্**) 1. Being, existing, existent. 2. True. 3. Good, virtuous, excellent, best, venerable, respectable. s. (n.) An epithet applied to the Supreme Being. See *As. Res.* viii. 404.

**সত্তত** a. (mfn. **সং** + **তত** from R. **তন্**?) Continual, constant, lasting, incessant, perpetual. ad. *Sans.* (—**তং**) Incessantly, perpetually. See **সত্তত**.

**সত্ততা** a. (mfn. **সত্তত** + **গ**) Moving or going incessantly, perpetually in motion. s. (m.) The wind.

**সত্ততজ্বর** s. (**সত্তত** + **জ্বর**) A perpetual fever.

**সত্তপূর্ণা** s. (f.) See **শত্তপূর্ণা**.

**সত্তর** s. (from **সত্তদশন**) Seventeen.

**সত্তরফু** s. (P. **شترنج** which from **চতুরঙ্গ**) Chess, a chess-board. *Mohun P.* p. 141.

**সত্তকশি** s. (from **সত্তর**) The seventeenth.

**সত্তক** a. (mfn. **সং** + **তক**) Investigating, enquiring, reasoning, acute, attentive, sagacious. —**তা** (f.) or —**ত্ব** (n.) Acuteness, sagacity, attentiveness.

**সত্তল** a. (mfn. **সং** + **তল**) Having a bottom, with the bottom.

**সত্তা** s. A cotemporary wife, a rival wife.

**সত্তি** s. (f. from R. **সত্ত** for **ষত্ত**, + **তি**) 1. End, destruction. 2. Gift, giving.

**সত্তিন** s. (corrupt. of **সত্ততী**) A rival wife, a cotemporary wife, one of many wives of the same husband.

**সত্তী** s. (femin. of **সৎ**) A virtuous wife, especially one that burns herself with her husband's corpse, a *suttee*. —**তা** (f.) or —**ত্ব** (n.) Female chastity or fidelity evinced by ascending the funeral-pile with the husband.

**সত্তীন** s. (m.) Peas, or a particular kind of pulse. Also **সত্তীনক** (m.).

**সত্তীপুত্র** s. (m. **সত্তী** + **পুত্র**) The son of a virtuous woman.

**সত্তীর্থ** a. (mfn. **সং** + **তীর্থ**) Possessing sacred bathing-places. s. (m.) A fellow-student: also **সত্তীর্থ** (m.).

**সত্তীল** s. (m. **সং** + **তীল**) Wind, air.

**সত্তীলক** s. (m.) Pulse in general, or a particular sort. Also **সত্তীল** (m.), **সত্তীলা** (f.), **সিতীলক** (m.), and **সাতীলক** (m.).

**সত্ত্ব** a. (mfn. from **সং** + **ত্ব**) Thirsty, greedy, avaricious, rapacious.

**সত্তেজ** a. (from **সং** + **তেজস্**) Shining, splendid, brilliant, luxuriant, vigorous, strong, energetic, dignified.

**সত্তেব** a. (from **সত্তদশন**) Seventeen. *Mohun P.* p. 126.

**সত্তেকশি** s. (from **সত্তেব**) The seventeenth day of a month. *Mohun P.* p. 138.

**সৎকথক** s. (m. from **সৎ** + R. **কথ**) An eloquent person.

**সৎকর্ম** s. (—**কর্ম** n. **সৎ** + **কর্ম**) A good or virtuous action; worship; obsequies; hospitality, &c.: see **সৎক্রিয়া**.

**সৎকার** s. (m. from **সৎ** + R. **ক্**) A kind or benevolent action; hospitality, careful treatment; worship; obsequies, &c.

**সৎকার্য** s. (n. **সৎ** + **কার্য**) Incumbent acts of kindness or benevolence; pious obligations, religious duties.

**সৎকৃত** a. (mfn. **সৎ** + **কৃত**) Treated with respect or kindness; revered, saluted, welcomed, hospitably received, worshipped, adored.

**সৎকৃতি** s. (f. **সৎ** + **কৃতি**) Doing good; virtue.

**সৎক্রিয়া** s. (f. from **সৎ** + R. **ক্**) 1. A good or virtuous action. 2. Kind or respectful treatment, hospitable reception. 3. Solemn obsequies.

**সত্তম** a. (mfn. **সৎ** + **তম**) Best, excellent.

**সত্তর** s. (corrupt. of **সত্ততি**) Seventy.

**সত্তা** s. (f. **সৎ** + **তা**) 1. Existence. 2. Goodness, excellence. See **সত্ত্ব**.

**সত্ত্ব** s. (n. **সৎ** + **ত্ব**) 1. Being, existence, entity. 2. Goodness, excellence: one of the three *gunas* or inherent natural qualities: see **গুণ**. *Trans. R. A. S.* i. 35. 3. Essence, substance. 4. Wealth. 5. (mn.) An animal, a being.

**সত্ত্বগুণ** s. (m. **সত্ত্ব** + **গুণ**) The inherent natural quality of goodness. See **গুণ** and **সত্ত্ব**.

**সত্ত্ব** s. (n. from R. **সদ্** for **ষদ্**, + **ত্ব**) A sacrifice.

**সত্ত** indecl. *Sans.* With, together with.

**সত্তী** s. (—**ত্বিন্** m.) A liberal housekeeper, one



constantly performing sacrifices and distributing alms.

সৎপথ *s.* (m. সৎ + পথ) 1. A good road or way. 2. A good course of life, virtuous conduct.

সৎপৰামৰ্শক *s.* (m. সৎ + পৰামৰ্শক) A sincere adviser or counsellor.

সৎপুৰুষ *s.* (m. সৎ + পুৰুষ) A good or virtuous man.

সৎমা *s.* (সৎ + মা) A stepmother.

সত *a.* (mfn. from সৎ) 1. True, real. 2. Sincere, honest, speaking the truth. *s.* (n.) 1. Truth. 2. A solemn asseveration, an oath. 3. A demonstrated conclusion. 4. The first of the four *yugas* or ages of the world, the golden age, comprising 1,728,000 years. *ad.* (—তৎ) Verily, truly, assuredly: a particle of asseveration. (Beng.) —কবিত্তে *v. a.* To swear, to promise, to aver; —জানিত্তে *v. a.* To believe, to admit a thing as true.

সতকাৰ *s.* (m. from সত + R. কৃ) The ratification of a bargain; earnest-money to bind a bargain.

সততা *s.* (f. সত + তা) Veracity, truth.

সতপ্রতিজ্ঞ *a.* (mfn. সত + প্রতিজ্ঞা) Faithful to (his) promise.

সতপ্রতিজ্ঞা *s.* (f. সত + প্রতিজ্ঞা) A firm promise, an asseveration.

সতবচন *s.* (—চন্ m. সত + বচন্) A saint, a *Rishi*.

সতবাদী *a.* (—দিন্ mfn. সত + বাদিন্) Speaking the truth; true to (his) words, veracious. Also সতবাক্ (—চ্ mfn.).

সতবান্ *a.* (—বৎ mfn. সত + বৎ) Veracious, speaking the truth.

সতবীর *s.* (সত + বীর) A man of heroic qualities who is devoted to truth.

সতযুগ *s.* (n. সত + যুগ) The first of the four ages of the world. See সত.

সতসন্ধ *a.* (mfn. from সত + সন্ধা) Veracious; faithful to (his) promise.

সতাকৃতি *s.* (f.) See সতকাৰ.

সতানুত *s.* (n. সত + অনুত) Commerce, trade. (Lit. Truth and falsehood). *Manu* iv. 6.

সতাপন *s.* (n. from সত) The ratification of a bargain: also সতাপনা (f.).

সত *s.* (n.) See সত্ৰ.

সত্ৰ *indecl. Sans.* Together, with.

সত্ৰী *s.* (—বিন্ m. সত্ৰ + ইন্) A generous householder.

সত্ৰব *a.* (mfn. স + ত্ৰব) Quick, swift, expeditious. *ad. Sans.* (—বৎ) Quickly. —তা (f.) or —ত্ব (n.) Swiftly.

সৎসংসর্গ *s.* (m. সৎ + সংসর্গ) The society of good or virtuous persons.

সৎস্বভাব *s.* (m. সৎ + স্বভাব) Good nature. *Mohun P.* p. 106.

সদ *Root, i.* (সদিত্তি, *Wilkins' Gr.* § 179). See R. সদ.

সদঃ See সদস্.

সদৎ *ad.* (corrupt. of সতত) Constantly, always.

সদন *s.* (n. from R. সদ, for বদ, + অন) A residence, a house.

সদয় *a.* (mfn. from স + দয়া) Merciful, compassionate, commiserating, kind, favourable.

সদৰ্ *s.* (A. صدر) 1. Exaltation, preeminence. 2. Government; the seat of the government. 3. The right side of cloth, or that which is worn outwards. 4. The breast. *a.* Chief, supreme.

সদৰ্ আদালত *s.* (A. صدر عدالت) A chief court of justice.

সদৰ্দেবানী *s.* (P. صدر ديواني) The chief civil court.

সদৰ্থ *s.* (m. সৎ + অর্থ) The substance of an argument; an object of endeavour. *Carey*.

সদস্ *s.* (n. from R. সদ for বদ) A meeting, an assembly: also সদাঃ (f.).

সদসৎ *a.* (mfn. সৎ + অসৎ) Being and not being, real and unreal, true and untrue, good and evil.

সদসদাঃ *a.* (mfn. সৎ + অসৎ + আঃ) Of a nature to be existent and non-existent, i. e. existing every where essentially, though not obvious to our perception: an epithet applied to the Supreme Being. *Manu* i. 11, 14.

সদসা *s.* (m. from সদস্) An assistant at a sacrifice, a supervisor of a ceremonial observance; a by-stander, a spectator.

সদা *ad. Sans.* (from সৰ্বদা?) Always, ever, constantly.

সদাঃ *s.* (f.) See সদস্.

সদাকাল *ad.* (সদা + কাল) Always, constantly.

সদাগতি *s.* (m. সদা + গতি) Air, wind.

সদাচার *s.* (m. সৎ + আচার) 1. The immemorial observance of virtuous men, customs sanctioned by immemorial usage. *Manu* ii. 12, 18. 2. Good conduct.

সদাতন *a.* (mfn. সদা + তন) Continual, incessant, everlasting.

সদানন্দ *a.* (mfn. সদা + আনন্দ) Constantly happy, always joyful.

সদানীৰা *s.* (f. from সদা + নীৰ) The *Karatoya*, a small river in the north of *Bengal*.

সদায় *s.* (m. সুদায়) A special gift.

সদালাপ *s.* (সৎ + আলাপ) Good conversation.

সদাশিব *a.* (mfn. সদা + শিব) Always happy or prosperous. *s.* (m.) An epithet of *Siva*.

সদুপদেশ *s.* (m. সৎ + উপদেশ) The instruction or advice of a virtuous person; good advice.

সদুপায় *s.* (m. সৎ + উপায়) Good resource.

সদৃক্ *a.* (—শ্ mfn. from স + দৃশ্ See *Wilkins' Gr.* § 805) Similar, like, alike.

সদৃক্ষ *a.* (mfn. from সদৃশ্) Similar, alike.

সদৃশ *a.* (mfn. from স + R. দৃশ্ *Wilkins' Gr.* § 819). 1. Resembling, similar, alike: used in comp. e. g. অমরসদৃশ *a.* (mfn.) q. v. 2. Fit, right, proper. —তা (f.) or —ত্ব (n.) Similarity, likeness.

সদেশ *a.* (mfn. স + দেশ) 1. Relating to the same country, sprung from the same country. 2. Near, proximate.

সদোষ *a.* (mfn. স + দোষ) Faulty, guilty.

সদগন্ধ *s.* (m. সৎ + গন্ধ) A good smell.

সদগুরু *s.* (সৎ + গুরু) A preceptor in virtue.

সদ্বক্তা *s.* (—ক্ত্ m. সৎ + বক্তৃ) An orator, an eloquent man.

সদ্বক্তৃত্ব *s.* (f. সদ্বক্তৃ + ত্ব) Eloquence. Also সদ্বক্তৃত্ব (n.).

সদ্বিদ্যা *s.* (f. সৎ + বিদ্যা) Salutary knowledge, holy knowledge.

সদ্বিবেচনা *s.* (f. সৎ + বিবেচনা) Proper discernment, good sense, discretion.

সদ্বুদ্ধি *s.* (সৎ + বুদ্ধি) Good understanding.

সদ্বৃত্ত *a.* (mfn. সৎ + বৃত্ত) Virtuous, behaving well. *s.* (n.) Prudent conduct. *Manu* ii. 239.

সদ্রূপ *s.* (m. সৎ + রূপ) 1. Reality, actual existence, the being alive or in existence. 2. Kindness, goodness, courtesy.

সদ্রূপী *a.* (—বিন্ mfn. সদ্রূপ + ইন্) Good-natured, kind, courteous.

সদ্বাস *s.* (—বাস্ n. from R. সদ for বদ + মন্) A house, a residence.



সদ্যঃ *ad. Sans.* (—স্) Instantly, immediately, directly, just now. *Manu* iv. 172. v. 78.

সদ্যোজাত *a. (mfn. from সদ্যস্+জাত)* New-born, recent, fresh. *s.* A calf.

সধন *a. (mfn. স+ধন)* Wealthy, opulent.

সধবা *s. (f. from স+ধব)* A married woman whose husband is living.

সধর্ম্মা *a. (—র্ম্মন্ mfn. স+ধর্ম্মন্ for ধর্ম্ম)*  
1. Liable to perform the same duties. 2. Similar, analogous. *Manu* x. 41. Also সধর্ম্ম (—র্ম্মন্ mfn.).

সধর্ম্মিণী *s. (f. from স+ধর্ম্ম)* A wife married according to the legal forms.

সধ্বাৎ *a. (—ধ্ব্ m. —ধ্বাৎ, f. —ধ্বীচী, n. —ধ্বাক্)* Accompanying, going with.

সন *s. (A. سنه)* 1. A year. 2. (for শণ) A plant (*Crotalaria juncea*). *Hort. Ben.* p. 54.

সনৎ *indecl. Sans.* Always, ever, continually.

সনৎকুমার *s. (m. সনৎ+কুমার)* The name of one of the four sons of BRAHMĀ, and eldest of the progenitors of mankind.

সনদ্ *s. (A. سند)* 1. A signature; the seal of a magistrate; a deed, a grant, an order. 2. A prop, a support. 3. Relation, connexion.

সনসনাৎ *ad. (from A. سنه)* Year by year, annually.

সনদূষ *s. (n.)* See সশদূষ.

সনা *indecl. Sans.* Always, ever, continually. Also সনাৎ.

সনাওন *a. (mfn. সনা+ওন)* Everlasting, perpetual, continual, incessant.

সনাথ *a. (mfn. স+নাথ)* Having a protector or lord.

সনাতি *a. (mfn. স+নাতি)* Uterine (as a bro-

ther or sister). *Manu* ix. 212. *s. (m.)* A kinsman, a relation, especially one authorized to offer the funeral-cake, and the same as সপিতৃ q. v.

সনি *s. (mf.)* A request, a respectful solicitation: also সনী *(f.)*.

সনিষ্ঠাব *s. (n. from স+নিষ্ঠ+R. ষ্টাব্)* Sputtered speech. Also সনিষ্ঠেব *(n.)*.

সনীতি *a. (mfn. স+নীতি)* Near, proximate.

সন্তত *a. (mfn. সন্ত+তত from R. তন্ত্)* Continual, perpetual, lasting, eternal. *ad. Sans. (—তৎ)* Lastingly, continually.

সন্ততজ্বর *s. (সন্তত+জ্বর)* A continual fever.

সন্ততি *s. (f. from সন্ত+R. তন্ত্)* 1. Posterity, offspring, progeny, lineage, race, descent, a daughter. 2. A continuous line. 3. Extent, width, expansion.

সন্তপ্ত *a. (mfn. from সন্ত+R. তপ্)* 1. Heated, burnt. 2. Pained, afflicted, vexed, wretched.

সন্তমস *s. (n. from সন্ত+তমস্)* Great or universal darkness.

সন্তরণ *s. (n. from সন্ত+R. ত্র্)* A crossing over, the swimming through a river.

সন্তর্পণ *s. (n. from সন্ত+R. ত্র্)* Care, attention.

সন্তান *s. (m. from সন্ত+R. তন্ত্)* 1. Progeny, posterity, offspring, lineage, descent. 2. Extent, expansion.

সন্তাপ *s. (m. from সন্ত+R. তপ্)* 1. Heat. 2. Pain, affliction, vexation, distress, grief, solicitude.

সন্তাপিত *a. (mfn. সন্তাপ+ইত্)* 1. Heated, inflamed. 2. Pained, vexed, distressed, afflicted.

সন্তি *s. (f. R. সন্ত্ for সন্ত্+তি)* 1. Destruction. 2. Gift, oblation.

সন্তুষ্ট *a. (mfn. from সন্ত+R. তুষ্)* Delighted, pleased, gratified.

সন্তুষ্টি *s. (f. from সন্ত+R. তুষ্)* Delight, pleasure, gratification. Also সন্তোষ *(m.)*.

সন্তোষক *a. (mfn. from সন্ত+R. তুষ্)* Gratifying, satisfactory, pleasing. Also সন্তোষী (—ষিন্ mfn.).

সন্তোষায়ী *a. (mfn. from সন্ত+R. তুষ্)* Proper to be gratified or pleased, placable.

সন্দংশ *s. (from সন্ত+R. দংশ্)* Pincers.

সন্দর্ভ *s. (m. from সন্ত+R. দ্ভ্)* 1. The weaving or stringing of flowers into a garland. 2. Stringing, collecting, arranging.

সন্দর্ভশুদ্ধি *s. (সন্দর্ভ+শুদ্ধি)* Poetical arrangement.

সন্দর্শন *s. (n. from সন্ত+R. দর্শ্)* The act of seeing.

সন্দান *s. (n. from সন্ত+R. দো)* A rope, a cord (for tying cattle).

সন্দানিত *a. (mfn. সন্দান+ইত্)* Bound, tied.

সন্দাব *s. (m. from সন্ত+R. দূ)* Flight, retreat.

সন্দিক্ত *a. (mfn. from সন্ত+R. দিহ্)* Doubted, suspected, questioned, uncertain, doubtful.

সন্দিক্তচিত্ত *a. (mfn. সন্দিক্ত+চিত্ত)* Suspicious, doubtful in mind, sceptical. Also সন্দিক্তমতি *(mfn.)* and সন্দিক্তমনাঃ (—নস্ mfn.).

সন্দিক্কার্থ *s. (m. সন্দিক্ত+অর্থ)* 1. A doubtful meaning or interpretation. 2. A disputed debt, &c.

সন্দিত *a. (mfn. from সন্ত+R. দো)* Tied, bound.

সন্দীপন *s. (n. from সন্ত+R. দীপ্)* The lighting of a fire or candle.

সন্দেশ *s. (m. from সন্ত+R. দিশ্)* News, information, a report.

সন্দেশবাহু *s. (—হ্ mf. সন্দেশ+বাহু)* Communication of intelligence.

সন্দেশব *s. (m. from সন্দেশ+R. হ্)* A messenger, an envoy, an ambassador.

সন্দেহ *s. (m. from সন্ত+R. দিহ্)* Danger, uncertainty, doubt, suspicion.

সন্দেহভঞ্জন *s. (n. সন্দেহ+ভঞ্জন)* The removing of a doubt, the clearing away of a suspicion.

সন্দেহী *a. (—হিন্ mfn. সন্দেহ+ইন্)* Dangerous, uncertain, suspicious, doubtful, scrupulous.

সন্দোহ *s. (m. from সন্ত+R. দূহ্)* An assemblage, a multitude.

সন্দ্রাব *s. (m. from সন্ত+R. দ্রূ)* Flight, retreat.

সন্ধা *s. (f. from সন্ত+R. ধা)* 1. Union, junction. 2. Agreement, promise. 3. Condition, state.

সন্ধান *s. (n. from সন্ত+R. ধা)* 1. Union, junction; a mixing or joining. 2. A boundary. 3. A supporting or sustaining. 4. A recovering. 5. An aim, a guess, a discovery. 6. Search, enquiry, information about a lost thing or person; a secret. 7. Distillation.

সন্ধানী *s. (f. from সন্ত+R. ধা)* Distillation. *a. (Beng.)* Aiming, guessing; knowing a secret.

সন্ধায়ী *a. (—য়িন্ mfn. from সন্ত+R. ধা)* Joining, combining, searching, guessing, investigating.

সন্ধি *s. (m. from সন্ত+R. ধা)* 1. Junction, union. 2. A joint, a juncture, a connecting link. 3. Peace, a treaty, an alliance. 4. The junction or coalescence of the final letter of a word with the initial of the following one. 5. A hole, a breach, a mine, an aperture made by thieves. 6. A stop or pause; articulation.

সন্ধিউল *s. (সন্ধি+P. ڤل)* A flower (*Laurus lanceolaria*). *Hort. Ben.* p. 30.

সন্ধিগ্রন্থি *s. (সন্ধি+গ্রন্থি)* A synovial gland.

সন্ধিনী *s. (f. from সন্ত+R. ধা)* A cow with calf.



সন্নেয় *a.* (*mfn.* from সন্ + R. ধা) Proper to be aimed at.

সন্ধ্যক্ষর *s.* (*n.*? সন্ধি + অক্ষর) (In grammar) A diphthong.

সন্ধ্যা *s.* (*f.* from সন্ + R. ধা) 1. The mean between two things. See *Trans. R.A.S.* II. 37. 2. The twilight (both of morning and evening). 3. Any period of time; the period between the close of a *yuga* and the commencement of the next, &c. 4. A religious ceremony to be performed in the morning, mid-day, and evening. 5. Reflexion, meditation.

সন্ধ্যাংশ *s.* (*m.* সন্ধ্যা + অংশ) 1. Twilight. 2. The period at the end of each *yuga*. *Manu* I. 69.

সন্ধ্যাকাল *s.* (*m.* সন্ধ্যা + কাল) The time of twilight; the evening.

সন্ধ্যাকালীন *a.* (*mfn.* from সন্ধ্যাকাল) Relating to the time of twilight.

সন্ধ্যোপাসন *s.* (*n.* সন্ধ্যা + উপাসন) A religious observance to be practised at sun-rise and sun-set. *Manu* II. 69.

সন্ন *a.* (*mfn. pret. part. p.* R. সন্ for যন্ *Wilkins' Gr.* p. 419) Sunk, shrunk, diminished.

সন্নক *s.* (*m.* from সন্ন) A tree commonly called *píyál* (*Buchanania latifolia*). Also সন্নকদ্রু (*m.*).

সন্নক *a.* (*mfn.* from সন্ + R. নহ) 1. Arranged, arrayed. 2. Armed, accoutred in mail. 3. Murderous, cruel.

সন্নয় *s.* (*m.* from সন্ + R. যী) 1. Multitude, number, quantity. 2. Rear, rearguard.

সন্নাই *s.* (*m.* from সন্ + R. নহ) Armour, mail (either of iron or of thick quilted cotton).

সন্নিকট *a.* (*mfn.* সন্ + নিকট) Near, close by.

সন্নিকর্ষ *s.* (*m.* from সন্ + নি + R. কৃষ্) 1. Approximation, a drawing near, attraction. 2. Nearness, vicinity, proximity; the nearness of relationship. Also সন্নিকর্ষণ (*n.*).

সন্নিকৃষ্ট *a.* (*mfn.* from সন্ + নি + R. কৃষ্) Drawn near, attracted, approached; adjacent, proximate, near.

সন্নিক্ষ *s.* (*n.* from সন্ + নি + R. ধা) Proximity, nearness, vicinity. Also সন্নিক্ষান (*n.*), and সন্নিক্ষি (*f.*).

সন্নিক্ষানে *ad. Sans.* (*locat. case* of সন্নিক্ষান) In the vicinity or presence of, near. Also সন্নিক্ষৌ (*locat. case* of সন্নিক্ষি).

সন্নিক্ষিবর্তী *a.* (-বর্তিন্ *mfn.* সন্নিক্ষি + বর্তিন্) Near, proximate, neighbouring, close to. Also সন্নিক্ষিস্থিত (*mfn.*).

সন্নিক্ষিত *s.* (*m.* from সন্ + নি + R. পত্) 1. An assemblage. 2. A mixture. 3. A morbid state of the three humours of the body. 4. Intent.

সন্নিক্ষিষ্ট *a.* (*mfn.* from সন্ + নি + R. বিষ্) 1. Entered. 2. Near, close by; neighbouring. 3. Assembled, collected. 4. Intent.

সন্নিক্ষেশ *s.* (*m.* from সন্ + নি + R. বিষ্) 1. Entrance. 2. Vicinity, nearness. 3. An open space for diversion or exercise.

সন্নিক্ষিত *a.* (*mfn.* from সন্ + নি + R. ভা) Similar, resembling: only used in comp. e.g. মেঘ-সন্নিক্ষিত *a.* (*mfn.*) Resembling a cloud, from মেঘ *s.* (*m.*) A cloud, + সন্নিক্ষিত.

সন্নিক্ষিত *a.* (*mfn.* from সন্ + নি + R. ধা) Near, proximate, at hand, adjacent, close: also applied to nearness of relationship.

সন্ন্যাসন *s.* (*n.* from সন্ + নি + R. অন্) Abdication, resignation, renunciation of worldly concerns.

সন্ন্যাস *a.* (*mfn.* from সন্ + নি + R. অন্) Laid down, deposited, renounced, abdicated, abandoned.

সন্ন্যাস *s.* (*m.* from সন্ + নি + R. অন্) 1. Deposition; a deposit, a stake at play. 2. Resig-

nation, abandonment of worldly or temporal concerns, abdication, ascetic resignation.

সন্ন্যাসগ্রহণ *s.* (*n.* সন্ন্যাস + গ্রহণ) Retirement from the world and temporal concerns.

সন্ন্যাসিতা *s.* (*f.* সন্ন্যাসিন্ + তা) Abdication of worldly affairs, retirement.

সন্ন্যাসী *s.* (-সিন্ *m.* সন্ন্যাস + ইন্) The *Bráhma*n of the fourth order; a religious mendicant, a devotee, an ascetic; a man who has abandoned all worldly concerns.

সন্মানাকাঙ্ক্ষা *s.* (from সন্ + মান + আ-কাঙ্ক্ষা) Ambition. *Mohun P.* p. 107. More properly সন্মানাকাঙ্ক্ষা *q. v.*

সপ *s.* (A. صف) A floor-mat.

সপক্ষ *a.* (*mfn.* স + পক্ষ) 1. Winged. 2. Belonging to the same party. *s.* (*m.*) A partisan.

সপত্ন *s.* (*m.* from স + R. পত্) An enemy, an adversary.

সপত্নী *s.* (*f.* স + পত্নী) A rival-wife, a cotemporary wife, a fellow-wife, one out of two or more wives of the same husband.

সপত্নীদুহিতা *s.* (-ত্ *f.* সপত্নী + দুহিত্) The daughter of a cotemporary wife.

সপত্নীপুত্র *s.* (*m.* সপত্নী + পুত্র) The son of a cotemporary wife.

সপত্নীমাতা *s.* (-ত্ *m.* সপত্নী + মাত্) A step-mother.

সপদি *ad. Sans.* (from স + পদ) 1. Instantly, immediately. 2. Quickly.

সপরিবার *a.* (*mfn.* স + পরিবার) Attended by a retinue or equipage.

সপর্য্য *s.* (*f.*) Worship.

সপাদ *a.* (*mfn.* স + পাদ) Augmented by one-fourth, increased by one-fourth, with one-fourth added to it, a quarter more.

সপিতৃ *s.* (*m.* স + পিতৃ) A kinsman connected

by a right and obligation to offer the funeral cake to either or all the manes of father, grandfather, and great-grandfather, with their wives respectively. *Manu* v. 60.

সপিতৃকরণ *s.* (*n.* from সপিতৃ + করণ) The investing of a person with the rights of relationship as connected with offering the funeral cake. *Carey.*

সপীতি *s.* (*f.* from স + R. পী) A drinking together.

সপুত্রক *a.* (*mfn.* from স + পুত্র) Accompanied by a son, having a son.

সপ্ত *a.* (-প্তন্ *mfn. plur. only*; *Wilkins' Gr.* p. 78) Seven.

সপ্তক *s.* (*mn.* from সপ্তন্) A series or sum of seven.

সপ্তকী *s.* (*f.* from সপ্তক) A woman's girdle.

সপ্তকোণী *s.* (from সপ্তন্ + কোণ) A heptagon.

সপ্তচত্বারিংশ *a.* (*mfn.* from সপ্তচত্বারিংশৎ) The forty-seventh. Also সপ্তচত্বারিংশতম (*mfn.*).

সপ্ততত্ত্ব *s.* (*m.* সপ্তন্ + তত্ত্ব) A sacrifice, an oblation.

সপ্ততি *s.* (*f.* from সপ্তন্) Seventy.

সপ্ততিতম *a.* (*mfn.* সপ্ততি + তম) The seventieth.

সপ্তত্রিংশ *a.* (*mfn.* from সপ্তত্রিংশৎ) The thirty seventh. Also সপ্তত্রিংশতম (*mfn.*).

সপ্তত্রিংশৎ *s.* (*f.* সপ্তন্ + ত্রিংশৎ) Thirty-seven.

সপ্তদশ *a.* (*mfn.* from সপ্তদশন্) The seventeenth.

সপ্তদশ *s.* (-শন্ *mfn.* সপ্তন্ + দশন্) Seventeen.

সপ্তদশী *s.* (*femin.* of সপ্তদশ) The seventeenth day of a month.

সপ্তদ্বীপ *s.* (সপ্তন্ + দ্বীপ) The seven climates



or divisions into which the *Hindus* divide the world.

সপ্তধী *ad. Sans.* (from সপ্ত+ধী) Sevenfold.

সপ্তন্ See সপ্ত.

সপ্তনবতি *s.* (*f.* সপ্ত+নবতি) Ninety-seven.

সপ্তনবতিতম *a.* (*mfn.* from সপ্তনবতি) The ninety-seventh.

সপ্তপঞ্চাশ *a.* (*mfn.* from সপ্তপঞ্চাশৎ) The fifty-seventh. Also সপ্তপঞ্চাশতম (*mfn.*).

সপ্তপঞ্চাশৎ *s.* (*f.* সপ্ত+পঞ্চাশৎ) Fifty-seven.

সপ্তপদীগমন *s.* (*n.* from সপ্ত+পদ+গমন). See সপ্তপদীন.

সপ্তপদীন *s.* (*n.* from সপ্ত+পদ) The state of seven steps, i. e. intimacy; the advance of seven steps taken by a bride to meet the bridegroom. *Wilkins' Gr.* § 1008.

সপ্তপর্ণ *s.* (*m.* from সপ্ত+পর্ণ) A tree (*Echites scholaris*, or *Alstonia scholaris*).

সপ্তবিংশ *a.* (*mfn.* from সপ্তবিংশতি) The twenty-seventh. Also সপ্তবিংশতিতম (*mfn.*).

সপ্তবিংশতি *s.* (*f.* from সপ্ত+বিংশতি) Twenty-seven.

সপ্তবিদার *s.* (*m.*?) The name of a tree not yet ascertained. *Colebr. Alg.* p. 315.

সপ্তম *a.* (*mfn.* from সপ্ত) The seventh.

সপ্তমী *s.* (*femin.* of সপ্তম) The seventh day of a lunar fortnight.

সপ্তবাণিক *s.* (*n.* from সপ্ত+বাণি) The rule of proportion with seven terms. *Colebr. Alg.* p. 35.

সপ্তর্ষি *s.* (*m. plur.* -ষ্মঃ) The constellation Ursa Major, the seven stars of which are the seven great saints MARICHI, ATRI, ANGIRAS,

PULASTYA, PULAHA, KRATU, and VASISHT'HA. *Wilson.* See ষ্মি.

সপ্তলা *s.* (*f.* from সপ্ত) 1. The large double jasmine (*Jasminum Zambac*). 2. A plant commonly called *charmaghās*.

সপ্তষষ্ঠি *a.* (*mfn.* from সপ্তষষ্ঠি) The sixty-seventh. Also সপ্তষষ্ঠিতম (*mfn.*).

সপ্তষষ্ঠি *s.* (*f.* সপ্ত+ষষ্ঠি) Sixty-seven.

সপ্তসপ্ত *a.* (*mfn.* from সপ্তসপ্ততি) The seventy-seventh. Also সপ্তসপ্ততিতম (*mfn.*).

সপ্তসপ্ততি *s.* (*f.* সপ্ত+সপ্ততি) Seventy-seven.

সপ্তার্চিঃ *s.* (*m.* from সপ্ত+অর্চিস্) An epithet of AGNI the deity of fire.

সপ্তাশীতি *s.* (*f.* from সপ্ত+অশীতি) Eighty-seven.

সপ্তাশীতিতম *a.* (*mfn.* সপ্তাশীতি+তম) The eighty-seventh.

সপ্তাশ *s.* (*m.* from সপ্ত+অশ) The sun.

সপ্তাশ্র *s.* (*n.*?) from সপ্ত+অশ্র) A heptagon.

সপ্তাহ *s.* (*n.*?) from সপ্ত+অহন্) A week, seven days.

সপ্তি *s.* (*m.*) A horse.

সপ্ততিবন্ধ *a.* (*mfn.* স+প্ততিবন্ধ) Attended with an intervening obstacle.

সপ্ততিভ *a.* (*mfn.* স+প্ততিভা) Ready, quick, sharp, shrewd.

সপ্তমাণ *a.* (*mfn.* স+প্তমাণ) Accompanied with proof or evidence, authentic.

সপ্তর্ষ *s.* (*A.* সপ্তর্ষ) A journey, a voyage.

সপ্তর্ষ *s.* (*m.*) See সপ্তর্ষ.

সপ্তর্ষিআম *s.* (from *A.* সপ্তর্ষ+আম) A guava (*Psidium pyrifera*). *Carey.*

সপ্তর্ষিকুমড়া *s.* (from *A.* সপ্তর্ষ+কুমড়া) A species

of gourd (*Cucurbita Melopepo*). *Hort. Ben.* p. 70.

সফরী *s.* (from সফর) A small glittering fish, the mango-fish (*Cyrinus Chrysoparius*).

সফল *a.* (*mfn.* স+ফল) Fruitful, productive, efficient, advantageous, profitable, successful.

সফি *s.* A plant (*Myrica integrifolia*). *Hort. Ben.* p. 71.

সফেন *a.* (স+ফেন) Foaming, attended with foam.

সফেদ *a.* (*P.* سفید) White.

সফেদগুম্বামল *s.* (*P.* سفید گل مخمل) A plant (*Gomphrena globosa*, the white variety). *Carey.*

সফেদকল্লতা *s.* (*P.* سفید + কল্লতা) The white variety of *Ipomœa Quamoclit*. *Hort. Ben.* p. 14.

সফেদপুই *s.* (*P.* سفید + পুই) A kind of potherb (*Basella alba*).

সফেদসূর্যমণি *s.* (*P.* سفید + সূর্যমণি) The white variety of *Hibiscus Phoeniceus*. *Hort. Ben.* p. 51.

সফেদা *s.* (from *P.* سفید) White paint, white lead.

সফেতালু *s.* (*P.* شفتالو) A peach.

সব *a.* (corrupt. of सर्व) All.

সব *s.* (*m.* from *R.* সূ for সূ) 1. A sacrifice, an oblation. 2. Offspring, progeny. 3. The sun. 4. The moon.

সবংশ *a.* (*mfn.* স+বংশ) Attended by his family or race.

সবজ *a.* (*P.* سبز) Green. *s.* A green colour.

সবন *s.* (*n.* from *R.* সূ for সূ) 1. Bringing forth young, bearing children. 2. Bathing, purificatory or expiatory ablution. 3. A sacrifice. 4. Extracting and drinking the juice of the *Asclepias acida*.

সবযাঃ *s.* (-যস্ *m.* স+বযস্) A friend and contemporary.

সবব *s.* (*A.* سبب) A cause, a reason; a turn in affairs.

সবব *s.* (*A.* صبر) Patience.

সবর্ণ *a.* (*mfn.* স+বর্ণ) 1. Of the same colour. 2. Pertaining to the same caste or class; homogeneous.

সবল *a.* (*mfn.* স+বল) Strong, energetic, powerful.

সবলোট *a.* Lascivious, lustful, lewd.

সবস্ত্র *a.* (*mfn.* স+বস্ত্র) Clothed, wearing clothes.

সবহা *s.* (*f.*) *Teori*, the white sort.

সবিতা *s.* (-ত্ *m.* from *R.* সূ for সূ) The sun. (This is the name by which the deity is invoked in the *Gāyatrī*.)

সবিদা *a.* (*mfn.* from স+বিদ্যা) Possessed of science, learned.

সবিধ *a.* (*mfn.* from স+বিধ) 1. Of the same sort. 2. Near, proximate.

সবিনয় *a.* (*mfn.* স+বিনয়) Humble, modest, unassuming.

সবিস্ময় *a.* (*mfn.* স+বিস্ময়) Astonished, surprized.

সবুৰ *s.* (*A.* صبر) Patience. Also সবুৰী.

সবুজ *a.* (*P.* سبز) Green, fresh. *Carey.*

সবুজলাল *s.* (*P.* سبز + لعل) A small bird (*Fringilla Amandava*; *Bengalus fuscus*, *Brisson*). *Carey.*

সবুদ্ধি *a.* (*mfn.* from স+বুদ্ধি) Reckoned with interest.

সবৃত্ত *a.* (*mfn.* from স+বৃত্ত) Petiolated, having a foot-stalk (as a leaf).

সবশ *a.* (*mfn.* স+বশ) 1. Near, proximate.



2. Ornamented, decorated, dressed. Also *সবেষ* (mfn.).

*সবজী* s. (from *প. سبز*) Any potherb, greens.

*সব* a. (mfn.) 1. Left, to the left hand. 2. Reverse, contrary, backward. 3. Southern, south.

*সবসামান্য* a. (-*চিন্* mfn. from *সব* + R. *সচ্* for *ষচ্*) Using the left hand equally well as the right. s. (m.) An epithet of ARJUNA.

*সবোষ্টা* s. (-*ষ্ট* m. *সবো* locat. case of *সব*, + *ষ্ট* for *স্থি* from R. *স্থি*) A charioteer. Also *সবোষ্ট* (m.).

*সবুখচারী* s. (-*বিন্* m. *স* + *বুখচারিন্*) A fellow-student.

*সভয়* a. (mfn. *স* + *ভয়*) Fearful, apprehensive, timid.

*সভর্জিকা* s. (f. from *স* + *ভর্জ*) A woman whose husband is alive.

*সভা* s. (f. from *স* + R. *ভা*) 1. An assembly, a meeting. 2. A judicial court; a sitting of the king in council. See *Trans. R.A.S.* II. 186.

*সভাহ্* Root, x. (*সভাহ্* *যতি*) 1. To serve, 2. To please, to gratify. 3. To see.

*সভাজন* s. (n. R. *সভাহ্* + *অন*) Politeness, courtesy.

*সভাপতি* s. (m. *সভা* + *পতি*) 1. The president of an assembly. 2. The keeper of a gaming-house.

*সভাসদ* s. (-*দ* m. *সভা* + R. *সদ*) A member of an assembly, an assessor at a court of justice. See *Trans. R.A.S.* II. 186.

*সভাস্তা* s. (m. from *সভা* + R. *স্থ*) One of a company or assembly.

*সভাস্থ* a. (mfn. *সভা* + *স্থ*) Situated in or present at an assembly. s. (m.) A courtier, a companion of a great man.

*সভাস্থান* s. (*সভা* + *স্থান*) The place of assembly, a king's court.

*সভিক* s. (m. from *সভা*) The keeper of a gaming-house. Also *সভীক* (m.).

*সভা* a. (mfn. from *সভা*) 1. Relating to an assembly; social, polite. 2. Trustworthy, confidential. s. (m.) 1. An assistant at an assemblage. 2. A person of respectable parentage. -*তা* (f.) or -*ত্ব* (n.) Politeness, good breeding.

*সমুত্তপ* ad. Sans. (-*প্ত*, from *স* + *ভূতপ*) Frowningly, with a frown.

*সম্* See *সং*.

*সম* a. (mfn. from *স* + R. *মা*?) 1. Similar, like, equal, the same. 2. All, whole, entire. 3. Smooth, level, even. s. (n.?) The designation of a mean proportional segment in solving certain problems in a trapezium. *Colebr. Alg.* p. 85. -*তা* (f.) -*ত্ব* (n.) Equality, likeness, evenness, similarity, sameness.

*সমং* ad. Sans. (from *সম*) With, together with.

*সমকটিবন্ধ* s. (*সম* + *কটি* + *বন্ধ*) The temperate zone. *Carey, 8vo. edit.*

*সমকর্ণ* s. (n.?) *সম* + *কর্ণ*) An equi-diagonal tetragon. *Colebr. Alg.* p. 58.

*সমকৌণমিতি* s. (f. *সম* + (*কোণ* + *মিতি*) The area, or superficial contents of a figure. *Colebr. Alg.* p. 70.

*সমক্ষ* a. (mfn. *সং* + *অক্ষ* for *অক্ষি*) Visible, within sight. ad. Sans. (-*ক্ষ*) Visibly, evidently.

*সমক্ষদর্শন* s. (n. *সমক্ষ* + *দর্শন*) The seeing a thing with one's own eyes.

*সমখাত* s. (n.?) *সম* + *খাত*) A cavity having the figure of a regular solid with equal sides: a parallelopipedon, cylinder, &c. *Colebr. Alg.* p. 97.

*সমগন্ধক* s. (m. from *সম* + *গন্ধ*) A compounded perfume.

*সমগ্র* a. (mfn. from *সং* + *অগ্র*) All, entire, complete, whole; full (as the moon).

*সমঙ্গী* s. (f.) *Bengál madder* (*Rubia Manjit'h*).

*সমচতুৰ্ভুজ* s. (n. *সম* + *চতুৰ্ভুজ*) An equilateral tetragon. *Colebr. Alg.* p. 295.

*সমচতুর্ভুজ* s. (n. *সম* + *চতুর্ভুজ*) A square. *Colebr. Alg.* p. 58.

*সমছেদন* a. (mfn. *সম* + (*ছেদন*) Having like divisors or denominators (as two numbers).

*সমজ* s. (m. *সম* + *জ*) A number of beasts.

*সমজাতি* a. (mfn. *সম* + *জাতি*) Homogeneous. -*তা* (f.) or -*ত্ব* (n.) Homogeneity.

*সমজা* s. (f. from *সম* + *জা*) Reputation, fame.

*সমজান* s. (*সম* + *জান*) Looking with an equal eye on all things, indifference.

*সমজা* s. (f. *সং* + R. *অজ* + *যা*: see *Wilkins' Gr.* § 831). 1. A congregation or assembly. 2. Fame, celebrity.

*সমজ্ঞ* s. (from *সং* + R. *জ্ঞা*) Comprehension, knowledge.

*সমজ্ঞস* a. (mfn. from *সং* + *অজ্ঞস*) Proper, right, fit, correct, good, virtuous. s. (n.) Truth, accuracy, propriety, fitness, agreement, consistency.

*সমজ্ঞস* a. (from *সমজ্ঞস*) Frugal, economical, prudent. *Morton.*

*সমবিত্ত* s. (n. *সম* + *বিত্ত*) An equilateral triangle. *Colebr. Alg.* pp. 58, 295.

*সমদর্শী* a. (-*শিন্* mfn. *সম* + *দর্শিন্*) Indifferent, impartial.

*সমদ্বাদশাঙ্গ* s. (n. *সম* + *দ্বাদশাঙ্গ*) A dodecahedron.

*সমদ্বিভূজ* s. (n. *সম* + *দ্বি* + *ভূজ*) A

rhomboid having equal pairs of sides. *Colebr. Alg.* p. 58.

*সমদ্বিভূজ* s. (n. *সম* + *দ্বি* + *ভূজ*) A rhomboid having two equal sides.

*সমধাতু* s. (*সম* + *ধাতু*) Health.

*সমধিক* a. (mfn. *সং* + *অধিক*) Exceeding.

*সমনুব্রত* a. (mfn.) See *অনুব্রত*.

*সমন্ত* s. (m. *সং* + *অন্ত*) A limit, a boundary.

*সমন্ততঃ* ad. Sans. (*সমন্ত* + *তন্*) All around, on every side, wholly, entirely.

*সমন্তদুর্কা* s. (f. from *সমন্ত* + *দুর্কা*) The milk-hedge plant (*Euphorbia Tirucalli*).

*সমন্তভদ্র* s. (m. *সমন্ত* + *ভদ্র*) A *Jina* or *Buddha*.

*সমন্তাৎ* ad. Sans. (*ablat. case* of *সমন্ত*) All around, on every side.

*সমন্বয়* s. (m. from *সং* + *অনু* + R. *ই*) The following as a consequence; the readmission of a person to his rank in society after he has atoned for a transgression; union, combination.

*সমন্বিত* a. (mfn. from *সং* + *অনু* + R. *ই*) Combined with, possessed of. Used in comp. e. g.

*দুঃখসমন্বিত* a. (mfn.) Filled with grief, from *দুঃখ* s. (n.) Sorrow, grief, + *সমন্বিত*.

*সমপদ* s. (n. *সম* + *পদ*) An attitude in shooting with both feet even.

*সমবধান* s. (from *সং* + *অব* + R. *ধা*) Preparation, provision.

*সমবর্তী* s. (-*র্তিন্* m. *সম* + *বর্তিন্*) An epithet of YAMA the ruler of the dead.

*সমবয়স্ক* a. (mfn. from *সম* + *বয়স্*) Equal in years.

*সমবায়* s. (m. from *সং* + *অব* + R. *ই*) 1. Assemblage, collection, aggregate state. 2. Intimate and constant relation between two things, e. g. between an object and its parts or quali-



ties. See *Trans. R. A. S.* i. 96. 3. Concurrence, similarity, the having any quality in common; competition.

সমবায়সম্বন্ধ *s.* (*m.* সমবায় + সম্বন্ধ) The relation of intimate union or constant aggregation between two things.

সমবায়ী *a.* (- যিন্ *mfn.* সমবায় + ইন্) Assembling, aggregating, associating, mixing, comprizing.

সমবেত *a.* (*mfn.* from স + অব + R. ই) Met, come together, assembled, mixed. *Manu* II. 139.

সমবেধ *s.* (*m.* ? সম + বেধ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমভাব *s.* (*m.* সম + ভাব) Equality, similarity, sameness, equilibrium, goodness.

সমভিকাহার *s.* (*m.* from স + অভি + বি + আ + R. হ) Association, aggregation, attendance, company.

সমভিকাহারী *a.* (- বিন্ *mfn.* সমভিকাহার + ইন্) Accompanying, attending, waiting upon.

সমভিকাহৃত *a.* (*mfn.* from স + অভি + বি + আ + R. হ) Attended by, accompanied by, waited upon, surrounded.

সমভূমি *s.* (*f.* সম + ভূমি) Level ground, even soil.

সমভাগ্যহার *s.* (*m.* from স + অভি + আ + R. হ) Association, attendance, accompaniment.

সমমাত্র *a.* (*mfn.* সম + মাত্র) Of the same measure or length.

সমমিতি *s.* (*f.* সম + মিতি) The mean measure or length of a mathematical figure. *Colebr. Alg.* p. 97.

সময় *s.* (*m.* from স + R. ই) 1. Time; the proper season or time for any thing, an opportunity, leisure. 2. An oath, a solemn asseveration. 3. Established custom, an observance. 4. A demonstrated conclusion. 5. An agree-

ment, a contract, a condition. 6. An indication, a sign, a hint.

সময়ক্রমে *ad.* (from সময় + ক্রমে) In process of time, in due time. Also সময়শিবে.

সময়বিশেষ *s.* (*m.* সময় + বিশেষ) A particular time, especial circumstances.

সময়া *indecl. Sans.* (from সময়?) 1. Near. 2. Within, in the midst. 3. In due time, seasonably.

সময়োচিত *a.* (*mfn.* সময় + ওচিত) Suited to the occasion.

সমর *s.* (*mn.* from স + R. শ্ব) Conflict, battle.

সমরভূ *s.* (*m.* ? সম + রভূ) The mean depth of an excavation. *Colebr. Alg.* p. 312.

সমরতরঙ্গ *s.* (সমর + তরঙ্গ) A sharp conflict.

সমর্ভু *a.* (সম + র্ভু) Parallel.

সমর্থ *a.* (*mfn.* from স + অর্থ) 1. Able, capable, fit, proper, adequate; strong, powerful. 2. Connected in sense. -তা (*f.*) or -ত্ব (*n.*) Ability, adequateness.

সমর্থক *s.* (*n.* সমর্থ + ক) Aloe-wood (*Amyris Agallocha*).

সমর্থন *s.* (*n.* from স + R. অর্থ) 1. Deliberation. 2. Perseverance. 3. Reconciliation. 4. Objection.

সমর্দক *a.* (*mfn.* from স + R. শ্ব) Granting a boon.

সমর্পক *a.* (*mfn.* from স + the *caus.* of R. শ্ব) Committing to another, giving, surrendering.

সমর্পণ *s.* (*n.* from স + the *caus.* of R. শ্ব) The surrendering or delivering of a thing to the care of any person.

সমর্পণীয় *a.* (*mfn.* from স + the *caus.* of R. শ্ব) Fit to be delivered or given in charge to another.

সমর্পিত *a.* (*mfn.* from স + the *caus.* of R. শ্ব) Delivered, surrendered, given, committed to one's care.

সমর্পাদ *a.* (*mfn.* from স + মর্পাদ) 1. Limited, bounded. 2. Keeping within bounds, regular or correct in conduct; respectful. 3. Proximate, contiguous, near.

সমল *a.* (স + মল) Dirty, filthy.

সমলম্ব *a.* (*mfn.* সম + লম্ব) Having equal perpendiculars. *Colebr. Alg.* p. 58.

সমশোধন *s.* (*n.* সম + শোধন) Subtraction of the same quantity on both sides of an equation. *Colebr. Alg.* p. 245.

সমষ্টিলা *s.* (*f.*) A species of potherb.

সমসন *s.* (*n.* from স + R. অস্) 1. Contraction. 2. The forming of compound words.

সমসবল *a.* (সম + সবল) Parallel.

সমস্ত *a.* (*mfn.* from স + R. অস্) 1. Thrown together, composed, compounded. 2. Abridged. 3. Entire, all, whole. *s.* (*m.*) A whole.

সমস্তা *s.* (from স + R. অস্) A part of a stanza given to be completed as a trial of skill.

Also সমস্তার্থী (*f.*).

সমা *s.* (*f.* from সম) A year.

সমাংসমীনা *s.* (*f.* from সমা?) A cow bearing a calf every year.

সমাকর্ষী *a.* (- যিন্ *mfn.* from স + আ + R. কৃষ্) Possessing a diffusive fragrance.

সমাকুল *a.* (*mfn.* from স + আ + R. কুল) 1. Filled with, engrossed by. 2. Distressed, agitated. 3. Mouldering, decaying.

সমাখ্যা *s.* (*f.* from স + আ + R. খ্যা) Fame, reputation.

সমাগত *a.* (*mfn.* from স + আ + R. গম্) Arrived, met, assembled, united, come.

সমাগম *s.* (*m.* from স + আ + R. গম্) Arrival, approach, union, assemblage, conjunction.

সমাঘাত *s.* (*m.* from স + আ + R. হন) A striking, combat, battle, war.

সমাচার *s.* (*m.* from স + আ + R. চর্) 1. Report, information, intelligence, news. 2. Mode of life, behaviour, character.

সমাচারলিখক *s.* (*m.* সমাচার + লিখক) An intelligencer. *Mohun P.* p. 103.

সমাজ *s.* (*m.*) A multitude, an assembly, a meeting; the abode of a respectable community. See *Wilkins' Gr.* § 822.

সমাজিক *a.* (from সমাজ) Relating to an assembly.

সমাজা *s.* (*f.* from স + আ + R. জা) Fame, reputation.

সমাদর *s.* (*m.* from স + আ + R. দ্) Respect, veneration.

সমাদরায়ী *a.* (*mfn.* from স + আ + R. দ্) Entitled to respect or veneration.

সমাদরপূর্বঃসব *a.* (*mfn.* সমাদর + পূর্বঃসব) Commenced or preceded by an expression of respect.

সমাদান *s.* (*n.* from স + আ + R. দা) 1. The acceptance of a suitable gift. 2. The daily observances of the *Jaina* sect.

সমাদৃত *a.* (*mfn.* from স + আ + R. দ্) Respected, revered, venerated, honoured.

সমাদ্বী *s.* (from স + আ + R. দ্বী) The settling of an affair, the adjusting of differences, a determination, a decision.

সমাদ্বান *s.* (*n.* from স + আ + R. দ্বী) 1. The adjusting or settling of an affair, a decision, a determination. 2. Religious abstraction.

সমাবি *s.* (*f.* from স + আ + R. দ্বী) 1. A putting together; the laying up of a store of grain. 2. Reconciliation of a difference, the settling of



an affair. 3. A promise, an engagement, a vow.  
4. Profound meditation; silence. 5. A burial,  
a grave.

সমাধী *a.* (—ধিন্ *mfn.* from সমাধি + ইন্) Meditating, thoughtful.

সমান *a.* (*mfn.* সম + মান) Similar, alike, uniform, the same. Used in comp. e. g. সূর্য্যসমান *a.* (*mfn.*) Similar to the sun, sun-like, from সূর্য্য *s.* (*m.*) The sun, + সমান. *s.* (*m.* from সম + R. অন্) One of the vital airs, that which is considered essential to digestion. —তা (*f.*) or —ত্ব (*n.*) Similarity, sameness, equality.

সমানাধিকরণ *s.* (*n.* সমান + অধিকরণ) A predicament common to several persons or things.

সমানী *s.* (*f.*? from সমান) A species of metre in Sanskrit prosody. *As. Res.* x. 440. *a.* Equal, like.

সমানোদক *s.* (*m.* সমান + উদক) A relation or kinsman, as far as the fourteenth in descent, connected by oblations of water to common ancestors. See *Manu* v. 64.

সমানোদর্য *s.* (*m.* from সমান + উদর) A brother of the whole blood.

সমাপক *a.* (*mfn.* from সম + R. আপ্) Accomplishing, fulfilling, finishing.

সমাপকফ্রিয়া *s.* (*f.* সমাপক + ফ্রিয়া) The finishing stroke of any work.

সমাপন *s.* (*n.* from সম + R. আপ্) The concluding, accomplishing, or finishing of a work.

সমাপনীয় *a.* (*mfn.* from সম + R. আপ্) Proper to be accomplished or finished. Also সমাপ্য (*mfn.*).

সমাপ্ত *a.* (*mfn.* from সম + R. আপ্) Finished, completed. Also সমাপিত (*mfn.*).

সমাপ্তি *s.* (*f.* from সম + R. আপ্) Completion, the finishing of a thing.

সমাপ্তার্থী *s.* (*f.*) See সমাপ্তি.

সমাবর্তন *s.* (*n.* from সম + আ + R. বৃত্) A pupil's returning home from the house of his spiritual preceptor after the completion of his studies. See *Manu* II. 108.

সমাবায় *s.* (*m.* from সম + আ + R. বয়্) A multitude, a quantity.

সমাবিষ্ট *a.* (*mfn.* from সম + আ + R. বিষ্ট) Entered, penetrated; occupied or engrossed by, engaged in.

সমাবৃত্ত *s.* (*m.* from সম + আ + R. বৃত্ত) A pupil who has completed his studies and has taken leave of his preceptor.

সমাবেশ *s.* (*m.* from সম + আ + R. বিশ্) Entrance, penetration; the being occupied or engaged with a thing; a dwelling together; the reconciling of a difference, accommodation.

সমাবোহ *s.* (*m.* from সম + আ + R. কহ্) Magnificence, grandeur, pomp, concourse, crowd.

সমাবোহী *a.* (—হিন্ *mfn.* সমাবোহ + ইন্) Magnificent, grand, pompous.

সমানমু *s.* (*m.* from সম + আ + R. লভ্) A smearing with saffron, sandal-wood, &c.

সমাস *s.* (*m.* from সম + R. অস্) 1. Aggregation, assemblage. 2. Composition of words, a compound word. 3. Abridgment, contraction.

সমাসতঃ *ad. Sans.* (সমাস + তস্) Briefly, concisely.

সমাসভাবনা *s.* (*f.* সমাস + ভাবনা) A certain operation in algebra, composition effected by means of addition. See *Colebr. Alg.* p. 171.

সমাসাদ্র *a.* (*mfn.* from সম + আ + R. সদ্) Attainable, procurable.

সমাসার্থী *s.* (*f.* from সমাস + অর্থ) Part of a stanza to be completed. See সমঙ্গা.

সমাহার *s.* (*m.* from সম + আ + R. হ্) 1. Union,

aggregation, accumulation, "the union of such things, by an association, in which contrast is not marked." *Colebr. Law of Inherit.* p. 371.  
2. The composition of words; a compound term, especially of the description called *dwandwa*.  
3. The combination of two letters of the alphabet into a syllable, which designates all the letters intermediate between the two of which it consists. See *প্রত্যাহার*. *Colebr. Gr.* p. 6.

সমাহিত *a.* (*mfn.* from সম + আ + R. ধা) 1. Composed, reconciled. 2. Promised, agreed to. 3. Engaged in meditation, abstracted; cool, collected, cautious.

সমাহত *a.* (*mfn.* from সম + আ + R. হ্) Taken, received, accepted.

সমাহতি *s.* (*f.* from সম + আ + R. হ্) An abridgment, a compilation.

সমাহ্বয় *s.* (*m.* from সম + আ + R. হ্) A challenge; battle, conflict; a match, a main; cock-fighting, &c.

সমাহ্বান *s.* (*n.* from সম + আ + R. হ্) Provocation, challenge to fight.

সমিৎ *s.* (*f.* from সম + R. ই) 1. A battle, a conflict. 2. (—ধ্ *f.* from সম + R. ইন্) Fuel.

সমিতা *s.* (*f.*) Wheaten flour.

সমিতি *s.* (*f.* from সম + R. ই) 1. A meeting, an assemblage. 2. War, battle.

সমিধ্ See সমিৎ.

সমীক *s.* (*n.*) 1. War, battle. 2. A pike, a dart.

সমীকরণ *s.* (*n.* from সম + R. ক্) An equalizing, the bringing things to a level, the reducing of fractions to a common denominator. See *Colebr. Alg.* p. 186. Also সমীকোব (*m.*) and সমীক্রিয়া (*f.*).

সমীকৃত *a.* (*mfn.* from সম + কৃত *Wilkins' Gr.* § 1033) 1. Equalized, levelled. 2. Imitated.

সমীক্ৰ *s.* (*n.* from সম + R. ক্ৰ) The *Sāṅkhya* system of philosophy.

সমীক্ৰা *s.* (*f.* from সম + R. ক্ৰ) 1. Nature, crude matter. 2. Intellect, understanding. 3. Sight, inspection, a view, a survey; investigation, search.

সমীচীন *a.* (*mfn.* from সম্যক্) True, right, correct, proper, accurate. *s.* (*n.*) Truth, reality.

সমীপ *s.* (*m.*? from সম + উপ্ for অপ্ *Wilkins' Gr.* § 1177) Vicinity, neighbourhood. *a.* (*mfn.*) Near, proximate, neighbouring.

সমীপতঃ *ad. Sans.* (সমীপ + তস্) Close by, in the neighbourhood.

সমীপে *ad. Sans.* (*locat. case* of সমীপ) Close by.

সমীব *s.* (*m.* from সম + R. ইব্) Wind, air. Also সমীবণ (*m.*).

সমীহা *s.* Modesty, reserve.

সমুথ *a.* (*mfn.* সম + মুথ) Eloquent.

সমুচিত *a.* (*mfn.* সম + উচিত) Fit, right, proper, suitable, appropriate.

সমুচ্চয় *s.* (*m.* from সম + উৎ + R. চি) Assemblage, collection; "the gathering together of two or more things independent of each other, but assembled in idea with reference to some common action or circumstance." *Colebr. Law of Inherit.* p. 371.

সমুচ্ছয় *s.* (*m.* from সম + উৎ + R. শি) Enmity.

সমুচ্ছিত *a.* (*mfn.* from সম + উৎ + R. শি) Erected, lofty, high.

সমুজ্জ্বিত *a.* (*mfn.* সম + উজ্জ্বিত) Left, abandoned, deserted.

সমুত্থ *a.* (*mfn.* from সম + উৎ + R. ত্হা) Risen, arisen or produced from. Also সমুত্থিত (*mfn.*).

সমুত্থান *s.* (*n.* from সম + উৎ + R. ত্হা) 1. A rising, a getting up. 2. Increase, increment, augmentation.



সমুৎপিক্ত *s.* (m.) An army in disorder. Also  
সমুৎপিক্তন (m.).

সমুদত্ত *a.* (mfn. from স্ + উৎ + R. অক্) Drawn up, lifted up.

সমুদয় *s.* (m. from স্ + উৎ + R. ই) A multitude, a quantity, a heap; a totality, the whole. Also সমুদায় (m.).

সমুদাহত *a.* (mfn. from স্ + উৎ + আ + R. হ) Said, spoken, mentioned. *Manu* i. 49.

সমুদ্র *s.* (m.) A casket, a covered box. Also সমুদ্রক (m.).

সমুদ্রত *a.* (mfn. from স্ + উৎ + R. হন) Ill-mannered, acting discredibly.

সমুদ্বৰণ *s.* (n. from স্ + উৎ + R. হ) 1. A raising or lifting up. 2. The eradicating of a tree. 3. Food vomited or thrown up.

সমুদ্বাহ *s.* (m. from স্ + উৎ + R. বহ) Nuptial ceremony, marriage.

সমুদ্যম *s.* (m. from স্ + উৎ + R. যম্) Effort, exertion.

সমুদ্র *s.* (m. from স্ + R. উন্দ্) The sea, the ocean. *a.* (mfn. from স্ + মুদ্রা) Sealed, stamped with a seal.

সমুদ্রফেন *s.* (m. সমুদ্র + ফেন) Cuttle-fish bone.

সমুদ্রীয় *a.* (mfn. from সমুদ্র) Marine.

সমুন্দন *s.* (n. from স্ + R. উন্দ্) Wetness, moisture.

সমুন্ন *a.* (mfn. from স্ + R. উন্দ্) Moist, wet, damp.

সমুন্নতি *s.* (f. from স্ + উৎ + R. নম্) Exaltation, elevation, height; high dignity or rank.

সমুন্নত *a.* (mfn. from স্ + উৎ + R. নহ) Conceited, proud, arrogant.

সমুপাভোষ *indecl. Sans.* (from স্ + উপ + R. ভূষ) Happily, fortunately.

সমুহ *s.* (m. from স্ + R. বহ) Fire to be carried by the priest, sacrificial fire. *Wilkins' Gr.* p. 429.

সমুক *s.* (m.) The name of a species of deer.

সমূহ *s.* (m. from স্ + R. বহ) A multitude, an assemblage. *a.* Congenous.

সমৃদ্ধ *a.* (mfn. from স্ + R. ধ্ব) Increased, grown rich, prosperous, happy, thriving.

সমৃদ্ধি *s.* (f. from স্ + R. ধ্ব) Increase, prosperity, success, greatness.

সমেত *a.* (mfn. from স্ + R. ই) Assembled, collected, associated with.

সমোচিতদত্ত *s.* (সম + উচিত + দত্ত) Vengeance, retaliation. *Mohun P.* p. 106.

সম্পৎ *s.* (—দ f. from স্ + R. পদ্) Success, prosperity; excellence, distinction.

সম্পত্তি *s.* (f. from স্ + R. পদ্) Success, prosperity, wealth, happiness.

সম্পন্ন *a.* (mfn. from স্ + R. পদ্) 1. Prosperous, happy, successful. 2. Accomplished, completed. 3. Possessed of, endowed with: used in comp. e. g. রূপসম্পন্ন *a.* (mfn.) Possessed of beauty, beautiful, from রূপ *s.* (n.) Beauty, + সম্পন্ন.

সম্পর্ষ *s.* (m. from স্ + পর্ষ + R. ই?) 1. Calamity, adversity. 2. War, battle. 3. Futurity. Also সম্পর্ষক (n.) and সম্পর্ষিক (n.).

সম্পর্ক *s.* (m. from স্ + R. পৃচ্) 1. Contact, union, mixture. 2. Sexual intercourse, copulation. 3. Connection, relationship.

সম্পর্কী *a.* (—কিন্ mfn. সম্পর্ক + ইন্) Relating to, connecting, mixing with.

সম্পর্কীয় *a.* (from সম্পর্ক) Liable to come into contact or union with, relating to, connected with.

সম্পাক *s.* (m. from স্ + R. পাক্) A tree (*Cassia fistula*).

সম্পাট *s.* (from স্ + R. পট্) 1. A spindle. 2. The intersection of the prolonged side of a tetragon by the perpendicular. *Colebr. Aly.* p. 303.

সম্পাত *s.* (m. from স্ + R. পত্) The act of falling or flying.

সম্পাদক *a.* (mfn. from স্ + R. পদ্) Effecting, causing, producing, accomplishing.

সম্পাদন *s.* (n. from স্ + R. পদ্) The accomplishing or effecting of a thing.

সম্পাদনীয় *a.* (mfn. from স্ + R. পদ্) Fit to be accomplished or procured. Also সম্পাদ (mfn.).

সম্পাদিত *a.* (mfn. from স্ + R. পদ্) Accomplished, effected, brought about.

সম্পূর্টক *s.* (m.) A casket.

সম্পূর্ণ *a.* (mfn. from স্ + R. পূ) Full, completed, finished; whole, entire. *s.* (m.) A tune in which all the notes of the gamut are employed. —তা (f.) or —ত্ব (n.) Perfection, completion.

সম্পৃক্ত *a.* (mfn. from স্ + R. পৃচ্) Mixed, joined, united, related to.

সম্পেষণ *s.* (n. from স্ + R. পিষ্) A grinding or pounding.

সম্পোষ *a.* (mfn. from স্ + R. পুষ্) Proper to be nourished or supported.

সম্প্রক্ষালন *s.* (n. from স্ + প্র + R. ক্ষল্) A bathing, an ablution.

সম্প্রতাপন *s.* (n. from স্ + প্র + R. তপ্) The name of a division of the infernal regions. *Manu* iv. 89.

সম্প্রতি *ad. Sans.* (স্ + প্রতি) Now, at this time.

সম্প্রতিপত্তি *s.* (f. স্ + প্রতিপত্তি) Agreement, assent; a confession, an admission.

সম্প্রদত্ত *a.* (mfn. from স্ + প্র + R. দা) 1. Given, granted, bestowed. 2. Communicated, handed down by way of tradition.

সম্প্রদাত *s.* (—ত্ব mfn. from স্ + প্র + R. দা) Fit to be given or bestowed, proper to be handed down as a tradition.

সম্প্রদাতা *s.* (—ত্ব m. from স্ + প্র + R. দা) A giver, a donor; one who communicates a tradition.

সম্প্রদান *s.* (n. from স্ + প্র + R. দা) 1. A giving or bestowing. 2. The person to whom a thing is given. 3. (In grammar) The dative case.

সম্প্রদায় *s.* (m. from স্ + প্র + R. দা) 1. Traditional doctrine. 2. A sect, a band, a company.

সম্প্রদায়প্রাপ্ত *a.* (mfn. সম্প্রদায় + প্রাপ্ত) Obtained through tradition, learned through traditional information.

সম্প্রধারণা *s.* (n. from স্ + প্র + R. ধৃ) Deliberation, determination.

সম্প্রসারণ *s.* (n. from স্ + প্র + R. সৃ) (In grammar) The substitution of the vowels ই, উ, ঈ, and ঊ, for the semivowels য, ব, ব, and ল, respectively. *Colebr. Gr.* p. 16.

সম্প্রহার *s.* (m. from স্ + প্র + R. হ) War, battle.

সম্প্রল্ল *a.* (mfn. from স্ + R. ফুল্ল) Blown, blossomed as a flower.

সম্ভ *Root, i.* (সম্ভতি) To go, to move. x. (সম্ভয়তি) To unite, to join, to collect.

সম্ভব *See* স্ + বৎ + সম্ভ.

সম্ভবক *s.* (m. from স্ + R. বক্) Connection, relation, the having reference to any thing: see *Trans. R.A.S.* i. 96. Used in comp.



e. g. ধনসম্বন্ধ *s.* (m.) The having an interest in property, from ধন *s.* (n.) Property, wealth, + সম্বন্ধ. *a.* (mfn.) 1. Fit, proper, right. 2. Connected with, inherent.

সম্বন্ধী *a.* (-কিন্ *mfn.* সম্বন্ধ + ইন্) Related to, connected with, referring to. *s.* 1. (m.) A kinsman. *Manu* II. 132. IV. 179. 2. (Beng.) A wife's brother, a brother-in-law.

সম্বন্ধীয় *a.* (mfn. from সম্বন্ধ) Connected with, related to, possessed of.

সম্বরিতে *v. a.* (from সন্ + R. বৃ) To conceal, to withdraw.

সম্বরী *s.* (f.) A plant (*Salvinia cucullata*).

সম্বল *s.* (mn.) 1. Provender or stock for traveling expenses. 2. (n.) Water. 3. (Beng. A. سنبل) Spikenard.

সম্বলক্ষার *s.* (সম্বল + ক্ষার) Arsenic.

সম্বলিত *a.* See সন্বলিত.

সম্বাকৃত *a.* (mfn. সম্ব for শম্ব + আকৃত?) Twice ploughed.

সম্বাধ *a.* (m. only, from সন্ + R. বধ্) Narrow, contracted.

সম্বুল *s.* (A. سنبل) Spikenard (*Valeriana jatamansi*).

সম্বোধন *s.* (n. from সন্ + R. বোধ্) 1. A call. 2. (In grammar) The vocative case.

সম্ভব *s.* (m. from সন্ + R. ভূ) 1. Origin, production, birth, existence. 2. Possibility, capacity, probability. *a.* Possible, probable, suitable.

সম্ভুলী *s.* (f.) A bawd, a procuress.

সম্ভাবনা *s.* (f. from সন্ + R. ভূ) 1. Possibility, probability. 2. The showing the possibility or probability of a thing; conjecture, a guess. 3. Fitness, suitability. 4. The potential mood of a verb.

সম্ভাবনীয় *a.* (mfn. from সন্ + R. ভূ) Suitable, fit, possible, probable. Also সম্ভাবি (mfn.).

সম্ভাবিত *a.* (mfn. from সন্ + R. ভূ) Possible, probable, guessed, conjectured: used in comp. e. g. সম্ভাবিতপুত্রা *s.* (f.) A woman who is likely to become the mother of male issue, from সম্ভাবিত + পুত্র *s.* (m.) A son.

সম্ভাব *s.* (m. from সন্ + R. ভূ) A heap, an assemblage. 2. Wealth, property.

সম্ভার্য *a.* (mfn. from সন্ + R. ভূ) Proper to be supported or maintained. Also সম্ভূত (mfn.).

সম্ভাষণ *s.* (n. from সন্ + R. ভাষ্) Conversation. Also সম্ভাষা (f.).

সম্ভুক্ত *a.* (mfn. from সন্ + R. ভুক্ত্) Partaken of, enjoyed.

সম্ভূত *a.* (mfn. from সন্ + R. ভূ) Sprung from, originated, produced, born.

সম্ভূয়সমুস্থান *s.* (n. from সন্ + R. ভূ + সমু-স্থান) Fellowship in trade, partnership.

সম্ভেদ *s.* (m. from সন্ + R. ভিদ্) The junction of two rivers, the falling of a river into the sea.

সম্ভোগ *s.* (m. from সন্ + R. ভুক্ত্) 1. Enjoyment, possession. 2. Copulation, coition.

সম্ভোগী *a.* (-গিন্ *mfn.* সম্ভোগ + ইন্) 1. Enjoying, possessing. 2. Cohabiting.

সম্ভ্রম *s.* (m. from সন্ + R. ভ্রম্) 1. A turning round, a revolving. 2. Haste, hurry. 3. Terror, fear. 4. Respect, honour. 5. Error, delusion, ignorance.

সম্ভ্রান্ত *a.* (mfn. from সন্ + R. ভ্রম্) 1. Hurried, flurried. 2. Honoured, respected.

সম্মত *a.* (mfn. from সন্ + R. মন্) Approved, acknowledged, chosen, agreeable to.

সম্মতি *s.* (f. from সন্ + R. মন্) 1. Assent, acknowledgment, approbation, permission. 2.

Affection, regard, respect. 3. Homage, true knowledge. *a.* (mfn.) Of the same opinion, acquiescing. *Wilkins' Gr.* § 975.

সম্মদ *s.* (m. from সন্ + R. মদ্) Happiness, pleasure, joy. *a.* (mfn.) Happy.

সম্মান *s.* (m. from সন্ + R. মন্) Honour, veneration, respect, reverence.

সম্মানকর *a.* (mfn. from সম্মান + R. কৃ) Showing honour or respect.

সম্মানাকাঙ্ক্ষা *s.* (f. সম্মান + আকাঙ্ক্ষা) Ambition.

সম্মানিত *a.* (mfn. from সন্ + R. মান্) Honoured, revered, respected.

সম্মান *a.* (mfn. from সন্ + R. মান্) Venerable, respectable.

সম্মার্জিনী *s.* (f. from সন্ + R. মৃজ্) A broom.

সম্মিলন *s.* (from সন্ + R. মিল্) A composition of different ingredients.

সম্মীলক *a.* (from সন্ + R. মীল্) Shutting or closing the eyes.

সম্মুখ *a.* (mfn. from সন্ + মুখ্) Facing, confronting. *s.* (n. ?) The front of any thing.

সম্মুখবর্তী *a.* (-বর্তিন্ *mfn.* সম্মুখ + বর্তিন্) Being before the eyes or within sight of any one.

সম্মুখে *ad.* (from সম্মুখ) Before the face, in front, in the presence of.

সম্মূর্চ্ছন *s.* (n. from সন্ + R. মূর্চ্ছ্) 1. Entire permeation or co-extension. 2. Insensibility, fainting.

সম্মৃষ্ট *a.* (mfn. from সন্ + R. মৃজ্) Strained, filtered.

সম্যক্ *indecl. Sans.* 1. Together, along with. 2. Entirely, thoroughly. 3. Well, properly, rightly.

সম্যক্প্রবৃত্তি *s.* (f. সম্যক্ + প্রবৃত্তি) The right or proper direction (of the organs). *Trans. R. A. S.* I. 552.

সম্যই *a.* (-ই; *nom. sing. m.* -ম্যই, *f.* -ম্যীণী, *n.* -ম্যক্) 1. True, right. 2. All, entire, whole.

সম্যাই *s.* (-ই *m.* সন্ + বাজ্) A paramount sovereign, one who has performed the *Rājasūya* sacrifice. *As. Res.* VIII. 409.

সম্যটেব্ বাজ *s.* (সম্যটেব্ *genit. case of* সম্যট্ + বাজ) A king of kings.

সম্যচান *s.* A hawk. *Mohun P.* p. 52.

সম্যদাগব্ *s.* (P. سوداگر) A merchant.

সম্যুত *a.* (স for সহ + যুত?) Submissive, humble.

সম্যোনি *s.* (স + যোনি) 1. A pair of betelnippers. 2. A female-confidante or intimate friend. *Morton.*

সব *s.* (m. from R. স্ব্) 1. Cream. 2. Going, motion. 3. (n.) A lake, a pool, water. *a.* (mfn.) Going, moving: used in comp. e. g. পূবঃসব *a.* (mfn.) Going before, preceding, forerunning, from পূব *ad. Sans.* Before, + সব.

সবক *a.* (mfn. from R. স্ব্) Going, moving, proceeding. *s.* (mn.) 1. A continuous line, a road. 2. Spirituous liquor. 3. The distribution or drinking of spirits.

সবকশ্ *a.* (P. سرکش) Obstinate, refractory, disobedient.

সবকার *s.* (P. سرکار) 1. The king's court. 2. Government. 3. Estate, property. 4. A district comprehending several *pergunnahs*. 5. A superintendent. 6. A title by way of respect given to persons absent or present. *Hunter.* 7. An agent, a man of business.

সবকারী *s.* (from P. سرکار) Superintendence. *a.* Belonging to the state.

সবখ্যৎ *s.* (P. سرخط) 1. An agreement to hire service. 2. A bill of sale.



সব্ধবন্ম *a.* (প. سرگرم) Zealous, intent on, attentive, inflamed with love.

সবঘা *s.* (f.) A bee.

সবজ *s.* (n. সব+জ) Fresh butter.

সব্জমীন্ *s.* (প. سرزمين) 1. The earth. 2. Country, region. 3. Limits, confines. *a.* Situated in the land. *ad.* On the spot.

সব্ধুগাম্ *s.* (প. سرانجام) Apparatus, furniture, utensils, ingredients, materials. Also সব্ধুগামী.

সবট *s.* (m. A lizard, a chameleon, a guana. Also সবট্ (m.).

সবণ *s.* (n. from R. স্) The act of going or proceeding. *s.* (m.?) A tree (Pinus longifolia?) Colebr. Alg. p. 315.

সবণী *s.* (f. from R. স্?) A plant (Pæderia foetida). Also সবণী (f.).

সবতা *s.* Betel-nippers, nut-crackers. Morton.

সবত্ৰি *s.* (mfn. from বত্ৰি) A short cubit.

সব্দাৰ্ *s.* (প. سردار) A chief, a head-man, a leader, a commander.

সব্দাৰী *s.* (from প. سردار) Chiefship, supremacy.

সব্দী *s.* (from প. سرد) 1. Wetness, dampness. 2. A cold.

সব্দপোশ্ *s.* (প. سرپوش) A cover, a lid.

সব্ধবোজ্ *a.* (প. سرافراز) Exalted, distinguished, dignified.

সব্ধবোজী *s.* (from প. سرافراز) Distinction, exaltation, dignity.

সব্ধবৰা *s.* (প. سربراه) Travelling expences; a supply.

সব্ধবাকী *s.* (প. سربراه كار) A commissary of supplies. Also সব্ধবাদী (প. سربراه دار).

সবব *s.* (n. from সব) A butt, a mark.

সবভাজী *s.* (সব+ভাজা) Custard, boiled cream.

সবমা *s.* (f.) A bitch.

সবযু *s.* (m. from R. স্) 1. Air, wind. 2. (f.) The name of a river. As. Res. vii. 241.

সবল *a.* (mfn.) 1. Straight. 2. Upright, honest, sincere. *s.* (m.) 1. A sort of pine (Pinus longifolia). 2. (Beng.) A beautiful bird (Pavobicalcarata). Carey. -তা (f.) or -ত্ব (n.) Rectitude, uprightness, sincerity.

সবলকাষ্ঠ *s.* (সবল+কাষ্ঠ) The wood of Pinus longifolia used in materia medica.

সবলদ্রব *s.* (m. সবল+দ্রব) A fragrant resin, the exudation of the Pinus longifolia.

সবলী *s.* (f. from সবল) A variety of the plant called teori. Also সবলী (f.).

সবস্ *s.* (n.) A pond, a pool, a lake, a large sheet of water.

সবস *a.* (mfn. স+বস) 1. Juicy, tasty, flavoured, sapid. 2. Expressive of a poetic sentiment. 3. Excellent, good. *s.* A tree (Cupressus sempervirens).

সবসৰী *a.* (প. سوسري) Easy, feasible.

সবসিজ *s.* (m. সবসি the locat. case of সবস্ +জ) A lotus, a water-lily.

সবসী *s.* (f. from সবস) 1. A species of metre in Sanskrit prosody. As. Res. x. 473. 2. (from সবস্) A lake, a pond.

সবসীক্হ *s.* (m. from সবসী+R. ক্হ) A lotus.

সবস্বতী *s.* (f. from সবস্+বৎ) 1. The name of a goddess, the wife of BRAHMÁ, and deity of speech and eloquence. 2. Speech, eloquence. 3. A river in the north of Hindústán.

সবহদ্ *s.* (প. سرحد) A boundary, a limit, a border.

সবা *a.* (from সবিতে) Moved, removed, used, second hand. *s.* (f.) A moving, motion. Wilkins' Gr. § 831.

সবাই *s.* (প. سرائي) An inn, a caravansary.

সবাইতে *v. a.* (caus. of সবিতে) To cause to move, to bring into motion or use.

সবাগ *a.* (mfn. স+বাগ) Passionate, angry.

সবাণ *s.* (v. noun of সবাইতে) 1. A going, motion. 2. A highway.

সবাব্ *s.* (A. شراب) Spirituous liquor; wine.

সবাব *s.* (m.) See শবাব.

সবাসব্ *ad.* (প. سراسر) Entirely, altogether. *a.* All, the whole.

সবাসৰী *a.* (from প. سراسر) Summary.

সবিস *s.* (m. from R. স্) A water-fall. Also সবী (f.).

সবিক্ *s.* (A. شريك) A partaker, a partner, a sharer.

সবিস্ *s.* (f. from R. স্) 1. A river. 2. Thread. 3. A clue.

সবিতে *v. a.* (from R. স্) To move, to go, to remove, to slip, to slide.

সবিস্পতি *s.* (m. সবিস্+পতি) The ocean. (Lit. The lord of rivers.)

সবিস্বৰা *s.* (f. from সবিস্+বৰ) The river Ganges.

সবিল *s.* (n. for সলিল) Water.

সবিসপ *s.* (m.) Mustard (Sinapis dichotoma). Also (Beng.) সবিসা. Hort. Ben. p. 48.

সবীম্প *s.* (m. from R. স্প) A snake.

সক *a.* (mfn. from R. স্) Thin, small, minute. *s.* (m.) The hilt or handle of a sword.

সকপ *a.* (mfn. স+কপ) 1. Shaped, formed. 2. Similar.

সৰে *s.* (A. شرع) 1. A road. 2. A precept, a command.

সৰোজ *s.* (m.) See সৰসিজ.

সৰোবৰ *s.* (m. সৰস্+বৰ) A large pond, a lake.

সৰোক্হ *s.* (m.) See সৰসীক্হ.

সৰোষ *a.* (mfn. স+ৰোষ) Angry, wrathful.

সর্গ *s.* (m. from R. স্) 1. Relinquishment, abandonment. 2. Creation. 3. Nature, the universe. 4. A section, a chapter. 5. Ascertainment, certainty.

সর্গবন্ধ *s.* (সর্গ+বন্ধ) A book comprising several sections or chapters.

সর্জ্ Root, I. (সর্জুতি) To gain, to get.

সর্জু *s.* (m. from R. স্) The sál tree (Shorea robusta), or its resin.

সর্জুক *a.* (mfn. from R. স্+অক) Creating, producing. *s.* (m.) 1. A tree (Pentaptera Arjuna). 2. The sál tree (Shorea robusta).

সর্জুন *s.* (n. from R. স্+অন) 1. A relinquishing or abandoning. 2. A making or creating. 3. The rear of an army.

সর্জুবস *s.* (m. সর্জু+বস) Resin, especially that exuded by the sál tree.

সর্জিক্কা *s.* (f. from সর্জু) Natron, alkali, the impure carbonate of soda used in India instead of soap. Also সর্জিক্কাফাৰ (m.) and সর্জিক্কাফাৰ (m.).

সর্প *s.* (m. from R. স্প) 1. A serpent. 2. A serpentine sliding motion.

সর্পবাজ *s.* (m. সর্প+বাজ for বাজন্) An epithet of VÁSUKI the king of serpents.

সর্পিন্ *s.* (n. from R. স্প?) Clarified butter, ghee.



সর্পী *s.* (*femin.* of সর্প) A female snake.

সর্প Root, I. (সর্পতি) To go, to move.

সর্ব *a.* (*mfn.*) All, whole, entire, every, each.

সর্বমহা *s.* (*f.* from সর্ব + R. মহ) The earth.  
(Lit. Who bears or suffers all.) *Wilkins' Gr.*

§ 796. See সর্বমহা.

সর্বকর্তা *s.* (-কর্তা *m.* সর্ব + কর্তৃ) The maker of  
all things, the Creator.

সর্বকাল *s.* (সর্ব + কাল) All times, all seasons.

সর্বক্ষণে *ad.* (from সর্ব + ক্ষণ) At every instant,  
always.

সর্বগ *a.* (*mfn.* from সর্ব + R. গম্) Going  
everywhere, all-pervading. *s.* (*m.*) 1. Soul,  
spirit. 2. An epithet of BRAHMÁ and of SIVA.  
3. (*n.*) Water.

সর্বগ্রাহী *a.* (-গ্রাহী *mfn.* from সর্ব + R. গ্রহ) Seizing all.

সর্বজমা *s.* (*f.* from সর্ব + R. জি) A plant  
(Canna Indica). *Hort. Ben.* p. 1.

সর্বজ্ঞ *a.* (*mfn.* from সর্ব + R. জ্ঞা) Omniscient,  
all-wise. *s.* (*m.*) 1. A *Jaina* sage. 2. An  
epithet of SIVA. -জ্ঞা (*f.*) or -জ্ঞ (n.) Om-  
niscience. *Trans. R.A.S.* i. 572.

সর্বতঃ *ad.* *Sans.* (সর্ব + তস্) 1. All round,  
from every side. 2. Entirely, wholly.

সর্বতোভদ্র *s.* (*mn.* সর্বতস্ + ভদ্র) (Lit. Good  
on all sides: hence) 1. A temple or palace of  
a square form, with an entrance opposed to each  
point of the compass. 2. (*m.*) A form of mili-  
tary array. 3. A peculiar mystical square dia-  
gram. 4. The *nimb* tree (*Melia Azadirachta*).  
5. A kind of charade. 6. A sort of verse, so con-  
trived as to express the same meaning whether  
read backwards or forwards.

সর্বতোভদ্রা *s.* (*femin.* of সর্বতোভদ্র) A plant,  
probably *Gmelina arborea*.

সর্বতোভাবে *ad.* (from সর্বতস্ + ভাব) In  
every respect, completely, entirely, wholly.

সর্বতোমুখ *a.* (*mfn.* from সর্বতস্ + মুখ) Turning the face everywhere, going in every direction. *s.* (*m.*) 1. Soul, spirit. 2. An epithet of BRAHMÁ and of SIVA. 3. (*n.*) Sky. 4. Water.

সর্বত্র *ad.* *Sans.* (সর্ব + ত্র) Everywhere.

সর্বথা *ad.* *Sans.* (সর্ব + থা) Entirely, com-  
pletely, in every respect, in every manner.

সর্বদর্শী *a.* (-দর্শী *mfn.* from সর্ব + R. দৃশ্) All-seeing, omniscient.

সর্বদা *ad.* *Sans.* (from সর্ব + দা) Always, at  
all times.

সর্বদিক্বিজয় *s.* (*m.* সর্ব + দিক্ + বিজয়) Uni-  
versal conquest.

সর্বধন *s.* (*n.* সর্ব + ধন) The total amount of  
one's wealth, a sum total. See *Colebr. Aly.*  
p. 52.

সর্বধাৰাতে *ad.* (from সর্ব + ধাৰা) In every  
way, in all respects.

সর্বধূৰাবহ *s.* (*m.* from সর্ব + ধূব + R. বহ) An ox trained to any sort of carriage, or to both draught and carriage. Also সর্বধূৰীণ (*m.*).

সর্বনাম *s.* (-নাম্ *n.* সর্ব + নামন্) (In gram-  
mar) A pronoun or pronominal adjective. See  
*Colebr. Gr.* p. 12.

সর্বনামস্থান *s.* (*n.* সর্ব + নামন্ + স্থান) (In  
grammar) The terminations of the nominative  
case of masculine or feminine nouns in the three  
numbers, of the accusative case masculine and  
feminine in the singular and dual, and of the  
nominative and accusative cases plural of words  
of the neuter gender. See *Colebr. Gr.* p. 37.

সর্বনাশ *s.* (*m.* সর্ব + নাশ) Total destruction  
or ruin.

সর্বনাশী *a.* (-শিন্ *mfn.* from সর্ব + R. নশ্) Universally destructive, all-destroying.

সর্ববাদিসম্মত *a.* (*mfn.* সর্ব + বাদিন্ + সম্মত) Approved by all, universally acknowledged.

সর্ববিধ *a.* (*mfn.* সর্ব + বিধ) Of all kinds or  
sorts, of every description.

সর্ববেদাঃ *s.* (-দস্ *m.* from সর্ব + বেদস্) A man who gives away all his property to the priests at a particular kind of sacrifice.

সর্ববৈনাশিক *a.* (*mfn.* from সর্ব + বিনাশ) Arguing total perishableness. See *Trans. R. A.S.* i. 560.

সর্বব্যাপক *a.* (*mfn.* from সর্ব + বি + R. আপ্) All-pervading, universal. Also সর্বব্যাপী (-পিন্ *mfn.*).

সর্বব্যাপিত্ব *s.* (*n.* সর্বব্যাপিন্ + ত্ব) Universal-  
ity; the embracing all the particular circum-  
stances of a case.

সর্বভূতময় *s.* (*m.* সর্ব + ভূত + ময়) An epi-  
thet applied to the Supreme Being as the divine  
source of all existences. *Manu* i. 7, 54.

সর্বমঙ্গলা *s.* (*f.* from সর্ব + মঙ্গল) An epithet  
of the goddess DURGÁ.

সর্বময় *a.* (*mfn.* সর্ব + ময়) Universal, general,  
consisting of the whole or of every thing. (Used  
as an epithet of the Supreme Being.)

সর্বমেধ *s.* (*m.* সর্ব + মেধ) The name of a par-  
ticular sort of sacrifice. *As. Res.* VIII. 430.

সর্ববত্না *s.* (*f.* from সর্ব + বত্ন) The name of  
one of the female personifications in *Hindu*  
music. *As. Res.* III. 70.

সর্ববস *s.* (*m.* সর্ব + বস) Resin, especially  
that of the *Shorea robusta*.

সর্ববী See শর্ববী.

সর্বলা *s.* (*f.*) An iron crow.

সর্বলিঙ্গী *s.* (-লিঙ্গী *m.* সর্ব + লিঙ্গ + ইন্) An impostor, a feigned ascetic, a hypocrite.

সর্বলোকপিতামহ *s.* (*m.* সর্ব + লোক + পি-  
তামহ) An epithet applied to BRAHMÁ. (Lit.  
The great forefather of all creatures.) *Manu*  
i. 9.

সর্বশঃ *ad.* *Sans.* (সর্ব + শস্) Entirely, alto-  
gether, wholly.

সর্বশাস্ত্রবিৎ *a.* (-দ্ব *mfn.* সর্ব + শাস্ত্র + R.  
বিদ্) Knowing all the books of (sacred)  
science; acquainted with all sciences.

সর্বশ্রোতা *a.* (-ত্ৰ *mfn.* সর্ব + শ্রোত্ৰ) Hearing  
every thing.

সর্বসম্বলন *s.* (*n.* সর্ব + সম্বলন) The assem-  
bling of a complete army.

সর্বসমর্থ *a.* (*mfn.* সর্ব + সমর্থ) Omnipotent.

সর্বমহ *a.* (*mfn.* from সর্ব + R. মহ) Bearing  
the whole, all-enduring.

সর্বমহা *s.* (*femin.* of সর্বমহ) The earth.

সর্বসাধারণ *a.* (*mfn.* সর্ব + সাধারণ) Com-  
mon to all.

সর্বসিদ্ধার্থ *a.* (*mfn.* সর্ব + সিদ্ধ + অর্থ) En-  
joying prosperity in every respect. *Manu* i. 83.

সর্বস্ব *s.* (*n.* সর্ব + স্ব) The whole of a person's  
property.

সর্বস্বহরণ *s.* (সর্বস্ব + হরণ) The seques-  
trating the whole of any one's property.

সর্বাতঃ *ad.* (from সর্ব + আতঃ) In every re-  
spect.

সর্বাত্রে *ad.* (সর্ব + অত্রে) Before all.

সর্বাত্ম *s.* (*n.* সর্ব + অত্ম) 1. The whole body.  
2. All the auxiliary branches of sacred science.



সর্বোদয়সুন্দর *a.* (*mfn.* সর্ব + অদ + সুন্দর) Completely beautiful.

সর্বোদয় *ad.* (from সর্ব + অদ) From head to foot, in every member.

সর্বোদয়ী *s.* (*f.* from সর্ব) An epithet of the goddess DURGĀ.

সর্বোদয়ী *a.* (*mfn.* from সর্ব + R. দৃশ্) All-like, like all. *Wilkins' Gr.* § 819.

সর্বোদয়ী *s.* (*m.* সর্ব + অদয়) The superintendent or master of the whole.

সর্বানুভূতি *s.* (*f.* from সর্ব + অনু + R. ভূ) *Teori*, the white sort.

সর্বানুমতী *ad. Sans.* (from সর্ব + অনুমতি) By common consent, by consent of all parties.

সর্বাত্ম্যামী *a.* (—মিন্ *mfn.* সর্ব + অত্ব + যামিন্ from R. যম্) Pervading all hearts.

সর্বান্নভোজী *a.* (—জিন্ *mfn.* from সর্ব + অন্ন + R. ভূজ্) Eating all sorts of food, or the food of all sorts of persons. Also সর্বান্নীন (*mfn.* .

সর্বাপেক্ষা *ad.* (from সর্ব + অপেক্ষা) In reference to all, when compared with all or the whole; than all, beyond all.

সর্বাভিসার *s.* (*m.* সর্ব + অভিষার) The assembling of a complete army.

সর্বার্থ *a.* (*mfn.* from সর্ব + অর্থ) Universal, general.

সর্বার্থসিদ্ধ *s.* (*m.* সর্ব + অর্থ + সিদ্ধ) An epithet of BUDDHA.

সর্বীয় *a.* (*mfn.* from সর্ব) Fit for all, belonging to all. *Wilkins' Gr.* § 901.

সর্বোপকারী *a.* (—বিন্ *mfn.* সর্ব + উপকার + ইন্) Friendly to all, helping or assisting all, philanthropic.

সর্বোদয় *s.* (*m.* সর্ব + ওদ) The assembling of a complete army.

সর্বোদয়িণী *s.* (*m.* সর্ব + ওদয়ি + গণ) A certain class of medicinal drugs, viz. Valeriana Jatamansi, Orris-root, Benzoin, Zedoary, Costus speciosus, Red saunders, and Cyperus.

সর্ব *s.* corrupt. of সর্বপ q. v.

সর্বপ *s.* (*m.*) 1. A sort of mustard (*Sinapis dichotoma*). 2. A weight equal to a mustard-seed.

সর্বপা *s.* corrupt. of সর্বপ q. v.

সর্গ *s.* (*n.* for সর্গ?) Water.

সর্গসইবাবলা *s.* A plant (*Mimosa tomentosa*, *Rox.*). *Mohun P.* p. 68.

সর্গা *s.* (A. صلاح) 1. Peace, concord, treaty. 2. Rectitude, integrity. 3. Advice, council. *ad.* Advisable. *Hunter.*

সর্গিতা *s.* (for فليته corrupt. of A. فتيلة?) The wick of a candle. *Mohun P.* p. 79.

সর্গিল *s.* (*n.*) Water.

সর্গিলার্থী *s.* (—র্থিন্ *mfn.* সর্গিল + অর্থিন্) Wishing for water, thirsty.

সর্গীস *a.* (A. سليس) Easy, not difficult, plain, simple.

সর্গী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সর্গীক *s.* (*m.* সর্গ + লোক) Respectable people, gentlefolk.

সর্গী *a.* (*mfn.* from সর্গ + শর্গী) Doubtful, suspicious, dangerous.

সর্গীকিত *a.* (from সর্গ + শর্গী) Fearful, alarmed.

সর্গীবে *a.* (*mfn.* সর্গ + শর্গীবে) Embodied, invested in a body.

সর্গীবে *ad.* (from সর্গীবে) In person, bodily.

সর্গী *a.* (*mfn.* সর্গ + শর্গী) Armed.

সর্গী *s.* (corrupt. of সুখাশা?) A cucumber (*Cucumis sativus*). *Hort. Ben.* p. 70.

সর্গ Root, II. (সর্গ) To sleep. Also written সর্গ.

সর্গী *a.* (*mfn.* from সর্গ + সর্গী) Armed, harnessed, accoutred, dressed.

সর্গী *s.* (*f.* from সর্গ + সর্গী) A pregnant woman.

সর্গ *s.* (*n.* for শর্গ) The immolation of a living victim.

সর্গ *a.* (*mfn.* সর্গ + সর্গ) Attended by an army.

সর্গী *a.* (*mfn.* from সর্গ + সর্গী) Attended by his wife.

সর্গ *s.* (corrupt. of সর্গ) Neighbourhood.

সর্গ *s.* (*n.* for শর্গ) Grain, corn, fruit.

সর্গসর্গ *s.* (*m.* সর্গ + সর্গ) The *sál* tree (*Shorea robusta*).

সর্গ Root, I. (সর্গ, —(ত) See R. সর্গ.

সর্গ *indecl. Sans.* With, together, in company.

সর্গ *a.* (*mfn.* from R. সর্গ for সর্গ) Bearing, enduring, sustaining: used in comp. e. g. সর্গসর্গ q. v.

সর্গী *s.* (*m.* from সর্গ + R. কৃ?) 1. Assistance, aid, help. 2. A fragrant sort of *mango*.

সর্গী *s.* (*f.* from সর্গী + ত) Assistance, help, aid, cooperation.

সর্গী *a.* (—বিন্ *mfn.* from সর্গ + R. কৃ) Assisting, cooperating, helping, aiding. *s.* (*m.*) An assistant.

সর্গী *a.* (*mfn.* সর্গ + R. কৃ) 1. Aided, cooperated, assisted. 2. Associated, connected, blended, compounded.

সর্গী *s.* (*f.* from সর্গ + R. গম্) A woman who burns herself on the funeral pile of her deceased husband. Also সর্গী (*f.*).

সর্গ *s.* (*n.* সহ + গমন) 1. A going with. 2. The voluntary burning of a widow with her husband's body. See অনুগমন.

সর্গী *s.* (*femin.* of সর্গী) A widow who burns herself with her husband's body.

সর্গী *a.* (—মিন্ *mfn.* from সহ + R. গম্) Going with, accompanying, following. Also সহচরী (—বিন্ *mfn.*).

সর্গ *a.* (*mfn.* from সহ + R. চর্) Going with, following, accompanying. *s.* (*m.*) An attendant, a companion.

সর্গী *s.* (*femin.* of সহচর) A female attendant, a confidante.

সর্গ *a.* (*mfn.* from সহ + R. জন্) Innate, inherent, naturally belonging to; natural, ordinary, easy. *s.* (*m.*) A brother of the whole blood.

সর্গ *s.* (*m.* সহ + প্রত্যয়) Credulity. *Mohun P.* p. 107.

সর্গ *s.* (*m.* সহ + দেব) The name of the youngest of the five *Pándava* princes in the *Mahábhárata*.

সর্গী *s.* (*f.* from সহ + ধর্ম) A woman married according to the ritual of the *vedas*.

সর্গ *s.* (*n.* R. সহ for সহ + অন) A suffering, a bearing, an enduring. *a.* (*mfn.*) Enduring, patient.

সর্গী *a.* (*mfn.* সহ + শীল) Enduring, patient.

সর্গী *a.* (*mfn.* fut. part. p. R. সহ for সহ) Fit to be borne or endured, tolerable.

সর্গ *s.* (A. صحبت) 1. Society, an assembly, a meeting, a fair. 2. Coition, copulation.

সর্গী *a.* (from A. صحبت) Social.

সর্গী *s.* (*f.* from সহ + ত) Society, company, the associating with. Also —ত (*n.*).



সহবর্তী *a.* (—*বর্তিন্* *mfn.* সহ + *R.* বৃত্) Associating with, keeping company.

সহবাস *s.* (*m.* from সহ + *R.* বস্) A living or dwelling together.

সহবাসী *a.* (—*সিন্* *mfn.* from সহ + *R.* বস্) Living or dwelling together.

সহভোজন *s.* (*n.* from সহ + *R.* ভুজ্) Eating in company.

সহমরণ *s.* (*n.* from সহ + *R.* মৃ) The voluntary death of a *Hindu* widow; a widow's burning herself on the same funeral pile with her dead husband. See অনুমরণ (*n.*).

সহমৃতী *s.* (*f.* from সহ + *R.* মৃ) A widow who has burnt herself on the funeral pile of her husband.

সহৰ্ *s.* (প. شهر) A city, a town.

সহর্ষ *ad. Sans.* (স + হর্ষ) With joy, joyfully.

সহল্ *a.* (A. سهل) Easy, simple, soft. সহল্ করিয়া জানিতে *v. a.* To treat a person with disregard.

সহস্ *s.* (*n.* from *R.* সহ) 1. Strength, power. 2. (*m.*) The month *Agrahāyana* (November-December): also সহস (m.).

সহসা *ad. Sans.* Hastily, quickly, suddenly.

সহস্র *s.* (*n.*) A thousand.

সহস্রতম *a.* (*mfn.* সহস্র + তম) The thousandth.

সহস্রদণ্ড *s.* (*mn.* সহস্র + দণ্ড) A sort of sheat-fish (*Silurus Pelorius*).

সহস্রনেত্র *s.* (*m.* সহস্র + নেত্র) An epithet of *INDRA*. (Lit. Having a thousand eyes.) Also সহস্রদৃক্ (—শ্ *m.*).

সহস্রপত্র *s.* (*n.* সহস্র + পত্র) A lotus.

সহস্রবীৰ্য্য *s.* (*f.* from সহস্র + বীৰ্য্য) A bent-grass (*Panicum dactylon*).

সহস্রবেধি *s.* (*n.* from সহস্র + *R.* বাধ্) Assafoetida.

সহস্রবেধী *s.* (—*বিন্* *m.* from সহস্র + *R.* বাধ্) Sorrel (*Oxalis monadelphica*).

সহস্রশঃ *ad. Sans.* (সহস্র + শস্) Thousandfold, in a thousand ways.

সহস্রসহস্র *s.* (সহস্র + সহস্র) Thousands upon thousands, a billion.

সহস্রাংশু *s.* (*m.* সহস্র + অংশু) The sun. (Lit. Having a thousand rays.)

সহস্রাক্ষ *a.* (*mfn.* সহস্র + অক্ষ for অক্ষি) Having a thousand eyes. *s.* (*m.*) An epithet of *INDRA*.

সহস্রী *s.* (—*সিন্* *m.* সহস্র + ইন্) A body of a thousand men.

সহী *s.* (*f.* from *R.* সহ) 1. Aloe (*Aloe perfoliata*). 2. A plant commonly called *mugáni*.

সহাধ্যায়ী *s.* (—*য়িন্* *m.* from সহ + অধ্যায়িন্) A condisciple, a fellow-student.

সহাবিষু *s.* (সহ + বিষু?) The *sankranti*, or the moment of the sun's entering Aries.

সহায় *s.* (*m.* from সহ + *R.* ই) A companion, a helper. —তা (*f.*) or —ত্ব (*n.*) 1. Companionship, assistance. 2. A multitude of companions or helpers.

সহাব *s.* (*m.* for সহকার?) The mango.

সহিত *a.* (*mfn.* from সহ + *R.* ই?) 1. Accompanied or attended by, possessed of, connected with. 2. (*pret. part. p.* *R.* সহ) Borne, endured.

সহিতে *v. a.* (from *R.* সহ) To bear, to support, to endure.

সহিষ্ণু *a.* (*mfn.* from *R.* সহ + ইষ্ণু *Wilkins' Gr.* § 821) Of a disposition to bear, patient, enduring. (Used in comp. e. g. বরিকিৰা সহিষ্ণু *a.* (*mfn.*) Enduring the beams of the sun.) —তা (*f.*) or —ত্ব (*n.*) Patience, forbearance, endurance.

সম্ভরি *s.* (*m.*) 1. The sun. 2. (*f.*) The earth.

সহৃদয় *a.* (*mfn.* স + হৃদয়) Good-hearted.

সাহেচ্ছ *a.* (from সহ + ইচ্ছা) Liberal, magnanimous, high-minded.

সহোচ্চ *s.* (*m.*) A hut of grass or leaves, &c. See *As. Res.* iv. 207.

সহোচ *s.* (*m.* from সহ + উচা) The son of a woman pregnant at the time of her marriage. *Manu* ix. 173.

সহোদর *s.* (*m.* from সহ + উদর) A brother of the whole blood.

সহোব *s.* (*m.* from *R.* সহ) A pious man, a saint.

সহ *a.* (*mfn. fut. part. p.* *R.* সহ + য *Wilkins' Gr.* § 729) Fit to be borne or suffered, enduring, sufferable.

সী *pron.* (the *femin.* of উৎ or উদ্) She.

সাইদ *s.* A pole with which articles are carried on the shoulders. *Carey, 8vo. edit.*

সাইদ *s.* (A. شاهد) Testimony.

সাইন্ *s.* (from *p.* شان) A sign, a token.

সাইব্ *a.* (A. سائر) Going, walking, wandering. *s.* 1. A remainder, a residue, the whole. 2. A tax, duty.

সাম্ভাষিক *s.* (*m.* from সাম্ভাষা) A voyaging merchant.

সাম্ভুগীন *s.* (*m.* from সাম্ভুগ) An able soldier, one who enters into close engagement with the enemy.

সাম্বৎসর *s.* (*m.* from সাম্বৎসর) An astrologer.

সাম্বৎসরিক *a.* (*mfn.* from সাম্বৎসর) Yearly, annual. *Wilkins' Gr.* § 897.

সাম্ভারিক *a.* (*mfn.* সাম্ভার + ইক) Pertaining to worldly or domestic affairs, mundane, secular.

সাম্ভাষিক *a.* (*mfn.* from সাম্ভাষ) Doubtful, hesitating, dubious, uncertain. *Wilkins' Gr.* § 903.

সাঁইচ *s.* The edge of a thatch.

সাঁইত্রিশ *a.* (corrupt. of সত্তত্রিশ) Thirty-seven.

সাঁকো *s.* (corrupt. of সঙ্কোম) A bridge.

সাঁচান *s.* (corrupt. of শকুন?) A large bird of prey, an eagle (?).

সাঁচি *a.* New, recent.

সাঁচিপাণ *s.* (সাঁচি + পাণ) Recently gathered betel-leaf.

সাঁচিরেত *s.* (সাঁচি + রেত) The common *ratan* (*Calamus Rotang*). *Hort. Ben.* p. 72.

সাঁচিসরিষা *s.* (সাঁচি + সরিষা) A plant (*Sinapis dichotoma*). *Mohun P.* p. 68.

সাঁচিসর্ষা *s.* (সাঁচি + সর্ষা) A plant (*Brassica erucoides*). *Carey.*

সাঁজো *a.* (corrupt. of সদ্যোজ) Recently made, new.

সাঁজোয়া *a.* (from সজ্জা) Harnessed, armed, accoutred. *s.* A coat of mail. Also সাঁজোয়া.

সাঁর *s.* (corrupt. of সন্ধ্যা) Evening.

সাঁড়ক *s.* The split *bamboos* of a roof, which run from end to end, and are placed under those which serve as rafters.

সাঁড়াশি *s.* (corrupt. of সন্দংশ) A pair of tongs or pincers.

সাঁওবাইতে *v. a.* (*caus.* of সাঁওবিত্তে) 1. To cause a person to swim. 2. To swim.

সাঁওবিত্তে *v. a.* (from সো + *R.* ভৃ) To swim.



সাঁতলাইতে *v. a.* To add the spices and other additions to a condiment, to season.

সাঁতলান *s. (v. noun of সাঁতলাইতে)* The seasoning a condiment. *a.* Seasoned.

সাঁখিতে *v. a. (from সন্ + R. খা)* To enter, to go into.

সাঁস *s. (from সন্)* The kernel of a fruit; the substance of corn or seeds.

সাক° *ad. Sans.* Together, with.

সাকল্য *s. (n. সকল + য)* Entireness, completeness, wholeness.

সাকার *a. (mfn. স + আকার)* Possessed of a form or shape.

সাক্ষাৎ *ad. Sans. (from স + অক্ষ)* 1. Within sight, manifestly, evidently. *Manu* II. 237. 2. As, like as. *a.* Immediate. *s.* A meeting, an interview. *Tārāchand Ch.*

সাক্ষাতে *ad.* See সাক্ষাৎ.

সাক্ষাৎকার *s. (m. ? সাক্ষাৎ + কার)* The presence of a person.

সাক্ষাৎসম্ভাবতার *s. (সাক্ষাৎ + ধর্ম + অব-তার)* The personified incarnation of justice.

সাক্ষিতা *s. (f. from সাক্ষিন্ + তা)* The office or condition of a witness; evidence, testimony. *Manu* VIII. 80.

সাক্ষিপ্ৰশ্ন *s. (m. ? সাক্ষিন্ + প্রশ্ন)* The interrogating or examining a witness. *Manu* I. 115.

সাক্ষিতাবিত *a. (mfn. from সাক্ষিন্ + তাবিত)* Established by the evidence of an ocular witness.

সাক্ষী *a. (-ক্ষিন্ mfn. from স + অক্ষ + ইন্ Wilkins' Gr. § 1031)* Bearing testimony, giving evidence. *s. (m.)* A witness, an ocular witness.

সাক্ষীর জবানবন্দী *s. (সাক্ষীর genit. case of সাক্ষী + P. زبان بندی)* The deposition of a witness. *Mohun P.* p. 98.

সাক্ষ *s. (n. from সাক্ষিন্)* Testimony, evidence.

সাক্ষিদত্তেয় *a. (mfn. from সাক্ষ + দত্ত Wilkins' Gr. § 900)* Belonging to the gift of a friend.

সাক্ষেয় *a. (mfn. from সাক্ষ Wilkins' Gr. § 900)* Relating to a friend.

সাগর *s. (m.)* The ocean.

সাক্তানী *s. (from সাক্ত)* The name of a wild climbing plant (*Asclepias echinata*).

সাক্তদানা *s. (from the Eng. sago + P. ساجو)* Sago. *Mohun P.* p. 45.

সাক্ষিক *a. (mfn. from স + অক্ষি)* Connected or associated with the god AGNI.

সাক্ষ্য *s. (m. from সাক্ষ্য)* 1. Argument, reasoning. 2. The *Sāṅkhya* system of philosophy. *Trans. R. A. S.* I. 20, 26, 31, seqq.

সাক্ষ্যশাস্ত্র *s. (n. সাক্ষ্য + শাস্ত্র)* The *Sāṅkhya* system of philosophy, or a treatise referring to it.

সাক্ষি *a. (mfn. স + অক্ষি)* 1. Complete in all its parts, finished. 2. Possessed of the *angas*, or auxiliary branches of sacred science.

সাক্ষম *s. (m. for সাক্ষম)* A meeting, an union.

সাক্ষীন *s. (P. سكين)* A bayonet.

সাক্ষোপাক্ষ *a. (mfn. স + অক্ষ + উপাক্ষ)* 1. Entire, complete. 2. Possessed of the *angas* or *upāngas*, or the principal and subordinate auxiliary branches of sacred science.

সাক্ষামিক *a. (mfn. from সাক্ষাম Wilkins' Gr. § 903)* Relating to war, warlike, martial.

সাক্ষাতিক *a. (mfn. from সাক্ষাত + ইক)* Deadly.

সাক্ষি *ad. Sans.* Crookedly, awry, bent.

সাক্ষিক *s. (n. from সাক্ষি)* Assistance.

সাক্ষ *s. (corrupt. of সাক্ষ)* Accoutrements, harness, articles of dress or use.

সাক্ষ *s. (P. سزا)* 1. Punishment. 2. Rennet, &c. put into milk to curdle it.

সাক্ষাইতে *v. a. (caus. of সাক্ষিতে)* 1. To dress, to accoutre. 2. To arrange, to adorn, to put in order, to set out a table for a meal, &c., to decorate a place.

সাক্ষিতে *v. n. (from R. ساد)* To fit, to become, to be prepared.

সাক্ষি *s.* A plant (*Mimosa Suma, Roxb.*) *Mohun P.* p. 45.

সাক্ষিপ্রশ্ন *a. (corrupt. of সাক্ষিপ্রশ্ন)* Thirty-seven. *Mohun P.* p. 127.

সাক্ষী *s. (corrupt. of সাক্ষিক)* 1. Rice which is sown and reaped in sixty days. *Colebr. Alg.* p. 316. 2. (for সাক্ষী) A petticoat.

সাক্ষ *s. (from R. ساد)* Feeling, a sense of feeling.

সাক্ষনী *s.* A dromedary. *Mohun P.* p. 49.

সাক্ষ *a. (corrupt. of সাক্ষি)* Augmented by one half, plus one half: prefixed to numerals, e. g. সাক্ষ তিন্ Three and a half.

সাক্ষ A *Taddhita* affix, by means of which a kind of adverbs are formed from substantives: e. g. সাক্ষসাক্ষত *a. (mfn.)* Changed into ashes, made ashes, from সাক্ষ (*-সাক্ষ n.*) Ashes. See *Wilkins' Gr.* § 1034.

সাক্ষ *a. (corrupt. of সাক্ষ)* Seven.

সাক্ষচল্লিশ *a. (corrupt. of সাক্ষচত্বাবিংশ)* Forty-seven.

সাক্ষি *a. (from সাক্ষ)* The seventh.

সাক্ষনলা *s.* Birdlime. *Mohun P.* p. 90.

সাক্ষরী *s. (from সাক্ষর)* The name of a tree (*Adenantha pavonina*). *Carey.*

সাক্ষলা *s. (f.)* A shrub, commonly called *char-maghās*.

সাক্ষষষ্টি *a. (corrupt. of সাক্ষষষ্টি)* Sixty-seven.

সাতাইশ *a. (corrupt. of সাতাবিংশতি)* Twenty-seven.

সাতাইশা *a. (from সাতাইশ)* The twenty-seventh.

সাতাত্তর *a. (corrupt. of সাতসত্ততি)* Seventy-seven.

সাতানই *s. (corrupt. of সাতানবতি)* Ninety-seven. Also সাতানবই.

সাতান্ন *a. (corrupt. of সাতপঞ্চাশৎ)* Fifty-seven.

সাতাশী *a. (corrupt. of সাতাশীতি)* Eighty-seven.

সাতি *s. (f. from R. ساء, for ساء, + তি Wilkins' Gr. § 830)* 1. Destruction, ruin. 2. End, conclusion, cessation. 3. Gift, giving. 4. Sharp pain.

সাতিসার *a. (সাতি + সার)* Dysenteric, afflicted with dysentery.

সাতীলক *s. (m.)* Peas.

সাতুত্রি *s. (corrupt. of সাতুত্রী)* The seventh day of the month. *Mohun P.* p. 138.

সাত্তিক *a. (mfn. সাত্ত + ইক)* True, good, virtuous, excellent, pious, disposed to truth and goodness; having the inherent natural quality of সাত্ত or "goodness." See সাত্ত.

সাত্ *a. (corrupt. of সাত্ত)* With, together, attended by.

সাত্ *s. (from সাত্)* An attendant, a companion, an associate.

সাদ *s. (for সাদ)* A wish, a desire, a prayer.

সাদন *s. (n. from R. ساد for ساد)* A dwelling, a house.

সাদাদেবধান *s. (P. ساد + দেবধান)* A plant (*Andropogon verticillata*). *Mohun P.* p. 68.

সাদাপাথর *s. (P. ساد + পাথর)* Marble. *Mohun P.* p. 71.



সাদী *s.* (—*দিন্* *m.* from *R.* *সদ্* for *ষদ্*) 1. A horseman. 2. A charioteer.

সাদৃশ্য *s.* (*n.* from *সদৃশ* + *য়*) Likeness, similarity, resemblance. See *Trans. R.A.S.* i. 96.

সাধু *Root*, iv. (*সাধতি*) and v. (*সাধোতি*) To finish, to accomplish. See *R.* *ষাধু*.

সাধ *s.* (from *R.* *সাধু*) A desire, a wish, an effort to accomplish an object.

সাধক *a.* (*mfn.* from *R.* *সাধু*) Accomplishing, fulfilling: used in comp. e. g. *কার্যসাধক* *a.* (*mfn.*) Accomplishing or performing a duty, from *কার্য* *s.* (*n.*) A duty, + *সাধক* *s.* (*m.*) An accomplisher; a performer of pious acts, a worshipper.

সাধন *s.* (*n.* *R.* *সাধু* + *অন*) 1. The accomplishing or effecting of any thing. 2. Means, an expedient, an efficient cause. See *Trans. R.A.S.* i. 552. 3. Destruction, killing. 4. Obsequies, funeral ceremonies. 5. Substance, matter. 6. Punishment, a fine. 7. The premises leading to a logical conclusion, proof. 8. Motion, going, following. 9. The oxydizing of mercury or other metals. (*Beng.*) —*কবিত্তে* *v. a.* To accomplish, to effect.

সাধনা *s.* (*f.* from *R.* *সাধু*) 1. Worship, adoration. 2. Entreaty.

সাধনাই *a.* (*mfn.* *সাধন* + *অই*) Worthy of being accomplished.

সাধনীয় *a.* (*mfn.* *fut. part. p.* *R.* *সাধু* + *অনীয়*) Accomplishable, proper to be effected.

সাধর্ম্য *s.* (*n.* from *সধর্মন্*) The being of the same religion or liable to the same duties, and answering the same purpose.

সাধারণ *a.* (*mfn.* from *স* + *ধারণ*) Common, joint, general, common to many, like, similar.

সাধারণন *s.* (*n.* *সাধারণ* + *ধন*) Joint property, common property.

সাধারণধর্ম্য *s.* (*m.* *সাধারণ* + *ধর্ম্য*) A duty or law binding to all the different castes.

সাধারণ্য *s.* (*n.* *সাধারণ* + *য়*) Community, a common right, a joint interest.

সাধিত *a.* (*mfn. pret. part. p.* *R.* *সাধু* + *ইত*) 1. Effected, accomplished. 2. Amerced, fined; awarded.

সাধিতব্য *a.* (*mfn.*). See *সাধনীয়*.

সাধিতে *v. a.* (from *R.* *সাধু*) To solicit; to exercise one's self; to effect, to accomplish; to destroy.

সাধিষ্ঠ *a.* (*mfn. irreg. superl. degree* of *সাধু*) 1. Very hard. 2. Very right or proper.

সাধীয়ান *a.* (—*য়ন্* *mfn. irreg. compar. degree* of *সাধু*) 1. Harder. 2. Very right or proper.

সাধু *a.* (*mfn.* from *R.* *সাধু*) 1. Good, right, pure, pious, virtuous. See *Trans. R.A.S.* i. 553. 2. Pleasing, beautiful, excellent, fit, classical. *s.* 1. (*m.*) An usurer. 2. (*f.*) A virtuous wife. *ad. Sans.* Well, rightly. —*তা* (*f.*) and —*ত্ব* (*n.*) Goodness, righteousness, piety, virtue.

সাধুবাদ *s.* (*সাধু* + *বাদ*) Applause, approbation.

সাধুবাহী *s.* (—*হিন্* *m.* *সাধু* + *বাহিন্* from *R.* *বহ*) A well-trained horse.

সাধুভাব *s.* (*m.* *সাধু* + *ভাব*) Kindness, friendliness, goodness, humanity.

সাধ্য *a.* (*mfn. fut. part. p.* *R.* *সাধু* + *য়*) 1. To be accomplished or perfected, accomplishable. 2. To be inferred or concluded in logic. 3. To be cured (in medicine). *s.* (*n.*) 1. Accomplishment, perfection. 2. An object to be accomplished, a thing to be established by proof. See *Trans. R.A.S.* i. 552. 3. (*m.*) A deity: applied especially to a particular class of twelve deities. *Manu* i. 22. iii. 195. 4. The name of one of the astronomical *yogas*. *As. Res.* ii.

302. 5. (*Beng.*) Power, ability. —*তা* (*f.*) and —*ত্ব* (*n.*) Possibility.

সাধ্যপক্ষ *s.* (*m.* *সাধু* + *পক্ষ*) The plaint in a law-suit.

সাধ্যমত *a.* (*mfn. ? সাধু* + *মত*) Corresponding with power. *ad.* To the utmost of one's ability. *Carey*.

সাধ্যসিদ্ধি *s.* (*f.* *সাধু* + *সিদ্ধি*) Success. (Lit. The accomplishment of that which was to be accomplished.)

সাধ্যসাধনা *s.* (*সাধু* + *সাধনা*) Earnest entreaty. *Tārāchand Ch.*

সাধ্যসিদ্ধিপাদ *s.* (*m.* *সাধ্যসিদ্ধি* + *পাদ*) The last stage of a law-suit, or the decision or judgment.

সাধুস *s.* (*n.*) Fear, terror.

সাধুচাৰ *a.* (*mfn.* *সাধু* + *আচাৰ*) Of pure or virtuous conduct. *Manu* iii. 193.

সাধুী *s.* (*femin.* of *সাধু*) A virtuous wife.

সান *s.* (from *R.* *সহ* for *ষহ*) Feeling, sensation.

সানন্দ *a.* (*mfn.* *স* + *আনন্দ*) Joyful, happy.

সানমি *s.* (*m.*) Gold.

সানাল *s.* (corrupt. of *সন্ধান*) A weaver's sley.

সানায়ী *s.* (corrupt. of *সানেয়ী*) A flute, a pipe, a fife.

সানু *s.* (*mn.*) Table-land on a mountain.

সানুকূল *a.* (*mfn.* *স* + *অনুকূল*) Attended by favourable circumstances.

সানেয়ী *s.* (*f.*) A flute, a pipe. Also *সানেয়িকা* (*f.*).

সান্তপন *s.* (*n.* from *স* + *অপ*) A particular sort of penance. *Manu* xi. 124, 213.

সান্ত *Root*, x. (*সান্তয়তি*) See *R.* *ষান্ত*.

সান্ত *s.* (*m.* from *R.* *সান্ত*) 1. Conciliation, re-

conciliation. 2. Cleverness, dexterity. *a.* Conciliatory, soothing, agreeable.

সান্ত্বন *s.* (*n.* *R.* *সান্ত* + *অন*) The consoling or comforting a person, reconciliation, pacification, friendly address. Also *সান্ত্বনা* (*f.*).

সান্দৃষ্টিক *s.* (*n.* from *স* + *অ* + *দৃষ্ট*) Immediate consequence.

সান্দ্র *a.* (*mfn.*) 1. Thick, coarse, gross. 2. Close, compact, clustered, impervious. 3. Unctuous, greasy. 4. Smooth, bland, pleasing.

সান্দ্রস্নিগ্ধ *a.* (*mfn.* *সান্দ্র* + *স্নিগ্ধ*) Thick and unctuous.

সান্নায় *s.* (*n.* from *স* + *অ* + *নী* for *নী* *Wilkins' Gr.* § 724) Clarified butter for a sacrifice with fire.

সান্নিধ্য *s.* (*n.* from *সান্নিধি*) Proximity, vicinity, nearness.

সান্নিপাতিক *a.* (*mfn.* from *সান্নিপাত* + *ইক*) Relating to, or arising from, the morbid state of the three humours of the body. *Tārāchand Ch.*

সাপ *s.* (corrupt. of *সর্প*) A serpent.

সাপকর্ষ *a.* (*স* + *অপকর্ষ*) Bad, evil.

সাপত্ন্যঃ *s.* (*m. plur.* from *সপত্নী*) Children of different wives of the same husband.

সাপত্ন *s.* (*m.* from *সপত্ন*) 1. An enemy. 2. (*n.* from *সপত্নী*) The condition or state of the several wives of the same man.

সাপত *a.* (*mfn.* *স* + *অপত*) Attended by (his) children.

সাপরাধ *a.* (*mfn.* *স* + *অপরাধ*) Criminal, guilty.

সাপুত্ৰ *s.* (from *সর্প*) A snake-catcher.

সাপেক্ষ *a.* (*mfn.* *স* + *অপেক্ষা*) Having reference or respect to, dependent upon.

সাপৃচ্ছ *a.* Mixed, confused, promiscuous.



সান্ত্বনাদীন *s.* (n. from সন্তন + পদ) Friendship.  
Also সান্ত্বনাদ (n.). See সন্ত্বনাদীন.

সান্ত্বিক *a.* (mfn. সন্তন + ইক) Relating to seven.  
*Wilkins' Gr.* § 903.

সাহ *s.* (A. صاف) Clean, pure, transparent, pellucid.

সাহল্য *s.* (n. from সাহল) Effectiveness, productiveness, fruitfulness, success.

সাহিলনামা *s.* (P. صافي نامه) A general release, a discharge from an obligation. *Hunter.*

সাবকাশ *s.* (স + অবকাশ) Leisure. *Tārāchand Ch.*

সাবধান *a.* (mfn. স + অবধান) Careful, cautious, attentive, circumspect, prudent. *ad.* (—ন) Take care! —তা (f.) or —ত্ব (n.) Caution, care, attention, circumspection, prudence.

সাবধানীকৃত *a.* (mfn. from সাবধান + কৃত *Wilkins' Gr.* § 1033) Apprized, made aware of, put on one's guard.

সাবধানে *ad.* (from সাবধান) Cautiously, carefully, vigilantly.

সাবন *s.* (m. from R. সূ?) 1. A month of thirty days. 2. A day reckoned from sunrise to sunrise, of which 1,577,917,828 are counted in a *yoga* of 4,320,000 solar years. *Wilkins' MS.*  
Also সাবনদিন.

সাবব *s.* (m.) See শাবব.

সাবান্ *s.* (from Portug. *savão*) Soap. *Mohun P.* p. 45.

সাবাশ্ *ad.* (P. شاد باش) Well done! bravo!

সাবাশী *s.* (from P. شاد باش) An encouragement.

সাবিত্রী *s.* (f. from R. সূ) 1. The *gāyatrī*, a hymn in the *Rig-Veda* which is esteemed particularly holy. See *As. Res.* VIII. 400, *Manu* II. 38. 2. The name of the wife of SATYAVÂN.

সাবিত্রীব্রত *s.* (n. সাবিত্রী + ব্রত) A fast kept by *Hindu* women on the fourteenth day of the second half of the month *Vaisākha*, to preserve them from widowhood. *As. Res.* III. 282.

সাবুত *s.* (A. ثبوت) Evidence, testimony, proof, a confirmation.

সান্ত্বাহ *a.* (from সন্ত + হ) Confirmed, established, settled. Also সাবাহ.

সাম্ Root, x. (সাময়তি) 1. To conciliate, to appease. 2. To pacify, to tranquillize.

সাম *s.* (—ম্ n.) 1. A hymn, a prayer which is to be chanted. *Trans. R.A.S.* I. 449. 2. The *Sāma-veda*. See *As. Res.* VIII. 458, seqq. 3. Conciliation, reconciliation, peace, harmony.

সামক *s.* (m.) A whetstone, a grinding-stone.

সামগ *s.* (m. from সামন্ + R. গৈ) A *Brāhman* who chants the *Sāma-veda*.

সামগায়ক *a.* (mfn. from সামন্ + R. গৈ) Chanting the *Sāma-veda*.

সামগ্রী *s.* (from সমগ্র) Baggage, things, furniture, goods, chattels.

সামগ্র্য *s.* (n. from সমগ্র + য় *Wilkins' Gr.* § 977) Entireness, wholeness.

সামন্তুস *s.* (n. from সমন্তুস) Consistency, agreement.

সামদান্ *s.* (P. شمع دان) A candlestick. *Mohun P.* p. 79.

সামধেনী *s.* (f. from সামন্ + ধেনী?) A prayer uttered to excite fire when fuel is put on.

সামনী *s.* (f.) See দামনী.

সামন্ত *a.* (mfn. from সমন্ত) 1. Bordering upon, neighbouring. 2. Limiting, bounding, pertaining to a frontier. *s.* (n.) 1. A neighbour. 2. The chief of a district.

সামবেদ *s.* (m. সামন্ + বেদ) The *Sāma-veda*. *As. Res.* VIII. 458. seqq.

সামবেদী *s.* (—দিন্ m. সামবেদ + ইন্) A priest who studies the *Sāma-veda*. *As. Res.* VII. 296.

সাময়িক *a.* (mfn. সময় + ইক *Wilkins' Gr.* § 903) Relating to time in general, or to any appointed time; suited to the time, seasonable, punctual, opportune, timely, temporary.

সামর্থ্য *s.* (n. সমর্থ + য়) Adequacy, capacity, ability, fitness, strength.

সামাজিক *s.* (m. সমাজ + ইক) An assistant or spectator at an assembly. —তা (f.) or —ত্ব (n.) The belonging to an assembly or society.

সামান্যবিকরণ *s.* (n. from সমান্যবিকরণ + য়) The being in the same predicament.

সামান্য *a.* (mfn. from সমান *Wilkins' Gr.* § 975) Common, general, universal; of the lower class of people. *s.* (n.) 1. The being common to many, community. See *Trans. R.A.S.* I. 112. 2. A generic character.

সামান্যবনিতা *s.* (f. সামান্য + বনিতা) A common prostitute.

সামান্যরস *s.* (m.? সামান্য + রস) A general fluid of the body.

সামান্যলক্ষণ *s.* (n. সামান্য + লক্ষণ) A generic character, a definition or description comprising many individuals.

সামান্যগানন *s.* (সামান্য + গানন) Fortune or Nature personified as the parent of every blessing. (Lit. Whose face is on every side.)

সামাল *s.* (from R. সাম্?) Care, caution.

সামালিতে *v. a.* (from R. সাম্) To be careful, to attend, to collect, to arrange.

সামাজিক *a.* (mfn. from সমাজ + ইক) Relating to composition of words. *s.* (n.) A compound word.

সামি *indecl. Sans.* 1. Half. 2. Blameably.

সামিআনা *s.* (P. شاميانه) An awning.

সামিধেনী *s.* (f. from সমিধ) A prayer used on adding fuel to the sacrificial fire.

সামিধেনা *s.* (m. from সমিধ) A mantra or mystical prayer.

সামিন্ See শামিন্.

সামীপ্য *s.* (n. from সমীপ + য়) Nearness, vicinity, proximity.

সামুক *s.* A snail. *Mohun P.* pp. 45, 55.

সামুদ্রায়িক *a.* (mfn. সমুদ্র + ইক) General, total, relating to the whole.

সামুদ্র *a.* (mfn. from সমুদ্র *Wilkins' Gr.* § 897) Sea-born, marine, relating to the sea. *s.* (n.) 1. Sea-salt. 2. Cuttle-fish bone. 3. A mark or stain on the body.

সামুদ্রক *a.* (mfn. সামুদ্র + ক) Muriatic. *s.* (m.) A fortune-teller who interprets marks on the body. Also সামুদ্রিক (mfn.).

সামুদ্রকবিদ্যা *s.* (f. সামুদ্রক + বিদ্যা) The art of interpreting the marks of the body; physiognomy. *Mohun P.* p. 156.

সামুদ্রিক *s.* (n. from সমুদ্র) Palmistry.

সাম্প্রায়িক *s.* (n. সম্প্রায় + ইক) War, battle.

সাম্প্রতৎ *ad. Sans.* (from সম্প্রতি) 1. Now, at this time. 2. Fitly, properly.

সাম্ব্ Root, x. (সাম্বয়তি) To join, to connect, to assemble.

সাম্বৎসব *a.* (mfn.) See সাংবৎসব.

সাম্বব *a.* (স + অম্বব) Clothed.

সাম্ববী *s.* (from সাম্বব?) A female juggler.

সাম্বলক্ষার *a.* (from সম্বলক্ষার) Arsenical. Also সাম্বলক্ষারিক.

সামুবী *s.* (f.? from সমুব) Probability. *Trans. R.A.S.* I. 567.



সায় s. (n. from সম+য়) Equality, sameness, likeness, equilibrium.

সাম্রাজ্য s. (n. সম্রাজ+য়) 1. The dignity or power of a samrât or king-paramount. See As. Res. VIII. 409. 2. (Beng.) Government generally. —কবিত্তে v. a. To govern.

সায় s. (m. from স+R. ই?) 1. Evening. 2. End, close. 3. An arrow. 4. (Beng.) Assent, acquiescence.

সায় ad. Sans. (from সায়) In the evening.

সায়ক s. (m. সায়+ক) 1. An arrow, a dart. 2. A sword.

সায়কাল s. (m. সায়+কাল) Evening, the even-tide.

সায়কালীন a. (mfn. from সায়কাল) Belonging to the evening, vespertine, post-meridian.

সায়মধিবাস s. (m. ? সায়+অধিবাস) A ceremony performed on the fifth day of the month A'swina. As. Res. III. 261.

সায়াহ s. (m. সায়+অহ for অহন্) The evening.

সায়ুজ্য s. (from স+R. যুজ্) Union, especially the ultimate reabsorption of the soul in the Divine Essence.

সায়ের্ a. (A. سائر) Going, wandering, walking. s. A remainder, a remnant; the whole.

সার s. (m. from R. স্) 1. Pith, sap, the heart of a tree; marrow; the cream of milk, &c. 2. The essence or vital portion of any thing: in this sense it is frequently used as the latter part of compound words. 3. Strength, vigour, valour, heroism; firmness, hardness. 4. Steel. 5. Sickness, dysentery. 6. (n.) Water. 7. Wealth. 8. Propriety, fitness. 9. (Beng.) Dung, manure. Mohun P. p. 82. a. (corrupt. of সর্ষ) All. —তা (f.) or —ত্ব (n.) Excellence.

সারক a. (mfn. ? from R. স্) Cathartic, laxative.

সারকচু s. (সার+কচু) A plant (Arum nymphaeafolia). Hort. Ben. p. 65.

সারঙ্গ a. (mfn. from স+বঙ্গ) Many-coloured, variegated, gaudy. s. (m.) 1. The châtaka (Cuculus melanoleucus). 2. A deer. 3. A species of crane (Ardea Sarunga, Carey). 4. An epithet of SIVA. 5. A bow. 6. Hair. 7. Variegated colour. 8. A kind of note or tune.

সারথি s. (m. from R. স্) A charioteer.

সারথ্য s. (n. from সারথি) The duty of a charioteer.

সারব a. (mfn. irreg. deriv. from সৰয়ু) Relating to the river Sarayu.

সারভাগ s. (m. সার+ভাগ) The vital and essential or choice part of any thing; quintessence.

সারমেয় s. (m. from সৰমা) A bitch) A dog.

সারল্য s. (n. from সৰল+য়) Honesty, sincerity, uprightness.

সারস a. (mfn. from সৰস্) Pertaining to a lake. s. (m.) 1. A species of Indian crane (Ardea Siberica). 2. The moon. 3. (n.) A lotus.

সারসঙ্গ্রহ s. (m. সার+সঙ্গ্রহ) A compilation, an extract from a book. Mohun P. p. 100.

সারসন s. (n.) 1. The zone or girdle of a woman. 2. A military girdle or belt.

সারসী s. (femin. of সারস) The female Siberian crane (Ardea Siberica).

সার্বা a. (from সার্বিতে) Restored, repaired, completed, finished, recovered; entire, whole, all.

সার্বাইতে v. a. (caus. of সার্বিতে) To mend, to repair, to complete.

সার্বাণিতাট্টা s. (সার্বাণি from সার্বাইতে, + তাট্টা) Slack water at ebb-tide.

সার্বাংসার a. (from সার্ব) Most essential. s. The quintessence.

সার্বাল a. (from সৰল) Substantial.

সারি s. (from R. স্) A row, a rank, a column, a tier.

সারিকা s. (f. from R. স্?) A bird very common in Bengál, properly either the Turdus Salica, or a species of jay (Gracula religiosa), but familiarly applied to the female parrot. See Haughton's Manu, vol. II. p. 440. Also (Beng.) সারী.

সারিতে v. n. (from R. স্) To be restored, to recover, to get better. v. a. To restore, to repair, to amend, to remedy, to finish, to complete, to humble the pride of a person.

সারিন্দা s. (P. سارند) A kind of fiddle or lute.

সারক s. (n.?) A species of metre in Sanskrit prosody. As. Res. x. 468.

সারক্য s. (n. from সৰক+য়) Resemblance, similarity, analogy, identity.

সার্বোক্তিক s. (m.) A kind of poison. See সৌৰ্য্যোক্তিক.

সার্য s. (m. স+অর্থ?) A multitude, a crowd, a large assembly; a caravan of travelling traders. a. (mfn.) 1. Wealthy, opulent. 2. Significant.

সার্যক a. (mfn. from স+অর্থ) Fit for the purpose, effectual, useful. —তা (f.) or —ত্ব (n.) The being adapted to any purpose.

সার্যবাহ s. (m. সার্য+বাহ from R. বহ) A trader, a merchant.

সার্বি a. (mfn. স+অর্ধ) Increased by one-half, plus one half: e. g. সার্বিসংবৎসর s. (m.)

A year and a half, (Beng.) সার্বিত্রয় Three and a half. If put before a hundred or a thousand, it implies either of these and its half. See

Rudiments of Beng. Gram. R. 361, 362. ad.

Sans. (—ইং) With, along with, together.

সার্বি a. (mfn. from স+অর্ধ) Moist, wet.

সার্বিকালিক a. (mfn. from সর্ষ+কাল) Suited to all seasons.

সার্বিক (mfn. from সর্ষ+ইক) Suited to all places or circumstances.

সার্বধাতুক s. (n. from সর্ষ+ধাতু) (In grammar) The designation of a certain class of terminations in the inflection of the Sanskrit verb. See Colebr. Gram. p. 134, seqq.

সার্বভৌম a. (mfn. from সর্ষ+ভূমি) Comprising the whole earth. s. (m.) 1. A universal sovereign. 2. The elephant of KUVERA as regent of the north.

সার্বজিত s. (f. from স+R. জি+ত) Similarity of station (with BRAHM). Manu IV. 232.

সাল s. (m.) 1. A tree (Shorea robusta, Hort. Ben. p. 42): see শাল. 2. A fish, the gilt-head (Sparus spilatus, Buchanan). 3. (Beng.) Another species of fish (Ophiocephalus Wrahl). 4. (P. سال) A year. 5. (P. شال) A shawl.

সালগম্ s. A plant (Brassica rapa). Mohun P. p. 68.

সালগ্রাম See শালগ্রাম.

সালকাব a. (mfn. স+অলকাব) Ornamented, decorated.

সালক s. A plant (Achyranthes triandra). Mohun P. p. 68.

সালপর্ণি s. (f. সাল+পর্ণি?) A plant (Hedysarum Gangeticum). Also সালপাণি. Mohun P. p. 46.

সালসা s. A medicinal plant (Ichnocarpus frutescens). Mohun P. p. 46.

সালিআনা a. (from P. سال) Annual, yearly, relating to a year.



- সালিক *s.* (corrupt. of সাৰিকা) A bird (*Turdus Salica*, *Buchanan's MSS.*). *Carey.*
- সালিস্ *s.* (A. ثالت) An arbitrator.
- সালিসী *s.* (from A. ثالت) Arbitration. *Mohun P. p. 94.*
- সালুক *s.* A plant (*Nymphaea Lotus*). *Mohun P. p. 46.*
- সালেমিছৰী *s.* A plant (*Orchis mascula*). *Mohun P. p. 46.*
- সালুৰ *s.* (m. for শালুৰ) A frog.
- সালেয় *s.* (m. for শালেয়) A sort of fennel (*Anethum Sowa*).
- সালোক *s.* (n. ? from স + লোক) The state of felicity or beatitude with the gods and sages.
- সাপ্তা *a.* (H. سبتا) Cheap.
- সাপ্তা *s.* (f.) The dewlap of an ox.
- সাপ্ত *a.* (mfn. ? স + অঙ্গ) Angular, polygonous.
- সাপ্তস্তম্ভ *s.* (m. ? সাপ্ত + স্তম্ভ) An angular pillar. *Carey.*
- সাহকীৰ *a.* (mfn. স + অহকীৰ) Proud.
- সাহচৰ্য *s.* (n. from সহচৰ) Attendance, companionship, company, assistance.
- সাহস *s.* (n. from সহস্) 1. Violence, cruelty, outrage, assault. 2. Hatred. 3. Punishment, chastisement.
- সাহসিক *a.* (mfn. সাহস + ইক) Violent, cruel, outrageous, committing crimes of violence, daring, outrageous. Also সাহসী (—সিন্ mfn.).
- সাহস্র *a.* (mfn. from সহস্র) Relating to a thousand, a thousandth; comprising a thousand. *Manu* i. 79. *s.* 1. (m.) A detachment a thousand strong. 2. A captain of a thousand men. 3. (n.) An aggregate of many thousands.
- সাহায্য *s.* (n. from সহায় + য) An alliance, a confederation, mutual help, assistance.

- সাহিত্য *s.* (n. সহিত + য) Society, conjunction, connexion, association.
- সাম্ভাৰ *a.* (from সাম্ভ for সাধু + কাৰ?) Rich, opulent. *s.* A rich man, a great man.
- সাম্ভাৰী *s.* (from সাম্ভাৰ) The condition or duties of a wealthy person. *Carey.*
- সাহেব *s.* (A. صاحب) A lord, a master, an owner, a proprietor.
- সিআইতে *v. a.* (from R. সিৰ্ for ষিৰ্) To sew.
- সিআহী *s.* (P. سیاہی) Ink.
- সিউনি *s.* (from সিআইতে) A seam. *Mohun P. p. 72.*
- সিউনী *s.* (corrupt. of সেচনী?) A kind of basket for throwing water from a pond or river.
- সিংহ *s.* (m.) A lion; the sign Leo in the zodiac. As the latter member of compound words it often expresses eminence or distinction: e. g. পুৰুষসিংহ *s.* (m.) An eminent man, lit. A lion of a man, from পুৰুষ *s.* (m.) A man, + সিংহ *s.* (m.) A lion. See ঈষভ and বাঘ.
- সিংহতল *s.* (m.) The open hands joined. See সংহতল.
- সিংহদ্বাৰ *s.* (n. সিংহ + দ্বাৰ) A gate, a portal.
- সিংহনাদ *s.* (m. সিংহ + নাদ) 1. The shout of warriors, war-cry. (Lit. The roaring of a lion.) 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 470.
- সিংহপুচ্ছী *s.* (f. from সিংহ + পুচ্ছ) A plant (*Hedysarum lagopodioides*).
- সিংহসংহনন *a.* (mfn. সিংহ + সংহনন) Handsome and well-shaped.
- সিংহান *s.* (n.) 1. Rust of iron. 2. The mucus of the nose. Also সিংহাণ, সিংঘাণ, and সিংঘাণ (n.).

- সিংহাৰ *s.* A tree (*Nyctanthes arbor tristis*). *Carey.*
- সিংহাসন *s.* (n. সিংহ + আসন) A throne.
- সিংহাসনস্থ *a.* (mfn. সিংহাসন + স্থ) Seated on a throne, occupying a throne. Also সিংহাসনস্থায়ী (—মিন্ mfn.).
- সিংহাস্য *s.* (m. সিংহ + আস্য) A plant (*Justicia Adhenatoda*).
- সিংহাসনচ্যুত *a.* (mfn. সিংহাসন + চ্যুত) Dethroned. Also সিংহাসনচ্যুত (mfn.).
- সিংহী *s.* (f. from সিংহ?) The egg-plant (*Solanum Melongena*).
- সিঁআইতে *v. a.* (from R. সিৰ্ for ষিৰ্) To sew.
- সিঁউতী *s.* The white rose (*Rosa glandulifera*).
- সিঁড়ী *s.* (H. سیڑھی) A ladder, a staircase, a flight of steps. *Mohun P. p. 78.*
- সিঁদ See সিঁধ.
- সিঁধ *s.* (corrupt. of সন্ধি?) A hole made in a wall by house-breakers.
- সিঁধকাটী *s.* (from সিঁধ + কাটিতে) A house-breaker's instrument.
- সিঁধাল *s.* (from সিঁধ) 1. A house-breaker, a thief. Also সিঁধাল্চোৰ. 2. A miner.
- সিঁধাল্চোৰী *s.* (from সিঁধাল + চোৰ) Burglary.
- সিকতা *s.* (f.) 1. Sand, sandy soil. 2. The gravel (the disease).
- সিকতাবান্ *a.* (—বৎ mfn. সিকতা + বৎ) Sandy.
- সিকতাময় *a.* (mfn. সিকতা + ময়) Sandy. *s.* (n.) A sand-bank.
- সিকতিল *a.* (mfn. from সিকতা) Sandy.

- সিকনি *s.* (corrupt. of সিংঘাণ) The mucus of the nose, snot.
- সিকল *s.* (corrupt. of শৃঙ্খল) A chain.
- সিকল্গাৰ্ *s.* (P. صيقل گر) A furbisher. *Mohun P. p. 89.* See শিকল্গাৰ্.
- সিকলীৰুত্ৰা *s.* (from সিকল + কত্ৰা) A link of a chain. *Mohun P. p. 73.*
- সিকাৰ্ *s.* (P. شكار) Chace, hunt, game.
- সিকাৰী *s.* (from P. شكار) A hunter. *Mohun P. p. 90.*
- সিকাৰীকুকুৰ *s.* (সিকাৰী + কুকুৰ) A sporting-dog, a hound. *Mohun P. p. 49.*
- সিকি *s.* (from A. سكه?) A quarter-rupee. *Carey, 8vo. edit.*
- সিক্কা *s.* (from A. سكه) 1. A die for coining; the stamp or impression on money. 2. Stamped coin; a rupee. *a.* Sterling, current (as coin).
- সিক্ত *a.* (mfn. pret. part. p. R. সিচ্ for ষিচ্) Sprinkled, wetted, moistened.
- সিক্ত *s.* (n.) Bee's wax. Also সিক্তক (n.).
- সিক্তাৰা *s.* (corrupt. of শৃঙ্খল) An aquatic plant (*Trapa bicornis*). *Carey.*
- সিঁজাইতে *v. a.* (caus. of সিঁজিতে) To cause to boil or to cook.
- সিঁজিতে *v. n.* (from R. সিঁধ) To boil, to cook by boiling.
- সিঁজিল্ *s.* (A. سجل) A register; the decree or seal of a judge; the written attestation of a notary. *a.* Right, proper, good, well-arranged.
- সিঁজিউ *s.* A tingling.
- সিত *a.* (mfn. pret. part. p. R. সি for ষি *Wilkins' Gr.* § 693) 1. Bound, tied. 2. (pret. part. p. R. সি for ষি *Wilkins' Gr.* § 701) Destroyed, finished. 3. White, light, bright. *s.* (m.) 1. White (the colour). 2. The planet Venus.



সিতচ্ছত্রা *s.* (*f.* from সিত+ছত্র) A sort of fennel (*Anethum Sowa*).

সিতশিব *s.* (*n.* সিত+শিব) Rock-salt. Also সিতসিব (*n.*).

সিতশূক *s.* (*m.* সিত+শূক) Barley.

সিতা *s.* (*f.* from সিত) Clayed or candied sugar.

সিতাভ *s.* (*m.* from সিত+আভা) Camphor. Also সিতাব্র (*mn.*).

সিতামোজ *s.* (*n.* সিত+অমোজ) A white lotus.

সিতাহার *s.* (সিত+আহার) A plant (*Lycopodium phlegmaria*). *Mohun P.* p. 46.

সিতি *a.* (*mfn.* from সিত) 1. White. 2. Black.

সিথিল See শিথল.

সিদ্ধ *a.* (*mfn. pret. part. p.* R. সিধ্ for সিধ্ *Wilkins' Gr.* p. 420) 1. Effected, accomplished, brought about. 2. Prepared, ready. 3. Boiled, cooked. 4. Accomplished in sanctity or holiness. 5. Demonstrated, proved, established, certain, true. (Used in comp. e. g. মুক্তিসিদ্ধ *a.* (*mfn.*) Accomplished through the final emancipation of the soul from matter, from মুক্তি *s.* (*f.*) Final beatitude, +সিদ্ধ). *s.* (*m.*) The name of a particular class of demigods or spirits.

সিদ্ধচাউল *s.* (সিদ্ধ+চাউল) Rice cleansed from the husk by previous boiling.

সিদ্ধপুরুষ *s.* (*m.* সিদ্ধ+পুরুষ) A man who by abstraction and austerities has attained that degree of divine perfection which enables him to accomplish any thing he desires. Also সিদ্ধলোক (*m.*).

সিদ্ধান্ত *s.* (*m.* সিদ্ধ+অন্ত) 1. Demonstrated truth, a conclusion, an end accomplished, a decision. *Trans. R.A.S.* i. 115, 444. 2. A system of any science, especially of astronomy.

সিদ্ধান্তকোটি *s.* (*m.*? সিদ্ধান্ত+কোটি) A logical conclusion; an argument by which one opinion is refuted and another undeniably established. Also সিদ্ধান্তপক্ষ (*m.*).

সিদ্ধান্তী *a.* (-ভিন্ *mfn.* সিদ্ধান্ত+ইন্) Pertaining to a logical conclusion.

সিদ্ধান্ন *s.* (*n.* সিদ্ধ+অন্ন) Prepared food, boiled rice.

সিদ্ধার্থ *a.* (*mfn.* সিদ্ধ+অর্থ) Having attained or accomplished an object, successful. *s.* (*m.*) White mustard.

সিদ্ধি *s.* (*f.* from R. সিধ্ for সিধ্+তি) 1. Accomplishment, fulfilment, completion, success. 2. The solution of a problem. 3. The decision or sentence of a court of justice. 4. The name of one of the astronomical *yogas*. *As. Res.* 11. 302, ix. 365, 366. 5. (*Beng.*) A sort of leaves of a narcotic quality. *Tārachand Ch.*

সিদ্ধিহোল *s.* (সিদ্ধি+হোল) (In grammar) The junction of a consonant with a vowel.

সিদ্ধ *s.* (*m.* from R. সিধ্ for সিধ্) The name of a particular star. *Wilkins' Gr.* § 731. Also সিধ্ (*m.*).

সিদ্ধার্থ *ad. Sans.* (from সিদ্ধি+অর্থ) For the accomplishment of an object. *Manu* i. 23.

সিধ্ See সিধ্.

সিধা *a.* (corrupt. of সিদ্ধ) Straight, honest, upright, sincere.

সিধা *s.* (-ধন্ *n.*) A blotch, a scab.

সিধাল *a.* (*mfn.* from সিধন্) Scabby.

সিধলা *s.* (*f.* from সিধল) 1. A scab. 2. A sort of leprosy.

সিধুকা *s.* (*f.*) The name of a particular plant.

সিনিবাজ্জ *s.* (শোন+প. باز?) A small species of grossbeak (*Loxia punctularia*). *Carey.*

সিনীবালী *s.* (*f.*) The day preceding that of the new moon.

সিন্দুক *s.* (A. صندوق) A chest, a box.

সিন্দুক *s.* (*m.*) A small tree (*Vitex Negundo*). Also সিন্দুবার (*m.*) and সিন্দুবার (*m.*).

সিন্দূর *s.* (*n.*) Minium, red lead, vermilion.

সিন্ধু *s.* (*m.*) 1. The ocean. 2. The river *Indus*. 3. The country along the river *Indus*.

সিন্ধুক *s.* (*m.* সিন্ধু+ক) A small tree (*Vitex Negundo*). *Ben. Hort.* p. 46. *a.* (*mfn.*) 1. Native of the sea, marine. *Wilkins' Gr.* § 902. 2. Produced in the country along the *Indus*. 3. (*Beng.*) A large box, a coffer: see সিন্দুক.

সিন্ধুজ *a.* (*mfn.* সিন্ধু+জ) 1. Marine. 2. Produced in the country along the *Indus*. *s.* (*n.*) Rock-salt.

সিন্ধুসঙ্গম *s.* (*m.* সিন্ধু+সঙ্গম) The mouth of a river.

সিপাহী *s.* (P. سپاهي) A soldier. Also সিপায়.

সিপাহীগিরী *s.* (P. سپاهي گري) The duty of a soldier.

সিব্ See R. সিব্.

সিমুল *s.* A plant (*Bombax heptaphyllum*). *Mohun P.* p. 46.

সিমুলফার *s.* (সিমুল+ফার) Arsenic. *Mohun P.* p. 46.

সিমিয়া কিমিয়া *s.* (P. سيميا + A. كيميا) Alchymy.

সিৰ্কা *s.* (P. سرکه) Vinegar.

সিৰা *s.* (*f.*) Any tubular vessel of the body.

সিৰিস্তা *s.* (P. سرشته) 1. An office, employment. 2. Connection, affinity. 3. A rope, a thread, a cord. 4. Desire. *Hunter.*

সিৰিস্তাদার *s.* (P. سرشته دار) The holder of an office.

সিৰিস্তাদারী *s.* (from P. سرشته دار) Employment in an office.

সিলা *s.* (A. سلاح) Armour, a weapon.

সিলাখানা *s.* (P. سلاح خانه) An armory.

সিলীকু *s.* (*f.*) A plant said to resemble the *kachora*. *Colebr. Alg.* p. 25.

সিল্লকী *s.* (*f.*) The gum-olibanum tree (*Boswellia thurifera*).

সিসা *s.* (corrupt. of সীসা) Lead.

সিসারকলম *s.* (from সিসা+A. قلم) A black-lead pencil. *Mohun P.* p. 101.

সিষাধিষা *s.* (*f.* from the *desid.* form of R. সাধ্) A desire to accomplish an object.

সিসৃক্ষা *s.* (*f.* from the *desid.* form of R. সৃজ্) A desire to create.

সিসৃক্ষু *a.* (*mfn.* from the *desid.* form of R. সৃজ্) Desirous to create. *Manu* i. 8.

সিহব্ *s.* (A. سحر) Magic.

সিহ্ব *s.* (*m.*) Incense, gum benjamin, or olibanum.

সীক্ Root, x. (সীকয়তি) To touch.

সীক *s.* (P. سبك) A spit. *Mohun P.* p. 80.

সীকর *s.* (*n.*) Thin drizzling rain.

সীদাইতে *v. a.* To sew, to stitch.

সীতা *s.* (*f.*) 1. A furrow. 2. The daughter of JANAKA wife of RÁMACHANDRA.

সীতাহার *s.* (from সীতা+আহার) 1. A cryptogamous plant (*Lycopodium phlegmaria*). *Hort. Ben.* p. 75. 2. A particular musical instrument.

সীতীনক *s.* (*m.*) Peas.

সীত *a.* (*mfn.* from সীতা) Ploughed, tilled.

সীবন *s.* (*n.* from R. সিব্) A sewing or stitching.

সীমন্ত *s.* (from সীমন্?) The bringing the hair



over the temples so as to part it on the top of the head.

সীমন্তিনী *s.* (*f.* from সীমন্ত) A woman.

সীমন্তোন্নয়ন *s.* (*n.* সীমন্ত + উন্নয়ন) A ceremony observed by women in the fourth, sixth, or eighth month of pregnancy.

সীমা *s.* (*-ম্* *m.*) 1. A boundary, a limit, a border, a margin, a land-mark. Also সীমা (*f.*) 2. The suture. *As. Res.* VIII. 424.

সীমান্ত *s.* (from সীমন্ + অন্ত) Surrounding, neighbouring, contiguous.

সীমাপাল *s.* (*m.* সীমা + পাল) The superintendent of the boundaries of a realm.

সীমান্ধান *s.* (from সীমন্ + স্থান) The border or boundary of a kingdom.

সীৰ *s.* (*m.*) 1. A plough. 2. The sun.

সীৰঙুলী *s.* A plant (*Rottlera peltata*). *Hort. Ben.* p. 73.

সীৰপাণি *s.* (*m.* সীৰ + পাণি) An epithet of BALARĀMA. (Lit. Holding a plough in his hand.)

সীস *s.* (*n.*) Lead. Also সীসক (*n.*) and (*Beng.*) সীসা.

সীশু *s.* (*m.*) The milk hedge-plant (*Euphorbia antiquorum*).

সূ Root, see R. সূ.

সূ A prefix rarely found except in comp. with substantives and adjectives, and expressing goodness, excellence, or intensity: e. g. সুপুত্র *a.* (*mfn.*) Having a good son, from সু + পুত্র *s.* (*m.*) A son; সুমহান্ *a.* (*-হ্* *mfn.*) Very great, from সু + মহৎ. It is the reverse of দুর্ *q. v.*

সূ The termination of volitive adjectives: see উ.

সুআপোকা *s.* (corrupt. of শূক + পোক) A caterpillar. *Mohun P.* p. 56.

সূচ *s.* (corrupt. of সূচি) A needle.

সূচের চৈদা *s.* (from সূচ + চৈদা) The eye of a needle.

সূতি *s.* A vintner. *Mohun P.* p. 90. See শূড়ী.

সূতি *s.* (corrupt. of স্রোতস্) The space between a shoal and the shore of a river, in which the water has but a slow stream. *Carey.*

সুন্দর See সুন্দর.

সুন্দরী *s.* (from সুন্দর) 1. A tree (*Herritiera minor*) used as timber or fire-wood. *Carey.* 2. A plant (*Herculia argentea*). *Mohun P.* p. 68.

সুধি *s.* A flower (*Nymphaea cyanea* and *N. esculenta*). *Hort. Ben.* p. 41.

সুকন্দক *s.* (*m.*) An onion.

সুকর *a.* (*mfn.* from সু + R. ক্) Easily done.

সুকরী *s.* (*femin.* of সুকর) A tractable cow.

সুকর্তব্য *a.* (*mfn.* সু + কৰ্তব্য) Accomplishable, what is easily done, practicable.

সুকর্মা *a.* (*-র্ম্* *mfn.* সু + কৰ্ম্) Acting virtuously, virtuous. *s.* (*m.*) The name of one of the astronomical *yogas*. *As. Res.* II. 302.

সুকল *a.* (*mfn.* from সু + R. কল্) Liberal, benevolent.

সুকালী *s.* (*-লিন্* *m.* from সু + কাল + ইন্) The name of a particular class of demigods.

সুকুমার *a.* (*mfn.* সু + কুমার) 1. Young, youthful. 2. Tender, delicate, smooth,

সুকৃত *a.* (*mfn.* সু + কৃত) 1. Well done, easily accomplished. 2. Virtuous, pious. 3. Assisted, befriended, treated with kindness. 4. Auspicious, fortunate. *s.* (*n.*) 1. A good deed, virtue. 2. Auspiciousness.

সুকৃতপত্র *s.* (সুকৃত + পত্র) A solemn written oath.

সুকৃতি *s.* (*f.* সু + কৃতি) A good action, virtue, friendliness, kindness.

সুকৃতিনামা *s.* (সুকৃতি + P. নামা) A written affirmation in which a *Brāhman* pledges his good actions for the truth of what he declares. *Carey.*

সুকৃতী *a.* (*-তিন্* *mfn.* সুকৃত + ইন্) Fortunate, auspicious, virtuous, pious.

সুকৃণ *s.* (*n.* সু + কৃণ) A particular musical sound.

সুক্রিয়া *s.* (*f.* সু + ক্রিয়া) A good action, a good work.

সুখ *s.* (*n.*) Happiness, delight, pleasure. *a.* (*mfn.*) Happy, delighted, joyful.

সুখ° *ad.* *Sans.* (from সুখ) 1. Happily, joyfully. 2. Willingly, with pleasure. 3. Easily, readily.

সুখগ্রাহ *a.* (*mfn.* সুখ + গ্রাহ) To be taken easily or at one's own pleasure.

সুখজনক *a.* (*mfn.* সুখ + জনক) Producing pleasure or happiness.

সুখত *a.* (from সুখ) Happy, easy, pleasant.

সুখদ *a.* (*mfn.* সুখ + দ) Granting or affording pleasure.

সুখদুঃখায়ক *a.* (*mfn.* সুখ + দুঃখ + আয়ক) Identified with pleasure and pain, consisting of pleasure and pain.

সুখবর্চক *s.* (*m.* সুখ + বর্চক) Natron, alkali.

সুখবোধ *s.* (*m.* সুখ + বোধ) A perception or sensation of pleasure.

সুখভেদ *a.* (*mfn.* সুখ + ভেদ) Easily separable.

সুখভোগ *s.* (*m.* সুখ + ভোগ) The enjoyment of pleasure.

সুখভোগী *a.* (*-গিন্* *mfn.* from সুখ + ভোগ) Enjoying pleasure or happiness.

সুখময় *a.* (*mfn.* সুখ + ময়) Consisting of happiness, full of happiness or joy.

সুখবাসি *s.* (সুখ + বাসি) A night when a wife may be legally approached. See *Manu* III.

47. Properly সুখবাস (*m.*) see পর্ষবাস (*m.*).

সুখসন্দোহা *s.* (*f.* from সুখ + স° + R. দুহ) A tractable cow, one easily milked. Also সুখসন্দুহা (*f.*).

সুখসমুদ্র *s.* (*m.* সুখ + সমুদ্র) An ocean of pleasure. Also সুখসাগর (*m.*).

সুখসাধন *s.* (*n.* সুখ + সাধন) A means of obtaining pleasure.

সুখসেবা *a.* (*mfn.* সুখ + সেবা) Easily to be attended upon or served.

সুখায়ক *a.* (*mfn.* সুখ + আয়ক) Consisting of pleasure, identified with pleasure. Also সুখস্বরূপ (*mfn.*).

সুখাবহ *a.* (*mfn.* সুখ + আবহ) Procuring pleasure or enjoyment.

সুখী *a.* (*-খিন্* *mfn.* সুখ + ইন্ *Wilkins' Gr.* § 906) Happy, joyful, easy, pleasing.

সুখা *a.* (*mfn.* from সুখ + য) Connected with pleasure. *Wilkins' Gr.* § 899.

সুখগত *a.* (*mfn.* সু + গত) Well spoken of.

সুখগতি *s.* (*f.* সু + গতি) A good reputation, fame.

সুখগতাপন্ন *a.* (*mfn.* সুখগতি + আপন্ন) Renowned, famous, reputed.

সুগঠন *s.* (from সু + R. গঠ) Good workmanship.

সুগত *s.* (*m.* সু + গত) A *Buddha*, a *Bauddha* deified preceptor. See *Trans. R.A.S.* I. 445.

সুগতিক *a.* (*mfn.* from সু + গতি) Having a good gait. *s.* (*n.*) A good or happy state.

সুগন্ধ *a.* (*mfn.* সু + গন্ধ) Odoriferous, fragrant. *s.* (*m.*) 1. Fragrance, odour. 2. A trader, a dealer.

সুগন্ধা *s.* (*femin.* of সুগন্ধ) The ichneumon-plant.



সুগন্ধি *a.* (mf. from সু+গন্ধ) Fragrant, sweet-scented, spicy, aromatic. *s.* (m.) A perfume, a fragrance.

সুগন্ধিক *s.* (m. from সু+গন্ধ) Sulphur.

সুগন্ধিতা *s.* (f. from সুগন্ধিন্+তা) Fragrance.

সুগন্ধী *a.* (-কিন্ mf. from সুগন্ধ+ইন্) Fragrant, aromatic, spicy.

সুগম *a.* (mf. from সু+R. গম) Passable (as a road), accessible; practicable, easily accomplished; intelligible, easily understood. Also সুগম্য (mf.).

সুগহন *a.* (mf. সু+গহন) Thick, close, impervious.

সুগহন্য *s.* (f. from সুগহন) An enclosure round a place of sacrifice.

সুগীতি *s.* (f. সু+গীতি) A species of metre in Sanskrit prosody. *As. Res.* x. 465.

সুগৃহ *s.* (m. সু+গৃহ) The tailor-bird (*Motacilla sutoria*).

সুগোচ *s.* (সু+গোচ) The accomplishment of a work.

সুগোচর *a.* (mf. সু+গোচর) Evident, manifest, visible, clear, obvious.

সুগ্রীব *a.* (mf. from সু+গ্রীবা) Having a handsome neck. *s.* (m.) The name of a monkey the ally of RĀMACHANDRA.

সুচতুর *a.* (mf. সু+চতুর) Very clever, very active.

সুচরিত *a.* (mf. সু+চরিত) Easily accomplished or effected; well done, well performed.

সুচরিত *a.* (mf. সু+চরিত) Behaving well, acting with propriety. *s.* (n.?) A clear history or narration.

সুচরিতা *s.* (femin. from সুচরিত) A virtuous wife.

সূচেলক *s.* (m. from সু+চেল) Cloth, fine cloth.

সুজন *a.* (mf. সু+জন) Good-natured, benevolent, kind. -তা (f.) or -ত্ব (n.) Benevolence, kindness, urbanity.

সুজন্মা *a.* (-জন্ম mf. সু+জন্ম) Lawfully begotten.

সুজাতি *a.* (mf. সু+জাতি) Of a good race, lineage, or caste. Also সুজাতীয়.

সুজি *s.* 1. Flour, or rather the entire inside of corn after the external part or bran has been rubbed off by the action of the millstones. *Carey.* 2. (corrupt. of সূচি) The index of a book. *Mohun P.* p. 100.

সুজ্ঞ *a.* (mf. from সু+R. জ্ঞা) One who knows or understands well. *Wilkins' Gr.* p. 422.

সুজ্ঞান *s.* (n. সু+জ্ঞান) Accurate knowledge; a correct notion.

সুজ্জ *s.* (from the English *suit*) A suit of clothes.

সুজ্জ *s.* Root, x. (সুজ্জয়তি) 1. To disregard, to despise. 2. To be small or low.

সুজ্জ *s.* (corrupt. of সুবর্ণা) A hole, an excavation, a cavity, a mine.

সুজ্জকাৰী *s.* (সুজ্জ+কাৰী) A miner. *Mohun P.* p. 151.

সুজী *a.* (from R. সুজ্জ?) Little, low, narrow, shallow. *s.* A narrow path.

সুজৌল *a.* (সু+জৌল) Well-shaped, elegant, handsome.

সুজুজুনি *s.* An itching or tingling. Also সুজুজুতি.

সুজপ *a.* (সু+জপ) Well-shaped, elegant, handsome.

সুত *a.* (mf. pret. part. p. R. সু for সু) Produced, generated, born. *s.* (m.) 1. A son. 2. A prince.

সুতপাঃ *s.* (-পস্ m. সু+তপস্) A devotee, an ascetic.

সুতৰা *a.* (from সু+A. طر?) Fine, good.

সুতৰা° *ad.* Sans. Assuredly, consequently, certainly, necessarily.

সুতল *s.* (m. সু+তল) 1. A division of the infernal regions. 2. The foundation of a building.

সুতশ্রেণী *s.* (f. সুত+শ্রেণী) A plant (*Salvinia cucullata*).

সুতা *s.* (femin. of সুত) A daughter.

সুতায়জা *s.* (f. সুত+আয়জা) A granddaughter.

সুতাব কাপড় *s.* (from সুত+কাপড়) Linen. *Mohun P.* p. 72.

সুতা *s.* (f. from R. সু+যা *Wilkins' Gr.* § 831) Parturition, a bringing forth.

সুতামা *s.* (-মন্ m. সু+তামন্?) An epithet of INDRA.

সুত্ৰা *s.* (-ত্ৰন্ m. from R. সু) A student who has performed his ablutions subsequent or preparatory to a sacrifice.

সুদ *s.* (P. سود) Interest.

সুদখোৰ *s.* (P. سود خور) An usurer.

সুদখোৰী *s.* (from P. سود خور) Usury.

সুদত্ত *a.* (mf. সু+দত্ত) Well given. Also সুত (mf.). *Wilkins' Gr.* § 692.

সুদৰিদ্ৰ *a.* (mf. সু+দৰিদ্ৰ) Very poor.

সুদৰ্শন *a.* (mf. সু+দৰ্শন) Good-looking, handsome. *s.* 1. (n.) A fine sight or view. 2. The discus of VISHNU. 3. (Beng.) A plant (*Cri-num amcenum*). *Ben. Hort.* p. 23.

সুদাঁড় *s.* (from সু+দাড়) A good rule or regulation.

সুদায় *s.* (n. from সু+R. দা) A present given

on a particular occasion, or for an especial purpose.

সুদিন *s.* (n. ? সু+দিন) A fine or auspicious day. Also সুদিনাহ (n.).

সুদুষ্কৰ *a.* (mf. সু+দুষ্কৰ) Very difficult of access, arduous (as a duty). *Manu* i. 34.

সুদূৰ *a.* (mf. সু+দূৰ) Very distant.

সুদৃঢ় *a.* (mf. সু+দৃঢ়) Very hard, very firm.

সুদৃশ্য *a.* (mf. সু+দৃশ্য) Clearly visible. -তা (f.) or -ত্ব (n.) Visibleness.

সুদ্ব *ad.* (corrupt. of সাদ্বি) 1. With, together with. 2. Only, merely. See সুধু.

সুধৰ্মা *s.* (-ধ্বন্ m. from সু+ধ্বন্) A bowman, an archer, the designation of one of the degraded tribes. *Manu* x. 23.

সুধৰ্ম্মা *s.* (-ধ্বন্ mf. সু+ধ্বন্ for ধ্বন্) The council or assembly of the gods.

সুধা *s.* (f. from সু+R. ধে?) Nectar.

সুধাংশু *s.* (m. সুধা+অংশু) The moon. Also সুধাকৰ (m.).

সুধাবৰ্ষণ *s.* (n. সুধা+বৰ্ষণ) A raining of nectar, the falling of a rain of nectar.

সুধাময় *a.* (mf. সুধা+ময়) Nectarious, ambrosial.

সুধিতি *s.* (mf.) An axe. Also স্বধিতি (mf.).

সুধী *a.* (mf. সু+ধী) Learned. *s.* (m.) A learned man, a *pandit*.

সুধীৰ *a.* (mf. সু+ধীৰ) Learned, considerate, firm.

সুধু *ad.* Only, merely. See সুদ্ব.

সুনাসীৰ *s.* (m. সু+নাসীৰ?) An epithet of INDRA.

সুনিষনক *s.* (n.) A potherb (*Marsilea quadrifolia*).



সুন্দর *a. (mfn.)* Beautiful, handsome.

সুন্দরমতে *ad. (from সুন্দর + মত)* In a fine way (used ironically).

সুন্দরী *s. (femin. of সুন্দর)* 1. A beautiful woman. 2. A species of metre. *As. Res. x. 446.*

সুন্ধি *s.* A species of lotus (*Nymphaea cyanea*).

সুপক্ব *a. (mfn. সু + পক্ব)* Ripe, mature.

সুপণ্ডিত *a. (mfn. সু + পণ্ডিত)* Well-informed, well-taught, learned.

সুপথ *s. (m. সু + পথ)* A good road. Also সুপন্থাঃ (*-থিন্ m.*).

সুপথ্য *s. (n.? সু + পথ্য)* Wholesome diet, good regimen.

সুপর্ণ *s. (m. সু + পর্ণ)* 1. An epithet of GARUDA the sacred bird of VISHNU. 2. A particular class of demigods. *Manu III. 196.*

সুপৰ্বা *s. (-বর্ষ m. সু + পৰ্বন্)* A god, a deity.

সুপাত্র *s. (m. সু + পাত্র)* An able man, a person fitted for an office.

সুপারী *s.* The betel-nut tree (*Areca Catechu*). *Hort. Ben. p. 68.*

সুপারীসু *s. (P. سپارش)* A recommendation.

সুপারীসী *a. (from P. سپارش)* Recommendable.

সুপার্বক *s. (m. from সু + পার্ব)* The veined-leaf fig (*Ficus venosa*).

সুপুত্র *a. (mfn. সু + পুত্র)* Having a good son, or good sons. *s. (m.?)* A good son.

সুপূর্ন *s. (P. سپرد)* A delivering over in charge.

সুপ্ত *a. (mfn. pret. part. p. R. স্বপ্ for ঘৃপ্ Wilkins' Gr. p. 420)* Asleep, sleeping. *s. (n.)* Sleep.

সুপ্তঘাতক *a. (mfn. সুপ্ত + ঘাতক)* Murdering a person while asleep.

সুপ্তি *s. (f. from R. স্বপ্ for ঘৃপ্ + তি)* Sleep.

সুপ্রকৃত *a. (mfn. সু + প্রকৃত)* Very proper.

সুপ্রকৃতি *a. (mfn. সু + প্রকৃতি)* Of a good or easy disposition.

সুপ্রজ্ঞ *a. (mfn. from সু + প্রজ্ঞা)* Well learned.

সুপ্রতিষ্ঠা *s. (f. সু + প্রতিষ্ঠা)* A species of metre in *Sanskrit prosody*. *As. Res. x. 468.*

সুপ্রতীক *a. (mfn. সুপ্রতীক)* Beautiful, elegant, handsome. *s. (m.)* The elephant of the north-east quarter.

সুপ্রভ *a. (mfn. from সু + প্রভা)* Splendid, brilliant, illustrious.

সুপ্রভাত *s. (সু + প্রভাত)* A fine morning.

সুপ্রযোগবিশিষ্ট *s. (m. সু + প্রযোগ + বিশিষ্ট)* A good archer.

সুপ্রলাপ *s. (m. সু + প্রলাপ)* Eloquence.

সুপ্রসন্ন *a. (mfn. সু + প্রসন্ন)* Very favourable, kind, or gracious.

সুপ্রাপ *a. (mfn. সু + প্রাপ)* Easily obtainable.

সুফেণ *s. (সু + ফেণ)* Yeast, barm.

সুবচন *s. (n. সু + বচন)* Eloquence.

সুবদনা *s. (f. from সু + বদন)* A species of metre in *Sanskrit prosody*. *As. Res. x. 438.*

সুবর্ণ *a. (mfn. সু + বর্ণ)* 1. Of a good colour; brilliant, bright. 2. Of a good tribe or caste. *s. 1. (n.)* Gold. 2. (*mn.*) A weight of gold equal to sixteen *māshas*, or about one hundred and seventy-six grains troy; a gold *mohur*, a gold coin. See *Colebr. Alg. p. 2.* 3. (*m.*) A good colour, a good rank or class in society.

সুবৰ্ণক *a. (mfn. from সু + বর্ণ)* Of a fine colour, golden. *s. (m.)* A tree (*Cassia fistula*).

সুবর্ণগণিত *s. (n. সুবর্ণ + গণিত)* Computation of gold, i. e. of its weight and fineness. *Colebr. Alg. p. 46.*

সুবর্ণময় *a. (mfn. সুবর্ণ + ময়)* Golden, made of gold.

সুবর্ণদায়ী *a. (from সুবর্ণ + দায়িন্)* Bestowing gold.

সুবল্লি *s. (f.)* A shrub (*Serratula Anthelmintica*). Also সুবল্লী.

সুবহা *s. (f. from সু + R. বহ্)* 1. A flower (*Nyctanthes tristis*). 2. A shrub (*Mimosa octandra*). 3. *Rasan*, conjectured to be the ichneumon-plant. 4. A scandent shrub (*Cissus pedata*). 5. A medicinal plant, *teori* (*Convolvulus Turpethum?*) *Wilson*.

সুবা *s. (A. صوبه)* A province, a district. This term is likewise improperly used to imply a *subahdār* or governor of a province.

সুবাদার *s. (P. صوبه دار)* The governor of a province.

সুবাদারী *s. (from P. صوبه دار)* Governorship, the government of a province; a province.

সুবাস *s. (m. from সু + বাস)* 1. A pleasant dwelling or residence. 2. An agreeable scent.

সুবাসিনী *s. (f. from সু + বাস)* A woman residing in her father's house.

সুবিচার্য কাৰী *a. (-বিন্ mfn. সু + বিচার্য + কাৰিন্)* Acting with discretion.

সুবিত্ত *s. (-দ্ m. সু + R. বিদ্)* 1. A clever man. 2. (*f.*) A clever woman.

সুবিদ *s. (m. from সু + R. বিদ্)* An attendant on the women's apartment.

সুবিদ্য *s. (m. from সু + R. বিদ্)* A king.

সুবিদল্ল *s. (n. from সুবিদ)* The women's apartment.

সুবিদল্লা *s. (f. from সুবিদল্ল)* A woman.

সুবিধ *a. (from সু + বিধ for বিধি)* Easy, good.

সুবিনীত *a. (mfn. সু + বিনীত)* Well-behaved, humble, modest.

সুবুদ্ধি *a. (mfn. সু + বুদ্ধি)* Intelligent, clever, cunning. *s. (f.)* A good understanding, a correct notion or idea.

সুবোধ *a. (mfn. সু + বোধ)* Sensible, intelligent.

সুব্রতা *s. (from সু + ব্রত)* A cow which is easily milked.

সুভাগ *a. (mfn. সু + ভাগ)* Pleasing, auspicious, fortunate, welcome, beloved.

সুভাগা *s. (femin. of সুভাগ)* A pleasing or beloved wife.

সুভাগাসুত *s. (m. সুভাগা + সুত)* The son of an auspicious or beloved wife.

সুভদ্রা *s. (f. from সু + ভদ্র)* The name of a goddess, the sister of JAGANNÁTHA. *As. Res. III. 286.*

সুভাষিত *a. (mfn. সু + ভাষিত)* 1. Spoken well or elegantly. 2. Eloquent. *s. (m.)* Gentleness of speech.

সুভিক্ষ *s. (n. from সু + ভিক্ষা)* Successful begging; good alms.

সুভিক্ষা *s. (f. সু + ভিক্ষা)* A tree (*Grislea tomentosa*).

সুভ্রু *a. (mfn. সু + ভ্রু)* Having fine eye-brows. *s. (f.)* A woman.

সুম *s. (P. سم)* A horse's hoof.

সুম *s. (n.)* A flower.

সুম *s. (m.)* Wheat.

সুমনাঃ *s. (-নন্ mfn. সু + মনন্)* A flower in general. *a. (mfn.)* Friendly or well disposed.

সুমনোবজঃ *s. (n. সুমনস্ + বজস্)* The pollen of a flower.

সুমার *a. (P. شمار)* Numerable, calculable. *s.* A multitude. Also সুমব্.



সুমানুষ *s.* (m. ? সু + মানুষ) A respectable man, a gentleman.

সুমেধ *s.* (m.) See মেধ.

সুমুখী *s.* (f. from সু + মুখ) 1. A handsome woman. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 470.

সুযুক্তি *a.* (mfn. সু + যুক্তি) Restraining his passions. *Manu* II. 118.

সুযোগ *s.* (সু + যোগ) A favourable juncture, an opportunity, means.

সূর *s.* (m.) 1. A Sura or god. 2. The stars of the northern hemisphere. See আসূর. In the artificial system of the *Hindus* for the expression of numerals this word stands for thirty-three.

সূরধী *s.* (p. سُرْخِي) Brick-dust.

সূরজ্যেষ্ঠ *s.* (m. সুৰ + জ্যেষ্ঠ) An epithet of BRAHMÁ. (Lit. The eldest of the gods.)

সূর্য *s.* (A. صورت) A form, a fashion, a manner, a condition, an appearance, a state, a continuance.

সূরভ *a.* (mfn. সু + বত) 1. Much pleased, highly delighted. 2. Compassionate, tender.

সূরভি *s.* (f. সু + ভি) Great enjoyment or delight.

সূরদীর্ঘিকা *s.* (f. সুৰ + দীর্ঘিকা) The Ganges of heaven, the galaxy? Also সূরনিমগ্না (f.).

সূরদ্বিষ্ট *s.* (-ম্ m. সুৰ + R. দ্বিষ্) An Asura or enemy of the Suras or gods.

সূরপতি *s.* (m. সুৰ + পতি) An epithet of INDRA. (Lit. The Lord of the Suras or gods.)

সূরবর্ষ *s.* (-র্ষ n. সুৰ + বর্ষ) Sky, the atmosphere. (Lit. The road of the gods.)

সূরভি *a.* (mfn.) Fragrant, sweet smelling. *s.* (m.) 1. A fragrance, a perfume. 2. (f.) The name of a fabulous cow, the cow of plenty.

সূরভী *s.* (f. from সুৰভি) A plant (*Boswellia integrifolia*).

সূরভীৰস *s.* (m. from সুৰভি + বস) The gum olibanum tree (*Boswellia thurifera*).

সূরর্ষি *s.* (m. সুৰ + ঋষি) A divine Rishi or sage.

সূরলোক *s.* (m. সুৰ + লোক) The heaven of INDRA, the abode of the gods.

সূরস *a.* (mfn. সু + বস) Sweet, well-flavoured, savoury.

সূরসা *s.* (femin. of সুৰস) 1. A plant commonly called *rasan*. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 472.

সূরা *s.* (f.) Spirituous or inebriating liquor in general.

সূরাচার্য *s.* (m. সুৰ + আচার্য) An epithet of VRIHASPATI. (Lit. The preceptor of the gods.)

সূরাপ *a.* (mfn. সুৰা + প from R. পী) Drinking spirits or intoxicating liquors. *s.* (m.) A tippler, a drunkard.

সূরামণ্ড *s.* (mn.) Yeast, barm.

সূরালয় *s.* (n. সুৰ + আনয়) 1. Mount Meru. 2. Paradise. (Lit. The abode of the gods.)

সূরাঙ্ক *s.* (m. সু + বাঙ্ক) A country, the modern Surat.

সূরাঙ্কজ *s.* (n. সুৰাঙ্ক + জ) A fragrant earth. Also সূরাঙ্কজা (f.).

সূরাসূরাঃ *s.* (m. from সুৰ + অসূৰ) Gods and demons. (Lit. Suras and Asuras.)

সূরীতি *s.* (f. ? সু + বীতি) Good conduct, good practice.

সূরুপী *s.* (f.) A hole under ground, a mine, a breach, an excavation.

সূরুপ *a.* (mfn. সু + রূপ) Beautiful, handsome, well-formed.

সূরোতা *s.* A plant (*Tetranthera macrophylla*). *Hort. Ben.* p. 73.

সূর্য *s.* (p. سُرْمَة) Collyrium, antimony.

সূরুৰাইতে *v. a.* To creep along as a snake, to make a noise as a snake does when creeping.

সূরুক্ষণ *a.* (mfn. সু + লক্ষণ) Having distinct or auspicious marks. *s.* A good or distinct mark.

সূরুভ *a.* (mfn. সু + লভ) Easily obtainable. Also সূরুভা (mfn.) and সূরুভা (mfn.).

সূরুক্ষ *s.* (A. سُرُكْ) 1. A road, a way. 2. A method or manner. 3. Usage, treatment, intercourse.

সূরুপ *s.* (from the English sloop) A sloop.

সূরুচন *a.* (mfn. সু + (লোচন) Having beautiful eyes.

সূরুতন *s.* (A. سلطنة) Government, sovereignty.

সূরুতান *s.* (A. سلطان) A king, a ruler, a governor.

সূরুতানী *s.* (from A. سلطان) The dignity of a king or ruler.

সূরুবা *s.* (f.) 1. A kind of gourd (*Momordica Charantia*). 2. A sort of spice (*Nigella Indica*).

সূরুশাসন *s.* (n. ? সু + শাসন) Good government or discipline.

সূরুশাসিত *a.* (mfn. সু + শাসিত) Well governed, well disciplined.

সূরুশীতল *a.* (mfn. সু + শীতল) Very cold; frigid, freezing.

সূরুশীম See সূরুশীম.

সূরুশীল *a.* (mfn. সু + শীল) Well-disposed, good-natured, kind. Also সূরুশীলী (-লিন্ mfn.). -তা (f.) Kindness, goodness of disposition.

সূরুশোভন *a.* (mfn. সু + শোভন) Handsome,

well-looking. *s.* (n.) Handsomeness, comeliness.

সূরুশ্রাব *a.* (mfn. from সু + R. শ্রু) Pleasing to the ear, agreeable to the hearing; distinctly audible.

সূরুশিশাক *s.* (corrupt. of সূরুশিশক + শাক) A potherb (*Marsilea quadrifolia*). *Hort. Ben.* p. 75.

সূরুশবী *s.* (f.) A sort of gourd (*Momordica Charantia*). Also সূরুশবি (f.).

সূরুশম *a.* (mfn. সু + সম) 1. The same, even, all. 2. Beautiful, pleasing.

সূরুশমা *s.* (f. from সূরুশম) Exquisite beauty.

সূরুশি *s.* (f.) 1. An excavation, a hole, a cavity; a wind-instrument. 2. Drying. Also সূরুশি (n.).

সূরুশিহ *a.* (mfn. সু + শিহ) Well-finished, completed, or accomplished, established, proved.

সূরুশীম *a.* (mfn.) Cold, frigid. *s.* (m.) Cold.

সূরুশুভ *a.* (mfn. সু + শুভ) Fast asleep.

সূরুশুতি *s.* (f. সু + শুতি) Sound sleep, a dead sleep.

সূরুশুভাবস্থা *s.* (f. সূরুশুতি + অবস্থা) A state of profound sleep.

সূরুশুম *s.* (n. ?) The name of a particular artery passing from the heart to the crown of the head. *Trans. R.A.S.* II. 31.

সূরুশেণ *s.* (m. from সু + সেনা?) 1. A plant (*Carrissa Carondas*). 2. An epithet of VISHNU.

সূরুশেণিকা *s.* (f. from সূরুশেণ) Black teori (a species of convolvulus?).

সূরু ad. Sans. 1. Well, excellent. 2. Much, very.

সূরুশম *s.* (n.) A rope, a cord.

সূরুশম্ভুত *a.* (mfn. সু + শম্ভুত) 1. Well accomplished, well perfected, well done. 2. Dressed, seasoned (as food).



সুসজ্জা *a.* (*mfn.* from সু+সজ্জা) Well-armed or accoutred.

সুসনী আলু *s.* A plant (*Dioscorea fasciculata*). *Ben. Hort.* p. 72.

সুসন্তান *s.* (সু+সন্তান) A good or respectable son or descendant.

সুসবী *s.* (*f.*). See সুষবী.

সুসাধ *a.* (*mfn.* সু+সাধ) Easily accomplishable.

সুসার *s.* (সু+সার) Property sufficient to do a work or pay a debt; competence, convenience, accommodation.

সুসুক *s.* (প. سوسمار) A porpoise.

সুস্থ *a.* (প. سست) Indolent, lazy, negligent, slothful.

সুতি *s.* (from প. سست) Indolence, negligence, laziness.

সুস্থ *a.* (*mfn.* সু+স্থ) Well situated, well off, in a good condition, in easy circumstances, healthy. See *Manu* i. 53. —তা (*f.*) or —ত্ব (*n.*) Ease, good condition, health, comfort.

সুস্হাবতী *s.* (*f.* from সুস্থ) The name of a particular scale in *Hindu* music. *As. Res.* III. 77.

সুস্থির *a.* (*mfn.* সু+স্থির) Very firm, steady, stable, calm.

সুস্পষ্ট *a.* (*mfn.* সু+স্পষ্ট) Very distinct, very clear, intelligible.

সুস্বপ্ন *s.* (*n.* সু+স্বপ্ন) An auspicious dream.

সুস্বৰ *a.* (*mfn.* সু+স্বৰ) Sounding agreeably.

সুস্বাদু *a.* (*mfn.* সু+স্বাদু) Very sweet, very pleasant to the taste, delicious.

সুহিত *a.* (*mfn.* সু+হিত) Good, fit, proper, right, kind, friendly.

সুহৃৎ *s.* (*m.* সুহৃৎ+জন) A friend.

সুহৃৎ *s.* (—দ *m.* সু+হৃৎ) A friend.

সুহৃদয় *a.* (*mfn.* সু-হৃদয়) Good-hearted, friendly, kind.

সুহৃদ্রুদ *s.* (*m.* সুহৃদ+ভেদ) The separation of friends, dissension among friends.

সূ See R. সূ.

সূঁই *s.* (corrupt. of সূচি) A needle.

সূকর See শূকর.

সূক্ত *s.* (*n.* from সু+উক্ত?) An invocation, a hymn, a prayer in metre. *As. Res.* VIII. 389, 399. *Manu* xi. 251.

সূক্ষ্ম *a.* (*mfn.*) 1. Thin, fine, attenuated, minute, small, subtle, delicate. 2. Ingenious, subtle. 3. Accurate, correct. *Colebr. Alg.* p. 87. *s.* 1. (*m.*) An atom. 2. (*Beng.*) A delicate mode of expression. —তা (*f.*) or —ত্ব (*n.*) Thinness, fineness, minuteness, subtlety.

সূক্ষ্মদর্শী *a.* (—শিন্ *mfn.* সূক্ষ্ম+দর্শিন্) Of an acute discernment.

সূক্ষ্মবোধ *a.* (*mfn.* সূক্ষ্ম+বোধ) Ingenious, penetrating, acute, witty, sharp. *s.* (*m.*) An acute intellect, sagacity.

সূক্ষ্মশরীর *s.* (*n.* সূক্ষ্ম+শরীর) The subtle person or immediate frame in which the human soul is clad within the grosser body. *Trans. R.A.S.* i. 32.

সূচ ROOT, x. (সূচয়তি) To make known, to give information.

সূচক *a.* (*mfn.* from R. সূচ) Making known, indicating, betraying. Used in comp. e. g.

প্রীতিসূচক *a.* (*mfn.*) Indicating love or delight, from প্রীতি *s.* (*f.*) Love, joy, + সূচক. *s.* (*m.*) An informer.

সূচকবাক *s.* (সূচক+বাক) Slandering, libelling; information got through an informer.

সূচন *s.* (*n.* R. সূচ+অন) Information, indica-

tion, mention; a prediction, a forewarning. Also সূচনা (*f.*).

সূচনীয় *a.* (*mfn. fut. part. p.* R. সূচ) Fit to be indicated or made known.

সূচি *s.* (*f.* from R. সূচ) 1. A needle. 2. A triangle formed by the flanks of a trapezium produced until they meet. *Colebr. Alg.* p. 85.

সূচিখাত *s.* (*n.*? সূচি+খাত) An excavation of a conical or pyramidal form. See *Colebr. Alg.* pp. 97, 302.

সূচিত *a.* (*mfn. pret. part. p.* R. সূচ+ইত) Indicated, made known, marked, informed; betrayed, recognized, or discovered by: used in comp. e. g. চৈকিতসূচিত *a.* (*mfn.*) Recognized by his motions or doings, from চৈকিত *s.* (*n.*) A motion, an act, an effort, + সূচিত.

সূচী *s.* (*f.*) 1. A needle. 2. The table of contents of a book.

সূচীপত্র *s.* (*n.* সূচী+পত্র) The table of contents of a book.

সূচা *a.* (*mfn.*) See সূচনীয়.

সূচ্য *s.* (*n.* সূচি+অগ্র) The point of a needle. *a.* (*mfn.*) Acuminated.

সূত *a.* (*mfn. pret. part. p.* R. সূ for সূ Wilkins' *Gr.* p. 414) Produced, born. *s.* (*m.*) 1. A charioteer: the designation of one of the mixed tribes. *Manu* x. 11, 47. *As. Res.* v. 59. 2. A carpenter. 3. (*Beng.* corrupt. of সূত) Thread. —কাটিতে *v. a.* To spin thread.

সূতক *s.* (*n.* from সূত) Birth, production; the ceremonial impurity occasioned by childbirth.

সূতকাটা *s.* (from সূত+কাটিতে) The spinning of thread.

সূতকাশৌচ *s.* (*n.* সূতক+অশৌচ) The impurity which attends the birth of a child.

সূতা *s.* (corrupt. of সূত) 1. Thread. 2. (from R. সূ) A woman lying-in.

সূতি *s.* (*f.* from R. সূ for সূ+তি) Production, birth.

সূতিকা *s.* (*f.* from R. সূ) A lying-in woman.

সূতিকাগৃহ *s.* (*n.* সূতিকা+গৃহ) The room appropriated to a lying-in woman.

সূতীমাস *s.* (*m.* from সূতি+মাস) The last month of pregnancy.

সূত্থান *s.* (*m.* সু+উত্থান) A dexterous person.

সূতা *s.* (*f.* from R. সূ for সূ?) 1. Bathing before or after a sacrifice. 2. Drinking the juice of the acid asclepias at a sacrifice.

সূত *s.* (*n.*) 1. Thread. 2. A rule, an axiom, an aphorism, a short precept. 3. Origin.

সূতধার *s.* (*m.* সূত+ধার) 1. The manager of a theatre. 2. A carpenter: also সূতধর (*m.*).

সূতবেষ্টন *s.* (*n.* সূত+বেষ্টন) A weaver's shuttle.

সূতামা *s.* (—মন্ *m.* from সূ+R. যৈ+মন্) An epithet of INDRA.

সূত্বিত *a.* (*mfn.* সূত+ইত) Delivered in axioms.

সূদ See R. সূদ.

সূদ *s.* (*m.*) 1. A cook. 2. Sauce, seasoning. 3. Split-peas.

সূদন *s.* (*n.* R. সূদ+অন) Destruction. *a.* (*mfn.*) Destroying.

সূন *a.* (*mfn. pret. part. p.* R. সূ Wilkins' *Gr.* § 696) Born, produced.

সূনা *s.* (*f.*) A place or utensil in a house where or by means of which insects may be killed, as the hearth, the pestle and mortar, &c.

সূনু *s.* (*m.* from R. সূ) A son.



সূর্য a. (mfn.) 1. True. 2. Pleasing, auspicious.  
s. (n.) Veracious and agreeable speech.

সূর্যমদ a. (mfn. সূ + উন্মাদ) Mad, insane, crazy :  
also সূর্যমাদ (mfn.).

সূর্য s. (m.) Sauce, condiment; soup, broth.

সূর্যকার s. (m. সূর্য + কার) A cook.

সূর্য Root, iv. (সূর্যতে) 1. To hurt or kill. 2.  
To be stupid or dull.

সূর s. (m.) The sun.

সূরত a. (mfn. from সূ + রত) Compassionate,  
tender.

সূরসূত s. (m. সূর + সূত) ARUNA or Dawn,  
personified as the charioteer of the sun.

সূর s. (m.) 1. The sun. 2. A learned man, a  
pandit.

সূর্য Root, i. (সূর্যতি) 1. To envy. 2. To be  
intolerant.

সূর্য a. (mfn. pret. part. p. R. সূর + ন Wilkins'  
Gr. p. 421) Hurt, injured.

সূর্য s. (mn.) A winnowing-basket.

সূর্যনখা s. (f. সূর্য + নখ) The name of a cele-  
brated Rākshasī. (Lit. Whose nails resemble  
winnowing-fans.)

সূর্য s. (m. from R. সূর or from R. সূ? See  
Wilkins' Gr. p. 432) The sun. In the artificial  
system of the Hindus for the expression of nu-  
merals, this word stands for twelve, in allusion  
to the sun in the twelve signs of the zodiac.

সূর্যকান্ত a. (mfn. সূর্য + কান্ত) Splendid like  
the sun. s. (m.) A particular gem (crystal?).

সূর্যগ্রহ s. (m. সূর্য - গ্রহ) An eclipse of the  
sun : also সূর্যগ্রহণ (n.).

সূর্যতনয়া s. (f. সূর্য + তনয়া) An epithet of  
the river Yamunā or Jumna.

সূর্যতপ s. (from সূর্য + তপস্) The heat of the  
sun.

সূর্যতুল্য a. (mfn. সূর্য + তুল্য) Beautiful like  
the sun.

সূর্যদেবতা s. (f. সূর্য + দেবতা) The sun per-  
sonified as a deity.

সূর্যমণি s. (m. সূর্য + মণি) A tree (Hibiscus  
Phoeniceus).

সূর্যমণ্ডল s. (mn. সূর্য + মণ্ডল) The orb or  
disk of the sun.

সূর্যমুখী s. (from সূর্য + মুখ) A plant (Heli-  
anthus annuus). Hort. Ben. p. 62.

সূর্যবশ্মি s. (m. সূর্য + বশ্মি) A sunbeam.

সূর্যসিদ্ধান্ত s. (m.? সূর্য + সিদ্ধান্ত) The name  
of a celebrated Sanskrit work on astronomy by  
VARĀHAMIHIRA.

সূর্যাস্ত s. (m. সূর্য + অস্ত) Sun-set.

সূর্যেন্দুসঙ্গম s. (m. সূর্য + ইন্দু + সঙ্গম) The  
day of the new moon, when the moon rises in-  
visible. (Lit. The conjunction of sun and moon.)

সূর Root, i. (সূরতি) To produce, to bring forth.

সূ Root, i. (সরতি) and iii. (সসতি) To  
move, to go. With অনু prefixed, To follow ;  
with অভি To approach ; with নিৰ্ To go out,  
to come forth ; with প্র To go, to proceed ; with  
বি To go apart or away, to quit, to leave ; with  
সং, in the caus., To revolve, to turn round.

সূ See সূ.

সূ s. (-কূন্ n.) The corner of the mouth. Also  
সূ (n.), সূ (-কূন্ n.) or সূ (n.), সূ (n.), সূ (n.),  
(-কূন্ n.) or সূ (n.), and সূ (f.) or  
সূ (f.).

সূ s. (m.) A short arrow, thrown with the hand  
or shot through a tube.

সূগাল s. (m.) See শূগাল.

সূ Root, iv. (সূতে) and vi. (সূতি) 1.  
To leave, to abandon, to quit. 2. To produce,  
to create. With অব prefixed, To dismiss, to  
depose ; with উৎ To emit, to discharge, to  
shed (tears, &c.) ; to desert, to relinquish ; with  
বি To dismiss, to discharge (arrows, &c.).

সূ a. (mfn. from R. সূ) Creating, producing :  
used in comp. e. g. বিশ্বসূ a. (-সূ mfn.)  
Creating the universe, from বিশ্ব s. (n.) The  
universe, + সূ Wilkins' Gr. § 805.

সূজন s. (v. noun of সূতি) A creating, a  
forming or making.

সূজিকাফার s. (m.) Natron, alkali. See সূজি-  
কাফার.

সূতি v. a. (from R. সূ) To create, to form,  
to make.

সূজমান a. (mfn. pret. part. p. R. সূ) Created,  
being created. Manu i. 28.

সূ s. (f.) A hook used to drive an elephant.  
Also সূ (f.).

সূ s. (f.) Spittle, saliva, slaver. Also  
সূ (f.).

সূতি s. (f. R. সূ + তি) 1. The act of going. 2.  
A road, a path, a way.

সূ Root, i. (সূতি) To go, to move, to creep.  
With উৎ prefixed, To be expanded or extended ;  
with উপ To approach, to go near ; with বি To  
go away, to be dispersed.

সূপাট s. (m.) A measure. Also সূপাটী (f.).

সূ a. (mfn. pret. part. p. R. সূ + ত Wilkins'  
Gr. p. 420) Gone, moved, crept.

সূমৰ s. (m.) A kind of animal ; (according to  
some) a young deer.

সূ a. (mfn. pret. part. p. R. সূ + ত Wilkins'

Gr. p. 419) 1. Abandoned, deserted, left. 2.  
Created, produced, made.

সৃষ্টি s. (f. R. সৃ + তি) 1. Creation, production,  
invention. 2. Nature, natural state or dispo-  
sition.

সৃষ্টিকর্তা s. (-ই m. সৃষ্টি + কর্তৃ) A maker, a  
creator.

সৃষ্টিধর a. (mfn. সৃষ্টি + ধর) Sustaining or  
supporting the creation.

সৃষ্টিনাশ s. (m. সৃষ্টি + নাশ) The destruction  
of the creation.

সৃষ্টিপ্রক্রিয়া s. (f. সৃষ্টি + প্রক্রিয়া) The work  
of creation.

সূ Root, ix. (সূগতি) To hurt, to injure, to kill.  
সে pron. (corrupt. of সঃ from উদ্) He, she,  
it, that.

সেঅবধি ad. (সে + অবধি) Till then, until that  
time, since that time, from that place, up to  
that place.

সেই pron. (from সে) That very —, that same,  
even that.

সেউতী s. The Indian white-rose (Rosa glandu-  
lifera). Mohun P. p. 68. Also সেউতী.

সেউতা s. A plant (Trophis aspera). Mohun P.  
p. 46.

সেঁকটবেকট ad. (সেঁকট from সেঁকটিতে,  
and বেকট as a rhyme to it) Distortedly,  
crookedly.

সেঁকটিতে v. a. To turn up the nose (in dis-  
gust) ; to be distorted or twisted.

সেঁকন s. (H. سمينك) Fomentation.

সেঁচিতে v. a. (from R. সিচ্) To irrigate, to  
water (a field) ; to bale the water from a boat.

সেঁটকিতে v. a. To turn up the nose (through



disgust); to be twisted, or distorted. Also  
সেটকাইতে.

(সক্ Root, I. (সেকতে) To go, to move.

(সক্ s. (m. from R. সিচ্ for ষিচ্) 1. A sprinkling. 2. (Beng.) The fomenting or applying of heat to remove pain. — দিতে v. a. To foment.

(সেকন্দর s. (P. سکندر) ALEXANDER the Great.

(সকপাত্ৰ s. (n. (সক+পাত্ৰ) A bucket, a baling-vessel.

(সকৰা s. (corrupt. of স্বৰ্ণকাৰ) A goldsmith.

(সেকিতে v. a. (from R. সিচ্ for ষিচ্) To foment, to apply heat in order to remove pain.

(সেক্তা s. (—ক্ত m. R. সিচ্ for ষিচ্+ত্) One who sprinkles or waters a field, &c.

(সেথান s. (সে+থান) That place.

(সেথান্কা ad. (সে+থান+H. ১) Of that place.

(সেথানে ad. (from সে+থান) In that place, there.

(সেতুণ s. (corrupt. of সতুণ? Teak-timber (Tectona grandis).

(সেচক a. (mfn. from R. সিচ্ for ষিচ্) Sprinkling, baling out water, watering.

(সেচন s. (n. from R. সিচ্ for ষিচ্) The act of sprinkling or watering, the baling of water from a boat.

(সেচনী s. (from সেচন) A baling-vessel, a bucket.

(সেজ্ s. (from the English shade) A glass screen for a candle or lamp.

(সেট s. (n. ?) A measure of weight usually called ser. See Colebr. Alg. p. 3.

(সেতথানা s. (P. صت خانه) A necessary, a privy.

(সেতাৰ্ s. (P. سه تار) A musical instrument with three strings.

(সেতু s. (m.) 1. A bank, a causeway, a mound between fields, a dike, a dam. 2. A bridge. 3. A pass, a defile.

(সেতুবন্ধ s. (m. (সেতু+বন্ধ) The ridge of rocks extending from the southern extremity of the Coromandel coast towards the island of Ceylon, supposed to have been formed by HANUMÁN at the command of RÁMA, as a bridge for the passage of his forces when going against RÁVANA. Wilson.

(সেথা ad. (from সে+স্থান) There. Also (সে-থাই.

(সেনবাবলা s. (সেন+বাবলা) A plant (Mimosa Farnesiana). Mohun P. p. 68.

(সেনা s. (f.) An army.

(সেনাপী s. (n. সেনা+অপী) A requisite or component part of an army.

(সেনানী s. (m. সেনা+R. নী) 1. The commander of an army. 2. An epithet of KÁRTIKEYA. Also সেনাপতি (m.).

(সেনাভঙ্গ s. (m. সেনা+ভঙ্গ) The flight of troops in disorder. (Lit. The breaking of an army.)

(সেনামুখ s. (n. সেনা+মুখ) A division of an army or battalion, a company or three pattis, consisting of three elephants, three chariots, nine horse, and fifteen foot. 2. A mound or covered way in front of a city-gate. Wilson.

(সেনাবন্ধ s. (m. from সেনা+R. বন্ধ) A sentinel, a guard.

(সেপঞ্চ s. (P. سه پنج) Fifteen (only said at gaming).

(সেপর্যন্ত ad. (সে+পর্যন্ত) So far, till then, up to that place.

(সেথালিকা See শেথালিকা.

(সেব্ Root, I. (সেবতি, —তে) 1. To serve, to worship, to adore. 2. To be in attendance, to

inhabit. Often with উপ or নি prefixed. See R. সেব্.

(সেব s. (m. from R. সেব্ Wilkins' Gr. § 768) One who serves, a servant.

(সেবক a. (mfn. from R. সেব্+অক) Serving, attending on; used in comp. e. g. ণ্ডকসেবক a. (mfn.) Attending on his spiritual preceptor, from ণ্ডক s. (m.) A spiritual teacher, + সেবক s. (m.) 1. A servant, 2. A religious disciple.

(সেবতী s. (corrupt. of সেমতিকা) A white rose.

(সেবধি s. (m.) A divine treasure, a substance considered as the treasure of KUVERA.

(সেবন s. (m. R. সেব্+অন) 1. Attendance, service. 2. A sewing, stitching, or darning. 3. The administering of medicine.

(সেবনীয় a. (mfn. fut. part. p. R. সেব্+অনীয়) Requiring service or attendance. Also সেবিতব্য (mfn.).

(সেবা s. (f. from R. সেব্) Service, attendance, worship; homage.

(সেবাতী s. (from সেবা) One who performs the service of a temple for hire.

(সেবধর্ম s. (m. সেবা+ধর্ম) The duty or obligation of service.

(সেবিত a. (mfn. pret. part. p. R. সেব্+ইত) Attended upon, served, worshipped.

(সেব a. (mfn. fut. part. p. R. সেব্+য়) Proper to be attended upon or worshipped.

(সেবমান a. (mfn. pres. part. p. R. সেব্) Being attended upon, receiving service.

(সেমত ad. (সে+মত) In that manner, of that kind, after that fashion.

(সেয়াকোল s. (corrupt. of শৃগালকোলিকা?) A plant (Zizyphus scandens).

(সেয়ান্ s. A plant (Valisneria octandra, Rox.) Mohun P. p. 46.

(সেব s. (corrupt. of শেট) A weight, about a pound and a half avoirdupoise. See Colebr. Alg. p. 3.

(সেবগণ্ড s. (সেব+গণ্ড) A bird (Corvus venatorius, Buchanan's MSS.; perhaps Gracula cristatella, Linn.) Carey.

(সেবা s. (P. سري) A caravansery, a serai.

(সেকপ a. (সে+কপ) Of that form or kind.

(সেকপে ad. (from সে+কপ) In that form, in that manner or fashion.

(সেল্ Root, I. (সেলতে) To go, to move. See R. সেল্.

(সেলা s. (A. سلاح) Armour.

(সেলাই s. Sewing, stitching. —কবিত্তে v. a. To sew, to stitch.

(সেলাথানা s. (P. سلاح خانه) An armoury.

(সেলু s. (m.) See শেলু.

(সেব্বসাস্ত্র s. (m. স+ঈষ্বর+সাস্ত্র) The theistical branch of the Sāṅkhya school of philosophy. Trans. R.A.S. i. 25.

(সেস্থানে ad. (সে+স্থানে from স্থান) In that place, there.

(সেহাঈ s. (P. سياهي) Ink.

(সেহেতুক a. (সে+হেতুক) Owing to that, caused by that. ad. On that account.

(সৈ Root, I. (সায়তি) To waste, to decline.

(সৈংহিকেষ s. (m. from সিংহিকা) RÁHU, the personified ascending node.

(সৈকত a. (mfn. from সিকতা) Sandy. s. (n.) A sand-bank.

(সৈকল্ s. (from A. صيقل) A polishing, a cleaning.

(সৈকল্গৰ্ s. (P. صيقل گر) A polisher, a furbisher.



সৈতবাহিনী *s.* (সৈত from সিও + বাহিনী)  
The river *Báhudá* or *Behut*.

সৈনিক *a.* (*mfn.* সেনা + ইক *Wilkins' Gr.* § 903) Relating to an army. *s.* (*m.*) 1. A sentinel, a guard, a picket. 2. A body of troops in array.

সৈন্ধব *a.* (*mfn.* from সিন্ধু) 1. Marine. 2. Relating to the river *Indus*. *s.* 1. (*mn.*) Rock-salt. 2. (*m.*) A horse.

সৈন্ধবী *s.* (*f.* from সৈন্ধব) The name of a particular scale in the musical system of the *Hindus*. *As. Res.* III. 77.

সৈন্য *s.* (*m.* from সেনা) 1. A soldier. 2. (*n.*) An army.

সৈন্যসামন্ত *s.* (সৈন্য + সামন্ত) Military equipage.

সৈন্যপ্রাপতি *s.* (*m.* সৈন্য + অপ্রাপতি) The commander of an army. Also সৈন্যপ্রাপ্ত (*m.*).

সৈবিক *a.* (*mfn.* from সীৰ + ইক) Relating to a plough. *s.* (*m.*) 1. A plough-ox. 2. A ploughman.

সৈবিকী *s.* (*f.*) An independent female artizan working in another person's house. See *Manu* x. 32. Also সৈবিকী (*f.*).

সৈবিত *s.* (*m.*) A buffalo.

সৈবৈয় *s.* (*m.*) A shrub (*Barleria cristata*). Also সৈবীয়ক (*m.*).

সৈলাব *s.* (*p.* سیلاب) An inundation.

সৈলাবী *a.* (from *p.* سیلاب) Relating to an inundation.

সো ROOT, IV. (সত্যি) See *R. সো*.

সোত্রাগা *s.* Borax. See সোত্রাগা.

সোত্রাব *s.* (*p.* سوار) Riding.

সোত্রাবী *s.* (*h.* جوهارا) Dried dates.

সোত্রাবী *a.* (from *p.* سوار) Mounted, riding. *s.* 1. An equipage, a suite. 2. A tree (*Tetranthera quadriflora*). *Hort. Ben.* p. 73.

সোত্রা *s.* (corrupt. of সোত্রাস) A stream, a channel. *Mohun P.* p. 6.

সোত্রালি *s.* A tree (*Cassia fistula*). *Carey*.

সোত্রা *a.* (*h.* سوجيا from শুক?) Straight, plain, sincere, frank, artless, easy.

সোত্রাৰেখা *s.* (সোত্রা + রেখা) A perpendicular line. *Mohun P.* p. 142.

সোত্রিনা *s.* A plant (*Hyperanthera Morunga*). *Hort. Ben.* p. 32.

সোত্র *a.* (*mfn. pret. part. p.* R. সহ) 1. Borne, suffered, endured. 2. Patient, enduring.

সোত্রা *s.* (— *m.* from *R. সহ*) A person who bears or endures.

সোত্রা *s.* (corrupt. of সুবর্ণ) 1. Gold. 2. Senna.

সোত্রাখড়কী *s.* The gold or silver fish (*Cyprinus auratus*). *Carey*.

সোত্রাপাত *s.* (সোত্রা + পাত) Senna (*Cassia Senna*). *Hort. Ben.* p. 31. Also সোত্রামুখী.

সোত্রামুগা *s.* (সোত্রা + মুগা) A species of pulse (*Phaseolus aureus*). *Hort. Ben.* p. 55.

সোত্রাল *s.* (from সোত্রা) Gilding.

সোত্রালী *s.* (from সোত্রা) 1. Gilding. 2. A tree (*Cassia fistula*). Also সোত্রালি. *Mohun P.* p. 46.

সোত্রাহরিআল *s.* (সোত্রা + হরিআল) A species of green dove (*Columba virescens*). *Carey*.

সোত্রা *s.* (from সোত্রা) A small pair of pliers used to take hold of gold-leaf.

সোত্রাপ্রাস *a.* (*mfn. স + ওত্রাপ্রাস*) Excessive, violent, much.

সোত্রয় *a.* (*mfn. স + ওত্রয়*) 1. Connected with

profit or gain; accumulated, augmented. 2. Connected with the rise of the heavenly bodies.

সোদব *s.* (*m.* স + ওদব) A brother of the whole blood. Also সোদব (*m.*).

সোন্মাদ *a.* (*mfn. স + ওন্মাদ*) Mad, insane.

সোপকা *a.* (*mfn. স + ওপকা*) 1. Assisted, befriended. 2. Furnished, provided, equipped. Also সোপকৃতি (*mfn.*).

সোপপ্লব *s.* (*m.* স + ওপপ্লব) The sun or moon in eclipse.

সোপাক *s.* (*m.* for স্বপাক?) The name of one of the degraded castes, the offspring of a *Chândála* by a *Pukkasí* woman. *Manu* x. 38.

সোপাধি *s.* (স + ওপাধি) Relation, relationship, relationship. *Mohun P.* p. 143.

সোপাধিক *a.* (*mfn.* from স + ওপাধি) Possessed of a discriminative mark or title.

সোপান *s.* (*n.*) 1. Stairs, steps, a staircase. 2. A way, a road.

সোত্রাশুন *s.* (*m.*) See শোত্রাশুন.

সোম *s.* (*m.*) 1. The moon. 2. The juice of the *Asclepias acida* (or of the *Sarcostema viminialis*?) prescribed to be drunk at a sacrifice. 3. Nectar. 4. The name of one of the eight *Lo-kapálas* or guardian-deities of the world. *Manu* v. 96.

সোমপ *s.* (*m.* সোম + প) 1. A sacrificer who drinks the juice of the acid *Asclepias*. Also সোমপীতী (— *তিন্ m.*). 2. The name of a particular order of *pitris*. *Manu* III. 198.

সোমবল্ক *s.* (*m.* সোম + বল্ক) 1. A white kind of *khayar* (*Mimosa Catechu*). 2. A medicinal plant, commonly called *kayap'hal*.

সোমবল্লবি *s.* (*f.* সোম + বল্লবি) The moon-plant (*Asclepias acida*). Also সোমবল্লবী (*f.*).

সোমবল্লিকা *s.* (*f.* সোম + বল্লিকা) 1. A plant

(*Serratula Anthelmintica*). 2. The moon-plant (*Asclepias acida*).

সোমবল্লী *s.* (*f.* সোম + বল্লী) 1. A plant (*Menispermum glabrum*). 2. The moon-plant (*Asclepias acida*).

সোমবার *s.* (*m.* সোম + বার) Monday.

সোমবস *s.* (*m.* সোম + বস) The juice of the *Asclepias acida* (or, according to *Carey*, of the *Sarcostema viminialis*).

সোমবাজী *s.* (*f.* or — *তিন্ m.* from সোম + *R. বাজ*) A plant (*Serratula Anthelmintica*).

সোমবাজ *s.* (সোম + বাজ?) A plant (*Vernonia Anthelmintica*, *Rox.*) *Mohun P.* p. 46.

সোমলতা *s.* (*f.* সোম + লতা) The moon-plant (*Asclepias acida*) *Hort. Ben.* p. 20. Also applied to the *Adenanthera pavonina*, *Ibid.* p. 32.

সোমসৎ *s.* (— *দ m.* from সোম + *R. সদ্* for *ষদ্*) The name of a particular class of *pitris*. *Manu* III. 195.

সোমাজি *s.* A bamboo needle for sewing mats.

সোমোদ্রবা *s.* (*f.* from সোম + ওদ্রবা) The *Narmadá* or *Nerbudda* river.

সোরা *s.* (*p.* شوره) Saltpetre, nitre.

সোরাআলু *s.* (*p.* شوره + আলু) A species of yam (*Dioscorea glabra*, *Mohun P.* p. 69. *D. nummularia*, *Carey*).

সোহাগ *s.* (corrupt. of সোত্রাগ) Affection, love, caress.

সোহাগা *s.* (from সূত্রাগ) Borax.

সোহাগিনী *s.* (corrupt. of সোত্রাগিনী) A beloved wife or woman.

সোহাসা *s.* Pinchbeck. *Mohun P.* p. 71.

সোক্ষ *s.* (*n.* from সূক্ষ্ম) Minuteness, subtilty.

সোথীয় *a.* (*mfn.* সুথ + ইয় *Wilkins' Gr.* § 901) Relating to pleasure.



সৌগত *s.* (m. from সুগত) A Buddhist, a follower of SUGATA. *Trans. R.A.S.* i. 558.

সৌগন্ধ *s.* (n. ? from সুগন্ধ) Fragrance, sweet-scentedness.

সৌগন্ধিক *a.* (mfn. সুগন্ধ + ইক) Sweet-scented, perfumed. *s.* 1. (n.) The white water-lily. 2. (m.) Sulphur.

সৌগন্ধ্য *s.* (n. from সুগন্ধ + য়) A sweet scent.

সৌগাৎ *s.* (P. سوغات) A present, a rarity, a curiosity.

সৌগাতী *a.* (from P. سوغات) Fit for a present or memorial, curious, rare.

সৌচিক *s.* (m. from সূচী) A tailor.

সৌজন্য *s.* (n. from সুজন + য়) Kindness, benevolence, goodness, civility, urbanity.

সৌত্র *a.* (mfn. from সূত্র) Relating to a short rule or (grammatical) aphorism. *s.* (m.) (In grammar) A *sautra* root, a root from which only nouns are derived, and which is not inflected as a verb.

সৌত্রান্তিক *s.* (m. from সূত্র + অন্ত) The name of a particular sect among the *Buddhists*. *Trans. R.A.S.* i. 559, 560.

সৌত্রামণি *s.* (m. ? from সৌত্র + মণি) A particular ceremony. *As. Res.* VIII. 430.

সৌদাগৰ্হ *s.* (P. سوداگر) A merchant.

সৌদামিনী *s.* (f. from সুদামন *s.* (m.) A cloud) Lightning.

সৌদায়িক *a.* (mfn. সুদায় + ইক) Given to a woman on her marriage by affectionate kindred. See *Colebr. Law of Inherit.* p. 110.

সৌধ *s.* (n.) A mansion, a palace.

সৌন্দর্য *s.* (n. সুন্দর + য়) Elegance, beauty.

সৌপথ্য *a.* (mfn. from সুপথ, see *Wilkins' Gr.* § 899) Connected with a good road.

সৌবৰ্চল *s.* (n. from সুবৰ্চল *n. pr.*) 1. Sochal salt. 2. Natron, alkali.

সৌবৰ্ণ *a.* (mfn. from সুবৰ্ণ) Golden.

সৌবিদ *s.* (m. from সুবিদ) A guard or attendant of the women's apartments. Also (সৌ-বিদল *m.*).

সৌবীৰ *s.* (m. from সুবীৰ) 1. A district, probably the country now inhabited by the *Suirs*. 2. (n.) The fruit of the jujube. 3. Antimony. 4. Sour gruel.

সৌভাগিনেয় *s.* (m. from সুভাগিনী) The son of a favourite wife.

সৌভাগ্য *s.* (n. সুভাগ + য়) Good fortune, auspiciousness.

সৌভাগ্যচিহ্নামণি *s.* (m. ? (সৌভাগ্য) + চিহ্ন + মণি) The name of a particular medicine.

সৌভাষ্য *s.* (m.). See শৌভাষ্য.

সৌভ্রাত *s.* (n. from সু + ভ্রাতৃ) Good brotherhood. *Wilkins' Gr.* § 984.

সৌম্য *a.* (mfn. from সৌম্য + য় *Wilkins' Gr.* § 899) 1. Lunar, relating to the moon. 2. Mild, pleasing, placid, gentle. *s.* (m.) 1. BUDDHA the regent of the planet Mercury and son of the moon. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. 3. The proper epithet by which a *Bráhma*n is to be addressed. *Manu* II. 125.

সৌম্য *s.* (femin. of সৌম্য) A species of metre in *Sanskrit* prosody. *As. Res.* x. 413, 466.

সৌৰ *a.* (mfn. from সূর্য) Solar. *s.* (m.) 1. The planet Saturn. 2. A worshipper of the sun.

সৌৰভ *s.* (n. from সুৰভি) 1. Fragrance, odour. 2. Agreeableness, beauty. 3. Fame.

সৌৰভক *s.* (f. from সৌৰভ) A species of metre in *Sanskrit* prosody. *As. Res.* x. 447.

সৌৰভী *s.* (f. from সুৰভ) A cow. (Lit. A descendant of SURABHI.) Also সৌৰভেয়ী (f.).

সৌৰভেয় *s.* (m. from সুৰভি) A cow, an ox. (Lit. A descendant of SURABHI.)

সৌৰমাস *s.* (m. সৌৰ + মাস) A solar month.

সৌৰাষ্ট্রিক *s.* (m. from সুৰাষ্ট্র + ইক) A kind of poison.

সৌৰি *s.* (m. from সূৰ) The planet Saturn.

সৌল্লিক *s.* (m.) See শৌল্লিক.

সৌষ্টব *s.* (n. from সুষ্ট *Wilkins' Gr.* § 984) Excellence, goodness; ease, lightness; excess.

সৌষ্টবান্বিত *a.* (mfn. সৌষ্টব + অন্বিত) Excellent, good; easy, light; excessive.

সৌহার্দ *s.* (n. from সুহৃদ) Friendship. Also সৌহৃদ (n.), সৌহৃদয় (n.), and সৌহৃদ (n.).

সৌহিত্য *s.* (n. from সুহিত + য়) Satisfaction, satiety, completion, fullness.

স্কন্দ Root, i. (স্কন্দতি, -তে) 1. To go, to move. 2. To jump, to bound. 3. To raise, to lift up. Sometimes with প্র prefixed to it.

স্কন্দ *s.* (m. from R. স্কন্দ) A name of KÁRTIKEYA.

স্কন্দষষ্ঠী *s.* (f. স্কন্দ + ষষ্ঠী) A festival on the sixth day of the month *Chaitra*. *As. Res.* III. 277.

স্কন্ধ *s.* (m.) 1. The shoulder. 2. The body. 3. The trunk of a tree, a large branch. 4. Part of an army, a form of array. 5. A section or chapter of a book.

স্কন্ধদেশ *s.* (m. স্কন্ধ + দেশ) 1. The shoulder. 2. The withers of an elephant, or the part where the rider sits.

স্কন্ধশাখা *s.* (f. স্কন্ধ + শাখা) The fork or principal branch of a tree.

স্কন্ধস্ *s.* (n.) The shoulder. See স্কন্ধ.

স্কন্ধ *a.* (mfn. pret. part. p. R. স্কন্দ + ন *Wilkins' Gr.* p. 419) Fallen from; oozed, trickled out.

স্কন্ধ Root, i. (With the insertion of a nasal, স্কন্ধুতে), v. (স্কন্ধোতি), and ix. (স্কন্ধাতি) 1. To stop, to hinder, to impede, to obstruct. 2. To be dull or stupid.

স্কন্ধ Root, v. (স্কন্ধোতি, স্কন্ধুতে) and ix. (স্কন্ধাতি, স্কন্ধীতে) 1. To go by leaps. 2. To cover. 3. To raise, to lift.

স্কন্ধ Root, i. (With the insertion of a nasal, স্কন্ধুতে) 1. To jump, or go by leaps or jumps. 2. To raise, to lift up.

স্কন্ধু Root, v. (স্কন্ধোতি) and ix. (স্কন্ধাতি) 1. To stop, to hinder. 2. To be dull or insensible.

স্কন্ধ Root, i. (স্কন্ধতে) 1. To defeat, to discomfit. 2. To cut. 3. To make firm. 4. To destroy, to hurt, to kill. 5. To fatigue, to exhaust.

স্কন্ধ Root, i. (স্কন্ধতি) 1. To move, to go. 2. To slip, to stumble, to fall. 3. To gather, to collect. With প্র prefixed to it, To stagger, to stumble, to vacillate.

স্কন্ধাক *s.* (n. স্কন্ধ from R. স্কন্ধ + বাক) Stumbling speech, a lapsus linguae, a blunder.

স্কন্ধন *s.* (n. R. স্কন্ধ + অন) A stumbling, slipping, or falling; the making a mistake in reading or talking; a falling or deviating from virtue or truth.

স্কন্ধিত *a.* (mfn. pret. part. p. R. স্কন্ধ + ইত) Fallen, stumbled, slipped, shaken; mistaken, unsteady, wavering. *s.* (n.) 1. A falling or stumbling. 2. Circumvention, stratagem.

স্কন্ধ Root, x. (স্কন্ধয়তি) To thunder. See R. স্কন্ধ.

স্কন্ধ *s.* (m.) The female bosom or breast; a dug.

স্কন্ধয় *s.* (mfn. from স্কন্ধ + R. য়) An infant at the breast.

স্কন্ধপ *s.* (mfn. from স্কন্ধ + R. প) An infant sucking at the breast.



সুতপায়ী *a.* (—মিন্ *mfn.* from সুত + R. পী) Sucking the breast or udder.

সুতবৃত্ত *s.* (*m.* সুত + বৃত্ত) A nipple. Also সুতমুখ (*m.*), সুতশিখা (*f.*), and সুতগ্র (*n.*).

সুতঘির্ভু *s.* (*m.* from R. সুত) 1. A cloud. 2. Thunder. 3. Lightning.

সুতিত *s.* (*n.* from R. সুত) 1. The rattling of thunder. 2. The noise of clapping the hands.

সুতের বোঁটা *s.* (সুতের *genit.* case of সুত + বোঁটা) A nipple.

সুত *s.* (*n.* from সুত) Milk.

সুতাপান *s.* (*n.* সুত + পান) The swelling of the breast or udder.

সুতপায়ী *a.* (—মিন্ *mfn.* সুত + পায়িন্) Sucking the breast.

সুতভুক্ত *a.* (—ভুক্ত *mfn.* সুত + R. ভুক্ত) Feeding at the breast.

সুত *s.* (*m.* from R. সু) Praise, eulogy, flattery; the hymning a deity.

সুতক *s.* (*m.* from R. সু) 1. A eulogist, a panegyrist, a praiser. 2. A nosegay, a bunch or cluster of blossoms. 3. A multitude.

সুত *a.* (*mfn. pret. part. p.* R. সুত) 1. Stopped, shut up. 2. Hardened, rigid, firm, motionless. 3. Stupid, dull, insensible.

সুতবোমা *s.* (—মন্ *m.* সুত + বোমন্) A hog.

সুতলোচন *a.* (*mfn.* সুত + লোচন) Having rigid or motionless eyes: an epithet descriptive of a peculiar character of the *Hindu* deities. See *Wilson's Hindu Theatre*, note to the translation of *Vikramorvasi*, p. 60, 61.

সুত *s.* (*f.* R. সুত + তি) Hardness, rigidity, firmness, immobility, stupidity, stupor effected by magic.

সুত *s.* (*m.*) A he-goat. See সুত.

সুত *s.* (*mn.*) 1. A post, a pillar. 2. (*m.*) A shrub, a plant without a decided stem. 3. A sheaf of corn, a bunch of grass. 4. A mountain. 5. (*n.*) Stupidity, insensibility.

সুতকরি *s.* (*m.* সুত + করি from R. কৃ) Corn or rice.

সুতঘন *s.* (*m.* সুত + ঘন from R. হন) 1. A weeding-instrument. 2. A sickle. 3. A basket for holding the heads of wild rice when cut.

সুতঘন *s.* (*m.*) See সুতঘন.

সুতহনন *s.* (*n.* from সুত + R. হন) A sickle; a weeding-instrument, a hoe. Also সুতহননী (*f.*).

সুতবেবম *s.* (*m.* সুতবে *locat. case* of সুত + R. বম্) An elephant.

সুত Root, v. and ix. See R. স্তুত.

সুত *s.* (*m.* from R. সুত) 1. A pillar, a post. 2. Rigidity, stupor, insensibility, especially when effected by magic.

সুতন *s.* (*n.* R. সুত + অন) A stopping, hindering, or fixing; torpor, insensibility.

সুতাকার *a.* (*mfn.* সুত + আকার) Cylindrical.

সুতুত *a.* (*mfn. pret. part. p.* R. সুত + ইত) 1. Fixed, stopped, made immoveable. 2. Benumbed, insensible.

সুত *s.* (from R. সু) A layer, a stratum.

সুত A termination by means of which adverbs are formed from a few prepositions: e.g. অব-সুত *ad. Sans. q. v.* from অব. See *Wilkins' Gr.* § 1048.

সুতক *a.* (*mfn.* from R. সু) Praising, eulogizing. *s.* (*m.*) A panegyrist. —তা (*f.*) or —ত্ব (*n.*) Flattery, eulogy.

স্তিমি See R. স্তিমি.

স্তিমিত *a.* (*mfn. pret. part. p.* R. স্তিমি for

স্তিমি) 1. Wet, moist. 2. Wavering, shaking, unsteady.

সুপী *a.* (*mfn. pret. part. p.* R. সু) Spread, extended. *Wilkins' Gr.* p. 416.

সু See R. স্তু.

সুত *a.* (*mfn.* from R. সু) Praising, eulogizing: used in comp. e.g. দেবসুত *a.* (*mfn.*) Who praises or glorifies the gods, from (দেব *s.* (*m.*) A god, + সুত. *Wilkins' Gr.* § 805.

সুত *a.* (*mfn. pret. part. p.* R. সু) Praised, glorified, eulogized, flattered.

সুতি *s.* (*f.* R. সু + তি) Praise, eulogy, flattery.

সুতিপাঠক *s.* (*m.* সুতি + পাঠক) A bard, a minstrel, an encomiast accompanying an army.

সুতিবাদ *s.* (*m.* সুতি + বাদ) A laudatory expression or speech.

সুতিবাদী *a.* (—দিন্ *mfn.* from সুতি + R. বদ) Expressing praise, uttering eulogies.

সুত *s.* (*m.* from R. সুত) A he-goat.

সুত Root, v. (সুতোতি) and ix. (সুতোতি) 1. To stop. 2. To be stupid. See R. সুত.

সুত Root, x. (সুতয়তি) To collect, to heap up, to pile.

সুত *s.* (*m.* from R. সুত) A heap, a pile of earth.

সুতমান *a.* (*mfn. pres. part. p.* R. সু) Praised, eulogized, being the subject of praise.

সুত Root, v. (সুতোতি, সুতোতে) To spread, to extend, to cover or spread over. With বি prefixed, To be widely extended or diffused, to be long or prolix. See R. সু.

সুত Root, vi. (সুতহতি) To hurt, to injure, to kill.

সুত Root, vi. (সুতহতি) To hurt, to injure, to kill.

সু Root, ix. (সুতোতি, সুতোতে) To spread over, to cover, to clothe, &c. See R. সু.

সুত Root, x. (সুতয়তি) To rob, to steal.

সুত *s.* (*m.* from R. সুত) 1. A thief. 2. Robbery, theft. —তা (*f.*) or —ত্ব (*n.*) Theft, thievery.

সুত *s.* (*m.* from R. স্তিমি for স্তিমি) Moisture, wetness.

সুতবারি *a.* (استمراري) Perpetual, continuing, continuative.

সুত *s.* (*n.* from সুত *Wilkins' Gr.* § 981) Theft, thievery. *a.* Liable to be stolen.

সুত *s.* (*n.* from সুত *Wilkins' Gr.* § 981) Theft, thievery, robbery. Also সুত (*n.*).

সুতক *a.* (*mfn.*) Little, small. *s.* (*m.*) A drop of water. *ad. Sans.* (—কং) Hardly, scarcely.

সুতক *s.* (*m.*) The *chataka* (*Cuculus melano-leucus*).

সুততা *s.* (—ত্ব *m.* from R. সু + ত্ব) A panegyrist, a flatterer, a praiser.

সুত *s.* (*m.* from R. সু + ত *Wilkins' Gr.* § 799) That in which praise, adoration, &c. is conveyed; an ode, hymn; eulogy, praise, flattery.

সুত *s.* (from R. সুত) Deceptive encouragement.

সুত Root, x. (সুতয়তি) 1. To praise, to eulogize; to flatter, to coax. 2. To boast. (This verb seems rather to be derived from the substantive সুত *q. v.*)

সুত *s.* (*m.* from R. সু for স্তু) 1. Praise, eulogy. 2. Sacrifice, an oblation. 3. A heap, a quantity, a multitude.

সুত Root, i. See R. স্তু.

সুত *s.* (from the English *strontium*) Strontium. *Carey.*



স্ত্রী *s.* (from the Portug. *estria*) The ironing and plaiting of linen.

স্ত্রী *s.* (*f.*) 1. A woman, a female: also said of female animals. 2. A species of metre in *Sanskrit* prosody. *As. Res.* x. 468. —ত্ৰী (*f.*) or —ত্ৰী (*n.*) Womanhood, feminineness.

স্ত্রীআচার *s.* (স্ত্রী + আচার) A ludicrous ceremony, which takes place when a man goes to the house of his intended bride's parents for the purpose of being married, on which occasion, before the marriage-ceremony, the mother of the damsel and other women take him into another apartment, and tying his hands with a weaver's shuttle between them, hoodwink him with the leathern hoodwinks used for vicious oxen and cows. *Carey.*

স্ত্রীচিহ্ন *s.* (*n.* স্ত্রী + চিহ্ন) The female organ of generation.

স্ত্রীছাত্তন *s.* (স্ত্রী + ছাত্তন) Divorcement. *Mohun P.* p. 96.

স্ত্রীজাতি *s.* (*f.* স্ত্রী + জাতি) The female sex.

স্ত্রীজিত *s.* (*m.* স্ত্রী + জিত) A husband who is hen-pecked or overruled by his wife.

স্ত্রীধন *s.* (*n.* স্ত্রী + ধন) The separate property of a woman: "What was given to a woman by the father, the mother, the husband or a brother, or received by her at the nuptial fire, or presented to her on her husband's marriage to another wife, as also any other (separate acquisition) is denominated a woman's property." *YAJNAVALKYA in Colebr. Law of Inher.* p. 364. See also p. 68, seqq.

স্ত্রীধর্ম *s.* (*m.* স্ত্রী + ধর্ম) 1. The duty of a woman. 2. Menstruation.

স্ত্রীধর্মিণী *s.* (*f.* from স্ত্রীধর্ম) A woman during the period of monthly impurity.

স্ত্রীপৰ *s.* (*m.* স্ত্রী + পৰ) A libertine, a lecher, a gallant, a lover. (Lit. Addicted to women.)

স্ত্রীপুংধর্ম *s.* (from স্ত্রী + পুং + ধর্ম) The mutual duties of man and wife.

স্ত্রীবিয়োগ *s.* (*m.* স্ত্রী + বিয়োগ) The separation from a woman; the death of a woman.

স্ত্রীবত্ত *s.* (*n.* স্ত্রী + বত্ত) An excellent woman. (Lit. A gem of a woman.)

স্ত্রীলিঙ্গ *a.* (*mfn.* স্ত্রী + লিঙ্গ) Of the feminine gender.

স্ত্রীলোক *s.* (*m.* স্ত্রী + লোক) 1. Womankind, women generally. 2. A woman.

স্ত্রীসংসর্গ *s.* (*m.* স্ত্রী + সংসর্গ) Intercourse with women, sexual intercourse; female society. Also স্ত্রীসঙ্গ (*m.*).

স্ত্রীহত্যা *s.* (*f.* স্ত্রী + হত্যা from R. হন্) The murder of a woman.

স্ত্রৈণ *a.* (*mfn.* from স্ত্রী *Wilkins' Gr.* § 1007) 1. Feminine, female. 2. Hen-pecked. *s.* (*n.*) Feminality, feminineness, womanhood. —ত্ৰী (*f.*) or —ত্ৰী (*n.*) Womanhood, feminineness; effeminacy, uxoriousness.

স্ত্রীংশ *s.* See স্ত্রীচিহ্ন.

স্থ *a.* (*mfn.* from R. স্থা for ঠা) Standing, staying, abiding, situated: used in comp. e. g. সমীপস্থ *a.* (*mfn.*) Situated in the vicinity, neighbouring, from সমীপ *s.* (*m.*?) Vicinity, + স্থ.

স্থকিত *a.* See স্থগিত.

স্থ *Root, I.* (স্থগতি) To cover, to conceal. See R. ঞ্জ.

স্থ *a.* (*mfn.* from R. স্থা) 1. Fraudulent, crafty. 2. Shameless, impudent.

স্থান *s.* (*n.* R. স্থা + অন) Concealment, a covering.

স্থগিত *a.* (*mfn.* pret. part. p. R. স্থা + ইত) 1. Covered, concealed, hidden. 2. Stopped, ceased, suspended; debarred from society.

স্থণ্ডিল *s.* (*n.* from R. স্থা) 1. A level square piece of ground covered with sand for a sacrifice. 2. A boundary, a limit, a land-mark.

স্থণ্ডিলশায়ী *s.* (— য়িন্ *m.* স্থণ্ডিল + শায়িন্) A devotee who by way of penance sleeps on the ground prepared for a sacrifice. Also স্থণ্ডিলেশয় (*m.*).

স্থপতি *s.* (*m.* স্থ from R. স্থা + পতি?) 1. A master-carpenter, a mason, an architect, a stone-cutter. 2. The performer of a *Vrihaspati*-sacrifice. 3. An attendant or guard of the women's apartment.

স্থবিৰ *a.* (*mfn.* from R. স্থা) 1. Steady, fixed, firm. 2. Aged, old. *s.* (*m.*) An old man.

স্থবিষ্ণু *a.* (*mf.* irreg. superl. degree of স্থূল) The thickest, the fattest, very thick or corpulent. *Wilkins' Gr.* p. 519.

স্থবীয়ান্ *a.* (— য়স্ *mfn.* irreg. compar. degree of স্থূল) Thicker, fatter, more corpulent. *Wilkins' Gr.* p. 519.

স্থল্ See R. ঠল্.

স্থল *s.* (*n.* from R. স্থা) 1. A place, a site, a spot. 2. Dry ground or land, dry soil. Also স্থলী (*f.*) and স্থলী (*f.*). 3. (*Beng.*) A place or text in a book.

স্থলকমল *s.* (*n.* স্থল + কমল) A beautiful flowering shrub (*Hibiscus mutabilis*). Also স্থলপদ্ম *s.* (*n.*) and স্থলপদ্মিনী (*f.*).

স্থলচৰ *a.* (*mfn.* স্থল + চৰ) Moving or living on dry land.

স্থলচ্যুত *a.* (*mfn.*) See স্থানচ্যুত.

স্থলব্রজ *a.* (*mfn.*) See স্থানব্রজ.

স্থলী *s.* (*f.*) See স্থল.

স্থলীয় *a.* (from স্থল) 1. Relating to a site or place. 2. Relating to dry land, terrestrial.

স্থা See R. ঠা.

স্থাপু *a.* (*mfn.* from R. স্থা) Steady, fixed, immoveable. *s.* (*m.*) 1. An epithet of *SIVA*. 2. (*mn.*) The trunk of a tree, a pollard. 3. (*m.*) A stake, a pin. 4. A nest of white ants.

স্থাপ্তিল *s.* (*m.* from স্থাপ্তিল) An ascetic sleeping on the ground prepared for a sacrifice.

স্থাতব *a.* (*mfn.* fut. part. p. R. স্থা + তব) 1. Proper to be stood upon. 2. Fit to be placed, fixed, or determined.

স্থাতা *s.* (— ত্ *m.* R. স্থা + ত্) A person who stands or remains in a place.

স্থাতে *indecl.* (from R. স্থা) In the state (of).

স্থান *s.* (*n.* R. স্থা + অন) 1. The act of standing or abiding in any place; continuance, stay. 2. A place, a site, a spot, a space; an open place in a town, a square; an abode, a home. 3. A chapter or section of a book. 4. The continuance of a government in the same condition.

স্থানচিহ্নক *s.* (*m.* from স্থান + R. চিহ্ন) A quarter-master. *Trans. R.A.S.* i. 171.

স্থানচ্যুত *a.* (*mfn.*) See স্থানব্রজ.

স্থানবিভাগ *s.* (*m.* স্থান + বিভাগ) The partition of a number according to the places of its figures. See *Colebr. Alg.* p. 6, 10.

স্থানব্রজ *a.* (*mfn.* স্থান + ব্রজ) Fallen from (his) situation or place.

স্থানান্তর *s.* (*n.* স্থান + অন্তর) A different place, another place.

স্থানাত্যাব *s.* (*m.* স্থান + অত্যাব) The want of a situation or place.

স্থানীয় *a.* (*mfn.* from স্থান) Relating to a place or situation. *s.* (*n.*) A city, a town.

স্থানে *ad.* *Sans.* (*locat. case* of স্থান) 1. In the place of. 2. Properly, suitably. 3. (*Beng.*) From, to.

স্থাপক *a.* (*mfn.* from স্থাপ্ the caus. of R. স্থা)



Placing, fixing, ordering, regulating, establishing.

স্থাপক *s.* (*m.* from স্থাপতি) An attendant or guard of the women's apartment.

স্থাপন *s.* (*n.* from স্থাপ্ the *caus.* of R. স্থা) The placing or fixing a thing.

স্থাপনী *s.* (*f.* from স্থাপন) A plant (*Cissampelos hexandra*).

স্থাপনীয় *a.* (*mfn. fut. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Proper to be placed or fixed.

Also স্থাপিতব্য (*mfn.*) and স্থাপ্য (*mfn.*).

স্থাপিত *a.* (*mfn. pret. part. p.* of স্থাপ্ the *caus.* of R. স্থা) Placed, deposited, fixed, erected, founded, ordained, decreed, ascertained, established, appointed: used in comp. e. g.

গিরিস্থাপিত *a.* (*mfn.*) Placed on a mountain, from গিরি *s.* (*m.*) A mountain + স্থাপিত.

স্থাপ্য *a.* (*mfn.*). See স্থাপনীয়. *s.* (*n.?*) A deposit.

স্থাপ্যাপহরণ *s.* (*n.?* স্থাপ্য + অপহরণ) The embezzling of a deposit.

স্থাবর *a.* (*mfn.* from R. স্থা *Wilkins' Gr.* p. 467) Fixed, steady, stationary, immoveable, permanent. *s.* 1. (*n.*) Immoveable property; unalienable property. 2. (*m.*) A mountain.

স্থাবরজগৎ *a.* (*mfn.* স্থাবর + জগৎ) Stationary and locomotive; immoveable and moveable: used as an epithet of the world with all that it contains. *Manu* i. 41.

স্থাবরাস্থাবর *s.* (*n.* স্থাবর + অস্থাবর) Immoveable and moveable property.

স্থাবির *s.* (*n.* from স্থাবির *Wilkins' Gr.* § 984) Old age.

স্থায় *s.* (-মন্ *n.* R. স্থা + মন্) Strength, power.

স্থায়িত্ব *s.* (*f.* স্থায়িন্ + ত্বা) Steadiness, per-

manency, fixedness, invariableness, duration. Also স্থায়িত্ব (*n.*).

স্থায়ী *a.* (-মিন্ *mfn.* from R. স্থা *Wilkins' Gr.* § 769) Standing, staying, continuing, enduring; unchangeable, invariable. Used in comp. e. g. অন্তরস্থায়ী *a.* (-মিন্ *mfn.*) Standing between.

স্থায়ক *a.* (*mfn.* from R. স্থা *Wilkins' Gr.* p. 464) Stopping, staying, abiding. *s.* (*m.*) The overseer of a village.

স্থাল *s.* (*n.* from R. স্থা) A caldron or other culinary utensil; a metallic dish used in eating.

স্থালী *s.* (*f.* from R. স্থাল) An earthen pot or boiler. 2. The trumpet-flower (*Bignonia suaveolens*). 3. (*Beng.*) The socket of the gums or jaw-bone in which the teeth are fixed.

স্থাসক *s.* (*m.*) The perfuming the body with fragrant unguents.

স্থাস্থ *a.* (*mfn.* R. স্থা + স্তু *Wilkins' Gr.* p. 464) Stationary, stable, firm, durable, permanent, steady. *Manu* i. 56.

স্থিত *a.* (*mfn. pret. part. p.* R. স্থা) Stayed, stood, stopped; risen, standing, upright; steady, permanent, firm; situated in: used in comp. e. g. অন্তরীক্ষস্থিত *a.* (*mfn.*) Situated in the air, from অন্তরীক্ষ *s.* (*m.*) The atmosphere, air, + স্থিত. *s.* Assets.

স্থিতি *s.* (*f.* from R. স্থা + তি) 1. A staying or standing; a position, a situation. 2. Continuance in any state or condition. 3. Permanency, consistency, steadiness, durability. 4. Correctness of conduct. 5. A determination, a decision. 6. A stop, a pause. *Manu* ii. 224.

স্থিতিস্থাপক *a.* (*mfn.?* স্থিতি + স্থাপক) Elastic. -ত্বা (*f.*) or -ত্ব (*n.*) Elasticity.

স্থির *a.* (*mfn.* from R. স্থা) Fixed, steady, firm,

immoveable, determined, permanent, durable, placid, quiescent. *s.* (*m.*) 1. The planet Saturn. 2. The name of one of the astronomical *yogas*. *As. Res.* ix. 366. -ত্বা (*f.*) or -ত্ব (*n.*) Steadiness, firmness, fixedness, solidity.

স্থিরকুর্চক *s.* (*m.* স্থির + কুর্চক) A steady pulverizer: applied in algebra to a certain description of common divisor. See *Colebr. Alg.* p. 119, 330.

স্থিরচিত্ত *a.* (*mfn.* স্থির + চিত্ত) Firm of thought, determined, resolved.

স্থিরতর *a.* (*mfn.* স্থির + তর) Very firm or steady, permanent.

স্থিরযৌবন *a.* (*mfn.* স্থির + যৌবন) Possessing everlasting youth. *s.* (*m.*) The name of a particular class of demigods.

স্থিরা *s.* (*f.* from স্থির) 1. The earth. 2. A plant (*Hedysarum Gangeticum*).

স্থিরাযু *s.* (*m.* from স্থির) The silk-cotton tree (*Bombax heptaphyllum*).

স্থূত *Root, vi.* (স্থূততি) To clothe, to cover.

স্থূৰী *s.* (-বিন্ *m.*) See (স্থূৰী).

স্থূপা *s.* (*f.*) 1. The post or pillar of a house. 2. An anvil. 3. An iron image. 4. A disease.

স্থূল *Root, x.* (স্থূলয়তে) To increase, to fatten, to become corpulent.

স্থূল *a.* (*mfn.* from R. স্থূল) Stout, corpulent, fat; dull, stupid; large, great, bulky; gross, not exact. *Colebr. Alg.* p. 87. *s.* (*n.?*) Coarse grain; barley, &c. *Colebr. Alg.* p. 316. -ত্বা (*f.*) or -ত্ব (*n.*) Thickness, bulkiness, fatness, stupidity.

স্থূলকায় *a.* (*mfn.* স্থূল + কায়) Corpulent, fat, stout, unwieldly.

স্থূলফল *s.* (*n.?* স্থূল + ফল) The gross result of a calculation or measurement. *Colebr. Alg.* p. 70.

স্থূললক্ষ *a.* (*mfn.* স্থূল + লক্ষ) 1. Munificent, liberal. 2. Learned, well read. Also স্থূল-লক্ষ (*mfn.*).

স্থূলশরীর *s.* (*n.* স্থূল + শরীর) The gross or material and perishable body, with which a soul, clad in its subtle person (see সূক্ষ্মশরীর), is invested. *Trans. R.A.S.* i. 32. ii. 35.

স্থূলশাটক *s.* (*mfn.* স্থূল + শাটক) Coarse cloth.

স্থূলীভূত *a.* (*mfn.* from স্থূল + ভূত) Enlarged, made or become thick or gross.

স্থূলোচ্চয় *s.* (*m.* স্থূল + উচ্চয়) 1. Incompleteness. 2. An elephant's middle pace, neither quick nor slow. 3. A hill at the foot of a mountain.

স্থেয় *a.* (*mfn. fut. part. p.* R. স্থা for ঠা) Requiring to be placed or fixed.

স্থেয়ান্ *a.* (-য়ন্ *mfn. irreg. compar. degree* of স্থির) Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থেষ্ঠ *a.* (*mfn. irreg. superl. degree* of স্থির) Firm, stable, durable, permanent. *Wilkins' Gr.* p. 520.

স্থৈর্য *s.* (*n.* from স্থির) Constancy, firmness, steadiness, steadfastness, calmness.

স্থৌণেয় *s.* (*n.* from স্থূপা) A sort of perfume commonly called *gant'hiāla*.

স্থৌৰ *s.* (*n.*) 1. Strength, power. 2. A load for an ass.

স্থৌৰী *s.* (-বিন্ *m.* স্থৌৰ + ইন্) A pack-horse, a strong horse.

স্থৌল *s.* (*n.* from স্থূল + য়) Fatness, thickness, dullness.

স্নব *s.* (*m.* from R. স্নু for স্ফু) An oozing, a dripping.



স্না See R. স্না.

স্নাত a. (mfn. pret. part. p. R. স্না Wilkins' Gr. p. 414) Bathed.

স্নাতক s. (m. স্নাত+ক) An initiated householder; a man of one of the three upper classes, who after having finished his prescribed course of sacred study, becomes a householder. *Manu* i. 113.

স্নাতা s. (-ত্ m. R. স্না+ত্) One who bathes or practises ablutions.

স্নান s. (n. R. স্না+ন) Ablution, bathing.

স্নানাগার s. (স্নান+আগার) A bathing-house, a bath-room. *Mohun P.* p. 78.

স্নানযাত্রা s. (f. স্নান+যাত্রা) The procession attending the bathing of the idol *Jagannāt'h* at the full-moon in the month of *Jyāishṭ'ha*. *Carey*.

স্নানযাত্রিক a. (mfn. স্নানযাত্রা+ইক) Attending the procession at the bathing of *Jagannāt'ha*.

স্নানীয় a. (mfn. fut. part. p. R. স্না+অনীয়) Fit for bathing or ablution.

স্নাপন s. (n. from the caus. of R. স্না) The attending a person while bathing. *Manu* ii. 209.

স্নাপিত a. (mfn. pres. part. p. of the caus. of R. স্না) Caused to bathe, attended on while bathing, immersed.

স্নাব s. (m.) The periosteum. *As. Res.* viii. 448. See স্নায়ু.

স্নায়ী a. (-য়িন্ mfn. from R. স্না for স্না) Bathing, performing ablution.

স্নায়ু s. (f.) A tendon, a muscle.

স্নিহ a. (mfn. pret. part. p. R. স্নিহ+ত Wilkins' Gr. p. 423). 1. Oily, greasy, unctuous, smooth. 2. Agreeable, beloved, pleasing. 3. Coarse, thick. s. (m.) A friend. -তা (f.) or -ত্ব (n.) Greasiness, smoothness, pleasingness, loveliness, kindness, affection.

স্নিহকর a. (mfn. স্নিহ+কর) Lubricating.

স্নিহ See R. স্নিহ.

স্নু See R. স্নু.

স্নু s. (mn.) Table-land. See সানু.

স্নু A *Kridanta* suffix, by means of which are formed adjectives expressive of an aptitude or disposition to be what is implied by the root to which it is subjoined: e. g. স্নাসু a. (mfn.) Disposed to stand, permanent, steady, from R. স্না for স্তা To stand. See *Wilkins' Gr.* p. 464. See ইক্ষু.

স্নুক s. (-হ f. from R. স্নুহ) The milk-hedge plant (*Euphorbia antiquorum*). Also স্নুহি s. (f.) and স্নুহী (f.).

স্নুত a. (mfn. pret. part. p. R. স্নু) Flowing, oozing, distilled.

স্নুষা s. (f.) A daughter-in-law.

স্নুহি s. (f.) See স্নুক.

স্নেহ s. (m. from R. স্নিহ) 1. Unctuousity, smoothness; oil, unguent, any greasy or unctuous substance. 2. Love, tenderness, affection.

স্নেহন s. (n. R. স্নিহ+অন) Uction, a rubbing with unguents.

স্নেহপাত্র s. (n. স্নেহ+পাত্র) A worthy object for affection.

স্নেহী a. (-হিন্ mfn. স্নেহ+ইন্) 1. Greasy, oily, unctuous. 2. Tender, affectionate, kind.

স্পদ Root, i. (স্পদতে) To shake, to tremble slightly. 2. To go, to move.

স্পন্দ s. (m.? from R. স্পদ) A vibration, a shaking or trembling. Also স্পন্দন (n.).

স্পন্দকর a. (mfn. স্পন্দ+কর) Trembling, vibrating, shaking.

স্পন্দন s. (n. R. স্পন্দ+অন) Animal motion.

স্পন্দনীয় a. (mfn. fut. part. p. R. স্পদ+অনীয়) Agitable, capable of being shaken.

স্পন্দিত a. (mfn. pret. part. p. R. স্পদ) Agitated, shaken.

স্পর্হা s. (f. from R. স্পর্হ) Emulation, rivalry, defiance, provocation, arrogance, presumption.

স্পর্হিত a. (mfn. pret. part. p. R. স্পর্হ+ইত) Defied, provoked, vied with, opposed, contested.

স্পর্হ Root, i. (স্পর্হতে) To defy, to dare, to provoke, to vie, to seek another's defeat.

স্পর্শ Root, x. (স্পর্শয়তে) 1. To take. 2. To unite, to join.

স্পর্শ s. (m. from R. স্পর্শ) 1. Touch, contact; the sense of feeling. See *Trans. R.A.S.* i. 562. 2. Morbid heat.

স্পর্শক a. (mfn. from R. স্পর্শ) Touching, coming in contact with.

স্পর্শন s. (n. from R. স্পর্শ+অন) A touching, contact.

স্পর্শনীয় a. (mfn. fut. part. p. R. স্পর্শ+অনীয়) Tangible.

স্পর্শাতি a. (mfn. স্পর্শ+অতি) Past feeling.

স্পর্শা a. (mfn.) See স্পর্শনীয়.

স্পষ্টা s. (-ষ্ট্ m. R. স্পর্শ+ত্) Morbid heat. See স্পষ্টা.

স্পর্শ Root, i. (স্পর্শতি, -ত) 1. To obstruct, to oppose. 2. To string together. 3. To touch. x. (স্পর্শয়তে) 1. To take. 2. To join, to connect.

স্পর্শ s. (m. from R. স্পর্শ) 1. A spy, an emissary. 2. War, battle, a fight.

স্পষ্ট a. (mfn. from R. স্পর্শ) Clear, evident, apparent; plain, easy.

স্পষ্টগর্তা s. (f. from স্পষ্ট+গর্ত) A woman who is evidently pregnant.

স্পষ্টবক্তা s. (-ক্ m. স্পষ্ট+বক্ত) A clear speaker.

স্পষ্টভাষী a. (-ষিন্ mfn. from স্পষ্ট+R. ভাষ) Speaking clearly.

স্পষ্টরূপে ad. (from স্পষ্ট+রূপ) In a clear or plain manner, distinctly, evidently.

স্পষ্টার্থ a. (mfn. স্পষ্ট+অর্থ) Of clear or obvious meaning. s. (m.) An evident or distinct object.

ad. Sans. (-র্থ) For the sake of perspicuity.

স্পষ্টীকরণ s. (n. from স্পষ্ট+R. কৃ) The making a thing visible or evident and plain.

স্পষ্টীকৃত a. (mfn. from স্পষ্ট+কৃত Wilkins' Gr. § 1032) Made clear or plain, explained; manifested, revealed.

স্পষ্টীভূত a. (mfn. from স্পষ্ট+ভূত Wilkins' Gr. § 1032) Become plain or evident.

স্প Root, v. (স্পৃশতি) 1. To please, to gratify. 2. To cherish, to protect. 3. To breathe, to live.

স্পৃক a. (-শ্ mfn. R. স্পৃশ) Touching: used in comp. e. g. মর্ম্মস্পৃক a. (-শ্ mfn.) Touching the heart, from মর্ম্মন্ s. (n.) A vital part, +স্পৃশ. Wilkins' Gr. § 805.

স্পৃক s. (f.) A gramineous plant (*Trigonella corniculata*).

স্পৃশ Root, vi. (স্পৃশতি) To touch. Often with উপ, পরি, or সৎ prefixed to it.

স্পৃশী s. (f. from R. স্পৃশ) A plant (*Solanum Jacquini*).

স্পৃশা a. (mfn.) See স্পর্শনীয়.

স্পৃষ্ট a. (mfn. pret. part. p. R. স্পৃশ+ত) Touched, brought into contact.



ম্পৃষ্টা s. (—ঋ m. from R. ম্পৃশ্+ত্) Morbid heat. Also ম্পৃষ্টা (—ঋ m.).

ম্পৃষ্টি s. (f. from R. ম্পৃশ্) Touch, feeling, contact.

ম্পৃহ্ Root, x. (ম্পৃহয়তি) To wish, to desire, to long for.

ম্পৃহণীয় a. (mfn. pret. part. p. R. ম্পৃহ্) Desirable.

ম্পৃহা s. (f. from R. ম্পৃহ্) A desire, a wish.

ম্পৃহ্ Root, i. (ম্পৃহতি) 1. To open, to unfold, to burst. 2. To break, to divide.

ম্পৃহ্ s. (m. from R. ম্পৃহ্) The expanded hood of a snake. Also ম্পৃহা (f.).

ম্পৃষ্টিক s. (m.) Crystal, quartz.

ম্পৃষ্টিকময় a. (mfn. ম্পৃষ্টিক+ময়) Made of crystal or quartz, quartzose.

ম্পৃষ্টিকস্তম্ভ s. (m. ম্পৃষ্টিক+স্তম্ভ) A crystal pillar.

ম্পৃহ্ Root, i. and x. (with the insertion of a nasal, ম্পৃহুতি, ম্পৃহুয়তি) To jest, to joke, to smile, to laugh at.

ম্পৃহ্ Root, vi. (ম্পৃহতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃহণ s. (n. R. ম্পৃহ্+অন) A throbbing or trembling.

ম্পৃহন্ Root, vi. (ম্পৃহতি) 1. To shake, to tremble. 2. To be manifest or apparent.

ম্পৃহতি a. (mfn.) See ম্পৃহতি.

ম্পৃহতি s. (f. from R. ম্পৃহ+তি) 1. Growth, increase. 2. A swelling, intumescence.

ম্পৃহয় Root, i. (ম্পৃহয়তে) To grow, to increase, to become tumid.

ম্পৃহণ s. (n.) See ম্পৃহণ.

ম্পৃহ্ s. (f. always dual, ম্পৃহৌ) The buttocks.

ম্পৃহ্ Root, x. (ম্পৃহয়তি) 1. To hurt, to injure, to kill. 2. To cover.

ম্পৃহ্ Root, x. (ম্পৃহয়তি) 1. To hurt, to injure, to kill. 2. To dwell. 3. To give. 4. To be strong.

ম্পৃহ a. (mfn.) Much, many.

ম্পৃহতি a. (mfn. pret. part. p. R. ম্পৃহয় Wilkins' Gr. p. 421) Enlarged, increased, swollen, extended, great, copious.

ম্পৃহতি s. (f. from R. ম্পৃহ+তি) 1. A swelling, an enlargement. 2. Prosperity, increase.

ম্পৃহ্ Root, i. (ম্পৃহতে) and vi. (ম্পৃহতি) To blow, to expand (as a flower). x. (ম্পৃহ-তি) and i. (ম্পৃহতি or with the insertion of a nasal, ম্পৃহুতি) To break through, to divide, to tear; to hurt or kill. x. (with the insertion of a nasal, ম্পৃহুয়তি) To laugh at, to jest, to joke.

ম্পৃহ a. (mfn. from R. ম্পৃহ্) 1. Opened, expanded; broken, burst. 2. Evident, manifest.

ম্পৃহন s. (n. R. ম্পৃহ্+অন) A bursting, a tearing or rending; an opening or expanding.

ম্পৃহফল s. (m. ম্পৃহ্+ফল) The precise result of a calculation.

ম্পৃহা s. (f. from R. ম্পৃহ্) The expanded hood of a snake.

ম্পৃহসার s. (m. ? ম্পৃহ্+সার) A planet's + declination of the point of intersection in the ecliptic. See অম্পৃহসার.

ম্পৃহতি a. (mfn. pret. part. p. R. ম্পৃহ্+ইত) 1. Broken, burst. 2. Expanded, blown.

ম্পৃহা s. (f. from R. ম্পৃহ্) 1. A kibe, a swelling of the feet. 2. A sort of melon (Cucumis Momordica).

ম্পৃহ্ Root, vi. (ম্পৃহতি) To clothe, to cover.

1. and x. (with the insertion of a nasal, ম্পৃহুতি, ম্পৃহুয়তি) To laugh at, to joke, to jest.

ম্পৃহ্ Root, vi. (ম্পৃহতি) 1. To shake, to move. 2. To be manifest or apparent. With প্র prefixed to it, To shake, to tremble; with বি To resist, to oppose.

ম্পৃহণ s. (n. R. ম্পৃহ্+অন) A shaking or trembling.

ম্পৃহদোষ a. (mfn. ম্পৃহ্ from R. ম্পৃহ্+ওষ) With trembling lips (through passion).

ম্পৃহিত a. (mfn. pret. part. p. R. ম্পৃহ্+ইত) Shaken, agitated, trembling, exposed, bared, outstretched.

ম্পৃহ্ Root, i. (ম্পৃহতি) 1. To spread, to expand. 2. To forget.

ম্পৃহ্ Root, i. (ম্পৃহুতি) To thunder.

ম্পৃহু s. (m.) See ম্পৃহু.

ম্পৃহন্ Root, vi. (ম্পৃহতি) 1. To shake. 2. To heap, to crowd. 3. To be manifest or apparent.

ম্পৃহন s. (n. R. ম্পৃহ্+অন) A throbbing or trembling.

ম্পৃহি s. (m. from R. ম্পৃহ্?) A spark of fire. Also ম্পৃহি (f.).

ম্পৃহ্ Root, i. (ম্পৃহুতি) To thunder.

ম্পৃহু s. (m. from R. ম্পৃহ্) The thunderbolt of INDRA.

ম্পৃহুক s. (m. from R. ম্পৃহ্) A sort of ebony (Diospyros glutinosa).

ম্পৃহু s. (m. from R. ম্পৃহ্) A clap of thunder.

ম্পৃহ a. (mfn. pret. part. p. R. ম্পৃহ্ Wilkins' Gr. p. 419) Thundered.

ম্পৃহি s. (f. from R. ম্পৃহ্+তি) A throbbing

or shaking; a start, a spring, a bound; palpitation (through joy or excitement), alacrity, sprightliness; expansion, manifestation, utterance.

ম্পৃহিমান a. (—ম্পৃহ mfn. ম্পৃহি+ম্পৃহ) Palpitating, trembling (through joy or excitement).

ম্পৃহ s. (m.) Froth. See ম্পৃহ.

ম্পৃহান a. (—ম্পৃহ mfn. irreg. compar. degree of ম্পৃহ Wilkins' Gr. p. 420) Very much or many.

ম্পৃহ a. (mfn. irreg. superl. degree of ম্পৃহ Wilkins' Gr. p. 420) Very much or many.

ম্পৃহ s. (m. from R. ম্পৃহ্) 1. A boil, a tumour: also ম্পৃহক. 2. A bursting, a breaking through. See Trans. R.A.S. i. 447.

ম্পৃহন s. (n. from R. ম্পৃহ্) A tearing or rending.

ম্পৃহনী s. (f. from R. ম্পৃহ্) A gimlet, an auger.

ম্পৃ (ম্পৃ) Root, ix. (ম্পৃ+তি) To hurt, to kill.

ম্পৃ indecl. Sans. A particle which, added to a verb in the present tense, gives it the sense of the preterite. Wilkins' Gr. § 1367. It is also used as an expletive.

ম্পৃ s. (m. from R. ম্পৃ) 1. Astonishment, surprise. 2. Pride, arrogance.

ম্পৃ s. (m. from R. ম্পৃ Wilkins' Gr. § 768) 1. Remembrance, recollection. 2. A name of KÁMADEVA the deity of love.

ম্পৃণ s. (n. from R. ম্পৃ) Remembrance, recollection. See Trans. R.A.S. i. 113. This word is frequently used in quoting passages from works of authority, e. g. ইতি মনু-ম্পৃণাৎ "On account of the (just quoted) passage of MANU," &c.



স্মরণীয় *a.* (mfn. fut. part. p. R. স্মৃ) Fit to be remembered.

স্মরণ্য *s.* (m. from স্মরণ + R. হ্) An epithet of SIVA. Also স্মরণ্য (m.).

স্মরণ্যে *v. a.* (from R. স্মৃ) To remember, to recollect.

স্মরণ্য *a.* (mfn.) See স্মরণ্য.

স্মরণ্য *a.* (mfn. from R. স্মৃ) Recalling to mind, reminding. *s.* (m.) A remembrancer.

স্মার্ত *a.* (mfn. from স্মৃতি) 1. Relating to the memory. 2. Relating to the codes of law, sanctioned by the written law, canonical. *Manu* i. 108. 3. Skilled in jurisprudence. *s.* (m.) A lawyer. *Mohun P.* p. 142.

স্মার্তকাল *s.* (m. স্মার্ত + কাল) (In *Hindu* law) The period of human recollection. (*Hindu* lawyers state this to be a hundred years.)

স্মি Root, x. (স্মায়তে) To slight. 1. (স্ময়তে) To smile. See R. স্মি.

স্মিট Root, x. (স্মিটয়তি) To slight, to disregard.

স্মিত *a.* (mfn. pret. part. p. R. স্মি *Wilkins' Gr.* § 693) Smiled, laughed; smiling. *s.* (n.) A smile.

স্মিতপূৰ্ণ *a.* (mfn. স্মিত + পূৰ্ণ) Preceded by a smile, introduced by a smile.

স্মিলি Root, i. (স্মিলতি) To twinkle, to wink with the eyes.

স্ম Root, i. (স্মরতি) 1. To remember, to recollect. 2. To miss, to regret. With অনু, স্ + অনু, or স্ prefixed, To remember; with বি To forget. v. (স্মরণোতি) 1. To please, to delight. 2. To guard, to cherish. 3. To breathe, to live.

স্মৃত *a.* (mfn. pret. part. p. R. স্মৃ + ত) Remembered, recollected.

স্মৃতি *s.* (f. R. স্মৃ + তি *Wilkins' Gr.* § 830) 1. Memory, recollection, remembrance. 2. Written law, a law code, or memorial law in general, the recorded body of law as delivered originally by inspired legislators to their respective pupils and committed by them from recollection to writing. As a source of law, স্মৃতি is distinguished from শ্রুতি or the revealed law, i. e. the *vedas*, and from আচাৰ or established usage. See *Manu* ii. 6. seqq. *Trans. R. A. S.* i. 444, 451. Didactic poems are also comprehended under the name of স্মৃতি, to imply that a certain degree of veneration is due to their author. *Trans. R. A. S.* ii. 2.

স্মৃতিশাস্ত্র *s.* (n. স্মৃতি + শাস্ত্র) 1. A book on law, a law-code. 2. Legal science.

স্মৃতিসম্মত *a.* (mfn. স্মৃতি + সম্মত) Approved by law-codes. Also স্মৃতিসিদ্ধ (mfn.).

স্মৃতিসাক্ষী *a.* (mfn. স্মৃতি + সাক্ষী) Capable of being proved from the codes of law.

স্মের *s.* (from R. স্মি) A smile.

স্মত্ The termination of the *Sanskrit* participle of the second future in the common form: *nomin. sing. m.* —স্মন্, *f.* —স্মতী, *n.* —স্মত্. See *Wilkins' Gr.* § 711.

স্মদ *s.* (m. from R. স্মদ?) Speed, velocity.

স্মদ Root, i. (স্মদতে) To sprinkle, to drop, to distil.

স্মদন *s.* (n. R. স্মদ + অন) 1. An oozing or dropping. 2. (m.) A war-chariot. 3. A tree (*Dalbergia Ougeinensis*). *Hort. Ben.* p. 53.

স্মদনারোহী *s.* (m. স্মদন + আরোহী) A warrior who fights in a car.

স্মদিনি *s.* (f. from R. স্মদ) Saliva.

স্মদী *a.* (—ন্দি from R. স্মদ) Oozing, distilling, trickling, dropping.

স্রব *a.* (mfn. pret. part. p. R. স্রব + ন) Flowing, dropping.

স্রম Root, i. (স্রমতি) To sound. x. (স্রময়তি) To consider, to think.

স্রাকুল *s.* A plant (*Zizyphus Napæa*). *Mohun P.* p. 69.

স্রান *a.* (হ. سيانا, corrupt. of জানিন্?) Wise, ingenious, clever.

স্রাল *s.* (m.) See শাল.

স্রূত *a.* (mfn. pret. part. p. R. স্রি for স্রি) Stitched, sewed. *s.* (m.) A sack: also স্রূন (m.) and (স্রাত (m.) or (স্রান (m.).

স্রুতি *s.* (f. from R. স্রি for স্রি + তি) 1. A sewing or stitching. 2. Offspring, lineage.

স্রন্ Root, i. (স্রন্তে) To fall down.

স্রঙ্গী *a.* (—সিন্ mfn. from R. স্রন্) Falling, hanging, pendulous. *s.* (m.) A tree commonly called *pilu*, and applied to several sorts (as to *Careya arborea* and *Salvadora Persica*, &c.).

স্রক Root, i. (with the insertion of a nasal, স্রকতে) To go.

স্রক *s.* (—জ্ f.) A chaplet, a wreath of flowers, a garland.

স্রকবা *s.* (f. from স্রজ্ + R. ধ্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

স্রাগী *s.* (femin. of স্রগিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 438.

স্রগী *a.* (—সিন্ mfn. from স্রজ্ *Wilkins' Gr.* § 907) Wearing a chaplet or garland of flowers. *Manu* ii. 167.

স্রব *s.* (m. from R. স্র) A flowing, an oozing or trickling. Also স্রবণ (n.) and স্রাব (m.).

স্রবদ্বর্তী *s.* (f. from স্রব + গর্ত) A cow mis-carrying or slipping her calf.

স্রব *a.* (—ন্ mfn. pres. part. a. R. স্র) Flowing, oozing, trickling.

স্রবতী *s.* (femin. of স্রব) A river in general.

স্রবা *s.* (f.) See স্রবা.

স্রবিত্তে *v. a.* (from R. স্র) To flow, to ooze, to drop.

স্রম Root, i. (স্রমতে) To trust, to have faith or confidence in. With বি prefixed, To give in trust.

স্রষ্টা *s.* (—ষ্ট m. R. স্রজ্ + ত্) 1. A creator, a maker. 2. An epithet of BRAHMĀ.

স্রষ্টা *s.* (f. স্রষ্ট + তা) Creatorship. Also স্রষ্টৃত্ব (n.).

স্রস্ত *a.* (mfn. pret. part. p. R. স্রন্ + ত) Fallen.

স্রাক indecl. Sans. Quickly, instantly.

স্রাণ *a.* (mfn. pret. part. p. R. স্রৈ *Wilkins' Gr.* § 700) Cooked, boiled.

স্রাব *s.* (m.) See স্রব.

স্রি Root, iv. (স্রিতি) 1. To go. 2. To dry.

স্রি Root, i. (স্রিতি) To hurt, to kill.

স্রি Root, i. (স্রিতি) To hurt, to kill.

স্র Root, i. (স্রতি) 1. To go. 2. To flow, to drop, to ooze, to distil. Often with প্র prefixed to it.

স্রক *s.* (—জ্ f.) A wooden sacrificial spoon or ladle.

স্রূত *a.* (mfn. pret. part p. R. স্র + ত) Flowed, oozed, dropped, distilled.

স্রব *s.* (m. from R. স্র) A sacrificial ladle with two excavations.

স্রবা *s.* (f. from R. স্র) 1. A sacrificial ladle with two excavations. 2. A shrub (*Sansevieria Zeylanica*; also *Alettris hyacinthoides* and *Dracona nervosa*).



সুবাৰ্হ s. (m. সুবা+ৰ্হ) A plant (Flacour-  
tia sapida).

সু s. (f. from R. সু) A sacrificial ladle. See স্বব.

স্বে Root, 1. (স্বেকতে) To go, to move.

স্বে Root, 1. (স্বায়তি) To boil, to melt.

স্রোত s. (n.) See স্রোতস্.

স্রোতস্ s. (n. from R. স্রু) 1. A current, a rapid  
stream; a river. 2. An organ of sense.

স্রোতস্বিনী s. (f. from স্রোতস্) A river. Also

স্রোতস্বতী (f.) and স্রোতবহা (f.).

স্রোতোক্ষুণ্ণ s. (n. স্রোতস্+অক্ষুণ্ণ) Antimony.

স্রোতোক্ষুণ্ণভঙ্গ s. (স্রোতোক্ষুণ্ণ+ভঙ্গ) The  
calx of antimony. Carey.

স্ব a. (mfn.) Own. s. (m.) 1. A kinsman. 2.  
The soul. 3. (n.) Property, wealth. 4. (In  
algebra) A positive or affirmative quantity. —তা  
(f.) or —ত্ব (n.) Ownership, property.

স্বক a. (mfn. from স্ব+ক) Own, proper.

স্বকৰ্ম s. (—কৰ্ম n. স্ব+কৰ্ম) A person's  
particular duty or work. Also স্বকৰ্য্য (n.).

স্বকীয় a. (mfn. from স্ব) Own, proper, peculiar.

স্বক্ৰ a. (mfn. pret. part. p. R. স্বক্ৰ Wilkins' Gr.  
p. 419) Embraced.

স্বগত a. (mfn. স্ব+গত) Kept to one's self, per-  
sonal, exclusive. ad. Sans. (—ত) Aside,  
apart (in theatrical language).

স্বগতপ্রকাশক a. (mfn. স্ব+গত+প্রকাশক)  
Ostentatious, boasting.

স্বর্ণ a. (mfn. সু+অর্ণ) Handsome, well-shaped.

স্বচ্ছ a. (mfn. সু+অচ্ছ) 1. Pure, white, clear,  
transparent. 2. Sound, healthy, convalescent.  
—তা (f.) or —ত্ব (n.) Purity, transparency,  
soundness, health.

স্বচ্ছদ্রব s. (স্বচ্ছ+দ্রব) The crystalline hu-  
mour. Carey.

স্বচ্ছন্দ a. (mfn. স্ব+চ্ছন্দ) Self-willed, uncon-  
trolled, unrestrained; contented, happy. s. (m.)  
A person's own will; ease, peace, security.

স্বচ্ছন্দতঃ ad. Sans. (স্বচ্ছন্দ+তঃ) Arbitra-  
rily, voluntarily, according to a person's free  
choice.

স্বচ্ছপথ s. (n. স্বচ্ছ+পথ) Talc mineral.

স্বচ্ছল a. Munificent, liberal.

স্বজ্ See R. স্বজ্.

স্বজ a. (mfn. স্ব+জ) Produced by one's self.  
s. (m.) 1. A son. 2. Perspiration, sweat.

স্বজন s. (m. স্ব+জন) A relative, a kinsman.

স্বজাতি s. (f. স্ব+জাতি) A person's own tribe  
or class.

স্বজাতীয় a. (mfn. from স্বজাতি) Pertaining to  
one's own tribe or class.

স্বহ্ Root, x. (স্বঠয়তি) 1. To finish. 2. To  
leave unfinished.

স্বতঃ ad. Sans. (স্ব+তঃ) Of himself, from  
himself, of itself.

স্বতন্ত্র a. (mfn. স্ব+তন্ত্র) 1. Independent, un-  
controlled, self-willed, unrestrained. 2. Of age,  
no longer subject to the authority of parents.  
—তা (f.) or —ত্ব (n.) Independence, freedom.

স্বত্ব s. (n. স্ব+ত্ব) 1. Proprietorship, ownership,  
proprietary right. 2. Self-existence, personal  
identity. Also স্বতা (f.).

স্বত্ববান্ a. (—বৎ mfn. স্বত্ব+বৎ) Wealthy,  
having proprietary right. s. (m.) An owner.

স্বত্বাম্পদ s. (n. স্বত্ব+আম্পদ) The subject or  
thing in which a person has a proprietary right.

স্বত্বাম্পদীভূত a. (mfn. from স্বত্বাম্পদ+ভূত  
see Wilkins' Gr. § 1033) Become the subject of  
a proprietary right.

স্বদন s. (n. R. স্বদ+অন) The act of tasting.

স্বদেশ s. (m. স্ব+দেশ) One's own place or  
country.

স্বধৰ্ম্ম s. (m. স্ব+ধৰ্ম্ম) The peculiar duties of  
any person or of any particular class of society.

স্বধৰ্ম্মগ্রাহী s. (স্বধৰ্ম্ম+গ্রাহিন্) A votary.  
Mohun P. p. 166.

স্বধৰ্ম্মত্যাগ s. (m. স্বধৰ্ম্ম+ত্যাগ) Apostacy,  
dereliction of a duty. Mohun P. p. 110.

স্বধা indecl. Sans. An exclamation used in pre-  
senting an oblation to the manes. See As. Res.  
vii. 249; viii. 405.

স্বধাকৰ a. (mfn. স্বধা+কৰ) Performing obse-  
quies to deceased ancestors. Manu ix. 127.

স্বধানিনয়ন s. (n. স্বধা+নিনয়ন) The per-  
formance of obsequies to deceased ancestors.  
Manu ii. 172.

স্বধিতি s. (mf.) An axe. Also স্বধিতী (f.).

স্বন্ Root, 1. (স্বনতি) To sound. x. (স্বন-  
য়তি) To dress, to adorn.

স্বন s. (m. from R. স্বন্) Sound, noise. Also  
স্বনি (m.).

স্বনিত a. (mfn. pret. part. p. R. স্বন্+ইত)  
Sounded. s. (n.) The noise of thunder.

স্বপ্ See R. স্বপ্.

স্বপ্ন s. (m. from R. স্বপ্) 1. Sleep. 2. A dream.  
(Beng.) —দেখিতে v. a. To dream.

স্বপ্নক্ a. (—জ্ mfn. from R. স্বপ্) Sleepy,  
drowsy, sluggish.

স্বপ্নদোষ s. (m. স্বপ্ন+দোষ) Nocturnal impu-  
rity, pollution.

স্বপ্নাবস্থা s. (f. স্বপ্ন+অবস্থা) The state of  
sleeping or dreaming.

স্বপ্রকাশক a. (mfn. স্ব+প্রকাশক) Showing or  
displaying one's self.

স্ববর্ষিত a. (mfn. স্ব+বর্ষিত) Reared or  
brought up by one's self.

স্ববশ a. (mfn. স্ব+বশ) 1. Placed at one's own  
disposal or under one's own controul. 2. Having  
free will, being a free agent, headstrong.

স্ববাসিনী s. (f. from স্ব+বাসিন্) A woman,  
whether married or unmarried, dwelling in her  
father's house. See Haughton's Manu, vol. i.  
p. 342.

স্ববিনাশ s. (m. স্ব+বিনাশ) Self-destruction,  
suicide.

স্ববুদ্ধি s. (f. স্ব+বুদ্ধি) The taking a thing for  
one's own, the thinking it to be one's property.

স্বব্রাহ্মণ্য s. (f. from স্ব+ব্রহ্মন্) The name of  
a particular text of the veda. See Manu ix. 126.

স্বভাজন s. (n. স্ব+ভাজন from R. ভজ্) Civi-  
lity, courtesy, welcoming a visitor, adieu.

স্বভাব s. (m. স্ব+ভাব) Natural property, in-  
nate disposition, character or tendency.

স্বভাবতঃ ad. Sans. (স্বভাব+তঃ) By nature,  
naturally. Manu ii. 23.

স্বভাবসিদ্ধ a. (mfn. স্বভাব+সিদ্ধ) Accom-  
plished by its own nature, natural, spontaneous.

স্বভূ s. (m. স্ব+R. ভূ) An epithet of BRAHMÁ  
and of VISHNU. (Lit. The self-existent.)

স্বয়ং pron. indecl. Sans. Self.

স্বয়ংবর s. (m. স্বয়ং+বর) The ceremony of a  
girl choosing her own husband.

স্বয়ংবরী s. (f. from স্বয়ং+বর) A girl choosing  
her husband.

স্বয়ংকারণ s. (স্বয়ং+কারণ) An immediate  
cause. Mohun P. p. 144.

স্বয়ংকৃত a. (mfn. স্বয়ং+কৃত) 1. Made by one's  
self. 2. Natural, spontaneous, produced of itself.

স্বয়ন্দত্ত a. (mfn. স্বয়ং+দত্ত) Self-given. s.  
(m.) A child who has given himself to adoptive  
8 K 2



parents. *Manu* ix. 177. *Colebr. Law of Inherit.* p. 313.

স্বয়মুপাগত *a.* (*mfn.* স্বয়ং + উপাগত) Come of himself. *s.* (*m.*) A child who comes and offers himself to an adoptive parent. See *Colebr. Law of Inherit.* p. 154.

স্বয়ম্বৰ See স্বয়ম্বৰ.

স্বয়মু *s.* (*m.* স্বয়ং + *R.* ভূ) An epithet of BRAHMA. (*Lit.* The self-existent.) *Manu* i. 6. Also স্বয়মু (*m.*) and স্বয়মুব (*m.*) See *Wilkins' Gr.* p. 469.

স্বৰ্ Root, x. (স্বৰয়তি) To blame, to censure, to reprove.

স্বৰ *indecl.* *Sans.* 1. Heaven, paradise. 2. One of the words composing the mystic trivertial phrase *bhūr bhuvah swar.* *Manu* ii. 76.

স্বৰ *s.* (*m.* from *R.* স্ব্) 1. Sound or noise in general, voice. 2. A tune, music. 3. A vowel. 4. An accent.

স্বৰগাম *s.* (*m.* স্বৰ + গাম) The name of a particular *Hindu* gamut. *As. Res.* iii. 68.

স্বৰবত্তা *s.* (*f.* স্বৰবৎ + ত্তা) Sonorousness, vocality. Also স্বৰবত্ত (n.).

স্বৰবৰ্গ *s.* (*m.* স্বৰ + বৰ্গ) (In grammar) The class of vowels.

স্বৰবান্ *a.* (-বৎ *mfn.* স্বৰ + বৎ) Having a (sweet) voice, sonorous, vocal, sounding, noisy.

স্বৰভণ্ণ *s.* (*m.* স্বৰ + ভণ্ণ) 1. Hoarseness. *Mohun P.* p. 25. 2. Fluttering of the voice.

স্বৰসন্ধি *s.* (*m.* স্বৰ + সন্ধি) The junction or coalescence of vowels (in grammar).

স্বৰাংশ *s.* (*m.* স্বৰ + অংশ) A half or quarter tone in music.

স্বৰিত *a.* (*mfn.* স্বৰ + ইত) 1. Sounded. 2. Accented. *s.* (*m.*) The circumflex accent. See *Colebr. Alg.* p. 6, 7, 10.

স্বৰিতা *s.* (*f.*) Wilfulness, independence. See স্বৈৰিতা.

স্বৰ্ণ *s.* (*m.* from *R.* স্বৰ্) 1. The thunderbolt of INDRA: also স্বৰ্ণস্ (*m.*). 2. An arrow. 3. A sacrifice. 4. Shavings of the wood of which a sacrificial post is made.

স্বৰূপ *a.* (*mfn.* স্ব + রূপ) 1. Identified with, analogous, like. 2. Handsome, pleasing. 3. Learned. *s.* (*n.*) 1. Nature, a natural state. 2. Reality, truth. 3. An obvious conclusion or inference. -তা (*f.*) or -ত্ব (*n.*) Identity.

স্বৰূপতঃ *ad.* *Sans.* (স্বৰূপ + তঃ) Identically, analogously.

স্বৰূপযোগ্য *a.* (*mfn.* স্বৰূপ + যোগ্য) Able, capable.

স্বৰূপাখ্যান *s.* (*n.* স্বৰূপ + আখ্যান) Speaking the truth.

স্বৰ্গ *s.* (*m.* from স্বৰ্) Heaven, the paradise of INDRA, and temporary abode of the virtuous after death.

স্বৰ্গাঙ্গী *s.* (*f.* স্বৰ্ + গাঙ্গী) The *Ganges* of heaven (i. e. the galaxy?).

স্বৰ্গবিদ্যাধৰী *s.* (*f.* স্বৰ্গ + বিদ্যাধৰী) The name of a kind of demi-goddesses.

স্বৰ্গলোক *s.* (*m.* স্বৰ্গ + লোক) The celestial regions, heaven.

স্বৰ্গাগত *a.* (*mfn.* স্বৰ্গ + আগত) Gone to heaven.

স্বৰ্গাৰোহণ *s.* (*n.* স্বৰ্গ + আৰোহণ) The ascending to heaven.

স্বৰ্গী *a.* (-গিন্ *mfn.* স্বৰ্গ + ইন্) Celestial, heavenly. Also স্বৰ্গীয় and স্বৰ্গী (*mfn.*).

স্বৰ্ণ *s.* (*n.* contraction of সুবৰ্ণ) Gold.

স্বৰ্ণকাৰ *s.* (*m.* স্বৰ্ণ + কাৰ) A goldsmith. Also স্বৰ্ণকৃৎ (*m.*).

স্বৰ্ণাক্ষীৰী *s.* (*f.* from স্বৰ্ণ + ক্ষীৰ) A medicinal plant with a yellow juice.

স্বৰ্ণগ্রাম *s.* (*m.* স্বৰ্ণ + গ্রাম) The name of a country situated to the east of *Dacca.* *As. Res.* v. 56.

স্বৰ্ণজ *s.* (*n.* স্বৰ্ণ + জ) Tin.

স্বৰ্ণজনক *a.* (*mfn.* স্বৰ্ণ + জনক) Producing gold, yielding gold.

স্বৰ্ণাদী *s.* (*f.* স্বৰ্ + নদী) The *Ganges* of heaven.

স্বৰ্ণবাণক *s.* (-জ্ *m.* স্বৰ্ণ + বাণিজ্) A money-changer, a money-scrivener.

স্বৰ্ণময় *a.* (*mfn.* স্বৰ্ণ + ময়) Golden.

স্বৰ্ণমাক্ষিক *s.* (স্বৰ্ণ + মাক্ষিক) Cubical pyrites of iron or copper.

স্বৰ্ণযুথী *s.* (*f.* স্বৰ্ণ + যুথী) Yellow jasmine (*Jasminum Chrysanthemum*).

স্বৰ্ণালঙ্কাৰ *s.* (*m.* স্বৰ্ণ + অলঙ্কাৰ) Golden ornaments.

স্বৰ্ত্ত Root, x. (স্বৰ্ত্তয়তি) To be miserable or distressed.

স্বৰ্দ Root, i. (স্বৰ্দতে) 1. To taste. 2. To be pleasing.

স্বৰ্নদী *s.* (*f.*) See স্বৰ্ণাদী.

স্বৰ্বেশা *s.* (*f.* স্বৰ্ + বেশা) A nymph of heaven.

স্বৰ্বেদ *s.* (*m.* স্বৰ্ + বৈদ) Either of the two *Aswinas* or physicians of heaven.

স্বৰ্ত্তানু *s.* (*m.* স্বৰ্ + ত্তানু) RĀHU, the personified ascending node.

স্বৰ্মধ *s.* (স্বৰ্ + মধ) The zenith. *Mohun P.* p. 136.

স্বৰ্লোক *s.* (*m.*) Heaven. See স্বৰ্গলোক.

স্বল্প *a.* (*mfn.* সূ + অল্প) Very little, very few.

স্বসদৃশ *a.* (*mfn.* স্ব + সদৃশ) Like one's self, like himself, herself, &c.

স্বষ্ক Root, i. (স্বষ্কতে) To go.

স্বসী *s.* (-স্ *f.*) A sister.

স্বস্তি *indecl.* (সু + অস্তি from *R.* অস্) A particle of benediction: Hail! prosperity! health! So be it! amen!

স্বস্তিক *s.* (*mn.* স্বস্তি + ক) 1. A temple with a portico in front. 2. Any auspicious object.

স্বস্তিবাচন *s.* (*n.* স্বস্তি + বাচন) A ceremony preparatory to a solemn sacrifice.

স্বস্ত্যয়ন *s.* (*n.* স্বস্তি + অয়ন) A means of attaining prosperity; the performance of rites for divine propitiation. *Manu* i. 106.

স্বস্থ *a.* (*mfn.* স্ব + স্থ) Resting or relying upon one's self, having the full controul over himself, resolute, confident; firm.

স্বস্থান *s.* (*n.* স্ব + স্থান) A home, a residence.

স্বস্থানে *ad.* (from স্বস্থান) At home.

স্বস্ত্রীয়ে *s.* (*m.* from স্বস্ত্ৰ) A sister's son.

স্বাক্ষৰ *s.* (স্ব + অক্ষৰ) One's own handwriting, an attestation, signature.

স্বাগত *s.* (*n.* সু + আগত) Welcome, salutation.

স্বাগতা *s.* (*f.* from সু + আগত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 429.

স্বাতন্ত্র্য *s.* (*n.* স্বতন্ত্র + য) Independence, the being free from controul, authority to do a thing, free will. *Trans. R.A.S.* ii. 38.

স্বাতি *s.* (*f.*) 1. The star Arcturus. *As. Res.* ii. 293. 2. One of the wives of the sun. Also স্বাতী (*f.*).

স্বাদ Root, i. (স্বাদতে) To taste. i. (স্বাদতি) and x. (স্বাদয়তি) To be agreeable or pleasing. x. (স্বাদয়তি) To cover.



স্বাদ *s.* (*m.* from R. স্বাদ্) 1. A tasting, eating or drinking. 2. Flavour, taste.

স্বাদন *s.* (*n.* R. স্বাদ্+অন) The tasting of food or drink.

স্বাদিত *a.* (*mfn. pret. part. p.* R. স্বাদ্+ইত) Tasted.

স্বাদু *a.* (*mfn. from* R. স্বাদ্) Sweet, pleasing, agreeable. *s.* (*m.*) 1. Sweetness, a relish, a taste. 2. (*f.*) A grape. -তা (*f.*) or -ত্ব (*n.*) Sweetness.

স্বাদুকণ্টক *s.* (*m.* স্বাদু+কণ্টক) 1. A plant (*Flacourtia sapida*). 2. A sort of creeper (*Tribulus lanuginosus*).

স্বাদুবস *s.* (*f.* from স্বাদু+বস) A medicinal root, commonly called *kākolī*.

স্বাদুল *a.* (from স্বাদু) Well-tasted, relishing.

স্বাদী *s.* (*femin. of* স্বাদু) A grape.

স্বাধীন *a.* (*mfn. স্ব+অধীন*) Independent, master of himself. -তা (*f.*) or -ত্ব (*n.*) Independence.

স্বাধীনপতিকা *s.* (*f.* from স্বাধীন+পতি) A woman who is not under the controul of her husband, or who renders her husband dependent upon herself. Also স্বাধীনভর্তৃকা (*f.*).

স্বাধিগায় *s.* (*m.* স্ব+অধিগায়) 1. The repeating a prayer inaudibly. 2. Study of the *vedas*.

স্বাধিগামী *a.* (-য়িন্ *mfn.* স্বাধিগায়+ইন্) Reading to himself, studying the *vedas*. *s.* (*m.*) 1. A student, a reader of the *vedas*. 2. A trader, a merchant.

স্বান *s.* (*m.* from R. স্বন্) Sound, noise.

স্বান্ত *a.* (*mfn. from* R. স্বন্) Sounded. *s.* (*n.* স্ব+অন্ত?) 1. The mind. 2. A cave, a cavern.

স্বাপ *s.* (*m.* from R. স্বপ্) 1. Sleep; drowsiness. 2. A dream.

স্বাপভয়ে *s.* (*n.* from স্ব+পতি) Wealth, property.

স্বাভাবিক *a.* (*mfn. স্বভাব+ইক*) Natural, inherent, innate.

স্বামিঘাতী *s.* (-তিন্ *m.* from স্বামিন্+ঘাতিন্) The destroyer of a lord or husband.

স্বামিতা *s.* (*f.* স্বামিন্+তা) Sovereignty, proprietorship, ownership. Also স্বামিত্ব (*n.*).

স্বামিপালবিবাদ *s.* (*m.*? স্বামিন্+পাল+বিবাদ) A dispute between a master and the servant who tends his cattle. *Carey*.

স্বামিবাৎসল্য *s.* (*n.* from স্বামিন্+বাৎসল্য) Affection for a lord or husband.

স্বামিভাবে *ad.* (from স্বামিন্+ভাব) In the state or relation of lord or husband.

স্বামী *a.* (-মিন্ *mfn.*) Having proprietary rights. *s.* (*m.*) An owner, a proprietor, a lord; a sovereign; a husband, a lover.

স্বায়ম্ভুব *s.* (*m.* from স্বয়ম্ভু) An epithet of the first MANU. (Lit. The offspring of SWAYAMBHÚ or BRAHMÁ.)

স্বাৰাই *s.* (-জ্ *m.* স্বৰ্+বাজ্) An epithet of INDRA. (Lit. The king of heaven.)

স্বার্জিত *a.* (*mfn. স্ব+অর্জিত*) Self-acquired, earned by personal exertions.

স্বার্থ *s.* (*m.* স্ব+অর্থ) 1. One's own advantage, one's own cause. 2. A pleonasm. *a.* (*mfn.*) 1. Self-interested. 2. Pleonastic.

স্বার্থপর *a.* (*mfn. স্বার্থ+পর*) Self-interested, pursuing one's own advantage, selfish. -তা (*f.*) or -ত্ব (*n.*) Selfishness.

স্বার্থ্য *s.* (from স্বার্থ) (In grammar) The indicative mood. *Mohun P.* p. 124.

স্বাশ্রিত *a.* (*mfn. স্ব+আশ্রিত*) Dependent upon one's self.

স্বাস্থ্য *s.* (*n.* স্বস্থ+য়) 1. Satisfaction, plea-

sure, happiness, content, ease, health, alleviation, relief. 2. Strength, prowess. 3. Wealth.

স্বাহা *indecl. Sans.* An exclamation used in making an oblation to the gods. *s.* (*f.*) A personification of the preceding, as the wife of AGNI or Fire, and presiding over burnt-offerings. *Wilson*.

স্বিৎ *indecl. Sans.* Hey, what? A particle of interrogation, enquiry, or doubt, and often redundant. *Wilkins' Gr.* p. 555.

স্বিদ See R. স্বিদ.

স্বিন্ন *a.* (*mfn. pret. part. p.* R. স্বিদ) Perspired; steeped, sodden, cooked.

স্বীকরণ *s.* (*n.* from স্ব+R. কৃ, see *Wilkins' Gr.* § 1033). 1. Acceptance, appropriation. 2. A confession, an acknowledgment. 3. An agreement, a promise, an admission, submission, assent.

স্বীকরণীয় *a.* (*mfn. from* স্ব+করণীয়) Requiring to be acknowledged, accepted, or appropriated. Also স্বীকর্তব্য (*mfn.*).

স্বীকর্তা *s.* (-ত্ব *m.* from স্ব+কর্তৃ) One who acknowledges, accepts, or appropriates.

স্বীকার *s.* (*m.* from স্ব+R. কৃ) Assent, consent, promise, agreement. See স্বীকরণ.

স্বীকারক *a.* (*mfn. from* স্ব+R. কৃ) Acknowledging, confessing, assenting, accepting. Also স্বীকারী (-বিন্ *mfn.*).

স্বীকার্য *a.* (*mfn.*) See স্বীকরণীয়.

স্বীকৃত *a.* (*mfn. from* স্ব+কৃত *Wilkins' Gr.* § 1033). 1. Accepted, appropriated. 2. Acknowledged, assented to, confessed, promised.

স্বীয় *a.* (*mfn. from* স্ব) Own.

স্বীয়া *s.* (*f.* from স্বীয়) A virtuous or chaste woman, one solely attached to her husband.

স্ব Root, 1. (স্বৰতি) 1. To sound. 2. To be

diseased. 3. To torture, to pain. With সন্ prefixed (সংস্বৰতে) To sound.

স্ব Root, 1x. (স্বাতি) To hurt, to kill.

স্বৈচ্ছা *s.* (*f.* স্ব+ইচ্ছা) Wilfulness, one's own will or pleasure.

স্বৈচ্ছাক্রমে *ad.* (from স্বৈচ্ছা+ক্রম) Wilfully, arbitrarily, voluntarily.

স্বৈচ্ছাচর *a.* (*mfn. স্বৈচ্ছা+চর*) Following one's inclination, acting without restraint. Also স্বৈচ্ছাচারী (-বিন্ *mfn.*).

স্বৈচ্ছাধীন *a.* (*mfn. স্বৈচ্ছা+অধীন*) Depending on one's inclination or free will.

স্বৈদ *s.* (*m.* from R. স্বিদ) 1. Perspiration, sweat. 2. Steam, vapour. 3. Heat, warmth.

স্বৈদজ *a.* (*mfn. স্বৈদ+জ*) Engendered by heat and moisture (said of insects and worms).

স্বৈদজল *s.* (*m.* স্বৈদ+জল) Sweat, perspiration.

স্বৈদন *s.* (*n.* R. স্বিদ+অন) Perspiration, sweat; a perspiring.

স্বৈদনী *s.* (*f.* from R. স্বিদ) A frying-pan. Also স্বৈদনিকা (*f.*).

স্বৈদিত *a.* (*mfn. from* R. স্বিদ) Warmed, heated.

স্বৈব *a.* (*mfn. from* স্ব+R. ইব?) Free, unrestrained, uncontrouled, independent. -তা (*f.*) or -ত্ব (*n.*) Freedom, independence.

স্বৈবিশী *s.* (*femin. of* স্বৈবিন্) An adultress, an unchaste woman. See *Colebr. Law of Inherit.* p. 307.

স্বৈবিতা *s.* (*f.* স্বৈবিন্+তা) Wilfulness, independence.

স্বৈবী *a.* (-বিন্ *mfn.* স্বৈব+ইন্) Uncontrouled, self-willed, self-guided, independent.

স্বোপার্জিত *a.* (*mfn. স্ব+উপার্জিত*) Self-earned, self-acquired.

স্বোবস *s.* (*m.*) The sediment of oil, &c. ground with a stone and muller.



হ

হ The thirty-second and last consonant of the Hindu alphabet. It has the sound of *h* in *hard*.

হ indecl. Sans. An interjection expressive of anger. Also used as an expletive.

হইতে *v. n.* (from R. হু) To be, to become, to be born or produced, to exist. *prep.* From, by. *conj.* Than.

হইবা *s.* (*gerund.* of হইতে) Being.

হইবার *a.* (from হইতে) Practicable, possible, likely.

হউক *ad.* (from হইতে) So be it, well, very well.

হওন *s.* (*v. noun* of হইতে) Existence, being, a becoming. Also হওয়া.

হওবান্ *s.* (A. حوال) Charge, custody, care.

হওবান্দার *s.* (P. حوال دار) A military officer of inferior rank.

হওবান্দারী *s.* (from P. حوال دار) The situation or duty of an inferior military officer.

হওয়া *a.* (from হইতে) Been, born. *s.* Existence, endurance.

হওলাৎ *s.* (A. حوالات) Things given in charge or trust.

হওলাতী *s.* (from A. حوالات) The being given in charge or trust.

হংস *s.* (*m.*) A goose, a gander, a swan, a drake.

হংসক *s.* (*m.* হংস+ক) An ornament for the feet, made to resemble a duck's foot.

হংসকূট *s.* (*m.* হংস+কূট) The hump on the shoulder of the Indian ox.

হংসগমন *a.* (*mf.* হংস+গমন) Moving gracefully like a swan or goose.

হংগামিনী *s.* (*f.* from হংস+গামিনী) A graceful woman. (Lit. Walking like a swan or goose.)

হংসপাদিকা *s.* (*f.* from হংস+পাদ) A shrub (*Clitoria ternata*).

হংসী *s.* (*femin.* of হংস) 1. A female goose or swan. 2. A species of metre in Sanskrit prosody. *As. Res.* x. 469.

হক্ *s.* (A. حق) Truth, correctness, justice. *a.* True, correct, right, just.

হকাব *s.* (*m.* হ+কাব) The letter হ or any character expressing that sound.

হকীকৎ *s.* (A. حقيقة) Truth, sincerity; a true account, an accurate relation, an explanation, a narration.

হকীম্ *s.* (A. حَكِيم) A physician.

হকদার *s.* (P. حق دار) A proprietor.

হকদারী *s.* (from P. حق دار) Proprietorship, right.

হকনাহক্ *ad.* (P. حق نا حق) Right or wrong.

হকীমা *s.* (P. هنگامه) A crowd, an uproar, a tumult, a riot.

হকীমী *a.* (from P. هنگام) Tumultuous, riotous, noisy.

হজম্ *s.* (A. هضم) Digestion. —কবিত্তে *v. a.* 1. To digest. 2. To embezzle.

হজমী *a.* (from A. هضم) Promoting digestion.

হজাম্ *s.* (A. حجام) A cupper, a barber, a shaver, a scarifier, a phlebotomist.

হজামৎ *s.* (A. حجامت) Cupping, scarifying, shaving.

হজীমৎ *s.* (A. هزيمت) Flight, the rout or defeat of an army.

হংগু ind. Sans. A vocative particle used in addressing a female slave. Also হংগু.

হর্ Root, 1. (হর্তি) To shine.

হর্টা *s.* A retreat, a retrograde motion.

হর্ট্ *s.* (*m.* from R. হর্ট্) A market, a fair.

হর্টচোরক্ *s.* (*m.* from হর্ট্+চোর) A thief who steals at markets and fairs.

হর্টবিনাসিনী *s.* (*f.* from হর্ট্+বিনাস) 1. A courtesan, a harlot. (Lit. Delighting the market.) 2. A sort of drug and perfume.

হর্ট Root, 1. (হর্তি) 1. To leap or jump. 2. To be wicked. 3. To oppress. 4. To tie to a post.

হর্ট্ *s.* (*m.* from R. হর্ট্) Violence, rapine.

হর্টযোগ *s.* (হর্ট+যোগ) A kind of magic (?). See *Rājāvali*, p. 71.

হর্টাইতে *v. a.* (*caus.* of হর্টিতে) To cause to move backwards.

হর্টৎ *ad.* (from হর্ট) Suddenly, unawares, by surprise.

হর্টিতে *v. a.* (from R. হর্ট্) To move backwards, to recede.

হর্টগড়ানিয়া *a.* (from হর্টিতে) Rough, uneven, not level.

হর্টবড়িতে *v. a.* (from হর্টিতে) To speak in a hurried and inarticulate manner, to be startled or alarmed, to flutter.

হর্টমড়িয়া *a.* (from হর্টিতে) Brittle, crackling, breaking short.

হর্টা *s.* (from হর্টিতে?) A heap of peas or other straw with its grain, intended to be parched by burning the heap. *Carey*.

হর্টাগড়া *s.* (from হর্টিতে) Difficulty.

হর্টাপোড়া *s.* (হর্টা+পোড়া) Parched peas or other pulse.

হর্টি *s.* (*m.*) A sort of stocks or wooden fetters.

হতিতে *v. a.* To be beset with difficulties.

হর্টগড়াইতে *v. n.* To slip or roll on uneven ground.

হর্ট্ *s.* (*n.*) A bone. *a.* Low, vulgar, mean, base.

হর্টক্ *s.* (*m.*) A sweeper, a *mihtar*.

হর্টহর্ট্ *ad.* Slippingly, suddenly.

হর্টী *s.* (*f.*) An earthen pot or boiler. Also হর্টিকা (*f.*).

হর্ট indecl. Sans. A particle used in addressing a female of inferior rank. Also হর্টা.

হর্ট *a.* (*mf.* *pret. part. p.* R. হর্ট+উ *Wilkins' Gr.* p. 420) Struck, smitten; hurt, wounded, injured; slain, killed, destroyed; disappointed; multiplied. *s.* (*n.*) Multiplication.

হর্টচিত্ত *a.* (*mf.* হর্ট+চিত্ত) Deprived of thought, having the mind engrossed by any object, dispirited.

হর্টজান *a.* (*mf.* হর্ট+জান) Deprived of consciousness or knowledge.

হর্টপৰ *a.* (হর্ট+পৰ) Reprobate, profligate, perfidious, faithless, treacherous. (Lit. Ruined as regards a future state.)

হর্টপ্রায় *a.* (হর্ট+প্রায়) Almost killed.

হর্টবুদ্ধি *a.* (*mf.* হর্ট+বুদ্ধি) Deprived of consciousness or sense.

হর্টদৰ *a.* (*mf.* হর্ট+আদৰ) Bereft of honour, despised, undervalued.

হর্টশ *a.* (*mf.* from হর্ট+আশা) Deprived of hope, hopeless.

হর্টশ্ব *a.* (*mf.* হর্ট+শ্ব) Whose horse has been killed.

হর্টিয়ার *s.* (H. هتیار from হর্ট) 1. A tool, a weapon, an implement. 2. The penis.

হর্টিয়ারবন্দ *a.* (হর্টিয়ার+বন্দ) Armed.



হতী *s.* (*f.* from R. হন) A killing or slaying, murder, slaughter: used in comp. e. g. ব্রহ্মহতী *s.* (*f.*) The murder of a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) a *Bráhma*n, + হতী.

হদ্ Root, I. (হদতে) To evacuate as fæces.

হদ্ *s.* (A. حد) A boundary, a limit. Also হদ্.

হদিদিনিয়ুগ্মাৰি *s.* A plant (*Berberis pinnata*). *Hort. Ben.* p. 25.

হদ্ জওয়াব *s.* (P. حد جواب?) A rejoinder. *Mohun P.* p. 98.

হন্ Root, II. (হন্তি *Wilkins' Gr.* p. 176) 1. To strike, to hurt, to injure. 2. To kill. 3. To go, to move. Frequently with অভি, আ, উপ, নি, পরি+নি, বি+নি, or বি prefixed, in the sense of Striking, hurting, or killing; with প্রতি also, To avert, to counteract; with স or স+আ To put together, to collect, to heap up.

হন্ *a.* (*nom. masc.* হা, *f.* হী, *n.* হ, from R. হন্: *Wilkins' Gr.* p. 77) Killing, slaying: used in comp. e. g. ব্রহ্মহা *a.* (-হন্ *mfn.*) Slaying a *Bráhma*n, from ব্রহ্মন্ *s.* (*m.*) A *Bráhma*n, + হন্.

হনন *s.* (*n.* R. হন+অন) 1. A striking or killing. 2. Multiplication. *Colebr. Alg.* p. 5.

হননশীল *a.* (*mfn.* হনন+শীল) Murderous, cruel.

হননীয় *a.* (*mfn.*) See হন্তব্য.

হনু *s.* (*mf.* from R. হন্?) The jaw. Also হনু (*f.*).

হনুমান্ *s.* (-মন্ *m.* হনু+মন্) 1. The black-faced monkey. 2. The monkey-chief HANUMÁN, ally of RÁMA in his expedition against *Lanká*. Also হনুমান্ (-মন্ *m.*).

হত *indecl. Sans.* A particle used at the beginning of a sentence, expressive of joy, sorrow, or compassion. *Wilkins' Gr.* p. 555.

হন্তব্য *a.* (*mfn. fut. part. p.* R. হন+তব্য) Fit to be killed, deserving death.

হন্তা *s.* (-ত্ *m.* R. হন+ত্) A murderer, a slayer.

হন *a.* (*mfn. pret. part. p.* R. হদ+ন *Wilkins' Gr.* p. 419) Passed as ordure.

হন্যমান *a.* (*mfn. pres. part. p.* R. হন) Being struck or killed, suffering death.

হব *s.* (*m.* from R. হব) 1. A call, an invocation; a command; a challenge. 2. A sacrifice, an oblation.

হবনীয় *a.* (*mfn. fut. part. p.* R. হব) Fit for a sacrifice, sacrificial.

হবিষ্মান্ *s.* (-ষ্মন্ *m.* হবিস্+মন্) The name of a particular class of demigods. See *Manu* III. 198.

হবিষ্য *s.* (from হবিস্) The eating of pure or sacred food. *Tárachand Ch.*

হবিষ্যান্ন *s.* (হবিষ্য+অন্ন) Pure or sacred food.

হবিস্ *s.* (*n.* from R. হব) 1. An oblation, a sacrifice, especially of clarified butter. 2. Clarified butter.

হব *s.* (*n.* from R. হব) An offering to the gods.

হব্যপাক *s.* (*m.* হব্য+পাক) 1. An oblation prepared for a sacrifice. 2. The vessel in which an oblation is prepared.

হব্যবাহ *s.* (*m.* from হব্য+R. বহ) An epithet of the god AGNI or Fire. (Lit. Who bears away the oblation.) Also হব্যবাহন (*m.*).

হমকাটাঙ্গুলী *s.* A plant (*Phyllanthus vitis Idæa*). *Hort. Ben.* p. 69.

হম্ Root, I. (হমতি) To go, to move.

হম্মা *s.* The lowing of kine.

হয় Root, I. (হয়তি) 1. To move. 2. To worship. 3. To sound. 4. To be weary.

হয় *s.* (*m.* from R. হয়) A horse.

হয়ন *s.* (*n.* R. হয়+অন) A covered carriage.

হয়পুচ্ছী *s.* (from হয়+পুচ্ছ) A leguminous plant (*Glycine debilis*).

হয়বৎ *s.* (A. هيبت) Awe, fright, terror, respect.

হয়বতী *a.* (from A. هيبت) Awful, terrible, frightful.

হয়মারক *s.* (*m.* হয়+মারক) A shrub (*Nerium odorum*).

হয়রাণ *a.* (A. حيران) Bewildered, astonished, surprized, disturbed, wretched.

হয়রাণী *s.* (from A. حيران) Astonishment, surprise; disinterestedness, wretchedness.

হয়াকত *a.* (*mfn.* হয়+আকত) Mounted on a horse.

হয়ী *s.* (*femin.* of হয়) A mare.

হব *s.* (*m.* from R. হব *Wilkins' Gr.* § 768) 1. An epithet of SIVA. 2. (In arithmetic) A divisor; the denominator of a fraction. *Colebr. Alg.* p. 8, 13, 85. *a.* (*mfn.*) Taking, seizing: used in comp. e. g. মনোহব *a.* (*mfn.*) Captivating the mind, from মনস্ *s.* (*n.*) The mind, + হব.

হবকৎ *s.* (A. حرکت) A motion, an action, an effort; hindrance, prevention.

হবকতী *s.* (from A. حرکت) A hinderer.

হবকারা *s.* (P. هرکاره) A man of every work, a messenger, an errand-man.

হবঘড়ি *s.* (H. هرگهري) At every hour.

হবণ *s.* (*n.* from R. হব) 1. A taking away, a seizing, a stealing. 2. (In arithmetic) Division. *Colebr. Alg.* p. 8.

হবণীয় *a.* (*mfn. fut. part. p.* R. হব) Proper to be taken away or divided.

হবফ *s.* (A. حرف) A letter of the alphabet.

হববক্ত *ad.* (P. هر وقت) At all times, continually.

হব্বোল *a.* (P. هر + هولا) 1. Talkative, garrulous. 2. Imitating the voice of all animals, speaking all languages.

হব্বোত *ad.* (P. هر روز) Every day.

হবাম *a.* (A. حرام) Forbidden, sacred. *s.* A harem, a seraglio.

হবামজাদা *s.* (P. حرام زاده) A bastard (used as a term of abuse).

হবি *a.* (*mfn.*) Green, yellow, tawny. *s.* (*m.*) 1. A horse. 2. An epithet of VISHNU or KRISHNA. 3. An epithet of YAMA, INDRA, SIVA and BRAHMÁ. 4. Air, wind. 5. The sun. 6. The moon. 7. A ray of light. 8. A lion. 9. A parrot. 10. An ape. 11. A snake. 12. A frog. 13. A species of metre. *As. Res.* x. 472.

হবিআল *s.* (from H. هريالا) The green dove. See হবিয়াল.

হবিকাকড়া *s.* (হবি+কাকড়া) A tree (*Erythrina ovalifolia*).

হবিচন্দন *s.* (*mn.* হবি+চন্দন) 1. A yellow and fragrant sort of sandal-wood. 2. One of the trees of paradise. 3. (*n.*) Saffron. 4. The farina of the lotus.

হবিণ *a.* (*mfn.* from হবি) Yellowish white. *s.* (*m.*) A buck, a deer.

হবিণময়নী *s.* (*f.* from হবিণ+ময়ন) A fawn-eyed damsel. Also হবিণলোচনী (*f.*) and হবিণাক্ষী (*f.*).

হবিণপ্লুতা *s.* (*f.* from হবিণ+প্লুত) A species of metre in *Sanskrit* prosody. *As. Res.* x. 474.

হবিণবাড়ী *s.* (হবিণ+বাড়ী) A house of correction. *Mohun P.* p. 97. Also হবিণবাটী.

হবিণী *a.* *femin.* of হবিণ and of হবিত q. v.

হবিৎ *a.* (*mfn.* from R. হব?) Green. *s.* (*m.*) 1. Green (the colour). 2. A horse of the Sun, 8 L 2



- a swift horse. 3. (f.) A quarter or region, a point of the compass.
- হরিভ a. (mfn. from হরিৎ) Green.
- হরিভক a. (mfn. হরিভ+ক) Green. s. (n.) A potherb.
- হরিভাল s. (n. from হরিভ) Yellow orpiment. Also হরিভালক (n.).
- হরিভালিকা s. (f. from হরিভাল) A festival on the fourth day of *Bhādra*. *As. Res.* III. 290.
- হরিভে v. a. (from R. হ) To take, to seize, to lay hold of, to steal.
- হরিৎখণ্ড s. (হরিৎ+খণ্ড) A field of potherbs, a bed of greens.
- হরিদম্ভ s. (m. হরিৎ+অম্ভ) An epithet of the sun.
- হরিদা s. (f. from হরিৎ) Turmeric (*Curcuma longa*).
- হরিদাক্ত a. (mfn. হরিদ+অক্ত) Smeared with turmeric.
- হরিদাভ a. (mfn. from অরদ+আভা) Of a yellow colour. s. (m.) Yellow (the colour).
- হরিদ্র s. (m. from হরিৎ+দ্র) A tree (*Curcuma xanthorrhiza*).
- হরিদ্বর্ণ a. (mfn. হরিৎ+বর্ণ) Green. *Mohun P.* p. 23.
- হরিদ্বার s. (n. হরি+দ্বার) The town of *Haridwara* or *Hurdwar* where the *Ganges* enters from the mountainous range of the *Himālaya* into the plain of *Hindūstān*. (Lit. The gate of *HARI* or *VISHNU*.)
- হরিদ্র s. A tree (*Nectandra decandra*). *Hort. Ben.* p. 90.
- হরিদ্রমণি s. (m. হরিৎ+মণি) An emerald.
- হরিদ্রিয়া s. (f. from হরি+দ্রিয়) An epithet of *LAKSHMÍ* the wife of *HARI* or *VISHNU*.

- হরিবা s. (from হরিৎ) A beautiful singing-bird (*Merops Huriba*, *Buchanan's MSS.*) *Carey*.
- হরিবালুক s. (n. হরি+বালুক) A drug commonly called *Elabáluka*. Also হরিবাসুক (n.).
- হরিবাসব s. The eleventh day of the moon's increase or wane.
- হরিমন্তক s. (m. হরি+মন্তক?) Chick-pea (*Cicer arietinum*). Also হরিমন্তজ (m.).
- হরিয়াল s. A species of pigeon (*Columba Hurriyala*, *Buchanan's MSS.*) *Mohun P.* p. 52.
- হরিহরায়ক a. (mfn. হরি+হর+আয়ক) Identified with *VISHNU* and *SIVA* in their united state. *Carey*.
- হরিহয় s. (m. হরি+হয়) An epithet of *INDRA*. (Lit. Whose horses are of a tawny colour.)
- হরিতকী s. (f. from হরিভক) A species of myrobalan (*Terminalia Chebula*). *Hort. Ben.* p. 33.
- হরীফ a. (A. حریف) 1. Clever, cunning. 2. Pleasant, facetious. s. 1. A rival, an enemy. 2. An associate, a friend, a partner.
- হরীফী s. (from A. حریف) 1. Cleverness, cunning, facetiousness. 2. Enmity, rivalry, friendship.
- হরেক্ a. (H. هر ایک) Every one.
- হরেকু s. (m. from R. হ) A drug and perfume commonly called *renuká*.
- হর্তুক a. (mfn.) See হরণীয়.
- হর্তা s. (—র্ত m. R. হ+ত্) One who seizes or takes away.
- হর্ম s. (—র্মন্ n. from R. হ+মন্) A gaping or yawning.
- হর্ম s. (n. from R. হ) A mansion, a palace.

- হর্ম Root, 1. (হর্মতি) 1. To go, to move. 2. To desire. 3. To be weary.
- হর্মাক্ s. (m. হরি+অক্) A lion.
- হর্ম s. (m. from R. হর্ম) Delight, joy, pleasure, happiness, gladness. a. (mfn. in comp.) Happy, delighted, glad.
- হর্মক a. (mfn. from R. হর্ম+অক) Pleasing, delighting.
- হর্মণ a. (mfn. from R. হর্ম+অন) Pleasing, delighting, gratifying. s. (m.) 1. A cause or source of pleasure. 2. The fourteenth astronomical *yoga*.
- হর্মণ s. (from হর্ম?) A small plant (*Prasium melissifolium*). *Hort. Ben.* p. 45.
- হর্মণ a. (mfn. from R. হর্ম) Joyful, happy, glad.
- হর্মণিত a. (mfn. হর্ম+অনিত) Filled with joy, joyful, happy.
- হর্মিত a. (mfn. pret. part. p. of the caus. of R. হর্ম) Gladdened, exhilarated, pleased, gratified.
- হল্ Root, 1. (হলতি) To plough.
- হল s. (m. from R. হল্) A plough.
- হলক a. (mfn. হল+ক) Like a plough. *Wilkins' Gr.* § 902.
- হলকম s. (হল+কম from কমিতে) A plant (*Phlomis Zeylanica*). *Hort. Ben.* p. 44.
- হল্কা (H. هلكا) a. Light in weight or in character; mean, silly, vain, debased, cheap, trifling.
- হল্দী s. (corrupt. of হরিদা) Turmeric (*Curcuma longa*). *Hort. Ben.* p. 1. a. Yellow.
- হল্দীআল্গোশা s. (হল্দী+আল্গোশা) A plant (*Cuscuta reflexa*). *Carey*.
- হল্দীবসন্ত s. (হল্দী+বসন্ত) A plant (*Stemodia ruderalis*). *Hort. Ben.* p. 47.

- হল্দীমূগা s. (হল্দী+মূগা) A plant (the yellow var. of *Celosia cristata*). *Hort. Ben.* p. 19.
- হল্দীলক্ষ্মামরিচ s. (হল্দী+লক্ষ্মা+মরিচ) A plant (*Capsicum frutescens*, the yellow var.). *Carey*.
- হল্দী s. A small tree (*Egiceras majus*). *Hort. Ben.* p. 49.
- হল্কা s. (A. هلاك) Perdition, ruin, slaughter, death. a. Lost, exhausted, fatigued. *Hunter*.
- হল্ indecl. Sans. A vocative particle used in addressing a female friend.
- হল্য়ুধ s. (m. হল+আয়ুধ) An epithet of *BALARÁMA*. (Lit. Whose weapon is a plough.)
- হল্ন্ a. (A. حلال) Licit, lawful, legal, right, legitimate.
- হল্ন্খোর s. (P. حلال خور) A person of the lowest caste, generally a sweeper, one employed in the meanest and dirtiest occupations, so called because every thing is lawful food to him. *Hunter*.
- হল্হল s. (mn. from হল) A sort of poison.
- হলি s. (m. from R. হল্) A furrow.
- হলিদ্রা s. (corrupt. of হরিদ্রা) 1. Turmeric. 2. A bird (*Oriolus* or *Turdus melanocephalus*). *Carey*.
- হলিপ্রিয় s. (m. হলি+প্রিয়) A plant (*Nauclea Cadamba*).
- হলিপ্রিয়া s. (f. from হলি+প্রিয়) Spirituous liquor.
- হলী a. (—লিন্ mfn. হল+ইন্) Relating to a plough. s. (m.) 1. A ploughman. 2. An epithet of *BALADEVA*.
- হল a. (mfn. from হল+য় *Wilkins' Gr.* § 899) 1. Ploughed, tilled. 2. Relating to a plough.
- হল্গা s. (f. from হল) A multitude of ploughs.



হল্লক *s. (n.)* A red lotus.

হস্ Root, I. (হসতি) 1. To laugh. 2. To deride, to laugh at. Often with প্রি prefixed.

হস *s. (m. from R. হস্)* Laughter, a laugh.

হসন *s. (n. R. হস্+অন)* Laughing, the act of laughing.

হসনীয় *a. (mfn. pret. part. p. R. হস্+অনীয়)* Laughable, ridiculous.

হসন্তী *s. (f. from R. হস্?)* A portable fire-pan, a furnace, a chafing-dish. Also হসনী *(f.)*.

হসিত *a. (mfn. pret. part. p. R. হস্+ইত)* 1. Smiled at, laughed at. 2. Smiling, laughing. 3. Blown (as a flower). *s. (n.)* Laughter.

হস্ত *s. (m.)* 1. The hand. 2. The proboscis of an elephant. 3. A cubit measured from the elbow to the end of the middle finger. See *Colebr. Alg. p. 2.* 4. One of the astronomical *yogas. As. Res. II. 293. IX. 338.*

হস্তগত *a. (mfn. হস্ত+গত)* Come to hand, obtained, procured, acquired, found. Also হস্তপ্রাপ্ত *(mfn.)*.

হস্তপাদাদি *s. (n.? হস্ত+পাদ+আদি)* The limbs of the body. (Lit. Hand, foot, and so forth.)

হস্তবশ *a. (হস্ত+বশ)* Obedient to the hand, subservient, docile.

হস্তবারণ *s. (n. হস্ত+বারণ)* The restraining the hand of another person, the warding off a blow. Also হস্তধারণ *(n.)*.

হস্তাগত *a. (mfn.)* See হস্তগত.

হস্তান্তর *s. (n. হস্ত+অন্তর)* Another hand, the hand of another person.

হস্তিদন্ত *s. (n. from হস্তিন্+দন্ত)* 1. Ivory. 2. *(m.)* A pin driven into a wall to hang things on.

হস্তিনথল *s. (n. from হস্তিন্+নথ)* A sort of covered way in a fortress.

হস্তিনাপুর *s. (n. from হস্তিন্+পুর)* An ancient city on the banks of the old channel of the *Ganges*, about fifty-seven miles N.E. of *Dehli*. Also হস্তিনানগর *(n.)*.

হস্তিনী *s. (femin. of হস্তিন্)* 1. A female elephant. 2. The fourth description of women in amatory writings. (Lit. Coarse as an elephant.)

হস্তিপক *s. (m. from হস্তিন্+R. পা)* An elephant-driver. Also হস্তিপাল *(m.)*.

হস্তিশালা *s. (f. from হস্তিন্+শালা)* An elephant-stall or stable.

হস্তিশূণ্ডা *s. (f. from হস্তিন্+শূণ্ডা)* 1. A plant (*Heliotropium Indicum*). 2. The trunk of an elephant.

হস্তী *s. (-স্তিন্ m. হস্ত+ইন্)* An elephant.

হস্তাকার *a. (mfn. from হস্তিন্+আকার)* Elephant-shaped.

হস্ত্যাবোহ *a. (mfn. from হস্তিন্+আবোহ)* Mounted on an elephant.

হস্ত *a. (mfn. from R. হস্)* Stupid, ignorant, a fool.

হা *indecl. Sans.* An interjection of wonder or surprise, and of pain or sorrow: Oh! well! excellent! alas!

হা Root, III. (জহাতি *Wilkins' Gr. p. 202, 203*). 1. To desert, to leave, to forsake, to quit. 2. To wander, to deviate. Often with অপ, পরি, প্র, and বি prefixed. With আ, To go, to move.

হা *a. (-হন্ mfn. from R. হন্)* See হন্.

হাই *interj.* Oh! alas! *s.* A gaping. *Mohun P. p. 20.*

হাইড় *s. (corrupt. of হড়ি)* Stocks (as a punishment). *Mohun P. p. 97.*

হাইব *s. (corrupt. of হাবি)* Defeat, loss (at play).

হাইল *s.* A rudder, a helm, a stern-oar.

হাঁ *ad. Yes. interj.* Make haste! take care! let it not be! God forbid!

হাঁই *s.* Breath emitted, a yawning.

হাঁক *s.* A loud call. See হাঁকা.

হাঁকা *a. (from হাঁকিতে)* Driven, called. *s.* A driving or calling.

হাঁকাইতে *v. a. (caus. of হাঁকিতে)* To cause to drive.

হাঁকাবিতে *v. a. (হাঁ+কাবিতে)* To do a thing with spirit or energy.

হাঁকাহাঁকি *s. (from হাঁকিতে)* A mutual driving or calling.

হাঁকিতে *v. a. (হ. هانكا)* To drive, to call.

হাঁচা *s. (from হাঁচিতে)* A sneezing. Also হাঁচি.

হাঁচাইতে *v. a. (caus. of হাঁচিতে)* To cause to sneeze.

হাঁচিতে *v. n.* To sneeze.

হাঁচী *s. (from হাঁচিতে)* A sneezing.

হাঁচুটী *s.* A plant (*Artemisia sternutatoria*). *Hort. Ben. p. 61.*

হাঁজিহাঁজি *phrase (হাঁ+জি repeated twice)* Take care, sir! take care, sir!

হাঁচিতে *v. a.* To walk.

হাঁটু *s. (corrupt. of অষ্টীৰৎ)* The knee.

হাঁউল *s. (corrupt. of হণ্ডিকা)* A cavity at the bottom of a pond to which the fish resort. *Carey.*

হাঁড়া *s. (corrupt. of হণ্ডিকা)* A large cooking-pot. *Mohun P. p. 79.*

হাঁড়ি *s. (corrupt. of হণ্ডী)* A pot for boiling food.

হাঁড়িকুড়ি *s. (হাঁড়ি+কুড়ি as a jingle to it)* Pots and other cooking-utensils. *Carey.*

হাঁড়িচাঁচা *s. (হাঁড়ি+চাঁচা)* A bird usually called the Indian magpie (*Corvus mendicantium*). *Carey.*

হাঁড়ী See হাঁড়ি.

হাঁপ *s.* A panting or sneezing.

হাঁপাইতে *v. a. (caus. of হাঁপিতে)* To cause to pant.

হাঁপানিকাশ *s. (from হাঁপাইতে+কাশ)* A wheezing cough. *Carey.*

হাঁপাহাঁপি *s. (from হাঁপিতে)* A violent panting.

হাঁপিতে *v. a. (হ. هانپا)* To pant.

হাঁস *s. (corrupt. of হংস)* A duck, a goose.

হাঁসা *s. (from হাঁসিতে)* Laughter. *a.* White.

হাঁসাইতে *v. a. (caus. of হাঁসিতে)* To cause laughter.

হাঁসি *s. (from R. হস্)* Laughter.

হাঁসিতে *v. a. (from R. হস্)* To laugh.

হাকুই *s.* A tree (*Croton polyandrum*). *Carey.*

হাকিম *s. (A. حاكم)* A ruler, a governor, a commander, a master, a judge.

হাকিমী *s. (from A. حاكم)* Government, commandership, sovereignty.

হাকুচ *s.* A plant (*Acanthus ilicifolius*, *Carey.* Also *Psoralea corylifolia*, *Hort. Ben. p. 58*).

হাঙ্গর *s. (m.)* A shark.

হাজৎ *s. (A. حاجت)* 1. Necessity. 2. Poverty. 3. Hope, wish, need, want.

হাজা *s.* The destruction of the crops by rain or floods. *Carey.*



- হাজার *a.* (P. هزار) A thousand.
- হাজারমণি *s.* (P. هزار+মণি) A plant (Phyllanthus urinaria). *Hort. Ben.* p. 69.
- হাজারী *a.* (from P. هزار) Pertaining to a thousand.
- হাজির *a.* (A. حاضر) Present, ready, willing, content.
- হাজিরজামিন *s.* (A. حاضر ضامن) Bail, security for the appearance of another; a bondsman.
- হাজিরজামিনী *s.* (from A. حاضر ضامن) 1. The act of giving bail for another. 2. A bail-bond.
- হাজিরী *s.* (A. حاضري) 1. Breakfast, dessert. 2. Levee, presence, audience; a muster-roll. 3. An offering made to a saint. *Hunter.*
- হাজিরীনবীস *s.* (P. حاضري نويس) A person who takes account of those present or engaged in any work. *Carey.*
- হার্ট *s.* (from হর্ট) A market, a fair; a mob.
- হার্টক *s.* (n. from R. هَرْت) Gold. *a.* (mfn.) Golden.
- হার্টচোর *s.* (হার্ট+চোর) A thief who steals from markets.
- হার্টি *s.* (corrupt. of হস্ত) The hand. See হাত.
- হাড় *s.* (corrupt. of হতু) A bone.
- হাড়গিলা *s.* (from হতু+R. غُ) The gigantic crane or adjutant (Ardea Argala).
- হাড়চারা *s.* (হাড়+চারা) A climbing-plant (Cissus quadrangularis). Also হাড়ভাঙ্গী and হাড়যোরা. *Hort. Ben.* p. 11.
- হাড়পক্ষী *s.* (হাড়+পক্ষী for পক্ষী) A plant (Arum gracile). *Carey.*
- হাড়পুলি *s.* (হাড়+পুলি) A tree (Harpullia cuponioides). *Hort. Ben.* p. 86.
- হাড়ি *s.* (corrupt. of হতুক) 1. A sweeper, a scavenger, a person of the lowest order. 2. (corrupt. of হতি) Stocks.

- হাড়িকাঠ *s.* (হাড়ি for হতি+কাঠ) 1. A sort of stocks or wooden fetters. 2. A stump or small post with a place made on the top of it to secure the neck of a sacrificial victim.
- হাত *s.* (corrupt. of হস্ত) 1. The hand. 2. A cubit. *Mohun P.* p. 144.
- হাতকড়ী *s.* (হাত+কড়ী from কড়া) Pinion for the hands, manacles, handcuffs. *Mohun P.* p. 97. Also হাতকড়ি.
- হাতকরাত *s.* (হাত+করাত) A hand-saw.
- হাতকাটা *a.* (হাত+কাটা) Maimed. *Mohun P.* p. 19.
- হাতচাল *s.* (হাত+চাল) The moving of the hand of a person by the force of magic.
- হাতছানী *s.* (from হাত+ছানিতে?) A beckoning with the hand. *Morton.*
- হাতছেঁচড়া *s.* (হাত+ছেঁচড়া) A person who has property but refuses to pay his debts.
- হাতজোৰী *s.* A plant (Lycopodium imbricatum). *Hort. Ben.* p. 75.
- হাতড়াইতে *v. a.* (from হাত) To feel one's way, to grope, to rummage.
- হাতড়ী *s.* (from হাত) A hammer. Also হাতুড়ী. *Mohun P.* p. 92.
- হাতব্য *a.* (mfn. fut. part. p. R. হা+তব্য) Proper to be deserted or abandoned; relinquishable.
- হাতযোড়া *s.* (হাত+যোড়া) The joining of the hands in entreaty or supplication, and in respectful address.
- হাতী *s.* (from হাত) 1. A ladle, a spoon, a shovel, an ash-rake, a slice. 2. A tiger's paw. 3. A glove.
- হাতাহাতি *ad.* (from হাত) From hand to hand, fistcuffs. *s.* A scuffle, a grappling.
- হাতি See হাতী.

- হাতিকাণা *s.* (from হাতি+কাণ) A plant (Siphananthus hastata). *Carey.*
- হাতিনা *s.* (from হাত) The threshold of a door. *Sabda S.* p. 215.
- হাতিনী *s.* (corrupt. of হস্তিনী) A female elephant. *Mohun P.* p. 49.
- হাতিশুঁড়া *s.* (হাতি+শুঁড়া) 1. The proboscis of an elephant. 2. A plant (Heliotropium Indicum and other species). *Hort. Ben.* p. 13.
- হাতী *s.* (corrupt. of হস্তিন) An elephant.
- হাতুড়িয়া *s.* (from হাত) A pretender to medicine, a quack-doctor.
- হাতুড়ী *s.* See হাতুড়ী.
- হাতুয়া *s.* (from হাত) A cow which is milked by the hand alone.
- হাতেৰ্ চাটুয়া *s.* (হাতেৰ্ genit. case of হাত, +চাটুয়া or চাটুয়া) The palm of the hand.
- হাতেৰ্ পীঠ *s.* (হাতেৰ্ genit. case of হাত, +পীঠ) The back of the hand.
- হাতেৰ্ পোঁছা *s.* (হাতেৰ্ genit. case of হাত, +পোঁছা from P. بِنَجْ) The wrist. *Mohun P.* p. 16.
- হাতোহাত *a.* (from হাত) Instant, immediate, prompt.
- হান *s.* (n. R. হা+অন) An abandoning or relinquishing.
- হানা *s.* (from হানিতে) 1. A killing, an injuring. 2. A flood, an inundation. 3. An iron lamp-stand.
- হানাইতে *v. a.* (caus. of হানিতে) To cause to injure.
- হানি *s.* (f. from R. হা+নি Wilkins' Gr. § 830) 1. Desertion, abandonment, privation, quit-tance, loss. 2. (Beng.) Injury, slaughter, murder, destruction.

- হানিকর *a.* (mfn হানি+কর) Injurious, pernicious.
- হানিতে *v. a.* (from R. হন্) To smite, to injure.
- হাপর *s.* (from the English hopper?) 1. A crucible, a furnace. 2. A seed-bed.
- হাপরমালী *s.* (হাপর+মালী) A climbing shrub (Echites dichotoma, Rox.).
- হাপিত *a.* (mfn. pret. part. p. of the caus. of R. হা) Caused to be quitted, abandoned, or given up.
- হাব *s.* (m. from R. هَو) 1. A call, a calling. 2. Coquetry, blandishment, amorous dalliance. Also হাবভাব (m.).
- হাবজা *s.* Leavings, refuse, trash. Also হাব-জাগোবজা.
- হাবড় *s.* Mud, dirt.
- হাবা *s.* (A. هَوَا) Air, wind. *a.* Stupid, foolish, dumb, wild, doltish.
- হাবাৎ *s.* Regret over the loss of property; reduced circumstances.
- হাবাতীয়া *a.* (from হাবাৎ) Regretting the loss of property and former affluence. Also হাবাতা.
- হাবামী *s.* (from হাবা) Stupidity, folly, dulness.
- হাবী *s.* (from হাবা) A stupid woman, one who talks incoherently.
- হাবুগেলা *s.* (from হাবা) Stupid, foolish.
- হাব্যাস *s.* (corrupt. of হাব+আয়াস) Desire, inclination; a missing or longing for.
- হাম *s.* The meazles.
- হামলাইতে *v. a.* To low (as a cow).
- হামা *s.* (from R. هَمَم) A creeping on hands and feet. Also হামাঙড়ি. — দিতে *v. a.* To creep (like a child).
- হামান্ *s.* (P. هاون) A mortar.



- হামান্দিষ্টা *s.* (P. *دسته + هاون*) A mortar and pestle. Also হামাম্দিষ্টা. *Mohun P.* p. 80.
- হামাম্ *s.* (A. *حمام*) 1. A bath. 2. Cloth of at least three cubits wide, for the cold season.
- হামাম্ঘৰ *s.* (A. *حمام + ঘৰ*) A bagnio.
- হামাৰ্ *s.* A cable. *Mohun P.* p. 87.
- হামান্ *s.* (A. *حمل*) The foetus; pregnancy.
- হামান্খুন্ *s.* (P. *حمل خون*) The procuring of abortion. *Carey.*
- হামান্খুনী *s.* (from P. *حمل خون*) One who procures abortion.
- হামি *s.* (A. *حامي*) A defender, a protector.
- হামেন্ *s.* (A. *حامل*) A pregnant woman.
- হায় *interj.* Ah! alas!
- হায়দী *s.* (from হায়ন + R. গম্) A tree (*Vitex Haynga*). *Carey.*
- হায়ন *a.* (mf. from R. হা *Wilkins' Gr.* § 778) Quitting, leaving, passing away. *s.* (mn.) 1. A year, a twelvemonth. 2. (m.) Rice.
- হায়হায় *interj.* (হায় + হায়) Alas, alas!
- হায়ী *s.* (from A. *حياء*) Shame, bashfulness, modesty.
- হাৰ *s.* (m. from R. হ্ৰ) 1. A seizing or taking. 2. A necklace, a string of pearls, &c. 3. (In arithmetic) A divisor, the denominator of a fraction. *Colebr. Alg.* p. 13. 4. (Beng.) An oil measure. 5. A proportion, a rate.
- হাৰক *a.* (mf. from R. হ্ৰ) Taking, seizing, carrying away. *s.* (m.) 1. A thief, a plunderer, a ravisher. 2. (In arithmetic) A divisor.
- হাৰকচকাত্তা *s.* (হাৰ + কচ + কাত্তা) A plant (*Acanthus ilicifolius*). *Hort. Ben.* p. 45.
- হাৰকী *s.* (from হাৰক?) A tree (*Echites macrophylla*). *Hort. Ben.* p. 20.
- হাৰী *a.* (from হাৰিতে) Lost.

- হাৰাইতে *v. a.* (caus. of হাৰিতে) To cause to lose, to vanquish, to defeat, to overcome.
- হাৰাণ *s.* (v. noun of হাৰাইতে) The losing of a thing: also হাৰাণি. *a.* Lost.
- হাৰাগিয়া *a.* (from হাৰাইতে) 1. Causing to lose, overcoming, vanquishing. 2. Losing.
- হাৰাম্ See হৰাম্.
- হাৰি *s.* (f. from R. হ্ৰ) Defeat, the losing of a battle or of a game, failure. *a.* (mf.) Captivating, charming, beautiful.
- হাৰিগিক *a.* (mf. from হাৰিণ + ইক *Wilkins' Gr.* § 903) Relating to a deer. *s.* (m.) A deer-killer.
- হাৰিণী *s.* (f. from হাৰিন্) A species of metre in *Sanskrit* prosody. *As. Res.* x. 472.
- হাৰিত *a.* (mf. from R. হ্ৰ) 1. Lost. 2. (from হাৰিৎ) Green. *s.* (m.) The green or wood-pigeon (*Columba Hurriala*, *Buchanan's MSS.*).
- হাৰিতে *v. a.* (from R. হ্ৰ) To lose at play, &c., to fail, to be foiled or worsted, to be cast in a suit.
- হাৰিদ্ৰ *a.* (mf. from হাৰিদ্ৰ *Wilkins' Gr.* § 897) Coloured with turmeric.
- হাৰিদ্ৰমেহ *s.* (m.? হাৰিদ্ৰ + মেহ) A gleet.
- হাৰিমুগ *s.* (from হাৰিৎ + মুগ) A species of kidney-bean (*Phaseolus Mungo*).
- হাৰিষ *s.* (from অর্শস্?) The blood discharged by the piles. *Carey.*
- হাৰী *a.* (-বিন্ mf. from R. হ্ৰ) Taking, seizing: used in comp. e.g. মনোহাৰী (-বিন্ mf.) Captivating the mind, from মনস্ *s.* (n.) The mind, + হাৰিন্.
- হাৰীত *s.* (m.) A bird (*Columba Hurriala*). See হাৰিত and হাৰিয়াল.
- হাৰ্দ্দ *s.* (n. from হৃদ) Affection, kindness. *a.* Pertaining to the heart.

- হার্য *a.* (mf. fut. part. p. R. হ্ৰ) Proper to be seized or taken, liable to be taken.
- হাল *s.* (m. from R. হল্) 1. A plough. 2. (Beng.) A rudder. 3. (A. *حال*) A condition, a state. *a.* Present, now, existing.
- হালকা *a.* Light, slight, trifling, empty, vain. Also হালকী and হল্কা.
- হালৎ *s.* (A. *حالت*) A condition, a state.
- হাল্বান্ *s.* (A. *حلوان*) A kid; a lamb.
- হালহল See হলাহল.
- হালী *s.* 1. Intoxicating liquor. 2. Poison, venom.
- হালান্ *a.* (A. *حلال*) Legitimate, legal, right. *s.* The killing a beast for food according to the *Muhammadan* formula.
- হালান্খোৰ্ See হলান্খোৰ্.
- হলাহল See হলাহল.
- হালি *s.* (from R. হল্) A rudder, a helm. *a.* (from A. *حال*) Present, actual, now existing.
- হালিক *a.* (mf. from হল + ইক) Relating to a plough. *s.* (m.) A ploughman.
- হালিম্ *s.* Garden-cresses (*Lepidium sativum*).
- হালিমুগ *s.* (for হাৰিমুগ) A species of kidney-bean (*Phaseolus Mungo*). *Hort. Ben.* p. 55.
- হালিয়াগক *s.* (হালিয়া from হল, + গক) A bullock for the plough.
- হালিয়াসাপ *s.* (হালিয়া from হল, + সাপ for সর্প) A small and harmless species of snake.
- হালুআ *s.* (A. *حلوا*) A kind of sweetmeat.
- হালুই *s.* (A. *حلواني*) A confectioner. Also হালুইকৰ্.
- হালুইগিৰী *s.* (from P. *حلواگر*) The business of a confectioner.
- হাস *s.* (m. from R. হাস্) Laughing, laughter.

- হাসকুড়া *a.* (হাস + কুড়া) Always laughing, merry, gay, cheerful.
- হাসাইতে *v. a.* (caus. of হাসিতে) To cause to laugh.
- হাসি *s.* (from হাসিতে) Laughter.
- হাসিআ *s.* (A. *حاشية*) 1. A border, a hem. 2. A marginal note.
- হাসিতে *v. a.* (from R. হাস্) To laugh, to smile.
- হাসিন্ *s.* (A. *حاصل*) Duties or customs on merchandise.
- হাসিলী *a.* (from A. *حاصل*) Paying duties or customs.
- হাস্তিক *s.* (n. from হস্তিন্) A herd of elephants.
- হাস্য *s.* (n. from R. হাস্) Laughter, mirth.
- হাস্যবদন *s.* (হাস্য + বদন) A smiling face.
- হাস্যবস *s.* (m. হাস্য + বস) The sentiment of mirth or jocularity.
- হাহতোম্মি *Sans. phrase* (হা + হতো for হতঃ, + অম্মি) Ah! I am killed! It is all over with me.
- হাহা *interj.* *Sans.* Ah! alas!
- হাহা *s.* (m.) The name of one of the *Gandharvas* or heavenly quiriters.
- হাহাকাৰ *s.* (m. হাহা + কাৰ) Lamentation, complaints, wailing, a cry of pain or distress.
- হাহো *interj.* An exclamation of wonder and regret.
- হি *Root, v.* (হিনোতি) 1. To go. 2. To send. 3. To grow or increase. 4. To be in pain. With প্র prefixed, To send, to emit.
- হি *indecl. Sans.* 1. For, because. 2. Indeed, truly. 3. An expletive.
- হি° *s.* (corrupt. of হিঙ্গু) Assafoetida.
- হিচা *s.* (corrupt. of হিন্গমোচিকা) An aquatic plant (*Hingtsha repens*).



হিন্স See R. হিন্স.

হিন্সক *a.* (*mfn.* from R. হিন্স+অক) Mischievous, noxious, wishing or seeking to hurt or kill. Used in comp. e.g. অমিত্রহিন্সক *a.* (*mfn.*) Seeking to destroy or injure his enemies, from অমিত্র *s.* (*m.*) An enemy, + হিন্সক. -তা (*f.*) or -ত্ব (*n.*) Mischievousness, malignity.

হিন্সা *s.* (*f.* from R. হিন্স) 1. Injury, mischief. 2. Slaughter, killing, slaying. 3. Malice. Also হিন্সন *s.* (*n.*) *Manu* II. 177.

হিন্সাকর্ম *s.* (-কর্ম *n.* হিন্সা+কর্ম) An incantation for malevolent purposes.

হিন্সাই *a.* (*mfn.* হিন্সা+ই) Deserving to be hurt or injured.

হিন্সিত *a.* (*mfn. pret. part. p.* of R. হিন্স) Injured, hurt.

হিন্সিতে *v. a.* (from R. হিন্স) To injure, to hurt, to do mischief.

হিন্সা *a.* (*mfn. fut. part. p.* of R. হিন্স) Liable to be killed or hurt. Also হিন্সনীয় (*mfn.*).

হিন্স *a.* (*mfn.* from R. হিন্স) Mischievous, hurtful, injurious, cruel, murderous; malignant, terrible, formidable. Also হিন্সক (*mfn.*).

হিঁচকি *s.* (corrupt. of হিকু) A hiccup.

হিঁচকিপিটন *s.* (হিঁচকি+পিটন) A fit of hiccup.

হিন্দু *s.* (P. هندو) A Hindu.

হিন্দুনী *s.* (from P. هندو) The nature or disposition of a Hindu.

হিতাল See হিতাল.

হিঁয়ালি *s.* (corrupt. of ব্রহেলিকা) An enigma.

হিকু Root, I. (হিকুতি, -তে) 1. To sound in-

articulately. 2. To hiccup. x. (হিকুমতে) To hurt or injure.

হিকু *s.* (*f.* from R. হিকু) A hiccup.

হিন্দু *s.* (*mn.*) Assafoetida (*Ferula assafoetida*).

হিন্দুনির্যাস *s.* (*m.* হিন্দু+নির্যাস) The gum of the assafoetida.

হিন্দুপত্রী *s.* (*f.* from হিন্দু+পত্র) A drug, perhaps the leaf of the assafoetida-plant. *Wilson*.

হিন্দুপর্ণী *s.* (*f.* from হিন্দু+পর্ণ) A plant, commonly called *bánspari*.

হিন্দুল *s.* (*m.* from হিন্দু) Vermilion. Also হিন্দুলি (*m.*) and হিন্দুলু (*mn.*).

হিন্দুলী *s.* (*f.* from হিন্দু) The egg-plant (*Solanum Melongena*).

হিজড় *s.* (H. هجره) An hermaphrodite, a eunuch.

হিজরা *s.* (A. هجرة) The retreat of MUHAMMAD from Mecca to Medina, which took place on the 15th of July, A.D. 622, and is the era from which the *Muhammadans* calculate their years.

হিজল See হিজুল.

হিজলদাগড়া *s.* An incorrigible villain. *Carey*, 8vo. edit.

হিজলিবাদাম *s.* (হিজলি+বাদাম) A tree (*Anacardium occidentale*). *Hort. Ben.* p. 30.

হিজলিমেন্দী *s.* (হিজলি+মেন্দী?) A shrub (*Eugenia bracteata*). *Carey*.

হিজুল *s.* (*m.*) A plant (*Barringtonia acutangula*). *Hort. Ben.* p. 52.

হিঙা *s.* (corrupt. of হিলমোচি) An aquatic plant (*Hingtsha repens*).

হিত Root, I. (With the insertion of a nasal, হিত্তে) 1. To go, to move. 2. To disregard, to disrespect.

হিণ্ডী *s.* (*m.* from R. হিত) Cuttle-fish bone. Also হিণ্ডি (*m.*).

হিত *a.* (*mfn. pret. part. p.* R. হি and R. ধা *Wilkins' Gr.* p. 415) 1. Held, taken, laid hold of, seized. 2. Suitable, proper, beneficial, fit, right, good. 3. Kind, friendly, affectionate. *s.* (*n.*) Benefit, welfare.

হিতকর্ম *s.* (-কর্ম *n.* হিত+কর্ম) Fidelity, kindness, friendship.

হিতবক্তা *s.* (-বক্তা *m.* হিত+বক্তা) One who says or advises what is proper and salutary.

হিতবাক *s.* (*n.* হিত+বাক) Good advice.

হিতবাদী *a.* (-দিন্ *mfn.* হিত+বাদিন্) Saying what is proper, tendering good advice. Also হিতভাষী (-ষিন্ *mfn.*).

হিতাচরণ *s.* (*n.* হিত+আচরণ) Good conduct, proper behaviour.

হিতেচ্ছা *s.* (*f.* হিত+ইচ্ছা) Benevolence, goodwill, good wishes.

হিতৈষিনী *femin.* of হিতৈষী *q. v.*

হিতৈষী *a.* (-ষিন্ *mfn.* হিত+এষিন্) Well-wishing, benevolent. *s.* (*m.*) A well-wisher.

হিতোপদেশ *s.* (*m.* হিত+উপদেশ) Proper advice, salutary instruction: the title of a popular *Sanskrit* work.

হিতোপদেশী *s.* (-ঈ *m.* হিত+উপদেশী) A friendly instructor, a kind adviser.

হিতাল *s.* (*m.*) The marshy date-tree (*Phoenix* or *Elate paludosa*). *Hort. Ben.* p. 73.

হিন্দু *s.* (P. هندو) A Hindu. -ত্ব *s.* Hinduism, Hindu rights, such as caste, &c.

হিন্দুস্তান *s.* (P. هندوستان) *Hindústán*.

হিন্দুস্তানী *a.* (from P. هندوستان) Relating to *Hindústán*, *Hindústání*.

হিন্দোল *s.* (*m.*) 1. A swing, a cradle. 2. One of the *Rāgas* or personified musical modes. See *As. Res.* III. 73.

হিব্ Root, I. (With the insertion of a nasal,

হিবতি) 1. To be satisfied. 2. To satisfy, to please.

হিবা *s.* (A. هبة) A gift, a grant.

হিবানামা *s.* (P. هبة نامه) A deed of gift.

হিম *indecl. Sans.* An interjection of alarm. *Wilkins' Gr.* p. 547.

হিম *a.* (*mfn.*) Cold, frigid. *s.* (*n.*) Cold, frost.

হিমকর *a.* (*mfn.* হিম+কর) Cooling, refrigerating. *s.* (*m.*) 1. Camphor. 2. The moon.

হিমকাল *s.* (*m.* হিম+কাল) The cold season, winter.

হিমকূট *s.* (*m.* হিম+কূট) Winter.

হিমৎ *a.* (from হিম) Pertaining to the cold season.

হিমদ্বান *s.* (হিমৎ+ধান) Cold-season rice.

হিমবান্ *a.* (-বৎ *mfn.* হিম+বৎ) Cold, frigid, frosty, wintery. *s.* (*m.*) The *Himálaya* mountains. *Manu* II. 21.

হিমবালুকা *s.* (*f.*) Camphor.

হিমসংহতি *s.* (*f.* হিম+সংহতি) Ice and snow.

হিমসাগর *s.* (হিম+সাগর) A succulent plant (*Cotyledon laciniata*). *Mohun P.* p. 47.

হিমাংশু *s.* (*m.* হিম+অংশু) 1. The moon. (Lit. Whose rays are cold.) 2. Camphor.

হিমাগম *s.* (*m.* হিম+আগম) The cold season, winter.

হিমাঙ্গ *s.* (হিম+অঙ্গ) A disease attended with coldness and shivering.

হিমাধি *s.* (*m.* হিম+অধি) The *Himálaya* mountains.

হিমানী *s.* (*f.* from হিম) Ice and snow, hoarfrost.

হিমাবতী *s.* (*f.* হিমবৎ) A species of moon-plant.



শ্রুশ্রু s. A grumbling or rattling noise, the sound of thunder, &c. —করিয়া ad. With a crash, suddenly. Also শ্রুশ্রু.

শ্রুশ্রু s. A gushing, a sudden discharge by stool in dysentery. —করিয়া ad. Gushingly, like a torrent.

শ্রুশ্রু s. 1. A plant (*Achyranthes aspera*, *Carey*). 2. Another species of plant (*Cleome viscosa*). *Hort. Ben.* p. 48.

শ্রুশ্রু s. Confused noise, clamour, a tumult, a scuffle, a fray.

শ্রুশ্রু s. (m. from R. শ্রু) 1. A gallinule. 2. A drunken man. 3. A small drum of the shape of an hour-glass. 4. A staff bound with iron. 5. The bar or bolt of a gate. *Wilson*.

শ্রুশ্রু s. Thunder.

শ্রুশ্রু s. A species of tree (*Sapium Indicum*). *Hort. Ben.* p. 69.

শ্রুশ্রু a. Quarrelsome, obstinate, disputatious.

শ্রুশ্রু s. (f. from R. শ্রু) A bill of exchange.

শ্রুশ্রু s. (from শ্রুশ্রু) The price paid to a person for granting a bill of exchange. *Carey*.

শ্রুশ্রু s. (শ্রুশ্রু + হ. لا,) An exchange-merchant.

শ্রুশ্রু a. (mfn. pret. part. p. R. শ্রু *Wilkins' Gr.* p. 415) 1. Offered, presented as a sacrifice. 2. Invoked, propitiated by a sacrifice. 3. Called, invited. s. (n.) An offering, an oblation in fire to the gods, considered as one of the five great sacrifices. *Manu* III. 73, 74.

শ্রুশ্রু s. (—শ্রু m. শ্রু + R. ভুজ) An epithet of AGNI or Fire. (Lit. Who eats the offering.)

শ্রুশ্রু s. (f. শ্রুশ্রু + শ্রিমা) The wife of AGNI or Fire.

শ্রুশ্রু s. (m. শ্রু + অশ from R. অশ) 1. An epithet of AGNI or Fire. (Lit. Who eats or

consumes the offering.) Also শ্রুশ্রু (m.). 2. (Beng.) Fear, alarm.

শ্রুশ্রু ad. (from শ্রুশ্রু) Through fright or alarm.

শ্রুশ্রু s. (A. عهد) An office, a post.

শ্রুশ্রু a. (P. عهد دار) Holding an office. s. An officer.

শ্রুশ্রু s. (corrupt. of শ্রিবা) A gold coin current on the coasts of India, a pagoda. See শ্রুশ্রু.

শ্রুশ্রু s. (P. هنر) Cleverness, dexterity, experience, skill, talent.

শ্রুশ্রু a. (from P. هنر) Clever, ingenious, talented, skilful.

শ্রুশ্রু a. Brave, valiant, bold, resolute.

শ্রুশ্রু ad. (from A. هو) Exactly like.

শ্রুশ্রu indecl. Sans. An interjection of displeasure, interrogation, remembrance, doubt and assent.

শ্রুশ্রু s. A threat, alarm.

শ্রুশ্রু s. (শ্রুশ্রু + বাঘ) A royal tiger.

শ্রুশ্রু s. The bore on a river, a strong flood.

শ্রুশ্রu ROOT, I. (হুচ্ছতি) 1. To be crooked (either in the literal or metaphoric sense); to be crafty or fraudulent. 2. To retreat, to abscond.

শ্রুশ্রu s. (A. حرمت) 1. Dignity, character. 2. Chastity, honour. 3. Reverence.

শ্রুশ্রu a. (from A. حرمت) Possessed of honour or dignity. Also শ্রুশ্রুবান্ধা.

শ্রুশ্রu ROOT, I. (হোলতি) 1. To go, to move. 2. To kill. 3. To cover.

শ্রুশ্রu s. (from R. শ্রুশ্রু) 1. A sting. 2. The part of a bow which terminates the two ends. *Carey*.

শ্রুশ্রu a. (from শ্রুশ্রু) Pointed, sharp. Also শ্রুশ্রুলাল. s. A tom-cat. *Morton*.

শ্রুশ্রুলাল s. (f.) An exclamation of pleasure. Also শ্রুশ্রুলু.

শ্রুলি s. (corrupt. of হোলিকা) The vernal festival in honour of *Krishna* and the *gopis* or shepherdesses, held on the day of the full-moon in *P'hálguna*. *As. Res.* III. 275.

শ্রুলু s. An inarticulate sound made on joyful occasions.

শ্রুলিআব্ a. (P. هوشيار) Sensible, intelligent, sober, clever, attentive.

শ্রুলিআবী s. (from P. هوشيار) Sensibleness, cleverness, attention, carefulness, sobriety.

শ্রুলু s. (m.) The name of one of the *Gandharvas* or heavenly quiriters.

হুকাব a. (mfn.? হুম্ + কাব) Uttering a loud and frightening sound.

হুত ROOT, I. (হুততি) To go, to move.

হুগ s. (m.) The name of a certain barbarous tribe, the *Huns* (?).

হুগদেশ s. (হুগ + দেশ) The name of the country around the lake *Mánasa-sarovara*. *Colebr. Alg.* p. 30.

হুত a. (mfn. pret. part. p. R. হু: *Wilkins' Gr.* § 699) Called, invoked.

হুতি s. (f. R. হু + তি) 1. A calling. 2. Defiance, a challenge.

হুন s. A coin generally known by the name of *pagoda*, and worth on an average about eight shillings. See শ্রুশ্রু.

হুম্ indecl. Sans. A particle of doubt, interrogation, assent, displeasure, dislike, reproach, and fear.

হুচ্ছন s. (n. from R. শ্রুচ্ছ + অন) Crookedness, craft, cunning.

হুহু s. (m.) See শ্রুশ্রু.

হু ROOT, III. (হুহতি) and I. (হুহতি, —তে) 1. To take, to seize, to lay hold of; to accept. 2. To convey, to bring. 3. To destroy, to

annul. With অপ prefixed, To take away, to remove; with অভি (in the caus.) To combat; with আ To bring, to offer, to take away, to abscond, to eat; with সৎ + অভি + বি + আ To attend, to accompany: see সমভিকা হুত; with উৎ + আ To say, to relate, to report; with প্রতি + আ or বি + আ To speak; with সৎ + আ To take along, to convey, to collect, to assemble, to extinguish; with উৎ or সৎ + উৎ To lift, to raise; with উপ To offer; with পরি To take away, to reproach, to leave, to avoid; with প্র To combat, to encounter, to tread upon; with বি To walk, to go about, to enjoy; with সৎ To repress, to conceal, to suppress, to hide.

হুচ্ছয় s. (m. হুদ + শয়) 1. Love. 2. An epithet of KÁMADEVA the deity of love. (Lit. Who sleeps in the heart.)

হুগীয়া s. (f. from R. হুগী) 1. Shame, bashfulness. 2. Reproach, censure. Also হুগীয়া (f.) and হুগী (f.).

হুৎ See হুদ.

হুত a. (mfn. pret. part. p. R. হু + ত) Robbed, bereft, deprived of; taken away.

হুদ s. (n.) The heart.

হুৎপদ্ম s. (হুদ + পদ্ম) The heart. Also হুৎপিণ্ড.

হুদয় s. (n. from হুদ) 1. The heart. 2. The mind as the seat of feeling and reflection. 3. Knowledge, science.

হুদয়ঙ্গম a. (mfn. from হুদয় + R. গম) Touching, going to the heart, appropriate (as speech).

হুদয়বজ্জু s. (m. হুদয় + বজ্জু) (In geometry) The central line or semidiameter of a circle in contact with the angles of a trapezium. *Colebr. Alg.* p. 299.



- হৃদয়ালু *a.* (*mfn.* হৃদয়+আলু) Good-hearted. Also হৃদয়িক (*mfn.*), হৃদয়বান্ (-বন্ *mfn.*), and হৃদয়ী (-য়িন্ *mfn.*).
- হৃদিস্পৃক্ *a.* (-শ্ *mfn.* হৃদি locat. case of হৃদ+স্পৃশ্) Touching the heart, beloved.
- হৃদোখ্য *s.* (*m.* হৃদ+বোধ) A clear conception or understanding, an accurate idea.
- হৃদ্য *a.* (*mfn.* from হৃদ) Pleasing, lovely, amiable, beloved, kind. -তা (*f.*) or -ত্ব (*n.*). Loveliness, kindness.
- হৃদোগ *s.* (*m.* হৃদ+বোগ) Heart-burn, or any disease of the heart.
- হৃষ্ *Root, iv.* (হৃষ্যতি, -তে) To rejoice, to be pleased or delighted; to stand erect (as a flower). Frequently with আ or স+আ, প্র or স+প্র, and স+প্র prefixed to it. ১. (হৃষতি) To lie, to tell a falsehood.
- হৃষিত *a.* (*mfn.*) See হৃষ্ট.
- হৃষীক *s.* (*n.* from *R.* হৃষ্) Any organ of sense.
- হৃষীকেশ *s.* (*m.* হৃষীক+ঈশ) An epithet of KRISHNA or VISHNU. (Lit. The master or lord of the senses.)
- হৃষ্ট *a.* (*mfn. pret. part. p.* *R.* হৃষ+ত Wilkins' *Gr.* p. 422) 1. Delighted, pleased. 2. Standing erect (said of flowers, or of the hair of the body).
- হৃষ্টমানস *a.* (*mfn.* হৃষ্ট+মানস) Of a cheerful mind, glad, happy. Also হৃষ্টচিত্ত (*mfn.*), হৃষ্টমনাঃ (-নস্ *mfn.*), and হৃষ্টাতঃকরণ (*mfn.*).
- হৃষ্টবোমা *a.* (-মন্ *mfn.* হৃষ্ট+বোমন্) Having the hair of the body standing erect.
- হৃষ্টি *s.* (*f.* *R.* হৃষ+তি) Gladness, happiness, joy; pleasure.
- হৃদিষ্ট *a.* (*mfn.*) See হৃদিষ্ট.
- হে *indecl. Sans.* A vocative interjection, e. g. হে রাজন্ Oh king!

- হেঁচকী *s.* (corrupt. of হিক্কা) Hiccup.
- হেঁটমুণ্ড *s.* (হেঁট for হেট, +মুণ্ড) Inclining the head. Also হেঁটমুণ্ড.
- হেঁড়ো *a.* Great.
- হেঁড়োতাল *s.* (হেঁড়ো+তাল) A large kind of the fan-palm fruit.
- হেঁতাল *s.* (corrupt. of হিতাল) A species of palm (Phoenix or Elate paludosa).
- হেঁদলা *s.* (corrupt. of হিন্দোল) A swing.
- হেকমৎ *s.* (A. حکمت) Knowledge, skill, wisdom, experience, cleverness.
- হেকমতী *a.* (from A. حکمت) Skilful, wise, experienced, clever.
- হেচকিতে *v. a.* To drag, to draw, to pull, to tug. *Morton.*
- হেট *a.* Bowed, bent, stooped, submissive. *s.* An overturning or upsetting, a stooping down, a leaning forward.
- হেটমুণ্ড See হেঁটমুণ্ড.
- হেটে *ad.* (from হেট) Below, downwards.
- হেট্ *Root, i.* (হেটতি, -তে) 1. To resist, to thwart, to encounter. 2. To be wicked.
- হেঠে *a.* Bent down, stooped, drooped down.
- হেত্ *Root, i.* (হেততি) 1. To surround, to encompass. 2. (হেততে) To disregard, to contemn.
- হেত্ *Root, ix.* (হেততি) 1. To be past birth. 2. To produce young. 3. To purify.
- হেতি *s.* (*f.* from *R.* হি Wilkins' *Gr.* § 830) 1. A weapon. 2. A ray of the sun. 3. Flame.
- হেতু *s.* (*m.* from *R.* হি?) Origin, cause, motive, reason: the second of the five component parts of a complete syllogism: see *Trans. R.A.S.* ১. 116. See also *ibid.* ১. 561. -তা (*f.*) or

- ত্ব (*n.*) The being the cause, motive, or reason of any thing, causality, causation.
- হেতুক *a.* (*mfn.* হেতু+ক) Causing, producing, affecting, being the origin or source of: used in comp. e. g. বিষাদহেতুক *a.* (*mfn.*) Causing dejection, from বিষাদ *s.* (*m.*) Dejection, + হেতুক. *ad.* (*Beng.*) For the cause (of), for.
- হেতুবাদ *s.* (*m.* হেতু+বাদ) The assigning the motive or cause of any thing.
- হেতুমান্ *a.* (-মৎ *mfn.* হেতু+মৎ) Having a cause, produced by a cause. *s.* (-মৎ *n.*) A result, the effect produced by a cause.
- হেতুপন্যাস *s.* (*m.* হেতু+উপন্যাস) The assigning of reasons or motives.
- হেতৌ *ad. Sans.* (locat. case of হেতু) By reason of, because. Also হেতৌঃ (*ablat. case of হেতু*).
- হেতুভাস *s.* (*m.* হেতু+ভাস) (In logic) A fallacy. (Lit. The semblance of a reason.) *Trans. R.A.S.* ১. 117.
- হেথা *ad.* (from এতদ্+স্থান) Here.
- হেদৌ *a.* Overgrown with weeds (as a tank, &c.).
- হেদ্যাইতে *v. a.* (from হৃদ) To long or pine after, to fret.
- হেন *a.* Such as, like, the same.
- হেতাল *s.* (corrupt. of হিতাল) A tree (Phoenix or Elate paludosa). *Mohun P.* p. 69.
- হেন্দুস্তান্ See হিন্দুস্তান্.
- হেম *s.* (*n.*) 1. Gold: also হেম (-মন্ *n.*). 2. (*Beng.*) A goldsmith.
- হেমকর্ত্তা *s.* (-ত্ব *m.* হেম+কর্ত্ত) 1. A goldsmith. Also হেমকার. 2. A particular species of birds. See *Manu* XII. 61.
- হেমকূট *s.* (*m.* হেম+কূট) The name of one of the ranges of mountains dividing the known continent into nine *varshas*: it is situated to the north of the *Himālaya*.

- হেমদুগ্ধক *s.* (*m.* from হেম+দুগ্ধ) The glomerous fig-tree (*Ficus glomerata*).
- হেমন্ *s.* (*n.*) Gold. See হেম.
- হেমন্ত *s.* (*mn.* from হিম) The cold season, the months *A'grahāyana* and *Pauṣhya*, or about November-December. *Wilson.*
- হেমপুষ্পক *s.* (*m.* হেম+পুষ্পক) The *champak* (*Michelia Champaca*).
- হেমপুষ্পিকা *s.* (*f.* from হেম+পুষ্প) A flower (*Jasminum chrysanthemum*). *Hort. Ben.* p. 3.
- হেমসাগর *s.* (হেম+সাগর) A plant (*Cotyledon laciniata*). *Hort. Ben.* p. 34. See হিম-সাগর.
- হেমাধি *s.* (*m.* হেম+অধি) The mountain *Meru*, considered as the north-pole of the earth.
- হেয় *a.* (*mfn. fut. part. p.* *R.* হা) Proper to be deserted or abandoned, relinquishable, despicable. -তা (*f.*) or -ত্ব (*n.*) Despicableness.
- হেয়জান *s.* (*n.* হেয়+জান) A mean opinion, disregard, disesteem, contempt, slight.
- হেব্ধৎ *s.* (A. حرفة) 1. Ingenuity, cleverness, cunning, skill. 2. Trade, art, profession.
- হেব্ধতী *a.* (from A. حرفة) Ingenious, clever, cunning.
- হেব্ধ *s.* (*m.*) 1. An epithet of GANESA. 2. A buffalo. 3. A hero inflated with his own valour. 4. A *Buddha*, or *Bauddha* deified saint.
- হেবিত্তে *v. a.* (H. هبيرا) To observe, to see, to stare, to gaze, to search for, to hunt.
- হেলক *a.* (from *R.* هين) Disregarding, despising, neglecting.
- হেলন *s.* (from *R.* هين) Disrespect, disregard, contempt.



হেলা s. (f. from R. হিল্) 1. Disrespect, disregard, neglect. 2. Facility, ease. 3. Wantonness, dalliance. 4. Oscillation, a jolt.

হেলাইতে v. a. (caus. of হেলিতে) 1. To agitate, to cause to oscillate, vibrate, or vacillate. 2. To cause to neglect.

হেলানিয়া a. (from হেলাইতে) 1. Causing to oscillate or swing. 2. Causing to neglect or disregard.

হেলায় ad. (from হেলিতে) Slightly, easily.

হেলি s. (f. from R. হিল্) Wantonness, dalliance.

হেলিত a. (from R. হিল্) Disregarded, neglected, slighted.

হেলিতে v. a. (from R. হিল্) 1. To disregard, to neglect. 2. (v. n.) To wave to and fro, to vacillate.

হেলেক্স s. (corrupt. of হিলমোচিকা) A plant (Hingtsha repens). Hort. Ben. p. 62.

হেষ্ Root, I. (হেষতে) To neigh (as a horse).

হেষা s. (f. from R. হেষ্) The neighing of a horse, the braying of an ass.

হৈ indecl. Sans. An interjection used in calling.

হৈতুক a. (mfn. from হেতু+ক্) Causal, causative. s. (m.) 1. A person who requires to know a reason for every thing, a sceptic. 2. A follower of the *Mīmāṃsā* doctrine.

হৈবৎ s. (A. هيبت) Fear, dread, terror.

হৈবতী a. (from A. هيبت) Terrific, dreadful.

হৈম a. (mfn. from হৈমন্) 1. Golden. 2. (from হিম) Frigid, cold, freezing.

হৈমন a. (mfn.) See হৈমন্ত.

হৈমন্ত a. (mfn. from হৈমন্ত Wilkins' Gr. § 897) Relating to winter, cold, frigid, freezing; growing in the cold season. Also হৈমন্তিক Wilkins' Gr. § 903.

হৈমবত a. (mfn. from হিমবৎ) Relating to mount *Himaván* or *Himálaya*.

হৈমবতী s. (f. from হিম+বৎ) 1. An epithet of the goddess *DURGÁ*. 2. Yellow myrobalan (*Terminalia citrina*). 3. Orris-root (*Acorus calamus*). 4. A variety of *Asclepias acida*.

হৈয়দ্বীন s. (n. হৈয় from হ্যস্, +গবীন from গা) Clarified butter prepared a day before it is used.

হৈবান্ a. (A. حيران) Bewildered, astonished, fatigued, confounded, perplexed.

হৈবানী a. (from A. حيران) Perturbation, astonishment, fatigue, confusion, perplexity.

হাঁকা s. (corrupt. of হাক্বাব) A person who exerts himself in a work without reflection.

হাঁকাটিয়া a. (from হাঁকা) Making great exertions without reflection.

হাঁচা s. A sort of basket used to catch fish.

হোগ্লা s. A species of long grass (*Typha elephantina*, Hort. Ben. p. 66. Also *T. angustifolia*, Carey.)

হোত্ Root, I. (হোততি) 1. To go, to move. 2. (হোততে) To disregard, to disrespect.

হোত্ s. (m. from R. হোত্) A raft, a float, a boat. 2. (Beng.) Mud, mire. 3. A wager.

হোতা s. (-ত্ m. from R. হত্) A robber, a highwayman.

হোতাইতে v. a. (from R. হত্) To cause to assemble, to form a crowd.

হোতা s. (-ত্ m. from R. হত্+ত্) A sacrificial priest, who is conversant with the hymns contained in the *Rig-veda*.

হোত্ s. (n. from R. হত্+ত্) A burnt offering, a sacrifice with fire.

হোথা ad. (হা from H. হ, +থা from স্থান) There.

হ্যম s. (m. from R. হ্ম) A burnt offering: the casting of clarified butter, &c. into the sacred fire as an offering to the gods, accompanied with prayers or invocations according to the object of the sacrifice. Wilson. See *Manu* III. 73, 74. Trans. R.A.S. I. 455.

হোবা s. (f. from the Greek *ὥρα*: see Colebr. Alg., Dissert. p. lxxx) 1. The rising of a sign of the zodiac. 2. Part of the duration of a sign, the twenty-fourth part of a day, an hour. 3. A mark, a line. 4. Astrology. Trans. R.A.S. I. 189.

হোল s. (from R. হল্?) The testicles.

হোলা s. (from হোল?) 1. A he-cat. 2. A large sort of boat.

হোলাকা s. (f.?) The *Hulí* or spring-festival celebrated by the *Práchyas* or eastern Indians. Colebr. Law of Inher. p. 113. Trans. R.A.S. I. 452. See হোলিকা and হলি.

হোলাবিড়াল s. (হোলা+বিড়াল) A he-cat.

হোলিকা s. The spring-festival of the red powder, commonly called *doljātrá*. As. Res. III. 258. Also হোলী and হলি.

হোত্ s. (A. حوض) A reservoir, a cistern, a pond, the basin of a fountain.

হোত্থানা s. (P. حوضخانه) A factory containing vats or cisterns. Carey.

হোত্ s. (n. from হোত্) The office of an officiating priest. Wilkins' Gr. § 984.

হু Root, II. (হুতে) To take away, to withhold, to secrete. Sometimes with অপ prefixed to it.

হল্ Root, I. (হলতি) To move, to shake.

হ্যস্ indecl. Sans. Yesterday.

হ্যস্তন a. (mfn. হ্যস্+তন) Relating to yesterday.

হ্রা Root, I. (হ্রগতি) To cover.

হ্রণিয়া s. (f. from R. হ্রী) 1. Modesty, bashfulness. 2. Censure, reproach. Also হ্রণীয়া (f.).

হ্রদ s. (m.) 1. A lake, a pond, a cistern. 2. A ray of light.

হ্রদিনী s. (f. from হ্রদ) 1. A river. 2. Lightning.

হ্রপ্ Root, x. (হ্রাপয়তি) To speak.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রসিষ্ট a. (mfn. irreg. superl. degree of হ্রস্) The shortest.

হ্রসীয়ান্ a. (-য়স্ mfn. irreg. compar. degree of হ্রস্) Shorter.

হ্রস্ব a. (mfn. from R. হ্রস্) 1. Short, low in stature, dwarf, small, humble, narrow. 2. Short (as a vowel). Colebr. Gram. p. 10. -তা (f.) or -ত্ব (n.) Shortness.

হ্রস্বগবেধুকা s. (f. হ্রস্ব+গবেধুকা) A plant (*Hedysarum lagopodioides*).

হ্রস্বমূল s. (n. হ্রস্ব+মূল) (In algebra) The least root of an equation.

হ্রস্বাঙ্গী s. (m. হ্রস্ব+অঙ্গী) 1. A dwarf. 2. A medicinal root commonly called *jivaka*.

হ্রাদ্ Root, I. (হ্রাদতে) To sound.

হ্রাদ s. (m. from R. হ্রাদ্) Noise, sound.

হ্রাদিনী s. (femin. of হ্রাদিন্) 1. Lightning. 2. The thunderbolt of *INDRA*. 3. A river.

হ্রাদী a. (-দিন্ mfn. from R. হ্রাদ্) Sounding, making a noise.

হ্রাস s. (m. from R. হ্রস্) 1. Sound, noise. 2. (Beng.) Diminution, abatement, decrease, disease, a wearing away, paucity, scarcity, desertion, a forsaking.



হ্রাসক *a.* (*mfn.*? from R. হ্রস্) Diminishing, decreasing, wearing away.

হ্রীণীয়া *s.* (*f.* from R. হ্রী) 1. Modesty, shame. 2. Abuse, blame.

হ্রীবের *s.* (*n.*) See হ্রীবের.

হ্রী Root, III. (হ্রিত্তেতি) To be modest or ashamed.

হ্রী *s.* (*f.* from R. হ্রী) Shame, modesty, bashfulness.

হ্রীচ্ছ Root, I. (হ্রীচ্ছতি) To be modest or ashamed.

হ্রীণ *a.* (*mfn. pret. part. p.* R. হ্রী+ন Wilkins' Gr. p. 415) Ashamed. Also হ্রীত (*mfn.*).

হ্রীবের *s.* (*n.* from হ্রী+R. ব্?) A drug and perfume, commonly called *bāla*. Also হ্রীবেল (*n.*).

হ্রীমান্ *a.* (-মৎ *mfn.* হ্রী+মৎ) Ashamed, bashful, modest.

হ্রেষ্ Root, I. (হ্রেষতে) 1. To sound inarticulately, to neigh (as a horse). 2. To go, to move.

হ্রেষা *s.* (*f.* from R. হ্রেষ্) A neighing or braying.

হ্রগ্ Root, I. (হ্রগতি) To cover.

হ্রন্ *a.* (*mfn. pret. part. p.* R. হ্রাদ্+ন Wilkins' Gr. p. 419) Pleased, delighted, glad.

হ্রপ্ Root, x. (হ্রপয়তি) To speak: see R. হ্রপ্.

হ্রস্ Root, I. (হ্রসতি) To sound.

হ্রাদ্ Root, I. (হ্রাদতে) 1. To be glad. 2. To please, to delight. 3. To sound (as a musical instrument). With আ or স+আ prefixed, in the *caus.*, To please, to cause delight.

হ্রাদ *s.* (*m.* from R. হ্রাদ্) Pleasure, delight.

হ্রাদিনী *s.* (*f.* from R. হ্রাদ্) The olibanum-tree.

হ্রেষা *s.* (*f.* for হ্রেষা) A neighing or braying.

হ্রল্ Root, I. (হ্রলতি) To move, to shake.

হ্র Root, I. (হ্রবতি) To bend, to curve, to make crooked.

হ্র Root, I. (হ্রয়তি) 1. To call. 2. To challenge. 3. To vie with, to emulate. 4. To struggle, to contend with. With আ prefixed, To call forth, to challenge; with স+আ To call together, to summon.

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 — hederacea 2424 *b*.  
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 — hirsuta 1265 *b*.  
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 — scabrella 1932 *b*, 1936 *b*.  
 — vagans 2424 *b*.  
 — venosa 597, 1158, 1159,  
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 2171 *b*, 2255 *b*.  
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 — five 1642, 1644 *b*.  
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 — fourth 1044.  
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 — ninth 538.  
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 — second 1481, 1482.  
 — seven 2583, 2626 *b*.  
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 — six 1136 *b*, 2537.  
 — sixth 2537.  
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 — a bottom 1380.  
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912 *b*, 2761 *b*.  
Yet 65, 526 *b*, 539, 542 *b*, 715 *b*,  
1295 *b*, 1305 *b*, 1662 *b*.  
Yoke 1205 *b*, 2361 *b*.  
To yoke 2359 *b*, 2360 *b*.  
Yolk 1273 *b*.  
Yon 550 *b*.  
Yonder 2 *b*, 550 *b*, 1295 *b*.  
You 1361 *b*.  
— sir 2139.  
Young 226, 572 *b*, 795 *b*, 1130 *b*,  
1135, 1149 *b*, 1167, 1310,  
1535, 1536, 1537, 1630 *b*, 2354,  
2361 *b*, 2362 *b*.  
— elephant 618.  
— man 1167 *b*, 1310, 2354.  
— of any animal 218, 722,  
1785, 1891 *b*, 1900, 1957 *b*,  
2481, 2497.  
— woman 1310, 2213, 2353.  
Younger 94, 2340.  
— brother 154, 1148 *b*,  
1151 *b*.  
— sister 94, 1148, 1151 *b*.  
Youngest 596, 2340.  
— paternal uncle 1149 *b*.  
Your highness 1212 *b*.  
— honour 1195 *b*, 2139, 2245 *b*.  
— honour's 2154.  
— Majesty 2245 *b*.  
Your's 2137, 2154, 2354.  
— sir 2154.  
Youth 722, 817, 1167 *b*, 1326 *b*,  
1962, 2353, 2362.



## YOU—ZEA.

Youthful 1167 b, 1310, 1536,  
2362.  
Youthfulness 1326 b, 2353, 2362.

## Z.

Zany 816.  
ZEA Mays 2193 b, 2321 b.  
Zeal 293, 455, 460, 474, 563,  
1511 b, 1512 b, 1802, 1846,  
2111, 2336.

## ZEA—ZEU.

Zealous 460, 474, 1295, 1337,  
1587, 2131, 2218, 2372, 2564,  
2607 b.

To be zealous 1512 b.  
Zealously active 460, 1511 b.  
Zedoary 2087, 2538.  
Zenith 2713.  
Zest, see Flavour, Taste.  
ZEUS 434 b.  
— insidiatus 540 b.

## ZEU—ZIN.

ZEUS oblongus 1052, 1067 b.  
— percoides 1103 b.  
Zibet-cat 854.  
Zinc 1405.

ZINGIBER Casumunar 1905 b.  
— officinalis 324 b, 329  
b.

— Zedoaria 1890 b.  
— Zerumbet 1211 b,  
2237 b.

## ZIZ—ZON.

ZIZYPHUS Jujuba 620, 632, 751,  
760, 760 b, 763 b, 774, 775 b,  
811, 812, 1030 b, 1901.

— Napaea 2705 b.  
— rotundifolius 1151 b.  
— scandens 1901, 2511,  
2513 b, 2521 b, 2673 b.  
Zodiac 1219, 2397, 2419 b.  
Zone 570.

THE END.

## CORRECTIONS AND ADDITIONS.

- |      |            |  |      |       |   |
|------|------------|--|------|-------|---|
| Col. | line.      |  | Col. | line. |   |
| 11   | 13         | from the top, "Base metal." Perhaps more correctly "Gold or silver." See Colebr. note on Am. Co. p. 234.   | 140  | 8     | from the top, for "Vedānta-Sāra," read "Śārīraka Mīmāṃsā."                              |
|      |            |  | 141  | 4     | — add, "Also অধঃ (অধঃ মফ্.)"  |
| 16   | 17         | — "BRAHMA," read "BRAHMÁ."   | 177  | 9     | — add, "s. (m.) An intercalary month. Kāla S. p. 363."                                  |
| 34   | last line, | after "A finger" add "a toe."  | 197  | 4     | from the bottom, for অম্ব read অম্ব.  |
| 38   | last line, | and line 3 and 4 from the bottom, add, "(mfn.)."   | 210  | 12    | from the top, add, "3. The name of one of the five Pāṇḍava princes in the Mahābhārata." |
| 44   | 2          | from the top, after "to approach," add, "with পরি prefixed, To walk or wander about, to roam."   | 229  | 1     | — for অশমী read অসমী.   |
| 46   | 16         | — for অনু read জ.  | 230  | 10    | — add, "Also অশীত (অশীত)."  |
| 69   | 2          | from the bottom, লক্ read লকা.   | 242  | 4     | from the bottom, for অসময় read অসময়.  |
| 70   | 6          | from the top, dele the figure 1.   | 256  | 6     | — for অস্মুত read অস্মুট.   |
| 70   | 9          | — for "2." read "s. (n.)."   | 284  | 12    | — for "diacca" read "dicocca."  |
| 86   | 1          | — add "from the Brazil Yayanna."   | 294  | 2     | from the top, for আর্গশিঃ read মার্গশিঃ.  |
| 96   | 5 and 6    | from the bottom, for "on his funeral pile," read "after his death, but on a separate funeral pile."  | 308  | 6     | — for আটাই read আটাই.   |
| 108  | 1          | from the top, for অনচ read অনুচ.   | 343  | 13    | — for آب read آفت.  |
| 118  | 15         | — for অন্ধিয়াবা read অন্ধিয়াবা.  | 345  | 19    | — for ابدار read ابدار.   |
| —    | 23         | — add, "Also the country called Telinga."  | 352  | 17    | — after "shape," add, "show, pretence, parade, mummery."                                |
| 122  | 12         | from the bottom, for ইন্ read ইন্.   | 360  | 13    | from the bottom, for চত্বস্ read চত্বস.   |
| 127  | 2          | — for "Boken" read "Broken."   | 366  | 12    | from the top, for "(corrupt. of অমান?)" read "(A. حرمان)."                              |
| 137  | 5          | from the top, add, "When put after interrogative pronouns and their derivatives, অপি gives them an indefinite signification, e. g. কোপি (from কং + অপি) Some one, কিমপি (from কিং + অপি) Some thing, any thing." | 373  | 11    | from the bottom, for অনিঅিহা read আলজিহা.   |
|      |            |  | 400  | 10    | from the top, insert, "ইংলিড s. A pension."   |
|      |            |  | 401  | 12    | — for "munda" read "Munja."   |



## CORRECTIONS AND ADDITIONS.

- Col. line.  
401 4 and 5 from the top, for "suffix ইক q. v." read "suffixes ইক and অক: e. g. পাচিকা s. (f.) A female cook, from পাচক s. (m.) A cook."
- 422 13 from the top, for "To this place, hither," read "From this place, hence."
- 436 after line 2, insert, "উপ in comp. for অপ Water. See Wilkins' Gr. § 1177."
- 15 from the top, for সোথায় read সোথায়.
- 426 1 from the bottom, for "(from উচ)" read "corrupt of উচ্ছৃঙ্খল."
- 436 3 — add, "ad. Up the stream."
- 466 1 from the top, for উদীচ্যবত্তি read উদীচ্যবত্তি.
- 515 11 — add উনপঞ্চাশ a. (mf. from উনপঞ্চাশত) The forty-ninth. (Beng.) Forty-nine.
- 519 16 — for উন্মি+মাল read উন্মি+মাল.
- 530 14 — add "একত্রিশ a. (corrupt. of একত্রিশত) Thirty-one."
- 544 8 from the bottom, for اهتمام read اهتمام.
- 7 and 5 — for اهتمام read اهتمام.
- 580 3 from the top, for "কট" read "A. خط".
- 582 7 from the bottom, add, "4. A small bee."
- 618 6 — for "beneficent" read "beneficent."
- 619 9 from the top, for ককাকব read ককাকব.
- 672 7 — লাইতে read লাইতে.
- 676 19 — add, "Also, an item (in accounts)."

- Col. line.  
722 5 from the bottom, for "Apart" read "A part."
- 762 10 — for "deity" read "duty."
- — — for "family-deity," read "family-duty."
- 767 5 from the bottom, for কশাদুরীয়ে read কুশাদুরীয়ে.
- 791 3 — add, "See Colebr. Alg., Dissert. p. lxxxiv."
- 797 13 — for কুহড়িকা read কুহড়িকা.
- 800 8 — for কোঁথা read কোঁথা.
- — — for কোঁথিতে read কোঁথিতে.
- 6 — for কোঁথাইতে read কোঁথাইতে.
- — — for কোঁথিতে read কোঁথিতে.
- 4 — for কোঁথিতে read কোঁথিতে.
- 2 — for কোঁথানি read কোঁথানি.
- — — for কোঁথাইতে read কোঁথাইতে.
- 801 1 from the top, for কোঁথানীয়ে read কোঁথানীয়ে.
- — — for কোঁথাইতে read কোঁথাইতে.
- 821 16 — dele the words, "ফ্রমতি and sometimes." See Colebrooke's Grammar, p. 265, 266.)
- 870 3 — for থাইদৃষ্টি read থাইদৃষ্টি.
- 878 10 from the bottom, for "(from R. থিদ)" read "(corrupt of ফুধা)."
- 884 5 from the top, for "(থুর+শী)" read "(P. كرسى)."
- 924 9 from the bottom, insert, "The Adjutant-bird, a large kind of heron (Ardea Argala)."
- 956 8, 9, from the top, for "reproach," read "approach."
- 979 2 — for গণ্ড read গণ্ড.

## CORRECTIONS AND ADDITIONS.

- Col. line.  
988 14 from the top, add, "See Haughton's Manu, vol. II, p. 441."
- 995 1 — for "scibulæ" read "scybala."
- 1025 6 from the bottom, for গুণিন্ read গুণিন্.
- 1032 18 from the top, for ঘাষা read ঘোষা.
- 1040 10 — for চট্টিচা read চট্টিকা.
- 1093 9 — for আকার+ইন্ read কাবিন্.
- 1102 7 from the bottom, for "See" read "Also."
- 1122 3 — for "(চতুর+অবট)" read "(P. چتر)."
- 1179 12 from the top, for স্ত্রোতস্ read স্ত্রোতস্.
- 1195 10 — for "to suppress" read "to surpass."
- 1268 12 from the bottom, for ডাঁশাইতে read ডাঁশাইতে.
- 1304 2 — for تواقع read تواقع.
- 1307 15 — for "butter" read "betel."
- 1317 14 — for تأكيد read تفاضا.
- 1380 8 — for থল্যাং read থল্যাং.
- 1385 7 from the top, for থৈলী read থৈলী.
- 1386 1 from the bottom, for দায়ে read দায়ে.
- 1482 12 — for দ্বিক্তাবিশং read দ্বিক্তাবিশং.
- 1514 10 from the top, for ধূপ read ধূপ.
- 1556 15 from the top, add, "a boatsman."
- 1558 9 — add, "not approved of, not confirmed."
- 1633 13 — for মছ read অছ.
- 1644 11 — add, "(Beng.) Fifty."
- 1730 14 — for "R. স" read "R. স্".

- Col. line.  
1764 2 from the top, for "(from R. পুস্ত)" read "(P. پشته)."
- 1767 23 — for পূৰ্ণাথ read পূৰ্ণাথ.
- 1804 9 from the bottom, for "and" read "প্রতিস্থাপক and".
- 1819 21 from the top, for "retracted" read "retracted".
- 1995 11 from the bottom, for "R. গ" read "R. গণ্".
- 2086 14 — add, "out of heart."
- 2169 16 from the top, for "reversing" read "reverting."
- 2230 16 — add, "4. (Beng.) A looking over, pardon."
- 2250 3 — for মঞ্চ read মঞ্চ.
- 2262 10 and 13 — for "tegetus" read "tegetus."
- 2296 19 and 20 from the top, dele the words "2. Overlaid, plated, gilt, covered."
- 2302 10 from the bottom, for مصير read مصير.
- 2309 1 from the top, for মক্ষতি read মুক্ষতি.
- 2 — for মক্ষয়তি read মুক্ষয়তি.
- 2354 12 from the bottom, for "n." read "m."
- 2488 7 — "(H. سيكها)" read "(P. سيكها)."
- 2565 17 from the top, for "(স+P. زور)" read "(P. زور)."
- 2567 4 from the bottom, for شرب read شرب.
- 2585 4 from the top, for "Cyrinus" read "Cyprinus."
- 2631 4 from the bottom, for "from R. সু" read "from সবিত্ q. v."
- 2702 21 from the top, for স্গাতি read স্গাতি.